

THE HEBREW STANDARD

Rosh Hashanah Special

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5665: A SURVEY. By I. L. BRIL.

ONCE more has the hour glass run its course, and we are now called upon to pass a review upon the events of the past year. In one respect one Jewish year is like the other. The story of one with the exception of minor details might fit all the years, for there is ever the same tale of misery, of wretchedness, of persecution, of ceaseless wanderings. The year 5665 has proved no exception. For Rosh Hashanah opened with a "pogrom" in Russia, and the month of Ellul, too, had its quota of Jewish bloodshed.

AUSTRIA

Austria is still Anti-Semitic, and the position of the Jew there is becoming more insecure every day. Those living in Galicia not only have to contest with economic hardships, but this has been considerably aggravated by the action of kidnapers, who make it a business to steal Jewish girls and bring them to a convent where they are forcibly converted to Christianity. Notwithstanding the fact that 18 Jews have been returned to the Austrian Reichsrath, the Jew in that country, though really the equal of other citizens, is still regarded as an alien.

THE BRITISH EMPIRE.

With the passing of the Aliens Bill restricting immigration to Great Britain and Ireland, a new era has begun for the Jews in the British Empire. In response to the clamors of the restrictionists, the British Ministry pushed through the House of Commons the bill which in future will make it more difficult for foreigners to find a home in the land which always boasted as being the refuge of the oppressed. Though it was not publicly stated, still it is generally inferred that the bill was really aimed at the Jew, and it is he who will suffer most when its requirements will come into active operation which will be January 1, 1906. With the passing of this bill into law, Anti-Semitism may be said to have gained a foothold on British soil.

In Ireland, Jews have still suffered at the hands of the population, and there seems to be no prospect in the present of an abatement of the Anti-Jewish sentiment in the land of Erin. Elsewhere in the British Empire the Jewish communities have been busy with their internal affairs. In South Africa the creation of a Jewish Board of Deputies gave evidence of their desire on the part the local Jews to organize a representative body to deal with all questions affecting the Jews in that British colony.

As far as Australia is concerned the *Gerim* question is still unsettled. A proposal has been made to stimulate the immigration of Russian Jews to Western Australia. A Jew, Mr. Isaacs, is again Attorney General in one of the Australian Ministries, and another co-religionist, Mr. Matthew

still there is but needed a little stimulus to set the spark aflame. Meanwhile, French Jews are engaged in setting their own house in order by reason of the separation of the Church from the State.

GERMANY.

The position of the Jew abroad has

tions, and the way to promotion seems only to be open through the adoption of Christianity.

HOLLAND.

The Dutch Jews are moving along the even tenor of their way, and there is only to record the appointment of E. E. Van Raalte as Minister

There are now ten Jewish senators in the Italian Senate, and 13 Jewish deputies in the Chamber. Although there is some evidence of Anti-Jewish prejudice.

ROUMANIA

The immigration of Jews from Roumania continues. Stourcza has fallen, but so far, the position of the Roumanian Jews has not improved to a very great extent. They are still suffering from the hardships of exceptional legislation and irksome restrictions.

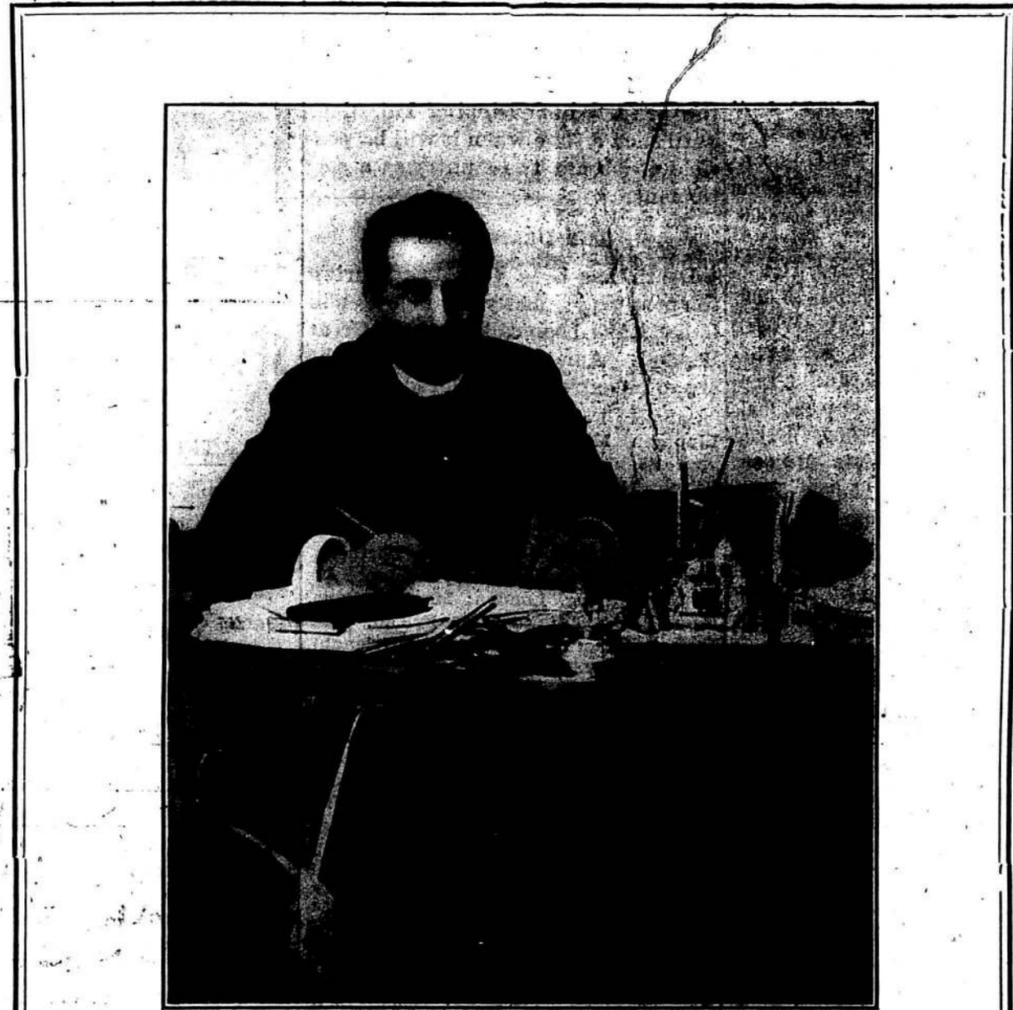
RUSSIA.

Russia! This word explains everything. There is no need to picture the situation of our brethren in the Muscovite Empire. Rosh Hashanah opened with a sanguinary anti-Jewish riot and throughout the year the story of Jewish bloodshed has been repeated again and again. Now and then the cable brought the news that there would be an amelioration of the condition of the Russian Jews, but immediately following such an announcement came the report of the massacre of the Jews.

Jews, of course, have taken a prominent part in the liberal movement in Russia, and the government has retaliated by organizing a repetition of bloody massacres.

Throughout this story of misery, there, however is pregnant a note showing that our co-religionists in Russia are no longer a flock of sheep led to slaughter. The Zionists and Socialists, the latter mainly represented by the "Bund," have heroically resisted the mob. The fact that a new policy has been adopted by the Russian Jew was made noteworthy on the occasion of the interview which Messrs. Schiff, Straus, Seligman and Kraus had with M. Witte during that Russian statesman's stay in this country. While it was recognized that these gentlemen were actuated by the highest motives, yet it was perfectly clear that the Russian Jew asked no favors, but demanded what he considered to be his rights. True, M. Witte made some very nice promises, but he also stated that any improvement in the conditions of Russian Jews would have to be of a very gradual growth. Meanwhile, it is not apparent that even the seeds for this growth have been planted.

Some rights have been conceded to Jews in regard to the election for the proposed National Assembly. The Russian Jews, however, express doubt whether it will be possible to elect any Jew to that body. As we have said, the year in Russia



ISAAC LOEB PERETZ.

Peretz is perhaps the most brilliant Hebrew and Yiddish writer of the present day. He is now in his fifty-fifth year and is a native of Samozet, Russia. Now he resides in the city of Warsaw. Peretz is the story-teller of the people, but unlike many other popular writers, does not always see the seamy side of things. He rather delights in picturing the pleasant. He is radical and has had the pleasure of being imprisoned by the Russian Government because of his views.

L. Moses, has been appointed Cabinet Minister in the Ministry of Western Australia.

FRANCE.

It appears that the Dreyfus affair has left its indelible mark upon French Jewry. Though there is less anti-Jewish Semitism than there has been within the past few years,

shown that whatever may be said of this 20th century civilization, the nations of the earth still treat the Jewish people in anything but a humane manner. In Germany Anti Semitism has not abated. The members of our race who desire to remain faithful to the religion of their fathers are still barred from occupying official posi-

of Justice in the new ministry, and that other co-religionists have been elected to the Legislature.

ITALY.

Italian Jews by no reason could complain of their lot. The king is exceedingly friendly to our people, and Jews are taking an active part in the government of the country.

opened dismally and drearily and the sun did not shine at the dawn of the New Year. What the future will bring forth no one can tell. for Russia is indeed the "Land of Riddles."

IN OTHER EUROPEAN COUNTRIES.

Of the Jews of the other European countries, namely, Belgium, Switzerland, Norway, Denmark, Sweden, Portugal, there is little to chronicle. Their numbers in those countries are so small that they exert no influence whatsoever. It is noteworthy, however, that there is a movement on foot to encourage the re-settlement of the Jews in Spain.

IN THE ORIENT.

Like in Russia, the Jews in the Orient cannot be contented with their position. In Morocco, their condition is miserable beyond description, and in Persia they are made the sport of the warrior tribes. It is now proposed to settle a large number of these Persian Jews in Egypt.

As far as Palestine is concerned, colonization of Jews is still a matter of difficulty, and notwithstanding the reports of the J. C. A. the Palestinian colonies owing to the terrible mismanagement of the past are in still anything but a flourishing condition. The Jewish population in the Holy Land, especially in Jerusalem, is increasing, and with it poverty. The young men find it exceedingly difficult to earn a livelihood, and so hundreds of them are immigrating to America, England and Australia.

THE UNITED STATES.

Here, at home the immigration question was the main topic of interest for the Jews. The number of Jewish immigrants has been increasing, and as a result the question of their settlement became one of the greatest importance. It was felt on all sides that the continual overcrowding in the large cities was a source of danger, and that steps would have to be taken for the dissemination of the Jewish immigration over as large an area as possible. In this connection it is noteworthy that farming amongst Jews in this country is getting a stronger foothold. While speaking of farming it is worthy to remember that an American Jew, to wit, Mr. David Lubin, was instrumental in interesting the King of Italy in establishing an International Institute of Agriculture, and to hold an international conference for the purpose in Rome, Italy.

