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### THE RUSSIAN REVOLUTION AND THE JEWISH QUESTION

By A RUSSIAN JEW in *Ost und West*

**D**ARK, stormy, clouds have gathered over the heads of the Jews of Eastern Europe. The terrible martyrdom, which constitutes two thousand years of Jewish history, has been enriched at the beginning of the twentieth century by scenes of desolation before which even the horrors of the Middle Ages must pale. We will not indulge in descriptions of these events; they are still too fresh in everyone's recollection. But one question faces the Russian Jews: What now! On this we have something to say.

Russian freedom has been involved, have not in the least considered their own interests, and when sceptics among them have urged that the Jews must first of all look after themselves and acquire the most elementary human rights in order to stand on equal footing with other citizens who are now struggling for political freedom, the enthusiastic fighters have replied that it is superfluous, as everything will come by itself once general political freedom is attained.

And eventually the long looked-for

But the good idealists sought a crumb of comfort even in this. The solution of the Jewish question was not to be expected from the Bureaucracy, as they had seven months before relieved themselves of it and relegated it to the Duma, and once the Duma met, once the elected representatives of the people assembled, they would, in confirming all other liberties, make Jewish freedom and emancipation an accomplished fact.

Faith in the future popular representatives was strong and deep seated. Were not the elected of the peo-

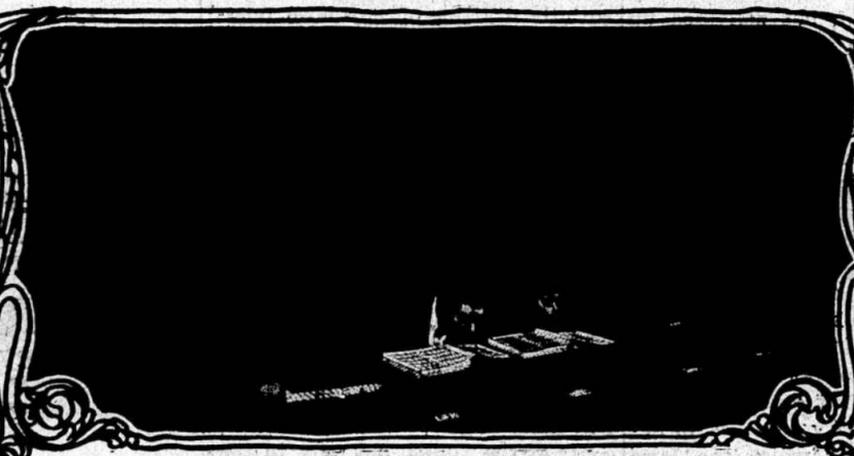
approve of such an unexampled piece of stupidity, and confirm a constitution which did not include equality of all before the law, and in one breath proclaim the outlawry of one class, and freedom of another, and thus allow the new constitution to appear as nothing more than an abortion in the eyes of the civilized world?

It is true that these "best sons of Russia" have during the last twenty years maintained an obstinate silence while horrible outrages against the Jews have been incited, while one

silent and did not defend the Jews because it was also oppressed, and could not raise its head, and, as far as Kishineff and Homel were concerned, the *Russkiya Viedomosti* did write something eventually, while Nabokoff published a splendid article in the *Pravo* for which both he and the paper were punished. It is true that when the Liberal movement had been openly and energetically started, and all sorts of resolutions down to one dealing with Polish autonomy had been passed nothing was mentioned about the Jews. But even to this a



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#### EAST SIDE JEWISH TYPES

Hitherto Jews have nurtured the hope that in the Liberal movement the Jews in common with others would find salvation. The Jews, who have always and everywhere taken part in the national struggles for freedom, have participated bravely in the Russian fight against the old rule of coercion and tyranny, and made no inconsiderable sacrifices for the cause. And it has not been for their own liberty and equality that the Jews have fought. These eternal and incorrigible idealists, who have always been to the fore whenever

day arrived, a manifesto was issued proclaiming to the Russian people the dawn of a new era of political liberties. A constitution was conceded, and the most varied liberties and rights were granted or promised—freedom of the press, freedom of association and public meeting, freedom of conscience, inviolability of person, participation in the legislature. Only one thing was neither granted nor even promised—equality before the law. The Jews remained after the issue of the manifesto the same pariahs as they had been before.

ple the hope of the whole country, the salt of the earth; were not all eyes all hopes and fixed on them? Was it to be expected, then, that the best sons of Russia, assembled for the first time in the Temple of Freedom in order to open up to the Russian people the way to the new life, would forget their brethren of the Jewish faith who, a hundred times more than all other citizens of Russia, had borne the yoke of autocracy, had fought with them for freedom, and gone to their death on their behalf? Was it to be believed that they would

law after another has appeared depriving the Jews of their most elementary rights. With no single word have they asserted the rights of the Jews. It is true also that these "best sons of Russia" maintained a passive attitude when the unbridled mob fell on the Jews in Kishineff and Homel, and allowed them to suffer tortures and barbarities, which made all mankind shudder. They were hardly stirred by these unexampled deeds of shame. But the eternal idealists still comforted themselves with the reflection that the press was

consolatory reply was forthcoming. The Jews were not expressly referred to because their equality was included in the demand for equality of all without distinction of race or creed. Then came the terrible days of November. In three hundred places Jews were plundered, robbed, and murdered in such a manner, and to such an extent, as far to exceed anything which Jewish history had ever experienced, and once more to arouse the indignation of the whole of mankind. Has Russian society been moved by the terrible events? Has

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it expressed its contrition, and given vent to its horror, in meetings, resolutions, or contributions for the relief of the victims? No; even in this the Jews have suffered a bitter disappointment. In the massacres and persecutions of Jews, people pretended to see merely part of the general persecutions of the intellectuals, and, therefore, all protests declaimed against the police and the "Black Hundreds" and all the outrages committed on intellectuals, and not the murder of Jews. Yet 99 per cent. of the slain were Jews! When, simultaneously with the massacre of the Jews, Poland was placed under martial law, and the mutiny of sailors broke out in Kronstadt, there was no end to the protests against the proclamation of martial law and the possibility of a harsh punishment of the rebels. Meetings were convened, inflammatory speeches were delivered, add resolutions passed, and the Council of Labor Deputies, in common with other organizations, proclaimed a general strike. But when, at the same time, thousands of innocent men, women, and children were slaughtered and mutilated by beasts in human guise, when all this was not only quietly permitted by the police and local authorities, but even assisted and directed, the same Workmen's Council, which fights for freedom and social justice, did not consider it necessary to come forward with a protest against the plunderers and murderers, or even with a word of sympathy for the unfortunate victims—as if this were an alien matter which did not concern them.

The Jews are used to the persecutions of the bureaucracy, to the indifference of the intellectuals, and the disfavor of the upper and middle classes, but the Jewish proletariat did place their hopes on the organized workmen as brothers in misfortune. And where were these workmen when poor Jews were being slain and robbed of their last few possessions? Did they stand up in defense of the Jews in those places where the working classes are strongly represented, such as Odessa, Ekaterinoslav, Kieff, Rostoff, etc.? As one listens to the descriptions of the

pogroms from the lips of the unfortunate victims one does not know whether to despair more at the cannibalistic instincts and bestiality of the unbridled mobs or at the indifference and *Schadenfreude* of the middle classes, and the so-called intellectuals who looked quietly on at what was happening around them, and who regarded it as unnecessary to mix themselves up in other people's affairs, and even refused an asylum to the innocent victims who sought safety under their roof, but delivered up the unfortunate people, with their wives and children, out of their houses to the claws of the wild beasts. The one ray of light in this dark and gloomy situation was the vote of the Zemstvo Congress in Moscow in the middle of November. After the Congress had debated all possible questions for twelve days, and passed various resolutions, after 60 orators had violently spoken against the proclamation of military law in Poland, they at last remembered the Jews. Messrs. Roditscheff and Kovalevski delivered two fiery speeches in defence of the Jews which the Jews will always remember with gratitude, filled, as these utterances were, with nobility and warm sympathy. The Congress, roused by these speeches, unanimously adopted a resolution moved by one of the speakers referred to in which the Congress was made to express its sympathy with the Jews and its firm expectation of speedy equality of the Jews with the rest of the citizens of Russia. The Jews are now confronted with the question: What next?

Granted that after all the disorder and revolt the Reichsduma meets, will it at last solve the Jewish question? Unfortunately, we have serious doubts as to whether an affirmative answer can be given to this question, in view of the situation of the Jews anterior to the meeting of the Duma, the period of the so-called Liberal movement, briefly described above. The Duma will have so much to do that it will have "no time" to deal with the Jewish question. If the Zemstvo Congress, which met several times during the war, only at its last

sitting in November, after twelve days' deliberation on other matters, found time to go into this question, what is to be expected from a Duma in which, with the Roditscheffs and Nabokoffs, the Suvorins and the Krushevans will not only sit, but will form the majority.

There is only one possibility of a solution of the Jewish question, and that is in the event of the Duma commencing its activity by laying down the law as to the rights of all citizens—by a "declaration of rights." Then with the other great principles of right and justice, the freedom of all before the law would be proclaimed by which the Jewish question would be settled in its main aspects. Even then the question would only be solved in principle, but by no means in actuality, just as the manifesto of October 17 (o.s.) proclaimed general liberties, while *de facto* the old restrictive regulations remained, to a great extent, in force. Special legislation will be necessary to rend the cunningly woven net of restrictions that for a century has been slowly drawn in upon the Jews from the cradle to the grave. Will the Duma have sufficient energy and influence for this? So many questions will come before it requiring a certain preference.

It is, therefore, probable that the Duma will not undertake such a declaration of rights, but will regard the Manifesto of October 17th in this light. The fact that the little clause relating to equality before the law is not included, is not likely to give rise to much anxiety; some, perhaps the majority, will be not a little glad. What all the others want is granted, and that which is not granted affects only a small proportion of the population, just four per cent. Is it worth while making a fuss?

The Duma, then, will at first busy itself with confirming the rights and liberties conceded in the manifesto, with the drafting of new laws relating to the press, associations, and public meetings, securing inviolability of person and civil liberty, the new constitution of the Council of State and the Senate, the central and local authorities, the participation of the peasants in land tenure and property ownership, the regulation of the status of the workmen, strikes and trades-unions, the establishment of order in the universities and high schools, etc., etc. We have left out of account the consideration of the budget and estimates. All these tasks will so take up the attention and activity of the Duma, not only in the first session, but for a long time to come, that it will have no time to consider the Jewish question. This problem only engages attention, and takes first place when it is a question of new restrictions; but when the removal of these restrictions is involved then an appropriate occasion, a special mood, and suitable conditions are required. Thus, if the Duma consisted entirely of Roditscheffs, the Jews would have long to wait before this occasion arrived; it took a whole year before the Zemstvo Congress came to a resolution on the Jewish question. But the Roditscheffs will form only a small minority: the majority will be composed of those who are indifferent or direct Jew-haters belonging to the firm of Suvorin and Co. And all these gentlemen will say to themselves; "What we wanted we have attained, and we have no time now to consider abstract principles. The demand of the Jews for equality is just as abstract as the demand of the Poles for autonomy, as the nationalisation of the soil, etc.—

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disturbance of the peace the fight must be more vigorously conducted. And if one or more voices were to be raised in defence of the Jews, what could they do against the solid chorus of their opponents, and, above all, against the complete indifference of the vast majority? But let us assume that the unexpected happens—the whole Jewish question is settled with a stroke of the pen. Will the problem really be solved? Even in this contingency hope for a peaceful life of the Jewish people in Russia in the future appears to us very vague and doubtful. The long outlawry of the Jews, as well as administrative oppression and the incitation of the rest of the population have too much accustomed the people to look on the Jews as pariahs for whom no right exists, and against whom every species of violence is permitted. This point of view is too deep-rooted among the people for a purely legal emancipation of the Jews to alter the attitude of the masses toward them. And if till recently the anti-Jewish movement has borne a chance and sporadic character the events of the five days in November were of such enormous dimensions, and spread so widely over the whole Russian Empire, that they must have left imperishable traces on the broad masses of the people. Popular psychology does not lead one to believe that the result will be that the people who have been led to commit deeds of barbarity will recognize their misdeeds, and take pains to make amends, but on the contrary induces the belief that they will sink further into infamy and con-

duct themselves more bitterly than ever against the victims of their violence. The innocent victims will awaken, not sympathy, but further incitement to deeds of shame and the desire to deal fresh blows at them. Anti Semitism in Russia has always increased after a pogrom. The press has always made its attacks coarser, and started again to preach war against the Jews; society became more bitterly hostile, and the Government intensified its repressive tactics just when one would suppose that pure sympathy with the unfortunate victims might have induced an alleviation of their fate. Thus, in the recent events anti-Semitism received a strong filip, and has taken such a firm hold of the lowest strata of the people that it will take many years before this hatred can begin to disappear. And no one must console himself with the idea that with the horrors of last November the dregs have been reached in the Jewish cup of misery: there is no guarantee that the pogroms may not be repeated in one or two years, God knows how many times.

The Government and the intellectuals point to the disposition of the people as a sufficient excuse for their negative attitude toward the Jewish question. This invocation of the feelings of the people is too powerful a weapon not to be made use of in the future, as it has so successfully been utilized in the past.

So that even if—in the best circumstances—the Duma were to dispose of the Jewish question from a legal point of view, the danger of Jewish

massacres would still be real, and Jewish life and property would still be in a state of permanent insecurity. The danger and insecurity will naturally increase greatly if the Duma refrains from dealing with the Jewish question, and leaves the Jews in the same outlawed position as they were in before. The odds are all on the latter eventuality.

These, then, are the prospects of the Russian Jews for an amelioration of their present frightful position. The Jews have never faced such an important historical moment, a moment fraught with so many serious potentialities. Even though the Jews have got on in spite of their outlawed position, if they have been content with partial alleviation of their lot now, after the recent barbarities, after all the sacrifices they have made, when the whole land receives liberty, and they alone are excluded, they will not be able to bear this shame of degradation. They are ruined materially, and, to a large degree, given over to hunger and poverty. Nearly 300 small towns have been destroyed and the terrible crisis throughout the country is affecting those who remained immune from the pogroms. Almost the whole people now consists of poor and hungry mortals, among whom the more well-to-do form a small minority. Panicked, the people are running to and fro without knowing what they are doing and what they shall undertake. General despair is the order of the day.

In this important historical moment the eyes of all Russian Jews are

turned to their brethren in Europe and America. The Talmud says that the imprisoned cannot free themselves. The Russian Jews do not doubt the sympathy of their Western brethren—the large relief funds raised after Kishineff, Homel, and now speak for that. But money alone is not enough. The Jews need something more urgently than money; they need the concentrated spiritual force of the Jewish people; to help them there must be gathered together all its psychical and moral strength. Great historic moments set great historic tasks. Jewry is now confronted with such a moment. The time has come when Jews of all lands must combine in a general Jewish alliance and earnestly set themselves to the solution of the Jewish question. Sixty years ago the necessity for such an organization was apparent. But in comparison with the aims and tasks which are now set before the Jewish people the sphere of activity was then too small, so the thought! But now are set before us, the is not within the p dividuals, or isolated socie ganizations, but requires the summoning of all the resources of the whole Jewry. All these dispersed and separated forces must combine to form a general Jewish alliance, and this alliance must make the solution of the Jewish question its programme. More than ever the Jewish people in its entirety may recognize the profound truth of the saying of our sages: "If I am not for myself, who is for me? And if not now, when?"

it is quite impossible for us practical politicians to deal with all these matters which we must quite ignore for the present in order to devote ourselves exclusively to our own affairs." The foregoing is what the moderates would say, but the more zealous would hardly refrain from dilating on the effrontery of these demands of the Jews, who merely disturbed the representatives of the people at their work on national questions, just as the Jews had always and everywhere in Russia been a disturbing element. They were the enemies of Russia under the old regime, and against these

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As briefly announced in The Hebrew Standard of Feb. 2, the General Jewish Conference, convened by Herr David Wolffsohn, President of the Zionists' Actions Committee, met in Brussels, Belgium, on the 29th and 30th ult.

We now present our readers with a full report called from the Jewish Chronicle, London:

The Conference was held at the Hotel Mengelle, in the Rue Royale, and was preceded on Sunday evening by a preliminary meeting, to which only delegates were admitted. The Conference proper opened Monday morning, Jan. 29, when there were present:

Herr D. Wolffsohn, Prof. Dr. Mandelstamm (Kieff), Dr. Paul Nathan (Berlin), Prof. Dr. Hildesheimer (Berlin), Prof. Dr. Simonsen (Copenhagen), Dr. Kohan-Bernstein (Charkow), Herr N. Sokolow (Warsaw), Prof. Warburg (Berlin), Dr. Nossig (Berlin), Alderman Moser, Mr. Meyer A. Spielmann, Mr. B. Kisch, Dr. Alexander Marmorek (Paris), Herr J. H. Kann (The Hague), Mr. L. J. Greenberg, Herr Temkin (Elizabethgrad), Herr Ussischkin (Ekaterinoslaw), Herr S. Barbasch (Odessa), Herr Motzkin (Berlin), Mr. J. Cowen, Mr. Herbert Bentwich, Dr. Friedeberger, Dr. Bodenheimer (Cologne), Prof. Dr. Oppenheimer (Berlin), Dr. D. Dulberg, Mr. B. I. Belisha, Mr. Clement I. Salaman, Dr. Jassinowski (Warsaw), Dr. Berger (Berlin).

The President of the Zionist Actions Committee, the convening body, Herr Wolffsohn, presided over the Conference.

The President, having stated the purpose for which the Conference was convened, emphasized the fact that it was not called in furtherance of any particular movement, Zionist, Territorialist or any other.

Dr. Paul Nathan urged that all questions that might arise should be debated with warm hearts and cool heads.

