

# THE HEBREW STANDARD

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## MY ADOPTED COUSIN

BY J. M. JACOBS

IT was Mentone who told me this story. His own life would make a more fascinating one—but that's another. Suffice it to say that of all the men I know he's the crankiest, the hottest blooded, the most generous. Perhaps, too, the tallest—he stands six feet one—and certainly the richest, as he owns two-thirds of the shares in the great "Mentone Line," of which he is the managing director. His brusqueness, almost savage at times in the presence of conventional hypocrisies, tends hardly to endear him the more to the many friends his wealth has attracted. And when you see these shrug their shoulders or nod their heads significantly at the mention of his name you may know that they are hinting at his nocturnal slum-wanderings in default of a better handle of querness to seize upon. But would there were such methods in all madn'ss, say I.

One afternoon last summer I was driving with him to the docks, where I was to be favored with the first look at his latest liner. He had sunk into one of his fits of abstraction so that I had ample time to sicken of the sights of that dreary wilderness of warehouses known as the Commercial road. All the more gratefully, therefore, did I welcome the view of a spacious building, newer and brighter than the rest. By force of contrast its glazed red brick facade and lofty three-dialled clock tower shone forth resplendent as a veritable triumph of architecture. As our hansom passed I could see that it was only a factory after all, and that its owners were E. Mentone & Sons, Tin and Copper Smiths.

Mechanically I turned to my companion, who followed my eye, and smiled.

"Relative of yours?" I asked jestingly.

"Well, not exactly," he replied with a curious expression, "a sort of cousin—by marriage."

The last two words were jerked out with something like a chuckle that tempted me to pursue the matter further.

"You mean he married your cousin?"

"I mean nothing of the kind—the man adopted me as cousin on his account. Oh, you needn't look so mystified," and he laughed so heartily that I couldn't help joining him. "Next time you come round I'll tell you the whole story."

A week later, as I was enjoying one of his delightful cigars, I reminded him of his promise. Nothing loath, he stroked his grizzled beard awhile as if to freshen his memory, and then went straight to the point as usual:

Whenever I handle a certain check for freights, he began, my mind goes back to a scene in my Whitechapel wanderings of fifteen years ago. It

pictures a tiny attic—a man groaning upon a bed—a woman sewing feverishly—hungry children squalling on the floor. I don't care to dwell upon it, even now—

Next time I came the aspect was rather less dismal. The invalid was sitting up and showed his gratitude by pouring forth his whole autobiography in his native tongue. He

hailed from Posen (you know my grandfather was a German?) and boasted of the name of Morgensheim. He had come to London to better his position, but—with an attempt at gayety that took my fancy—apologized for his non-success. Ill luck and ill-health had hugely worsened it; as was, indeed, not difficult to believe. Yet he had some new ideas

on the making of tin-ware, and if he could only get hold of little money to buy some fresh tools and materials!—Ach! but miracles didn't happen nowadays.

Well, one did happen, to the extent of five pounds, after which I lost sight of the fellow. Some time after I happened to be passing through the old Petticoat lane late at night on my way to Bishopsgate station. In spite of the drenching rain, many of the stalls were already in position for the morning's market, and on one of them I caught sight of what appeared to be a bundle of coarse brown sacking. But as I came nearer, my bundle betrayed itself by a violent fit of coughing, and wondering who could choose such a resting-place on such a night I went up and touched it gently with my finger. With a start it uncovered a dark-bearded face, and I recognized my foreign friend of the little attic.

"Hello!" I said in surprise, "are things still so bad with you that you can't afford a better lodging?"

He knew me at once. "Ha, mein Herr," he exclaimed, jumping up at once. I repeated my question.

"Vy I here sleep? Ven not, some oder man vill come and trow mein stall in de himmel up."

"But the other stall-keepers don't stay here all night," I objected, looking round.

He smiled at my simplicity. "Ach, dey have long time here bin, no von dare steal dere place. But me, it is difference. Last week I come five hours of de mornings—too late. Dis time I mak' sure," he explained, with unceasing gesticulations. "I come eleven in de night."

The poor fellow looked so miserable an object, as he stood dripping and coughing there, that I felt quite sorry for him. And it was impossible not to admire his cheery perseverance.

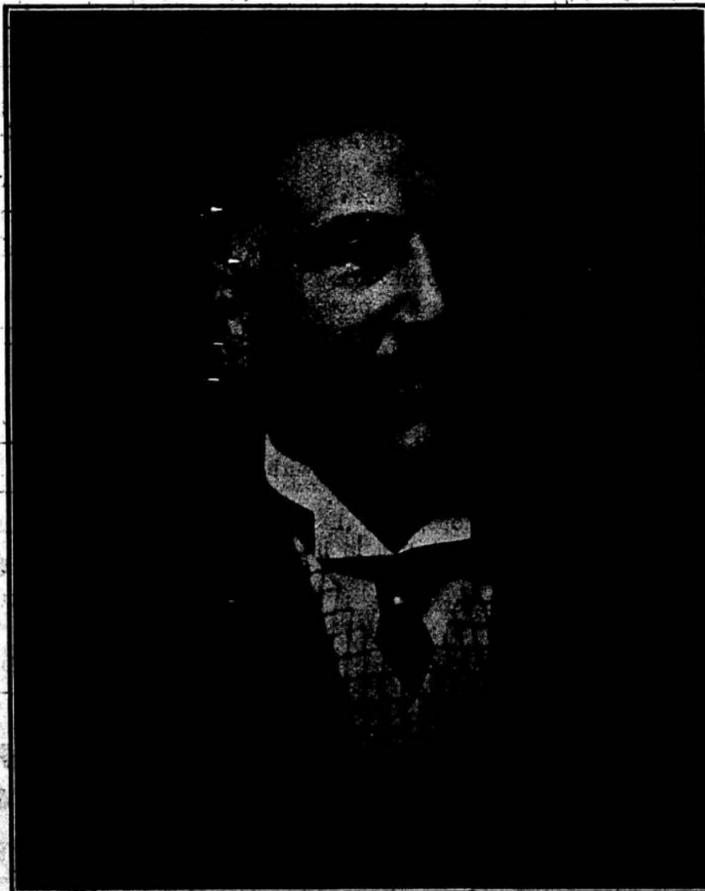
"But come," said I, "this sort of thing will kill you—you don't look over strong. Why don't you take a little shop for your things?"

"Vy don't I take a shop?" he cried, with a humorous grimace. "Vy ain't I millionaire?"

"It needn't so very much," I urged, meditatively.

He shook his head in pity at my ignorance.

"Not mooch! Ach, not at all! Prapstwerty pund, nein, fifty pund!" and he jingled the coppers in his



MR. CARL STETTAUER.

Mr. Carl Stettauer, of London, who left for his home on Wednesday morning last was one of the three commissioners sent to Russia by the London Committee to investigate conditions of the Jews in Russia, as well as to superintend the distribution of relief.

Mr. Stettauer is a native of Frankfort on the Main, Germany, but for the past twenty years has been a resident of the English metropolis. He has fully identified himself with the work of the Jewish community, is presiding warden of the Hampstead Synagogue, a member of the Council of the United Synagogue, of the Board of Guardians and of the Russo-Jewish Committee.

On page 5 of this issue will be found a farewell message from Mr. Stettauer.

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trousers pocket and grinned at his own irony.

Just then Spitalfields clock struck 12, and I had to hurry off. All the way home I couldn't get out of my head the man's pluck and his good spirits. Why shouldn't I help him to his shop? I reckoned out roughly it would need fifty pounds to make a start—eventually I sent for him and offered to lend the money. It was a fair treat to witness his antics of delight when he was at length convinced I wasn't making a fool of him. By all the saints in his calendar he swore I should never repent the transaction; he would repay every farthing in a week—well, a month—or at most six.

My dear fellow, please do not stare as if you think me crazy. Some people invest their superfluous cash in orchids, others in horses—why shouldn't I in men? Besides, he really did repay the money—or most of it—in the end, and whatever I get back in such cases I always reckon as clear profit.

Well, one evening a few months later, I thought I'd run down to Brick Lane and see for myself how his shop was getting on. It was only a little place, but seemed bursting with pots and pans. My friend wasn't visible, and the pretty dark-eyed girl in charge almost sold me half a dozen frying-pans before I brought myself of asking for Mr. Morgensheim. The simple question at once changed her manner from confidence to suspicion. She hesitated, temporized, demanded my business. Laughingly, I reassured her I was neither the King's taxes nor the County Council; whereupon she blushed, and said she'd in-

quire inside. "But what is your name, girl?" I asked. "Fanny Mentone," was the amazing reply, as she disappeared into a little back room. I heard the clashing of plates, I sniffed various savory odors. This was promising; out of the many saucepans came forth meat, apparently.

Presently the door was reopened cautiously, gradually, and then the man himself came rushing up to me in childish glee. Although his mouth was full, I really think he wanted to press my hand to his lips. "Hannchen—Fanny—Fritzi!" he shouted, "here's the Mr. Mentone," and in a moment I was surrounded by the whole family in various attitudes of adoration. I rushed out in vexation to escape their embraces, and it was then I first noticed that name over the shop was my own: "Edward Mentone."

"Whatever's the meaning of this?" I asked, sternly, of the unabashed proprietor.

"My own name was too long," he replied, with a deprecatory shrug of the shoulders, "it would cost more money to paint." Then catching my eye he smiled slyly. "Besides de name of such a man is bound to bring me luck—de oder is no good for dis country," he added humbly.

I laughed—let him call himself "de Montmorency" or "Guy Fawkes," if he chose. What difference, I thought rashly, could it make to me?

It must have been two or three years before I saw my namesake again. One afternoon I was surprised at Fenchurch street by a visit from an old fellow student at Heidelberg—Dr. Furst, whom I hadn't heard of for ever so long. He was now, he told me, on a mission from the Prussian Government to report on the slum question in London. I was glad indeed to see him once more—how had he managed to hunt me up? I asked.

"Oh, your cousin showed me here," explained Furst in purest English.

"My cousin! Impossible!" I cried in surprise. "Some sharper, more likely, how did you pick him up?"

"By the merest accident," smiled my old friend. "I was passing

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through a street in Spitalfields when I caught sight of your name staring me in the face from two adjacent shops. Old memories revived—I had never come across the name apart from yourself—a sudden impulse made me step inside. It proved a lucky chance, your cousin was wild with delight to meet a friend of yours—if he shook hands once, it must have been a dozen times. And then he insisted on escorting me here himself. Your relatives seem to think a rare lot of you, I must say.

"But, man alive!" I cried in some vexation, "I assure you I haven't the ghost of a relative in all London."

Dr. Furst shrugged his shoulders. "My dear fellow," he said smiling, "you know your own family best, of course, but I must demur to the 'ghost,' for unless I'm very much mistaken he's waiting outside now."

Rushing to the window I saw my cousin looking up. He touched his hat and made an awkward bow. The episode had passed out of my mind, but I recalled the fellow and sent one of the clerks to fetch him up. "What do you mean," I shouted in a rage, as he entered with his irrepressible smile, "by masquerading as a cousin of mine?"

"Sir," he replied pleadingly. "I hope I've done nothing to disgrace the family."

Then the rogue threw his hands out and his shoulders up in such a humorously pathetic way that I could hardly contain myself.

"Clear out, you scoundrel!" I burst out, vainly trying to hide my laughter—Furst was roaring—and shaking his head in respectful familiarity the man went off.

I didn't see him again for perhaps a twelvemonth. One morning I interrupted some pressing business to see the gentleman who begged for two minutes private conversation. Lo and behold, who should it turn out to be but Morgensheim alias Mentone himself!

"What's the matter with you now?" I growled in disgust.

"I hope your honor's health is good," he began in his thin, wheezy voice.

"Oh, excellent, if only you'd let it alone. Is that all?"

"I'm at the bottom of a hole," he sighed.

"How much?" I asked impatiently. "No, thank you," he replied, shaking his head with an air of injured innocence, "is money every thing in this world?"

At this unexpected disinterestedness I scanned him with some curiosity, and now observed his general air of prosperity. He wore a frock coat and brown boots and a massive gold chain.

"I have a daughter—she wants to get married," he resumed in a doleful voice.

"That's not so very tragic," I smiled. "You don't want her to remain an old maid, surely?"

"No, no; it is not that, but the young man's family—"

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"Isn't the family good enough for you, you confounded aristocrat?" I broke in, with my temper rising.

"Ach, that's just the point," he stammered eagerly. "It's too good. They stuck out, they wouldn't hear of the match until--until--"

"Until what? Out with it, man!"

"Until they learned I was your cousin."

I jumped from my seat.

"I had to say it--for my daughter's sake," he almost whined.

"The deuce you did," said I, fairly staggered.

"I couldn't help myself," he groaned.

"The damnable impertinence!"

"You won't deny it!" he begged.

"It won't hurt you in any way."

How could I remain angry long with the old humbug? The sheer absurdity of the whole thing so tickled me that I simply had to laugh. My doubt-be relative joined in timidly, doubtfully.

"Well, well, you infernal hypocrite." I yielded grudgingly. "I don't care if I am a cousin to you."

He almost danced for joy.

"I say, though," I added hastily, with various drawbacks beginning to dawn on me, "not more than a second cousin, if you please."

"Of course, of course!" he replied gratefully, "you may trust me." But although obviously much relieved, he still eyed me furtively, as if there was something more to come.

"And that's all you came for?" I asked suspiciously.

"Yes, sir, I assure you: only to get your consent," he averred, solemnly. "So that you shouldn't decline the invitation."

"Invitation? What invitation?"

"To the wedding, sir. I swear I'd never have dared to take the liberty," he protested unblushingly, "only Mr. Torpin--he's the young man's fa-

ther--said he knew you weren't proud, and would be sure to come."

Then before I could get in a word, he poured forth a thousand blessings on my head and departed--to reappear again at the end of a week. I had had about enough of him by this time, and only let him be shown in to tell him so with proper emphasis.

"Look here," said I, cutting short his apologies. "I am a busy man, and can't be bothered any more with your affairs. Don't come here again."

"Sir," said he, with a most distressful countenance, and not without a semblance of dignity, "you have saved my life, you have lifted me out of the gutter, you have made a man of me. Could I be so ungrateful as to go to any one else for advice?"

"I wish you would--confound you--I shan't be at all offended. But as you are here--for the last time, I warn you--tell me what's the matter now."

"I am in sore trouble," sighed my relative, the fact is Mr. Torpin has two large shops in Mile End."

"Isn't that enough? Did you expect him to have had a dozen?"

"God forbid!" he cried earnestly. "He's far too big a man for me as it is. Why, only yesterday he proposed to buy a house for the young couple!" and my visitor looked the picture of despair.

"Are you really mad?" I asked in astonishment, "or only pretending? What's there to be unhappy about? The fellow must be a brick."

"Ah," he replied sadly, "but there's

a hitch, he makes conditions. He wants me to buy the furniture for it."

"Why, I'd jump at the offer. Don't be mean, man."

"I can't," he moaned pitifully. "Ach! what a chance for my poor Fanny to lose! Every penny I have is tied up in the business."

"Didn't you explain that to your Mr. Torpin?"

"Explain!" he repeated bitterly. "I almost went down on my knees to him. But all he answered was 'No furniture, no house!' He even had the cheek to bring in your name!"

"My name! What on earth have I to do with it?"

"He said: 'Your cousin, the ship owner, is such a rich man, surely he would furnish the house as a wedding present!' and the tin-man covered his eyes with his hand, as if to blot out the horrible suggestion. This was too much. Was I to be tricked thus? I sat stupefied for a moment, then rang the bell. 'Show the gentleman out,' I cried, angrily. But at that moment he looked at me so sorrowfully, so reproachfully, that I was fool enough to relent. I was so amazed at the colorful impudence of the fellow that--I let him have his own way once more. I was even present at the wedding, and rather enjoyed the situation. The first child was named after me, and every week or so one or other of them seems to be thanking me for a birthday present. The grand father is in a large way of business now--he has turned out a model em-

ployer, and that was his place you saw in the Commercial road.

**Answers to Correspondents.**

S. SCHOEN. Maimonides died on the 13th day of December, 1204.

READER. The Jews were expelled from France December 16, 1394.

JAHREZIT. *Taanis Esther*, 1871, fell on Monday, March 6th.

ROSE BAUM. Apply to the Sisterhood whose District embraces your residence.

N. WEISS. Special permission to reside in Vienna was granted to a few Jews in the year 1624.

H. LEVY (Chelsea, Mass.). Shebat 6th in the year 1890, corresponds with Monday, Jan. 27th.

C. P. Chanukah, 1882, fell on Wednesday, Dec 6th. Purim, 1889, fell on Friday, Feb. 15th.

R. SAOBS. The first Jewish Club in America was formed in 1761 at Newport, with a membership of nine persons.

ROUGH ASHLAR. The Grand Master of Italy and the South American Lodges chartered thereunder--(in all 250 lodges)--was until recently a Jew.

J. ELIAS. If your Rabbi has received an orthodox training, you had better ask his opinion. We do not feel ourselves competent to decide intricate ecclesiastical problems.

B. CERF. *Zayin Adar*, the seventh day of Adar, is traditionally supposed

to be the anniversary, both of the birth and death of Moses the lawgiver. The *Cheurah Kadishah* observes the day as a fast day, and in the evening celebrate the event with a banquet.

JACOB LAX. The first Jewish sermon which was preached in America and has been published, was delivered in the Newport Synagogue on May 28, 1773, by Rabbi Hayyim Carryal. This was delivered in Spanish and translated into English.

A. NATHANS. The HEBREW STANDARD does not oppose Confirmation, but only theatrical display and humbug connected therewith and the relegating of Shabuoath to the religious background, by reason of the selection of that day and the undue importance given to the ceremony.

F. WOLF. The first charitable organization, separate and apart from church and synagogue, was started by the Jews of Charleston, S. C., in 1795. An orphan asylum was founded in that city in 1801, the first Jewish institution of the kind in America. In 1819 the Female Hebrew Benevolent Society was organized in Philadelphia and is still in existence.

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Cowper.

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YOUNG WOMEN'S HEBREW ASSOCIATION

A YEAR'S SPLENDID RECORD—NEW BUILDING—MORE FUNDS NEEDED.

The third annual meeting of the Young Women's Hebrew Association was held in the vestry rooms of the Synagogue-Shearith Israel on Sunday afternoon last Feb. 25, at 3 p. m. The opening prayer was delivered by Rev. Dr. H. Pereira Mendes, who was followed by Mr. Alexander Kohut. She spoke beautifully of the work done by the girls. She said in part: I personally have seen the work and am much interested. The religious work of the association appeals to me greatly. Unfortunately few of the communal institutions give the features of their work much attention. I am pleased to know that you are doing so much to make the young women who come under your care good housewives.

Prof. Gutman, who followed, spoke of the great necessity for the work, and said that he had visited the building and found it too small to carry on the work properly. He believed we ought to be encouraged, and hoped that we would be. The Rev. Dr. Maurice H. Harris spoke very encouragingly. The last speaker was Mr. David Eisenstein, of the Educational Alliance. Dr. Eisenstein spoke specially of the industrial work, the domestic art and domestic science classes, and said they were the most important of any that were taught. He also spoke very highly of the work. The closing prayer was offered by the Rev. Dr. Maurice H. Harris.

