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A CALL TO AMERICAN HUMANITY

Striking Speech by Congressman WILLIAM SULZER

MR. SULZER. Mr. Chairman, on the eleventh day of this month (December, 1905) I introduced the following resolution, which I send to the Clerk's desk and asked to have read.

The Clerk read as follows:

Whereas, The people of the United States, animated by the sympathy of a common humanity, view with deep sorrow, heartfelt commiseration and poignant regret the deplorable condition of the people in Russia, and especially condemn and exceedingly deplore the cruel outrages, the unspeakable brutalities and the unwarranted and wholesale assassinations of Russia's Jewish citizens; and

Whereas, It is solemnly alleged, and there is a widespread and prevalent feeling throughout the world that it is true, that these terrible crimes, these brutal atrocities and these willful murders of the Jews in Russia are connived at by the Russian Government, and have been incited by the Russian ruling classes, and are instigated directly or indirectly by high officials in Russia for political purposes, and have continued for a long time in all parts of Russia to such an extent that they have aroused the sympathies and shocked the moral sensibilities of the civilized world: Therefore, be it

Resolved, That the House of Representatives of the United States, voicing the humanitarian sentiment of the American people, deplores the terrible crimes, the brutal outrages and the uncalled-for and wanton murders of the Jews in Russia, and hereby condemns and denounces these awful outrages, these shocking assassinations and these appalling atrocities as great international crimes against a common humanity that must be stopped and stopped quickly by the Russian Government; otherwise Russia, in the opinion of mankind, will and must stand indicted before the judgment bar of the world as beyond the pale of its civilization.

Mr. Sulzer. Mr. Chairman, that resolution expresses my sentiments in regard to the terrible crimes against the Jews in Russia; and, if I mistake not, it expresses the sentiments of most of the members of this House of Representatives, and the heartfelt and sympathetic opinion of the humane and liberty-loving citizens of our country, who are shocked and grieved and outraged by the inhuman barbarities and appalling atrocities which have been going on for the past two years in Russia. During this short time, I am reliably informed by those most competent to testify, that more than 100,000 helpless Jews—men and women and children—absolutely defenseless and guilty of no wrong, have been cruelly, inhumanly, pitilessly, and barbarously murdered and butchered to make a Russian holiday. There has been nothing like it in all the history of the world, not even excepting the horrors of the Dark Ages, and humanity to-day stands aghast, stunned and grieved and horrified. It is simply impossible to describe the outrages on the Jews in Russia. Whole communities have been destroyed by fire and sword. No calamity of such magnitude has ever befallen Israel. All the horrors of the Inquisition, all the persecutions of the Middle Ages pale into insignificance in comparison with these stupendous crimes and appalling atrocities. The terrible bloody work is too frightful to contemplate; and yet we only know but a fragment of the awful truth. What a spectacle Russia presents at the dawn of the twentieth century!

Mr. Chairman, I feel deeply on this question. Only a few weeks ago, 125,000 Jewish people, at the least calculation, relatives of the thousands and thousands of murdered Jews in Russia, marched

through the streets in my Congressional district, clothed in somber black and crape, in a great mourning funeral procession for the martyred dead in Israel. It was one of the most impressive, one of the most striking, and one of the most pathetic scenes in all the history of the city of New York. Sadness and misery were written on every face. Bystanders took off their hats, bowed their heads in

bloody and ruthless scenes. Thousands and thousands of helpless men, women and children are being slaughtered before the very eyes of civilization, and not a power lifts its voice in protest or raises a hand in condemnation. The facts—such as we get—are blood curdling and the numbers of the dead are appalling. Nothing like it ever occurred before in the annals of time. It is a

the justice of the world. The massacres of Lodz and Odessa and Kishineff cry out to high heaven, and the time has come when the civilized world must tell Russia in no uncertain tones that these wholesale crimes against the Jews must cease, now and forever, or the civilization of this day will stand disgraced in the eyes of future generations. (Applause.)

Russia for religious and political purposes. What a fearful indictment of Russia! Is it true? We will know some day. It is not for me to say now, however, whether these fearful charges implicating the Russian Government with direct responsibility for these atrocities on the Jews in her dominions are true or not, impartial history, sooner or later, will reveal the truth and the whole truth, and I leave that awful charge to unerring Time. But I do stand here today, and I do say that any nation that will permit, or that does permit, or that has permitted these terrible assassinations to go on and continue, and makes no effort to check them, deserves the condemnation of the civilized world; and that we, the representatives of the American people, have the right, true to our traditions, voicing the sentiments of our constituencies and a common humanity, to cry out against these wholesale and willful crimes against a persecuted race, and denounce these barbarous outrages upon the Jews, and to notify Russia that, in our opinion, unless she stops, and stops immediately, these assassinations of the Jews, she will place herself, in the judgment of mankind, beyond the pale of civilization. That is the position I take now, and that is the position this House should take, and we should take it at once.

Mr. Chairman, I arraign Russia before the bar of civilization for great crimes against a common humanity.

The Russian Government is responsible for these outrages on the Jews. She can not avoid the awful and tremendous responsibility. I believe that Russia could stop these murders if Russia wanted to stop them. These great crimes, sir, against an oppressed race, on account of race, are not local crimes; they go beyond State line; they are great international crimes; they are butcheries of innocent men and women and children, and in the eyes of the Master these innocent victims are our brothers and our sisters, and we would be false to ourselves, to all that we revere and hold dear, and to every dictate of humanity, if we did not denounce, and cry out against them with all the vehemence of our righteous American indignation. If we do not, ours will be the shame and ours the blame. We can not evade our responsibility by asking "Am I my brother's keeper?"

Oh, yes, Mr. Chairman, I know it is said by those who speak for the Administration that our Government can do nothing; that the President and the Secretary of State can not act and have no power, according to international law, to intervene or to interfere in the internal affairs of Russia. That may or may not be true, but one thing is certain—it has been done in Turkey and in Cuba and in China; and another thing is sure, and that is, that we, the Representatives in Congress of the American people, have the right to raise our voice in protest against the plundering and the massacre, week in and week out, of thousands and thousands of poor, helpless, defenseless men, women and children in Russia. We can do that. Let us do it. We aided the Greeks in their heroic struggle; we sympathized with the Irish in their aspirations; we interfered when the Turks



Hon. William Sulzer, M. C.

sympathy and shed tears of sorrow. Nothing like it ever occurred before—Israel weeping and mourning for her dead—and I hope nothing like it will ever occur again in this land, or any other.

But the murders go on. A veritable reign of terror exists. The black hand of ignorant fanaticism, race hatred, and religious bigotry has been raised throughout Russia against the law-abiding, peaceable, and defenseless Jews, and the barbaric work of rapine, plunder, outrage, and assassination increases until even the heartless and hardened and superstitious Cossack is sickened by the

big, blood-red page in human history—a gigantic crime against a common humanity—and Russia must be forced to stop it. How, do you ask? I answer, How were the butcheries in Armenia stopped? How were the cruelties in Cuba ended? What did the powers do in China? Russia can, if Russia wants to do it, end these atrocities in a day. They must be stopped. The red reign of the Romanoffs must end. We can not look on longer without taking some decisive action. These crimes are great international crimes. The victims appeal to mankind, to the brotherhood of men, to

Now, sir, I stand in my place on this floor, and charge on my responsibility as a Member of Congress, that it is solemnly alleged, and not denied, and there is a widespread and prevalent feeling throughout the world that it is true, that these terrible crimes of rapine and pillage and devastation, and these brutal atrocities and that these monstrous murders of the helpless Jews in Russia, are secretly connived at by the Russian Government; that they have been incited by the Russian ruling classes—the grand dukes—and that they are instigated, directly or indirectly, by high officials in

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B'nai B'rith Notes.

Probably the largest and most impressive meeting of the Independent Order of B'nai B'rith Pittsburg and vicinity has ever held took place Sunday, December 10, in Arnfeld's Hall, when 112 new members were initiated into the order. Upward of 600 members of various Allegheny County lodges were in attendance, as well as a number of distinguished visitors.

The Hon. Adolph Kraus, of Chicago, national president, was present and delivered an address, as did O. H. Rosenbaum, past grand president; Isidor Rosenthal, district president; Jacob Singer, of Philadelphia; the Rev. Dr. J. Leonard Levy and former Judge Josiah Cohen. The degree team consisted of A. L. Solomon, president; L. S. Levin, vice-president; the Rev. Dr. J. Leonard Levy, monitor, and Charles H. Joseph, assistant monitor.

Sunday morning the Hon. Adolph Kraus delivered an address in Carnegie Music Hall, Allegheny, in which he contended that there was no need for organizing a central body to represent the Jews as a unit, as has been demanded by almost the United Jewish press throughout the country. He declared that the Independent Order of B'nai B'rith was acting in such capacity now, and had done so successfully in the past.

Several weeks ago Charles H. Joseph, editor of the Jewish Criterion, of this city, advocated in a page editorial a united organization of the Jews of the country to represent Judaism as a unit on all important State, national and international questions. The suggestion was taken up by nearly all of the Jewish publications, who are now making a strong demand to that end. In meeting this call Mr. Kraus said in part:

"Is such a central body feasible and necessary, and shall the order of B'nai B'rith join such a movement? For what purpose was this order established? The preamble of our constitution offers the answer: 'The mission of uniting Israel-

ites in the work of promoting their highest interests and those of humanity; of developing and elevating the mental and moral character of the people of our faith; of inculcating purest principles of philanthropy, honor and patriotism,' etc."

The speaker then cited the successful protests made by the order following the persecution of the Jews in Roumania, the first Kishineff massacre, and in the recent Russian outrages. He stated that on November 6 he telegraphed Jacob H. Schiff of New York that under the existing conditions in Russia an appeal to Russia or our Government would be unavailing, and suggested a meeting of presidents of all Jewish organizations in the country to advise means of raising financial aid, and asked Mr. Schiff if he would accept the position of national treasurer. He then told of the subsequent meeting which founded the national fund. After further citing the achievements of the order, Mr. Kraus concluded by declaring that the order of B'nai B'rith would ever be ready to co-operate with any other organization for the formation of a national body.

Reclaim Abandoned Farms.

Vermonters who abandoned farms and either sought the villages or left the State because they could not make their property pay, are getting a wholesome lesson from Hebrews who, within the past year, have bought up many of these places and are getting substantial livings out of them, says the Rutland correspondent of the New York World.

The abandoned farms are, as a matter of fact, located on some of the most fertile reaches of the uplands, and were deserted because the later generations lacked the perseverance or sinews of their forebears. They are now, of course, badly overgrown with second growth timber and weeds, but the ground is richer for this, and when cleared makes valuable farming territory. In many instances the sons of farmers preferred

clerical, professional or business careers in the cities, and when their parents died let the farms out on shares. This was the beginning of the end, and eventually there were scores of these homesteads to be bought for a song.

A little over a year ago, Hebrews from New York and Boston began to buy them up, and when they found farming paid, and paid well, others came and tried the experiment. Within the past six months more farms have been sold in Shrewsbury, Mendon, Chittenden and Northam than in years, and nearly every one of them was bought by Hebrews. These men knew little or nothing about farming—some of them, in truth, did not know a rake from a hoe—but they learned the rudiments rapidly and worked with a perseverance that made their Gentile neighbors sit up and take notice.

The newcomers are thoroughly liked, and it is prophesied that they will be showing the natives a thing or two about their own business in a year or two. They are quiet, unostentatious and mind their own affairs. Their hours of work are long, but they take one day a week for recreation and thrive physically as well as financially. In one thing they have the advantage of the natives—they know just what produce will bring the highest prices in New York and Boston, and raise it.

One man has turned the whole of his farm into a parsnip patch, another is housing three acres of celery waiting for a raise in price, and still another, who has a Shrewsbury farm, is selling hundreds of chickens to the Boston market. They allow nothing to go to waste. Their farming implements are not left in the meadows to rust and their wagons, tools and buildings are well cared for. Paint is applied with a liberal hand, chimneys are kept in good repair and shingles are considered a necessity rather than a luxury. All told, Vermonters are learning some valuable lessons in thrift and barter.—Exchange.

Students' Zionist League.

Prof. J. M. Asher spoke on "Hebraism and Hellenism" at the last monthly open meeting of the Students' Zionist League, on Sunday evening, December 17, in the exhibition room of the Educational Alliance, 197 East Broadway.

This organization, whose aim is to arouse the great Jewish student body of this city to an interest in the needs and welfare of their own race, came into existence last Fall, and consists of students of various collegiate institutions. The League conducted a very successful series of open meetings last Winter, at which prominent speakers made addresses on various topics of educational and Jewish interest.

At the first open meeting of this season, which took place on Sunday evening, November 18, in the exhibition room of the Educational Alliance, the League was fortunate in having had Mr. A. H. Fromenson as the speaker of the evening. His topic was both timely and of wide interest, being the now much discussed question of "Palestine or Territorialism?"

Mr. Fromenson was at his best and kept his audience in rapt attention from beginning to end of his very able address. The question of procuring a home for the Jewish people, he pointed out, has now become acute in view of the recent events in Russia, and that even those persons who formerly held that "the Jews of every land must work out their salvation in the land of their birth" must now admit the futility and inadequacy of their policy.

In his forcible style the speaker demonstrated the shortsightedness and unwisdom of those opportunists who, in their great haste to alleviate, or rather attempt at alleviating the present distress of the Jewish race, fail to make any provision for its future.

Charitable Requests.

Frederick Uhlmann, who died at the German Hospital on Dec. 13, left a will, made five days before his death, by which he bequeathed \$5,000 each to Mount Sinai Hospital and the German Hospital. He also left \$1,000 to his trained nurse, Miss Augusta Bartels, and \$2,000 to his clerk, John W. W. Mitchell, to a cousin, William Uhlmann, a member of the firm of S. & F. Uhlmann. Mr. Uhlmann left \$5,000, and he divided the rest of his estate, said to be considerable, among his sister, Ellise Blaut, and two nieces, Blanche Heller and Edith Blumenstein.

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Christmas Celebrations in the Public Schools.

ENERGETIC PROTESTS—DISMISSAL OF P. S. SCHOOL PRINCIPAL DEMANDED.

The question whether Christmas should be officially celebrated in the public schools of this city is agitating the minds of Jewish parents. In many instances strong protests have been made, but it has been left to the Jews of Brownsville to demand the dismissal of the principal of one of the schools because of his insult to Jewish children in connection with the celebration in his school.

The Brooklyn Citizen and the Standard Union of Friday, Dec. 22, contain a full account of the following incident:

A petition for the removal of Principal F. F. Harding, of Public School No. 144, on Howard avenue and Prospect place, has stirred up a hornet's nest. The petition bears the names of a hundred of the most prominent Hebrews of the community. It has been sent to the Board of Education and asks his "dismissal from the services of the city of New York as an unfit man to be in charge of and conduct a public school." All Brownsville is stirred up over the matter, and the leading Jews say emphatically that they intend to push the petition and to use all their influence in every possible way to have the principal removed.

The trouble arose in this way: On Tuesday morning during the school exercises the principal addressed the school upon the subject of the Christmas season, and he exhorted the children, the majority of whom are of Jewish parentage, to be and act like the Founder of Christianity. He urged them not to be hypocrites, who, he said, "are those who do not believe in Him."

Thirteen-year-old Augusta Herbert, whose father is Edward Herbert, a prominent member of the locality and a lawyer with an office on Park Row, Manhattan, arose, and, walking out to the open space in front, said, quietly but so clearly and distinctly that the excited pupils could easily hear every word: "Mr. Harding, don't you think that preaching on Christ belongs to the Sunday school or church and not to a public school?"

Mr. Harding replied roughly, and told her to take her seat.

William B. Roth, manager of the local branch of the State Bank, is highly indignant over the affair. He said last evening that he would do all he could to have Mr. Harding dismissed. George Tonkonogy, Hyman Myersohn, Louis Levin, A. Barasch and scores of others are wrought up over the matter.