The most unpleasant affair during the year has been that in connection with the removal of Dr. Melville Dwyer, the Librarian of the State of New York. That official was accused of being imbued with anti-semitic sentiments by reason of his connection with the Lake Placid Co., which excludes Jews from the club it owns. This incident has created considerable feeling and some people have even spoken of an anti-semitic movement in retaliation.

During the year arrangements have been made for the fitting celebration

of the 250th anniversary of the settlement of the Jews in America with the November of this year.

The Central Conference of American Rabbis, the Union of American Hebrew Congregations, the Union of Orthodox Rabbis, the Southern Conference of Rabbis, The great Fraternal Orders, and The Federation of American Zionists, held their conventions in the course of the year. The establishment of the Synod by the reformed rabbis had again been postponed, as was the question of a ritual. The American Jewish Historical Society, too, met this year in Cincinnati, and the Constitution Grand Lodge of the Independent Order B'nai Brith held its Quinquennial Meeting in New Orleans.

INSTITUTIONS OF LEARNING.

The Hebrew Union College is to have a new building, and the famous seminary of Breslau celebrated its 50th anniversary in October. A noteworthy addition to Jewish educational institutions in this country will be the new Dropsie College at Philadelphia, which has been established by the late Moses A. Dropsie of Philadelphia, who bequeathed \$800,000 for that purpose.

JEWISH CHARITY.

That Jews are *rachmonim benei rachmonim* is again testified by the bequests and gifts of Jews throughout the world. At home the following gifts are to be mentioned: Abraham Abraham \$5,000, Anonymous gift of \$10,000, Mrs. Simon Berg \$14,000, Ben Wood Davis \$150,000, Moses A. Dropsie \$800,000, Moritz M. Frankenthal \$5,000, Leon G. dehaux \$50,000, William Goldstein \$8,000, Meyer Guggenheim \$80,000, M. Guggenheim's Sons \$7,000, Murray Guggenheim \$20,000, Simon Guggenheim \$75,000, Louis A. Heinsheimer \$10,000, Henry Horstman \$5,000, Henry W. Hyman \$5,000, Emma H. Kaufman \$5,000, George A. Kessler \$5,000, Sarah B. King \$31,500, Stella Leiter \$25,000, Julius Leiser \$25,000, Adolph Lewisohn \$95,000, Albert Lewisohn \$150,000, Betty Loeb \$750,000, Henry Meis \$10,000, Samuel Philip Mendel \$5,000, Elias Michael and Mrs. Michael \$10,000, Herman Molner \$5,000, David Nelder lauder \$5,000, Isador Newman, \$46,500, Joseph Openhym \$10,000, Mrs. Jonathan Rice \$10,000, Louis Rosenberg \$5,000, Isaac Roskam \$17,500, Solomon Rothfeld \$18,500, Simon Rothschild \$2,000, Kasriel H. Sarasohn \$10,000, Jacob H. Schiff \$198,250, Mortimer L. Schiff \$8,000, J. & W. Seligman & Co., erect a home in Baidersdorf, Bavaria, in memory of their parents; A. Slimmer \$10,500, Mrs. Jane Stanford \$10,000, Barnett Steiner \$10,000, Mrs. David Stettauer \$50,000, Louis Tobiasson \$15,030, William Vogel \$10,000, Felix M. Warburg \$5,000, Marcus S. Wieder \$75,000.

This, of course, does not include the money spent for ordinary charitable and philanthropic purposes.

Of the bequests and gifts abroad, there must be specially mentioned the money left by the late Barons Alphonse Rothschild and Nathaniel Rothschild, and Moritz Simon, the founder of the Ahlem Agricultural School.

THE ZIONIST MOVEMENT.

The Seventh Congress of the Zionist Movement, held in Basle in August, was noteworthy for the rejection of the East African offer of the British Government, and the return to the first principles of Zionism. Thus, favoring the acceptance of the British offer, led by Mr. Zangwill, succeeded, and formed a new organization known as "The Jewish Territorial Organization." The principal work

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of the Zionist Movement consists for the present in developing Palestine, until such a time when it will be possible to obtain the country as a settlement.

THE DEATH ROLL.

Death has been very busy during the past year; many notable men in Israel have been called to the Great Beyond. Among those whose deaths are to be extremely deplored are:

- Gabriel Feinberg, Memel; Rev. Dr. Lippman Meyer, Pittsburg, Pa.; Herman Baar, New York; Heinrich Weiss, Hamburg; Saly Raunheim, New York; Rev. L. Lasker, New York; Lazar Brodsky, Basel; Joseph Von Portheim, Prague; Haim Guedalla, London; Alphonse Hartog, London; Max Buchans, New York; Emanuel M. Friend, New York; General Giuseppe Ottelenghi, Turin; Willy Bambus, Berlin; Solomon Kohn, the novelist, Prague; Rabbi Chayim Ish Hurwitz, Cracow; Prof. Jacob Caro, Breslau; Rabbi Angelo Fornari, Rome; Emil Szanto, Vienna; Prof. Eude Lolli, Padua; Isaac Noah Bait, St. Petersburg; Prof. Henry Michel, Paris; Henry Leopold Levy, Paris; Lionel Van Oven, London; Rabbi Aryeh Loeb Salter, Vienna; Heinrich Klager, Vienna; Kasriel H. Sarasohn, New York; Frederick David Mocatta, London; David Alster, Milwaukee; Rabbi Adolph Mayer, Philadelphia; Colonel A. M. Simon, Hanover; Rev. Elias David Rabinowitz-Tumin, Jerusalem; Elie Aristide, Brussels; Prof. Mayer Andre, Meyer Guggenheim, Dr. Meyer Kayserling, Julius Rosenthal, Rabbi Moses Reichler, Utica; Raphael Pezzotto, San Francisco; Baron Alphonse de Rothschild, Paris; Isaac Hirsch Weiss, Vienna; Minister Moritz Elstatter, Carlsruhe; Michael Mayer, Paris; Moses Aron Dropsie, Philadelphia; Rabbi Aaron Norden, Wisconsin; Mrs. Cecelia Borg, New York; Prof. Leo Errera, Brussels; Senator Tullo Massarani, Turin; Prof. Julius Oppert, Paris.

CONCLUSION.

This ends the survey of the year 5665. It is, of course, cursory, as the exigencies of space do not permit of a detailed account of what took place during the year. Sufficient has, however, been shown to make it clear that the year which has just passed has been a source of anxiety for the Jewish people, and it is devoutly to be hoped that 5666 will bring better tidings for our nation.

For some of the facts contained in this issue we are indebted to the Jewish Year Book for 5665 just published.

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IN A LIGHTER VEIN.

BY SYNOPTIC.

"I Object."

"OBJECT," said Simon as he handed me the snuff last *Shabbos* after the *Derosho*. "To what do you object?" asked I—he certainly could make no objection to the snuff which was what snuff ought to be on the afternoon of the seventh day, nor to the discourse, which was full of new and novel combination of ideas. "I object" said he with a tinge of ferocity, "to this *Hassogas Gebul*—the *Massig* being the light of the 57th century (*era mundi*)—his royal highness Isidorus ben Lampo. See how in the *Reform Advocate* this—I suppose he must be—gift of the Egyptian Isis tried to enact the role implied by his *shem-kodesh*, Isaac—'everyone that hears will laugh (to, for, at, against, possibly with, me)'—see how he discloses his bitterness against men who have very likely more responsibility than it is fair they should shoulder, but each of whom bears in mind the maxim, 'Where there are no men, try to be a man.'"

"Simon, mein Leben, has he not a right to have his fling at the greatest of Israel's men of affairs, has he not a right to crack a smile—remember we have no law of *lese majeste* in this country. Everybody is supposed to take his medicine bravely when his time comes—sometimes instead of cream he may get buttermilk, which also contains healthful and nourish-

and bibs. What can he say but 'Poor Isidor, I knew him well.' However, speaking of *lese majeste*, reminds me of the American who, while in a rathskeller in Berlin, said, 'The Kaiser is a d—d fool.' The next morning, when haled before a magistrate on charge of *lese majeste*, he pleaded that he might have meant the emperor of Austria or the emperor of Russia. 'No,' burst in the magistrate, 'if you said, "The emperor is a damned fool," you meant our emperor!'"

Other Cases of Libel.
 Many years ago, in the days when the *Jewish Messenger* was really a journal of merit, it had courage to publish the writings of "The Observer," i. e., Adolph Benjamin—"Ish Yemini," *olov hasholom*. In a series of articles he described a conference of rabbis (of New York), never, save in one case, using the proper names of the scholarly discutients. (He would say, "then arose a tall man," "then arose a short man," and by the words he put in their mouths make clear enough at whom he was hitting.) From what he many years later told his youthful friends, he once got beyond his depth or, we might say, "wrote through his hat." Wishing to show that those Jews that inhabited Manhattan from and above 19th Street, were all alike out-

of the pale of hard-shell orthodoxy, he introduced into the conference a man whose memory is to this day for a blessing—but with words like these: "Then rose Rabbi Ash . . . his handkerchief . . . sight . . . snuff colored," etc. A month or so later a notice appeared in a Hebrew or Yiddish paper—for the articles had been translated and published in a European Hebrew periodical—a notice appeared from the pen of Rabbi Ash: "I have heard that an up-town *Apikoros* stated that I use snuff: I beg leave to tell the worthy public that I have never in my whole life used snuff."

If all who have brought the blood-accusation against Israel could be as easily led to confess the baseness and baselessness of that libel as Ish Yemini was to admit the fictitiousness of his snuff statement how happy we would be!

A New Year's Wish.
 New mercies, new blessings, new light on the way;
 New courage, new hope, and new strength for each day;
 New wine in our cups, new altars to raise;
 New fruits for thy Master, new garments of praise;
 New gifts from His treasures, new smiles from His face;
 New streams from the fountain of infinite grace;
 New stars for thy crown and new tokens of love;
 New gleams of the glory that waits thee above;
 New light of His face, new hopes and bright cheer—
 All this be the joy of thy coming New Year.

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The only thing worse than having no sense of humor one's self is to have to live with those who have none.

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MANHATTAN

Beth Israel Hospital.

At the last meeting of the Board of Directors of the hospital held on Sept. 19, Mr. Uriah Herrman and Mr. Simon Weinstein were unanimously elected members of the said board.

Home for Jewish Cripples.

The United Hebrew Charity Association proposes to found a home for Jewish cripples. A meeting for that purpose will take place on Monday, Oct. 7, at 8 p. m., at the office of the charities, 1 Second avenue.

Beth Israel Sisterhood.

The next regular business meeting of the Beth Israel Sisterhood will be held in the vestry rooms of the temple, Seventy-second street and Lexington avenue, next Wednesday afternoon, Oct. 4, at 2 o'clock. The annual election of officers will be held.

Queen Esther Ladies' Society.

The Queen Esther Ladies' Society are making active preparations for their twenty-fifth anniversary, which will be held at the Harlem Casino on Sunday, Nov. 19. The affair will consist of suitable services and banquet, all to be followed by a dance.

Synagogue Dedications.

