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THE JEWISH COMMUNITY OF NAPLES--A HISTORIC OUTLINE

By Grand Rabbi GIUSEPPE SONINO

THE Jews tolerated in Naples in olden times, were expelled by Carlo V. In 1738 however they were recalled by the Bourbon King Carlo III who in 1745 drove them out.

In 1830 there were five Hebrews in Naples. Towards the end of the year 1831 eight Neapolitan Hebrews and two foreigners assembled in a room to celebrate the Day of Atonement. In the succeeding year the Hebrews increased in number and in that year Baron Carlo Meyer de Rothschild from Frankfort, a.M. with his family came to establish himself in Naples. Their home was used as a place of worship for a number of years, but the rapid growth of the community necessitating a burial ground, arrangements were made, with the owner of the immense Garden of Posillipo, where is to be seen the tomb of the poet Virgilio, there to inter the deceased Jews by paying 47 ducats equal to about L. 200. for each grave.

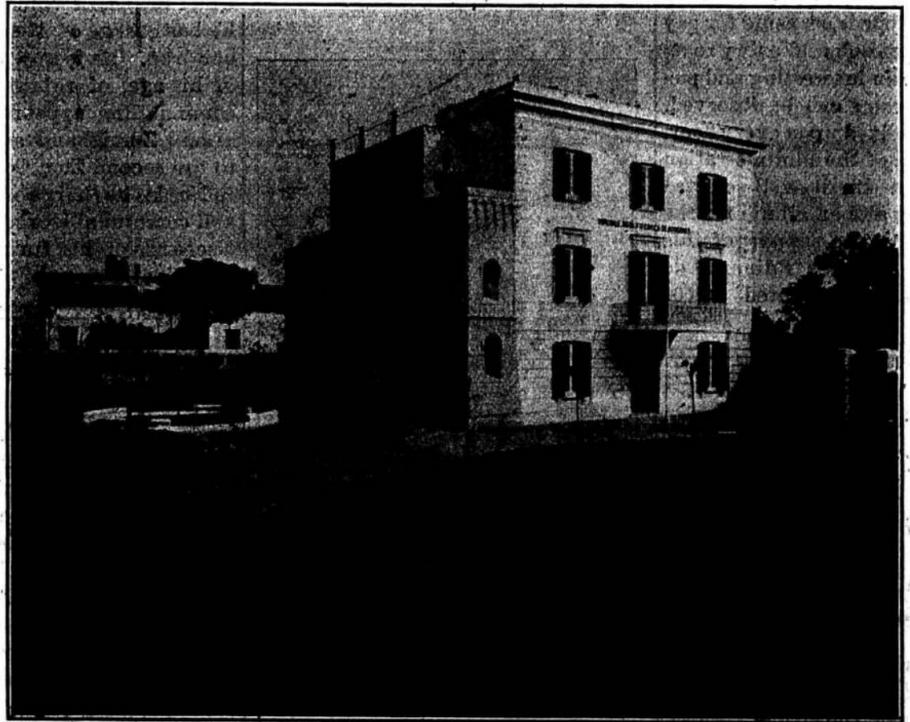
In 1860 the interments at this place ceased as the municipality of Naples had designated the Strada di Roggoiralle as a cemetery for the Jews who were taxed 54 Lire for each death. In 1865 these grounds having an area of 14 1/2 sq. metres were bought by the community for L.

4422.33 on the initiative of Signor Rouff.

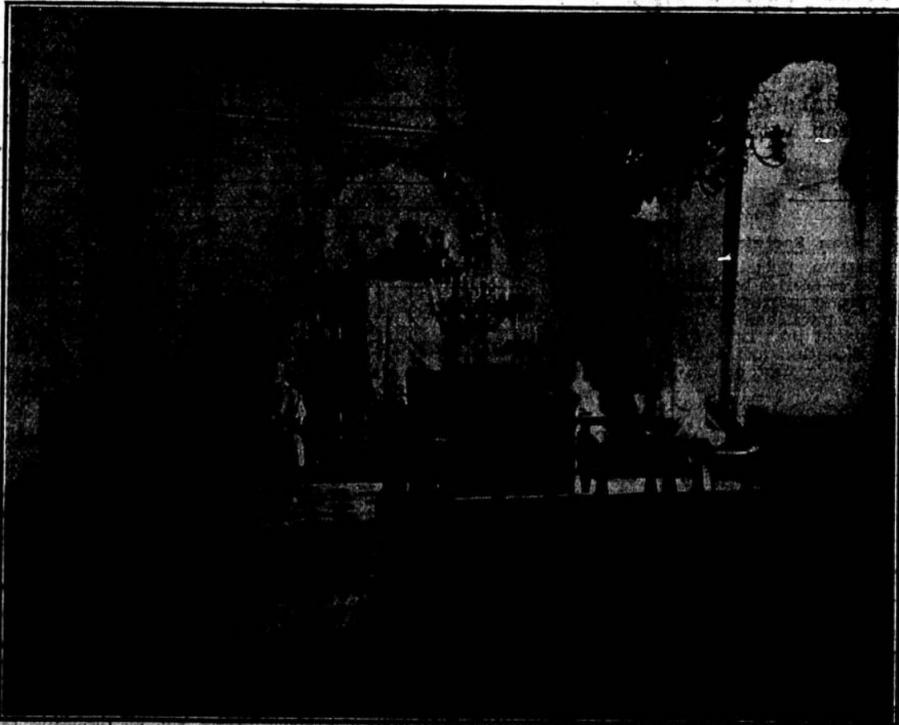
On the 12th. day of May 1875 a plot adjacent to the above and 110 metres deep was bought and an enclosure of 16 1/2 sq. metres was built the total expenditure being 14536. Lire. These amounts were raised among the coreligionists the family of Rothschild alone giving L. 4000. The Baron de Rothschild had his children well taught in Hebrew and received perfect religious instruction from a certain Don Paolo, an ex-Polish Rabbi who subsequently became converted to Christianity. One of them Baron Wilhelm Carlo de Rothschild on attaining his 13th. year after the celebration of the Bar Mitzvah expressed a desire to return to Frankfort a.M. solely the better to observe the religious precepts of his faith.

In 1849 the Baron de Rothschild returned to Frankfort a.M. taking with him his family but still maintaining in active operation his banking house in Naples until the year 1854 when he died. In 1860 Naples was joined to Italy under the reign of Victor Emanuel II and quite a number of Jewish families established themselves in that city.

In 1863 after a general reunion of



THE ROTHSCHILD HOSPITAL



THE NAPLES SYNAGOGUE--Interior

the Hebrews of Naples and thanks to the receipts of the annual contributions a perfect community was established. The Messers. Isidore Rouff and Cav. Leone Vita Lattes who were the promoters of this new community rented an apartment situated at via Cappella Vecchia No. 30 where residence for the Grand Rabbi is still maintained as also the Temple, and Beth Hachnosath Ahenese, (House of Charity), to which several gifts were made among which are three Sifre Torah. The Minhag of the Synagogue was originally Italian but today the community follows the Spanish ritual.

THE BENEVOLENCE OF THE ROTHSCHILD HOUSE.

Over and besides the contributions referred to above of the Rothschild family, the Baroness Lionel de Rothschild, for a great many years contributed annually 1200 Lire. At her death and to the present date her heirs have kept up the contributions; and Baron Adolphe Carlo de Rothschild paid the above amount until his death which occurred in 1900 when he bequeathed to the Jewish community the munificent sum of 250000 Lire divided as follows.

100,000 Lire was invested and its proceeds were assigned for the main-

tenance of a school for Jewish children. The school on an average is attended by 12 children of both sexes and taught according to the method Froebelno. As to the religious instruction it is under the care of the Grand Rabbi, who has also in charge the direction of the entire institution.

Of the remaining 150,000 Lire 50,000 Lire were set aside for a hospital and the income of the remaining 100,000 Lire for its running expenses. This hospital was inaugurated in July 1904. It is a magnificent edifice two stories in height besides the ground floor and large rooms in the upper part. It is situated upon the hill of Posillipo. To the East it has the magnificent view of the Bay of Naples and Mt. Vesuvius. To the West are to be seen the villages of Furigrotta, Bagnoli, Pozzuoli, Ischia, and a magnificent view of Camaldoli. To the South the Bay and the Island of Capri are seen. To the North the hill and the village of Voi-mera. Owing to its lovely situation, it occupies without any doubt a first class position not only among the hospitals of Naples but also among those of all Italy. This hospital is surrounded by well-kept gardens enclosed by an artistic iron fence and on all other sides a wall is built reaching to the first story. The front part of the edifice bears the inscription.

ישועות קיימי ה
and the walls to the right of the entrance bear two inscription on marble, the first one relates the charitable intentions of the founder of the institution, and on the second the names of the present administration. To the left are the bath-rooms with marble washstands and facilities for the instantaneous heating of water for bathing, washing and kitchen purposes; the immense kitchens being modernly equipped with gas, coal stoves and marble tables.

In the front part the apartments for the doctors are prettily situated and well-furnished. To the right of these is the dispensary (free) which is open to the public twice a week, and also the house for the janitor. All these places are magnificently furnished, well kept and lighted by gas, and all of them have a view of the garden. A stupendous staircase of marble, equally well lighted by gas, leads to the upper floors. In the first floor are the apartments for the collector of the administration, also the administration hall and committee rooms, with well-supplied wardrobe, and four rooms each supplied with twelve beds for men and women.

The second floor is set aside for pay patients. From each and every room of all the floors an interesting and picturesque panorama can be observed. Mezuzoth are affixed upon every door, and in the room of the administration there is also a small well-selected Hebrew library and an album for the guests. Towards the support of this hospital the Baroness Edmond de Rothschild has contributed 10,000 lires.

THE PRESIDENTS OF THE COMMUNITY.

The first Parnass was the lamented Sig. Isidore Rouff, the principal founder of the community and well known for his religious activity and zeal. He was also the founder of the commercial house of I. Rouff, whose product in fine wines and liquors are exported to all parts of the world. He died in the year 1803, aged over 90 years.

The second was Cav. Pacifico Ascarelli who still lives. He is one of the first merchants of the city of Naples, and his establishment of dress goods, etc., is one of the oldest in the city, and he personally is highly respected in the community.

The third president was the Cav. Leone Vita Lattes who was also one of the founders of the community, and though an octogenarian, continues his activities in the community by which he is greatly venerated.

The fourth Parnass is Sig. Michele Sinigaglia, who is the present official, under whose administration the transformation of the community took place, accepting the conditions of the Rothschild bequest. His activity and executive ability eminently distinguish him.

THE INSTITUTIONS AND FOUNDATIONS OF THE COMMUNITY AND ITS PROPERTIES.

I. The "Universita Israelitico" (Jewish University) erected in Enta Morale on the 28th of May, 1900.

II. The synagogue and the house for the Grand Rabbi is situated at Cappella Vecchia No. 30, in rented quarters.

III. The "Pia Unione," חברה חסד (Chevrath Cheed V'Emeth), a mutual benefit society, which is supported by voluntary contributions.

IV. The school for Jewish children, founded by Adolpho Carlo Rothschild at a cost of 100,000 lires.

V. The Carlo de Rothschild Hospital, at a cost of 100,000 lires.

The Jewish University is maintained by an annual contribution of 1290 lire given by the heirs of the Baroness Lionel de Rothschild and by voluntary contributions.

THE GRAND RABBIS OF NAPLES.

The first was the renowned Benjamin Artom, who came from Piemont, his native place, to Naples in 1864, at which time he was in his thirtieth year. He was first Rabbi in Saluzzo, also in Piemont. He was a profound Jewish scholar and well known for his literary abilities. He was conversant with five languages, Hebrew, Italian, French, German and English, all of which he spoke fluently, and was also an excellent musical scholar. He remained in Naples until the year 1869 when he was called to London as Rabbi and preacher of the Spanish and Portuguese Congregation. He



GRAND RABBIN SONINO.

was called to his heavenly reward and died universally lamented at the early age of 44.

The second Rabbi was Raphael Lev, who remained in Naples only a few months, the community for several years thereafter remaining without a Rabbi, but had some Chazonim who were at the same time Mohelim.

The third Rabbi was Prof. Salomon de Benedetti, born in Acqui in Piemonte, May 16, 1822. Prior to that he had officiated as Rabbi at Mondevi, and as religious teacher at Poerrino. He was a pupil of Rabbi Cantoni. He was pious, charitable and gifted. He remained in Naples 15 years and was Professor of Semitic languages. He translated into Hebrew from the English, F. D. Mocatta's "The Hebrews of Spain and Portugal and the Inquisition." He organized the Chevra Chesed V'Emeth. After his demise, which occurred in the year 1866, the community remained for year and a half without a Rabbi, the synagogue services being conducted by Hazonim.

The fourth was the Guiseppe Cammeoa, present Chief Rabbi at Modena. He was born at Livorno, February 26, 1854, and came to Naples in September, 1869, and exercised the Rabbinical functions until April, 1894.

CAREER OF GRAND RABBIN GUISEPPE SONINO.

Grand Rabbi Guiseppe Sonino is the present incumbent and discharges the duties of the office.

Prof. Guiseppe Sonino was born July 8, 1861, in Ancona, where he remained until April, 1864, as

הון, שוחט ובורק, ומלמד תינוקות Chazan, Shochet, teacher, etc.

He studied with the most illustrious Chief Rabbis of Ancona, the late David Avranca Vivaute and one learned the Rabbi Isaac Tedeschi and other well-known Hebrew scholars, and vigorously prosecuted his secular studies. At the age of 23 he went as a Rabbi and acted in that capacity at Ferrarese, after having obtained from R. Tedeschi his first Rabbinical title חבר דרב where he remained four years exercising besides the religious functions of his office, the administration of the charitable communal institutions of the place. Then he received a call as Rabbi at Senegalia, where he remained until April, 1894, and distinguished himself as secretary to the Jewish benevolent institutions. Before going, however, to Senegalia, he obtained from Tedeschi the title of חבר דרב Chaber d' Rab.

Sonino came to Naples in April, 1894, after having received from Tedeschi the title of חכם Chacham, that of Rabbin Maggiore, and then Chief Rabbi, in which official capacity he has charge of the school for little children. He is now in the 44th year of his age, of robust stature and of commanding appearance. He is an ardent Zionist and acted as delegate to the second Zion Congress at Basle. In Naples he charge of all the religious and communal work, and besides the discharge of his functions unites his Rabbinical diplomas

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all of which duties he satisfactorily discharges. The spiritual and charitable institutions of the Jewish community of Naples are all under his supervision. He is recognized as a pulpit orator of marked ability and his sermons command marked attention. He has a certificate of Doctor of Philosophy, is conversant in the Hebrew, Italian and French languages, all of which he speaks fluently, and highly prizes the certificates for praiseworthy services from the four communities with which he was connected. His family consists of two sons and two daughters. One of his sons is a lawyer and stands well in the profession. The younger, not quite 18, who is a member of the Master Tailors Academy of Paris, recently received a diploma and medal for excellent designs and work.

Rabbi Sonini's abilities, both as a pulpit orator and a Hebrew scholar, certainly demand that he should be placed in a higher sphere where his valued services could be of more benefit to Judaism than in the position he now occupies.

Jewish Publication Society.

The Jewish Publication Society has just issued a collection of stories by Miss Martha Wolfenstein, the author of "Idyls of the Gass," previously published by the society. It is anticipated that the new volume will have a reception as favorable as Miss Wolfenstein's first charming volume.

Montefiore Home.

A subscription dance will be given by the Young Ladies' and Gentlemen's League of Montefiore Home at the Hotel Savoy on Saturday evening, February 3. Music will be furnished by the Seventh Regiment band.

Newport, R. I.

Mr. and Mrs. J. A. Jacobs gave a musicale at their home on Prospect Hill street Tuesday evening of last week, which was largely attended. Professor Good and the Juvenile Mandolin Club rendered a delightful programme. Light refreshments were served.

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A Jewish Queen.

The most eminent person connected with the Jewish race during the third century was Zenobia, Queen of Palmyra. She was the wife of Obenatus, the sovereign of a country which flourished like an oasis in the heart of the Syrian desert, situated about a hundred and fifty miles North-East of Damascus. This is the same city spoken of the Scriptures as the "Tadmor of the wilderness", and was originally built, as is supposed, by Solomon. During the progress of ages, it had become a magnificent and opulent capital, and Obenatus, who was a gifted and enterprising prince, added to its splendor. After his premature death, Zenobia ascended the throne, and she administered the government with a degree of ability, and eventually, experienced vicissitudes, which have rendered her name immortal. She was the daughter of an Arabian prince, and a Jewish mother. Zenobia's father was sovereign or Sheik of the Southern portion of Mesopotamia, and the people over whom she ruled, after her husband's death, were tribes of Arabs; some of whom dwelt in the surrounding deserts, and some of whom inhabited the verdant oasis in which Palmyra, the capitol of the kingdom, was situated. Zenobia was a woman of extraordinary talents, and of remarkable beauty. She was skilled in all the arts of finance, jurisprudence and government, and was present in the camp at the head of her armies in all the wars she was engaged. She is described as having been a brunette in complexion and ex-

hibited all the peculiarities of the Jewish female beauty in full perfection. She assumed the supreme command of her troops, and appeared on horseback, clad in a helmet, wearing a purple mantle, fringed with gold and gems, and clasped with a daimon's buckle at the waist, so as to leave one arm bare at the shoulder. She gave her orders with a clear, sonorous voice and in crises of great danger, displayed such extraordinary intrepidity that she was worshipped by her heathen subjects as a divinity. She was pure and virtuous in her conduct, temperate in her habits, and though familiar with the desolate scenes of courts and camps, she was uncontaminated by either. She was versed in the language of Syria, Egypt, Greece and Rome, and was herself an authoress, having written the annals of Alexandria and the East. No sooner had Aurelian attained the Roman purple than the beauty and fame of Zenobia excited his jealous cupidity, and he marched with a powerful army to invade her provinces and subdue her. Zenobia, undismayed by such a formidable antagonist, made preparations to confront the Roman hero, and at length a general engagement took place between their armies near Antioch. After a desperate struggle Roman discipline and art, prevailed over tumultuous and irregular assaults of the valient Syrians, and Zenobia was compelled to retire to Edessa. Another conflict took place between the two armies under the walls of that city, with the same results. Zenobia then fled to Palmyra, and resolved to defend herself and her au-

thority until the last extremity. Aurelian hastened to the attack. His first step was to send the chivalrous orders to surrender. She replied in a haughty letter in Greek, penned by her secretary, the celebrated Longinus, defying the invader. The siege was immediately commenced. Zenobia displayed the utmost energy and fortitude in defending her capital and throne, and would probably have succeeded had not the troops, which were marching from the allied kings of Persia and Armenia to her aid, been bought over by Roman gold and induced to desert her cause. When she heard of this reverse of fortune she fled from Palmyra in the night, with the most faithful attendants, (n dromedaries; but, being overtaken by the Romans, she was captured while crossing the Euphrates, and brought into the presence of Aurelian loaded with chains. By her eloquence she softened his resentment. She escaped the sentence of death, and was reserved to grace the conqueror's triumph at Rome. As she rode along the procession behind Aurelian's car she was almost covered and crushed by the load of gold and jewels with which she was adorned. After having thus contributed without resistance to swell the triumph and glory of the victor, she was permitted to reside in Rome, was treated with great humanity by the Emperor; a large portion of her wealth, which was immense, was restored to her; and she spent the rest of her life at that city in tranquillity and repose. During her whole career she remained attached to the religion and

people of her mother's ancestors, was proud of her Jewish origin, and it is propable that the protection which the Jews throughout the Roman Empire during her lifetime, was due in a great measure to her influence. She was an admirer of the celebrated Paul, Bishop of Samosata; and, at her suggestion as it is supposed, he made efforts to accomplish a union between the Jews and the Christians. Paul was a Unitarian in sentiment, and might more readily harmonize with the Jews on the subject of the Divine Unity than those Christians could who entertained a theory on that subject which cannot very easily be distinguished by the unlearned from that of three Gods. But these efforts like all others made to accomplish that purpose, failed, and few conversions took place on either side.