This is not the first time, according to the men behind the movement, that they have been made indignant against the principal, for as recently as the ninth of the month Mr. Herbert sent the principal a letter protesting against the holding of semi-religious services in the class rooms and the decorations on the walls of sacred subjects "offensive to the Jewish faith."

The incident was reported in hundreds of Jewish homes at noon when the pupils went to dinner, and it rapidly spread throughout the length and breadth of Brownsville.

The petition which includes the correspondence between Mr. Herbert and Mr. Harding and also the letters to and from Mr. Albert Lucas as secretary of the Union of Orthodox Jewish Congregations, who at once brought the matter to the attention of Supt. Maxwell, concludes as follows:

"As an immediate consequence of that sermon * * * several children of the same school, born of Jewish parentage, were assaulted in the street by Christian children, called Christ-killers and Sheeneys and all such flattering epithets. * * *

"And in consequence thereof we deem it most dangerous for our children for moral, religious, as well as for physical reasons to remain under the guidance of the said principal. That, as American citizens, we demand as our Constitutional right that our religious creed be left uninterfered with. Wherefore, your petitioners pray that said principal be dismissed from the services of the city of New York as an unfit man to be in charge of and conduct a public school and for such other and further relief as the Board may deem fit and proper."

Mr. Harding, when questioned about the matter, refused to make any reply or give any explanation.

Young Men's Hebrew Association.

The new class term in the educational classes begins on Tuesday evening, Jan. 2, and enrollment is now going on at the office, Ninety-second street and Lexington avenue, for the following subjects: Stenography, typewriting, speed and dictation, bookkeeping, commercial arithmetic, Hebrew, Jewish history, German and penmanship.

Among the new societies organized this season are the John Hay Literary Society, the Eagle Social Club, the Belmont Athletic Club and the Roosevelt Social Club, the latter two being open to all Y. M. H. A. members between the ages of 16 to 18 years.

Goodman Lodge, O. B. A.

A new lodge called the Goodman Lodge of the Order B'rith Abraham was organized and duly constituted on Tuesday last at Madison Hall, 1666 Madison avenue. The officers of the Grand Lodge subsequently installed the newly elected officers, who were as follows: Ex-president, Mr. Joseph Goodman; president, Morris Jacobson; vice-president, Abe Goodman; treasurer, S. Arenson; financial secretary, Henry Weiss; recording secretary, Mr. Jack Jaffe, 1600 Madison avenue; trustees, Messrs. M. Rosenfeld, S. Smith and J. Goldberg; inside guardian, Mr. M. Hyman. Dr. Lewinsky was appointed medical officer to the lodge. Subsequently the members were entertained by Mr. J. Goodman, the founder, where the toasts to the newly founded organization were enthusiastically honored.

Temple Es Chalm.

On Friday evening the Rev. Dr. J. Goldstein delivered a highly interesting address to the utmost delight of a large congregation.

Ladies' Fuel and Aid Society.

and ball of the Ladies' Fuel and Aid Society will take place at Lexington Opera House (Terrace Garden) Sunday evening, December 31.

A high class vaudeville programme will be presented by well known professional performers and will include a new one act sketch entitled "The Green Eyed Monster."

The services of the Metropolitan Boys' Band, composed of former inmates of the Hebrew Orphan Asylum have been secured and during the evening the band will greatly contribute toward the entertainment of the guests. It is expected that the forthcoming affair will be an unprecedented success, eclipsing the successes of former years. Everything tending to increase the comfort and enjoyment of the friends of the Society, who annually attend the ball in such large numbers, has been under the careful consideration of competent committees, and no effort will be spared in the endeavor to make it an assured fact that none who attend will depart dissatisfied.

The officers of the Ladies' Fuel and Aid Society recently elected for the ensuing year are: Mrs. L. Hershfield, president; Mrs. I. Raphael, Mrs. S. Liebovitz, vice-presidents; Mrs. I. Unterberg, treasurer; Mr. Jacob M. Guedalia, financial secretary.

Shekel Week.

Professor Schechter and Zionism—Mass Meetings Throughout the Country—Festival at Grand Central Palace.

Shekel and Terumah week instituted by the Federation of American Zionists began on Sunday last, in the evening, of which day a mass meeting was held in the auditorium of the Educational Alliance, East Broadway. The occasion was especially noteworthy by reason of Professor S. Schechter's first appearance on a Zionist platform.

Mr. S. Abel, president of the Zionist Council of Greater New York, opened the proceedings and Mr. A. H. Fromenson, chairman of the Propaganda Committee of the Federation, occupied the chair.

Prof. Schechter said that while assimilation of Jews in America might be possible, it was impossible in any nation of Europe.

"A nation with a history and a literature of its own, but without a country of its own, is only a gypsy camp," he said. "The Jews should not be assimilated in any country. I do not mean that a Jew in this country should not be a good American. God forbid. I have only one son, but if the institutions of this country were threatened by war I would tell him to take his gun and fight for the country. In this country, if anywhere, where people of all nationalities have helped to mould its character and institutions, Jews might become assimilated with the rest, but if the Jews are to fulfill their historic mission in the world at large they should have a country of their own, where Jewish art, literature and political and social institutions could find an atmosphere in which to grow and thrive."

The Rev. Dr. Israel Friedlander said that massacres in Russia could make no change in the Zionist movement, except that they had aroused in all parts of the world a Jewish national feeling. It was noteworthy, he said, that massacres of the Jews in Russia had created little feeling among Christians.

"Even to-night," he said, "the night which to Christians means peace on earth and good will to men, the Christian world knows neither peace nor good will in regard to the Jews, and it is for that reason that the movement for the relief of Jews in Russia has been confined to our own people."

Rev. Dr. J. L. Magnes and Dr. A. M. Radin also spoke.

Other meetings were held throughout the county and the utmost enthusiasm was evinced by the Zionists.

Wednesday, the Grand Central Palace was crowded to overflowing on the occasion of the Maccabean Festival and Bazaar held under the auspices of the Zionist Council of Greater New York. The proceeds are to be devoted towards building a Zionist Institute in this city.

The Ohio Valley Council of Zionists held a public meeting on Thursday evening, Dec. 28. Dr. Max Schloessinger, of the Hebrew Union College, delivered an address entitled "Wo Hinaus." Dr. J. L. Magnes, secretary of the Federation of American Zionists, spoke on "The Present Condition of the Russian Jew and Its Alleviation."

The Zionists of Chattanooga celebrated Chanukah by a mass meeting in the Carter Street Synagogue, held on Dec. 24. Mr. George Tunkle was the principal speaker of the occasion.

The Zionists of Stamford, Conn., held a mass meeting on Monday, Dec. 25. The Rev. Mr. E. Magolis and Mr. J. Massel delivered addresses which evoked much enthusiasm. The chairman of the meeting was Mr. Newstadt. At the close of the meeting a Shekel collection was made.

Jewish Boys' Charity League of New York.

A new society under the above title has just been formed by a number of energetic young lads of this city for the purpose of relieving the distress of poor orphan children in Russia.

All boys who are desirous of joining this charitable movement are requested to kindly call on the President, Master Albert Kaplan, at his residence, No. 227 East 68th street, on Sunday next at 3 p. m., sharp, when further information will be given.

Chanukah---5666.

BY JOSEPHINE LAZARUS.

(From the Hanuka Journal of the Zionist Council of Greater New York.)

The year runs blood-red in our Jewish Year-book. Israel mourns in sack-cloth and ashes, sitting upon the ground, weeping for our lost ones; sons, brothers, fathers, husbands, mothers, daughters and even helpless babes—a manifold holocaust. The great Shadow falls athwart the seas, even upon our own fair land, and in the darkness of that Shadow, we light our festal lamp, the Hanuka lights of commemoration and remembrance of the dead who die not, but who live on, in the hearts and spirit of our undying race. It is fitting that we should thus mourn, thus celebrate our dead. Not a single death, not a precious life shall be given in vain, not a pang of martyrdom be wasted, if thereby we, the living, shall consecrate ourselves anew to higher purpose and endeavor, closer brotherhood.

A great cry goes up to Heaven and rings in our Jewish ears; the cry of a people, a nation in distress and in travail of a new birth. The Christian world goes its way, careless, unheeding for the most part, acquiescent and complacent almost in its lack of response, and, above all, in its utter lack of any sense of responsibility for nameless deeds done in its name. It is upon us, the Jews, who suffer and have not done the wrong, that the whole weight of obligation and necessity falls, the awful requirement of the hour. Not a Jewish heart, however lightly it may wear the name of Jew, however heedless and indifferent and seemingly far removed, that is not wounded to the quick, stirred to its innermost depths, stung with a sense of personal injury, personal kinship and fellowship with the stricken and ruthlessly slain. Here is something closer than the bond of so-called "humanitarianism," something deeper than a call for money and material help. Not if our money were spilled upon the ground as freely as our blood has been spilled would it answer the need, the call, the claim that has been laid upon us.

Deep-seated at the very roots of our being, watered with tears and with blood, a new seed is sown, a new life quickens, a new spirit wakes within us. The new Israel is born; no longer the rabbi-priest, the man of passive faith and acceptance, bent under the weight of the past, heavy with years and tradition, who clings desperately to the scrolls, the text, the letter of the Law.

Albert Lucas Religious Classes.

Prof. Schechter was delighted with the part which the pupils of these classes took in the joint Chanukah celebration, held in the Rivington Street Synagogue, in company with the boys of the Talmud Torah of the First American-Roumanian Congregation. He strongly advocated the teaching of our religion by teachers who were able to impart their instruction in the English language. He highly complimented Mr. Lucas and his staff of volunteer teachers in the exceedingly earnest address that he delivered.

One of the boys of the Talmud Torah acted as Baal Tefillah for Mincha, and the boys were ably seconded by the harmonious rendering of "Hanceros Halolu," etc., by girls who had received their instruction in Hebrew in classes directed by Miss Augusta Wolf, Mr. W. H. V. Epstein and Mr. Max D. Klein. The vocalization was taught by Miss Miriam Nieto, while Mr. Conrad J. Saphier is the regular director of the class singing.

The celebration in the Pike Street Synagogue took place on Wednesday too late to be noticed in this issue. The programme was entirely conducted by boys and girls chosen out of the three schools comprising these classes. Revs. Jacob Goldstein and Harris Maslansky and Mr. J. P. Solomon were expected to de-

lest the earth open beneath his feet and swallow him; but the young man of action and daring, in the full vigor of today, who dares to go forth and take his life in his own hands, like the stripling David, single-handed, to fight the giant foe. Once again the Maccabean spirit, the Maccabean fire is in our veins. We are no longer content to sit supinely at the gates, awaiting the millennium or some mystic redeemer who will come to our aid, and holding out our hands like beggars for what measure of injustice, what measure of tolerance, what measure of freedom the alien nations may dole out to us. On the contrary, we would arise and make of ourselves a Nation; or, rather, we would reclaim our birthright—more ancient than any—to be a Nation among Nations, self-organized, self-governed, self-sustaining and self-protected.

Nationalism is a trumpet blast that has awakened us from our Ghetto slumber and all our Ghetto slaveries. It does not build Ghetto walls, it shatters them. It does not create "Ghetto States," except in the sense that all States are marked off by national lines of character and cleavage. So far from being a barrier and hindrance to our patriotism in the beloved land of our adoption, as is so often falsely supposed, Nationalism is the only road to true and undivided allegiance in the present, and even true assimilation when the time and the occasion are ripe for it. In America the German, the Irish become Americans without quail or question; all nationalities are fused. Only the Jew, often in his own despite, and to the reproach and hostile discrimination of his Christian neighbor, remains a Jew, an "alien," even though he fondly imagine he has cast off all his Jewish baggage and thrown his Jewish badges to the winds. Nationalism strikes clear and ringing notes of full and adequate freedom, to which the New Israel responds. We do not need, we shall not lack a leader; even a Moses, even a Herzl. Filled with the self-same spirit with which they were filled, each one of us may be a leader, each one of us may strike some blow for freedom.

Our Zion is no distant promise, no distant hope. It is the eternal witness, the everlasting stronghold of our race and of our new-born consciousness and conviction, the new courage and faith that shall work out our own deliverance.

The band of the Hebrew Orphan Asylum was to attend. Seven hundred boxes of candy were distributed in the classes on Sunday last as a Chanukah gift to each pupil.

It is one of the former pupils of the class in Rivington street who is the heroine of the Brownsville incident reported in another column. The parents and grandparents of the child brought the young lady to pay her respects to her religious instructor, who had so filled her with enthusiasm in defense of her faith that schoolfellows have changed her name from Augusta to Deborah. The parents, no less than the religious mentors of the young lady, have reason to be proud of her. Mr. Lucas informs us that there have been several other instances of strong religious fervor displayed by his pupils in resenting the pernicious activity of over-zealous public school teachers and of the proselytizing missionaries.

New Home Planned.

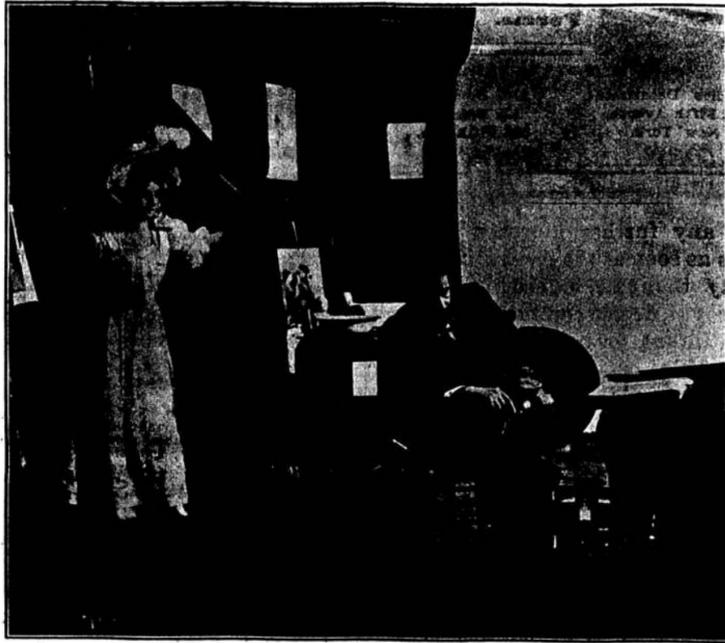
Plans have been filed with Building Superintendent Hopper for a new four story Settlement House to be built in East Sixty-second street for the Beth El Sisterhood, of which Mrs. L. Kohns is head. It is to be brick and limestone, 34 feet front and 89 feet deep. Besides clubrooms it will contain a kindergarten and assembly hall and will have a roof garden. It is to cost \$30,000.

Bert Levy's New Role.

Bert Levy, the Jewish artist, who is well known to the readers of The Hebrew Standard, has gone on the vaudeville stage.

In conjunction with Miss Dorothy Vernon, Mr. Levy appears in a unique sketch, an idyl of the studio, called "The Artist and His Model." They will make their first appearance in this city at

The curtain rises, discovering the artist asleep at his easel. He has been awaiting his model who, as often happens, is the artist's sweetheart. She decides not to disturb him and takes her usual position upon the posing stand and waits. The artist, dreaming and moving restlessly in his sleep, unconsciously draws the familiar lines of the



BERT LEVY AND LOTTIE VERNON.

Keith's on January 8, 1906. Mr. Levy has struck a distinctly new and refreshing note in vaudeville. By means of an invention of his own—the pictures which he draws upon his easel upon the stage are simultaneously reproduced in the lines of light, greatly magnified upon the atmosphere.

model upon his board. These lines are reproduced in the atmosphere, so that the audience can easily follow his pencil. An innovation in the act is the introduction of rapid sketches of local celebrities, while the model is changing her costume.



Ready!

You needn't wait long for a cup of bouillon after the theatre or dance. If you have a jar of

LIEBIG COMPANY'S Extract of Beef

In the house, cups of delicious, strengthening bouillon can be ready in a minute. The Liebig Company do all the "making," all you have to do is mixing. 16 breakfast cups in a 2 oz. jar.