On Sunday last two New York synagogues were dedicated, one being Temple Beth Israel, at 252 W. 35th street. Addresses were delivered by the Rev. Dr. H. Peiera Mendes, the Rev. Dr. A. Guranowsky, Harry Levey, Morris Levey, on Lexington avenue.

The other was that of Congregation Adath Jeshurim Kamenetz Podoler, in Attorney street.

J. H. Schiff Gives \$10,000.

At a special meeting of the directors of the Sanitarium for Hebrew Children at Rockaway Park Tuesday afternoon, President Samuel Kohn announced the subscription of \$10,000 by Jacob H. Schiff to a fund of \$35,000 for new buildings for the sanitarium on the present site.

Further subscriptions are expected, and the buildings will be completed before April 1 of next year. The additions will enlarge the capacity of the institution to 400 beds.

Brightside Day Nursery.

The work of this important institution, which is situated at Cannon street, is to be expanded. The premises of 91 Cannon street have been acquired in the present building, and was found to be absolutely inadequate for the needs of the neighborhood. It is overcrowded with new applications and always numerous.

The president is desirous of establishing cooking classes, work-shops and yards, introducing other innovations, but all depends upon the extent of accommodation and funds.

To Fight Wife Deserters.

The United Hebrew Charities incline an active campaign against men who desert their families. By virtue of the new law, which went into operation on Sept. 1, family desertion is now infamy, and these men can be brought in New York from any part of the State. A committee composed of Dr. Lee K. Frankel, manager of the United Hebrew Charities; A. H. Frommenson, Rabbi Socher, Rev. H. Masliansky, Counselor Shomer, Counselor Allen, John Paley, Harry S. Fischel, Mr. Wolf, Rabbi I. S. Wenderowsky, Mr. A. Krieger and Mr. J. Fishman have been appointed for the purpose of taking charge of this important work.

Rabbi Jacob Joseph School.

The entire graduating class of the English department of the Rabbi Jacob Joseph School at 197 Henry street has been admitted to the College of the City of New York. The efforts of the principal and staff of teachers have been crowned with success.

Mr. Israel Andron, who has been principal, resigned at a meeting of the Board of Directors. Owing to his enrollment as post-graduate student at Columbia, he was obliged to resign his position, which he faithfully kept for years.

As his successor was appointed Joseph Elias Davidson, well known as the Young Men's Hebrew Association and president of the E. C. Stone Literary Society. Mr. Davidson was formally installed as principal on Sunday last at the Pacific Hall.

Y. M. H. A.

The opening of the free evening classes took place on Monday, Sept. 18. The subjects taught are bookkeeping, stenography, mechanical drawing, elocution, commercial arithmetic, French, German, Spanish, Hebrew, Jewish history, first aid, penmanship, correspondence and spelling. All prospective students must join at once, as the enrollments for this term's work will soon close. Active work has also been resumed in the gymnasium and the several classes are being formed.

Our Holy Day services will be held in the auditorium, as in former years, Rabbi Rudolph I. Coffee officiating, and Mr. Lenzon being the cantor, who will be ably assisted by a choir of male voices. Seats are free to members, a limited number being sold to non-members to help defray the expenses. As seats are being rapidly disposed of, all applications for same must be made at once.

The Educational League.

The work of the league for the Fall and Winter will be along the lines pursued in former years. The classes consist of workmen and women, mostly Russian Jews. While the ostensible object is to teach the social sciences, such as political economy, sociology, history of social movements, etc., with as much

general history, literature, mathematics and natural science as the time of the pupils will allow, we also maintain classes in elementary English, for such pupils as having had high school and even university education at home, are still deficient in the very rudiments of the English language. We can say with just pride that many of the most intelligent students in the higher branches are graduates of our elementary classes. The school is located at 183 Madison street, New York City.

The Lena Invalid Aid Society.

The Lena Invalid Aid Society, which was founded over ten years ago, is indeed a charity worthy of mention, for their object is in aiding invalids in destitute circumstances by furnishing to them medical aid, food and clothing, and nurses, if necessary, to which end the society distributes between four to six hundred dollars monthly, and the only channels through which their treasury is reimbursed is by dues paid, an annual ball and by donations which are constantly offered them.

The annual ball of this society will be held at Terrace Garden on Saturday evening, Dec. 2, 1905, and will be preceded by a fine entertainment, which is already rehearsing.

The officers of this society are Mrs. G. Seelig, president; Mrs. J. Lichtenberg, vice-president; Mrs. H. Herst, treasurer, and Mrs. Lowenberg and Mrs. Goldberg, secretaries. The society meets at Terrace Garden every second and fourth Wednesday afternoons, and will give due consideration to any worthy case brought to their notice.

The Hebrew Tabernacle Association.

The Sunday School branch of the Hebrew Tabernacle Association has been organized for the purpose of elevating the minds of Jewish children, inspiring them with a love for their religion and to give them good moral training. A competent staff of teachers has very kindly volunteered its services, and we feel sure that any respectable Jewish child that is sent to us will be well taken care of. The school is open every Sunday at 9.45 a. m., at Riverside Hall, 2106 Seventh avenue, northwest corner of 125th street, where all children should present themselves. Services will be held on Rosh Hoshannah and Yom Kippur.

The Sunday school staff consists of Rev. Edward Lissman, superintendent; A. Schwarzbaum, principal; S. A. Fibel, vice-president; C. Goldman, S. L. Fibel, H. Schwab, E. Schwab, S. Schulhaus, P. Rubin, Miss R. Silberberg, Miss A. Levy, Miss J. Lillenthal, Miss S. Levitan, Miss D. Mandel, Miss H. Breslauer, Miss B. Heiler, Miss D. Posner.

Hebrew Technical Institute.

The boys of the Hebrew Technical Institute enjoyed their annual outing on Thursday, Sept. 21. This year their destination was West Point, and the historic sail up the Hudson in the magnificent steamer New York, of the Hudson River Day Line, was a revelation to most of the younger pupils. The air was soft and warm, there was an excellent band of music on board, there was room for everybody, and just before West Point was reached the steward served an ample luncheon. The boys were enthusiastic over the scenery along the route, Stony Point, Tarrytown, Sugar Loaf Mountain each had a host of admirers.

The three hours ashore were profitably employed in a thorough inspection of the grounds and buildings of the national military school. The soldierly bearing of the cadets with their gray coats and white trousers made a good impression.

After their long walk the boys were glad to seek the hurricane deck of the steamer Albany, where ice cream and cake were provided. The three hours' trip back to New York was safely accomplished. No accident of any kind marred the pleasure and instruction of an almost perfect day.

Alliance Israelite Universelle.

The annual meeting of the New York Branch of the Alliance was held at the Educational Alliance September 20, presided over by Hon. A. S. Solomons. Rabbi H. P. Mendes made the opening remarks, and was followed by Henry J. Brodsky, who spoke on the Russian American passport question and the necessity for continuing the agitation until Russia yields. Mr. Solomons, in the course of his address, said that the traditional friendship of Russia for America was a myth. He cited several accounts from authorities in Washington proving that the Russian fleet was sent to New York during the Civil War for purely selfish reasons.

A. H. Simon and Nissim Behar spoke on Turkish discriminations against Jews. The latter said: "At the present time a Jew cannot hold property or engage in any industry in Turkey. He is not allowed to remain there more than three months, even in the Holy Land. No other people are thus discriminated against, no matter how depraved or useless. As American citizens we ought to demand the same rights there that other American citizens enjoy—the right to remain in Palestine and be protected there. The time is not far distant when Russia will give to American Jews the rights we have long fought for. President Roosevelt's triumph in the peace negotiations must ultimately bring that about. The influence of Roosevelt and John Hay, now germinating so wonderfully in Russia, will soon result in bringing the Russian passport to the American Hebrew."

"With that so near we now bend our energies to obtaining the same justice from Turkey. It must come as the pre-

lude to the established Zion, and will come just as surely as in Russia."

Maj. Kaufman Mandell spoke on the need for harmony in Jewish ranks. Rabbi Bernard Drachman spoke on how to make the Alliance Israelite a greater force in this country. Rabbi Alexander Lyons, of Beth Elohim, Brooklyn, spoke last on the Alliance Israelite and Judaism. He made a strong appeal in behalf of the Alliance, urging all Jews to join it.

Following officers were elected: President, Kaufman Mandell; vice presidents, Rabbis H. P. Mendes, B. Drachman, Alexander Lyons; treasurer, A. S. Solomons; secretaries, S. P. Frank and H. J. Brodsky; directors, Nissim Behar, Nathaniel Roggen, Abraham Radin, Ezekiel Sarason, Dr. David Blaustein, Abraham H. Simon and Arnold Levitas.

HOLIDAY SERVICES.

EMANU-EL BROTHERHOOD.—This Friday evening, Rev. G. Lipkind will preach the New Year's sermon.

CONGREGATION ATERTH ISRAEL.—First day Rosh Hashonah, Rev. Dr. M. Krauskopf in "Signals Wrongly Set" (German); second day, "The Harvest of a Year's Labor" (English).

TEMPLE AHAWATH CHESEDSHAAR HASHOMAYIM.—New Year's eve, 6 p. m.; morning, 10 o'clock. Sermon, "The Kingdom of God." Preacher, the Rev. Dr. Isaac S. Moses.

TEMPLE BETH EL, Jersey City, N. J.—Rabbi Alter Abelson will preach: Friday night—"Courage to Do Things." Saturday morning—"Regressive Progress." Sunday morning—"Progressive Regress."

TEMPLE EZ CHAIM.—Rev. Dr. A. Spiegel will preach on Rosh Hashonah. The first day on "Jewish Religion Is a Fact in Jewish Life," and on the second day, "The Shofar Is a Resuscitation of the Religious Consciousness."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseiman will preach the sermon on Sabbath morning on the topic, "The Book of Life." On Sunday morning, the second day of Rosh Hashonah, the topic will be "The Transitory and the Permanent Things of Life."

TEMPLE ISRAEL OF HARLEM.—This Friday evening Rev. Dr. M. H. Harris on the "Event of the Year." Saturday morning on "Lives Without Purpose." Divine service commences on Friday evenings at 6 o'clock, on Saturday mornings at 9.30 o'clock.

CONGREGATION ZICHRON EPHRAIM.—The Rev. Dr. Bernard Drachman will preach on both days of the New Year's festival. On the first day his theme will be "God's Message to the Soul," and on the second day, "Removing the Veil." Special attention has been paid this year to the choral portion of the services under the special direction of the Rev. S. Fine, cantor of the congregation.

BETH B'NAI ISRAEL (311-313 E. 116th St.).—Services were held here during the summer except during August, when they were combined with those held at Temple Israel of Harlem. Rosh Hashonah services will begin on Friday evening at 6 and Sabbath morning at 10.30. Mr. M. Beckhardt will deliver the address on "The New Year's Message." (I Kings xix, 11.) Among the different offerings voluntarily brought during the past year was a beautiful holiday cover for the pulpit presented by a young man who was bar mitzvah at Beth B'nai Israel. The late Friday evening services will recommence at the close of the holidays.

