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EDUCATIONAL PROBLEMS.

By DAVID I. MACHT, Johns Hopkins University, Baltimore.

II.—THE YOUTH.

SO much is being said nowadays about the callousness—nay, even hostility of Jewish college and university students, to Judaism and all matters Jewish, in the strict sense of the word, and so many remedies have been proposed to cure the evil, that I, as a Jewish student with a Jewish heart, cannot refrain from expressing a humble opinion on the subject.

The present attitude of indifference and unconcern on the part of Jewish young people in general and of Jewish university and college men in particular, to Judaism is, to my mind, but the natural resultant of the combination of forces moulding the mind and character. Of these the two most detrimental to the moral and intellectual development are an *imperfect* education and *ignorance of the Torah*. Paradoxical though it may seem, I sincerely believe that of all youths the education of the Jewish young man or woman is the most imperfect, and that of all the Jewish young people that of the Jewish college man or woman the most inadequate and illiberal.

How could it be otherwise! We hear nowadays a good deal about "liberal" education. Indeed, who has not heard the phrase! What parent does not wish to give one to his children! Above all, what Jewish parent does not sweat and toil and try his best to give one to his son or daughter! And yet how sadly the purpose and meaning of such a training are misunderstood, or, what is worse, **IGNORED**. For, if by a liberal education we mean the harmonious development of our faculties to their greatest degree of usefulness, those most intimately affecting our life and spiritual or highest welfare receiving the greatest attention, then, surely, the education of our youths and maidens is of the very narrowest, one-sided, and anything but liberal. What other student is there so little acquainted with the history, the language, the literature, the religion of his people! The Jewish student is quite familiar with the doings, past and present, of every nation but his own; well does he know the map of every land except that of his forefathers; he studies the philosophers of every race except the Jewish; he can twist his tongue to every language, but that of Holy Writ; he is well read in literature, and "knows a thing" about Omar Khayyam and Zend Avesta, but stares at you when

you make mention of Maimonides or Hillel; faith has he in the chimeral hypothesis of any anti-Semitic professor of Semitics, in the hasty and unwarranted conclusions of any young research worker in the field of natural science, yea, he even takes for granted the ephemeral statements of

views. The vast amount of foreign lore, with nothing Jewish to guide and counterbalance, brings doubt and agnosticism; add to these the inconsistencies of modern "higher" (?) critics, the conflicts of factions, the half-heartedness of our pastors, and last but not least, the conscious or

people in closer contact with each other. These either quickly disband or degenerate into mere pleasure circles. Nor will much substantial good be done by the "fashionable" study of the Hebrew language, literature and history for their own sake or as a social accomplishment or

an old one. The present state of things is not a new one: it existed a thousand years ago. To find the way out of the difficulty we need only reflect upon and act in accordance with the precept given us by Rabbi Gamliel, the son of Rabbi Yehudah Hanasi:

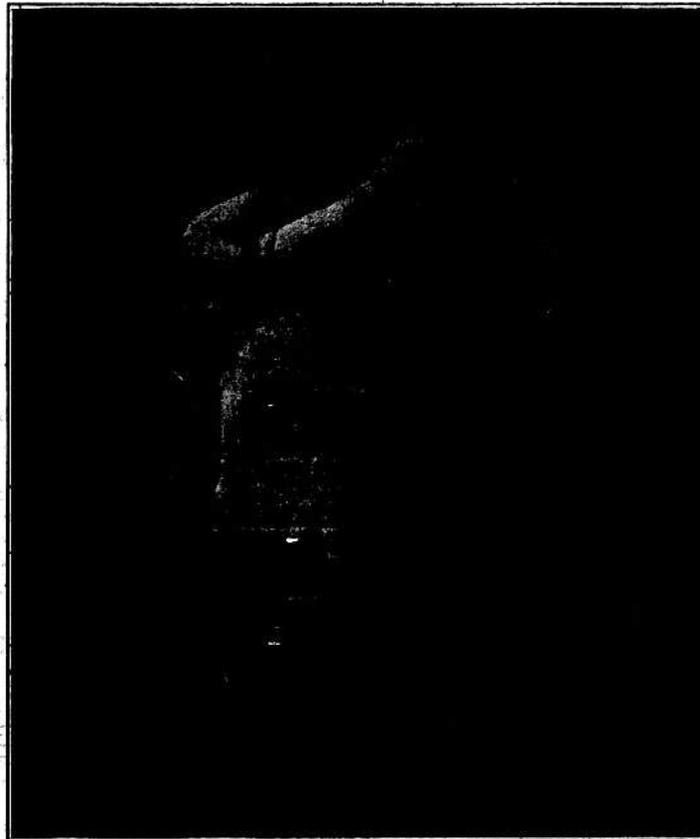
יפה תלמוד תורה עם דרך ארץ

Secular culture must go hand in hand with Jewish learning; and, of course, Jewish learning, or the study of the Torah in its widest sense, is, from the truly Jewish point of view, inseparable from the practice of its precepts. To use an expression of one of our sages: "He who possesses the knowledge of the Torah and does not practice what he learns, is like one who hath the key to the rooms within, but none to the outside door; how can he come in?"—*Sabbath 30*. Indeed, the true spirit and import of the Torah and the significance of many of its commandments can only be understood and appreciated through first acting and then criticising.

נעשה ונשמע, the ancient Hebrew motto, holds as good now as it did before. Judaism is not an art or a science. Judaism is life, and to know what life is we must live. If we would but pause to reflect before we condemn; if we would but try to build up, and not to destroy; if we would but criticise less and do more, then would we find less inconsistency in things and be the better Jews for our secular education. Judaism is not opposed to natural science—it is the most natural of all religions; Judaism is not opposed to philosophy; Judaism, simply, on the one hand, bids us to bear in mind that we are but ordinary mortals, with only five senses, and liable to error, as history has so often shown, and, on the other, it points to us the straight and even way, which that same history has many and many a time proved to be the true one. Judaism reminds us merely that the beginning of wisdom is the fear of God.

The sooner we recognize the truth of the above the better for posterity, and the earlier we begin to take care of the young plant the richer will its fruit be in the later years.

"Know thyself," as Plato says: Remember who thou art, and whether thou art bound: what is thy goal in life! If it is "to be a Jew," desist from strife, leave off controversy, talk less and do more, bring up thy children properly, teach them to



From London Jewish Chronicle.

FOR THESE I WEEP.

For I have heard a voice—the voice of the daughter of Zion, that bewalleth herself, that spreadeth her hands saying, Woe is me now! for my soul is wearied because of murderers.—Jeremiah iv., 31.

a newspaper, but not the ripest product of thought and experience of those who drew their inspiration from the Word of God—and that is liberal education.

Can it, then, be wondered at that Jewish students, and, indeed, Jewish young people in general, are indifferent to Judaism! No. Ignorance and imperfect education lead to erroneous

what is even worse, unconscious pursuit of goddess "Pleasure" and you have the estranged attitude explained. Such is the evil. What is the remedy?

Many remedies have been proposed, and some are even now administered, but all seem to be ineffectual. Evidently not much good can be done by the organizing of students' clubs and societies for bringing Jewish young

"fine art." Such a course is liable to become a mere *fad*, fostering a sort of pedantic enthusiasm in matters Jewish so often misnamed "Jewish patriotism" and perhaps better styled a "Hurrah Judaism." It is not truth, and is much worse than falsehood, for it has the semblance of truth.

The efficient remedy, however, is

know that they are Jews, and by PROPER EXAMPLE teach them to act as such, and you will not find the youth lacking in interest and indifferent to matters Jewish. Would that a time might speedily draw nigh like the golden days of Spain of yore, when Jews attained the lightest culture for which modern nations are now striving and through that culture their religious life was the more idealized and elevated; when knowledge was neither one-sided nor barren; when Jews were the greatest scientists, philosophers and poets, and at the same time loved their religion with all the favor of enthusiasm and conviction; when our forefathers most scrupulously observed every ordinance of Judaism as presented in the Bible and explained in the Talmud, but at the same time were equally opposed to stupid bigotry and senseless mysticism; when all was *לשם שמים*!

May that time be near! May Zion be rebuilt and God's will be done speedily and in our days!
Heshvan 21 (Nov. 19), 5666, Baltimore, Md.

A Dialogue.

Son.

Oh, father, say why is it so, That we must suffer so much woe! Charles boasts he reaped and sowed and tilled

His father's garden and his field. He prides he has ripe corn and wine And flocks of sheep and herds of kine.

And many kinds of flowers fair And his the birds that fly the air, His all the earth and all the sky

With all the suns and starlings shy, And Jack says he has a blooming land With generals that can command,

He has brave troops and ships of war And when a foeman nears his shore And speaks insulting words, oh, then,

Arise a host of well armed men, And deal him such a heavy blow As will for ever lay him low.

O, father, why have we not, too, Brave troops and warships not a few, Why have we not a field to sow,

Where corn and grass and fruit may grow, Where divers flowers we might rear

And not be constantly in fear Least some one pluck their bloom away. Would we then not be happy, say!

But father why, why, is it so That we are cursed with so much woe! To make his lessons I lend aid,

Yet out of school all unafraid Jack laughs and jeers and mocks at me And beats me with a fiendish glee,

And when you come to take my part He throws a stone against your heart.

And father, why so oft appears Inside your eyes but tears and tears.

The tears they flow and flow no less Until they stain your Sabbath dress!

And why hang you your head so low As when you pray in day of woe. Is our sorrow God's decree

And will we never happy be!

Father.

My son, you wondered very well, But now I can no answer tell.

My soul is sad, my heart feels pain And shame and silence must remain.

ALTER ABELSON.

Psalm xci,

BY REV. DR. FALE VIDAYER.

RAAHI, Eben Ezra and also Moses Mendelssohn concur in the opinion expressed in that ancient book called *Toras Cohanim*, that the above named psalm was composed by Moses and addressed to his disciple Joshua. Mendelssohn therefore adds to the beginning of the first verse the Hebrew pronoun *אתה*, meaning, "Thou Joshua, who art dwelling in the secret protection of the Most High and resting in the shadow of the Almighty."

But who with a critical eye can not see on the face of the psalm that the aforementioned opinion regarding the author thereof is nothing but guesswork! And does not the common translation of the first verse betray something mystical, something cabalistic! Also the ninth verse remains obscure.

It seems therefore to me that the above psalm was composed at the time when he flew from the wrath of King Saul and hid himself at *Nayoth* near Ramah (see I, Sam. xix, 19). According to Prof. Ewald, *Nayoth* is the name of the college of prophets that was built on a hill where there was also an altar erected for offering sacrifices. Hence the word *לוד* should be added to the first verse; and this verse, does by no means belong to the psalm itself, but originally was the caption thereof. It should read thus:

לוד יושב בסתר עליון בצל שדי יתלון
"A Psalm of David when he was sitting in concealment on a high place, when he was lodging in the shadow of the Almighty," meaning among the prophets in whose midst God's glory rested.

1. *אמר לי מוסי וכי* David then soliloquized and spoke in the name of God. I say in behalf of the Lord who is my protection and my fortress, my God in whom I put my trust.

2. *כי הוא יצילי וכי* That He will save thee from the snare of the fowler and from the pestilence of destruction.

Thus David in his lonely hour of anxiety goes on cherishing himself in the thought that the Almighty is promising him to be his guardian and keeper.

3. *אמר לי מוסי עליון שמו וכי* Thou, O Lord, sayest unto me, because thou David hast been accustomed to say: The Lord is my protection, and therefore hast thou taken refuge in this elevated place.

19. *לא תאמנ אלוד וכי* No evil shall therefore befall thee, etc.

The Divine Presence.

In the beginning of the Shechina, or Divine Presence, rested upon the earth, as it is written: "And they heard the voice of the Lord God walking in the garden in the cool of the day" (Gen. iii, 8). When Adam sinned the Shechina departed from the earth to the first firmament. When Cain sinned it moved to the second firmament; when the generation of Enoch sinned it receded to the third firmament. Through the wickedness of the generation of the deluge, the Shechina rose to the fourth firmament. The generation of the Tower of Babel drove it the fifth firmament. Through the crimes of the inhabitants of Sodom, the Divine Presence fled to the sixth firmament, and finally to the seventh in consequence of the sins of the Egyptians. But there arose seven righteous men whose merits again brought the Shechina to dwell among the sons of

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men. Abraham caused it to descend from the seventh firmament to the sixth, Isaac caused it to descend further from the sixth to the fifth, Jacob from the fifth to the fourth, Levi from the fourth to the third, Kehath from the third to the second, Amram from the second to the first firmament, and, finally, Moses brought it down from the heavenly places to the regions of the earth.—From the *Medrash*.

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Answers to Correspondents.

JACOB SEIDMAN—Advertise in the *Archives Israelite*, Paris, France.

Jos. Moss—The second of Beth, 1878, fell on Saturday, Dec. 28th.

L. A. LEVY—*Torah*, תורה, "law," means a rule of conduct enforced by an authority superior to that of the moral beings to whom it is given.

A. M. ELIAS—In the Star worship of Babylon, Bel was for Jupiter, and it has been conjectured that Nebo was for Mercury, The Temple of Bel was one of the wonders of Babylon.

S. F. ISIG—The word סלה, *Selah*, is found 73 times in the Psalms, generally at the end of a sentence or paragraph, but in Ps. lv. 18 and lvii, 3, it stands in the middle of the verse. The conjectures of learned men about its precise meaning have varied greatly, but have agreed in considering this word as somehow relating to music.

A. M. FRANKLAND—When the Mishna forbids "smaked wines" from being used in offerings, *Menachoth*, viii, 8, and comment) it has chiefly reference to the Roman practice of fuming them with sulphur, the vapor of which absorbed the oxygen and thus arrested the fermentation. The Jews carefully oculated the wines and vinegar of the Gentiles.

H. OPPEN—The Russian government has put forward a quite imaginary theory that the Jewish congregations in Russia make themselves into a sort of trade union for com-

mercial purposes which they call *Kahal*. According to this theory, excommunication is the punishment meted out to any Jew who bids against another Jew at an auction. The idea is probably owing to the unwillingness of a Jew to take advantage of the Gentile tribunals to settle their disputes, which generally go before the *Beth Din*, Jewish tribunal of justice.

A. H. SACHS—Origin of auctioneer. The auctioneers of the United States or the United Kingdom cannot claim to belong to a very ancient profession, so far as these countries are concerned. Though auctions were familiar institutions in ancient Rome, the first in these islands is said to have been held about 1700, when Elisha Yale, governor of Fort George (Madras), put up for sale his trophies of the East, and, although "auction" was defined in 1678 as "a making a public sale and selling of goods by outcry," it does not appear to have been recognized then as a British institution. The word "auctioneer" does not occur before the eighteenth century. The medieval "auctionarius" was a very different person—a "regulator" who bought up provisions to sell them at an increased price in the same market.

E. A. CERF—Jean Louis May and Simon Mayer, who both took part in Napoleon's Sanhedrin, served in the earlier campaigns. The former received the Legion of Honour, and the latter became an inspector of the conscript elections. In 1898 Napoleon had 797 Jews in his army of 17,000 men. This is a large proportion, more than ten in a thousand. The French record is exceptionally good for 1812; a Jew, Baron Wolf, held the rank of general. The records of twenty-four French-Jewish officers who served in the Crimean campaign are given in an interesting German work, "The Jews as Soldiers." Fourteen of them received different grades of the Legion of Honour, on being decorated by Napoleon in prison.

Dreyfus, according to the provision of the French army law, was assigned for duty on the general staff, because he displayed the greatest proficiency during his course of study at the Military College. He was the first Jew so honoured. In 1895 there were in the active army in France 9 colonels, 9 lieutenant-colonels, 46 majors, 90 captains, 89 lieutenants, and 104 sub lieutenants, who were Jews.

"Nothing keeps a man from knowledge and wisdom like thinking he has both."

LITERARY NOTES.

Lyman's Advanced Arithmetic. For Secondary Schools and Normal Schools. By Elmer A. Lyman, Professor of Mathematics in the Michigan State Normal College, Ypsilanti. Cloth, 12mo, 358 pages American Book Company, New York, Cincinnati and Chicago.

This book is intended for pupils who have completed the regular grammar school course in arithmetic, and contains abundant material for review and advanced work. In other words, it meets the requirements of secondary schools. In preparing this book, the author has had in mind two distinct aims: (1) to make the work a study of the fundamental principles of arithmetic, and therefore emphasize the disciplinary value of the subject; and (2) to apply these principles to the solution of practical business problems. To this end such methods as are used in the best commercial practice are emphasized throughout the work, and obsolete methods and problems are carefully excluded. The exercises in the book have been selected largely from actual business transactions, although a few have been taken from standard foreign works. Nearly all of the problems in the application of

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ISRAEL'S DAY OF MOURNING.

Impressive Parade in New York—Inspiring Memorial Services—Another Million Dollars Asked for Relief—Jewish Defense Association Fund Grows—Another Massacre Reported from Odessa—Over One Hundred Jewish Cities and Localities Ruined—State Department Can Do Nothing—Congressman Goldfogle's Resolution.

