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(For the Hebrew Standard.)

EDUCATIONAL PROBLEMS

By DAVID I. MACHT.

I. THE CHILDREN.

THE problem of the proper education of our rising generation has been recently attracting a good deal of attention. Much has been said and is being said on the subject, but the unsound idea and erroneous conceptions conveyed by some of the utterances are, I think, a sufficient excuse for the following remarks:

I propose to look on the subject from the Jewish point of view. I do not say "from a Jewish point of view," but "from the Jewish point of view," such a distinction being, unfortunately, necessary; for Judaism, in the mouths of modern would-be philosophers, freethinkers and what not, is sometimes so mutilated and twisted and transformed that it no longer even resembles that Judaism, which has been ordained from on High, but becomes a mere idea, not to be carried out in life (for that were impossible), but a mere idea or whim to suit the tastes and views—also conveniences and business requirements—of the individual holding it.

This is no exaggeration, for many of our brethren lay claim to the name of Jew or Jewess on the strength of believing in a God and riding once or twice a year, say on Yom Kippur and Rosh Hashanah, to the temple, a temple of music, to enjoy the harmonious anthems of a male and female chorus. God bless them for that much! I, however, propose to use the term Jew in a more restricted and more consistent sense. The Holy One, blessed be His name, does not distinguish Jews as orthodox, reformed or conservative. Among His people He sees but two classes—those that love and revere Him by obeying His commandments as revealed in the Written Law and explained in the Oral, and those that do not. Such is the distinction which I make between a true and loyal Jew or Jewess and an untrue and disloyal one.

Bearing this in mind, we learn from the Torah that the true Jew is first of all a man, in the full sense of the word, and secondly, a priest of God, one of His chosen people, Israel, unto whom the divine Law has been intrusted that they, practicing it, may teach mankind the higher truths and real significance of life, and proclaim throughout the glory of the Lord. Such is the goal

of the true Jew's life, and such ought to be his aim in the education of his children. The Jewish Child should be taught to be a Jewish man or woman, and in order to do that his or her secular education is to be combined with a proper knowledge of the Torah. Torah (and, of course, prac-

have been expected, the most neglected, and it is to this that we will turn our attention.

For the proper comprehension of the Torah we must learn both its letter and its spirit. In other words, we must know, firstly, the language of the Holy Writ, and secondly, the

Latin a Roman Catholic or a student of Russian an imperialist, there are actually a multitude of people who think that a knowledge of Hebrew is synonymous with being a true Jew. Now, there is no other language so beautiful and expressive, and at the same time so susceptible of perver-

sometimes even non-Jewish views. The study of the Torah in the proper spirit is an absolute necessity. Indeed too much stress cannot be laid on this point.

The teaching of the Torah in the proper spirit, such as it was taught to our forefathers by Moses and the prophets and sages, to know it in order to keep and observe it, renders the choice of a teacher of vital importance. For both common sense and psychology tell us, firstly, that unless the instructor be imbued with perfect faith in, and conviction of the truth of what he says then only can he hope to impart that truth to his pupil; and, secondly, that if the instructor is at all conscientious and has any interest in the subject at all, he is bound, willingly or unwillingly, to tinge what he imparts more or less with his personality. It is for this reason that the Shulchan Aruch, our code of laws, is so explicit as to the qualities which a Jewish teacher ought to possess, and it is to the disregard of that admonition that perhaps the greatest defect in the un-Jewishness of our children is due. In the choice of our teachers we are very careful about their social rank, their education and accomplishments—yea, about their age and looks. We even disregard expense, but seldom, very seldom, does a Jewish parent look for that first requisite in the moral and religious instructor of his offspring—the fear of God.

What is the result? Can it then be wondered at that the younger generation, with very few and rare exceptions, desecrate the Sabbath and forsake the synagogue, or applaud the views of the modern so-called critics of the Bible? It is folly to advance here the argument that from studying the Torah she to bishmah (from selfish motives), we may come to study it lishmah (for its own sake), unselfishly, for the first premise requires that, whether selfishly or unselfishly, we should at least study the true Torah, and not a sophistical and agnostical perversion of it. Nay, eyes have we but we see not; ears have we, but we hear not; brains have we, but we use them not. We are blinded by glittering tinsel and mere outward show, and are in ecstasies when our children read a few phrases in Hebrew, whereas they know not the thirteen articles of their faith, still less believe in them, or, if believing now, will quickly cast them away when they grow up and

Our illustration this week is a reproduction of the great piece of sculpture by the eminent Jewish sculptor and author Dr. Alfred Nossig, of Berlin. The artist, with consummate skill, presents the Jew with Sepher Torah and wanderer's staff in his hands. He graphically depicts the Jew as he has been wandering from country to country during the past nineteen centuries, always in search of a permanent home.

Whatever the Jew may have lost, however much he may have been persecuted, he has steadfastly clung to the Torah which has been his support during the ages of suffering and misery.

Alfred Nossig was born in the city of Lemberg, Galicia, on April 18, 1864. He studied law, philosophy and natural science at the universities of Lemberg and Zurich, graduating at the latter seat of



The Wandering Jew.

of it) and *Derech Eretz* or secular education properly combined and not conflicting with each other, are the essentials of the sound thorough education of every Jewish boy or girl.

Obviously it is the first which is the more important, and, as might

proper interpretation of that language. The study of the Hebrew tongue has been lately more or less successfully cultivated, but unfortunately that which is only a means has been mistaken for the end, with the curious result that whereas no one would think of calling a student of

sion and distortion of meaning as that of Hebrew. The effects of the study of it from the so-called "literary" point of view are therefore most disastrous, because such a study, without regard to tradition, which is frequently our only clue to many passages, will lead to enormous and

to find their very rabbis and teachers themselves played the hypocrite.

No, let our children be taught real Torah and Derech Eretz; let them be taught not only the letter of the law, but also the true significance and spirit and practice of it; let them be taught the oral law, as well as the written; let them be taught Jewish history as it came to us from our forefathers, with the proper emphasis on its significance, and, above all, let them have Jewish teachers and see proper examples. Then may we live to see our boys and girls grow up as true and noble Jews and Jewesses, for thus hath said the Lord:

"Let not the wise glory in wisdom, neither let the mighty man glory in his might; let not the rich glory in his riches; but let him that glories glory in this, that he understandeth and knoweth Me, that I am the Lord who exercises kindness, justice and righteousness on earth: for in these things I delight, saith the Lord."—Jeremiah ix, 22, 23.

A Massacre.

DEGGENDORF is a city on the Danube, in which, in 1338, all Jewish inhabitants were murdered. The anniversary of this massacre is annually celebrated by religious processions, pilgrimages and absolutions, as is customary in the Roman Catholic Church. The celebration of this anniversary having been noticed in the "Augsburg Universal Gazette" one of the most largely read papers in Germany, has given rise to some public discussion on the matter. The Archbishop of Ratibon, in whose diocese Deggendorf is situated, feeling probably ashamed that some good Catholics should celebrate the anniversary of a cruel massacre of a whole community, sent through his secretary an explanation to the paper, to the effect that it was not the massacre in commemoration of which a festival was instituted but in memory of the great miracle then worked, by means of which the great dogma of the holy communion was justified and glorified; "Jewish fury and blindness having in the most ignominious and frightful manner ill used consecrated hosts." Upon this the "Israelit" published the account of this massacre as narrated by the historian Graetz, and which will show the blind hatred of certain Ultramontane prelates; who do not hesitate to falsify history in order to exculpate the most horrible atrocities committed by fanaticism on innocent individuals. The following is the account:

"The councillors of the city of Deckendorf (or Deggendorf) wished to free themselves and the citizens from their debts to the Jews, and at the same time to enrich themselves. In order to effect this, recourse was had once more to the fable of the desecration of hosts by Jews, with the addition of the performance of miracles. When the population had been roused to fanaticism, the counsel proceeded to the execution of a plan agreed upon secretly outside the city that the Jews might know nothing of it. On

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the appointed day, at a signal given by the church bell, the Knight Hactnamm, of Degenburg, who had been initiated into the conspiracy, entered Deckendorf with his retinue, and was received with loud rejoicing. The Knight and citizens fell upon the defenceless Jews, massacred and burnt them, seizing all their property. In order to commemorate the miracle worked by the hosts, said to have been perforated by the Jews, a church, called the "Holy Sepulchre" was built, a pilgrimage was instituted, and the bodkin said to have been made use of by the Jews, as well as the perforated host itself, placed in crystal, was kept as relics, and for centuries, perhaps to this very day, exhibited to the faithful. On a pillar in this church the following inscription is to be read to this day:—"Anno 1337. Den nachsten tag nach Michaelis tagen. Da wurden die Juden erschlagen."

"On the morrow of Michaelmas day the Jews were killed." A horrible picture over the gate of the city likewise perpetuates the exploits and piety of the Deckendorfers of the time.

"In justice to the Pope of the period we must add that this massacre was censured by him. But, nevertheless, the crime is still annually celebrated by pious Roman Catholics year after year, and in our days defended by an Archbishop. It were time to let the memory of this detestable deed sink into oblivion, and not annually to fanaticise the common people by a tissue of falsehoods, which can only bring into disrepute all religion, and must end by undermining that very system which it is now employed to support."

LITERARY NOTES.

La Fille De Thuiskon. Teuton Ideals in French Prose. Arranged and edited by *Kate Thecla Conley*. Cloth, 12mo, 208 pages, with frontispiece. American Book Company, New York, Cincinnati, and Chicago.

A collection of forty-seven, French translations by the noted author Labrunie from German originals, both prose and poetry. The book furnishes for both school and home use, selections which embody beautiful ideas expressed in simple and elegant language. All the selections are within the easy reach of readers who have acquired an elementary knowledge of French. The Germanic origin of these selections, which are all entered into prose, in no way detracts from the force and clearness of the French version. The notes follow the text, and, besides assistance in translation, give information in regard to the authors of the German originals, and to the special circumstances connected with the composition of the individual selections. The vocabulary is complete.

Mather's Caesar. Episodes from the Gallic and Civil wars. Edited by *Maurice W. Mather, Ph. D.*, formerly Instructor in Latin in Harvard University. Cloth, 12 mo. 549 pages. American Book Company, New York, Cincinnati and Chicago.

This volume furnishes some of the most interesting and instructive portions of Caesar's writings, which have hitherto been little read in schools. The sections on the Gallic War are equivalent in amount to the first four books. From the Civil War about two thirds as much is taken, including Curio's disastrous African campaign and the struggle between Caesar and Pompey. To facilitate references, all chapters are numbered as in complete editions of Caesar. The notes on the last three books of the Gallic War are adapted to the needs of classes which began their study of Caesar with either book. The introduction contains the lives of Caesar and Pompey, a brief treatment of Caesar's army, and a list of books useful in the study of Caesar. An innovation which will meet with general favor is the printing in full in the vocabulary of the principal parts of verbs and of the genitive of nouns, except in the first conjugation of verbs and in such nouns of the first, second, and fourth declensions as offer no possibility of mistake. The book is abundantly supplied with illustrations, maps and plans.

Central Conference of American Rabbis.

There was a meeting of the Executive Board of the Central Conference of American Rabbis, in the library of the Hebrew Union College, Cincinnati, O., Sunday morning, Dr. Joseph Stolz, of Chicago, president, presiding.

Rev. Mr. Emil G. Hirsch, of Chicago, was elected a member by a standing vote. He had resigned from the body some years ago.

The leading business before the board was the American Jewish celebration of the centennial anniversary of the birth of Abraham Geiger, a leading reformer and prolific writer on Jewish subjects, in 1910.

There are four of Geiger's disciples living in America, and they have been appointed to head the committee. They are Dr. Kaufman Kohler, president of the Hebrew Union College; Dr. Emil G. Hirsch, of Chicago; Rabbi Sale, of St. Louis, and Rabbi Schreiber, of Chicago. To these are added Dr. Gotthard Deutsch, Dr. David Philipson and Prof. Max Margolis, all of Cincinnati.

The question of the religious conditions of the Jewish students in the great universities in this country was seriously considered. A Committee on Religious Work in the universities was appointed, composed of Emil G. Hirsch, Chicago; Samuel Hirschberg, Milwaukee; Leo Franklin, Detroit; K. Kohler, Louis Grossman, Max Margolis and George Zepin, Cincinnati.

It was decided to keep the archives of the Central Conference of American Rabbis in Cincinnati, and the safe of one of the local trust companies will be employed.

Those present at the meeting were Kaufman Kohler, Cincinnati, honorary president; Joseph Stolz, Chicago, president; David Philipson, Cincinnati, vice-president; S. Hirschberg, Milwaukee, secretary; David Marx, Atlanta; Leo Franklin, Detroit; Moses Gries, Cleveland, and Louis Grossman, Cincinnati. The invited rabbis were Emil G. Hirsch, Chicago; Hyman Enelow, Louisville; G. Deutsch and Max Margolis, Cincinnati.

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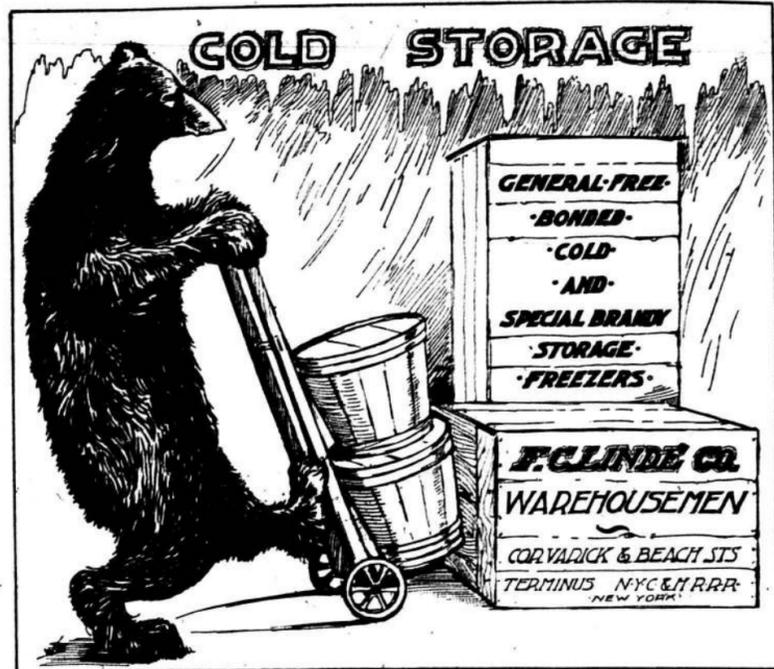
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Sanitätsrat Dr. Neumann, after forty-seven years' devoted service in the Berlin City Council, has declined re-election on account of his age. Although still hale and hearty, in body as well as mentally, he may be excused if at the age of eighty-five he desires to be relieved of some part of his public-spirited labors. Dr. Isidor Levy, the well-known editor of the Vossische Zeitung, has been nominated as candidate for the seat Dr. Neumann has vacated. He would be no mean acquisition to the City Council.

Hands Across the Sea.

Mr. Max J. Kohler, Hon. Secretary of the Executive Committee in charge of the celebration of the Two Hundred and Fiftieth Anniversary of the Settlement of the Jews in the United States, has received the following interesting letter from Mr. Israel Abrahams, President of the Jewish Historical Society of England:

Cambridge, October 17, 1905.

Dear Sir.—On behalf of the Jewish Historical Society of England I write to offer to your Committee our very cordial congratulations on your 250th Anniversary Celebration. Marvelous, indeed, has been the growth of the American Jewish community in numbers and material prosperity. But more remarkable still has been its consistent advance in all those noble enterprises which the world has the right to expect from Jews. Young as compared with the ancient history of the Jewish people, your community takes the lead of older bodies in Jewish thought and philanthropy—championing the cause of the persecuted abroad, promoting all good causes at home.

On December 3rd and 4th we, too, are celebrating a 250th anniversary. The Whitehall Conference may not have led to precise legal results of much moment, but it was a unique testimony to the change which was coming over the world. Oliver Cromwell and Menasseh ben Israel—Puritan and Jew—then stood side by side as immortal champions of toleration and justice. Most of us in England are content and proud to date from that significant incident the restoration of the Anglo-Jewish community after the expulsion in 1290. To us as to you, the year 1655 is a great and memorable year, and by happy coincidence we are associated with you in the celebration of events honorable alike to the Christianity and to the Judaism of the seventeenth century.

More recent events have, except in

England and America, been less in harmony with the promise of the seventeenth and with the fulfilment of the end of the eighteenth and the beginning of the nineteenth centuries. The Jews of many lands have to fight over again some part of the old battle for justice. But is it nothing that we do occupy, as Jews, the position of protagonists in so great a cause? This struggle for the right—enforced upon us, yet willingly endured—is an honor, not a detriment. It keeps us virile, it makes us earnest, it prevents us from sinking into that security which is mortals' chiefest enemy. We justify ourselves by bearing ourselves as men in this fight for justice.

To you, as to us, the fight appeals with peculiar fascination. It marks out for us a duty, but it responds to an even higher instinct. We, as you, know what it means to be free citizens of a free state. Noblesse oblige. Our pride in what we possess makes us eager to give others a share. We are clearly marked out as the missionaries of freedom. To you, as to us, is committed the cause of Judaism. We rejoice to see you striding ever beyond us in that unselfish impulse toward freeing others which is the crown of freedom personally enjoyed. In all this effort you will find us, I hope and believe, ready to second you. Whether it be in those more domestic matters which concern the local life of each Jewish community, whether it be the encouragement of Jewish learning, the maintenance of our common Jewish religion, and the revival of a true confidence in its ideals and practical love for its discipline, whether it be those wider schemes for the solace of the downtrodden and the enfranchisement of the oppressed, in all these things America will find England ready to join hands.

To tell you this was unnecessary, but to do it is a luxury not to be lost. It is the writers last official act as President of the Jewish Historical Society of England. May these inadequate lines convey to you our good wishes. May you go from strength to strength, may the glory of your coming time excel even the glory

of your past. Your celebration is, after all, an English celebration. Two hundred and fifty years ago America, and England were one nationally and politically. To-day they are one again in a union of hearts. We rejoice with you now in your joy, we shall be ready to work with you hereafter in all that must concern us both as sharers of the olden English polity, as joint inheritors of the still older and even more inspiring Jewish tradition.

Yours very truly,
ISRAEL ABRAHAMS.

Domestic Brevities.
The management of the Hebrew Friendly Inn and Aged Home, on Aisquith street, Baltimore, Md., last week celebrated the fifteenth anniversary of the institution with a banquet. Addresses were made by Messrs. Adolph Kres, president of the home; Jacob Epstein, T. Silverman and Joseph Friedenwald. About \$500 was subscribed to a fund to aid the home.