Professor Dr. Mandelstamm, having opened the discussion with a review of the general situation of the Jews in Russia, the President impressed on the meeting that what the Conference had to deal with was the present need and threatening danger.

Dr. Nossig said that emigration had not lessened the number of sufferers. He gave many statistics showing that, in spite of the increased emigration, the number of Jews was still on the increase.

At Dr. Nathan's suggestion it was agreed that any resolution that might be moved should not be voted upon, but taken merely ad referendum.

Herr Motzkin (Berlin) said that the number of pogroms was very much larger than had appeared in the press, in fact, about 130 in all. In some cases, especially in Odessa, the number of deaths had been much exaggerated, but in others underestimated. The general suffering and material losses had, in most cases, been underestimated. The saddest consequence was the physical degradation, especially in the case of self-supporting persons of the lower middle class. The state of the hitherto comparatively prosperous Jews of South Russia had actually become worse than that of the poor Jews of Lithuania. The Russian Jews could now look to nothing but their own immediate needs; it was for the Jews of the world to deal with the larger problems of rendering such events impossible in the future.

Dr. Kohan-Bernstein said that emigration was on the increase and must grow with the progress of the revolution. He discussed the suitability for emigrants of various countries, especially Egypt, where he said 30,000 Armenians had managed to find an asylum. He concluded by suggesting that an International Committee be formed to deal with the emigration question.

Dr. Nathan: All possible collections can only give relief, but will not solve the Jewish question. The Jewish question is not at all a money question—it is a matter of historical development, human effort can do very little to hasten it; but barbarism will die out in the course of time. Meanwhile we have pressing needs to deal with, and more cannot reasonably be expected of us.

Professor Warburg strongly supported an investigation into the suitability of Egypt for immigration, but would include other Oriental countries, especially Mesopotamia. He moved the appointment of a Committee on the Emigration Question, in which the various bodies of different countries should be represented. He estimated the cost for each such body at about £100.

Dr. Alexandre Marmorek combated Dr. Nathan's argument.

Most of the other speeches during the morning and afternoon dealt on one side or the other with Dr. Warburg's or Dr. Nathan's proposals.

In the course of the afternoon Mr. Meyer A. Spielmann moved, and Mr. B. Kisch seconded, a resolution calling upon the Russian Government to give equal rights to the Jews.

Dr. Friedeberger urged that a great international society was necessary to deal with the question, both within Russia and outside.

Mr. B. I. Belisha expressed the desire that an International Committee should be appointed to report on the condition of every country that had any chance of being suitable for emigrants.

Mr. Ussischkin declared it as his opinion that the problems before the Russian Jews could be met by means adopted by Russian Jews themselves whom those problems in the main concerned.

Dr. Hildesheimer dwelt specially on the dangers of a planless emigration, and proposed a resolution with the view of minimizing such dangers.

Dr. Bodenheimer advocated a union of existing societies in various countries by means of the representatives.

Mr. L. J. Greenberg then moved the following:—

The General Jewish Conference having taken into consideration the state of the Jews in Russia urges it as absolutely urgent that a permanent General Jewish Committee should be formed consisting of delegates from all existing Jewish organizations. He said the committee when formed would adopt means for safeguarding the rights of Jews, and obtaining rights for Jews where such were denied, as well as regulating the migration of Jews from land to land. He warmly contested Mr. Ussischkin's contention that the question of the Jews in Russia was one for them only, and declared the Conference had met in no mere spirit of philanthropy, but because they knew that what affected Jews in Russia to-day was the concern of all Jewry. He hoped one result of the Conference would be a mitigation of the sectional differences now subsisting amongst Jews.

Mr. Joseph Cowen said he too hoped to see an end put to the sectional working that to-day existed in Jewish matters, and that they would at least lay the foundation of a cordial co-operation among Jews throughout the world.

At the close of the afternoon sitting, the various proposals that had been made in the course of the discussion were referred to a committee of nine, on which Mr. Spielmann and Dr. Friedeberger were appointed with instructions to report to the evening sitting.

At the evening sitting, on the recommendation of the committee just referred to, the following resolution was, after some discussion, adopted unanimously:—

The General Jewish Conference, held in Brussels, having come to the conclusion that the present critical position of the Jews in Russia—constituting as it does a problem which concerns primarily the whole of Jewry—demands the active co-operative work of all Jewish organizations, declares it an absolute and immediate necessity that a permanent organization, consisting of representatives of all Jewish organizations, should be formed, and it appoints Messrs. M. A. Spielmann and L. J. Greenberg to take such initial preliminary steps as they may deem necessary for the purpose of forming such organization.

Dr. Paul Nathan desired, in addition to the vote he had given, to emphasize his strong approval of the resolution just passed, and to say that the proposed general organization would have his cordial and active support.

In the course of the discussion a Russian delegate dwelt on the uselessness of any resolution intended to influence the Russian Government in favor of the Jews, and incidentally remarked that that Government is not sensitive, as has been usually assumed, to the opinion of Western Europe, as expressed in the Press.

After considerable further discussion, the following resolution was adopted:—

The representatives of the Jewish organizations attending the Brussels Conference express the desire that the different organizations should participate in the formation of a committee to define

in the different countries, and especially in the East, the possibilities of Jewish emigration and colonization. This committee, for which the necessary funds are to be supplied by the existing organizations, shall also be authorized to take preliminary measures.

On the question of discouraging a planless emigration a lengthy and excited discussion took place, which resulted in the passing of the following resolution at about 1 a. m. this morning:—

The Conference takes note of the statement of the Jewish aid societies that the emigration of Jews without any means of existence cannot be recommended at present, or as long as the necessary funds are not forthcoming.

At the conclusion of the proceedings the Chairman said he hoped they had that day laid the beginnings of the foundation of a world organization, which would unite all Jews in a common effort of self-help and humanity. Such an organization would not hinder, but, on the contrary, would help the individual work of existing bodies on the lines of activity they had set for themselves.

Hearty votes of thanks to the Chairman for presiding and to the Actions Committee for calling together the Conference moved by Dr. Simonsen, Dr. Berger and Dr. Jassinowski, brought to a close the proceedings, which almost throughout had been marked by a lofty tone, and shown evidences of much earnestness, and which it is on all hands agreed may have important results for the welfare of our people.

What the Zionists Are Doing.

On Sunday evening, Feb. 25, an important conference of New York Zionist organizations will be held at the Beethoven Hall, Fifth street, between Second and Third avenues, under the auspices of the Zionist Council of Greater New York. A number of resolutions dealing with the thorough organization of Zionist societies, propaganda and the establishment of a Yiddish Zionist weekly paper will be presented to the delegates.

This (Friday) evening, at 8 o'clock, Mr. Ezekiel Leavitt will lecture before the B'nai and B'noth Zion Kadimah on "Mendele Mocher Sforim." Miss R. Kirschenbaum will recite poems by Mr. Leavitt and Morris Rosenfeld.

On Saturday evening, Feb. 17, the third annual masque and civic ball of the society will take place at the Grand American Hall, 7-3 Second avenue. Fifty dollars in prizes will be awarded to the best costumes.

Friday evening, Feb. 23, the Rev. I. L. Brill will speak on "Why I Am Not a Territorialist."

The Poali Zion are making good progress. Since the last convention in Baltimore an active campaign has been conducted by Mme. Pevsner in Newark, Philadelphia, Boston, Hartford, Passaic and Montreal. Lectures have also been delivered in this city, and new branches have been formed in Newark, Cleveland, Pittsburg, Paterson and Brooklyn. Other branches are in course of formation in Hartford and Bridgeport.

Mr. D. Abersohn is now making a tour of the West.

Active preparations are being made for the speedy issue of "Der Juedischer Kaempfer," and in aid of the fund a benefit performance will take place at the Kalish Theatre on March 4.

Hebrew Infant Asylum.

According to the report of President Benno Neuberger at the annual meeting Sunday of the Hebrew Infant Asylum, the death rate of the institution for the last year was only 1 per cent. This, he said, was thought the lowest death rate in any children's institution in the United States. Other reports were read, and officers and directors were elected. Great stress was laid upon the need of a new building.

Amendments to the bylaws were passed creating the office of second vice-president and increasing the board of directors from nineteen to twenty-five. Mr. Neuberger and Sol S. Japha were re-elected President and Vice-President, Bert Scheuer was chosen Second Vice-President, and S. F. Bleyer, Jacques Gutman, Samuel J. King, Max Marx, Herman Runkel and Jacob Werthelmer were elected directors for three years and Sol Wolerstein was elected a director for one year. Addresses were made by Eugene Galland, of the Hebrew Sheltering Guardian Society, and Mayer C. Goldman.

Mr. Neuberger in his report said that there were now 150 children in the institution and 100 children waiting to be taken in.

HEBREW TECHNICAL INSTITUTE

A YEARS PROGRESS—GOOD RECORD—PRESIDENTS REPORT—MUNIFICENT DONATIONS

The annual meeting of the Hebrew Technical Institute took place on Sunday morning last at the institution, 36 Stuyvesant street.

The proceedings were made doubly interesting by the presentation by Mr. Samuel Bloomingdale of a life sized portrait of the late Mr. Joseph B. Bloomingdale, who had been president for a number of years, and the announcement that Mrs. Clara Bloomingdale, the widow of the late Mr. J. B. Bloomingdale, had given \$50,000 which is to form the nucleus of a fund for the erection of an addition to the present building. The chair was occupied by the president, Mr. Joseph L. Buttenwieser.

PRESIDENT'S REPORT.

The president then read his annual report, which was listened to with close attention.

The following is an extract: Before going into details let me state generally that the past year has been one of quiet but steady progress, productive, I am happy to say, of excellent results. In the school house, as in nature, the best work is done and the finest fruits are produced in the quiet, orderly course of slow development, for nature teaches us that, in her calm and peaceful processes, she produces her best and most satisfying results. The gentle rain, not the furious, driving storm, fructifies the soil and brings forth the flowers that delight and the fruits that nourish us all. So, in the steady downpour of high ideals and in the clear sunshine of wholesome instruction are there developed, in the garden of the youthful heart and mind, the flowers of virtue and the fruits of knowledge.

Our school is about of the same proportions as last year and, indeed, there can be no substantial growth in numbers until we are fortunate enough to secure added room for the larger number of those who are anxious to receive the benefits of an education, which will fit them for the useful and pleasurable career of honest and cultured mechanics. At the end of 1905, there were enrolled 258 pupils, of whom 112 were in the junior or first year class, 86 in the middle or second year class, 59 in the senior or third year class and one as a special student. That, in the last month of the year, out of this total enrollment of 258, there was an average attendance of 252 and that for the year there was an average attendance of 96 per cent. bears eloquent testimony to the fact that our boys are earnest and ambitious in their work and that our teachers are conscientious and devoted in the discharge of their duties.

It is, however, natural that in a school such as ours, many of those who enter, should, before they complete their course, be tempted to leave. This temptation is always strongest in the lowest class. Some find the acquisition of the form of knowledge which our institute dispenses, not so rapid and easy as they had anticipated, and, lacking patience and determination, those most important qualifications of a successful mechanic, they drop out. They are, for this reason, a small loss. There are, however, those who leave, not of their own volition, but on account of the short-sighted policy of their parents, who are unwilling to sacrifice the present small earnings of their youthful offspring for the larger returns, which, even if more slowly, would, none the less surely, result were the child allowed to finish his course. Whenever such a boy leaves our institute we feel, not alone for the schools, but for his own sake and for that of the community, that a real injury and wrong have been inflicted. I need hardly say that we do all in our power to prevent these latter withdrawals from our ranks, but oftentimes our efforts are in vain.

This falling off in the junior class leaves our middle and senior classes somewhat smaller than their full capacity. To remedy this condition our esteemed vice-president, Professor Loeb, whose watchful care and thorough understanding of the needs and workings of our school and whose ever ready service and sacrifice of time and energy have caused us properly to look up to him as our guiding spirit, made the happy and fruitful suggestion that preparatory classes be established in the various orphan asylums and elsewhere

and that the pupils, thus prepared, be, after proper and stringent examination, admitted into the middle class. This plan has been inaugurated in the Hebrew Sheltering Guardian Society, and in the Hebrew Orphan Asylum and the Educational Alliance and Young Men's Hebrew Association will soon establish similar classes. We trust the results will realize our highest anticipations concerning them.

There has been no change in the teaching force and we consider it a source of congratulation that this faithful staff of instructors, weighed in the balance and at no time found wanting, is under the leadership of Dr. Edgar S. Barney, who has now presided over the school for thirteen years, and whose work gives renewed evidence of that patient care, that persistent attention to every detail and thorough acquaintance with the requirements of our school, that kindly interest in and beneficent influence upon our pupils, which have so justly endeared him to the boys, to his colleagues and to the Directors of the institute. Dr. Barney and each and every one of the teachers are entitled to expressions of confidence and gratitude, which are herewith cheerfully tendered to him and to them.

"Mens sana in sano corpore," trite as it is, is especially important for those who, by their hands, as well as by their head, heart and mind, are to demonstrate, in their active, successful mechanical career the value of our training.

I am happy to be able to say that our boys have been singularly and luckily free from sickness and are as healthy, strong and happy a set of boys as one could wish to find. We ascribe this circumstance to the careful examination, made by our consulting physician before the pupils are admitted, to the doctor's regular, periodical visits and examinations during the year, to the clean and sanitary condition of our building and to the noon-day lunches. These are daily served to the pupils at the small cost of 5 7-10 cents per lunch, for which the boys, with rare exceptions, pay one cent, which nominal charge is made merely so that they may retain that self-respect which springs from the consciousness of paying for what they eat. These noon-day lunches are a wholesome contribution alike to the welfare of the pupils and the discipline of the school.

The first of these causes is due to the careful attention of our consulting physician, Dr. Samuel Schneider, who fills the vacancy caused by Dr. Siegfried Martus, who died August 31, 1905, and in whose death the institute lost a sincere and earnest friend, to whose watchful care we owe, in a large measure, the happy result of the good health of our pupils. The institute and all connected with it will cherish his memory in loving and grateful reverence. For the able services which Dr. Schneider has gratuitously and cheerfully rendered, we tender him our cordial thanks.

For the excellent condition of our building we are indebted to the untiring efforts of the Chairman of the House Committee, Mr. Samuel Hirsch, whose readiness to allow every encroachment upon his well-earned leisure and to respond to every demand is excelled only by the modesty with which he disclaims any credit for his generous contribution of time and toil.

If, at no other time, surely when men speak of meals they naturally associate with the most material want and pleasure the fairest of God's creatures—woman—and to the Women's Committee is due the credit for the service of the noonday meal, though, of course, the work itself is done by our janitor, who is, in every respect, worthy and conscientious. As if to show that, in spite of Owen Meredith, cooks are no more indispensable than books, the ladies have, as heretofore, looked after our library, which, I am pleased to report, is in flourishing condition, the addition of 169 volumes bringing up the total to 4,137 silent, but, after all, most eloquent and useful friends of him who would improve his mind and enrich it with the heritage of the ages. The library is indebted to Mrs. Henry Seligman for a gift of \$75; to Mrs. Henry Zuckerman, for \$75; to Miss Miriam Fisher, for \$50; to Mrs. William Openhym, for \$25, and to various other ladies and gentlemen for the books and magazines they so kindly sent us.



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Alum baking powders are sold to consumers at from 10 cents a pound to 25 ounces for 25 cents, or 25 cents a pound, and when not branded may generally be distinguished by their price.

The Women's Committee has charge also of the stipends, furnished to the poorest of our boys; but we are glad to say that at no time during the year have more than seven of them required assistance, and in some months as few as two. While regretting that many members of the Women's Committee have not found sufficient of interest to keep them active in their work, we feel all the more thankful to the few who have devoted their time and energy in the directions before referred to, and we cheerfully accord to them the full measure of our gratitude and especially to Mrs. J. Hyams, Mrs. Morris Loeb and Miss Miriam Fisher.

Believing that a school, like a fountain of pure and refreshing water, should never be closed to those who are thirsting for knowledge and have no other means of quenching their thirst, our Board of Directors have broadly and generously, and, I think, very properly, decided to continue, for the present at least, the evening classes, albeit 75 per cent. of those who receive its benefits are Gentiles.

On Friday afternoon, February 9, the Hebrew Technical Institute celebrated Lincoln's Birthday with appropriate exercises.

(To be concluded.)

A lecture on the life of Lincoln, illustrated by colored stereopticon views, was delivered by one of the senior students. A recitation entitled "The American Flag" was given, and some patriotic selections were rendered by students who are members of the Hebrew Sheltering Guardian Society Band.

Being honored by the presence of the President, Mr. Joseph L. Buttenwieser, and the Vice-President, Prof. Morris Loeb, among the guests, the audience was especially favored with an address from each of them on the life of Lincoln.

The exercises concluded with the display of a portrait of the late Joseph B. Bloomingdale, former President of the Institute, which was presented by the late Lyman G. Bloomingdale.

National Relief Committee. A meeting of the National Committee will be held at Temple Emanu-El on Tuesday, Feb. 20, at 4.30 p. m.

**Maimonides Free Library.**

Inasmuch as the City of New York, through its executive officers, has refused to make any appropriation this year in part support of the Maimonides Free Library of District No. 1, I. O. B. B., the directors of that institution have resolved to close the library unless subscriptions of sufficient amount for that purpose will be offered in the immediate future by the community or by individuals.

This is the only Jewish library circulating literature of all kinds, having provided the inhabitants of New York City for more than half a century with sound, good literature, and possessing a large store of books of real merit. It is a great pity that its doors may have to be closed. Its business has always been managed by a committee appointed by the Independent Order Benai Berith, and its reading rooms were open to the public at all times except on the Jewish Sabbath and holy days.

Where are the public-spirited Jews to support this noble institution?