WITH THE PREACHERS.

EAST 86TH ST. TEMPLE.—Friday, 8 p. m., first monthly evening lecture. Subject: "The Maccabean Wars—Their Causes and Consequences." Saturday morning, subject: "The Elements of Israel's Union." Preacher, Rev. Dr. D. Davidson.

EDUCATIONAL ALLIANCE.—This Friday evening, Rev. H. Maslansky on "The Sacred Oil."

CONG. BETH ISRAEL BIKUR CHOLIM.—The Rev. Aaron Eiseman will preach the sermon this Sabbath morning on the theme, "Hope: Man's Greatest Tonic." Rabbi Eiseman will also preach a sermonette at the Sabbath afternoon services held at 3 o'clock in the temple on the topic, "Honesty Is the Best Policy."

TEMPLE EZ CHAIM.—This Friday evening Rev. Dr. A. Spiegel on "The Maccabee in Russia." Saturday morning Dr. Spiegel on "Same What Joseph Experienced, Zion Did Experience."

Y. M. H. A.—This (Friday) evening. Address by Rev. J. M. Asher.

BAR MITZVAH.

Master Louis Cohen, son of Mr. and Mrs. Michael Cohen, was Bar-Mitzvah Saturday, Dec. 23, 1905, by Rev. Dr. Max Freid, in the Rutgers Street School. A reception followed at the residence of the parents, No. 47 Stanton street.

ENGAGEMENTS

ALEXANDER—LEICHTER.—Mr. and Mrs. Sol. Leichter announce the betrothal of their daughter Gertrude to Mr. Philip G. Alexander, Sunday, December 31, 226 West 122d street, 3-6. No cards.

COHEN—EHRMANN.—Mr. and Mrs. G. Ehrmann announce the engagement of their daughter Cora to Mr. Nathan Cohen. At home, 743 6th street, Sunday, December 31, between 3 and 6.

COHEN—WOLFNER.—Mrs. D. Wolfner, 111 East 96th street, announces the engagement of her daughter Carrie to Meyer Cohen. At home Sunday, December 31, 1905, from 3 to 6. No cards.

EHRENTREU — GERNSTENFELD.—Mr. and Mrs. Leon Gerstenfeld, of 229A Vernon ave., Brooklyn, N. Y., beg to announce the engagement of their daughter Helene to Mr. Jonas Ehrentreu, of New York city. At home December 31, 1905, after 7 p. m.

FEINBERG — DOLBERG.—Mr. and Mrs. Dolberg announce the engagement of their daughter Lucy to Mr. Aaron A. Feinberg. At home Sunday, December 31, 1905, 3 to 6 p. m., No. 1716 Madison ave., Manhattan.

Fine Weather REDUCTION IN FURS

Owing to the backward season and a large stock to be moved, we offer our entire line of manufacturers' Furs at **33 1/3 %** Reduction
Siede Fur Co.
(Established 1851)
42 West 34th Street
Between Broadway and 5th Ave.

FLAMHAFT—SCHONHOLZ.—Mr. and Mrs. N. Glickman announce the engagement of their sister, Miss Eva Schonholz to Mr. Harry Flamhaft. Will be at home Sunday, December 31, 3-6, 32 West 112th street.

FRIEDNER — LEVENSON.—Mr. and Mrs. Levenson announce engagement of their daughter Rose to Mark Friedner. December 31, 3 to 6. No cards.

GARRY.—Mr. and Mrs. S. Garry announce the reception for the confirmation of their son Louis on Sunday, December 24, at their residence, 251 West 111th street. No cards.

HARRIS—LEVY.—Mr. and Mrs. Abraham Harris announce the engagement of their daughter Kate to Mr. Charles Levy. At home on Sunday, December 31, from 3 to 6 o'clock, at their residence, 629 Willoughby ave., Brooklyn.

HEIMAN—ROSENGARTEN.—Mrs. M. Rosengarten, of 251 Throop ave., Brooklyn, announces the engagement of her daughter Rae to Mr. Harry H. Heiman. At home Sunday, December 31. No cards.

KRELL — MARLIS.—Mr. and Mrs. Krell announce the engagement of their daughter Beckey to Mr. Bernard Marlis, on Sunday, December 31, 1905, 7 p. m., at 67 Forsyth street.

LEVERIDGE — SUSS.—Mrs. A. Pelz announces the engagement of her sister Gisela Suss to Mr. Max Leveridge. At home Sunday, December 31, at 72 East 116th st street.

NEWMAN — ULLMANN.—Mr. and Mrs. A. J. Ullmann announce the engagement of their daughter Selma to Mr. Daniel Newman. At home Sunday, December 31, 3 to 6 p. m., 713 Macon street, Brooklyn.

RADIN — MINSKY.—Mr. and Mrs. Louis Minsky announce the engagement of their daughter Rose to Mr. Matthias Radin. At home Sunday, January 7, 1906, from 3 to 6 p. m., 206 Second ave. No cards.

SLOBODIEN—BOB.—Mr. and Mrs. J. Slobodien announce the engagement of their daughter Sadie to Herman D. Bob, on Sunday afternoon, Dec. 31, at 4 o'clock, at their residence, 127 Smith street, Perth Amboy, N. J.

WOLLY — COHEN.—Mr. and Mrs. Samuel Cohen beg to announce the engagement of their daughter Anna to Mr. Gustav Wolly. At home Sunday evening, December 31, 203 East 102d street.

MARRIAGES

DISTILLATOR — LEISINGER. — On Sunday, at the residence of the bride's parents, 152 East 116th street, Miss Sadie Distillator, daughter of the Rev. and Mrs. Samuel E. Distillator, to Mr. Albert A. Leisinger. The Rev. Dr. A. Spiegel officiated. Among those present were the nine sons and daughters of Rev. and Mrs. Distillator.

GORDON AND SEGAL.—A very pretty wedding took place on Sunday, Dec. 24, at Vienna Hall, Fifty-eighth street, the contracting parties being Miss Martha Gordon and Mr. Bernard Segal, the son of Rev. Joseph Segal. The ceremony was very impressively performed by Rev. Dr. I. S. Moses, rabbi, of Temple Ahavath Chesed, assisted by Rev. S. Schlager, cantor of Temple Emanuel. Dinner was served to fifty couples. Mr. Sol. Waterman acted as toastmaster. Speeches were made by Rev. Dr. Moses, Rev. Joseph Segal, Counsellor Henry Meyer, Emanuel Oppenheim, Dr. M. Levinsky and many others. The guests enjoyed themselves until a late hour.

HOISCH—MULLER.—On Dec. 24, 1905, by the Rev. Raphael Benjamin, A. M., of Keap Street Temple, Brooklyn, Florence Bernardine Muller to Morris Heisch.

PREVIN—MEYER.—On Sunday, December 24, at the residence of the bride's parents, 58 E. Seventh street, Rose, the daughter of the Rev. and Mrs. M. Previn to Dr. J. H. Meyer, of 242 Floyd street, Brooklyn. The ceremony was very impressively performed by the father of the bride. Afterward the guests sat down to dinner, in the course of which speeches were delivered. Mr. I. L. Brill, cousin of the bridegroom, J. Levy, I. Levy, Charles Previn, brother of the bride, and the Rev. Mr. Previn. Mr. Arthur Previn, another brother of the bride, acted as toast master. The young couple were the recipients of many valuable presents. Mr. and Mrs. M. Bernstein of the same address kindly placed their rooms at the disposal of the Rev. and Mrs. Previn for the accommodation of the guests.

SHERMAN—KRISKA.—Miss Sadie Sherman, daughter of Mr. and Mrs. D. Sherman, to Mr. Julius Kriska, by Rev. Dr. Eiserman, on Sunday, Dec. 24, 1905, at Tuxedo Hall, Fifty-ninth street and Madison avenue.

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PROVE IT YOURSELF.

Try Bendsorp's Cooking Chocolate, (Blue Label)

Send ten cents for trial can, equal to twenty cups. STEPHEN L. BARTLETT, Importer, Boston, Mass.

OBITUARY

Henry Cohen.

Henry Cohen, who has been a note broker in this city for forty years, died Monday week in the Hotel Savoy. He was born in Hamburg, Germany, came to this country in 1852, and settled in New Orleans. He came to New York in 1865. He became a member of the Harmonie Club upon his arrival, and maintained an active membership in it until his death. He was also a large contributor to all Jewish charities.

PERSONALS.

Miss Jennie Meyrowitz will entertain the members of the League of Emanuel Brotherhood at the Social House, 316 East 5th st., on Sunday evening December 24.

Mrs. John Hershelm of 307 West 106th st., will have as her guest for the next few weeks Mrs. Rosenfelder, of Louisville, Ky.

Tenth Anniversary.

Mr. and Mrs. Eugene Kelter celebrated the tenth anniversary of their wedding Sunday evening, Dec. 24, at their residence, 1248 Thirty-ninth street, Brooklyn. The house was tastefully decorated with holly, and they were the recipients of some very elegant presents from the Brooklyn as well as from a large number of their friends from New York, of which place they were former residents.

Mephitzey Sphath Eber.

The next meeting of the "Mephitzey Sphath Eber" will take place on Dec. 31, 1905, at 8 p. m. in the Educational Alliance. Mr. I. Epstein will lecture in Hebrew on the poet, I. Byalk. All who love and understand the Hebrew language are cordially invited to come.

New Era Club.

The most enjoyable way of spending New Year's Eve, is to attend the annual ball of the New Era Club, at Madison Square Garden Concert Hall. Hundreds have been agreeably entertained at this function in the past. Attend this year and you will be more than pleased.

Jewish Endeavor Society.

The Religious School of the Jewish Endeavor Society has resumed its sessions at the Recreation Rooms and Settlement, No. 186-188 Chrystie street. A large number of girls, ranging in age from 6 to 15, were present for registration last Sunday. Regular class work will begin this Sunday morning, from 9.30 to 12 o'clock. Instruction by competent teachers is given free to all girls in Hebrew reading, translation and grammar and Jewish history and religion. Parents living in the neighborhood are cordially invited to send their children to this school.

The next lecture in the course given by the Endeavor Society will be delivered on Sunday evening, Jan. 7, 1906, at 8.30 o'clock in Rooms 22-24 of the Educational Alliance, when Mrs. Esther J. Ruskay will speak on "Woman in Jewish Life." The public is invited to attend.

The society is steadily advancing its preparations for the success of the annual entertainment and ball to be held on Sunday evening, Feb. 4, 1906, at Arlington Hall, Fifty-ninth street and Madison avenue.

Progress in Wine.

MANKIND in Isaac's day had discovered how to obtain a sort of unfermented wine by separating the saccharine juice of the grape from the albuminous pulp; the Hebrew patriarchs called it *tirosh* (Gen. xxvii, 28); the Egyptians manufactured it in their upper country, and Joseph's brethren found it to produce an effect indicated by the word *shachar*, or full drinking, as different from Noab's experience as was the wine they drank from that he had made (Gen. ix, 21; xliii, 34).

In every age the making of wine has developed, until now it has become a science as well as an art.

The progress of "wine making" has culminated in champagne—some bad, some good, some indifferent.

The consensus of opinion stamp G. H. Mumm & Co.'s as the best ever produced.

Its purity, and the excellence of the body of the wine, are the best recommendations, and as a society wine it stands unrivalled.

Temple Beth El, Fifth Av., Cor. 76th St.

Rev. Samuel Schufman, D. D. Rabbi.

SUNDAY MORNING SERVICES: 11 o'clock.

SEATS FREE.

All are cordially welcome.

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THE EMPIRE
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WAISTS EXCLUSIVELY.
The best selection in the City.

Respectable man wants a position as janitor in institution, bank or temple. Can furnish \$2,000 bond. Address K, care Hebrew Standard.

THE CHILDREN'S PAGE.

THE HEBREW STANDARD CHILDRENS CIRCLE.

1. I shall never deny I am a Jew or Jewess.
2. I shall always be true to my religion.
3. I shall always obey my father and mother.
4. I shall never tell an untruth.
5. I shall never do an unkind thing or speak unkindly of anybody.
6. I shall always do my duty.
7. I shall always be ready to help the poor and the weak.
8. I shall never do a cowardly act.
9. I will be good in school and listen to my teacher.
10. Throughout my life I shall always try to do good to others.

The Glorious Festival of Chanukah.

II.

MY DEAR NEPHEWS AND NIECES:

True to my promise, I shall now tell you about the eight little lights and the *shammass*.

There are eight lights and they stand for *Faith, Truth, Honesty, Justice, Kindness, Obedience, Love and Friendship*. The ninth light is the servant, the Jew, the real Jew who faithfully observes the laws of God. The *shammass* is the servant of God, Through, the humble *shammoss*, God acts and causes His light to shine upon the world.

Always be the *shammess*, the servant of God, and it will be well with you.

The candles will go out but they will be still burning brightly if you will live up to what they represent.

Everything in this world has a higher significance. The candles are made of wax, but they teach an important lesson. They tell us that we must never lose faith in the Almighty, and that our Heavenly Father will always protect and shield those who obey the commandments.

Now, my dear children, remember this lesson and live up to it, and you will be happy.

Your affectionate,

UNCLE ELIJAH.

Morning and Evening.

7.30 A. M.

I am so sleepy; please go way!
I want to sleep the livelong day.
I don't like baths, I hate to dress;
I don't want breakfast now, I guess.
I wish that school was buried deep—
Oh, do go way and let me sleep!

7.30 P. M.

Why, mother, it's hardly dark.
I cannot go to bed by day.
I want to run out in the park
And hear the band begin to play.
I'm getting hungry, too, again;
I'm sleepy not a bit.
Oh, mother, dear, I'm wide awake!
Let me stay till the lamp is lit.

Bible Stories.

VIII.—MOSES.

I have now come, my dear children, to the most interesting part of the Bible. I am now about to write of the cruel slavery in which our father's were kept so many years in Egypt, of the hard-hearted King who treated them so shamefully, of the man whom God sent to set His people free. It is an important part of the Bible, too; because from our departure from Egypt dates our existence as a nation. It is a long story, but it is so highly important altogether—and I hope I shall be able to make it interesting—that you will really excuse me if I continue it through several numbers. Now to begin.

Last week, you read about Joseph, his kind treatment of his family, and how they lived happily in Egypt for many years. Joseph was so beloved all over the land that the King and the Egyptians treated his brothers' families with kindness out of love for him. As time passed on, their children grew and married, and the people became more numerous, new kings arose, and gradually the remem-

brance of Joseph and his good work began to fade away. After a time the kindness of the Egyptians towards the Hebrews relaxed and they began to fear their constantly increasing numbers. "These people," said they, "will soon outnumber ourselves. They are getting too strong for us, let us destroy them." But their words would not do this; the Hebrews increased more and more, they became an exceedingly great multitude.

A new king arose, haughty, obstinate, and cruel. He hated everything that was not Egyptian. He hated the Hebrews, but he forgot that Egypt's savior, Joseph, was a Hebrew, too. He thought that, by making them work like slaves, denied every freedom; treated like dogs, refused any comfort whatever,—they would soon decrease in number and gradually perish. But he was mistaken. The more harshly they were treated the stronger they became. For every man that was put to death, five healthy children were born. All Egypt was in great doubt as to what was the best course to be taken. And for years and years they were kept in bondage; tilling the ground, breaking stone, carrying huge loads of sand and bricks, erecting walls, building ships. From early morn till late at night were they at work. No rest, no enjoyment. No one was spared. Women, young and old, weak and sick, were whipped to their work like beasts of burden. Girls of slight and delicate form were rudely stripped and their flesh torn by the cruel blows of the taskmaster. Boys of tender years were forced to carry loads a stout man would shrink from. And there was no change, no hope of rest. It was work all day and work the next—work for months and years.

But did all this hard labor accomplish what the cruel Pharaoh desired? Did the Hebrews perish? Terrified indeed did the King become when he saw that all his plans were in vain, the despised race were increasing daily, threatening soon to be more numerous than the Egyptians themselves; threatening soon to wrest his kingdom from him and drive him and his nobles far into the desert.