At the last annual meeting of the K. K. B. I., Holy Congregation of the Children of Israel, Cincinnati, O., it was announced by Gen. Lewis Seasingood, president, that the new synagogue at Rockdale and Harvey avenues, Avondale, would be ready for occupancy by May. Already half of the \$100,000 bond issue has been donated, there is a big surplus in the treasury and the congregation has an offer of \$25,000 for its present house of worship at Eighth and Mound streets, from the Beth T'flah Church on Carlisle avenue. Rev. Morris Goldstein was re-elected cantor for his twenty-fifth year, and Secretary Alfred Cohen was re-elected for the twenty-fourth year. Other officers were re-elected.

At the annual meeting of the Woman's Hebrew Benevolent Society, Philadelphia, Pa., the following officers were elected: President, Miss A. S. Wolf; vice-president, Mrs. Joseph Newhouse; secre-

Vincent Loesser, President. Frederic F. Hume, Vice-President.
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Foreign Brevities
According to the Vienna correspondent of the London Daily Telegraph, the programme of the re-appointed Fejervary Cabinet includes amelioration in the position of Jewish-subjects.

M. Joseph Halevy, Professor of the Ethiopian language at the Ecole des Hautes Etudes in Paris, is a candidate for the vacant seat at the Academie des Inscriptions, formerly held by the late Dr. Jules Oppert.

During the financial year 1904-1905, the Relief Committee of the Executive of the Jewish community in Berlin expended 285,254 marks. At the close of the year the funds of the committee amounted to 993,570 marks.

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The latest news from Russia is to the effect that the situation is still unchanged. While the planned massacre in St. Petersburg on Sunday last was prevented, outbreaks are reported from other cities, the latest being to the effect that the Rabbi of Kishineff was cruelly burnt to death.

Cable dispatches from London state that the British Government is doing its very best to help the Russian Jews, and at a meeting held at the offices of Lord Rothschild it was decided to send a commission of three to Russia to investigate the state of affairs.

To a Jewish deputation, Prince Goluchowski, the Austrian Premier, said nothing could be done by Austria.

In this country all the efforts of the Jews here are being directed toward the million dollars for the relief of the sufferers. Up to date \$230,000 have been gathered, and the work is progressing in all cities in the Union.

Contributions have been received from Andrew Carnegie, \$10,000; J. Pierpont Morgan, \$5,000; H. C. Frick, \$5,000; August Belmont & Co., \$5,000; Henry Philipps, \$1,000; Mayor McClellan, \$1,000; E. Fulton Cutting, \$200; J. H. Hammond, \$200, and the parishioners of Grace Church, \$200.

Mr. Jacob H. Schiff, in his capacity as treasurer to the National Committee for the Relief of Sufferers by Russian Massacres, has sent 410 telegrams to the same number of Jewish committees throughout the country, asking for co-operation.

On the lower East Side the work of collecting funds is being rapidly pushed forward. The Jewish Defense Association, composed of delegates of organizations, has issued an appeal for funds, part of which will be devoted to arming Russian Jews to defend themselves.

The Independent Order B'nai B'rith has asked all the lodges in District No. 1 to assist, and so far \$5,500 have been contributed. The Free Sons of Israel has also issued a strong appeal, and the General Committee of the district has sent \$1,000 to Mr. Schiff. The Federation of American Zionists too appeals to its constituent societies, the various organizations affiliated with it being asked to join the Jewish Defense Association, of which Rev. Dr. J. L. Magnes, of Temple Israel, Brooklyn, and secretary of the Federation of American Zionists, is the President. Meetings have been held throughout the cities, and more are scheduled for next week. The Union of Orthodox Jewish Congregations is co-operating and it is proposed by the Jewish Defense Association to set apart a day of general mourning.

While many cities have not yet been heard from, the following replies have already come to hand: San Francisco, \$10,000; St. Louis, \$15,000; Wilkesbarre, \$25,000; Oakland, \$500; New Orleans, \$2,000; Pittsburg, \$2,000; New Haven, \$1,000; Altoona (100 families), \$300; Rochester, \$2,000.

Wednesday evening an important meeting was held at Temple Emanu El under the auspices of the New York section of the Council of Jewish Women, and Thursday evening at the Beth Hamedrash Hagodol under the aegis of the Union of Orthodox Congregations.

It is noteworthy that in Philadelphia the Relief Committee is headed by Mayor Weaver, who has issued a very strong appeal. At least twenty thousand dollars will be collected in the Quaker City.

In Brooklyn the work of relief has been thoroughly organized. Mr. Abraham Abraham of Abraham & Strauss is at the head of the local committee.

KISHINEFF RABBI BURNED TO DEATH.

BUCHAREST, Nov. 14.—Further Jewish massacres and outrages are reported at Bourgade and Danușeri, in Bessarabia. The chief rabbi of Kishineff was soaked in petroleum and burned alive.

LONDON, Nov. 14.—A conference to arrange for the distribution of the Jewish relief fund has decided to establish a central information bureau at Berlin and to send commissioners to visit the affected Russian towns. The sum of \$425,000 has already been subscribed, including \$50,000 cabled from America this afternoon.

Witte Is Touched.

BERLIN, Nov. 11.—A prominent Russian Jew telegraphs from St. Petersburg: "I have just had an interview with Count Witte. He was deeply moved by the massacres of Jews and said that the condition of affairs was dreadful. He informed me that a commission had been appointed by the Senate to go to Odessa and investigate the outrages there."

"Count Witte added that the Governor of Jaroslav, who had permitted the massacre there, would be relieved of his post. "I was able to convince the Premier that he was mistaken in supposing that the Governor of Kishineff had done his duty."

Massacre Averted.

BERLIN, Nov. 11.—A dispatch from St. Petersburg says that many Jewish families are seeking shelter in the hotels. The correspondent of The Tageblatt says the situation is serious. The Jewish merchants are keeping their shops closed. In Tsarskoe-Selo yesterday there was a panic because of the distribution of circulars asking the people to begin the massacre of Jews.

The correspondent of the Lokalanzeiger sends a similar report. He says many Jewish families are fleeing to Finland. The private banks are obliged to refuse to take care of valuables, as their vaults are filled.

A massacre of Jews in Dorpat is feared.

To Find a Home for Jews.

London, Nov. 14.—Seven thousand Jews, for the most part residents of the East End, attended a meeting in London to-night called by Israel Zangwill and his associates of the Jewish Territorial Organization. Sir Robert T. Reid, a Christian, presided.

The meeting, as expected, resolved that the establishment of an autonomous Jewish land for the gradual reception of the oppressed Jews was the only solution of the Russo-Jewish question. The hope was also expressed that the land of refuge might be established speedily under British protection.

Mr. Zangwill presented the resolution and Mrs. Zangwill seconded it. Mr. Zangwill announced that the Colonial Secretary would receive a deputation from the Territorial Organization on Dec. 4 with reference to the revival of the scheme for a colony in East Africa.

A letter from Joseph Chamberlain was read in which he expressed approval of the scheme and promised to do all in his power on behalf of it.

A conference, presided over by Lord Rothschild, was held here to-day to discuss arrangements for the distribution of the funds collected for the relief of the suffering survivors of the Russian massacres of Jews. Delegates from Paris, Berlin, and St. Petersburg were present.

It was decided to continue remitting funds to Baron Gunzburg at St. Peters-

burg for distribution among the sufferers and forthwith to send three traveling Commissioners to Russia. They are to visit the various towns in which outrages occurred. It was also decided to establish in Berlin a Central Information Bureau for the reception and tabulation of all particulars as to the needs of the various localities which have been the scenes of disturbances, so as to secure the proportionate disposal of the funds. Each Continental Committee will have charge of the funds it has raised, but in order to prevent overlapping all moneys will be remitted through N. M. Rothschild & Sons, or at their request.

100 Slain in a Small Town.

ODESSA, Nov. 14.—News has reached here of fresh disorders in the small town of Krivorog, in the Government of Ekaterinoslav. Over a hundred persons were killed, and the town was sacked and half burned.

Three influential Jews left Odessa for St. Petersburg to-day to present to the Council of Ministers a full account of the outbreak at Odessa, supported by documentary evidence.

Considerable unrest continues to pervade this city. Looting and attacks on individuals are reported to have occurred in various quarters. The new Prefect up to the present has not taken any drastic measures, and consequently the people fear to leave their homes after nightfall. The theatres are open, but are deserted. The university opened to-day.

A number of policemen have resigned, and it is openly asserted that they secure sufficient plunder during the disturbances to make them independent.

Terrible Distress.

In reply to a cablegram to Perimutter & Klugman, Kishineff bankers, asking for the latest information regarding the condition in Russia, Arnold Kohn, vice-president of the State Bank, at No. 378 Grand street, received the following message yesterday:

"Kishineff, Nov. 13, 1905. "Colossal distress. Outside of Kishineff hundreds of village Jews ruined in the town of Kalarasch, with large commercial interests near Kishineff; 300 houses burned down; 600 families reduced to poverty; 3,000,000 roubles loss. Help absolutely necessary."

"PERLMUTTER & KLUGMAN." Twenty thousand cards of appeal are being distributed by the State Bank, as follows:

"The State Bank, No. 378 Grand Street. "Help! Help! Help! Help! for the sufferers of savage Russian cruelty. Send your contribution to the State Bank. It will reach."

"ARNOLD KOHN, Vice-President. "Sub-Treasury, New York, Nov., 1905."

Odessa Prefect Dismissed.

ODESSA, Monday.—It was announced this evening that the prefect, M. Neidhardt, to whom is attributed the respon-

British Government Acts.

London, Nov. 13.—At a public meeting to-night, convened by the English Zionist Federation to consider the massacres of Jews in Russia, a letter from Prime Minister Balfour was read. In it he said: "The Government have heard with pity and horror of the Jewish massacres. They have already taken every step which seems possible to mitigate the calamity."

Precisely what the Government had done was not disclosed to the meeting, but Lord Rothschild, who presumably spoke advisedly, said in a communication addressed to the meeting:

"I believe and feel confident that action taken by his Majesty's Government has produced a great salutary effect."

These statements of Mr. Balfour and Lord Rothschild gave great satisfaction, but did not divert the meeting from making a declaration that there would be no permanent settlement of the Jewish question in Russia until there should be obtained for the Jewish people a legally secured and publicly recognized home in Palestine.

Zangwill and those associated with him in his emigration scheme will hold a large meeting to-morrow night to advocate the transfer of the Russian Jews to East Africa.

Neither the Zionist nor the Zangwill movement has gained much headway as a result of the recent occurrences in Russia. Doubt of the practicability of these schemes seems to lie in the minds of a majority of the Jewish leaders of London.

Carnegie Helps.

Isidor Straus, who has charge of the movement and fund for the relief of Jews in Russia, received the following in his mail yesterday:

"New York, Nov. 11, 1905. "My Dear Mr. Straus: I am only too glad to send you the enclosed as a contribution to the fund for the relief of your coreligionists in Russia."

"The terrible crimes being committed there are such as might lead one to lose faith in humanity had not the history of the past shown us scenes equally demonic."

"Do not be discouraged, however. Under the law of evolution man must steadily, though slowly, march upward and finally reach the true conception of the brotherhood of man."

"Always very truly yours, "ANDREW CARNEGIE."

"To Isidor Straus, Esq., 2745 Broadway."

The enclosure was Mr. Carnegie's check for \$10,000.

\$325,000 Raised in England.

LONDON, Nov. 12.—About £65,000 has already been subscribed in this country for the relief of the Russian Jews, to be transmitted through the committee of which Lord Rothschild is the head. It is thought that the fund will eventually reach £100,000, exclusive of American contributions.

There is little likelihood that the subscriptions will run up to the figure set by Oscar S. Straus as the probable amount to be sent from New York. At the same time it may be said that Mr. Straus's promise of \$1,000,000 to be contributed by Americans is serving as an incentive to the London committee, and it is safe to predict that the Jews resident in England will do their full duty.

Jews, however, are not the only English contributors to the relief fund. A great many subscriptions were received on Friday and yesterday from non-Jewish sources. The Christian people of England seem to feel that it should not be left exclusively to the Jews to provide succor for the suffering survivors of the Russian massacres.

The Archbishop of Canterbury, in sending a message to the Metropolitan of St. Petersburg reminding him of his duty to exert the full force of his influence to prevent a recurrence of the Jewish Massacres, has warmed the hearts of the London Jews toward him and has called forth many expressions of grateful appreciation. "It was a noble utterance," said Chief Rabbi Adler to-day, "a grand recognition of the fact that the Russian horrors are something which concern not simply the Jews, but everybody who loves the right and abhors religious persecution and fiendish inhumanity."

Aldermen Ask President to Act.

A resolution of sympathy for the Jews in Russia was adopted by the Board of Aldermen at Tuesday's session. It was offered by Alderman Harburger and carried without dissent, as follows:

"Whereas, For many weeks past daily reports have been received of appalling atrocities inflicted on the Hebrews in many parts of Russia, by which thousands of all ages have been and are being murdered, tortured, robbed of their all, innocent victims of an ignorant and superstitious peasantry, whose crimes are condoned and even encouraged by the

authorities who should preserve order; Resolved, That this Board of Aldermen desires to express its detestation of these mediaeval savageries; and be it further Resolved, That a copy of this preamble and resolutions, duly authenticated, be transmitted to the President of the United States, so preeminently distinguished as a successful apostle of peace, praying him to exert his wonderful influence, even though unwarranted by diplomatic precedent, in every possible way, to cause a cessation of those abominable atrocities which are a shock to humanity and civilization.

B'nai B'rith Appeal.

New York, November 14, 1905.

Dear Brother: Never before, since the destruction of Jerusalem and the dispersion of the Jews, has such a catastrophe befallen them as has been inflicted within the last two weeks in Russia. Throughout that land, in almost every town and hamlet where our coreligionists dwell, there has been a harvest of death, rapine, pillage, and other forms of cruel outrage. Thousands upon thousands of our brethren in faith have been slain, thousands more maimed, their property utterly destroyed, widows and orphans are left without homes and without means of support. Hospitals everywhere are filled with the wounded. Dire distress and poverty prevail throughout the land. Our co-religionists suffer for the necessities of life. Starvation stares them in the face. The reports indicate that the outrages have not yet ceased. It is our sacred duty to come to the rescue of our suffering people. Unfortunately we can at the moment be helpful in but one way, and that is by promptly forwarding money. An immense fund is absolutely needed to alleviate in some degree their sufferings. If ever there was a call for liberal contributions—this is the occasion. The Jewish heart, ever quick to respond, needs no further appeal. Let us simply urge you to contribute liberally and at once. The members of our order, always ready to aid their suffering brethren, will not fail in this dire emergency.

Please remit to S. Hamburger, secretary, 723 Lexington avenue, New York city. Remittances will be promptly acknowledged.

By order of the General Committee, CHARLES HARTMAN President. Attest: S. Hamburger, Secretary.

Free Sons of Israel

District Grand Lodge No. 1, Independent Order Free Sons of Israel, 1161 Madison Avenue, New York, November 14, 1905.

THE LORD LOVETH A CHEERFUL GIVER: LET NOT THIS APPEAL PASS UNHEARD NOR OUR ASKING BE IN VAIN:

To the Officers and Members of the Lodges Comprising District Grand Lodge No. 1, Dear Sirs and Brothers:—

At a special meeting of the General Committee of District Grand Lodge No. 1, held Sunday, November 12, 1905, a resolution was passed calling upon the lodges of District No. 1, and of the members thereof, to render such assistance as they felt able, to be expended in the relief of our suffering co-religionists residing in the domain of Nicholas, Tsar of all the Russias.

The smouldering fires of anti-Semitism have once more burst into flame in the vast autocracy, where, the will of one Man consigns human beings to death or to penal servitude for life.

The havoc and carnage, the rapine and murder, which have been the lot of our helpless Russian co-religionists during the past few weeks, present a situation so replete with horror that it is almost impossible of conception to the mind, where the eye has not been a witness to the act. The mailed fist of the Russian bureaucracy has fallen heavily upon the Jew and the sufferings of the widowed and the orphaned have produced a moan of such volume and intensity that it has stirred the sympathy of men in every part of the civilized world.

The ministers of the Christian churches have pleaded to their congregations in behalf of our co-religionists. Shall we, the blood and kin of God's chosen people, remain silent and inactive when all the world is rushing to the help of our suffering brethren? The time is pressing and the need is great. Give what you can and give FREELY. The Lord LOVETH a cheerful GIVER. Remittances are to be sent to the Grand Secretary.

Let not this appeal pass UNHEARD, nor our asking be in VAIN. Yours fraternally, EMIL TAUSIG, Grand Master.

ABRAHAM HAFER, Grand Secretary.

Dear Sir: The appended letter was sent this day to Mr. Jacob H. Schiff, treasurer of the Russian Relief Fund, and the officers of this institution would thank you to insert same in your paper: Jacob H. Schiff, Esq., Treasurer Russian Relief Fund.

Dear Sir: The Independent Order Free Sons of Israel is now actively engaged in the collection of money for the alleviation of the sufferings of the Russian Hebrews. We enclose herewith our first contribution of one thousand dollars, which kindly devote to the cause in which you are doing such noble work. An appeal has been issued to the various lodges comprising the Free Sons of Israel, and upon receipt of the substantial results which we anticipate, the proceeds will be immediately transmitted to you. Yours very respectfully,

EMIL TAUSIG, Grand Master. ABRAHAM HAFER, Grand Secretary.

In the Bronx. A monster mass meeting arranged by the residents of the Bronx will be held

Sunday afternoon, November 19, at 2 o'clock, in the Temple Adath Israel, 729 East 169th street, to protest against the massacre of the Jews in Russia. Prominent Jews and Christians will address the meeting, which has for its purpose the alleviation of the desperate condition of our brethren in Russia. Everybody is invited.

Fifty Clubs to Act Together.

Representatives of about fifty Jewish clubs and societies met last night at the New Era Hall, at 276 East Broadway, and decided to call on their respective organizations to do all in their power to raise money and to send it to Dr. A. L. Wolbarth, treasurer of the New Era Club, for the purpose either of relief or to purchase arms.

Y. M. H. A.

The Y. M. H. A. will give a grand concert in aid of the Russian Jews. The entire proceeds of the affair will be turned over to the treasurer of the fund. The concert will be held on Sunday evening, December 24, and a number of very prominent artists are expected to appear on the programme.

Jewish Endeavor Society.

At the members' meeting held last Sunday night the Jewish Endeavor Society voted a contribution to the fund for the relief of the Jews in Russia. Announcement was made of the opening of the Bible and Hebrew classes of the society, which will meet on alternate Saturday nights, from 8.30 to 10 o'clock, in room 28 of the Educational Alliance.

The Bible class, under the leadership of Mr. Henry P. Goldstein, president of the Endeavor Society, will meet on the second and fourth Saturday nights of the month.

The Hebrew class will meet on the first and third Saturday nights of the month, under the leadership of Mr. Louis I. Egelson, of the Jewish Theological Seminary.

Instruction in both these classes is open alike to non-members as well as to members of the Jewish Endeavor Society, and all young men and women are cordially invited to present themselves for registration in either or both of these classes on Saturday evening, Nov. 18, from 8.30 to 10 o'clock, in room 28 of the Educational Alliance. The class leaders will be in attendance to explain the scope of the proposed year's work, and to arrange the methods of study.