The president, Mrs. I. Unterberg, presented her annual report, of which the following is an extract:

PRESIDENT'S REPORT.

While our work during the past year has been most encouraging, yet we cannot say that we are satisfied. For there is so much to be accomplished and the wherewithal to do it so small that we feel that there must be no cessation either of effort or labor on our part.

In our building—almost too small to hold the activities gathered there daily—we have been overcrowded. Notwithstanding this condition, we have accomplished a vast amount of work, as a comparison of the statistics of the last year and the fine prospecting will demonstrate. Total attendance during the years 1904-1905 was 40,273, and in 1905-1906, 50,735, showing an actual increase of over 10,000.

In my report of last year I spoke of the donations from Mr. Rudolph Lewisohn and others to our permanent building fund, that being the first encouragement we had received in that direction.

I am pleased to inform you to-day, on behalf of our Board of Officers and Directors, that as a result of this contribution and that of many others, we have purchased the three small buildings adjoining our present quarters for \$31,000, upon which we have paid \$14,000, leaving the balance on mortgage; in which, when alterations are completed, we will be in a position to accommodate a much greater number, and thus increase our field of usefulness.

However, we could not have accomplished all this without the assistance from those who are in sympathy with our work and who have so liberally come to our aid and contributed to our support.

Among those worthy of special comment is the contribution of Mrs. Jacob H. Schiff of \$5,000. Her commendation of our work has truly encouraged us and has influenced others to assist us.

We have also received donations toward our building fund from Mr. Hyman Horwitz, Mr. Mortimer H. Schiff, Messrs. Weil & Mayer, Mr. Felix M. Warburg, Prof. Morris Loeb, Mr. J. L. Buttnerweiser, Mr. Kaufman Mandel, our Young Folks' League, Mrs. William Prager, Mrs. B. Lowenstein, Mrs. Henry M. Toch, Mrs. Golde, Mrs. Boehm, Mrs. Liebovitz, Mr. Rosenstamm, Mrs. E. Sarason and others.

This substantial recognition from the community at large is certainly proof of the fact that our work is receiving the support necessary to make it a permanent success.

In our new home, a portion of the building will be set apart for dormitories in which we will accommodate about twenty-five young women. The necessity for this branch of our work has so frequently been brought to our attention that we feel justified in establishing a home for the friendless girl who needs our protection.

OUR CLASS WORK.

In our evening classes, which are opened with prayer, we have an enroll-

ment of over 400 girls, who study stenography and typewriting, dressmaking, Hebrew, Bible, English and English Literature, Education, First Aid to the Injured, piano and cooking (according to the dietary laws), as well as physical training and dancing.

In our dressmaking department, shirt waist division, there are 40 registered; drafting class, also of this department, 15; stenography and typewriting class, 22; cooking class, 22; English and English Literature class, 21; education class, 20; Bible class, 42; Hebrew class, 22; First Aid to the Injured class, 40; piano class for adults and children, 28; glee club, 20; physical training, 42.

Applications have been coming in to us recently for day classes, and as the waiting list warranted our establishing such classes, we opened them on Oct. 16 last, and are pleased to report that at present we have an average daily attendance of 30 pupils. The studies in these classes include dressmaking, sub-division of plain sewing, shirt waist making and drafting; English correspondence, spelling, stenography and typewriting. In our new building we hope to broaden our activities in this direction.

The instruction given by our paid teachers deserves special mention, but the work of our volunteer teachers cannot be too highly praised. Their faithful services so cheerfully given at all times have lessened many a burden which might otherwise become a care.

In this direction yet extend our heartfelt thanks to the Misses H. Kohnstein, E. Gerstmann, H. Prince, E. Alexander, S. Rosenthal, E. Isiel, R. Stark, J. Berlin, E. Oppenheimer, F. Reichel, M. Mairbrunn, M. Cohen, E. Krinsky, L. Lenzinsk, E. Kraus, D. Rabinowitz, A. Straitz, H. Straitz, E. Grossman, H. Harshman, M. Simon, E. Cohen, A. M. Kappler and to Dr. William Rodgers, teacher of our First Aid to the Injured class.

Our religious work shows satisfactory results. Our Bible and Hebrew classes have been well attended at all times. Many of our pupils who have received instruction in our association are now teaching in other institutions, and are thus spreading the tenets of our religion whenever the opportunity is offered them. This branch of our work has become so strong a feature that at the end of last term we found it advisable to form the religious classes and the graduates from such classes into what is known as the "Religious Alumnae of the Young Women's Hebrew Association."

A feature of our religious work is the monthly "Heart to Heart" talk under the chairmanship of Mrs. H. Pereira Mendes. These "talks" are stimulating to the girls, and develop much in their thought and life which might otherwise have remained latent. Mrs. Mendes' efforts have been ably seconded by Mrs. Leopold Stern and Mrs. Alex. Kohut.

We have also a Sunday morning religious school. We find that of the twenty thousand children living in the district of Harlem only one-fifth of this number attend religious schools. This condition of affairs is chiefly due to the lack of interest in the parents, who, in the busy turmoil of earning their daily livelihood, frequently overlook the need of religious training for the child. At the beginning of last term over three hundred children registered in our school, and owing to the limited quarters we were compelled to arrange for two sessions, morning and afternoon. Last year twenty-four girls were graduated from these classes.

SOCIAL WORK.

While class instruction has many benefits and appeals to our earnest young women, we recognize the fact that there is another class of girls who must be approached in an entirely different manner. The latter are the hard working girls, who require relaxation of mind and muscle after their day's work. For these girls we have entertainments in various forms, such as musicals, social evenings, symphony concerts and lectures. We also maintain clubs, among which the Y. W. H. A. Social Club, a club which devotes its times to social pleasures and furnishes entertainments which their parents and friends attend. Our Needle Art Club devotes its time chiefly to sewing and embroidering fancy articles.

We have also a Glee Club, a Physical Culture Club, and the Home Economic Club, which prepares delicacies for the

sick. There is also a stenographers' association.

A distinct feature of our social work is that which I know appeals to everyone, namely, the work our girls and children are doing to brighten the lives of those less fortunate than they. Our aim, since the inception of our work, has been to inspire in those who come to us the spirit of true helpfulness, and to instill in their minds such teachings as will cultivate in them the highest form of unselfishness.

Furnishing entertainments to communal institutions is one of the principal features of their work.

Our children are not far behind their older sisters, and are already learning the blessing of a cheerful smile to the sick. On Thanksgiving Day they furnished the breakfast, dinner and supper to the blind children of the Sunshine Society in Brooklyn. The following week they visited the institution and presented each of the children with a gift of wearing apparel, after which they entertained them and furnished refreshments.

Recently they again remembered these children and furnished for each inmate a silver plated knife, fork and spoon. In recognition of this gift, a brass plate has been placed on their dining table which reads, "Presented by the children of the Young Women's Hebrew Association Religious School."

The funds necessary to defray all these expenditures are the voluntary penny or two contributions of the children each Sunday morning.

Another feature of our work is the monthly social evening for members only. The friendships which have been formed at these gatherings are numerous and lasting.

We recently organized monthly mothers' meetings, of which Mrs. I. Boehm is chairman. She is ably assisted by Mrs. Henry M. Toch and Mrs. E. Lowenstein.

Our children's clubs are formed from the classes of our religious schools and are under efficient leaders. They study Hebrew, both elementary and advanced, and also learn sewing, to passport pictures, embroidery, and make scrap books for the sick children.

They also have an occasional afternoon which is devoted entirely to recreation in the form of entertainments for their mothers and friends.

A special word of appreciation is due to Miss Julia Wall, the teacher of our Bible class, and leader of our Sunday afternoon religious school. To her untiring efforts must be attributed the success of these branches of our work.

MISCELLANEOUS WORK.

Through the medium of our Employment Bureau, we have been able to accomplish much good. We have procured positions for one hundred and sixty of the two hundred and twenty-four applicants for employment registered with us.

We also maintain a reference bureau, which gives information to girls who seek a respectable home.

Our penny provident fund is a highly prized department, for it promotes thrift. We have at present three hundred and eighty depositors.

LIBRARY.

Our library, though small, is a circulating one for the benefit of the members of our association. It contains five hundred volumes. This number falls far short of the demands made on us.

We are much indebted to many noble men and women for the services rendered in our behalf, and we herewith gratefully acknowledge the services of our Advisory Board under the chairmanship of Rev. Dr. H. Pereira Mendes, whose advice has been so cheerfully given at all times. We heartily thank Mr. Percival Menken, president of the Young Men's Hebrew Association, who has so ably transacted our affairs as counsel of our associations.

To Mr. Henry M. Toch, chairman of our Building Committee, and to the committee, we cheerfully extend a special vote of thanks. They are ever ready to interest themselves in the affairs of the association when called upon.

Our Young Folks' League, whose members are always ready and willing to assist us, we cordially thank.

They will contribute to our building fund the proceeds of their recent musical and dance given at the Hotel Majestic.

I also desire to express our sincere thanks to the officers of the Young Men's Hebrew Association, who have kindly granted us the use of their auditorium for special occasions.

THE RUSSO-JEWISH QUESTION

MR. STETTINER'S FAREWELL MESSAGE.

Mr. Carl Stettiner, who left for London Wednesday morning, and who, pursuant to our front page, sent the following message to the Jews of the United States through the Hebrew Standard.

Being asked for his opinion as to the best means of relieving the distress of the Russian Jewish people in the places where they are oppressed and where it is impossible for them to continue to earn a livelihood:

Mr. Stettiner said that it was difficult to give a categorical answer, in the reason that the Russian Jews have a patriotic feeling for Russia, and that many of them, especially the better educated classes, do not favor emigration; that the Jewish people in Russia still hope that the present conditions will be temporary, and that it might still be possible for them to continue to live in Russia, perhaps under a new constitution. It might be well if some guarantee could be given them that they would not be molested and persecuted.

It is the opinion of Mr. Stettiner that immigration to the undeveloped parts of the United States would benefit this country very much, but that the crowded condition of our large sea port cities makes it inadvisable to stimulate immigration flowing to them. If New York and Philadelphia were excluded, the immigration to this country would offer great relief. That the conditions here Americanize the immigrant so rapidly that a national assimilation is only a matter of a few years.

Mr. Stettiner stated that he regretted that he did not see very many encouraging signs of a lessening of the rigors of the Russian tyranny over the Czar's Jewish subjects.

United States Not a Christian Nation

On Sunday morning at Temple Emanuel the Rev. Dr. J. Silverman delivered a striking sermon on the topic "Is the United States a Christian Nation?" in reply to United States Supreme Court Justice Brewer.

Dr. Silverman said in part: "Many preachers and fanatics from time to time have attempted to divert the spirit of our Government from the broad basis on which it was founded. They have attempted to interpret our Constitution so as to give it a religious bias which would destroy the Government. All have failed because the good sense of the American people will not permit the destruction of the fundamental principles of our Government."

"After granting that Christianity is not an established religion of our country and that Congress can make no law to establish a religion, Justice Brewer says that nevertheless we can speak of our Republic as the leading Christian nation of the world. Now, the majority of the people of this country is non-Christian. Most Americans belong to the other religions or are followers of no religion at all. There are 40,000,000 people in this country who are not Christians, and by what right can he call the nation Christian?"

"Justice Brewer refers to the general observation of the Sunday as a proof of the fact that we are a Christian nation."

We are also extremely grateful to the Congregation "Shearith Israel," who have so kindly offered us the vestry rooms for our annual meetings since the inception of our work, and to Miss Beatrice de Lack Krombach, our able superintendent.

FINANCES.

While our treasurer's report shows a year of good results, I must call your attention to the fact that the funds received during that time have been entirely absorbed by current expenses and the purchase of our buildings.

The problem now before us is how to meet the responsibility we have assumed, namely, the payment of the mortgages still due, amounting to \$17,000, and the note due the Monroe Bank for \$1,000. Besides this we are arranging to make alterations on the building which will entail the further expenditure of about \$5,000.

To meet these heavy burdens we appeal to the hearty co-operation of each and every one of our members and friends. Let each one lend a helping hand and contribute his or her little mite. The association has sufficient faith in your generosity and hope that its efforts will be loyally seconded.

OFFICERS RE-ELECTED.

The old officers were re-elected as follows: Mrs. I. Unterberg, president; Mrs. H. Pereira Mendes, first vice-president; Mrs. Henry M. Toch, second vice-president; Mrs. S. Liebovitz, treasurer; Mrs. Israel Feinberg, recording secretary; Mrs. L. W. Zwisohn, corresponding secretary. The Board of Directors is to be increased from eighteen to thirty, and nominations were made for the new members.

Sunday is recognized as a day of rest by the majority of the people, and if that majority were to select another day as a day of rest that would be the day of rest just as Sunday is now. This fact does not prove us a Christian nation. Since the Constitution of the United States forbids the establishment of a national religion, how absurd to declare this a Christian nation.

"Justice Brewer makes one point in his book—that about the appointment of chaplains in our Army and Navy. To my way of thinking it would be better for the church authorities to appoint these chaplains rather than to have the Government do so. I see no reason for a chaplain in Congress or in the legislative halls of our various States. The business before those bodies is purely of secular character and why should it be begun with prayer? It is wrong to force some Representatives to give respectful attention to prayers they do not believe in! The appointment of a chaplain for Congress is against the spirit of the United States Constitution. The opening prayer is perfunctory and conventional, and it is regarded by some as a necessary evil. It should be abolished as well as the chaplains for our legislative bodies."

"I deplore the diffusion of Justice Brewer's book. It gives the impression that in this country there is a union of church and state. If the impression goes out that there is here a quasi-union between church and state the European ecclesiastics will take advantage of it to further the continuance of the union of church and state in their own countries where the people are trying to separate them."

"In what respect is this nation a Christian one? There is no mention of any Christian faith in the Constitution. Our Government has no religious functions. It does not teach any theology. If this is a Christian nation, how does it differ from Russia? There there is a union between church and state. If Russia be a Christian nation and it abets persecution as it does, then it is an honor to belong to a secular government. Our Government owes nothing to the Christian religion as far as its elements are concerned. Our Government is a copy of the Mosaic code. It has been shown that our Republic was copied after the first Jewish republic in Palestine."

"Our Government is only a development of the original Hebrew republic. We might claim that this was a Jewish government, but we make no such claim. Our Government is founded on the laws of Moses. Those were God's laws, and they were not given to the Jews alone, but to the whole world—to all the people for their observance. Those laws form the groundwork of our Government."

Twenty-fifth Anniversary.

James A. Garfield Lodge, No. 14, L. O. B. A., will celebrate the twenty-fifth anniversary of its existence on Sunday evening, March 4, with a ball at the Progress Assembly Rooms, 23 and 25 Avenue A.

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The United States Agricultural Department has issued (and circulates free) a valuable report giving the results of elaborate experiments made by and under the direction of the Department, which show the great saving from baking at home, as compared with cost of buying at the bakers. All bread, cake, biscuit, crullers, etc., are very much fresher, cleaner, cheaper and more wholesome when made at home with Royal Baking Powder.

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### WITH THE PREACHERS.

TEMPLE EMANU-EL. — Saturday, March 3, services at 10.30 a. m.; Dr. Joseph Silverman will preach on the subject: "Shall We Abolish the Sabbath?" Sunday, March 4, at 11.15 a. m.; Dr. Silverman will lecture on "The Common Basis of All Religions." All are welcome.

EMANU-EL BROTHERHOOD.—This (Friday) evening Rev. G. Lipkind will preach on "Religious Aspiration."

TEMPLE AHAWATH CHESED SHAAR HASHOMAYIM. — Saturday morning Rev. Dr. I. S. Moses on "The Divine Pattern."

TEMPLE ANSHE CHESED.—Saturday morning Rev. Dr. Jacob Mandel on "Our Sanctuary."

TEMPLE EZ CHAIM. — Saturday morning Rev. Dr. A. Spiegel on "The Jewish Home."

EDUCATIONAL ALLIANCE. — This (Friday) evening Rev. H. Masliansky on "Maimonides and His Opponents."

TEMPLE BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Elseman will preach the sermon this Sabbath morning, on the subject: "Unity Amidst Multiplicity." Rev. Elseman will also conduct the children's Sabbath afternoon services and preach a sermonette on the topic: "Spreading Sunshine."

Y. M. H. A.—This (Friday) evening address by Rev. Dr. J. Silverman.

TEMPLE BETH-EL, Jersey City, N. J.—Friday night, the subject of my lecture will be "Men's Mocher Sforim's Message to His People."

### PERSONALS.

On Sunday last, at 86 Lenox avenue, there was celebrated the engagement of Miss Goldie Rosenwacke to Mr. Charles Moser. Among those present were: Mr. and Mrs. Topf, Mr. and Mrs. D. Bleier, Mr. and Mrs. Asch, Mr. S. Matzke, Mr. and Mrs. I. Hoffman, Mr. and Mrs. A. Hoffman, Mr. and Mrs. Lorenz, Mr. and Mrs. H. Levy, Mr. and Mrs. Joachim, Mr. and Mrs. Rosenthal, Mr. Harry Moskowitz, Mr. and Mrs. H. Cohen, Mr. and Mrs. Katzman, Mr. and Mrs. Kaufman, Mr. and Mrs. Manheim, Mrs. Clausen and daughter.

Mr. and Mrs. Max Cohen, of 1185 Fulton avenue, Bronx, have issued cards for the marriage of their daughter Sadie to Mr. Abner Distillator, on Sunday, March 4, at "The Ellersalle," 80-82 West 126th street.

In celebration of Washington's birthday and in honor of their niece, Miss Rive Kaplan, Mr. and Mrs. Louis Kaplan, on Thursday night of last week, gave a musicale and dance to a number of their friends at their home, No. 1845 Seventh avenue. The affair was noteworthy for the magnificent floral and patriotic decorations made in honor of the occasion and for the excellent talent furnished. The singing of Miss Fair and Professor Adolph was charming, and was enjoyed by all the guests. Professor de Persha held his listeners spellbound with his feeling recitation of selections from "Hamlet."

The numbers on the piano played by Miss Clemens were very creditably rendered. Mr. Abe Schwergenski won his

hearers by his contributions on the violin and likewise proved to be an able master of ceremonies.

A dance followed the musical programme, and wound up an evening that was thoroughly enjoyed by one and all.

Among the many guests present, were Miss Essie Harberger, of St. Louis, Mo.; Miss Stella Salzenstein, of Ashland, Ill.; Miss Harriet Lippe, Miss Hirsch, Miss Lizette Cohen, Miss Birdie Bauman, Miss Lewy, Miss Epstein, Mr. and Mrs. B. David Kaplan, Mr. and Mrs. J. Marquis, Mrs. N. Loth, Mr. David S. Myers, Mr. Phillips, Mr. C. Simpson, Mr. Samuel M. Kaplan, Mr. S. Berlin, Mr. L. Marcus, Mr. Milton Joseph, Dr. Weinstein, Mr. Klee and Mr. Greenberg.

### BAR MITZVAH.

Mr. and Mrs. Michael Gold beg to announce the bar mitzvah of their son Leroy Isaac, Saturday, March 3, at the Jewish Theological Seminary. At home, 240 West 122d street, Sunday, March 4, 3 to 6. No cards.

Mr. and Mrs. Abraham S. Silverman beg to announce the bar mitzvah of their son, Harold Mortimer, on Saturday, March 10, at the Synagogue Shaari Zedek, 25 West 118th street. At home Sunday, March 11, from 3 to 6, 56 West 119th street. No cards.