Now came a wicked thought into his kingly head: Why not, to pre-

vent any further increase, kill the babes as soon as they were born? A kingly thought, indeed! Out went the royal decree commanding every male infant to be thrown into the river Nile, but graciously allowing the female children to live. The stern decree was obeyed. Day after day innocent babes were either slain or drowned. The mother's piteous cries, the father's sobs, the sister's tears—all had no effect. The king had said it—it must be done.

One boy was spared!

In the house of Amram, a pious Hebrew, who had two children—Aaron and Miriam—a bright little boy-babe was born. As its mother gazed lovingly in its dear little face, something told her that her boy was to be great. She hid it away from Pharaoh's soldiers so that they should not see it. She hushed its cries so that they might not hear it. And so she kept it for three months. But, finding she could not with safety keep it any longer in the house, and fearing it would be taken from her and be killed—perhaps herself also—she hastily collected some twigs and rushes and fashioned them into the shape of a basket, covered it with pitch and slime, placed her darling babe in it, and carried it before morning to the river and set it on the water close to the shore. She told her two elder children to run along the bank and see that no animal, like a crocodile, should seize the basket. Giving her boy one last kiss she left it to the mercy of God.

The basket, with its precious load, was carried by the stream to a spot in front of the palace, and there, being caught by the water-rushes, it stayed. Soon the princess came down to the river with her maids to bathe. She noticed the basket lying among the rushes, and she stooped to look at its contents. Imagine her surprise when she saw the bright little baby gazing into her face and laughing with infantile glee. "It is a little Hebrew child," said she; and she gave it to one of her maids to carry. But the little fellow, missing his accustomed place in his fond mother's arms, cried out and showed by various ways that he was not at all pleased with the situation. Then came Miriam, who had watched the whole scene, and who straightway ran up to the princess. Said she, "Lady, let me get a Hebrew nurse for the child," for the Hebrew women were reckoned the most skillful nurses in those times. "Go," said the princess.

In haste Miriam ran to her own mother's house. "Oh, mother, what do you think? Our little baby has been found by the princess and she wants to get a Hebrew nurse for him. Do you come, my dear mother, and you can have your own boy again with you." Oh, how rejoiced did Jochebed feel at hearing the good news. She appeared before the prin-

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LANGUAGES.

THE BERLITZ SCHOOL OF LANGUAGES.

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cess and offered her services. The princess gladly gave the boy in her charge, telling her that he was to be her son, as she had found him, and his name should be Moses (which means "out of the water was he drawn").

And Moses was brought up in King Pharaoh's house. But the Israelites in Egypt were kept in the most cruel bondage.

Teacher. "Now, Tommy, can you tell me how many make a thousand?"

Tommy. "Ten hundred."

Teacher. "That's right. Now, Johnny, tell me how many make a million."

Johnny. "About one in a million, I guess."

"Can you lay a carpet so the child ren won't wear it out?"

"Where shall I put it, madam—on the roof?"

Father. "Why, when I was your age I didn't have as much money in a month as you spend in a day."

Son. "Well, father, don't scold me about it. Why don't you talk to grandfather?"

Mrs. Newwed. "I know now why they call 'em safety pins."

Mrs. Oldwed. "Why so?"

Mrs. Newwed. "Baby swallowed one last week, and it never hurt him a bit."

Pat and Mike were playing a game of cards in a saloon and Pat was always looking at the clock. Mike said: "And, faith, what are you looking at the clock for?"

"Every time that clock ticks," Pat replied, "J. D. Rockefeller makes \$10." Mike drops the cards and jumps on the table.

"What in faith are you going to do?" added Pat,

"I am going to stop the clock," answered Mike.

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Musical and Dramatic Comment.

ALTHOUGH the dramatic season at the Irving Place Theatre is barely a month old, a deal of excellent work has already been done, and the performances generally have been on as high a level as those which first brought fame to Heinrich Conried. Whether Hermann Rudolph or Gustav von Seyffertitz supervises the stage, the results achieved are equally good, and, as actors, both these gentlemen are a tower of strength. The ductile talent of Harry Walden, and the extraordinary naturalness of his method, makes almost every play worth while in which he appears, and even so flimsy and shallow a farce as "Der Vielgeprüefte" had its entertaining moments because of him. In that cynical, pessimistic, and at times unpleasantly realistic, though I suppose truthful study of middle class Dutch life, Heyermans' "Kettenglieder," Frau Arnold gave another proof of genuine versatility, and she sounded the notes of tenderness and feeling remarkably well. As far as ensemble work is concerned, the performance of this drama left hardly anything to be desired.

This week the operetta has again dominated the repertory, and to-night Frl. Abarbanell may be heard in "Mamzelle Nitouche." To-morrow evening, "Goldfische" will be revived for one representation, and on New Year's eve Fulda's charming comedy, "Jugendfreunde," will be given.

Rudolf Christians is expected to appear in January.

At his fourth symphony concert, Mr. Walter Damrosch offered the symphonic variations for piano and orchestra by Casar Franck, a work quite as learned, and not quite so uninspired, as most of the French music to which we have had to listen during the last few weeks. M. Pugno and the orchestra played it excellently, and now, perhaps, we shall enjoy some respite from attempts to educate us to appreciate compositions possessing scholarship, serious purpose, high aims and other worthy qualities, but which are nearly all deficient in that most essential thing—melody. Miss Bessie Abbott, another soloist, sang with rather a pretty voice, an aria from the "Magic Flute," not very brilliantly, and a group of songs quite prettily. Difficult colorature is not yet within the grasp of this young lady. The orchestra did itself great credit in Tchaikowsky's "Pathetique" symphony, although there was frequently too much *accelerando* in Mr. Damrosch's tempi.

At the next pair of concerts (Sunday afternoon, January 7, and Tuesday evening, the 9th) the programme comprises Mendelssohn's "Scotch" symphony, Loeffler's symphonic poem, "La Mort de Tintagile" (after Maeterlink's drama), the viola d'amore obligato, played by the composer, and a musical recitation, "The Witch's Song," for reader and orchestra, by Max Schilling, with Mr. David Bispham as recitator. This poem, by Wildenbruch, to which Schilling has written a highly descriptive and effective musical accompaniment, was recently delivered by Mr. Bispham in Chicago, and the effect on the audience was so great that the Chicago Orchestra had to repeat it at a special concert, at which every seat was sold.

Mr. Ludwig Marum, violinist, has formed a quartet for the purpose of giving chamber music at popular prices. His associates are J. Alt-schuler, H. Bernstein and M. Alt-

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schuler, and their first concert is announced for the evening of January 4 at Cooper Union. J. M.

Council of Jewish Women.—National Officers.

The following are the officers elected at the recent triennial convention of the National Council of Jewish Women, at Chicago: President, Mrs. Hugo Rosenberg; recording secretary, Mrs. E. Strauss, Baltimore; treasurer, Mrs. J. B. Judah, Louisville; auditor, Mrs. Misch, Providence, R. I.; executive secretary, Miss Sadle American, New York.

Mrs. Rosenberg, who resides in Pittsburgh, is probably one of the best-known club women in Western Pennsylvania. She founded the Columbian Council of Jewish Women in this city, in 1893, and has been its president repeatedly. Her active work along so many lines made it impossible for her to give her attention to the local council, and she resigned her position as president, being immediately made honorary president.

She is a member of the Tenement House and the Public Baths Committee, a director of the Pittsburgh and Allegheny Free Kindergarten Association, an officer of the Civil Federation of Western Pennsylvania and national president of the Committee of Peace and Arbitration. She is also vice president of the Civic Club of Western Pennsylvania. She has held the office of both president and secretary of the Women's Club of Pittsburgh, is chairman of the Committee on Forestry of the State Federation, and one of the founders of the Columbian Council school settlement. She personally organized sections of the Council of Jewish Women in this city, Youngstown, Altoona, Philadelphia, Washington, D. C., Tarentum and other cities.

Mrs. Rosenberg is a Pittsburg woman, a graduate of the Pittsburg High School. Mrs. Henry Solomon, who has been president of the council since 1892, when the council was founded, was elected honorary president for life.

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קקז

Is American Humanity Dead?

CONGRESSMAN WILLIAM SULZER has introduced into the House of Representatives a strongly-worded resolution, condemning the massacres of Jews of Russia and calling upon the Government of this country to take action in the matter.

In the course of his striking and eloquent address, which we produce in full on another page, Mr. Sulzer clearly shows that the Russian Government, or what is its equivalent, is absolutely responsible for the slaughter of tens of thousands of human beings who have been singled out for ruthless massacre solely because they are Jews. No amount of quibbling can deny facts which are patent to all.

It has been remarked with diplomatic regrets, that the President cannot intercede in view of the fact that there is no responsible government at present in Russia. It has also been intimated that the internal affairs in Russia do not concern any other country.

This may be good international law, but it is very bad humanity, The friends of President Roosevelt in apology for his inactivity say, that he would like to do something but he cannot. It certainly seems strange that the man who was able to bring some sort of pressure to bear upon Japan to accept Russia's terms is powerless to stop the carnival of bloodshed, which is being celebrated in Christian Russia.

In our opinion, the worst thing the President ever did, was to bring about peace between Japan and Russia. If Oyama would have only delivered that smashing defeat upon Linewitch, which surely awaited him, the pages of Russian history would not now be written in the blood of the Jewish people and of those who are fighting to free Russia from the unhappy dominion of the wavering Czar and his "grafting" Grand Dukes.

The trouble evidently is, that the Jews can boast of no de Witte, whose suave diplomacy enabled him to obtain what the Russian generals and admirals were unable to accomplish on the battlefield and upon the sea.

Is the humanity of the American people indeed dead that nothing can be done for the unhappy Russian Jews; or have Christians the only human rights which this nation are bound to regard? Is there to be no active sympathy for defenseless women and children because they are not Christians? "Peace and Good Will to All Men"—on paper—murder, rapine and devastation in reality.

We hear so much of what the Jews owe to the United States. Let us for a moment point out for what this country is indebted to the Jew. Jews financed and fought in the War of the Revolution; Jews have helped to develop the resources of the country; Jews, in every walk of life, have furthered the welfare of this Republic, and are numbered among its best citizens. We are told that we Jews are very good people—that is when we do not demand anything for ourselves but for common humanity. We receive a great many suave compliments and fulsome eulogies. Oh, if there would be given to us but an ounce of practical sympathy!

Mr. Sulzer's clarion call should not fall upon deaf ears. He has sounded the right note, and lovers of true humanity will treasure the words which, from the fullness of his heart, as a true American, he has thundered forth from his seat in Congress.

Christian Teaching in the Public Schools.

OUR news columns this week contains a report of an incident that is likely to have far reaching consequences. We have freely given our space to the many trenchant letters of Mr. Albert Lucas, bearing upon the Christianizing influences at work among our children attending the various public schools of this city, but the proselytizing efforts of F. F. Harding, Principal of P. S. No. 144, in Brownsville, are worse than any that have ever before been noticed. While it may be, that Mr. Lucas' former pupil may have forgotten the exact words of her Principal, the fact that she protested, as she says she did, is confirmed by hundreds of other children who witnessed the affair. All the children told their parents of it and say that the little girl is truthful.

This goes to show that the Jewish community has only itself to blame, if it supinely allows itself to suffer at the hands of officials, who mistake the scope of their authority. We forbear comment upon the Brownsville affair, but await the action of the Board of Education with considerable impatience. We, however, do not hesitate to express our entire endorsement of the teaching that makes the little ones brave enough to resent, even at some risk to themselves, any assaults upon their Faith. Little Augusta Hubert, has been rightly repamed by her schoolfellows "Deborah."

Except for the ceaseless activity of Mr. Lucas, it would appear as though the honor of putting an end to the Christmas celebrations, etc., in the public schools, will not belong to any man among us, but to a woman, in this instance, to a little girl of thirteen.

Captious Critics.

THE Jewish reading public is delighted with Dr. Drachman's new book of tales, "From the Heart of Israel," and is enjoying highly the stories—some pathetic, some amusing, and all thoroughly Jewish—contained therein; but alas, not all the critics are satisfied. Some of the criticisms, in both the Jewish and secular press, have been eminently just and appreciative, but others, especially those which have appeared in the American Hebrew and the Jewish Comment, are unfair in the extreme. The Comment, the latest offender in this regard, publishes a review, whose bias and insincerity are plainly evident to any one who has read the book. While grudgingly admitting that some of the stories "contain good material," and that "readers uncritical of style might derive some pleasure" from them, it says nasty things about the book and the author for which it can possibly find any pretext, however hollow. The book is "not good literature," the language is "pulpit English," the style is "cumberome" and "leaves nothing to the imagination;" there is "nothing delicate, nothing subtle;" a true literary artist would not describe Nordheim nor the little horse-radish woman," etc., etc., ad nauseam. The HEBREW STANDARD holds no brief for Dr. Drachman, and does not feel called upon to defend him against the attacks and criticisms which he, in common with other public men and authors is liable, but we detest unfairness and meanness wherever displayed, as they are in the so-called review of the Comment, and we feel it our duty to denounce them. Such treatment of a book does not deserve to be dignified with the title of criticism; it is a mere venomous expectoration, a biased, vicious tirade, with no other object than to gratify the writer's animosity. The wrongfulness of the matter is not so much in the injustice the article does to the author—we believe Dr. Drachman can survive the shock—as in the injustice done to the Jewish public, which is thus imbued with a prejudiced misconception of a charming book, from which it would otherwise derive much pleasure, instruction and inspiration. No fair-minded man could possibly deny that, in "From the Heart of Israel," Dr. Drachman has made a notable contribution to English-Jewish literature; that the book is earnest without being solemn, entertaining without being flippant, instructive without being pedantic, delicate without affectation, and, above all, pervaded with the truest Jewish sentiment. The English is more than ordinarily virile, idiomatic and expressive. That the style is not that of the ordinary novelist, but shows the influence of the writer's vocation, is not a defect, but adds rather to the impressiveness of the tales. At the same time, it is utterly false to attribute to the style sermonizing tendencies. The head and front of Dr. Drachman's offending, in the eyes of these captious critics, is his warm religious sentiment; that he does not treat orthodox Judaism like so many other writers of Ghetto (?) tales—as a corpse, to be dissected for the amusement of unsympathetic onlookers, but as a living, breathing, imperishable entity, with a right to exist and a legitimate role in the world. Hence their sneers about the "pietistic" character of Dr. Drachman's work, and the unsuitability of his themes. But that which is discredited to him in the eyes of the critics is just what is going to recommend him to the Jewish people, who will be sure to feel and appreciate that "From the Heart of Israel" is a book really drawn from their heart, and in true touch and sympathy with their life, their hopes and their feelings.

BY THE WAY---

ORTHODOX congregations cannot expect meaty sermons on a dry bread salary.

CHICAGO is now on the high road to spiritual redemption, Dr. Schonfarber will hereafter hold Sunday services in the Temple Anshe Maariv.

EVEN if they hung their Christmas wreaths over their noses, instead of their windows, they still would not be able to gain admittance in hotels where "Jews are not wanted."

MONDAY next will be held the preliminary conference of the proposed congress of American Jews to be convened by the Jewish Defence Association. The meeting will take at the Educational Alliance on the East Side. Once more comes wisdom from the East.

ONE might be led to believe from the fact that aside from the editorials in the Jewish press, the death of the lamented Zadok Kahn none of our leading organizations have adopted resolutions lamenting the great loss to Judaism—that the Monroe doctrine has been incorporated in American Jewish affairs.

FELIX ADLER'S Ethical Culture Society supported almost exclusively by Jews had a Christmas festival, a Christmas tree and a Christmas feast for the children mostly Jewish. A Chanukah feast might have wounded the tender susceptibilities of the few Christian supporters of the Ethical Culture Movement.