The second public lecture in the course given by the Jewish Endeavor Society will be delivered on Sunday evening, Nov. 19, at 8.30 o'clock, in rooms 22-24 of the Educational Alliance, when the Hon. N. Taylor Phillips will speak on "The Jews in America." This is the first of a series of lectures on the Jews in different lands. The fact that there will shortly be celebrated the 250th anniversary of Jewish settlement in New York, lends a special interest to this lecture, and the public is invited to be present.

WITH THE PREACHERS.

Jewish Theological Seminary.—The speaker at the Sabbath morning services in the Seminary Synagogue, will be Mr. Alexander Basel.

Beth Israel Bikur Cholim.—Rabbi Aaron Eisman will preach the sermon this Sabbath morning on the topic, "The Spirit of Brotherhood, Where is it?"

Educational Alliance.—The subject of Rev. H. Maslansky's next Friday's lecture will be "Our First Father."

Temple Chesed Shaar Hasho Mayim: Rabbi I. S. Moses will preach this Sabbath morning on "Jewish Solidarity."

Temple Israel, Harlem.—This (Friday) evening: Address by Rev. Dr. J. L. Magnes, of Brooklyn. Saturday morning: Dr. M. H. Harris on "Jewish Martyrdom."

Y. M. H. A.—This (Friday) evening: Address by Rev. Dr. Stephen S. Wise.

BAR MITZVAH.

Mr. and Mrs. Julius Frank beg to announce the confirmation of their son, Joseph, Saturday, November 11, 10 a. m., Temple Israel, 5th avenue, 125th street. Reception Sunday, November 12, from 7 p. m. at their residence, 218 E 123d street. No cards.

Mr. and Mrs. George Arnstein announce the bar, mitzvah of their son Frank, Saturday, November 18, at Temple, 55th street and Lexington avenue. Reception Sunday, November 19, at 324 East 69th street, after 7 p. m. No cards.

Mr. and Mrs. J. Hoffman, 20 West 112th street, announce the bar mitzvah of their son, Jesse, on Saturday, November 18, at the Temple, 63d street and Lexington avenue. Reception Sunday, November 19, at Hermsstadt, 27 West 115th, after 7 p. m. No cards.

Mr. and Mrs. E. Klein announce the confirmation of their son, Morton L., on November 18, 1905, at the Temple Anshe Chesed, 112th street, between 3d and Lexington avenues. At home Sunday, November 19, 1905, at 139 West 138th street.

Mr. and Mrs. Mark Nelson, of 2577 Atlantic avenue, announce the confirmation of their son, John, on November 18, 10 a. m., in Temple B'nai Sholaim, 9th street, 5th avenue, Brooklyn. Relatives and friends invited.

A New Kosher Restaurant.

Mr. B. Harris, of North Cottage Hotel of Long Branch, N. J., has opened a strictly kosher restaurant at 19 Ann street, between Nassau and Broadway, occupying two floors. Mr. Harris is well known for keeping a very fine place, and he invites all his friends to give him a call.

FREE SEND FOR IT.

A new "Royal Baker and Pastry Cook." A collection of the best practical receipts for every day American cookery. Revised edition, with ample notes, comments and directions. Ask for the new edition.

ROYAL BAKING POWDER CO., NEW YORK.

A REMARKABLE CAREER.

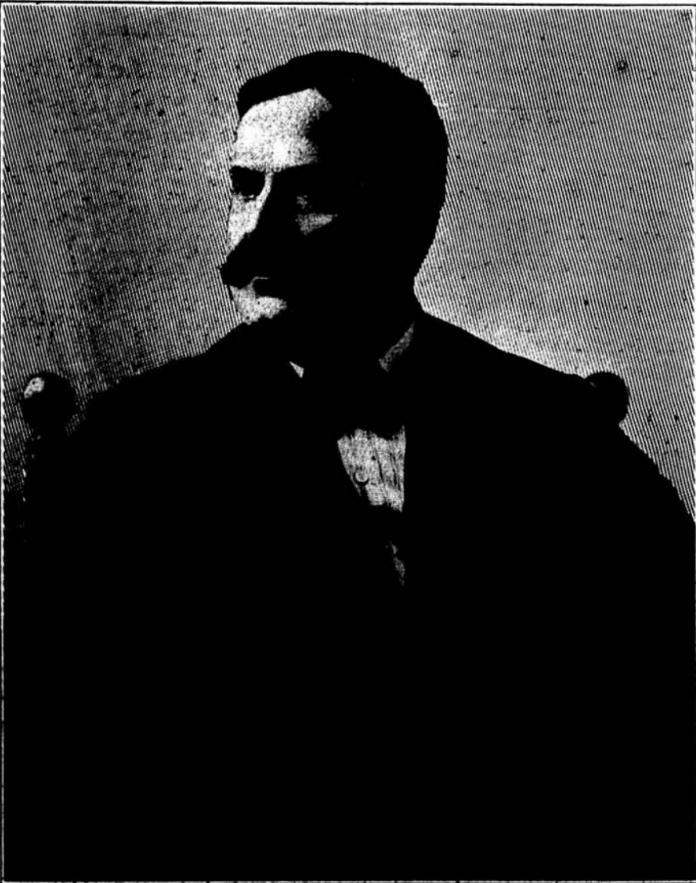
"Nothing succeeds so well as success."
—Talleyrand.

Samuel Smiles wisely said: "The path of success in business is invariably the path of common sense. Notwithstanding all that is said about 'lucky hits,' the best kind of success in every man's life is not that which comes by accident. The only 'good time coming' we are justified in hoping for is that which we are capable of making for ourselves."

This particularly applies to Mr. Robert S. Smith, whose portrait accompanies this article, and is a fair type of hundreds of others who landed in this country and who, by dint of their own exer-

east side tenement and after paying a month's rent in advance, one-third of his capital was gone. He saw that he could not live very long on the balance, so he invested it in a stock of shoe-laces, collar buttons and matches and began peddling in the city.

In 1882, he started as a contractor, taking out bundles of unmade cloaks from various manufacturers of the city and had them made up in his small shop. After several months he managed to save about \$100, and with this he went into business and formed the concern



ROBERT S. SMITH.

tions, business acumen, industry and perseverance, have mounted the ladder of success—some to a moderate and many to a high degree.

It is for us a personal pleasure to record from time to time these remarkable careers and to pay a just tribute to their efforts.

Mr. Robert S. Smith, the subject of our sketch, now the head of the large "Woman's Outfitting Concern" of "R. Smith & Co., No. 46 West 14th street," realized when he came to America in 1880, a mere lad of the age of fifteen years, that energy and perseverance could accomplish anything. By practicing economy he succeeded in landing with eight dollars as the sum total of his worldly possessions. He had assistance from no one, as he had neither relatives nor friends in America.

He hired a room on the top floor of an

of R. Smith & Co. He hired a place at 148 Madison street, on the sixth floor, in the rear of a tenement house.

In 1884 his business increased to such an extent as to necessitate roomier quarters. He, therefore, moved his business to No. 385 Broome street, where he occupied a loft 25x100. The following year he was again forced to find a larger place, due to the growth of his business, and took three lofts in 498 Broome street, where he manufactured exclusively plush and fur garments for ladies.

After two years he added the adjoining entire eight story building of No. 500 Broome street and as his business continued to grow in a marvelous degree, two years later he hired two buildings on the opposite side to his already extensive plant. He employed no less than 1,000 people and was the largest manufacturer of that line in this country.

In 1897 he formed the partnership with Isadore Wise, of Hartford, where they opened a large department store known as "Wise, Smith & Co.," which was a successful venture.

In 1900, he moved his wholesale business to No. 8 East 14th street and opened another retail branch at No. 853 Broadway. Shortly after he purchased the building No. 58 West 14th street, situated between R. H. Macy & Co., from Jacobs Rothschild, the owner of Hotel Majestic. The amount paid, \$215,000, was a record price for 14th street property. Here he opened one more retail branch for the exclusive sale of Ladies' and Misses' and Children's outer-garments. These premises were occupied by Mr. Smith till the firm of R. H. Macy & Co., moved to their present location, Broadway and 34th street.

Mr. Smith then leased this parcel to

Mr. Henry Siegel for a term of 21 years and at present it forms part of the "14th Street Store."

Directly after that, he bought the northwest corner of Broadway and 34th street for \$375,000 cash; this was the highest price ever paid for Manhattan Realty and he re-sold same to Mr. Henry Siegel.

He then purchased from Kuhn, Loeb & Co., his present site, No. 46 West 14th street, besides several other parcels, which he owns on the street. He did not stop there, but also acquired Nos. 821-823 Broadway and 51 East 12th street, where he is now preparing plans to put up a ten story commercial building.

Mr. Smith saw in advance the possibilities of 34th street as a retail centre and secured No. 40 West 34th street. Together with the J. C. Lyon's Building & Operating Co., he also secured the Henry Clew's mansion, 50x200 and re-sold same to H. B. Clafin Co. This is now being used as a part of the new "James McCreery building," opposite the Waldorf Astoria. The next purchase was from the New York Bankers' Realty Company, No. 13 West 34th street, opposite Astor Court. Here he is now building one of the finest specialty houses in the country. He will occupy this in addition to his 14th street business in the Autumn of 1906, when new building is completed. He bought Nos. 43 and 45 West 34th street and 62 and 64 West 35th street and re-sold same at a handsome profit. He also secured Nos. 46 and 48 West 34th street. For the year 1905 his taxes were on property assessed, at one and a half million dollars.

Though always active in business affairs, Mr. Smith has always been greatly interested in charity organizations all over the city. He is a willing supporter of charitable objects both Jewish and Gentile, and always devotes his time to a needy or unfortunate fellow man.

After an active period of 20 years, Mr. Smith took a long vacation last June, and with his two daughters passed the summer through Southern Europe and the Orient. In Jerusalem, Mr. Smith, who is affiliated with the Masonic fraternity, bestowed generous donations on many hospitals, schools and asylums, nor has he forgotten them since his return to America, but has enlisted many to interest themselves in same. In the course of their trip they visited France, Austria, Italy, Greece, Palestine and Egypt.

One of Mr. Smith's daughters is a Normal College graduate, the other, at present a student of our Wadleigh High School. His oldest son has shown a remarkable aptitude for the mercantile business and during his father's absence abroad, this summer was in full charge of business affairs in New York, though he is only 18 years of age.

To wind up, Mr. Smith can proudly and justly claim, that in all his business career, he has not been hampered by a law-suit of any kind, but has passed through many a trying situation by sticking closely to his motto: "Honorable dealings always bring success."

ENGAGEMENTS

BERNSTEIN — NATHAN.—Mr. and Mrs. M. Nathan, of No. 154 East Broadway, announce the engagement of their daughter, Dora, to Mr. Moe Bernstein. November 12, 1905.

CROHN — SHAPIRO.—Mr. and Mrs. Theodore Crohn announce the engagement of their daughter, Esther, to Benjamin C. Shapiro.

ELSON — HELLER.—Mr. and Mrs. I. N. Heller, 231 Murray street, Elizabeth, beg to announce engagement of their daughter, Laura, to Leander W. Elson, of New York. At home Sunday, November 19, 3 to 6 p. m.

FRANKEL — ROSENTHAL.—Charles Frankel to Sarah Rosenthal. At home, Sunday, November 19, from 3 to 6. No cards.

GABRIEL — MAGNUS.—Mr. and Mrs. Magnus announce the engagement of their daughter, Flora, to Mr. Isaac Gabriel, at 156 East 109th street. No cards.

ILKOWITZ — TREUMANN.—Mr. and Mrs. Emanuel Treumann announce the betrothal of their daughter, Ella, to Mr. Ignatz Ilkowitz, at their residence, 35 West 114th street. At home, Sunday, November 19, from 3 to 6.

KAHN — MEYER.—Mr. and Mrs. Nathan Meyer, of 105 East Hill street, Wash, Ind., announce the engagement of their daughter, Minnie, to Mr. Charles H. Kahn, of New York. Chicago and Troy papers please copy.

KANTOR — NEWMAN.—Mrs. L. Newman announces the engagement reception of her daughter, Anita, to Mr. T. B. Kantor, Sunday, November 19, 2 to 6 p. m., 27 West 112th street. No cards.

LAKE — BERNSTEIN.—Miss Jessie Bernstein to Mr. Henry H. Lake. Betrothed November 5, 1905.

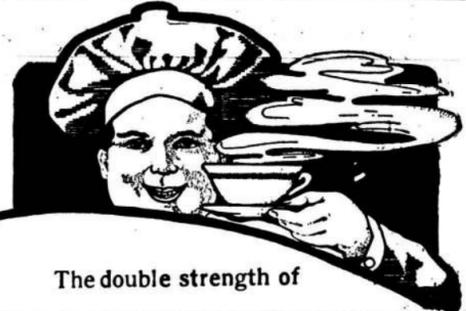
LEDERER — COHEN.—Mr. and Mrs. Hermann Cohen, 162 West 130th street, announce the engagement of their daughter, Grace Marlon, to Mr. Arthur J. Lederer, of Jacksonville, Fla. At home Sunday, November 19, 3 to 6.

MEYER — SCHIFF.—Mr. and Mrs. Schiff announce the engagement of their niece, Irma L. Schiff, to Mr. Paul A. Meyer. Reception Sunday, November 19, after 7 p. m., at 156 Vernon avenue, Brooklyn. No cards.

POLLAK — SAMUELS.—Mrs. O. Meuer announces the engagement of her sister, Miss Hattie Samuels, to Mr. Charles Pollak. At home Sunday, November 19, from 3 to 6, 143 West 127th street.

QUEEN — SPANDAU.—Mr. and Mrs. I. Spandau announce the engagement of their daughter, Dora, to Mr. David Queen. Home Sunday, November 19, 1905, at their residence, 37 West 114th street, after 7 p. m. No cards.

ROTH — SCHEUER.—Mr. and Mrs. H. Scheuer announce the engagement of their daughter, Clara, to Mr. Leo Roth. At home Sunday, November 19, 1772 Madison avenue. No cards.



The double strength of

BENS DORP'S ROYAL DUTCH COCOA (YELLOW WRAPPER)

absolutely saves one-half your money—
thousands have proved it.

Try Bensdorp's Cooking Chocolate
(Blue Label)



Send ten cents for trial can, equal to twenty cups.
STEPHEN L. BARTLETT, Importer, Boston, Mass.

MARRIAGES

BREAKSTONE — SEIN.—On Sunday, Nov. 12, at 2037 Third avenue. Miss Helen Breakstone to Mr. Robert Sein. Rev. Samuel Greenfield officiated.

SIMON PRAGER.—On Wednesday evening by the Rev. Dr. Rudolph Grossman, at the Tuxedo, Miss Miriam Simon, daughter of Mr. and Mrs. Herman Simon, of 72 West 113th street, to Mr. Edwin Prager, son of Mr. and Mrs. David L. Prager, of 408 Manhattan avenue. Miss Sidonie May Bergenstein, cousin of the bride, was the maid of honor, and Counsellor Joseph L. Nager, brother of the bridegroom, acted as best man. The ushers were Mr. Albert Simon, brother, and Mr. Alfred Haas, cousin of the bride. Misses Hazel Prager and Beatrice Hellman acted as flower girls.

The bride's gown was of white chiffon mesalline, trimmed with duchesse lace. The happy couple are honeymooning in the East, visiting Niagara Falls, Buffalo, Washington and Atlantic City during their trip. The wedding was attended by a very large circle of relatives and friends.

PERSONAL

Mr. and Mrs. D. Hirschfeld, of 8 East 97th street, will celebrate their sixth anniversary Sunday, Nov. 19. The parlors will be decorated for the occasion.

OBITUARY.

The remains of Max Danziger, of this city, who died in Heidelberg, Germany, on Oct. 27, were laid to rest on Thursday, the funeral taking place from the Madison Avenue Synagogue.

Mr. Danziger was born in Naumburg, Prussia, in 1837. He came to this country in 1866, and after six years in the jewelry business turned his attention to real estate and became one of the best known experts in the city. He had been president of the New York Plate Glass Insurance Company since 1893. In April last he was elected president of the City of New York Fire Insurance Company.

Mr. Danziger was a director of the Butchers and Drovers' National Bank and of the Mechanics and Traders' Bank. He was largely interested in a large number of charitable institutions.

Walter J. Cohn.

Walter J. Cohn, a prominent real estate operator, died Tuesday morning at his residence, Madison avenue and Ninety-fourth street, of pleuro-pneumonia, which developed soon after his return from Europe about September 15. Mr. Cohn was President of the Cohn, Baer, Myers & Aronson Company. He was forty years old.

David Michael.

The funeral of the late David Michael, who died aged 76, took place on Friday, Nov. 10, from his late residence, 168 East 104th street. Rev. Samuel Greenfield officiated.

Minna Glick.

Minna Glick, who died on Saturday last, aged 60, was buried from her late residence, 21 East 129th street, on Monday the 13th Inst. Rev. Samuel Greenfield officiated.

MONUMENT UNVEILED.

On Sunday last in the presence of a large gathering of relatives and friends the monument erected in memory of the late Aaron Goldstein was unveiled. Rev. Samuel Greenfield delivered an address.

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WAIST STORE

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102 Lenox Ave. bet. 115 and 116 St
WAISTS EXCLUSIVELY.
The best selection in the City.

RESOLUTIONS.

At a joint meeting of the Boards of Directors of the New York Plate Glass Insurance Company and the City of New York Insurance Company, held at the office of the companies on Monday, Nov. 13, 1905.

The death of Mr. Max Danziger, President of the two companies, being announced, it was ordered that the following entry be made upon the minutes:

In view of the death of Mr. Max Danziger, President of the New York Plate Glass Insurance Company and of the City of New York Insurance Company, the Directors of both these companies wish to place on record their realization of the great loss they have sustained.

Mr. Danziger was one of the incorporators of the New York Plate Glass Insurance Company, in March, 1891, its first Vice President and ex-officio a member of all its committees. On August 8, 1893, he was elected President. On April 12, 1905, he was chosen President of the City of New York Insurance Company, of which he was also an incorporator, serving the two companies with conspicuous fidelity and success. His sure judgment, his courage blended with caution, his far-sightedness, and, above all, his philosophic and kindly evenness of temper are qualities which endeared him, in a high degree, to all his associates. Solely by his own patient and unremitting efforts he rose to lead large and successful enterprises, master complicated affairs, and make himself a personal force in the business world.

Never deceiving other of himself, always retaining through life a broadness of view, a fine sense of the obligations of his position, a due regard for the traditions of the mercantile activities in which he bore so unobtrusive, yet so potent, a part.

A plain, clear-thinking, honest man, whose presence at so many council-boards, individual as well as corporate, will be immeasurably missed.

Resolved, That this expression of friendship and respect be duly entered upon the minutes and a copy be delivered, with deepest sympathy and regret, to Mrs. Danziger.

MAJOR A. WHITE, Secretary.

Temple Beth El, Fifth Av., Cor. 76th St.