Mr. and Mrs. Theo. Topf announce the bar mitzvah of their son Louis, at Temple, Fifty-fifth street and Lexington avenue, March 3. Home 3.

Mr. and Mrs. Nathan Adelsdorfer announce the bar mitzvah of their son Jerome on Saturday, March 3, at the Temple Rodoph Sholem, Sixty-third street and Lexington avenue. Reception Sunday, March 4, Victoria Hall, 61 Lexington avenue, from 3 to 6 o'clock. No cards.

### ENGAGEMENTS

BITTERMAN — MOSS.—The engagement is announced of Miss Victoria Moss to Mr. Samuel Bitterman. At home Sunday, March 4, 1906, 3 to 6 p. m., 126 West 122d street. No cards.

BRIGHTMAN — ROSENBERG. — Mr. and Mrs. Max Rosenberg beg to announce the engagement of their daughter Rose D. to Joseph W. Brightman, of New York. At home Sunday, March 4, 1906, after 3 p. m., No. 19 East 108th street.

COHEN—KUSHEL.—Mr. and Mrs. Simon Cohen, of No. 292 Grand street, announce the engagement of their daughter Sadie M. to Mr. Jacob Kushel, of New York city.

DANIELS—BLOCH.—Mr. and Mrs. C. Daniels, of 35 West 111th street, announce the engagement of their daughter Florence to Edward Bloch. Reception Wednesday, March 7, after 8 p. m., at Herrstadt Hall, 27 West 115th street.

FELDMANN — GREENWOOD. — Mr. and Mrs. Henry J. Abrahams, of 68 West 117th street, announce the engagement of their sister, Mamie Greenwood, to Mr. Julius Feldmann, of Newark, N. J. At home Sunday, March 4, from 3 to 6. Columbus (Ga.) papers please copy.

FENDRICH—BERNSTEIN.—Mr. and Mrs. Samuel Bernstein, of 129 West 112th street, announce the engagement of their

daughter Mildred to Mr. Joseph Fendrich. At home Sunday, March 4, from 3 to 6 p. m. No cards.

HYMES—GUTHMAN.—Mr. and Mrs. Isaac Hymes beg to announce the engagement of their daughter Nathalie E. to Mr. Eli A. Guthman.

TURKELTAUB—LITTENBERG.—Mr. and Mrs. Sol Littenberg announce the engagement of their daughter Anna S. to Mr. A. M. Turkeltaub. At home Sunday, March 4, 3 to 6 p. m. No cards.

WECHSLER—JERSAWITZ.—Mr. and Mrs. Benjamin Jersawitz announce the engagement of their daughter Margaret to Mr. Robert Wechsler. At home, 1352 Fifth avenue, Sunday, Feb. 25, from 3 to 6 p. m.

### Newmarket—Greenburgh.

Rev. and Mrs. H. Newmark of Temple Israel, of Harlem, beg to announce the engagement of their daughter Hattie to Mr. John G. Greenburgh. At home, Sunday evening, March 18th, after 7 o'clock, 156 W. 131st Street. No cards.

### MARRIAGES

KORY—JACOBSON.—Sunday, Feb. 25, at 1105 Park avenue, Morton Kory and Miss Jennie Jacobson were married by Rabbi Samuel Greenfield, of Mt. Zion Congregation.

HORWITZ—AUER.—Mr. Harry R. Horwitz and Miss Bessie Auer were united in marriage by Rabbi Samuel Greenfield at the Wilhelmina, 116th street and Seventh avenue, Feb. 25.

SOLOWEY—JACKSON. — Miss Lena Solowey to Mr. Abraham Jackson on Sunday, February 25, 1906. At Cafe Logeling, 237 East Fifty-seventh street.

### Rosenthal—Kline.

Miss Mildred Kline and Mr. Aaron Rosenthal, both of this city, were joined in marriage Sunday, Feb. 18 at the Savigny by Rabbi Samuel Greenfield of Mt. Zion Congregation.

### OBITUARY

#### Jeanette Gunther.

The funeral of the late Jeanette Gunther, aged 62, took place Sunday, Feb. 18, from her recent residence 2125 Amsterdam Avenue. The deceased was well known by former residents of the 11th Ward. Rabbi Samuel Greenfield conducted the services.

#### Julia Marks.

A girl of eighteen, Miss Julia Marks, followed her recently departed parents to the grave. The funeral took place Thursday, Feb. 22, from 161 St. Anne's avenue, Bronx. Rabbi Samuel Greenfield officiated.

#### Marx W. Mendel.

Marx W. Mendel, senior partner in the tobacco firm of M. W. Mendel & Bro., 17 and 19 Bowery, died Tuesday at his home, on East Sixty-seventh street. He was born in Germany 71 years ago, but resided in this country since boyhood. He was a member of the Progress and Harmonie Clubs and was connected with Mount Sinai and other hospitals and with many Jewish charitable organizations. A brother, Nathan Mendel, is the sole surviving relative.

#### Dedication.

At Acaia Cemetery, Feb. 22, the monument erected to the memory of Mrs. Rosa Cohen was unveiled in the presence of all her relatives and friends, who still mourn the loss of a noble mother in Israel. Rabbi Samuel Greenfield conducted appropriate services.

"The Champagne Standard," by Mrs. John Lane.

Mrs. John Lane having been brought up in this country, and having married in England, is in a position to view British society as an American, and American society as a Londoner. The result is the very entertaining book of social studies entitled "The Champagne Standard" (the John Lane Company), which is in no sense an account of the discovery of either or both the continents.

The title is derived from the hostess who said to the author at a dinner in the British metropolis, "Confess that I am heretic." "Why?" the other asked. "To give a dinner party without champagne." The "champagne standard" prevails in England at present.

The story is a very interesting one and very cleverly written, and shows that in England, the "champagne standard" is recognized as a positive festive require-

ment at all dinners and social gatherings.

While the "champagne standard" is being discussed, it must not be forgotten that the "standard champagne" is the G. H. Mumm & Co. brand. It has forged its way to the front without any fictitious aid and solely upon its merits. Its excellent quality and absolute purity deservedly entitle it to the warm praise it receives at social functions.

**NEWAMSTERDAM** 42d St. West of B'way. Klaw & Erlanger, Mgrs. Pop. price Mats., Wed., \$1.50, \$1.00, 75c. & 50c. LAST THREE WEEKS. KLAW & ERLANGER PRESENT FAT TEMPLETON in GEO. M. COHAN'S 45 MINUTES from BROADWAY

**LIBERTY THEATRE**, 42d St., W. of B'way. Even. 8.15. Sat. Mat. 2.15. WM. A. BRADY presents At 8.15. DONALD M'LAUREN'S Mat. Sat. THE REDSKIN. An Original Drama of Primeval American ALL CHARACTERS INDIANS. Life.

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**Joseph Lhevinne**, RUSSIA'S GREATEST PIANIST. SUNDAY AFTERNOON, MARCH 11, AT 3. MONDAY NIGHT, MARCH 19, AT 8.15. SEATS, 25c. to \$1.50. BOXES, \$10 AND \$12. J. E. FRANCKE, STEINWAY PIANO USED. DIRECTION.

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WANTED—Two male teachers for religious school to teach history and Hebrew Sunday mornings from 9.30—11.45 o'clock. For particulars, address RABBI SOLOMON FOSTER, Superintendent, 264 Clinton avenue, Newark, N. J.

YOUNG WESTERN PHYSICIAN desires to marry prepossessing, fair, healthy young lady of cheerful disposition, aged between 25-30 years. No objection to unencumbered young widow. Address SAMUEL HARRISON, Station "F," N. Y. P. O.

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### Children's Page.

#### When Was It?

When I began to go to school 'Twas early in September, And yet the day was pretty cool— It might have been November. Oh, now I know! 'Twas rather late— The middle of December— But, if you ask me for the date, I do not quite remember.

#### BIBLE STORIES

##### XXI. GIDEON. (Concluded).

I shall this week endeavor to tell you of the strange and famous battle in which Gideon overpowered the Midianites—the mighty nation which had for years oppressed Israel and kept them in deep subjection.

Gideon had become very popular, and had assembled an army thirty-two thousand strong, quite a formidable array for those times—so they seemed when drawn up on dress parade, as you call it—when they marched up and down the streets in regular order, with banners flying, drums beating and all that. The people thought them a very beautiful army; but, with Gideon, it was different. He saw that they were only fit for marching along, and nothing else—just like our militia regiments were at the beginning of the war, when it was every man's pride to keep his clothes the cleanest and his bayonet the brightest—but to run away the first when the cannon boomed in the fight. And so it was with Gideon's army. And he quickly saw that to

place the fortunes of Israel's future in their hands would be a useless trust. Accordingly, he took advice on the subject, and that from the Great Doctor above, who soon put him on the right road to success.

Following His instructions, Gideon assembled his mighty army in full line of battle and told them to "shoulder arms" and "present arms," and "salute the colors" which they did in true style. Then, in a loud voice, he called out: "Men," he would not say soldiers "all of you who are afraid to fight, all who may have conscientious scruples on that point and would rather be excused, are excused. You may go home and be happy. Bless you!"

I don't believe he said these very words, but much to that effect however. At any rate, the men understood him very well and were so influenced by his speech that twenty-two thousand of them at once reported at headquarters as conscientiously incapable and were dismissed. So our mighty army was reduced to ten thousand.

Again seeking Divine advice, Gideon received further instructions. Once more he drew up his hosts in battle array, and commanded them to fall in marching order, and proceed to the river bank. Arriving there he told the men to drink from the water, every one of them, and he closely examined them as they did so.

Now he noticed that three hundred lapped the water with their hands using no pitchers or cups whatever, but merely drinking from their hands. All others knelt down by the side of the water, and drank slowly using their helmets as cups. All these Gideon immediately dismissed, and reduced his grand army to the small number of three hundred.

And the reasons for this action is very easily explained. Gideon had

no desire for gentlemen in his army, men who would march with the daintiest steps and airs, who would handle their spears with more grace than agility and would put themselves in an imposing position before attacking the enemy. Oh, no! He wanted sturdy warriors to fight and not merely to show. And by this novel and apparently silly way he distinguished readily between the true and the false soldier—and thus formed a reliable though small army. He wisely for saw that the three hundred who had so rudely lapped the water, were just the men for his purpose, men who would not be afraid because the opposing army was ten or fifty times larger than theirs, but would stand up boldly and run through thick and thin to fight and beat the foe.

I wonder if any such method would be thought of in these days, before any of our battles. Do you think it could and would be tried?

But the more likely reason for Gideon's action is, that he desired to distinguish between those who were God-loving and those who worshipped idols. Accordingly he suspected, and rightly, that the men who knelt down to drink were those who had been accustomed to kneel before their idols, while the three hundred were pious Israelites who would kneel to nobody but their own God,

But to the battle. Gideon drew his little army around him, and in a few short words, told them of the condition of things, how they were to meet a great and mighty foe. He urged them to act like men, to trust in God, and to follow his advice. He presented to each man a trumpet, a torch and a pitcher. He took the same himself, and then, believing in God's assistance marched down to the enemy's camp.

You will say that this was a queer army, without spears or engines, or axes, or any warlike instruments, but armed only with such foolish things as a pitcher, and torch and trumpet.

But you forgot that they were arm-

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ed with God's assistance without which the strongest soldier will fail.

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but victory is only with those who fight for a just cause, and have God on their side, as it was with Gideon.

God had caused the name of Gideon to become famous in the Midianite camp—to prove a sort of terror to the soldiery, so that they all expected a defeat from the army of Israel, and merely waited for the first blow to run off in fright.

Gideon's queer army cautiously approached the outposts, and, when they were near them they all threw down their pitchers, breaking them with a loud crash. Then they blew a shrill blast from their trumpets, and with the torches raised high above their heads, they rushed on the camp. But, before they had done this, the pickets had hurriedly told the soldiers in the camp how they had been surprised by this wildest of armies, which they knew was commanded by

Gideon; so that, before the Israelites reached the camp, the Midianites had all left it in flight and were running as fast as they could.

And Gideon ran after them, reached them and whipped them terribly, so that all that were left hastened back to their own country, and gladly rid themselves of the Israelites. Gideon acted as Judge after his great victory and was very much esteemed; and, at his death, one of his family became Judge in his stead.

Two children going with their nurse to meet their father coming from the station saw some one in the distance who looked like their father, but who turned out to be a stranger.

"Here tums dad!" exclaimed the smaller one.

"No," returned the older child, "don't be silly. That's not dada. That's a gentleman!"

He (tenderly): "May I see you pretty soon?"

She (reproachfully): "Don't you think I am pretty now?"

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**Musical and Dramatic Comment.**

THE hard struggle for adequate public recognition which the Oratorio Society has been compelled to make during nearly all the years of its existence is probably best explained by the lack of appeal to modern ears of most oratorios. The Christmas performances of "The Messiah" drew full houses but religion even more than art is responsible for this. The active repertory of an oratorio society is necessarily limited to a few works. Handel's "Judas Maccabeus" sung by our local society at its third concert is not a sympathetic work. While the composers' genius is clearly discernable in many numbers, the music as a whole seldom rises to very great heights but remains at a rather monotonous level of quality. The chorus did splendid work with its bringing out the solidity and sonority of the part—writing and emphasizing the incisiveness of the rhythms in a manner that showed careful and intelligent study. Mr. Frank Damrosch conducted *con amore*. The soloists' work was less satisfactory, although the tenor Mr. Daniel Beddoe displayed a clear vibrant voice and an animated style that suited well the familiar air "Sound an Alarm" L. M. I.

Formerly we were indebted to Boston for our best quartet organization, but now that city may envy us the possession of the fine trio bearing the name of the pianist Adele Margulies, which gave its last concert for this season on Saturday evening at Mendelssohn Hall. A more attractive program can hardly be imagined and the performance was delightful in tonal beauty, finish, and unity of design and execution. The numbers were Beethoven's trio in B flat op. 97; Brahms's sonata op. 100 for piano and violin, and Arensky's trio in D minor op. 32. The writer heard the latter for the first time, and its richness of thematic material, ingenious construction, and variety of effects obtained in contrasting the instruments impressed him to an unusual degree. One movement particularly, a captivatingly melodious scherzo was tumultuously re-demanded. One seldom observes such enthusiasm at a chamber music concert. It is to be hoped that Miss Margulies and her gifted associates Messrs Lichtenberg and Schulz will next season find it profitable to increase the number of their concerts.

Public interest in Russian music seems to be on the decrease, judging by the size of the audience which attended the Russian Symphony Society's fourth concert. Glazunoff's suite "From the Middle Ages" contains nothing to suggest its title, and its pretty melodies would just as well fit some other description. Josef Lhevinne's piano playing again proved him an artist of uncommon power. In a left hand study by Schloetzer his technic was extraordinary.

Little Germany from the East Side and bigger Germany from up-town were both well represented at the Irving Place Theatre on Saturday night. They came to do honor to Ludwig Fulda, whose drama "Maskerade," I am sorry to say, hardly proved itself worthy of so festive an occasion. Of late years Herr Fulda has enriched the stage by his poetical treatment of romantic subjects, but in his latest effort is a reminder of that early episode of his career when he preached and practiced uncompromising realism. The story of "Maskerade" is unpleasant and

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prosy, and its development fails to interest, because there is a constant hovering between the desire to depict veraciously, and to obtain effects by purely theatrical devices. The author, who was most cordially greeted, had every reason to be grateful to Mr. Corried's players for a fine all around performance.

"Maskerade" remains on the repertory for the rest of this week.

The New York Symphony Orchestra, which has been permanently increased to ninety-seven members, will give its last subscription concerts at Carnegie Hall next Sunday afternoon and Tuesday evening, with Walter Damrosch as conductor and Rafael Joseffy as soloist. Two fragments from McDowell's "Roland's Song," Brahms's concerto No. 1, Beethoven's Eighth symphony and Strauss's "Death and Transfiguration," comprise the program.

J. M.

**The Talmud Torah Association of Harlem.**

Repeated visits to the schools of this association have confirmed my first opinion. Nowhere, I am persuaded, is the Hebrew language and our religion more carefully imparted than here, and it is sad to see the multitudes of children flocking to its narrow quarters. The section of this city embraced between Ninety-seventh and One Hundred and Fourth streets, and First and Third avenues fairly swarms with poor families whose children are sent to this school. The directors, imbued with a true sense of religious duty, have exerted themselves to the limit of their financial strength and have concluded that a change is imperatively needed. So a circular issued by them, unfolds their aims and purposes, and is as follows:

The Uptown Talmud Torah Association has maintained for the last nine or ten years a Hebrew Free School in the three-story and basement building at No. 227 East 104th Street; about a year ago, conditions having become intolerable, with the building being so overcrowded that something had to be done at once, the Board of Directors decided to erect a new building, more in keeping with the tremendous demand of the new generation for an opportunity to participate in the study of the Jewish faith and language. Of course, we realized that it would be impossible, with our limited means and numbers to provide for every uptown Jewish boy and girl, but we wanted to do as much as we could, and we decided to purchase a plot 107 foot wide by 100 foot deep at Nos. 182 to 142 East 111th Street near Lexington Avenue; this was done and the plot was purchased, but not until after many meetings and much discussion, the final result of which was unanimous approval of the choice of location and dimensions. Since then much time has been spent in preparation, in drawing plans and specifications and in securing estimates; the time has now come for final action on the actual signing of the contracts for the actual erection of the building. The Jewish community at Harlem is looking so us for an opportunity to educate their sons and daughters, and being a director of this institution, and taking the interest which you do in all charitable matters, especially in those of the Uptown Talmud Torah, we expected that you would surely attend all meetings for the furtherance of such worthy work, but you have been absent many

times this year from our meetings when we needed your advice very much.

Should the building contemplated to be erected be an accomplished fact it will answer the same needs as the Hebrew Educational Alliance. There will be lecture rooms, sewing classes, instruction in stenography and other matters, all of which must redound to the credit of the Jewish public. The uptown influx of population is ever on the increase, and the hour is ripe to prepare for the spiritual and moral necessities of the newcomers.

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זכור

שנת זכור

זכור את אשר עשה לך עמלק בדרך בצאתכם מצרים Remember what Amalek did unto thee by the way of your coming out from Egypt. Deut. xxv 17.

SOME of those so called national Israelites strenuously object to the above injunction. Is it credible they say—that the Almighty who is the source of love and mercy should have desired the children of Israel during all ages to hatefully remember what a savage tribe once did unto their forefathers in befalling and attacking them on the way of their marching out of the land of Egypt? Are we as an enlightened people of an enlightened century to bear a grudge against uncivilized human beings, who wronged our ancestors thousands of years ago? Are not the above scriptural words apt to imbue us with inhumanity and intolerance? Such are the questions which are being raised by those who called themselves liberal minded. But a careful analysis of the biblical Hebrew narrative with reference to Amalek will show that the forementioned questions are without any foundation. Let us at first ascertain the reason why Amalek did assault the people of Israel? But in vain would we search for any reason. Holy Scripture which is the only source of information on the subject, is silent altogether. All that it says is "יבא עמלק כו". And Amalek came and fought against Israel in Refidim. Amalek came without any provocation and attacked the weary and tired-out wanderers who, but a short time ago, were liberated from bondage and had just begun to inhale the salubrious air of liberty. Without any excuse did Amalek assault the Israelites. And where?