**Jewish Endeavor Society.**

At the members' meeting of the Jewish Endeavor Society held last Sunday evening announcement was made of the early resumption of Sabbath afternoon Mincha services with English sermons at the Shaarei Zedek Synagogue, 38-40 Henry street. Further details of these services will be given as soon as arrangements are completed.

The Hebrew class of the society, under the leadership of Mr. Louis I. Egelson, meets this Saturday night in room 28 of the Educational Alliance. All young men and women interested in obtaining a knowledge of the Hebrew language are welcome to join this class, which begins its sessions at 8.30 o'clock promptly.

This Sunday night, February 18, at 8.30 o'clock, the next lecture in the course being offered to the public by the Jewish Endeavor Society will be given in rooms 22-24 of the Educational Alliance. The Rev. Dr. Bernard Drachman will speak on "The Jews in Germany." This is the third in the series of lectures on the Jews in different lands. The public is cordially invited to be present.

**SABBATH CO-OPERATIVE ASSOCIATION CONVENTION**

On Saturday night, Feb. 10, and Sunday night, Feb. 11, representatives of about 150 congregations of New York City assembled at the Hungarian Synagogue Oheb Zedek, 172 Norfolk street. Among the congregations represented were the Roumanian American congregation, 91 and 93 Rivington street; Kahal Adas Jeshuren of Jassay, Kol Israel, Anshei Poland, 22 Forsyth street; Congregation Anshel Byalstok, 60 Willett street, Gallican Congregation, Dukler Magen Abraham, 87 Attorney street, and Congregation Kehilath Jeshurun, of Eighty-fifth street.

The speakers on the first convention night were Rev. Dr. Klein, Rev. H. S. Schoher and Rev. Dr. H. Pereira Mendes; on the second convention night the speakers were Rabbi M. Z. Margolius, Rev. Dr. Drachman, Rabbi A. S. Rosenberg, of Brooklyn; Mr. Luria, Rev. Liebovitz and Rev. Dr. Morals.

The following resolutions were passed: 1. All congregations of New York should co-operate with the Sabbath Co-operative Association in carrying out plans for the improvement of Sabbath observance and the training of the new generation to guard its sacredness.

2. Each congregation should pay certain dues commensurate with the number of its members, according to the decision of its executive board.

3. To inaugurate a movement for religious freedom in having a legislature enactment to the effect that the observance of the Jewish Sabbath whose business or factory is closed on that day and whose name is to be found in a Jewish Sabbath directory shall be permitted to keep his business place open on Sunday.

4. To help the retail clerks to obtain one day's cessation from their labor during the week, and that day shall be the Jewish Sabbath.

5. To organize a Sabbath baker union to enable the laborer bakers to observe the Sabbath, with the sympathy and cordial support of all the congregations toward the baker bosses who desire to observe the Sabbath.

6. To resume the publication of the monthly Sabbath Journal in Jewish and English as the special organ of the Sabbath Co-operative Association.

7. All rabbis should unite in a committee on propaganda for the good of this great movement for the welfare of Judaism and the Jewish youth.

8. To spread the movement in the United States with special centres in all large cities where the respective rabbis shall be the committee on propaganda.

9. To establish a Sabbath employment bureau in New York that shall unite employer and employee throughout the United States.

10. Election of officers shall be held in two weeks, when the delegates, with full power from their congregations, will re-assemble.

The convention closed amidst the greatest harmony and enthusiasm, and all delegates departed fully satisfied with the results of the convention. The closing address was delivered by Rev. Dr. Drachman.

**WITH THE PREACHERS.**

Y. W. H. A.—This (Friday) evening, address by Mr. B. Tintner.

Y. M. H. A.—This (Friday) evening, Rev. G. Lipkind will speak.

EAST EIGHTY-SIXTH ST. TEMPLE.—Saturday morning Rev. Dr. D. Davidson, on "The Constituent Elements of Nationality."

BETH B'NAI ISRAEL, 325-327 E. 116th street.—This (Friday) evening, Dr. A. Lucas on "The Gods of To-Day."

BETH ISRAEL BIKUR CHOLIM.—In the absence of Rev. Aaron Eliseman from the city, this Sabbath morning Rev. Rudolph T. Coffee will occupy his pulpit, and preach on the theme "The Unwritten Law." The Sabbath afternoon services for children will be held at 3 o'clock, in the synagogue, as usual.

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi I. T. Moses will preach this Sabbath morning on "The Bond of Brotherhood in Israel."

TEMPLE EZ CHAIM.—This (Friday) evening Rev. Dr. A. Spiegel on "The lesson of Love." Saturday morning Dr. Spiegel on "The Convert."

TEMPLE ANSHE CHESED.—This Friday evening, address by the Rev. Dr. W. Prokosh. Saturday morning, Rev. Dr. J. Mandel on "Israel's Mission."

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A delicate preparation of the purest ingredients. Its cost is but a trifle, its use a fine habit.

EDUCATIONAL ALLIANCE.—This (Friday) evening, Rev. H. Masliansky on "The British Jews of the 12th Century."

CONGREGATION AGUDATH ACHIM, Stillman avenue and Old Colony square, Brockton, Mass.—Services Friday at 5 p. m. and Saturday at 9 a. m. Sermon by Dr. Nachman Heller. Additional services, under the auspices of the Hebrew Educational Association in their Academy in the Masonic Building on Saturday at 2 p. m. and Sunday at 11 a. m. Lecture by Dr. Nachman Heller.

**Temple Emanu-El.**

Saturday morning service at 10.30 o'clock, Dr. Joseph Silberman will preach on the topic, "Is the Mission of Israel Political or Religious?"; Sunday, 11.15 a. m., Dr. Silberman will lecture on "The Practical Benefits of Religion."

**BROOKLYN.**

**Help the Poor.**

There has been organized a committee to care for Jewish destitute families in Brooklyn, which is to work in co-operation with the Brooklyn Bureau of Charities. This committee is composed of representatives of different Jewish charitable societies, as well as other private individuals who have agreed to serve upon it. A meeting to organize was held in the Williamsburg office of the Bureau of Charities on Wednesday evening. There were present Mrs. Otto Kempner, of the Council of Jewish Women, and also of the Women's Benefit Society of the Western District; Miss Dreyfuss, of the Council of Jewish Women; Mrs. Well, Mrs. Zwaaf, Mrs. Newman, Mrs. Kodziesem and Mrs. Hagenbacher, of the Ladies' Benefit Society of the Eastern District; Mrs. Feldblum, Mrs. Barnett, Mrs. R. Plant, of the Hand-in-Hand Society; Miss Marks, of the Jewish Dispensary; Moses May, Ernest Nathan, B. Zerinsky, Myles Purwin, Louis Newman, William Meruk. The following officers were elected: Chairman, Ernest Nathan; vice-chairmen, Moses May and William Maruk; secretary, Miss Jennie Liepman; treasurer, Mrs. Ira L. Bamberger.

The next meeting will be held at 191 Marcy avenue, on Monday, Feb. 19, at 3 p. m.

**American Citizenship.**

Mr. Alfred L. M. Bullowa responded to the toast of "American Citizenship" at the Lincoln dinner given by the Twenty-first Assembly District Republican Club of Brooklyn at Evergreen Hall last Monday evening. In his masterly address Mr. Bullowa pointed out the school as the potent source from which has sprung the high ideal of American citizenship. Referring to immigration, which is now one of the important questions the American statesmen has to consider, the speaker stated that the genius of American civilization is not selfish nor exclusive; also that the school house and the political club will be the factors in shaping these newcomers to the higher levels of American citizenship.

**Brooklyn Hebrew Educational Society.**

The programme for the Lincoln's Birthday celebration, which was held on Sunday evening, February 11, 1906, at eight o'clock, was as follows: I., piano solo, selected, Miss Lily Sineinick; II., "The Red, White and Blue," Sabbath school pupils; III., "Biography of Lincoln," Leah Kaufman, Kate Rubenstein, Florence Pilsner, Kate Schnapler, Fannie Isaacson; IV., Lincoln's Gettysburg Address, Bernard Greenberg, of the Young Americans Club; V., "We'll Stand by the Flag,"

Sabbath school pupils; VI., address, "Abraham Lincoln—His Wonderful Elevation, Through Merit, from the Log Cabin in Kentucky to the White House in Washington," Rev. Dr. Raphael Benjamin; VII., golden words of Lincoln and sentences to Lincoln's memory; VIII., piano solo, selected, Lily Sineinick; IX., "Eulogy on Lincoln," by Emello Casteler; Moses Wechsler; X., "America," Sabbath school pupils.

The disciples of that clever Irishman George Bernard Shaw will have their first inning in Brooklyn this season, when Robert Loraine will be seen in "Man and Superman" at the New Montauk Theatre. "Man and Superman" was first produced at the Hudson Theatre, New York, on Aug. 25, and has just concluded a six months' run, playing during all that time to capacity houses, and could undoubtedly continue through the season were it not for bookings made months ago. "Man and Superman" is superbly cast and carries an excellent scenic outfit. Viola Allen in "The Toast of the Town" week of Feb. 26.

"Before and After," which is undoubtedly the funniest farce since "Are You a Mason" is announced as the next attraction at the Shubert Theatre, beginning Monday, February 19. "Before and After" concludes a successful run of eight weeks at the Manhattan Theatre to-morrow night. An excellent company of comedians, headed by Leo Ditrichstein, will appear: There will be a special matinee on Washington's Birthday.

"Texas," a comedy-drama in four acts, which appears at the Grand Opera House next week, is a picture drawn in glowing colors and gleaming sunshine of life on the boundless plains bordering on picturesque Mexico. J. Mauldin Feigl, the author, who was born in Texas and passed many years there, gives a truthful representation of the stirring life on the frontier. A triple plated silver gravy ladle, will be given free to ladies on Monday evening.

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# Children's Page.

## A Tale in Spelling.

A little buoy said, "Mother, dear,  
May eye go out too play?  
The son is bright, the hair is clear,  
Owe, mother, don't say neigh!"

"Go fourth, my sun," the mother said;  
His ant said, "Take ewer slay,  
Your gneiss knew sled, awl painted read,  
But dew knot lose ewer weigh."

"Ah, know," he cried, and sot the street,  
With hart sew full of glee—  
The wether changed—and snow and sleet  
And reign fell steadily.

Threw snowdrifts grate, threw watery  
pool  
He flew with mite and mane—  
Said he, "Though eye wood walk buy  
rule,  
Eye am not rite, 'tis plane.

"Eyed like to meat sum kindly sole,  
For hear gnu dangers weight,  
And yonder stairs a treacherous whole  
Two sloe has bin my gate.

"A peace of bred, a gneiss-hot stake,  
Eyed chews if eye were holm;  
This crewel fete my hart will brake,  
Eye love knot thus to rome.

"Eye'm week and pall, eye've mist my  
rode,"  
But hear a carte came passed,  
He and his sled were safely toad  
Back to his holm at last.—St. Nicholas.

## BIBLE STORIES

### XIX. BALAK AND BALAAM.

When last I wrote for you, my dear young readers, it was to tell you of the awful punishment which befel Korah and his wicked friends—and I hope you have not forgotten the lesson it taught. It was a pretty bad thing, you will say, for them to be hurried off in so rough a style, without having the benefit of a coffin or a funeral—but to be swallowed up in one huge mouthful by the damp ground on which they were standing just before defying Moses and his God. Yes, it was hard for them—but although they richly deserved it—but it proved a good thing for Israel, for it kept them united, and of course more powerful, for a long time. There were very few Israelites who cared about turning rebellious and following in Korah's footsteps after they had seen what happened to him. So, of course, Moses had less trouble in teaching the people the various laws which God had given them, in settling any disputes between any of them, in advising them how to conduct themselves, in leading them through the many nations that lay in their way. From Egypt to the land of Canaan was a long distance and many powerful nations were situated between the two countries; nations fierce and bold, who hate Israel and Israel's God—so that it became necessary often to fight severe battles in order to keep on their journey. Many and many a battle they fought,

and always Israel were victorious because God was on their side—and why? because they were now united and obedient. Yes, there were many a nation that got severely whipped by the Israelites; the Amorites, the Hebronites, the Canaanites, and three or four other "ites" so that pretty soon the fame of this young people that came out so suddenly from Egypt spread far and wide, and gradually became a terror.

Among those who felt alarm at the approach of the Israelites, was Balak, the king of the Moabites, a very strong nation themselves, but with a most superstitious king. Balak, seeing the victorious march of the Israelites through so wide a range of country, and conquering so many of his powerful neighbors, naturally feared they would come to him next, and demolish himself and his kingdom. How to keep them away, was his constant thought, and how, he couldn't tell. At last he thought he had better use magic and witchcraft to overpower the camp of Israel: for Moab was a heathen country, where God was unknown, but the people worshipped idols and animals, and encouraged numbers of wizards and magicians and false prophets. Balak, therefore, thought that, if he could get some holy man to curse Israel, Israel would surely be cursed and destroyed.

Balak, therefore, sent for Balaam, a well-known prophet, and man of learning, not an Israelite however, to come over and curse Israel, so that he might be able to defeat them and send them away. And along with the messengers, he sent large presents to bribe him to go. But the night before, God had appeared to Balaam in a dream and warned him not to go—so he refused to accompany the messengers. Then the king sent a more numerous troop and larger sums of money hoping this time to be successful. But Balaam still refused, but not in so positive a manner as before, and allowed them to stay with him over night and he would give them a final answer in the morning. Having been advised by God to go with them and only to say what He would tell him, he accompanied the embassy, and in due time reached Balak's palace.

But God was displeased with Balaam for thus going away with the purpose of cursing His people, and we read in the Bible that when, in the course of his journey, he had arrived at a narrow path, the ass on which he was riding stood still suddenly and refused to go on, but turned aside and ran into a field. Balaam naturally got angry and struck the animal with a stick; but when he had fairly started again he found, to his dismay, that the ass turned off again, and this time came in collision with a wall on the side of the road, and gave Balaam's foot a slight squeeze, which caused him to raise his arm and strike the ass once more. Finally, they came into a small road-way which was too narrow to turn around in, and this time the ass doubled up under Balaam and lay flat on the ground. Balaam could not understand it all. It was always a good and reliable ass—always obedient and humble, until this day when it refused three times to proceed on its way. There must be some cause for this and, just at that moment, he beheld an angel standing before him with a drawn sword in his hand. Now he knew



## Celebrated Hats.

SPRING STYLES

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why the ass stopped three times, and he fell on his knees and prayed. Then the angel told him that the Lord was displeased with his conduct, but commanded him to go to Balak and there say nothing but what He should tell him.

When Balak heard of his coming, he made great preparations to receive him—held a grand feast in his honor. And the next day, they built many altars and burnt sacrifices upon them, and Balak and his princes waited eagerly to hear what the prophet would say; expecting he would utter some terrible curse, which would enable them to overthrow Israel.

But Balaam spoke what God had told him, and untroubled by the presence of the mighty king of Moab and his army, he asked, "How can I curse those whom God has blessed? See you not Israel before you, how strong and powerful and numerous they are, how God saved them from Egyptian slavery, how He gave them His mighty Law, and how He is guiding them to their own land? Has not this great God conquered and overthrown for them the mighty nations of Amor and Hebron and Canaan, and should I curse them whom God has blessed?"

Balak was vexed enough, to see all his plans thus fail. He accused Balaam of being an enemy of his, and he scolded and raved and struck his hands together—but it was of no use. God had said to Israel; "I will bless them that bless thee, and curse them that curse thee!" So Balak's plan of destroying Israel failed, and when the armies of Israel and Moab met in battle, Israel again triumphed, and Balak lost his kingdom.

From this, my friends, you learn how lovingly and watchfully did God protect Israel during their long journey through the wilderness; how nation after nation that opposed them in their march was destroyed through His power. It teaches you also, of the many wicked plans that the enemies of God devised to overthrow His people, and how signally they failed. And, again it shows how useless it is for weak man to bless and curse without the help and good favor of the Almighty. God blesses whom He will, however strong and loud a Balak may curse.

What is the difference between the Prince of Wales and a bombshell? One is heir to the throne, and the other is thrown in to the air.

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## Conundrums.

Why is Westminster Abbey like a fire place? Because it contains the ashes of the grate (great.)

Spell eye water with four letters. Tear.

What is the very best and cheapest light, especially for painters? Day light.

Which bird can lift the heaviest weights? The crane.

What four letters would frighten a thief? O I C U.

What is it that flies high, flies low, has no feet and yet wears shoes? Dust.

Why is there never anybody at home in a convent? Because it is a nun-inhabited place.

What subject can be made light of? Gas.

What bird is rude? The mocking bird.

What should be looked into? The mirror.

What was Adam's favorite popular song? "There's Only One Girl in World for Me."

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**Musical and Dramatic Comment.**

MANY years ago when French farces first became popular in this country, some one invented the phrase "skirting the edges of impropriety." One hears it very seldom in these degenerate days, because the Frenchman and his clumsier and coarser German imitator have long since jumped into the abyss and "impropriety" is much too mild a word to describe the plots and the incidents of the comic play; which the Parisian turns out with amazing facility and no little cleverness.

There, I have sounded the note of warning, and if you will go to see "Leontine's Husbands" at the Irving Place Theatre, don't take your youngest daughter, and if one very daring episode shocks you don't blame me. Compared to that episode "Mrs. Warren's Profession" was a Sunday-school tract and the first act of "Man and Superman" an edifying sermon!

All of which does not prevent M. Capus's farce from being highly diverting most of the time. Frau Reisenhofer is engaging and discreet as Leontine and her second husband is brilliantly interpreted by Herr Walden, whose skill in characterisation seems to be inexhaustible. And Herr Christians having forgotten that he is "der schoene Mann" developed an unexpected vein of humor, and imparted to an impossible role some semblance of reality. The performance, which was of uncommon excellence, also enjoyed the services of Messrs. Meyer and Otbert and Frau Neuenhoff.