Monday will be long remembered by the citizens of New York, irrespective of race or creed, for it was the day set apart for the public mourning for the Jews who have been so cruelly put to death in Russia. The observance of the day, the closing of the Jewish business houses, the cessation of work of the employees, the closing of the Yiddish papers, the draping of private residences and the services in the temples and the synagogues, were evidences of how deeply Israel in America grieved for the martyrdom of their brethren in Russia. It was no manufactured demonstration, but a spontaneous outburst of public sentiment. The Jewish Defense Association had at first decided against a parade through the streets, but the people were determined to have one, and so, yielding at last, the association undertook to arrange and manage the procession and a mighty demonstration it was. From a little after twelve o'clock until six in the evening at least two hundred thousand Jews, men and women, old and young, radicals and conservatives, Zionists and Socialists, Territorialists and Palestineans, boss and workmen, wearing mourning badges, marched in orderly array through the streets of the East Side, up Broadway and to Union Square, with banners draped in crepe and bands playing funeral marches in protest against the murder and the mastery of Zionism.

Monday marked a new period in the history of the Jew in the Diaspora. In former years, when massacres brought grief and anguish to our people, we bent our backs and prayed to God in silent resignation. We still pray to the Almighty, for the various services in the temples and synagogues were attended to overflowing, but we have learned to raise our voices, and to defend ourselves; and as I watched the paraders pass along in majestic silence, there was borne the thought that the day would be far distant when the Jews would demand a home for their sorely-tried nation.

Never in the history of New York was there witnessed such a demonstration. It opened the eyes of the Gentile observer, who has become accustomed to look upon the Jew as a cringing, subservient creature. As the vast concourse of people marched up Broadway, the bell of Grace Church tolled slowly, in sympathy for stricken Israel. This touching act of Dr. Huntington touched the hearts of the paraders, and went out in gratitude to the rector of the church.

In the evening we went to the temples. For once Reform and Orthodox united. At Temple Emanu-El the speakers were Rabbis Silverman and F. de Sola Mendes, and Mr. Louis Marshall and Cyrus L. Sulzberger. The address of Dr. Silverman was eloquent and powerful. His heart spoke to the hearts of the hearers, and he spoke with bitterness of the modern Marranos, who had Judaism in their hearts, but outwardly showed they had very little in common with their people. Mr. Marshall also spoke of self-defense, but he opined that the Jewish question must be solved in Russia, and declared himself as opposed to Zionism. Mr. Sulzberger, who followed, preached Zionism as the only solution of the Jewish question, but until that day would come, he said, we would have to make use of makeshifts, and that it would be our duty to welcome those who would flee for a refuge to these shores. And then came a few words which made a great impression. He said that we should not sweat the new arrivals, but pay them living wages. That if the Russian Jew had become a sweeper, he had been taught the art of sweating by the German Jew. Mr. Sulzberger's talk was a heart-to-heart talk. Dr. Mendes was against self-defense, but he did not offer any other remedy.

The opening prayer of Dr. Grossman was soulful and stirring, and the closing prayer by Dr. Harris was very touching, and as Temple Israel's rabbi recited the Kaddish, the vast congregation was moved to tears. The benediction was pronounced by Rabbi Moses.

The musical portion of the service was excellent. The choir, under the direction of Max Spicker, was in fine voice, and the solos of Miss Anna Bussert and Willie E. Becherer were very impressive. Cantor Schierer very feelingly recited Shivul Adonay Leneid, and its fine rendition was duly appreciated.

Other services were held at East 8th and 5th Street Synagogues, where the speakers were Rabbis Asher, Drachman and Kaplan; at Temple Mount Zion the addresses being delivered by Rabbi Greenfield, Morals and Mr. Albert Lucas; at Norfolk Street Synagogue, where a very large congregation listened to Rabbis Klein and H. P. Mendes, and in other synagogues throughout the city.

Besides, memorial meetings were held at all the Yiddish theatres and in hundreds of halls. Everywhere could be witnessed the same scenes of sorrow and grief. But not only did the people weep, but they also gave money. At the Mount Zion service one hundred dollars were collected for self-defense, and at all the meetings similar contributions were made.

Goldfogle Acts in Congress.

WASHINGTON.—Representative Goldfogle, of New York, in the House offered these resolutions:

"Be it resolved, by the House of Representatives of the United States of America, That the members of this House learned with profound sorrow and feeling akin to horror of the persecution and massacre of the Jews in Russia.

"The American people, even animated by the spirit of justice and humanity, and strongly imbued with the recognition of the brotherhood of man, which is the crowning glory of our civilization, stand aghast at the base intolerance of brutalized men, who, without provocation, have in this age of enlightenment committed unspeakable atrocities and crimes against life and property that outrage every human feeling, evoke our condemnation, and shame the civilization of the world.

"The American people have been despoiled with pity for the unfortunate sufferers who have been plunged into a grief that beggars description, and tender them the expression of their heartfelt sympathy.

"Be it further resolved, That the President of the United States is hereby respectfully requested, if it be compatible with the public interests, to use such good and friendly offices with the Russian Government as the traditional and unbroken friendship between the two nations may justify as may secure such action by the Russian Government as may tend to prevent the recurrence of such outrages in the future.

The resolutions were referred to a committee.

America Can Do Nothing.

That the State Department cannot see its way clear to intervene or make any appeal to Russia with regard to the massacre of Jews is shown in correspondence that has been going on between Arnold Kohn, vice-president of the State Bank in this city, and a member of the Relief Committee, with Secretary of State Elihu Root and Assistant Secretary of State Robert Bacon.

"I sincerely wish," said Mr. Bacon, replying to Mr. Kohn, that this department had the power to relieve the unfortunate people with whom we sympathize so deeply.

In a letter written to Secretary Root by Simon Wolf, of Washington, he says that he would be pleased if the Secretary could point out some way "in which our Government can be of any service to these unfortunate people."

In his reply Mr. Root says that the present is not a favorable time for in-

tervention or representations by the United States, and that any action at this time would be inopportune and unavailing. In closing Mr. Root says:

"With the hoped-for establishment of a more liberal form of Government and the restoration of administrative control over the remote scenes of the occurrences, which are greatly to be deplored, this Government may look for a practical response to the repeated solicitations for relief of the innocent American Hebrews, and may be in a position to exert efficient and good influence toward the liberal treatment of all Jews in Russia and their better protection from the consequences of deep-lying racial antagonism. The problem is one which strongly attracts the sympathetic attention of this Government."

Mr. Wolf also sent to the National Committee yesterday a letter which he had received from Carl Schurz, and which says:

"Let me congratulate you on the good work you are doing for the Jews in Russia. In modern times has been more terrible than the present. It is to save them a fight has to be carried on, not only against the barbarism of a Government, but, what is far worse, the barbarism of a populace. Nobody can foretell how it will all end."

The National Relief Committee.

Owing to reports that the massacres of the Jews in Russia, with the attendant misery that has come to the survivors, has been largely underestimated rather than overdrawn, the National Committee, which has raised more than \$1,000,000 for relief of the sufferers, decided at a meeting Monday, in Temple Emanu-El to issue an appeal for \$1,000,000 more to continue its efforts as long as the distress in Russia needs relief.

The determination to issue the new appeal was unanimously expressed by the committee, and was largely the result of communications received from the State Department in Washington and from Baron Gunzberg, who is attending to the distribution in Russia. The letter from the State Department was forwarded to the committee by Arnold Kohn, of Washington, and says:

"I have to inform you that a further telegram from the embassy in St. Petersburg reports that 15 Jews were killed, 20 wounded and 11,000 ruined financially at Rostoff, the financial situation of Jews in Rostoff being 7,000,000 rubles. In the neighboring towns, chiefly in Mariopol, Chentchesk, Lugansk, Bahmut, and Ekaterinowlav, the losses to the Jews were severe."

The letter of Baron Gunzberg sent to Lord Rothschild, and by him sent to Mr. Schiff, was written after investigations

had been made and about \$250,000 distributed. It says:

"The extent of the disaster baffles imagination of its greatness. The annihilation of Jewish communities on the borders of the Rhine during the first crusade and the horrors committed by the bands of the Ukraine in 1648 are only child's play in comparison to what we have seen. It is impossible to give precise figures, but donations received must remain far below the actual losses sustained by our brothers in the whole empire."

"We have put ourselves into communication with the local committees already formed and have assisted in creating others to multiply their activity. We receive daily the authorized representatives of the localities affected and are in constant touch with the Government in order to bring about a cessation of the horrors and to establish who is responsible."

Baron Gunzberg affirms the appointment of Prince Urasoff as Assistant Minister of the Interior, and says the Jews will find in him a staunch and able protector, who has already established quiet in Bessarabia. He also suggests that money be lent to members of communities who desire to start in business again, and in that way not to pauperize anyone who can become self-sustaining.

A significant letter, bearing the autograph of Lord Rothschild, was read by Mr. Schiff, in which the London banker says: "One section of the Russian Government and Russian society acknowledges that the reform movement owes its success to the participation in it by the Jewish community in Russia, who, intellect and power are acknowledged, and the other section of the Russian Government and Russian society think that if they can prove to the world that the Jews are hated in Russia by the masses the reform movement will collapse."

"In fact," said Mr. Schiff, "there is on every hand proof that the Government is responsible for the trouble and could have prevented the massacres or brought about a cessation of them whenever it willed."

There was a discussion as to whether further funds should be sent to Russia until it had been definitely determined what had been done with the money already cabled. Mr. Schiff said that the money so far sent amounted to 1,050,000. After considerable debate it was decided to place the matter entirely in the hands of the Executive Committee for self-defense.

Marcus M. Marks said that from reports received the killed in the massacres numbered not fewer than 25,000 and the wounded 100,000. He said there should be no limit to the fund. When the committee first called for a million there was a generous response. "But," said Mr. Marks, "the surface has only been scratched. We have not gone to the bottom of our purses, and while this suffering is kept in the minds of our people here they will go on responding in the same liberal way."

The Rev. H. H. Mosley said that publicity was necessary to keep on swelling the fund. "Probably no other factor has been so effective in bringing about this grand result," he said, "as the help which has been accorded to us by the New York Times in keeping our news of our activity before the public attention by Dr. Moses to reprint the Times' articles and editorials and use them as a means of informing the world of conditions. This was referred to the Executive Committee for action. The Western Union Telegraph Company also has rendered valuable aid by transmitting the committee's telegram free."

The report of the committee concerning funds collected was made up only to December 2, when the fund was still \$13,000 short of \$1,000,000. It showed that New York City contributed \$480,833 and the other communities of the United States \$85,452. In all 670 towns outside of New York had made up the total.

When the applause that greeted the announcement of Oscar S. Straus, the chairman, that the million-dollar mark had been passed had subsided, Mr. Schiff said that he desired to read a letter from the children of the Talmud to the children of the Diaspora.

"Dear Sir—The cries of the little children of the massacred Jews in Russia have stirred up every Jewish heart. It has raised the spirit of both young and old. We, the boys of the Machzikei Talmud Teshuvah School, feeling for a wish of our Principal and our teachers, have forborne candy for a week, and with the pennies we receive every day we raised the sum of \$25.05, which we are happy to contribute to the relief fund."

"LOUIS DOLGHEROS, "ABRAM WALDMAN, "FRITZ WILMAN, "RUBIN BRAMSON, "Collectors."

There has been much discussion concerning the identity of the person who sent \$10,000 to the fund under the name "Donor." Mr. Waldman, who has had charge of tabulating the fund received and distributing in relation to the committee, said at the meeting yesterday that the anonymous contributor was E. H. Harriman.

In the list of contributions received by the Relief Committee on Tuesday, "A Hebrew Victim of Present Conditions" sends his mite as "this Thanksgiving celebration," with the following verse: "To give from one's excess may noble be, But, ah, to yield from one's necessity. That—that is worthier—so thro' this measure gift. May but one victim from his anguish lift. It shall be full as gracious from the doer."

As talents wrung mayhap from withers all—that Molety means one need sacrifice.

His all—that Molety means one need sacrifice. Doth I not miss the mite, thro' Vanity enticed? When Judas shall—oh, haste it—Charity suppliant, Then—then no blazon shall a donor's dull name chant."

The Executive Committee of the National Committee will meet in the office of Jacob H. Schiff on Friday, when it is likely that the second appeal, which was decided upon at the meeting on Monday, will be framed. The first appeal was sent by telegraph to 400 cities, but as replies were received from over 700 communities, the second appeal will be sent to all of these. The Western Union Telegraph Company has materially aided the committee by sending all messages relating to the fund free of charge. From the way the contributions are continuing to come in there is little doubt in the minds of the members of the committee that the second million can be raised.

Jewish Defense Association.

The fund for self-defense raised by the Jewish Defense Association is growing by leaps and bounds. Money is coming in from all sides, and as an evidence that even the most conservative men in the community are recognizing the absolute importance of self-defense may be mentioned the fact that Mr. Louis Marshall has sent a check for five hundred dollars to Dr. J. L. Magnes, the president of the association.

The following were the resolutions passed at the open air demonstration on Monday:

"1. The Jewish people of this community, bowed down with grief and stirred by indignation, horrified and outraged by the atrocities committed against our brethren in Russia, and desirous of giving expression to our grief and to our indignation, in this public assembly do declare:

"2. That we mourn the loss of men, women and children of our race, who fell as victims of ignorance and prejudice, we also deplore and sorrow over the existence of the cruelty and inhumanity which has this late day and in a so-called civilized country, made possible such crimes as were committed against our people in Russia.

"3. That we express our protest against the powers of darkness and hatred, the Russian mob, the Russian rulers, which have brought back the cruelties of the Dark Ages.

"4. That we condemn the indifference of the civilized nations toward the terrible crimes which have made a mockery out of their progress and humanity.

"5. That we call upon the Government of the United States and upon all the Governments of enlightened lands to enter their protest against the criminal slaughter of innocent persons, against the brutal massacres which violate all laws of humanity and put all progress of nations to shame.

"6. That in the present state of chaos and disorder in Russia, when the Russian Government can render no protection to either its own citizens or the citizens of other lands, it is the duty of a power like ours, and we would like to see a halt to the fiendish atrocities in Russia which threaten the life of an entire nation and menace the security of human law and order everywhere.

"7. That to our overwhelming shame, disappointment and sorrow, we realize that eternal vigilance is the price of the free, and that we are duty bound to take up our arms against their assaults, and if need be to sell their lives most dearly.

"8. That we call Jews everywhere toward the defense of the Jewish people."

At the end of the reading the question was put to the people. Did they favor the resolutions and would they signify their favor by saying "Aye"? A riddle went through the crowd like a wind rising to a hurricane which roared "Aye!" Parades on a smaller scale were held at Brownsville and other outlying sections. It was estimated that 100,000 people turned out in Brooklyn to see the marching of the contingent which went to Manhattan.

Another Massacre Reported From Odessa.

The daily press printed dispatches from London to the effect that another terrible massacre took place on Sunday last at Odessa.

The Roumanian Synagogue.

will be held at the First Roumanian Congregation in Rivington street.

A New Hospital.

The Jewish Hospital for Deformities and Juvenile Diseases, established under the approval of the State Board of Charities, has purchased the four-story building at No. 314 East Eighty-sixth street for the purpose of converting it into a hospital and dispensary.

Mrs. E. M. Gattie, of Thirty-eighth street and Fifth avenue, is the president of the organization. Louis P. Roth, child of the banking firm of Albert Loeb & Co., is the treasurer.

Dr. Henry W. Frauenthal, who for ten years was the clinical director and office assistant of the late Dr. Louis A. Sayre, and who has made the department of medicine and surgery a specialty, will be the surgeon-in-chief of the hospital. The recent influx of immigration from Russia has made the establishment of such a hospital a necessity, and the State Board, recognizing this necessity, has acquiesced readily in its establishment. The new hospital will be non-sectarian in character.

MANHATTAN

Beth Israel Bikur Cholim.

The Young People's League will meet next Wednesday evening in the vestry rooms of the Synagogue, Seventy-second street and Lexington avenue, at 8 o'clock. On Sunday at 2 p. m. a protest meeting

Mephitze Sphath Eber.

At the next meeting of the "Mephitze Sphath Eber," to be held on Dec. 10, 1905, at 8 p. m., in the Educational Alliance, Mr. S. Judson will lecture in Hebrew on "Nitsche and His Theories." All who understand and love the Hebrew language are cordially invited to attend.

Emanu-El Brotherhood.

On Sunday, Dec. 10, the auxiliary of the Emanu-El Brotherhood will give a farce at the Murray Hill Lyceum, entitled "Between the Acts." This will be followed by a ball, the proceeds of which will be used to purchase a piano for the Brotherhood Social House at 318 East Fifth street.

Large Gifts for Education.

The Hebrew Technical Institute has received a gift of \$50,000 from Mrs. Joseph B. Bloomingdale out of the estate of her late husband, who was for many years associated with the institute as director and president.

The money is to be held in trust by the Board of Directors to be used as part of a future building fund. Mrs. Bloomingdale certainly deserves the gratitude not only of the Hebrew Technical Institute, but of the entire Jewish community, for the example she has set of thus perpetuating not only the memory, but the philanthropic ideals of her illustrious husband, thereby proving that "the good" which men do lives after them."

Congregation Shanri Zedek of Harlem.