In Refidim. In a desolate place where they sojourned peaceably and quietly and dreamed of no war, and also lacked the necessary weapons to defend themselves; all that they did possess then was, hearts full of confidence and faith in the Almighty. The only motive which prompted Amalek to take field against the Israelites was nothing else but the malevolence and animosity which were inborn in his heart against the Hebrews. Amalek was, therefore, the prototype of all the barbaric nations and individuals who have manifested malignity and prejudice against Israel up to our present day. Amalek was the pattern and the standard after whom Israel's enemies have acted in all ages. Scripture, therefore, justly say, "זכור את אשר עשה לך עמלק כו". Remember what Amalek did unto thee. These words have not been intended to arouse our indignation against old Amalek, but to lead us to the acknowledgement that just as our people after their exodus from Egypt were saved from danger and destruction by God's hand, so has the Almighty ever been Israel's guardian and keeper.

In the same sense does Scripture tell us "מלחמה לי בעמלק כו". The Lord have war with Amalek from generation to generation. These words, too, do not convey the idea that the Lord will revenge Himself on old Amalek, but that event of Amalek's assault will not stand single and isolated in Israel's history, but there will be many such instances where the Lord will fight Israel's battles "וכן עומרים כו". In every age, in every generation and every clime Amaleks emerge from obscurity and hatch plots in the dark against the Jews. והקב"ה יצילנו מידם. The Lord, however, delivers them from all these tyrants.

The injunction in our text does therefore, forcibly appeal to our Russian brethren and to all others who are being hounded and haunted in the dark and uncivilized lands of their nativity. The Almighty enjoins on them in the words: "זכור את אשר עשה לך עמלק כו". Remember what Amalek did unto thee. And the Almighty crowned you with victory, so will you ultimately triumph over all your enemies.

Poetic License.

IN the current number of the Century Magazine, Carmen Sylva, Queen of Roumania has a pathetic plea for Roumania and a defence of the anti-Jewish policy of her husband. The Queen does not make use of the word Jew, but speaks of "foreigners." She points out that the country is terribly poor, and that it is the duty of the government to take care of their own people first before looking after the welfare of those she is pleased to call "foreigners." Carmen Sylva, moreover, repeats the old slander by stating that "those who quitted the country in the period of her distress had come there originally in the hope of making more money than in their native lands" and further says:

The inhabitants of a sorely afflicted country ought not to be censured for considering their own children and their necessities before all else; and under the circumstances it is hardly to be wondered at if they welcome the departure of those who have no possible interest in sharing the period of suffering and the crisis through which the land is passing. At least one should hesitate before pronouncing judgment on those whom he has never helped, nor so much as thought of helping, and who have made almost superhuman sacrifices in order that their country might fulfill its foreign obligations. That the people of Roumania, in spite of all, have been unable to care for

those foreigners who were living off their soil should hardly be a matter for surprise; on the contrary, the world ought to regard with real admiration this young country which has struggled so valiantly to keep her pledges, and which has recovered her financial footing when even Nature herself seemed unwilling to aid her. All confidence and honor should be accorded a people who have voluntarily denied themselves for love of their country. Such abnegation could not have been required of foreigners; only those who have been bred on the soil of the fatherland can rise to such heights of self-sacrifice.

In the first place it is well to point out to Her Majesty that the Jews have been settled in Roumania for over fifteen hundred years and that in 1349 when the Moldavian Principality was formed the Jews were invited from Poland for the express purpose of building up its commerce and industry, and up to the present day Jews have been closely identified with the history of the country in which, according to Carmen Sylva, they are foreigners.

Forty years have elapsed since Prince Charles of Hohenzollern became King of Roumania, and during that period the Jews of his country have been bitterly persecuted by the consent of this foreign prince.

It is useless to enter into a debate with Carmen Sylva. Her poetic nature has evidently unfitted her to cite facts as they really are. Poets are permitted certain licenses, they may do and say things which other people would not care to do.

Carmen Sylva has the right to defend her country by adoption, but though Queen she is, her denunciation of a portion of her subjects who have much closer ties to Roumania than she and her alien husband can ever have, can not be permitted to go unchallenged.

The best answer that can be given her is contained in the famous Roumania note of John Hay who said:

Starting from the arbitrary and controvertible premise that the native Jews of Roumania domiciled there for centuries are "aliens not subject to foreign protection," the ability of the Jew to earn even the scanty means of existence that suffice for a frugal race has been constricted by degrees, until nearly every opportunity to win a livelihood is denied. Their political disabilities, their exclusion from the public service and the learned professions, the limitations of their civic rights and the imposition upon them of exceptional taxes, involving as they do wrongs repugnant to the moral sense of liberal modern peoples, are outdone by the attacks on the inherent right of man as bread-winner in the ways of agriculture and trade. In short, by the cumulative effect of successive restrictions the Jews of Roumania have become reduced to a state of wretched misery. Shut out from nearly every avenue of self-support which is open to the poor of other lands, and ground down by poverty as the natural result of their discriminatory treatment, they are rendered incapable of lifting themselves from the enforced degradation they endure.

THE MIRROR.

A great many congregations are more apprehensive of what their sensational Rabbi will say, than they are of what he does say.

At first glance I thought it was "The Lesson of the Oberrabbiner," which the Council of Jewish Women of Portland, Oregon, were to discuss. I see now it is "The Lesson of the Oberammergau," which, from a Jewish point of view, if not interesting or instructive, is certainly amusing.

A bothersome person called upon a Rabbi and introducing his son "Yashi," importuned him to pronounce a blessing over him or give him an appropriate Scriptural verse. The Rabbi somewhat angry at the intrusion quoted Psalm lv, 15, "ישלח עמלק ידו וישלח עמלק ידו וישלח עמלק ידו" "Yashi" moves olemo, "Let death seize upon him."

Rabbi Kornfeld of Temple Emanuel, Montreal, in a recent address upon the freedom of the Jewish pulpit remarked: "Our Rabbis are not only priests, with sacramental powers: not only prophets, not only sages, wise men, dealing with the problems that affect the lives of men, but they are priests, prophets and saviors of men." Ahem!

I am not so anxious to ascertain whether Rabbi Kornfeld considers himself a priest with sacramental powers, a prophet, a sage, or even a wise man, as I am bothered to know under what category to place the Rabbi who eats ham sandwiches and indulges in devill'd lobster.

His name was Solomon, and he was arrested for selling a pair of cuffs on Sunday, to a pious spotter. His plea, that Saturday was his Sabbath, would have been a good one, but unfortunately for Solomon, he sold cuffs on Shabbos too. If there is any moral attached to this brief story it is "If you are a Jew, don't transact business on the Jewish Sabbath."

The illiberality of the liberal element of St. Louis, in refusing to pro-

vide Kosher meat for the inmates of the Home for the Aged, (which is an American species of refined torture,) has compelled initiatory steps to be taken for the establishment of a strictly orthodox Home.

Is my friend Rabbi Spitz afraid to lift up his Voice?

Rabbi Wolsey of Little Rock, Ark., in his recent effort to transfer the Sabbath to Sunday, contended that "there is no Jewish law at variance with the change," which impresses me with the idea that if Rabbi Wolsey's Jewish learning should happen to "strike in," the effects would not be very disastrous.

The story is told of an orthodox Rabbi who expounded and interpreted the Jewish law to the faithful observers for a stipend which a junior clerk would scorn. The learned man was asked by a friend how he was getting on. "Slowly," he answered with a sigh. "If it were not for the numerous fasts our religion prescribes, I am sure my family would die of starvation."

"Let not a lack of confidence in the rabbi be a means of robbing the Jewish pulpit of its freedom; rather let it be without a rabbi. Let the rabbi be master of the pulpit which he occupies, and, like the old Messenger, 'tell my people their sins, and proclaim to them their transgressions.'"—Jewish Voice.

But the modern Rabbi does not tell the people of their sins, nor does he proclaim to them their transgressions. It's too risky. He does not receive a large salary for that sort of business. He regales them with the "topics of the day." He speaks of "Frenzied Finance," "The Tainted Dollar," "Jeremiah and Jerome," "Insurance Methods," and other religious subjects tending towards the spiritual betterment of their lives.

"Muzzling the Pulpit," indeed! If some of our modern Rabbis had been muzzled years ago, the American Rabbinate would not have been today the laughing stock of the scholarly Jewish world.

By the Way.

ON the suggestion of Alderman Max Levine, pushcart men, peddlers, etc., will be permitted to sell their wares on sidewalks, etc., from Feb. 15th until after Passover.

THAT "Boni's" character is held in execration by the American people goes without saying. He is a pronounced Anti Semite of the French aristocratic type, and in one of his diatribes against the Jews, denounced them for their inordinate desire for money making.

STRENUOUS efforts are being made in Hartford, Conn., to raise money to pay off the second mortgage of \$2,000 past due upon the Hebrew Institute. The proposed tax of one cent per pound on all kosher meat sold was not deemed feasible, and now they are working to obtain a membership of 500.

LOUIS EINSTEIN, a well-known Jewish author and diplomat, of New been appointed to be Second Secretary of the American Embassy at Paris. Mr. Einssein has served in Paris as Third Secretary of the Embassy, and to a similar capacity in London under Ambassador Choate.

Mr. Einstein was born in New York City in 1877. He graduated from University. He is a member of several international societies, and is author of "Luigi Puici and Morgante Maggiore," "The Italian Renaissance in England," and several other important works.

The appointment is notable, because there are very few Israelites in the diplomatic service.

WE excerpt the following from the columns of the Globe and Commercial Advertiser, the circumstances connected with the Sunday-Sabbath institution will be of interest:

Sunday laws are of heathen origin. The first one known to history was made by the heathen emperor Constantine. It came about like this: The great heathen world were sun worshippers, and the sun's day, or Sunday, was the chief festival day of all heathendom. As the Christian Church came in contact with the heathen world they gradually adopted many of the forms and ceremonies of the pagans, among these being the observance of Sunday, the sun's day. They did not adopt this all at once, but gradually as they became paganized they shifted their observance from the original Bible Sabbath to Sunday.

At first they did not observe Sunday as a day of rest, but merely met at the rising of the sun, and, like their heathen neighbors, worshipped with their faces toward the East. From this simple service they returned to their regular occupations, and followed their daily round of toil. As they had gradually adopted many of the heathen rites and customs, the heathen themselves readily pressed into the church. With this system of apostate Christianity they became a growing power in the world. In the early years of the fourth century Constantine the Great ascended the throne of the Roman Empire.

He saw in this growing system of religion a menace to the heathen deities as such. The church had already adopted the heathen form of sprinkling children and adults, instead of immersion of the adults as taught in the Scriptures, and many other such rites, but they invariably devoted these rites to the supreme God, and not to the sun direct. Constantine, as Pontifex Maximus, the high priest of the entire system of solar worship, saw the waning of paganism as such, and so concocted the idea of uniting the two elements into one great system. His first step was by taking the sun's day under royal protection.

Thus, on March 7, 321, Constantine, as Pontifex Maximus, made the first Sunday law, either human or divine, in favor of Sunday. His law was thus written: "On the Venerable Day of the Sun." He then forbids ordinary work, and the opening of stores in the cities and villages, but allows the people to carry on their regular occupations in the country as before.

C. H. EDWARDS.

Our Future.

BY REV. H. MALACHOWSKI.  
Principal of the Up-Town Talmud Torah.

II.

THE first thing to do, I repeat, is to do away with the sects.

The matter is very easy to accomplish, and now, if ever, is the most opportune moment for it.

In all sections of New York, as well as in other parts of the country, there is a great movement towards the establishment of large, modern Hebrew Institutions. In New York, Brooklyn and Baltimore and other large cities there are commodious, convenient and large "Talmud Torah's". The "Up-Town Talmud Torah" is at present contemplating the erection of a veritable Temple of Learning in the heart of Harlem, a large Hebrew school, to contain twenty classes for boys and girls, with an auditorium, lecture hall and library. Naturally they will also adopt the most modern, up to date system.

Besides the large East Broadway Talmud Torah there is also the well established one at East 7th St. as well as the new "Montefiore" Hebrew Free School of Gouverneur St. and it is to be hoped that the movement will continue, until there will be sufficient Talmud Torah's in every section of the city as well as all over the country. This will greatly tend to facilitate the establishment of a uniform programme and system.

The most conservative, even those who have fought against all attempts to make any changes in the system of the "chedar" and looked at all changes with distrust and disapprobation, are now convinced and even urge the abolition of the antiquated systems and methods of study—they being not only useless but even dangerous—a fact I always asserted.

The old idea of teaching a child *חומש* and *רש"י* before he was instructed in the first elementary rules of Hebrew grammar has only tended to create a sentiment of disgust in the pupil, since he could not very well have the slightest desire for study that was utterly incomprehensible to him.

The Jews of the various countries as Russia, Roumania, Lithuania, Poland, etc., notwithstanding their personal wish to have their children taught by their own various ways, justly feel and understand that it would be to their own advantage to get rid, once for all, of the old, confusing, Babel-like system, where one reads a sentence thus:

*Borooch shehm khvehd malchooeh leholem voehd.*

And the other:  
*"Booreech shime khvayd malcheesay l-oilem voo-ed."*

This can only be remedied by the establishment of Talmud Torah's, Hebrew Institutions and modern schools.

My first proposition is, that all principals and practical teachers all over the country meet in convention to work out a uniform, universal system to be adopted by all Hebrew schools, so that in case of a pupil changing schools, it shall only be a change of place and not an entire deviation from his course of studies.

The final plans as agreed upon by the this conference must be accepted throughout the land, and a teacher failing in following the rules as laid down to be suspended from the list of teachers and forbidden further teachings.

The individual teachers must appear for an examination before an elected board of examiners and receive a diploma.

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No teacher may pursue his vocation without a diploma.

Beside his knowledge a teacher must also be examined as to his personal conduct, morals and principles. He must either be a nationalist or Zionist and be able to implant the principles of Judaism into his charges.

The "chedar" must be entirely abolished. The parents will find it more advantageous to send their children to one of the Hebrew schools, where the tuition fees will be low and education of the highest standard.

One asks: What is to become of the "melamid" of the "chedarim"? Those that are competent will find ample, remunerative employment in the newly established Hebrew schools and the ignorant ones let them go.

The rich and poor to be instructed alike, as in the public schools. The poor to be taught free and the rich to contribute according to their means.

The less able or backward pupils to be instructed to a certain point. It shall be sufficient for him to learn the prayers, some history and the precepts of the religion.

The more able students to continue their studies until they complete a certain course—and the very able ones should be instructed to the highest course of rabbi's and scholars.

The principals and teachers should unite and protect their honor and calling.

The Gentiles consider the position of teacher as an honorable one and in this respect we should emulate them. The Jews should respect and honor their men of learning and have no fear of infringing upon

*בחוקותיהם לא תלכו*

To repeat again "Hebrew schools!" This should be our watchword and this is our only hope in the education of our children.

CORRESPONDENCE.

Jewish Delinquent Children.

Editor, HEBREW STANDARD,

Owing to your publisher's courtesy, I just received the first copy as a subscriber and I at once must inflict myself on you "pro bono publico" (sic!) I refer to your leader sub. cap. "Jewish Board of Education" and in particular to the statement that reads "Youthful offenders are increasing by leaps and bounds." That you are aware of the truth of this statement I must admit; but that you even suspect the extent of this evil, I seriously doubt. I am in an official position permitting positive statements and while declining to discuss or criticize or even comment on the question of a Jewish Board of Education, I would urge first and foremost, that we provide for the needs of our youthful Jewish offenders, some place where they are subject to Jewish conditions. As at present matters stand our boys

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are sent generally to the Catholic Protectors, Westchester Temporary Home, (Protestant) or the New York or Brooklyn Truant Schools. Day after day the Children's Court, the Board of Education, the Gerry Society, are forced to send Jewish children to Christian or non-sectarian institutions because we Jews have, till quite recently, had so few offenders, that an institution of our own was not required. Now, unfortunately, that condition no longer exists, and a Jewish establishment for Jewish children would, I regret to say, not furnish easy sinecures for favored officials.

OFFICIOUS

A Jew because a Zionist.

Editor, HEBREW STANDARD:

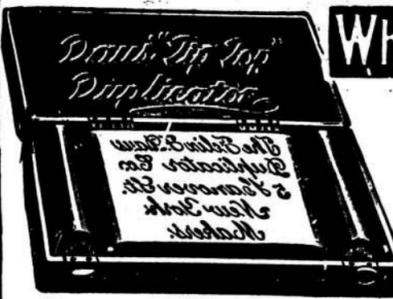
The open letter to Rev. Dr. J. Voorsanger by I. L. Brill is timely and to the point. I congratulate him on the stand he takes and for having the courage of his convictions. I agree with him in toto and especially when he says "We are in Golus because we are not united" and also "I am a Zionist: Zionism is my faith, and were it not for the hope that some time I, and if not I, my children will return to the land of our fathers, I would cease to be a Jew."

What is Judaism if not Zionism? What is Zionism if not Patriotism? What is the Jewish religion at present if not the hope that the Jews will be restored to their fatherland? Every Orthodox Jew prays for it three times a day. Every Passover night the Jew prays

*לשנה הבאה בירושלים*

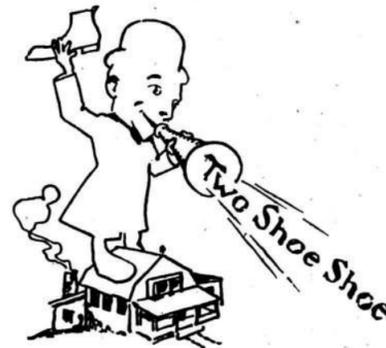
As a matter of fact take away the hope of Zionism and the foundation of Judaism is gone, as for the Jewish religion it was based on the belief of one God, and upon the golden rule of Moses. *ואהבת לרעך כמוך* "Love thy neighbor as thyself." These principles the Christian world and the Mohammedan world are also claiming. I therefore say with I. L. Brill that I am a Jew because I believe in Zionism.

DR. L. W. ZWISLOCK.  
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Take care of your pennies, and your dollars will probably be taking care of some one else.

It's the unsuccessful man who always prates of the luck of fools.

The trouble with ignorance is that it seldom realizes its own blissfulness.

Occasionally the fellow who falls in love gets on his feet again.

It is always a source of wonder to us that other people should make such idiotic mistakes.

Stop and Think.

Do you realize that few systems can withstand the effects of much coffee drinking? Coffee contains a well known heart stimulant, Caffeine, and as a consequence people who delight in using strong coffee are eventually troubled with some form of nervous breakdown, sometimes it is palpitation of the heart, and other times it is simply nervousness, then again the stimulant affects the brain and the result is sleeplessness and nervous headaches. To offset this, substitutes for coffee made from grains and other substances have been put upon the market and the minds of the people so played upon that they willingly accepted these substitutes for coffee, as there was nothing else to which to turn.

Substitutes for coffee have been found unsatisfactory. Many chemists have tried for a long period of years to discover a way to make coffee harmless and yet retain the real flavor of the coffee bean. Last year a process was discovered whereby coffee could be so treated that the injurious parts—caffeine and tannin—were extracted and the full flavor and aroma of the coffee were in no way impaired or affected. So astounding was this discovery that at first experts refused to believe the statement made by the company, but upon analysis by the foremost chemists, every

claim was easily verified and substantiated.