On the invitation of Dr. Byk, a Jewish member of the Austrian Imperial Parliament, a private conference of all Jewish members of that body representing constituencies in Galicia, as well as of those who have seats in the Galician Diet, and the heads of the principal Jewish Communities in the Province, was held recently at Lemberg to consider the desirability or otherwise of creating a specifically Jewish electoral body. After a long discussion the conference decided against the establishment of such a party, as its existence would prejudice Jewish interests and the equality of the Jews with the citizens of other creeds.

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A project is on foot for the establishment of an asylum for German Jews suffering from insanity. According to statistics recently laid before the Jewish authorities, it appears that in Prussia in the three years 1898-1900 there were 1,796 Jews afflicted with some mental disease. This is in the proportion of 1 Jew to 25 Christians, whereas the proportion of Jews in the country to Christians is only 1 to 85. Against this may be set the fact that among Jewish patients the infirmity is due in a very limited number of cases to alcohol. There were in the years referred to no less than 233 Jewish patients in German institutions. The case for the establishment of a special Jewish home would therefore seem to have been fully made out.

TO SOLVE THE JEWISH QUESTION

THE GREAT CONFERENCE AT BRUSSELS—ONE HUNDRED DELEGATES FROM EUROPE, SOUTH AMERICA AND NEW ZEALAND—U. S. NOT REPRESENTED—THE SATURDAY EVENING MEETING—STATEMENT BY LOUIS MARSHALL—INTERESTING DEBATE AT THE JUDEANS.

The Brussels Conference.

The Brussels Conference for the purpose of discussing the Russo-Jewish question and which was convened by Herr David Wolffsohn, president of the Zionist Actions Committee, met in that city on Monday last. There were present one hundred delegates from every country in Europe and from Argentina and New Zealand. American Jewish representatives were conspicuous by their absence.

Herr Wolffsohn, who occupied the chair, urged the advisability of establishing an international committee either in Berlin or in London to watch the interests of the Russian Jews.

Interesting reports from Russian leaders were then presented.

Prof. Dr. Mandelstamm, of Kieff, presented a report on the conditions in Russia, from which it was gathered that the Jews had no hope of an improvement in their status resulting from a revolution or government reforms. The only solution of the problem, according to the report, would be the foundation of a Jewish fatherland.

Dr. Bernstein-Kohan, of Kishineff, said he thought the eventual emigration of all the Jews from Russia was inevitable. He proposed Egypt or Asia Minor as suitable for a Jewish settlement, and advised that all emigration of Jews to the United States or Great Britain be stopped in consequence of the laws against aliens which are in force in those countries.

On Tuesday a resolution was adopted recommending that the various Jewish organizations unite to form a committee which shall define, especially in the East, the possibilities of emigration and colonization.

It is interesting to note that such red tape organizations as the Anglo-Jewish Association of London and the German Hilfsverein were represented. Among the other bodies who had sent delegates were the Maccabaeans, London; the Jewish Territorial Organization and the Russian Gemeinde.

The Saturday Evening Meeting.

As has already been exclusively announced in the Hebrew Standard (Jan. 19) a meeting will be held to-morrow (Saturday) evening at the United Hebrew Charities for the purpose of discussing "the advisability of the formation of a general committee to deal with the serious problem" arising out of the massacres in Russia and with a view of "extending a helping hand in a manner most conducive to the accomplishment of a permanent improvement of their unfortunate condition."

To this gathering invitations have been sent to a number of "representative Jews from the several States in which there is a considerable Jewish population."

The call is signed by Louis Marshall, Judge Greenbaum, Nathan Bijur, Cyrus L. Sulzberger and Joseph Jacobs. The latter as secretary.

Statement by Louis Marshall.

In response to an inquiry on our part as to the nature of the gathering and whether the press will be invited or a statement issued, Mr. Louis Marshall said that it was a private meeting and not a conference; that representatives of the press would not be permitted to attend, and that those present at the meeting would decide whether a statement should be issued or not.

Debate at the Judeans.

On Tuesday evening at the Tuxedo, Madison avenue and Fifty-ninth street, the Judeans debated the question: "Is a national or an international Jewish conference desirable?" This was the first of a series of meetings of the Judeans at which the Jewish problem is to be discussed.

There were present about fifty gentlemen and one lady, and these included Prof. S. Schechter, Dr. Henry Leipsziger, Rabbi Silverman, Schulman, Harris, Moses, Grossman and Magnes, Prof. Gotthell, Dr. Lee K. Frankel, Dr. D. Blaustein, Daniel P. Hays, Leon Huhner, Dr. Freudenthal, I. Sapirstein, P. Wiernick, A. H. Fremenson and L. Lipsky.

It had been expected that Mr. I. L. Hourwitch, of Washington, and the Hon. Simon Wolf would be present to lead the debate, and that the vice-president of the Judeans, Mr. Isaac S. Isaacs, was to preside, but they were conspicuous by their absence.

Failing them, Dr. Leipsziger, the president, occupied the chair and Rabbi Magnes opened the debate.

The chairman spoke of the importance of discussion and of the necessity of a representative body like the Judeans making itself felt.

Dr. Magnes made a splendid plea for the holding of a national conference as well as an international conference. A national conference or congress would raise the respect of Jews for Jews and of Gentile for Jews. American Judaism needed a democracy and not a bureaucracy. As in days of old, they had a "Hofjudentum" now. He could see nothing but good accrue from a national conference. As to the formation of a national body the speaker suggested that every Jew over 18 years of age should contribute one dollar each and at the same vote for a delegate to the conference.

As to an international congress, Dr. Magnes said that whatever happened in Russia, emigration of Jews from that country was bound to continue and that such a congress could regulate this emigration. As a national Jew, as a Zionist, he, of course, believed in land for the Jewish people, but there were those nationalists who thought that this international Jewish congress should come from the centre.

In the course of his remarks Dr. Magnes made the interesting statement that in a recent issue of the "Novosti," the principal Jewish organ in Russia, de Witte was accused of being more dangerous to the Jews of Russia than either Treppoff is or Von Plehve had been. The views of the latter were fully known, but de Witte, while openly demonstrating his love for the Jewish people, secretly was their enemy.

Dr. Maurice Fishberg, who is regarded by his misguided admirers as an authority on Anthropology, opposed the holding of a congress. At the outset he said that idea of the Jews being a nation was an Oriental one, and that the Jews only retained their nationality in countries where they were oppressed. In free countries, he said, they readily assimilated with the inhabitants of the land they were in. He said that such proposals as that of a national congress were likely to stir up anti-Semitic feeling, and he advised against the formation of a "nation within a nation," a thing that the Jews had always been accused of doing. He warned his hearers that any attempt to have a national congress in the United States would give their enemies a chance to say that in this country, with every advantage that freedom could give them, they desired to make their own laws and obey only their own congress.

Mr. Levisove and Dr. Freudenthal strongly supported a congress, but Mr. Daniel P. Hays considered the holding of an American Jewish congress as the greatest evil which could befall the Jews in this country. He said that assimilation for the Jew was practicable. He had lived in this country for fifty years and his ancestors for two centuries, and they found it easy to get along with the people here.

Professor Richard Gotthell denied the theory of the last speaker and accused those opposing the congress of being afraid of the spectre of anti-Semitism. He scouted the notion that a man could not be a good American citizen and a national Jew at the same time.

Then the rabbis had their innings, the leader being Dr. Silverman who made the startling declaration that he only recognized those Jews as being Jews who were affiliated with the synagogue. Assimilation, he exclaimed, was the only salvation for the Jew. He favored a congress, but it should be one composed of temple and synagogal members. He wanted to see the Unions of American Hebrew Congregations and of Orthodox Jewish Congregations strengthened and constitute the National Jewish organizations.

Rabbi Moses in dramatic tones wanted to know what right any one had to attack those men who were able to write ten and five thousand dollar checks. He was opposed to nationalism. Dr. Moses who begged those present to be calm was very excited.

Dr. Schulman, too, wanted to have none but religious Jews. He resented the term of "Hofjudentum" and said that

the very men who were now being attacked would be elected delegates to the proposed national conference.

Mr. Gregory Weinstein desired to know whether the rabbis wanted to read out of the Jewish people those who could not be called religious Jews. Mr. J. L. Buttenwieser thought the congress should be held and Mr. P. Wiernick was of the contrary opinion.

Dr. Magnes having briefly replied, those present adjourned to partake of kosher refreshments.

The real debate then began and there being no chairman and Rabbi Moses no longer counselling calmness, the atmosphere was pretty hot.

Professor Schechter went tooth and nail for Dr. Fishberg and told him that he did not know what he was talking about and some one suggested that the "learned anthropologist" belonged to mongrel breed.

A Zionist told Dr. Schulman that if he objected to "Hofjudentum," "Bossjudentum" might be conveniently substituted.

The Rabbi of Temple Beth-El then waxed eloquent. There was nothing higher in the world than American civilization and culture and that the old Jewish state in Palestine would have to take a second place compared to modern America. Of course there was a shriek of laughter.

Rabbi Silverman still harped upon his synagogal congress and Dr. Lee K. Frankel looked calmly on, smoking his cigarette. And so the informal discussion went merrily on and the fifty gentlemen and one lady did not separate until all the chicken salad and the sandwiches without butter and the beer and the coffee without milk, not to mention the cigars, were disposed of. It was a very interesting meeting, but no conclusion was arrived at.

JEW AND JUDAISM IN MODERN EGYPT.

Before the Ohole Shem Society at the Herrstadt, 27 West 115th street, on Monday evening, Prof. Richard Gotthell of Columbia University, and ex-president of the Federation of American Zionists, delivered a highly instructive and interesting lecture on "Jews and Judaism in Modern Egypt." Prof. Gotthell has only recently returned from the land of the Pharaohs, where he stayed for four months. In the course of his address he showed a number of photographs which he had had specially taken.

He described the condition of the Jews in Alexandria and in Cairo and stated that the Jewish communities in those cities were controlled by two families respectively, the former by the Barons Mannasseh and the latter by the firm of Cartavi. These bosses were opposed to every improvement and to all progress. He referred to the antagonism between the Rabbinic and Karaitic Jews and stated that the salvation of the Egyptian Jews would come from the Ashkenazic Jews who had settled in Egypt. The Jewish quarters of both cities were indescribably filthy and the Jewish bosses, who at the same time were "Hofjuden," would do nothing to remedy the state of affairs. In Alexandria the Alliance Israélite Universelle had had the greatest difficulty to obtain a foothold and establish the school and in Cairo no European teacher would stay for any length of time.

In Cairo the firm Cartavi had prevented the establishment of a much needed Jewish hospital by some sharp business practice which had yielded them considerable profit.

Zionism could not obtain a foothold owing to the action of the two bosses in Alexandria and Cairo. Moreover, the Cartavi firm were opposed to Jewish immigration into the country.

Professor Gotthell then referred to the Ghena which had now been completely cleared out so that nothing of value remained.

A short discussion followed and in response to repeated requests Prof. Gotthell gave a few impressions of his visit to the Palestinian colonies which were in an excellent condition. He promised to speak on his trip to the Holy Land on another occasion.

In the name of the society the chairman thanked Prof. Gotthell for the delightful evening he had given them.

Charge against Principal Harding

On Tuesday evening last the hearing of the charge against Principal F. F. Harding of Public School No. 144, was resumed before the local school board of District No. 39. Mr. Baruch Miller again presided and Messrs. H. I. Hirschfield and Albert Lucas, honorary secretaries of the Union of Orthodox Jewish Congregations, again represented the complainants, but Mr. Harding's case was on this occasion in the hands of Messrs. Wallace and Hart.

There were present at the hearing at least 600 persons and no one was admitted without a permit from some member of the board. The police were present to maintain order.

At the outset, Mr. Wallace moved that the proceedings should be heard again de novo and that the records of the last hearing be stricken out from the minutes. He contended that Mr. Harding had not been represented by counsel and that the shorthand report of the proceedings was imperfect.

The chairman denied the motion and decided that the inquiry should be limited to ascertaining as to what had occurred in the school on December 19 last.

For the complainants a number of witnesses were called and all of them bore out the statements of Augusta Herbert. The complainants then rested.

For the defense the piano player at the school stated that she did not hear Mr. Harding make the remarks attributed to him and a boy from the Hebrew Orphan Asylum testified that he knew nothing about the matter.

One of the teachers, a Jewess, then gave evidence in behalf of the accused principal, after whom Mr. Harding himself testified.

Mr. Harding, in reply to counsel, said: "What I said was, 'Speaking of the Roman Empire that had been built on war and the rumors of war, that it must have been a marvel to them when Christ appeared and preached to the doctrine of Peace and Good Will to All Men. At this season of the year, especially when peace and good will prevail you should be more ready to give than receive.'"

He then requested the children to bring gifts with their own money for some institutions, which had been purchased by them.

As to whether he had used the word hypocrite, Mr. Harding admitted that he did speak about hypocrites, but defined them as being people who said they were one thing when in reality they were another. He said that the child spoke to him in a rude, insulting and insubordinate manner and he ordered her to take her seat, and when she had done so he said that "any one who does not like to hear what I say about Christ or any other historical character, may leave the room."

The chairman then called Mr. Lazarus, superintendent of the Brooklyn Hebrew Orphan Asylum, who had not been called by either side. Mr. Lazarus stated that certainly he would not have sent the 250 children of the Asylum to that school if Mr. Harding were guilty of the practices charged against him.

Counsel for Mr. Harding wanted the witness to state that he sent the children to Public School No. 144 because it was so free from improper religious influences.

Mr. Hirschfield immediately objected and said that this question was an unfair imputation upon the other schools in the district.

The objection was sustained.

The chairman then asked Mr. Harding whether it was true that he had been tried upon similar charges and his counsel at first objected and upon being overruled Mr. Harding declined to answer.

Mr. Hirschfield then wanted to know whether Mr. Harding refused to answer because "it would tend to degrade and incriminate him." No reply was given. The hearing closed at 12.10 a. m. and counsel were given two weeks' time to submit briefs which shall only deal with the legal aspect of the case.

Students' Zionist League.

The Students' Zionist League announces an afternoon dance for Sunday, Feb. 11, at Terrace Lyceum, 206 East Broadway. Friends of the organization and students are cordially invited.

Beth Israel Sisterhood

The Beth Israel Sisterhood will hold a regular monthly business meeting on Wednesday, Feb. 7, at 2.30 o'clock, in the vestry rooms of the synagogue, Seventy-second street and Lexington avenue.

Religion in Public School

Under the auspices of the N. Y. Federation of Churches a conference of the ministers and others of all denominations was held in the United Charities Building, in East Twenty-second street, on the proposal that came before the Inter-Church Conference in Carnegie Hall, that permission should be granted to enrolled children of the public schools to absent themselves from their classes on Wednesday afternoons to attend religious instructions in their respective faiths.

A resolution favoring the scheme was adopted and a committee was appointed to inquire into the matter, and another conference will be shortly held.

The Rev. R. P. Mendes, who was unable to be present, owing to sickness, sent the following letter, which was read at the meeting:

"I would welcome the setting aside of Wednesday afternoons for religious instruction. The object of the Government in making education compulsory is to qualify the children for citizenship, for the discharge of life's ordinary duties and for the earning of a living. But the system, admirable as it is, aims at the education of the head and hand and is practically confined to the three Rs.

But boys and girls have hearts and souls also. Our educational system should also educate the heart's noble emotions and the soul's high aspirations, and should therefore teach the three greater Rs, without which no man, no woman, no nation can be truly great, and these three Rs are reverence, righteousness and responsibility.

The public school system provides for these either not at all or only by amateurish attempts of principals, some of whom sometimes betray their trust by teaching doctrines opposed to the creed of some of the scholars. I know this, and at this moment a certain principal is on trial for doing so. The public school system may well have nothing to do with religion. Leave doctrinal instruction to the churches. Let a few leading ministers, with some living lay educationalists, arrange a system of the three higher Rs for the public schools and for all schools. It will take time, but it will mean ennobled citizenship, ideal personal life and purer social, political and business life. It means the progress and perpetuation of this great nation.

In Honor of Mendele Mocher Sforim.