The children of the religious school of Congregation Shanri Zedek of Harlem held a celebration of the 250th anniversary of the landing of the Jews in America on Sunday morning, Nov. 26, 1905, at the Synagogue, 23-25 West 118th street. Addresses were made by Wm. I. Friedlander, the president; Mr. Wm. Bernard, the secretary and trustee, Messrs. Chas. Michael and Marx Solomon, trustees, and others present. A lecture on the subject was delivered by the Rabbi, Dr. L. Zinsler. Miss Blanche Geizer delivered an appropriate recitation and the exercises were ended by the singing by all present of "My Country, 'Tis of Thee," led by the Cantor, I. Herland.

The Jacob H. Lazarus Scholarship.

The Jacob H. Lazarus scholarship is one of the too few endowments of art by Jews. Mr. Lazarus was one of the most eminent portrait painters in his day, and maintained his prominence until his death. The scholarship has been established for nearly ten years, and owes its creation to the generosity of his widow and daughter.

We wish that this example would be followed more generally, especially in the very direction defined by this scholarship, namely, painting. The Jewish community realizes the real merit of the scholarship. It not only is established in the interest of art, but it will redound to the honor of the Jewish people.

Dr. Pereira Mendes' Mission School.

Twenty-five years ago, November 22d, 1880, this mission school was opened by Dr. Mendes, assisted by Mr. J. Buchbinder, now one of the secretaries of the Union of Orthodox Jewish Congregations. It succeeded in closing up a Christian mission school which attracted Jewish children. It was supported by an envelope system. Dr. Mendes receiving contributions and the envelopes at the festival seasons from members of his congregation for this purpose. It subsequently became united with its senior congregational societies, the Ladies' Sewing and Aid and the Kindergarten, in co-related sisterhood work, and is now known as the Mission School of the Street of the congregation. The number of pupils at times rises to over 300, and is limited only by the accommodation and appropriation.

For several years a special feature of the school has been "Class-Club" work. Each class is taught to make other's lives happier and must organize for this purpose. The children work, sing, recite, visit, and such institutions as the Old Ladies' Home, the Guild and crippled children thus benefit.

Young Men's Hebrew Association.

On Sunday evening, Dec. 3, the monthly social was held in the auditorium, the special feature being the "Camp Reunion." The audience consisted not only of the regular association members, but also of members of the Educational Alliance and the New Era Club, who attended our camp last summer.

A good programme was furnished, comprising musical numbers and a classical reading of Tennyson's "Enoch Arden," by Mr. John de Persia.

During the month of November 53 positions were submitted to our employment bureau, of which we were successful in filling 34.

On Sunday evening, Dec. 10, Rev. Dr. Thomas R. Slicer, the well known divine, will deliver an address in the auditorium and a number of prominent musical artists will appear. Tickets may be had on application. Membership tickets admit members and two friends.

At the religious exercises to be held on Friday evening, Dec. 8, Rev. Dr. J. Silverman will speak. The public is invited to attend.



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Alum baking powders are unhealthy. Do not use them for raising food under any circumstances. So detrimental are alum baking powders considered, that in most foreign countries their sale is prohibited. In many States in this country the law compels alum powders to be branded to show that they contain this dangerous acid, while in the District of Columbia, Congress has prohibited the sale of all food that contains alum.

Alum baking powders are sold to consumers at from 10 cents a pound to 25 ounces for 25 cents, or 25 cents a pound, and when not branded may generally be distinguished by their price.

Hebrew Sheltering Guardian Orphan Asylum.

Notice has been received by the institution that the International Jury of Awards of the St. Louis Exposition has distinguished it with a gold medal for excellent needlework, which had been prepared for the exhibit by the children of the institution. Great, indeed, was the joy of the 500 girls when the superintendent announced from the platform that the great honor of a gold medal had been bestowed on the institution for their work. The girls' joy was gallantly shared by the boys.

The public at large may also be interested to learn that Hebrew Sheltering Guardian Society Orphan Asylum has at the present time seventeen social clubs among the children in full operation. The most gratifying feature about it is the fact that ten of these clubs are conducted by former inmates of the institution under the expert supervision of a club director.

The institution takes great pride in announcing the fact that since July 1, 1905 (the date on which on behalf of the Joint Committee of Dependent Children it took charge of the work of boarding and placing out Jewish dependent children), it has secured more than twenty excellent free homes for Jewish full orphans. During the period of nearly five months it has also secured over forty boarding homes for such of our Jewish dependent children as could not be accommodated by any of the orphan asylums. At the present moment the total number of Jewish children boarded out, placed out and under actual supervision of the bureau has reached the formidable figure of ninety-five. It may be noted that a very large proportion of this number are in free or boarding homes outside the city limits.

Fine Weather REDUCTION IN FURS

Owing to the backward season and a large tuck to be moved, we offer our entire line of manufacturers' Furs at **33 1/3% Reduction**
Siede Fur Co.
 (Established 1851)
 42 West 34th Street
 Between Broadway and 3rd Ave.

Young Women's Hebrew Association.

The speaker at the Friday evening services last week was Mr. Nathan Eisenman.
 In the day classes, in stenography and typewriting, English, correspondence and spelling, dressmaking, plain sewing, shirt-waist making and drapery, there are vacancies. The terms for these classes are \$2 per month. A thorough course in any of these branches is given under competent instructors.

For the fair, given by the Sisterhood of the Synagogue Shearith Israel, the day and evening drafting and dressmaking classes of the association donated and dressed a doll which was much admired and netted a goodly sum.

The afternoon clubs, which have always been a feature of the association, are now under the direction of Miss Annie Strelitz, long connected with work of this kind. The terms for the Sunday school, embroidery, passe-partouting, basket weaving and other branches will be taught. Mothers' meetings will also be part of the work.

An Afternoon Glee Club, which meets every Tuesday afternoon, is in charge of Miss Beatrice Alexander, assisted by Miss Rosenfeld.

An Evening Glee Club, with Miss Hedwig Prince in charge, has also been established.

The next symphony concert will take place on Sunday afternoon, Dec. 17. Tickets for single performances are 15 cents. Season tickets, good for all performances, are 50 cents.

Hebrew Tabernacle Association.

Although only in existence a few months, this congregation has made wonderful progress and there is no reason for it to be otherwise; surely there is room enough in West Harlem for such places as this. The Sunday school branch has on its roll 200 children, and although there are applications for admission from others, those in charge have been compelled to turn them away for lack of room. On Thursday, Nov. 23, a "Sisterhood" was organized and this branch also indicates that interest in the association's undertaking is universal. The Bible class, composed of the teachers of the Sunday school and their friends, is another "branch" of some importance. The children of the Sunday school are doing all in their power to assist the "Building Fund," and on Sunday, Dec. 24, a Chanukah progressive which will be given for the same "fund."
 The services every Saturday and the school every Sunday are conducted at Riverside Hall, 2106 Seventh avenue, at which place the "whist" will also be played.

The superintendent and minister, Rev. E. Lissman, and the principal and secretary, A. Schwarzbaum, are devoting all their time and energy to further the progress now being made to enable the H. T. A. to have a home of their own in the near future.

The teaching staff, including the superintendent and principal, numbers 20, all of whom give their services gratis. The officers of the Sisterhood are Mrs. Mack Latz, president; Mrs. Moe Jacob, vice-president; Mrs. Edward Lissman, secretary; Mrs. Francis K. Lipman, treasurer.

WITH THE PREACHERS.

EAST EIGHTY-SIXTH STREET SYNAGOGUE.—Saturday morning, Rev. Dr. D. Davidson on "Strengthening Our Fortresses." Educational Alliance. This (Friday) evening, Rev. H. Maslansky on "Jacob's Dream."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eisenman will preach on Sabbath morning on the topic, "The Immutable Law of the Spiritual World." At the Sabbath afternoon children's service Rabbi Eisenman will speak on the theme, "Our Work is Our Bond."

TEMPLE EZ CHAIM.—Friday evening services will be resumed this evening at 8:15, when Rabbi Spiegel will speak on "The Dream of Jacob." On Saturday morning Dr. Spiegel will preach on "How to Impart Religion to Our Children."

TEMPLE EMANU-EL.—Saturday morning services begin at 10:30. Sermon by Rev. Dr. Joseph Silverman on "Is Our Civilization a Failure?" Sunday morning services begin at 11:15. Lecture by Rev. Dr. Rudolph Grossman.

ZICHRON EPHRAIM SYNAGOGUE.—Saturday morning Rev. Dr. B. Drachman on "Our Duty in the Present Crisis."

EMANU-EL BROTHERHOOD.—This (Friday) evening Rev. G. Lipkind will preach on "The Supremacy of Goodness."

ENGAGEMENTS

ABEL-WALLACH.—Mr. and Mrs. Samuel Wallach, of 323 East 79th st., announce the engagement of their daughter Gertrude to Mr. William M. Abel, December 17, 1905. Reception at the Saville, 2,034 5th ave., between 125th and 126th sts., after 7 p. m.

ANNENBERG-LAZARUS.—Mrs. Lazarus announces the betrothal of her daughter Jeannette to Mr. George J. Annenberg, Sunday evening, December 10, 1905, 7 o'clock, at Lieberkrantz Hall, 162 Manhattan ave., Brooklyn.

CAHN-DAVIDSON.—Mr. and Mrs. Samuel Davidson announce the engagement of their daughter Sadie to Mr. Max Cahn, son of Mr. and Mrs. Charles Cahn. At home, 101 East 16th st., on Sunday, December 17, from 3 to 6 p. m. No cards.

ELSON-COHEN.—Mr. and Mrs. Isaac J. Cohen announce the engagement of their sister Kay to Mr. Edward L. Elson. At home, Sunday, December 10, at 139 West 113th st., from 3 to 6.

FRANK-PLATTNER.—Mr. and Mrs. Morris Plattner, of Brooklyn, N. Y., announce the betrothal of their daughter Amy to Mr. A. Alphonse Frank, of New York. Reception Sunday afternoon, December 10, 1905, from 3 to 6, at 46 1/2 Halsey st., Brooklyn. No cards.

FURMANN-KREMER.—Mr. and Mrs. Jacob Furrmann, of 83 2d ave., announce the engagement of their daughter Victoria Blanche to Julius G. Kremer. At home, December 24, 1905, from 3 to 6 p. m.

GOODMAN-GOLDBERG.—Mr. Sol H. Goldman announces the betrothal of his sister Eva G. to Mr. Mark D. Goodman. Reception, Sunday, December 24, 3,302 Grand Boulevard, Chicago.

HIRSHFIELD-STEINER.—Mr. and Mrs. Samuel Steiner announce the betrothal of their daughter Bessie to Mr. Ely A. Hershfield. At home, Sunday, December 10, 1,796 Anthony ave., Bronx, from 3 to 6. No cards.

HABN-BAUMAN.—Mr. Joseph Habn announces the engagement of his daughter Frances to Mr. Abraham Bauman. At home, Sunday, December 10, from 3 to 6 p. m., 108 East 61st st.

HAFT-MONNESS.—Mr. and Mrs. Isaac Haft announce the engagement of their daughter Matilda to Mr. Irving I. Monness.

HERSHFIELD-STEINER.—Mr. and Mrs. Samuel Steiner announce the betrothal of their daughter Bessie to Mr. Ely A. Hershfield. At home, Sunday, December 10, 1,796 Anthony ave., Bronx.

HOFFMAN-SCHIMMER.—Mr. and Mrs. Gustav Schimmer, 324 7th ave., announce the engagement of their daughter Helena to Mr. Francis Hoffman, 100 West 115th st. Reception on Sunday evening, December 10, at 8 o'clock, at The Herpstadt, West 115th st., near Lenox ave.

RADEN-ABRAHAM.—Mrs. S. Abraham announces the engagement of her daughter Ida to Mr. Jacob W. Raden. At home, Sunday, December 17, 3 to 6 p. m., 120 East 91st st. No cards.

SIMMONDS-GREENFIELD.—Mr. and Mrs. Jacob Greenfield, 1301 Clay ave., Bronx, announce the engagement of their daughter Carrie to Harry I. Simmonds, Jersey City. At home, Sunday, December 10, from 3 to 6 p. m. No cards.

SMITH-IGELHEIMER.—Mr. and Mrs. S. Igelheimer, of 93 Berry st., Brooklyn, announce the engagement of their daughter Minnie to Mr. Maurice I. Smith. At home, Sunday, December 10, 3 to 6 p. m. No cards.

STERN-STERN.—Mr. and Mrs. Julius Jacobs announce the engagement of their sister, Regina Stern, to Mr. Max Stern. At home, Sunday, December 10, 823 East 136th st.

STRAUSS-ABRAHAM.—The engagement reception of Mr. Harry A. Strauss and Miss Theresa Abraham, of Cincinnati, Ohio, will be held at the home of Mr. and Mrs. William Strauss, of 123 West 124th st., on Sunday, December 10, from 3 to 6.

WOLF-WEISS.—Mr. and Mrs. J. Kuller, 135 West 117th st., announce the engagement of their daughter, Belle Weiss to Michael Wolf. On Sunday, December 17, at 8 p. m., the Herrnsstadt, 27 West 115th st.

MARRIAGES

GOODMAN-OSHLAG.—A highly interesting and charming wedding was celebrated on Sunday last at the Star Auditorium, East 107th street, between Miss Fay Goodman, daughter of Mr. Joseph Goodman, of 1600 Madison avenue, and Mr. Max Oshlag. The Rev. Dr. Klein officiated. The bride presented a charming appearance in a magnificent white lace robe on a foundation of shimmering satin. Miss Rose Goodman, sister of the bride, acted as maid of honor, whilst Misses Helen May, Lillian and Tessie Bernstein, and Ray Aronstamm were the bridesmaids. The best man was Dr. Alexander Wolf, whilst Counselors Abe Goodman, Sam Bernstein, George Jacobs and A. Stephen Aronstamm acted as ushers. Subsequently a numerous and highly representative number of guests sat down to dinner, where Counselor Elias Rosenzweig officiated as toastmaster. The presents received were both numerous and costly.

MAYER-KAHN.—On Dec. 3, 1905, by the Rev. Knapel Benjamin, A. M., of 463rd Street Temple, Brooklyn, Gertrude Kahn to Joseph Mayer.

PERSONALS

On Saturday evening a surprise party was tendered Mr. Benj. K. Kaufman, at his residence, No. 210 East sixty-eighth street, in honor of his birthday. The guests, thirty young men, spent a very enjoyable evening. On behalf of the occasion, Mr. Kaufman presented the guests with diamonds pin and link cuff buttons, and he replied in eloquent terms. Among those present were Mr. George Meyers, Mr. William Michaels, Mr. Gus Weingarten, Mr. Percy Argon, Mr. Leo J. Solomon, Mr. Abe Kaufman, Mr. Louis Cohen, Mr. Charles Kaufman and Mr. Edward Meyers.

The twenty-first birthday of Mr. Percy Magen was celebrated last Thursday evening at the Builders' League. Quite a number of his young friends contributed to make the affair an enjoyable occasion. During the evening the guests were entertained by Miss Annette Greenbaum with recitations, and by Mr. Harry Goldberg with vocal selections, which were well received. Dancing followed, which was a very enjoyable function. Mr. Magen was the recipient of many handsome and valuable presents. Among those present were Mr. and Mrs. Nathan Magen, Dr. Jerome Rosenzweig, and dance, Miss Lichtenstein; Mr. Abraham Levy and Miss Sarah Levy, Mr. Samuel Magen, Miss Viola Frankenstein, Mr. S. Lichtenstein and dance, Miss Florence Rosenzweig, Mr. Leo J. Solomon, Miss Hattie Levy, Mr. Sigmund Berlin, and Miss Sadie Berlin, Mr. Benjamin Kaufman, Mr. Milton Joseph, M. Samuel Kaplan and Miss Rivé Kaplan.

Ex-Municipal Court Judge Julius G. Kremer, who is an active Republican in the Fourth Assembly District, announced yesterday his engagement to Miss Victoria H. Furrmann, of No. 85 Second avenue, a pretty young teacher. They will be married early next June. The couple celebrated their betrothal in a Thanksgiving dinner attended by members of both families and their intimate friends. Miss Furrmann is a daughter of Jacob Furrmann, a retired merchant, who is an extensive real estate operator.

Judge Kremer was appointed by Mayor Low to fill a vacancy, and served two years. He ran for the same office in the second Low campaign and was defeated. He is now practicing law at No. 350 Broadway. Furrmann's announcement of his engagement, Judge Kremer has made known his intention to fight for the leadership of the Fourth Assembly District, now held by Joseph Levinson. He will make the fight at the primaries next fall, though he will begin active work for the leadership at once.

Judge Kremer is actively interested in Jewish and charitable movements, and politically has a large following. It was while he was campaigning in his district that Mr. Kremer met Miss Furrmann. It was some time after, however, that they formed a friendship that led to the announcement of their coming marriage.

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 A little maid of Astrakan,
 An idol on a silk divan;
 She sits so still and never speaks.
 She holds a cup of mine;
 'Tis full of wine, and on her cheeks
 Are seen the joys of wine.

Thou little girl of Astrakan,
 I join thee on the silk divan;
 There is no need to seek the land,
 The rich bazaars where rubies shine,
 For mines are in that little hand,
 And on those little cheeks of thine.
 Sweet little rose of Astrakan,
 Nestling on the silk divan,
 The cup thou holdest in thy hand
 Sings to thy eyes a glad refrain
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THE CHILDREN'S PAGE.