Rev. Samuel Schulman, D. D.
Rabbi.

SUNDAY MORNING SERVICES:
11 o'clock.

SEATS FREE.

All are cordially welcome.

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Tailor Designer.

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Cor. 180th St.

Is now exhibiting the latest importations of Broadcloths, and Novelties of the season, which he will be pleased to make into the most elegant costumes at very moderate prices.

HEBREW TEACHER WANTED.—An Americanized gentleman, capable of conducting a class, need apply to Rev. D. A. Spiegel, Sunday, 10 A. M., at vestry rooms of Temple Ezchaim, 107 E. 93d street.

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THE CHILDREN'S PAGE.

THE HEBREW STANDARD CHILDRENS' CIRCLE.

1. I shall never deny I am a Jew or Jewess.
2. I shall always be true to my religion.
3. I shall always obey my father and mother.
4. I shall never tell an untruth.
5. I shall never do an unkind thing or speak unkindly of anybody.
6. I shall always do my duty.
7. I shall always be ready to help the poor and the weak.
8. I shall never do a cowardly act.
9. I will be good in school and listen to my teacher.
10. Throughout my life I shall always try to do good to others.

KEEP YOUR WORD.

MY DEAR NEPHEWS AND NIECES:

No doubt you have already heard what has happened to the poor Jews in Russia. Thousands have been killed and thousands more have been injured and disabled for life. Ever so many boys and girls have lost their fathers and mothers, and I want you members of the HEBREW STANDARD CHILDRENS' CIRCLE to do something for them. Now save your pennies. Don't spend any money for candy or toys for one week and send the money you will thus save to me and I shall forward it in your name to Mr. Jacob H. Schiff, the treasurer to the Relief Committee, and I shall print the name of every boy and girl who contributes. If you can't save much, collect something from your little friends and their names will too be published. Now show me what you can do. You, thank God, have home, clothes, plenty to eat and good parents. Those poor unfortunate children in Russia have lost everything. Now look at the top of this page and see that when joining the Circle you promised "I shall always be ready to help the weak and the poor." Now keep your word.

Your affectionate,

UNCLE ELIJAH.

HEBREW STANDARDS CHILDRENS' CIRCLE

Bible Story Prizes.

Coupon No. 4.

Little Treasures.

Little masteries achieved,
Little wants with care relieved,
Little words in love expressed,
Little wrongs at once confessed,
Little graces weekly worn,
Little slights with patience borne,
These are treasures that shall rise
Far beyond the shining skies.

Bible Stories.

V.—ISHMAEL.

I told you last week that Abraham had two sons in his old age, the one Hagar's the other Sarah's child. Abraham, as I said, looked more favorably upon Isaac, as being the son of Sarah, than upon his first-born, Ishmael, and this doubtless provoked a kind of jealousy between the two lads, which would result in frequent quarrels and disputes, most distressing to the parents to behold, and especially when they saw that Isaac, being the younger and weaker, generally got the worst of it.

This at last grew to such a pitch that at one time when Ishmael was more irritating than usual and Isaac in tears begged him to let him alone, Sarah seeing the distress in which her favorite was, went to her husband and said that either she or Ishmael must leave the house, for she would not have the two boys together even for one day.

Then Abraham resolved, but, with a heavy heart, to send Hagar and her child away, far away from their old home and to a land they knew not where. Hagar begged to be allowed to stay, promising to keep her boy away from Isaac, if necessary—but prayed to be kept in the house a little longer. But Abraham regretted that the welfare of his wife and child compelled him to take apparently this hard course, and so he was resolute in de-

nying her request. He kissed Ishmael and Hagar, gave them some bread and a pitcher of water, and they started on their journey,

O, how sorrowfully did Hagar gaze back at the house where she had been for so long a favored servant! How she raised her hands and knelt in entreaty to her old master and mistress to be taken back! How fondly she pressed her boy to her heart and kissed him o'er and o'er as she saw that her tears and prayers were fruitless; and when Abraham and Sarah turned away and shut the door upon her, how firmly she rose to her feet, took her boy the hand, placed the water upon her head and went forth!

And they travelled unwearingly so long as the bread and water remained to cheer them, but that soon gave out and they were alone and friendless on a vast desert. Then the boy cried for his mother to take him up in her arms, he was too tired to walk. His feet were blistered by the hot sands over which they had been walking. She took him in her arms, spoke to him, sang to him, kissed his aching brow and walked on again.

Then, again, Ishmael, in a piteous voice, begged his mother to stop awhile and put him to sleep, as he was tired of so being carried and he he could not walk at all. Then she hushed his cries, dried his tears, and, sobbing herself, faintly tried to lull him to rest. But no! he could not sleep, his hot and weary eyelids refused to close, and there, with his large and glazed eyes appealing to his mother to soothe his pain, he lay in her already tired arms. She, poor thing! was too faint to stir—friendless and alone on a vast, sandy plain, no houses or trees to shield her from the scorching rays of the sun, the very ground under her feet almost burning with the tropical heat—and more than all this her only boy lying sick before her, no water to bathe his hot hands, to moisten his parched lips.

She saw her Ishmael growing weaker and weaker, his cry became more feeble, his arms hung down a useless weight, his head fell back, with its

glazed eyes staring at her and the weak voice wailing—"Let me die, mother! Oh, let me die!" She looked around her, hoping to see some friendly form ready to aid her dying boy. No help was there! Then she laid him down on the sand and with uplifted hands, raised her voice to Heaven and prayed—how fervently!

Then came help, the long-wished for help. An angel appeared before her, and in a comforting voice bade her to be of good cheer, for God had not forgotten her lad. She turned around—and there beside her, was a well. How gladly she seized her pitcher and filled it to the brim with the cool, delightful water—and lovingly moistened the little lips and bathed the hot temples of him she loved! How rejoiced was she when she saw him smilingly look at her and say: "I think I can walk alone now, mother." Then the angel told her that God had determined to make Ishmael the head of a great nation, and he would be renowned throughout the world. Hagar prayed to the Lord in thankfulness for the great mercy He had shown her, and went on her journey.

And, as God had said, Ishmael became the father of a mighty nation which at one time had spread over the whole world, and whose descendants now hold undisputed power over nearly all Asia and part of Europe and Africa. The cave in which repose the bones of Abraham and Sarah are now guarded night and day with a most jealous care by the soldiers of that people whose ancestor was Ishmael.

"What stronger breastplate than a heart untainted!
Thrice is he armed that hath his quarrel just,
And he but naked, though locked up in steel,
Whose conscience with injustice is corrupted."

Little Ada, on being told the story of Lot's wife, who was turned into a pillar of salt, asked her mother, anxiously, "Is all salt made of ladies?"

A war correspondent lauding the bravery of a captain who fell, wrote thus: "A cannon ball took off his head. His last words were: 'Bury me on the spot where I fell.'"

The Lord requires the "first fruits." It is a reasonable and just requirement. It should meet with prompt and cheerful compliance. The perpetuity of the requirement should be regarded, and the first fruits of every harvest offered. Man's obligation to God, like his dependence upon God, is unceasing. The duty of a systematic accounting, with a recognition of the Lord's claims as the Chief Creditor, no one should neglect.

"The heart that loves sets no time limit to its service, nor stays to measure its gifts; for love must serve and love must give."

One of the noblest missions in this world lies in just making people happy. He who sets himself to this end is a friend of the human race. But to seek happiness in material things is not the highest quest nor one worthy of an immortal soul. To hold the torch for another when the way is dark and uncertain is an ambition that angels might covet.

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Teacher—"Johnny, what happened on July 4th, one hundred and thirty years ago?"

Johnny—"I dunno, ma'am. I ain't but ten."

"Elsie!" cried mamma in consternation, "what do you mean by sticking your finger in the pudding? I'm ashamed of you!"

"Well," responded the little girl, tearfully. "Jack Horner did, and you said yourself that it made him famous!"

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Musical and Dramatic Comment.

MISS MAKIE HALL, the young English violinist, possesses in abundance technic and tone, and she also plays with temperament; though the latter essential quality is not yet so markedly in evidence as the other two. Her mastery of difficulties is quite extraordinary, and her full and large tone is almost always beautiful. Thus equipped, Miss Hall is surely destined in the future to occupy a commanding position among violinists. At her debut her performance of the Tchaikovsky concerto had inspiring moments, and in the modernized Paganini concerto in D, the dash and fire of the execution, and the brilliancy of the harmonies created something very like a sensation. In the piquant and melodious "Introduction and Rondo Caprice" of Saint Saens, the interpretation was notable for elegance, grace rhythmical charm.

The Oratorio Society will on Saturday evening, December 9, at Carnegie Hall, sing Beethoven's Solemn Mass in D, for the first time in its career. Frank Damrosch, who will conduct, has had this project in mind for several years. This season the chorus has been strengthened by a number of new voices, especially in the tenors and basses. Mr. Damrosch believes the Society, now comprising over three hundred singers, is able to cope with the excessive difficulties of what Beethoven himself regarded as his masterwork. The score is pitched almost continuously in the upper vocal registers, as are the choral parts of the Ninth Symphony. At such episodes as the fugue in the Credo, even the most experienced singers are put to the test. For the production of the Solemn Mass, the Oratorio Society will be aided by the Symphony Orchestra and these soloists: Miss Ada Chambers, Miss Janet Spencer, Mr. Ellison Van House and Frank Croxton.

Tickets to the People's Symphony Concerto, now recognized as one of the most important, local enterprises for the musical education of the masses, can only be secured this season on the presentation of identification cards, and employers who wish to distribute these cards among their employees and thus aid a very commendable work can obtain them of F. X. Arens, the concert director, No. 305 Fifth Avenue.

The first concert of the Kneisel Quartet's season in this borough takes place next Tuesday evening at Mendelssohn Hall, the performance comprising Beethoven's quartet in J op. 95, Saint Saens' septet for trumpet, piano and strings and Schumann's quartet in A op. 41, No. 3. In the septet Mr. Kneisel will have the assistance of Harold Randolph, pianist, Adolph Dubois, trumpet, and L. E. Manoly, double bass.

Raoul Pugno, the famous French pianist, will give three recitals at Mendelssohn Hall, the first on Thursday, November 23, the second on Tuesday November 25th, and the third on Tuesday December 5, all in the afternoon.

At Marie Hall's debut Walter Damrosch began the concert with the "Mignon" overture, a most felicitous choice considering the youth and fragile appearance of the artist, who, however, won her success by sheer merit alone.

This department does not usually concern itself with musical comedies,

but an exception should be made in the case of "Moonshine," the very bright, clean and thoroughly entertaining piece now running at the Liberty Theatre. I dropped in there the other day for the purpose of hearing the music of Sylvio Hein, who is probably the youngest composer and conductor now before the public, and whose work in this instance, bears the stamp of talent and frequently of originality. A waltz-finale in the Viennese style is exceedingly pretty, and two "coon" songs contain attractive themes and are charmingly instrumented. The latter are interpreted by that delightful artist Marie Cahill, the Judic of the American stage. "Moonshine" is admirably given, and deserves abundant appreciation.

"Admirers of Rubinstein," says the Post, "will be interested in a Russian love story appearing in the *Al-Story Magazine*, in which that great pianist and composer plays a prominent part. It is written by Alexander McArthur who has written a book on Rubinstein and who learned to know him well while serving as his secretary. The December installment of the story tells of how Rubinstein managed to get a midnight interview with the Czar, and succeeded with the aid of a piano, in securing the pardon of a political offender, a young girl, of whose artistic mission he was convinced."

Of Henry Bernstein's latest play and the new French actress Simone Le Bargy, the Paris correspondent of the *London World* says: "Le Bargy has been hailed as the new, the modern Sarah Bernhart. The author, Henry Bernstein, has risen in three steps to fame—'Le Detour,' 'Le Bercail' and this third. The 'Rafale,' a fine word, though rather indeterminate as a title is a squall that shipwrecks the pair of lovers, Simone Le Bargy and M. Dumény. The play is one whirl of wild passion for Simone Le Bargy, and I have never seen such extraordinary realism on the stage before. The play will probably be the biggest success of the season, and I never saw a house so excited as at the first night. 'La Rafale' is as might be guessed, a story of illicit love—modern, feverish, and abominable." JACQUES MAYER.

Never strike a man when he is down. Ten chances to one he will get up again.

NEW JERSEY.

Jersey City.

There was a special meeting of the Jersey City Sick Benefit Association, composed of Jewish merchants of the Hudson City section for the purpose of looking after their co-religionists who from no fault of their own are rendered poor and unable to take care of themselves, held recently at Schindler's Hall, Central avenue and Charles-street.

At this meeting it was finally decided to build a new synagogue and place for Sunday school on the lots recently purchased by the association at Sherman avenue and Griffith street. The edifice is to cost not less than \$10,000.

Much good has been accomplished by the Jersey City Sick Benefit Association. There are many cases on record where help has been extended to unfortunate Jewish people at the right time. This aid is extended to people mostly outside the ranks of the association, practically all the members being self-sustaining and having either a paying business or a competence.

To aid the building fund it was also decided that a sacred concert and reception would be held on Christmas eve, December 24, at which some splendid talent will entertain. Both the big halls at Ferry street and Ogdan avenue have been engaged for the purpose.

Officers of the society at the present time are: Past president, Herman Arant; president, L. Heilmann; vice-president, A. Holstein; treasurer, S. Schlossberg; secretary, M. Glickmann; recording secretary, A. Rips.

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Of course, there is a difference between music and music. An inferior instrument will too give forth melodies, but the music lover's ear is jarred by the sounds. In order to really awaken the soul and to elevate it, the player must strike the perfect chords of the Austin Organ Company's instruments.

Clergymen, organists and musicians in general speak in high praise of the Austin Organ, for it is known that only the best material and the highest skilled labor obtainable is employed in the building of the Austin Organ.

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הגידו

Your Brother's Blood Cries to You.

THE appeal of the National Committee for the Relief of the Russian Jews has so far realized a quarter of a million dollars. Four times that amount is, however, needed from American Jews before the fund can be closed. There should be no necessity to ask twice of anybody. Here is a plain duty. The suffering and distress of our brothers in Russia as a result of the massacres is appalling, and the least we can do is to contribute liberally towards alleviating their misery.

There are a million and a half Jews in this country and it is not too much to ask them to give one million dollars.

Give, rich and poor. Give as much as you can, but give.

The cry for help has gone to you. Respond and respond quickly.

The Aftermath.

THE temporary needs of the Russian Jews will be provided for. Jews all the world over have united for the purpose of contributing to their relief. But what of the future? Are Jews really so helpless that they are unable to put an end to this continual slaughter?

Twenty odd years ago, when the world was first roused by the anti-Jewish riots in the land of the Czar, far seeing people immediately demanded that the Jews of the world get together and find a home for their persecuted brethren. The appeal, however, fell upon deaf ears, with the result, that thousands upon thousands of Jews were killed, and thousands more reduced to absolute beggary because of our negligence. Shall we repeat the same mistake?

It is now recognized, even by those who in years gone by were loudest in stating that the Jewish Question in Russia must be solved in Russia, that massacres will not stop so long as there is a single Jew in the Muscovite Empire.

It is not the time now to discuss Zionism, Territorialism, Colonization, or any other "ism" or "tion." We must act and find homes somewhere for the unfortunate of our people. We Jews must get together. Let us sink our prejudices for once and meet as brothers imbued with the one idea to save the Russian Jews from what the I. C. A. has so graphically termed "the campaign of extermination."

If Jews but will it, this idea of a home for the Jews who cannot find shelter anywhere now, "need not be a fable."

UNITE! UNITE! UNITE! and let us work out our own salvation.

A Last Word.

"A PLEADER for Principles" is going somewhat too far in his arguments against unity in our community. No one asks him or those who agree with him to give up any cherished principles. All we ask him and others is to remember that now is the not the time to accentuate differences. And we once more say that to dig up old statements of certain men will not help the cause he has at heart.

By unity, we understand that all sections of the Jewish community in this city shall be represented in this Federation. We even go further and say that the time has come when a representative body shall be formed for the purpose of safeguarding the best interests of the largest Jewish community in the world. Division of our forces into factions and sections is not only disastrous to the Jews here, but reacts unfavorably upon Jews throughout the globe.

We have no desire to prolong this discussion. While we admire our correspondent for his steadfastness, we express the unhesitating opinion that he is doing his very best to retard the union of New York Jews so much desired.

A Union of American Jews.

THE present situation conclusively proves how necessary a Union of American Jews is. In this crisis certain men of light and leading have come forward and spoken in behalf of American Jews. Some people ask: "Who authorized these men to act in the name of the Jews in this country?" No one, it is true, but it must be admitted that they have been actuated by the best motives and with the sole desire of reaching out that hand across the sea which has been so eagerly grasped by the Jews of other countries. This is the sole excuse for their action, but the reason more than justifies them. In the absence of an organization which can speak in the name of all the Jews here, these men were compelled to take action. We do not all agree with everything they have done, but we should be grateful to them for having taken the initiative and thus saving the reputation of American Jews.

There must be formed an authoritative body which on occasions as the present, in fact, at all times, when the interest of Jews demand it, shall be empowered to take the necessary steps.

The state of things existing now is, to say the least, undignified. President Roosevelt has been overwhelmed by all sorts and conditions of organizations with appeals to help the Russian Jews. In addition to this, certain prominent men in the community have called upon him to intervene. Whom should he listen to first? We repeat what we have already said before: "In the multitude of counsellors there is confusion."

Over in England, Lord Rothschild was in a position to appeal to the British Government in the name of a united Jewish community. Recently when the shechitah was assailed in England, the London Board of Deputies of British Jews immediately took up the case and issued authoritative statements. In France there is the Central Consistory. German Jews now have the Verband Deutscher Juden and South Africa has a Jewish Board of Deputies. Everywhere there is a union, and combined action, except in this country. One man's hand seems to be against that of his brother. The sooner this condition is ended the better it will be for the American Jew.

As soon as the of gathering funds for the distress in Russia has been completed, steps should be taken for the convening of an American-Jewish Congress for the purpose of creating a central organization representing all sections of American Jews, and by American Jews we understand all Jews living in the United States of America.

One of the results of these massacres will be that there will be an increase of Jewish immigration. Are we ready and prepared to cope with the problem? Can we under present conditions secure the co operation of all Jews whatever be their shade of opinion, in the work of receiving the new comers? There are bodies all working for the same aim, but there is no one body working unitedly to secure the best possible results.

The Industrial Removal Office will want to do one thing and the Board of Delegates of the Union of American Hebrew Congregations another. Then the Federation of Galician and Bukovina Societies will demand something else and Zionists will also have their say. And if this be not sufficient, the Union of Orthodox Jewish Congregations, and the Union of Orthodox Rabbis, the B'nai B'rith and the Order Free Sons of Israel, the Independent Order B'rith Abraham and Order B'rith Abraham, the Sons of Benjamin and the thousand and one little chevras and lodges and kindred organization throughout the country will, too, claim that their wishes be respected. And what will be the result? Certain men of note will go ahead and act in a certain manner and then there will be a storm of protest and the work will be paralyzed and the unfortunate immigrants seeking a home will be the sufferers.

