

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

HESHVAN 12, 5666

VOL. XLVIII No. 4.

NEW YORK, FRIDAY, NOVEMBER 10, 1905.

TEN CENTS PER COPY

(For the Hebrew Standard.)

## LIFE=A STUDY.

By NAPHTALI HERZ IMBER.

PEOPLE of all stations and walks of life, from the king clad in purple to the street beggar, all are striving to find out about life hereafter. Rabbin, pastors and preachers, all have the same theme and the anthem of Death is chanted in synagogues, temples and churches. From my early childhood I never cared to bother my mind about it, for it is as to knock your head against the wall. With all their progressive science they will not be able to establish a wireless communication between here and the Beyond. It is a forlorn hope, and abandon it, for you will never know for the simple reason; that we, the living, have no desire to go there and make an exploration trip, and they—the dead—cannot return to tell the story of Heaven's glory.

Life is what I want to know and understand, and "Life" is the only study of my life, for, if I will know what life is, then I will comprehend what Death means. In the first place, life was to me a terror, and I was horror-stricken by the thought of it, as those who are horrified by thinking of "Death." For the whole creation appeared to me as a wholesale butcher shop: the spider kills the fly, and the wild animals do the same to the tame ones. The cat is after the rat, and we human beings slaughter each other with such brutality which makes the blood boil and the bones tremble.

I diverted my mind from that battlefield of life and paid my attention to my own "Self!" I began to study my own anatomy, and what a grand impression it has made upon me! I was astonished about the rhythmic harmony in the construction of my body. I observed how the various veins, nerves and muscles are working in perfect harmony, each performs its functions in a most wonderful useful way. What a great architect has constructed my bony home wherein my princess, "Soul," dwells! As life is short and labor is hard, I picked up one member of myself, which result of my study I will lay before the readers of the HEBREW STANDARD.

### THE EYE, OR MY SUPNEUMA.

The eye is the most important member of our organic life. It plays

the greatest role in our life, and commands all its actions. Love, the most powerful agent of our feelings, is commissioned to do his work by the silent twinkle of the eye. A blind

I asked a college professor to explain to me that phenomena, and he told me that it is a reflect. I asked him how can it be a reflect when there is no object before it?

on earth is—*man*, and he is also a combination of male and female; hence, in the eyes of man is the reflect of the woman who lives in his bony body, while in that of the

Hebrews and the Greeks, knew of that secret combination, as they have embalmed their knowledge in dry words. The Hebrew calls the picture of the eye, *Ishom Bath Ayin*, which means, "the little man, the daughter of the eye." Here, the Hebrew is alluding to the secret combination of the sexes in the frail frame of the human being. The Greek styles it *Superneuma*, a Form, which denotes "man-wife."

I laid my theory before such well-known savants, as Professor Paul Urny and the young Dr. Lepsius, and both gave me their endorsement as "Truth."

\*\* \*\* \*

The study of myself has resulted in my conversion into a believer. For observing the harmonic arrangement in my organism, I say with Job: "and from my flesh I see my God."

(For the Hebrew Standard.)

### Life's Meaning.

By Harold Debreit.

I felt a snow-flake touch my cheek  
And quickly pass away  
In vain I tried to hold it back,  
It seemed too pure to stay.

A sunbeam next attracted me,  
I loved its warming ray,  
But as I turned to welcome it,  
It slipped from me away.

I watched the blooming of a rose,  
And breathed its fragrant air,  
But, soon, alas! I looked for it,  
And could not find it there.

Where has that sacred sunbeam gone,  
That messenger of light,  
Where the snow-flake's spotless form,  
And why its sudden flight?

Have snow-flakes souls that live above,  
That leave their bodies here,  
In cool, refreshing raindrops sent  
Some barren hearts to cheer?

And sunbeams come to warm and dry  
Some hidden creature's tears;  
To whisper words of hope and love,  
To drive away some fears.

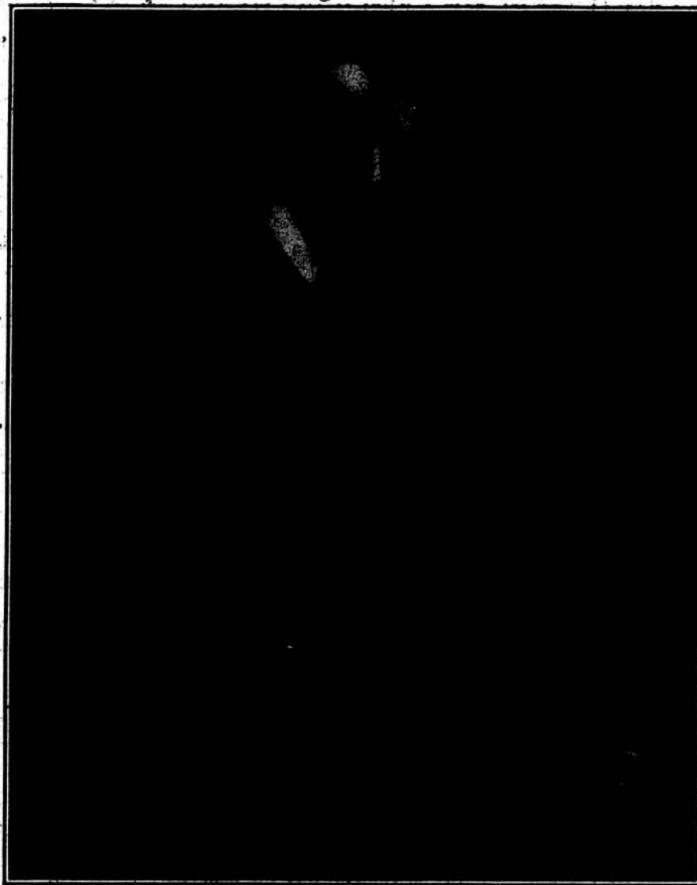
And human lives, though seeming brief,  
With pleasures to pursue,  
Are moments of eternity  
With sacred tasks to do.

To bitterness and anguish doomed,  
Some souls are born to give  
Their lives away in silence that  
Some other souls might live.

Yet how can empty selfish lives  
The joy of those believe,  
Whose grand immortal martyred deeds  
They never can conceive?

They never live, whose highest aims  
To earthly ends confine,  
To take is human, but to give  
A privilege divine.

And when I die, my duties done,  
But this I care to know,  
At least one soul is grateful for  
My presence here below.



Arthur Schnitzler.

Arthur Schnitzler is the eminent Aus'rian-Jewish novelist and playwright. He is the son of Johannes Schnitzler, the famous physician, and was born in the city of Vienna on May 15, 1862. As a dramatist Schnitzler has few compeers. Austrian and German theatre goers always await eagerly any new play from his pen. Schnitzler's novels too occupy a very large circle of readers. Personally he is extremely popular.

man, is a dead man is the proverb of the ancient Hebrews. Indeed, from the moment the eye weakens, it is a sign that the vital strength of man or woman is on the decline. The most important feature of that globular member is the face of the little man who twinkles from the focus.

Discovering that the tongue of science is silent, I turned my eye to the lower creation—the plants. I observed that each tree or vegetable is a combination of male and female, and by such a combination the creative force is working.

Man, the most developed creature

woman glitters that magic power of the *man*, who dwells in her fleshly mansion; hence, the secret of love, for the man in the woman is to attract the woman to the *man*, and vice versa.

Curious enough, that the two cultured nations of the ancients, the

Jewish Life in Small Cities.

NEWARK, N. J.

AFTER having dealt with Noah's ark, through the Pentateuchal medium of last Saturday's assignment for the synagogal declamation, I will crave the indulgence of the forbearing readers, venturing to attract their kind attention to another ark of a modern design, recent erection and novel construction, namely, the city of Newark in the State of New Jersey.

Though the HEBREW STANDARD has published a book which gives a detailed description, a graphic delineation and a full explanation of the Jews in Newark, their institutions, synagogues and places of interest, your correspondent, nevertheless, cherishes a notion of manifesting a proneness, displaying an aptitude and exposing an inclination to depict some objects and subjects, the existence of which has been entirely ignored.

The press in general and the HEBREW STANDARD in particular, heaped piles of abuses upon the heads of the Anglo-Jewish delegation, who bowed before King Alfonso of Spain and kissed the folds of his royal garments. In Newark, there is a congregation of Jews, descending from an ancestry that never saw Spain, which calls itself Anshe-Sphard, which is equivalent to "Spanish People." Similarly, the names Anshe-Russia, Anshe-Wolotchisk and Anshe-Warsaw, for Jewish-American communities, are paradoxically misnamed.

Apparently, this is the particular trait of the Jew's peculiar psychology, always forgiving his tormentor and excusing his oppressor, based upon the Talmudic dictum, "Israel is merciful, the sons of merciful" (*Yebamoth 79, a.*)

The Congregation Anshe-Russia has the unique distinction of being ministered by Rabbi Hyman Brodsky, who has no equal among his Orthodox brethren of the cloth.

He is the moving machine, the living spirit, the potent factor, the vigorous power, the strong force of all the congregational, communal, local and national affairs.

He was instrumental in building the synagogue for his congregation, which is the most magnificent structure in the city. The interior is beautiful and inspiring. The services, though Orthodox, are somewhat modified on a conservative scale. Rev. Elias Zanitzky, noted for his musical abilities and vocal powers, with a splendid choir of trained voices, conducts the services with solemn impressiveness and decorous fervency.

Mr. Marks Ginsburg, a prosperous merchant, is the president of the synagogue.

In this connection it may be mentioned the subsequent characteristic reflecting upon the qualified capabilities of Mr. Nathan Brodsky, the Rabbi's son.

During the chanting from the scrolls of the Law on Simchas Torah, about three score of youngsters, sons of the congregational members, expressed a desire of being called up to the pulpit, get an *Aliyah* and pronounce the

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blessing before and after the sacred declamation.

The Parnass, for obvious reasons, refused to comply with their wishes. Young Israel, however, did not turn despondent.

Pressing one of the synagogal tables into active service and converting into a pulpit, they chose young Nathan, the Rabbinical progeny, as their spiritual guide for the occasion.

The latter accepted the invitation, removed a scroll from the ark, placed it on the desk, declaimed portions from *V'zoth Habrakha* and called up his auditors alternately, exhibited, as he did, an astonishing recollection of omitted punctuations and a splendid remembrance of the lacking intonations, two substantive essentials, the performance of which could hardly have been accomplished by one out of a thousand adults. Moreover, this very Nathan is a Biblical scholar and a Talmudic student, rendering fluent definitions and giving fluent explanations from the Scriptural Hebrew and Gemaric polyglot into the vernacular, his delicate condition, tender disposition and young age of twelve notwithstanding.

This gem of a boy, apparently, has become the bone of contention for the local youths, and there is a youth man, 15 years old, Jacob by name the son of the Rev. Mr. Moses Pollak, a steady scholar, diligent student and a frequent visitor to the synagogue for morning and evening services, almost striving to out-Herod Herod, aside from his secular studies which tax him to an overwhelming extreme.

Let those two tables of the testimony, American products, provincial youths, learned boys and pious Jews, serve as models for emulation by the metropolitan emanations.

Mr. Adolph Hollander is first and foremost in all the charity places, philanthropic institutions and sociological asylums. Messrs. Isaac Zabludovski and Lazar Barash are exceedingly esteemed for their good efforts and noble inclinations.

The Sheltering House is presided over by Mr. L. Pailakoff, and the Talmud Torah by Mr. M. Berman.

The latter is being confronted with some sort of a problematic difficulty, and in order of introducing a speedy solution, there is a rumor in circulation of having the Talmud Torah amalgamated with the Hebrew Free School under the supervision of the venerable Professor Myer S. Hood.

Rabbis Solomon Foster and Julius Silberfeld of the Reform wing, shed lustre upon both, clergy and Judaism. NACHMAN HELLER.

Vineland.

The Hebrew population turned out en masse Thursday night, October 19, to dedicate the new place of worship lately presented by L. Klure, a merchant. The City Band headed a large parade, which started from the former place of worship and ended at the church. Rabbi Presser, of Posenhayn, made a speech, in which he praised the Americans, and urged all his hearers to respect the Stars and Stripes; because, he said, in Russia the paraders would have been

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shot down instead of being allowed to worship God as they saw fit. Hearty cheers were given for the flag and for President Roosevelt.

Orange, N. J.

On last Saturday Master Leo Klauber, son of the worthy President, L. Klauber, of Congregation Shaare Tfiloh, became a bar mitzvah. Rev. Dr. A. Blum conducted the services, and gave the boy some good advice.

Sunday and religious school of the Congregation are doing nicely, well attended. Dr. Blum, Superintendent, is ably assisted by Mr. Klauber, who also teaches Hebrew twice a week to the children. Friday night services are well attended, at which Rabbi Blum preaches regularly.

Mrs. Boeninger, of Milburn, N. J., was buried last week. Dr. Blum officiated.

Rev. Dr. J. Silverman will lecture here on Sunday evening, the 19th inst., under the auspices of the Young People's Auxiliary Society of the Congregation.

RICHMOND.

Mr. Charles Weiss gave a farewell party to his neighbors and friends before his departure to Milwaukee, where he goes to claim the choice of his heart, Miss Jeanette Kahn, to whom he will be married early in November. Needless to say that the hours were spent most pleasantly and that the hostess, Miss Pauline Weiss, entertained the guests most charmingly. Among those present were Mr. and Mrs. J. Goldstone and the Misses Sadie and Lillie Goldstone, Mrs. A. Mendelson and Miss Josephine Mendelson, Mr. and Mrs. D. P. Schwartz and Mr. Jesse Schwartz, the Misses Heller and Messrs. Heller, from New York; Mr. and Mrs. Hall, Mr. H. L. Bodine, Mr. Kahn, Mr. Sigmund Weiss, Mr. and Mrs. Julius Schwartz, Captain Philip Schwartz and many others.

Mr. M. Klauber was duly installed in the presidential chair of the synagogue at Tompkinsville last Sabbath. The veteran president, Joseph Goldstone, warmly greeted the incoming leaders, M. Klauber and S. Mendlovitz, and the new president replied with a few well chosen words. We wish Brother Klauber the fullest measure of success and a peaceful and prosperous administration.

The committee appointed to devise ways and means to celebrate the tenth anniversary of the Hebrew Benevolent Society is at work on the programme. Mrs. Gustave Strauss is chairlady of the committee, with D. P. Schwartz and H. L. Bodine as members, and the president ex officio.

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### From the Four Corners of the Earth

Rabbinical Assessor Jacob Cohn died at Altona, Germany, on the 10th inst., at the age of ninety-eight. He was the oldest citizen of the town.

M. Levy, Deputy Procureur-General of Indo-China, has been appointed Advocate-General at the Court of Appeal of that French colony.

Ritter von Henle, who distinguished himself in the service of the Bavarian Government, especially in respect to the improvement of the railway system, has died at Munich.

Herr Stern, a magistrate at Stuttgart, has been appointed Councillor of the Court of Assizes. He is the first Jew who has attained this judicial position in Wurtemberg.

MM. Gaston Mayer and Bickart-See have been elected members of the Council of the Order of Advocates at the Council of State and the Court of Cassation, France.

The late Professor Seiss, one of the principal teachers at the Conservatorium for Music at Cologne, has bequeathed 25,000 marks to the Jewish Asylum for the Sick and Aged.

Herr Philipp Todtmann has presented 200,000 marks to the Jewish community at Posen, with instructions that the income is to be employed as marriage dowries for deserving Jewish girls.

The Austrian Emperor has appointed Dr. Benno Straucher, member of the Imperial Parliament and President of the Jewish community in Czernowitz, to be a member of the Education Council for the Bukowina.

The late Herr. Philipp Thorsch, a manufacturer on a large scale in Vienna,

has left 840,000 kronen for philanthropic purposes. In 1898 he anonymously founded two trusts, each of 400,000 kronen, for the benefit of Jewish and Christian children respectively.

The Cantonal government of Zurich, following the examples of the Cantons of Lucerne and St. Gall, has refused to grant hawkers' licenses to Jewish emigrants from Russia who have settled in Switzerland.

Herr Benjamin Hirsch, head of the well-known firm of metal merchants, Aaron Hirsch and Son, of Halberstadt, and proprietor of the copper works at Ilseburg, and the brass works near Berlin, has been appointed Royal Commercial Councillor by the Prussian government.

Herr D. N. Marx has presented an organ to the synagogue of Aix-la-Chapelle, Germany. He is now president of the executive of the congregation, in which he has taken great interest for half a century. Many years ago, too, Herr Marx organized a choir, which he still directs.

Captain Julien Bloch, of the Colonial Infantry, died on the 24th September, at Arribida (Western Africa), where the Governor-General had given him a command. He was on the list for promotion as Commandant. When holding the rank of lieutenant he was decorated by his bravery during the campaign in Madagascar. He had also served in Algeria and Senegal.

The Bezalel Committee in Berlin, for the purpose of developing arts and industries among the Jews in Palestine, has been definitely constituted, with Professor Dr. O. Warburg as chairman; Dr. Paul Nathan, vice-chairman, and Herr Bethold Israel, treasurer. Among the members of the committee are Herr James Simon, Dr. H. Hildesheimer, and Professor Dr. M. Philippson.

In view of the approaching separation of Church and State in France, a mixed Committee, composed of members of the Central Jewish Consistory and the Consistory of Paris, under the presidency of Grand Rabbini Zadoc Kahn, has been appointed to consider the measures which will have to be adopted to organize the Jewish Community in France as far as its religious affairs are concerned.

Recently the Synagogue was dedicated at the splendid Home for Aged Jews in Lengnau, which has been erected through the munificence of the Guggenheim family in New York. At the same time a Sepher Torah was dedicated, which has been presented to the synagogue by Messrs. Max and Jacques Guggenheim, of London, sons of Herr Emanuel Guggenheim, of Endingen, who was present at the ceremony and completed the writing of the Sepher.

The eminent Shakespearean scholar, Albert Cohn, has bequeathed to the city of Berlin the greater part of his very considerable fortune for the extension of existing popular libraries and the establishment of new ones. "Like my friend, the late Professor Leo," the will reads, "I am convinced that popular libraries best answer the purpose of disseminating true culture and enlightenment among the people, and I have, therefore, determined, like him, to devote the greater part of my fortune to this purpose. The interest may be allowed to accumulate for some years, and in the distribution preference shall be given to libraries to which are, or will be, attached lecture halls freely accessible to the general public." The splendid bequest includes 3,000 rare and costly volumes comprising in great part an unsurpassed Shakespeare literature to the collection of which the testator devoted forty years of scholarly labor. At a special meeting of the Curatorium of Public Libraries the "noble gift of a noble-hearted citizen" was accepted with profoundest gratitude.

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Dr. E. Landau, son of the world-famous physician, Prof. Dr. Leopold Landau, has been appointed Professor of Mathematics. A Jew, and only twenty-eight years of age, professor at the University of Berlin! Stronger proof of worth and learning it would be difficult to imagine.

Moritz Jutrosinski, for more than thirty years director of the Reichenheim Orphanage, Berlin, one of the model charities of the German capital, celebrated recently his eightieth birthday. His present feeble state of health compelled him to decline the functions which had been planned in his honor, but it has not caused him to relax one jot of the arduous labors of his responsible position. Feeling, indeed, the burden of years and the need of well-deserved rest, he resigned his post some months ago, and only continues to hold it till a suitable successor is appointed; but to find such a one, a man on whose shoulders his mantle will worthily fall, is not an easy task. Jutrosinski's rule in the Reichenheim'sche Waisenhaus was admirable in every respect, and he has secured to the fullest extent the affection and esteem of every one connected with it. Above all, pupils, past and present, recognize the debt of gratitude they owe to their kind old friend and master. A sincerely pious man, he has inculcated in them the great principles of our religion; an excellent pedagogue, he has trained them to be good and useful citizens. His loving, assiduous care for their bodily and spiritual welfare, as hundreds of letters from all parts of the world attest, is not forgotten by them.