UNIONTOWN, Pa.—The New Year, 5666, will be ushered this Friday evening by services in Temple Israel at 7.30 o'clock. Rabbi Reichert will speak on the theme, "Life and Its Duties." Services on Saturday morning will begin at 9 o'clock, Rabbi Reichert preaching on "The Message of the New Year."

MT. ZION CONGREGATION.—Services will be held Friday and Saturday evenings, commencing at 5.45 p. m., and on Saturday and Sunday mornings at 7 a. m. Subject Saturday morning, "The Call of Duty." On Sunday morning "The Awakening of Israel."

ORANGE, N. J.

Services for Rosh Hashonah will be held in our temple during the coming holidays. Rev. Dr. A. Blum will be the rabbi. Subject for sermon Rosh Hashonah morning, "The Law of Sacrifice."

PERSONAL

Mrs. Koppel and daughter Anna, of Mannheim, Germany will spend the winter as the guests of Mrs. Nathan Strauss. Miss Koppel is a famous Mannheim beauty.

Mr. Jacques Mayer, the musical and dramatic critic of the Hebrew Standard, has returned to New York after an extensive tour through France, Switzerland and Germany.

The cable informs us that Prof. Israel Friedlander, of the Jewish Theological Seminary, was married on Tuesday in London to Lillian Bentwic, of that city, by the Chief Rabbi at the residence of the bride's parents.

Dr. Cyrus Adler, president of the Jewish Theological Seminary of America and secretary of Smithsonian Institution, Washington, and Miss Jane Friedenwald, of Philadelphia, were married on Wednesday last.

FREE SONS OF ISRAEL.

Isachar Lodge, No. 7, celebrated its golden jubilee on Sunday, Sept. 17, with a banquet at the Palm Garden, East Fifty-eighth street. There was a very large attendance of the members and their friends, and the company spent a very enjoyable time. It was certainly a memorable union for the lodge, which is one of the most successful ones in District No. 1. After the feast a number of very interesting addresses were delivered. Brother Henry B. Dittenheimer, chairman of the Anniversary Committee, presided over the banquet and made a few introductory remarks, after which grace was recited by the Rev. Dr. G. Hirsch. Brother Michael Peyser, the president of the lodge, welcomed the guest of the reunion in a very fitting and eloquent speech. He was followed by United Grand Master M. Samuel Stern, who spoke of the work of the order and the progress it had made since its inception. The toast of "Our Lodge" was responded to by ex-President Frederick W. Stern, who sketched the history of the lodge, and recounted its achievements during the fifty years of its existence. "Our Country" was responded to by Vice-President Arthur Weinman, who, in the course of his speech, referred to the great leading part Jews have taken for this country. District Grand Master Emil Tausig spoke on "Our District" and ex-President Herman Weinberg gave the toast to "Our Brothers."

The proceedings were enlivened by musical selections, and altogether it was an occasion which will live long in the annals of Isachar Lodge.

Sebulon Lodge, No. 8, which has ten new candidates waiting to be admitted, will have a grand entertainment and ball at the Harlem Casino on Sunday, Oct. 22. This lodge is always known for the excellence of its affairs. A splendid evening's enjoyment is in store for those who attend on Oct. 22.

At the last meeting of Mt. Vernon Lodge, held on Monday evening, two candidates were initiated and four were proposed. The total membership of the lodge now numbers 530. There was a large attendance at the meeting, including Grand Master M. Samuel Stern. Mr. Stern delivered an address, and said, among other things, that it was not judicious to take any interest from the reserve fund until that fund reaches \$1,000,000, which will be

very shortly, for at present the fund amounts to \$983,000, to which there will be added \$20,000 in interest on Nov. 1. In May, 1906, however, in order to give the subordinate lodges a chance to recuperate their finances, it is proposed to pay 25 or 30 death claims with the semi-annual interest accruing to the fund at that time, but it will always be the aim to keep the reserve at \$1,000,000.

Dr. G. G. Fishlowitz was also present at the meeting and regaled those present with an interesting account of the trip to Europe which he has just completed.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

M. S. STERN, Grand Master, New York.
I. HOFFHEIMER, Dep. Gr. Master, New York.
ADOLPH FINKENBERG, Second Dep. G. M., New York.
ADOLPH PIKE, Third Dep. G. M., New York.
ABRAHAM HAFER, Grand Secy., New York.
L. KRANKENTHALER, Gr. Treas., New York.
HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE.
Herman Stiefel, Charles M. Obst.
Philip Stein, Julius Harburger.
Henry Jacobs, Benj. Blumenthal.
Wm. Bookheim, H. M. Shabad.
Isaac Hamburger, Raph. Rosenberger.
M. S. Keller, M. S. Meyerhoff.

District Grand Lodge No. 1. Officers.

EMIL TAUSIG, Grand Master.
ISAAC BAER, 1st Deputy Grand Master.
EUGENE D. KLEIN, 2d Deputy Grand Master.
M. H. MINTZ, 3d Deputy Grand Master.
ADOLPHUS E. KARELSEN, Grand Treasurer.
ABRAHAM HAFER, Grand Secretary.
MEIER GOLDBERG, Grand Warden.
ABM. SANDERS, Grand Tyler.
MORT. J. LICHTENBERG, President Board of District Deputies.
DANIEL KRAUSE, Chairman Committee on Finance.
SAMUEL SPITZ, Chairman Committee on Appeals.
SOLOM. J. LIEBESKIND, Chairman Committee on Laws.
LOUIS HESS, Chairman Committee on State of the District.

What the Zionists are Doing.

The Aterth Zion, of Paterson, N. J., recently organized, has elected Mr. A. Belfer, president, and Mr. J. Kaplan, secretary. The society held a mass meeting on Sunday, Sept. 24, at which Mr. J. Hassel, of New York, was the principal speaker.

New York societies desiring the permanent use of the Federation office for Executive Committee meetings are asked to file an application to that effect. For occasional committee meetings, notice should be given several days before date desired.

The Zionist Council of Greater New York is contemplating the holding of a large mass meeting to hear reports from Dr. Harry Friedenwald, Dr. J. L. Magnes and Dr. I. Friedlaender, delegates to the Seventh Zionist Congress at Basle. The meeting would have been held before this had it been possible to get a suitable hall. Announcement will be made of time and place as soon as possible.

The eighth annual convention of the order of Knights of Zion will be held in St. Louis, Dec. 31, 1905, and Jan. 1, 1906, in accordance with a unanimous vote to that effect at the recent meeting of the Grand Gate of the order in Chicago. The selection was made because of St. Louis' importance as the metropolis of the South and Southwest, the local Zionists are already preparing to entertain their visitors and give them a comprehensive view of St. Louis. This will include receptions, a banquet and a mass meeting.

At a meeting held on Sept. 21, the Ahawath Zion of New York elected the following Executive Committee for a period of three months: Mr. David Schlesinger, president; Mr. Benj. Crausman, treasurer; S. Hornstein, financial secretary; D. Schwadesh, recording secretary; Miss F. Crausman, chairman National Fund Committee; Mr. A. Goldenberg, chairman of Share Club; members of Executive Committee, Miss Solomon, Miss R. Rosen, Mr. M. Rederman. All correspondence should be addressed to Mr. D. Schlesinger, 49 Stanton street.

On Wednesday, Sept. 20, Mr. A. Marks, organizer and ex-president of the Aterth Zion installed the following new officers of the Aterth Wachjoth, Aterth Zion Association, for the next term: President, M. Mintz; vice president, T. Adler; vice chair lady, Miss Lipsets; financial secretary, N. Johalem; recording secretary, M. Berlowitz; corresponding secretary, B. Prisman; treasurer, J. Cohen; conductors, Mr. Kusmack and Miss Goldberg; chairman propoganda, B. Prisman; chairman national fund, Fridman; chairman Schare Club, Olswang; chairman library, Adler; delegates to the Zionist Council of Greater New York, Prisman, Berlowitz and Adler. On Wednesday, Oct. 2, literary meeting will take place.

An important development in Philadelphia Zionist activities here was the formal amalgamation last week of the

uptown Zionist societies, effected at a meeting of delegates representing the principal organizations.

Dr. Albert Bernheim, chairman of the Reorganization Committee, reported favorably upon the plan of amalgamation for the Philadelphia Zion, the Philadelphia Junior Zion and the Rose of Sharon Societies, Joseph Sternberger, chairman of the Constitution Committee, reported the details of the new constitution. Both reports were unanimously accepted and the new constitution adopted. A building committee was appointed, with S. Wallace Cortissoz as chairman, to rent a home for the society. Classes are to be formed and a gymnasium and a library organized. The Literary Committee is arranging a series of lectures by Jews of national reputation. The Yearbook Committee, under the chairmanship of Doctor Bernheim, is preparing to issue the first yearbook of the society. A play committee, with Rabbi B. C. Ehrenreich as chairman, was appointed to prepare for the production of a Jewish play at an early date.

A correspondence published in London shows that Mr. Lucien Wolf and Mr. Israel Zangwill have reached a practical agreement on the subject of Jewish territorial organization. In his letter, Mr. Wolf says: "The future of the Russian Jews, as they have themselves realized, lies in Russia itself; and I should be very loth to do anything to weaken them in a conviction which they are now upholding with so much heroism. But there is a social as well as a political problem in the Pale, and here emigration and colonization are effective remedies. You are anxious to apply these remedies in a new form and on a large scale by accepting the offer to land in East Africa or by securing another grant which would prove better fitted for a successful scheme of Jewish colonization. In this I think you are right." Mr. Zangwill in his reply says: "The difference between you and me, as to ultimate principles, is, as you say, no bar to our working together in a movement which has no official relation to Zionism. Your admission of the principle of self-government is all that is necessary, and I am glad to have convinced you of this at least—that if we are to build up a large self-sustaining colony a measure of autonomy is not a luxury, but a necessity. * * * The Guas Ngishu Plateau, however, offered to the Zionists and rejected by them is, according to the Zionist commissioners, not the large and fertile territory which Mr. Balfour and Mr. Chamberlain appear to imagine. It seems to be a territory for exploitation rather by a cattle-rearing syndicate than by a genuine population. * * * In the unfortunate event of our being unable to exchange our labor force for such a territory under British protection, we should naturally have to turn to other Governments with territories in need of development. But, wherever we founded our colony, I agree with you that the modern tendency to keep Church and State separate, as in the United States, is healthier for both institutions."

MAINLY ABOUT PEOPLE

Rabbi Bennet Welnsky, the oldest in this country, celebrated his 97th birthday on Saturday last.

Miss Henrietta Lazarus has accepted the position of teacher of English at the New York Institute of Music.

Mr. Emil Adler, assistant superintendent of Beth Israel Hospital, has been elected superintendent of that institution.

The Rev. Dr. J. Leonard Levy, who has been on a tour through Japan, on which occasion he called upon the Mikado, has returned to Pittsburgh.