S. J. Abramowitch, who is better known under his nom de plume, Mendele Mocher Sforim, the famous Russo-Jewish writer, celebrated the anniversary of his seventieth birthday this week, and his admirers in New York took the opportunity to celebrate the event.

On Sunday a meeting held under the auspices of Socialists and Territorialists was held at the Educational Alliance, and on Monday evening at the meeting of Ohole Shem Society addresses in his honor were delivered by Mr. Herman Rosenthal, the president of the society, and the Rev. Dr. A. M. Radin, and it was decided to send a congratulatory cable to the veteran author.

The speakers referred to the great services Herr Abramovitch had rendered to Hebrew and Yiddish literature, particularly by his "Kliatoh" (The Rosinante). This book, which is a scathing indictment of the persecutions of the Jews in Russia, has been translated into Russian, Polish and in German. It was for the first time rendered in English by the Rev. I. L. Brill, and was published in serial form in the English department of the Jewish World of this city. Arrangements are now being made to issue this classic in book form.

In next week's issue of The Hebrew Standard there will appear special articles in honor of Abramovitch and an excellent portrait.

Beth Israel Hospital.

The Young Men's and Young Ladies' Auxiliary of Beth Israel Hospital held their annual election Monday evening, Jan. 29, at the hospital building. The attendance at the meeting was a very large one, and Mr. Jacob Grant was re-elected president by acclamation. The other officers that were chosen for the ensuing year are as follows: First vice-president, Mr. David Gotthell; second vice-president, Miss Greenspan; recording secretary, Miss Waxenbaum; treasurer, Mr. Mayer; financial secretaries, Mr. Mittenthal and Mr. Goldberg; corresponding secretaries, Miss Bekker and Miss Weldenfeldt. An installation and dance will be held at Clinton Hall the later part of February.

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It does not contain an atom of phosphoric acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.

Madison Avenue Synagogue

PROGRESS OF THE JUNIOR SISTERHOOD.

The Junior Sisterhood of the Madison Avenue Synagogue, now in its sixth year, can look back upon a record of which the members have every reason to be proud. The membership has increased very rapidly, the aims and objects for which it was established have been fully carried out and to-day the workers are full of vigor and earnestness to continue the good work.

The society is deserving of unstinted praise, for it has remained true to its original purpose; has been free from dissension and strife and is composed exclusively of young Jewish women, who are enthusiastic workers.

These young ladies have as part of their duties complete charge of the Sunday school, which is attended by the children of those families relieved and assisted by the Senior Sisterhood. The most recent entertainment given to the school was the "Chanukah Festival." The programme was delightful and the Rev. R. I. Coffee delivered an inspiring address.

The dances under the auspices of the Sisterhood are very popular and are always socially and financially very successful. The last one of the series was given a few weeks ago at the Leslie Hall.

Among the officers and active members are the Misses Sophie Liebowitz, Victoria Moss, Blanche Sobel, Rose Meltsner, Miriam Mayer, Fannie Levinsky, Miriam Raphael, Byrdie Lowenstein, Irma Rosenberg, Mildred Levinson and Etta J. Federman.

Hebrew Sheltering Guardian Asylum.

The annual meeting of the donors, patrons and members of this institution will take place at Broadway, 150th and 151st streets, on Sunday, Feb. 4, at 11 o'clock precisely.

The business of this meeting will be the election of directors, the reading of the annual reports, amendments to constitution and by-laws and to charter, and such other business as may lawfully come before the meeting.

An election of fifteen directors will be held at 12 o'clock to serve for the terms stated in place of Albert Lewinohn, Louis Selligsberg, Samuel J. Reckendorfer, Leo Speyer, Leon Kronthal, James M. Leopold, Herbert H. Lehman, Nathaniel Myers, Ludwig Vogelstein, for the term of three years; Henry Wollman, Henry A. Guinzberg, Philip Kleeberg, Julius H. Sussman, for the term of two years; Leonard Schafer, Morris Bamberger, for the term of one year.

The following amendments are to be voted on: Amend Article III., Section I. of the by-laws, entitled: "Managers," to read as follows:

Sec. I. The affairs of the society shall

be managed by a Board of Managers or Directors consisting of thirty members and that the charter be amended accordingly.

Amend Article VIII., Sec. I., of by-laws, entitled: "Appointments," by adding the following new committees and defining their powers: Building Committee, Conference Committee on Charities, Committee on Auxiliary Society, Band and Entertainment Committee, Committee on Legacies and Bequests, Boarding-out and Placing-out Committee, Committee on Membership.

Hon. Samuel W. McCall, member of Congress from Massachusetts; Hon. Edward Lauterbach, Prof. Henry M. Leitziger and other eminent speakers will address the meeting.

PERSONALS.

Cards are out for the wedding of Miss Eva Goldberg, of Chicago, to Mr. Mark D. Goodman, of this city. The marriage will take place February 14, at the residence of the bride, No. 3802 Grand Boulevard.

Dr. Emil Altman, one of the popular and best known of East Side physicians, has surprised his numerous friends by the unexpected announcement of his engagement.

Dr. Altman is one of the faculty of the Post-Graduate Hospital, attending physician to the Brightside Nursery, and has only recently retired as secretary of the Eastern Medical Society. He has always been prominently identified with East Side charitable movements.

The lady in the case, Miss Miriam Altmayer, is a daughter of the late Abraham Altmayer.

Both parties have a host of friends who will rejoice with them on the happy event.

BIRTH

PARKER.—On Jan. 19, to Mr. and Mrs. M. Parker, of 12 East 106th street, a son. Mother and child are doing well.

BAR MITZVAH.

Mr. and Mrs. Jacob Brodie, of No. 20 East 120th street, announce the bar mitzvah of their son Sydney on Saturday a. m., February 3, at the Synagogue Shaary Zedek, 118th street, between Fifth and Lenox avenues. Reception and dance on Tuesday evening, February 6, at Builders' League Hall, No. 74 West 126th street. Invited guests are kindly requested to be present not later than 7 p. m.

Mr. and Mrs. S. Rogers, 232 East Eighty-seventh street, announce the bar mitzvah of their son Bernard, Saturday, February 3, Temple Rodeph Sholom, Sixty-third street, Lexington avenue. No cards.

Mr. and Mrs. Henry Wolf announce the bar mitzvah of their son Herbert Lawrence at Riverside Hall, 2106 Seventh avenue, near 125th street, Saturday, February 3. At home Sunday, February 4, after 7 p. m., 12 West 117th street. No cards.

ENGAGEMENTS

BRONSTEIN—GREEN.—Mr. and Mrs. S. Green announce the betrothal of their daughter Pearl to Mr. Charles A. Bronstein. At home Sunday, February 4, 1906. Residence, 66 West 114th street.

COHEN—DELLEVIE.—Mrs. A. Dellevie announces the engagement of her daughter Hannah to Mr. Julius Cohen, of Brooklyn. At home, 116 East Eighty-first street, Sunday, February 4, 1906, from 3 to 6 p. m. No cards.

COHN—GOLDSTEIN.—Mrs. M. Goldstein, of 61 East Ninety-second street, announces the engagement of her daughter Hattie to Mr. Maurice Cohn, of Paterson, N. J. At home Sunday, February 4, from 3 to 6. No cards.

COHN—SINGER.—Mrs. Rosalie Singer, 137 West 131st street, announces the betrothal of her daughter Estelle to Mr. William Cohn. At home Sunday, February 4, 1906, from 3 to 6 p. m. No cards.

COHN—STARK.—Mrs. Celia Cohn, of Brooklyn, announces the engagement of her daughter Stella to Mr. Mack Stark, of New York. At home Sunday evening, February 4, 1906, 190 Schermerhorn street, Brooklyn. No cards.

DARCH—MILLER.—Miss Sophie Darch to Mr. Rueben Miller. At home on Sunday, Feb. 11th, 1906, at the residence of Mr. and Mrs. S. H. Furgatch, No. 23 E. 109th street.

FISCHLOWITZ—MAYER.—Mr. and Mrs. I. Mayer announce the engagement of their daughter Rita to Mr. A. Fischlowitz, Sunday, February 4, at Victoria Hall, 641 Lexington avenue, at 8.30. Boston papers please copy.

FREUNDLICH—FRIEDNER.—Mr. and Mrs. P. Schulang announce the engagement of their sister Bessie to Mr. Abraham Freundlich. At home February 4, from 3 to 6 p. m., 141 West 119th street. No cards.

GOLDBERG—MUTNICK.—Mr. Isaac Goldberg announces the engagement of his daughter, Gussie M. Goldberg, to Mr. Louis B. Mutnick.

PEREZ—FALK.—Mrs. Dora Falk announces the engagement of her daughter Viola to Mr. Manuel E. Perez. At home, 944 East 182d street (near Belmont avenue), Sunday, February 4, from 3 to 6. No cards.

RACHLIN—MARX.—Mr. and Mrs. Daniel Marx, of Newark, N. J., announce the engagement of their daughter Fannie to Dr. I. J. Rachlin.

RICE—HAUSNER.—Mr. and Mrs. S. Hausner announce the engagement of their daughter Anna to Mr. Abraham Rice. At home Sunday, February 4, at 3 West street, Newark, N. J., 3 to 6 p. m. No cards.

VAN PRAAG—BENDHEIM.—Mrs. Bertha Bendheim announces the betrothal of her daughter Rose to Mr. Nathan Van Praag. At home, 1655 Madison avenue, Sunday, February 4, 1906.

WEISS—SCHONBERGER.—Mr. and Mrs. L. Schonberger, 1020 Prospect avenue, Bronx, announce the engagement of their daughter Henrietta to Mr. William G. Weiss. At home Sunday, February 4, 1906, 3 to 6 o'clock.

WOLFF—PASTARNACK.—Mr. and Mrs. A. Marcus, of 187 Hopkins street, Brooklyn, announce the engagement of their niece Miss Bella Pasternack to Mr. Arthur Wolff, Sunday, February 4, 1906, at 8 o'clock. Reception at Kahn's, 11 Sumner avenue, Brooklyn.

YACHNOWITZ—KASOFSKY.—Mr. and Mrs. Hyman Adelstein, of 117 East Ninety-fifth street, announce the betrothal of their niece Miss Ida Kasofsky to Mr. Ezekiel Yachnowitz. At home Sunday, February 4, 3 to 6.

MARRIAGES

MANHEIMER—BLEIER.—On Tuesday, January 16, at the Tuxedo, by the Rev. Dr. Grossman, Birdie Bleier to S. J. Manheimer.

OSK—HELLENBERG.—On Tuesday, January 23, 1906, at the residence of the bride's parents, by the Rev. Dr. De Sola Mendez, Roselle C. Hellenberg to Marcus Leonard Osk.

ROSENTHAL—SILVER.—Bernard Rosenthal to Dora Silver at Majestic Hall, January 23. Rev. Dr. Distillator, of 152 East 116th street, officiated.

MADISON SQUARE GARDEN

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FOR THE BENEFIT OF
BETH ISRAEL HOSPITAL
WEDNESDAY, MARCH 14TH, 1906

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TICKETS ADMITTING GENTLEMAN AND LADY, \$10 AND \$5, CAN BE SECURED AT THE HOSPITAL OR FROM A MEMBER OF THE BOARD OF DIRECTORS OR THE AUXILIARIES

WITH THE PREACHERS.

TEMPLE ANSHE CHESED.—This (Friday) evening address by Rev. Dr. J. Silverman. Saturday morning, Rev. Dr. J. Mandel on "The Hardening of the Heart."

TEMPLE B'NAI JACOB, Prospect avenue, between Fourth and Third avenues, Brooklyn—This (Friday) evening at 8 o'clock, Rev. I. L. Brill on "The Light in Israel's Camp." Saturday morning, the Rev. Mr. Brill on "The Experiences of the Past."

EDUCATIONAL ALLIANCE.—This (Friday) evening, Rev. H. Maslansky on "Rabbi Jehuda Halevi."

EAST EIGHTY-SIXTH STREET TEMPLE.—Saturday morning, Rev. Dr. D. Davidson on "The Unfailing Cure for Hardheartedness."

TEMPLE BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Elseman will preach the sermon this Sabbath morning on the theme "The Right and Wrong Conception of Freedom." Rabbi Elseman will also preach a sermonette at the Sabbath afternoon children's service at 3 o'clock on the topic, "Stubbornness," this being the first in a series of "Some Bad Habits."

TEMPLE AHAWATH CHESED SHAAR HASHOMAYIM.—"Money" will be the theme of Dr. I. S. Moses' sermon this Sabbath morning.

TEMPLE EMANUEL.—Saturday service 10.30 a. m. Rev. Dr. Joseph Silverman will preach on "The Principle and Practice of Charity in Israel." Sunday, 11.15 a. m., Dr. Silverman will lecture on "The Abolition of Child Slavery (Child Labor)." All welcome.

Y. W. H. A.—This (Friday) evening, address by Dr. N. Blechman.

BROOKLYN.

Hebrew Educational Society.

On February 11, Sunday evening, the Rev. Raphael Benjamin, A. M., of Keap Street Temple, will lecture on "Abraham Lincoln."

Council of Jewish Women.

Rev. Raphael Benjamin, A. M., lectured before the Brooklyn Section of the Council of Jewish Women, last Tuesday, in the State Street Synagogue. The subject of the discourse was "Jehuda Halevi," the poet philosopher of the twelfth century, and his masterpiece "The Cuzari." There was a large attendance.

Ladies' Hebrew Benevolent Society of Greater New York.

On Wednesday, January 24th, the Ladies' Hebrew Benevolent Society of East New York, gave an "Orange Plantation Dance," at the Elysium, Fulton near Bradford street, Brooklyn and the hall was filled with a merry throng. The decorations consisted of white and yellow bunting, a profusion of flags and tall evergreen trees loaded with crepe paper oranges. The stage, where two orchestras alternated with sweet strains of music, represented a garden scene and was adorned with palms, ferns and cut flowers. It was conceded by all that the hall seemed "like a dream of the sunny south."

A charming feature of the affair was a bazaar in which many useful and pretty articles donated to the society were sold and no one could resist the charming wiles in behalf of their worthy charity. Another attractive feature was the appearance of the Alpha Musical Club, composed of boys ranging in age from 10 to 16 years under the efficient leadership of Master Gustav Meyersburg, a young violinist destined to be a star in the musical firmament. Master Russell Greiner exhibited great dexterity in sleight of hand tricks. The dancing orders contained novel dances like Orange Blossom Waltz (dedicated to the young folks), Messina two step, etc., and when the Orange Grove Lancers was danced, showers of golden oranges were thrown about instead of confetti.

Financially the result was great and socially it will long be remembered as a success. The ladies, whose untiring efforts helped to make it so are: Mrs. P. M. Sacks, President; Mrs. R. Meyersburg, Vice President; Mrs. R. Midas, Treasurer; Mrs. M. Gold, Secretary; Mrs. A. Fischer; Mrs. M. Bookman, Mrs. A. Denonn, Mrs. S. Solomon, Mrs. H. Sheonlank and Mrs. J. Frankel. The society has existed 17 years and is incorporated.

Brooklyn Hebrew Orphan Asylum.

The annual "Mamma Lazarus' Birthday" entertainment was held on Saturday evening, Jan. 27. As usual, this entertainment proved to be most successful and enjoyable, and the programme, arranged by Mr. and Mrs. Fred. Fear, and Messrs. Emil Closs and George W. Duryea, was most excellent. A large number of the former inmates of the home were present as well as many other friends of the home. The programme was as follows:

B. H. O. A. Military Band; Miss Bertha Rehbein, soprano solo, "Because of You," accompanied by Miss Bertha Budelman; Prof. Sylvester Black, ventriloquist; Mrs. T. T. Freeman, soprano solo, "Chanson de Florian," accompanied by Miss Budelman; Marshall Montgomery, trick pianist and impersonator of well-known actors; Miss Isabelle Chataway, song, "Daddy's Little Girl," accompanied by Mrs. H. N. Snow; Mr. James Chew, popular songs, accompanied by Mrs. Snow; Miss A. Nelson, whistler, accompanied by Mrs. Snow; Emil Closs, "The Children's Friend," impersonations; the Lyric String Orchestra; Miss Florrie Taylor, song, "I Can't Do the Sum," from "Babes in Toyland;" George W. Duryea, an old friend, humorous recitations; Miss Martha Chataway, popular songs; Prof. Frank Ducrot, magician; Marshall Montgomery, champion harmonica player of the world; B. H. O. A. Band.

The Grand Opera House promises a sensational and emotional drama in "How Hearts Are Broken" next week. The story of this play deals with the trials of a poor but beautiful girl ensnared by the wiles of a rich but unscrupulous man of the world. A great moral object lesson is taught while the auditor experiences a delightfully enjoyable visit to the theatre.

"Music by Victor Herbert, book by Glen DeDonough and staged by Julian Mitchell" has become a by-word in the musical comedy field and "Wonderland," the latest offering of this invincible trio, will be on view at the New Montauk Theatre, beginning Monday, Feb. 5. "Wonderland" comes with the indorsement of long runs in both Chicago and New York City, and besides a clever book, tuneful score, clever cast, it has a wealth of beautiful scenery, and "the laughing horse," the latter feature alone being well worth seeing.

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Childrens Page.

The Bugaboo.

Listen, child, and I'll tell you true
Some facts in the life of a bugaboo.
He's not a creature to give you pain;
He dwells in a corner of nurse's brain,
An attleky, ratticky, cobwebby place,
Where cowardly ogres are sent in disgrace.

He has no more spirit than sweet skim
milk;
He's tame as a hobbyhorse, tender as
silk;
He shivers and shakes when the doggies
bark.

And, would you believe it, he's scared
of the dark!

He hasn't an atom of common sense—
Would fall in outrunning a zigzag fence.

He never was known to chase a child,
So don't be frightened and shriek so wild
When nursery tells of his big black
wings—

They're only shadowy, helpless things—
Just say to her firmly: "This will not do.
I know the truth of the bugaboo."