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**J**EWIS all the world over have been thrown into consternation by the renewed massacres in Russia. Bad as the outrages of the eighties and nineties were, they were mild compared to the present atrocities. We must go back to the Crusades and the Spanish Inquisition for a comparison to the inhumanities committed in Holy Russia at the beginning of the twentieth century.

Men, women and children have been terribly butchered, many of the unfortunate victims being burnt alive. Absolute proof has been adduced that the massacres were planned some time ago, and the soldiers and the police either made common cause with the rioters or calmly looked while the murder and pillage were going on.

In a dispatch to Mr. Jacob H. Schiff Count Witte admits that in the present state of affairs he is altogether powerless, although he has now dismissed the Governors of eleven governments because they were more or less responsible for the outbreaks in the territories under their respective jurisdiction.

President Roosevelt and the British Government have been appealed to, and the former has replied to the effect that nothing could be done now, and Secretary Root, too, expressed the opinion that any intervention would be inopportune at the present juncture. Lord Rothschild has, moreover, received from the British Government the consent to make use of British representatives in Russia for the distribution of the relief funds now being collected by Jews throughout the world.

It is estimated that at least twenty thousand families will have to be aided, and vast sums will be required if only the immediate wants of the sufferers are relieved.

The St. Petersburg correspondent of the London Times draws a harrowing picture of the condition of the Russian Jews. At least fifty towns can be named where murder and outrage run riot. The ignorant masses are made to believe that the Czar has ordered a general attack upon the Jews. Anti-Semitic agitators have been sent to the neighboring cities of Odessa for the purpose of inciting the masses against the Jews.

In addition to this there is a famine throughout Bessarabia. Jews are seeking refuge in cellars, where they are dying in large numbers, being afraid to leave their miserable shelter, as they would fall victims to the mob.

The bodies of the Jewish victims are being buried in large trenches, no efforts being made to provide coffins.

It is trustworthily computed that in Southern Russia at least fifteen thousand Jews have been massacred and one hundred thousand wounded. Another report from Kieff says that twenty-five thousand have been killed.

The Jews throughout Russia are terror stricken. The massacres have by no means ceased, and our brethren in the Pale of Settlement fear for their lives. Moscow Jews are daily expecting an attack.

That the officials took part in the riots is conceded on all hands, and that the riots were instigated by the clergy and the local officials; and another report states that a prominent member of the Imperial family had taken a prominent part in inciting the mobs.

It is impossible to reproduce all the cable dispatches received in this country from Russia. The daily press has been full of the occurrences and we need only give a résumé of what has taken place in Russia.

The horrors are absolutely heart breaking; the most barbaric outrages have been committed during the week of the Bloody Carnival. Like savages, the Russian mobs enjoyed their dance of death. They gloried in the agonies of their innocent victims. Young children were actually torn to pieces, women were mutilated and men horribly tortured.

Men who were formerly wealthy have been suddenly reduced to beggary. Prosperous merchants have been completely ruined and bankruptcy stares them in the face. Business has been disorganized and everything is at a standstill.

While it is true that there are some Christian sufferers, the overwhelming majority of the victims are Jews, and Jews only. Baron Guenzburg, Dr. Katzenelsohn and Sholom Aleichem, in their cables, say that the situation baffles description. They call upon American Jews to arouse the world and implore immediate relief.

Important meetings for the purpose of organizing relief have been held this week. At a meeting at Temple Emanu-El a Relief Committee of fifty was organized and over seventy thousand dollars were collected on the spot. On the East Side representatives of several hundred societies organized a Jewish Defense Association, and other similar organizations are being formed in other cities in this country.

The Christian Churches have been appealed to, and Bishop Potter, who is now in London, wires his co-operation.

A general appeal for funds has been issued.

## PRESIDENT CAN DO NOTHING.

WASHINGTON, Nov. 6.—Oscar Straus, former Minister to Turkey, called on the President to-day to discuss with him the Jewish massacres in Russia. The President indicated to him that, while he regretted these horrors, the United States Government could take no action in the matter.

Secretary Root had a conference with the President shortly after Mr. Straus called. This statement was subsequently given out:

"Mr. Oscar Straus called upon the President this morning, not to ask him for action, but to consult with him as to whether there was any possibility of action which would result in a mitigation of the horrors connected with the massacre of the Jews in Russia. The President stated that of course he had been watching with the deepest concern the reports of those massacres; that he had been appealed to within the last few weeks to try to take some action, not only on behalf of the Jews in Russia, but on behalf of the Armenians, Poles and Finns. The result of the President's inquiries coincided with statements contained in a cable from M. Witte to Mr. Jacob M. Schiff, shown the President by Mr. Straus, as follows:

"The Government is horrified at these outrages. You know that I, less than any one, do not sympathize with such savage outbreaks. All I can do to stop the disorders is done, but as the country is in such an excited state, the local authorities are often powerless."

"In the conditions of social disorder which actually exist in Russia the President does not see that any action can be taken by this Government at present which will be of any benefit to the unfortunate sufferers, for whom he feels such keen sympathy."

Simon W. Wolf, of this city, chairman of the board of delegates on civil rights of the Union of American Hebrew Congregations, has sent a letter written by him to Rabbi B. L. Levantahl, of Philadelphia, to Secretary Root. He has not received a reply from Mr. Root. Rabbi Levantahl telegraphed Mr. Wolf last night asking if he did not think something should be done about the massacres. In his response to Rabbi Levantahl Mr. Wolf said that this Government is powerless to take action. He said the most that could be done would be for the Hebrews of this country to contribute money and clothing for the sufferers of their race in Russia. Mr. Wolf said, in part:

"Our Government is sympathetic and feels most keenly the position in which our people are placed, but there are international laws that govern cases of this kind, and because many Jews have been the victims of mob violence is no reason why the Government of Russia should be held responsible for the immediate effect. Of course, if you go back to the origin of things, then we must hold the Government of Russia responsible, but we are not dealing with the situation as it ought to be, but as it is. Let us on the other hand, instead of wasting words, appeal to the Jews of the United States for money and clothes to send to our stricken coreligionists to put them in condition to help themselves, and in that way will be giving an object lesson to the civilized nations which will attain, as in so many other instances, evidence our world humanity and our deathless devotion to our stricken brethren."

In his letter to Secretary Root Mr. Wolf asks if he has correctly stated the position of this Government to Rabbi Levantahl in saying that the United States can do nothing.

Spencer Eddy, the American Charge d'Affaires at St. Petersburg, has reported to the State Department that American citizens at Riga and Rostoff had sought the protection of the authorities from the rioters. The police promptly afforded such protection and none of the Americans was hurt. Mr. Eddy does not include the names of the Americans in his dispatch.

The advices received at the State Department from Russia do not throw much light on the exact status of the political conditions in the empire, although the Embassy at St. Petersburg has given the Department details of the conditions in many places. Advices which came to-day said that at Odessa the rioting which had been carried on against the Jewish element since last Tuesday has quieted down. At Moscow it appears that a state of comparative quiet has begun and there are now no disturbances at St. Petersburg. The situation at Warsaw, however, is still serious and there are constant conflicts between the soldiers and the populace.

The dispatch announcing that things had become more tranquil at Odessa was preceded by a telegram from St. Petersburg yesterday, the contents of which were learned to-day, which said that there had been severe conflicts between the Jews and Russian strikers. The surprising detail that the Jews had started the conflict was contained in this dispatch. It said also that the losses among the Jews would probably run into the thousands. The concessions made to the Finns have helped to restore order in Finland.

An encouraging feature of the situation in St. Petersburg is that work had been resumed in most places, and that there was no sign of a disturbance at a large meeting which was held on the occasion of the funerals of a number who had been killed in the riots.

## NOTHING COULD BE DONE.

WASHINGTON, Nov. 8.—The stand taken by the Administration that the United States Government can do nothing to relieve the sufferings of the Jews in Russia is reiterated in a letter from Secretary Root to Simon Wolf, of this city, chairman of the board of delegates on civil rights of the American Union of Hebrew Congregations.

Mr. Wolf wrote to Secretary Root some days ago in regard to the matter, saying that in his capacity as chairman of the board of delegates, he had received many appeals from all parts of the country to do what he could to have this Government take some action. Secretary Root's reply is as follows:

"I have to acknowledge the receipt of your letter of the 3d instant, by which you advise the department that, as chairman of the board of delegates on civil rights of the Union of American Hebrew Congregations, you are in receipt of many requests to intercede with this Government on behalf of the Jews of Russia."

"In reply to your request that, although you are cognizant of the fact that the present is not a favorable time for intervention or representations by the United States, the department will, if it can, point out a way in which it can be of service to these unfortunate people, I have to say that I concur in your view at this juncture any action by this Government looking to the relief of your coreligionists in Russia would be inopportune and unavailing."

"With the hoped for establishment of a more liberal form of government and the restoration of administrative control over the remote scenes of the occurrences which are so greatly to be deplored, this Government may look for a practical response to its repeated solicitations of freer treatment of American Hebrews, and may be in a position to exert efficient good influence toward the more liberal treatment of all Jews in Russia and their better protection from the consequences of deepening racial antagonism. The problem is one which strongly attracts the sympathetic attention of this Government."

## RELIEF ORGANIZATION FORMED.

No sooner had the news of the massacres been received in this country than steps were taken to organize relief work.

On Sunday evening a meeting was held at the Synagogue Zichron Ephraim, on East 67th street. Stirring addresses were delivered by Rabbis Silverman, Asher, Mendes, Davidson, Kaplan and Pelkes. The large audience was moved to tears at the recital of the atrocities.

Dr. Silverman, speaking with intense emotion, said:

"My people, shall we despair? Shall we wait for the nations to help who have stood silent while our brethren are being exterminated by this frightful pillage, carnage and homicide? I tell you that the saddest part of this harrowing story is that the kings of Europe, the King of Germany and the King of England, have not risen and cried 'Halt!'"

Dr. J. H. Asher, of the Madison Avenue Temple, delivered a vehement arraignment against the Christian Church. Said he:

"Let us get at the root of the massacres. It is the intolerance of Christianity. Christianity does not teach tolerance. It stands an outlaw at the bar of humanity. Tolerance for the Jewish religion is at the bottom of all massacres. Brothers, we have a greater part to

play than those martyrs, for we must live and order ourselves so that the great public will deem us good, honest and law abiding. There will be a great influx of immigrants into this country, and we must see that these thousands are not thrown into the Ghetto to drag out a miserable life among filth and squalor. They must move West."

On the motion of Dr. Silverman a committee was appointed to appear at the mass meeting to be held at the Temple Emanu-El Tuesday afternoon at 3 o'clock, when Jacob Schiff, Oscar Straus and others will report on the steps taken in behalf of the outcasts of Odessa. H. Perelra Mendes, president of the Board of Jewish Ministers, has sent the following telegram to President Roosevelt:

"We implore you to use your good offices and powerful influence to induce the Russian Government to stop the brutal massacres of Jews. Civilization is appalled. Humanity is outraged."

A telegram has been sent to Lord Rothschild, president of the United Synagogues, and Claude Montefiore, president of the Anglo-Jewish Association, as follows:

"United States Government representation invoked for Jews in Russia; we ask you to get British Government to co-operate."

## THE MEETING IN TEMPLE EMANU-EL.

When at three o'clock Mr. Jacob H. Schiff, who had convened the conference, called the meeting to order faced as representative a gathering of New York Jews as ever assembled in the vestry room of Temple Emanu-El.

Having briefly called it to order, the meeting organized with the Hon. Oscar S. Straus, as chairman, Jacob H. Schiff, treasurer and Cyrus L. Sulzberger, secretary.

The first speaker was Mr. Schiff. He said that it was a time to act and not to talk. The Russian Government had lost control of the people. It seemed to be evident that diplomatic intervention was useless where there was no Government to deal with which could keep its promises. Continuing, the speaker said:

"I cabled Count Witte, who said at Portsmouth that he would do everything in his power to help the Jews in his country. Count Witte answered that the Russian Government was horrified at the outrages and that, although he and the local authorities were doing everything in their power, the country was excited and the tragedy had occurred. Rightly or wrongly, he will give the same answer to other nations staggered at this tragedy. There is one thing to do, and at once. Let us come to the relief of the Jews and the Gentile alike."

Mr. Schiff told of his cables to Lord Rothschild, President of the United Synagogues of London; to Claude Montefiore, President of the Anglo-Jewish Association, and to the Berliner Hilfsverein. All were agreed on an international relief committee, with Lord Rothschild at the head. It had been arranged that the funds for relief should be sent through the British Foreign Office, so that there could be no suspicion that the foreign Jews under the pretext of relief were aiding the Russian revolutionists. Paul Nathan had started from Berlin to Russia in the interests of the movement.

Mr. Schiff said that it was the first time in the history of Jewish persecution in Russia during the past twenty odd years that Baron Guenzburg had cabled for outside help. The situation must be grave indeed, if this old man who has spent his life in the service of his people has cried out: "Please help."

As Mr. Schiff sat down he was deeply affected.

The chairman then reported what he had done in Washington. He said:

"The conditions are such that they make me feel helpless, indeed. I went to Washington, feeling it due to President Roosevelt that some one of us should confer with him to see what might be done to stop this colossal tragedy. I found our great President as shocked and horrified as we are, and with his heart full of sympathy for our stricken people."

"I did not ask him to take any step. There might be the danger of greater catastrophes, and that instead of helping those who are helpless he might add to the unbearable burden. The President called for the Secretary of State, and for two hours we were in careful conference. We could not see what the President could do."

"I saw Samuel Gompers, president of the Federation of Labor, the head of the working people of this country. He took the matter up on his own initiative, and sent a cable to Count Witte, saying that the wage earners of the world believed in peace and were horrified at the massacres. He congratulated him on the establishment of liberty in Russia, but said that the newly acquired freedom should not be smothered with slaughter."

"Yesterday the Rev. John P. Peters, pastor of St. Michael's Church, came to my house. His church, the Episcopal Church, is connected with the Orthodox Russian Church. He told me of a meeting of his co-religionists of this diocese, and of how the Coadjutor Bishop Greer had cabled to Bishop Potter, now in London, asking him to plead with the Metropolitan of the Russian Church."

A motion that subscriptions be collected at a meeting and that a committee of fifty be appointed was carried unanimously.

Before the slips of paper were being handed round, Mr. Schiff made a proposal which called forth a storm. He said:

"In this darkest hour of Russia," said he, "let us not forget that suffering with our Jewish brethren are Gentiles who have fought for the Jews nobly, who have brought on themselves contumely and oppression. Let us live up to the broad teachings of our creed, the noble sentiments which gradually are being recognized in every nation. Let us make in our work no distinction of race or creed, but send for the relief alike of Jew and Gentile, in a spirit of humanity, not of sectarianism."

Immediately Professor Richard Gotthiel, of Columbia University, objected to Mr. Schiff's suggestion. They had met as Jews to help Jews and the money collected should only be used for the relief of the Jewish victims in Russia.

The storm then broke loose. Rev. Dr. B. Drachman supported Mr. Schiff. He said that many students had come to defense of the Jews and these should be aided if they suffered in consequence of their action.

Rabbis Schulman, Silverman, Harris and Messrs. Marcus M. Marks, Warley Platzeck and Isaac Wallach, agreed with Mr. Schiff. Mr. M. Leon objected.

Mr. Wallach poured oil on the troubled waters by moving that the matter of distributing the funds be left in the hands of the Committee of Fifty.

This, however, did not satisfy Professor Gotthiel and those who were of his opinion and the Professor asked the chairman whether the wishes of the donors in this matter would be respected by the committee.

In reply Mr. Straus said that the committee would endeavor to interpret the desires of individual donors. This reply was still considered unsatisfactory by some and the Rev. Dr. J. L. Magnes, chairman of the Jewish Defense Association, wanted a clearer statement, as his association wished to know where they stood before offering their co-operation. The chairman then clearly stated that the wishes of the donors would be absolutely respected, but that with the money not earmarked the committee would deal as they thought best.

Mr. A. Cahan, the editor of the Jewish Daily Forward, and the well-known novelist delivered a trenchant speech, in which he asked that pressure be exercised upon Russia. He introduced some resolutions which had been adopted by the Jewish Defense Association. These were referred to the committee as were some other resolutions.

## DR. MENDES' STATEMENT.

The Rev. Dr. H. P. Mendes reported upon what had been done in regard to enlisting the aid of Christian clergymen.

On Sabbath afternoon Doctors Asher and Drachman with Messrs. Goldberg and Goldman, called to consult with me for action in the present crisis. We resolved to send a message to President Roosevelt and a cable to Lord Rothschild and Claude Montefiore in London. We have to see the Rev. Dr. Asher, leading minister of the Christian demonstration, their co-operation if desired for a public demonstration. Dr. Drachman undertook to see Dr. John Peters, of the Episcopal Church. Dr. Asher and I went to see Dr. MacArthur of the Baptist denomination, and Archbishop Farley, of the Catholics. Dr. MacArthur expressed himself as eager to help us and even suggested a meeting in his own church, rather than in a hall, in order to point a protest in the name of Christianity. The Archbishop was absent but the Vicar General, Father Lavelle received us and also expressed his willingness and desire to help us in any way.

Apart from this action it seemed to me my duty as President of the Union of Orthodox Congregations of the United States and Canada, and as President of the New York Board of Ministers to ask leading Hebrews to meet for consultation and action in the present crisis. I arranged to call such a meeting of leading Hebrews with Mr. Hartman, President of the Bona Berith, New York district, and I thought of adding the name of L. N. Levy as President of the congregation which found a refuge here 250 years ago. For I could not but think of the historic parallel which makes it necessary for us to afford a refuge to those Russian Jews who may now come to us in a mighty stream, as well as to help those who are forced to remain in Russia.

But when I learned on Sunday afternoon that Mr. Schiff had decided to call such a meeting, I at once abandoned my own project, knowing that what Mr. Schiff puts his hand to, will be successful. And I wanted success and not personal prominence. It had already been arranged to call a mass meeting in 67th Street Synagogue. At this meeting Doctors Drachman, Davidson, Asher, and Bluestone and I spoke, and a committee was appointed to unite with this meeting to co-operate. I had to leave the meeting shortly after it opened.

Dr. Drachman's efforts were also successful, for yesterday afternoon Dr. John Peters called on me as a committee from the Churchman's Association,

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representing the Episcopal Church. He stated that he had been appointed to confer with me; that at their meeting of that afternoon the association had resolved to send the following cable to Bishop Potter, in London. "The New York clergy request your intervention with Russian church and government on behalf of Jews. Signed, Greer, Peters, Smith, Stires." Dr. Peters further stated that at the suggestion of Bishop Greer they had resolved to call on Bishop Tuttle, to enlist his sympathy and good offices. The committee charged with this duty called at his residence, but he had left home for certain duties. The committee then appointed Dr. Peters to write to Bishop Tuttle as Presiding Bishop or Primate of the church to address a communication to the Metropolitan of the Greek Church and to the Archbishop of Canterbury to beg their good offices.

Dr. Peters assured me that Bishop Greer, who represents Bishop Potter, Bishop of New York, is highly in sympathy and will bring all his influence to bear on behalf of our or any movement to ameliorate present shocking conditions created by the savage and disgraceful outrages upon Jews in Russia.

This brings us up to the present meeting, which, I take it, has clearly cut duties before it, to arrange for the relief of the sufferers to co-operate with the members of European Jewries for distribution of the stream of immigration, and to organize a small but prominent body of Jews in this city or in this country which shall command the loyalty of all Jews here, and which shall be empowered to speak and act on behalf of Jews in any emergency such as this. One other point very important in my eyes, though perhaps not within the scope of a meeting such as this, is to ask all congregations throughout the land to lift up prayer and supplication to the Guardian of Israel on behalf of our suffering brethren in Russia.

Before the meeting adjourned fifty-eight thousand and eight hundred dollars were subscribed. Since then the fund has risen to over seventy thousand dollars.

The Committee of Fifty, which had its first meeting Thursday afternoon, has issued the following appeal:

### APPEAL.

The massacres in Russia have produced heart rendering distress. A national committee has been organized with Oscar S. Straus as chairman, Jacob H. Schiff as treasurer, and Cyrus L. Sulzberger as secretary. Seventy thousand dollars were subscribed at a meeting held on Tuesday, Nov. 7. Large additional sums are required at once. Subscriptions should be sent without delay to the treasurer at 52 William street.