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We would suggest your trying it. A package will be furnished you on request to the DIGESTO COFFEE COMPANY, 244-246 Greenwich St., New York City.

# In a Lighter Vein.

BY SYNOPSIS.

## NATIONALISM AND RELIGION.

"What happens to the fathers (the ancients) happens to the children (the later generations)." Even at the crossing of the Red Sea the four camps were divided in sentiment and policy; one camp, for instance, wished to present a bold front to the Egyptian warriors with sword and with spear, another group favored return to slavery; others preferred death in the briny deep—to them all Moses said: "Ve-attem ta'harishun" (be quiet).

Similarly for the question of nationalism and Jewish religion (whereon Dr. Harris writes in the American Hebrew of February 9th), the Torah furnishes a solution to those that stood at Sinai's base, with prescience of the doubts that would assail their descendants; the answer is very simple, has often been heard from the pulpit, and is read twice a year from the Scroll: "And as for you, ye shall be unto me a kingdom of priests and a holy nation . . . these are the words that thou shalt speak unto the children of Israel."

## LIARS—HOW ABOUT SNOBS?

Grievances can be found if we look for them. Melchizedek Pin'has recently wrote for the Standard an article (a fiery one) on Liars, showing how that species is made, and how terrible consequences may develop therefrom in the way of stealing and murder. He even advanced personal experience of being told that the proprietor was out and then seeing that same proprietor come from the inner office. Many people, I feel sure, read that article with deep interest, and then on seeing the signature of Naphtoll Herz Imber enjoyed a good laugh. But the New York correspondent of the JEWISH EXPONENT (Feb. 9th), does not seem to take it that way; he sides with Imber, and adds thereto the experience of a great scholar who after receiving answer from the typist (typewriter) that the Great Mogul was not in was welcomed by the Great Mogul himself, but turned to the disconcerted maid-

en and said with vehemence: "Young woman, you lied."

A friend of mine has also a grievance; he visited a city where he had spent several years of his early manhood. He accepted an invitation from one of the friends of his college days—with whose sister he was longer acquainted than with the brother. They had all shared each other's sorrows and joys in the "Olov ha-shotom days." At this meal so elegantly served my friend, as bluff and hearty as ever, asked for the health of that sister.

"How is Annie?" queried he.  
"You mean Mrs. E—n?" rejoined the host.

"Well," said my friend in telling of that incident, "I wanted to get away at the earliest opportunity; if he had any doubt as to which Annie I meant, could he not have said: 'You mean my sister?' At this house I resolved never again to accept any hospitality—nor at the board of a certain scholar who, after asking me to say the 'benison,' managed to forget it, and assumed that function himself."

## NEW WRINKLES.

There seems to be a general impression that study is a Melakha and hence is prohibited on Sabbath. Even in connection with study of the law, a ruling has been made that a new treatise should not be taken up on the Sabbath; on the Sabbath it is better to review, and in reviewing enjoy what has been studied during the six weekdays. In the Talmud there is a discussion about Agada which is readily comprehended, and Halakha which, dealing with legal problems, "wrinkles the brow." So here we have the solution. To create a wrinkle or furrow is an Abh Melakha, and as such is prohibited on the Sabbath; imagine how many new wrinkles may be created by endeavoring to comprehend, in an initial study, the discussions in Baba Kamma (and the other Babas), and in Shabbath, and in Sandhedrin, and by process of a fortiore you will agree that the ruling is a sensible one.

## From the Four Corners of the Earth.

A Jewish Aid and Assistance Society has been organized in Woonsocket, R. I.

The Jewish Women's Council, of Syracuse, have organized a Jewish settlement in that city.

The Young Men's Hebrew Association of Birmingham, Ala., intend installing a night school in their new building.

Professor Alessandro Ancona, one of the Jewish members of the Italian Senate, has been elected Mayor of Pisa.

L'Humanité states that the Dreyfus case will come before the Court of Cassation at the beginning of next month.

The Hebrew congregation of Hudson, N. Y., have purchased desirable property with a view of erecting a new synagogue.

The celebrated specialist, Privy-Councillor Professor Senator, has been elected Honorary Member of the Berlin Medical Association.

The Young Men's Hebrew Association of Salem, Mass., held its first annual concert and ball last week, which was well attended.

The Hebrew Ladies' Aid Society of Danbury, Conn., held a Kaffee-Klatsch in Pythia Hall on Washington's Birthday. It was a social financial success.

On account of the serious illness of her father, Miss Julia Felsenthal has resigned her position as president of the Chicago section of the Council of Jewish Women.

The members of the Young Men's Hebrew Social Club of Portland, Me., have secured a suite of rooms for their club and recently dedicated the same with a special entertainment.

The eighth annual ball of the Wilmington, Del., Hebrew Charity Association was given on the 20th ult. in Eden Hall. The local press says that it was one of the most enjoyable affairs of the season.

The Hebrew Board of Charities of Norfolk, Va., are doing good work. The annual report shows disbursements of about \$1,200 and that to a large percentage of other denominations half was given.

On March 11 the Zionists of St. Paul, Minn., will dedicate a flag to the Theodore Herzl Zion Society, and will bring Dr. Magnus to Minneapolis to make the principal address.

Definite plans for the establishment of a Hebrew institute in Atlanta, Ga., to cost about \$15,000 or \$20,000 were decided upon at an enthusiastic mass meeting recently held in the orthodox synagogue of that city.

The congregation Free of Life of Pittsburgh have selected an architect for the new synagogue to be erected on Craft avenue. The main auditorium will have a seating capacity of 650 and the building will cost between \$50,000 and \$60,000.

Herr Rudolf Mosse, publisher of the Berliner Tageblatt, has given 150,000 marks to his native town, Gratz, in commemoration of the silver wedding of the Emperor and Empress. The gift will be devoted to philanthropic purposes.

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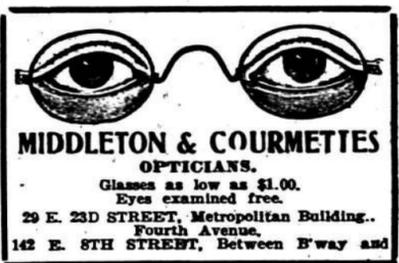
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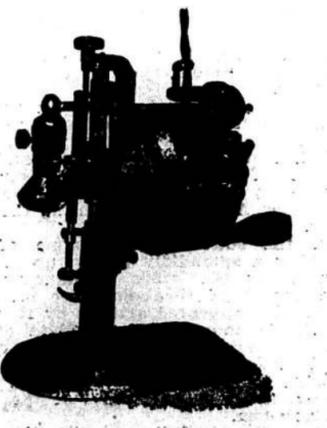
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The Jewish Relief Society of St. Paul,  
 Minn., has opened new headquarters in  
 the Union block, Fourth and Cedar  
 streets, where one of the members will  
 be in attendance from 9.30 to 11.30 each  
 morning, excepting Saturdays and Sun-  
 days.

The Pierson ball of Boston has now  
 become the leading Jewish social func-  
 tion of the year. The eighth annual Pierson  
 ball, which takes place in Symphony  
 Hall, March 7, promises to eclipse in size,  
 splendor and financial results any pre-  
 vious affair given.

Among the new buildings, for which  
 plans have been filed in Queens County,  
 is a frame sanitarium for Hebrew chil-  
 dren, to be built at Rockaway Beach, at  
 a cost of \$30,000. It is to be a three-story  
 frame structure, 17 feet by 91 feet, and is  
 to be located on Eastern avenue, north-  
 east corner of Beach street.

A committee in Berlin is taking steps  
 to commemorate the bi-centenary of the  
 organization for the care of the Jewish  
 sick in that city. It is proposed to erect  
 additional hospital accommodation at a  
 cost of 300,000 marks; for maintenance  
 a capital of 960,000 marks will be re-  
 quired.

Sanitary-Councillor Dr. Emerich Hertzka,  
 of Carlsbad, Austria-Hungary, has  
 been raised to the Hungarian nobility  
 in recognition of his services to  
 medical science. For his gratuitous ser-  
 vices to the Society of German Officials  
 he has received the Order of the Red  
 Eagle.

The Chelsea (Mass.) Young Men's He-  
 brew Association recently held a mass  
 meeting at the Elm Street Synagogue.  
 Several spoke of the need of a large  
 building where Jewish activities can be  
 centered. The association gave a ban-  
 quet Wednesday evening, Feb. 21, which  
 was hugely enjoyed by all the partici-  
 pants.

Leading Jewish residents of Roxbury  
 and Dorchester, Mass., have conceived  
 the idea of building a temple of worship  
 and have purchased a site at the corner  
 of Blue Hill avenue and Brunswick  
 street. They are now erecting a hand-  
 some edifice, devoting time, energy and  
 brains to raise the necessary funds. It is  
 estimated that the building will cost  
 about \$50,000.

The Young Men's and Ladies' Hebrew  
 Charity Society of St. Louis is composed  
 of 250 young men and women of that  
 city and has been in existence for eight  
 years. Besides contributing \$250 to the  
 Jewish Consumptive Relief Association  
 it has expended during the last fiscal  
 year \$1,150 for relief and has about \$1,250  
 in the treasury as a nucleus for building  
 a home.

Miss Taube Sheman, twenty years old,  
 deaf mute, daughter of a wealthy furrier  
 of No. 549 Grand street, was recently the  
 bride of George Berger, of No. 76 Clinton  
 street, who is also deaf and dumb. The  
 wedding was attended by two hundred  
 guests similarly afflicted. The questions  
 of the rabbi who married them had to be  
 translated into the deaf and dumb lan-  
 guage, and the couple responded with  
 their fingers.

A noteworthy addition to Schenec-  
 tady's list of church edifices will be made  
 this year by the erection of a Jewish  
 synagogue in Hamilton street. A site  
 has already been secured and plans are

under way for the new structure. The  
 site includes the dwelling at 508 Hamil-  
 ton street, together with the vacant lot  
 adjoining. The entire lot will have a  
 frontage of 65 feet with a depth of 100  
 feet. The structure will be of pressed  
 brick and will cost about \$7,500.

The Jewish congregation, Sheareth  
 Israel of Avondale and Ahavath Ackom  
 of Walnut Hills, near Cincinnati, have  
 at last come to an agreement.

The matter has been entirely settled  
 except as to one particular, and that was  
 with reference to the custom of the men  
 wearing hats during services. The  
 Mound street congregation held out for  
 continuing that custom, while the other  
 was opposed. By a compromise the  
 "hats on" rule will remain in effect for  
 three years, after which it will be abol-  
 ished.

The Hebrew Immigrants' Aid Society's  
 representative at the wharves in Boston  
 report that there arrived in that city in  
 the past three months 673 Jewish immi-  
 grants and that 304 were detained, mostly  
 on account of having to await friends  
 from other towns and cities; sixteen  
 were debarred and appeals to Washing-  
 ton were made in ten cases. Eight were  
 deported for various reasons and three  
 were not admitted in the country be-  
 cause they were suffering from tra-  
 choma.

The total number of sections of the  
 Council of Jewish Women is 87, of which  
 23 were organized during the past three  
 years. Of these only 72 are active. They  
 represent a total membership of 11,299  
 women, an increase of 4,315 since 1902.  
 Fifty-four sections report 77 study cir-  
 cles, with attendance about 3,000; 31 do  
 not report study circles; 31 sections re-  
 port a total of 85 lectures, 41 being on  
 Jewish topics, 17 on philanthropy, and 27  
 on miscellaneous topics; 26 report Jewish  
 libraries; 42 report money raised for var-  
 ious philanthropic purposes, \$5,382.50. The  
 amount given is no indication of the  
 actual amount expended.

At the annual meeting of the Bank  
 of France held recently, the Governor  
 M. Pallain, referring to the deaths that  
 had occurred last year said: "The name  
 of Baron Alphonse de Rothschild will re-  
 main associated with the admirable de-  
 velopment of our railways; nor will it be  
 separated from the recollection of the  
 great operations which on the morrow  
 of the gravest crises assured to France,  
 with the preponderance of the financial  
 market, a fruitful source of wealth which  
 is so necessary to enable it to maintain  
 an enviable position in the economic  
 concert of the nations."—The meeting  
 elected Baron Edouard de Rothschild Re-  
 gent of the Bank in place of his father.

Dr. Kuyper, the ex-Prime Minister of  
 Holland, recently visited Tiberias, Palest-  
 ine, where he received the Chief Rabbi  
 and the principal members of the Jew-  
 ish community. He assured his visitors  
 of the high esteem in which he held the  
 Jews and of his veneration for the He-  
 brew language. He recited in Hebrew  
 some biblical phrases, and mentioned  
 that the Queen of Holland had been  
 taught that language by a Rabbi. It  
 was Dr. Kuyper's intention to visit the  
 Jewish colonies in Palestine. Dr. Kuy-  
 per also mentioned that he was in Odes-  
 sa at the time of the recent massacres,  
 and that on his return to Holland he  
 would speak in Parliament in favor of  
 the Jews.

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**MANHATTAN**  
Ohole' Shem Society.

At the monthly meeting of the above society held at the Herstadt on Monday evening last Mr. Abraham S. Shomer delivered an interesting address on "Marriage and Divorce Among the Jews in This Country." The speaker traced the causes that led up to so many separations and suggested more liberal divorce laws.

The other speaker of the evening was Mr. J. D. Eisenstein, who discussed the question of "disinterments."

**The Prevention of Tuberculosis.**  
At the Educational Alliance on East Broadway, there is now being held an interesting exhibition of tuberculosis, thus giving the residents of the district an opportunity to learn how the dread disease may be cured or prevented. In connection with this exhibition public lectures on tuberculosis are given. To-morrow (Saturday) evening, Dr. S. A. Knopf and Mr. Joseph Baroness will speak, and on Wednesday evening, March 7, the speakers will be the Rev. H. Masliansky and Dr. A. L. Wolbarst.

**Y. M. H. A.**  
The inter-association debate held on Washington's birthday in Boston was won by the Y. M. H. A. team, consisting of Abraham Solomon, Albert Cohn, Ernest Katz and Alex. E. Meyer (alternate), who upheld the affirmative side of the question: Resolved, that we favor the further restriction of immigration. The prize, a beautiful silver cup, was carried away by the New York boys.  
The next "monthly social" will be held on Sunday evening, March 4. A very instructive and interesting programme has been arranged. Admission by membership card.

**Harlem Charity League.**  
As previously announced, the grand entertainment of the above league will take place on Sunday evening at the Palm Garden, Fifty-eighth street and Lexington avenue. The minstrel show to be given by the members of the league promises to be a very enjoyable affair, as everything has been done to

insure complete success. Mr. Dan Doty, who has charge of the entertainment, and Mr. Jack Levy, chairman of the Entertainment Committee, have been straining every nerve to provide for the guests a magnificent entertainment, which is to be followed by a ball.

**Albert Lucas Religious Classes**  
By arrangement with the Educational Alliance the theatrical performance scheduled for Purim, Sunday, March 11, will be presented before an audience composed exclusively of the pupils of these classes. No tickets will be sold, the entire auditorium having been reserved. The children will meet in their respective synagogues and march into the auditorium, where Purim hymns, addresses, etc., will be added to the regular performance of "Snow-White."

**Hebrew Technical Institute.**  
A most interesting and instructive lecture on the life and discoveries of Sir Isaac Newton was delivered to the students of the Hebrew Technical Institute on Wednesday, February 21, by the Vice-President of the Institute, Prof. Morris Loeb.

The lecture was illustrated by stereopticon views and several experiments were performed, illustrating the laws of gravitation and motion. The discovery of the prismatic colors was explained by colored views and revolving discs. On Friday, the school was again assembled in the auditorium to enjoy an illustrated lecture on the life of Washington, by Henry Squires, of the Senior class.

**Jewish Endeavor Society.**  
"An Apostle of Righteousness" is the subject of the next lecture to be delivered before the Jewish Endeavor Society this Sunday evening, by the Rev. Henry S. Morais. The lectures are held in Rooms 22-24 of the Educational Alliance, and begin at 8.30 o'clock. The public is cordially invited to attend.

This Saturday night the Hebrew class of the society, under the leadership of Mr. Louis I. Egelson, meets in Room 28 of the Alliance, at 8.30 o'clock. All young men and women are welcome.

The children of the Endeavor Society Religious School, of which Miss Ida C. Pearson is principal, will be given an excellent Purim entertainment and treat on Sunday afternoon, March 11. The programme will include recitations and songs in Hebrew and in English by the children themselves, as well as other musical numbers. In addition a Purim play will be performed by the following pupils of the Madison Avenue Synagogue Sunday School, under the direction of Miss Levy: Martha Meyers, Lillian Grossner, Esther Heyman, Herbert Lichtenstein, Harold Rosenwick, Alan Cohen, Gerson Meyers, Elliott Kahn, Howard Lesser and Benjamin Blossveren. They will perform the play at their own school on Sunday morning and have consented to repeat it for the Endeavor Society's school in the afternoon. The parents of the school children, as well as the members of the society, will be present, and a highly enjoyable celebration of Purim is assured.

**The Jewish Theological Seminary.**  
The third annual meeting of the New York branch of the Jewish Theological Seminary of America, was held on Sunday morning, February 25, at the Seminary Building, 531-535 West One Hundred and Twenty-third street. President Edgar J. Nathan gave a resume of the work of the branch during the past year, and expressed his gratification at the increased support of the Seminary from the community. He read a report showing that the amount contributed to the branch during the past year from 303 members and ten congregational subscribers was \$4,675, showing a gain of almost 50 per cent. over the preceding year's contributions. After routine business, the following officers and Executive Committee were elected:  
Edgar J. Nathan, president; E. W. Lewin-Epstein, vice-president; Daniel Guggenheim, treasurer; Joseph B. Abrams, secretary; Marks Arnheim, Alfred L. M. Bullowa, Isaac J. Danziger, Julius J. Dukas, Harry Fischel, Meyer Goldberg, Samuel B. Hamburger, Hon. Julius Harburger, Daniel P. Hays, Paul Hirsch, S. Jarmulowsky, Leon Kamalky, Abraham Kassel, Adolph Lewisohn, Felix Mandell, Kaufman Mandell, Rev. H. Masliansky, Hon. N. Taylor Phillips, Arthur W. Reichow, Jonas Weil, Samuel Wilner.

On motion, the following were elected as delegates from the branch to the biennial convention of the Seminary, which is to take place on March 18: Edgar J. Nathan, Alfred L. M. Bullowa, Rev. H. Masliansky, Hon. N. Taylor Phillips, Jonas Weil.  
Louis Marshall, chairman of the Board of Directors of the Seminary, then spoke on the need of a large constituency from the city of New York and more especially from the vast Jewish community on the East Side. He pointed out that upon the branches depend to a considerable extent the future growth of the Seminary. Other addresses were made by Cyrus L. Sulzberger, Simon M. Roeder and the Rev. H. Pereira Mendes.

**Orange, N. J.**  
Notwithstanding the inclemency of the weather, the Temple had a large audience that came to listen to a lecture by Rev. Dr. Daniel A. Huebsch, on "Character and Success," given under the auspices of the Auxiliary Society of Congregation "Shaare Tikva." The Rabbi, Dr. A. Blum, introduced Dr. Huebsch, who had come through an invitation from him. The audience was highly interested and listened with interest to the speaker.