Rev. M. M. Eichler, formerly of Philadelphia, was installed on 17th rabbi of Temple Ohabei Shalom, Boston, Mass., in succession to Rabbi Samuel Hirschberg.

Prof. Jacob H. Hollander, of Baltimore President Roosevelt's special commissioner with the powers of a plenipotentiary, has reported his arrival in this country to the State Department. For the last month he has been cruising in the West Indies on the cruiser Galveston, visiting various countries and colonies on matters pertaining to the financial condition of Santo Domingo. He is now in Baltimore preparing a report on his tour of investigation.

Prof. R. J. R. Gotthell, of Columbia University, arrived on Saturday of last week on the French liner La Touraine. Prof. Gotthell has been away about a year and a half, and in that time has visited the large cities of Europe, besides spending several months in Egypt. He had an interesting interview with the Khedive, in which that ruler expressed his admiration for President Roosevelt, and declared that he would like to come to this country to visit him.

Baron Solomon Gunzberg, who committed suicide the other day by blowing out his brains, at his house in Paris, in consequence, it is said, of disastrous speculations in sugar, is the son of that wonderful old Baron Ury Gunzberg, who after acquiring an altogether colossal fortune in Russia, partly in grain at Odessa, and partly by financial deals at St. Petersburg, betook himself to Paris to enjoy his wealth, and played a very prominent role in the French capital towards the close of the second Napoleonic empire, his entertainments at his palace in the Rue de Tilsit exciting amazement by their inordinate luxury, even in that era of insane extravagance. The mansion was in those days the most gorgeous in Paris, and the magnificent Gobelin tapestries representing scenes from the life of "Don Quixote" were celebrated throughout Europe, and a source of inordinate envy to, the Empress Eugenie.

While the Gunzbergs, who have remained the principal Jewish banking and grain house in Russia, had no foothold in society at St. Petersburg, and were barred from court, yet the members of the reigning house of Russia never disdained to accept their hospitality at Paris, and the Grand Duke and Grand Duchess Vladimir in particular were in the habit of frequently attending their splendid shooting parties at their big game preserves in the neighborhood of Versailles. The Gunzbergs do not, however, seem to have entertained the same regard for the financial honor of their name as the Rothschilds and other great Jewish houses of finance in Europe. For about twelve years ago I remember one of the brothers of Baron Solomon, who has just committed suicide, falling at Paris for an enormous sum, without the other members of his family coming to his rescue. The crisis in his affairs was ascribed largely to his extravagance in connection with the Parisian half-world, and there is on record his having paid a bill of \$250,000 merely for the lingerie of the then lovely demi-mondaine Alice Howard. Baron Jacques Gunzberg,

through the threats of his father to withdraw all his interests from Russia, managed to secure a commission in one of the crack regiments of the guards at St. Petersburg. But, as in the case of Baron Beichroeder in a similar instance at Berlin, the other officers of the regiment by means of boycott and analogous measures made life so intolerable for him that he was glad to resign.

Another of the brothers, Baron Horace Gunzberg, undertook to prove to the late Czar the baselessness of the popular belief prevailing in Russia that Jews were as a rule unfitted for agricultural labor, and disinclined thereto, by setting apart 10,000 acres of his estates in the Province of Bessarabia as a settlement for Jewish agriculturalists. And inasmuch as the persecution of the Jews by the Russian government has been mainly due to the conviction that Jews were injurious to agriculture, the staple industry of the empire, and that by establishing themselves everywhere as traders and money-lenders they sapped the resources and reduced to poverty and ruin the peasantry engaged in agriculture, the Baron arranged that on the 10,000 acres which he had set apart for his experiment the Jews should be restricted exclusively to agriculture and debarred from trade, and that should stores, money-lending establishments and dram-shops be found necessary they could only be kept by Gentiles. It is greatly to be regretted that before this could be brought to a conclusion, Baron Horace died, and not long afterwards the late Czar himself was gathered to his fathers, and the matter was allowed to drop.

Baron Solomon Gunzberg is by no means the first conspicuous member of his race to take his own life. Especially among those of them who have inherited great wealth, there is a vein of melancholy which leads them, in the event of misfortune, to magnify their sorrows, and to seek relief from them in self-inflicted death and one could enumerate quite a long list of suicides of this kind, commencing with that of Baron Reinach.

Gratz College.

An increase from about \$150,000 to more than \$200,000 in the Gratz College Trust Fund in the four years of its administration by the Mickve Israel Congregation was shown in the reports submitted at the annual meeting of the congregation on Sunday last in the synagogue chambers, Seventh street above Arch, Philadelphia.

President Charles J. Cohen referred in his report to the death during the year of Horace A. Nathans, a former president of the congregation, and to a large number of contributions that had been received, the principal ones being \$500 from Cyrus L. Sulzberger, of New York, in memory of his father, Leopold Sulzberger; \$500 from Mrs. Horace Nathans, the interest of which is to provide flowers at the Shabuoth festival, and a bequest of \$500 from Mrs. Fanny Polano.

The treasurer of the college, A. M. Frechle, reported an increase of \$15,916; disbursements, \$11,514, and a balance of \$4,402. The inventory of the Gratz trust estate showed a balance of \$202,013. The following officers were elected: For the Mickve Israel Congregation—Parnas (president), Charles J. Cohen; parnas sheni (vice president), William Morris; gabay (treasurer), Andrew Kaas; recording secretary, Isaac Feinberg; corresponding secretary, Marcus E. Lam; adjunta, for a term of three years, Louis Edward Louis, Dr. Herbert Friedenwald, Hon. Mayer Sulzberger and Jacob D. Lit. For the Gratz College—Dr. Solomon Solis Cohen, Samuel M. Hyneman and Charles J. Cohen.

For the Beth El Cemetery—Mrs. Eva Coons, chairman; Samuel M. Fridenberg, Mrs. L. E. Fridenberg, Charles I. Phillips, Mrs. Miriam K. Arnold, Mrs. William Morris, Andrew Kaas.

BAR MITZVAH.

On Saturday last at Congregation Zichron Ephraim, Master Herbert Brann, a nephew of Mr. Jonas Well, was bar mitzvah. So well did the lad acquit himself that the Rev. Dr. B. Drachman asked him, in the name of the congregation, to read the Sedrah of the week, every other Saturday in the Synagogue. His speech was a splendid effort and called forth the admiration of all present. He was instructed by the Rev. J. Katzenburg. A reception followed the service in the Synagogue.

ENGAGEMENTS

FALK-SHAPIRO.—Mr. and Mrs. Samuel Shapiro, of 252 East 125th street, announce the betrothal of their daughter, Henrietta, to Mr. Henry Falk.

FUERSTEIN — ASTRACHAN. — Mr. and Mrs. M. R. Astrachan, of Brooklyn, announce the engagement of their daughter Rose J. to Mr. Ernest J. Fuerstein, of this city.

LEDERER-COHEN.—Mr. and Mrs. Hermann Cohen announce the engagement of their daughter Grace Marlon to Mr. Arthur J. Lederer, of Jacksonville, Fla.

LEVY-DIAMOND.—Mr. and Mrs. Arnold Diamond announce the engagement of their daughter Sophie to Julius Levy, of Newark, N. J.

KLEIN-SOBBEL.—Mr. and Mrs. J. Klein announce the engagement of their daughter Rose to Dr. Frederick Sobel.

MACHT-AMDRUSKY.—Mr. and Mrs. A. Amdrusky, Syracuse, N. Y., announce the betrothal of their daughter Birdie to Mr. Aaron Macht, of New York. At home Sunday, Oct. 1, 1905.

MEERLOO-CAHN.—Mr. and Mrs. Oscar Cahn announce the engagement of their daughter Henrietta to Mr. Leon S. Meerloo.

RADIN-RADOVSKY.—Mr. and Mrs. Radin, 245 East Eighty-third street, New York City, announce the engagement of their daughter Rebecca to Mr. Joseph S. Radovsky, of Fall River, Mass. Fall River papers please copy.

REITZFELD — KORNBLUTH. — Mr. and Mrs. Kornbluth beg to announce formal engagement of their daughter Estelle to Dr. I. Reitzfeld.

WEIL-FRANCK.—Mr. and Mrs. Benjamin C. Franck will receive Sunday, October 1, 3 to 6 p. m., at 230 West Ninety-seventh street, in honor of the engagement of their daughter Aline to Mr. Julius Weil.

WEIL-VOLLWEILER.—Mr. and Mrs. Herman Vollweiler announce the engagement of their daughter Hattie to Mr. Alfred M. Weil. At home Sunday, October 1, from 3 to 6 o'clock, 1,450 Lexington avenue.

MARRIAGES

ARONSON — GLUCKMAN. — Sunday, September 24, at the Herrstadt, Mr. Alexander S. Aronson, of Buffalo, and Miss Lillian Gluckman were united in marriage by Rabbi Samuel Greenfield, of Mt. Zion Congregation.

FELDMAN — ARNHEIMER. — Miss Olga, daughter of Mr. and Mrs. L. Arnheimer, and Herman Feldman were married September 20 at 230 West 131st street by Rabbi Samuel Greenfield.

LEHMAN-BREISACHER.—On Thursday, September 21, 1905, at Bertuch's, Hoboken, N. J., Mr. Samuel Lehman and Miss Rose Breisacher, by Rabbi Nathan Wolf.

OBITUARY.

Marcelle Jeanne Bloch, Mr. and Mrs. Gabriel Bloch, of 204 West 118th street, lost their little daughter, aged 7, the only child, by a street accident. The funeral was held Monday, September 25, services having been conducted by Rabbi Samuel Greenfield.

Josephine Conn. A loving wife and dutiful mother was taken away from her husband and two children when Josephine Conn died at the age of 28. Rabbi S. Greenfield officiated at the funeral house, 140 West Ninety-first street, September 22.

Gertrude Cohn. On the 21st inst., at Long Branch, N. J., Mrs. Gertrude Cohn, at the age of 27, after eighteen months of terrible suffering. The funeral took place on Friday.

MONUMENTS UNVEILED.

At Flower Hill Cemetery, Sunday, September 24, the dedication of a monument erected in memory of Joseph Stadler took place in the presence of a number of friends and relatives. Rabbi Nathan Wolf officiated.

The ceremony for the unveiling of the monument in memory of the late Moritz Ettinger was held on Sunday, at Washington Cemetery, Rabbi Nathan Wolf conducting the service.

Mr. A. Reitman dedicated a beautiful mausoleum at Mt. Zion Cemetery Sunday, September 24, in memory of his daughter Fannie. Rabbi S. Greenfield officiated.

At Machpelah Cemetery, Sunday, September 24, a monument was unveiled in loving memory of Henry Marks. Rabbi S. Greenfield officiated.

Sunday, September 24, a monument erected for the late Bertha Zacharias was formally unveiled at Machpelah Cemetery by Rabbi Samuel Greenfield.