### JEWISH DEFENSE ASSOCIATION.

The Jewish Defense Association has been informed as to the result of several conferences held down-town. These meetings have been composed of representatives of Jewish organizations. At the last conference held Wednesday evening at the Educational Alliance, at which were present six hundred persons it was decided that the funds should be distributed among Jewish sufferers and those Christians who had defended the Jews.

Matters of routine detail as regard proposed demonstration and collection of funds were left in the hands of the Executive Committee.

Rev. Dr. J. L. Magnes, is chairman, Dr. Rovinsky and Mr. Barondess secretaries, and Mr. Markel, of the Van Norden Trust, treasurer.

All moneys will be handed over to the General Treasurer, Mr. Schiff.

### THE CABLEGRAMS.

The following are the cablegrams which have been exchanged between Mr Schiff, Count Witte, Lord Rothschild, Dr. Paul Nathan, Baron Horace Guenzburg and Dr. Katzenelensohn:

### SCHIFF TO PRESIDENT ROOSEVELT.

"The reports of massacres of Jews in Odessa and other parts of Russia are so revolting that, reluctantly as I do so, I feel justified in asking you, whether you can see your way to inquire from Ambassador Meyer whether, in his opinion, any expression on the part of this Government might be of any avail inducing vigorous measures on the part of the Russian authorities to stop these terrible atrocities. I understand the difficulties of the situation, but when humanity stands aghast conventionalities must stand aside."

### SCHIFF TO COUNT WITTE.

"The American people stand aghast at atrocities in Odessa and elsewhere. No Government should expect the moral support of other nations which under any circumstances permits such a situation to continue."

### WITTE TO SCHIFF.

"The Government is horrified at these outrages. You know that I, less than any one, can sympathize with such savage outbreaks. All I can do to stop the disorders is done, but as long as the country is in such excited state the local authorities are often helpless."

### SCHIFF TO LORD ROTHSCHILD.

"In face of horrors of Russian situation and as considerable relief will doubtless be required, I wire prompt formation international relief committee under your presidency. This in itself will be most efficient protest against existing conditions. I have asked our Government to ascertain whether any diplomatic action might avail, but in view of impotence of Russian Government authorities, any representation most likely useless. Please advise me whether you will act as suggested, and I shall arrange co-operation here. Paris, I. C. A. and Berlin Hilfverein have cabled inquiry what could be done. Am cabling same suggestion."

### ROTHSCHILD'S REPLY.

Have duly received your message and will consult Russo-Jewish Committee and cable to you afterward. In the meantime, have seen our government, which fully appreciates situation and tell me that they will carefully consider whether further representations are likely to benefit Jews. They would gladly do anything that would really lead to good results. It seems to me, that it might be judicious for you to consult your government, so as to prepare the

way for joint action, if such seems expedient.

### SECOND ROTHSCHILD CABLE REPLY.

I confirm my yesterday's dispatch. We are consulting and acting with Russo-Jewish Committee here. Have spoken our government; they are most favorably disposed and considering best that can be done. Very important U. S. Government should either act with our government or on parallel lines. So far as sending money to destitute Russian Jews is concerned, have obtained already from government that money should be sent through diplomatic agents, because Russian reactionary party will not then be able to say that foreign Jews are fomenting revolution and money will not be plundered or taken from destitute Jews. We propose writing official letter to Lord Landsdowne to-morrow placing sum of money at disposal of diplomatic agents.

### BARON HORACE GUENZBURG TO SCHIFF.

Most Jewish communities suffered severely. Please help.

### SCHIFF'S REPLY.

We are horrified and sympathize deeply. Am organizing Relief Committee and act immediately. Co-operating with London.

### DR. KATZENELSON'S CABLE TO SCHIFF.

Situation grave. Use your influence to prevent further massacres.

### FROM THE JEWISH COLONIZATION ASSOCIATION TO SCHIFF.

Pray wire immediately Witte and beg your President to wire for the cessation of campaign of extermination.

### SCHIFF'S ANSWER.

Had already cabled Witte and asked Washington to ascertain whether any diplomatic action might avail, but in view of impotence Russian authorities have cabled Lord Rothschild, suggesting prompt formation of International Relief Committee under his presidency. Considerable relief will doubtless be required and formation of committee will itself be most efficient protest against horrible situation. Advise you urging Rothschild to adopt suggestion.

### DR. PAUL NATHAN, OF THE GERMAN HILFSVEREIN, BERLIN.

According to telegrams received massacres in twenty-five cities and tremendously large number of places. Notwithstanding representations of St. Petersburg friends, attitude of Russian Government is ambiguous and equivocal.

### SECOND CABLE FROM DR. PAUL NATHAN TO SCHIFF.

Proposal excellent. Willingly second it. Presume that England and Germany will fall in to line and that

### THIRD CABLE FROM NATHAN TO SCHIFF.

Will go if only possible to Russia. Please accredit me to Witte.

### SCHIFF'S REPLY.

Approve plan. Have called meeting communal leaders to-morrow to organize relief. Have no doubt that proposition to act with you will be adopted. Meantime hold myself responsible for fifty thousand dollars. No doubt larger amount will result to-morrow. Oscar Straus in Washington to-day for personal conference. Witte cabled expressing horror, assuring Government doing utmost, but adds local authorities have lost control.

### ANOTHER APPEAL.

CHICAGO, Nov. 8.—To insure united action in giving financial aid to the victims of the outrages in Russia, a call to the Jewish people of America has been issued here to-night by Adolph Kraus, President of the Independent Order of B'nai B'rith, who has been in telegraphic correspondence with the leaders of all the Jewish organizations in the United States and was authorized to sign the call on behalf of the head of each organization. This is the first time on record that such a concerted movement has been made by the Jewish societies, following is the call:

"Chicago, Nov. 8.  
"To the Jews of America;  
"The victims of the awful riots and massacres in Russia are not all numbered with the dead. The living, starving survivors who have lost their breadwinners and the maimed mutely appeal to a pitying world for aid. Therefore each community is hereby requested to organize at once and without further notice for the purpose of raising funds to aid these destitute living victims. Funds when collected may be forwarded to Mr. Jacob H. Schiff, of New York, for proper distribution.  
"ADOLPH KRAUS,  
"President Independent Order B'nai B'rith.  
"SAMUEL WOOLNER,  
"President of Union of American Hebrew Congregations.  
"MRS. HENRY SOLOMON,  
"President-Council of Jewish Women.  
"DR. H. PEREIRA MENDES,  
"President of Union of Orthodox Jewish Congregations in the United States and Canada.  
"DR. JOSEPH STOLZ,  
"President of Central Conference of American Rabbis.  
"DR. HARRY F. RIENENWALD,  
"President of Federation of American Zionists.  
"MAX STERN,  
"Independent Order B'rith Abraham.  
"SAMUEL DORF,  
"Grand Master Order B'rith Abraham.  
"ISAAC ANDERSON LOEB,  
"Grand Master, District No. 2, Independent Order Free Sons of Israel."

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### MONEY SENT TO RUSSIA.

Mr. Schiff has sent the sum of fifty thousand dollars to Russia to be distributed by the British Officials under the auspices of Baron Guenzburg. Lord Rothschild has, too, sent fifty thousand dollars.

### SAMUEL GOMPERS WIRES WITTE.

Samuel Gompers, President of the American Federation of Labor, cabled yesterday to Count Witte as follows: "While all the world applauded the great achievements of Russia's workmen in the great work of liberty the hearts of America's workmen were aglow. The cause of liberty and justice should not be smirched by atrocities and crime. Russia's workers will as sternly use their power to suppress the vicious massacres of human life; they will still further earn and deserve the warmest gratitude and lasting sympathy of justice, liberty-loving humanitarians the world over. The lives of all men of all creeds and all faiths—Christian and Jew alike—must be secure if true liberty is not only achieved but maintained all time. In behalf not only of three million organized workmen, but also of all the workmen of America, will you kindly convey this message to your countrymen and our brothers of labor?"

### SHOLEM ALEICHEM'S MESSAGE.

Dr. Maurice Fischberg, of No. 79 West One Hundred and Fifteenth street, yesterday, received this cablegram from Herr S. Rabinowitz, a noted novelist, whose nom de plume is "Sholem Aleichem." "All Jewry is in ruins. There are countless victims. The streets are crowded with destitute Jews, who have barely escaped with their lives, and are now on the verge of starvation. Arouse the public and make a great appeal for help. Do everything you can to relieve the suffering victims."  
SCHOLEM ALEICHEM.

### FREE SONS ISRAEL TO ROOSEVELT.

His Excellency, Hon. Theodore Roosevelt, President of the United States of America.

Honored Sir: The recent horrible atrocities perpetrated on the Jews in Russia makes it imperative that some action must be taken to prevent the further bloodshed and killing of a defenseless people.

The Independent Order Free Sons of Israel, representing 15,000 Jewish citizens throughout the country, respectfully beg that you will exercise in the name of humanity such influence as can be brought to bear on the Russian Empire to effectually put an end to the suffering and indignities borne by the unfortunate Jews living in Russia.

Most respectfully yours,  
EMIL TAUSIG, Grand Master.  
ABRAHAM HAFER, Grand Sec.

The Rev. Dr. H. Pereira Mendes, president of the above, asks that all congregations in affiliation with the union offer prayers next Sabbath for a cessation of the horrors in Russia and for the establishment of a government which will give the Jews in Russia the rights we enjoy in enlightened lands.

A mass meeting under its auspices will be held Sunday evening, at 8 p. m., in the Beth Hagadol.

Next Sunday afternoon at 3.30 o'clock, at the Baptist Church of the Epiphany, Madison avenue and Sixty-fourth street, Madison C. Peters, pastor, there will be a mass meeting to protest against the Russian massacre of the Jews. Dr. Peters and Dr. MacArthur will deliver addresses, after which any one present may express their opinion. The public is invited.

### Beth Israel Hospital.

The Beth Israel Hospital has received an offer of a donation of \$5,000 from a friend of the Hospital, through Mr. Uriah Herrmann, a Director of the Institution, with the provision that an additional \$10,000 be raised in donations and membership dues, through the efforts of the Directors and their friends, before Dec. 1, 1905.

Local News will be found on pages 12 and 13.

### WITH THE PREACHERS.

EDUCATIONAL ALLIANCE.—This (Friday) evening Rev. H. Marleansky will speak on "Eldad-Ha-Dani."

TEMPLE ISRAEL OF HARLEM.—Addresses by Rev. Dr. M. H. Harris, Friday evening, Nov. 10. Subject of lecture "Russia and Her Jews." Subject of sermon "Temple Building."

EAST 86TH STREET TEMPLE.—Subject of sermon Saturday morning "Israel's Destiny," by Rev. Dr. David Davidson.

TEMPLE AHAWATH CHESED SHAAR HASHAMAYIM.—Sabbath morning I. S. Moses, rabbi. Sermon: "Character the Test of Religion."

TEMPLE EMANU-EL, 5th avenue and 43d street, Sunday, Nov. 12, at 11.15 a. m. Rev. Dr. Joseph Silverman will lecture on "The Russian Crisis and the Jewish Question." All interested are invited.

Editor Hebrew Standard. To what wine did Horace (Epi., I, V.) allude when he said: "What cannot wine perform? It brings to light the secret soul, it bids the coward fight; Gives being to our hopes, from our hearts Drives the dull sorrow, and inspires new arts. Is there a wretch whom bumpers have not taught A flow of words, and loftiness of thought? Even in the oppressive grasp of poverty It can enlarge, and bid the soul be free."  
YAYIN.

[No doubt with prophet's ken he foresaw the present century, when G. H. Mumm & Co.'s champagne would enlighten the world and delight the hearts of those who tasted of its perennial joys. Ed.]

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### THE CHILDREN'S PAGE.

#### THE HEBREW STANDARD CHILDRENS' CIRCLE.

1. I shall never deny I am a Jew or Jewess.
2. I shall always be true to my religion.
3. I shall always obey my father and mother.
4. I shall never tell an untruth.
5. I shall never do an unkind thing or speak unkindly of anybody.
6. I shall always do my duty.
7. I shall always be ready to help the poor and the weak.
8. I shall never do a cowardly act.
9. I will be good in school and listen to my teacher.
10. Throughout my life I shall always try to do good to others.

**HEBREW STANDARDS  
CHILDRENS' CIRCLE**  
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#### Bible Stories.

#### IV—ABRAHAM.—Continued.

MY DEAR NEPHEWS AND NIECES:

As you might suppose from what you read last week in regard to Abram, how that his pious heart drew him away in disgust from the wickedness of those around him, how that his own father ill-treated him and his neighbors mocked him—I say, it would have been a very hard thing for Abram to live any longer in that way. Now, God saw what a noble nature Abram's was. He saw that he was the right man to give rise to the Jewish nation. He was so desirous of establishing, and He determined to reveal Himself to him. Accordingly we read that, one day, when Abram had lain himself down in the fields near his house—he had found it too disagreeable to stay there more than was absolutely necessary—a deep sleep fell on him and God appeared to him in a vision and said to him: "Get thee out from thy father's house and go unto the land which I shall show thee. And I will make of thee a great nation." Abram obeyed the voice of God. He arose, left his father and native country; and with God for his guide started out on his long journey. Such was the call that gave the Israelites their founder. Abram went to Canaan and there

married Sarah—or Sarai, rather, as she was first called. Perhaps you may have noticed that I have headed this story Abraham and speak of him as Abram. Well, in the early part of his life he was so called, but, after God saw how faithfully he was doing all He commanded, He changed his name as well as his wife's, which was considered as a mark of special favor. Abraham was a truly pious man. Loved and shielded as he had been by God, he fully merited that protection. He lived in such a peaceful and devout manner, that all around him grew to like him so that, by the force of his own good example, he gradually converted many to his own way of thinking and caused them to throw aside their silly idol-worship and join him in praising the true God. You might think that in trying to do all this he would have come into collision with some of the bold and wicked men who will always be found to oppose what is right and good. You might think that he had to fight his way often, like Mahomet, who would carry the Koran, or book, in which the religion of the Turks is taught, in one hand, and a sword in another, determined to kill if he could not persuade. Abraham used no such means as this. His bow was the sky, the earth, the birds, the seas—his only weapon his own pure life. People were unknowingly attracted to him. He used the best of arguments—example. What he told other people to do, they saw he did himself. He did not say one thing and do another, telling the persons he met to be so good, and so truthful, so careful, and so patient, and he himself false, and

idle, and hasty and bad tempered. That's not the way to get along in this world. If you wish others to be honest, to be obedient, to be religious, you must first see to yourself that you are what you want others to be; otherwise you may write pages of beautiful words and sweet verses, you may present enchanting pictures and delightful tales, or, if a speaker, you may talk for hours and hours—but with no effect. You may please, but you cannot convince. A fit man, therefore, was Abraham to teach a lot of almost savages a new and holy religion—and very successfully did he do so.

I could give you many instances of Abraham's goodness, as his conduct towards the kings and in regard to Sodom and Gomorrah; but I don't care about telling you everything myself, you must read occasionally for yourselves and, therefore, I shall tell you but little more this week, with the promise of something more interesting—I am afraid you think me very dull this time—in my next.

Abraham had grown quite powerful and wealthy, he owned large flocks of sheep and was considered almost as a prince by the nations around. And he was getting old—too old to carry on his appointed work much longer, and he began to look around for some one to take his place when he was gone—some one he could love and trust and who would be loved and trusted by the people as he was. But he knew of no one. Then he wished for a son—how fervently! Abraham was childless, you must know, and he often prayed to God to grant him his wish. It is true he had one child—born to Hagar, a servant in his house, and whom he loved; but this child he foresaw would not grow up the man he wished. Besides, he was not Sarah's son, and only her son he felt would be fit to have his place.

One warm day, when Abraham was sitting out in the open air in front of his house, he beheld three tall and noble looking persons coming toward him. He hastened to meet

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them, and invited them to come in and rest themselves. He knew, most probably, that they were messengers from God, and he endeavored to show them the attention due to their high position. He and Sarah gave them some lunch and cool drink and after they had finished they prepared to leave, saying that in one year they would meet again and that in the meantime Sarah would have a son. They both laughed when they heard this. "What! two old people like us to have a child now! The Lord is mocking us," so said Sarah, but Abraham corrected her with the remark that nothing is impossible for the Lord to do. "Yes!" said the men, "before a year you shall have a son, and you shall call his name Isaac," which means laughter. And they departed.

And, truly, before the end of the year, Abraham was delighted with a new son, his Isaac.

And next week, my dear readers, I shall write about Isaac.

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Hebrew Educational Society.

The use of the large hall of the Hebrew Educational Society, Pitkin avenue and Watkins street, was given by the Directors to the Brownsville Relief Society on New Year's Day and Day of Atonement for the holding of religious services. The proceeds, amounting, donations, to about \$1,000, will be used by the Brownsville Relief Society in providing coal, food and other material assistance for the poor of the Brownsville section.

The Hebrew Educational Society has resumed its regular activities for the season 1905-1906. The Night School for Immigrants, in which foreigners are taught to speak, read and write English, opened on September 6. The work began with two classes, but before the end of October five classes were opened, and all of them filled to their utmost capacity. The number of pupils on register is 287.

A branch of the Thomas Davidson Society has been organized, and in addition to weekly meetings on Saturday evenings, carries on classes under the direction of the Hebrew Educational Society, as follows:

Monday, Dr. S. Frucht, United States history and geography.

Tuesday, Miss E. Fischhoff, English composition.

Wednesday, Miss A. Feffer, arithmetic.

Thursday, Miss L. Nislowitzky, English grammar.

The teachers in this work are all volunteers.

The Sabbath School of the Hebrew Educational Society resumed its weekly sessions on September 16. There are now between three and four hundred pupils in the school, which consists of eight classes, all of them conducted by volunteer teachers. This is the only school of its kind in Brownsville, and supplies a much felt want. Within a few weeks it will be necessary to refuse new applicants because of lack of room.

On Saturday afternoon, October 28, the first Mothers' Meeting of the season was held in the Social Room. There were more than sixty mothers present, a number which testifies to the popularity of this branch of the work. An address in Yiddish was delivered by Dr. Maurice Fishberg, of New York, and a musical programme and simple refreshments also assisted in making the afternoon enjoyable. These meetings are held monthly on every fourth Sunday afternoon during the season under the auspices of the Women's Auxiliary to the Hebrew Educational Society.

The Young Americans, a junior club, gave an interesting entertainment on Sunday, October 29, in the main hall. Besides music and humorous sketches, the programme included a debate on the topic "Resolved, That a movement of the establishment of a hospital in Brownsville should receive the support of the community." The debate was decided in favor of the negative, and a silver cup awarded to the victor, David Battlesky.

In addition to the lectures in English delivered on Monday and Thursday evenings in the main hall under the auspices of the Board of Education, Yiddish lectures are given fortnightly. The first of the series was delivered on Saturday evening, October 28, the subject being "The Solar System," by Mr. Louis Rosensweig. The attendance at all these lectures is very large, taxing fully the seating capacity of the hall.

The classes in sewing, dressmaking and millinery conducted under the auspices of the Women's Auxiliary to the Hebrew Educational Society have been thoroughly reorganized this season, and placed under the direction of Miss Emily Aldrich, a graduate of Pratt Institute, and Miss Meta A. Weil. A room has been built and especially built for this branch of the work.

The gymnasium has been much improved this year by the installation of electric lights and an electric fan, both of which features co-operate in making the gymnasium bright, attractive and well ventilated. New apparatus has also been added.

Club work is an important feature of the Hebrew Educational Society's activities, and there are organizations adapted for persons of all ages and both sexes. An idea of the varied character of these societies is indicated by the following typical names:

Dorshai Zion Society, Young Ladies' Aid Society, Grace Aquilar Club, Nature Club, Art Embroidery Circle, Majestic Pleasure Club, Thomas Davidson Society, Young People's Auxiliary to the Jewish Hospital, etc. There are now twenty-seven clubs meeting regularly in the building.