If the whole question were not so intensely sad, George Ade or Gilbert or some other humorist might write a farce or a comic opera with the conditions here as the central theme. If we would but look at ourselves as others see us, there would soon be an end to this state of chaos.

The Wanderer.

BY DAVID DAVIDSON.

(Continued.)

Abraham's genius cannot be judged by ordinary standards of reasoning. It exceeds our conception of human wisdom. We call Moses the greatest of prophets in relation to the seers and sages following him. But Abraham stands alone; he towers above all the giant thinkers of the world—a solitary mountain-peak, reaching beyond the clouds, and touching the very heavens. Indeed, we feel the force of the words: "Look unto Abraham your father

כי אחד קראתי

him the ONE the UNIQUE I called." Isaiah 51:2.

Perplexed by this marvelous mental phenomenon, of Abraham's first idea and utterance of God, as the Lord of the Universe, and Shofet Kol Ho-orets, the judge of all the earth, some savans, in their vain attempt to explain it, postulated a *monotheistic instinct* as peculiar to the semitic race. Such absurdity is best characterized by Goethe's:

Schuler:

"Doch ein Begriff muss bei dem Worte sein.

Mephisto:

"Schon gut! Nur muss man sich nicht allzu aengstlich quaelen;

Denn eben wo Begriffe fehlen,

Da stellt ein Wort zur rechten zeit sich ein."

The fallacy of accrediting Israel's monotheism to a quasi blind impulse is obvious. It is positively known that all semitic tribes, with the exception of the Jewish people, were steeped in the grossest idolatry. Of the many gods and goddesses, we need but mention the frightful Moloch, and the lascivious Astarte. Secondly, sane reason will not admit that what the most cultured and philosophical of nations, like the Greek, could not attain by profound speculation, and that which is now considered the priceless boon, and the loft-

iest ideal of the thinking world—the idea of monotheism—should have become Israel's original possession, and the essence of Israel's life and endurance simply by a mere instinct; a dull sensation or blind tendency. And what stronger testimony could be adduced to disprove the instinct-theory than the historic facts that through all the centuries down to the Babylonian exile, Israel's prophets had to watch day and night to keep bright the light of the belief in the only one God, and to counteract the people's tendency toward polytheism. And no less an authority than the great comparative philologist Max Muller, admits that Abraham's God idea could only be explained on the grounds of a special revelation.

And why Abraham received that *Divine Revelation* which implied his call to the ministry of the world? Let our answer be so clear and simple that it remains undimmed and unaffected, by all the quiddities of hair-splitting theologians, and the clap-trap arguments of sophists.

Israel's great ancestor combined in his character all the virtues and qualities of the True Messenger of the True God.

We must put especial stress and emphasis upon the words: the True Messenger of the True God.

It is the world's misfortune that either the messengers are not true or their God is not true. Let us explain. A man may be sincere; a minister may be saintly, he may be a model of piety, at any moment he may be willing and ready to die a martyr true to his convictions; and yet his life, his ministrations may prove a scourge to humanity. If he contemplates his God through dark spectacles, then the whitest of lilies will be dark, the most illustrious of virtues will appear dark and his God and his doctrines about God will be dark. If he contemplates God through red

spectacles, the whole system of his religion will be blood-colored, blood tinted his idea of justice, of mercy, of love, of salvation. It is that class of ministers who have blackened the very ideal of virtue by preaching.

Virtutes paganorum vitia illustria sunt.

"The virtues of the pagan are but shining vices."

It is that class of men who can only contemplate their religion through red spectacles or through a blood-doctrine, who have shed rivers of blood in the cause of love and who have brought untold miseries and sufferings over the world by claiming to have received from God the message of salvation for the world. Go on Abraham—God's summons went to Abraham to be a wanderer through the world—and to teach his God, not by disruptible doctrines, but by irrefutable acts of justice and mercy and self-sacrificing kindness—acts winning, helping, redeeming, uplifting. His character and the tendency of his mission is allegorically described by Rabbi Simeon ben Jochai:

אכן טובה היתה תלוייה בצאתו של אברהם אבינו שכל חילה הרוחה אותו מיד מחרפה

A precious stone was suspended from the neck of our father Abraham. Any one suffering, looking at him, was immediately healed.

Baba Bathra, fol. 166.

His first step indicated the method of his mission. Not to sow the storm and the whirlwind in the world, not to cast the firebrand of discontent and hatred, into the family circles, was his policy. He the God-enlightened realized that ages would be required to bring the idea revealed to him into fruition for the salvation of mankind. For true, pure, God-pleasing faith is not a product of cruel compulsion, but of true enlightenment and sincere conviction. For the sake of peace he courts the trials of a self-imposed exile. He leaves home, kindred, country. But this love for peace is not the outgrowth of weakness. His attitude toward his nephew Lot shows the restraint and the self-mastery of a truly heroic nature. For us sooner is the opportunity offered for the full display of strength and courage than Abraham, stands before us in the full panoply of the daring, death-defying warrior. And when the battle is over, when the mighty victorious Chedorlaomer and his confederates are humiliated and deprived of their laurels, their captives and their spoils through Abraham's valor, then he did not say what has become the ruling maxim even in highly civilized parts of the world—"To the victor belongs the spoils"—indeed, he shows himself as the

בחיר ד'

Chosen of God. He stands before the world as the very incarnation of Israel's idea of heroism expressed in the words:

"He that is slow to anger is better than the mighty, and he who ruleth over his spirit than he that taketh a city."

To be continued.

THE MIRROR.

The pulpit politician was not very much in evidence during the last spirited days of the campaign. Our Rabbis, we are thankful to say, following the fashion of their Episcopal colleagues (as they generally do,) did not fulminate their diatribes either against the "Tammany Boss," the "Newburg Grocery-Man," or the "Yellow sheeted anarchists." We notice but one Rabbi who departed from the straight road of ministerial duty to wander in the path of notoriety.

He wrote a letter to Mr. Jerome stating, "am with you mind and heart We need you more than you

need us. I shall endeavor to impress upon my people the blessing of having so impartial a gentleman in so important an office" As there are many persons who failed to perceive any particular *brochah* in Mr. Jerome, and who do not recognize any blessing in his re-election, the question arises whether it was within the strict line of Rabbinical duty "to impress upon my people" that his election would be a Heaven sent boon.

We suggest to the reverend gentleman that if hereafter he wishes to impress "my people" with any particular blessing he should confine himself to the blessings enunciated in the Bible, and leave politics alone.

Dr. Wolbarst, the President of the New Era Club, is doubtless familiar with the Talmudic maxim: "Silence is the fame to wisdom," but he fails to put it into practical use.

The humiliating and disgusting Stokes episode at the New Era banquet was permitted to pass unnoticed because I neither wished to revive a *chillul*, nor injure the New Era Club, which always had my sympathy and the workers of which I always believed were striving to lead it rightly and righteously.

In answer to a letter of the Rev. Meldola de Sola—published in another column—asking for an explanation of the action of the New Era Club, Dr. Wolbarst forgets the French proverb, "Qui s'excuse, s'accuse—"Who excuses himself, accuses himself," and instead of a direct reply to the enquiry, endeavors to remove the obloquy heaped upon the New Era Club by trying to pooh-pooh the affair, "the incident was without significance," and lays the blame upon the newspaper men present.

That Dr. Wolbarst—admitting the story to be plausible—should have lowered himself by shnorring two dollars from Mr. Stokes for tickets, betrays under the circumstances a despicable servility unworthy of the position he occupies as President of the Club.

The fact that Mr. and Mrs. Stokes have in mock humility taken apartments in the Jewish quarters of the city for the purpose of doing work among the Jews, appears to me to be the very reason why weak-kneed Jews should not cringe to pseudo-missionaries, and, above all, every self-respecting Jew should refuse to indirectly offer a premium for apostasy.

ASPAKLARYA.

CORRESPONDENCE.

Federation Again.

Editor, HEBREW STANDARD:

SIR:—It has disappointed me to find that I have not convinced you of the danger of a federation of charities. But I am glad to think that though you speak of your correspondent stirring up old quarrels which had better be forgotten, unprejudiced readers must be able to see that I referred to an old episode to which you could testify, only to show that prevailing conditions are the same now as they were then, and which have been productive of so much evil. But for the coercion of the immigrants to violate the Sabbath, which alienated the co-operation of the Emigration Societies of Europe, the money which they would have continued to send here for the purpose, would have promoted the distribution of the immigrants throughout the country. Following their success in other localities, it would have enabled the settlers to

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influence their friends to join them; and thereby, in these twenty three years, the majority of our suffering brethren in Russia would have found peaceful homes where, in the length and breadth of this favored land, and scattered among a population of eighty millions of other inhabitants, their presence would have been imperceptible, and neither their poverty nor their wealth would have attracted attention. And thus the massacres which have filled us with horror might have been averted.

But wherein have those who are responsible for such results shown their sorrow for their past actions? How long is it since the HEBREW STANDARD called Dr. Frankel to account for defaming Jewish women? And how long is it since the correspondent of the *Jewish Comment* criticized the sensational statements about "Wife Desertion?" How long is it since, owing to the outcry against the immorality of the East Side, the HEBREW STANDARD caused an investigation to be made, and in a series of articles written by the Rev. Jacob Goldstein, informed its readers that the reports were greatly exaggerated, and that friendly treatment in privacy would have been much more effectual of a cure than the wide publicity given to the matter. When other institutions do such work, they may involuntarily speak of it to induce pecuniary aid, but they do not hound the sinners, and scandalize the public. They use commiserative measures, which must surely be more successful. On our part we should take into consideration that the fugitives from the Russian barbarism have undergone so much tribulation that it is to their credit that more of them have not fallen by the way. Sympathizing hearts might have saved many of them through religious support. For these reasons it is necessary to be outspoken "at a time when American Jewry has need of all its strength."

There was certainly nothing in my letter which could be construed as urging anyone to separate himself from the congregation. While decrying federation, I agreed with Dr. Harry Friedenwald (who has since been named as the gentleman who delivered the address from which I quoted) "that greater Jewish unity is a necessity." The gist of his remarks was that the division of the community had resulted in the duplication of some charitable institutions, and I think agreed with his contention that unity was to be promoted only by all conforming with the religious views of those whom they desired to help. But I argued that experience had proved this to be unattainable without manly opposition to prevailing methods. The contrary proceeding has led to a sort of unity wherein religion suffers from a passive yielding of religious convictions, the outcome of which, disastrous as it is so far, is not yet so virulent as it is destined to become, if not immediately checked. It is therefore obligatory on us to "remember the mistakes of the past" because "they will help us in the present."

Every religious and moral consideration urges that if we are Israelites we must prove ourselves worthy of the name by availing ourselves of our God—given liberty in order to show ourselves grateful to the All Merciful for it. "The fear of the Lord is the beginning of wisdom."

Yours respectfully,
A PLEADER FOR PRINCIPLES.

The New Era Club Banquet.

Editor, HEBREW STANDARD:

The New Era Club is understood to be a Jewish Club. At a recent entertainment it greeted as a guest of honor a Jewess who has outraged her ancestral religion by marrying a non-Jew.

If consistency has ceased to be a virtue, and if Jewish patriotism demands that we applaud every Jew or Jewess that grossly insults Judaism, then I can understand the action of the New Era Club.

But if consistency and decency are still virtues, will the New Era Club explain?

MELDOLA DE SOLA.

Montreal, Can.

Editor, HEBREW STANDARD.

I desire through your columns to correct the Newspaper reports of the anniversary banquet given by the New Era Club on Sunday, October 22d. It would appear from these reports that Mr. and Mrs. J. G. Phelps Stokes were the guests of honor and that the banquet was arranged largely with the view of giving Mr. Stokes the Club's support in his candidacy for office.

So much unpleasant comment has been made, that I deem it advisable that the facts in the case be made public. They are as follows:—The guests of honor at the banquet were the Hon. N. Taylor Phillips, Deputy Comptroller, and the Hon. Julius M. Mayer, Attorney-General; the Hon. Adolphus S. Solomons, one of the Club's founders, and Mr. Ferdinand Kuhn, one of its Board of Directors, were also expected to be present as the Club's guests, but were prevented from attending. On the program of speakers, printed on the menu cards, were the names of the gentlemen I have mentioned, and also those of Mr. Charles A. Cowen, the Vice-president, and myself.

Acting in accord with the New Era Club's custom and policy, the dinner was prepared according to the dietary laws, and grace was said in the orthodox form before and after the meal, by Rabbi Rudolph I. Coffee.

After the gentlemen on the program had spoken, the toastmaster, Mr. Louis S. Posner, called upon several who were present. These gentlemen, all of whom responded briefly, were Dr. David Blaustein, Isidore Herahfield, Jacob de Haas, A. H. Frommenson, Mr. Stokes, Edward King, and L. B. Michaelson.

Mr. and Mrs. Stokes were present by virtue of their having purchased two tickets, just as any other persons might have done. In fact I am personally responsible for having sold Mr. Stokes the tickets, and for that act, I am willing to stand responsible. That Mr. Stokes be relieved from any possible charge that he purchased the tickets for the purpose of advancing his candidacy, permit me to give the details. Some days before Mr. Stokes was nominated for office, he and his wife were visiting Mr. I. J. Zevin, associate editor of the *Jewish Daily News*, a patient of mine, in his room at the Mount Sinai Hospital, when I called on my regular professional visit. In the course of our conversation, I asked Mr. Stokes if he would

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like to attend the banquet of the Club which was to be held some three weeks later, and he then and there paid me for two tickets, which I mailed to him the next day. If there was anything wrong in this act of mine, I am willing to stand the charge, but I alone am responsible for my personal acts.

That Mr. Stokes was cheered by the young men present, is no great indictment against them. Mr. Stokes is (at this writing) a candidate on a popular ticket; Mr. Stokes is personally popular; all the other speakers were cheered: Judge Otto A. Rosalisky and Mr. Hearst and Mr. Solomons, who were not present, were also cheered. So was every body whom the boyish enthusiasm of the young men could think of.

To say, however, that the banquet was given in honor of Mr. Stokes, or that his presence had any special significance, is to state what is untrue. The incident was entirely without significance, and would have gone by unnoticed, were it not for the fact that the newspaper men present made Mr. and Mrs. Stokes the guests of honor in their reports. That is all there is to the affair, and I trust that this explanation will relieve the troubled minds of the good men and women who fear that the New Era Club has gone over to the devil, body and soul.

Kindly give this letter the publicity that the circumstances warrant, and oblige.

Truly yours,
ABR. L. WOLBARST, M. D.,
President.

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THE ODDITIES FROM THE JEWISH STAGE.

THE occasional American visitor who drops into the Jewish theatre is so overwhelmed with surprise to find good acting and often plays by the best modern authors on the Bowery where art is usually seen through the fumes of beer and whiskey—that he fails to notice the difficulties under which the Jewish actor has to labor.

Unlike the most American actors who play in the same piece and the same role for months and sometimes for many seasons—the Jewish actor very often has to appear every two or three weeks in a new play and sometimes a piece does not live over the first performance. It must also be considered that a week in the Jewish theatre jargon means three performances, Friday, Saturday and Sunday nights. When a new play is relegated from the evening performances to the matinees of which there are two—it is generally taken as an indication that the play will soon vanish from the poster; these three evening performances as well as the two matinees constitute, in fact, the whole theatrical week of the company. On the other nights of the week there are so-called "benefit" performances played by the same company. These benefits are taken by different organizations for replenishing their treasury, for purposes of charity, educational undertakings, etc. There is generally a different play at each of these performances as the managers of such undertakings have a right of selection from the repertoire of the company, and as the repertoire is a large one and each tries to pick out something that was not played for a long time so as to assure the success of the undertaking, it follows that the actor has to play in a different play five times a week, matinees included, aside of the three principal evenings when the company's new drama is produced. Under such circumstances it is almost impossible for the actor to study his role properly; sometimes the actor is compelled to appear before the footlights ere he has had sufficient time to learn the contents of the drama in which he is to play a role. All the rehearsals of a play under the best circumstances are made within one week's time, but this is only as far as new plays are concerned; as to the old plays which are produced during week days—no rehearsals are made whatever, and the actor necessarily has to rely upon the prompter.

This reliance upon the prompter is often the source of the most comical situations in the Jewish theatres though the general public has not the least suspicion that something has gone wrong upon the stage. Sometimes the prompter is not prompt enough to make out a word, especially if he happens to be a Galician and the word is of Russian origin, or vice versa, and sometimes the actor fails to catch a word for the same reason, the scenes that follow, border upon the ludicrous.

Some years ago one of the Jewish theatres reproduced an old and very popular play which almost all the theatre-goers knew by heart. But it so happened that one of the actors never before appeared in it nor saw it performed. Of course, no rehearsal was made for this single exception. In that play there is a scene where one of the characters in the play intrusts his money to the care of a very reliable person and suddenly finds out that he is on the verge of bankruptcy.

Of course, he loses no time in going to the man and demanding the return of his money. The other flatly refuses to comply with his demand and he is supposed to make such a violent scene that he falls stricken dead.

The actor shouted, stamped his feet and made violent gesticulations—the prompter seeing that he did not know what he was about prompted—"Die!" But the actor did not hear him. "Croak!" the prompter urged with rage. The actor continued to live. "Get an apoplectic stroke!" The actor remained standing. "Faint!" The actor still stood. "Drop dead!" "Die a violent death!" "Perish!" The actor stood and could not understand why this shower of abuse was poured upon his poor head by the prompter.

The second actor who played in this scene, a well known "star" on the Jewish stage, said in a low voice: "He will not die to-day, the bastard!" He wetted his fingers in his mouth and coming up to the first actor he touched his chest with the finger and said. "This time he will die!" And this time he did fall down and die.

Another time—during a scene of a so-called "historical opera" a priest had to stab the king. The stage in that scene was packed with actors and actresses, chorus girls and supernumeraries, as in all the "thrilling" scenes of such performances. When the moment for the stabbing arrived the prompter said: "Stab!"

The priest ran at the actor who stood opposite him and stabbed him. "Not that one! Not that one!"

"Not him!" repeated the actor who had already lost his head, and not losing any more of his valuable time he stabbed another.

"Ah, not him, the king!" The priest having parted with his wits altogether, stabbed whomsoever he could get hold of.

"The king! stab the king!" The priest ran up to the king and stabbed him, but this was the young king, the good king who should have remained alive, not the old, bad king whom the priest had to dispatch for his iniquities.

"Not him! Not him!" The priest was now sure that the one whom he had to stab was not the king and he threw himself on everybody, stabbing without discrimination right and left the actors, supernumeraries and choiristers, and hearing after each time the words "Not him. Not him!" he murdered everybody on the stage except the old king who remained alive after all others were slaughtered.

Another and even more ludicrous incident happened with an actor who also did not know his role in the least. In one of the scenes he had to die, but he did not know when, so he arranged with the prompter that when the moment for him to die arrived the prompter should let him know by waving his hand and he would fall dead.