THE Chicago Israelite laments the fact that the Resolution in Congress anent the Russian outrages against the Jews were both presented by Congressman of our faith The Israelite is in error. While Judge Goldfogle is a Jew, Congressman Sulzer is a Christian.

We cannot vouch for his piety, however.

A DARK cloud but with a silver lining has been cast upon the vaunted spirit of love and justice among Christians. The Washington Colored Ministers Association and the Methodist Epis. Colored Preachers Union recently met in Washington and agreed that a collection be taken among the colored brethren of that city next Sunday for the benefit of the Russian Jews. A fellow feeling makes one wondrous kind.

THE new Liberal Government of Great Britain has appointed Mr. Herbert L. Samuel Under Secretary of State for the Home Department.

The whirligig of Time brings with it many peculiar changes. The Alien Bill which, if actively enforced, will greatly affect Jewish immigration to England, will be under control of his department. He strongly opposed the measure and in Parliament voted against it on account of its unreasonable restrictions.

Mr. Samuel is in his 35th year, has always taken an active interest in communal affairs and personally is a strict conforming Israelite.

THE MIRROR.

If commercialism and religion cannot assimilate, על אחת כמה וכמה, al achas kammoh vechammoh, how much more impossible it ought to be, to mix religion with fake business methods—methods which must certainly meet with the condemnation of all who have a regard for the honor of Judaism.

That the shnoddering in orthodox synagogues has always been a source of disorder in the service, is a well established fact. It has been the means of driving hundreds of people into the ranks of Reform, because the average American shule-goer naturally becomes disgusted with the monotonous mi shebayrach which interests nobody, but is provocative of gossip conversation and tends to create confusion and unseemly conduct in the house of worship.

Years ago when our ancestors were confined in ghettos and the members of the congregation were as one family, there was no better method of raising sufficient means for the support of the congregation than the sale of religious honors such as mitzvos and mi shebayrach.

We, in America, have become Captains of Finance, and the old-fashioned methods of "raising the wind" have been relegated to the waste-basket. Now, sensible orthodox congregations no longer afford Mr. Shoddy-Moneybags the opportunity to display before an open mouthed congregation his—sometimes ill begotten—wealth, when called up to the solemn function of pronouncing a blessing at the Torah reading, which, in my opinion, should be the last place in the world where wealth should display its ostentatious munificence.

Unfortunately, some people think that the mi shebayrach is part and parcel of Orthodox worship. This is far from the truth; it is simply an excrescence which time and good sense are gradually removing like the auction of mitzvos,—barnacles impeding the smooth sailing of the good old ship, and which need to be scraped away.

It is indeed a humiliating reflection that Jewish spirituality should be at such low ebb in the majority of orthodox congregations (where it is naturally supposed that frommicheit is at a premium); that usurers, Sabbath desecrators, Mammon worshipers, avowed violators of God's commandments receive the religious honors of the synagogue, solely for the reason that they have acquired a competency by lucky speculations in Wall Street or by a hit in the real estate market, while the genuine pious Israelite is relegated to a back seat or used to fill an unlooked-for interstice in the "calling up."

But worse than all, are some of the methods employed in the mi shebayrach business. In some orthodox congregations the Parnass and some of the active Trustees permit themselves to be used as "cappers" on similar lines as the fake auction business is conducted.

Mr. Koatzen, who is too busy or too indifferent to attend the regular

Sabbath services, has occasion to visit the synagogue either for a *bar-mitzvah* or a *jahrzeit* he expects to be called up, but wants to get off as cheaply as he can, although he knows that it is expected that he will come down handsomely considering his financial standing.

The Parnass eyes him and resolves in his own mind that "suckers may be born but are not caught every day." Like an expert disciple of Izaak Walton, he fixes his line with alluring bait and "calls up" one of the trustees who *shnoders* liberally, then he is "called up" and his special offerings for various members are made so profusely as almost to border upon prodigality not forgetting a special *mishebayrach* for Mr. Koatzen.

With these examples before him when Mr. Koatzen is "called up," he is compelled by force of circumstances and to maintain his financial reputation, to outshine the two former gentlemen, and accordingly he dispenses the *mishebayrach* with a liberal hand.

But neither the Parnass nor the Trustees pay their *shnoder* money—they are simply cappers under a religious guise. If this is not a *disgrace* to orthodoxy, then I don't know of any other word to designate it.

On Yom Kippur, instead of the Parnass beating his breast and saying *Kapper no*, he should bow his head with shame and humiliation and exclaim, "No Capper."

Ikey Loeb Moses said to Sylvan Mordaunt Minzerstein, "You ought to come and see my father's new Sukkah? You know what a Sukkah is, don't you?" "O, yes," said Sylvan Mordaunt, "my papa has told me it's one of those things with straps that grandpa used to wind around his arms."

Rabbi Shmyah: "I made seven hearts happy to-day."

Ballabose: "How was that?"

Rabbi Shmyah: "Had three *chasenas*—married three couples."

Ballabrse: "That makes only six."

Rabbi Shmyah: "Well, do you think I did it for nothing? Where was Shmyah?"

The Rebbetzin (as they walk home from the Temple): "Oh, dear me! I am dreadfully tired."

Rabbi: "You ought not to be—you haven't had to preach a long sermon to day."

Rebbetzin: "No, dear, but I've had to listen to one."

The litigants in Judge Sander's Court on the East Side, are composed mainly of *unsere leute*. A loquacious witness on the stand, was being badgered by a lawyer who refused to allow him to talk, because he was giving hearsay evidence, turned to the Judge and seizing him by the lapel of his coat, said: "Judge, *Ihr seit auch doch a Yid, losst mich mein herz aussreden, der lawyer will mir gor mein mau zumachen.*"

("Judge, you are also still a Jew, let me speak out my heart, the lawyer wants me to shut up my mouth entirely.")

The Judge permitted him "to speak out his heart," but it did not alter the decision.

ASPAKLARYA.

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CORRESPONDENCE.

From An Old Friend.

Editor HEBREW STANDARD:—

"How did you like the 250th Anniversary number of the HEBREW STANDARD?"

This question was asked of the undersigned, by a visitor who saw the above voluminous, illustrated issue on the table.

"Well, I'll tell you," was the answer: "At a dinner table, the guests praised each in different terms, the quality of the wine which was served. One of the participants, however, did not say anything, and when he was asked why he was silent he raised his glass with the sparkling beverage, and with smacking lips he said: "This wine speaks for itself."

And, indeed I must say, that the special issue of the HEBREW STANDARD of December 1, spoke for itself. It was a splendid number of 48 pages filled with timely articles on historical, literary and religious themes and numerous illustrations which reflected credit on editor and publisher and both deserve a hearty "Yasher Koach!"

By the way, I wish to correct a misunderstanding. In my address, delivered lately at Dr. Peters' Baptist Church, on Madison Avenue, Manhattan, anent the massacre of Russian Jews, some understood me as saying, that the "cross was a symbol of love and peace." What I said, was this: "In Odessa during the three days of pillage and murder, the shops and houses of the Christians were marked with crosses and were thus spared by the hooligans and murderers. And so we see, history repeats itself. In the Crusades the cross was the signal for fanaticism, conquest and ravages, in Odessa it was the sign to spare the Christians and loot and massacre the Jews; here in our blessed land, thank God! the cross to our Christian fellow citizens, is the symbol of love, peace and humanity.

LEOPOLD WINTNER.

A Word on Principles.

Editor HEBREW STANDARD:

It is commendable of you to have been outspoken in your condemnation of the repetition of the old and ineffectual allegation that the Jewish question in Russia must be solved in Russia. For if, with the sword of Damocles hanging over the heads of the Russian Jewry, our minds cannot work outside of its outworn grooves, it is inconceivable what will give them an impetus. Lamentably, neither can the Anglo-Jewish community any longer boast, as it was once able to do, of leaders who are alive to the permanent welfare of their oppressed brethren, for it is equally reprehensible of them to have declared against colonization in Palestine. Well may you wonder how many of the unfortunate Jews sent back to Russia by the London Jewish Board of Guardians are among the murdered and the wounded. Dr. Gaster justly said at a meeting of the Anglo-Jewish Association (which he charged with abdication its political functions) that the statement that none of the funds raised for the relief of the victims of Russian cruelty would be used to help the people emigrate, had grieved him more deeply than the massacres. And it is reported that the leaders of London Jewry are opposed

to the establishment of Ghetto States with their own special ordinances and laws. Would the annihilation of Russian Jewry be preferable to that? And as to the fifty million pounds said to be needed to transplant the first million Jews from Russia—though this refers to territorialism—has any estimate been made of the millions of money that have been lost to the Jews by the massacres, without counting the lives lost?

Ezra had more faith than our modern leaders have, for he says of his going up to Jerusalem:

"Then did I proclaim a fast there, at the River Ahava, that we might afflict ourselves before our God, to request from Him a prosperous journey for us and for our little ones, and for all our substance. For I was ashamed to ask of the king an army and horsemen to assist us against an enemy on the way; because we had spoken unto the king saying, 'The hand of our God is upon all those that seek Him for good; but His power and His wrath are against all those that forsake Him.' So we fasted and besought our God for this, and He suffered Himself to be entreated by us."

Nearly fifteen years ago the attention of English Jewry was called to the prime necessity of proclaiming a special fast and day of affliction to implore the Most High to give protection to our Russian brethren; and I availed myself of it to bring it to the notice of the readers of the now defunct Hebrew Journal. However, here as in England, no response was given to it; but money was again raised, perhaps in the belief that charity would be accepted as an equally potent sacrifice. It needed a massacre on a gigantic scale to arouse our brethren in this land of liberty to the fact that there is cause for humiliation; and yet it is hardly acknowledged that conformity to the divine law is an indispensable accompaniment of mourning and charity.

Instead, some of us, as the Territorialists on the one hand, are waiting till we can beg a large enough tract of land from England or some other, so far unknown, power, even if it be in some wild desert; and others, as the anti-Zionists, on the other hand, believe that by begging we can arouse the conscience of America and the civilized world, presumably to do for us, if necessary, as much as European nations did, years ago, for their fellow Christians of the Ottoman provinces, and as they have just done for those of Macedonia; though experience tells us that they will not, since even the Treaty of Berlin has been allowed to become a dead letter as far as religious liberty for the Jews of Roumania is concerned. It is a mistake to say that "The voice of our Government has been heard in Roumania," inasmuch as that was only temporary, and the condition of the Jews there under the present ministry of the Conservatives, who were once more friendly to them than were the so-called Liberals, is said to be worse than ever.

Because the dispersion has lasted so long, there are many who believe that the return to Zion will never take place. How many are there in the enjoyment of religious liberty who are willing to acknowledge that the delay is owing to the prostitution of the opportunities afforded for practicing the precepts of Judaism? It is said that Dr. Emil G. Hirsch has predicted that unless the American Jew mends his ways there will be anti-Semitic demonstrations in America within twenty years; but what is he himself doing to avert it? Has he closed his temple on Sunday and opened it on Saturday? and is he urging his congregation to call the Sabbath a delight, the holy day of the Lord honorable, and honor it by "not doing their usual pursuits" as enjoined by Isaiah, the favorite prophet of the reformers? For it has been recognized by all Jewish authorities that the violation of the Sabbath, by denying the rule of the Creator, eventually leads at least to abstract idolatry, and is the precursor of other sins. Only the many centuries of diligent inculcation of moral principles therewith, as the corollary of hallowing the Sabbath, still makes the American Jew an exceptionally good citizen.

It is a matter for gratulation that the people who were willing to follow their leaders as long as they believed their lead beneficent, will no longer do it now when they find that the many are made the victims of Charity. They will find that to trust in man is futile; and they will seek shelter with the Lord who is an ever present help in distress. And it is His will that we shall never forget Zion. "When the Lord bringeth back again the captivity of Zion . . . then shall they say among the nations, Great things hath the Lord done for these . . . Those that sow in tears shall reap with joyful song." (Ps. cxvii.)

Yours respectfully,
A PLEADER FOR PRINCIPLES.
New York, December 18, 1905.

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BY ALTER ABELSON.

WE thought you one of our many hearts
Divinely strong to suffer for thoughts high,
The gibes of men, ill-fortune's keenest darts,
And gain more might and glory with each sigh.
We deemed you one of our many souls
Sublimely rising o'er honest passion—love
And soar as o'er wasting flood the dove
To Israel's ark and to his God, his goal.
We thought you were a sister in our woe,
With whom we might talk over our grief,
And comforting each other find relief
And strengthening each other braver grow.
We thought you'll share with us our crown of thorns
Until we change it to a laurel spray,
When man the eyeless canker hate will slay
And pay devotion to the peaceful morns.
When in a freer and a juster land
Beneath a palm-tree 'neath a summer sky,
We would tell over every tear and sigh
That we let fall on every sea and straud.
And telling it we all would weep for joy
And sing so gleefully with modest pride,
And praise the Lord who did for us provide
For our sorrow, sheaves of joy to reap.
And if the day delayed and dawned when we
Reposed in heaven's holy rest
With all the saintly who were here oppress'd
And are at last from joy and sorrow free.
Our scions rocking cradles of the young
Beside the glowing hearth by cheering lamp
Would sing, in lullaby, of Israel's camp
That battled with and triumphed o'er wrong.
And lovers of our loins by the light
Of moon and stars in hushed and fragrant bowers
Wantonly throwing on each other flowers
Would their time beguile with tales of our fight.
And haply—God's almighty hand
Can compass all—brave Jewish soldier hosts
Marching victorious to their holy posts,
Would sing our names with heroes of their land.
Strange! that one so nursed in hero lore
Heiress of Judith, Hannah and of Joel's name,
Should slight her birth-right and seek other fame,
Should her race's foe and foeman's God adore.

Alas! you would not be in our fold
We were too sad, and you would have more mirth.
Our purse was poor; we had but hearts of worth
To offer you, and you preferred poor gold.
And you would wear a crown of roses red
Which may be dipped in our blood—aye, you
Would quaff red wine with our foe man who
Gives us to drink a cup of gall instead.
Bereft of kith and kin and God, now go
And revel in your earthly heaven sweet,
But never more come back again to meet
Your erstwhile loyal friends. They loathe you so!
Betray us more, and show our dark est side.
You know it best. May be it is yourself,
And sell us Judas, sell us for more pelf,
And wreak your blackest vengeance on our pride.
Go work your cunning wiles, your subtlest press,
And lure some more of our weak and young.
The worm regret may—come to you ere long
And you will need a sister in distress.
Revenge yourself. For know we hate you so,
In our hate we press all our suffering
And all our exile-woe, all ills that spring
From our Christian brother, our foe.
Should we fall wounded in our fight for Right
And bleed and faint and fall in dire despair,
To offer aid and cheer if you should dare,
With bleeding hands we'd thrust you back with might.
Yet curse we will thee not, we'll rather bless.
Be glad, be joyous, be happy all your days,
And may your conscience never chide your ways
And may your new-loves love you not the less.
We will forget you, nay, praise God above,
He drew the cowards from our camp away
To give us greater strength to win the day
Of truth and justice which are higher love
When dawns such day we will then set aside
A day of mourning—not for those who fell
Fighting our battles; they are glorified,
And live forever, and of them we'll tell
In holiday of joy and triumph high—
But for the cravens who have sold their soul
And our strength, to hinder our goal
For these, our pity,—a day of tears and sighs.

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It Should Not Be a Toy—It Should Be Made an Educator.

To claim that the stage, no matter how improved, could work an immediate revolution in the manners and taste of our people would be manifestly absurd, but it is entirely safe to say that the theater could, in the matters which are apparently so unimportant in life, yet which mean so much, be an important factor in molding at least the externals of our national character. This means, however, that, busy as we are, we should give the theater a more important place in our thoughts and in our scheme of popular education than that at present allotted to it. Nor is the claim that the theater might be made a teacher of improvement in the minor things of life the only one that can be made for it. It might be made the medium for the elevation of the popular taste in all the arts and in literature and even for the inculcation of the principles of lofty thought and right living. It may seem strange that a people so clever as we are have neglected this potent influence for good and have regarded it only as a toy for our amusement, to be shaped and fashioned by the toy merchant solely with a view to making it catch the fancy and therefore become a salable and profitable article of merchandise. But, as we are a busy and, on the whole, a self-satisfied people, beyond our pursuits and ambitions we look only for the amusements which shall be the least burden to us. —J. S. Metcalfe in Atlantic.