On Saturday evening, November 4, the first monthly Senior Club sociable will be held in the Social Room. The programme for the evening will include a "conversation game," two dialogues from "Pickwick Papers," and a competitive game for prizes, entitled "A Musical Romance."

On Sunday afternoon, November 5, the first children's sociable of the season was held. About seventy-five children are invited to these monthly sociables, which are very popular, and the tickets to which are in great demand. The programmes of these sociables include games of various sorts, prizes, singing and refreshments. They are conducted under the auspices of the Women's Auxiliary to the Hebrew Educational Society.

Brother M. S. Meyerhoff returned by the Bluecher last week after an extended tour of Europe. Brother Meyerhoff, who is a member of Rappaport Lodge, No. 35, of Philadelphia, will once more take up his active duties in promoting the cause of Free Bonism.

FREE SONS OF ISRAEL.

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District Grand Lodge No. 1.  
Independent Order Free Sons of Israel.  
October, 20, 1905.

Dear Sir and Brother:

Please take notice that Brother Emil Tausig, grand master of the district, will pay official visits to the following lodges and you are earnestly requested to accompany him on said occasions: Hosea Lodge, 237 E. 57th St., Sunday, Nov. 12, 8 p. m.; Hamilton Lodge, 723 Lexington Ave., Monday, Nov. 13, 8 p. m.; Abraham Lodge, Harlem Casino, Wednesday, Nov. 15, 8 p. m.; Menasse Lodge, 203 E. 56th St., Sunday, Nov. 19, 8 p. m.; Union Lodge, 723 Lexington Ave., Monday, Nov. 20, 8 p. m.; Metropolitan Lodge, No. 60, 160 E. 60th St., Tuesday, Nov. 21, 8 p. m.; Palestine Lodge, 155 E. 58th St., Thursday, Nov. 23, 8 p. m.; Jacob Lodge, 160 E. 86th St., Sunday, Nov. 26, 3 p. m.; Ascher Lodge, 237 E. 57th St., Sunday, Nov. 26, 8 p. m.

Fraternalty yours,  
ABRAHAM HAFER,  
Grand Secretary.

Grand Lodge of the United States,  
Independent Order Free Sons of Israel.  
October 31, 1905.

BALANCE SHEET.

Resources:	
Cash Union Trust Co.	\$19,038.66
Cash 5th Av. Trust Co.	19,934.74
Cash Union Ex. Bank.	397.97
Bonds and mortgages.	930,650.00
Furniture and fixtures	3,029.77
I. H. Goldsmith, life insurance policy.....	2,386.50
Outstanding:	
Interest on mortgages due Nov. 1, 1905.....	15,144.62
Endowment assessments.....	26,168.24
Reserve.....	509.65
Per capita tax.....	.70
Dues.....	7.50
Visiting cards.....	.50
	41,831.41
Liabilities:	
Due beneficiaries, payment restrained owing to their present condition of infancy, lunacy or other legal objection.....	11,094.87
Total capital at close of day, Oct. 31, 1905..	1,006,177.18
	\$1,017,272.05 \$1,017,272.05

A meeting of the Executive Committee will be held on Sunday, November 5.

Grand Master M. S. Stern is rapidly recovering from his recent illness, and will soon go to Lakewood, N. J., for a short stay.

Instead of visiting Naphtali Lodge on Tuesday, November 28, the Grand Master will visit Metropolitan Lodge, No. 60, on that evening, to be present at the initiation of Mr. J. Chester A. A. Lichtenberg, son of Brother Mort J. Lichtenberg.

At the recent entertainment and ball of Sebulon Lodge there were over 1,250 people present, and the affair was a great financial as well as social success. This Lodge is still initiating candidates. At the last meeting held on Monday evening, the 30th ult., Brother M. J. Lichtenberg conducted the ceremonies. One of the candidates was Mr. Martin Paskusil, who delivered an impressive address.

The General Committee visited Gad Lodge on last Thursday evening. Addresses were made by Grand Master Tausig, Brother Dan Kraus and Grand Secretary Hafer. After the meeting the visitors were entertained.

On the 19th ult. Joseph Lodge was visited by the General Committee and the meeting proved to be very interesting.

Musical and Dramatic Comment.

With no ostentation and much less than the usual blare of trumpets did Mr. Givilyn Miles open the concert season at Mendelssohn Hall last week. In the field of oratoria the artist has hitherto won his laurels, but now his eminence as a leader singer is equally and very pleasantly evident. Mr. Miles' baritone was always remarkable for power and sonority, and now its range seems to have increased, especially in its highest register, where its mellow sweetness enables him to obtain some delightful effects. Adding to these natural gifts high interpretative skill, enables him to do justice to music of the most different character. Less successful in the antique floridity of Haendel, Mr. Miles was altogether admirable in songs by Strauss and by Hugo Kaun, a Milwaukee composer whose fame is greater in Germany than in his native land.

Very few public performers on a Steinway grand can make of that noble instrument a mere thing of wood and iron and felt, but Miss Minnie Coons, in her recent concert at Carnegie Hall, frequently succeeded in doing that. Miss Coons won triumphs I believe at Kyritz on the Knatter, Duerckheim on the Hardt, and other German art centres, but she is not for New York. An immature style, an unfinished technic, a hard touch and a tone that is pretty only in very soft passages, are not qualities with which one can play Beethoven's G major concertos or Chopin's Andante spinto and polonaise, and the young lady's attempts were calculated to make the judicious grieve. Miss Coon's ambition is certainly laudable and her courage unbounded, but it is the sort of courage which impelled her to rush in, where even artists sometimes fear to tread.

The first pair of concerts by the New York Symphony Orchestra will be given at Carnegie Hall next Sunday afternoon and on Tuesday evening of next week. Herr Reisenauer will perform Liszt's A major concerto, the other numbers being Brahms's Symphony No. 3, Debussy's prelude to "L'apres midi d'un Faune," and three movements from Rimsky-Korsakov's symphonic suite "Thousand and One Nights." Judging by its playing at recent soloists concerts, I believe Mr. Damrosch has now under his baton, the best orchestra ever organized in this city.

The favorite tenors at the Metropolitan Opera this season will be heard in a number of new parts. Thus Sig. Caruso will sing in "Faust" and "Carmen," Herr Knotte in the "Gypsy Baron," and Herr Burgstaller in "Tristan and Isolde." The witty Herr Hirsch of the Staats Zeitung is responsible for the following: "A poor German suffering from insomnia wearily exclaimed as he restlessly tossed from side to side: 'Ka ruh' so, ka rus' so.'

At the Irving Place "Frucklingsluft" is still on view but will soon make way for "Young Heidelberg" in which Fr. Abarbanell will be seen as a young lieutenant.

JACQUES MAYER.

Jewish Hospital.

Nathan S. Jonas, chairman of the Executive Committee in charge of arrangements for the charity fair of the Jewish Hospital, has announced that the committee has secured the Forty-seventh Regiment Armory, Marcy avenue, Heyward and Lynch streets, for use during the fair. It was originally intended to hold the fair in the hospital building, but indications pointed to such an enormous success that the members of the committee decided that more commodious quarters would have to be secured. It was through the kindness of Colonel Eddy, General McLeer and the State authorities that permission was granted to use the armory.

The dates for holding the fair remain the same—November 27 to December 2. All tickets that have been issued for use at the hospital building will be good at the armory, and those who have taken tickets to sell are requested to advise purchasers of this fact. Every precaution has been taken to guard against errors, and the committee has also planned to widely advertise the decision to change the place of holding the fair.

Blank forms are being sent out so that all contributions of cash or merchandise may be kept track of and reports made to the committee. The workers are urged to keep on working until they receive notice that the committee has all it desires. It is expected that this will be in a very short time, as much enthusiasm has been manifested and the public is taking a great interest in the fair. The workers are requested to send all contributions of cash to receiving department, the Jewish Hospital Grand Charity Fair, 301 Division street.

A meeting of all the workers will be held in the near future, full notice of which will be sent out. In the meantime, the committee acknowledges its obligation to the workers who have been so loyal, at the same time urging that special effort be put forth in the next few days to dispose of tickets and secure contributions. A cordial invitation is also extended to the workers to attend the meetings of the Fair Committee which are held every Monday night at 8 o'clock at the Unity Club, 482 Franklin avenue.

Cornerstone Laid.

Borough President Joseph Cassidy, of Queens, Sunday afternoon laid the cornerstone of a new synagogue that is being erected in Crescent street near Grand avenue, Long Island City, by the Congregation Mishkan Israel of Astoria. Many Hebrew clergymen of Long Island were present and the boys' band of the Hebrew Orphan Asylum played.

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לך לך

The Horrors of Hell.

A terrible calamity has once more caused the House of Israel to mourn. In Russia, that most accursed country on God's earth, thousands of our brothers and sisters have been massacred by savage mobs. Men, women and children have been hacked to pieces and burned alive. No mercy has been shown and the governments of the Great Christian Powers stand aside and say "we can do nothing to stay the hands of the slaughterers." O, if these defenceless Jews had only been cut-throat Armenians or Macedonians how the Christian world would have rung with indignation. Great orators would have arisen and denounced the killing of their fellow Christian, but for the Jew: "We cannot interfere in the internal affairs of another country," must suffice.

It does not matter whether the rioters were workingmen, moujiks or whether they were incited as usual by the priests and the lower officials. The fact remains that Jews were wantonly killed, and even in the name of outraged humanity the Christian world can do naught. It is a sad comment upon the condition of the Jews among the nations. It is the price we Jews pay for refusing to unite and solve our own question.

The deed is done, the dead cannot be brought back to life, but the blood of our brothers cries to us and we must help. Of course money will be forthcoming. Money is always contributed, but there is never a guarantee that the massacres of defenceless Jews will cease in a country which is a thousand times worse than Turkey at her worst. And the Great Powers of the earth who can coerce China and bring pressure to bear upon the Sultan, and can send warships to Morocco and cruisers to a South American Republic are for the once powerless. The victims are only Jews and they are *Hefker*, ready to be slaughtered by anyone who chooses.

It is said that there is no responsible government in Russia. All the more reason that the rest of the "civilized" world should step in. If, forsooth, some minor official of an embassy or consulate had been attacked what a storm would have been evoked. Diplomats would have protested, governments would have threatened reprisals, but for the Jew there is none to raise a finger in his behalf.

President Roosevelt can do nothing now, but in the name of humanity this country was called upon to liberate the Cubans. But the Cubans were not Jews and that is just the difference.

Israel grieves. Polite heads of governments express their sorrow, honeyed phrases are heard on all sides. The Christian churches will be heard from and we shall be told that all decent people regret this terrible holocaust.

Thanks for nothing. Christianity stands indicted before the world. Our people still remember the Crusades, the Spanish inquisition and the wholesale massacres since Christianity became the dominating religion in the so-called civilized world. It were time that Christian nations practised some of the precepts of the founder of their church. We hear on all sides of "Christian virtue, Christian humility, Christian this and Christian that. Let us have some Christian humanity for once. A Christian nation stands guilty of unparralleled outrages and a Christian world is silent, because they fear the claws of the bear.

"We can do nothing now. We cannot interfere in the internal affairs of another nation." Of course. When could a Christian nation do anything when Jews are being massacred. An abortive Roumanian note and Jews still suffer in Roumania, an unaccepted Kishineff protest and the dance of death continues unchecked.

Can Germany say aught? Are the Jews so liberally treated in the mighty German Empire? France, the ally of Russia, is silent. How long was it since Jewish Blood flowed copiously in the streets of Galician cities? Shall this country protest? President Roosevelt is sympathetic. We Jews are sick of sympathy. The glad hand is given to us too often. We demand action, and if the powers found it possible to stop the Boxer uprising and to put an end to Armenian massacres, and the United States in the name of humanity thought it a sacred duty to liberate the Cubans, then in God's name let these Christian nations raise their hand to bring about a cessation of these Horrors of Hell.

There Must Be Unity.

In a lengthy letter published elsewhere in this issue, an esteemed correspondent, one who has cheerfully borne his share of communal responsibilities, holds forth against the suggested scheme of federating the Jewish charities of this city. He fears that there will be established a kind of Charity Trust, and that, as a result, the poor will be the sufferers.

In the course of his arguments our correspondent stirs up old quarrels, which had better be forgotten. We are no great lovers of "scientific charity," but it is absolutely essential that there should be some system,

and, above all, there must be unity in philanthropic and charitable endeavor. The spectacle of a divided and split-into-factions Jewish community is an unedifying one, and bad results are sure to follow.

Why harp upon statements and actions for which those responsible are very likely now sorry? Why accentuate differences at a time when American Jewry has need of all its strength?

Federation is absolutely necessary, because some institutions and organizations overlap each other, and for the reason that by means of union more funds will be forthcoming for the relief of the poor.

As to a Trust, our correspondent need have no fear. The people will not submit so blindly to "bossism" in the community as he thinks.

Last Tuesday's meeting at Temple Emanu-El showed that communal leaders will encounter very decided opposition if they think they can ride rough shod over or ignore the opinions of the members of the community in general.

The time has come when communal burdens should not be borne by only a few. Far too many New York Jews hold the opinion that because they do something for a very circumscribed circle that, therefore, their whole duty is done. "Separate not thyself from the congregation," said the great Hillel, and it is only by united action that we are able to bring that union of the New York Jewish community which is so desirable.

But above all, let us remember the mistakes of the past only so far as they will help us in the present. But do not let us rake up old quarrels and foster acrimony.

The Relief Funds.

THE question as to the manner in which the Relief Funds now being collected in this country shall be distributed has raised a considerable discussion. The proposal of Mr. Jacob H. Schiff that money contributed by Jews should be divided among Christian as well as Jewish sufferers in Russia does credit to his philanthropic spirit, but was certainly out of place at the meeting on Monday. As Professor Gottheil, rightly remarked they had been called together as Jews for Jews and it was their duty to render every assistance to their brethren in Russia. Some of the speakers at the meeting raised the plea of humanity and we notice that these "humanitarians," with the exception of two or three, gave precious little to the fund.

It will not be denied that there were some Christian Russians who defended the Jews and as a result of their intervention have suffered. Such should by all means be helped and the great East Side Conference on Wednesday evening unanimously decided to that effect. We would be first ones to deprecate anything but concerted action, and we, therefore, trust that the proposal of Mr. Schiff will be modified as desired by the Jewish Defense Association.

Defenders and protectors of the Russian Jews should be assisted as far as lies in our power, but again care must be taken that our own people shall not suffer by reason of our own generosity. Vast sums will be needed to alleviate only temporarily the distress; there can be no question of making good all the losses the victims of these outbreaks have sustained. Thousands of Jewish families have lost everything, all they possessed in this world has gone. *Let us be generous to our own flesh and blood first.*

But above all these considerations there must be the thought that money must be collected quickly and in large sums. From every source come reports that our brothers and sisters are absolutely ruined. *Do not delay.* Send your donations in at once either in large or in small sums at once, *now, to-day.* Don't wait and see what others will do.

Your brothers and sisters have been massacred, their families are starving, the wounded have to be healed, the orphans taken care of, the widows relieved. It is for you, living in Free America to show that your hearts still beat in unison with those of your kith and kin in the land of tyranny.

The leaders of the Russian Jews look to you. Baron Horace Guenoburg, Dr. Katzenelensohn, Sholom Aleichem have appealed to you; their messages must be answered by you.

The cry has gone forth. You cannot let it go by unheeded.

(For the Hebrew Standard.)

Shall Russia's Hand Be Stayed?

BY JACOB G. ASCHER.

Two thousand years of saintly creed	Shall Russia's hand be stayed, oh! God.
Have used its pomp of churchly state.	Shall Russia's hand be stayed?
To make the heart of Zion bleed	While lifeless Hebrews strew the sod
And overflow the cup of hate.	Which Thou, oh! Lord, hast made.
"There is no Peace," the Prophet cries,	Ring out the clarion blast of Hell
And men will sob and women weep;	While Russia vents her venom'd spleen.
Awake ye Nations with their sighs!	Let victory point where Israel fell—
Arise from out your deadened sleep!	Let eulogies in blood be seen!
Shall Russia's hand be stayed, oh! Lord!	You mighty Rulers of the world,
Stern Justice asks in Heaven's sight—	Who flirt with Peace and toy with
The god of war shall sheathe his sword	Gain,
When Heaven wills "There shall be	Is this your freedom's flag unfurled,
light."	Uplifted on a mound of slain?

לך לך

The Wanderer.

BY DAVID DAVIDSON.

It is an early spring morning. A caravan is moving from east to west. Where the road is branching off toward the south, the wanderers halt. It is easy to recognize the leader. He alights from his camel and turns his face toward the east. He seems absorbed in a deep reverie. His appearance bespeaks an extraordinary personality. There he stands before us great and gaunt, with long, flowing beard just turning gray, his body firm and erect, the muscles of his arms indicating unusual strength. We see his face, but who could describe the lustre of superhuman grace and beauty! What a blending of softness and strength, of meekness and manliness, of suffering submissiveness and conquering courage! As he looks toward the east his lips are moving, and tears gather in his eyes. Inaudibly he utters the last greeting, the last farewell to those left behind: country, kindred, the graves of loved ones! But what a sudden transformation! With the buoyancy of youth he turns and mounts his camel. A wonderful light shines in his eyes and is diffused over his whole face. It is the divine spark of the celestial fire, which five centuries later shone on Sinai's height and cast its inextinguishable light into the souls of a redeemed, enfranchised people. All sentimental weakness is overcome; the eyes which but a few moments ago were dim with tears reflect courage and hope; they look forward, forward far beyond the horizon, into the distant future; for in his heart reverberate the words of God: "Go—get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: and I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing: and I will bless them that bless thee, and him that curseth thee will I curse, and in thee shall all the families of the earth be blessed. So Abraham went as the Lord had spoken unto him."

And where he pitches his tent, there he builds the altar, a symbol of his union with God, and there he calls out the word, the sound of which can never die away, the mightiness of which can not be over-sounded by the fiercest of storms; and the lustre of which cannot be obscured by midnight darkness. "Adonoy!"—he calls out the name of God, and a new world power is born, the world power which cannot be shaken by all the revolutions and catastrophes of cycling ages—Adonoy—he calls out the name of the *Only One* God of heaven and earth, and lo and behold! the dense, dismal darkness enshrouding the world is rent. It is the first sign of the coming day, the first signal that God's battle has begun, the battle for freedom; to free the world from sin and blindness and error, to free the children of men from all the corrupting influences of material and spiritual and moral slavery.

But where shall the troops gather? Where shall be the battlefield? Of what make and pattern the instruments of war? and what shall be the final issue?

Go on, go on Abraham! into the "Erets" that I will show thee. The word "erets" means "land," but primarily it means the earth. Not One battlefield has God assigned to thee. Yea, the whole earth shall be one vast field for thy efforts, thy battles, thy trials, thy sufferings, thy victories and thy final triumphs. Then go on to the land that I will show thee. Wherever truth is kept in bondage, wherever human rights are violated, wherever the genius of humanity is defiled, wherever innocent human blood is shed by inhuman cruelty, wherever there is heard the cry of misery and wretchedness, wherever there flow the tears of widows and orphans—there is God's battlefield, battlefield.

Go on, Abraham, thou art chosen to be the warrior in the battles of God.

Why was Abraham chosen? What were his qualifications for commandership? What are the unfailing signs for his God-appointed mission? What the convincing evidences of his final triumph? Perhaps some phenomena in the skies—baffling only the untutored and ignorant? Perhaps some stars, seen somewhere in the firmament by a few shepherds? Indeed, in the rich legendary about Abraham also the stars are not wanting. But we distinguish between fantastical romance and authentic facts, between poetic dreams and pulsating, conscious, intelligent life. Abraham's call to the ministry of the world is based upon a more solid foundation. The spirit that lived in him, the principle that propelled him to become a wanderer through the world is the spirit that animates to-day the best and the noblest of all nations, is the principle that still to-day makes heroes and martyrs of those who believe in and cling to the highest and holiest ideal of mankind—Justice and Righteousness.