Unfortunately an innocent little fly spoiled this so nicely arranged transaction; this fly somehow found its way into the prompter's box and nothing would suit it as a resting place but the prompter's nose—with the usual impudence of a fly it did not even inquire how far he had got on with the play—and he was very far from the death scene, and not only did it sit upon his nose but it treated him with a good bite. En-

raged at the fly's persistency the prompter lifted his hand and struck the fly and—a wonderful thing happened—the fly remained and well, but the blow felled an actor upon the stage; the poor fellow thought it was the signal for him to die.

"Not yet, not yet!" the prompter whispered. "Not yet!" the dead actor asked in a very low voice and immediately rose from the dead.

The fly, had, as it seems, understood the comical position in which it had placed the prompter and liked the situation so well that it continued to circle round and round his nasal appendage until he had entirely forgotten every precaution and when the fly again bit him so hard that he saw stars, he struck the bitten spot, thinking he hurt the fly and the newly resurrected actor once more fell to the ground as dead as a door nail, and again the prompter whispered, "Not yet! there is time yet!" And again the half-distracted actor had to arise from the dead.

But when the right moment to die for the dead actor really arrived the prompter waved his hand—he stood like statue and did not know whether he should heed the signal or not.

Such are the oddities of the Jewish stage.—B. GORIN in the Broadway Magazine.

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BACHMANN, DAVID—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanzer, No. 32 Broadway, Manhattan Borough, in the City of New York, on or before the eleventh day of May next. Dated New York, the 27th day of October, 1905. SIMON LIEBMAN, NAUMBURG & TANZER, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

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UNITED STATES TITLE Guaranty & Indemnity Co. CAPITAL PAID IN \$1,000,000 SURPLUS 250,000 Insures Titles of Real Estate. 5% Mortgage for Sale. 100-104 Broadway, New York. 178-180 Montague St., Brooklyn. 34 Avenue and 101st Street, Bronx. 246 Fulton Street, Jamaica, Long Island. White Plains, Westchester County, New York.

JACOB, EPHRAIM A.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ephraim A. Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanzer, No. 32 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 14th day of September, 1905. RACHAEL B. JACOB, MAX DREY, Executors. Liebmann, Naumburg & Tanzer, Attorneys for Executors, 32 Broadway, New York City.

DIESTEL, PETER—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Diestel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Cep. Is. and Ed. Goldschmidt, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 21st day of August, 1905. ELISE DIESTEL, Administratrix.

GEO. B. & ED. GOLDSCHMIDT, Attorneys for Administratrix, 34 Pine Street, New York City. IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, notice is hereby given to all persons having claims against Morris Rothstein, deceased, late of the County of New York, to the subscriber at his place of transacting business at the office of David Steckler, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of November next. Dated New York, the 17th day of May, 1905. MORRIS ROTHSTEIN, Administratrix. DAVID STECKLER, Attorney for Administratrix.

WELL, NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December next. Dated New York, the 8th day of June, 1905. ADOLPH BOSKOWITZ, Executor. LOUIS S. LEVY, Attorney for Executor, 277 Broadway, Manhattan New York City.

HORNTHAL, DE WITT S.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against De Witt S. Hornthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Hornthal, Benjamin & Riem, No. 22 East 14th Street, in the City of New York, on or before the 15th day of April next. Dated New York, the 10th day of October, 1905. LEWIS M. HORNTHAL, Executor. JULIUS M. LOWENSTEIN, Attorney for Executor, 68 William St., New York City, Borough of Manhattan.

COWEN, HENRIE B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henriette Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 346 Broadway, Room 8, in the City of New York, Borough of Manhattan, on or before the 30th day of May next. Dated New York, the 15th day of October, 1905. ALFRED DRYER, A. H. HUMMEL, Executors. David May, Attorney for Executors, 346 Broadway N. Y. City.

CAROLINA FROMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Froman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 47, No. 271 Broadway, in the City of New York, on or before the twentieth day of April, 1906. Dated New York, the tenth day of October, 1905. JACOB FROMAN, JOSEPH FROMAN, Executors. LOUIS HESS, Attorney for Executors, 271 Broadway, New York City.

HELM, JENNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room 611, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 8th day of August, 1905. BENNO M. HELM, Administrator. WOLFF, KOHN & ULLMAN, Attorneys for Administrator, 203 Broadway, New York.

BITTROLFF, LOUISA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Bittrolff, late of the County of New York, deceased, to present their claims with vouchers thereof, to the subscriber, at his place of transacting business, Room 611, No. 203 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of February next. Dated New York, July 28th, 1905. LEOPOLD BITTROLFF, Executor. WOLFF, KOHN & ULLMAN, Attorneys for Executor, No. 203 Broadway, Borough of Manhattan, New York City.

WEBER, OSCAR B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar B. Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 1284 Lexington avenue, in the City of New York, Borough of Manhattan, on or before the 30th day of December next. Dated New York, the 5th day of June, 1905. LAUREA A. WEBER, GEORGE H. KEIL, Executors. SIMPSON, WERNER & CARDOZO, Attorney for Executors, 32 Broadway, Manhattan Borough, New York City.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 609 No. 77th Street, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 3d day of Aug., 1905. BENNO M. HELM, Administrator. WOLFF, KOHN & ULLMAN, Attorneys for Administrator, 203 Broadway, New York.

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KOENIG, AUGUST.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Koenig, late of Jersey City, New Jersey, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of James Schell & Elkus, No. 50 Pine Street, in the City of New York, on or before the 10th day of December next. Dated New York, the 1st day of June, 1905. GEORGE KOENIG, ANNIE KOENIG, CARL SCHUSTER, Executors. JAMES SCHELL & ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

HARRIS, EVELYN BAKER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Evelyn Baker Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 15th day of August, 1905. ORRAMUS T. HARRIS, Administrator. ELEK JOHN LUDVIGH, Attorney for Administrator, 290 Broadway, Borough of Manhattan, New York City.

HIRSCH, ISAAC.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Well, Wolf & Kramer, No. 68 William street, in the City of New York, on or before the 1st day of January next. Dated New York, the 19th day of June, 1905. FERDINAND KASSLER, BENJAMIN HIRSCH, ABRAHAM H. KALMUS, Executors. WEIL, WOLF & KRAMER and NATHANIEL PRAGER, Attorneys for Executors, No. 68 William Street, N. Y. City.

BAAR, HERRMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Baar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 109 Prince Street, Manhattan Borough, in the City of New York, on or before the 22d day of December next. Dated New York, the 18th day of June, 1905. MORRIS BAAR, VICTOR BAAR, Executors. PAGE, CRAWFORD & TUSKA, Attorneys for Executors, 32 Liberty Street, New York City.

GERWINS, FRANK.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwins, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 956 Brook ave., Borough of Bronx, in the City of New York, on or before the 20th day of April next. Dated New York, the 2d day of October, 1905. HANNAH GERWINS, Administratrix. Guggenheimer, Untermeyer & Marshall, Attorneys for Administratrix, 30 Broad street, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Francis L. Scovill, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 18th day of December next. Dated New York, the 12th day of June, 1905. ISIDORE HERNSEIM, SAMUEL LEVY, Executors. FRANCIS L. SCOVILL, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

SILBERBERG, CHARLES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of W. Martin Watson, her attorney, No. 376 Grand street, in the City of New York, on or before the 15th day of May next. Dated New York, the 31st day of October, 1905. BECKIE SILBERBERG, Administratrix. W. MARTIN WATSON, Attorney for Administratrix, 376 Grand Street, Borough of Manhattan, New York City.

VOGEL, MAX.—IN PURSUANCE OF AN ORDER of the County of New York, notice is hereby given to all persons having claims against Max Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Jellenik & Stern, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 30th day of October, 1905. JELLENIK & STERN, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City. MANNIE H. VOGEL, DAVID R. HEINE, Executors.

WALLENSTEIN, SOLOMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 8th day of November, 1905. MILTON H. WALLENSTEIN, JOSEPH S. WALLENSTEIN, MAX W. WALLENSTEIN, Executors. PASKUS & COHEN, Attorneys for Executors, 35 Nassau Street, Manhattan, New York City.

MEYER, FERDINAND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the offices of Bandler & Haas, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 15th day of November, 1905. JONAS MEYER, Executor. BANDLER & HAAS, Attorneys for Executor, 52 Broadway, Borough of Manhattan, City of New York.

MYERS, LOUISE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 609 No. 77th Street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, 1st day of July, 1905. FERMAN STOLZMAN, HIRSH MENDELSON, Executors. HURRY & DUTTON, Attorneys for Executors, 76 William St., Borough of Manhattan, N. Y. City.

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THE FALASHAS.

INTERVIEW WITH M. FAITLOVITCH

PARIS, Oct. 23.—I recently sent you a translation of a letter (printed in your issue of October 13th) curious in its touching naïveté, which the Falashas begged M. Faitlovitch to transmit to the Jews in Europe. This letter, which was drafted by Falasha priests in the region of Gondar (the former capital of Abyssinia, which is still an important religious and commercial centre) is written in the official language of the country, the Amharigna; the original, which is on parchment, has been sent to Grand Rabbi Zadok Kahn. M. Faitlovitch, who studied Oriental languages with Professor Derenbourg and the lamented Professor Jules Oppert, and especially Ethiopian with that master of the language, Joseph Halevy, was thoroughly qualified for a journey in Abyssinia. He was commissioned by Baron Edmond de Rothschild to inquire on the spot into the situation of the Falashas, concerning whom several successive explorers had learnt that they lived firmly attached to Judaism in spite of constant attempts to tear them from it.

M. Faitlovitch left Paris in January, 1904, and returned from his mission in the following August. He will very shortly publish the report which he has addressed to Baron Edmond Rothschild on his exploration; and he proposes later on, as soon as his leisure permits, to write a detailed work on the regions which he has just visited and of which he has brought with him very many curious photographs. Pending the time when these publications will see the light I wished to gather from M. Faitlovitch some impressions which his journey left on him and information on the material and moral situation in which he found the Falashas, and I asked him to be good enough to communicate them to me for the benefit of the readers of the Jewish Chronicle. The young explorer was very enthusiastic about his journey; he was very happy to have come into contact with these abandoned brethren in faith, and full of hope in a fruitful regeneration of the Falashas if our co-religionists are willing to interest themselves in them, to initiate them in the advantages of intellectual culture which they are incapable of acquiring themselves, but to which they aspire with all their energy, and to inculcate in them a religion for which they profess the greatest love, but which they know only very imperfectly.

I will now let the explorer speak in his own words:

"It is remarkable," said he to me, "that all explorers who, since James Bruce, have attempted to study the Falashas, were only able to do so in a very incomplete manner, and that several of them gave erroneous or inadequate reports. Recently again, there appeared on this subject an article inspired by the best intentions, but in manifest contradiction to fact. It is true that the task is difficult and perilous. Certain travelers who might have brought their mission to a successful issue were unable to do so owing to exceptional circumstances. This was the case with my teacher, Halevy, who, having been charged by the Alliance Israélite with an exploration in Abyssinia owing to his knowledge of the Ethiopian language, was obliged to interrupt it in consequence of the troubles which broke out in that country in 1868, but who, nevertheless, took away with him some valuable texts, such as the Prayers of the Falashas, published in 1877, and the Teezaza Sanbat, published in 1903, and information which impelled him not to lose sight of this interesting people, and to induce his pupils to go out and visit them. Other explorers were obliged to retrace their footsteps, discouraged by the difficulties of communication or by the savage state of the populations who dwell in this continent, which is often ravaged by savage tribes.

"I made up my mind not to be daunted by obstacles and not to listen to the advice which was given to me in Erythra that I should not venture into the provinces of Tigral. I congratulate myself to-day on having successfully completed my mission. I must say that everywhere my task was facilitated by the governors, representatives of the Negus Menelik to whom I had been recommended and who placed an escort of soldiers at my disposal.

"I first came into contact with Falashas at Axoum, the ancient capital of Ethiopia. What struck me first when I told them that I was one of their brothers was their sentiment of extreme reserve, I might even say the distrust and incredulity, with which they received my statements. 'Every time a European comes to see us,' they declared, 'he proclaims himself a Jew; but that is only in order to act upon us the more surely and to convert us.' This was, in fact, the way in which the missionaries acted on their minds by persuading them that the Jews no longer existed in the world, as all of them had been converted. In this way they thought that they would make the conversion of the Falashas more easy; indeed, they succeeded but too often. For a long time the Falashas had rested their hopes on the Jews of Europe; but seeing that up to the present their confidence had been deceived they said to themselves that the Jews throughout the world had ceased to exist, and that they alone remained. Gradually, however, I succeeded in inducing them to abandon their reserve, and at length I dissipated their distrust. I was then able to obtain from them most interesting information on their conditions of existence and their religious and moral life.

"I visited a large number of Falasha villages, and resided entire months among my co-religionists. To such an

extent did I gain their confidence that one of them, who lives at Fendja (near Gondar), being desirous to see his son better instructed in the Jewish religion and acquire a European education, authorized this son to return with me to France. This young man, who is of robust constitution and of quick intellect, is named Ghetie Jeremiah, and is twenty-three years of age. Another young man, Taamat Emmanuel, of Djenda, near Gondar, who is eighteen years old, and whose physical and moral qualities likewise struck me, also begged that he might accompany me to France. I brought both these young men with me; they are at present being boarded at the Normal School for Teachers of the Alliance Israélite, until a definite decision is arrived at respecting the place where it will be most suitable for them to reside. This will largely depend on the manner in which they are able to bear the climate of this country.

"You wish to know the actual number of the Falashas. This is a difficult thing to determine, for it would have been necessary to visit the whole country, which is hardly possible in the short period allowed to a mission and in the midst of the hardships of a journey, on the back of a mule. Moreover, they are spread over a very considerable number of villages, where they form small groups of between 30 and 60 families. I could not visit them all. I may, however, say that I saw at least 8,000 of them during my stay in the country. I found several important communities, notably at Adenkat and Adi-Choa. I stayed a month at the first named town, which is situated in the south. In the north I studied the Falashas who are spread over several villages round Gondar. It was near there, at Gouraba, that I had long conversations with the religious chiefs of the Falashas. They showed great joy at seeing a brother in faith, who had come from so great a distance. They told me that a number of Falashas who had been forcibly converted wished to return to Judaism. There exists in the province of Dembea an entire class of these converts, who do not fraternize with the Abyssinian Christians, and who, on the other hand, have been disowned by their former brethren. The religious chiefs in the region of Gouraba were the people who transmitted to me the appeal with which you are acquainted.

"The Falashas, perhaps, have something in common with the Karaites in the sense that they are only Mosaisists. Nevertheless, an essential difference separates them. The Karaites voluntarily do not go beyond the Bible, and neglect oral tradition and the Talmud of which they have a knowledge. But it is due to ignorance, for which they are not responsible, that the Falashas have remained attached to Mosaism only. I should add, however, that they have some acquaintance with rabbinical traditions. They have not even been able to observe all the Mosais observances. I remember that one day when I spoke to them about tephillin, they requested me to procure some sets immediately. They are burning with a desire to know and to be initiated in the Jewish religion in its entirety in order to practice it like their co-religionists. They are very religious; they assemble in their houses of worship, and in their prayers they incessantly express their hope in the restoration of Jewish nationality and in the return to Jerusalem. In default of synagogues, called Mesghib or Biete-Eghziabeher, they meet at the houses of their Kahens (priests), or Deberas (learned men). They often pray also in the open air; for example, on the Feast of Pentecost, when they celebrate on a hill the anniversary of the promulgation of the Law. They observe the Sabbath and the Festivals, occasionally with a difference of some days in the date. They, however, know nothing about Chanucah and Purim. They are also unacquainted with Hebrew; their sacred tongue is the Gheez, sister language to Hebrew and Arabic. They rigorously practice the laws of purification; as soon as they touch a non-Jew they take a bath. They practice circumcision and Shechita, and strictly keep the fasts; pious people even fast every Monday and Thursday.

"Religious instruction is the only education which their children receive. It is imparted to them by the Kahens and Deberas, who teach the Bible, sacred history and prayers. The Kahens and Deberas lead the same existence as their less educated brethren. Their life is essentially an agricultural one; living for the most part in the villages they cultivate maize, barley, vetch and the necessary produce for their cattle. The dwelling of each family consists of three or four primitive constructions surrounded by a courtyard where their stables are placed. Formerly the Falashas exclusively occupied themselves with the cultivation of the soil; but, gradually, owing to the incitements of the heads of tribes and of the clergy, they were despoiled of their landed property and reduced to work on the land as employees and as farmers for the Abyssinians. The latter have, however, recognized not only the intellectual superiority of the Falashas, but also their aptitude for various trades. They, in fact, execute all building works, and even erect churches; they are blacksmiths, masons, architects, etc. They live very happily in the country, where they maintain cordial relations with the other inhabitants when these are not incited against them by the chiefs and the missionaries. I may say, however, that the Negus Menelik shows them much good will.

"I will not speak to you about their food, their clothes, or their language. Fairly accurate information on these

matters has been published. When the opportunity serves, I will return to these subjects and I will deal with them in detail in my book. I will also speak of their family life, which has preserved the patriarchal character of the ancient Jewish family life. Polygamy or divorce are things unknown among the Falashas. Their families are fairly numerous; on the average they have six children.

"Such, briefly told, is the situation of these co-religionists who proudly claim their status as descendants of Abraham, Isaac and Jacob. In the midst of the ignorant populations among whom they dwell they form an elite desirous of emerging from their degraded condition, burning with idealism, full of love for the faith of their ancestors, which they would not abandon except if compelled to do so by violent methods. These brothers must be retained in the religion of Israel; and with this object the Jews in our country must interest themselves in these Israelites who are so worthy of their sympathy and solicitude."—London Jewish Chronicle.

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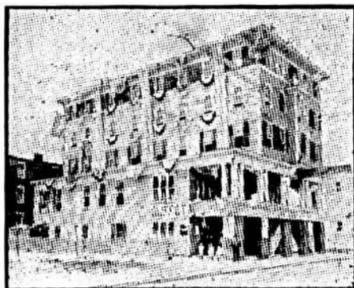
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New Era Club.

The third lecture of the season will take place on Friday, Nov. 17, 1905, at 8 P. M., at the Club House. Hon. Frank Moss will speak. Subject: "Old New York from Trinity's Portal." All are welcome.

The Sesqui Centennial Celebration.

"Tickets for the exercises to be held at Carnegie Hall on the afternoon of next Thanksgiving Day, in celebration of the 250th Anniversary of the Settlement of the Jews in the United States, including, it is probable, a limited number of reserved seat tickets, will be distributed to the general public from the office of Max J. Kohler, Honorary Secretary of the Executive Committee, No. 42 Broadway, New York City, beginning Monday, November 20. Application in writing for tickets, giving full name and address, may be made to Mr. Kohler, and will receive careful attention.

The Samuel Tichner Society.