BIBL STORIES

XII.—KORAH

You have read of Israel's wonderful escape from Egypt—of the trials their great Leader went through to convince the cruel king of his Divine mission, of the perils of the Red Sea, of the destruction of the Egyptian army. And these wonders performed in their behalf, all Israel saw were done by Moses, owing to the power that God had given him. The thousands of persecuted Hebrews who were groaning under their daily bondage, had beheld him enter the city, approach them, tell them who he was and by Whom he was sent,— had in wonder followed him to the throne of the king and there had seen him work miracle after miracle in proof of his mission. They had seen the waters turn into blood, by his merely stretching out the rod he carried. He but raised his hand, and the first-born of every house was slain. He stretched out his arm and the waters of the Red Sea were divided as a wall and Israel passed over as on dry land; he raised his arm once more and the mighty waters fell back in their places and covered Pharaoh and his mighty army.

All these wondrous acts, then, had been performed before their very eyes and naturally they believed in God and His servant, Moses. But not all did so. Strange as it may seem to us, Moses saw day after day a rebellious spirit that seemed likely to creep over the whole nation and draw them all off from their obedience to God. Day after day some new feeling of discontent would cause many of them to go to Moses and beseech him to take them back to Egypt. All his acts of kindness in their behalf, all God's wonderful miracles by which he saved them from starvation and death—the victories they won over the countries through which they had to pass—the bread He rained down for them from Heaven, the waters He caused to flow out of the cold and flinty rocks, the

pillar of cloud which guarded them by day and the pillar of fire which shielded them by night— all this did not make them faithful and hopeful. They were ever pining after Egypt— Egypt the land of all their sufferings. Moses pictured for them in bright colors the land where he was taking them to, the land "flowing with milk and honey"— but they could not believe it. They would cry out time and again; "Rather take us back to Egypt than let us die in the Wilderness."

Soon Moses found that this outbreak was due to the evil talk of two or three men who were offended because they did not hold high positions— who were jealous of himself, and he felt and feared that, unless something was done, he would be forced to leave, or else be perhaps killed by some more bold than the rest. All the commands he would issue, all the decisions he would make in the public trials he foresaw would be shortly of no avail— the people, urged on by these designing men, would only laugh at them.

At one time, a number of men were sent by Moses, so as to pacify the people, to Canaan, to see what sort of a land it was, who lived there and whether it was suitable for Israel to go to. Well, these men went and returned and, being of a wicked spirit, they gave a wrong account of matters and things, how that the land of Canaan was full of large walled cities and mighty strong people, giants of terrible lookdwelt there,— so that the people became deeply afraid to go on any further and begged Moses to go back, and even went so far as to elect a leader for themselves, forgetting that, if they did get back to Egypt, they would suffer fearfully there because of the large army that had been sent after them.

But it was not all of these men that made this false report. You must know that the land they were sent to see was God's "Land of Promise", the country which Moses had described as "flowing with milk and honey." So when the people heard such sad accounts of it, they were deeply enraged against him and refused to march any further in that direction. Two, however, of the party, Joshua and Caleb, endeavored to give the people a true account of the Promised Land, as they were God fearing men who loved truth and spoke the truth; but they were not listened to and were nearly stoned to death.

This was truly a sad state of affairs— such rebellion and opposition. Even God's most sacred commands they broke—they made for themselves a golden calf, which they knelt down to and worshipped as a real God, saying that they would rather have an image to worship like in Egypt than a God in Heaven whom they "could not see." The wickedness and obstinacy of the people were so painful that God declared they should all die before they reached the land of Canaan— die in the wilderness in which they journeyed about for many, many years. And so it happened. But two of the Israelites who left Egypt lived to enter the land of Canaan— and these two were Joshua and Caleb whom God loved for they had not feared to speak the truth.

Even Moses and Aaron were forbidden to enter the land, because they, too, had sinned— Aaron, because he had on one occasion spoken evil of his brother, and also had allowed the peo-

ple to persuade him to make the golden calf. And Moses, the meek and pious Moses, who had met God face to face, Moses was punished in like manner. At one time the people were crying out for water, and God had commanded Moses to speak to a rock and the water would gush forth; but the people becoming louder and louder in their calls for help, he for once so lost his temper that in angry words he called them "Rebels!" and struck the rock twice with his rod instead of speaking to it. This was trifling you will say; but God did not think so because it was thought that Moses was not allowed to lead Israel into Canaan. He had the melancholy privilege of seeing the beauties of the land from the top of Mount Pisgah— and then died, and to Joshua the command of the people was given.

It was the sole error of Moses' holy life; but it appeared more sinful as coming from the man from whom strict obedience was to be expected. Moses was to be an ever-shining example for Israel, and therefore his punishment was the more severe.

This shows you how the best of men are liable to do wrong occasionally to allow their passions to get the better of them, and to forget the obedience and submission they owe to their Father in Heaven.

But, you will ask, "Where is Korah? We thought this story was to be about Korah, and not Moses, or Israel, or anybody else." Well, I have been speaking about him already, for Korah was one of the sinners who urged the people to grumble and cry out and rebel against Moses. Yet next week, I will tell of Korah more directly.

Similar passages in the Bible and in Shakespeare are not uncommon. The following suggested by an observant friend, a warm admirer of the poet, is perhaps, among the most striking.

"And Abimeleck took an axe in his hand, and cut down a bough from the trees, and took and laid it on his shoulders, and said unto the people, What ye have seen me do, make haste and do as I have done." Judges IX. 48.

"Let every soldier hew him down a bough and bear it before him: thereby, shall we shadow the numbers of our host." Macbeth Act 5, Scene 4.

A Game For A Rainy Day.

The following game is very popular with little French children and may help you to pass some pleasant moments.

Choose a letter of the alphabet, say "D," for instance. Each player with pencil and paper is told to write the name of a country, river, mountain, city, soldier, artist, writer, musician, and statesman, all beginning with the letter "D."

At the end of five minutes the lists are closed. One reads the names from his list, and those having the same names on their lists scratch them off. The winner of the contest is the one having the most names not on the lists of the others. The fact of his names being more uncommon shows him to have the greatest knowledge and memory.

This game is well worth trying and will be enjoyed by every member of the family.

A French lion tamer quarreled with his wife, a powerful virago, and was chased by her all around his tent. On being sorely pressed he took refuge in the cage among the lions, "Oh, you contemptible coward!" she shouted, "come out if you dare!"

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A Good Thought for the Week

Heaven is not reached by a single bound, But we build the ladder by which we rise From the lowly earth to the vaulted skies. And mount to the summit round by round.

Don'ts for Boys.

- Don't wear your hat in the house.
- Don't sit while a caller stands.
- Don't get into the habit of using slang. Vulgar expressions denote degeneracy.
- Don't be ashamed of gallantry toward women and girls. A gentleman is always courteous towards the opposite sex.
- Don't fall into bad habits with the fixed intention of "swearing off" as you grow older. Habits formed in youth accompany one to the grave, bad habits often burying their victims before their time.
- Don't speak of your father as "the governor," nor of your mother as "the madam." If you do not show respect to your parents you must not look to the world to respect you.

One day a little boy came to school with very dirty hands, and the teacher said to him:

"Jamie, I wish you would not come to school with your hands soiled that way. What would you say if I came to school with soiled hands?"
"I wouldn't say anything," was the prompt reply. "I'd be too polite."

"Mamma, did you ever flirt when you were a girl?"
"Yes, my dear, I did once."
"And, were you punished for it?"
"It led to my marriage with your father."

Johnny—I wish my folks would agree upon one thing and not keep me all the time in a worry. Tommy—what have they been doing now? Johnny—Mother won't let me stand on my head, and dad is all the time fussing because I wear my shoes out so fast.

Many a man died without a struggle who found it impossible to live that way.

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Musical and Dramatic Comment.

I do not know to whom the credit of coining the word "decadent" belongs but whoever it is is entitled to our gratitude for a very apt and truthful term is thereby added to the current counters of criticism. How suggestive of decay and—well, let us say overripeness are the poems of Maurice Rollinat, from which Mr. C. M. Loeffler has sought inspiration and alas! found it not. To be sure, I confess my inability to find inspiration in any of the viola virtuoso's composition, and least of all in the rhapsodies for above viola and piano heard at the last concert of the Kneisel Quartet. Loose and disjointed in structure and altogether devoid of anything approaching a clean cut melodic phrase it seemed a pity that so much painstaking efforts should have been wasted on these rambling rhapsodies, on the part of the composer and Messrs. Lougy (oboe) and Gebhard (piano). Fortunately the ever faithful Kneiselianer found their account on the same evening in Mozart's quartet in E flat major and Beethoven's quartet in E minor op. 59 ch. No. 2 both of which were performed. By merely saying that makes it unnecessary to say anything else.

Charles Klein is writing a new play an option on which has been purchased by Henry B. Harris. The author of "The Auctioneer," "The Music Master" and "The Lion and the Mouse", has selected as his subject a contemporary issue in American affairs, which he holds to be of vital consequence. The play will be produced with a special cast towards the end of the present season.

Next Sunday afternoon as well as next Tuesday evening the New York Symphony Orchestra's concerts at Carnegie Hall will be conducted by Felix Weingartner. Mr. Rudolph Ganz pianos will be the soloist. Programme: Overture, "Fingal's Cave," Mendelssohn; concerto for piano in E flat, Liszt; Eine Faust Overture, Wagner; Symphony No. 5 Beethoven.

The Mozart feature at the Russian Symphony Society's third concert consisted of the A major symphony, which the orchestra performed with considerable finish and delicacy, Mr. Altshuler directing with evident sympathy and thorough understanding. The debut of Josef Lhevinne may be regarded as decidedly successful, though the vehicle chosen—Rubinstein's E flat concerto—hardly enabled one to form a conclusive judgment regarding the scope of his ability. A fine singing tone, great clearness and a fully developed technique were wasted on a dull and uninspired work. Mr. Lhevinne's appearance in recital will undoubtedly attract attention, for his pianistic talent is evidently uncommon.

The success of Curt Kraatz's farce, "Der Kilometerfresser," continues at the Irving Place Theatre, and as a consequence, Mr. Conried announces the third week of the play. It will be given every evening and at the Saturday matinee with Harry Walden, Rudolf Christians, Hedwig von Ostermann and Gustav von Seyffertitz.

Marie Reisenhofer opens her engagement with Pierre Veber's "Lutti," and she will also appear in other comedies adapted from the French, among them being "Leontine's Husband," by Alfred Capus, and "Nelly Rosler," by Blüthner and Hennequin.

Rabbinical Maxims.

A wise man was once asked, "What is the most advantageous to mankind in this world?" He replied as follows: "First, the possession of a good education; secondly, worldly means as begetting respect; thirdly, a good wife screening the faults of her husband; fourthly, a silect tongue concealing his failures."

He who boasts of a dignity which he does not really possess, will be exposed in time by the test of discrimination, and resembles one who colors his gray hairs to make them look dark and glossy, but the least growth soon exposes his false pride.

Rare visits increase friendship, while frequent visits engender dislike and reproach; like showers of rain, whose timely advent is prayed for, but its frequent descent is annoyance.

Exhibiting yourself as better and more pious than others, is insulting your associates. The true man never makes any display of his remarkable piety. It is hypocrisy to put on godly airs to exalt thy station.

Liberality shown to others will render you their superior, but favors, when solicited, will cause you to be slighted.

Excessive laughter denotes folly, and he who exposes his teeth lessens his respect.

The performance of "Don Giovanni" at the Metropolitan on Saturday afternoon possessed some merits, but it can hardly be deemed a worthy celebration of the immortal composer's one hundred and fiftieth birthday. The new scenery was beautiful and the orchestra gave a good, if not an inspired, interpretation of the score under Mr. Nahan Franko's careful conducting. When in good voice Madame Nordica is an impressive Donna Anna, but it must reluctantly be admitted that such is the case very seldom now a-days. Madame Sembrich's Zerlisa was vocally and dramatically a delight, and Signor Scotti (Don Giovanni) acted with courtly grace and elegance, and sung admirably. The Leporello of Journet was capital, and Rossi's Masetto amusing. Herr Dippel is useful in many things, but his voice never had the sensuous beauty requisite for Don Otavio's lovely arias. The Elvira of Madame Jomelli was creditable under the circumstances, and will probably be better when the artist acquires a more thorough knowledge of the role. For his benefit on the fifteenth of this month Mr. Conried has selected Strauss's "Gypsy Baron."

Emma Eames announces a song recital for the afternoon of Feb. 14th, at Carnegie Hall. . . . Heinrich Gebhard, the Boston pianist, will give two piano recitals at Mendelssohn Hall on the afternoons of Feb. 20th and 28th. . . . The second concert of the Boston Symphony Quartet will be given at Mendelssohn Hall next Tuesday evening. Two quartets will be played, Tanelew's in B flat minor, op. 4, and Schumann's in A major, op. 41, No. 3. Miss Susan Metcalfe, the assisting artist, will sing a group of six songs. J. M.

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From Across the Sea.

Lieutenant-Colonel Auscher, Director of Engineering at Briancon, France, has been promoted Officer of the Legion of Honor.

Professor Dr. Sigmund Gabriel, President of a Section of the First Chemical Institute in Berlin, has been appointed Privy Government Councillor.

Chief Rabbi Mell, of Trisete, completed last month fifty years' tenure of office. The jubilee was celebrated in all the synagogues. The Chief Burgomaster personally tendered his congratulations to the Chief Rabbi.

M. Salomon Reinach has been elected vice-president of the Academie des Inscriptions et Belles-Lettres, Paris, for 1906. By virtue of this office our learned coreligionist will be president of the Academy next year.

M. Camille Erlanger has completed, after four years' labor, an opera, "Aphrodite," which will be produced at the Opera Comique in Paris probably next March. M. Erlanger is composer of "Le Juif Polonais" and "Le Fils de l'Etoile" (Bar Cocuba).

The leaders of the Jewish community in Paris have held a preliminary meeting with the view of perpetuating the memory of the late Grand Rabbin Zadoc Kahn by creating a foundation which shall bear his name. An orphanage has been suggested. A committee has been appointed to prepare a scheme.

The German Empress has sent Frau Moritz Manheimer, who recently celebrated her golden wedding, a handsome dish from the Imperial Porcelain Factory. The gift was accompanied by a letter from the Minister of the Interior who referred in flattering terms to the charitable labors of the recipient.

According to the last census the number of Jews in Norway was 642 in a total population of 2,221,477, or .36 per cent. Of the Jews, 565, or 87.9 per cent., live in the towns, and only 77, or 12.1 per cent., in the rural districts; whereas, of the general population 628,247, or 28.3 per cent., live in the towns, and 1,592,588, or 71.7 per cent., live in the rural districts.

One of the first results of the separation of Church and State in France was the absence of the representatives of the hitherto officially recognized three religious denominations from the reception on New Year's Day by President Loubet. The compact which united the Jewish Church to the State was made by a decree of Napoleon I., dated December 11, 1808, whereby Consistories were instituted.

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NE

Shall Money Lead?

It will be in order now, to eliminate from the Orthodox Machz'ar for Yom Kippur the wailing complaint: "We are as sheep without a shepherd, as a people without a leader."

The complaint now is that we are threatened with a surfeit of leaders.

They are continually cropping up all over the Union, some of them interviewing the President, others talking to the Secretary of State, others again rushing into print and ventilating their Bunsby opinions in the columns of the secular press.

Not alone are we threatened with a variety of self-constituted leaders, some assuming to wear a mantle of authority, and others a cap and bells, but a new phase of "organization leaders" is foisting itself upon the community, and making confusion worse confounded.

Hitherto the claimants for leadership have been the Board of Delegates appointed by the Union of American Hebrew Congregations, the B'nai B'rith and a few self-selected *haut-ton* financiers.

The Jewish Defence Association recently called a conference of the representatives of all the leading fraternal and educational organizations.

The Judeans (a hitherto somewhat unknown close corporation) held a meeting this week and the *Doctors*, each presented his own special panacea for the cure of all the ills that Judaism is heir to.

But most remarkable is the special invitation issued by a few special gentlemen to specially selected individuals to a special meeting for Saturday evening next and from which the Jewish press has been specially excluded. To the surprise of these special gentlemen a copy of the special invitation appeared in the HEBREW STANDARD of January 19th.

In response to an enquiry, we were informed that the gathering on Saturday evening is to be a private meeting at which is to be formed "a General Committee to deal with the serious problem" arising out of the events of Russia. A more impertinent attempt to legislate for others without their consent we have not come across.

At the Judean meeting on Tuesday evening Rabbi Moses questioned the right of any one to assail the authority of those able to sign ten and five thousand dollar checks. Indeed these apologists desire to perpetuate this American Jewish aristocracy of wealth which is making American Judaism the laughing stock of the world.

The men who are so eager to make the leadership of American Judaism a close corporation, a kind of a trust company, are doing everything that is detrimental to the best interests of the Jews here.

Whether these people give their sanction to the creation of a real representative national Jewish body is of little consequence after all. The problems of the Jewish nation,—nation, if you please—will never be solved by people whose chief and only claim is that they possess dollars and cents.

We contend that the man who is affiliated with the synagogue, the tradesman, the laborer, and the professional man is as much entitled to be heard and listened to as the successful Wall street banker or broker.

When God commanded Moses to lead the Children of Israel out of Egypt, He expressly told him to gather the elders of the people. But we presume that these modern leaders are higher than Moses. If they had their way they would dictate to the Almighty as to how to govern the universe.

What surprises us most is the attitude adopted by the rabbis who spoke at the Judean meeting. We were always under the impression that the spiritual guides in our midst did not belong to any sect or class, but had a special function to safeguard the interests of the people as a whole. American Judaism is now confronted with the spectacle of class and caste rabbis.

It is the old story of the tail endeavoring to wag the dog. Here are one million and half Jews and a handful of self-constituted leaders presume to set up a bureaucracy.

We take it for granted that these gentleman are good American citizens; why, they are better Americans than Jews, and yet their high handed action is contrary to the principles upon which this great republic is founded.

A people governed by money power alone is destined to go down to destruction and if the Jews of this country do not take heed, this money domination of their interests will make them the butt and scorn of every right minded human being.

A Welcome Volume.