The reason, for Abraham's call is given by the Torah in words—though written thousands of years ago—yet, so clear and comprehensible still to-day as to leave not the faintest doubt in our minds as to their abiding value and their universal significance.

“\* \* \* and all the nations of the earth shall be blessed in him. For I know him, that he will command his children and his household after him and they shall keep THE WAY OF THE LORD.”

לעשור צדקה ומשפט

TO DO JUSTICE AND RIGHTEOUSNESS.

God's way—His plan and purpose is that there shall be established in the world the reign of justice and righteousness.

It is for this way of God that Abraham received the call.

לך לך

to be a wanderer in the world.

Let us see whether Abraham and his household have justified the sacred trust and the providential mission imposed upon them.

(To be continued.)

CORRESPONDENCE.

Federation.

Editor, HEBREW STANDARD:

You must pardon me for writing in dissent from an article advising your readers in favor of a federation of Jewish charities in this city, because the advantages far outweigh the disadvantages. If the United Hebrew Charities and kindred institutions were in sympathy with the Jewish poor, such a federation might have some advantages. But it is not so long a time since the HEBREW STANDARD called Dr. Frankel to account for the defamation imputed to him of all the Jewish women in New York (though he probably meant only the poor ones, and not his patrons' families); and despite the fact that the demand was iterated and re-iterated, I am not aware that he ever retracted or disclaimed the report of his speech. Besides as a director of the short-lived Jewish Immigrant Protective Society, twenty years ago, you, Mr. Editor, must remember that whereas the Russian immigrants had been denounced as a riotous lot because they refused to violate the Sabbath, the Society found them the most docile of men. It never had any trouble with them, for they were always satisfied with whatever pittance it could afford them in relief, and the aid of a small amount for the purchase of tools, enabled them to earn their living and prosper. Given the opportunity of finding a field for their labor, it proved how far a little money go with them when accompa-

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nied by kind counsel and sympathetic words. Before the establishment of the Society, the Charities were more concerned to assist the deportation of immigrants who, they feared, might become a burden on them than to seek the welfare of the newcomers; but after the successful intervention of the Society in effecting the landing of several immigrants who had been mistakenly rejected, the Charities had to be more careful, in order to prove that an agent of the Society was not needed at Castle Garden.

Later on, on the plea of having greater facilities for accomplishing the work, a kindred of the Charities absorbed the "Alliance," an organization established in Philadelphia for the purpose of distributing the immigrants in favorable localities throughout the country, and thereby obviating congestion in the ghettos at the Atlantic ports; but its absorption must be understood only in the sense of the disappearance of the enterprise, and its being lost in the Charities. Needless to say that the evils it aimed to remove have since increased manifoldly.

Now I have read in the *Jewish Comment* an article on "Wife Desertion," in which the writer after reporting a discussion recently held on the subject at the Educational Alliance, concludes with the remark that anybody not living on the East Side reading of such a meeting of Jewish charity workers, would naturally infer that wife desertion, like a certain other notorious evil, is one of the East Side's peculiar contributions to American life, but that after the meeting a question put to Dr. Frankel revealed the fact that the percentage of cases on the East Side was only approaching, or had barely equalled, the general percentage. He, therefore, pertinently remarks: "Is it possible that the reputation on the East Side for wickedness in other directions also, is due to the zeal of its friends in its behalf?" And the *J. C.* writing editorially thereon observes, "The inexplicable part of the matter is the complete change that a short residence in this country makes in the affection and fidelity of the man who, in Europe, appeared to be perfectly satisfied with the duties of his domestic establishment, and gave evidence of that invincible domestic loyalty which has always distinguished, and still distinguishes, the Jewish fireside. Some of the change is no doubt due to the loosening of the religious bond. We may pooh-pooh the practical effects of formal religion, but the fact remains that along with pure ritual goes a conventional standard of morality, which is high above that of those who escape from it without forming another tie of equal potency."

A deplorable reason for it is that our philanthropists dethrone the Most High, and set up themselves as gods to

be worshiped instead. For it amounts to that when they dictate to the poor that they must abandon His Law and do their bidding as the price of their benefactions. And thus our wretched brethren, after fleeing from the despotism of Czardom, are robbed of the religious liberty they have a right to expect in a democracy. It is time to speak plainly. Hitherto too many have looked on with trembling, and have spoken only with bated breath, for fear of depriving the poor of the support of the wealthy givers. However, it is to be hoped that it may be taken as a sign of the times that in an able "Address at Simchath Torah Festival of Hebrew Hospital and Asylum," Baltimore, reported in the same number of the *Jewish Comment*, the speaker, in pleading the "Necessity for Greater Jewish Unity," said:

"We cannot give the patients better medical or surgical treatment in our hospitals than they receive elsewhere; but there is that which we, and we only, can give them; we can put them in Jewish surroundings, in a Jewish home, where the proper observance of their religious customs and diet make it possible for them to live as Jews when they are ill when they are well. I am happy that these views have guided the directors in the past, and that they have not been misled by the prejudices of some of their sister institutions in other cities. We are conducting this institution for the sick, and if a director has religious views differing from theirs, he is duty bound to shape the policy of the institution, not according to his views, but so as to conform with the views, the customs, and even the prejudices of those whom he wishes to help."

The whole of the address is well worthy of perusal. Of a single defect of charitable institutions, a disadvantage not to the recipient but to the giver of charity, to which the speaker called the attention of his hearers, he observed:

"We, the large public, are now giving our help by proxy through the contribution of money, and have been removed further and further from the objects of our charity. And as we are removed and see and know less of the suffering and misery of the world, I fear that many of us become absorbed by our own cares, be they small or great, and grow unmindful of the sorrows and sufferings of our fellow-men."

And since independent institutions have this disadvantage, a federation of them must yet further alienate the giver from his beneficiaries. *Greater Jewish Unity* is certainly a desideratum. But from all that has been said above, it must be evident that under present conditions the wolf and the sheep cannot be expected to dwell together except, as is said in vulgar parlance, with the sheep inside the wolf. If ever there was a

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the help that is given to those that help themselves. It is a choice between God and man, and the psalmist says, "It is better to seek shelter with the Lord than to trust in princes." Let us not be recreant to our duty, but show ourselves grateful to the All-Merciful. If we are Israelites, let us prove ourselves worthy of the name and avail ourselves of our God-given liberty in this land of the free and home of the brave.

Yours respectfully,  
**A PLEADER FOR PRINCIPLES.**  
New York, Nov. 3, 1905.

Disraeli is said to have remarked: "When I meet a man whose name I cannot remember, I give myself two minutes. Then, if it be a hopeless case, I always say, 'And how is the old complaint?'"

The Congress That Tried Men's Souls.

(Address delivered by A. H. Fromenson, Oct. 29, 1905, under the auspices of the Zionist Council of Philadelphia.)

It must be borne in mind that, aside from the conduct of the "packed" gallery all that had transpired thus far was quite correct—that is, it was in accordance with the methods made possible by the absurd parliamentary laws in vogue in most European countries.

That the congress, now a chaos, was ever to be reassembled again, men had the right to doubt. But the Actions Comite, which had all along refused to accept the services of the Basle police force, was equal to the emergency.

And why did Zangwill make this vicious onslaught upon Nordau? Because after all the scenes and all the tumult and all the organized effort to break up the congress this resolution was put and carried.

"The Seventh Zionist Congress declares: "The Zionist Congress stands firmly by the fundamental principle of the Basle programme, namely: The establishment of a legally secured, publicly recognized home for the Jewish people in Palestine, and it rejects either as an end or as a means all colonizing activity outside Palestine and its adjacent lands.

"The Congress resolves to thank the British Government for its offer of a territory in British East Africa for the purpose of establishing there a Jewish settlement with autonomous rights.

Because this resolution was passed amid cheers and tears, amid kissing and "mazeltovs," and because his point of order, which, as I have already indicated, was entirely out of order, was overruled, Zangwill arraigned Nordau, when it was he who merited such arraignment.

Rejecting East Africa, and reaffirming allegiance to the Palestine was not all that the Congress did; though this were work enough. Ways and means were devised for the peaceful conquest of Palestine—conquest by exploration, by the promotion of agriculture, industry, etc., on the most democratic principle possible, for the cultural and economic improvement and organization of Palestine Jews through the acquisition of new intellectual forces; the founding of the "Bezalel" to wean the Jews in Palestine from the Chaluka and make them self-supporting and self-respecting—in a word, by all the means of modernity, to prepare the land for the people.

powers will find it to their advantage to establish a strong and independent Jewish State in Syria and Palestine—a Jewish State which shall be to the Near East what Switzerland and Belgium are to Central Europe.

To anyone else but Zangwill it must be apparent that the time is already at hand for him to acknowledge his mistake. When he asks the question "Wohin?" when he inquires whither the Jews shall go, he exposes the absurd position of his personal organization, which he has dubbed the "I. T. O."—a combination of letters which the irreverent may read as "I TOO!"

Whither? That is the question which is confronting the Jewish people. It is a question whose answer every day makes more imperative. Herzl's answer, the answer of the Zionist Congresses, "To a publicly, legally assured home in Palestine" is the answer that rings true.

Zangwill is probably sincere. He may view Palestine as a too distant possibility. His heart may be wrenched to the breaking by the distress of the masses. But his sincerity is of a kind that destroys its own value.

In the face of the trend of political events that are making for the success of Zionism, Mr. Zangwill does not act the part of a friend when he breaks away from the movement. Maintaining a technical allegiance is absurd. One's Zionism is not tested by the payment of a shekel.

If Zangwill had territory or if he were in a fair way to getting a grant of land whither the fugitives who are now pouring over the Russian boundary could or would go, his position would not be so untenable as it is at the present when he answers the question:—"Wohin?" by declaring, "I, too," will organize a colonization scheme.

The Zionist movement would end the "Golus." Zangwill would extend it. The sooner Zangwill realizes this, the one overwhelming fact that destroys his position, the better for him.

We gain strength by concentration. By keeping our eyes ever toward Palestine, by directing our efforts ever toward that land which is ours by every right, we store up energy, we create a force that will some day batter down all the obstacles. Any other course would sap our energy and dissipate our strength.

The Zionist movement is the expression of Jewish strength. Zionists want national existence because they feel strong enough for it. Zionism is not the quest for relief; Zionism is not the philanthropic rescue from persecution, as Zangwill would have it. Zionism is the reassertion of the Jew, the sign that he has thrown off the lethargy that has numbed and stupefied him, and made him blind to his own powers.

East Africa—what would any place on earth but Palestine—mean to the Jew, but another land of the "Golus." Palestine means the end of the "Golus"—and the Jews are now strong enough to end the "Golus" if they will but exert the strength which is theirs, though they know it not.

Arouse yourself! That is the call of the Zionist to sleeping Israel. Awake and exert your strength. Your gloom, your sadness will end, and the joy, the joy of the quick and the strong will be yours.

I said at the outset that the Seventh Zionist Congress may yet prove to be the most significant of all the Congresses. This is what I meant. It tried men's souls, it assayed their strength. It established that come what may, whatever the price that has to be paid, Palestine, with its neighboring lands, is our goal—that we shall look neither to the right nor to the left—but follow a straight course, going from "strength to strength" as the intensity, the passion, the devotion of the Jewish people for the land of their heart's desire grows, until, in the end, our goal shall be attained.

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BACHMANN, DAVID.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanzer, No. 32 Broadway, Manhattan Borough, in the City of New York, on or before the eleventh day of May next. Dated New York, the 27th day of October, 1905. SIMON BACHMANN, EMMA BACHMANN, Executors. LIEBMAN, NAUMBURG & TANZER, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

SILBERBERG, CHARLES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of W. Martin Watson, her attorney, No. 376 Grand Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 31st day of October, 1905. BECKIE SILBERBERG, Administratrix. W. MARTIN WATSON, Attorney for Administratrix, 376 Grand Street, Borough of Manhattan, New York City.

VOGEL, MAX.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Jelenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of April next. Dated New York, the 24th day of October, 1905. JELLENIK & STERN, Attorneys for the subscribers, at their place of transacting business, office of Jelenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York. MINNIE H. VOGEL, DAVID H. HEINE, Executors.

WEBER, OSCAR B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar B. Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 138 Lexington Avenue, in the City of New York, on or before the 30th day of December next. Dated New York, the 5th day of June, 1905. LAURA A. WEBER, GEORGE M. KEIL, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Manhattan Borough, New York City.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helmhelm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 3d day of Aug., 1905. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 208 Broadway, New York.

GERSTENDORFER, MAX.—IN PURSUANCE OF AN order of Hon. ABNER C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gerstendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Dickerson, Brown, Raessner & Binney, 141 Broadway, New York, counselors at law, in the City of New York, on or before the 1st day of November next. Dated New York, the 27th day of April, 1905. ALBERT GERSTENDORFER, ANNA J. J. B. GERSTENDORFER, Executors.

UNITED STATES TITLE Guaranty & Indemnity Co. CAPITAL PAID IN \$1,000,000 SURPLUS 250,000 Insures Titles of Real Estate. 6% Mortgages for Sale. 178-180 Montague St., Brooklyn. 34 Avenue and 161st Street, Bronx. 346 Fulton Street, Jamaica, Long Island. White Plains, Westchester County, New York.

JACOB, EPHRAIM A.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ephraim A. Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanzer, No. 32 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 14th day of September, 1905. RACHAEL B. JACOB, MAX DREY, Executors. Liebmann, Naumburg & Tanzer, Attorneys for Executors, 32 Broadway, New York City.

DIESTEL, PETER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Diestel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Geo. B. & Ed. Goldschmidt, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 21st day of August, 1905. ELISE DIESTEL, Administratrix.

GEO. B. & ED. GOLDSCHMIDT, Attorneys for Administratrix, 34 Pine Street, New York City.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rothstein, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of David Steckler, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of November next. Dated New York, the 17th day of May, 1905. MOLLIE ROTHSTEIN, Administratrix. DAVID STECKLER, Attorney for Administratrix.

WEIL, NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December next. Dated New York the 8th day of June, 1905. ADOLPH BOSKOWITZ, Executor. LOUIS S. LEVY, Attorney for Executor, 271 Broadway, Manhattan, New York City.

HORNTHAL, DE WITT S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against De Witt S. Hornthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Horntal, Benjamin & Riem, No. 22 East 14th Street, in the City of New York, on or before the 15th day of April next. Dated New York, the 10th day of October, 1905. LEWIS H. HORNTAL, Executor. JULIUS LOWENSTERN, Attorney for Executor, 68 William St., New York City, Borough of Manhattan.

COWEN, HENRIE B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrie B. Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 346 Broadway, Room 8, in the city of New York, Borough of Manhattan, on or before the 30th day of May next. Dated New York, the 18th day of October, 1905. ALFRED DRYER, A. H. HUMMEL, Executors. David May, Attorney for Executors, 346 Broadway, N. Y. City.

CAROLINA FROMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Froman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 271 Broadway, in the City of New York, on or before the twentieth day of April, 1905. Dated New York, the tenth day of October, 1905. JACOB FROMAN, JOSEPH FROMAN, Executors. LOUIS HESS, Attorney for Executors, 271 Broadway, New York City.

HELM, JENNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1905. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 208 Broadway, New York.

GERSTENDORFER, MAX.—IN PURSUANCE OF AN order of Hon. ABNER C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gerstendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Dickerson, Brown, Raessner & Binney, 141 Broadway, New York, counselors at law, in the City of New York, on or before the 1st day of November next. Dated New York, the 27th day of April, 1905. ALBERT GERSTENDORFER, ANNA J. J. B. GERSTENDORFER, Executors.

WEBER, OSCAR B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar B. Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 138 Lexington Avenue, in the City of New York, on or before the 30th day of December next. Dated New York, the 5th day of June, 1905. LAURA A. WEBER, GEORGE M. KEIL, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Manhattan Borough, New York City.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helmhelm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 3d day of Aug., 1905. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 208 Broadway, New York.

GERSTENDORFER, MAX.—IN PURSUANCE OF AN order of Hon. ABNER C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gerstendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Dickerson, Brown, Raessner & Binney, 141 Broadway, New York, counselors at law, in the City of New York, on or before the 1st day of November next. Dated New York, the 27th day of April, 1905. ALBERT GERSTENDORFER, ANNA J. J. B. GERSTENDORFER, Executors.

WEBER, OSCAR B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar B. Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 138 Lexington Avenue, in the City of New York, on or before the 30th day of December next. Dated New York, the 5th day of June, 1905. LAURA A. WEBER, GEORGE M. KEIL, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Manhattan Borough, New York City.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helmhelm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 3d day of Aug., 1905. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 208 Broadway, New York.

GERSTENDORFER, MAX.—IN PURSUANCE OF AN order of Hon. ABNER C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gerstendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Dickerson, Brown, Raessner & Binney, 141 Broadway, New York, counselors at law, in the City of New York, on or before the 1st day of November next. Dated New York, the 27th day of April, 1905. ALBERT GERSTENDORFER, ANNA J. J. B. GERSTENDORFER, Executors.

WEBER, OSCAR B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar B. Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 138 Lexington Avenue, in the City of New York, on or before the 30th day of December next. Dated New York, the 5th day of June, 1905. LAURA A. WEBER, GEORGE M. KEIL, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Manhattan Borough, New York City.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helmhelm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 3d day of Aug., 1905. BENNO M. HELM, Administrator. WOLF, KOHN & ULLMAN, Attorneys for Administrator, 208 Broadway, New York.

GERSTENDORFER, MAX.—IN PURSUANCE OF AN order of Hon. ABNER C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gerstendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Dickerson, Brown, Raessner & Binney, 141 Broadway, New York, counselors at law, in the City of New York, on or before the 1st day of November next. Dated New York, the 27th day of April, 1905. ALBERT GERSTENDORFER, ANNA J. J. B. GERSTENDORFER, Executors.

KOENIG, AUGUST.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Koenig, late of Jersey City, New Jersey, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of James, Schell & Eikus, No. 50 Pine Street, in the City of New York, on or before the 10th day of December next. Dated New York, the 1st day of June, 1905. GEORGE KOENIG, ANNIE KOENIG, CARL SCHUSTER, Executors. JAMES, SCHELL & ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

AHRENS, LAWRENCE W.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lawrence W. Ahrens, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at her place of transacting business, at the office of Messrs. Kurzman & Frankenheller, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the tenth day of November, 1905. Dated New York, May 5, 1905. GRACE AHRENS, Executrix. KURZMAN & FRANKENHELLER, Attorneys for executrix, 25 Broad Street, Borough of Manhattan, New York City.

BLOCH, DAVID M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David M. Bloch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the City of New York, on or before the 14th day of November, 1905. Dated New York, May 5, 1905. ROSA H. ELOCH, Administratrix. LAWRENCE & HUGHES, Attorneys for Administratrix, 120 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CHARLES A., OTHERWISE CARL A. Marotzki.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl A. Marotzki, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905. Dated New York, May 5, 1905. CAROLINE A. MAROTZKI, Executrix. LAWRENCE & HUGHES, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

HARRIS, EVELYN BAKER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Evelyn Baker Harris, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 15th day of August, 1905. EVELYN BAKER HARRIS, Administratrix. ELEK JOHN LUDVIGH, Attorney for Administratrix, 220 Broadway, Borough of Manhattan, New York City.

HIRSCH, ISAAC.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Weil, Wolf & Kramer, No. 68 William Street, in the City of New York, on or before the 1st day of January next. Dated New York, the 19th day of June, 1905. FERDINAND KASLER, BENJAMIN HIRSCH, ABRAHAM H. KALMUS, Executors. WEIL, WOLF & KRAMER and NATHANIEL PRAGER, Attorneys for Executors, No. 68 William Street, N. Y. City.

BAAR, HERRMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Baar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 109 Prince Street, Manhattan Borough, in the City of New York, on or before the 22d day of December next. Dated New York, the 18th day of June, 1905. MORRIS BAAR, VICTOR BAAR, Executors. PAGE, CRAWFORD & TURKA, Attorneys for Executors, 32 Liberty Street, New York City.