A vaudeville and reception will take place on Thanksgiving night, Thursday, Nov. 30, at Terrace Garden. The show will be an all-star cast, and under the direction of the well-known managers, Messrs. Hurlig & Seamon. The tickets are 50 cents each, admitting one. The boxes have been sold at auction, and mostly all gone. Reserved seats can be had at 25 cents each. The committee is in charge of Bro. J. Wolff, Jr., and they are working hard to make this affair the banner one in the history of the society. This affair will mark the twenty-third anniversary of the society as a fraternal and charitable organization, and it hopes to keep up its good work under its banner of friendship, charity and protection for many years to come.

To Jewish Students.

You are invited to attend the open meeting and entertainment of the Students' Zionist League, to be held on Sunday evening, Nov. 19, in the exhibition room of the Educational Alliance, East Broadway and Jefferson street.

Mr. A. H. Fromenson, delegate to the Seventh Zionist Congress, will deliver an address on "Zionism and Territorialism." Perhaps you have your views on the question. Come, then. Listen, and if you still have doubts ask questions. They will be answered, and maybe you will join us in our work.

A fine entertainment has been provided for the evening. There will be a recitation by Miss Henrietta Slutzker, a piano solo by Miss S. Ungar, selections on violin by Miss Lily Kohn, with piano accompaniment by Miss Lily Brown, and selections on cello by Miss Frierenreich. There will be no charge whatsoever. A cheerful welcome to every Jewish student.

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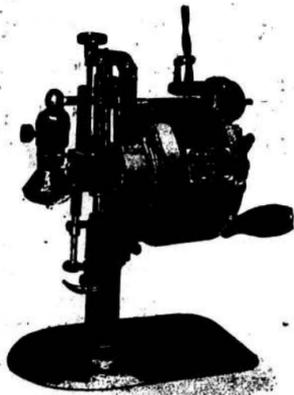
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Mephitzey Sphath Eber.

At the next meeting of the Mephitzey Sphath Eber to be held on November 11, 1905, at 8 p. m., in the Educational Alliance, Mr. Schwartz will deliver a lecture in Hebrew on the poet, Konstantine Shapiro. All who understand and love the Hebrew language are cordially invited to attend.

Beth Israel Bikur Cholim.

The Young People's League of Beth Israel Bikur Cholim meets every Wednesday evening in the vestry rooms of the synagogue. A meeting was held last week and election of officers took place. Preparations are being made to hold an afternoon dance on December 3d, the proceeds to be devoted to charity. The League has planned a very interesting season of social, educational and charitable activities.

In Memory of Emma Lazarus.

Anniversary exercises in memory of Miss Emma Lazarus will be held by the New York Section of the Council of Jewish Women next Sunday evening at the Temple Beth-El, at Fifth avenue and Seventy-sixth street. Edmund Clarence Stedman will relate some personal recollections of Miss Lazarus. Richard Watson Gilder is to read a sonnet. Other speakers will be Miss Adele Szold, Mrs. Ida Benfey Judd, and Dr. D. P. Mendes.

Young Men's Hebrew Association.

The Young Men's Hebrew Association will hold a celebration of the 250th anniversary of the settlement of the Jews in the United States, Sunday evening, November 26th, at 8 o'clock, in the auditorium.

Rev. Dr. Joseph Krauskopf, of Philadelphia, and Mr. Louis Marshall, of New York, will deliver addresses. The musical part of the programme will be rendered by Hans Kronold, cellist, and Rev. S. Rappaport, cantor of the West End Synagogue.

At a meeting of the Board of Directors held on Monday evening, October 13th, a handsome chest of silver was presented to the president, Mr. Percival S. Menken, in commemoration of his ten years' incumbency in the office of president of the Y. M. H. A. The entire affair was very impromptu and took the president very much by surprise.

The Committee on Social Work are arranging a number of entertainments during the winter, on which occasions addresses are to be delivered by a number of noted men. Among those who have been invited to deliver addresses and who have accepted are Rev. Dr. Thomas R. Slicer, Rabbi Leon Harrison, of St. Louis, and Rev. Dr. Merle St. C. Wright; Rabbi Emil G. Hirsch, of Chicago, is also expected to lecture.

Albert Lucas Religious Classes.

The fund for the relief of our Russian brethren was forcibly brought to the attention of the children of these classes by an object lesson that stirred the little ones to a marked degree. It was found that the 600 or 700 children were all of Russian, Roumanian, Hungarian or Austrian parents, and that they themselves had either been born in those countries or here. Only one child had been born in England. All of them, therefore, could feel as though they themselves had been personally saved from the horrors of the present Jew-baiting in Russia and other countries of Eastern Europe. It is expected that a fair amount will be contributed by the children, which will be sent to Mr. Schiff, with directions that it be used for the relief of the Jews and their protectors in Russia.

The preparations for the celebration of the two hundred and fiftieth anniversary of the settlement of the Jews in the United States are completed. The First Roumanian American Synagogue, 89-93 Rivington street, will be used for this purpose on Sunday, November 26th, at 2 p. m. The band of the Hebrew Sheltering Guardian Society Orphan Asylum will be present and the children of the classes and of the Talmud Torah of the congregation will participate in the patriotic exercises. Addresses will be delivered by Hon. Samuel Greenbaum, Hon. William Travers Jerome and Judge Otto Rosalsky. Admission will be by ticket only.

Metropolitan Museum of Art.

Messrs. Isidor and Nathan Straus have presented to the Museum a beautiful specimen of the Royal Berlin Porcelain factory. This is a vase 21 1/4 inches high, which formed a part of the German Government's exhibit at St. Louis in 1904.

Mr. Isidor Straus has presented to the Museum the original cast from Canova's model of Cupid and Psyche.

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Free Sons of Israel.

District Deputy Brother S. Pick, of Sebulon Lodge, No. 8, has formed the various lodges in his district into an association, one of the principal objects of which is to promote the interchange of visits between these lodges. The lodges under Brother Pick's supervision are Hillel No. 43, Aaron No. 20, Metropolitan No. 60, Washington No. 70, and Malmoides No. 80. A meeting will be held this Sunday at the district headquarters, 86th street and Madison avenue. At the last meeting of Hillel Lodge Grand Master Tausig, First Deputy Isaac Baer and Grand Secretary Hafer, who is a charter member of Hillel Lodge, were visitors and made interesting addresses.

A meeting of the Executive Committee took place yesterday. Grand Master M. Samuel Stern is in Lakewood, N. J., and rapidly recovering.

Brother Louis Frankenthaler, Grand Treasurer, was under the weather for a few days, but is once again indorsing checks as of yore.

COMING EVENTS.

STANDARD LODGE.—170 East 60th street, Sunday, November 19th, 10.30 a. m. District meeting by the above lodges. Official visit of Grand Master Emil Tausig and officers of District Grand Lodge No. 1.

GRAND SYMPOSIUM.

Subject—What of our outlook conducted by S. Hoffheimer, First Deputy Grand Master U. S. G. L., and participated in by Louis Hess, President of Henry Clay, Dr. M. L. O'Bright, President of Amity, Samuel Kramer, President of Sebulon, Jos. Baruth, President of Standard, M. D. Mendoza, President of Zion. Emil Tausig, Grand Master of D. G. L. No. 1, will preside. For members of the order only.

SEBULON LODGE.—Harlem Casino, Monday, November 20th. Lecture by Mr. A. H. Fromenson, editor of the English department of the Jewish Daily News.

Subject—Impressions of the recent Zionist Congress at Bazel, Switzerland. To be followed by a general discussion on Zionism.

Dramatic readings by Mr. Charles Rosenthal.

Vocal and instrumental selections. Abraham Hafer, Grand Secretary, will preside.

For members of the order and friends of both sexes.

ZION LODGE.—147 East 53d street, Sunday, November 26th, 8 p. m. Sesqui-centennial celebration of the observance of the 250th anniversary of the settlement of Jews in America. Elaborate programme.

Maurice S. Keller, member of the Executive Committee of the U. S. G. L. will preside.

For members of the order and friends of both sexes.

Be sure and remember the dates in November.

The lodges comprising the district of which Henry J. Hyman is District Deputy Grand Master inaugurated the fall campaign on the evening of November 4 with an entertainment and lecture at Henry Clay Lodge, which was well attended by members and friends.

The lecture was delivered by Miss Beatrice De Lack-Krombach, superintendent of the Young Woman's Hebrew Association. Ralph Rosenberger, P. G. M., presided. Addresses were made by Henry J. Hyman, D. D. G. M.; Louis Hess, president of Henry Clay Lodge; Isaac Baer, First Deputy G. M., and Abraham Hafer, Grand Secretary.

All of the Grand Lodge officers were present.

The Young Workers of Zion have arranged for a course of Sunday evening lectures at the Zion Institute, Philadelphia, where the society conducts at present an evening school.

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Educational Alliance.

ANNUAL MEETING.

The thirteenth annual meeting of the Educational Alliance was held on Monday evening at the institution, East Broadway and Jefferson street. The Hon. Isidor Straus, president, occupied the chair.

In his report, an extract of which will appear in our next issue, Mr. Straus said that the Alliance treasury was empty on account of the losses by death and cancellations of membership. He said that the increased immigration made it necessary to provide more extensive plans for the current year, and that the budget now made up showed a deficit of \$9,000.

Jacob H. Schiff, in thanking the board of directors for the work they had done, made an earnest appeal to the wealthy Jews of New York for financial assistance in meeting the increased responsibilities of the Alliance. He said:

"The present turmoil in Russia is sure to have serious consequences on the Jews of the United States. It cannot but bring an increased immigration, which must be cared for. Many souls are bleeding through the conditions in Russia, and we cannot neglect them here.

"You and your colleagues, Mr. Straus, are making a noble effort, which has not been appreciated. I have noticed that when you appeal to a Jew's heart you will touch him every time. He will respond readily to appeals in behalf of hospitals, orphan asylums and homes, because they touch his heart. Where his head is called into action, alas, to his shame, I must say it, he does not appreciate the appeal. That fact is shown by your figures.

"It we don't do our duty by those souls that are coming from foreign countries to receive an Americanizing touch in such institutions as this our children must suffer for it.

"The American Jew of the future, if we do our duty now, will be the greatest Jew that ever lived. The crossing of the various branches of the Jewish race which unite here will make the greatest Jew the world has ever known, and if the world is to get the benefit of the salvation in store for the Jew the Jews of to-day must do their duty by this generation.

"Out of these immigrants coming to our shores splendid citizens can be made on account of the good material in them. If a helping hand is not extended to them woe unto those who refuse to extend it. It is a pity we cannot all appreciate the fruits that are sure to ripen for good if we do, and for evil if we don't do our duty in the present emergency."

Mr. Straus said in reply: "Those are true remarks, pitched in the right key. If, on account of our shortsightedness, we do not see that \$100 invested is \$1,000 saved in future years we must regret it. If we do our duty now so as to assimilate those coming to our shores we will never have reason to regret their coming."

Mr. Schiff expressed the thanks of the committee to Henry Phipps for his wisdom in founding the Legal Aid Bureau three years ago, and for his annual contribution of \$2,500, which supports it. During the past year it transacted business for 9,804 applicants and litigation resulted in only 494 cases.

The following directors, whose terms had expired, were re-elected: James Frank, Albert Friedlander, Samuel Greenbaum, Ferdinand Kuhn, Henry M. Leipziger, Louis Marshall, William Salomon, Isidor Straus and Benjamin Tuska.

BROOKLYN.

Jewish Hospital.

The Jewish Hospital Charity Fair in Brooklyn, which is to open on Nov. 27, promises to be a large affair. Governor Higgins not only consented to the use of the 47th Regiment Armory, but accepted an invitation to be on hand with his staff on the opening night.

Lieutenant-Governor Bruce and Attorney-General Mayer have also accepted invitations. The visiting officials prior to their arrival at the fair will be entertained by Abraham Abraham, president of the Jewish Hospital, at his home. There are over 5,000 men and women now actively at work for this event.

Augustus Thomas is said to make his new comedy, "Mrs. Leffingwell's Boots," that Charles Frohman presents at the New Montauk Theatre on Monday evening, the 20th instant, revolve about a married woman's pair of carriage shoes that were left on a fire escape in suspicious proximity to a masculine friend's window at a seaside hotel. The boot incident turns out in the end to be a trivial one. But the development of the plot is said to be a judicious mixture of high and low comedy, with a humorous interpolation of an osteopathic treatment for the disordered skull of the unwilling culprit who misappropriated the shoes and placed them where they did not belong. The play scored a prolonged run last season at the Lyceum.

"In New York Town," Hurlig and Seamon's new musical oddity, is the attraction billed for the Metropolitan Theatre next week. "In New York Town," as the title implies, is based and founded on happenings in the great metropolis served up in a musical and comedy vein solely for amusement purposes and as a leeway to introduce clever comedians and singers of note, also a bevy of handsome and stately show and chorus girls.

IN THE THEATRES.

Bessie Clayton, late of the Lew Fields Company, in a novel singing specialty, is the stellar attraction at Proctor's Twenty-third street this week. Emmett Corrigan and Company, Frank Bryan and the Twelve American Girls, the Three Kloss Sisters, Waterbury Brothers and Tenny, and Hickey and Nelson are other features.

This will mark the last week of Lillian Russell's engagement at Proctor's Fifty-eighth Street Theatre. Another tremendous feature in this same bill is Haveman's animals, including lions, tigers, leopards and other jungle beasts, offering an act preeminent in its class.

On Monday evening theatregoers in general, and students of Dickens in particular, were given a treat at Proctor's Fifth Avenue Theatre, when the first American presentation was made of Comyns Carr's version of "Oliver Twist" with a special cast. This is the new version which Mr. Beerbohm Tree is using at His Majesty's Theatre, in London, and which has been the most successful dramatic offering of the season in the British metropolis.

Without doubt one of the greatest laughing hits of last season was made by "Me, Him and I," Hurlig and Seamon's "big musical comedy sensation," which is at the Grand next week. The principal funmakers are James Francis Sullivan, Billy W. Watson and Arthur Whitelaw, each one with a Broadway reputation. The production is one of the most gorgeous that has ever been upon the Grand stage, musically equal

to any of the Broadway expensive attractions.

The Tribune each Sunday publishes a theatrical directory in which it gives a one line criticism of plays and players.

"The Earl and the Girl," with Eddie Foy in the cast, has scored a hit at the Casino. The Herald says of the entertainment: "It is a decidedly good \$2 worth."

Margaret Anglin in "Zira," at the Princess, promises to duplicate the run of David Warfield. Miss Anglin's engagement began late in August and there is no likelihood of its termination before Spring.

Peter F. Dailey will make his bow as the star of a musical farce called "The Press Agent" on November 27th at Lew Fields' Theatre. Mr. Dailey will be supported by Kate Condon and an exceedingly strong company of 100 people.

Klaw & Erlanger's great Drury Lane production, "The White Cat," now the attraction at the New Amsterdam Theatre, is proving the greatest success of the long list of massive entertainments this firm has presented.

George Edwardes's Company in "Veronique" at the Broadway Theatre has created a sensation in musical circles, and is playing to audiences which test the capacity of this spacious playhouse.

George M. Cohan began his fourth engagement within eight months at the New York Theatre last Monday evening and repeated his former successes, opening to a capacity audience and playing to all the house could hold at each performance since.

Sentiment and Suggestion.

"What stores of sentiment in that butt of rancid sherry!" says Talfourd. "What a friend of pensive thought! What suggestions for delicious remembrance."

Joseph Cawthorn, in Klaw & Erlanger's big production of "Fritz in Tammany Hall," is now in his last two weeks at the Herald Square Theatre.

Marie Cahill has made the hit of her career in "Moonshine" at the Liberty Theatre, where, owing to a contract which calls for the appearance of Thomas W. Ross in "A Fair Exchange" at this house, she cannot remain longer than Saturday, December 2.

Robert Conness in "Lieut. Bick, U. S. A.," is the attraction announced at the Murray Hill Theatre next week. Mr Conness' new play is, as indicated by the title, of a military character.

The Russell Brothers, James and John who for many years were well known on the vaudeville stage, have this season mounted a pretty big production, which will be seen at the New Star Theatre next week. The play is called "The Great Jewel Mystery."

Arthur Dunn, late star of the "Runaways," assisted by Marie Glazer, will head the bill at the Alhambra next week, presenting his original skit, "The Messenger Boy."

Borough of Richmond.

The regular November meeting of the Hebrew Benevolent Society took place at the residence of Mr. and Mrs. David P. Schwartz at 16 Simonson avenue, Clifton, S. I., last Thursday.

After the meeting adjourned the host and hostess invited the members to the dining room and parlors, where a sumptuous banquet awaited them. While the merry-making was going on, Brother Bodine called for order, and arising, made an eloquent address in which he congratulated Mr. David P. Schwartz upon the anniversary of his birth, and expressed to him the feelings of the members of the society for the splendid work which he has done ever since he came to the island.

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PETROWSKI, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaret Petrowski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 257 Broadway, in the City of New York, on or before the 25th day of May next.

JOHN SEISCHAR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Seischar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Myron Sulzberger, No. 119 Nassau Street, in the City of New York, on or before the 29th day of December, 1905.

GOLDBERGER, SAMUEL.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Emstein, Townsend & Gutterman, No. 22 Nassau street, in the City of New York, on or before the 1st day of October, 1905.

WOLFF, RICHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 740 Broadway, in the Borough of Manhattan, City of New York, on or before the thirtieth day of December next.

STEINER, CECILIA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Alexander Rosenthal, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of January, 1906, next.

MEYER, IDA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Greene street, in the Borough of Manhattan, City of New York, on or before the first day of February next.

LAUER, NANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Lauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 39 Wall Street, in the City of New York, on or before the 19th day of February next.

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PIESS, ARTHUR D.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur D. Piess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Sidney Harris, No. 6 Wall Street, in the City of New York, on or before the 23d day of January next.

JANNUS, FRANKLAND.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frankland Jannus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 11 Pine street, in the City of New York, on or before the 18th day of December next.

COHN, DAVID E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.

COHN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 253 Pearl Street, in the City of New York, on or before the 20th day of April next.

MORK, MOSES S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses S. Mork, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 378 Broadway, in the City of New York, on or before the thirtieth day of April next.

SCHWIMMER, LEON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Schwimmer, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Marcuse Bros., No. 122 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 14th day of February next.

CORN, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the late of Barbara Corn, also known as Barbara Hollerbaum, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 122 Nassau Street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of February next.

COHN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 253 Pearl Street, in the City of New York, on or before the 20th day of April next.

Local Directory.

Congregations.

MANHATTAN.