On Monday evening Frau Arnold and Herr Christians will appear for the last time this season, the play being Goethe's "Iphigenie auf Tauris."

In a few weeks the musical season will come to an end. When in future years we shall harken back to it, one event will surely stand out with indelible clearness in one's memory—the appearance of Felix Weingartner with our Symphony Orchestra. To be sure this great interpretative artist was here last year, but his instrument—the Philharmonic orchestra—was an inferior one. At the two extra concerts, particularly, his instrument was superb and entirely worthy of his powers. He played on it not like a virtuoso, but like a master. The virtuoso often projects his own personality in the foreground—the master conductor is content to reproduce with fidelity and reverence. This is what gave to Weingartner's interpretation of Beethoven's Fifth Symphony so vital a thrill, and made it such a shining example of reproductive genius. But in the Mendelssohn overture (Fingal's Cave), the Brahms symphony (No. 2) and Mozart's "Jupiter," the same extraordinary musical scholarship, the same catholicity of taste, and the same plasticity and insight were always in evidence. The soloists of these concerts were Rudolph Ganz, the Chicago pianist, and Miss Marie Hall, violinist. The former played Liszt's E minor concerto with ample technic, splendid power, and a fine range of dynamics. His success was most emphatic. Miss Hall's performance of Bruch's G minor concerto was on a par with her achievements at her debut, and justified the praise which we bestowed upon her at that time.

A complete evening cycle of "The Ring" is announced at the Opera House for Tuesday the 27th, Tuesday, March 6th, Thursday, March 8th, and Tuesday, March 13th.....Madame

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NEW YORK, FRIDAY, FEBRUARY 16, 1906. SHEBAT 21, 5666.

י"ד

A Great Difference.

WE present our readers with a full report of the proceedings of the great Brussels Conference and they will be able to judge what has been done towards bringing about a solution of the Jewish question.

Before we comment upon the resolutions framed at the Conference we desire the Jews of America to note the difference with which those responsible for convening the meeting treated the great Jewish public, compared to the men who held their hole and corner conclave last week in this city.

Representatives of the world's press were invited to the conference. Herr Wolffsohn, the chairman of the meeting was not afraid of any "diplomatic complications" which the American Israelite thinks would arise if full publicity were given to the consultation of the would be experts.

The difference is this, Herr Wolffsohn, Dr. Paul Nathan Prof. Warburg, L. J. Greenberg, Prof. Dr. Simonsen, M. Barbasch, Dr. Alexander Marmorek, Dr. Mandelstamm and the others present are not politicians playing the game of politics so as to maintain their own supremacy, but are men imbued with a real love for their people. Moreover, they are democrats and not money aristocrats and so called "intelligencias"

As to the results of the conference, the most important resolution was the one calling for the establishment of a general Jewish Committee without the insulting addition "free from objectionable tendencies."

The conference was noteworthy by reason of the fact that the representatives sunk all their "isms".

Although the meeting was called by the Zionists, they did not press their particular plan upon the conference. This self-abnegation shows how really great the Zionists are.

American Jews were not represented at this great conference. This is quite in keeping with latest pronouncements of our communal bosses that we Jews are not a race. And to what does this cause of Jewish brotherhood amount when our self-constituted leaders are so busy in evolving the "finest Jewish type of all times—the American Jew."

We doubt very much whether the masses of American Jews will regard with equanimity this splendid isolation. Money alone, we repeat once more, will never solve the Jewish Question. We want the men, and the problem of the future is: Shall men lead us who are imbued with a real Jewish spirit, or shall the Jews of this country be bossed by people whose greatest achievement is that they have been able to amass wealth and are more intent upon their own selfish ends than the common welfare of a United Israel.

The Maimonides Library.

WHAT shall become of the Maimonides Library is the difficult problem presented to the consideration, not alone of the members of the B'nai B'rith, but of the community at large.

This Library established decades ago by the practical wisdom of the early founders of the Order, is threatened with disintegration for the lack of material support.

It has been one of our Communal Institutions of which we were justly proud, and its sphere of eminent usefulness in educational fields cannot be too highly estimated.

For reasons we are unable to understand, the City government has refused to grant its usual appropriation for the Library.

To permit such an excellent institution to be wiped out of existence without an effort for its continuance, would be a reproach and a disgrace, both to the B'nai B'rith and the Jews of this city.

Technical Education.

WE have no doubt that the report of Mr. J. L. Bottenwieser President of Hebrew Technical Institute which appears in another portion of this issue will be read with special interest. Institutions like the one in Stuyvesant Place and the Hebrew Technical School for Girls deserve every encouragement and the most generous support.

Mrs. Clara Bloomingdale has started a fund which shall be devoted to erecting an extension to the present building in Stuyvesant Place.

The School for Girls will open its new palatial home in Second Avenue and fifteenth Street in the course of this month.

All this means greater annual expenditure but the enlarged sphere of influence is worth much more than the community will be called upon to contribute.

לחוררת ישראל

An Open Letter To the Rev. Dr. J. Voorsanger.

REVEREND AND DEAR SIR:

I have read with deep interest your call to the standard of the International Jewish League and have been stirred by your recital of the helplessness of the Jewish people and by your evident earnest desire to bring about a solution of the Jewish question.

As a Zionist I am glad to note that you at last recognize that the "time has come for Israel to assert before all the world that it is weary of the prolonged slavery, of the century old persecution, of the chicanery of politics and the unrevenged lust and greed of mobs." But while you tell us what we already know and what we who believe in a national Judaism have been preaching for nearly half a century, you do not inform us how you are going to put an end to this terrible Jewish misery.

Your league desires to aid "Jewish communities in the attainment of civil and religious liberty" and leaves the manner and method of bringing this about to "the governing agencies of the League."

You ask the Jewish people to enter your ranks, but you do not tell them by what means you are able to realize "the attainment of civil and religious liberty."

In the current number of *Ost und West* "A Russian Jew" tells us that there is no hope for the Jew in Russia, that even if the Duma meets there will be no time left to debate the condition of the Jews in Russia. The Sultan of Morocco is afraid to abrogate the disgraceful restrictions upon his Jewish subjects, because the populace would resent it. There is little hope for the Jews in Roumania and coming nearer west Anti-Semitism is growing stronger every day.

I think, Rabbi Voorsanger, that you are earnest in your desire to bring about the unity of the Jewish people. Do you really mean to tell us that your League will be the connecting link? The Alliance Israelite Universelle has been established for the purpose your League has in view and the Alliance and all its kindred organizations like the Anglo-Jewish Association and the Vienna Allianz have become merely educational organizations. The leaders of all these bodies failed to recognize what you, too, are not bearing in mind, that nothing can be done for the permanent relief of our people unless we recognize the nationality of the Jew.

What I would like you to define in very clear terms is: Do you consider the Jews a nation with all the rights and privileges of a people, or are you of the opinion that all we have to do is to help our coreligionists in other countries to attain "civil and religious liberty." Sir, Jews have helped each other for centuries to "attain civil and religious liberty." In many countries we have succeeded, but will any student of history tell us that the position of the Jews in the world has been ameliorated?

We Jews are now reaping as we have sown. We have been everything else but Jews. Always "more royal than the king". Our leaders have dinned in to our ears the cry of assimilation. We are Germans, Englishmen, Frenchmen, Americans, etc. of the "Jewish Persuasion" and what has been the result: Persecution, rapine, murder, extermination.

We Jews need much more than mere "civil and religious liberty." We need a home. Yes we are weary of "the prolonged slavery." We ask for freedom.

Why call into existence a new organization, why divide the forces of the Jewish people into small insignificant groups instead of creating a strong unifying body?

Sir: In the past you have opposed Zionism and are, I presume, still antagonistic to the Zionist Movement. As a reform rabbi you believe in the mission of the Jew. You believe that the G'olus is God's way of causing us to carry this mission into effect.

This mission is a farce, preached by those who were and are too great cowards to assimilate themselves and yet teach the doctrine of assimilation.

Sir: We are in G'olus, because we wish to be in G'olus. We can be free if we want liberty.

I am a Zionist: Zionism is my faith, and were it not for the hope that some time I, and if not I, my children will return to the land of our fathers, I would cease to be a Jew. To believe in One God one need no longer be a Jew. A Unitarian will suffice.

We are in G'olus because we are not united. Herzl and his fore-runners called for union. But you, Rabbi Voorsanger, and men like you ran after the will of the wisp of universal brotherhood.

If you are in earnest, if you mean what you say, if you have seen the errors of your way and are prepared to labor disinterestedly for Jewish unity, then come into the Zionist movement.

Occidental civilization is a failure, the Jew has become a gross materialist, the Jew has been lowered and degraded by the nations amongst whom he lives. The East calls to us tells us to come back.

One of your colleagues said the other day that American culture and American civilization is higher than anything the Jews ever had in Palestine. That man has forgotten Jewish history if he ever knew it.

To the East, to the East must be the cry of the Jew. There lies hope, there the Jew will find freedom, there the Jew will regain his manhood.

נלכה נא קדימה

Let us go to the East where the sun will rise in all his splendor once more for the Jew.

Yours, in the hope of Zion,

I. L. BRIL.

THE MIRROR.

I have just received the following from Pittsburg, Pa., and publish it "for the benefit of the Craft:" "A lawyer, a doctor, a real estate dealer and a Reform Rabbi, were disputing upon the antiquity of their several professions upon a scriptural basis, and agreed to leave the decision to the judgment of Reb Shmerel.

To their great surprise, he decided in favor of the Reform Rabbi. "The first real estate transaction recorded in Scripture," said he, "is that of the purchase of the Cave of Macphelah; the first criminal case was when Cain slew his brother Abel; and the removal of Adam's rib was the first surgical operation performed, but the Reform Rabbi antedates Creation," he said, "he was created when darkness was upon the face of the deep."

Had President Lincoln been of Jewish parentage and born at the present day, his name would not have been Abraham but Aubrey, Archibald, Austin, etc.—Abraham is "so Jewish," you know.

Rashi, who received no salary for Rabbi, seemed, strange though it may appear, to have earned his livelihood by making and selling wine. There were no high-salaried Reform pulpits in his days, as there are no Reform Rashi's in ours.

Prof. Shechter is Dr. Singer's *bete noir*, and the Jewish Theological Seminary the red rag which arouses the bellows of the modern bull of Baschan.

It is rumored that Dr. Hirsch has already commenced the preparation of his dedicatory sermon for the new Har Sinai Temple of this city. He will doubtless take as his text: "And they stoned Stephen . . . And he kneeled down, and cried with a loud voice, Lord lay not this sin to their charge. And as he had said this, he fell asleep."—*Acts of the Apostles* viii, 59, 60.

The word "Talmud Torah" is so intimately associated with Orthodox Judaism, that one could scarcely imagine anything that would conflict with that idea.

As the practical exemplification of the commands of the Torah is virtually Orthodox Judaism, so I would naturally infer that *Talmud Torah* means instruction in Orthodox Judaism.

With this understanding of "Talmud Torah," I was greatly surprised that the Young Men's and Young Ladies Auxiliary of the Austrian Talmud Torah gave a banquet last Saturday night which, following the example of the famous Cincinnati Rabbinical affair—was *trefa*.

To add to the ludicrous feature of the affair, after *oysters* were served, the sentiment "Judaism" was proposed, Mr. A. Schepper, one of our young rising lawyers, was assigned to respond to it. Knowing that he is an orthodox Jew, I was surprised that he did not "rattle their bones over the stones" with his incisive sarcasm and eloquent censoriousness.

Under the foregoing circumstances, I am of the opinion that it is high time that the "Young Men's and Young Ladies' Auxiliary of the Austrian Talmud Torah," should retire from business and assign their activities to some other institution where "self-respect" is not deemed a necessary essential.

ASPAKLANTA.

"Intelligencia."

ON Wednesday evening of last week I was an uninvited guest at a meeting held in Room 2 of Clinton Hall. The gathering was called to order by Dr. Magnes, the father of the new-born child.

The purpose of the meeting was to form a new Zionist Society, which shall unite the whole "Intelligencia" of the Diaspora.

There were present two ladies and twenty men, all of whom have the reputation of being brainy first.

As in the case of every new-born child, the quarrel arose over the name.

It was very amusing to see how the members of the "Intelligencia" wasted half a night over a name. I could not speak, for, as I said before, I was an uninvited guest.

After the chairman had defined the objects of the meeting, Dr. Friedlander, of the Jewish Theological Seminary, who spoke at length, said that the "Intelligencia" should encourage its members to discover in the Bible a Dante, Shakespeare and kindred spirits of the "Intelligencia."

"And to find Dr. Friedlander in the Book of Leviticus," I interjected. Sardonic laughter rang throughout the room.

The next speaker was Mr. Fromenson. He was very excited, for which state I cannot account.

One or two gave the interesting information that they were only new sheep in Herzl's fold.

I was surprised at the new comers, and wondered why those who have been fighting for Zion's cause during the past sixteen years were not invited.

Miss Szold carried off the palm for her oration, and the Rev. H. Masliansky, the famous Jewish orator, was eloquent in his silence.

It was half past eleven when the "Intelligencia" or rather, the new-born baby was carried home.

Reader, as an ignorant man I came to obtain some intelligence, but I went home as ignorant as I came.

Finis Intelligencia.

NAPHTALI HERZ IMBER.

The Man About Town.

SOME people have peculiar methods of evincing their mourning for a deceased relative. The wearing of sombre clothing is, of course, a custom which has long obtained and will no doubt continue till the end of time. Against the custom few criticisms will be heard, although a great many sensible persons now decry it as useless, expensive, and not in accordance with the enlightened and progressive spirit of the times.

Quite a number of people take to handkerchiefs with heavy black borders, writing paper and envelopes with heavy border lines, wide crape bands on the sleeves of their coats, etc., etc., manifesting the intensity of their grief by the width of their mourning borders.

In recent times it has become somewhat common for our people to advertise their mourning anniversaries and the placing of tombstones in the daily press. This is something which should be discouraged. The notice of death of a relative in the press is eminently proper, but the advertisement of the anniversary of the death and the placing of a monument over his grave is a matter which concerns the immediate family of the departed,

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and scarcely interests the community unless the deceased was a public man

At any rate, it is scarcely the proper thing to over-advertise your mourning, and the performance of a duty one owes to the deceased in placing a stone to mark his grave. This should be done unostentatiously.

Many of our modern progressivists are discarding the old-fashioned celebration of the *Jahrzeit*, substituting in place of it an "In Memoriam" in the columns of the daily press and avoiding the "inconvenience" of reciting the *Kaddish*.

CORRESPONDENCE.

P.rizes,

Editor, HEBREW STANDARD,

Often on a Friday evening when the wife and mother should be home attending to or superintending the arrangements for the Sabbath, she is seen alighting from the car, in gala dress, holding a package very carefully. The package is a prize. She has won this prize at a whist. What are our wives and daughters coming to when the only pleasure they seem to derive out of life lies in playing cards? There are private whist clubs composed of young married women who have households and children. There are whist clubs now being run by the young people of synagogues. Where are our Rabbi's that they can permit money made in this fashion to be used for charity or any thing else connected with the House of God? What will be the effect on the children when now, as one can often witness in the summer hotel, it is quite an ordinary sight to see young boys and girls at a table playing cards. Have reading, learning, music, song, art, and above all conversation lost all their charm? We warn the women that the result of this gambling spirit will be very sad. HULDAH.

Another Tribute

Editor, HEBREW STANDARD:

A few words of appreciation should also be given to Miss G. Schwartz, who is conducting, single-handed, a Religious Sunday School at Liberty Hall, 257 East Houston Street, New York City.

Miss Schwartz makes the children of the Sunday School feel that every Jew is his brother's keeper, and she has made Charity and Judaism practically synonymous. Not only does she teach religion, but she also provides clothing and shoes for the poor children.

Her efforts in that direction are commendable and ought to receive the appreciative support on the part of the Jewish community.

ABRAHAM SCHEPPER.

(For the Hebrew Standard.) Sorrow.

When you behold me walk with drooping head,  
When pale, and very pale my face appears,  
When in mine eyes you spy the trace of tears,  
When midst my friends I am to language dead.

'Tis not that selfish grief corrodes my breast,  
Not even disappointed love, oh no,  
My private woes I charm with songs that flow  
Out of my heart e'en when 'tis most unblest.

My tears and my deep sighs and my distress  
Are for all Julietes, all Romeos,  
Are for all Lincoln's and John Brown's woes,  
Are for all destitute, for all oppressed.  
Nay, you who read this sorrowful rhythmic line,  
Mayhap your pale face too called tears to mine.

ALTER ABELSON.

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The Worthiest of Trees.

A WEARY traveller had been journeying all across an arid plain under a scorching sun, and was almost overcome with fatigue, when at length his path led him into a thick forest where the spreading boughs of many a stately tree cast a cool shade over the ground.

Winding among the trees was a gentle-flowing rivulet, and on its brink grew crowds of bulrushes with bending stems, and heads humbly stooping to the stream beneath.

Here the traveller rested, and as he lay on the ground, began to admire the beautiful trees by which he was surrounded, and to wonder which was the most valuable of all. Thus thinking, he fell asleep, and dreamt. Behold, in his dream, he saw the trees of the forest pleading before him, each claiming to be considered the worthiest.

First spoke the cedar, and said: "What tree can be compared to me? On the lofty heights of Lebanon is my abode, and my top touches the sky. Under my far-spreading boughs, all the beasts of the field find shelter. Of me kings build their palaces, princes their mansions. All men admire me; all poets have sung my praise. Surely, I am the king of the trees."

"No," said the palm; "with all thy vain boasts, O Cedar, thou art barren, thou yieldest not sweet fruits, which satisfy the hungry, and refresh the weary. And does not my tall trunk excite the admiration of men? Useful and beautiful, I claim to be king of the trees."