THE HEBREW STANDARD CHILDRENS CIRCLE.

1. I shall never deny I am a Jew or Jewess.
2. I shall always be true to my religion.
3. I shall always obey my father and mother.
4. I shall never tell an untruth.
5. I shall never do an unkind thing or speak unkindly of anybody.
6. I shall always do my duty.
7. I shall always be ready to help the poor and the weak.
8. I shall never do a cowardly act.
9. I will be good in school and listen to my teacher.
10. Throughout my life I shall always try to do good to others.

HEBREW STANDARDS CHILDRENS CIRCLE
Bible Story Prizes.
Coupon..... No. 6.

A Small Boy's Discovery.
What curious things a person learns
By studying at school
This earth upon its axis turns—
This is its daily rule.

And that is why at night I sleep
Stretched out upon my bed—
It is the only way to keep
From standing on my head.

Bible Stories.

VII.—JOSEPH—(Continued.)

I have already told you of the wicked conduct of his brothers in selling Joseph to the Midianite traders, and afterwards telling their father that he had been killed by the wild beasts. Well, the Midianites carried him down to Egypt, and sold him there with a lot of slaves and spices and silks and corn. The man who happened to buy Joseph, was a good-natured sort of a fellow who had taken quite a fancy to him—Potiphar, captain of Pharaoh's guards. Joseph's appearance and behavior made him a favorite in his master's house and he became a sort of chief among the other servants. He managed his master's business, took care of his house, and Potiphar's affairs prospered so greatly that he was well satisfied with Joseph's conduct!

But poor Joseph had yet more troubles to meet with. Potiphar, like many other people in this world, had a wicked wife. She tried to make Joseph commit a great sin, but he despised her and refused to yield to her wishes, so she became very angry with him, and told her husband a lot of falsehoods about him, which made Potiphar angry in turn, so that he forgot all the good Joseph had done him and threw him in prison!

Now, you may think that Joseph, however good he might have been, would give up his trust in God after he had been so badly treated. His brothers had hated him and threw him in a pit, then sold him to some slave dealers. God, he might have said, did not help him there. He was sold to an Egyptian, and when he was doing very well, without cause, he was thrown into prison. Why did not God help him there? But Joseph did not talk or think that way, although there were very many who would. He knew that God was with him even in his greatest trouble, and he would not despair. And time showed that Joseph was right. God was with him and He took him out of prison.

If any there are among my readers who are ever in trouble, and who make themselves vexed and cross on account of it, let them remember the

story of Joseph, who was in far greater trouble than any of them, but did not cease to pray and trust in God. He did not sit down and grumble—as many of you do—and bewail his sad fate and wish to die—but he hoped in God, and it was hope that sustained him in his dangers and misfortunes.

The keeper of the prison in which Joseph was placed was pleased with his conduct and made him superintendent, put him in charge of all the prisoners and gave him a control over all matters that concerned them. Joseph had the gift of telling the meaning of strange dreams, so that his opinion was frequently asked. On one occasion the chief baker and butler of King Pharaoh—were put in prison for some offense; and, having dreamed the same night a dream, that seemed to give them a deal of trouble, they came to Joseph and asked him what was meant. Joseph heard the two dreams, and told the chief butler that in three days he'd be taken out of prison and be restored to his old place—the baker, that in three he'd be taken out of prison and be hanged on a tree. And so it occurred as he said.

Some time after this, Pharaoh, the King, had queer dreams which puzzled his brain to account for. He summoned his councillors and physicians and magicians, but none could tell what they meant. Such queer dreams as he had must have some meaning; but what was it? At last the butler told the King about Joseph's wonderful interpretation of his dream, and advised him to send for him. Pharaoh, accordingly ordered Joseph to be released from prison and brought before him.

Then Joseph came before the King and explained his strange dream to mean that for seven years there would be plenty of everything in Egypt, but that there would follow seven years of famine; and he advised the King to select a prudent man to provide accordingly.

Pharaoh was, of course, delighted with Joseph and praised his skill in so interpreting dreams which had puzzled all the wise men in Egypt. But did Joseph attribute this skill to himself—did he suffer the King to treat him as deserving of all praise? He merely said that it was God who had so interposed, not he. This pleased the king still more. A man, so wise and intelligent, yet so modest and humble, would surely make an excellent ruler such as he himself advised. So he gave his ring to Joseph, which was considered a great honor in those times, clothed him in royal robes and proclaimed him as ruler over Egypt as Ruler of the land, second only to himself.

And the poor Jewish boy, the simple shepherd, the wretched slave and prisoner, became the Ruler of Egypt. But his wicked brothers who had so cruelly treated him—were still poor

and almost unknown, still tending their father's sheep in Canaan.

The Lizard (to the chameleon)—
"Was it you who stole my blue bottle? Ah, I see it was! You're changing color."

Sadie was eleven and Alice seven. At lunch Alice said: "I wonder what part of an animal a chop is. Is it a leg?"

"Of course not," answered Sadie. "It's the jawbone. Haven't you ever heard of animals licking their chops?"

"Papa, is Time an old man?"
"Yes, my son."
"And bald-headed?"
"Why—or—yes."
"Then how can he be taken by the forelock?"

Conundrums.

What does a lamp post become when the lamp is removed? A lamp lighter.

What is the difference between a cat and a comma? A cat has claws at the end of her paws, a comma its pause at the end of its clause.

What is the most needed in the world? Bread.

Why are widowers like pirates? They bury their treasures.

What is the difference between a soldier and a woodman? The one supports his arms, and the other's arms support him.

Why should ladies squeezing wet linen remind us of going to church? The belles are wringing.

What are conundrums composed of? Of nuns and drums.

When are needles like pretty girls? When eyed.

Why is a single lady like a diamond? Because she is a solitaire.

What men are always losing their patience (patients)? Doctors.
Why are blind people the most sympathetic? Because they always feel for their friends.

When does a youth resemble a pillow? When he's growing down on his chin.

When is a doctor a fowl? When he is a quack.

How can a perfectly formed person be a deformity? When stub-born.

When does a married lady appeal to twelve men? When she has been deserted by one.

What is the difference between a baby and a pair of boots? One is what I was, the other what I wear.

What flowers are the sweetest and best loved by all mankind? The tulips (two lips).

What is the difference between a locomotive and a hound? One is trained to run and the other runs a train.

When is the sky like tailor's work? When overcast.

Why is a policeman like the sun? Because he goes his rounds.

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What would you use to keep a secret with? Closed lips.

What crow is the most useful to man. A crow-bar.

Why is a man who runs in debt like a clock? He goes on tick.

Why is a slanderer like a bug? He is a back-biter.

What ships are most common on land than on water? Court-ships.

What flowers are the sweetest and best loved by all mankind? The tulips (two lips).

What fowl's bone is like a great French general? The wishbone of a chicken, for it is a bone-a-part.

When are bunco men like leopards? When spotted.

What is that which makes every one sick but those who swallow it? Flattery.

Why is a painted lady like a pirate? She wears false colors.

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Musical and Dramatic Comment.

There are, doubtless, greater conductors than Mr. Walter Damrosch, but as a programme-maker he is the equal of any of them. Last Tuesday's symphony concert revealed his skill in this direction, and he had the fortunate choice of a novelty, Elgar's introduction and also two strings. Into this opus the English composer has put the new wine of modern feeling into the old bottles of ancient contrapuntal writing. The mastery of form is remarkable, and as the principal theme is melodious, the concert repertoire receives a genuine enrichment. The performance again showed the superb quality of Mr. Damrosch's strings. Massenet's religious aria from "Le Jongleur de Notre Dame," with its background of ingenious instrumentation, possesses more real sentiment than one usually finds in Gallic sacred music. It was beautifully sung by Signor Campanari. The orchestra performed Beethoven's Second Symphony with considerable finish, and in a movement of Lalo's "Namouna" ballet Mr. Barrere's flute playing was, for quality of tone and brilliancy of technique, extraordinary. At the third pair of concerts the soloist will be Jan Kubelik.

The Beethoven Quartette, with which the Kneisels began their fourteenth season, is not often heard, and for a very good reason. Its thematic material is not particularly attractive, and the development and working out creates an impression of abruptness that repels more than it pleases. Saint-Saens's septette for the usual four instruments, with trumpet and contrabass added—a queer combination, surely—is a work whose selection for these concerts I cannot quite comprehend. Commonplace and trivial as far as melodies are concerned, the construction offers no advantages to compensate. The trumpet sometimes blends well with the strings, but frequently its blare destroyed all balance of ensemble. A glorious contrast to all this came with Schumann's quartette in A major, op. 47, No. 3, whose transcendent beauty, it seems to me, could not have been more perfectly proclaimed. The performance was a triumph of technical mastery and interpretative skill.

For its concert next Tuesday evening the Kneisel Quartette offers two quartettes by M. Vincent D'Indy—one in E major (op. 45) for strings only, and one in A major (op. 7) for piano, violin, viola and cello. The third number will be Haydn's quartette in D major, op. 64, No. 5. The assisting artist will be M. D'Indy himself.

Say what you will, the musical taste and knowledge of the New York public has advanced, and broadened vastly during the past two decades. A big chapter might be written on Wagner as an educator, with "The Queen of Sheba" as a pertinent illustration. Fifteen years ago Goldmark's opera, which Mr. Corried has produced so elaborately and gorgeously, was the sensation of the season. Now its libretto is voted antiquated, and the music, in spite of some glowing episodes, does not hold one's attention. The Oriental coloring of the instrumentation is opulent and rich, but there is too much of it, and the piling up of climax upon climax produces the inevitable effect of monotony.

A splendid achievement is the only phrase with which I can describe the performance of "Haensel und Gretel." With its massive Wagnerian orchestra for foundation, Humperdinck has reared out of Germany's soil a masterpiece—adding some naively poetic ones of his own—a graceful and airy edifice. The humor of story and music is irresistible, and these appeal potentially to all of us, while the musical gourmet is fascinated by the richly woven score, abounding in color of constantly changing but always delicate hues. The composer can thank the Herr Regisseur Corried, who evoked the poetic spirit of this wonderful little work, and the masterful conducting of Mr. Herz.

Alas! my space and my superlatives are nearly all used up. I yet mention must be made of "La Favorita," which thrilled the opera-goers of a past generation, and in which there are some thrills still left. Caruso's Fernando is an impersonation in every way great. He acts with convincing fervor, and never has his voice sounded more vibrantly powerful or more musically sweet. In the first act his broad dramatic declamation is that of a heroic tenor—in the romanza and duo of the last, his legato, singing, with its expressive phrasing and tasteful use of the mezza voce, is soulfully lyric.

Miss Beatrice Eberhard, of the Grand Conservatory, recently played a new violin concerto, by Max Reger, a work of prodigious difficulty. I did not hear the young artist, but a competent authority informed me that she acquitted herself most creditably, and was recalled to the platform four times. Max Reger lives to man's glory, while some people upon him as a genius, while others assert that for sheer ugliness his music outvies even Richard Strauss at his worst!

I am indebted to the secretary of the Russian symphony orchestra for the

following: The "Rhapsodie Hebraique" of Zolotaryoff, which Conductor Modest Altschuler will bring out at Carnegie Hall on Saturday evening, the 8th and Sunday afternoon, the 31st, is believed to be unique. It is based on Hebrew melodies now used in Russia, not in the synagogues where the music is declared to be far from characteristic, but among the Jewish families of the poorer classes. The composer made a special study of this household music of the Russian Jew. It is the custom of these people to meet on certain evenings around the table for eating and singing, and Zolotaryoff also noted the distinctive music for festival occasions. He found that upon a Hebrew racial idiom there had been grafted some of the characteristics of Yiddish. These melodies are built upon an Oriental scale full of character and flavor. Another feature of the concert of Dec. 30 and 31 will be Rimsky-Korsakoff's "Christmas" suite for orchestra, chorus, soloists and celeste. Miss Maude Powell, violinist, and Mr. Campanari will be soloists.

Kubelik, the faultless violinist, is again with us. He is the same stupendous technician, with a tone of marvelous purity and sweetness. He dazzles and he astonishes, but never for a moment moves me.

Wilbrandt's tragedy, "Arria und Messalina," wherein Charlotte Wolter's portrayal of the dissolute Roman Empress inspired Makart to paint one of his greatest pictures, and in which the protegee of Gerlinger once appeared at the old Thalia, was produced at the Irving Place last Friday. Frau Gertrude Arnold as Messalina won a distinct success. A woman of fine physical gifts, her face especially comely and expressive and her voice easily capable of great modulation, the new tragedienne at once appealed by her sound method and a complete command of all the resources of her art. Her acting began on a high plane of excellence, which was maintained throughout with unvarying skill. Altogether admirable, and rising in the death scene to tragic power and poignant pathos, was the Marcus of Harry Walden. The other roles were nearly all in good hands. Fri. A. Haas, particularly distinguishing herself. Herr Rudolph is a most capable "spiel leiter," and the ensemble left little to be wished for. For the rest of this week "Heisses Blut," with Ilka Palmay as Ilona. To-morrow morning at 10 "Wilhelm Tell" will be given at prices reduced one-half (first scholars' matinee), and "Der Kilometerfresser" is in rehearsal.

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This well known conservatory had its semi-annual concert at the Hermitstadt on Friday last. The hall was crowded to its utmost capacity and the director of the conservatory, Mrs. M. Nathan, had all she could do to let a large number of people see the program. The programme was varied by classical and standard selections. About twenty children took part. Miss Daisy Brown, a pupil of only ten weeks' standing, helped to carry off the honors. Miss Evelyn James was a close second. Everybody expressed the greatest satisfaction with the concert, and congratulated the director upon her success.

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NEW YORK, FRIDAY, DECEMBER 8, 1905. KISLEV 10, 5666.

הגידו

The Clouds Become Blacker.

THE news from Russia become more dismal every day and the outlook for the future is black indeed. The number of cities and localities afflicted is over one hundred and seventy and the terrible distress is beyond description. In addition to this appalling condition of affairs there is no security for the future. Indeed no one can tell what the next twenty-four hours may bring forth.

The question naturally arises what is to be done? The State Department has once more stated that this government is unable to do anything and we presume the same may be said of the European Powers. The coercion of Turkey, in which—the irony of it—Russia is participating, leaves them little time to act and appears to have exhausted all their diplomacy, beside which the Armenians are plotting political Christians and not Jews. All this masterful inactivity once more demonstrates the fact that the Jew is the sport of the nations, and all that he receives is diplomatic sympathy on paper.

There is one rift in the cloud. The Relief Fund has been nobly sustained and there is no doubt that the second million dollars for which the National Relief Committee appeal, will be gathered in the same record of time as was the first million. Another significant sign of the times is that the Jewish Defense Association is receiving that measure of financial and moral support to which it is entitled. For the moment, next to relief, the arming of our people in Russia is of the greatest importance.

This collecting of money, however, does not settle the Russo-Jewish question. Mr. Louis Marshall in the course of an admirable address at Temple Emanu El on Monday evening repeated the old and ineffectual advice that the Jewish question in Russia must be solved in Russia. In face of the positive proof that the hatred against the Jews in the Muscovite Empire is deep rooted among all sections of the people, it would be better if those who are of Mr. Marshall's opinion followed the counsel of Mr. Cyrus L. Sulzberger and joined the collective wisdom of the Jewish people for the finding of a home elsewhere for the Jewish people.

It is a shame that we Jews who can boast of so many master minds have to fall back upon makeshifts which have been the curse of the Jewish people.

We cry unto God "How long O Lord, how long!" and we expect our Heavenly Father to listen to our cry when we ourselves are deaf to it. Collectively we Jews are still afflicted with the "bent back" malady. We have not yet learned to depend upon our manhood, and yet we blame God for our own short comings.

What Will Congress Do?

IN another column we publish the resolutions offered by Hon. Henry M. Goldfogle in the House of Representatives, calling upon the President "to use such good and friendly offices with the Russian government as may tend to prevent the recurrence of outrages against the Jews."

Judge Goldfogle was the first to call public attention through the National Congress, to the indignity heaped by the Russian government upon the passport issued to an American citizen who was of the Jewish faith. The agitation of the question brought him prominently before the public, although like after Columbus had shown how the egg could stand on end, many political wire-workers claimed the credit.

The resolutions offered were timely and appropriate, and we await with anxiety the report of the Committee to which it was referred.

Meanwhile, we can give to Judge Goldfogle in the name of his co-religionists, both here and abroad, a hearty yeyasher koach.

Our Sesqui-Centennial Number.

THE HEBREW STANDARD has once more justified its claim to be regarded as the "leading Jewish family paper in America," by the splendid Sesqui-Centennial number issued last week. There appeared twenty nine contributed articles from Jews and Christians of note, in addition to the expressions of opinion on the Russo-Jewish massacres from the greatest men in the land. It is highly gratifying to us, and should also be appreciated by our readers, that we were made the mouthpiece of the Vice-President and the Governors of the leading States in the Union.