Dr. George Kohut will be the next speaker on Sunday, March 18. Our Friday evening services are regularly conducted with sermon by Rabbi Blum.

**Manhattan Turkish Baths,**

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Only our own Well Water used

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**BROOKLYN.**

**Brooklyn Hebrew Orphan Asylum.**  
Rev. Jacob Goldstein preached to the children last Sabbath afternoon, a very instructive sermon on "Israel's Patent of Nobility—the Ten Commandments." Among those present were:—President, Moses May, and Rabbis Benjamin and Schuman, of Brooklyn. The choir of the Orphan Asylum sang the hymns and responses.

The notable event of the week of March 5 in local theatrical affairs will be the appearance at the Montauk Theatre of that unsurpassed actor and finished artist, Mr. E. S. Williard. He will be seen in a nightly change of bill, giving seven of the plays in his wonderfully varied repertoire. The arrangement is announced as follows:—Monday night and Saturday matinee, "David Garrick" and "The Man Who Was"; Tuesday night, "The Fool's Revenge"; Wednesday night, "A Pair of Spectacles"; Thursday night, "The Middleman"; Friday night, "The Professor's Love Story," and Saturday night, "Tom Pinch."

Lillian Mortimer, supported by a company of unusual strength, in "No Mother to Guide Her," will be the attraction at the Grand Opera House next week. Miss Mortimer has written this play in order to demonstrate that she possesses a versatility of unusual character. Instead of playing an emotional role this season she has elected to appear in a character comedy part. The play itself throbs with heart interest, yet it is interspersed with comedy so that it might be said to create a laugh between each tear.

**HOBOKEN, N. J.**  
Adath Emuno Ball.

Monday evening, February 12, was a gala occasion for the congregation Adath Emuno, of Hoboken, the annual mask and civic ball taking place at Quartette Club Hall. In honor of Lincoln's birthday the ballroom, halls and stairways were hung heavily with the national colors.

There was an unusually fine array of costumes and in the grand march there was a motley combination of characters. The judges, who had the task of deciding who were entitled to the six handsome prizes for the best costumes, had a hard time of it. Mayor Stell was one of the judges and his associates were S. Freudenberger, of Jersey City, and Dr. Behrens.

Supper was served during the evening and was the occasion of an exchange of congratulations on the part of the rabbi, Rev. Dr. Nathan Wolf and the people of the congregation over the prosperity which has attended the congregation Adath Emuno during the past year.

In the souvenir programme of the evening a splendidly gotten up journal containing the order of dancing and the names of the committee members there also appeared articles by Rev. Dr. Wolf, Solomon Moos, president of the congregation; H. H. Baumgarten, chairman of the Sabbath School Committee, and A. C. Elsher, who told of the communal interests in charge of the Jews of Hoboken.

The officers of the congregation are: President, Sol. Moos; vice-president, Henry Mayer; recording secretary, A. S. Schiller; financial secretary, M. H. Baumgarten; treasurer, E. Spingarn. Board of Trustees—Max Driesen, N. M. Goldram, Lewis Hart, S. Lowenstein, A. E. Solomon, S. J. Weinthal, David Wolf. Committee of Arrangements—Chas. Wolf, chairman; H. Mayer, treasurer; M. Polesie, secretary; M. H. Baumgarten, Max Driesen, A. C. Elsher, N. M. Goldram, M. Klipper, S. Lowenstein, Sam. Neuburger, W. Walter, Rev.

**THE FIRST STEP** away from self-respect is lack of care in personal cleanliness: the first move in building up a proper pride in man, woman, or child, is a visit to the Bathtub. You can't be healthy, or pretty, or even good, unless you are clean. Use **HAND SAPOLIO**. It pleases everyone.

**THE STEADY USE** of **HAND SAPOLIO** will keep the hands of any busy woman as white and pretty as if she was under the constant care of a manicure. It is truly the "Dainty Woman's Friend."

A delicate preparation of the purest ingredients.  
Its cost is but a trifle, its use a fine habit.

**WINTER RESORTS**



**The BLYTHEWOOD**  
LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD" with all modern improvements and spacious sun parlors is now open for reception of guests. The hotel is located within one block of the Lakewood Hotel, and will be conducted as a first-class Winter resort. The cuisine will be unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above, (of Blythewood, Catskill Mountains).

Accommodates 100

**The ARCADIA, Lakewood, N. J**

Ideally located, handsomely furnished, all modern improvements, strictly kosher cuisine, experienced management, best of references.

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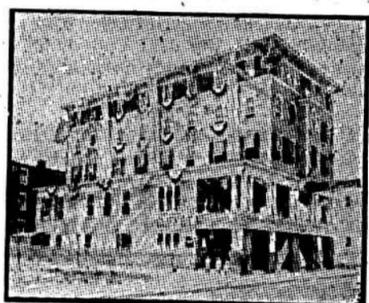
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A pleasant home for refined people seeking rest and recreation. Healthful location, excellent cuisine, modern conveniences. Rates, \$8.00 per week. No consumptives. Address P. O. Box 592.

**Mrs. S. Jacobson**

19 States Ave.,  
ATLANTIC CITY, N. J.

Mrs. S. Jacobson, of the well-known Fairmont Hotel, Tannersville, Catskill Mountains, has opened her cottage for guests at 19 States avenue, Atlantic City, N. J. Every comfort has been provided. Cuisine excellent (kosher).

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309 Second St., Lakewood, N. J.

Select private boarding house near the Lake. Sunny, steam-heated rooms, unsurpassed Hungarian cuisine. Dietary law strictly observed in the cuisine. Reduced rates during Passover season.

MRS. B. WEISS.

**MR. D. FRIEDMAN** of "Hotel Washington," Fleischman's, New York, begs to announce that he has taken the "LYNCH HOUSE" No 323 Second Street, Lakewood, New Jersey, for the season, at which he can entertain a limited number of guests.  
Address, **MR. D. FRIEDMAN,**  
Post Office, Lakewood, N. J.

Dr. N. Wolf. Floor—Simon Driesen, Louis Ach, A. Birnbaum, J. W. Birnbaum, Ira J. Ettinger, L. Greenberg, David Heineman, A. Hill, Clarence S. Jackson, M. Johnson, Daniel Jordan, Milton Joseph, G. Klingenstein, Julius Lichtenstein, S. C. Moos, I. M. Pockrass, Armin Rose, M. Schlink, A. E. Solomon, Jos. Spingarn, Henry Vogler, M. Zeisler, H. Jaffe and H. Pollak. Reception—S. Moos, Rev. Dr. N. Wolf, Sol. Birnbaum, L. S. Cohen, S. Cyton, H. Geismar, S. Green, Lewis Hart, A. Hirsch, Max Jordan, Emil Joseph B. Klingenstein, G. Konert, M. R. Levy, David Mayer, I. Salomon, A. Schlink, H. Simon, David Salomon, E. Spingarn, Isidor Vogler, P. Waldheim, S. J. Weinthal, A. S. Schiller and M. Weisbart.

FREE SONS OF ISRAEL.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. Gr. Master, New York.

ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFER, Grand Secy., New York. L. KRANKENTHALER, Gr. Treas., New York. HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE.

Herman Stiefel, Charles M. Obst, Philip Stein, Julius Harburger, Henry Jacobs, Benj. Blumenthal, Wm. Bookheim, H. M. Shabad, Isaac Hamburger, Raph. Rosenberger, M. S. Keller, M. S. Meyerhoff.

District Grand Lodge No. 1. Officers.

EMIL TAUSIG, Grand Master. ISAAC BAER, Deputy Grand Master. EUGENE D. KLEIN, 2d Deputy Grand Master. M. H. MINTZ, 3d Deputy Grand Master. ADOLPHUS E. KAHNMAN, Grand Treasurer. ABRAHAM HAFER, Grand Secretary. MEIER GOLDBERG, Grand Warden. ABM. SANDERS, Grand Tyler. MORT. J. LICHTENBERG, President Board of District Deputies. DANIEL KRAUSE, Chairman Committee on Finance. SAMUEL SPITZ, Chairman Committee on Appeals. SOLOM J. LIEBESKIND, Chairman Committee on Laws. LOUIS HESS, Chairman Committee on State of the District.

New York, February 13th, 1906. To the Lodges of the District. Brethren:

The Fortieth Annual Meeting of District Grand Lodge No. 1 was held at the Harlem Casino, 124th Street and Seventh Avenue, on Sunday, February 11th, 1906.

The Message of the Grand Master, Report of the Grand Secretary, Grand Treasurer, Members of the General Committee and Proceedings are being printed, and will be transmitted to you in due time.

Your particular attention is called to the following matters:

Election of Officers.—The following officers were elected for the ensuing year: Isaac Baer, No. 6, New York, N. Y., Grand Master; Eugene D. Klein, No. 8, New York, N. Y., 1st Deputy Grand Master; Daniel Krause, No. 71, New York, N. Y., 2d Deputy Grand Master; Abraham Ehrlich, No. 115, Springfield, Mass., 3d Deputy Grand Master; Abraham Hafer, No. 8, New York, N. Y., Grand Secretary; Adolphus E. Karselen, No. 71, New York, N. Y., Grand Treasurer; Mort J. Lichtenberg, No. 60, New York, N. Y., Chairman Board of District Deputies; Meyer Goldberg, No. 11, New York, N. Y., Grand Warden; A. Sharp, No. 69, New York, N. Y., Grand Tyler.

General Committee.—Samuel Spitz, No. 27, Brooklyn, N. Y., Chairman Committee on Finance; Solon J. Liebeskind, No. 70, New York, N. Y., Chairman Committee on Appeals; Louis Hess, No. 19, New York, N. Y., Chairman Committee on Law; Henry J. Hyman, No. 93, New York, N. Y., Chairman Committee on State of the District.

Rescindment of Resolution.—The resolution passed at the last Convention of District Grand Lodge No. 1, viz.: That at no time there shall be eligible for any elective office more than one member of a lodge with the exception of the Grand Secretary, was rescinded.

Addition to Laws.—The following addition to Article 1 of the laws of District Grand Lodge No. 1 was passed: "A new section to be enacted and be known as Section 2; the classification of lodges into sub-districts of five lodges each, in charge of District Deputies under the jurisdiction of the General Committee."

Fraternal Exchange of Visits.—Visits of lodges in a body to Sister Lodges have achieved great success. Members who rarely attend their meetings are awakened by being summoned to these auspicious occasions and become regular attendants and encourage other delinquents. The Grand Master recommends that lodges carry out this suggestion as often as the opportunity presents itself, being convinced that it will establish a more brotherly feeling, exact manhood by contact and teachings, broaden the individual and make noble, ambitious and truer men and to raise the standard of our institution.

Formation of Adjuncts.—The Grand Master in his message recommended that the lodges of the District from Adjuncts composed of young men and young women between the ages of 18 and 21 years, thereby forming a nucleus for future members.

"Sons' Night."—The Grand Master in his annual message further recommended that every lodge set aside one night of the year, to be called "Sons' Night," in which every effort should be directed towards interesting the sons, etc., of their respective members. It is believed that this is food for thought towards increasing our membership with the acquisition of that young generation, descendants of our Brothers.

Emblem of the Order.—The Grand Master in his message again refers to the Emblem in the following well chosen words: "Do you wear our emblem? Why not?"

You certainly can be proud of the Order to which you belong, and the wearing of the button signifies that pride, and will materially benefit the Institution in keeping it prominently before the public. I would suggest that every candidate initiated should receive an emblem. That in itself will speak volumes for your Lodge and Order.

Annual Dues.—It was resolved that the annual per capita tax of this Grand Lodge for the ensuing year will be forty (40) cents per member per annum, as heretofore, payable semi-annually.

Annual Session.—The next Annual Session of District Grand Lodge No. 1 will be held in the City of New York on the second Sunday in February, 1907.

Degree Benefit Society.—The Grand Master calls the attention of the lodges to the Degree Benefit Society. They now have a capital of \$13,210.47 and a membership of 578 brethren.

The dues are five dollars per annum, upon the payment of which members when sick are entitled to a weekly benefit of \$5.00.

Fraternally submitted.

What the Zionists Are Doing.

"The Youth of Zion," a Zionist society consisting of young boys and girls, decided at a recent meeting to reorganize into two branches, namely: a girls' branch and a boys' branch; but that the two branches should be known by the above name, and as a connecting link both branches to have a general meeting once a month.

The cause of the separation is: that more Zionist work could be derived from the present arrangement.

The officers of the Girls' Branch of the Youth of Zion are as follows: President, Miss Minnie Borowsky; Vice-President, Miss Clara Herschleifer; Finance Secretary, Miss Sarah Rosenblum; Recording Secretary, Miss Rebecca Miller; Chairman of the Literary Committee, Miss Minnie Borowsky.

The officers of the Boys' Branch of the Youth of Zion are as follows: President, Mr. Anton Pacht; Vice-President, Mr. Calman Schachner; Finance Secretary, Mr. Harry Blank; Recording Secretary, Mr. Howard Rosenblum; Chairman of the Literary Committee, Mr. Harry Phillips; Librarian, Mr. A. Pacht.

The officers for the general meetings are as follows: President, Mr. Meher or Mr. Wienstien; Finance Secretary, Mr. Harry Blank; Recording Secretary, Mr. Howard Rosenblum; Treasurer, Mr. A. Pacht.

The Executive Committee, constituting two representatives from each branch, consists of: Miss Minnie Borowsky, Miss Clara Herschleifer, Mr. Abram Cohen, and Mr. H. Rosenblum.

Messrs. Wienstien and Meher, two of the most eminent Zionists in Brooklyn, and members of the Dorshel Zion of Brooklyn, have been elected unanimously as directors. Mr. Meher presided at the last general meeting held Feb. 13, 1906. Some of the special attractions of this society are its pursuits of the Hebrew language, and its amiable literary programmes.

All Jewish girls and boys over fifteen years of age or graduates from public schools are eligible for membership, which can be obtained by application at 54 Graham avenue, Sunday, from two to six p. m. (for girls)—and Sunday, from six to eight p. m. (for the boys).

The Ahawath Zion will give a ball on Saturday evening, March 3, at Clinton Hall, 151 Clinton street. The entire proceeds of the affair will be given to the National Fund.

IN THE THEATRE.

The Academy of Music will offer "The Heart of Maryland" as its attraction for the next three more weeks, beginning next Monday evening. This wonderfully thrilling war romance was written and produced by David Belasco and its revival for this season is under his personal direction. He has staged it on a scale of magnificence equal to anything he has ever done, and has secured for the principal roles such stage notables as Odette Tyler, Edna Wallace Hopper, Orrin Johnson, John E. Keller, R. D. MacLean and Wallace Eddinger.

Attention is called to the advertisement of Mr. Henry Frahme, of No. 1499 Third avenue. Mr. Frahme is a manufacturer of trusses, supporters, elastic stockings, shoulder braces, surgical appliances, belts, etc., and his work is guaranteed absolutely correct, perfect fitting and reliable. Mr. Frahme manufactures these goods for a number of hospitals, and has some excellent testimonials from members of the medical profession attesting to the excellence of his work.

Spring has come to Union Square, and that Keith's has caught the fever, along with the rest of perennial plants, is proved by the increased ginger and get-up-and-go-activeness of its always excellent and seasonable vaudeville bills. The Johnny-jump-ups in the Park are not more jocund and "springy" than Keith's acrobatic comedians, while the flaming crochets cannot outflout the dazzling spring costume of the joyous song-and-dance soubrette.

John Ford and Mayme Gerhue, the clever dancing pair, will head their own company at the West End Theatre next week in the musical comedy, "Lovers and Lunatics."

Charles E. Blaney presents "Young Buffalo, King of the Wild West," at the New Star Theatre during the week beginning March 5.

"The Smart Set" will be produced at the Murray Hill Theatre next week, by a company of colored comedians, singers and dancers, headed by Mr. S. H. Dudley.

Europe's greatest character actor, Mr. Henri De Vries, will present his wonderful protean play, "A Case of Arson," at the Alhambra next week. Bellman and Moore, Clarice Vance, Ed. Latell and the Picchiani Family will also be on the bill.

Mabel McKinley, Burke, La Rue and Company, Steele, Doty and Coe, and Sam Watson's Farmyard are among the announcements for next week at Hurtig & Seamon's.

Charles T. Aldrich, the actor magician, will be seen as the star of "Secret Service Sam," by Theodore Kremer, at the Metropolitan Theatre during the coming week.

James J. Corbett, direct from his starring tour, will be seen in a one act comedy at Proctor's Fifty-eighth Street Theatre next week.

Charles Evans, of Evans and Hoey fame, will be at Proctor's Twenty-third Street Theatre next week in Geo. Arliss' farce, "It's Up to You, William."

The Proctor Stock Company will produce "The Prisoner of Zenda" at the Fifth Avenue Theatre the week of March 5.

The Honorable Mayer Sulzberger, Chairman of the recent conference at New York, has appointed the following gentlemen to consider the plans brought before it for forming a General Committee for the American Jews: Doctor Cyrus Adler, E. W. Lewin-Epstein, Adolph Kraus, Rev. Dr. J. Leon Magnes, Louis Marshall, Dr. D. Phillips, Hon. Oscar S. Straus, and Professor Joseph Jacobs as secretary.

Better Than Spanking.

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 248, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

To Restore Confidence.

The following resolution should be read with especial interest by policy holders, as it will be the means of restoring confidence.

Presented and adopted by the field force of the Provident Department, Mutual Reserve Life Insurance Company of New York, at their fourth annual reunion, held Feb. 16, 1906, Cafe Boulevard, New York City:

Whereas, We, the field representatives of the Provident Department of the Mutual Reserve Life Insurance Company, assembled at this our fourth annual reunion, realizing the injury and loss to the public at large occasioned by the groundless and unfounded statements and rumors indiscriminately published in the public press, and the effect such statements are having in the way of causing many policy holders, through a misunderstanding of the true conditions existing in the life insurance business, to forfeit their insurance, and thus lose the protection which it affords them; and, Whereas, Such statements affect directly the business under our charge, and have brought to our own personal knowledge the loss of insurance protection where it is most needed, and also a loss to ourselves and our coworkers through such injury to our business; and, Whereas, We know the great good and benefit done by life insurance, and that the life insurance companies are absolutely solvent and able to meet in full all their obligations, be it therefore, Resolved, That we, realizing personally the vast amount of good our company, the Mutual Reserve Life Insurance Company of New York, has done in the payment of over sixty-four million dollars to its policyholders and their beneficiaries, in the period of twenty-five years, feel it our duty, as its field representatives who come in close touch with the insured public, to protest against the indiscriminate publication of articles reflecting upon the life insurance business, and therefore be it

Resolved, That we do protest and appoint a committee to place before the press this resolution for publication, asking equal prominence accorded other articles on life insurance, to the end that we may do our share toward that restoration of public confidence and the prevention of the great public calamity which would fall upon the country through a further injury to business that has done more good and brought greater benefits to the public than any other one institution.

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MANOWITZ, MORRIS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitz, late of the County of New York, deceased, to present the same with vouchers therefor, at his place of transacting business, at the office of Untermyer, Stine & Stiefel, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the sixth day of September next. Dated New York the first day of March, 1906. SOLOMON MANOWITZ, ISIDOR MANOWITZ, ALBERT MANOWITZ, Executors; JENNY MANOWITZ, Executrix.