Then spake the myrtle: "You tall trees, lack my fragrant odor. Ye gratify only man's bodily wants; but my sweet scent delights his soul. When hungry, he, like the brute, eagerly eats thy fruit, O palm! when weary, he, like the beast of the field, lies down under thy shade, O cedar! But when his soul is calm and serene, when contemplating the glories of his Maker, then he holds in his hand a sprig of my boughs, and its grateful fragrance raises his lofty thoughts still higher. And so I claim the royal crown of trees."

Then a multitude of other plants took up the strain; some boasting of their delicious fruits, some of the beauties or fragrance of their flowers. Each, on account of some quality of its own, claimed the pre-eminence.

But the poor bulrushes, that grew on the bank of the rivulet, were silent. They knew that they had nothing to boast of, and they humbly held their peace.

The wayfarer in his dream felt puzzled, not knowing to which of the haughty candidates to allow the superiority; when lo! he heard a voice from heaven, proclaiming: "Be abashed, ye proud trees, ye that vaunt of the gifts which I have deemed fit to bestow upon you. Ye are all alike deficient of the virtue of humility. To the humble bulrush shall be assigned the superiority. Its meek silence in my ears is more eloquent than your pompous boasts. Moses, the meekest of men, has been chosen by me, as the messenger, through whom my Law shall be given to the world; and the meekest of men shall choose the meekest of trees as the instrument with which to write that Law."

And so Moses wrote the Law with a reed of the lowly bulrush.

The pessimist thinks the world is worse than it really is, and the optimist thinks it is better—and both are wrong.

Answers to Correspondents.

J. KRIEGER. Three days after *Tishe b'Ab*, 1885—Friday, July 27th.

A. GELTZ. The 8th day of *Pesach*, 5639—Tuesday, April 15, 1879.

JAHREZIT (Lynn, Mass.). Tuesday, Feb. 20th.

H. LOEWY. The year 5661 (1901-1902) was a leap year.

JAHREZIT (Titusville, Pa.). *שש"ב* this year, falls on Saturday, Feb. 17th.

S. PROLSKY. *Shebat* 29th, *Yom Kippur Koten*, 1876—Thursday, February 24th.

L. FEIS. The Lebanon Hospital Association was incorporated in 1891 and opened in 1893.

L. AARON. The portion of the Law read on Sabbath, Jan. 27, 1900, was *מִשְׁפַּטִּים Mishpatim*.

ISAAC KOCH. The Albany Branch of the Alliance Israélite Universelle was founded April 1, 1877.

M. RUBOWITZ. Penina Moise, the poetess, was born in the year 1797, and died Sept. 13, 1880.

A. FREYBUSH. The Haftarah (Prophetic Portion) read on *שבת ב'הר*, is from Jer. xxxii, 6-27 (or 22).

W. ULLMAN. The Seligman Solomon Society is composed of the Alumni of the New York Hebrew Orphan Asylum.

JOS. KAUFMAN. The oldest congregation in Cincinnati is the K. K. B'ne Israel, which was organized in the year 1824.

H. S. I. The Jewish badge of mourning is not a crape band around the hat, but the *קִיטָה K'raah*, "rending of the garment."

JACOB LAX. Apply to Charles F. Howard, M. D., President of Board of Managers of New York State Reformatory, Buffalo, N. Y.

B. DREYER. Jeremiah prophesied against ten or more foreign countries, as Egypt, Philistea, Moab, Ammon, Edom, Damascus, Kedar, Hazor, Elam and Babylon.—Jer. 50, 51.

F. FEUERSTEIN. In some orthodox congregations the *Ketubah* is not read during the marriage ceremony, but at the time of signing the document in the vestry-room.

L. VIDEL. The five special Sabbaths before *Pasover* are designated *Shabbas Shekolim*, *Shabbas Zochar*, *Shabbas Porah*, *Shabbas Hachodesh* and *Shabbas Hagadol*.

L. LEVI. The *Misrahi* are Zionists whose aim is to counteract the anti-religious declarations so as to make it possible for the conscientiously orthodox to remain in the movement.

W. M. S. The *Khozars* flourished in the 8th century, and were partly Finn and partly Tartar, who had become converted to Judaism and at that time made their appearance in Southern Russia.

MEMBER. There has always been in our mind a ludicrous mesalliance between the organ and mishebrach, between the *duchen* and Gentile singers in the choir and other anachronisms.

MOURNER. A few white flowers may be appropriate at the funeral of a young girl but floral cushions and "Gates Ajar," etc., are useless and extravagant. Instead of spending your money on flowers, send your cheque for the amount to some charitable institution with your card marked "In memory of —"

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Rabbinical Maxims.

Consider thyself poor, although thou art rich; for thou wilt be once separated from thy riches.

Honor is compared to a shadow, for the following reasons: First, because it flies from those who follow it, and follows those who fly from it. Second, it sometimes stalks before us, and again it follows us. Third, as the shadow is larger than the object, so is honor conferred in a larger degree than deserved.

There are three distinct classes formed by those who listen to an instructive discourse. First, those who, like a sponge, absorb the good and bad together, and let both run out immediately; having ears and hearing not. Second, those who resemble a strainer, discharging the good and retaining the bad; seeking only the faults of the speaker. And lastly, those who, like a sieve, let out the bad and retain the good; discharging the chaff and holding the grain.

He who listens to a sermon, without being inspired with a degree of faith and willingness, is compared to a fire painted in a picture, which may afford amusement to the beholder, but does not, in the least degree, afford him warmth.

Knowledge is obtained by learning, experience by trial. Both of them are unproductive without intelligence.

Emanu-El Brotherhood.

The January report for the first month of the existence of the Social House is very encouraging. The attendance for the month reached nearly 4,000, which was divided among some of the activities as follows: Kindergarten, 509; Hebrew classes, each class twice a week, 564; Sunday-school, 300; elocution, 103; club meetings, 1,233, etc.

The attendance for the month of February promises to exceed that of January by about 1,000. The Friday evening services, which are held at Volks' Lyceum, 220 East Second street, were very well attended during the month of January, the average attendance being over 600 at each service. On Friday evening, February 16, Rev. Dr. I. S. Moses will occupy the pulpit.

An Appeal.

The Bethesda Leper Home in South America is in great need of old linen and bandages for their leper patients. If you have any to spare kindly send, prepaid, to Bethesda Home Society, No. 511 Linwood avenue, Buffalo, N. Y., or to its forwarding agent, 1-3 Ann street, New York.

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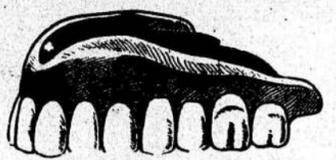
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The Yiddish Stage

Why do intelligent Americans and others imagine that they would not understand the graphic portraiture of human passions pictured by the artists of the "Yiddish" (Jewish) stage?

Descendants of a people whose history was, and is, the master drama of all ages—a drama filled with anguished acts of undeserved humiliation, persecution, massacre—are its disciples not well qualified to portray the tense, tragic emotions of the human soul?

Surely the agonies of Jewish history provide a mighty natural genesis for hundreds of passionate Rachels, Bernhards' Lipzins and Kalichs, and furnish an exhaustless flow of force for stirring Kesslers, Adlers, Moskowitzs, Sonnen-thals, Bernays, Gordins and Libins ad infinitum!

Realism—the quintessence of it! Emotion—to the verge of sanity! Humanity—dissected to the core! These are the keynotes of the Yiddish drama of to-day. But passion, hatred, love, sin, shame and sorrow need no special tongue.

Why, only last week in Forest Park an elk having impaled a fellow of its kind in madness on its antler prongs, stood (so they say) over the bleeding body of its victim, uttering cries that plainly indicated keen, deep-stricken grief. So even beasts, without a language, can convey to us their elemental woe. Why, then, the jargon of the Yiddish stage, being a compound of German, Russian, Polish and Hebrew—four languages—should be four times as intelligible as any other one! But this in jest.

Of course, complete appreciation of the Yiddish drama is incomplete without the knowledge of the dialect, as the fullest enjoyment of a plant or flower may only be had by a botanist.

But with such expressive eyes, faces, bodies and actions as these geniuses of "a peculiar people" have received from nature, language is merely an accessory to art. In dumb show they could all be understood by anyone. If by some witchcraft these passionate people could be gifted with English they would lead the companies of the American stage to-day, excepting none. No Sudermann, Hauptmann, no Shaw or Ibsen play gets the dramatic interpretation by an English-speaking cast that this Yiddish troupe gives to its Gordin or its Libin plays. This is fact.

Imagine a brutal father beating the bare back of his daughter with his leather strap upon the scene, the illegitimate child of the betrayed girl thrown into the lake by him in his mad frenzy. Realism with a big R there for anyone. So realistic is the presentation of the primal feelings that it is a strain upon the audience to witness a performance.

There are suggestive lines occasionally in the text, just as on the degenerating English stage. The plays are moral, however, in tendency.

The Yiddish stage has its own playwrights, players, public and theatre in New York. Will the Yiddish stage be permanent in America? That is a much-disputed question.

So long as Russia's inhumanity drives its mistreated exiles to fair freedom's shores, the need of such a drama will be evident.

It may be that even if immigration ceased the dialect might be Americanized (just as Judaism has in America adapted itself to modern conditions), and thereby the Yiddish drama be perpetuated.

Meanwhile it enjoys a most wonderful and merited prestige, which is a revelation to the outsider.

If talent, toll and thrilling capabilities, such as those evidenced yesterday afternoon and night, deserve a recognition, these children of Jewish genius are entitled to all their laurels from everyone who renders homage to perfect art, regardless of its clime or tongue.—A. Rosenthal, editor of Modern View, in St. Louis Republic.

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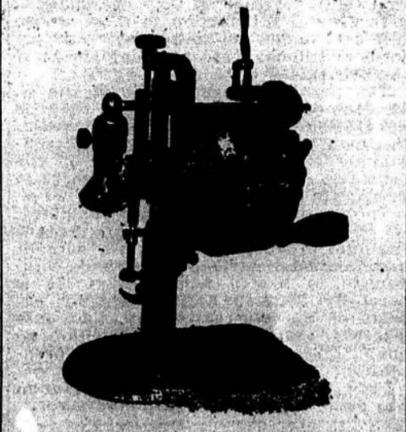
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MEYER, HENRIETTA (YETTA)—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta (Yetta) Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, Room 510, No. 125 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June next. Dated New York, the 28th day of November, 1905. ABRAHAM MEYER, BENJAMIN OESTREICHER, MORITZ MEYER, Executors.  
CHARLES KAUFMAN, Attorney for Executors, No. 125 Broadway, Borough of Manhattan, New York City.

HARRIS, EVELYN BAKER.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 15th day of August, 1905. ORGANIZED HARRIS, Administrator.  
ELIEK JOHN LUDVIG, Attorney for Administrator, 200 Broadway, Borough of Manhattan, New York City.

BERNESE, OTTO.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Bernese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of May, next. Dated New York, the 20th day of November, 1905. ROBERT PUTZGER, Administrator.  
ROSE PUTZGER, Attorney for Administrator, Office and postoffice address, 123 Broadway, Borough of Manhattan, City of New York.

GERWINS, FRANK.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwins, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 286 Brook Ave. of Bronx, in the City of New York, on or before the 20th day of April next. Dated New York, the 2d day of October, 1905. HANNAH GERWINS, Administratrix.  
Guggenheimer, Untermeyer & Marshall, Attorneys for Administratrix, 30 Broad street, New York City.

SILBERBERG, CHARLES.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, office of Jellinek & Stern, 15 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of April next. Dated New York, the 24th day of October, 1905. JELLINEK & STERN, Attorneys for Executors, 15 William street, Borough of Manhattan, New York City. MINNIE H. VOGEL, DAVID R. HEINZ, Executors.

WALLENSTEIN, SOLOMON.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 3rd day of November, 1905. WALLENSTEIN, JOSEPH H. WALLENSTEIN, JOSEPH H. WALLENSTEIN, MAX W. WALLENSTEIN, Executors.  
PASKUS & COHEN, Attorneys for Executors, 35 Nassau Street, Manhattan, New York City.

MEYER, FERDINAND.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Bandler & Haas, No. 63 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the second day of November, 1905. JOEL MEYER, Executor.  
BANDLER & HAAS, Attorneys for Executor, 63 Broadway, Borough of Manhattan, City of New York.

BLUMENSTIEL, ALEXANDER.—IN PURSUANCE of an order of HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Blumenstiel, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenstiel & Blumenstiel, Nos. 49 and 59 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next. Dated New York, the 5th day of January, 1906. EMANUEL BLUMENSTIEL, EDWIN BLUMENSTIEL, Executors.  
BLUMENSTIEL & BLUMENSTIEL, Executors' Attorneys, 47-59 Pine Street, N.Y.C.

COHN, WALTER J.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz and Esberg, No. 330 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of June, 1906. REBECCA COHN, Executrix.  
Dated New York, the 14th day of December, 1905. KANTROWITZ AND ESBERG, Attorneys for Executrix, 330 Broadway, New York City, Borough of Manhattan.

STRETHEIMER, MAX J.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Strettheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Bondheim & Bondheim, No. 25 Nassau Street, in the City of New York, on or before the 15th day of July next. Dated New York, the 2d day of January, 1906. EUGENE WONDREIM, SAMUEL EBERMAN, ALBERT WONDREIM, Executors.  
BONDHEIM & BONDHEIM, Attorneys for Executors, 25 Nassau street, New York City.



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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

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EXECUTIVE COMMITTEE.

Herman Stifel, Charles M. Obst, Philip Stein, Julius Harburger, Henry Jacobs, Benj. Blumenthal, Wm. Bookheim, H. M. Shabad, Isaac Hamburger, Raph. Rosenberger, M. S. Keller, M. E. Meyerhoff.

District Grand Lodge No. 1. Officers.

EMIL TAUSIG, Grand Master. ISAAC BAER, 1st Deputy Grand Master. EUGENE D. KLEIN, 2d Deputy Grand Master. M. H. MINTZ, 3d Deputy Grand Master. ADOLPHUS E. KARELSEN, Grand Treasurer. ABRAHAM HAFER, Grand Secretary. MEIER GOLDBERG, Grand Warden. ABM. SANDERS, Grand Tyler. MORT. J. LICHTENBERG, President Board of District Deputies. DANIEL KRAUSE, Chairman Committee on Finance. SAMUEL SPITZ, Chairman Committee on Appeals. SOLOM J. LIEBESKIND, Chairman Committee on Law. LOUIS FISHER, Chairman Committee on State of the District.

The annual convention of District Grand Lodge, No. 1, of the Independent Order Free Sons of Israel, was held Sunday at Harlem Casino, One Hundred and Twenty-fourth street and Seventh avenue.

District Grand Master Emil Tausig called the convention to order. In his report, which the convention received with enthusiasm, Mr. Tausig said that the Free Sons have now a reserve fund of \$1,008,000, the largest reserve fund of any Jewish order in the country.

At 1 o'clock the convention adjourned for dinner, after which these officers were elected:

Emil Baer, Grand Master; Eugene D. Klein, First Deputy Grand Master; Abraham Hofer, Grand Secretary; Adolphus E. Karelsen, Grand Treasurer; M. J. Lichtenberg, Chairman Board of District Deputies.

United States Grand Master M. S. Stern installed the newly elected officers and then made an address. He said that "graft," so prevalent all over the country, had not yet touched the Free Sons of Israel. Mr. Stern suggested that the order try to obtain from the Federal Government a tract of land in the West where poor Russian Jews coming over here from Russia could settle and be educated.

Among those present were Coroner Harburger, who spoke; School Commissioner Benjamin B. Blumenthal, Maurice B. Blumenthal and Isaac Hamburger, the oldest member as well as one of the founders of the order.

New Bakery for Harlem.

Maas & Abrams have opened an elegant bakery and lunch room at 1368 Fifth Avenue, between One Hundred and Thirtieth and One Hundred and Fourteenth streets. It is fitted up in the most attractive manner, and the opening of the establishment last Thursday indicates prosperity for its owners, Mr. Louis Maas and Mr. Louis Abrams, both of whom have a large circle of friends in Harlem. Besides serving the best bread and cake over the counter and for lunch with superb coffee, they cater for weddings.

"Mum's the word" whenever we wish to keep anything secret from the knowledge of the world, but when it relates to the excellences of a popular brand of wine which tickles the palate of the bon vivant and receives the unrestricted approbation of wine connoisseurs then "Mumm's the word."

Whenever there is a public function or a social affair it goes without saying that G. H. "Mumm" & Co.'s champagnes give general satisfaction to those whose feet are "under the mahogany," and affords additional zest to the enjoyment of the occasion.

The peculiar characteristic of the G. H. Mumm & Co. wine is that there is no aftertaste, no "dark brown taste in the mouth," no headaches, not katzenjammer the next morning, but, on the contrary, its exhilarating effects serve to invigorate and rebuild the system.

The reason for it is easily explained. G. H. Mumm & Co.'s champagnes are the pure products of the grape, without any artificial aids or chemical compounds to hasten fermentation. It is carefully handled and bottled by experts of life-long experience, and only selected grapes from the well-known champagne district are used in its preparation.

Pure, healthy and invigorating, Mumm has made rapid strides in public favor.

SWEDISH GYMNASIUM FOR LADIES AND CHILDREN FOR THE IMPROVEMENT OF HEALTH, STRENGTH AND GRACE By Massage, Physical Culture and Electricity. Special Treatment for Face and Neck, and the reduction of Superfluous Flesh (any part). Miss S. Bergman, 9 East Fifty-ninth Street, New York.

BAR MITZVAH.