STORIES of the Ghetto are as old as the hills and the themes of the various writers who have told tales of the Jewish quarter are hackneyed. But though the subject may be ancient, everything depends upon the manner in which these stories are recounted. Martha Wolfeustein, the brilliant authoress of the "Idylls of the Gass" has given us, through the Jewish Publication Society, a new series of tales of events that happened in "the Gass" of her "Idylls."

Of course, not all the stories are of equal merit and one or two of them are quite commonplace, but taken in the bulk they deepen our love for the mean ghetto street and strengthen our admiration for the authoress living in that Ohio city.

"A Renegade" with which the book opens and after which it is named, is the story of a Jewish boy of the 'gass' who becomes a convert to Christianity and rises to high estate, but is ultimately found dead upon the grave of his mother. This is followed by "Dovid and Resel" as charming a love story as we have ever read.

The book is full of quaint humor and the story, "A Sinner in Israel" will tax the reader to the utmost to control his risible faculties. "A Judgment of Solomon" is a typical example of Jewish ingenuity and "A Goy in a Good Place" shows us that the best Christians in the world are not adherents of Christianity at all.

"Genedel the Pious" unconsciously hits those Jews who, having prospered, are like Jeshurum, "who waxed fat and kicked".

"A Monk from the Ghetto" will repay more than one perusal. "Chaya" is a strong indictment against intermarriage and is terribly sad.

In "Our Friend" The gifted writer not only shows that she possesses a deep humor and perfect insight into the natures of the dwellers of the "Gass," but that she can be very satirical. She mercilessly flays "the Cimbers," those whose chief aim and object in life it is to shine in Society and in the craze of their social aspirations throw everything Jewish overboard. The following extracts are delightful:

So thou art going to a Goyish (Gentile) wedding? Hastu gesehen—a Simcha! I tell thee if thou wert my daughter thou wouldst go to no Goyish wedding. What—they are thy friends? How knowest thou that? Because they come here and drink thy fine tea and eat thy good cakes? Shpass, friends! I myself have seen them sit in the parlor and insult us. It is as I say—insult us! "I love the Jews," one said real sugar sweet. Rishus-ponim! I could have potted him. What right has he to love the Jews? Is a Jew then like a dish of meat, to love or leave as the notion strikes one? A Jew is a man, like another man, to love if he be lovable and despise if he be wicked.

Not like you of nowadays, who stretch out your face to the Goy for a slap and thank him yet when you get it.

What sayest thou? They honor us? They go to the Temple? Pui, an honor! Well at any rate there is room for them, for, as I hear, the Jews do not go. And why should the Goyim not go to the Temple? 'Tis a grand place with soft carpets and electric lights and saints painted on the windows. In the loft a couple of Shiksaus chirp thee a merry Shema, and below stands a shaven and bare-headed Shegetz, who roars thee a lecture and cuts faces thereto like a harlequin. And what does he tell thee? That Moshe Rabbeinu was a liar! 'Tis the God's truth,—I myself have heard it.

There is a certain book called the Thora,—perhaps thou already hast heard of it?—O, thou hast,—well, therein is written that Moses told the Children of Israel, that the Lord had given them the Ten Commandments. But you Chochem at the Temple says No!—the Lord did not give the Commandments; in other words, that Moshe Rabbeinu was a liar. Why should the Goyim not go to the Temple? It is a whole theatre, and it does not even cost them anything.

Well, they moved into von Pluemer's house. At first Malka was dreadfully proud. It was a grand house, and stood upon the hill where only rich Goyim lived, and where no Jew had ever lived before, but it was not for long. Soon she got lonesome, and she would come to our house and cry her eyes out. We were not surprised. What did she care for those grand Goyish ladies? What did she know about their christenings and their saints' days? And supposing she had said to Madame von Pluemer, "Shabbes Cholomoed Succoth my Maxl will be Bar Mitzwah," would she have understood her? Usser a word.

"A life that," Malka would cry. "I wish I were back in the Gass." But Isaac, liked it. Von Pluemer treated him like a prince. He took him to the inn, and opened the finest wines; he introduced him to all his fine friends and made a big fuss over him.

Well, Isaac becomes a member of the City Council and so rises in the social ladder, but Von Pluemer merely uses him to squeeze money out of him and when the unfortunate Isaac has no more, the wily Christian friend, of whom he was so proud, drops him like a hot potato.

Of course the captious critic will find faults here and there but was there ever written a book in which flaws could not be picked?

In recent years the Jewish Publication Society has been severely assailed for some of its publications, but the volume which the writer of this has read with so much interest and attention more than atones for the cheap literature of the past.

(For the Hebrew Standard.)

"O GOD."

BY RABBI G. TAUBENHAUS.

"O, God;" is an instinctive phrase, And very often truly meant; 'Tis the rich essence of all praise; Address to God most eloquent.	"O, God" is full prayer, indeed, When the stirred feeling rises high; In extreme joy or pressing need, Language its favors does deny.
"O, God" is the spontaneous sound In great felicitous surprise, Or fortune comes with sudden bound, A cherished hope to realize	"O, God," is sentiments' rainbow, Infidel and men of belief, Climbing high or sinking low, Cry out, "O, God," and find relief.
"O, God" is the cry of pain severe; The sigh of a grief laden heart; The call for help, when none is near, To lift misfortune's fatal dart.	"O, God" is the voice of mankind In every predicament, And comes to the rational mind As religion's fair argument.

Take care not against God to rail,
Mock not Faith as unmanly odd.
The weather changes in life's vale.
You will cry out: Help me, O, God!

THE MIRROR.

A mirror has been well defined
An emblem of a thoughtful mind,
For look upon it, when you will,
You find it is reflecting still.

Whether the Talmudic saying *אין מורה שברופאים לגויים* *Tov sh'bofim l'Gehinnom*, "The best among the Doctors to the Gehenna," applies to the ancient medical doctors or the modern Jewish Doctors of Divinity, it a matter worthy the consideration of the learned young Doctors who are the bone and sinew of the Central Conference of American Rabbis.

The remaining Jews of Gomel who escaped the barbarities of the Russian pogrom are entitled to *bensch gomel*.

A gentleman who, to his own surprise, had never heard of that distinguished body called the Judeans, asked a friend for information upon the subject, and was told "that they were a German-plated imitation of the London organization, the Macca-braens, and standing on the outer verge of Jewish "society," looking with expectant longing for recognition among the Jewish financial *haut-ton*."

The meeting on Tuesday was made remarkable by the conspicuous absence of certain gentlemen who evidently resented this uncalled-for intrusion upon their vested rights as leaders.

Some one suggests that the modern definition of *בני יצחקים* should be "Sons of Grafters."

One of the "half-baked" with a pretentious knowledge of Hebrew and of Jewish literature, announced that he had made a remarkable discovery which, to his surprise, had escaped the attention of Jewish critical scholars.

In the *נשחנה מה* *ma nishtaneh* of the Passover Hagadah there are four questions asked, and under the impression that each commences with a *שככל* *shebb'chol* was astounded after painfully reading it over several times, to find that the paragraph only contained three. He turned over the leaves of the Hagadah in deep thought when, to his joyful surprise, found the fourth *shebb'chol* in the

שככל דור ודור עומדים עלינו לכלותינו *shebb'chol dor v'dor, etc.*, which he attributed to the wrong setting of the printer. He is now writing an essay upon the subject, which, if it escapes the eagle eye of Prof. Deutsch, will doubtless find its way to the pages of the Cincinnati Year Book.

The American Jewish Congress or Parliament, of which we are threatened with quite a number to be called by everybody, reminds me of the following couplet:

Dr. Singer in his *mons et mus* "Supplement to the Reform Advocate," forcibly reminds me of the Irishman at Donnybrook fair wanting some one to "knock the chip off his shoulder." He pitches into Shechter, Schiff, the New York Rabbonim and Parnassim and the editors of all Jewish papers (except the *Reform Advocate* and *Emanuel*) indiscriminately.

It is a pity, I think, to waste so much sweetness on the desert air and to get into a "scrimmage" with the learned projector—or projectile—now would be simply playing into his hands.

ASPAKLABA.

(For the Hebrew Standard.)
From an Old Note Book.

BY LEOPOLD WINTNER.

NO doubt that many a professional man, whose vocation it is, with speech, to furnish ideas to the public, has in possession a quantum of written matter, such as items, notes, suggestive thoughts, memoranda, etc., the accumulation of past years.

Those accumulated sheets and note books, fondly tied up and snugly ensconced in or out-of-the-way places of the library, are generally of the *noli me tangere* class, they are dust-covered and worm-eaten—hence guarded from encroachment upon their dark privacy and from being opened.

However, from to time, we venture an attack upon those antiquated paper bundles, and even at the risk of taking a whiff of the germ-laden dust into our larynx, we open them. But when we turn the discolored leaves and glance over the faded lines, old memories come back to us; we read, we are fascinated, we turn another leaf, another and another, and these items and articles, written on different occasions and at different periods, we behold the accumulated strata of by-gone years, forming either "the classics of our own lives," or the records of past happenings of general interest.

Recently I opened one of the old packages in my desk and I came across a copy of an old letter, written in the Hebrew language, in which I used to correspond with my revered father, of blessed memory.

Allow me, Mr. Editor, to reproduce here a part of that letter, a few lines forming the poetical effusion of sadness over the death of my *Jugend Freund*, Joseph K., a descendant of a very distinguished Jewish family, then residing near my native village in Northern Hungary.

That little elegiac poem, which I composed in 1866, reads as follows:

על מות ריעי וידדי
וסוף ס'

אהה! מות האכור. איך הקפה
מצורך על ריעי מנוער יוסף
ובחרי אף לטבח לא התאפקה
הה! לעץ רענן אשר באבו נשרף

צר לי עלך אחי
מאוד נעמת לי
בערב ילון כבי
ולבקר מר לי

על רעיתך אשת נעורך
לבי רוי, צר לי מאוד.
מאז נפשה קשורה בנפשך,
ועתה, איכה נפל החוד!
אולם ישר הוא וישב בשמים.
זאתה ריעי באר למנוחתך.
והמנחם ציון וירושלים
ינחם את אבלי משפחתך.
הודה אריה ווינטנער

CORRESPONDENCE.

A Sheker Bilbel.

Editor, HEBREW STANDARD:

That young Oregonian, although his dream to become the minister of Temple Emanu-El of New York, has vanished, must nevertheless feel satisfied. Heavens! what advertisement that man had! Lately the columns of the big New York dailies were filled with statements, divulged private letters, telegraphic replies, denials, counter denials, etc. And our dear Jewish weeklies, Eastern and Western, re-published everything from the dailies, giving it much valuable space, making comments and writing

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long-winded editorials upon the controversy between the opposing parties. Why, it was enough notoriety for that clergyman to make him the most contented man on the Pacific Coast.

And what was it all about? *Tant de bruit pour une omelette*. It all turned about the question: "Did that ministerial aspirant receive a call from Temple Emanu-El?" He said he did. But the honorable trustees of the congregation,—and they ought to know,—emphatically and publicly contradicted his statement, declaring that he had not received any call.

Well, what is the moral of all this? The moral? "Emmonu-el!" God be with us! Here is a nice state of affairs, indeed. A teacher of religion and—a *sheker bilbel*. What a combination! in other words, he has been given the lie. Is this not a degradation of the once respected ministry? Alas! yes; but what are you going to do about it?

And now the outcome of this unsavory business is, to say the least, very grotesque. The Rabbi of Portland, after all the fuss he has made, proclaims, he would not "accept" the position; "the grapes are too sour." And why not pray? because, he says, he does not want a "muzzled" pulpit. Isn't this rather an inelegant expression? What a queer association of ideas does the word "muzzle" in this connection produce? Muzzle? let me see, does it not suggest (beg your pardon) the biblical humane command: (*Deut. xxv, 4*)?

לא החסם שזר ברישו

AN OLD RABBI.

A Rabbi's View.

Editor, HEBREW STANDARD,

Dear Sir—None can but admire the manly stand that Rabbi Stephen S. Wise has taken in regard to the Temple Emanuel pulpit. It shows that the foremost congregation of America did not tempt him to become its incumbent when it had a muzzle with its offer, and the Jewish press stands by the gallant rabbi, one paper even urges for the rabbi to attend for sure the next Conference of American rabbis to have such an important subject brought up before them. However, the matter has to be viewed from another side. It is a fact greatly to be regretted that some of the rabbis have prostituted the pulpit by bringing strange fires like Nadab and Abihu of old before the Lord. Subjects that not only do not concern Judaism have been grandiloquently discussed, but they are a disgrace to have them touched upon in Jewish or for that even in Christian pulpits. "Trilby" came in for a share and Mrs. "Wiggs of the Cabbage Patch," had its quota. "The noble Jesus the Great Jew" was lectured on, as also "The God of Israel had been outgrown by Israel," and other such top-

ics too numerous to mention; besides the very incumbent of Temple Emanuel modestly proclaim in an open Conference of the Rabbi's, that neither Bible nor Talmud has any binding upon the modern Jew, is it to be wondered at when a formidable congregation formulates a rule that the Board of Trustees shall have control over the pulpit? Especially now that the demand is for young rabbis; for it must be said that only the young rabbis allow themselves the privileges of handling secular—nay, profane subjects in the pulpits. If a rabbi of the old school would commit such vagaries he would be hauled over the coal and brand marked as an atheist, but in a young rabbi it is considered "up to date" preaching. Dr. Gries had the open heartedness to proclaim that the ten commandments are not of divine origin, yet congregations will seek such rabbis and old ones even the ablest, are shelved. In face of all this, Temple Emanuel is not to blame for endowing its Board of Trustees with the control of the pulpit however humiliating it is for the rabbi. If rabbis knew their places and were earnest to propagate Judaism and Judaism alone, Temple Emanuel would be culpable, as it is, it rebukes sensational notoriety seeking rabbis which should be a lesson to them by which they ought to profit.

RABBI L. WEISS.

Love.

Editor, HEBREW STANDARD:

In last week's issue of the HEBREW STANDARD, I read the article on "Love", by Naphtali Herz Imber, which I wish to contradict.

He says, "We have seen in practical life how men and woman have changed the love to Him for His image, the mortals." I wish to ask, "are we images of God, are we like God?"

I wish also to ask you, what kind of a girl, as to her character, who loves her parents, "runs away from home, changing the "love(?)" to her father and mother, who cared for her so many years, to that of an unknown person who, perhaps, may be a loafer." Is it not possible that in the course of a few years, one's love may grow cold; in fact does it not only too often happen?

Can not a person go from one country to another, even to live there, and still love and be loyal to his own country?

This man need not criticise nature: for who does not love that of which poets are singing?

Who is this man "who dares to announce that Love is a humbug and a farce?"

No doubt there will be much criticism and approval of this article.

I was greatly suprised to find no criticism on this article in your columns.
M. P. F.

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Answers to Correspondents.

A. I. TAMOR. July 25, 1893—Thursday, Ab 7, 5653.

ROSE H. Friday, May 29, 1874—Sivan 13, 5634.

R. A. (Boston). The second day of Ab, 1867, fell on Thursday, Aug. 8th.

M. A. SAMILSON. The 7th of Adar, 1870, fell on Tuesday, Feb. 8th.

L. FEIERTAG. Two days after Purim (Adar 19th) 5611—Friday, February 21, 1851.

JOHN D. NUSSBAUM. The article to which refer unfortunately escaped editorial supervision.

R. MEINHARDT. Leap year (V'Adar) occurred in 1900, 1902 and 1905. The years 1908, 1910 will be Jewish leap years.

NEW BRUNSWICK SUBSCRIBER. There is only one day of Rosh Chodesh Nisan, and this year it will fall on Tuesday, March 27th.

A. LEVI. The word בושח bosh-shah, "shame," is fem, and can be found in Ezek. vii, 7, 8; Ps. 89: 46; Obad. 10; Mic. vii, 10;

W. LAGOWITZ. Aramaic, is a generic term to all north Semitic languages, like Chaldaic, Syriac.

READER. Ab Beth Din, "Father of the House of Judgment," is the chief or president of the ecclesiastical body known as the Beth Din.

I, I. S. One who is capable of blowing the Shofar with proper notation is termed בעל תקיעה Baal Tokayah, "Master of Sounding."

SOCIOLOGIST. The badchan is the licensed jester of the Polish Ghettos, corresponding to the Marshallik. He recites witty poems, delivers at social functions short, humorous epigrammatic addresses and cracks jokes at the expense of the guests.

E. M. KATZ. The students of the Beth Hamedrash who intend to devote themselves to the study of the Law are termed Bachurim up till the time they are married. Among the Sephardim an unmarried man is "called up" as a Bachur to the end of his days, however long he may live.

JAMES SPENCER. There are two editions of the Talmud, one compiled in Palestine and called תלמוד ירושלמי Talmud Yerushalmi, "Jerusalem Talmud," and the other in Babylonia called תלמוד בבלי Talmud Babil, "Babylonian Talmud. The latter is the longer and more authoritative amongst Jews, who generally refer to it by the above title.

C. G. RAYWALD. In imitation of the Temple with its Holy of Holies, the synagogue preserves its most sacred object, the ספר תורה sefer Torah, "Scroll of the Law," in a receptacle called ארון הקודש arone hakodesh "holy ark," placed at the מזרח mizrach, "east" end of the synagogue, which is, as it were, the home of the Siphre Torah, "scrolls of the Law." It is generally covered with a פרוכת Perocheth or curtain, which generally is of costly material and richly decorated.

J. RASOWER. The Jews of India who are said to have been established there since 490 A. D., when one Joseph Rabban conducted a band of refugees from Persia to Kranganor, are known as B'nai Israel. They are divided into two classes or castes, which do not intermarry—the white Beni-Israel with the black, who are supposed to be descendants from former proselytes. They mostly reside

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in the neighborhood of Bombay and number about 15,000.

ENQUIRER. When we speak of an עמ הארץ am haaretz "People of the earth," it is intended to signify those unlearned in Law. It has been conjectured that it referred originally to country folk, but in this case the history of the term is similar to that of "pagan" or "heathen." It is now used as indicating ignorance in Jewish matters. On account of this lack of Hebrew knowledge the HEBREW STANDARD has justly applied this term to the majority of the young Reform Rabbis whose weakness in this direction, has made the American Jewish pulpit the laughing stock of the scholarly Jewish world.