"PELE'S HAIR."

A Product of the Gigantic Hawaiian Volcano Mauna Loa.

Mauna Loa, the gigantic Hawaiian volcano, has two craters or openings, one of which, Kilauea, is the largest active volcanic crater in the world. The mountain is 14,100 feet high and Kilauea is situated on the eastern side about 4,000 feet above the level of the sea. This marvelous crater is really a vast lake of boiling lava which rises and falls continually by the action of subterranean fires. In tossing to and fro like a troubled sea of molten metal the lava is dashed against the cliffs and hardens there in the form of long glassy filaments, gigantic knobs, miniature trees and in imitation of grass, leaves, etc.

Another form of glassy filament to be found along the shores of this fiery lake is in the shape of queer bunches and tufts of lava made up of an aggregation of vitreous threads which the natives call "Pele's hair." Pele being the goddess to whom the mountain is dedicated. These glassy threads appear to be caused by the passage of steam through the molten lava. In so doing small particles in the shape of bubble-like balloons are thrown into the air, leaving a tall behind like a comet. When the scene of these miniature steam eruptions is near a rock or shore all solid and cool surfaces are found covered with bunches of "Pele's hair." This "hair" was formerly used in mystic native ceremonies.

Canal Locks in China.

The contrivances for locks along the Grand canal in China are very simple—stout boards, with ropes at each end of them, being let down edgewise over each other through grooves in the stone piers. Boats are dragged through and up the sluices by means of ropes communicating with large windlasses worked on the bank, which haul them safely, but very slowly. Artificial basins were hollowed out in the banks of the canal at these locks, where boats might anchor securely. The sluices which keep the necessary level are of very rude construction. Soldiers and workmen are constantly in attendance at these sluices, and the danger to boats is diminished by coils of rope hung down at the sides to break the force of possible blows.—Technical World Magazine.

A Phenomenon.

A handy word much misused is "phenomenon." The London Globe once heard a man explaining its meaning to a friend. He did it as follows: "Now, if you see a cow in a medder," he said didactically, "that's not a phinomeena, it's a pretty animal and what not, but it ain't a phinomeena. And if you see a thletic in a medder that ain't a phinomeena. Nor if you see a mark in the medder that ain't a phinomeena. It's a pretty bird and what not, but it ain't a phinomeena. But if you was to see that cow sitting on that thistle and singing like that lark that would be a phinomeena." His friend said, yes, he saw now.

Perillus of Athens is said to have invented for Phalaris, tyrant of Agrigentum, 570 B. C., a brazen bull which opened on the side to admit victims who were to be roasted by the fire which was built underneath. The dying groans of the sufferers resembled closely the roaring of a mad bull. Phalaris greatly admired the invention and by way of test roasted the inventor first. Later the populace rose in rebellion and burned Phalaris.—Philadelphia North American.

The Bull of Perillus.

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Must Have Been.

"Ah, Lady B., I had the pleasure of meeting you last year. And how is your dear little girl?"
"My little boy is quite well, thank you."
"Little boy? Ah, yes, of course! I knew it was one of the two."—London Globe.

The First Lesson of an Arab Boy.

The very first lesson which an Arab baby learns when he begins to talk is to keep facts to himself. It does not sound very friendly put in that way, but it saves a deal of trouble. Foreigners do not understand Arabs. They ask them pointed questions and receive peculiar answers. They construe the answers to please themselves and come away to tell the world that the Arabs are a nation of liars. They are not a nation of liars. Perhaps if they should tell the foreigners to mind their own affairs and let them and theirs alone the foreigners would understand them better.—Exchange.

Ox Bones.

Ox bones have a considerable value. The four feet of an ordinary ox will make a pint of neat's foot oil. The thigh bone is the most valuable, being useful for cutting into toothbrush handles. The fore leg bones are made into collar buttons and parasol handles. The water in which the bones are boiled is reduced to glue, while the dust which comes from sawing the bones is turned into food for cattle and poultry.

Magic Figures.

"The most remarkable arrangement of numbers that I know of," said a local business college man who takes a delight in solving curious problems and digging up mathematical oddities, "is the combination of the six figures 142,857. Multiply this number by 2, and the answer is 285,714; by 3, and the answer is 428,571; by 4, and the answer is 571,428; by 5, and the answer is 714,285; by 6, and the answer is 857,142. Each answer contains exactly the same digits as the original sum, and, to cap the climax, multiply the number by 7, and up comes the answer 999,999. Try it and see if it is not so." —Philadelphia Record.

A Rare Coin.

When Louisiana seceded, Jan. 26, 1861, the new government seized the United States mint at New Orleans and struck \$254,820 in double eagles and \$1,101,316.50 in silver half dollars, using the United States dies for 1861. The bullion was exhausted in May, 1861, when the coinage ceased and the United States dies were destroyed. A Confederate States die was then made, to be used for silver half dollars, but it was not fit for use in coining press; the relief being too high. Four half dollars were struck with it on a screw press, and these comprise the entire coinage of the Confederate States.

Not There.

"Judge," said Mrs. Starvem to the magistrate, who had recently come to board with her, "I'm particularly anxious to have you try this chicken soup."
"I have tried it," replied the magistrate, "and my decision is that the chicken has proved an alibi."—Exchange.

A Cure.

"Has your health improved of late?"
"Yes. I've been visiting among strangers who didn't keep talking to me about it all the time."—Cleveland Leader.

Joking often loses a friend and never gains an enemy.—Simmons.

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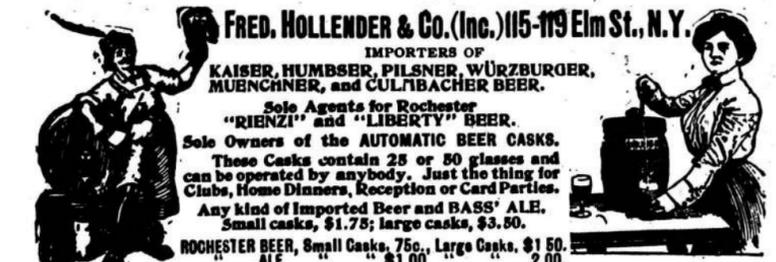


ADVICE TO MOTHERS. Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for all disorders, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for MRS. WINSLOW'S SOOTHING SYRUP.

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During the coming summer a new stage will be built with commodious dressing rooms. Special attention is called to the four beautiful and up-to-date bowling alleys.
Table d'hote dinner served evening at 6 o'clock.
Books now open. Apply to Michael Heumann, president Harlem Casino Co.

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BROOKLYN.

Brooklyn Congregation Beth Israel.

The first meeting of the newly elected board of trustees of the Congregation Beth Israel took place at its meeting rooms, Harrison street and Tompkins place, on the 17th inst., with President Michael Sallit in the chair.

Samuel Cohen, who had been superintendent of the Sunday school the past year, was reappointed, as was Assistant Superintendent Jacob Manne.

Young Folks' League.

At the annual election of the Independent Young Folks' League held in Hart's Hall, Gates avenue and Broadway, the following officers were chosen for the ensuing year:

Brooklyn City Lodge, No. 118, O. B. A.

The twentieth annual entertainment and ball of the Brooklyn City Lodge, No. 118, O. B. A., was held on Sunday, Dec. 24, at Labor Lyceum.

In the new melodrama, "The Confessions of a Wife," by Owen Davis, an author of many successes, which will be seen at the Grand Opera House, Brooklyn next week, Mr. A. H. Woods, the producer, has apparently found one that is sure to add to his reputation as a manager and, incidentally, increase his bank account.

RICHMOND.

The tenth annual entertainment of the Hebrew Benevolent Society will take place Tuesday, March 6, at the German Club rooms, Stapleton.

We heartily congratulate Mr. and Mrs. Gustave Strauss upon the sixteenth anniversary of their happy married life.

Among the most earnest workers in the Jewish community and one who has done good work in collecting funds for the Russian Relief Fund, is Mr. H. J. Weissburg, of Port Richmond.

Broker H. L. Bodine goes about town with a mysterious air on his jolly countenance. He was made an Elk last week and could tell a fine tale if he wanted to.

Our friend, Miss Ray Glickstone, of Mariner's Harbor, has recovered from her recent severe illness and expects to go to Lakewood for a few weeks.

The Russian Relief Fund is growing steadily. Over \$250 has been paid in thus far. A contribution of \$25 came through D. P. Schwartz from Mr. Garcia, of the famous cigar firm, accompanied by a letter full of brotherly feeling.

Our coreligionists are faring well in Masonic and Eastern Star honors on Staten Island. Mrs. M. Klaubner has been unanimously elected Worthy Matron of Beacon Light Chapter, O. E. S.;

IN THE THEATRES.

"Laugh and the world laughs with you, weep and you weep alone;" thus a wise poet once wrote. This fact is never better exemplified than in the new musical comedy offering "Tom, Dick and Harry" which is to be seen at the Metropolitan Theatre.

New Year's night Fay Templeton will begin an engagement at the New Amsterdam in George M. Cohan's new play, "Forty-five Minutes From Broadway."

George Edwardes' London Apollo Theatre company will continue to present "Veronique" at the Broadway but three weeks longer, when its most successful run must be brought to a close through contracts made for its presentation in other cities.

One of the most remarkable plays ever presented on the American stage will be the attraction at the Liberty Theatre in New York, January 8, when a special company will present Rev. Thomas Dixon's drama, "The Clansman," founded on his widely read novels, one of the same title, and the other called "The Leopard's Spots."

Col. Gaston Bordeverry, the world's greatest rifle and pistol shot, will be the headliner at the Alhambra next week.

Richard Carle, next Monday night, begins the fifth week of his engagement in "The Mayor of Tokio," at the New York Theatre. The hit scored by this talented player-playwright has led Klaw & Erlanger to extend his run.

McWatters and Tyson, Klein, Ott Bros., and Nicholson, and Fields and Woolley are among Hurlitz and Seamon's engagements for next week.

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MRS. LENA FRANK announces that the New "BLYTHEWOOD" with all modern improvements and spacious sun parlors is now open for reception of guests.

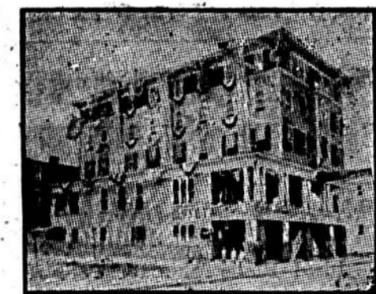
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MR. D. FREEDMAN of "Hotel Washington," Fleishman's, New York, begs to announce that he has taken the "LYNCH HOUSE" No 329 Second Street, Lakewood, New Jersey, for the season, at which he can entertain a limited number of guests.

Address, Mr. D. FREEDMAN, Post Office, Lakewood, N. J.

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Mrs. S. Jacobson, of the well-known Fairmont Hotel, Tannersville, Catskill Mountains, has opened her cottage for guests at 19 States avenue, Atlantic City, N. J. Every comfort has been provided. Cuisine excellent (kosher).

"The Emerson"

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Select private boarding house near the Lake. Sunny, steam-heated rooms, unsurpassed Hungarian cuisine. Dietary law strictly observed in the cuisine.

MRS. B. WEISS.

"Mrs. Temple's Telegram" will give way next week at the Yorkville Theatre to "The Prince Chap," in which Cyril Scott has been successfully appearing at Joe Weber's Theatre all season. Sunday concerts as usual.

Mrs. M. Willis in the "Duke of Duluth" will begin a week's engagement at the West End Theatre, commencing with a matinee on New Year's Day. The usual concerts this Sunday.

At the Fifth Avenue Theatre on New Year's day, the strongest and most popular of the Sardou series, "Cleopatra," will be given a sumptuous and resplendent presentation. Amelia Bingham, will, of course, play the beautiful Egyptian princess in the English performance of the Sardou masterwork.

The new year is to bring to the patrons of Proctor's Twenty-third Street Theatre, an unusually attractive entertainment, and the New Year's bill itself will demonstrate to every lover of vaudeville that Mr. Proctor intends the coming year to keep up his reputation as the leader in his line.

Harlem's New First-Class Restaurant.

Harlem now has what has long been desired in the section where it is located, a first-class cafe and restaurant, equal to any in New York, and we refer to the Auditorium Restaurant, 226-228 West One Hundred and Sixteenth street, which was opened to the public Thursday evening, Dec. 21, by the proprietors, Julius Leopold and Charles Frank, who are exceptionally qualified to conduct such a restaurant successfully, as they have both been for eight years in the service of B. M. Haan in his Park Row and Columbus Avenue restaurants, where they acquired expert knowledge as restaurateurs. The Auditorium Restaurant is finished in Flemish oak and is tastefully decorated. In its appointments it typifies the grandeur of simplicity, giving a homelike appearance to its spacious elegance, with its seating capacity for 225 guests. Everything in connection with the restaurant indicates careful attention to the most minute details of a first-class place to dine. Even the kitchen reveals the magnificence of the establishment, for here where the food is prepared every device known to the culinary art is scientifically arranged to insure prompt and perfect service and sanitary surroundings. Service in the Auditorium Restaurant will be a la carte, only the best of everything that they delight the epicure will be served to patrons at all hours, beginning with breakfast. Dinner parties and theatre parties will be especially accommodated at the Auditorium. Music is furnished each evening by the famous Austrian quartette.

On the second floor of the Auditorium, under the same management, is the grandest billiard parlor in Harlem, if not in the city. Messrs. Leopold and Frank are to be congratulated both for providing such a cafe and restaurant as the Auditorium and for the unquestioned success following their efforts to please people who wish to dine well in Harlem.

No Change in Quality.

Messrs. Charles Graef and Company, the sole agents in the United States of the Pomme de Champagne, so extensively advertised for many years, announce that on Jan. 1, 1906, the name of the corporation will be changed to Francis Draz & Co. Although there will be change in the name there will be no change whatsoever in the quality of the champagne sold by the firm, and the high standard of Pomme de Champagne and its just reputation for excellence will be fully maintained.

MADISON HALL.

Ray, Dr. Lyman Abbott, in his lecture before the Harvard Graduate Club, on "The Laws of the Ancient Hebrews," whether the history of Israel is ideal or not, and whether the institutions of the Old Testament were slowly developed or were suddenly created. Personally, he believed the history part to be ideal and the institutions to have been a happy medium between the slowly developed and the suddenly created ideas.

"There is no other code in the world similar to theirs," said he, "for it was founded entirely upon the Ten Commandments that there is much discussion over."

"There are three characteristics— (1) The entire system is based on right and wrong.

"(2) They consider they have a covenant with God in which they elected him president. (3) They stood by the Ten Commandments. Many people have considered the eye for an eye and the tooth for a tooth creed to be cruel, but this is not especially true, since among the Hebrews only twelve crimes were punishable by death, while in England, about the year 1600, there were 263 offenses punishable in that way." About forty members of the club were present.

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HOFFMANN, SIMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business at the office of Fleischman & Fox, No. 346 Broadway, in the City of New York, on or before the 10th day of July next. Dated New York, the 22d day of December, 1905. Bertha Hoffmann, Emanuel Hoffmann, Samuel Hoffmann, Executors. Fleischman & Fox, Attorneys for Executors, No. 346 Broadway, Borough of Manhattan, New York City.

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GOLDBERGER, SAMUEL.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Bernstein Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 1st day of May next. Dated New York, the 24th day of October, 1905. SIGMUND ROSENWALD, BENJAMIN NEUBERGER, MILTON S. GUTTERMAN, Executors. BERNSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 32 Nassau Street, New York City.

WOLFF, RICHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Bernstein Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 31st day of February next. Dated New York, the 27th day of June, 1905. JULIUS FAULY, Administrator.