Achim Ahuwim, 77 Sheriff street.
 Adath Israel, 350 East Fifty-seventh street.
 Adath Jeschurun, 112 East 110th street.
 Adareth El, 135 East Twenty-ninth street.
 Agudath Achim Anshe Wilna, 243 Division street.
 Agudath Achim M. Krakau, 54 Pitt street.
 Agudath Jeshorim, East 86th street and Lexington avenue.
 Ahawath Chesed Shaar Hashomayim, Lexington avenue and Fifty-fifth street.
 Ahawath Sholem, Anshe Winetza, 22 Hester street.
 Anshe Sfard, 99 Attorney street.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East Eighty-second street.
 Ateres Zwi, 347 East 121st street.
 B'nai Peiser, 126 E. 82d street.
 Beth El, Fifth avenue and Seventy-sixth street.
 Beth Hamadrash Hagadol, 64 Norfolk street.
 Beth Hamedrash Shaarei Torah, 24 Chrystie street.
 Beth Israel, 305 West Thirty-seventh street.
 Beth Israel No. 2, 312-315 West Thirty-seventh street.
 Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue.
 Beth Israel Emanuel, 246 West 116th street.
 Beth Tefillah, 107th street and Lexington avenue.
 B'nai Israel, 225 East Seventy-ninth street.
 B'nai Jeshurun, Madison avenue and Sixty-fifth street.
 B'nee Scholom, 630 Fifth street.
 B'nai Israel, 24 Chrystie street.
 Chaari Zedek, 28 Henry street.
 Darech Amuno, 278 Bleecker street.
 Dorshe Tov, 48 Orchard street.
 Ez Chaim, of Yorkville, 107 East Ninety-second street.
 First Gallizlaner Duckler Moggan Abraham, 87 Attorney street.
 First Hungarian Brith Sholem, 6 Avenue D.
 First Hungarian, Oheb Zedek, 172-176 Norfolk street.
 First Rumanian American Congregation, 70 Hester street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehilath Jeshurun, 115 East Eighty-fourth street.
 Kpl Israel Anshi Poland, 20-22 Forsyth street.
 Machzika Torah Anshe Wilna, 49-50 Orchard street.
 Matte Zevi, 49 East Broadway.
 Mishkan Israel Anshe Suvalk, 56 Christie street.
 Mount Zion, 113th street and Madison avenue.
 Nachlass Zwee, 170 East 114th street.
 Orach Chaim, 221-223 East Fifty-first street.
 People's, Educational Alliano: Building, 197 East Broadway.
 Rodeph Scholom, East Sixty-third street and Lexington avenue.
 Schaaral Perocho, 250-254 East Fifty-seventh street.
 Shaaray Tefilla, 154 West Eighty-second street.
 Shaari Zedek of Harlem, West 118th street between Fifth and Lenox avenues.
 Shearith B'nai Israel, 22 East 113th street.
 Shearith Israel, Spanish and Portuguese, Congregation K. K. S. I., Central Park West, corner Seventieth street.
 Sinai, West 116th street, near Lenox avenue.
 Temple Emanuel, Fifth avenue and Forty-third street.
 Temple Israel of Harlem, 125th street and Fifth avenue.
 Tiffereth Israel, 126 Allen street.
 Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

BRONX.

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 Adath Israel, 160th street and Third avenue.
 Talmud Torah, Beth Ovrohom, 146th street and St. Ann's avenue.

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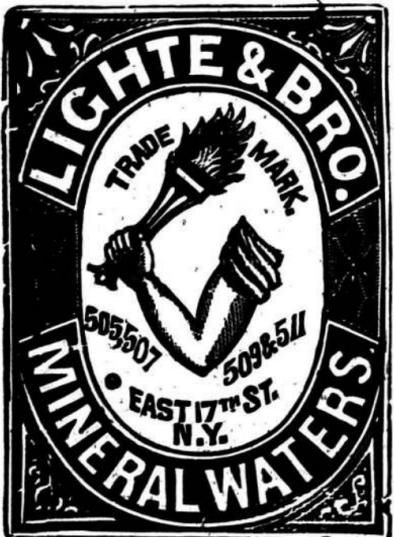
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ROEDER, GEO.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Roeder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of H. B. Leisinger & Co., No. 54 Duane Street, in the City of New York, on or before the 30th day of December next. Dated New York, the 8th day of June, 1905. IDA L. ROEDER, JOHN GEORGE GRILL, Administrators. ULLO & RUEBSAMEN, Attorneys for Administrators, 11 Broadway, Manhattan, New York City.

HAYS, JUSTINE Z.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justine R. Hays, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Hays & Herbfeld, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of December next. Dated New York, the 7th day of June, 1905. CYRUS L. SULZBERGER, Executor. HAYS & HERBFELD, Attorneys for Executor, 141 Broadway, New York City.

DAZIAN, MOSES.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau Street, in the Borough of Manhattan, New York City, on or before the 14th day of February next. Dated New York, the 2d day of August, 1905. HENRY KATZENBERG, Executor. SIDNEY NORDLINGER, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

KING, HANNAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah King, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Ezekiel Fixman, No. 198 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 22d day of May, 1905. JOSEPH KING, Administrator. EZEKIEL FIXMAN, Attorney for Administrator, 198 Broadway, New York City, Borough of Manhattan.

HANNAH LAVANBURG.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lavenburg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Soligalberk & Wise, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 22d day of December next. Dated New York, the 15th day of May, 1905. FRED L. LAVANBURG, OSCAR S. STRAUB, Administrators. SPIEGELBERG & WISE, Attorneys for Administrators, 15 William Street, New York City, N. Y.

LOGELIN, GUILLAUME.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Guillaume Logelin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Marcel Levy, No. 257 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 29th day of May, 1905. MARIA LOGELIN, Executrix. MARCEL LEVY, Attorney for Executrix, 257 Broadway, Borough of Manhattan, New York City.

FIRSICHAUM, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Firsichbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 42, No. 63 Park Row, in the City of New York, Borough of Manhattan, on or before the 15th day of January next. Dated New York, the 29th day of June, 1905. SARAH FIRSICHAUM, Administratrix. MARKS & MARKS, Attys. for Administratrix, 63 Park Row, N. Y. City, Bor. Man.

ZIONIST SOCIETIES.

Zionist Council of Greater New York. A. Schneider, 751 5th street.
 Ahawath Zion Henry Silverman, 217 East Houston.
 Atereth and Sisters Atereth Zion, M. Berlowitz, care of Gellis, 26 Henry street.
 B'nai Zion, J. Brightman, care of Siegel, 24 East 12th street.
 B'nai and B'nith Zion Kadimah, Miss Rose B. Lustgarten, 214 Broome street.
 Benoth Zion Circle Hadassak, Miss F. Sterling, 15 East 9th street.
 C. C. U. Y. Student Zionist Soc., M. Polansky, 129 Forsyth street.
 Degel Zion, Miss E. Tobin, 51 Canal street.
 Dorshei Zion, S. Levitsky, care of Brown, 22 St. Marks place.
 Grace Aguilar Zionist Soc., Miss Bertha Sherman, 271 East 2d street.
 Friends of Zion, M. Banner, 225 East Broadway.
 Kadimah, S. Waldstein, 211 5th street.
 Russian Zion Soc., I. Maltin, 110-12 Delancey street.
 Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway.
 Students' Zionist League, S. G. Blum, 220 East 10th street.
 Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue.
 Young American Zionists, Sarah Margolies, 84 East Broadway.
 Young Men's Zionist Soc. Reuben Klauber, 113 Ridge street.
 Zion Benevolent Soc., A. Saydman, 230 Madison street.
 Zion Circle of the M'phit Zed S'fath Eber Educational Alliance, 197 E. Broadway.

BOHMCKE, GESINE.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesine Bohmcke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Weil, Wolf & Kramer, at No. 68 William Street, in the City of New York, on or before the 29th day of March next. Dated New York, the 22d day of September, 1905. WM. H. B. BOHMCKE, Executor. WEIL, WOLF & KRAMER, Attorneys for Executor, 68 William St., Manhattan, New York City.

GROSS, REBECCA.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz & Ebers, No. 320 Broadway, the Borough of Manhattan, City of New York, on or before the 30th day of March next. Dated New York, the 18th day of September, 1905. JOHN STICH, JULIUS HERRMAN, Executors. KANTROWITZ & EBERG, 320 Broadway, Attorneys for Executors, Borough of Manhattan, City of New York.

MAAS, OTTILIE.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ottilie Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of Hughes, Rowley & Schurman, No. 99 Broadway, in the City of New York, on or before the 25th day of January next. Dated New York, the 18th day of July, 1905. WILLY MEYER, Executor of Ottilie Maas deceased.

JACOBSON, JOSEPH.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 82 Liberty Street, in the City of New York, on or before the 30th day of January next. Dated New York, the 17th day of July, 1905. J. LYNCH FENDERGAST, CHARLES M. JACOBSON, Executors. BANDLER & BIER, Attorneys for Executors, 20 Broad Street, Manhattan.

STEINAM, NATHAN.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Steinam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of James, Schell & Etkus, No. 50 Fine Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 18th day of July, 1905. JOSEPH L. STEINAM, AMELIA STEINAM, LOUIS SIEGERT, Executors. JAMES SCHELL & ELKUS, Attorneys for Executors, 50 Fine Street, New York City.

SCHAECHTER, WILLIAM.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Schaechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at No. 87 Nassau Street, in the City of New York, on or before the Thirtieth day of February next. Dated New York, the 7th day of August, 1905. REKA SCHECHTER, Administratrix. CHARLES O. MAASS, Attorney for Administratrix, 87 Nassau Street, Borough of Manhattan, New York City.

SCHAEFER, EMIL.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schaefer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Forster, Hotelling & Klenke, No. 59 Wall Street, in the Borough of Manhattan, City of New York, on or before the 12th day of February next. Dated New York, the 8th day of August, 1905. ROBERT C. KAEMERER, Executor. FORSTER, HOTELLING & KLENKE, Attorneys for Executor.

LOONIE, JAMES J.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James J. Loonie, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Guggerheimers & Marshall, No. 30 Broad Street, in the City of New York, on or before the fifteenth day of February next. Dated New York, the 7th day of August, 1905. E. L. LOONIE, Executrix. GUGGERHEIMER, UNTERMYER, SHALL, Attorneys for Executrix, 30 Broad Street, Borough of Manhattan, New York City.

EISING, AUGUSTA.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augusta Eising, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sondheim and Sondheim, No. 35 Nassau Street, Manhattan, in the City of New York, on or before the 14th day of March next. Dated New York, the 28th day of August, 1905. EMANUEL EISING, Executor. SONDEHEIM & SONDEHEIM, Attorneys for Executor, 35 Nassau Street, New York City, Manhattan.

BLUMENTHAL, AUGUST.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Gilchrist & Blumenthal, Room 407, No. 176 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of March, 1906. Dated, New York City, August 25th, 1905. BERTHA BLUMENTHAL, BERTHOLD WUCHSCHILD, SIDNEY BLUMENTHAL, Executors. GILCHRIST & BLUMENTHAL, Attorney for Executors, No. 176 William Street, Borough of Manhattan, New York City.

WIEBENER, FREDERICK OR JOHN F.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Wiebener, also known as John F. Wiebener, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Purdy, Squire & Rowe, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of February next. Dated New York, N. Y.

Seventh Zionist Congress.

By DR. HARRY FRIEDENWALD, President Fed. Amer. Zionists.

Read at a mass meeting in New York, Oct 18th, and at a mass meeting in Baltimore, Oct. 29th, 1905.

It was not in a joyful spirit that we went to Basel. We know that the magic spell of the great leader was wanting. We knew that his absence would throw a pall over the Congress. We had relied completely upon his masterly leadership, his unlimited resources, his strong influence, his parliamentary skill, we had thrown ourselves entirely upon his shoulders. And the thought of missing his imposing and charming presence and leadership was saddening. But we felt too that this Congress was a momentous one. It would try our powers without a Herzl. We had before us serious problems; the new organization was to be instituted, the East African offer was to be acted upon. The question of territorialism was to be answered and the program of future work was to be mapped out. And though we were not joyful, there was no sign of despair or depression, but from the beginning until the end the prevailing tone was serious, earnest, thoughtful and also resolute and self-reliant.

We knew that there would be disturbances. Hundreds of young persons, including a few revolutionists, who were not delegates, had come, and, disappointed because the hall was not large enough to receive all the guests, held protest meetings and spread rumors threatening to use force if not allowed to enter; and it was they who did create quite a noise and hubbub which gave rise to the gross exaggerations and misstatements that filled our American Press. The officers of the Congress declined to have the police within the building, nor did the police enter during the entire session.

But the absorbing and difficult questions concerned the East African offer and territorialism which were linked together. The sixth Congress had resolved to send a commission to explore the land and to leave the consideration of the offer to the people. And in two years which had passed both the questions had been well considered. There were public discussions and debates and the press had busied itself with the matter. Every Zionist had abundant opportunity to reach a conclusion, and when we met in Basel, it was evident, long before a vote was taken, what the judgment of the majority was. Some of us thought it was necessary only to refuse the East African offer without passing any definite anti-territorial resolutions for we knew that after the experience of the two years that had passed no leader would again consider such an offer. It has been well said that he who makes a mistake is not a fool,—but he is a fool who makes the same mistake twice. And we were confident that the Congress would never belong to the latter class. But when it became evident that these two years of discussion had brought us to the parting of the ways—that it had developed a party—even though a small and unimportant one which had broken its vow with Palestine—and whose purpose, it appeared, was to break with Jewish traditions as well,—then the necessity forced itself upon us to clearly express our purpose and not to work ahead on its assumption alone. Before all the world, we therefore declared in unmistakable language that "The Zionist organization stands firmly by the fundamental principle of the

Basel programme, namely: The establishment of a legally-secured, publically-recognized home for the Jewish people in Palestine, and it rejects either as an end or as a means all colonizing activity outside Palestine and its adjacent lands."

You all know the troublesome time we passed before this resolution came to a vote. The radical minority used every means to obstruct the vote on the East African offer, and the leaders of the majority insisted that it should not be rejected without the definite declaration of policy as an amendment. The minority desired a free discussion and the majority consented, but the discussion only added to our weariness, not to our information. When the discussion could not be drawn out any longer, a bitter fight was raised concerning the legality of the election of the Russian delegates. And, finally, when all legitimate means of obstruction had failed, this small minority with the help of friends who were not delegates obstructed further business by tumult, disorder and confusion. This was on the memorable Saturday night. The excuses which are now being offered are groundless. The purpose of the minority was too evident. They were determined to prevent action even at the price of causing a collapse of the Congress. It was marvelous with what patience the great body of delegates endured this disorderly and disgraceful conduct. But the danger was imminent. This Saturday night or rather early Sunday morning was a critical moment, and many of us when we reached our hotels that morning did not know whether it was within our power to convene again; how such persons could be controlled without using violent means no one could say. I need not describe our anxiety. Consider the bare possibility of breaking up of the Congress, of the first Congress after Herzl—and you will appreciate our feelings. But the greater Actions Comite was equal to the emergency. In the forenoon a meeting was held, additional measures to keep order were taken, and the resolution framed which expressed the will of the great majority and embodied the rejection of the East African offer and the clear definition of our purposes. The Congress was reconvened and barring one unpleasant and well known incident conducted itself quietly, with an almost solemn dignity; the resolutions were adopted unanimously;—the obstructive minority now refrained from voting. In thus refraining, they acted wisely, for in this manner they hid their weakness.

You have heard that at the conclusion of this session there was a moment of great happiness; and you may think that it was due to pleasure in having carried the resolution, for so it has been described. But this was not the case. The "masel tovs" which passed from one to another, many moistened by tears, expressed happiness because the Congress had passed safely through the painful ordeal, through the great crisis; because the sinister purpose of the obstructionists had been frustrated. And indeed we may well be happy, for few bodies could have reconvened after such events. Nothing that happened at the Congress inspired one with greater confidence than this, for it proved the

inherent strength of our organization. It proved that we have men who do not lose their heads in excitement and whose resources and courage are equal to any crisis.

(To be concluded.)

Answers to Correspondents.

E. R. JACOBS—Your boy will be Barmitzvah on Shabbas Par. Shofetim, the 4th day Ellul, August 25th next.

W. A. MAYER—During the year, ending, August 1st, 1895, there were about 50 synagogues dedicated in the U. S.

S. FEINBERG—"Hotzoah" is the taking of the *S-fer Torah* (Scroll of the Law) out of the *Aron Hakodesh* (Holy Ark).

A. JOSEPHS—The quotation "Of making many book there is no end," is to be found in *Koheloth* (Ecclesiastes, Chapter xii, verse 12).

L. COHEN—Among the Jewish generals in the French army may be named Generals See, Brirac, Lambert, Alsares, Abraham, Fribourg and Loroque.

S. FROELICH—The new public school, No. 62, on Hester, Norfolk and Essex Streets is the largest public school building in the world, having a seating capacity for more than five thousand children, and class rooms for the operation of 124 children classes and two principals.

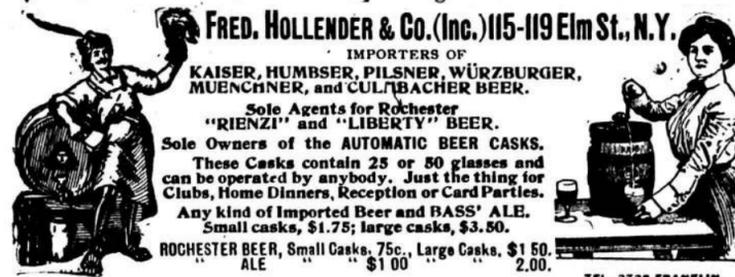
A. L. BERGMAN—To Napoleon's marshals, Soult, Ney and Massena, Jewish descent has been credited. Disraeli supports the rumor in the case of Soult and Massena (whose real name he says was Manasseh), but it is far from being proved true. In the case of Ney the legend is well known and has attained a certain amount of belief.

A. M. FRANKMANN—The present Jewish year is 5666 (תרס"ו) according to the short system (ק"פ). It is a common complete year of 12 months, 51 Sabbaths, 355 days beginning on Saturday, having the first day of Passover on Tuesday, the third day of the week, therefore its sign is וט"ג. It is the fourth year of the 299th lunar cycle of 19 years, and the tenth year of the 203d Solar Cycle of 28 years, since the Creation.

A. L. EINSTEIN—The term גר "stranger" (plural גרים *gerim*) is applied to a Jewish "proselyte." In earlier days a distinction was made between "Proselytes of the Gate" and proselytes pure and simple, the former only undertaking to refrain from idolatry, the latter being obliged to conform to all Jewish customs, especially, in the case of a male, to the rite of circumcision. There were a large number of proselytes of the gate in the early Roman Empire but most, if not all of these, went over to Christianity under the influence of St. Paul, who made a special appeal to them. A female proselyte is called *geyurith* or *geyurista*.

J. LESZYNSKI—Abraham is spoken of as a Hebrew (Gen. xiv.13), and the Jews, as descendants of Abraham, may also claim to be Hebrews; but as this term might also apply to the descendants of Ishmael and Esau, it is not very appropriate and is mainly used as a stylistic synonyme. It would perhaps be more correct if "Hebrew" was used only to describe the Children of Israel. Up to the Exodus "Israelite," from that time till the return of the exile, and "Jews" from that eventual date up to the present day: On the other hand, the term Hebrew is appropriately applied to the language used by the Israelites when in their own land.

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