On Saturday last, at the Madison Avenue Synagogue, Master Herbert Kottke, only son of Mr. and Mrs. Jacob O. Kottke, of 58 East 61st street, and grandson of Mr. Newman Cowen, president of the congregation. The lad, who was prepared by the Rev. B. Morris, of Long Branch, read the whole Sedrah in a very creditable manner. A numerously attended reception was held on Sunday at the house.

Mr. and Mrs. Amsewitz announce the bar mitzvah of their son Jacob on Saturday, Feb. 17, at the Synagogue of the First Warschauer Congregation, 155 Rivington street. Reception Sunday, Feb. 18, at 7 p. m., at 37 Clinton street.

Mr. and Mrs. H. Strauss announce the bar mitzvah of their son Jerome on Saturday, February 17, at 10 a. m., at Temple Rudolph Sholem, Sixty-third street (Lexington avenue).

Mr. and Mrs. Emil Timer, of Victoria Apartment, 138th street and Lenox avenue, announce the bar mitzvah of their son Julius at the Congregation Ahawath Chesed, Fifty-fifth street and Lexington avenue, Saturday, February 17. No cards.

Mr. and Mrs. William Lewin announce the bar mitzvah of their son Samuel, Saturday, February 17, 10 a. m., corner 129th street and Seventh avenue. Reception Sunday, 18th, 3 to 6, house, 410 West 150th street.

Mr. and Mrs. David Berg announce the bar mitzvah of their son Philip, February 17, 1906, at Congregational Zichron Ephraim.

Mr. and Mrs. Adolph Hochstim announce the bar mitzvah of their son Harry Saturday, February 17, corner 129th street and Seventh avenue. At home Sunday, February 18, 7 p. m., at 30 West 127th street. No cards.

ENGAGEMENTS

BERNSTEIN-THEIHAFT-Miss Matilda Theihaft to Mr. David Bernstein. At home, 142 Rivington street, on Sunday, February 18, after 7 p. m.

COHEN-STERN-Mr. Leopold Stern announces the engagement of his daughter Dora to Mr. Michael Cohen, of Buffalo, N. Y. At home Sunday, February 18, from 3 to 6 p. m., 2011 Madison avenue.

ECKERT-GRAD-Mr. and Mrs. Joseph Eckert announce the engagement of their daughter Frances to Mr. Charles L. Grad. At home Sunday, February 18, 1906, 2 to 6 p. m., 309 East Eighty-ninth street, New York city.

GANS-KOHN-Mrs. Pauline S. Kohn announces the betrothal of her daughter Rosalind to Mr. Moe M. Gans. At home Ashton, Madison avenue and Ninety-third street, Sunday, February 18, from 3 to 6.

GOLLUBER-COHN-Mrs. Regina Cohn announces the betrothal of her daughter Jennie to Mr. Herman V. Golluber. At home Sunday, February 18, from 3 to 6, 62 East End avenue. No cards.

HEILPERN-ROSEN-Miss Etta Heilpern, who announced her engagement to Mr. N. Rosen, will be at home Sunday, February 18, 7 to 10, 157 West 119th street.

HOLZMANN-FISHLIATT-Mrs. Annie Fishliatt begs to announce the engagement of her daughter Belle to Mr. Abe Holzmann. At home Sunday, February 18, from 3 to 6, 2132 Seventh avenue. No cards.

KEIBEL-KOHN-Mrs. F. Brody announces the engagement of her daughter Sadie Kohn to Mr. Erich Keibel. At home Sunday, February 18, from 3 to 6, 210 East Forty-ninth street, New York. No cards.

KREISMAN-SIMON-Mr. Moritz Simon, of 141 West 127th street, announces the betrothal of his daughter Eva to Mr. Samuel L. Kreisman. Reception Sunday, February 18, from 3 to 6, at the Herrnsstadt, 29 West 115th street, Peoria, Ill., and Denver, Colo., papers please copy.

KOLBE-ROAMAIN-Mr. and Mrs. J. Kolbe, 878 West Broadway announce the engagement of their daughter Frances to George Roaman.

LEVISON-FRANKEL-Mr. Louis Levison to Mrs. Emma Frankel. At home, No. 352 St. Ann's avenue, near 142d street, Sunday, February 18, 1906, after 7 p. m. No cards.

LEWIS-NATHAN-Mr. and Mrs. M. I. Nathan, of 462 Thirteenth street, Brooklyn, announce the engagement of their daughter Rose to Mr. Harry E. Lewis. At home Thursday, February 22, from 3 to 6.

MOSER-ROSENWALKE-Mr. Charles Moser to Miss Goldie Rosenswalke. At home Sunday, February 25, 1906, at No. 89 Lenox avenue.

MILLER-RECHT-Mr. and Mrs. H. Recht, of 499 East Seventy-eighth street, announce the engagement of their daughter Mollie to Mr. Julius Miller. Reception Sunday, February 18, at the Herrnsstadt, 29 West 115th street, after 8. No cards.

NOEL-KAUFMAN-Mrs. B. Kaufman, of No. 27 West 112th street, begs to announce the engagement of her daughter Ellen to Mr. Max Noel, of Chicago. Reception at the Waldorf-Astoria, February 18, from 3 to 6. No cards.

PRICE-GUTTENBERG-Mr. and Mrs. D. Guttenberg, 81 Ridge street, announce the betrothal of their daughter, Josephine to Louis R. Price. At home Sunday, February 18. No cards.

ROSENBERG-GOLDEN-Mr. and Mrs. David Rosenberg, of 35 Mount Morris Park West, announce the engagement of their daughter Annette to Mr. S. Herbert Golden. Reception Sunday, February 18, from 3 to 6. No cards.

ROSENHAUPT-LACHEER-Mr. and Mrs. Joseph Rosenhaupt, 231 West 123d street, announce the betrothal of their daughter Nettie to Mr. Samuel Lacher, of New York. At home Sunday, February 18, from 3 to 6.

STERN-LOWENTHAL-Mrs. R. Lowenthal announces the engagement of her daughter Carrie to Mr. Nathan Stern. At home Sunday, February 18, 112 West 115th street, 3 to 6.

WODISKA-MARX-Mr. Isidor Wodiska to Miss Amelia Marx. At home Sunday, February 25, 289 Brook avenue, Bronx. No cards.

MARRIAGES

ULMER-COHEN-TECHNER-On Sunday, Feb. 11, at their home, 898 Eagle avenue, Bronx, by the Rev. S. E. Diatillator, 152 East 16th street, Miss Lillie Ulmer to Mr. Samuel Cohen, and Miss Bertha Ulmer to Mr. Arthur A. Techner.

Jessye D. Epstein was married to Herman Lubetkin on Tuesday, February 6, 1906, at 5 p. m. by the Rev. Pereira H. Mendes, at the residence of the bride's grandparents, Mr. and Mrs. Simon Epstein, 38 West 119th street.

They were married under a canopy of pink roses illuminated by miniature electric lights. The house was profusely decorated with pink roses and canaries in gilt cages.

During the ceremony Mme. Bedell sang "Because God Made Thee Mine," which made the ceremony all the more impressive.

Bride's parents, Mr. and Mrs. Manuel Goldberg, Best man, Mr. Bernard Lubetkin; flower girls, cousins of the bride, twin sisters, Mildred and Cecelia Rubenstein; maid of honor, Kate Schaeffer; master of ceremonies, Maxwell Seamon; ushers, Messrs. Archibald Lubetkin, Samuel Hallinger, Alexander Lubetkin, Aaron Nevins, Isaac Roggen, Leopold Rubenstein, Lawrence H. Hirshfeld, Henry Seamon, Schiller Lubetkin, Harry Roggen; bridesmaids, Lillian Seamon, Florence Feldman, Dora Oacher and Esther Lubetkin.

Bride's gown, white satin princess, with court train, handsomely embroidered, with bridal roses and trimmed with duchesse and point lace and orange blossoms.

Among those present were: Mr. and Mrs. Abraham Lubetkin, Mr. and Mrs. Philip Lubetkin, Mr. and Mrs. Louis Lubetkin, Miss Gertrude Garfunkle, Savannah, Ga.; Mr. and Mrs. Julius Lewis, Manassquan, N. J.; Mrs. M. B. Seamon, Cander, N. Y.; Mr. and Mrs. J. A. Solomon, Mr. and Mrs. H. B. Rosenthal, Mr. and Mrs. B. M. Solomon, Mr. and Mrs. Leopold Lyons, Mr. and Mrs. Nathaniel Bernstein, Mr. and Mrs. Arnold Kohn, Mr. and Mrs. M. Seamon, Dr. and Mrs. B. M. Feldman, Honeymoon, Palm Beach and West Indies, a trip of about eight weeks. Future home, 38 West 119th street.

PERSONALS.

Miss Mina Levy, of 54 West Ninety-first street, gives an "At Home" on Friday, Feb. 23.

Falk Youker, one of the officers of the Y. M. H. A., delivered ex-Governor Black's oration on Abraham Lincoln before the Auxiliary of the Emanu-El Brotherhood at the Social House on Feb. 11.

Mr. and Mrs. Marcus Kohner will celebrate their golden wedding on March 9. Mr. Kohner has been President of Ahawath Chesed for many years.

Mrs. Rebekah Kohut spent a few days in Detroit recently on account of the illness of one of her daughters.

Mr. Arthur Lederer, of Cincinnati, and Miss Elsa Neuberger, of New York, will be married on March 26 at Martin's.

Mr. and Mrs. H. Shapiro, of 153 East Houston street, celebrated their silver wedding on Wednesday, Jan. 24, 1906, at their home. Among the guests were three sons and three daughters, Mr. Mark Siegel, son-in-law, two grandchildren, and many other relatives and friends. Master Leo Shapiro entertained the guests by several excellent selections on the piano.

Among the presents was a beautiful gift from Oscar and Teresa Siegel, the grandchildren. There were also telegrams from all parts of the United States.

Mr. R. A. White, formerly auditor of disbursements of the New York Central & Hudson River R. R., has been appointed auditor of that company in place of Mr. Marshall L. Bacon, deceased. Mr. C. H. Chambers, formerly assistant auditor of disbursements, has been appointed auditor of disbursements in place of Mr. R. A. White, promoted.

A family gathering took place at the residence of Mr. and Mrs. Abraham Davis, No. 128 Henry street, on Sunday evening of last week to witness the betrothal of their daughter Mabel to Mr. Leo Jacobs. Both the young people are public school teachers, and have a host of friends, who will call on them next Sunday to offer their congratulations. Mr. Jacobs is also affiliated with several musical societies, in which he takes an active interest, while his intended bride has devoted herself to the religious classes conducted by Mr. Albert Lucas and of which she is the principal. Those

present included.—Mr. and Mrs. A. Lucas, Mr. and Mrs. A. Davis, Mr. and Mrs. H. Jacobs, Mr. and Mrs. A. Jacobs, Mr. and Mrs. George Hyams, Mr. and Mrs. Sam Hyams, Mr. and Mrs. Cypress, Mr. and Mrs. H. Lichtenstein, Mr. and Mrs. I. Cohen, Mr. and Mrs. J. Lieberman, Mr. and Mrs. M. Susman, Mr. and Mrs. Kufeld, Mrs. A. Abrahams, Mr. and Mrs. Gold, Mr. and Mrs. L. Abrahams, Mr. and Mrs. Fink, Mr. and Mrs. L. Cohen, Mr. Rudowsky, Mr. and Mrs. G. Kramer, Mr. and Mrs. D. Rosing, Mr. and Mrs. D. Levy, Mrs. Levy, Mrs. Zuckerman, Mr. J. Abrahams, Miss Weisberger, Mr. J. Rutkowski, Mr. and Mrs. H. Horowitz.

Young Women's Hebrew Association.

All classes of the association are preparing their work for the exhibition which will take place in the vestry rooms of the Temple Shearith Israel, Central Park West and Seventieth street, at the annual meeting, held there on Sunday afternoon, February 25, at 3 p. m. Prominent speakers to be announced later will deliver addresses at this meeting.

The first mothers' meeting was indeed a pronounced success. There were twenty-seven mothers who attended and enjoyed the address of Mrs. L. Boehm, chairman of the committee, and the vocal solos rendered by Miss Jennie Klein, the piano solo by Miss Estelle Aarons and the violin solos of Mr. Bernard Glasser. The refreshments were served while the concert was being performed.

There are now 380 depositors in the Penny Provident Fund and during the month of January \$50 has been saved by the children of the religious school.

The speaker at the Friday evening services last week was the Rev. Dr. Samuel Greenfield, who exchanged pulpits with Mr. Nathan Blechman, of the Theological Seminary for that evening.

Y. M. H. A.

On Monday evening, Feb. 12, Hon. Wm. McAdoo, former Police Commissioner, delivered an address, on the occasion of the first annual prize debate and entertainment of the John Hay Literary Society. Mr. McAdoo lauded the ambition and intellectuality of the Jewish race and emphasized the importance of a right choice in one's calling and in matrimony.

A Y. M. H. A. orchestra has been organized which meets every Tuesday evening, all those desiring to join may apply at the office.

A challenge debate and entertainment will be held on Sunday evening, Feb. 18, between the E. C. Stone Literary Society (Y. M. H. A.) and the Waverly Club. Tickets of admission may be obtained at the office.

Volpe Symphony Society.

The orchestra of eighty performers, under the direction of Mr. Arnold D. Volpe, will give its second concert at Carnegie Hall next Thursday evening. Miss Alice Cummings, a pianist who has been very successful in critical Boston, will perform Rachmaninoff's concerto No. 1, F sharp minor, and the orchestral numbers comprise Beethoven's Seventh Symphony, the elegie and valse from Tschalkowsky's serenade for strings and Weber's "Jubel" overture.

The Mortgage Tax.

On the motion of Alderman Joseph Falk the following resolutions have been adopted by the Board of Aldermen:—

Resolved, That it is the sense of the Board of Aldermen of the City of New York that Chapter 729 of the Laws of 1905, known as the "Mortgage Tax Law," should be repealed; that a careful investigation by the members of this body shows that the expense of collecting the tax is out of proportion to the tax; that it has resulted in an increased rate of interest being paid by borrowers of one-half of one per cent., thereby adding to the burden of the real estate owner who is in debt, allowing the rich owner to benefit by this tax to which he does not contribute; be it further

Resolved, That it is the opinion of this Board that the continuance of this law is detrimental to the growth of the city; that every additional charge put upon real estate can but in the end cause increased rentals, and that cheap rentals are of necessity for the life of the great city.

Columbia and Religious and Industrial School.

The first open meeting at which the activities of the school will be discussed will take place on Monday evening, Feb. 19, at Temple Emanu-El. The Hon. Julius Mayer and the Rev. Dr. J. L. Magnes will deliver addresses.

The school, which was founded by the late A. Benjamin (1st Term), is now situated at 325 East Third street.

Temple Beth-El.

The organization of the Temple Beth-El Club has been completed by the adoption of by-laws and the election of officers. The officers and directors elected are: Samuel Flejchman, president; Benno Lewinson, vice-president; Simon Hess, treasurer; Chas. Brownold, Jr., secretary; Rev. Dr. Samuel Schulman, Dr. S. Freeman, S. Sulzberger, C. Hartman, W. J. Rosenstein, S. Weingart.

The purposes of the club as set forth in the by-laws are "to arouse a greater interest on the part of the members and seat holders of Temple Beth-El in the work and objects of the Temple; extend its influence; increase its power for usefulness; bring its members and seat-holders into closer relationship; endeavor to make more fruitful in our daily lives the essential principles of the Jewish religion; enlist the interest of the members and seat holders of the Temple in matters affecting Jews and Judaism, and make our Temple a centre of activity for Jewish ideals and a power for righteousness in the community at large."

The members and seat holders of the Temple have evinced much interest and enthusiasm in behalf of the Club, and the indications are that the club will become very useful, not only in promoting the interests of the Temple, but also in advancing the cause of Judaism and of the Jews in this community as well as by directly benefiting those affiliated with the Temple through the various activities which the club proposes to inaugurate.

Congregation Mickvah Israel of Harlem.

Dedication ceremonies for the new Sefer Torah presented to the congregation by Mrs. Rika Banner and her family, in memory of their departed husband and father, the late Mr. Raphael Banner, were held last Sunday afternoon at the place of worship, the "Hermoline," 80 East One Hundred and Sixteenth street.

The programme that had been arranged was a most interesting one. The exercises were opened by prayer, then the Hon. Ferdinand Levy made an eloquent address. This was followed by the ceremony of completing the Sefer Torah, the circuit with the scroll and the chanting of psalms and hymns by the Rev. S. H. Diamondstein, the cantor and the congregation. Mr. Michael Banner rendered violin solos of ancient Hebrew melodies, the Rev. Henry S. Morais, the pastor of the congregation, made an address accepting the gift of the Sefer and thanking the Banner family on behalf of the congregation. The exercises were concluded by the chanting of a psalm by the cantor and the benediction of the minister.

Harlem Federation.

An important meeting of the above, to which the public is invited, will take place at 311 East One Hundred and Sixteenth street on Tuesday, February 20, at 8.15. Clubs will be in session. Industrial activities will be exhibited.

Candy for Orphans.

A meeting of former inmates will be held at the Hebrew Sheltering Guardian Society, 150th street and Broadway, Sunday afternoon, Feb. 18, 1906. The ex-inmates will hold their fourth annual installation exercises on that date, Hon. Gustave Eckstein acting as installing officer.

An entertaining programme has been arranged, which will be followed by the distribution of candy to all the children. The society has been organized for the purpose of assisting former inmates in case of distress and providing amusements for the present inmates. This society is known as the Young Folks Fraternal League, Alumni of the Hebrew Sheltering Society.

IN THE THEATRES.