Not only did the HEBREW STANDARD have a greater number of contributed articles than any similar number published in the United States, but more advertisements have appeared than in any other paper. This is ample evidence that the commercial world regards the HEBREW STANDARD as the best advertising medium in the Jewish community. When papers of the reputation of the New York World, the Brooklyn Daily Eagle, the Journal

of Commerce, the Brooklyn Daily Times and the Dry Goods Economist, the Upholsterer, the American Silk Journal, the Haberdasher, the Clothier and Furnisher, the Jewelers Circular, Wine and Spirit Gazette, Crerand's Cloak Journal, Women and Infants Furnisher, Wine and Spirit Circular Chicago Apparel Gazette, Daily Trade Record, Men's Wear, Fur Trade Review, the American Hatter, the Millinery Trade Review, and Nugent's Bulletin, deem it advisable to utilize the columns of the HEBREW STANDARD, the average advertiser can be sufficiently convinced of the prominence the HEBREW STANDARD occupies.

The HEBREW STANDARD is an up-to-date independent paper. We are tied to no clique or faction. Nor are we sycophants to the wealthy. Our columns are at the disposal of every section of the American Jewry and our editorial expressions are not controlled by any board of editors, stock holders or individuals. We are fearless and plainly express what we believe to be our honest convictions. We are consistent, and the loss of a few subscribers never deters us from giving frank expression to our views.

The publishing of such a number has been a great task and we thank all our contributors and friends who have assisted us in placing before the Jewish Public the best Sesqui-Centennial number issued.

THE MIRROR.

Who are our leaders? Who are our representative men to fitly voice the sentiments of the Jewish community. is the question that is now agitating the Jewish mind, and it is a very important one, too, and in my opinion, worthy of the deepest consideration.

The Rabbis object to the B'nai B'rith assuming to speak in the name of Kol Yisroel, and the machers assert that the Rabbis have no influence with the community, and the Jewish people in general when one who is a Mugwump (so far as Yiddishkeit is concerned), puts himself forward with a smirking air of self-assertion as a leader in Israel, ask:

מי שמך לאיש שר ושפט עלינו
Mee somcho loish sar v'shofate olaynu.
"Who made thee for a prince and a judge over us?"

Napoleon once said, "Scratch a Russian and you will find a Tartar," and leader, when you scratch a Jewish leader you will generally find a scheming politician, which naturally detracts from their influence, because there is always a selfish, personal motive attributed to their actions.

Some of these days, I hope that our real representative men may get together, and from the many led headed Israelites in this country, (regardless of theological differences), who are enthusiastic in the cause, a body may be formed to represent us, whenever the occasion may demand that the voice of the thousands of Jewish citizens shall be heard.

Our so-called Jewish "political leaders" are generally the biggest fakes ever created, and the way they pull the wool over the eyes of the wide-awake, astute party leaders is somewhat marvellous, and from an honest political standpoint, worthy of the strongest condemnation.

To succeed at the polls—to get votes—is the primary consideration of the political wire-pullers of every party, and to that end, every influence that can be brought to bear upon the result, is freely and adroitly exercised.

The Jewish citizen has become an important factor in politics and his vote is naturally much sought after, therefore a Jewish candidate is the honey placed upon the ticket to attract the Jewish voting flies. Sometimes the honey has lost its sweetness and aroma, for, though the candidate may be a Jew in name and appearance, yet he carries with him—as a Jew—no more influence than a blue bottle fly.

Neither the Democratic nor the Republican leaders having in their minds eye the Irish Catholic vote, would select a north of Ireland Orangeman or

one who is nominally a Catholic but has ceased to go to confession, who attends church but once a year, and pooh poohs the idea of abstaining from flesh meat on Friday—as an Irish-Catholic drawing card. But this care is seldom exercised in the case of Jewish candidates; men are selected simply because their nose or their name indicates that they are of the "chosen people," and after the election the bosses are somewhat surprised, that what they term the "Jew vote" was "agin'em."

But the most amusing attitude, is that assumed by some self-styled Jewish machers on the East Side who impress the District leader with the idea that they are IT, simply because they happen to have had the good luck to feed at the public crib. They assume to run the Jewish end of the campaign, and, if the results are disastrous, the blame is thrown upon the shoulders of the Socialists.

The Jewish voting population on the East Side is not in sympathy with these self-styled leaders (I). Few of them can speak Yiddish, they are regarded as yiddische goyim, and the inner life of the Russian and Galician Jew, is as foreign to them as are their customs, manners and habits.

These leaders (I) have never eaten lekkaach mit herring,—tabbaches and kasha are a terra incognita to them, and as for krepplich and lokschen,—rosovannya brot, or ferfel tzimmas,—hot bulvey blintzies or gefuelt fisch, such things have never appeared in their vocabulary.

And as far as their "Jewishness" is concerned, none of them lead that consistent Jewish life which inspires esteem or brings with it confidence and respect. For them, the dietary laws, at which they sneer and publicly disregard, might as well never have been promulgated, and even their attendance at a Jewish place of worship, is limited at best but to two or three times a year.

Leaders of East Side Jews, forsooth! who are ignorant of Hebrew, scarcely able to read not alone to translate the language of their religion; who don't know the difference between bammeh madleken and goggolach, between peetum hakketor as and a baygel, between anim e'miros and a loppity, between pizman and pie, between katchkies and kapporas.

The East Side Jew resents their interference, derides their pretensions, laughs in his sleeve at their presumption, and soliloquizing der leader kenn mir auf den puckel shteigen—votes as he pleases.

Some people do not care a fig about the matter. But the installation of Rabbi Max Rasin, the newly-elected Rabbi of Meriden, Miss., in the St. Paul's Episcopal Church of that city with impressive ceremonies, and a fine musical programme, strikes me to say the least as very very quaint and peculiar, but inasmuch as the Reform Rabbis are being moulded on the Episcopal plan, perhaps, after all, the Episcopal Church was the proper place.

I cannot criticize the contributors to the Russian Relief Fund or those whose names did not appear in public print, because "no man knows whose shoe pinches the other."

But the paltry contributions of men who in public life pose as leaders, some of them through the grace of their co-religionists feeding—and well, too,—at the public crib, and some Russian Jews—prominent in orthodox circles—who are well rated in commercial agencies, causes my gorge to rise.

Mazel Tov! Rabbi Emil G. Hirsch has gone to Canossa—Cincinnati, I mean—has exclaimed Poshangte or Peccavi,—and having given satisfactory evidence of his deep contrition has been given absolution, duly taken back into the fold and is once more a full fledged member in good standing of the Central Conference of American Rabbis (mit respekt zu melden).

As he has always been the favorite candidate both of the Jewish Voice and Aspaklarya for the presidency of that learned, pious and august body against all comers, I would mildly suggest—simply as a matter of diplomacy—that he refrain from poking fun at them and cease exposing their weaknesses.

That they wear Episcopal vestments is a mere matter of sartorial taste,—that their sermons display neither Jewish scholarship nor Talmudic erudition,—that their ideas of Judaism are based more upon the Church histories and theological works they have read rather than from original Jewish sources,—that they are to be pastors instead of unctuous ecclesiastical authorities, certainly should not concern Dr. Hirsch. I am afraid that "his constant harping on my daughter," will lose him many votes when his name is presented as a candidate at the Annual Pic-nic. Verbum sap.

According to Mr. G. W. E. Russell, who is a good judge, the spirit of repartee has passed out of modern conversation and the sparkling rejoinder has been replaced by the still, and even flat. Certainly one does not hear often nowadays anything so happy as a saying of the late Sir Moses Montefiore, which the Jewish World recalls in writing about the anniversary of that great philanthropist's birth. A comic paper had described him, with the atrocious geniality of its kind, as "a bon Mo."

The comment of Sir Moses was a beautifully simple example of retort. "They will soon be calling me a Jew d'esprit."

The editor of the Shearith Israel Review must have wished the printer "in the depths" when he read in its columns Mr. Hametzar, but such things will happen in the best regulated families.

Jael had pinned the sleeping general of the defeated Canaanites to the ground with a nail neatly driven through his temples. "And yet," she chortled, "they say a woman can't drive a nail."

ASPARKLARYA.

The Man in the Observatory.

XCVIII.

MR. JOSEPH FOX, the president of the Columbia Bank, started in his business career at a very early age. He met with success in his efforts and for many years was at the head of the clothing firm of Fox, Mandel & Brother, which was one of the leading clothing houses until the dissolution of the firm. He took an interest in finances and subsequently became president of the Columbia Bank, succeeding Mr. John H. Watson, one of our former well-known citizens. Under the administration of Mr. Fox, the Columbia Bank has made steady and successful advances, so much so that its average deposits at this time aggregate nearly seven million dollars, and are constantly forging ahead.

Mr. Fox was educated in the schools of this city; in early life belonged to the Excelsior Debating Association, and subsequently became a charter member of Isaiah Lodge of the Order of B'nai B'rith, in which Order Mr. Fox took a most prominent part. He was elected president of the Grand Lodge of District No. 1, and served in that capacity from 1880-1882. He also was honored by the election to the presidency of the Board of Directors of the Home of the B'nai B'rith at Yonkers, being the first president of the Board, and in which capacity he served for several years. He was also a member of the various Constitutional Conventions of the Order.

Mr. Fox also was an active member of the Masonic fraternity. He served with distinction as Master of Mt. Nebo Lodge, and was recognized in the fraternity as an able worker in the quarries.

Mr. Fox is actively connected with many of the communal charitable and benevolent associations. He has been for many years a member of the Board of Directors of the Mt. Sinai Hospital, in which capacity he has done yeoman's service. Being a member of the Executive Committee of the Board, he can always be found at the post of duty in the Hospital at his assigned time.

Mr. Fox has also been quite an operator and a successful—though a conservative one—in real estate.

He has the proper temperament for the head of a bank, and his long business career has fitted him fully for the position.

Through his long connection with bodies of a deliberative nature, Mr. Fox,—who always participated actively in debate—has become a good speaker, and is fully capable of giving an easy expression of the thoughts which animate him. He is also a logical reasoner.

Altogether, Mr. Fox is an all around banker, business man, general good fellow and family man, one who has been well and favorably known in this community from boyhood up. As a matter of fact, he has been in one way or another prominently before the Jewish community of this city, respected by all and beloved and admired by a very large circle of friends and admirers.

The *Alumnae News* is published by the "Associated Alumnae of the Normal College." As quite a number of the members are Jewesses and the Editor and Business Manager are children of Israel, we fall to see the propriety of publishing on its editorial page "Christ Risen," even though written by Edwin Markham.

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BY SYNOPSIS.

RECENTLY heard a very good explanation of the opening words of the *Akedah*:

Vayehi a'har hadebarim ha elleh (it happened after these things that God tested Abraham). When *a'har* is used where *a'harei* might also be used, the sages say that close connection with the preceding chapter is implied. Many scholars have thought that the command to sacrifice Isaac was connected therefore with the driving out of Ishmael. But the lapse of years between the two events would diminish the probability.

Rabbi Brenner of Richmond (Phila.) connects it with the last paragraph of the preceding chapter, with the words *Va-yitta' Abraham eshel. Eshel*, is understood by the sages to mean "hotel," where Abraham provided food and drink gratis for wayfarers, even accompanying them upon the road, in order to find out whether he could be of further assistance to them.

Without much light on his noble, generous disposition, one might suspect that if he yielded to command or impulse to offer up his son upon the altar, he must have a heart of stone; but, no, after these things, the many years of kindness and humanity to absolute strangers, it becomes evident that only through conviction of duty did he give up what he most cherished (until informed that such sacrifice was not required).

From Heart to Heart.*

OF the making of books there is no end, and the busy reviewer often thinks that the people who believed Guttenberg possessed of the Evil Spirit when he invented the art of printing, were right after all. Amid this terrible maze of print one however now and then comes across a book which is not only worthy of reading, but also of being given honorable place upon one's book shelf, especially in a Jewish house. Such a book is the one written by the Rabbi who has been known to preach and not to write, except in a serious vein.

In his introduction, the Rev. Dr. B. Drachman apologizes for entering the list of fiction writers. No apology is needed for the little stories, for each beautifully told tale preaches a much needed lesson to Jews and Jewesses.

Shakespeare says: "There are sermons in stones, etc.," and it does not need the preacher to stand in his pulpit to portray the various conditions of life to his hearers, nor does truth require the pulpit alone, to present its sterling claims before the world.

The editor, the magazine writer, the novelist, the poet, and the story-teller each preaches a powerful ser-

* From the Heart of Israel: Jewish Tales and Types By Benard Drachman. Illustrated by A. Warshawsky. New York: James Pott & Co.

mon to the world. And because, as a general rule, the average American Jew has no conception of true Jewish life, Dr. Drachman's contribution to modern Jewish literature fills a notable gap.

Therefore, Rabbi Drachman need have no fear that he will be considered frivolous because he has given us a book of tales.

Strictly speaking, "From the Heart of Israel," is not fiction, for the stories, fourteen in number, are impressions of life as seen through the eyes of the preacher. Moreover, each story points a moral, and makes one realize that the old Jewish life was after all the best life.

Of course, one can hardly expect conditions as prevailed in the village of Nordheim being transplanted to the lustle and bustle of up-to-date Gotham, but the family life the author so vividly describes, can certainly be imitated.

There is one story, for instance, "The Scissor Grinder," which is very appropriate reading just now in view of the conditions in Russia. It is the tale of a man who, rather than give up his faith and thus gain a much coveted position in Russia, came to New York and adopted the honest profession of scissor-grinder. "Now you know," says the grinder of scissors, "why I am in New York, a scissor-grinder and a Jew, instead of being in Russia, a captain of engineers and a Christian." This sums up in a nut-shell the whole condition of the Russian Jew.

As we have said, this book teaches and preaches something tangible, and that is the main reason why it is preferred to so many publications which leave no impression, though they may furnish momentary enjoyment.

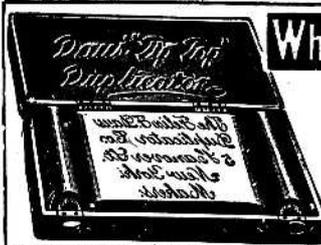
CORRESPONDENCE.

Religious Liberty.

Editor, HEBREW STANDARD:

Dear Sir:—The Methodist Episcopal Church believes in and advocates Civil and Religious Liberty for Jews, Roman Catholics and Protestants in every country. The report on Civil and Religious Liberty unanimously adopted by the Rock Island Conference of the Methodist Episcopal Church at its recent session in Freeport, Illinois, presents in the first two paragraphs the marked progress in Peru, Ecuador and Bolivia. The last three paragraphs are as follows:

"But while there is gratifying progress in the countries named, we are pained to hear of persecutions and intolerance in other lands, when, at Trieste, our workers have been prohibited from entering a hospital, from accompanying the dead to the cemetery, and from doing whatever, in a direct or indirect way, had any religious character. The day of evil



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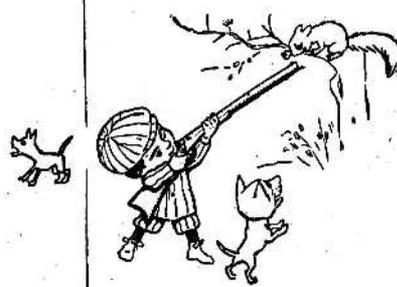
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Editor, HEBREW STANDARD:

When the Turk kills a Christian or two, burns down a college or neglects to pay a debt to a Christian power all Europe combines to punish him. When the Russian massacres a few thousand Jews—but you see, the case is entirely different.

The above from the Newark *Evening News*, of the 27th ult., expresses the sentiment of every fair-minded man, except perhaps the Hon. Theodore Roosevelt, whom every Jew in America should remember, as long as lives, especially on election day.

S. J. KLAUBER.

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A CARD.—Rev. J. D. MARMOR, formerly Cantor in Baltimore, now resides at 85 E. 114th street. Is prepared to celebrate marriages; officiate at funerals, etc.

Rev. S. Greenfield, of Mount Zion Congregation, announces his removal to No. 163 Lenox avenue. Telephone, 3320 W. Morningside.

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Russian Jew's Remarkable Allegorical Story

OF HIS UNCLE AND HIS AUNT OPENS THE EYES OF PEASANTRY TO REAL CONDITIONS IN WAR WITH JAPS.

SINCE the beginning of the Russo-Japanese war every attempt on the part of correspondents and writers in Russia to tell the people of the sorry part they were playing in the war and in the eyes of the world has been frustrated by the hyper-vigilance of the Russia censor. Many a journal has been suppressed and many a writer summarily dealt with for attempts.

It was left to a Yiddish writer in Russia to fool the censor. He wrote a story of the matrimonial troubles of his "Uncle Peeny With His Aunt Rosie," their quarrels, their struggles and their final reconciliation. The author himself describes his story as one "never before printed." It is the most innocent looking thing that was ever put on paper. It is of the type of stories which commence with "Once upon a time," and wind up by information the reader that the heroes of the story "lived happily ever after." The Russian censor who placed his stamp of approval upon the front page of the story before it was printed failed to discover anything wrong in it.

No sooner, however, was the little booklet off the printing press than it created a sensation. The Jewish readers were quick to see the point. It did not take them long to realize that "Uncle Peeny" stood for Japan, "Aunt Rosie" for Russia, and that Uncle Peeny's friend, "Yankel David," was none else than Yankee Doodle. Edition after edition was soon exhausted.

The Russian translator also soon appeared on the scene, and the story "Uncle Peeny With Aunt Rosie" soon became the talk of every town within the confines of the vast Russian empire. The censor finally discovered that the story had been loaded and attempted to suppress it, but it was too late. He was tripped for good.