A large assemblage of relatives and friends witnessed the dedication of a beautiful monument Sept. 24, in the Gates of Prayer Cemetery, Dedham, Mass., in memory of Ezekiel Rosenberg, of North Attleboro, Mass., who died Feb. 21, 1904, aged twenty years and eight months.

SINCE the days when the organ, that beautiful instrument which has always been associated with Divine worship, was first made there is to record a tremendous progress in its manufacture, and organ builders of to-day vie with each other in producing the most artistic and the most perfect instruments.

Among the builders the Austin Organ Company, of Hartford, Conn., takes highest rank. A list of their patrons will show that their organs are used by the most prominent congregations of all denominations in this country, and their fame bids fair to spread all over the globe.

The Austin Organ Company has just installed a new organ in the Methodist Episcopal Church of Morgantown, Pa., and is building a magnificent instrument for the new Wanamaker store in New York.

Austin Organ Company, Hartford, Conn.

HAND SAPOLIO DOES, by a method of its own, what other soap can not do. If you want a velvet skin, don't PUT ON preparations, but TAKE OFF the dead skin, and let the new perfect cuticle furnish its own beauty.

HAND SAPOLIO neither coats over the surface, nor does it go down into the pores and dissolve their necessary oils. It opens the pores, liberates their activities, but works no chemical change in those delicate juices that go to make up the charm and bloom of a perfect complexion. Test it yourself.

A delicate preparation of the purest ingredients. Its cost is but a trifle, its use a fine habit.

Y. W. H. A.

An entirely new departure in the work of the association will be the introduction of day classes. There will be classes in dressmaking, embracing plain sewing, shirtwaist suit making and drafting as well as classes in stenography and typewriting, English, spelling and correspondence. These classes will be in session from 9 a. m. to 5 p. m. daily.

The first session will take place on Monday, Oct. 16. Registration is now going on for these classes, and any one desiring to join them can do so. The terms are \$2 per month for any of these courses.

The evening classes in dressmaking, both drafting and shirtwaist making, stenography and typewriting, physical culture, elocution, Koshier cooking, Bible, Hebrew, English and English literature, piano classes for adults and first aid to the injured, will commence on Monday evening, Oct. 2. Registration for these classes takes place Thursday evening, Sept. 28.

In all of these classes special prizes will be awarded at the close of the term. An able corps of instructors have been engaged and the work will be conducted on a higher plane than heretofore.

Piano classes for children will also be in session two afternoons each week under a competent instructor.

The religious work of the association, which includes the Friday evening religious services, the Hebrew class and the Bible class, will all be in session.

The Friday evening services will be led by Mr. Raphael Malemed, of the Theological Seminary. The first services will take place on Friday evening, Oct. 6. Everyone is cordially invited to attend.

Sunday morning religious school, for which a large number registered last Sunday morning, will open Sunday, Oct. 29. Much attention will be given to the study of Hebrew in these classes. The social work of the Young Women's Hebrew Association will be much extended, and the clubs expect to do much better work than they have done in previous years. There will be symphony concerts on Sunday afternoons, given with stringed instruments and under the auspices of prominent musicians, for which members of the institution may purchase season tickets for six performances for 50 cents.

The Good and Welfare Club is planning to study political economy and philanthropy, and will have addresses by prominent speakers. The Y. W. H. A. Social Club is arranging afternoon dances and other forms of sociability.

The religious club of the association will have heart-to-heart talks led by Mrs. H. P. Mendes, and will have such speakers as Miss S. Schechter, Mrs. Leopold Stern and Mrs. Richard Gotthell.

Drink Makes the Man.

Eminent scientists say that the dispositions of men are often moulded by the character of the food they eat, that men who live entirely upon fruit and vegetables are of a pacific nature, sweet tempered, tractable and of mild dispositions, while those who live upon pork and game are gross and sensuous in their acts and desires, their intellects torpid and inactive and their hearts incapable of being touched by the delightful charms and beauty of nature.

A social philosopher remarked that if the researches of the learned scientists were further carried out it would be discovered beyond cavil or dispute that the temperaments of men are better to be judged and more discernable from what they drink than from the food of which they partake.

Men of weak, vacillating dispositions take kindly to soda water, root beer or sarsaparilla, and if they want some-

thing of an exciting nature they indulge in orange phosphates and soda cocktails. The braggadocio drinks beer and his boasts and vauntings are as frothy and evanescent as the amber liquid in his glass, its frequent use beclouds the intellect and makes it as turbid and dark as its color.

The ascetic, if he drinks at all, naturally takes then to Rhine wine, and its acidity imparts a tartness to his speech and manner, moroseness to his disposition and an undesired sourness to his visage.

Good Burgundy, while adding to the richness of the blood, tends to intensify the fiery temperament, its frequent consumption provokes wrath and anger and augments the cholera which he cannot subdue.

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"The Gods," said the philosopher, "were immortal, because they drank nectar" and that celestial drink was the parent of G. H. Mumm & Co.'s champagnes.

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THE CHILDREN'S PAGE.

MY DEAR NEPHEWS AND NIECES:

By the time this paper will have reached you, you will already be enjoying the festival. In the first place I want to wish you all, my dear nephews and nieces, a very happy New Year, and trust that you will in the coming year be proud of yourself, and that you will continue to grow up good Jews and Jewesses.

Now I want to tell you something about Rosh Hashanah, which you know is the Hebrew for New Year. Rosh Hashanah falls on the first and second of Tishri and is the beginning of the "Yomim Noraim." The solemn days ending with Yom Kippur. The Yomim Noraim, are observed in accordance with the command contained in Exodus, chapter 34, verse 28: "The first of the first fruits of thy land thou shalt bring unto the house of the Lord thy God." These first days of the New Year are to be an offering to God. Our thoughts, our prayers, are to be directed toward our Father in Heaven.

Rosh Hashanah is also called "Yom Teruah," the day of blowing the Shofar and "Zichron Teruah." The first in accordance with the command given in Numbers, 29, 1: "It is a day of blowing the trumpets unto you," and the second which means "Memorial of blowing the Shofar," and in remembrance of the time when the children of Israel stood before Mount Sinai, ready to receive the law from God. As we are told in Leviticus, 23, 24, "Speak unto the children of Israel saying, In the seventh month in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, and holy convocation." Rosh Hashanah is known by two other names yet, namely, "Yom Hadin," the day of judgment on which God judges His people, and "Yom Hazichron," the day of memorial, which has the same meaning as "Zichron Teruah." You, of course, know that the Shofar is blown during the morning service on both days of Rosh Hashanah but as the first day of Rosh Hashanah occurs on the Sabbath the Shofar will only be blown on the second day, which is Sunday.

Many of you no doubt know of the custom of going to the riverside on Rosh Hashanah afternoon. Now, let me tell you, my dears, that there is a great deal of superstition in connection with this ceremony, which is known as "Tashlich," because, while the people are at the riverside they quote verses 18, 19 and 20 of chapter 7, of the Book of Micah. In the 19th verse there occurs the following: "and thou wilt cast all their sins into the depths of the sea." "Tashlich" is the Hebrew for "thou wilt cast," but the meaning of it is that as water purifies the body so the reflecting upon the water and its purifying quality may affect our souls, which may be similarly cleansed.

The days between Rosh Hashanah and Yom Kippur are known as "Aseret Yemi Teshuvo," the ten days of returning to God. Yom Kippur, as I will tell you next week, is the last day on which God finally judges His people, and during these ten days special prayers are recited and we show in every possible way that we are sorry for the sins we have committed in the past.

On the third day of Tishri, which falls this year on Monday, we observe the "Fast of Gedaliah." Gedaliah was a governor of Jerusalem, and a good governor of Jerusalem, and he was killed by wicked people. His death was mourned by every one, and, of course, we still observe it.

Now, my dear children, you know all about Rosh Hashanah, what it means, and I trust that you will observe it in the proper spirit.

Good Yom Tov to you, and best wishes.

Your affectionate
UNCLE ELIJAH.

Auntie's Babies.

There are three of them; bless the darlings.

There's Laurence and Edith May, And the dear little baby—Walter, Just six months old to-day, And I think, as I rock the wee one To sleep in his tiny nest, And kiss the smiles and dimples, "It is you I love—the best."

But Edith, with eyes so solemn, Climbs up on my knee to say, "May I hold 'oor fwotch?" and listens As it measures our lives away. I stroke the brown locks sunny, The sweet young brow caressed, And I think, "Your auntie loves you, Dear little niece—the best."

But little arms clasp softly My neck in a close embrace, And a boyish cheek all rosy, Is pressed against my face, "I's auntie's 'ittle sweetheart; An' I love 'oo lots, I do; Whole hun'erd bushels, auntie, Is 'at 'enough for 'oo?"

Then I kiss my ardent lover, And fold him to my breast, And I think, "Of all the babies, I surely love you—best." But at night, as the tiny toddlers Reluctant go to rest, I know, as I tuck them under, That I love them all—the best.

Some Oddities.

There are about sixty words in English that have no rhyme. As given in "The Rhymers' Lexicon," by Andrew Lang, they are as follows: Aitch, alb., amongst, avenge, bilge, bourn, breath, brusque, bulb, coif, conch, culm, cusp, depth, doth, eighth, fifth, film, forge, forth, fugue, gulf, hemp, lounge, mauve, month, morgue, mourned, mouth, ninth, oblige, of, pearl, pint, porch, pork, poulp, prestige, puss, recumb, sance, scare, scarf, sixth, spoilt, swoln, sylph, tenth, torsk, twelfth, unplagued, volt, warmth, wasp, wharves, width, with, wolf, wolvee. A critic adds that it is not clear why Mr. Lang places "mouth" in this list. It seems to rhyme with "south."

Which of the English king's has reason to complain of his washer-women? King John, when he lost his baggage in the Wash.

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A Mother's Rules.

Things which I must teach my little girl:

That, if one must chose, it is better to be a beautiful homemaker than a fine housekeeper; that for instance, ruffled pillow shams cost too much if they mean ruffled tempers.

That the one indispensable quality in a home is happiness; every home, no matter how beautiful, which misses that, is a failure; but no home whatever its faults, can be wholly a failure if it is happy.

That happiness is a matter of spirit, not "things".

That it is possible only when every member of the household is considered, and all work and plan together; and God is its constant Guest.

That, to be in her own place, wherever that may be, a beautiful homemaker is the loveliest ambition any woman can have.

These are the things that I want to help my little girl to understand.

The least flower with a brimming cup may stand.

And share its dewdrops with another near.

Conundrums.

Why is a door in a potential mood? It's would or should be.

What relation is the door mat to the scraper? A step fa(r)ther.

Why is the letter F like a cow's tail? Because it is the end of beef.

What date do we generally dislike the most? Mar'ca'e.

How would securely hitching a horse affect his speed? It would make him fast.

What never asks questions, but requires frequently answer? The door tell.

When may a chair be said to dislike you? When it cannot bear you.

Why is it very easy to break into an old man's house? Because his gait (gate) is broken and his locks are few.