JACOBS, NATHAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Jacobs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 18-21 Park Row, room 819, in the City of New York, on or before the 6th day of July, next. Dated New York, the 23d day of November, 1905. LAURENCE GOODHART, Attorney for Executor, 18-21 Park Row, Borough of Manhattan, City of New York.

WALLENSTEIN, SOLOMON.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Cohen, Cohen, No. 38 Nassau Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 8th day of November, 1905. MILTON H. WALLENSTEIN, JOSEPH S. WALLENSTEIN, MAX W. WALLENSTEIN, Executors. FASKUS & COHEN, Attorneys for Executors, 35 Nassau Street, Manhattan, New York City.

SCHIFF, HERMAN J.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Cohen, Cohen, No. 38 Nassau Street, in the City of New York, on or before the 15th day of June, next. Dated New York, the 22d day of November, 1905. MATILDA SCHIFF, Executrix. WASSERMAN & JACOBUS, Attorneys for Executrix, 182 Nassau Street, N. Y. City.

BACHRACH, SOLOMON.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Bachrach, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Isaac Cohen, 259 Broadway, in the City of New York, on or before the 25th day of May next. Dated New York, the 15th day of November, 1905. ABRAHAM BACHRACH, JULIUS BACHRACH, Executors. ISAAC COHEN, Attorney for Executors, 259 Broadway, N. Y. City.

PETROWSKI, MARGARETHA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Petrowski, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, No. 251 Broadway, in the City of New York, on or before the 25th day of May next. Dated New York, the 9th day of November, 1905. GUSTAVE LANGE, Executor. Gustave Lange, Jr., Attorney for Executor, 257 Broadway, Borough of Manhattan, New York City.

GOLDBERGER, SAMUEL.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Benjamin Townsend & Gutterman, No. 2 Nassau Street, in the City of New York, on or before the 1st day of May next. Dated New York, the 24th day of October, 1905. SIGMUND ROSENWALD, HANNA NEUBERGER, MILTON S. GUTTERMAN, Executors. BENJAMIN TOWNSEND & GUTTERMAN, Attorneys for Executors, 22 Nassau Street, New York City.

BISCHEL, GEORGE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George BiscHEL, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of his attorney, Hieronimus A. Herold, No. 198 Broadway, in the City of New York, on or before the 15th day of July next.

Lated New York, the 8th day of January, 1906. GEORGE J. BISHKIL, Administrator. HIERONIMUS A. HEROLD, Attorney for Administrator, No. 198 Broadway, New York City, Manhattan.

ANSPACHER, HERMAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspacher, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, the office of Edw. Herrmann, No. 88 Park Row, the City of New York, on or before the 25th day of July next. Dated New York, the 16th day of January, 1906. EDW. HERRMANN, Atty. for Executrix, 88 Park Row, Manhattan.

WEIS, MOSES.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weis, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. Carrie E. Weis, Zacharias H. Oppenheimer, Albert Kahn, Executors. Franc Neuman & Newgass, Attorney for Executors, 43 Cedar street, New York, N. Y.

HOFFMANN, JACOB.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hoffmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, No. 213 East Fifty-fifth street, in the City of New York, on or before the first day of September next. Dated New York, the ninth day of February, 1906. WILLIAM HOFFMANN, PHILIP HOFFMANN, Executors. GUGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 50 Broad Street, New York City.

SILBERBERG, DAVID.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. Julius Lowenthal, Herman Shoninger, Leonard Benedicks, Executors. Franc Neuman & Newgass, Attorneys for Executors, 43 Cedar street, New York, N. Y.

HEING, AUGUSTA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Heing, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Untermyer, Stine & Stiefel, No. 111 Broadway, Manhattan, in the City of New York, on or before the 14th day of March next. Dated New York, the 25th day of August, 1905. EMANUEL HEING, Executor. SONDERMANN & SONDERMANN, Attorneys for Executor, 35 Nassau Street, New York City, Manhattan.

LIVINGSTON, LEVI.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LEVI LIVINGSTON, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, viz.; the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 28th day of May, 1906. AMALIE LIVINGSTON, BENJAMIN LIVINGSTON, SOLOMON LIVINGSTON, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

JAKOB, THERESA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Jakob, otherwise known as Theresa Jakob, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Percy D. Adams, Esq., the Attorney, No. 76 William Street, in the Borough of Manhattan, City of New York, on or before the 10th day of June, 1906. Dated New York, the 23d day of November, 1905. MAX M. PICK, DANIEL LOEWENTHAL, BERNARD HAHN, Executors. PERCY D. ADAMS, Attorney for Executors, No. 76 William Street, Borough of Manhattan, New York City, N. Y.

KAUFMANN, MAX G.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max G. Kaufmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Samuel W. Weiss, Nos. 45 and 47 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 20th day of February, 1906. ALPHONSE G. KAUFMANN, GUSTAV BUNZL, Executors of the last will and testament of Max G. Kaufmann, deceased. SAMUEL W. WEISS, Attorney for Executors, Nos. 45 and 47 Wall Street, Borough of Manhattan, New York City, N. Y.

JACOB, EPHRAIM A.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ephraim A. Jacob, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Liebmann, Neumann & Tansser, No. 82 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 14th day of September, 1905. RACHAEL B. JACOB, MAX DREY, Liebhmann, Neumann & Tansser, Attorneys for Executors, 82 Broadway, New York City.

HORNTHAL, DE WITT S.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against De Witt S. Hornthal, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Hornthal, Benjamin & Klem, No. 22 East 16th Street, in the City of New York, on or before the 15th day of April next. Dated New York, the 10th day of October, 1905. LEWIS M. HORNTHAL, Executor. JULIUS M. LOWENSTEIN, Attorney for Executor, 68 William St., New York City, Borough of Manhattan.

COWEN, HENRIE B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrie B. Cowen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 348 Broadway, Room 8, in the City of New York, Borough of Manhattan, on or before the 30th day of May next. Dated New York, the 18th day of October, 1905. ALFRED DRYER, A. H. HUMMEL, Executors. David May, Attorney for Executors, 846 Broadway, N. Y. City.

SAMOSTZ, OSCAR.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business at the office of Weed, Henry & Meyers, No. 62 William street, in the City of New York, on or before the 20th day of July next. Lated New York, the 9th day of January, 1906. WALTER TIPS, Executor. WEED, HENRY & MEYERS, Attorneys for Executor, 62 William Street, Borough of Manhattan, New York City.

KESTEN, ABRAHAM J.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham J. Kesten, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Henry C. Bernheimer, 10 Wall Street, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next. Dated New York, the 15th day of January, 1906. BERTHA KESTENBAUM, Administratrix. HORNBERGER & BERNHEIMER, Attorneys for Administratrix, No. 10 Wall street, borough of Manhattan, city of New York.

CHUMAR, CHARLES H.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Chumar, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of House Grossman & Vorhaus, No. 53-63 Park Row, in the City of New York, on or before the 6th day of July next. Dated New York, the 28th day of December, 1905. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executrix, 53-63 Park Row, Manhattan Borough, New York City.

BLUMENFAL, ISRAEL M.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel M. Blumenthal, formerly a member of the firm of I. Blumenthal & Sons, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business in the office of Israel Ellis, No. 116 Nassau street, in the City of New York, on or before the 16th day of July, 1906, next. Dated New York, the 9th day of January, 1906. Philip I. Schick, Harris Slupsky, Israel Ellis, Attorney for Executors, 116 Nassau street, Manhattan, New York City.

STERN, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Sidney Nordlinger, No. 85 Nassau street, Borough of Manhattan, New York City, on or before the 25th day of July next. Dated New York, the 15th day of January, 1906. BEATRICE E. RUBEN, CAROLINE STERN, Administratrices. Sidney Nordlinger, Attorney for Administratrices, 85 Nassau Street, Borough of Manhattan, New York City.

# HOW?

## TO RELIEVE CHOKING.

How to save Life by Prompt and Intelligent Action.

Dr. J. S. Fulton, secretary of the state board of health of Maryland, thus tells in the Baltimore Sun how to relieve choking:

"When a person chokes at the table or elsewhere he should promptly stand up, as attempts to cough up the obstruction while sitting are liable to cause it to sink farther down the windpipe. The seriousness of the choking depends upon the position of the lungs when the lodgment occurs. If they are inflated the pressure which the person naturally exerts is likely to move the obstruction, but the serious cases are where the lungs happen to be deflated, and the first efforts at coughing carry the object farther down the windpipe.

"With a child in a serious condition of this kind the best thing to do is to lift it up bodily by the feet, with the head hanging downward, and give a few violent jerks. This is almost certain to accomplish the desired result. In dealing with a grown person the remedy is not so easy. One of the best methods is to grasp him around the waist and have him lean forward so that his head will be as low as his feet and then give violent shakes.

"The sight of a choking person is likely to excite those who see it. After the first convulsive coughs have failed and the sufferer begins to lose strength so rapidly that he cannot make further efforts the case seems to be hopeless. But even after breath has been entirely cut off and the person is helpless there is no need to despair of saving the life. Prompt and vigorous action as long as the head is kept down and gravity is helping may jolt out the obstruction.

"When the simple methods seem to fail no time should be lost in sending for a physician or preferably a surgeon. Often lives have been saved at the last moment by the bold use of the knife. There is no time then for anaesthetics or other preliminaries. The moment the larynx has been cut and an air passage opened the patient begins to breathe and regain strength.

"The story is told of Dr. L. McLane Tiffany, who was once about to operate on a young person to remove an unnatural growth from the nostrils when the bit of flesh fell into the patient's windpipe. Without a moment's delay he cut through and removed the obstruction and made what was a remarkable operation.

"Once there was an old country doctor who was called in to a patient who was choking with a button. 'Do something, quick,' all cried as he came in at the door. The patient was on the floor, on her hands and knees, straining to cough up the button. The doctor had on a big pair of boots. He swung back and gave her one kick, which sent the button flying in one direction and her in another."

### How to Make Indelible Ink.

Indelible ink for marking linen may be easily prepared at home by putting two inches of lunar caustic in an ounce bottle and filling the bottle up with good vinegar, says Chicago News. Be careful that the bottle is perfectly clean, or the result will not be satisfactory. Cork tightly and leave in a sunny place for two days before using. In using indelible ink it will be found more satisfactory to write on the goods if the following preparation is first used: Put in a clean bottle a scant dessertspoonful of salts of tartar and a lump of gum arabic the size of a hickory nut. Fill the bottle with rain water and stand in a sunny place for a couple of days before using. To use dip a camel's hair brush in the gum liquid and paint over a space on the linen large enough to contain the initials or name desired, then allow it to dry for at least twenty-four hours and iron before using the indelible ink. Always use a new pen and dry in the sun if possible.

### How to Cure a Felon With Eggs.

A Chicago doctor says that for the last fifteen years he has used eggs to cure felon and has yet to see a case it will not cure. The way to apply the egg is as follows: Take a fresh egg and crack the shell at the larger end. Make a hole just large enough to admit the thumb or finger, whichever it may be, and force it into the egg as far

as possible without rupturing the shell. Wipe off the egg which runs out and bind a handkerchief or soft cloth around the finger or thumb, leaving the egg on overnight. This will generally cure in one application, but, if not, make another application.

### How to Remove Grease Spots.

For removing grease from a woolen or silk dress try sprinkling the spot with warmed flour, says the Pittsburg Press. Rub the surface quite hard, then brush the flour off and repeat the process. The spot will gradually disappear. French chalk may also be used for removing grease. Rub the spot well with the chalk and then hang the garment in a dark closet for a few days. If the spot has not entirely disappeared you may then repeat the process.

### How to Tell Watered Milk.

A simple method of testing whether milk has been watered is to take a well polished knitting needle and dip it into a deep vessel of milk and withdraw it immediately, says the Medina Register. If the milk is unwatered some of the fluid will adhere to the needle, but if it has been watered in the least degree the needle will come out quite free of the milky fluid.

### How to Preserve Clotheslines.

Clotheslines and pegs will keep in good condition much longer, says the Chicago News, if they are boiled for ten minutes before using.

### How to Set the Color.

It is impossible to tell whether a color is fast before washing, says the Boston Traveler, but by far the safest plan is to "set" the color before it goes to the tub for the first time. One of the best methods of setting delicate colors consists in simply making a strong brine of cold water and salt and soaking the garment from twelve to twenty-four hours. Of course this should be done just before going to the laundry, and the salt should not be allowed to dry in it. This is especially good for all shades of pink and green, and colors once set this way will be bright as long as it would be possible to expect it. A strong solution of alum and water is good, particularly with blues and the more delicate shades of brown, but its effect is not so lasting as that of salt, and it is sometimes necessary to renew the bath after the first three or four washings.

### How to Dust Furniture Properly.

The proper method of dusting furniture has to be learned. It does not come naturally. Girls rarely begin with a duster in each hand, which is absolutely necessary to success. That in the left hand is needed to prevent leaving finger marks when lifting and steadying the furniture, says the Philadelphia Press. Each piece should be wiped lightly from the top downward to remove dust, and then after the duster has been shaken out of the window, not over the carpet, it should be rubbed vigorously to raise the polish. The legs and spindles should be rubbed between the two dusters with both hands. This is a saving of time and insures all sides being equally bright.

### How to Make Eyebrows Beautiful.

While irregular growth of eyebrows cannot be wholly controlled, it can be greatly lessened and the whole form of the eyebrows much improved with systematic care. Brush the eyebrows daily with a soft brush kept for the purpose, training them in a graceful arch. To stimulate the growth, apply pure vaseline, rubbing it in thoroughly just before retiring and being careful to brush the brows into shape afterward.

### How to Make Concrete.

A good concrete may be made as follows: Take five parts of gravel and sand to one part of freshly burned stone lime, ground to powder without slacking and measured dry. Turn and mix well together with sufficient water to slack the lime into thick mortar. You may add stone in small pieces with advantage.

### How to Prepare Sweetbreads.

To prepare sweetbreads carefully pull off all the tough and fibrous skin. Place them in a dish of cold water for ten minutes or more. They are then ready to be boiled. They must always be boiled twenty minutes, no matter what the mode of cooking is to be.

**ADVICE TO MOTHERS.** Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for **MRS. WINSLOW'S SOOTHING SYRUP.**

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**MEYER, FERDINAND.**—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Bandler & Haas, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the second day of November, 1905. **JONAS MEYER, Executor.** **BANDLER & HAAS, Attorneys for Executors.** 52 Broadway, Borough of Manhattan, City of New York.

**BERNHARDT, OTTO.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Bandler & Haas, No. 52 Broadway, in the City of New York, on or before the 25th day of May, next. Dated New York, the 20th day of November, 1905. **EUGENNE BERNHEIMER, Administrator.** **ROSE & PUTZEL, Attorneys for Administrator.** Office and postoffice address, 123 Broadway, Borough of Manhattan, City of New York.

**GERWINS, FRANK.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwins, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 950 Brook ave., Borough of Bronx, in the City of New York, on or before the 20th day of April next. Dated New York, the 2d day of October, 1905. **HANNAH GERWINS, Administratrix.** Guggenheimer, Untermeyer & Marshall, Attorneys for Administratrix, 30 Broad street, New York City.

**SILBERBERG, CHARLES.**—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of W. Martin Watson, New York, No. 576 Grand street, in the City of New York, on or before the 15th day of May next. Dated New York, the 31st day of October, 1905. **BECKIE SILBERBERG, Administratrix.** **W. MARTIN WATSON, Attorney for Administratrix.** 576 Grand Street, Borough of Manhattan, New York City.

**VOGEL, MAX.**—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Jellinek & Stern, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 30th day of April next. Dated New York, the 24th day of October, 1905. **JELLENIK & STERN, Attorneys for Executors.** 15 William street, Borough of Manhattan, New York City. **MINNIE H. VOGEL, DAVID R. KRIN, Executors.**

**BOHMCKE, GESINE.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesine Bohmcke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Wolf & Kramer, at No. 68 William Street, in the City of New York, on or before the 29th day of March next. Dated New York, the 22d day of September, 1905. **WM. H. B. BOHMCKE, Executor.** **WOLF, WOLF & KRAMEER, Attorneys for Executor.** 68 William St., Manhattan, New York City.

**GROSS, REBECCA.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, the Borough of Manhattan, City of New York, on or before the 30th day of March next. Dated New York, the 18th day of September, 1905. **JOHN STICH, JULIUS HERRMAN, Executors.** **KANTROWITZ & ESBERG, 320 Broadway, Attorneys for Executors.** Borough of Manhattan, City of New York.

**MAYER, EMMA.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the thirty-first day of July, 1906. Dated New York, the fifteenth day of January, 1906. **FLEO W. MAYER, Executor.** **HARRY R. KOHN, Attorney for Executor.** 42 Broadway, New York City.

**WICK, BARBARA.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 2nd day of August, 1906. Dated New York, the 20th day of January, 1906. **LOUISA CHRISTMAN, MARGARET WICK, Executors.** **GUSTAV LANGE, JR., Attorney for Executors.** 257 Broadway, Borough of Manhattan, New York City.

**GREENFIELD, JULIA.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Greenfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of M. Baum, No. 38 Park row, in the City of New York, on or before the first day of September next. Dated New York, the 6th day of February, 1906. **LEO D. GREENFIELD, HERMANN BAUM, SARA H. BAUM, Executors.** **JOSEPH M. BAUM, Attorney for Executors.** No. 38 Park Row, New York City.

**CAROLINA FROMAN.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Froman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Maurice H. Rosanzweig, Room 47, No. 371 Broadway, in the City of New York, on or before the twentieth day of April, 1906. Dated New York, the tenth day of October, 1905. **JACOB FROMAN, JOSEPH FROMAN, Executors.** **MAURICE H. ROSENZWEIG, Attorney for Executors.** 371 Broadway, New York City.

**ROSENWALD, RACHEL.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, No. 32 Nassau Street, in the City of New York, on or before the 20th day of July next. Dated New York, the 4th day of January, 1906. **SIGMUND ROSENWALD, THEODOR ROSENWALD, Executors.** **JOSEPH ROSENWALD, Attorney for Executors.** 32 Nassau Street, Borough of Manhattan, New York.

**ROSENWALD, RACHEL.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law office of Maurice H. Rosanzweig, their attorney, No. 99 Nassau street, in the City of New York, on or before the thirtieth day of June next. Dated New York, the twenty-second day of December, 1905. **ANN PAETZBE, Administratrix.** **MAURICE H. ROSENZWEIG, Attorney for Administratrix.** 99 Nassau street, Borough of Manhattan, New York City.

**GOODMAN, JOSEPH.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law office of Maurice H. Rosanzweig, their attorney, No. 99 Nassau street, in the City of New York, on or before the thirtieth day of June next. Dated New York, the twenty-second day of December, 1905. **ANN PAETZBE, Administratrix.** **MAURICE H. ROSENZWEIG, Attorney for Administratrix.** 99 Nassau street, Borough of Manhattan, New York City.

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**BACHMANN, DAVID.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tansler, No. 32 Broadway, Manhattan Borough, in the City of New York, on or before the eleventh day of May next. Dated New York, the 27th day of October, 1905. **SIMON BACHMANN, EMMA BACHMANN, Executors.** **LIBEMAN, NAUMBURG & TANZLER, Attorneys for Executors.** 32 Broadway, Borough of Manhattan, New York City.