S. F. STEVENS. There are several definitions of the word "Talmud," and it signifies—

- (1) "Study of and instruction in anything (whether by anyone else or by oneself)."
- (2) Learning acquired.
- (3) "Style, system":
- (4) "Theory" in contradiction to "practice." The question was asked (Kedushin), "Is theory (תלמוד) greater or practice (מעשה) greater? . . . They all answered (למר) is greater, "because it leads to practice." Talmud, as will have been seen, is here given as synonymous with Limmud.
- (5) Such interpretation of the Mosaic law as is apparent on the surface thereof and does not necessitate any further disquisition (יש תלמוד לאמינא) I say this is a plain (Mosaic teaching).—Baba Kama.
- (6) Boroitha or the non-canonical Mishnah.
- (7) Gemara, i. e., the oldest commentary on the canonical Mishnah.
- (8.) The text of Mishnah and Gemarah combined, the meaning which is the one most commonly attached to term the Talmud. Although the word Talmud is not found in the Bible, there can be no doubt that it is a Hebrew term.

Jewish Chautauqua Society.

It is with great pleasure that the announcement is herewith made of the successful culmination of the efforts of the committee to secure a competent field secretary for the Jewish Chautauqua Society. No more experienced and better qualified person for the peculiar duties of this office can be named than Miss Jeanette M. Goldberg, of Jefferson, Texas. The opportunities which she has had in the past have developed those rare talents of organization and administration required by the duties of such an office.

This lady is known throughout the length and breadth of the country and the word of inspiration from her lips has aroused in many communities the latent Jewish sentiment. She is an enthusiast in the cause of Jewish education. She will engage at once in her duties and will visit the various Chautauqua circles now in progress and will endeavor to create new circles where none exist. Her message will be freely offered to all these Jewish organizations in the hope of strengthening and furthering their work.

To put method, plan and order where now there is a lack of conscious purpose is the underlying motive of the Chautauqua idea. To make this effective its various reading and study courses are created. The society will be glad to extend the good offices of the new field secretary, wherever feasible, to those communities who may seek the same.

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WANTED.—A small furnished cottage in the mountains for the summer season. Address Mrs. M. Fine, 242 East 69th St., N. Y. City.

Owing to the recent death of my husband, a splendid opportunity is offered to a good business man having a reasonable capital to take full control of a profitable and long-established metal spinning and lamp manufacturing business. References required. MRS. JENNIE BARRON, 846 Monroe street, Brooklyn.

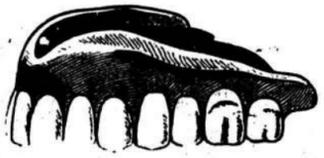
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There's all the attention in the world paid, as a rule, to the books and magazines which are left in the paths of the younger members of the family, but the class of music played in the average family of culture is a disgrace.

In one home, where the children are brought up upon simplified forms of the classics and upon only the sweet, pure, wholesome stories that, in spite of pessimists, are still being written, not one child knows anything of the finer types of music. Where Shakespeare is a name known by everybody, his plays and those inimitable stories of his plays familiar objects upon the library table, Beethoven has practically never been heard of.

Some one has aptly called "ragtime" "the slang of music," and it is strange that parents who are particular in the extreme about the use of slang in the home laugh indulgently at the vigorous banging out of impossible melodies.

Ragtime has its place, there's no denying that, just as some slang passes into the English language under the stately name of "idioms." But it's not the music to be the main—perhaps the only—sort to be accustomed to.

Nothing develops tastes so definitely as environments. If fine books and pictures as well have their share in educating and in the bringing out of finer feelings—if, in a word, they are the root of culture—surely music, that most subtle of influences, has its share.

GIVING LUNCHEONS.

Etiquette to Be Observed on Formal and Informal Occasions.

In the formal luncheon, if the table is a handsome wood, without scratch or blemish, it may be left bare, using small dollies under the plates and dishes and a centerpiece. This gives an unusual opportunity to display rare embroideries, but the fine damask tablecloth is always in good taste.

When luncheon is announced the hostess asks her friends to follow her to the dining room without formality. The soup is served in two handled cups, the heavy roast is omitted generally, and few vegetables are served. The hostess may serve the salad, the dessert and the coffee, although these are more often served from the side.

At the informal luncheon tea may be served by the hostess with the teapot, sugar bowl, cream jug and cups and saucers neatly arranged on a large tray under a cloth, or the tray may be omitted, using only the cloth. Two or more courses may be served, all of the dishes arranged on the table and the second course, the sweets and cakes, placed on side tables.

DRESS HINTS.

Never dress older than you are. Dress younger.

Velvet that has become crushed may be restored by placing the linen side over a basin of hot water.

Make bloomers of the same material as the dress for schoolgirls. Make quite full, with elastics at the knees and waist.

To dry damp feathers throw a handful of salt on the fire and hold the feathers over, shaking them vigorously. Don't put them so near the fire that they will burn.

If a new wash dress is mussed, but not soiled enough to go into the tub, make a little thin cold starch, squeeze a rag lightly in this, brush the wrong side of the dress first with the starchy rag, then with your bare hand, and iron as you go along. It will look like new.

A Hint About Garnishing Dishes.

The garnishing of a dish has a good deal to do with its appetizing appearance, but there is one hint which it would be well for all cooks to bear in mind—no dish should look as if it had been fingered. The idea is repugnant to a nice taste and takes away more than any added prettiness could compensate for. What can be put to the dish in question that may look as if it were carelessly and easily done is one thing. It is quite another if the result has the appearance of having been handled much.

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The National Farm School Secures Its New Dormitory.

Early last year a Philadelphian consented to erect, on the grounds of the National Farm School, Bucks county, Pennsylvania, a new dormitory to afford accommodations for a larger number of pupils than the present insufficient quarters of the school permit. To guarantee a perpetuity to the gift, a sinking fund of at least \$50,000 was required. Friends of the school and philanthropists in all parts of the country were appealed to for aid. The appeal met with generous response. Mr. and Mrs. Louis I. Aaron and Mr. and Mrs. Aaron Cohen, of Pittsburgh, were the first to head the subscription list with \$500 each. A number of Philadelphians followed with subscriptions varying from \$1,000 to \$500. Then came Mr. Jacob H. Schiff, of New York, promising to subscribe \$2,500 as soon as \$25,000 shall have been subscribed. The Guggenheim Bros., of New York, subscribed \$2,000, and Mr. Adolph Lewisohn, of New York, \$1,250. Then Mr. Andrew Carnegie promised to contribute \$12,500 as soon as the remaining three-fourths of the required \$50,000 shall have been subscribed. When the sum of \$30,000 had been reached and \$7,500 more were wanted to secure the promised subscription from Mr. Carnegie, collections commenced all over the country for the benefit of the massacred and pillaged Jews in Russia. It looked as if all further efforts for the Farm School would have to be postponed for some time to come, when the Directors of the Baron de Hirsch Fund came to the aid of the Farm School by subscribing the sum needed to secure Mr. Carnegie's promised contribution.

And so the new dormitory, now in course of erection, is assured by the sinking fund of \$50,000 that has been raised. The present plant of the National Farm School is conservatively estimated to be worth \$75,000, the new dormitory is to cost \$50,000 and with \$50,000 as a sinking fund, gives to the National Farm School a worth of \$175,000. This is certainly a very satisfactory showing for an institution that is but a little more than eight years old, and that has had much opposition to contend against, very many people not having any faith that successful practical and scientific agriculturists can be made of Jewish lads.

The usefulness of the Farm School will probably be demonstrated in the near future, when, owing to the very large influx of Russian refugees, colonization movements will have to be started under trained and experienced leaders. A number of graduates who are occupying positions at the present time are fitting themselves especially for such leadership. The new dormitory will probably be dedicated in connection with the graduation next spring.

Hartford, Conn.

Mrs. A. Plant, a former resident of Hartford, has been the guest of her daughter, Mrs. Jerome Mayer, the past few weeks.

The whist party at the Tauro Club Wednesday evening was thoroughly enjoyed by a very large gathering of its members, and their friends. The souvenirs were very novel. Dancing followed the whist.

The annual meeting of the Congregation Beth Israel, of Charter Oak street, showed it to be in a most excellent condition. The attendance has been all that could be desired and the lectures very interesting. Dr. M. Elkin, who has been the efficient Rabbi for almost twenty years, was given an additional increase in salary, showing the appreciation and high esteem in which he is held. The officers elected are: President, Simon Kashman; Vice-President, Isidore Wise; Treasurer, Bernhard Lyons; Trustees, Moritz Wieder, Hyman Levy, Moses Blumenthal, Jerome Mayer and the above officers.

At the installation of officers in Ararat Lodge, No. 13, I. O. B. B., in Bliss Hall, the ceremony was in charge of Grand District President Charles Hartman and Councillor Simon M. Roeder of New York. The new officers are: President, David Kempner; Vice-President, Simon Freund; Financial and Recording Secretary, K. Nussbaum; Cashier, Benjamin Kashmann; Inside Guardian, Louis Eisner; Outside Guardian, L. Gross; Monitor, M. Bacharach. In the latter part of the evening a banquet was given, at which many ladies were present. Rabbi Elkin offered prayer and speeches were made by the visitors, who spoke of the good record of the lodge in its fifty-four years' history and of the position it holds as the oldest lodge of the order in the State and one of the oldest in the country.



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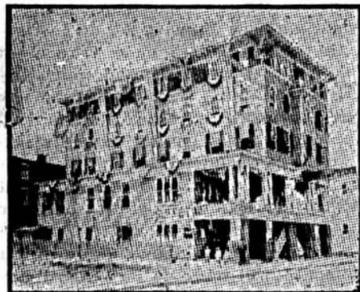
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Young Womens' Hebrew Association.

The heart to heart talk last Sunday evening, at which Mrs. Leopold Stern read several papers, was very well attended.

The children of the Sunday morning religious school will give a treat of cream and cake to the patients of the consumptive ward and also to the children of the Montefiore Home. Besides this, they have just purchased the silver table ware for the blind children of the Sunshine Society. These gifts were all purchased from the pennies contributed by the children each Sunday morning. This money is the voluntary gift of the children.

The first Mother's meeting will take place on Wednesday afternoon, February 7th, at the rooms of the association, at 2 p. m. The mothers of the girls and also of the children of the Religious school, are cordially invited to attend. Mrs. Isaac Boehm, Chairman of this Committee, will be the speaker. An entertaining programme will be rendered and refreshments served.

The speaker at the Friday evening services last week was the Rev. Dr. Bernard Drachman.

A New Religious School.

Through the courtesy and kindness of the congregation of Third Street Synagogue, Chevra Becharem Anshe Ungarn, No. 297 Third street, a free school for boys and girls from the ages of six to fourteen years will be conducted every Sunday afternoon from 1 to 2:30 p. m., in the Beth Hamidrash of the Synagogue. The subjects taught will be Hebrew reading and history, by competent teachers, who are prepared to exert every effort to do some really good work in capably instructing the pupils for the good of the community.

The school was established for the purpose of minimizing the missionary influences which are rife in the neighborhood, as much as possible, and incidentally keep the children from the streets at least a part of the day.

All parents who live within reach of the Synagogue are requested to send their children for registration punctually at 1 o'clock Sunday afternoon, February 4th, 1906, to 297 Third street, where they will be enrolled by Miss Jeanette Lippman, the principal.

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The Arion Ball.

The Arion ball will be held in Madison Square Garden on Friday night, Feb. 2. There will be a promenade concert at 9 o'clock, after which the floor will be open for dancing. Only masquerade costumes will be allowed.

Promptly at 11 o'clock trumpets will announce the "Grand Ballet of the Seasons." The Metropolitan Opera House ballet will take possession of the floor with Miss Biana Froelich as their leader. Then will come the Spanish dancers, and then the automobile floats, each to represent a month of the year.

On January float is to be seated "The Goddess of Snow," her head crowned with a "diadem of icicles" and in her hand a sceptre of ice. Boys and girls throwing snowballs complete the picture. June, in the advance programme, is described as "the month of roses and brides." A Cupid toying with hearts will be the principal figure on the float, standing by a woman representing "the American Beauty Rose."

Public School No. 76.

The commencement exercises in Public School No. 76, located at Lexington avenue and Sixty-eighth street, were held on Jan. 30, District Superintendent John L. Hunt presiding.

The exercises were very impressive, and began with a salute to the American flag, and was followed by various songs and recitations. Miss Hattie Maliwesta recited in a very jocular manner "An Obstructive Hat in the Pit," which was a scene of everyday life in the public theatres.

The valedictory was delivered in a very impressive manner by Miss Florence Levy, the daughter of Counselor Mitchel Levy.

Out of the graduating class of thirty members, twelve were admitted to the Normal College, with an average per cent. of over 95, while all of the remaining graduates have entered the High School.

Among the graduates were Miss Louise Wennstrom, Blanche New, Eunice Baker, Florence M. Levy, Hattie Maliwesta, Sadie Samuels, Lizzie Ruf, Bella Freedman, Jeannette Newman, Mattie Hammerstein, Elsie Langfelder, Sadie Greenberg.

Y. M. H. A.

The next class in First Aid to the Injured will meet on Wednesday evening, Jan. 31. Those wishing to join should enroll at once.

The speaker at the religious exercises to be held on Friday evening, Feb. 2, will be Rabbi Rudolph I. Coffee. All are welcome.

During the month of January 106 positions were submitted to the employment bureau, and 74 young men were successful in filling such vacancies.

On Sunday evening, Feb. 4, the "monthly social" will be held in the auditorium. An unusually interesting programme has been arranged. Admission by membership card.

Jewish Endeavor Society.

The long awaited entertainment and ball given every year by the Jewish Endeavor Society will be held this Sunday evening at Arlington Hall, 19-23 St. Mark's place. An excellent entertainment has been prepared, which will include the production of an interesting one-act playlet by a well selected cast, under the personal management of Mr. Maurice Cass. From all present indications the affair promises to be successful both socially and financially. By very many young people of the East Side this is regarded as the social event of the season. The entertainment will begin promptly at 8 o'clock. The proceeds are devoted to the work of the society, which is at present conducting a religious school, Bible and Hebrew classes and a public lecture course on Jewish topics. In the souvenir journal to be issued at the ball there will be published for the first time the society's appeal for a synagogue building fund.

The Hebrew class of the society meets this Saturday night in Room 28 of the Educational Alliance. The class is open to all young men and women and begins its session promptly at 8.30 o'clock. All are welcome.

The annual report of the Agricultural Institute at Ahlem (Hanover), Germany, states that 14 fully trained pupils left during the year and all found situations as gardeners or artisans. Four girl pupils were also provided with situations. The number of pupils is now 160. The institute proposes to provide accommodation for some of the orphans of the victims of the Russian programs.

ATHLETES, to keep in good trim, must look well to the condition of the skin. To this end, HAND SAPOLIO should be used in their daily baths. It liberates the activities of the pores and aids their natural changes.

A FIVE-MINUTE INTERVIEW with HAND SAPOLIO will equal in its results hours of so-called Health Exercises, in regard to opening the pores and promoting healthy circulation.

A delicate preparation of the purest ingredients. Its cost is but a trifle, its use a fine habit.

SISTER: READ MY FREE OFFER

Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble...



Thousands besides myself have cured themselves with it, I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young girls...

MRS. M. SUMMERS, Box 248 Notre Dame, Ind., U. S. A

When Henrietta Smiles. When Henrietta smiles at me my heart, my purse, my all she captures. Her smiles are easy won by any stranger, any fellow; witchery's averse to none...

IN THE THEATRES.

The offering at the Yorkville Theatre this week beginning Monday matinee, February 5th, is William J. Kelly, and his own company in the ever popular "By Right of Sword," the staging of this piece, together with scenic and musical effects, will be superb and an attraction of the highest order...

At the Alhambra next week, the attractions will include Virginia Earl and her Johnnies, Staley and Birbeck, the Florenz Troupe, and Foy and Clark.

The chesterfield of minstrelsy, Lew Hawkins, heads Hurtig and Seamon's bill next week.

Grand opera forms part of the offering at Proctor's Twenty-third Street Theatre this week. Mme. Mantelli, who was the famous mezzo soprano at the Metropolitan Opera House, will sing at each performance selections from the grand operas. Her voice is brilliant, her stage appearance very attractive and she will undoubtedly prove an excellent drawing card.

The popular players of Proctor's Fifth Avenue Theatre all-star company are afforded ample opportunities to show their abilities in "The Merchant of Venice" this week. Amelia Bingham's impersonation of Portia is an achievement that ranks with her well-remembered performances of Cleopatra, Katharine, Madame Sans-Gene and Fedora.

R. A. Roberts, the distinguished English actor, heads the all-star bill at Proctor's Fifty-eighth Street Theatre the current week.

Conan Doyle's great detective story, "The Sign of the Four," is the attraction at the Metropolis Theatre this week. Mr. Walter Edwards portrays the character of Sherlock Holmes. Mr. Edwards is surrounded by an excellent company.

Orange, N. J. The Young People's Auxiliary of Congregation "Gates of Prayer," of our city was honored with a lecture by the Rev. Dr. Drachman, who came with our Rabbi, Rev. Dr. Blum, on last Sunday evening.

The subject of his lecture was "Facts and Errors About the Jews." The audience sat to listen to him for an hour and a half and were well repaid for its patience. The young people of the congregation are earnest in their work to learn and gain information concerning Jews and Judaism.

The first lecturer in November was Dr. Joseph Silverman—the second in December, Dr. A. Blum; in January Dr. Bernard Drachman. Some more prominent rabbis have consented to lecture during the coming months. The Ladies' Aid Society held a social whist game last Thursday attended by many ladies from Newark and New York. The money realized was devoted to the purchase of an iron fence for the cemetery.

Services are held regularly every Friday evening at our Synagogue, conducted by Rev. Dr. Blum.

The Sultan of Turkey has conferred distinctions on several persons who contributed toward the success of the Agricultural and Industrial Exhibition, which has been held at Adrianople, in the commodious premises of the Talmud Torah School, lent for the purpose by the Jewish community. Among those so honored are M. Samuel Heskia, President of the community, M. M. Mitran, Headmaster of the Boys' School, and Mlle. S. Ungar, Headmistress of the Girls' School of the Alliance Israelite Universelle. Mlle. Ungar was some years ago decorated with the Imperial Order of the Tchekkat.