GERWINS, FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwins, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 980 Brook Ave., Borough of Bronx, in the City of New York, on or before the 20th day of April next. Dated New York, the 2d day of October, 1905. HANNAH GERWINS, Administratrix. Guggenheimer, Untermeyer & Marshall, Attorneys for Administratrix, 30 Broad Street, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Francis L. Scovill, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 18th day of December next. Dated New York, the 12th day of June, 1905. ISIDORE HERNSTEIN, SAMUEL LEVY, Executors. FRANCIS L. SCOVILL, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

MENDEL, SAMUEL PHILIP.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillip Mendel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Ernest B. Hyman, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the eighth day of November next. Dated New York, the 19th day of April, 1905. FRIEDTIG ROSENBERG, LUDWIG HARBURGER, Executors. ERNEST B. HYMAN, Attorney for Executors, No. 25 Nassau Street, Manhattan, New York City.

RIZ, JULIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Riz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905. Dated New York, May 5, 1905. MALCOLM R. LAWRENCE, WILLIAM RYLE, Surviving Executors. LAWRENCE & HUGHES, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Francis L. Scovill, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 18th day of December next. Dated New York, the 12th day of June, 1905. ISIDORE HERNSTEIN, SAMUEL LEVY, Executors. FRANCIS L. SCOVILL, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

MENDEL, SAMUEL PHILIP.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillip Mendel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Ernest B. Hyman, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the eighth day of November next. Dated New York, the 19th day of April, 1905. FRIEDTIG ROSENBERG, LUDWIG HARBURGER, Executors. ERNEST B. HYMAN, Attorney for Executors, No. 25 Nassau Street, Manhattan, New York City.

RIZ, JULIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Riz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905. Dated New York, May 5, 1905. MALCOLM R. LAWRENCE, WILLIAM RYLE, Surviving Executors. LAWRENCE & HUGHES, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Francis L. Scovill, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 18th day of December next. Dated New York, the 12th day of June, 1905. ISIDORE HERNSTEIN, SAMUEL LEVY, Executors. FRANCIS L. SCOVILL, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

MENDEL, SAMUEL PHILIP.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillip Mendel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Ernest B. Hyman, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the eighth day of November next. Dated New York, the 19th day of April, 1905. FRIEDTIG ROSENBERG, LUDWIG HARBURGER, Executors. ERNEST B. HYMAN, Attorney for Executors, No. 25 Nassau Street, Manhattan, New York City.

RIZ, JULIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Riz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905. Dated New York, May 5, 1905. MALCOLM R. LAWRENCE, WILLIAM RYLE, Surviving Executors. LAWRENCE & HUGHES, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Francis L. Scovill, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 18th day of December next. Dated New York, the 12th day of June, 1905. ISIDORE HERNSTEIN, SAMUEL LEVY, Executors. FRANCIS L. SCOVILL, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

(For the Hebrew Standard.) City College Notes.

At a recent meeting of the Board of Trustees of the College, Mr. Charles Putzel was elected secretary of the Board, for the ensuing year.

Mr. J. Siesloff, a graduate student at Columbia, has been appointed tutor in mathematics by the Board of Trustees.

The annual business meeting of the Associate Alumni was held on Saturday evening, Oct. 21, in the Natural History Hall of the College.

A reorganization meeting of the Chess Club was recently held, at which Mr. Felix Ullman, '06, was elected president and Mr. Vincent William Weiss, '08, secretary and treasurer.

The Senior Mechanical Society has elected the following officers for the current year: President, D. B. Steinman; vice president, L. R. Shopin; secretary, M. Rosenblatt; treasurer, J. Shapiro; press agent, M. J. Wilkes; librarian, N. H. Peyser.

The C. C. N. Y. Students' Zionist Society is making active preparations to celebrate the third anniversary of its organization. It is intended to hold an open meeting in the Natural History Hall of the college on Friday afternoon, November 24, at which a prominent Zionist will deliver an address.

President Finley was the principal speaker at the annual meeting of the United Hebrew Charities, held Monday evening, October 30, 1905. He read a paper of general interest to those in any way connected with charitable work, which was well received by an appreciative audience.

The Jewish Theological Seminary of America.

A regular meeting of the Board of Directors was held on Sunday, Nov. 5, at 3 p. m., Doctor Cyrus Adler, President, in the Chair.

After the dispatch of routine business, Doctor Adler recalled to the Board that at the meeting held in March last, he stated that owing to the enlarged duties which his position in Washington entailed upon him, he would be unable to continue the Presidency of the Board.

This plan of the Executive Committee was reported to the Board of Directors at its June meeting, and amendments to the By-Laws being necessary to carry the plan into effect, such amendments were proposed at the June meeting, and would now come up for action.

The amendments as proposed were adopted, and Louis Marshall, Esq., Chairman of the Executive Committee, was unanimously elected Chairman of the Board of Directors, and Newman Cowen, Esq., was unanimously elected Vice-Chairman of the Board of Directors, and with Doctor Schechter's assent, his title was changed to that of President of the Seminary.

President Schechter then presented his report to the Board, of which the following is a brief summary:

The entrance examinations were held on Oct. 12, 1905. Two students were added to the Senior Class, ten were admitted to the Preparatory Course, and three are now recorded in the course leading to the Degree of Doctor of Hebrew Literature, making the total registration of students in the Rabbinical Department 51. In addition, there are registered in the Teachers' Course 54, making the total number of students registered in the Seminary, 105.

Most of the students of the Senior Class affiliated in various Synagogues throughout the country during the holidays. Services in the Synagogue were resumed and a Sukkah was had in connection with the Tabernacle Feast, which was visited by large numbers.

Two special Courses of Lectures will be given during the coming academic year; one, a series for the advanced students on the workings of the Jewish philanthropic institutions of the City of New York, to be given by persons con-

nected with these institutions, and the other a more general Course, in the evenings, to be open to the public.

Scholarships, for one year, in addition to those held by Messrs. Arthur Ginzler and Sol. Z. Prokesch, were approved for the following students:

The Joseph Blumenthal Memorial Scholarship, to Mr. Jacob Kohn, of Newark, N. J.

Philadelphia Scholarships to Messrs. Herman H. Rubenowitz, of Pittsburg, Pa.; Elias N. Rabinowitz, of Philadelphia, Pa.; Abraham M. Hershman, and Joseph Nevesh, of New York.

Scholarships were also awarded to Messrs. Moses J. S. Abelsky and Alexander Basel, of New York City.

An appropriation of \$1,000 for the purchase of books was made for the coming academic year.

It was decided that the regular meetings of the Executive Committee should be held on the fourth Sunday of each month.

The Union of American Hebrew Congregations.

The receipts for the Isaac M. Wise memorial fund to October 31, 1905, amount to \$293,034.10.

The Educational Alliance.

The thirteenth annual meeting of the Educational Alliance, will be held on Monday evening, November 13, at the Alliance Building, 197 East Broadway.

The report of the president and directors will be presented, and the business of the meeting will include the election of nine directors, to succeed Messrs. James Frank, Albert Friedlander, Samuel Greenbaum, Ferdinand Kuhn, Henry M. Leipzig, Louis Marshall, William Salomon, Isidor Straus and Benjamin Tuska, whose terms have expired.

On the evening of the meeting the following activities may be seen in operation: Legal Aid Bureau, Boys' social room, Board of Education lecture, dress-making classes, millinery class, young women's social room, boys' club, girls' club, dramatic club, cooking class, reading room, public library, young women's gymnasium, people's synagogue choir.

The annual meeting will be called to order at 8:45. It is hoped that visitors will reach the building sufficiently in advance of this hour to enable them to inspect a few of the activities, which demonstrate in part the value of the work of the Educational Alliance.

An Interesting Event.

The rooms of Olympic Lodge, No. 207, were well filled on the evening of October 24, upon which occasion a notable event in its history occurred. District Deputy Grand Master, Leo J. Solomon, of the Thirteenth District, who is a member of the Lodge, made his first official visit. His father, J. P. Solomon, who is also a P. G. of the Lodge, and who instituted the Lodge thirty-eight years ago, occupied the principal chair and welcomed his son when he appeared in his official capacity.

P. G. Patriarch Goodman, in an eloquent address, presented the D. D. G. M. with a handsome regalia, beautifully embroidered, and a P. G.'s jewel. Bro. Solomon responded in good taste, and the Lodge proceeded to initiate seven new members—not the least important business of the evening. The room was well filled with members and quite a number of visitors. Among those present were noted P. G. Niblo, of Paterson, N. J.; P. D. D. G. M. E. A. Allen, of the Thirteenth District; Past Grand Bowman, Molenhagen, Hewitt, F. Mannheim, and Purdy, who are on the staff of the D. D. G. M., and others too numerous to mention.

P. G. M. Wm. R. Spooner, who is an active member of Olympic Lodge, spoke in his usual fervid and eloquent manner. The meeting closed at midnight and all went home, having passed an evening long to be remembered in Metropolitan Odd Fellowship.—The Metropolitan Oddfellow.

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 248, Notre Dame, Ind.

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ADVICE TO MOTHERS.

Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for MRS. WINSLOW'S SOOTHING SYRUP.

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Dr. Oser Kokesch.

Zionists everywhere will deeply regret to learn of the untimely death at the early age of 44 of Dr. Oser Kokesch, of Vienna, who for many years was a member of the Chief Executive Committee of the movement, acting practically as its treasurer.

Dr. Kokesch's health gave way about the time of Dr. Herzl's death, but it was thought that rest had restored it. A relapse, however, revealed the existence of an incurable disease, and he succumbed to the effects of an operation last Saturday.

Few men in the Zionist movement have done more strenuous work than he, few men knew more intimately in all its ramifications the movement itself, and none held more tenaciously and earnestly the views upon which the movement was founded.

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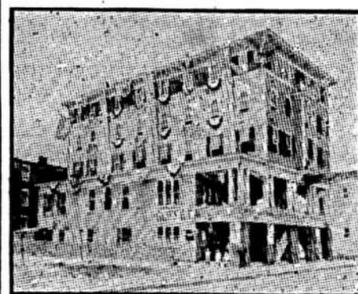
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MANHATTAN

Temple Beth El. Sunday services were inaugurated for the season on November 5. This Sunday Dr. Samuel Shulman will lecture at 11 A. M.

Spartan Social Club. The third annual ball of this club will take place on Saturday evening, November 18, at the Crotona Casino, 169th street and Burton road, Bronx.

Emanu El Brotherhood. Under the auspices of the Brotherhood League, Miss Rebecca Morganthau will deliver a lecture on Lohengrin on November 23 at Volks Lyceum, 218 East Second street. The public is cordially invited. Other lecturers scheduled to appear before the league are Dr. Geo. A. Kohut and Miss Myra Friedenreich.

Debra Circle Branch of the Council Jewish Women. An organization of young women for the purpose of studying Jewish history and literature. Meets every Tuesday evening at 267 Henry street. The poet, Rabbi A. Abelson, will deliver an address on Tuesday next, Nov. 14th. Subject: "Women of the Bible." All are welcome.

Washington Lodge, I. O. B. E. The first of a series of addresses for the season on important Jewish topics will be delivered next Wednesday, the 15th inst. in the B'nai B'rith Building, 723 Lexington avenue, corner 58th street. The speaker will be Dr. Ludwig B. Bernstein, Superintendent of the Hebrew Sheltering Guardian Society and the subject "Free and Boarding Homes for Jewish Orphans, Half Orphans and Dependent Children." Members of the district at large are invited to be present.

Ladies' Fuel and Aid Society. The annual distribution of fuel has commenced, and more applications than ever before are received by the Secretary daily. In order to meet the extra expense incurred during the year in dispensing charity a ball is given each year by this society on New Year's Eve. Tickets have been issued for the affair to be held at Lexington Opera

House on Sunday evening, Dec. 31, on which occasion the ball will be preceded by a high class vaudeville performance, at which professionals of note will appear.

Young Men's Hebrew Association. At the first monthly social of the season for the members Mr. Daniel P. Hays, a former president of the association, delivered the address. Besides his address a very good programme was arranged, and those who were present spent a very pleasant evening. An entertainment was also held in the auditorium on election evening, November 7. The programme was a very interesting one, and at intervals the election returns, which were received by a direct wire, were announced to the audience.

At the Friday evening religious services for this week Dr. Coffee will deliver the sermon. Dr. James Crook will be the lecturer for Saturday evening, November 11. The subject which he will discuss is "Trusts and the Public Welfare." The first meeting of the Choral Society will be held Tuesday, Nov. 14, at 8 o'clock. All are cordially invited.

Young Women's Hebrew Association. The speaker last Friday evening was Mr. Falk Younker. The first heart to heart talk under the direction of Mrs. H. Pereira Mendes was the most pronounced success, and was well-attended. An unusually large number of children registered in the Sunday School; in fact, so large a number that no more can be taken. In the day classes, there are still a few vacancies in the plain sewing, shirt waist and drafting classes, also in the stenography, typewriting and English correspondence and spelling classes. Terms \$2 per month. On file, at the office of the association, 1584 Lexington avenue, are the addresses of respectable homes where Jewish girls can be accommodated with board and lodging. The first one of the symphony concerts will be given on Sunday afternoon, Nov. 19, at 2.30 p. m. Concerts will be given each succeeding month and are under the direction of Mr. Glasser of the Glasser Spring Quartette. Season tickets can be secured at the office at 50 cents for the six performances or single tickets at 15 cents.

What the Zionists are Doing.

The Zionist Council, of Cleveland, inaugurated its new home and library on Sunday, Oct. 29th. Rabbi Margolies, President of the Zionist Council, was the chairman of the occasion. Assistant Police Prosecutor Levine delivered a stirring address on Zionism. Miss Stashauer, eleven years of age, and Master Klein made little speeches in Hebrew. Addresses were also delivered by Dr. S. E. Bernstein and Mr. Abraham Kolinsky.

Under the auspices of the Zionist Council, of Boston, a mass meeting was held on Sunday, Nov. 5th, for the purpose of receiving reports of delegates to the Seventh Zionist Congress. Rev. Dr. J. S. Magnes and Mr. A. H. Fromenson delivered addresses relative to the work of the Congress and the present status of Zionism. The other speakers of the occasion were the Rev. Dr. M. M. Eichler and Rabbi M. Z. Margolies. Rabbi Gorowitz, of Woonsocket, who was to have spoken, was prevented from doing so by an accident.

The Sisters of Zion, of Portsmouth, Va., have undertaken the establishment of a Zionist library. For this purpose a series of affairs has been arranged, and the local Zionists are making great efforts to realize their aim.

Zionist societies have recently been organized in Utica, N. Y., Hagerstown, Md. and New Bedford, Mass.

The work of the Library Conference of the Zionist Council of Greater New York, is progressing very satisfactorily. Members of societies who have disposed of their raffle tickets are asked to remit money and obtain other sets. Mr. I. M. Rosenthal, who is in charge of this work, may be seen Sunday evenings at the office of the Federation, 165 East Broadway.

The C. C. N. Y. Students' Zionist Society will celebrate the third anniversary on Nov. 24 at the City College.

The Dorshel Zion will give a concert and ball on Saturday, Nov. 25, at Pacific Hall, 209 East Broadway.

The Atereth and Achioth Atereth Zion will hold a reception and ball on Saturday evening, Nov. 18, at Astoria Hall, 64 East 4th street.

The Young Men's Zion Society of Rochester, N. Y., recently elected the following officers: President, Max Posner; vice-president, I. Posner; financial secretary, Joshua Egelson; recording secretary, Maxwell Posner; treasurer, Samuel Goldman; delegates to the Rochester Zionist Council, Mr. J. Carson, G. P. P. M. Morris and Maxwell Posner.

The Ohavei Zion Society of New Orleans, La., held its regular semi-annual meeting on October 15th, and elected the following officers: President, I. H. Levin; vice-president, S. Davis; recording secretary, H. Kaufman; financial secretary, M. Bernstein; treasurer, M. Berenson; trustees, I. Rubin and A. Rabino-witz. The society was organized in 1902, and has a membership exceeding one hundred. It maintains club rooms and a free circulating library.

The Zion Guard of Chattanooga, Tenn., has applied for a certificate of affiliation with the Federation. The Zerubabel Society of Jersey City, N. J., with about sixty members, decided at its last meeting, on Oct. 29, to apply for a certificate of affiliation with the Federation. The Society Zerubabel was formed about seven months ago with a membership of fifteen.

General Bulletin No. 3 has been issued to the societies. A copy of this bulletin will be sent to each of the officers of every society whose addresses are recorded in the office of the Federation. The bulletins are issued to societies for the purpose of discussion at meetings.

One of the most active Jewish organizations of Washington, D. C., is the Young People's Union of Zion, which has a membership of over 125. The officers of the society, lately elected, are: President, Mark Stearman; vice-president, Miss Rose Aaron; recording secretary, Falk Harmel; financial secretary, Miss Rose Cohen; treasurer, Charles J. Stein; sergeant-at-arms, N. Mazer. Originally the organization was known as the Young People's Union, organized six years ago, and in 1902, partly through the efforts of Miss Henrietta Szold, it adopted Zionism as its object.

At a meeting of the B'nai Zion of Newark, Mme. Pevsniir debated on the question of Zionism versus Socialism with representatives of the local Socialist organization. Mme. Pevsniir's arguments in favor of Zionism were most favorably received by the audience, not a small part of which consisted of Socialists.

LAUER, NANNIE—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Lauer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 29 Wall Street, in the City of New York, on or before the 19th day of February next. Dated New York, the 10th day of August, 1905. WILLIAM E. LAUER, PHILIP LEHMAN, ALBERT E. GOODHART, Executors. HEINRICH FIMMER & FALK, Attorneys for Decedent, 37 and 39 Wall Street, New York.

PERSONAL

Mrs. Nathan Strauss was at home to her friends last Friday afternoon in compliment to Mrs. Koppel and Miss Anna Koppel of Mannheim, Germany.

A reception celebrating the engagement of Miss Rose Klein to Dr. Frederick Sobel was held at the Tuxedo Sunday evening last. There was quite an assemblage of relatives and friends present, and an enjoyable time was had by all. An elaborate dinner was served and "White Seal" flowed freely. Dancing followed.

BAR MITZVAH.

Mr. and Mrs. M. Bernstein announce the bar mitzvah of their son Harold, Saturday, Nov. 11, Temple Rodeph Shalom, 63d street and Lexington avenue. Reception Sunday, Nov. 12, 1,666 Third avenue.

Mr. and Mrs. Morris Bossak announce the bar mitzvah of their son Joseph, on Saturday, Nov. 11, at Temple Israel, of Harlem, 125th street and Fifth avenue.

Mr. and Mrs. Julius Frank beg to announce the confirmation of their son Joseph, Saturday, Nov. 11, 10 a. m., Temple Israel, Fifth avenue and 125th street. Reception Sunday, Nov. 12, from 7 p. m., at their residence, 218 East 123d street. No cards.

Mr. and Mrs. Albert Stern beg to announce the bar mitzvah of their son Harry, at temple, 63 East 113th street, Saturday, Nov. 11. At home Sunday, Nov. 12, 2 West 116th street.

ENGAGEMENTS

DRILLICH—MATELES.—Mr. and Mrs. M. Faust, 1,131 Broadway, Brooklyn, announce the engagement of their sister Anna to Mr. Raphael Drillich. No cards.

FADENHECHT—ISRAEL.—Mr. and Mrs. Julius Israel, of No. 8,831 Bay 24th street, Bensonhurst, announce the engagement of their daughter Edith to Mr. Joseph Fadenhecht, of Manhattan.

FINSTERER—ADLER.—Mr. Julius Adler announces the engagement of his daughter Bella to Mr. Louis Finsterer. At home Sunday, Nov. 12, from three to six, 1,469 Lexington avenue. No cards.

FREEDMAN—WEISMAN.—Mr. and Mrs. S. Weisman, 120 East 86th street, announce the betrothal of their daughter Rae to Mr. Morris Freedman. At home Sunday, Nov. 12, three to six. No cards. Providence papers please copy.

FRIEDMAN—AUG.—Mr. and Mrs. J. Aug, of 162 Henry street, announce the engagement of their daughter Lena to Mr. William Friedman. At home Sunday, Nov. 12, 1905, from three to six p. m.