**HOFFMANN, SIMON.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Fleischman & Fox, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of July next. Dated New York, the 22d day of December, 1905. **Bertha Hoffmann, Emanuel Hoffmann, Samuel Hoffmann, Executors.** **Fleischman & Fox, Attorneys for Executors.** No. 346 Broadway, Borough of Manhattan, New York City.

**COHN, DAVID E.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 31st day of October, 1905. **CARRIE COHN, Administratrix.** **MAURICE MEYER, Attorney for Administratrix.** 61-63 Park Row, New York City.

**COHN, CHARLES.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, Nos. 61-63 Park Row, in the City of New York, on or before the 30th day of April next. Dated New York, the 10th day of October, 1905. **FREDERICK H. COHN, Executor.** **AUGUSTUS S. MAPES, Attorney for Executor.** 45 Broadway, New York City, Borough of Manhattan.

**MORK, MOSES S.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses S. Mork, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 373 Broadway, in the City of New York, on or before the thirtieth day of April next. Dated New York, the 24th day of October, 1905. **FERDINAND S. M. BLUM, ADOLPH WIMPFHEIMER, Executors.** **MINNIE MORK, Executrix.** **LACHMAN & GOLDSMITH, Attorneys for Executors.** No. 35 Nassau St., New York City.

**HAACK, Heinrich.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Haack, otherwise Henry Haack, formerly Henry Haack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 18th day of December, 1905. **GEORGE H. MERKEL, Administrator.**

**HAAS, LOUIS.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 62 Broadway, Borough of Manhattan, City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1905. **HARRY L. HAAS, Administrator.** **DAVID BANDLER, Attorney for Administrator.** 45 Broadway, Borough of Manhattan, New York City.

**JOHN H. SEGELKEN.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Segelken, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 346 Broadway, in the City of New York, on or before the 9th day of August next. Dated New York, the 2d day of February, 1906. **ANN PAETZBE, Administratrix.** **OTTO A. ROSALSKY, Attorney for Administratrix.** 346 Broadway, New York City.

**ROSENWALD, RACHEL.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, No. 32 Nassau Street, in the City of New York, on or before the 20th day of July next. Dated New York, the 4th day of January, 1906. **SIGMUND ROSENWALD, THEODOR ROSENWALD, Executors.** **JOSEPH ROSENWALD, Attorney for Executors.** 32 Nassau Street, Borough of Manhattan, New York.

**ROSENWALD, RACHEL.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law office of Maurice H. Rosanzweig, their attorney, No. 99 Nassau street, in the City of New York, on or before the thirtieth day of June next. Dated New York, the twenty-second day of December, 1905. **ANN PAETZBE, Administratrix.** **MAURICE H. ROSENZWEIG, Attorney for Administratrix.** 99 Nassau street, Borough of Manhattan, New York City.

Local Directory.

Congregations.

MANHATTAN.

Achlim Ahuwim, 77 Sheriff street.  
 Adath Israel, 350 East Fifty-seventh street.  
 Adath Jeshurun, 112 East 110th street.  
 Adareth El, 135 East Twenty-ninth street.  
 Agudath Achim Anshe Wilna, 243 Division street.  
 Agudath Achim M. Krakau, 54 1/2 Pitt street.  
 Agudath Jesholim, East 86th street and Lexington avenue.  
 Ahawath Chessed Shaar Hashomayim, Lexington avenue and Fifty-fifth street.  
 Ahawath Sholem, Anshe Winetza, 99 Hester street.  
 Anshe Sfard, 99 Attorney street.  
 Anshe Chessed, 160 East 112th street.  
 Atereth Israel, 323 East Eighty-second street.  
 Ateres Zwi, 347 East 121st street.  
 B'nai Peiser, 126 E. 82d street.  
 Beth El, Fifth avenue and Seventy-sixth street.  
 Beth Hamadrash Hagadol, 44 Norfolk street.  
 Beth Hamedrash Sharef Torah, 24 Chrystie street.  
 Beth Israel, 306 West Thirty-seventh street.  
 Beth Israel No. 2, 313-315 West Thirty-seventh street.  
 Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 116th street.  
 Beth Tefilah, 107th street and Lexington avenue.  
 B'nai Israel, 225 East Seventy-ninth street.  
 B'nai Jeshurun, Madison avenue and Sixty-fifth street.  
 B'nee Scholom, 630 Fifth street.  
 B'nai Israel, 24 Chrystie street.  
 Chaari Zedek, 38 Henry street.

Darech Amuno, 278 Bleecker street.  
 Dorsho Tov, 48 Orchard street.  
 Ez Chaim, of Yorkville, 107 East Ninety-second street.  
 First Galizianer Duckler Moggan Abraham, 87 Attorney street.  
 First Hungarian Brith Sholem, 62 Avenue D.  
 First Hungarian, Oheb Zedek, 472-478 Norfolk street.  
 First Roumanian American Congregation, 70 Hester street.  
 Kahal Adath Jeshurun, 14 Eldridge street.  
 Kehillath Jeshurun, 115 East Eighty-fifth street.  
 Kol Israel Anshi Poland, 20-22 Forsyth street.  
 Machzika Torah Anshe Wilna, 49-50 Orchard street.  
 Matte Zevi, 49 East Broadway.  
 Mishkan Israel Anshe Suvalk, 88 Chrystie street.  
 Mount Zion, 113th street and Madison avenue.  
 Nachlass Zwi, 170 East 114th street.  
 Orach Chaim, 221-223 East Fifty-first street.  
 People's Educational Alliance Building, 197 East Broadway.  
 Rodeph Scholom, East Sixty-third street and Lexington avenue.  
 Schaara Berocho, 350-354 East Fifty-seventh street.  
 Shaaray Tefilla, 154 West Eighty-second street.  
 Shaari Zedek of Harlem, West 118th street between Fifth and Lenox avenues.  
 Shearith B'nai Israel, 28 East 113th street.  
 Shearith Israel, Spanish and Portuguese, Congregation K. K. S. L., Central Park West, corner Seventieth street.  
 Sinai, West 115th street, near Lenox avenue.

Temple Emanuel, Fifth avenue and Forty-third street.  
 Temple Israel of Harlem, 125th street and Fifth avenue.  
 Tiffereth Israel, 126 Allen street.  
 Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

BRONX.

Hand-in-Hand, 145th street and Willis avenue.  
 Adath Israel, 169th street and Third avenue.  
 Talmud Torah Beth Ovrohom, 146th street and St. Ann's avenue.  
 ZIONIST SOCIETIES.  
 Zionist Council of Greater New York, A. Schneider, 751 5th street.  
 Ahawath Zion, Henry Silverman, 217 East Houston.  
 Atereth and Sisters Atereth Zion, M. Berlowitz, care of Gellis, 36 Henry street.  
 B'nai Zion, J. Brightman, care of Siegel, 34 East 12th street.  
 B'nai and B'nith Zion Kadimah, Miss Rose B. Lustgarten, 314 Broome street.  
 Benoth Zion Circle Hadassak, Miss F. Sterling, 15 East 9th street.  
 C. C. U. Y. Student's Zionist Soc., M. Polansky, 139 Forsyth street.  
 Degel Zion, Miss E. Tobin, 51 Canal street.  
 Dorahel Zion, S. Levitsky, care of Brown, 32 St. Marks place.  
 Grace Aguilar Zionist Soc., Miss Bertha Sherman, 271 East 2d street.  
 Friends of Zion, M. Banner, 225 East Broadway.  
 Kadimah, S. Waldstein, 311 5th street.  
 Russian Zion Soc., I. Maltin, 110-12 Delancey street.  
 Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway.  
 Students' Zionist League, S. G. Blum, 220 East 10th street.  
 Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue.  
 Young American Zionists, Sarah Margolis, 84 East Broadway.  
 Young Men's Zionist Soc. Reuben Klauer, 113 Ridge street.  
 Zion Benevolent Soc., A. Saydman, 330 Madison street.  
 Zion Circle of the M'phit Zel S'fath Eber Educational Alliance, 197 E. Broadway.

MEYER, HENRIETTA (YETTA).—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta (Yetta) Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 510, No. 435 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of September next. Dated New York, the 28th day of August, 1906. ABRAHAM MEYER, BENJAMIN OESTRICH, MORITZ MEYER, Executors.  
 CHARLES KAUFMANN, Attorney for Executors, No. 135 Broadway, Borough of Manhattan, New York City.

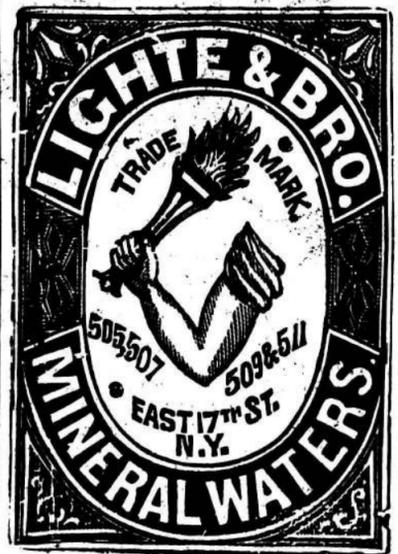
BLUMENSTIEL, ALEXANDER.—IN PURSUANCE of an order of HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Blumenstiel, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenstiel & Blumenstiel, Nos. 27 and 29 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next. Dated New York, the ninth day of January, 1906. EMANUEL BLUMENSTIEL, EDWIN BLUMENSTIEL, Executors.  
 BLUMENSTIEL & BLUMENSTIEL, Executors' Attorneys, 27-29 Pine Street.

COHN, WALTER J.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz and Esberg, No. 220 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of June, 1906 next. REBECCA COHN, Executrix.  
 Dated New York, the 14th day of December, 1905. KANTROWITZ AND ESBERG, Attorneys for Executrix, 220 Broadway, New York City, Borough of Manhattan.

STETTHEIMER, MAX J.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Stettheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Sondheim & Sondheim, No. 55 Nassau street, in the City of New York, on or before the 16th day of July next. Dated New York, the 24 day of January, 1906. EUGENE SONDEHEIM, SAMUEL EISEMAN, ALFRED R. WOLFF, Executors.  
 LEOPOLD SONDEHEIM, Esq., Attorney for Executors, 55 Nassau street, New York City.

SCHWARZ, JACOB.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, No. 120 Fulton Street, in the City of New York, on or before the 24th day of August next. Dated New York, the 20th day of February, 1906. AARON H. SCHWARZ, Executors; ETHEL A. WEILL, Executrix.

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COHN, JULIA.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jellenik & Stern, at No. 15 William street, in the City of New York, on or before the 7th day of September next. Dated New York, the 26th day of February, 1906. RACHEL BAEK, Executrix.  
 JELLENIK & STERN, Attorneys for Executrix, No. 15 William Street, Borough of Manhattan, New York City.

BERTSCH, HENRY.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Weil, Wolf & Kramer, No. 68 William Street, in the City of New York, on or before the 10th day of September next. Dated New York, the 21st day of February, 1906. ANNIE BERTSCH, BENJAMIN STEARNS, Executors.  
 WEIL, WOLF & KRAMER, Attorneys for Executors, 68 William Street, Manhattan, New York City.

RABENSTEIN, FREDERICKA.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Rabenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Bank Building, Far Rockaway, in the City of New York, on or before the first day of September next. Dated New York, the 17th day of February, 1906. ELIZABETH WISER, Executrix.  
 WILLIAM WILLETTS, Jr., Attorney for Executrix, Bank Building, Far Rockaway, L. I., N. Y.

RUNGE, AUGUST F.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August F. Runge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, office of Adolph Bloch, No. 99 Nassau street, in the City of New York, on or before the 30th day of August next. Dated New York, the 26th day of February, 1906. SOPHIE MARIA RUNGE, Administratrix.  
 ADOLPH BLOCH, Attorney for Administratrix, 99 Nassau Street, Manhattan, New York City.

THE CITY OF NEW YORK, DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BOROUGHS OF MANHATTAN, NO. 220 BROADWAY, STEWART BUILDING, JANUARY 8TH, 1906.  
 NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond, comprising the City of New York," will be opened for examination and correction on the second Monday of January, and will remain open until the  
**FIRST DAY OF APRIL, 1906.**  
 During the time that the books are open to public inspection application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected.  
 In the Borough of Manhattan, at the Main Office of the Department of Taxes and Assessments, No. 220 Broadway.  
 In the Borough of The Bronx, at the office of the Department Municipal Building, One Hundred and Seventy-seventh Street and Third Avenue.  
 In the Borough of Brooklyn, at the office of the Department Municipal Building.  
 In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City.  
 In the Borough of Richmond, at the office of the Department, Masonic Building, Stapleton.  
 Corporations in all the Boroughs must make application only at the main office in the Borough of Manhattan.  
 Applications in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in the case of non-resident carrying on business in the City of New York, at the office of the Department of the Borough where such place of business is located, between the hours of 10 A. M. and 3 P. M. except on Saturday, when all applications must be made between 10 A. M. and 12 noon.  
 FRANK A. O'DONNELL, President;  
 JOHN J. BRADY, President;  
 FRANK RAYMOND, President;  
 JAMES H. TULLY, President;  
 SAMUEL W. WELLS, President;  
 SAMUEL STANBOURGER, Commissioner of Taxes and Assessments.

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 Good Work Guaranteed Careful attention given Altering and Relaying every detail

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OUR STORES WILL BE RADIANT  
WITH THE SEASONS NEWEST!

*THE NEW, ONLY THE NEW  
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THESE ARE READY NOW:—

### Spring Dress Goods

Blue and Gray are to be the fashionable shades, and while all plain colors will be much in evidence, Mixtures, Checks and Hair lines, plain or in combination with figures, are shown in such great variety that it is plain that they are high on Fashion's list for Spring.

At 95 cents... A fine line of handsome Spring Waists and invisible Checks—light, medium and dark gray—58 inches wide.

At 49 cents... Imported Eolienne—plain or fancy—cream, black and new Spring colors—40 inches wide.

At 85 cents... Imported Henriettes—silk finish—46 inches wide—a fabric much used for Princess Gowns.

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NEW SEASON DEMANDS  
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THE FINEST STOCK YET SHOWN

All the new Laces, Inserting and All-overs, in every desirable width and pattern, are here, and at prices 20 to 50 per cent. less than elsewhere.

ALLOVER LACE NETS—  
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Baby Irish, Point Venise, Oriental  
and Japanese—all this year's patterns—elsewhere \$1.19 to \$1.49..... .98

GALLOONS, BRAIDINGS, EDGINGS—  
Also Medallions—Baby Irish, Point  
Gaze, Point Venise, Japanese, Oriental  
and Batiste—white, cream,  
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identical with those elsewhere sold  
at \$3 to \$2.98; our prices.... .25 to 1.98

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The "pony" coat is a feature of the new season, but the Bolero or Eton in its newest forms will probably find most favor.... Skirts are very graceful, being either circular or pleated.... The following offer a variety in each style:—

WOMEN'S PONY SUITS  
Spring weight chevots—black and colors—stylishly trim'd with Braid—  
finely tailored—lined with Skinner's  
satin—short sleeves, stitched folds  
and Braid finish..... 19.98

WOMEN'S ETON AND PONY SUITS  
Newest Spring Chevots and  
mixtures—Single or Double  
Breasted—Silk, Braid and Button  
trim—short sleeves..... 12.98

### Captivating Designs

#### in Women's Lingerie Waists

Customers in steady succession declare that nowhere else do they find such variety and such moderate prices.

Fine White Batiste Waists—full  
tucked back and front—allover emb'd  
fronts or Emb'y Medallions and  
Lace—long or short sleeves..... 2.98

Extra fine Batiste or Allover Emb'd  
Swiss—Baby Yokes—front and back  
of fine Val lace—tucked or emb'd  
bodice—long or short sleeves..... 5.98  
Finer Waists to \$13.98.

### Women's Spring Sailors

#### Full Trimmed

Fancy Braid—Black and colors—  
Stylish trim of velvet, quilts  
and buckles..... 2.98

As an early Season Special, we continue the Sale of  
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Shown nowhere under 50 cents.....

Plain tints with Satin Checks, dots or fancy designs—perfect shades of  
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Reseda Hello Alice Blue Ivory

Make lovely princess and lingerie gowns.  
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at prices that prove our leadership in Values as in Assortments.

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| Silk fig'd Zephyr—invisible checks<br>or white with col'd designs—<br>worth .59.....  | Organdie Lisse—cream or white<br>grounds—artistic floral printings,<br>etc.—very dressy—worth .49.....  |
| Voiles for Evening and Street—<br>checks and other designs—<br>wool finish—will not crumple or<br>muss easily—worth .59.....                | Embroidered Dot Organdie Voiles—<br>Roses and Sprays in natural<br>tones—values .49.....  |
| Eolienne Broades—soft, silky, with<br>dots and figures—worth .49.....   | Check Silk Mousseline—white, with<br>floral effects—sheer and soft—<br>but firm—value .45.....  |
| Mercerized Broades—fashionable<br>color combinations—in special<br>demand for Waists and Dresses—<br>could not be duplicated under .35..... | 32-inch Zephyrs—plain colors—higher<br>at wholesale than our price.....   |
| Changeable Silk finish Mohairs—<br>exquisite shades—worth .25.....  | Woven Mohair Suitings—plain, fig'd<br>and two tone effects—worth .19.....   |
| Imported Woven Batistes—44-inch—<br>variety of colors—import price<br>4 1/2 cents—a great special at.....                                   | Finest Imported Liberty Satens—<br>allover and Persian Silk patterns,<br>also blue and black with white.....  |
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## APPLIED AS A COLD CREAM ACTS AS A MEDICINE.

Wherever applied, its healing and nourishment is instantly absorbed by the pores. It strengthens and builds up the tissues underlying the skin and Firm, Healthy Flesh is the result.

DR. CHARLES FLESH FOOD is no new experiment. It has been in use for more than fifty years and during that time thousands of women and men have used it with entire satisfaction.

That it is not to be classed with "Cold Creams" and other things of like superficial potency is proved by the fact that it is prescribed by leading physicians and used in hospitals for the nutrition of invalids whose stomachs are too weak to digest food.

DR. CHARLES FLESH FOOD should be used by every woman who has the least desire to be attractive. It is the only preparation that will round out hollowed, thin cheeks or scrawny neck with Firm, Healthy Flesh and Remove Wrinkles from the face and hands, no matter how deep the furrow.

FOR DEVELOPING THE IMMATURE BUST or to make the breast firm, large and beautiful nothing can equal it. To prevent the breasts from shrinking, after weaning baby, mothers should always use DR. CHARLES FLESH FOOD. It will also restore a bosom to its natural contour and beauty lost through nursing and sickness.

### ON SALE AT ALL DRUGGISTS.

SPECIAL OFFER. The regular price of DR. CHARLES FLESH FOOD is \$1.00 a box, but to introduce it into thousands of new homes we have decided to send Two (2) boxes to all who answer this advertisement and send us \$1.00. All packages are sent in plain wrapper, postage prepaid.

FREE. A Sample Box—just enough to convince you of the great merit of DR. CHARLES FLESH FOOD—will be sent free for 10 cents, which pays for cost of mailing. With this sample we will also send you our illustrated Book, "Art of Massage," which contains all the proper movements for Massaging the face, neck and arms and full directions for developing the bust. Address

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