The Allgemeine Zeitung des Judentums, of Berlin, entered last month on the seventieth year of its existence. Its founder was the late Rabbi Dr. Ludwig Philippson, father of Consul-General Franz Philippson, of Brussels, Vice-President of the Jewish Colonization Association, and its present editor is the distinguished litterateur, Dr. Gustav Karpele, who worthily maintains the high standard which the journal long ago reached, especially on its literary side.

Statistics issued by the Royal Swedish Statistical Bureau show that the total Jewish population in Sweden numbers 3,912 (2,026 males and 1,886 females). The number of Jews has increased since 1890 by 510. The percentage of Jews to the general population in 1900 was .74. Of the Jews enumerated 1,561 belonged to the State-recognized Jewish church, 2,361 belonging to their own religious organizations. The latter are mostly orthodox immigrants from Eastern Europe.

WHERE TO BUY

CARPENTERS AND BUILDERS.

FRED WINKLER, successor to Hugh McGILL, 304 Columbus ave., bet. 74th and 75th st.

CABINET MAKING, CARPENTRY, CHAS. SPANGENBERG, 210 E. 50th st., Tel. 5799

CLEANING AND DYEING.

JOS. SCHMALZL, 421 Grand st., bet. Clinton and Astor.

HEBREW BOOKS, ETC.

RABBI DRUCKER, 23-24 E. 110th st., bet. Park & Madison avens., New York.

A. L. GERMANSKY, 20 Canal st., Hebrew books of every description.

MIRRORS. Nathan Lyons, 145 W. 32d St. Mirrors with or without frames; suitable for any purpose, cheap. Tel. No. 2317 Madison Sq.

THE CITY OF NEW YORK, DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BROADWAY, STEWART BUILDING, JANUARY 5TH, 1906. NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond, comprising the City of New York," will be opened for examination and correction on the second Monday of January, and will remain open until the...

During the time that the books are open to public inspection application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected. In the Borough of Manhattan, at the Main Office of the Department of Taxes and Assessments, No. 280 Broadway. In the Borough of The Bronx, at the office of the Department of Municipal Building, One Hundred and Seventy-seventh Street and Third Avenue. In the Borough of Brooklyn, at the office of the Department, Municipal Building. In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth St., Long Island City. In the Borough of Richmond, at the office of the Department, Masonic Building, Stapleton. Corporations in all the Boroughs must make application only at the main office in the Borough of Manhattan.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in the case of a non-resident carrying on business in the City of New York, at the office of the Department of the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

FRANK A. O'DONNELL, President; JOHN J. BRADY, FRANK RAYMOND, JAMES H. TULLY, N. MULLER, CHAS. FUEHL, SAM'L STRASBOURGER, Commissioner of Taxes and Assessments.

BISCHEL, GEORGE—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bischel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Hieronimus A. Herold, No. 198 Broadway, in the City of New York, on or before the 15th day of July next. Dated New York, the 2d day of January, 1906. GEORGE J. BISCHEL, Administrator.

HIERONIMUS A. HEROLD, Attorney for Administrator, No. 198 Broadway, New York City, Manhattan.

ROSENWALD, RACHEL—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 22 Nassau Street, in the City of New York, on or before the 20th day of July next. Dated New York, the 4th day of January, 1906. SIGMUND ROSENWALD, Administrator.

HEINRICH, TOWNSEND GUTTERMAN, Attorneys for Executors, 23 Nassau Street, Borough of Manhattan, New York.

SCHIFF, HERMAN J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 1st day of June, next. Dated New York, the 22d day of November, 1905. MATILDA SCHIFF, Executrix. WASSERMAN & JACOBIUS, Attorneys for Executrix, 132 Nassau street, N. Y. City.

HELM, JENNIE—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 3rd day of August, 1906. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 208 Broadway, New York.

BACHRACH, SOLOMON—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isaac Cohen, 299 Broadway, in the City of New York, on or before the 28th day of May next. Dated New York, the 15th day of November, 1905. ABRAM BACHRACH, JULIUS BACHRACH, Executors. ISAAC COHEN, Attorney for Executors, Broadway, N. Y. City.

PETROWSKI, MARGARETHA—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Petrowski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 257 Broadway, in the City of New York, on or before the 25th day of May next. Dated New York, the 9th day of November, 1905. GUSTAVE LANGE, Executor. Gustave Lange, Jr., Attorney for Executor, 257 Broadway, Borough of Manhattan, New York City.

GOLDBERGER, SAMUEL—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Emstein, Townsend & Gutterman, No. 22 Nassau street, in the City of New York, on or before the 1st day of May next. Dated New York, the 24th day of October, 1905. SIGMUND ROSENWALD, BENNA NEUBERGER, MILTON S. GUTTERMAN, Executors. EMSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 22 Nassau Street, New York City.

MEYER, IDA—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 69 Greene street, in the Borough of Manhattan, City of New York, on or before the first day of February next. Dated New York, the 18th day of July, 1906. THOMAS DUGAN, Executor. EUGENE L. BURHE, Attorney for Executor, 180 Broadway, New York.

LAUER, NANNIE—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Lauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 59 Wall Street, in the City of New York, on or before the 19th day of February next. Dated New York, the 10th day of August, 1905. WILLIAM E. LAUER, PHILIP LEHMAN, ALBERT E. GOUDHART, Executors. HEINRICH & FALK, Attorneys for Executors, 57 and 59 Wall Street, New York.

CHUMAR, CHARLES H.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Chumar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the offices of House, Gosman & Vorhaus, No. 53-55 Park Row, in the City of New York, on or before the 6th day of July next. Dated New York, the 28th day of December, 1905. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executrix, 53-55 Park Row, Manhattan Borough, New York City.

BLUMENTHAL, IZRAL M.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Izral M. Blumenthal, formerly a member of the firm of I. Blumenthal & Sons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business in the office of Israel Ellis, No. 116 Nassau street, in the City of New York, on or before the 16th day of January, next. Dated New York, the 9th day of January, 1906. Philip I. Schick, Harris Slupsky, Israel Ellis, Attorney for Executors, 116 Nassau street, Manhattan, New York City.

STERN, HENRY—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Sidney Nordlinger, No. 85 Nassau Street, Borough of Manhattan, New York City, on or before the 23d day of July next. Dated New York, the 15th day of January, 1906. BEATRICE S. RUBENS, CAROLINE STERN, Administratrices. Sidney Nordlinger, Attorney for administratrices, 85 Nassau Street, Borough of Manhattan, New York City.

ANSPACHER, HERMAN—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Edw. Herrmann, No. 88 Park Row, in the City of New York, on or before the 25th day of July next. Dated New York, the 15th day of January, 1906. EDW. HERRMANN, Atty. for Executrix, 88 Park Row, Manhattan.

WEIS, MOSES—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar Street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. Carrie E. Weis, Zacharias E. Oppenheimer, Albert Kahn, Executors. Franc Neuman & Newgass, Attorneys for Executors, 43 Cedar street, New York, N. Y.

LIVINGSTON, LEVI—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LEVI LIVINGSTON, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 28th day of May, 1906. Dated New York, November 24th, 1905. AMALIE LIVINGSTON, BENJAMIN LIVINGSTON, SOLOMON LIVINGSTON, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

JAKOB, THERESA—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Jakob, otherwise known as Therese Jakob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Percy D. Adams, Esq., the Attorney, No. 76 William street, in the Borough of Manhattan, City of New York, on or before the 10th day of June, 1906. Dated New York, the 23d day of November, 1905. MAX M. PICK, DANIEL LOEWENTHAL, BERNARD HAHN, Executors. PERCY D. ADAMS, Attorney for Executors, No. 76 William Street, Borough of Manhattan, New York City, N. Y.

JACOBS, NATHAN—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 13-21 Park Row, room 319, in the City of New York, on or before the 6th day of July, next. Dated New York, the 22d day of November, 1905. SELMA GREEN, Executrix. LAURENCE GOODHART, Attorney for Executrix, 13-21 Park Row, Borough of Manhattan, City of New York.

DAZIAN, MOSES—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sidney Nordlinger, No. 85 Nassau street, in the Borough of Manhattan, New York City, on or before the 14th day of February next. Dated New York, the 3d day of August, 1905. HENRY KATZENBERG, Executor. SIDNEY NORDLINGER, Attorney for Executor, 85 Nassau Street, Borough of Manhattan, New York City.

BITTROFF, LOUISA—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Bittroff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of February next. Dated New York, July 28th, 1905. LEOPOLD BITTROFF, Executor. WOLF, KOHN & ULLMAN, Attorneys for Executor, No. 208 Broadway, Borough of Manhattan, New York City.

JACOB, EPHRAIM A.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ephraim A. Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanser, No. 22 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 14th day of September, 1905. RACHAEL B. JACOB, MAX DREY, Liebmann, Naumburg & Tanser, Attorneys for Executors, 22 Broadway, New York City.

DIESTEL, PETER—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Diestel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Geo. B. and Ed. Goldschmidt, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 31st day of August, 1905. ELISE DIESTEL, Administratrix.

HORNTHAL, DE WITT S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against De Witt S. Hornthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Hornthal, Benjamin & Riem, No. 22 East 14th Street, in the City of New York, on or before the 12th day of October next. Dated New York, the 10th day of October, 1905. LEWIS M. HORNTHAL, Executor. JULIUS M. LOWENSTEIN, Attorney for Executor, 68 William St., New York City, Borough of Manhattan.

COWEN, HENNIE B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hennie B. Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry & Meyers, No. 62 William street, in the City of New York, on or before the 30th day of May next. Dated New York, the 18th day of October, 1905. ALFRED DRYER, A. H. HUMMEL, Executors. David May Attorney for Executors, 346 Broadway N. Y. City.

SAMOSTZ, OSCAR—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the law office of Weed, Henry & Meyers, No. 62 William street, in the City of New York, on or before the 20th day of July next. Dated New York, the 9th day of January, 1906. WALTER TIPS, Executor. WEED, HENRY & MEYERS, Attorneys for Executor, 62 William street, Borough of Manhattan, New York City.

KESTEN, ABRAHAM J.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham J. Kesten, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Hollander & Bernheimer, 10 Wall street, Borough of Manhattan, in the City of New York, on or before the 1st day of August next. Dated New York, the 15th day of January, 1906. BERTHA KESTENBAUM, Administratrix. Hollander & Bernheimer, Attorneys for Administratrix, No. 10 Wall street, Borough of Manhattan, City of New York.

Home Hints.

Why Ashamed of Work?

"A woman who will work and has no false pride about declaring herself a business woman is usually successful," said a prominent man recently, "but I never knew one that committed the folly of apologizing for earning her bread or endeavored to hide the fact that she was in business that did not make a failure."

What would be said of a man who thought so meanly of his occupation or of himself for being engaged in it that he continually offered excuses for not passing his life in idleness? asks the Chicago Inter Ocean.

This feeling of reserve is one of the chief obstacles to be overcome by the average woman forced to a consideration of the question of earning a livelihood, and the sooner we realize the fact that all work that supplies a legitimate want is honorable the nearer will be the solution of the financial problem so often a menace to the happiness of the individual and the home.

The great law of supply and demand is the chief factor of success in the world of business. That a woman should offer to help fill a demand and receive a just remuneration therefor is not a thing to be ashamed of.

Children's Second Teeth.

No sooner has a child got its first teeth than it is time to begin to think about the second. The first permanent teeth come when the child is from five to seven, and as they are the four molars which come beyond the last molars of the temporary set they are often mistaken for the first teeth. As soon as they appear the child should be taken to the dentist to see if they are regular in their position.

If the teeth do not come in perfectly even and regular a dentist can remedy defects which it is impossible to change after they have been neglected a few years. The dentist should also be seen even before a first tooth is taken out, as if it is removed too soon the jaw contracts and the tooth which comes in its place is crowded.

Care given to the first set is as important as care to the second, and a soft brush should be used twice a day from the time the child is a baby. Tooth powder is not necessary to keep children's teeth in good order. Rinsing the mouth at night with a little lime water and cleaning often enough with soft water are a better preservative than a dentifrice.

Opposing Labor Savers.

If woman did not oppose the introduction of electricity in the kitchen her work would be easier, is the startling statement made by the writer of "The Electric Housekeeper" in the Technical World Magazine. Says he: "It would be ungracious, certainly unpleasant and possibly dangerous, to make too clear the parallel between the farmer and the average housekeeper. Yet it is a fact that it is harder to introduce a labor saving device in the kitchen than anywhere else. The successful manufacturer goes far afield to find anything which will cut down the labor necessary for the making of his product, but the head of the average private food factory sticks to her old ways and her old appliances with a devotion which goes far toward accounting for the truth of the old proverb that 'woman's work is never done.'"

"Not one woman in a hundred thousand has yet begun to realize that the best maid of all work on earth is the little copper wire which brings the electric current into her home for lighting purposes."

The Breakfast Room Desk.

No breakfast room is so cozy as the one which contains a well appointed and well stocked desk in the sunniest window, ready to turn to for the immediate answering of the mail which has been perused at breakfast. Englishwomen, who understand the art of letter and note writing better than any women in the world, follow this plan and have certain other customs which come under the class of letter writing made easy.

Letter paper is bought by the quantity, stamps are bought by the hundred and pens by the gross; any of which outlays would be considered an unheard of extravagance by the ordinary American woman, who buys her writing materials in dribbles that are small and stingy as compared with her lavish expenditures in other directions.

THE PORTIERS.

How to Border Them in Persian or Turkish Rug Effects.

A handsome portiere or set of curtains may be made by ornamenting some rich material, such as upholsterer's satin or damask, with a deep border of "pulled" work. For instance, if the portiere is of very pale blue satin the bordering would be effective made of some harmonious contrast. Very pale yellow or white would do, for it is intended only as a background for the pulled work, which stands out like the pile of a Turkish rug, says the Manchester Union. First seam the border firmly on to the material and press it perfectly flat.

Then take an ivory crochet needle (a large sized one) and with a sharp knife cut the end opposite the hood to a point and afterward make it perfectly smooth with emery paper. Now look over your piece bag and select some scraps of various colored silks that will give a Persian coloring to the border. Only do not have the colors too vivid, or they will not harmonize with the pale blue portiere.

Next cut the silk in long strips three-eighths inch in width and with the sharpened point of the crochet needle punch a hole through the border half an inch from the edge; then, turning the needle, hook a loop of the silk strip through the hole. Continue this until the border is edged by a thick line of the silk loops. Then repeat the same process on the other side of the border.

The idea is to give the effect of the border of a Persian or Turkish rug, and the motif of some good rug may be studied and followed, leaving part of the colored border showing. After the design is finished the loops can be cut to form a thick pile, or they can be left as they are, which is about as effective.

HAIR HEALTH.

A Good Plan Is to Change the Mode of Dressing Occasionally.

The art of dressing where it applies to clothes is great; the number who understand how to dress the hair to its best advantage in every way small. Leaving the style out of the question entirely, nothing is worse than always dressing the hair in the one way.

This makes it thin in places, while the constant wearing of any kind of frame in any particular part will assist in the same direction. It is a good plan to occasionally change the mode of dressing the hair for a day or two and to make the style as out of the ordinary as possible.

Where the hair is habitually worn low doing it up on top of the head at times will rest it, and where it is usually worn in that position doing it low on the neck will serve the same purpose.

An authority on the subject says: "Never, if you value your hair, sleep with it dressed as you dress it in the daytime, but instead take it down and comb and brush it well. Having done this and not regretted the time, plait it in a loose plait and let it hang down—the best position possible if you want it to recover in the nighttime whatever vitality it has lost in the day."

Fix It Now.

There is that bit of gimp or fringe which has been hanging for some time from the chair or couch. Just a few moments with a tack hammer and a few gimp tacks and these pieces of furniture will lose that run down at the heel sort of look they have had.

Frosting For Cake.

One cup of frosting sugar, two tablespoonfuls of water; boil together; take it off the stove and stir in the white of an egg beaten to a stiff froth; stir all together well, then frost your cake with it, and you will never want a nicer frosting than this.

Artistic covers are used for the telephone book. They are made to suit the color tone of the room or hall in which they hang. Simple cretonne is one of the prettiest coverings.

A cheap but efficacious disinfectant is made by dissolving one pound of green copperas in one quart of water. Pour down the drains.

To stuff dates remove the stones, fill the dates with almonds or peanuts; then close the fruit and roll in sugar.

The danger of a woman is that she can do nothing in moderation.

BOHMCKE, GESINE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesine Bohmcke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Well, Wolf & Kramer, at No. 68 William Street, in the City of New York, on or before the 29th day of March next. Dated New York, the 23d day of September, 1906.

WM. H. B. BOHMCKE, Executor. WELL, WOLF & KRAMER, Attorneys for Executor, 68 William St., Manhattan, New York City.

GROSS, REBECCA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, the Borough of Manhattan, City of New York, on or before the 30th day of March next. Dated New York, the 18th day of September, 1905.

JOHN STICH, JULIUS HERRMAN, Executors. KANTROWITZ & ESBERG, 320 Broadway, Attorneys for Executors, Borough of Manhattan, City of New York.

MAYER, EMMA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the thirty-first day of July, 1906.

Dated New York, the fifteenth day of January, 1906. LEO W. MAYER, Executor. HARRY R. KOHN, Attorney for Executor, 42 Broadway, New York City.

WICK, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 2nd day of January, 1906.

Dated New York, the 20th day of January, 1906. LOUISA CHRISTMAN, MARGARET WICK, Executrices. GUSTAV LANGE, JR., Attorney for Executrices, 257 Broadway, Borough of Manhattan, New York City.

SILBERBERG, DAVID.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906.

REKA SILBERBERG, Administratrix. CHARLES O. MAASS, Attorney for Administratrix, 43 Cedar street, Borough of Manhattan, New York City.

SCHAEFER, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Schaefer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Robert C. Kammerer & Marshall, No. 50 Broad Street, in the Borough of Manhattan, City of New York, on or before the 12th day of February next.