Why does the conductor cut a hole in your railroad ticket? To let you pass through.

When are sheep like blank paper? When they are folded.

What crow is most useful to a man? A crowbar.

Why are confectioners so much sought for? Because they serve kisses.

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(For the Hebrew Standard.)

Religion and Harmony,

By NAPHTALI HERZ IMBER, author of "Hatikvah."

Preface.

Harmony is a great law; a law which governs all the branches of science. The Architect must study that law in order to know how to erect his building. The composer knows that law, and accordingly arranges his musical composition. Even the cold-blooded surgeon is ruled by that law, and anatomy is the translation of "harmony." In no religion you can find that law as in the Jewish religion. Not only it is harmonious in it, it is in harmony with nature too.

Spring and the Song of Songs.

When the spring comes and frees the whole creation from the cold, icy clutches of the winter and the whole world celebrates the feast of freedom, and even the small worm and insects are dancing on the green velvet carpet spread out by nature, when the sweet strains of Madame Nightingale thrills out throughout the universe her song of "Love," to which refrain all the creatures respond, then the Jew celebrates his feast of liberty—Passover—and after going through the many religious ceremonies of the "seder" he winds them up by chanting the song of songs of King Solomon, that sweet song with which Sulamith was serenaded by the youthful king, that wonderful song which breathes the most divine love, the highest conception of passion, that song thrills out the Hebrew in the stillness of night, when the song bird woos the rose and the young, invigorated nature inhales in the delicious aroma of "Love." What a harmony between religion and nature.

Pentecost and Ruth.

When spring gives way to the summer, when the loving couples are turned into man and wife, when the farmer, sun-burned, reaps his golden harvest at that time the Hebrew celebrates his feast of Pentecost. After going through the religious ceremonies prescribed for that feast the Hebrew winds it up by reading the booklet of Ruth. Ruth is a type once rare to be found, and Naomi, her mother-in-law, is a rarer type. The novelist has understood human feelings more than our modern novel writers, while the latter picture the mother-in-law as the serpent in the home paradise, the Hebrew poet, from a point of human feeling, portrays mother and daughter-in-law united in the bonds of love and devotion; for, after all, a mother-in-law is human as a real mother, hence the former can have the same love and devotion as the latter. What a sublime picture. Ruth, a young widow, goes in the fields of Bethlehem collecting the fallen grains between the reapers to feed her aged mother-in-law. What noble feelings must such a picture awaken in our heart. Yes, if our modern fiction writers will go in the footsteps of the author of the novel of "Ruth," to realize that man is after all only a man, and woman remains only a woman and both are only human, what a grand novel, what a noble character. A nation which has produced such a book cannot be guilty of "race suicide." Bar out from our market the detective stories and other books which have no "race suicide."

Kismet and New Year.

The Orientals are as a rule fatalists. They "believe" that the fate of man has been designed by Kismet, and no power on earth can alter it, even not the almighty hand of Allah. The Hebrew although an Oriental, protests loudly against such creed, and his protest is heard aloud on the New Year's day. On that day the Hebrew prays in the synagogue to God to alter the decree of his

fate and turn the coming year to a blessing one. To demonstrate the fact that the Almighty can alter the fate of man and nation he reads the story of Jonah, who was swallowed by a whale and came out alive by the will of the Lord.

Tabernacle Feast and Kohelet.

When the summer dies away with all its glory, when the autumn winds scatter the green leaves and smashing everything beautiful before them, when the chill makes shiver the human frame and man asks himself, where are the roses of yesterday? at that time the Jew celebrates his Tabernacle feast and moves for eight days in tents to enjoy once more the sunshine of the departing summer. Then the Jew reads the book of "Kohelet," that book of vanity in which the great skeptic King Solomon in old age proclaimed "All is vanity." What an appealing sermon, what a grand demonstration fitted for that season.

Like Baalam, the one-eyed heathen prophet, when he looked from the summit of "Pisga" upon the well arranged tents of Israel, with inspiring admiration called out: "How beautiful are thy tents, Jacob, thy dwelling, Israel." So I stay on the summit of my age, looking over the harmony prevailing between Religion and Nature, and shout out: "How beautiful is thy arrangement, Israel."

Jewish Humor.

(From the London Spectator.)

Renan said of the Jews: "The Semitic people are almost entirely without the power to laugh." Surely, had he looked for traces of Jewish humor in the light which Heine casts back upon its dark tradition, he would never have made so sweeping a statement. For eight years Heine lay upon his "mattress grave" in Paris suffering excruciating agony. He deserved, he said, to have awarded to him "the grand medal of pain and misery." Leopold Zunz said almost the same words of the whole Hebrew people: "If there are ranks in suffering, Israel takes precedence of all the nations." The humor of Israel is flavored with bitterness, and plays round the greater subjects of thought and of speculation, plays like the humor of a man in pain. Listen to the lament of a satirist born at Arles in 1287, who finds the works of the Jewish law an intolerable burden, and seems to have come, like Heine, to the bitter conclusion that "Judaism is not a religion, it is a misfortune:"

Oh, hapless sire, distraught with cares, Whose wife to him male children bears, For all of them, or rich or poor, Have only suffering to endure; This is caused by the Jewish creed, Whose yoke is hard to bear, indeed. Its many laws and regulations, Which are unknown to other nations, Every Hebrew must observe, With watchful eye and straining nerve; E'en though he shares in public functions He still must follow their injunctions.

The Bible is not half enough; Glosses there are and other stuff In which he erudite must be, Especially in theology, In all the Talmud may relate, In authors' quarrels and debate, In things particularly small, Of no significance at all.

One more medieval quotation, this time from the pen of a Barcelona Jew. The lines can hardly, perhaps, be called humorous, but they illustrate with a certain terse comedy the great value set by the race upon three things—money, knowledge and domestic happiness. If a man has none of them, the poet has no better advice to give him than to hold his tongue or to hang himself: What is the most useful thing to any man in life? Knowledge, or wealth, or a good and loving wife, But, if none of these commodities man has ever got, Then by keeping golden silence he might improve his lot.

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And if he cannot do so, that poor and hapless knave, Then let him go away at once and dig himself a grave.

On his deathbed Heine made his last joke, and it is typically Jewish. "Reviewing his by no means irreproachable past," he hoped that God might forgive him, "for c'est son metier." Another story illustrates yet more perfectly the bitter humor of the Jew. It is the story of a dying rabbi, "who had been all his lifetime extremely religious, but had likewise always suffered much want and misery. 'Do you know,' he said to those in the sickroom, 'if, after all the sad experiences I have had in the past, there is no future life, I shall be greatly amused.'"

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DEPARTMENT OF FINANCE, BUREAU FOR THE COLLECTION OF TAXES, NEW YORK, September 1, 1905. TAXPAYERS WHO DESIRE TO OBTAIN THEIR bills promptly should make immediate written requisition (blanks may be procured in the borough offices), stating their property by Section or Ward, Block and Lot or Map number, making copy of same from their bills of last year. If a taxpayer is assessed for personal tax, the requisition should also request bill for such tax. Each requisition should be accompanied by an envelope bearing the property address of the applicant, AND WITH RETURN POSTAGE PREPAID. In case of any doubt in regard to Ward, Section, Block or Lot number, taxpayers should take their deeds to the Department of Taxes and Assessments and have their property located on the maps of that Department and forward to the Deputy Receiver of Taxes with the requisition a certified memorandum of their property, which will be furnished by the Department of Taxes and Assessments. Taxpayers in this manner will receive their bills returned by mail at the earliest possible moment and avoid any delay caused by waiting on lines, as required in case of personal application. The requisition must be addressed and mailed to the Deputy Receiver of Taxes in whichever borough the property is located, as follows: JOHN J. McDONOUGH, No. 57 Chambers street, Borough of Manhattan, New York. JOHN B. UNDERHILL, corner Third and Tremont avenues, Borough of the Bronx, New York. JACOB S. VAN WYCK, Municipal Building, Borough of Brooklyn, New York. FREDERICK W. BLECKWENN, corner Jackson avenue and Fifth street, Long Island City, Borough of Queens, New York. JOHN DE MORGAN, Bay and Sand streets, Stapleton, Staten Island, Borough of Richmond, New York. After receiving the bills, the taxpayer will see that they are properly rebated, then draw check for the net amount to the order of the Receiver of Taxes and mail bill and check, with an addressed envelope, with the return postage prepaid, to the Deputy Receiver in whichever borough the property is located. Checks should be mailed as soon as possible after the bills have been received by the taxpayer. All bills paid during October must be rebated before payment. DAVID E. AUSTEN, Receiver of Taxes.

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היינו תורני, עיתון חסידי

"Declare ye among the nations,
publish and set up a Standard"

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon of that day.

Entered at the Post Office at New York as
Second Class Mail Matter.

NEW YORK, SEPTEMBER 29, 1905.

Friday, ELLUL 29, 5665.

היינו תורני

Our Father, our King! let a happy year begin for us.

The most remarkable occurrence during the past year has been the exposure of Christian Russia's weakness at the hands of the heathen Japanese.

Our Father, our King! be gracious unto us and answer us, for we have no good works of our own; deal with us in charity and kindness, and save us.

We are all critics of one another; it is the function of the Rabbi to induce us to turn the power of criticism upon ourselves.

Our Father, our King! forgive and pardon all our iniquities.

We congratulate the Hebrew Union College upon the acquirement of the well-known library of the late Dr. M. Kayserling and the munificence of the donor, Mr. Julius Rosenwald, of Chicago, is to be emulated.

Our Father and King! bring us back in perfect repentance unto Thee.

The use of the cornet instead of the Shofar by our Reform friends, is almost as silly as the removal of the hat during worship, or as would be the use of a cornstalk and tomato in place of the lulab and ethrog, upon the patriotic plea that they are more modern and American.

Our Father, our King! inscribe us in the book of happy life.

Imitativeness is fast becoming the bane of Judaism and the fad of its Rabbis. When Menachem Pelson affixes his signature to a political circular he exercises his privileges as a citizen and which no one would deny him for he represents no one but himself, but when he signs his name "Reverend Doctor Menachem Pelson," he only imitates the sensational seeking Protestant minister, misleading the public into the belief that he is the mouthpiece of his flock. Injecting religion into politics is both dangerous and foolish. It is playing with social dynamite.

Our Father, our King! fill our hands with Thy blessings,

The Day,

היום תחזקנו
This day shall Thou strengthen us in our devotion to Judaism, in our trust in the goodness of God.

היום תברכנו
This day shall Thou bless us. Bless us in our homes, and our efforts for humanity.

היום תגדלנו
This day shall Thou exalt us from the condition of poverty and cruel persecution which our brethren are suffering in benighted countries.

היום תודשנו למצוה
This day shall Thou search us for good, for whatever deeds of kindness and acts of generosity that may have found favor in the sight of our Heavenly Father.

היום תחדש עלינו שנה טובה
This day shall Thou renew for us a happy year. A year of blessing, of peace and prosperity devoted to Thy service.