The story translated from the Yiddish original runs as follows:

PREFACE.

Here is a story for you about my own uncle and own aunt. To be accurate—only she, my aunt, is properly related to me. But she in her turn has somehow formed relationship with him, and she being my aunt he became my uncle, as a matter of course. And the gist of my story is the moral of it. It proves how disgraceful it is for people to mistreat each other, and, on the other hand, how good, how pleasant and God-like it is for people to live in peace and in honor together.

Tall, strong, stout, fat faced, coarse handed, with coal black nail tips, with a heart of a Tartar and a masculine voice, miserly and lazy, not so much malicious perhaps as one would take her to be by her constant grumbling against the world, a low-bred creature—that is Aunt Rosie.

One more virtue, gluttonous and—between me and you, whisper it not abroad—addicted to drink. She drinks often, drinks plain vodka, and not otherwise then from plain beer glasses. Her craving after drink has been pronounced by some experts an hereditary disease. Her great-grandmother, it is said, was a good soul, but partial to fire water.

Barring that vice, Aunt Rosie is pious and God-fearing, is a believer in witchcraft and spirits. In furies and goblins she spits thrice whenever she happens to yawn, pulls her left ear when she sneezes; she

cultivate acquaintance with all pious women, and wears cameos and tall-mans for luck.

UNCLE PEENY, ALIAS JAPAN.

Just the reverse of it is Uncle Peeny.

Small of stature, swarthy, lively, with curious little eyes, strong limbed, quick of motion, and sly—that is Uncle Peeny.

Imagine—that clever and energetic little uncle was mortally afraid of the big, stupid aunt, and never dared to contradict her even with one word.

Was it due to the respect which he felt for her? Or was it ascribable to some secret trust in the ribs or some pinch in the darkness? Who can tell what transpires between husband and wife when nobody is looking. But whatever the reason the respect which he manifested toward her was awe-inspiring. One look of her was sufficient to intimidate him into absolute silence.

"Peeny!" she would exclaim, stamping her big foot, and Peeny would become speechless.

In her absence, however, he was talkative, pleasant and sociable, in which amenities she was just the reverse: she was rude to strangers, was cruel to her servants, knew no pity for any living thing—human being or animal—all alike to her.

Uncle Peeny was disgusted with her actions, but what could he do? He had to keep his mouth shut.

LOSES FEAR OF AUNT ROSIE.

Being afraid of somebody is no small matter—let alone if that somebody happens to be one's own wife, and a wife of the type of Aunt Rosie.

But there is a limit to everything in this world. So there also was a limit to the fear with which Aunt Rosie had inspired Uncle Peeny.

Here is what happened:

A dear old friend had Uncle Peeny—Yankel David by name. He was a wealthy merchant, a newly rich, wise, cunning, bright like a dollar, sharp like a razor.

One day Yankel David met Uncle Peeny and they discussed together this, that, and everything, and Yankel David wound up the friendly chat by inquiry after Uncle Peeny's health, after his business, and how he was getting along with Aunt Rosie.

"O—o!" ejaculated Uncle Peeny, in lieu of a reply.

"What does 'O—o' mean?" inquired Yankel David.

Whereupon Uncle Peeny glanced furtively around.

"Have my friendly inquiries embarrassed you?" insisted Yankel David.

"Sh—!" hissed Uncle Peeny.

"Why sh—? Are you afraid of her?"

"Please don't talk so loud—she may hear us."

"You human faced ass!" sneered Yankel David. "If you are afraid of that clumsy don't you deserve any better treatment?"

"What are you talking about? Look at her size! Observe her arms, see her limbs! And listen to that voice!"

"You brainless, pickle headed fool! And where is your manliness! Why don't you show her, that you are a man! Just try once to land a few smart punches on such spots of her huge anatomy where it would do the most good. She'll become a pliable as dough, as sweet as honey."

"I—to strike her!" Uncle Peeny trembled with excitement.
 "Yes, you trembling fool! And deal nothing but heavy-weights, and deal daily and in large doses."
 Uncle Peeny finished by making a clean breast of it.

"Yankel David, friend," he said, "life with her is unbearable!"
 "Strike, you fool! Box, slap, punch!"
 "Really!"
 "Yes, real hard!"

LITTLE HUSBAND BEATS BIG WIFE.
 All of a sudden, one dark night, Uncle Peeny came in a rage, fell upon Aunt Rosie and administered to her an assortment of the choicest "lower cuts." At first she could not at all realize what had happened. She believed Uncle Peeny had lost his mind.

"Peeny! What in Heaven's name are you doing?"
 "Can't you see? I box!"
 "You—me?"
 "Yes! I—you!"

Aunt Rosie was dazed. She wandered about half dependent for sometime, unable to realize what had happened was bitter reality. Having consulted her family and friends, she turned enraged upon Uncle Peeny!

"You midget! You rabbit! You such and such! How dared you raise your hand against me—and why! Just tell me why?"

AUNT ROSIE DENOUNCES YANKEL DAVID.
 Just at that moment Yankel David came—a mere coincidence. Aunt Rosie turned to him with her complaint, denouncing Uncle Peeny's conduct toward her.

"Never mind," she said, "Mr. Yankel David is a friend—let him know everything. I tell you, he tore my flesh, he nearly broke my arms—you see?"

And she rolled up her sleeves exhibiting an arm swollen and covered with bruises.

And that gentleman, Yankel David, shook his head disapprovingly, smacked his lips as if in amazement, and mumbled "in uncle's direction, 'Good boy, Peeny!'"

"I want him to tell me how he dared raise his hand against me and why? Why? Why?"

Thus repeating "Why?" crescendo, she began edging toward Uncle Peeny, ready to land her clenched fist on his swarthy brow, but immediately retreated under a hail of blows, slaps and punches which uncle let loose.

"Now do you know why?" he inquired, smirkingly.

And that gentleman, Yankel David shook his head disapprovingly, re-smacked his lips, and in the direction of Uncle Peeny he mumbled: "Good boy, Peeny!"

"Aunt Rosie lost all restraint. She rolled up her sleeves, and although bleeding from a hundred bruises, she exclaimed, while moving toward Uncle: "Let him dare again! I want to see him dare again!"

Uncle Peeny dared again, and again, and again! And that gentleman Yankel David, mumbled: "Good boy, Peeny!"

CHILDREN START ROUGH HOUSE.
 "We have all heard the song: "When father and mother do quarrel The household is going a-whirl!"
 So it was. Pandemonium reigned throughout the household of Aunt Rosie. Her children started rough house. The older children disobeyed her, the younger made faces at her. The servants quarrelled among themselves and stole and carried off everything they could lay hands on.

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"Perish it all!" said Aunt Rosie, and took to the bottle.
 The disgrace was complete. It looked as if both aunt and uncle were going to smash unless separated by somebody.

And again Yankel David stepped in the breach and suggested peace.

Her family, however, did not advise her to make up with uncle. Besides she herself, despite all the punishment she received, was so stuck up, conceited and stubborn to extremes.

"Unless you make peace the world will see your finish," somebody said to her.

"Never mind," she replied; "we shall see whose finish the world will witness! He'll get tired of beating me—just watch!"

AGREED TO YANKEL DAVID'S PLAN.

At last, however, people could no longer look on at their fights with equanimity, and the clamor for peace became general. Uncle Peeny and Aunt Rosie finally accepted the invitation of Mr. Yankel David to come to his house and to talk the matter over.

A paper had been prepared to the following effect:

1. The contracting parties are never to fight again.
2. Aunt Rosie must give up vodka, except on Sundays and holidays.
3. She must behave ladylike, dress neatly, not talk too loud, not beat the children nor torture living creatures.
4. He, too, must respect her, neither curse nor insult her.
5. She must bestir herself to learn to read and write, to occasionally read a chapter in "The Duties of the Heart," and "The Principles of Uprightness," and how to behave with people in general.

The paper was signed and sealed and placed for remembrance in the hands of Yankel David. Uncle Peeny and Aunt Rosie returned home and lived happily side by side ever after—*Memphis Scimitar*.

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Jewish Chautauqua Society.
 The Jewish Chautauqua Society has just published a syllabus for readings in "American Jewish History." It is issued coincident with the celebration of the 250th anniversary of the first settlement of Jews in America. Dr. Berkowitz, the chancellor of the society, has drafted this syllabus. It is to be distributed free on application, as the contribution of the Chautauqua to the present anniversary. In the introduction, the writer says:

"This celebration would be a dreary fiasco if it were to end in an empty display of oratorical pyrotechnics wherein we glorify ourselves through loud boastfulness. Let it rather prove the impulse for popularizing a knowledge of American Jewish history through the agency of the Young Men's Hebrew Association, congregational societies, Councils of Jewish Women, Jewish Chautauqua circles, and kindred organizations. The primary purpose thus to be attained shall be to qualify all the sons and daughters of American Israel to get the true perspective by which to apprehend the place of our own generation in time and to understand the part we are to play in this great drama of real life. Every concern of the American citizen has during the past two hundred and fifty years elicited the ardent and devoted participation of the Jewish people. Commerce and industry, charity and benevolence, civic and military valor, scholarship and education, religion and moral reform all owe a debt to the Jewish citizen."

A series of programmes are included in the syllabus, giving topics for addresses on the various phases of the development of Jewish life in America. Also biographies of the leading men and women who have moulded and guided the destinies of Israel in America. Present day problems are suggested as subjects for debates or informal discussions. Under each subhead, lists of references are given from which the needed information may be derived. The pamphlet contains an admirable reading list giving the names of all books, periodicals, etc., from which the information is derived.

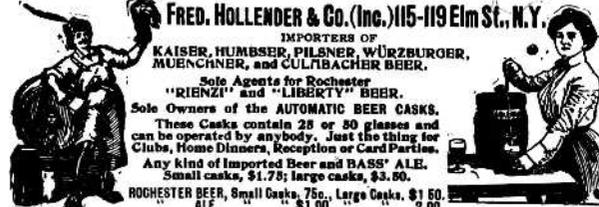
The "Rodeph Shalom Institute," of Philadelphia, has already arranged an admirable course of lectures on the basis of this syllabus as follows: December—"From Lincoln to Roosevelt," by Hon. Simon Wolf, of Washington, D. C.; January—"The American Jew and Religion," Dr. David Philipson, Cincinnati, O.; February—"The American Jew in Charity," Dr. Lee K. Frankel, New York; March—"The Jew as an American Citizen," (to be announced); March—"Educational Endeavors of the American Jews," Rabbi Abram Simon, Washington, D. C.; April—"Jewish Scholarship in America," Prof. Richard Gottheil, Columbia University, New York. These popular lectures are to be followed successively by study meetings on the same topics, as planned in the course book.

The past month has been rich in activities on the lines of Jewish Chautauqua work. Reports have come in from various circles at work and many inquiries and enrollments. Miss Sallie C. Kowalski, secretary of the Council of Jewish Women, Laqueune, La., writes of the Chautauqua Guide for Jewish Study for that circle. Rabbi Emil W. Lelpaiger, of Terre Haute, Ind., is organizing a group of people at the "Twin Cities"—Urbana and Champaign, Ill. Mr. Berolshelmer, of the University of Illinois, is taking a leading part in this work. The trip will be under the guidance of Rabbi Harry Levi, of Wheeling, W. Va. In St. Louis, the Chautauqua Circle, connected with the Young Men's Hebrew Association, renews its activities and has planned five evenings for the study of popular novels, together with current topics. The committee consists of Messrs. A. P. Greenfelder, Harry Putzel and Dr. Max W. Jacobs.

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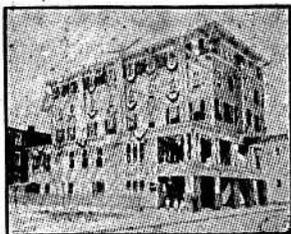
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What the Zionists are Doing.

Chanukah week will be devoted to the collection of snekolim and Teruma. The latter is a new institution created by the Executive Committee of the Federation of American Zionists, owing to the fact snekolim will not be sold to persons who do not subscribe to the basic programme. Voluntary contributions from such persons will however, be accepted and designated as Teruma. The value of the Teruma is 25 cents, and unlike the snekel receipt, may be purchased any number of times. The Teruma does not entitle the holder to vote for delegates to the international Zionist Congress.

During Chanukah week meetings will be held simultaneously in all cities where there are Zionist societies or councils for the purpose of protesting against the Russian excesses. A syllabus is being prepared for these meetings, in which the attitude of the federation toward the Russian situation and toward the territorial organization is set forth.

The Executive Committee of the federation accepted, at its last meeting, a resolution favoring the calling of a Jewish Congress in America and the establishment of a National Committee, representative of all Jewish interests.

A conference of the Texas societies will be held on Dec. 31 at Houston, Tex. for the purpose of organizing a council for the State of Texas. Rev. Dr. Joseph Friedlander, of Beaumont, will preside.

The Ezraa Choveyl Zion Association, of Baltimore, Md., recently elected the following officers: N. Sauber, president; H. T. Kellman, vice-president; A. Sluy, secretary; A. Weinstein, treasurer; Messrs. Friedman, S. Herman and H. Harris, trustees. Mr. Blondheim delivered a lecture on Sunday, Dec. 3, which was followed by a general discussion. On Sunday, Dec. 10, Mr. Palitz will speak on nationalism. On Sunday, Dec. 17, Messrs. Komroff, and Herz, may will lead in a discussion of the question "That Zionism is More Beneficial to the Jewish Young Man Than Socialism."

Judging by the efforts of the Zionist societies and individuals, as well as by returns already obtained, the Maccabean Feast and Bazaar, which is to be held under the auspices of the Zionist Council of Greater New York, on Dec. 27, at the Grand Central Palace, will be a splendid success. It has been decided to give part of the proceeds to the relief and defense funds. Tickets, admitting gentleman and lady, 50 cents, may be obtained at the office of the federation, 185 E. Broadway.

At the next open meeting of the Students League will be held on Sunday evening, Dec. 17, in the Exhibition Room of the Educational Alliance, East Broadway and Jefferson street, Prof. J. M. Asher, of the Jewish Theological Seminary, will deliver an address on "Hebraism and Hellenism." A good musical programme has also been provided. Students of advanced institutions are especially invited. No admission fee will be charged.

The Benoth Zion Circle Hadassa, of Harlem, was recently reorganized under the name of the "Zion Circle." It is the intention of the Circle to include all the women Zionists of Harlem as its members. Those desirous of joining will communicate with the secretary, Miss F. Sterling, 15 East 99th street. The society meets on the second and fourth Tuesday of each month at the Herrnsstadt, 27 West 115th street.

BROOKLYN.

Bath Beach.

The annual meeting of Congregation Sons of Israel, Bath Beach, took place on Sunday evening last. There was an excellent attendance and a great deal of interest was manifested in the proceedings. The congregation is very prosperous and is progressing by leaps and bounds. For the National Relief Fund the congregation contributed and collected the sum of two hundred and ninety dollars.

The Religion School in charge of Superintendent I. L. Brill is, too, making good progress, and sessions are held Saturdays, Sundays, Tuesdays and Thursdays.

The following officers and trustees were elected:

President, Julius Livingston (re-elected); vice-president, A. Brauer (re-elected); treasurer, S. Greenfield (re-elected); financial secretary, S. T. Brody (re-elected); secretary, L. Greenfield, and trustees, Messrs. S. Levy, Horwitz, Liebman Broockman and N. Machet.

May Sell Old Church Site.

Supreme Court Justice Maddox has granted the application of the Church of St. Matthew to sell a portion of its property, consisting of a parcel 100x125 feet, at the corner of Throop avenue and Tullaski street. On that property is situated the building which was used by the congregation of St. Matthew's Church before its consolidation, in July last, with the Church of the Epiphany. The property will be sold for \$28,000 to Bernard Springer, Aaron Segal and Ignatz Werber, all of whom represent the congregation of a Jewish synagogue, and the old St. Matthew's building on the land on Throop avenue will be converted into a place of worship for the Jews.

Upon the consolidation of St. Matthew's and the Epiphany the new organization came into possession of property which, without the property on Throop avenue, is valued at \$104,000. Cash on hand in the treasury of the new church exceeds \$5,000 while the liabilities are \$9,000.

Brooklyn Hebrew Orphan Asylum.

Rev. Raphael Benjamin, A. M., of Keap Street Temple, delivered an address to the children at the afternoon service last Sabbath, in which he compared the Law of God to a mariner's compass, pointing out the right road in our voyage across the sea of life. Among those present was Dr. Wintner, who pronounced the benediction.

The Alumni Society of the Asylum will have its annual ball on Sunday evening, Jan. 14, 1906. One of the interesting features of the occasion will be the "Souvenir Journal," which will contain reminiscences, anecdotes, poems, stories and (of course) advertisements. Samuel Skop, Esq., is the chairman of arrangements.

"The Education of Mr. Pipp" Chas. Dana Gibson's clever series of drawings put to life by Augustus Thomas, will be next week's attraction at the New Montauk. "Mr. Pipp" is ably portrayed by Digby Bell, and has a part that fits him as well as did his comic opera roles years ago. "Mrs. Pipp" and her daughters are also in good hands, and next week at the New Montauk there should be fun galore.