ISRAELSON—BARUCH.—Mrs. Julius Baruch announces the engagement of her daughter Lilye to Mr. Jacob Israelson. At home Sunday, Nov. 12, from three to six p. m., 13 East 119th street. No cards.

LEVY—SOLOMON.—Gertrude Solomon to Mr. Ike Levy, of Brooklyn. No cards. Announcement of wedding later.

MAYER—HART.—Mr. and Mrs. Mitchell Hart announce the betrothal of their daughter Jennie to Mr. Julius Mayer. At home Sunday, Nov. 12, three to six, 729 East 174th street, corner Washington avenue, Bronx.

RIESSMAN—BAUM.—Mr. and Mrs. Max C. Baum, 2,026 Seventh avenue, announce the engagement of their daughter Gertrude C. to Mr. Harry S. Riessman.

SALTZ—JONAS.—Mr. and Mrs. Julius Jonas beg to announce the engagement of their daughter Kate to Mr. William Saltz. At home Sunday, Nov. 12, 1905, 123 East 101st street. No cards.

SILVERMANN—SLOMAN.—Mr. and Mrs. Herman Sloman announce the engagement of their daughter Pauline to Mr. Harry W. Silverman. At home Sunday, Nov. 12, from three to six, 211 West 107th street. No cards.

MARRIAGES

REIS—KRAUS.—On Nov. 8, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Julia Kraus to Dr. Herman L. Reis.

ALTHEIMER—KOSSE.—At Vienna Hall, Sunday, Nov. 5, Mr. Emanuel Altheimer and Miss Jenny Kosse were united in the bonds of matrimony by Rabbi Samuel Greenfield.

OBITUARY.

Bertha N. Fox. Miss Bertha N. Fox, aged 22, formerly of Lancaster, Pa., was buried Thursday, Nov. 2, at Machpilah Cemetery. Funeral from the recent residence of the deceased, 112 W. 114th street. Rabbi Samuel Greenfield officiated.

Died at White Plains, N. Y., Solomon Ottenheimer, an old and respected resident of New York. Funeral took place Nov. 6 at Salem Fields. Services were conducted by Rabbi A. Blum.

MONUMENTS UNVEILED.

The monument in memory of Hannah, wife of Mr. A. Knopp, was unveiled at Bayside Cemetery, Sunday, Nov. 5, in the presence of a number of friends and relatives. Rabbi Samuel Greenfield conducted suitable services.

Learn Chisopody!

Dr. Alfred Joseph, Surgeon, Chiropractist, of 335 Willis avenue, treats all foot troubles. Also prepares students to pass the Pedic Examinations.

BROOKLYN.

Brooklyn Hebrew Orphan Asylum. Rev. Raphael Benjamin, M. A., of Keap Street Temple, delivered the address to the children at the service last Sabbath afternoon. Speaking on the Sedra of the week—"Noah"—he described the wickedness of the generation of Noah, how "all the earth was filled with violence," and how the flood came as a punishment. He then referred to the extremely pitiable condition of the Jews of Russia, and the violence of the populace in Odessa, Kischineff, and Ismailia. The Rabbi exhorted the orphans to pray to God to help and save the Jews of Russia.

Keap Street Temple.

The winter-course of Friday-night lectures, beginning at 8 o'clock, was inaugurated last Sabbath evening, when Rev. Raphael Benjamin, M. A., opened the fourth term with a lecture on "The Emotions." The speaker first gave a general description of the emotions, psychologically and physiologically, and promised to treat of the emotions separately in the course of the addresses of the Season. He concluded with pointing out the relation of religion to the government of the passions.

Congregation Beth Israel.

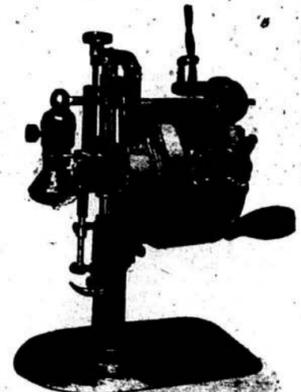
The annual Simchath Torah ball, of the Daughters of Israel Benefit Society, an auxiliary of the Congregation Beth Israel, Harrison street and Tompkins place, took place Sunday evening, Oct. 22, at Prospect Hall. The affair was given to swell the building fund of the congregation. There was a large attendance and the amount realized was beyond the expectations of the committee. The music was furnished by Prof. Leon Springer. A vaudeville performance preceded the dancing. The officers of the society are: President, Mrs. Sarah Sonnenstrahl; vice-president, Mrs. Hannah Levy; treasurer, Mrs. Sarah Copland; secretaries, Louis Bass and Dr. D. Davidson; trustees, Mrs. Cecilia Boyer, Mrs. Amalia Falck, Mrs. Anna Kronheim and Mrs. Sarah Cohen. Isidore Boyer was floor manager and he had an able assistant in Leon Pelz. The aids were Ralph Copland, Charles C. Jacobs, Maurice Pelz, S. Salzman, N. Kurtz, Henry Kronheim, Samuel Celler, William J. Coleman, A. Sonnenstrahl.

The one unqualified success of New York's last theatrical season was "The College Widow," which played the entire season at the Garden Theatre. "The College Widow" is by George Ade, and this play finds him at his best, which is indeed saying much, for Ade at his worst is even quite acceptable. "The College Widow" will be at the New Montauk next week, and will be followed on November 20 by "Mrs. Leffingwell's Boots."

The Banking Facilities of a Trust Company.

A suggestive indication of the changes in banking that have accompanied the changes in business during the past ten or twelve years is found in the attractive and interesting booklet entitled "The Modern Bank," just issued by the Lincoln Trust Company, of New York. The argument is not new, but it is presented with great simplicity and directness and on the whole is entirely convincing. It is to the effect that the new conditions in trade have created new conditions in banking, and that these conditions are most admirably met by the unique banking powers of the modern trust company. The point is made that the modern banker is a merchant, money and credit being his stock in trade, and that his depositors or clients are his customers. The publication is an interesting continuation of the series of instructive booklets issued by the Lincoln Trust Company, and is an effective example of financial advertising literature.

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IMPORTANT TO TAXPAYERS. Department of Finance, Bureau for the Collection of Taxes, No. 57 Chambers Street, (Stewart Building), New York, November 1, 1905.

IN THE THEATRES.

'How Baxter Butted In,' by Owen Vance, which will be at the Murray Hill Theatre next week, is described as a musical comedy-drama.

Lovers of melodrama will have their inning at the New Star next week, when the attraction will be 'When the World Sleeps.'

Hurtig and Seamon's attractions next week will be Milton and Dollie Nobles, the Eight Salvirgis, the Rollar troupe of eight, the Reed Birds, Ford and Wilson, and Billy Johnson and the Maori Girls.

Engagements for next week at the Alhambra include Adele Ritchie, O'Brien and Havel, The Rosow Midgits, Kitty Franey, Fields and Ward, and Annie Irish and Company in 'Jim and Me.'

In 'The Parson's Wife,' a refined modern drama written especially for Miss Mable McKinley by Carroll Fleming opportunity is given for the most elaborate scenic setting, which fact has been taken full advantage of by the young star's manager, Mr. W. E. Nankeville, whose name is synonymous in theatrical circles with extreme liberality, guided by good taste.

'Marie Cahill came into her own again at the Liberty Theatre, New York, when she scored a most emphatic hit in her new "smort" musical play, 'Moonshine,' by Royle-Hobart-Hein.

Miss Anne Sutherland has been engaged to play the leading roles at the Yorkville Theatre for the balance of the season. Miss Sutherland comes to the Yorkville Theatre direct from Broadway, where she has been playing the leading role in George Ade's 'Bad Samaritan' company.

George Edwardes' London company, under the direction of Klaw & Erlanger, opened its engagement in 'Veronique' at the Broadway Theatre last Monday evening and made one of the most remarkable successes ever scored by a comic opera in New York.

McIntyre and Heath in 'The Ham Tree,' at the New York, will end their long run here Saturday evening, Nov. 11. They will be followed by George M. Cohan in 'Little Johnny Jones,' his fourth engagement here within a year.

Joseph Cawthorn, in 'Fritz in Tammany Hall,' remains at the Herald Square Theatre, playing to great audiences. Mr. Cawthorn is the cleverest entertainer in his field on the American stage, and in the artistic finesse of his comedy reminds one of the late J. K. Emmet and Joseph Jefferson.

'The White Cat' began its run at the New Amsterdam Theatre Thursday evening and proved even more gorgeous than the previous Drury Lane spectacles which Klaw & Erlanger have presented during the past four years.

WALLENSTEIN, SOLOMON.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next.

MEYER, FERDINAND.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Bandier & Haas, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

BITTROLFF, LOUISA.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Bittrolff, late of the County of New York, deceased, to present their claims with vouchers thereof, to the subscriber, at his place of transacting business, Room 811, No. 108 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of February next.

WOLF, KOHN & ULLMAN, Attorneys for Executor, No. 238 Broadway, Borough of Manhattan, New York City.

MYERS, LOUISE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 909 No. 76 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.

HERMAN STOLZMAN, Executor, 76 William St., Borough of Manhattan, N. Y. City.

JOHN SEISCHAB.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Seischab, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Myron Sulzberger, No. 119 Nassau Street, in the City of New York, on or before the 29th day of December, 1905.

PAULINE CLEMENS, Executrix, MYRON SULZBERGER, Attorney for Executrix, 119 Nassau St., N. Y. City.

GOLDBERGER, SAMUEL.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Emstein, Townsend & Guiterman, No. 32 Nassau Street, in the City of New York, on or before the 1st day of October, 1905.

SIGMUND ROSENWALD, BENNA NEUBERGER, MILTON S. GUITERMAN, Executors, EMSTEIN, TOWNSEND & GUITERMAN, Attorneys for Executors, 32 Nassau Street, New York City.

WOLFF, RICHARD.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 749 Broadway, in the Borough of Manhattan, City of New York, on or before the thirtieth day of December next.

JULIUS FAULY, Administrator, DULON & ROE, Attorneys for Administrator, No. 41 Park Row, New York City.

STEINER, CECILIA.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Alexander Rosenthal, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of January, 1906, next.

JACOB FRANKENTHAL, SIEGFRIED W. ROSENTHAL, ISAAC DRUTSCH, Executors, ALEXANDER ROSENTHAL, Attorney for Executors, 320 Broadway, New York City.

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SPLESS, ARTHUR D.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur D. Spleess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sidney Harris, No. 6 Wall Street, in the City of New York, on or before the 23d day of January next.

MARTHA F. GERBANS, Executrix, SIDNEY HARRIS, Attorney for Executrix, 6 Wall Street, Manhattan, New York City.

JANNUSS, FRANKLAND.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frankland Jannuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 11 Fine Street, in the City of New York, on or before the 15th day of December next.

THOMAS J. JOHNSTON, Administrator, HENRY D. MERCHANT, Attorney for Administrator, 51 Park Row, New York

COHN, DAVID E.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.

THOMAS J. JOHNSTON, Administrator, HENRY D. MERCHANT, Attorney for Administrator, 51 Park Row, New York City.

MORK, MOSES S.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses S. Mork, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 373 Broadway, in the City of New York, on or before the thirtieth day of April next.

WILFELMINE, Executors; MINNIE MORK, Executrix, LACHMAN & GOLDSMITH, Attorneys for Executors, No. 35 Nassau St., New York City.

SCHWIMMER, LEON.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Schwimmer, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Marcuson Bros., No. 132 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 14th day of February next.

LUIS KRAUSE, Executor, MARCUSON BROS., Attorneys for Executor, 132 Nassau Street, Borough of Manhattan, City of New York.

CORN, BARBARA.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Barbara Corn, also known as Barbara Hollerbaum, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 123 Nassau Street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of February next.

DAVID L. WEILL, DAVID HIRSCH, Executors, MAX L. SCHALESK, Attorney for Executors, 123 Nassau Street, Manhattan, City of New York. Try GILDEN'S Mustard—Sold by Grocers.

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Adath Israel, 250 East Fifty-seventh street.  
Adath Jeschurun, 112 East 110th street.  
Adareth El, 125 East Twenty-ninth street.  
Agudath Achim Anshe Wilna, 242 Division street.  
Agudath Achim M. Krakau, 54 Pitt street.  
Agudath Jeschurim, East 96th street and Lexington avenue.  
Abawath Chesed Shaar Hashomayim, Lexington avenue and Fifty-fifth street.  
Abawath Sholem, Anshe Winetra, 29 Hester street.  
Anshe Sfard, 29 Attorney street.  
Anshe Chesed, 160 East 112th street.  
Atereth Israel, 223 East Eighty-second street.  
Ateres Zwi, 347 East 121st street.  
B'nai Peiser, 128 E. 82d street.  
Beth El, Fifth avenue and Seventy-sixth street.  
Beth Hamadrash Hagadol, 64 Norfolk street.  
Beth Hamedrash Shaarei Torah, 24 Chrystie street.  
Beth Israel, 315 West Thirty-seventh street.  
Beth Israel No. 2, 312-315 West Thirty-seventh street.  
Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue.  
Beth Israel Emanuel, 246 West 116th street.  
Beth Tefilah, 187th street and Lexington avenue.  
B'nai Israel, 225 East Seventy-ninth street.  
B'nai Jeshurun, Madison avenue and Sixty-fifth street.  
B'nee Scholom, 630 Fifth street.  
B'nei Israel, 24 Chrystie street.  
Chari Zedek, 28 Henry street.  
Darech Amuno, 278 Bleecker street.  
Dorshe Tov, 48 Orchard street.  
Ez Chaim, of Yorkville, 167 East Ninety-second street.  
First Galizianer Duckler Moggan Abraham, 57 Attorney street.  
First Hungarian Brith Sholem, 6 Avenue D.  
First Hungarian, Oheb Zedek, 172-176 Norfolk street.  
First Roumanian American Congregation, 70 Hester street.  
Kahal Adath Jeshurun, 14 Eldridge street.  
Kehillath Jeshurun, 115 East Eighty-fifth street.  
Kol Israel Anshi Poland, 20-22 Forsyth street.  
Machzika Torah Anshe Wilna, 49-50 Orchard street.  
Matté Zevi, 49 East Broadway.  
Mishkan Israel Anshe Suvalk, 56 Christie street.  
Mount Zion, 112th street and Madison avenue.  
Nachlass Zwee, 170 East 114th street.  
Orach Chaim, 221-223 East Fifty-first street.  
People's, Educational Alliance Building, 197 East Broadway.  
Rodeph Scholom, East Sixty-third street and Lexington avenue.  
Schaaral Herocho, 250-254 East Fifty-seventh street.  
Shaaray Tefilla, 256 West Eighty-second street.  
Shaari Zedek of Harlem, West 118th street between Fifth and Lenox avenues.  
Shearith B'nai Israel, 22 East 112th street.  
Shearith Israel, Spanish and Portuguese, Congregation K. K. S. L. Central Park West, corner Seventieth street.  
Sinai, West 116th street, near Lenox avenue.  
Temple Emanuel, Fifth avenue and Forty-third street.  
Temple Israel of Harlem, 125th street and Fifth avenue.  
Tifereth Israel, 126 Allen street.  
Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

**BRONX.**

Hand-in-Hand, 145th street, and Willis avenue.  
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**ROEDER, GEO.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Roeder, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber at his place of transacting business at the office of Hays & Herschfeld, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.**  
Dated New York, the 8th day of June, 1908.  
IDA L. ROEDER, JOHN GEORGE GRILL, Administrators.

**ULLO & RUEBSAMEN, Attorneys for Administrators, 11 Broadway, Manhattan, New York City.**

**HAYS, JUSTINE Z.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justice H. Hays, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Hays & Herschfeld, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of December next.**  
Dated New York, the 7th day of June, 1908.  
CYRUS L. SULZBERGER, Executor.  
HAYS & HERSCHELD, Attorneys for Executor, 141 Broadway, New York City.

**DAZIAN, MOSES.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Dazian, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Sidney Nordlinger, No. 25 Nassau street, in the Borough of Manhattan, New York City, on or before the 14th day of February next.**  
Dated New York, the 21 day of August, 1908.  
SIDNEY NORDLINGER, Attorney for Executor, 25 Nassau Street, Borough of Manhattan, New York City.

**KING, HANNAH.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah King, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Ezekiel Fixman, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.**  
Dated New York, the 22nd day of May, 1908.  
JOSEPH KING, Administrator.  
EZEKIEL FIXMAN, Attorney for Administrator, 128 Broadway, New York City, Borough of Manhattan.

**HANNAH LAVANBURG.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lavanburg, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business at the office of Spiegelberg & Weir, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of December next.**  
Dated New York, the 15th day of May, 1908.  
FRED L. LAVANBURG, OSCAR S. STRAUER, Administrators.  
SPIEGELBERG & WEIR, Attorneys for Administrators, 15 William Street, New York City, N. Y.

**LOGELIN, GUILLAUME.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Guillaume Logelin, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business at the office of Marcel Levy, No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.**  
Dated New York, the 29th day of May, 1908.  
MARIA LOGELIN, Executrix.  
MARCEL LEVY, Attorney for Executrix, 287 Broadway, Borough of Manhattan, New York City.

**FIRSCHBAUM, MEYER.—IN PURSUANCE OF AN ORDER OF HON. ALBER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Firschbaum, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, Room 62, No. 63 Park Row, in the City of New York, Borough of Manhattan, on or before the 15th day of January next.**  
Dated New York, the 29th day of June, 1908.  
E. R. H. FIRSCHBAUM, Administrator.  
MARKS & MARKS, Attys. for Administrator, 63 Park Row, N. Y. City, Bor. Man.

**ZIONIST SOCIETIES.**

Zionist Council of Greater New York, A. Schneider, 751 5th street.  
Ahawath Zion Henry Silverman, 217 East Houston.  
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B'nai Zion, J. Brightman, care of Siegel, 24 East 12th street.  
B'nai and B'nath Zion Kadimah, Miss Rose B. Lustgarten, 314 Broome street.  
Benoth Zion Circle Hadassah, Miss F. Sterling, 15 East 9th street.  
C. C. U. Y. Student's Zionist Soc., M. Polansky, 129 Forsyth street.  
Degel Zion, Miss E. Tobin, 51 Canal street.  
Dorshei Zion, S. Levitsky, care of Brown, 22 St. Marks place.  
Grace Aguilar Zionist Soc., Miss Bertha Sherman, 271 East 2d street.  
Friends of Zion, M. Banner, 225 East Broadway.  
Kadimah, S. Waldstein, 311 5th street.  
Russian Zion Soc., I. Maltin, 110-12 Delancey street.  
Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway.  
Students' Zionist League, S. G. Blum, 220 East 10th street.  
Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue.  
Young American Zionists, Sarah Margolis, 84 East Broadway.  
Young Men's Zionist Soc. Reuben Klauber, 113 Ridge street.  
Zion Benevolent Soc., A. Saydman, 330 Madison street.  
Zion Circle of the M'phit Zel S'fath Eber Educational Alliance, 197 E. Broadway.

**BOHMCKE, GESSINE.—IN PURSUANCE OF AN ORDER OF HON. ALBER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gessine Bohmcke, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber at his place of transacting business at the office of Weil, Wolf & Kramer, at No. 68 William Street, in the City of New York, on or before the 29th day of March next.**  
Dated New York, the 22d day of September, 1908.  
WM. H. E. BOHMCKE, Executor.  
WEIL, WOLF & KRAMER, Attorneys for Executor, 68 William St., Manhattan, New York City.

**GROSS, REBECCA.—IN PURSUANCE OF AN ORDER OF HON. ALBER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 229 Broadway, the Borough of Manhattan, City of New York, on or before the 20th day of March next.**  
Dated New York, the 18th day of September, 1908.  
JOHN STICH, JULIUS HERMAN, Executors.  
KANTROWITZ & ESBERG, 229 Broadway, Attorneys for Executors, Borough of Manhattan, City of New York.

**MAAS, OTTILIE.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ottilie Maas, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, care of Hughes, Rounds & Schurman, No. 98 Broadway, in the City of New York, on or before the 24th day of January next.**  
Dated New York, the 12th day of July, 1908.  
WILLY MEYER, Executor of Ottilie Maas deceased.  
HUGHES, ROUND & SCHURMAN, Attorneys for Executor, 98 Broadway, Borough of Manhattan, New York.