DULON & ROE. Attorneys for Administrators. No. 41 Park Row, New York City.

MEYER, IDA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Bernstein Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 31st day of February next. Dated New York, the 25th day of July, 1905. THOMAS DUGAN, Executor.

SUGENB L. BUSHN, Attorney for Executor, 150 Broadway, New York.

LAUER, HANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannie Lauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of House, Grossman & Vorhaus, No. 53-55 Park Row, in the City of New York, on or before the 6th day of July next. Dated New York, the 28th day of December, 1905. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executrix, 53-55 Park Row, Manhattan Borough, New York City.

CHUMAR, CHARLES H.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Chumar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the offices of House, Grossman & Vorhaus, No. 53-55 Park Row, in the City of New York, on or before the 6th day of July next. Dated New York, the 28th day of December, 1905. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executrix, 53-55 Park Row, Manhattan Borough, New York City.

LAUER, HANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannie Lauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of House, Grossman & Vorhaus, No. 53-55 Park Row, in the City of New York, on or before the 6th day of July next. Dated New York, the 28th day of December, 1905. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executrix, 53-55 Park Row, Manhattan Borough, New York City.

PETROWSKI, MARGARETHA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Petrowski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 237 Broadway, in the City of New York, on or before the 25th day of May next. Dated New York, the 9th day of November, 1905. GUSTAVE LANGE, Jr., Attorney for Executor, 237 Broadway, Borough of Manhattan, New York City.

JOHN SEISENBER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Seisenber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Myron Sulzberger, No. 115 Nassau Street, in the City of New York, on or before the 25th day of May next. Dated New York, the 3rd day of June, 1906. PAULINE CLEMMENS, Executrix. MYRON SULZBERGER, Attorney for Executrix, 115 Nassau St., N. Y. City.

ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executrix, 53-55 Park Row, Manhattan Borough, New York City.

UNITED STATES TITLE

Guaranty & Indemnity Co. CAPITAL PAID IN \$1,000,000 SURPLUS.....\$20,000. 100-104 Broadway, New York. (Opposite City Hall)

JACOB, EPHRAIM A.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ephraim A. Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Percy D. Adams, Esq., their attorney, No. 70 William Street, in the Borough of Manhattan, City of New York, on or before the 10th day of June, 1906. Dated New York, the 23rd day of November, 1905. MAX M. PICK, DANIEL LOEWEN, THAL, BERNARD HAHN, Executors. PERCY D. ADAMS, Attorney for Executors, No. 70 William Street, Borough of Manhattan, New York City, N. Y.

JACOBS, NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 13-21 Park Row, room 819, in the City of New York, on or before the 8th day of July, next. Dated New York, the 22d day of November, 1905. SELMA GREEN, Executrix. LAURENCE GOODLART, Attorney for Executrix, 13-21 Park Row, Borough of Manhattan, City of New York.

SCHIFF, HERMAN J.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 1st day of June, next. Dated New York, the 22d day of November, 1905. MATELDA SCHIFF, Executrix. WASSERMAN & JACOBUS, Attorneys for Executrix, 132 Nassau Street, N. Y. City.

ROEDER, GEO.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Roeder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of H. S. Loewer & Co., No. 54 Duane Street, in the City of New York, on or before the 30th day of December next. Dated New York, the 20th day of August, 1905. ADA L. ROEDER, JOHN GEORGE GRILL, Administrators.

ULLO & RUEBENMAN, Attorneys for Administrators, 11 Broadway, Manhattan, New York City.

HAYS, JUSTINE R.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justine R. Hays, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Hays & Hershfeld, 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next. Dated New York, the 17th day of June, 1906. CYRUS L. SULEZBERGER, Executor. HAYS & HERSHFELD, Attorneys for Executor, 132 Broadway, New York City.

DAEIAN, MOSES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Daeian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Sidney Nordlinger, No. 25 Nassau Street, in the Borough of Manhattan, New York City, on or before the 14th day of February next. Dated New York, the 31st day of August, 1905. HENRY KATZENBERG, Executor. SIDNEY NORDLINGER, Attorney for Executor, 25 Nassau Street, Borough of Manhattan, New York City.

KING, HANNAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah King, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Hays & Hershfeld, 132 Broadway, New York City, Borough of Manhattan, on or before the 1st day of December next. Dated New York, the 23rd day of May, 1905. JOSEPH KING, Administrator. HAYS & HERSHFELD, Attorneys for Administrator, 132 Broadway, New York City, Borough of Manhattan.

HANNAN LAVANBURG.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannan Lavanburg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Spingberg & Wise, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next. Dated New York, the 15th day of May, 1905. FRED L. LAVANBURG, OSCAR S. STRAUB, Administrators. SPINGBERG & WISE, Attorneys for Administrators, 15 William Street, New York City, N. Y.

LOGELIN, GUILLAUME.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Guillaume Logelin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Marcel Levy, No. 237 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 28th day of May, 1905. MARIE LOGELIN, Executrix. MARCEL LEVY, Attorney for Executrix, 237 Broadway, Borough of Manhattan, New York City.

FIRSICHAUM, MEYER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Firsichaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, Room 42, No. 68 Park Row, in the City of New York, Borough of Manhattan, on or before the 15th day of January next. Dated New York, the 25th day of June, 1905. SARAH FIRSICHAUM, Administrator. MARKS & MARKS, Atty. for Administrator, 68 Park Row, N. Y. City, Bor. Man.

BERNHARD, OTTO.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May, next. Dated New York, the 30th day of November, 1905. EUGENE BERNHEIMER, Administrator. ROSE & PUTZEL, Attorneys for Administrator, Office and postoffice address, 123 Broadway, Borough of Manhattan, City of New York.

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Here and There.

CHOCOLATE.

It Was a Luxury in This Century in the Eighteenth Century.

The first newspaper notice that announced the sale of cocoa and chocolate in America read:

"Amos Trask, at his house a little below the Bell tavern in Danvers, makes and sells chocolate which he will warrant to be good and takes cocoa to grind. Those who may please to favor him with their custom may depend upon being well served, and at a very cheap rate."

This notice appeared in the Essex Gazette of Massachusetts on the 18th of June, 1771, five years before the signing of the Declaration of Independence. Despite Mr. Trask's assurance that his rate was cheap, chocolate was very expensive and beyond the purse of any but the wealthy folk.

VARIETY IN CHEWING.

Gum and Tobacco Are Not the Only Materials Utilized.

Gum chicle, which forms the basis of most American chewing gum, is by no means the only chewing material, though chewing gum has spread over a large portion of the world.

Among the old fashioned the gum of the spruce tree is still in greater favor, and druggists near the great spruce belts drive a thriving trade in the brown lumps.

Although the chicle comes from the tropics, it is seldom used as a chewing gum there, uncured rubber being the fashion. In Peru "cuca" or cocoa leaves, form the staple chew, the plant being a powerful stimulant, since from its leaves cocaine is extracted.

One of the oldest chews is the leaden bullet which the English soldier used to chew before the introduction of the jacketed bullets now in use. They declared that it lessened their thirst and to some extent deadened their hunger on long marches.

And then there is tobacco.

ODD THINGS ABOUT WORDS.

When the Word "Lunch" Was First Used It Meant a "Lump."

A "lunch" etymologically, is just a lump. In the sixteenth century a "lunch of bacon" meant merely a slice or hunk of it. So Burns speaks of bread and cheese "dealt about in lunches," and Scott records that "little Benjie was ramming a huge luncheon of pie crust into his mouth."

Curious changes of words sometimes take place between two languages. Thus English has borrowed the French "poseur" and has given to France "snob" in trade. Frenchmen have a way of taking a polysyllabic word and using half of it. Thus of "steeples" they have appropriated the "steep" and now the French sportsman speaks of "mounting a steeple" when he means to ride a race over the customary obstacles. A smoking jacket is with him a "smoking" and a sleeping car is a "sleeping."

Inspired a Noble Poem.

It was the daguerreotypist Hesler of Chicago who inspired Longfellow to write "Hiawatha." Mr. Hesler was one of the most eminent of his profes-

sion, and in 1851 the London world's fair awarded him the prize medal for daguerreotypes. One of them, a picture of the falls of Minnehaha, came into the poet's possession and furnished immediate inspiration for the poem. In testimony of his debt to Mr. Hesler Longfellow sent him a bound volume of his poems with his signature and compliments on the fly leaf.

The Herring.

Deep sea denizens of the northern waters are all remarkable for their migratory habits, the herring especially so. These fish approach the Newfoundland littoral to spawn and then are captured in great quantities, but this is only during a few months every year, while for the remainder they withdraw to some waters the location of which has never been determined.

A Great Sinner.

The Doctor—Yes; that's the sort of man Bejings is. The neighbors say he cheats the gas company by tapping a pipe in his basement, and he lies about the ages of his children to keep from having to send them to school. The Professor—Then he sins against both light and knowledge.—Chicago Tribune.

The Art of Pleasing.

The secret of many a man's success is an affable manner, which makes everybody feel easy in his presence, dispels fear and timidity and calls out the finest qualities in one's nature.—Success Magazine.

Titles in Italy.

There is an old Venetian adage which says, "Conte che non conta non conta niente" ("A count who doesn't count [money] doesn't count for anything"). And this cynical proposition represents fairly well the sentiment of the modern Italian. In that country the general feeling toward the titled aristocracy is of utter indifference. The lesser sort of titles are regarded as almost valueless even by their possessors. "I have known," says a writer in the London Mall, "a case of a noble lord who followed the interesting occupation of a street scavenger. In a cafe in a certain Italian town I was habitually served by a waiter with the title of count and a name famous in Venetian history. And I am personally acquainted with a lord of ancient lineage whose title descended from a father engaged in the vocation of railway porter. In general the aristocracy of Italy are miserably poor."

Sport in Morocco.

"There are few pastimes known to the people of Morocco that are not connected with religion," writes a traveler. "Children play football of a kind, and leapfrog, and practice wrestling and fencing. They also pursue rabbits with curved sticks and throw these with extraordinary skill. Some few experts claim to be able to kill partridges with the same simple weapon. The great game of the adult Moor is the label barood, or powder play. This exercise is taken on horseback, and to see a body of Moorish horsemen come down at the charge with guns high above their heads to a given spot, where they fire their weapons and then pull their horses up on to their haunches, is a sight that will never be forgotten even by those who have seen cavalry maneuvers in Europe. Moors are very proud of their horsemanship and with reason."

Qualified.

"What! You marry my daughter," thundered old Roxley—"you, a mere clerk!"

"No, sir," replied young Hunter, "not a clerk, but a gentleman now, I resigned my job the moment your daughter accepted me."—Philadelphia Press.

Hardly.

Hicks—I understand somebody has discovered that there's alcohol in root beer. Wicks—Yes, but there's no fear of any old whisky drinker adopting it for a substitute.—Philadelphia Ledger.

Too Much For Him.

Breezy—Why did you resign from the Don't Worry Club? Easy—I discovered that the way the rest of them got out of worrying was by telling all their troubles to me.—Detroit Free Press.

The Silver Lining and the Cloud.

Doctor—When can you pay me my bill for curing you of insomnia? Patient—I don't know, doctor; I sleep so soundly now that my wife goes through my pockets every night and takes everything.—Judy.

BOHMCKER, GESINE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesine Bohmcker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wells, Wolf & Kramer, at No. 68 William Street, in the City of New York, on or before the 29th day of March next. Dated New York, the 22nd day of September, 1906. WM. H. B. BOHMCKER, Executor. WELLS, WOLF & KRAMER, Attorneys for Executor, 68 William St., Manhattan, New York City.

GROSS, REBECCA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Messrs. Kaatrowitz & Esberg, No. 820 Broadway, the Borough of Manhattan, City of New York, on or before the 30th day of March next. Dated New York, the 18th day of September, 1906. JOHN STICHE, JULIUS HERRMAN, Executors. KANTROWITZ & ESBERG, 820 Broadway, Attorneys for Executors, Borough of Manhattan, City of New York.

MAAS, OTTILIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ottilie Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care Hughes, Rounds & Schurman, No. 96 Broadway, in the City of New York, on or before the 26th day of January next. Dated New York, the 18th day of July, 1906. WILLY MEYER, Executor of Ottilie Maas deceased. HUGHES, ROUNDS & SCHURMAN, Attorneys for Executor, 96 Broadway, Borough of Manhattan, New York.

JACOBSON, JOSEPH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 33 Liberty Street, in the City of New York, on or before the 30th day of January next. Dated New York, the 17th day of July, 1906. J. LYNCH PRENDERGAST, CHARLES M. JACOBSON, Executors. BANDLER & BIER, Attorneys for Executors, 30 Broad Street, Manhattan.

STEINAM, NATHAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Steinam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Messrs. Sobel & Etkin, No. 50 Pine Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 18th day of July, 1906. JOSEPH L. STEINAM, AMELIA STEINAM, LOUIS SIEBERG, Executors. JAMES SOBEL & ELLIOT, Attorneys for Executors, 50 Pine Street, New York City.

SCHUCHTER, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Schuchter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at No. 87 Nassau Street, in the City of New York, on or before the Thirtieth day of February next. Dated New York, the 7th day of August, 1906. REKA SCHUCHTER, Administratrix. CHARLES O. MAASS, Attorney for Administratrix, 87 Nassau Street, Borough of Manhattan, New York City.

SCHAEFER, EMIL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schaefer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Horster, Hotelling & Kleinke, No. 10 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 18th day of February next. Dated New York, the 5th day of August, 1906. ROBERT O. KAMMERER, Executor. FORSTER, HOTELLING & KLEINKE, Attorneys for Executor.

LOONIE, JAMES J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James J. Loonie, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Guggenheimer, Untermeyer & Marshall, No. 59 Broad Street, in the City of New York, on or before the fifteenth day of February next. Dated New York, the 7th day of August, 1906. SALLIE L. LOONIE, Executrix. GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executrix, 59 Broad Street, Borough of Manhattan, New York City.

EISING, AUGUSTA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augusta Eising, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Bondheim and Bondheim, No. 7 Nassau Street, Manhattan, in the City of New York, on or before the 14th day of March next. Dated New York, the 28th day of August, 1906. EMANUEL EISING, Executor. BONDHEIM & BONDHEIM, Attorneys for Executor, 7 Nassau Street, New York City, Manhattan.

BLUMENTHAL, AUGUST.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Gilchrist & Blumenthal, Room 407, No. 76 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of March, 1906. Dated New York City, August 28th, 1906. BERTHA BLUMENTHAL, BERTHOLD VOCHSCHILD, SIDNEY BLUMENTHAL, Executors. GILCHRIST & BLUMENTHAL, Attorneys for Executors, No. 76 William Street, Borough of Manhattan, New York City.

WIEBNER, FREDERICK OR JOHN F.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Wiebner, also known as John F. Wiebner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Messrs. Ford, Quinn & Howe, Attorneys for Administratrix, 200 Broadway, Borough of Manhattan, New York, on or before the 26th day of February next. Dated New York, the 10th day of August, 1906. ANNA M. ALTSBACH, Administratrix. FORD, QUINN & HOWE, Attorneys for Administratrix, 200 Broadway, Borough of Manhattan, New York, N. Y.

WIEBNER, FREDERICK OR JOHN F.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Wiebner, also known as John F. Wiebner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Ford, Quinn & Howe, Attorneys for Administratrix, 200 Broadway, Borough of Manhattan, New York, on or before the 26th day of February next. Dated New York, the 10th day of August, 1906. ANNA M. ALTSBACH, Administratrix. FORD, QUINN & HOWE, Attorneys for Administratrix, 200 Broadway, Borough of Manhattan, New York, N. Y.

BITTROLFF, LOUISA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Bittrolff, late of the County of New York, deceased, to present their claims with vouchers thereof, to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of February next. Dated New York, July 28th, 1906. LEOPOLD BITTROLFF, Executor. WOLF, KOHN & ULLMAN, Attorneys for Executor, No. 208 Broadway, Borough of Manhattan, New York City.