"HUMP" OR "DENT"
Ruins the looks of the face from side view. The mouth, nose, ears, eyes, cheek and chin made shapely
IN ONE VISIT.
Deep wrinkles, sunken cheeks, hollow eyes, bloated, baggy lids, all face disadvantages IN ONE VISIT.
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WANTED—A highly respectable man to share comfortable room and board with an active elderly gentleman. Address, C. E. S., c.o. HEBREW STANDARD.

IN THE THEATRES.

At the Grand Opera House, next week, Charles E. Blaney's most successful attraction "The Curse of Drink," will be the wonderful scenic production of the year. Mr. Blaney having invested a very large capital in the scenic and mechanical equipment.

Mr. F. F. Proctor made a great catch when he obtained the services of Louise Beaudet for his vaudeville circuit. Miss Beaudet is appearing at the Twenty-third Street Theatre this week, in conjunction with Dan McAvoy and his Fifth Avenue Girls, The Military Octette, Burke and Larue, Abdul Kader and his Three Wives and other artists of equal merit.

At Hurlig & Seamon's Music Hall the following will appear next week, Bessie Clayton, John and Bertha Gleason, Wilfred Clarke and company, Williams and Williams, the Three Rio Brothers and others.

The All-Star Company is appearing twice daily at Proctor's Fifth Avenue Theatre this week, presenting "Miss Hobbs," by Jerome K. Jerome. "Miss Hobbs" was successfully produced some years ago at the Old Lyceum.

If ever there was an all-star bill put together that which will be presented at the Alhambra next week is deserving of that title. It includes Williams and Walker and company, the Little Black Man, "Le Domino Rouge," Mr. Augustus Van Blenc, A. O. Duncan, Reno and Richards and the Eight Shetlands.

Arthur Dunn and Marie Glazier, Fannie Rice, the Twelve Navajo Girls, Tom Nawn and company, and Billy Van are a few of the headliners at Proctor's 56th Street Theatre this week.

Charles Dillingham is presenting Thomas W. Ross in a new comedy, called "A Fair Exchange," at the Liberty Theatre. This piece is by Henry Blossom, the author of "Checkers," and was written especially for Mr. Ross, who has been fitted with a glove-like nicety in this production. Mr. Dillingham has engaged a very strong supporting cast, among whom are: Annie Fulton, Collier, Billy Fernandez, Claire Kulp, Chamez Olney, Gertrude Doremus, John Flood, George Parsons, Percy F. Ames and Forrest Robinson.

Klaw & Erlanger's massive spectacle, "The White Cat," will end its engagement at the New Amsterdam Theatre. This piece is an entirely new departure in musical entertainment, and one seeing it does not wonder that it made a run of over 500 nights at the Apollo Theatre in London. Ruth Vincent proves a most captivating personality in the title role.

Next week the Star's attraction will be the big melodrama, "Ninety and Nine."

Next Monday evening, at the West End Theatre, during the production of the "Tale of Spice," the funny characters O'Grady and Mackinaw will land promiscuously upon the Island from a wrecked war balloon or airship. Their bewilderling evolutions are said to be extremely funny.

Efforts are being made by the Syracuse Zion Society to form an organization which shall eventually become a Young Men's Hebrew Association.

The Tiphereth Zion, of Beaver Falls, Pa., recently elected the following officers: D. L. Glöckman, president; M. Flinn, vice-president; S. Flinn, secretary; J. Levy, treasurer.

The Sons and Daughters of Zion, of Norfolk, Va., held a meeting on Nov. 14, at which the following officers were elected: President, Mr. L. J. Shapiro; vice-president, Mrs. M. Jacobson; financial secretary, Mr. B. A. Banks; recording secretary, Mrs. L. Shapiro; master-at-arms, Mr. M. Cohen.

For the purpose of collecting funds for a Zionist Institute in Rochester, N. Y., the five Zionist societies of that city—Young Men's Zion Society, Sons and Daughters of Zion, the Ladies' Zion Enthusiasts, Nechomath Zion and Theodore Herzl Zion Club—will hold a mammoth fair, which is to open Dec. 18 and continue three days.

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ADVICE TO MOTHERS. Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Send for and ask for **MRS. WINSLOW'S SOOTHING SYRUP.**

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NOTICE TO TAXPAYERS.
Department of Finance, Bureau for the Collection of Taxes, New York, December 1, 1905.
UNDER THE PROVISIONS OF SECTION 918 OF THE Greater New York Charter chapter 313, Laws of 1897, notice is hereby given to all persons of corporations who have omitted to pay their taxes "to the property in the Borough in which the property is located, as follows:
1. The amount of such taxes, together with interest thereon, as provided by section nine hundred and fourteen of this act, to the date of this notice.
2. The amount of such taxes, together with interest thereon, as provided by section nine hundred and fourteen of this act, to the date of this notice.
DAVID E. AUSTEN, Receiver of Taxes.

JACOB THREBA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Emanuel Adams, Esq., their attorney, No. 78 William Street, in the City of New York, on or before the 15th day of December, 1905. Dated New York, the 23rd day of November, 1905. MAX M. PICK, DANIEL LOEWENBERG, PERRY D. ADAMS, Attorneys for Executors, No. 78 William Street, Borough of Manhattan, New York City.

GOLDBERG SAMUEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, the office of Emanuel Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 15th day of December, 1905. SIGMUND ROSENWALD, BENNA NEUBERGER, MILTON S. GUTTERMAN, Attorneys for Executors, 32 Nassau Street, New York City.

WOLFF RICHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Wolff, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at No. 149 Broadway, in the City of New York, on or before the 15th day of December, 1905. JULIUS F. FALSTER, Administrator.

STERNER CROSLIA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Croslia Stern, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Alexander Rosenthal, Esq., at No. 429 Broadway, in the City of New York, on or before the 28th day of January, 1906, next.

JACOB FRANKENTHAL SIGMUND W. ROSENTHAL ISAAC DEUTSCH. Executors. **CHARLES ANDERSON** Attorney for Executors, 320 Broadway, New York City.

MEYER IDA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Meyer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at No. 68 Grand Street, in the Borough of Manhattan, City of New York, on or before the 15th day of December, 1905, next.

UNITED STATES TITLE
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160-164 Broadway, New York.
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34 Avenue and 161st Street, Bronx.
White Plains, Westchester County, New York.

JACOB EPHRAIM A.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob A. Ephraim, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Lieberman, Naumburg & Tanser, No. 32 Broadway, in the City of New York, on or before the 28th day of March, 1906, next. Dated New York, the 14th day of September, 1905.

RACHAEL B. JACOB, MAX DREYER, Executors. Lieberman, Naumburg & Tanser, Attorneys for Executors, 32 Broadway, New York City.

DIEBSEL PETER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Diebzel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Geo. L. and Ed. Goldschmidt, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1906, next.

WEIL NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Weil, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Horntal, Benjamin & Hiem, No. 22 East 14th Street, in the City of New York, on or before the 15th day of April, 1906, next.

COWEN HENRIE B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrie B. Cowen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 348 Broadway, Room 5, in the City of New York, Borough of Manhattan, on or before the 18th day of October, 1905.

CAROLINA FROMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Froman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Joseph Froman, Esq., No. 271 Broadway, New York City, on or before the 15th day of February, 1906, next.

TELMER JENNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Telmer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Emanuel Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 15th day of February, 1906, next.

BACHRACH SOLOMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Bachrach, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Emanuel Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 15th day of February, 1906, next.

LIVINGSTON LEVI.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Livingston, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of November, 1905, next.

PETROWSKI MARGARETHA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Petrowski, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at No. 63 Park Street, in the City of New York, on or before the 15th day of January, 1906, next.

JOHN SEITHEAR.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Seithear, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of John Sulzberger, No. 118 Nassau Street, in the City of New York, on or before the 28th day of December, 1905, next.

JACOBS NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Jacobs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at No. 13-21 Park Row, room 310, in the City of New York, on or before the 28th day of July, 1906, next.

SCHIFF HERMAN J.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 1st day of November, 1905, next.

MEYER HENRIETTA (YETTA).—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta (Yetta) Meyer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of H. S. Lasker & Co., 84 Thomas Street, in the City of New York, on or before the 10th day of June, 1906, next.

ROSENBERG BENJAMIN GUSTREICHER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Rosenbergs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Charles Kaufmann, Attorney for Executors, No. 125 Broadway, Borough of Manhattan, New York City.

ROSENBERG BENJAMIN GUSTREICHER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Rosenbergs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Charles Kaufmann, Attorney for Executors, No. 141 Broadway, New York City, on or before the 15th day of June, 1906, next.

DAVIAN MOSES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Davian, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Sidney Mandelstam, No. 65 Nassau Street, in the Borough of Manhattan, New York City, on or before the 14th day of February, 1906, next.

STERNER NORDLINGER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nordlinger, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Emanuel Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 15th day of December, 1905, next.

HANNA LAVANBERG.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hanna Lavanberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Emanuel Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 15th day of December, 1905, next.

LOUISINE GUILTAINE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Guiltaine, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Emanuel Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 15th day of December, 1905, next.

MARCEL LEVY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcel Levy, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Emanuel Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 15th day of December, 1905, next.

BERNEHIMER OTTO.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Bernheimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Emanuel Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the 15th day of December, 1905, next.

Try GULDEN'S Mustard—Sold by Grocers.

Jewish Life in Small Communities.

BY NACHMAN HELLER.

PASSAIC, N. J.

The horrible atrocities that wrought havoc in darkest Russia caused many a stray sheep to turn to the fold and many an apathetic Jew to become a zealous pietist. The city of Passaic may manifest a vivid illustration for the given demonstration. As soon as the message calling for substantial help, signed by the philanthropic Mr. Schiff and sent over the wire, was received by Rabbi Moses Z. Lippman and President Samuel Weinberger, both of Temple B'nai Jacob, Passaic, a mass meeting was called to take place in one of the largest halls in the city on November 12. Mr. Harry Myers, a distinguished young man, prosperous lawyer and counsel for the Board of Chosen Freeholders of Passaic County, presided over the meeting. He delivered a stirring address, the consequence of which brought a large sum of money for the relief of the sufferers from the Russian brutalities.

In addition, committees were formed right there and then to scour the city and solicit contributions.

Up to date the amount of almost twelve hundred dollars has been collected and forwarded to the New York treasurer. The following gentlemen of the respective committees were instrumental in getting the following donations for the cause:

- M. Orenstein and M. Finkelstein, \$73.00; D. Paub and S. Englander, \$64.50; P. Richmond and J. Breitman, \$35.50; M. Preskel and A. Hillman, \$34.25; J. Yurow and S. Riitenberg, \$31.00; D. Cantor and M. Miller, \$28.00; S. Sher and A. Cantor, \$27.00; M. Wilensky and W. Jacobson, \$25.75; Nathan Culler and M. Baron, \$31.00; J. Lapson and J. Cheren, \$21.00; L. White and J. Weinstein, \$16.50; S. B. Steinberg and M. Andler, \$16.50; T. Spritz and C. Levy, \$11.00; M. Miller and M. Rinzier, \$10.50; Passaic City Lodge, 193, O. B. A., \$100.00; L. U. 1157, U. B. C. of J. of Am., \$60.50; Branch 62, Arbeiter Ring, \$29.50; Pride of Jersey, 244, I. O. O. F., \$50.00; Amelia Lodge, I. O. O. F., \$15.00; Emerson L. E. Society, \$2.00; collected at the first meeting, \$177.45; collected at the second meeting, \$86.75; total, \$264.20.

The remaining \$250 was subscribed through the untiring efforts and personal influence of Mr. Harry Myers. The latter having a large circle of friends, clients and wellwishers among Jews as well as among Gentiles, entreated the former, as coreligionists, and besought the latter as enlightened Americans, to subscribe to an excellent issue.

Rabbi Lippman is preaching every evening, pleading for good causes, some of which have been gloriously achieved. The Hebrew Free School, the Sheltering House for Strangers, and the Free Loan Society are his magnificent products. He is also responsible for having a Hebrew ward attached to the local general hospital. Untired and unwearied, he made constant pilgrimages and continual solicitations for ample funds to assure its full equipment and a permanent maintenance.

I cannot pass through Passaic without making any notice of Master Israel Feldman, who, though a lad of eleven years of age, is nevertheless a real genius, exhibiting efficiency in the Scriptures and the Talmud, apart from his proficiency in advanced secular studies.

Messrs. Simon Bodner and James Goldberg, both of foreign birth, are noted for their hospitality, benevolence and generosity.

There are two more synagogues, under the name of Bikur Cholim, presided over by Mr. Jacob Posternack and ministered to by Rabbi Philipp Davidson.

PLAINFIELD, N. J.

Armed with the pamphlets, booklets and brochures issued by the metropolitan committee of diffusing means and advising ways for the Sesqui Centennial commemoration of the Jewish arrival in New York harbor, your correspondent took possession of the city of Plainfield, landing safely within its hospitable realms and stopped for the Saturday, November 25, at the cozy home of the courteous, generous and philanthropic Mr. and Mrs. Morris Meyerowitz, son-in-law and daughter, respectively, of Mr. Jacob Mintz, the vice-president of the Congregation Shearith-Tepilla of Perth Amboy, N. J.

Expressing a desire to conduct the commemorative services in the local synagogue of the Congregation B'nai Israel, the only Jewish place of worship in the

Advertisement for Gillette Safety Razor. Features include: 'NO HONING NO STROPPING', 'Always Ready Always Keen', 'Nothing to Adjust, Nothing to Learn, SIMPLY SHAVE', 'THE BEST GIFT TO MAN'. It lists 'FATHER, HUSBAND, SON, BROTHER OR LOVER' and 'A BALM TO THE TENDER FACE'. The ad also mentions '12 WATER BLADES, 24 SHARP EDGES, ASTHIN AS PAPER, BARD AS FLINT, TOUGH AND FLEXIBLE AS WHOLE BONE' and 'GILLETTE SALES COMPANY, Times Building, New York City.'

town, the writer of this was thereupon introduced to the president of the Temple, Mr. Nathan Meyers, who accepted the proposition with the utmost delight. The minister and his mission, somehow or other, attracted the attention of the local newspapers, two in number, the Courier-News and Press, respectively, the Friday, Saturday and Monday (having no Sunday editions) columns of which commented editorially and otherwise upon the successful Jewish landing on these shores, noting their pecuniary, physical and mental assistance to the Revolutionary, Civil and Spanish wars, depicting their benevolence, charity and generosity, and describing their brains, talents and faculties. Moreover, both dailies made mention of the conspicuous fact of the Jews being older settlers, longer residents and former citizens than the Irish, Germans and Italians. Furthermore, a representative of the Press witnessed the synagogue functions, listened to the ministerial ministrations and published it synoptically. Although the considerable sum of \$500 was collected by the sympathetic people of Plainfield, both Jews and Gentiles, and forwarded to the New York treasurer of the fund to aid survivors of the Russian massacres, the local Jews take advantage of each and every time and place, nevertheless, to manifest the traditional trait of Israel is compassionate, a progeny of the compassionate ones.

At the initiation into the Abrahamic covenant of the eight-day-old son of Mr. and Mrs. Myman Mintz, by the Rev. Mr. Mandle Davidson, your correspondent dwelt, in his lecture before the numerous guests, upon the comparison of ancient and modern sacrifices. Whereupon, intensified by the forceful vehemence of the speaker, the amount of \$12 was gathered up by Mr. Hirsch Schachar for the Russian sufferers.

Plainfield, like its neighboring cities, maintains a Sheltering Home for Strangers, sustains a Free Loan Society, and supports many charity institutions.

Hoboken, N. J.

Women Connected with a Hebrew Charitable Organization Observe the First Anniversary of Their Society in a Fitting Manner.

A celebration of more than passing interest to Hebrews Nov. 26 was that which marked the first anniversary of the Ladies' Auxiliary of the Hebrew Institute. The ladies were congratulated many times on the work they accomplished in such a short time and there were many good wishes for the future of the auxiliary.

Tributes were paid to Mrs. A. M. Stadler, president of the auxiliary, who has been a zealous worker and efficient officer. Mrs. Stadler made a brief address, in which she said:

"Our worthy society was organized November 7, 1904, at the home of Mrs. M. Berman, 135 Washington street, Hoboken, with the following members: Mrs. Berman, Mrs. Ungar, Mrs. A. M. Stadler, Mrs. L. Cohen, Mrs. Max Driesen, Mrs.

BOHMCKE, GESINE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesine Bohmcke, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber at his place of transacting business at the office of Well, Wolf & Kramer, Broadway, in the Borough of Manhattan, City of New York, on or before the 29th day of March next. Dated New York, the 22d day of September, 1905.

WM. H. B. BOHMCKE, Executor. WELL, WOLF & KRAMER, Attorneys for Executor, 68 William St., Manhattan, New York City.

GROSS, REBECCA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz & Esbers, No. 320 Broadway, the Borough of Manhattan, City of New York, on or before the 30th day of March next.

JOHN STITCH, JULIUS HERRMAN, Executors. KANTROWITZ & ESBERS, Attorneys for Executors, Borough of Manhattan, City of New York.

MAAR, OTTILIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ottilie Maar, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, care Higgins, Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 25th day of January next.

Dated New York, the 18th day of July, 1905. JOHN STITCH, Executor. OTTILIE MAAR, deceased. HUGHES, ROUNDTOWN & SCHURMAN, Attorneys for Executor, 96 Broadway, Borough of Manhattan, New York.