Ever on the outlook for the latest novelties, B. F. Keith has engaged to head his bill at the Union Square Theatre for the week of February 19, Europe's greatest heavyweight juggler, Paul Conchas, known as the German military Hercules. For the special entertainment of his juvenile patrons Mr. Keith has secured Leon Morris' Circus, now greatly enlarged to include ponies, dogs, performing bears, monkeys, etc. On the same bill are Mr. and Mrs. Gardner Crane, Matthews and Ashley, Mr. and Mrs. Mark Murphy, Theresa Dorgeval, Mosher, Houghton and Mosher and the McGrath Brothers.

Harlem will have a premier in the way of plays next week when the West End Theatre will be the scene of a new piece by Edmund Day, entitled "Behind the Mask." Although a Western play, the scenes being located in Colorado, "Behind the Mask" is a pleasing exception to the general run of plays of this kind. It does not exploit the miner in his red shirt or

the cow puncher in his "chaps" and sombrero. There will be a special matinee Washington's Birthday.

The carrying out of the plan for a novelty bill, which Mr. Proctor has established at his Twenty-third Street Theatre, is not an easy thing to do, and yet the bill prepared for the week of Feb. 19 at this popular theatre has many surprises. The novelty offering will be the Florenz troupe of acrobats, one of the most remarkable athlete ensembles on the stage to-day.

The famous Frazer version of "The Little Minister" will be the offering of the all-star players at Proctor's Fifth Avenue Theatre for the week of Feb. 19. Amelia Bingham will play Lady Babbie and James Young will appear in the title role, while A. H. Van Buren, Eleanor Gordon, Dudley Hawley and Gerald Griffin will be cast in congenial roles.

F. F. Proctor has arranged an exceptionally brilliant and varied vaudeville bill for his Fifty-eighth Street Theatre during the week of Feb. 19, with Oheridah Simpson and the City Girls from "The Prince of Pilsen" as the star attraction.

Cinquavall, Europe's cleverest and most artistic juggler; James J. Morton, Lucille Saunders, Murphy and Nichols and the Brothers Bards are among the stellar constellation at the Alhambra next week.

Bert Levy, with whose drawings the readers of The Hebrew Standard are familiar, has been engaged to head the bill at Hurlitz and Seamon's next week in his studio idyl, "The Artist and the Model."

Next week's attraction at the Murray Hill Theatre will be Paul Quinn in "The Funny Mr. Dooley."

Theodore Kremer's melodrama, "The Fatal Wedding," will be at the New Star Theatre next week.

THE CITY OF NEW YORK, DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BOROUGH OF MANHATTAN, NO. 280 BROADWAY, STEWART BUILDING, JANUARY 31, 1906.

NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond, comprising the City of New York," will be opened for examination and correction on the second Monday of January, and will remain open until the

FIRST DAY OF APRIL, 1906. During the time that the books are open to public inspection application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected.

In the Borough of Manhattan, at the Main Office of the Department of Taxes and Assessments, No. 280 Broadway.

In the Borough of The Bronx, at the office of the Department Municipal Building, One Hundred and Seventy-seventh Street and Third Avenue.

In the Borough of Brooklyn, at the office of the Department, Municipal Building.

In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City.

In the Borough of Richmond, at the office of the Department, Masonic Building, Stapleton. Corporations in all the Boroughs must make application only at the main office in the Borough of Manhattan.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in the case of a non-resident carrying on business in the City of New York, at the office of the Department of the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M. except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

FRANK A. O'DONNELL, President;

JOHN J. BRADY, FRANK RAYMOND, JAMES H. TULLY, N. MULLER, CHAS. FURZEL, SAM'L STRASBOURGER, Commissioner of Taxes and Assessments.

"WHERE TO BUY."

CARPENTERS AND BUILDERS.

FRED. WINKLER, successor to Hugh McGinn, 804 Columbia ave. bet. 74th and 75th sts.

CABINET MAKING, CARPENTRY,

CHAS. SPANGENBERG, 210 E. 89th St. Phone.

CLEANING AND DYEING.

JOS. SCHMALZL, 22 Grand St. bet. City and Nassau.

HEBREW BOOKS, ETC.

RABBI DRUCKER, 224 E. 119th St. bet. 118th and 120th.

A. L. GERMANSKY, 2 Canal St. Hebrew Book Store.

MIRRORS.

Nathan Lyons, 125 W. 2nd St. Mirrors with or without frames; suitable for any purpose, cheap. Tel. No. 2517 Madison St.

SCHIFF, HERMAN J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 154 Nassau street, in the City of New York, on or before the 23rd day of June next. Dated New York, the 22nd day of November, 1905. MATILDA SCHIFF, Executrix. WASSERMAN & JACOBUS, Attorneys for Executrix, 127 Nassau street, N. Y. City.

BACHRACH, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Isaac Cohen, 295 Broadway, in the City of New York, on or before the 28th day of May next. Dated New York, the 15th day of November, 1905. ABRAHAM BACHRACH, JULIUS BACHRACH, Executors. ISAAC COHEN, Attorney for Executors, 2 Broadway, N. Y. City.

PETROWSKI, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Petrowski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Gustave Lange, Jr., Attorney for Executor, 257 Broadway, Borough of Manhattan, New York City.

GOLDBERGER, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Emstein, Townsend & Gutterman, No. 23 Nassau street, in the City of New York, on or before the 1st day of October, 1905. SIGMUND RYENWALD, BENNA NEUBERGER, MILTON S. GUTTERMAN, Executors. EMSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 23 Nassau Street, New York City.

BISCHEL, GEORGE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bischel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Hieronimus A. Herold, No. 198 Broadway, in the City of New York, on or before the 15th day of July next. Dated New York, the 31 day of January, 1906. HEROLD, J. HEROLD, Administrator. HIERONIMUS A. HEROLD, Attorney for Administrator, No. 198 Broadway, New York City, Manhattan.

LAUER, NANNIE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Lauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William E. Lauer, Philip Lehman, Albert E. Goodhart, Executors, 27 and 29 Wall Street, New York.

CHUMAR, CHARLES H.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Chumar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of House, Grossman & Vorhaus, No. 53-63 Park Row, in the City of New York, on or before the 8th day of July next. Dated New York, the 28th day of December, 1905. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executrix, 53-63 Park Row, Manhattan Borough, New York City.

BLUMENTHAL, IZRAL M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Izral M. Blumenthal, formerly a member of the firm of I. Blumenthal & Sons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business in the office of Israel Ellis, No. 118 Nassau street, in the City of New York, on or before the 15th day of July, 1906. Dated New York, the 9th day of January, 1906. PHILIP I. SCHICK, Harris Slusky, Israel Ellis, Attorneys for Executors, 118 Nassau street, Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau street, Borough of Manhattan, New York City, on or before the 23rd day of July next. Dated New York, the 15th day of January, 1906. BEATRICE S. RUBENS, CAROLINE STERN, Administratrices. SIDNEY NORDLINGER, Attorney for Administratrices, 35 Nassau street, Borough of Manhattan, New York City.

ANSPACHER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Edw. Hermann, No. 83 Park Row, the City of New York, on or before the 25th day of July next. Dated New York, the 16th day of January, 1906. EDW. HERMANN, Attorney for Executor, 83 Park Row, Manhattan.

WEIS, MOSES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Edw. Hermann, No. 83 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. CARIE B. WEIS, Zacharias H. Oppenheimer, Albert Kahn, Executors. FRANK NEUMAN & Newgas, Attorneys for Executors, 45 Cedar street, New York, N. Y.

HOFFMANN JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 212 East Fifty-fifth street, in the City of New York, on or before the first day of September next. Dated New York, the 15th day of February, 1906. WILLIAM HOFFMANN, PHILIP HOFFMANN, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 30 Broad Street, New York City.

LIVINGSTON, LEVI.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LEVINGSTON, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.; the office of Messrs. Kurland & Friedman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 28th day of May, 1906. Dated New York, November 24th, 1905. AMALIE LIVINGSTON, BENJAMIN LIVINGSTON, SOLOMON LIVINGSTON, Executors. KURZMAN & FRAJENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

JAKOB, THERESA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Jakob, otherwise known as Theresa Jakob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Percy D. Adams, Esq., their attorney, No. 78 William street, in the Borough of Manhattan, City of New York, on or before the 10th day of June, 1906. Dated New York, the 23rd day of November, 1905. MAX M. PICK, DANIEL LOEWENTHAL, BERNARD BAHN, Executors. PERCY D. ADAMS, Attorney for Executors, No. 78 William Street, Borough of Manhattan, New York City, N. Y.

JACOBS, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau street, in the Borough of Manhattan, New York City, on or before the 14th day of February next. Dated New York, the 31 day of August, 1905. SIDNEY NORDLINGER, Executor. SIDNEY NORDLINGER, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

DAZIAN, MOSES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sidney Nordlinger, No. 35 Nassau street, in the Borough of Manhattan, New York City, on or before the 14th day of February next. Dated New York, the 31 day of August, 1905. SIDNEY NORDLINGER, Executor. SIDNEY NORDLINGER, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

SITROLEFF, LOUISA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Sitroleff, late of the County of New York, deceased, to present their claims with vouchers thereof, to the subscriber, at his place of transacting business, Room 611, No. 26 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of February next. Dated New York, July 28th, 1905. LEOPOLD SITROLEFF, Executor. WOLF, KOHN & ULLMAN, Attorneys for Executor, No. 205 Broadway, Borough of Manhattan, New York City.

JACOB, EPHRAIM A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ephraim A. Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanser, No. 23 Broadway, in the City of New York, on or before the 23rd day of March next. Dated New York, the 14th day of September, 1905. RACHAEL E. JACOB, MAX DREY, Executors. LIEBMAN, NAUMBURG & TANSER, Attorneys for Executors, 23 Broadway, New York City.

DIESTEL, PETER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Diestel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Geo. S. and Ed. Goldschmidt, No. 83 Pine Street, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 21st day of August, 1905. ELISE DIESTEL, Administratrix.

HORNTHAL, DE WITT S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against De Witt S. Hornthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Benjamin & Riem, No. 23 East 14th Street, in the City of New York, on or before the 15th day of April next. Dated New York, the 10th day of October, 1905. LEWIS M. HORNTHAL, Executor. JULIUS M. LOWENSTEIN, Attorney for Executor, 63 William St., New York City, Borough of Manhattan.

COWEN, HENNIE B.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hennie B. Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Alfred Dyer, A. H. Hummel, Executors, No. 346 Broadway, Room 8, in the City of New York, Borough of Manhattan, on or before the 30th day of May next. Dated New York, the 18th day of October, 1905. ALFRED DYER, A. H. HUMMEL, Executors. DAVID MAY, Attorney for Executors, 346 Broadway, N. Y. City.

SAMOSTZ OSCAR.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the law office of Weed, Henry & Meyers, No. 63 William street, in the City of New York, on or before the 20th day of July next. Dated New York, the 9th day of January, 1906. WALTER TIPS, Executor. WEED, HENRY & MEYERS, Attorneys for Executor, 63 William Street, Borough of Manhattan, New York City.

KESTEN, ABRAHAM J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham J. Kesten, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Hollander & Bernheimer, 10 Wall Street, Borough of Manhattan, in the City of New York, on or before the 1st day of September next. Dated New York, the 15th day of January, 1906. BEN THA KESTENBAUM, Administratrix. HOLLANDER & BERNHEIMER, Attorneys for Administratrix, No. 10 Wall Street, Borough of Manhattan, City of New York.

Home Hints.

DRESSING THE NECK.

It has an important bearing on the health of the throat.

Many an otherwise artistic toilet has been entirely ruined because the neck was not gracefully dressed.

On a short neck tall bows and bands have to be applied with a very careful hand.

Thin collars bound very high either at the back or front give an extremely oblique look to a fat neck.

When a neck is pretty, but short and chubby, a long, dark, jeweled chain or a band of narrow black velvet ribbon encircles the back of the throat and hangs down straight on either side in stately effect.

When a neck is pretty, but short and chubby, a long, dark, jeweled chain or a band of narrow black velvet ribbon encircles the back of the throat and hangs down straight on either side in stately effect.

THE EXTRAVAGANT GIRL.

A World Aboard Spending Money and Buying New Gowns.

How many housekeeping women are always in debt to the grocer and perhaps the butcher as well? They run a bill and have the purchases marked down in a book, and on this plan a great deal more is bought than if cash were paid.

NURSERY NOTES.

How shall we entertain? Joyous! Pleasure is contagious. Remember, hostess, every home has its climate.

Never lift a child by the arms or under the arms or you may cause deformity or dislocate the shoulder.

When desirable to see the baby's feet very small, hold the object in the accomplished by touching the upper lip with a bit of sweet oil, which will cause the child to protrude his tongue.

Don't neglect the child's feet in children. A doctor should be consulted without delay if a child suffers from frequent hemorrhoids.

child is usually made by diet in treating the illness of an infant.

Weak Eyebrows.

In the case of weak eyebrows their growth can be greatly encouraged by brushing with a soft brush.

Weighting the Baby.

A valuable means of ascertaining the progress of an infant, which is too often neglected, is regular weighing.

THE TRAINED NURSE.

Qualities Which Should Be in a Nurse.

The girl who is slovenly about her person or her clothes need not waste money for our fare to the city where the hospital school is located.

The girl who is given to violent intinacies followed by violent quarrels is not fitted for this work.

The path which leads to a diploma holds for you an absolute self-effacement.

How Shall We Entertain?

How shall we entertain? Joyous! Pleasure is contagious. Remember, hostess, every home has its climate.

Useful Child's Game.

In playing any game that requires concentration, such as the well known "cat, mouse, rat, dog," it is better to substitute something that will be of use for the child to know.

ANNOUNCEMENT. We desire to inform our friends and the public that under the name of MARRAS & ABRAHAM, we have opened a modern...

REAL ESTATE. Telephone... Chas. Volz & Son REAL ESTATE AND INSURANCE. 268 1/2 7th St., near 3rd Ave. NEW YORK.

Cemetery Plots of various sizes in Salem Fields, Cypress Hills, Bellerose, Washington, Mt. Pleasant and other Cemeteries for sale at reasonable prices.

HAIR CUTTING TAILORING CO. SAMUEL SCHER, PROP. Fashionable Clothes for Men. 127 1/2 11th Avenue, near 124th Street. NEW YORK.

Rev. S. BENVENISTE, Spiritualist. All Religious Ceremonies Performed. 132 E. 117th St., NEW YORK.

DR. H. COHEN, 770 1/2 11th Ave. (Synagogue). Rheumatism: 233 E. 73rd Street, New York.

WEDDING INVITATIONS. There is nothing so delicate and beautiful as the wedding invitation. IRIS STORE. 125 WEST 23RD ST., NEW YORK CITY.

The Paris. Millinery Exclusively. Third Ave. bet. 61st & 62nd Sts. Showing Trimmings in vogue. Material of every description.

A. L. GELMANSKY, 30 Canal Street, N. Y. Millinery Goods of every description, gayer linings, ribbons, etc.

Coal and Wood. Telephone... John F. Schneider, District. 409 to 420 East 124th St., New York.

J. Blumenthal Co. COAL AND WOOD. Telephone... 124th St., New York.

RECEIVED... IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, AS SURROGATE OF THE COUNTY OF NEW YORK...

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**A Melancholy Career.**  
A young man who will some day inherit an enormous fortune and who is being brought up as a "gentleman" was interviewed the other day. Among other things he said, "If I did not have my career cut out for me, if I were to lose my fortune, I should turn to the law and study some phases of it that interest me greatly."

Probably if the young man were actually thrown on his own resources he would resort to something less entirely "elegant" and more useful. But, that aside, what is this "career" that he fancies he has "cut out" for him? To take care of his property—that is, to spend his life at an occupation similar to that of a watchman or a policeman, but far more mechanical and less exciting. What a miserable, what a melancholy conception of a career! To spend one's life at just making money is poor enough use of the one chance to live; to spend it at watching a heap of money—what dullness, what dreariness! And in a world teeming with opportunities to live intensely, vividly, interestingly, usefully!—Saturday Evening Post.

**The First Muffs.**  
The early muffs were small and made of satin or velvet, lined with fur. The leopard skin came in with Queen Anne. There is a print of an Elizabethan lady with a small muff hanging from her girdle. Before this date it was probably looked upon as an eccentric novelty, at least in England. A full century before a Venetian grand dame had carried her lapdog in her muff, a fashion that continued for a long season and found its way into France. In Paris muffs for this express purpose, chens manchons, as they were styled, could be bought in 1692 at the establishment of the Demoiselles Guerin, rue de Bac. French sumptuary laws descended to notice such minor details as the color of a muff. The bourgeois was obliged to restrict himself to somber black. The noble might please himself. Under Louis XIV., therefore, the manchon of the courtier was brilliant with gold lace and embroidered ribbons.

**Our Locked Up Forces.**  
It is the locked up forces within, that lie deep in our natures, not those that are on the surface, that test our mettle. It is within everybody's power to call out these hidden forces, to be somebody and to do something worth while in the world, and the man who does not do it is violating his sacred birthright.—Success Magazine.

**French Marriage Restrictions.**  
It sounds almost incredible, but it is none the less a fact, that a Frenchman under twenty-five years of age whose parents are dead and whose grandfather or grandmother is alive cannot enter the married state without the written authority of both or either of them.—Paris Letter to London Post.

**Stealing in Either Case.**  
There is not much difference in the guilt of the man who "kills time" when his employer is absent and the man who steals a dollar from the cash drawer.—Pittsburg Observer.

**Windmills as Newspapers.**  
In Holland births, marriages and deaths, instead of being recorded in newspapers, are indicated by windmills. When a miller gets married he stops his mill with the arms of the wheel in a slanting position and with the sails unfurled. His friends and guests frequently do likewise with their mills, in token of the ceremony. To indicate a birth the wheel is stopped with the arms in a slanting position, but at a more acute angle than for a marriage and with the two upper sails unfurled. Should a miller die the sails of his mill are all furled, and the wheel is turned round until the arms form an upright cross, in which position they are left until after the funeral has taken place.