BACHMANN, DAVID.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present their claims with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanzen, No. 32 Broadway, Manhattan Borough, in the City of New York, on or before the eleventh day of May next. Dated New York, the 27th day of October, 1905. SIMON ROSEMAN, EDWARD ROSEN, Executors. LIEBMAN, NAUMBURG & TANZER, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 3d day of Aug., 1906. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 208 Broadway, New York.

SPIESS, ARTHUR D.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur D. Spiess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Maurice Meyer, No. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 31st day of October, 1905. CARRIE COHN, Administratrix. MAURICE MEYER, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, DAVID E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, No. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 31st day of October, 1905. CARRIE COHN, Administratrix. MAURICE MEYER, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, CHARLES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Jelenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of April next. Dated New York, the 10th day of October, 1906. FREDERICK H. COHN, Executor. AUGUSTUS S. MAPES, Attorney for Executor, 45 Broadway, New York City, Borough of Manhattan.

MORK, MOSES S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses S. Mork, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 375 Broadway, in the City of New York, on or before the thirtieth day of April next. Dated New York, the 24th day of October, 1905. FERDINAND S. M. BLUM, ADOLPH WIMPFREIMER, Executors; MINNIE MORK, Executrix. LACHMAN & GOLDSMITH, Attorneys for Executors, No. 35 Nassau St., New York City.

SCHWIMMER, LEON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Schwimmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Messrs. Brown & Brown, No. 123 Nassau Street, in the City of New York, on or before the 14th day of February next. Dated New York, the 20th day of July, 1906. LUIS KRAUSE, Executor. MARCUSON BROS., Attorneys for Executor, 123 Nassau Street, Borough of Manhattan, City of New York.

CORN, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Corn, also known as Barbara Hollerbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 152 Nassau Street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of February next. Dated New York, the 8th day of August, 1906. DAVID L. WHILL, DAVID HIRSCH, Executors. MAX L. SCHALLER, Attorney for Executors, 152 Nassau Street, Manhattan, City of New York.

HAACK, Heinrich.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Haack, otherwise Henry Haack, otherwise Henry Hauck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 18th day of December, 1905. GEORGE H. HERKEL, Administrator.

HAAS, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 52 Broadway, Borough of Manhattan, City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1905. HARRY L. HAAS, Administrator. DAVID BANDLER, Attorney for Administrator, 52 Broadway, Borough of Manhattan, New York City.

STEINER, CECILIA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Alexander Rosenthal, No. 820 Broadway, Borough of Manhattan, City of New York, on or before the 28th day of January, 1906, next. Dated New York, the 14th day of July, 1906. JACOB FRANKENTHAL, SIDNEY W. ROSENTHAL, ISAAC DEUTSCH, Executors. ALEXANDER ROSENTHAL, Attorney for Executors, 820 Broadway, New York City.

MEYER, HENRIETTA (YETTA).—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta (Yetta) Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 610, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June next. Dated New York, the 10th day of November, 1906. ABRAHAM MEYER, BENJAMIN OBETREICHER, MORITZ MEYER, Executors. TIMMER MEYER, Attorney for Executors. CHARLES KAUFMANN, Attorney for Executors, No. 135 Broadway, Borough of Manhattan, New York City.

HARRIS, EVELYN BAKER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Evelyn Baker Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 15th day of August, 1906. ORAMUS T. HARRIS, Administrator. BLEK JOHN LUDWIG, Attorney for Administrator, 296 Broadway, Borough of Manhattan, New York City.

HIRSCH, ISAAC.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Wells, Wolf & Kramer, No. 68 William Street, in the City of New York, on or before the 15th day of June, 1905. Dated New York, the 19th day of January, 1906. BRIDY AND KASLER, BENJAMIN HIRSCH, ABRAHAM H. KALMUS, Executors. WELLS, WOLF & KRAMER, Attorneys for Executors, No. 68 William Street, N. Y. City.

GERWINS, FRANK.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwins, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 986 Brook Ave., Borough of Bronx, in the City of New York, on or before the 30th day of April next. Dated New York, the 2d day of October, 1906. GUGGENHEIMER, UTERMAYER & MARSHALL, Attorneys for Administratrix, 30 Broad Street, New York City.

SILBERBERG, CHARLES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Messrs. Jelenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 8th day of October, 1906. BECKIE SILBERBERG, Administratrix. W. MARTIN WATSON, Attorney for Administratrix, 375 Grand Street, Borough of Manhattan, New York City.

VOGEL, MAX.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Jelenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of April next. Dated New York, the 8th day of October, 1906. BECKIE SILBERBERG, Administratrix. W. MARTIN WATSON, Attorney for Administratrix, 375 Grand Street, Borough of Manhattan, New York City.

WALLENSTEIN, SOLOMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paskus & Cohen, No. 55 Nassau Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 8th day of November, 1905. MILTON H. WALLENSTEIN, JOSEPH E. WALLENSTEIN, MAX W. WALLENSTEIN, Executors. PASKUS & COHEN, Attorneys for Executors, 55 Nassau Street, Manhattan, New York City.

MEYER, FERDINAND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Messrs. Bandler & Haas, No. 82 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 22nd day of November, 1905. JONAS MEYER, Executor. BANDLER & HAAS, Attorneys for Executor, 82 Broadway, Borough of Manhattan, City of New York.

MYERS, LOUISE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 909 No. 78 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, 1st day of July, 1906. HERMAN STOLEMAN, Attorney for Executors. ABE MENDELSON, Executor. HURRY & DUTTON, Attorneys for Executors, 78 William St., Borough of Manhattan, N. Y. City.

COHN, WALTER J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz and Esberg, No. 820 Broadway, in the City of New York, on or before the 25th day of June, 1906 next. Dated New York, the 14th day of December, 1905. REBECCA COHN, Executrix. KANTROWITZ AND ESBERG, Attorneys for Executrix, 820 Broadway, New York City, Borough of Manhattan.

STEINER, CECILIA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Alexander Rosenthal, No. 820 Broadway, Borough of Manhattan, City of New York, on or before the 28th day of January, 1906, next. Dated New York, the 14th day of July, 1906. JACOB FRANKENTHAL, SIDNEY W. ROSENTHAL, ISAAC DEUTSCH, Executors. ALEXANDER ROSENTHAL, Attorney for Executors, 820 Broadway, New York City.

STEINER, CECILIA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Alexander Rosenthal, No. 820 Broadway, Borough of Manhattan, City of New York, on or before the 28th day of January, 1906, next. Dated New York, the 14th day of July, 1906. JACOB FRANKENTHAL, SIDNEY W. ROSENTHAL, ISAAC DEUTSCH, Executors. ALEXANDER ROSENTHAL, Attorney for Executors, 820 Broadway, New York City.

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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

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Congressman Goldfogle Commended.
 Congressman Goldfogle has received the following letter:

December 8, 1905.

Hon. H. M. Goldfogle,
 Dear Sir:—The Independent Order Free Sons of Israel has noticed with pride the resolution introduced by you in the House of Representatives requesting the friendly intervention of the President of the United States in behalf of the maltreated Jews in Russia, and appreciates deeply the concurrent attitude of your colleagues in the unanimous vote registered by them.

We are directed to express to you the sincere approbation of the Free Sons of Israel for your prompt action and for your advocacy of a cause which holds forth the first promise of the cessation of further persecution for our unfortunate coreligionists.

Judaism is indeed to be congratulated that in the midst of its tribulations, an individual of your ability and resources is ready to do battle for the relief of its most lowly followers.

Very respectfully yours,

EMIL TAUSIG,
 Grand Master.

Abraham Hafer, Grand Secretary.

The Influence of Jewish Physicians.

An interesting survey of Jews as members of our profession is to be obtained from a little work entitled "Jüdische Aerzte und ihr Einfluss auf das Judentum," which, says the Medical Record, has been issued by Dr. Simon Sherbel. One of the most prominent of the earlier personages mentioned is Chasdal, who became a minister under the Calif Abdül-Rahman III, and did much to establish the position of the Jews among the Moslems in Spain during the tenth century, as well as to foster the study of the Talmud in that country. Jehuda Halevi, who lived 100 years later, was a busy physician who was also the author of distinguished practical and philosophical works. The great Maimonides of Cordova is included among the list of physicians by the author, who says that he created what is almost a new Talmud, and alleges that Richard Coeur de Leon wished to make him his court physician, in spite of the edicts of Popes Eugenius, Nicholas and Callixtus that Christians should not employ Jewish physicians.

In Spain many years before they were practically the only practitioners of medicine. Somewhat later Pope Alexander VI, had as personal physician a Jew, Bonet de Lates, who subsequently became attached to the court of Louis X. The edict against Jewish physicians was finally raised by Sixtus V, largely at the instigation of two then celebrated physicians, David de Pomis and Elia Montalto. In the latter part of the eighteenth century Mendelssohn's efforts in behalf of his compatriots were ably seconded by his friend, the physician, Marcus Herz, who contributed much toward the elevation of the Jews in Germany. In still more recent time Ascher, Steinheim, Erter and Johann Jacoby have been prominent, and the author closes his enumeration with the widely known names of Strassman, Neumann, Baginsky and Senator.

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Mr. Barnett Laurance, formerly of the Dominion Optical Co., Toronto, died in that city recently. He was well known in all cities and towns from the Atlantic to the Pacific, and was never known to refuse aid to the deserving poor, no matter what their creed. He was one of the oldest members of the Dominion Commercial Travellers' Association. Mr. Laurance held a commission for many years as commanding officer of the Eleventh Tower Hamlets Volunteers, in London. He was a member of the Royal Geographical Society of England, and since 1886 Consul for Venezuela in Canada, and had been decorated by the president of that republic. Deceased was born in Devonshire, paid his first visit to Canada in 1861, and settled there permanently in 1883. He leaves a widow, one son and two daughters. Mr. Laurance was a brother of Dr. Laurance, of Toronto, and Mr. E. Laurance, of the Railway News and Commercial Traveler, and had several brothers and sisters in England. The funeral was largely attended. Members of the St. George's Society marched ahead of the hearse. The German, French, Brazilian and Spanish Consuls, the Hon. J. J. Foy, Attorney-General, and representatives of the many charitable institutions of the city attended.

Local Directory.

Congregations.

MANHATTAN.

- Achim Ahuwim, 77 Sheriff street.
- Adath Israel, 350 East Fifty-seventh street.
- Adath Jeschurun, 112 East 110th street.
- Adareth El, 135 East Twenty-ninth street.
- Agudath Achim Anshe Wilna, 243 Division street.
- Agudath Achim M. Krakau, 54 Pitt street.
- Agudath Jeshorim, East 86th street and Lexington avenue.
- Ahawah Chaged Shaar Hashomayim, Lexington avenue and Fifty-fifth street.
- Ahawah Sholem, Anshe Winetsa, 99 Hester street.
- Anshe Sfar, 99 Attorney street.
- Anshe Chesed, 160 East 112th street.
- Atereth Israel, 323 East Eighty-second street.
- Ateres Zwie, 347 East 121st street.
- B'nai Pelser, 126 E. 82d street.
- Beth El, Fifth avenue and Seventy-sixth street.
- Beth Hamadrash Hagodol, 64 Norfolk street.
- Beth Hamedrash Shaarei Torah, 24 Chrystie street.
- Beth Israel, 305 West Thirty-seventh street.
- Beth Israel No. 2, 313-315 West Thirty-seventh street.
- Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue.
- Beth Israel Emanuel, 246 West 116th street.
- Beth Teflah, 107th street and Lexington avenue.
- B'nai Israel, 225 East Seventy-ninth street.

B'nai Jeshurun, Madison avenue and Sixty-fifth street.

B'nee Scholom, 680 Fifth street.
 B'nei Israel, 24 Chrystie street.
 Chaari Zedek, 88 Henry street.
 Darech Amuno, 278 Bleecker street.
 Dorshe Tov, 48 Orchard street.
 Ez Chaim, of Yorkville, 107 East Ninety-second street.

First Galizianer Duckler Moggan Abraham, 87 Attorney street.

First Hungarian Brith Sholem, 6 Avenue D.

First Hungarian, Oheb Zedek, 172-176 Norfolk street.

First Roumanian American Congregation, 70 Hester street.

Kahal Adath Jeshurun, 14 Eldridge street.

Kehillath Jeshurun, 115 East Eighty-ninth street.

Kol Israel Anshi Poland, 20-22 Forsyth street.

Machzika Torah Anshe Wilna, 49-50 Orchard street.

Matte Zevi, 49 East Broadway.

Mishkan Israel Anshe Suwalk, 56 Chrystie street.

Mount Zion, 113th street and Madison avenue.

Nachlass Zwee, 170 East 114th street.

Orach Chaim, 221-223 East Fifty-first street.

People's, Educational Alliance Building, 197 East Broadway.

Rodeph Scholom, East Sixty-third street and Lexington avenue.

Schaaral Bercho, 350-354 East Fifty-seventh street.

Shaaray Tefilla, 156 West Eighty-second street.

Shaari Zedek of Harlem, West 118th street between Fifth and Lenox avenues.

Shearith B'nai Israel, 22 East 113th street.

Shearith Israel, Spanish and Portuguese, Congregation K. K. S. I., Central Park West, corner Seventieth street.

Sinai, West 116th street, near Lenox avenue.

Temple Emanuel, Fifth avenue and Forty-third street.

Temple Israel of Harlem, 125th street and Fifth avenue.

Tiffereth Israel, 126 Allen street.

Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

BRONX.

Hand-in-Hand, 145th street and Willis avenue.

Adath Israel, 169th street and Third avenue.

Talmud Torah Beth Ovrohoh, 16th street and St. Ann's avenue.

ZIONIST SOCIETIES.

Zionist Council of Greater New York, A. Schneider, 751 5th street.

Ahawah Zion Henry Silverman, 217 East Houston.

Atereth and Sisters Atereth Zion, M. Berlowitz, care of Gellis, 36 Henry street.

B'nai Zion, J. Brightman, care of Siegel, 34 East 12th street.

B'nai and B'noth Zion Kadimah, Miss Rose B. Lustgarten, 314 Broome street.

Benoth Zion Circle Hadassak, Miss F. Sterling, 15 East 9th street.

C. C. U. Y. Student's Zionist Soc., M. Polansky, 139 Fors. A street.

Degel Zion, Miss E. Tobin, 51 Canal street.

Dorshei Zion, S. Levitsky, care of Brown, 32 St. Marks place.

Grace Agular Zionist Soc., Miss Bertha Sherman, 271 East 2d street.

Friends of Zion, M. Banner, 225 East Broadway.

Kadimah, S. Waldstein, 311 5th street.

Russian Zion Soc., I. Maltin, 110-12 Delancey street.

Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway.

Students' Zionist League, S. G. Blum, 220 East 10th street.

Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue.

Young American Zionists, Sarah Margolles, 84 East Broadway.

Young Men's Zionist Soc. Reuben Klauber, 113 Ridge street.

Zion Benevolent Soc., A. Szydman, 330 Madison street.

Zion Circle of the M'phit Zei S'fath Eber Educational Alliance, 197 E. Broadway.

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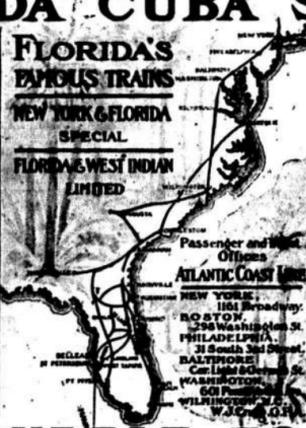
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917 & 919 Broadway, COR. 21st STREET.
1412, 1414 & 1416 Broadway, COR. 39th STREET.
789 & 791 Fifth Avenue, 5 & 7 EAST 59th STREET.
72nd Street & Columbus Ave.
118, 120, & 122 Sixth Avenue, NEAR 9th STREET.
NEW YORK,
and 25 Avenue de France, PARIS.