STEINMAN, NATHAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Steinman, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 1st day of February next.

Dated New York, the 17th day of July, 1905. JOSEPH P. HENBERG, CHARLES M. JACOBSON, Executors. RANDLER & BIER, Attorneys for Executors, 30 Broad Street, Manhattan.

SCHAEFFER, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Schaeffer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at No. 87 Nassau Street, in the City of New York, on or before the 17th day of August, 1905.

Dated New York, the 17th day of August, 1905. CHARLES H. SCHAEFFER, Administrator. SCHAEFFER, WILLIAM, deceased. SCHAEFFER, EMIL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schaeffer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at his place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 15th day of February next.

Dated New York, the 17th day of August, 1905. SCHAEFFER, EMIL, deceased. SCHAEFFER, EMIL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at his place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 10th day of October, 1905. FREDERICK H. COHEN, Executor. COHEN, DAVID E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Cohn, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at his place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 15th day of October, 1905.

BITTROLFF, LOUISE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Bittrolff, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, Room 811, No. 205 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of February next.

Dated New York, July 28th, 1905. LEOPOLD BITTROLFF, Executor. WOLF, KOHN & ULLMAN, Attorneys for Executor, No. 205 Broadway, Borough of Manhattan, New York City.

WEBER, OSCAR E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Weber, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 30th day of December next.

Dated New York, the 15th day of June, 1905. LAURA A. WEBER, GEORGE F. KELM, Executors. WEBER, OSCAR E., deceased. SIMON, BACHMANN & CARDOZO, Attorneys for Executors, 23 Broadway, Manhattan, New York City.

BACHMANN, DAVID.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of Lieberman, Naumburg & Tanzer, No. 32 Broadway, Manhattan, New York, on or before the 15th day of May next.

Dated New York, the 27th day of October, 1905. SIMON BACHMANN, NAUMBURG & TANZER, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Helm, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 15th day of February next.

Dated New York, the 14th day of Aug. 1905. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 205 Broadway, New York.

SPIDSS, ARTHUR D.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur Spidss, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 23d day of January next.

Dated New York, the 20th day of July, 1905. SIDNEY HARRIS, Attorney for Executor, 8 Wall Street, Manhattan, New York City.

JANNOU, FRANKLAND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jan Jou, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 15th day of December next.

Dated New York, the 8th day of June, 1905. TERRY L. MERCHANT, Attorney for Administrator, 11 Park Row, New York.

KOENIG, AUGUST.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Koening, late of Jersey City, New Jersey, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Pine Street, in the City of New York, on or before the 10th day of December next.

Dated New York, the 1st day of June, 1905. GEORGE KOENIG, ANNIE KOENIG, CARL SCHEIDT, Executors. JAMES E. ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

HARRIS, EVELYN BAKER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Evelyn Baker Harris, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of Messrs. Rourke & Schumann, No. 157 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

Dated New York, the 15th day of August, 1905. ORSAMUS T. HARRIS, Administrator. BLEEK JOHN LUDWIG, Attorney for Admin. Executor, 23 Broadway, Borough of Manhattan, New York City.

HIRSCH, ISAAC.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Hirsch, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 1st day of January next.

Dated New York, the 16th day of June, 1905. MORRIS BAAK, VICTOR BAAK, Executors. PAUL B. COHEN, Attorney for Executors, 32 Liberty Street, New York City.

GERWINS, FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwins, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 20th day of April next.

Dated New York, the 23 day of October, 1905. GUGENHEIMER, Untermeyer & Marshall, Attorneys for Administrator, 30 Broad street, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Broadway, in the City of New York, on or before the 15th day of December next.

Dated New York, the 15th day of October, 1905. ISIDORE HERNESHEIM, SAMUEL LEVY, Executors. FRANCIS L. SCOVILL, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

SILBERBERG, CHARLES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business at the office of W. Martin Watson, her attorney, No. 376 Grand street, in the City of New York, on or before the 15th day of May next.

Dated New York, the 21st day of October, 1905. BECKIE SILBERBERG, Administrator. W. MARTIN WATSON, Attorney for Administrator, 376 Grand Street, Borough of Manhattan, New York City.

VOGEL, MAX.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Vogel, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, office of Jelenik & Stern, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

Dated New York, the 24th day of October, 1905. JELLENIK & STERN, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City. MINNIE H. VOGEL, DAVID R. HEBNER, Executors.

WALLENSTEIN, SOLOMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Nassau Street, in the City of New York, on or before the 15th day of May next.

Dated New York, the 8th day of November, 1905. MILTON H. WALLENSTEIN, JOSEPH S. WALLENSTEIN, MAX W. WALLENSTEIN, Executors. PASKUS & COHEN, Attorneys for Executors, 35 Nassau Street, Manhattan, New York City.

MEYER, FERDINAND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Bandler & Haas, No. 62 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 2nd day of October, 1905. Bandler & Haas, Attorneys for Executor, 62 Broadway, Borough of Manhattan, City of New York.

CORN, BARBARA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Corn, also known as Barbara Corn, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, No. 133 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1905.

Dated New York, the 3rd day of August, 1905. DAVID I. WELLS, DAVID HIRSCH, Executors. MAX I. SCHALLER, Attorney for Executors, 133 Nassau Street, Manhattan, City of New York.

MEYER, LOUISE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Meyer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business at the office of Messrs. Rourke & Schumann, No. 96 Nassau Street, in the City of New York, on or before the 15th day of January next.

Dated New York, the 1st day of July, 1905. HENRY J. COHEN, ABB MENDELSON, Executors. HURRY & DUTTON, Attorneys for Executors, 75 William St., Borough of Manhattan, N. Y. City.

Max Jordan, Mrs. L. Cooper, Mrs. B. Bloomberg, Mrs. Huebsch, Mrs. G. Berman and Mrs. L. Vogel. The following officers were elected: Mrs. A. M. Stadler, president; Mrs. L. Cohen, vice-president; Mrs. L. Cooper, recording secretary, and Mrs. J. Ungar, treasurer.

"While the year has been a successful one, I am sorry to state that we have lost five members by resignations. The membership, however, has been strengthened by the addition of sixty-nine members, and I rejoice to say that it now numbers eighty-one members. Let me assure you it is my sincere wish that the spirit of friendship which now animates the society may continue in the future and that the good work we have undertaken may prosper.

"The financial statement of our society shows that the total receipts for the year are \$622.04. The disbursements were \$484.58; we have in the bank \$159.86, and the cash on hand is \$27.64."

Newly elected officers were installed by M. M. Goldram, assisted by Mrs. A. S. Shiller, as follows: Mrs. A. M. Stadler, president; Mrs. A. Rosenstone, vice-president; Mrs. S. Bloomberg, financial secretary; Miss Weinstein, recording secretary, and Mrs. Jacob Ungar, treasurer; trustees: Mrs. J. Vogel, Mrs. Reich, Mrs. Zann, Mrs. Huebsch, Mrs. Max Jordan, and Mrs. Rosenstein.

Mr. Nathan M. Coldran, one of the most prominent Hebrew citizens of Hoboken, acted as master of ceremonies. I. H. Brand, a young attorney and counselor at law, made a few remarks on the behalf of the society. He also presented to Mrs. Stadler a handsome gift. Mr. Brand said in part: "The Institute was organized for educational purposes. To inspire in the hearts of the younger element the religion which has been handed down to us by our forefathers and which has been in vogue for over five thousand years, and to teach them the mother tongue, the Hebrew language. "We are not governed by any despotic rulers, neither are we governed by any kings or queens, and I doubt whether we are even governed by our most worthy President, who is elected by the people themselves; but we are governed by our good conscience, which would naturally advise us to exert our utmost endeavors to benefit a worthy cause."

Then followed a brief history of the society and how their assistance was appreciated by the Hebrew Institute proper. In presenting the handsome punch bowl to Mrs. Stadler, Mr. Brand, addressing her, said in part: "Mrs. Stadler, you have been presiding officer of the Ladies' Auxiliary for the past year. You have labored arduously and zealously for the welfare of the society. Therefore on behalf of the society, I desire to extend their thanks to you and to present you with a token of esteem to show their appreciation for the manner in which you performed your functions as such presiding officer. Let us hope that the second year of the society's existence will be marked with still greater success." Mrs. Stadler, in a few remarks, expressed her appreciation of the gift.

The other speakers of the evening were Mrs. Shiller, Mr. Shiller and Mr. Shapiro. Miss Nellie Kelm rendered a piano solo, there was a violin solo by A. Goldram, and a vocal solo by Mrs. A. S. Shiller.

The event developed into a kaffee klatch and dance, when refreshments were served by the ladies and music was provided by A. Coldram. About two hundred guests were present and participated in the festivities. The event proved a very successful one.

Hartford, Conn.

Mrs. Leventhal, of Albany avenue, will spend the winter with her daughter, Mrs. Aaron Jaffe, of Seattle, Wash.

Mr. and Mrs. B. Katzenstein celebrated their tenth anniversary Sunday night of last week, at their home on Bellevue street. They received many beautiful gifts.

Rabbi Meyer Elkin, of the Charter Oak Street Synagogue, lectured before the inmates of the Old People's Home last Sunday-a week.

Moses Blumenthal has just finished a three-act farce comedy entitled "A Servant's Dream." It will probably be produced in January.

Hartford's contribution to the Hebrew relief fund now amounts to more than \$8,500, and it is probable that when the work of raising money for the sufferers

in Russia is completed, this city will be found to have given at least \$4,000. The Congregation Beth Israel has already sent to Jacob H. Schiff, treasurer of the national committee, \$1,500, while the general fund, as announced at last evening's meeting at the synagogue of the Congregation Adas Israel, is in excess of \$2,000, and there will be additions to both funds.

Congregation Adas Israel, \$318.50; Capitol City Lodge, I. O. B. A., \$300; Hartford City Lodge, I. O. B. A., \$225; Connecticut Lodge, I. O. F. S. O. J., \$150; Congregation Agudas Actim, \$125; Ararat Lodge, I. O. O. B. B., \$100; Hartford Lodge, O. B. A., \$100; Judith Lodge, I. O. F. S. O. J., \$100; Court Abraham Lincoln, F. O. A., \$100; Moses Montifore Lodge, \$100; Arbeiter Ring, \$100; Hartford Hebrew Association, \$50; B'Nai Zion, \$48; Hartford Rebecca Lodge, O. K. S. B., \$25; Ladies' Benevolent Society, \$10; Parsons' Theatre meeting, \$208.31; miscellaneous contributions, \$8; total, \$2,062.81.

Montreal.

One of the most remarkable meetings ever held in Montreal was the mass meeting held at Baron de Hirsch Institute last week, to protest against the Russian atrocities. The chair was taken by Mr. D. A. Ausell, president of the Institute, and on the platform were seated some of the most prominent men in Canada. All creeds and nationalities were represented. Eloquent addresses were delivered by three rabbis, a Bishop, judges, Senators, Members of Parliament, Christian clergymen, the principal of the leading university and other well known citizens. Resolutions of protest were adopted, and a large sum of money subscribed. A canvassing committee was appointed, and the funds are being forwarded through Lord Rothschild.

Philadelphia, Pa.

At the celebration on Nov. 28, in Rodeph Shalom (the rainy weather made many of us late), Dr. S. S. Cohen spoke in his customary powerful strain and dwelt on the thought that for those who have done well the "penalty" is that they must continue to do well. His address was permeated by the spirit of Lincoln's Gettysburg address—that it is not for us to consecrate so much as to be consecrated for the perpetuation of the name and fame of Israel.

Talbot Williams besought Israel in America to preserve the ideal of learning, of beautifully sacred domestic life, of obedience to law, in the face of the materialism and laxity that threatens to overwhelm American life in general. Thereby we shall be repeating the service that we rendered to European civilization and culture.

I could not catch all of Mr. F. N. Gerson's poem, as in reading the voice does not carry so far as in unhampered speaking.

Stephen S. Wise, of Portland, spoke of the reality of Israel's mission, the insistence on truths of Monotheism and Messianism. He asked the question: "Should we give up Judaism?" and answered it in the negative, quoting Luther's words: "We stand here, we cannot and will not do otherwise; the God of Israel help us!" The opening prayer was by Rabbi Nathan, the closing prayer by Rabbi Ehrenreich.

Local Directory.

Congregations.

MANHATTAN.

- Achim Ahuwin, 77 Sheriff street.
- Adath Israel, 350 East Fifty-seventh street.
- Adath Jeshurun, 112 East 110th street.
- Adareth El, 125 East Twenty-ninth street.
- Agudath Achim-Anshe Wilna, 248 Division street.
- Agudath Achim M. Krakau, 54 Pitt street.
- Agudath Jeshorim, East 86th street and Lexington avenue.
- Ahawath Chesed Shaar Hashomayim, Lexington avenue and Fifty-fifth street.
- Ahawath Sholem, Anshe Winetsa, 92 Hester street.
- Anshe Sfard, 99 Attorney street.
- Anshe Chesed, 160 East 112th street.
- Atereth Israel, 328 East Eighty-second street.
- Ateres Zwi, 347 East 121st street.
- B'nal Peiser, 128 E. 82d street.
- Beth El, Fifth avenue and Seventy-sixth street.
- Beth Hamadrash Hagodol, 64 Norfolk street.
- Beth Hamadrash Shaarel Torah, 24 Chrystie street.
- Beth Israel, 306 West Thirty-seventh street.
- Beth Israel No. 2, 212-215 West Thirty-seventh street.
- Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue.
- Beth Israel Emanuel, 246 West 116th street.

Beth Tefillah, 107th street and Lexington avenue.

- B'nal Israel, 225 East Seventy-ninth street.
- B'nal Jeshurun, Madison avenue and Sixty-fifth street.
- B'nee Scholom, 630 Fifth street.
- B'nal Israel, 24 Chrystie street.
- Chaari Zedek, 28 Henry street.
- Darech Amuno, 278 Bleeker street.
- Dorshe Tor, 48 Orchard street.
- Ez Chaim, of Yorkville, 107 East Ninety-second street.
- First Galizianer Ducker Moggan Abraham, 87 Attorney street.
- First Hungarian Brith Sholem, 6 Avenue D.
- First Hungarian, Oheb Zedek, 172-176 Norfolk street.
- First Roumanian American Congregation, 70 Hester street.
- Kahal Adath Jeshurun, 14 Eldridge street.
- Kehliath Jeshurun, 115 East Eighty-fourth street.
- Kol Israel Anshl Poland, 20-22 Forsyth street.
- Machzika Torah Anshe Wilna, 49-50 Orchard street.
- Matte Zevi, 49 East Broadway.
- Mishkan Israel Anshe Suvalk, 56 Chrystie street.
- Mount Zion, 113th street and Madison avenue.
- Nachlass Zwi, 170 East 114th street.
- Orach Chaim, 221-223 East Fifty-first street.
- People's Educational Alliance Building, 197 East Broadway.
- Rodeph Scholom, East Sixty-third street and Lexington avenue.
- Schaarel Berocho, 350-354 East Fifty-seventh street.
- Shaaray Tefilla, 156 West Eighty-second street.
- Shaari Zedek of Harlem, West 118th street between Fifth and Lenox avenues.
- Shearith B'nal Israel, 22 East 113th street.
- Shearith Israel, Spanish and Portuguese, Congregation K. K. S. L., Central Park West, corner Seventieth street.
- Sinal, West 116th street, near Lenox avenue.
- Temple Emanuel, Fifth avenue and Forty-third street.
- Temple Israel of Harlem, 125th street and Fifth avenue.
- Tifereth Israel, 128 Allen street.
- Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

BRONX.

- Hand-in-Hand, 145th street and Willis avenue.
- Adath Israel, 169th street and Third avenue.
- Talmud Torah Beth Ovrohom, 146th street and St. Ann's avenue.

ZIONIST SOCIETIES.

- Zionist Council of Greater New York, A. Schnelder, 751 5th street.
- Ahawath Zion Henry Silverman, 217 East Houston.
- Atereth and Sisters Atereth Zion, M. Berlowitz, care of Gellis, 36 Henry street.
- B'nal Zion, J. Brightman, care of Siegel, 34 East 12th street.
- B'nal and B'nouth Zion Kadimah, Miss Rose B. Lustgarten, 314 Broome street.
- Benoth Zion Circle Hadassak, Miss P. Sterling, 15 East 9th street.
- C. C. U. Y. Stud. Zionist Soc., M. Polansky, 139 Fors. street.
- Delany Zion, Miss E. Tobin, 51 Canal street.
- Dorshei Zion, S. Levitsky, care of Brown, 32 St. Marks place.
- Grace Agular Zionist Soc., Miss Bertha Sherman, 271 East 2d street.
- Friends of Zion, M. Banner, 225 East Broadway.
- Kadimah, S. Waldstein, 311 5th street.
- Russian Zion Soc., I. Maltin, 110-12 Delancey street.
- Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway.
- Students' Zionist League, S. G. Blum, 220 East 10th street.
- Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue.
- Young American Zionists, Sarah Margolies, 24 East Broadway.
- Young Men's Zionist Soc. Reuben Klauer, 118 Ridge street.
- Zion Benevolent Soc., A. Saydman, 230 Madison street.
- Zion Circle of the M'phit Zel S'fath Eber Educational Alliance, 197 E. Broadway.

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