Dated New York, the 8th day of August, 1905. ROBERT C. KAMMERER, Executor. FORSTER, SCHALL & KLENKE, Attorneys for Executor.

LOONIE, JAMES J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James J. Loonie, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Robert C. Kammerer & Marshall, No. 50 Broad Street, in the City of New York, on or before the fifteenth day of February next.

Dated New York, the 7th day of August, 1905. SALLIE L. LOONIE, Executrix. GUGONHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix, 50 Broad Street, Borough of Manhattan, New York City.

EISING, AUGUSTA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augusta Eising, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sandheim and Sandheim, No. 125 Nassau Street, Manhattan, in the City of New York, on or before the 14th day of March next.

Dated New York, the 25th day of August, 1905. EMANUEL EISING, Executor. SONDEHEIM & SONDEHEIM, Attorneys for Executor, 25 Nassau Street, New York City, Manhattan.

BLUMENTHAL, AUGUST.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, NOTICE IS HEREBY GIVEN to all persons having claims against August Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gilchrist & Blumenthal, Room 407, No. 75 William Street, in the Borough of Manhattan, City of New York, on or before the 14th day of August, 1906.

Dated New York, the 19th day of August, 1905. BERTHA BLUMENTHAL, BERTHOLD VOESCHILD, SIDNEY BLUMENTHAL, Executors. GILCHRIST & BLUMENTHAL, Attorney for Executors, No. 75 William Street, Borough of Manhattan, New York City.

WISSENER, FREDERICK OR JOHN F.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Wissener, also known as John F. Wissener, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Park, Squire & Rowe, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of February next.

Dated New York, the 19th day of August, 1905. ANNA M. ALTSTADT, Administratrix. PURDY, SQUIRE & ROWE, Attorneys for Administratrix, 100 Broadway, Borough of Manhattan, New York City.

UNITED STATES TITLE GUARANTY & INDEMNITY CO. CAPITAL PAID IN \$1,000,000 SURPLUS \$250,000 100-104 Broadway, New York. 54 Mortgages for Sale. Insurance Titles of Real Estate. 179-180 Montague St., Brooklyn. 84 Vesey and West Street, Bronx. 346 Fulton Street, Jamaica, Long Island. White Plains, Westchester County, New York.

BACHMANN, DAVID.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Simon Hofmann & Tanzer, 82 Broadway, Manhattan Borough, in the City of New York, on or before the eleventh day of May next. Dated New York, the 27th day of October, 1905.

SIMON BACHMANN, EMMA BACHMANN, Executors. LIEBMANN, NAUMBURG & TANZER, Attorneys for Executors, 82 Broadway, Borough of Manhattan, New York City.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.

Dated New York, the 24 day of Aug., 1905. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 203 Broadway, New York.

HOFFMANN, SIMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Fleischman & Fox, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of July next.

Dated New York, the 22d day of December, 1905. Bertha Hoffmann, Emanuel Hoffmann, Samuel Hoffmann, Executors. Fleischman & Fox, Attorneys for Executors, No. 346 Broadway, Borough of Manhattan, New York City.

COHN, DAVID E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, No. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 8th day of October, 1905.

CARRIE COHN, Administratrix. MAURICE MEYER, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the No. 228 Pearl Street, in the City of New York, on or before the 20th day of April next.

Dated New York, the 10th day of October, 1905. FREDERICK S. CONE, Executor. AUGUSTUS S. MAPEE, Attorney for Executor, 45 Broadway, New York City, Borough of Manhattan.

MORSE, MOSES S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses S. Morse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 373 Broadway, in the City of New York, on or before the thirtieth day of April next.

Dated New York, the 24th day of October, 1905. FERDINAND S. M. BLUM, ADOLPH WILPFREIMER, Executors; MINNIE MORSE, Executrix. LACHMAN & GOLDSMITH, Attorneys for Executors, No. 35 Nassau St., New York City.

SCHWIMMER, LEON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Schwimmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Marcuson Bros., No. 132 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 14th day of February next.

Dated New York, the 29th day of July, 1905. LEON KRAUSE, Executor. MARCUSON BROS., Attorneys for Executor, 132 Nassau Street, Borough of Manhattan, City of New York.

CORN, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Corn, also known as Barbara Colerbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 123 Nassau Street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of February next.

Dated New York, the 3rd day of August, 1905. DAVID H. DAVID HIRSCH, Executors. MAX L. SCHAALKE, Attorney for Executors, 123 Nassau Street, Manhattan, City of New York.

HAACK, Heinrich.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Haack, otherwise Henry Haack, otherwise Henry Hauck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 201 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of June next.

Dated New York, the 16th day of December, 1905. GEORGE H. MERKEL, Administrator.

MEYER, HENRIETTA (YETTA).—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta (Yetta) Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 510, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June next. Dated New York, the 23rd day of November, 1905.

ABRAHAM MEYER, BENJAMIN OESTREICHER, MORITZER MEYER, Executors. CHARLES KAUFMANN, Attorney for Executors, No. 135 Broadway, Borough of Manhattan, New York City.

HARRIS, EVELYN BAKER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Evelyn Baker Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the first day of March next.

Dated New York, the 15th day of August, 1905. ORSAMUS T. HARRIS, Administrator. BLEK JOHN LUDVIG, Attorney for Administrator, 290 Broadway, Borough of Manhattan, New York City.

BERNE, OTTO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of May, next. Dated New York, the 20th day of November, 1905.

EUGENE BERNHEIMER, Administrator. ROSE & PUTZEL, Attorneys for Administrator, Office and postoffice address, 128 Broadway, Borough of Manhattan, City of New York.

GERWINS, FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwins, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 988 Brook ave., Borough of Bronx, in the City of New York, on or before the 20th day of April next.

Dated New York, the 2d day of October, 1905. HANNAH GERWINS, Administratrix. GUGGENHEIMER, Untermeyer & Marshall, Attorneys for Administratrix, 80 Broad street, New York City.

SILBERBERG, CHARLES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of W. Martin Watson, Attorney, No. 376 Grand street, in the City of New York, on or before the 15th day of May next. Dated New York, the 31st day of October, 1905.

BECKIE SILBERBERG, Administratrix. W. MARTIN WATSON, Attorney for Administratrix, 376 Grand Street, Borough of Manhattan, New York City.

VOGEL, MAX.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Jelenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of April next. Dated New York, the 24th day of October, 1905.

JELLENIK & STERN, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City. MINNIE H. VOGEL, DAVID R. EMBINE, Executors.

WALLENSTEIN, SOLOMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 8th day of November, 1905.

MILTON H. WALLENSTEIN, JOSEPH S. WALLENSTEIN, MAX W. WALLENSTEIN, Executors. PASKUS & COHEN, Attorneys for Executors, 35 Nassau Street, Manhattan, New York City.

MEYER, FERDINAND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the offices of Bandier & Haas, No. 63 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the second day of November, 1905.

JONAS MEYER, Executor. BANDIER & HAAS, Attorneys for Executor, 63 Broadway, Borough of Manhattan, City of New York.

BLUMENSTIEL, ALEXANDER.—In pursuance of an order of Hon. ABNER C. THOMAS, a Surrogate of the County of New York, NOTICE IS HEREBY GIVEN to all persons having claims against Alexander Blumenthal, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 27 and 29 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next.

Dated New York, the ninth day of January, 1906. EMANUEL BLUMENSTIEL, EDWIN BLUMENSTIEL, Executors. BLUMENSTIEL & BLUMENSTIEL, Executors' Attorneys, 27-29 Pine Street.

COHN, WALTER J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Kantrowitz and Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of June, 1906 next.

Dated New York, the 14th day of December, 1905. KANTROWITZ AND ESBERG, Attorneys for Executor, 320 Broadway, New York City, Borough of Manhattan.

STETTHEIMER, MAX J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Stettheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Sandheim & Sandheim, No. 85 Nassau street, in the City of New York, on or before the 18th day of July next.

Dated New York, the 24 day of January, 1906. EUGENE SONDEHEIM, SAMUEL SHENMAN, ALFRED R. WOLFF, Executors. LEOPOLD SONDEHEIM, Esq., Attorney for Executors, 85 Nassau street, New York City.

LAUNDRY LINES.

A spoonful of kerosene in boiled starch keeps it from sticking, but do not use enough to make it smell.

Table linen in order to bring out the bright gloss that makes it attractive should be dampened considerably.

To give handkerchiefs a faint scent of violets boil them in water to which a little piece of orris root has been added.

Unpainted wire netting not only makes a good rest for flatirons when several thicknesses are used, but is most effectual to clean them on.

A good way to make starch for dark dresses is to place lump starch in a pan and color a dark brown in the oven; then make in the usual way.

After washing and drying black cotton stockings smooth them out well with the hands, for the frequent use of a hot iron makes them fade and become brown in color.

How to Preserve a Bouquet.

A florist of many years' experience gives the following recipe for preserving bouquets: When you receive a bouquet sprinkle it lightly with fresh water, then put it into a vessel containing some soapsuds, which nourish the roots and keep the flowers as bright as new. Take the bouquet out of the suds every morning and lay it sideways in fresh water, the stock entering first into the water; keep it there a minute or two, then take it out and sprinkle the flowers lightly with pure water. Replace the bouquet in the soapsuds, and the flowers will bloom as fresh as when first gathered. The soapsuds need to be changed every third day. By observing these rules a bouquet can be kept bright and beautiful for at least a month and will last still longer in a very passable state.

SUBDUED LIGHTS.

Try Colored Shades For Toning Down the Trying White Glare.

Women who pride themselves on having artistic homes are selecting neutral and subdued shades for shielding the glare of the trying white light in an effort to get becoming and restful tones.

Few women will be subjected to an awful greenish glare, a purple hue or even pale blue rays at any time, for careful housekeepers realize the advantage of having a soft shade of light to give a desirable tone to the surroundings as well as to make the most of their personal appearance, and for this reason delicate shades of yellow, pink and rose will be found ingeniously twisted around almost all the electric light bulbs in an apartment, particularly in the dining room, where a glaring or trying light frequently causes untold discomfort to the nerves of guests, besides making them look unwell and often ghastly.

The strong light will be toned down by a ground glass or silk shield that has recently been invented. Those made of glass are screwed to the fixtures beneath the light and usually fit inside the globe. They really add to the appearance, because, being of glazed glass, the inside view of the framework is shut out.

Those made of sheer silk are round, or of whatever shape will fit the bottom of the globe. They should be fitted to a fine wire frame that can easily be fastened to the fixture. The silk, of course, is put on smooth, so that, while the light is softened, it is not dim.

In a dining room the artistic scheme is to have all the light concentrated on the table, leaving the rest of the apartment in subdued shadows. This is readily accomplished by placing the lights directly above or right on the table. Candelabra dropped from the ceiling are most frequently used above dining tables and are sufficiently high not to interfere with the placing of floral decorations in the center. The glare from these lights is softened before it falls on the white linen, sparkling cut glass and shining silverware by placing a shield of glass or thin silk beneath the bulbs and around the edges of the globe. It should be of light yellow, pale pink or red if the desire is to get a becoming light.

An Expert Required.

"I wish an electrician would get rejected by Miss Snubem."

"Why do you wish that?"

"Because he might be able to explain why her negative is so positive."

Hebrew Veterans.

The public installation of officers and reception of the Hebrew Veterans of the War with Spain was held at headquarters, Harlem Terrace, 210-212 East 104th street, on Thursday, January 18. The Hon. N. Taylor Phillips acted as installing officer, assisted by a brilliant staff composed of Major Frank Keck, who commanded the Third battalion of the Seventy-first Regiment, New York Volunteer Infantry, and rendered valorous services at the battle of San Juan Hill; Capt. Wilson I. Devanney, C. S., U. S. Vol.; Major J. G. McMurray, one of the first organizers of the Spanish War Veterans, and past captain of the famous Old Guard Battalion; Comrade Harry Birch Grant, and a delegation of the Hebrew Union Veterans' Association completed the rest of the staff. The affair was the most splendid given by any veteran organization in this city, the Hon. N. Taylor Phillips performing his duties in a most creditable manner, assisted by Major McMurray, who acted as officer of the day.

The following officers were installed: Colonel, Isidore Well; Lieutenant Colonel, Isadore Freid; Major, Samuel S. Cohen; Officer of the Day, Harry Cohen; Officer of the Guard, Benjamin H. Schull; Chaplain, Max Gladstein; Trustees, A. L. Beckhardt, A. W. Eckstein, A. E. Stern.

The following appointments were announced: Adjutant, Joseph Auerbach; quartermaster, Sidney J. Stern; Sergeant major S. P. Frankel; quartermaster Sergeant, A. H. Pincus; Sergeant of the Guard, Samuel Gutter; Color Sergeant, Marcus Slatenger-Moss; Chief Bugler, Louis Jason.

Upon assuming his office, the newly installed Colonel delivered a very eloquent and inspiring address.

Deputy Comptroller N. Taylor Phillips was the next speaker. In the most glowing terms he complimented the officers and members upon the purposes and objects for which the society was formed.

Major Keck and Captain Devanney spoke. The retiring Colonel, Marcus Simmons, also spoke eloquently. The last mentioned presented to Lieutenant Colonel Freid an engrossed set of resolutions, from the society for the self-sacrificing services he rendered as chairman of the Arrangement Committee in connection with the Palm Garden reception recently held. The buglers sounded retreat and the ceremonies closed, the band playing the "Star-Spangled Banner."

Dancing followed and was enjoyed by all present, and the affair announced a magnificent success.

Local Directory.

Congregations.

MANHATTAN.

- Achim Ahuwim, 77 Sheriff street.
- Adath Israel, 350 East Fifty-seventh street.
- Adath Jeschurun, 112 East 110th street.
- Adareth El, 135 East Twenty-ninth street.
- Agudath Achim Anshe Wilna, 243 Division street.
- Agudath Achim M. Krakau, 54 Pitt street.
- Agudath Jeshurun, East 86th street and Lexington avenue.
- Ahawath Chesed Shaar Hashomayim, Lexington avenue and Fifty-fifth street.
- Ahawath Sholem, Anshe Winetsa, 39 Hester street.
- Anshe Sfard, 39 Attorney street.
- Anshe Chesed, 160 East 112th street.
- Atereth Israel, 323 East Eighty-second street.
- Ateret Zwi, 347 East 111st street.
- B'nai Peiser, 126 E. 23d street.
- Beth El, Fifth avenue and Seventy-sixth street.
- Beth Hamadrash Hagodol, 64 Norfolk street.
- Beth Hamedrash Shaarei Torah, 34 Chrystie street.
- Beth Israel, 305 West Thirty-seventh street.
- Beth Israel No. 2, 312-315 West Thirty-seventh street.
- Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue.
- Beth Israel Emanuel, 246 West 116th street.
- Beth Tefillah, 197th street and Lexington avenue.
- B'nai Israel, 225 East Seventy-ninth street.

B'nai Jeshurun, Madison avenue and Sixty-fifth street.

B'nee Scholom, 630 Fifth street.
B'nai Israel, 24 Chrystie street.
Chaei Zedek, 38 Henry street.
Darech Amuno, 278 Bleecker street.
Dorshe Tov, 48 Orchard street.

Es Chaim, of Yorkville, 107 East Ninety-second street.

First Galizianer Duckler Moggan Abraham, 87 Attorney street.

First Hungarian Brith Sholem, 6 Avenue D.

First Hungarian, Oheb Zedek, 172-174 Norfolk street.

First Roumanian American Congregation, 70 Hester street.

Kahal Adath Jeshurun, 14 Eldridge street.

Kehilath Jeshurun, 115 East Eighty-fifth street.

Kol Israel Anshi Poland, 20-22 Forsyth street.

Machzika Torah Anshe Wilna, 49-50 Orchard street.

Matte Zevi, 49 East Broadway.

Mishkan Israel Anshe Suvalk, 56 Christie street.

Mount Zion, 113th street and Madison avenue.

Nachlass Zwee, 170 East 114th street.

Orach Chaim, 221-223 East Fifty-first street.

People's, Educational Alliance Building, 197 East Broadway.

Rodeph Scholom, East Sixty-third street and Lexington avenue.

Schaarai Berocho, 350-354 East Fifty-seventh street.

Shaaray Tefilla, 156 West Eighty-second street.

Shaari Zedek of Harlem, West 118th street between Fifth and Lenox avenues.

Shearith B'nai Israel, 22 East 113th street.

Shearith Israel, Spanish and Portuguese, Congregation K. K. S. I., Central Park West, corner Seventieth street.

Sinai, West 116th street, near Lenox avenue.

Temple Emanuel, Fifth avenue and Forty-third street.

Temple Israel of Harlem, 125th street and Fifth avenue.

Tifereth Israel, 126 Allen street.

Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

BRONX.

Hand-in-Hand, 145th street and Willis avenue.

Adath Israel, 169th street and Third avenue.

Talmud Torah Beth Ovrohom, 146th street and St. Ann's avenue.

ZIONIST SOCIETIES.

- Zionist Council of Greater New York, A. Schneider, 751 5th street.
- Ahawath Zion, Henry Silverman, 217 East Houston.
- Atereth and Sisters Atereth Zion, M. Berlowitz, care of Gellis, 36 Henry street.
- B'nai Zion, J. Brightman, care of Siegel, 34 East 12th street.
- B'nai and B'nath Zion Kadimah, Miss Rose B. Lustgarten, 314 Broome street.
- Benoth Zion Circle Hadassak, Miss F. Sterling, 15 East 9th street.
- C. C. U. Y. Student's Zionist Soc., M. Polansky, 139 Forsy. street.
- Degel Zion, Miss E. Tobin, 51 Canal street.
- Dorshei Zion, S. Levitsky, care of Brown, 32 St. Marks place.
- Grace Agullar Zionist Soc., Miss Bertha Sherman, 271 East 2d street.
- Friends of Zion, M. Banner, 225 East Broadway.
- Kadimah, S. Waldstein, 311 5th street.
- Russian Zion Soc., I. Maltin, 110-12 Delancey street.
- Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway.
- Students' Zionist League, S. G. Blum, 220 East 10th street.
- Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue.
- Young American Zionists, Sarah Margolis, 24 East Broadway.
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