**JACOBSON, JOSEPH.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jacobson, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, No. 22 Liberty Street, in the City of New York, on or before the 30th day of January next.**  
Dated New York, the 17th day of July, 1908.  
J. LYNCH FENDERGAST, CHARLES M. JACOBSON, Executors.  
HANDLER & BIER, Attorneys for Executors, 20 Broad Street, Manhattan.

**STEINAM, NATHAN.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Steinam, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business at the office of James Scheil & Elkus, No. 50 Pine Street, in the City of New York, on or before the 1st day of February next.**  
Dated New York, the 18th day of July, 1908.  
JOSEPH L. STEINAM, AMELIA STEINAM, LOUIS SIEGHEIT, Executors.  
JAMES SCHELL & ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

**SCHÉCHTER, WILLIAM.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Schéchter, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business at No. 51 Nassau Street, in the City of New York, on or before the Thirtieth day of February next.**  
Dated New York, the 7th day of August, 1908.  
REKA SCHÉCHTER, Administratrix.  
CHARLES O. MAASS, Attorney for Administratrix, 51 Nassau Street, Borough of Manhattan, New York City.

**SCHAEFER, EMIL.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schaefer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Forster, Hotaling & Klenke, No. 59 Wall Street, in the Borough of Manhattan, City of New York, on or before the 12th day of February next.**  
Dated New York, the 8th day of August, 1908.  
ROBERT C. KAMMERER, Executor.  
FORSTER, HOTALING & KLENKE, Attorneys for Executor.

**LOONIE, JAMES J.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James J. Loonie, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, the office of Guggenheimer, Untermyer & Marshall, No. 30 Broad Street, in the City of New York, on or before the fifteenth day of February next.**  
Dated New York, the 7th day of August, 1908.  
SALLIE L. LOONIE, Executrix.  
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix, 30 Broad Street, Borough of Manhattan, New York City.

**EISING, AUGUSTA.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augusta Eising, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Sondheim and Sondheim, No. 25 Nassau Street, Manhattan, in the City of New York, on or before the 14th day of March next.**  
Dated New York, the 28th day of August, 1908.  
EMANUEL EISING, Executor.  
SONDHEIM & SONDHEIM, Attorneys for Executor, 25 Nassau Street, New York City, Manhattan.

**BLUMENTHAL, AUGUST.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, NOTICE IS HEREBY GIVEN to all persons having claims against August Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business at the office of Gilchrist & Blumenthal, Room 407, No. 76 William street, in the Borough of Manhattan, City of New York, on or before the 1st day of March, 1908.**  
Dated New York, the 15th day of August, 1908.  
BERTHA BLUMENTHAL, SIDNEY BLUMENTHAL, Executors.  
GILCHRIST & BLUMENTHAL, Attorneys for Executors, No. 76 William Street, Borough of Manhattan, New York City.

**WIEBENER, FREDERICK OR JOHN F.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Wiebener, also known as John F. Wiebener, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business at the office of Anna M. Altstadt, Administrator, 108 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of February next.**  
Dated New York, the 10th day of August, 1908.  
ANNA M. ALTSTADT, Administrator.  
PURDY, SQUIRE & ROWE, Attorneys for Administrator, 108 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of February next.  
Manhattan, New York, N. Y.

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Answers to Correspondents.

**M. J. SACHS**—The English date of the 7th day of Tammuz, 5114 is July 3, 1854.

**F. STEINHARDT**—The Chevrah Kadisha is a Jewish society for preparing the dead for burial.

**H. BLUXBLAUM**—In 1790 a Jew, Ravel Ds Terney, served with honor in the French National Guard where he commanded the Fourth Division.

**A. S.**—The Hebrew date of June 16th, 1894, is Saturday, the 12th day of Sivan and your son will be Bar-motzavah on Shabbas, June 1st, 1907, and the Sedrah of the day is *העלתך*.

**M. ABRAMS**—The Jewish date for the anniversary of your father's death, Friday, November 10th, 1882, is the 28th day of Cheshvan which this year fall on Sunday, November 26th.

**J. KURZMAN**—The term *Kashya* (difficulty) is one of the means by which the Rabbis encouraged the study of the Talmud and was to invent difficult problems to be solved by the peculiar Talmudic rules. Each of these was known as *Kashya*.

**R. FALK**—One R'orm Rabbi is on record for having united in matrimony a Christian and a Jewess on the first night of Passover, but from his standpoint he was right, as Rabbis of the Reform School are not bound by virtue of their office to recognize either Biblical or Talmudical laws.

**S. M. DURLACH**—In 1791 Dael de Taxin, bourgeois, was among the fourteen electors, chosen by the section of the Temple for the department of Paris, and Berthe Pere was among the thirty-three electors in the Quatre Nations. In 1794 one Fribourg was a lieutenant of the Gendarmes, and a certain Jac b commissary of police for the section La Reunion.

**J. BAER**—The seventh day of the Feast of Tabernacles is called *Hoshana Rabba* because many prayers beginning with *Ho-shanna* are recited, during the performance of which seven processions carrying the *Lulab* and *Ethrog* around the synagogue are made. On this day it is customary to beat leaves off the twigs of willow, possibly as a symbol of the evanescence of life, though much superstition is connected with the custom, it being sometimes thought that the leaves represent sins.

**L. CALISHER**—It being considered improper to destroy any document having the name of God written or printed on it, there used to be attached to most synagogues a receptacle for otherwise torn or injured pieces of MS. written in Hebrew which was called *geniza*. Of recent years, this custom has led to the discovery of many valuable documents, though of course in very fragmentary state, in the *Genizoth* attached to the various Eastern synagogues.

**I. S. RAPHAEL**—Leap year comes in Jewish calendar seven times in a cycle of nineteen years, to equalize the Solar and Lunar years. The Lunar years are either perfect 355 days, common 354 days or imperfect 353 days. So it is necessary to have the 7 Intercalary months to equalize the Lunar and Solar cycles of 19 years. In the leap years perfect contains 385 days, common 384 days and the imperfect 383 days. The necessity for the leap year is to keep the Passover in its due season, viz: the "full moon" of the spring month, when the sun enters, the sign of "Aries," or it might come in December.

Creation; or, How Things came to be.

By Arthur A. Demblitz.

The Sages of Israel long ago said: Through ten commands did the world come into being and did everything assume shape. Could not the Almighty have done this with one sentence commencing with "Let there be"? True enough; but it was to impress mankind with the importance of the Creation and to make them appreciate the benefits showered upon them that the progress was made step by step, inasmuch as man must grow gradually in body and in mind, in everything that makes life pleasant, useful and noble. And how beautifully the first chapter of Genesis does present God's wondrous work. We are taken back to a time when the matter which we know as heaven and earth was confusion and void—had we been there we would have felt the presence of water and not seen anything by reason of the darkness. "Let there be light." As Ecclesiastes puts it, "And sweet is the light to see." Such is the first of blessings that the Bible puts before us. In all our happiness, at all our celebrations we illuminate our dwellings; it represents to us gladness and joy. "And God saw that (the) light was good," that it would symbolize to mankind the principle that "order is heaven's first law." This in itself was sufficient to mark off one day, one stage in Creation. On the second day we hear of water separated from water, leaving between a clear space known as *Shamayim*, usually translated "heaven." Thus the air above the earth, which we breathe unconsciously of its life-sustaining power and as a matter of course, is also assigned one whole day.

On the third day the expression "that it was good" is used twice. When the land is divided from the water and when the plants and trees sprout forth. Vegetation seems to be not only a physical life, but a feeling, a sentient life; for the sacred narrative speaks of God's blessing them for their own sake in a language similar to that in which a patriarch would bless his sons. This would teach us tenderness to trees and herbs and make us take delight in fostering their growth in soil suited to their nature.

On the first day light stood out distinct from confusing darkness; on the second we had the drops of water separating painfully from their twin drops. On the fourth day we have, according to some teachers, the first instance of dissension and envy. And between whom, do you think? The Sun and the Moon. These were made to give light equally upon the earth. The moon was not satisfied with this pleasant duty, but thinking to have the office alone and thereby to have the whole credit to herself, remarked, "One kingdom cannot have two kings." The Holy One said, "According to your word shall it be. Thou shalt become smaller; the Sun shall rule the day—whilst thou with the stars shalt keep watch at night."

The question has been asked, "Since all the light which we now get is from the sun and moon, what about the light which God created on the first day, with which He taught us the beauty of order and method? This, say the Sages, was stowed away for a time when the world will be all a righteous generation worthy to enjoy a serene light that does not dazzle and yet is complete in its brightness. Since I have spoken of plants as sentient beings (with one or more of what we call senses) it is really no harm if I ask, "Were the sun, moon and stars created to satisfy their needs and promote their growth or to render the earth habitable for a higher order?" The latter view is adopted by most thinking readers. The fifth day is noted for the creation of fishes that fill the waters in the seas and of fowl that fly above the earth, sometimes appearing to reach the furthest height of heaven. Here we have not only reproduction and growth, but we have creatures that move about freely and are gaining experience as they "see something of life." These also receive God's blessing and seem conscious of a Power that made them and provided for all their wants.

The sixth day, like the third day, is practically divided into two parts, each marked by "good" or "very good." The creeping things, the beasts and the cattle occupy the earlier half, while the creation of man seems to give the finishing touch, justifying the comment, "And God saw all that he had made, and behold it was very good."

The expression, "And he breathed into his nostrils the breath of life," though at first sight not much different from that later used with regard to the beast of the field, derives significance from the statement that "God made man in his (God's) image," having said, "Let us make man in our image according to our likeness, and let them have dominion." Man became a living soul, a speaking soul, thinking high and noble thoughts. Since we are taught that no form can be ascribed to God, we can only understand this passage to mean that man has advanced (and still continues to advance) beyond the life and desires of the animal and, having that spirit which God breathed into the first human being, approaches nearer and nearer the Divine, perfection and holiness being his ideals. "Be ye holy, for I the Lord your God am holy."

Man shall be holy. With what means shall he attain holiness—through that instrument which God blessed and hallowed. "And God finished on the seventh day the work which he made." The word *Vayekal* (usually translated finished) is poetically and truthfully rendered "crowned." For the Sabbath, the period of Divine rest, cessation from labor, not only completed the work, but was the diadem placed on the brow of creation. It also served musically, as a

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The Jewish Physician in History.

An interesting survey of Jews as members of our profession is to be obtained from a little work entitled "Jüdische Aerzte und ihr Einfluss auf das Judentum," which has been issued by Dr. Simon Scherbel. One of the most prominent of the earlier personages mentioned is Chasdal, who became a minister under the Calif Abdul-Rahman III., and did much to establish the position of the Jews among the Moslems in Spain during the tenth century, as well as to foster the study of the Talmud in that country. Jehuda Halevi, who lived a hundred years later, was a busy physician who was also the author of distinguished practical and philosophical works. The great Maimonides of Cordova is included among the list of physicians by the author, who says that he created what is almost a new Talmud, and alleges that Richard Coeur de Leon wished to make him his court physician, in spite of the edicts of the Popes Eugenius, Nicholas and Calixtus that Christians should not employ Jewish physicians. In Spain for many years they were practically the only practitioners of medicine. Somewhat later Pope Alexander VI. had as personal physician a Jew, Bonet de Lates, who subsequently became attached to the court of Leo X. The edict against Jewish physicians was finally raised by Sixtus V., largely at the instigation of two then celebrated physicians, David de Pomis and Ella Montalcio. In the latter part of the eighteenth century Mendelssohn's efforts in behalf of his compatriots were ably seconded by his friend, the physician Marcus Herz, who contributed much toward the elevation of the Jews of Germany. In still more recent times Ascher, Steinheim, Erter and Johann Jacoby have been prominent, and the author closes his enumeration with the widely known names of Strassmann, Neumann, Baginsky and Senator.

**M. Loeb Kupernik.**  
 The death has taken place at Kiev, of Loeb Kupernik, the famous Russian lawyer. Born in 1843, he studied law at the University of Kiev and was appointed a Judge at the Moscow District Court, but in 1874 he settled to practice in Kiev. He became known as the most distinguished advocate in criminal cases and during the last twenty-five years there was no prominent case of public interest without his being called in. Latterly he placed his great oratorical powers entirely at the disposal of the cause of freedom, and, notwithstanding ill-health, went from place to place pleading the cases of political prisoners, for which, as a rule, he took no fee. Although owing to family affairs, he left Judaism twenty-five years ago, he distinguished himself by the warm manner in which he took the part of his oppressed people and aroused great interest by his speech on the occasion of the ritual murder affairs at Kutais. His last effort was in the defense of the Jewish prisoners in the Gomel riot proceedings, where, as a protest against the manifest unfairness of the judges, he, with some of his colleagues, left the court in a body. A few months ago, taking advantage of the Edict of Toleration of May, 1905, he returned to Judaism, so that it was still given to him to die as a Jew.

pause which from the nature of things is required to divide off successions of tones. "May the glory of the Lord be forever, may the Lord rejoice in his works." But of all things, he rejoiced in the Sabbath as a day on which his creatures would turn from their worldly pursuits and toil, and give themselves to sweet and pleasant thoughts, whereby their souls would gain new strength to bear the burdens of this life and to know and fulfill the duties allotted to them. Hail then with a hearty welcome Queen Sabbath, the Crown of Creation, who brings peace, joy and communion with God.—The Sabbath School Journal, Philadelphia.

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<b>WOMEN'S KNIT SKIRTS—</b>	Plain or fancy borders—value .98..... 79
Close or open rib—plain or two tone effects—value \$1.69..... 1.25	
All-wool Knit Skirts—extra wide fitted hip—value \$1.98..... 1.69	

## 6,000 Pairs Fine Wool Blankets

Red, Gray, White, Sanitary. AT THE LOWEST PRICES.

the qualities have yet been offered. Our great advantages as large cash buyers bringing us unusual opportunities, we have during the past ten days, bought fully \$30,000 WORTH OF BLANKETS at prices we never expected possible in face of advance in Cotton and Wool.

These unexpected transactions make possible these underprice offerings:

10-4 Size Blankets..... 3.98	—six dollar quality.
11-4 Size Blankets..... 4.98	—seven dollar quality.
11-4 Size Blankets..... 5.98	—eleven dollar quality.

Red, gray, sanitary and white in each lot—majority all wool—some with a small percentage of cotton—all strictly perfect. Nowhere else will you find such values.

### Warm Clothing For the Little Tots.

The range of assortments is so great that whether you want to spend much or little, you will find the quality you want and find it at less than you expected. Our Babies' Department is the finest, largest and most complete in the country.

Babies' Woolen Vests..... 12 1/2 to 49
Silk Vests..... 29 to 69
Woolen and Silk Booties..... 9 to 98
Knitted Bands..... 12 1/2 to 59
Flannel Bands..... 12 1/2 to 19
Worsted Sequoes..... 25 to 1.98
Daisy Cloth, Flannel and Cashmere Sequoes..... 25 to 3.98
Knitted Leggin Drawers..... 19 to 98
Quilted Bibs..... 5 to 69
Silk Bibs..... 29 to 1.69
Yokes..... 39 to 98
Worsted Toques..... 19 to 49
Mittens..... 9 to 98
Rubber Diapers..... 25 to 49
Cashmere and Silk Shirts..... 29 to 1.39
Knitted Caps..... 49 to 1.69

### Reliable Watches At Specially Low Prices.

Men's Solid Gold Open Face Watches—new thin model—polished case—plain or fancy dials—value \$29.98..... 19.98
The lowest price at which these handsome timepieces have ever been sold.
Men's 14-kt. Gold Filled Hunting Case Watches—Waltham or Elgin movements—20 year guarantee—plain, chased or engine turned—value \$20.00..... 14.98
Women's Solid Gold Chatelaine Watches—polished case suitable for monograms—fancy dials—instead of \$10.98..... 6.98
Women's Gold Watches—14-kt.—plain or fancy cases—elsewhere \$19.98..... 16.98
Women's and Misses' Enamel Chatelaine Watches—Turquoise, Sapphire, Green, Red—fancy pin—in plush boxes; value \$5.98..... 3.98

### A Most Complete Stock of FUR ROBES for

Baby Carriages and Go Carts. Thibet, Angora, Lambswool, Iceland Lamb and Squirrel—with and without Flannel, Sateen, Quilted Satin or Soft Silk Linings—1.49 to 24.98. Quarter and a Third Less than others ask. IN BASEMENT—BLANKET DEPT.

# R. Smith & Co.

46 West Fourteenth Street  
45 Rue Du Sentier, Paris.

## Headquarters for Women's and Children's Wear

Week of November 13th

WILL BE

Exposition Week in our Children's Department, an entire floor devoted to the Display and Sale of Children's Wear. There are many pretty styles and many tempting values. Don't fail to visit this department during the week, as it will surely repay you.



Children's Bear Skin Coats, colors are gray and white. Size, 1 to 6 years.

**\$3.00 value. Sale price \$1.99**

Children's Crushed Velvet Coats, all colors and with quilted linings. Sizes, 1 to 6 years.

**\$6.98 value. Sale price \$3.49**

Children's Astrachan Coats, colors: gray, white, green, all have fancy belt. A very nobby garment. Sizes 1 to 6 years.

**\$5.50 value. Sale price \$3.49.**

Children's Peter Thompson's of all wool chevots Suit, all colors, trimmed with fancy braid, vest and sleeves with embroidered emblem. Sizes 6 to 14 years.

**\$5.00 value. Sale price \$2.99**

Children's School Dresses, Fancy Plaids and Plain Cashmeres.

**\$1.25 value. Sale price 79c.**

R. SMITH & CO., 46 W. 14th St., N. Y.

"From Maker to Wearer."

# Macy's

B'way at 6th Av. [34th to 35th St.]

**MACY'S** The Original department store and now the largest retail store under one roof in the world.

**MACY'S** Pioneers in the "uptown movement." Store-building operations in the immediate neighborhood indicate the wisdom of that move. A new shopping centre—best and most convenient in the metropolis—has been created.

**MACY'S** Recognized leaders in New York merchandising. Copied and followed—but never equalled.

**MACY'S** Strictly CASH: Treat alike the million and the millionaire. Macy's UNDERSELLING SUPREMACY will never be jeopardized while competitors continue to see-saw between credit and cash—credit for the favored few and cash for the masses.

**MACY'S** A splendidly equipped and splendidly stocked store, full of interest for you even if you do not have a single article to buy. Greatest stock of Fall and Winter merchandise we have ever displayed are ready. Come sight-seeing—a visit entails no obligation to buy.

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Start a DEPOSIT ACCOUNT and have your purchases referred to it for payment.

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Deposit any sum that suits your convenience. Make purchases in the usual way, and have them "charged" in the usual way—to the money you have on deposit. Statements will be mailed to you monthly. The money you deposit is NOT tied up. You are privileged to withdraw any or all of it at any time.

Ideally convenient, speedy, smooth-running and satisfactory. Ideally economical—that is very evident.

The Depositors' Account Department is three years old. It was started when we moved into this new building. To-day thousands of depositors enjoy the splendid service the organization renders—and the reason is not obscure. We invite you to join the constantly increasing number of depositors, certain that you will not regret doing so.

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THE BEST MADE PERFECT IN FIT AND STYLE

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It affords us much pleasure to announce that the latest styles for season 1905-1906 have arrived, and we are now prepared to execute orders for fashionable fur garments of all kinds at short notice.

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CARPENTERS AND BUILDERS, 618 E. 85TH STREET, NEW YORK. Tel. 963-79th Street.

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The Sheffield Farms—SLAWSON-DECKER CO., since 1841 has supplied the public with PURE MILK. Main Office, 582-585 Park Ave. Telephone.....2346 Plaza.

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of every known grade and finish. Prospective purchasers seeking reliable goods of a modern and exclusive design and elegance of style—at right prices—are invited to inspect the new lines we have just introduced.

SHEPPARD KNAPP & CO. Sixth Ave., 13th & 14th Sts., N. Y.

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