**The Mole Has Eyes.**  
The majority of people believe that the mole is even "blinder" than the proverbial bat, but the naturalists know that such is not the case. Sir John Lubbock and Carl Hess, the latter a noted German naturalist, by careful investigation proved that the mole has eyes which are as perfect as those of a horse or an elephant. They are very small optics, to be sure (only one millimeter in diameter), but in the matter of reflection and refraction do not differ from the normal eye in larger animals.

**Local Directory.**

**Congregations.**

**MANHATTAN.**

- Achim Ahuwim, 77 Sheriff street.
- Adath Israel, 350 East Fifty-seventh street.
- Adath Jeschurun, 112 East 110th street.
- Adareth El, 135 East Twenty-ninth street.
- Agudath Achim Anshe Wilna, 243 Division street.
- Agudath Achim M. Krakau, 54 Pitt street.
- Agudath Jeshorim, East 86th street and Lexington avenue.
- Ahawath Chesed Shaar Hashomayim, Lexington avenue and Fifty-fifth street.
- Ahawath Sholem, Anshe Winetsa, 99 Hester street.
- Anshe Sfard, 99 Attorney street.
- Anshe Chesed, 160 East 112th street.
- Atereth Israel, 323 East Eighty-second street.
- Ateres Zwi, 347 East 121st street.
- B'nai Pelsa, 126 E. 82d street.
- Beth El, Fifth avenue and Seventy-sixth street.
- Beth Hamadrash Hagadol, 64 Norfolk street.
- Beth Hamedrash Shaarei Torah, 24 Chrystie street.
- Beth Israel, 305 West Thirty-seventh street.
- Beth Israel No. 2, 312-315 West Thirty-seventh street.
- Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue.
- Beth Israel Emanuel, 246 West 116th street.
- Beth Tefillah, 107th street and Lexington avenue.
- B'nai Israel, 225 East Seventy-ninth street.
- B'nai Jeshurun, Madison avenue and Sixty-fifth street.
- B'nee Scholom, 630 Fifth street.
- B'nai Israel, 24 Chrystie street.
- Chasari Zedek, 38 Henry street.
- Darech Amuno, 278 Bleecker street.
- Dorash Toy, 48 Orchard street.
- Es Chaim, of Yorkville, 107 East Ninety-second street.
- First Galizianer Duckler, Moggan Abraham, 87 Attorney street.
- First Hungarian Brith Sholem, 6 Avenue D.
- First Hungarian, Oheb Zedek, 172-178 Norfolk street.
- First Roumanian American Congregation, 70 Hester street.
- Kahal Adath Jeshurun, 14 Eldridge street.
- Kehillath Jeshurun, 115 East Eighty-fifth street.
- Kol Israel Anshi Poland, 20-22 Forsyth street.
- Machilka Torah Anshe Wilna, 49-50 Orchard street.
- Matte Zevi, 49 East Broadway.
- Mishkan Israel Anshe Suvalk, 54 Christie street.
- Mount Zion, 113th street and Madison avenue.
- Nachlass Zvee, 170 East 114th street.
- Orah Chaim, 221-223 East Fifty-first street.
- People's, Educational Alliance Building, 197 East Broadway.
- Rodeph Scholom, East Sixty-third street and Lexington avenue.
- Schaara Beroch, 350-354 East Fifty-seventh street.
- Shaaray Tefilla, 154 West Eighty-second street.
- Shaari Zedek of Harlem, West 113th street between Fifth and Lenox avenues.
- Shearith B'nai Israel, 23 East 113th street.
- Shearith Israel, Spanish and Portuguese, Congregation K. K. S. L., Central Park West, corner Seventieth street.
- Sinai, West 119th street, near Lenox Avenue.

Temple Emanuel, Fifth avenue and Forty-third street.  
Temple Israel of Harlem, 125th street and Fifth avenue.  
Tifereth Israel, 126 Allen street.  
Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

**BRONX.**

- Hand-in-Hand, 145th street and Willis avenue.
  - Adath Israel, 169th street and Third avenue.
  - Talmud Torah Beth Ovrohom, 146th street and St. Ann's avenue.
- ZIONIST SOCIETIES.**
- Zionist Council of Greater New York, A. Schneider, 751.5th street.
  - Ahawath Zion, Henry Silverman, 217 East Houston.
  - Atereth and Sisters Atereth Zion, M. Berlowitz, care of Gellis, 36 Henry street.
  - B'nai Zion, J. Brightman, care of Siegel, 34 East 12th street.
  - B'nai and B'nith Zion Kadimah, Miss Rose B. Lustgarten, 314 Broome street.
  - Benoth Zion Circle Hadassak, Miss F. Sterling, 15 East 9<sup>th</sup> street.
  - C. C. U. Y. Student's Zionist Soc., M. Polansky, 139 Fors. 1 street.
  - Degel Zion, Miss E. Tobin, 51 Canal street.
  - Dorshel Zion, S. Levitsky, care of Brown, 32 St. Marks place.
  - Grace Agullar Zionist Soc., Miss Bertha Sherman, 271 East 2d street.
  - Friends of Zion, M. Banner, 225 East Broadway.
  - Kadimah, S. Waldstein, 311 5th street.
  - Russian Zion Soc., I. Maltin, 110-12 Delancey street.
  - Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway.
  - Students' Zionist League, S. G. Blum, 220 East 10th street.
  - Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue.
  - Young American Zionists, Sarah Margolies, 84 East Broadway.
  - Young Men's Zionist Soc. Reuben Klauer, 113 Ridge street.
  - Zion Benevolent Soc., A. Saydman, 330 Madison street.
  - Zion Circle of the M'phit Zol S'fath Eber Educational Alliance, 197 E. Broadway.

**KRONKE'S**

Makers of SUPERIOR SWEETS  
HOME MADE CANDIES  
HIGH GRADE ICE CREAM.  
312 Lenox Ave.,  
Bet. 130th and 131st Sts.  
1824 Amsterdam Ave.,  
Bet. 150th and 151st Sts. NEW YORK.  
When you are Thirsty remember KRONKE'S.  
"That's the Place."

CHAS. P. ROGERS. Established 1855.  
GEO. H. BURT.  
WM. O. ROGERS.  
**Chas. P. Rogers & Co.,**  
145-147 Fifth Ave.,  
Cor. 51st Street, NEW YORK  
Manufacturers of  
Fine Bedding, Spring Beds, Brass  
and Iron Bedsteads,  
Down Quilts, Cushions, Etc.  
Factory, 161 to W 18th Street, New York.

**FASHIONABLE . . .  
CARPETS, Upholstery &  
Curtains.**

A large variety of the newest patterns in Royal Wiltons, Axminsters, Wilton Velvets, Body and Tapestry Brussels at the lowest prices in New York.  
**STYLISH . . .  
FURNITURE**  
of every known grade and finish.  
Prospective purchasers seeking reliable goods of a modern and exclusive design and elegance of style—at right prices—are invited to inspect the new lines we have just introduced.  
**SHEPPARD KNAPP & CO.**  
Sixth Ave., 13th & 14th Sts., N. Y.



**In Bottles, Jugs and Puritans**  
MANUFACTURED IN FOUNTAINS IN CARBONIC IN SYPHONS  
Soda Water Root Beer Lemon Soda Sarsaparilla Ginger Ale Seltzer Vichy Kissengen Citrate of Magnesia Kissengen-Vichy With Citrus

**CARPET CLEANING.**



**5% MOST UP-TO DATE**  
method of house cleaning.

**THE VACUUM CLEANER**

removes all dust and dirt through lines of hose to fixed receptacles, where it can be safely disposed of. No dust scattered about, carpets cleaned without removal. Our wagons will stop at your door on application to us.  
Buildings cleaned by the Vacuum Cleaner are more healthful.  
For full particulars address:  
PORTABLE DEPARTMENT, Tel. 2,354 Chelsea.  
**VACUUM CLEANER CO.,**  
130 West 18th St., NEW YORK.

**CARPETS CLEANED**  
By Compressed Air.

Colors restored, nap raised without the slightest injury. Give us a trial and note the difference. Charges reasonable; estimates furnished. We suit, rekey and store carpets.  
Send for References and Booklet.  
**THE AMERICAN PNEUMATIC CARPET CLEANING CO.,**  
Tel. 2224 Chelsea. 535-544 West 23d St.

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Steam and Compressed Air  
**Carpet Cleansing**

321-323 East and 16th St.  
Telephone 1591-33th, 1841-33th. NEW YORK.  
Renovating, Scouring, Taking Up, Altering, Relaying, Moth proof Packing and Storage of Carpets Rugs. Careful attention given to every detail.

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GEORGE MUND, PROPRIETOR.  
(Successor to Adolph Casler.)  
226 EAST 60TH STREET, Near Third Avenue, New York.  
PIANO MOVING A SPECIALTY. FURNITURE REMOVED TO ALL PARTS OF CITY OR COUNTRY.  
Phone 1228 Orchard. Established 1873  
**S. Jarmulowsky, BANKER,**  
54 Canal St. New York.

**HARRIS H. URIS**  
**IRON WORK**  
**BUILDINGS**

Office and Works:  
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TELEPHONE, 1836 CHELSEA.

The NEW JERSEY TERRA COTTA CO.  
Manufacturers of  
ARCHITECTURAL TERRA COTTA  
108 Fulton St. New York

Made by the Mile.  
Sold by the Foot.  
OFFICE PARTITION  
**Mount & Robertson,**  
CABINETMAKERS.  
28 Beaver St.  
TELEPHONE 1957—BROAD.

**SLOANE & MOLLER,**  
CARPENTERS AND BUILDERS.  
618 E. 65th STREET, NEW YORK.  
Tel. 555-70th Street.

**Ross Lumber Co.**  
Main Office and Yards. JAMESTOWN, N. Y.  
New York: 303 to 319 W. 115th St.  
Everything in lumber. Rough and Dressed Mouldings, etc. Mahogany, etc. Largest dealers in Oak Flooring and Cherry lumber in the U. S.  
Telephones, 3721-3722 Morningside.



**HEATING BY RAISLER**  
HEATING CO.  
Heating Engineers and Contractors  
17 East 22nd St. New York  
Tel. Call, 4283 Riverside.

**C. M. O'CONNOR**  
Elec. Contractor & Engineer  
Wiring a Specialty. Electrical Supplies of all descriptions. Orders promptly attended to.  
522 Columbus Ave.  
Near 55th St. NEW YORK.

**PARQUET FLOORING.**

Telephone 2178-33th.  
**THE AMERICAN PARQUET FLOORING CO.**  
Manufacturers of  
Fine Hardwood Floors.  
OLD FLOORS RENOVATED.  
Office and showrooms  
479 LEXINGTON AVE., N. Y. CITY.  
Estimates cheerfully furnished.

Tel. 2107 Gramercy, 2108 Gramercy.  
Storage Warehouse, 416 East Seventy-sixth St.  
SEND FOR OUR ESTIMATE.  
**John Banks' Son's**  
**PIANO MOVERS**  
OFFICE, 105 EAST FOURTEENTH ST., New York City.  
STAND, Fourteenth St. and Fourth Ave., Subway Station.  
Estimates Given on Safes, Moving Vans.

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8, 18, 20, 22, 24, 26, and 30 West Fourteenth Street  
7, 9, 11, 13, 15, 17, 19, 20, 21, 23, 24, 25, 27 and 29 West Thirteenth Street

## Dressmakers' Spring Sale

Ends Saturday, February 17th,

ITS OPPORTUNITIES ARE OUT OF THE ORDINARY and include

SILKS DRESS GOODS

COLORED and WHITE WASH DRESS FABRICS

At Prices Matchlessly Low

### Dependable Taffetta Silks

Beautiful lustre—glorious quality pure silk—full weight hand—some enough for any dress purpose—Eighteen exquisite tints, in White, Street and Evening shades—regular 75 cents value..... 50

### Yard Wide Black Taffettas

Magnificent Silks of guaranteed quality—rich lustre and such splendid body they will almost stand alone—soft and heavy finish—full 36 inches wide—Maker's guarantee woven in edge—Last value ever offered—regularly \$1.25..... 87

### Handsome Check Taffettas

Clear, beautiful Black and White Checks—good firm quality—every size from pin head to the prominent block check—regularly .50..... 44

### Royal Moire Velours

Plain, lined, checked and snakeskin—black and leading shades—make stunning costumes, Etoms and Louis XIV. Coats and separate skirts—Made to sell at 75—Sale price..... 39

### Black Chiffon Taffettas

Guaranteed—soft and pliable—very desirable for all kinds of dress purposes, as they give such perfect satisfaction—36 inches wide—regular value .60—special..... 50

### Dress and Trimming Laces

An opportune offering right at opening of a Great Lace Season—Our assortments are the finest and largest we have yet shown—Every piece imported for season of 1906.

Val Point De Paris, Mechlin, Torchon and Chantilly Laces—White, Cream, Black—1 to 3 inches wide—worth 9 to 35—Sale price..... 5 to .19

Val Laces and Insertings—by piece—German and French, White, Cream, Black—1 to 1 1/2 inch—dozen yards—worth .25 to \$1.95..... 25 to 1.49

BLACK LACES—Chantilly and Net Tops—1/4 to 7 inch—Sale price..... 9 to .98

Bandings, Medallions and Gallons—1 and 2 inch—Sale price..... .19 to 2.98

BLACK BRUSSELS DRESS NETS—98 cent quality..... .69  
\$1.49 quality..... .75

WHITE LACE NETS—Oriental, Point Venice, Baby Irish, Japanese, Broderie Anglaise, Marie Antoinette—white, cream and ecru—values 50 cents to \$5.95—Sale price..... .35 to 2.75

Finest Imported Dimittles  
Choice designs—white with col'd or black figures, rings, dots and combinations—compare the quality sold elsewhere at 25 cents with ours at..... .17

Imported Emb'd Organdie Voiles  
Great Britain Manufacture—Best Made. Also Silk Organdy Chiffons—dainty floral designs—orchids, roses, birds and blossom motifs—exquisite texture and colorings—elsewhere .50 and .75..... .34

Importers' Sample Pieces  
High class Novelty Fabrics—White Mercerized Brocades and Basket Weaves—with colored woven figures or stripes—also plain colors and plaids and novelty figures—Brought over to sell at .75 to \$1.00—Our price..... .24

Finest Organdie Lise  
French Goods—fairly like in texture—finest sheer cloth—with beautiful printed flower designs—every tint marvelously true to nature—new Chiffon finish—regular 50 cent quality..... .29

Printed Mercerized Pongees  
Silk finish—silk styles—brown and violet with black or white combination figures; also check effects in blue, grey, brown, green, pink and beige—made to sell at .24 and .25..... .94

### Dressmakers' Sundries

are important items in the making of a gown—Our "Special" Prices are far less than "Discount" Prices elsewhere.

Spool Silks—300 yards—usually .15..... 9  
Black Spool Silks—dozen—usually .15..... 12  
Best Basting Cotton—500 yd. spools..... 3

Silk Featherbone—box of 12 yds..... 59  
Swell Hooks and Eyes—gr.—were .12..... 9  
Wide Taffeta Seam Binding—usually .13..... 10  
French Binding—9 yd. pc—usually .13..... 11

Glazed Dress Belting—9 yd. pc—usually .15..... 11  
Double cov'd rubber and light weight Shields—usually .10..... 7  
Silk Dress Shields—silk both sides—usually .15..... 11

Cotton Tape—36 yd. rolls—usually .12..... 9  
Fine Twill Tape—12 yd. rolls—usually .10..... 7  
Best American Pins—All sizes—usually 5—paper..... 3

Dressmakers' Pins—1/4 lb. box—usually .19..... 12 1/2  
Chiffon Collar Foundations..... 3  
Ruche Top Collar Foundations—usually .10..... 7

Girdle Foundations—latest—worth .15..... 11  
Worsted Skirt Bands—3 yds..... 4 1/2  
Silk Collarbone—dozen yards—usually .42..... 35

Fancy and Gift Buttons—card of 2 doz.—usually .10..... 7  
Larger—usually .19..... 12 1/2  
Fine Pearl Buttons—plain and carved shell—2 dozen—usually .19..... 12 1/2

50 inch Chiffon Broadcloths  
Twilled back—soft, silky finish—smooth as a glove—Black and leading Spring shades—elsewhere \$1.19..... 79

44-inch All Wool Chevrots  
Double wrap—full line of newest Spring shades, also Black; an excellent quality for Tailored Suits and Separate Skirts—value .50..... 39

White Chiffon Pongees  
Silky, shimmering fabrics with all-over silk scroll or floral designs—make effective evening dresses—elsewhere .40 and .45..... 29

White Dotted Swisses  
Extra fine—large cushion or medium dot—our sale price is less than importers ask for this quality..... 39

Imported Lingerie Lawns  
Soft finish—exquisite texture—specially desirable for dainty Underwear and White Waists—others ask .65..... 49

48-inch White French Batistes  
Sheer and dainty as fine muslin, but with more body, which is a very desirable point—others ask .75..... 49

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Pure linen—firm, close texture—light, medium and heavy quality—specially desirable for Waists, Children's Russian and Fancy Dresses and Women's Entire Costumes—Regularly sold at 75 cents—Spring Sale Price..... .50

Mercerized Lining Sateens  
Permanent satin finish—black, white and leading Spring shades—elsewhere .25..... 21

Moire Percallines  
Soft finish—firm, light, rustling—black and colors—elsewhere .25 and .30..... 17

Lining Silks  
Maker's "Guarantee" woven in edge—black, white and leading colors for lining sheer fabrics—elsewhere .45..... 29

All-Silks Chiffons—45 inch.  
All the exquisite textures for day and evening—for lining lace or net robes and waists and for millinery—quality sold regularly at .25..... 28

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