היום תשמע שוקתנו
This day hearken to our supplications. Our prayers for unity, for freedom and progress.

היום תקבל ברחמים וברצון את תפלתנו
This day receive with mercy and favor our prayer for happiness and contentment.

The Threshold of the New Year.

WE are on the threshold of a new Year. We do not know what the year holds for us, but we are not afraid of it. We have learned to look for kindness and goodness in all our paths, and so we go forward with glad hope and expectation. It is always a serious thing to live. We can pass through any year but once. If we have lived negligently we cannot return to amend what we have slurred over. We cannot correct mistakes, fill up blank space, erase lines we may be ashamed of, cut out pages unworthily filled. The irrevocableness of life alone ought to be motive enough for incessant watchfulness and diligence. Not a word we write can be changed. Nothing we do can be canceled. Another element of seriousness in living is the influence of our lives on other lives. We do not pass through the year alone; we are tied up with others in our homes, our friendships, our companionships, our associations, our occupations. We are always touching others and leaving impressions on them.—Ben. F. Rayim.

In The Shofar's Blast.

By HERMAN G. GARBARSKY.

OVER every corner of the civilized world, wherever a scion of the Eternal Race directs his penitent prayers to the City of the Lord, there rests to-day a spirit whose message is peace—not the peace that signifies the cessation of human strife in the conflicts of the nations, or the muffling of drums and the roar from the gaping cannon's jaws, nay, rather that tranquility of the soul in unison with the Supreme Being, that quietness which possesses the hearts of men who have thrust aside the sordid toils and tribulations of the day, to lose themselves in the spiritual ecstasy of divine communion.

The impressive notes of the "bugle call to conscience" ring out their hoary message of salvation to the denizens of the Ghetto, bidding the weak and the strong, the poor and the rich, the haughty and the meek, cleanse themselves for the renewal of the covenant of Eternal purity. Celestial rays enter the utmost depth of human nature, there to oust the year-old cob-webs of doubt and despair; a new radiance enters into the lives of men, an effulgence of deific brilliancy that courses through all the channels of the corporeal self, and diffuses into the surrounding aura.

Amidst the giant crags of Sinai, amidst that terrible tenor of the earth's agonies when the Heavens divided and Moses received the Eternal Heritage, the Shofar sounded, holy and awe-inspiring—a revelation to vascillating Israel of the divine beneficency. The upper world was rent asunder by opposing forces, it seemed as if the end of days arrived, when clear and distinct, above the struggles of nature's dominions there was heard the message from on high that restored quietude to the hearts of the quaking multitude below. The message was, indeed, divine, not human;

a new and strange voice from another sphere had been heard by mortal man.

From Sinai to our own day this same call of the ages has been heard again and again by the wandering remnants of the Sons of Judah. In the times of David and Solomon, when the Jewish nation was in the full bloom of its vigor, how impressive and solemn it must have been—the temples filled with the praying hosts of a people rich in mental and material possessions. Only on the יום הדין did the priest enter the Holy of Holies—on other occasions it would have been sacrilege to visit this most sacred sanctuary of our fathers. And then when the Shofar's sound was heard, how oppressed and overwhelmed with the Divine Presence was the huge gathering of people! How lost to the world of gross flesh and buried in the recesses of the Divine Will!

From the hills of Judea the staunch Maccabees sounded the blasts of war for the glory of the Lord. The Shofar had become an instrument of the camp. The stillness of the mountain fastnesses was broken by the holy summons to fight and die in Israel's cause rather than bend the knee to the Gods and Goddesses of the pagan world: the warrior had succeeded the priest in summoning the people to preserve the eternal covenant.

Israel's star disappeared with the fierce onslaught of the Roman legions of Titus. The Holy of Holies was desecrated by the impious hand of the soldier and the great modern tragedy of the Diaspora began. By all the roads that led from the Holy City, Jews streamed out into a world which was to prove so bitter and so cruel. Some gathered and established academies in neighboring towns; others journeyed far, far distant,

bearing the burden of their race with them. The grey light of the dark ages saw them plotting along wearily on the journeys that led nowhere. But they built better than they knew. The Golden Age in Spain burst forth with the full glory of a national splendor. The religious genius of the race imparted a holy tincture to the life and literature of the renowned figures of that age. When the Holy Season made its appearance, the men of those days greeted it with joyous mien, rejoicing in the opportunity to serve the Lord; with them religion was life; therefore, life without religion was impossible. Then followed an era of decadence. The Jew again shouldered his bundle of sorrows, and plotted his weary way to other centres of human activity. But the spirit of the age knew no such creature. He was forced to build for himself a city within a city wherein, unmolested by an outside world, he could minister to his religious needs. But since those days many of our people have sunk deep into the mire of religious formulae, which carry no trace of the Jewish religion to the intelligent heart. Emancipation has been slow and difficult, many have liberated themselves from the ghettos, but these, too, listen to the message of the Great Holidays. For one cannot escape the gladsome tidings that the Shofar's sound conveys to mortal ears. Within the utmost recesses of man's heart there is the Eternal spirit of quietude, that peace of mind which is only a shadow of the Divine harmony of things. As the poet sings:
"From harmony, from heavenly harmony,
This universal frame began."
It is for the purpose of getting into tune with this celestial orchestra that we open our hearts before "the force that rules the world," in this, the season of the Great Redemption.

ומלאכים יהפוך

By REV. DR. FALK VIDAYER.

"And the angels are restless and seized with consternation and trembling; and they say to one another: Behold this is the day of judgement!" (Nethaney Tokof Prayer.)

WHEN I was yet in the old country I heard a friend of mine expressing his disapproval of the above passage. Why should the angels who are free from sins, fear the day of judgment? In order to pacify him I offered him the following explanation. In the book of ethics אבות Chap. 4, Mishna 13, Rabbi Eliezer the Son of Jacob says

העושה מצוה אחת וכו'

"He who does one precept obtains for himself one advocate (meaning an angel)". Thus you see that an Israelite creates as many angels during the year, for as many religious duties as he performs. On Rosh Hashanah however, an Israelite's record is scrutinized and all his actions are closely examined. Hence the angels, who owe their existence to the execution of religious deeds, quake and tremble on Rosh Hashanah for fear of being annihilated in case the deeds which gave them birth, were found to have been done with insincerity and impure motives.

Three books are opened

ג' ספרים נפתחים וכו' on Rosh Hashanah—the book of the real wicked, of the real righteous, and of those who are neither wicked nor righteous. The wicked are inscribed for immediate death; the righteous for immediate life, and the sate of the middle class remains pending till Yom Kippur. (Rosh Hashanah, page 16.)

The moral lesson which the above saying suggests, may be the following: On Rosh Hashanah an Israelite should unfold in his mind three records. One of the wicked deeds which he perpetrated; these he should condemn to death. He should erase their memory from his mind and never commit them any more. The second record is that of righteous and noble actions; these should be assigned for life. They should never be blotted out from memory, but serve as an incentive for further good deeds. The third record is of such evil actions as he perpetrated unwillingly or thoughtlessly. These should remain in mind until Yom Kippur, when true repentance will wash them away without leaving any trace behind.

In an Evening Mood.

Kaddish.

The rabbi says softly, "The mourners may rise,"
And hark! the air trembles with half-subdued sighs,
Deep awe falls on all as if over the head
The angel of death flashed a sword dyed in red.
The mourners with tenderness sob the sad hymn,
And the Schule and the world in their eyesight grow dim;
They see their loved ones again in Death-pains,
And their pained hearts beat faster their funeral strains.
The head for some lost dream, in mourning they bend,
And the tear-drops, the tear-drops, they flow without end.

Yiskor.

The candle-flames flicker like agonized souls,
The white robes are solemnly put on the scrolls,
The President signals, the beadle doth sigh,
And opens the Schule door. A chill breath goes by.
The fathered leave and the orphaned remain,
To mourn their loss and recount their pain.
An infinite melancholy on the praying doth fall,
And swayings and shudderings convulse them all.
The graves of the heart are rent open again,
And the ghosts of dead loved ones are shadowing each man.
The vexed soul and humbled looks out through wet eyes
And makes the air tremble with wailing and sighs.
"Remember my father who tolled for me,
Remember my mother who nursed me with glee."
The sobbing swells higher, the tear-drops fall fast,
The Schechinah seems weeping over the soul of the past.

El Moly Rachmim.

In the solemn house of prayer
A more solemn air now reigns;
The bereaved heads bent in sorrow,
Now live over ancient pains.
In a voice subdued and tender
Chants the Rabbi a sad strain,
El Moly Rachmim, let the buried
In everlasting life remain—
Sigh the assembly, sob the mourners,
All are smit with awe and gloom,
As if hosts of spectral trumpets
Sounded universal doom.

ALTER ABELSON.

THE MIRROR.

"The harvest is past, the summer is ended," and at the command of my Chief the wrappers and covers have been removed from the *Mirror*, and if it could but give vocal expression to its sentiments, it would say: "There may be 'specs' on the Chief, but there are no flies on me!"

Said the Chief, "let your remarks be as polished as your surface, always be in a golden frame of mind, tickle nobody's elbow and allow no one to scratch your back for thereby you lose the quicksilver which adds to your brightness, don't throw stones at any one, for in retaliation one may be hurled at you and your face will be forever spoiled and smashed to smithereens."

Said he, "in the language of the Psalmist, 'do not touch my anointed', leave the Rabbis alone. I have no objection to your sticking your sneath occasionally under the fifth rib of Rabbi Chutzpahponim, and if you occasionally throw a bomb of dynamite at the feet of Rabbi Dryasdust it does not matter."

"What is it any of your concern," he continued, if Rabbi Azzuz may-each eats *chazzer*, it certainly need not give you a fit of indigestion, you know his parents compelled him to eat it home and he cannot help himself; nor should you rail at Rabbi Raykrosh because he cannot read Hebrew without the aid of vowel points."

If the Congregation *Derech K'sillim* like to have Rabbi Kvadpay administer poetical quotations for their spiritual pabulum, or the *Agudath Laytzim* prefer Darwin to David, Huxley to Hosea and Hegenmuller to Haggai, why should you bother your head about it?

"You do not pay the salaries nor are you compelled to listen to them. In their scriptural studies they have doubtless only got as far as Judges, and having read "every man did as it seemed good in his own eyes," have taken that passage as a rule and guide for their faith and practice through life."

The man who lights his cigar in the vestibule of the Temple may have received his Rabbinical diploma (whether he can read the Hebrew portion of it or not, does not concern me) but after all he is only what the *Yehudim* call a *shayketz*, and the Rabbi who eats ham sandwiches in public and wounds the religious feeling of his fellow-Jew, lacks *derech Eretz*.

"Now, old Spak," he said, affectionately patting me on the back, "don't write with a dagger dipped in gall and vitriol,—swim with the tide old boy! Of course, many of our communal institutions, except in name, are utterly void of Jewishness, but you know our wealthy men must be placated, and it sounds well to make our charitable institutions "non sectarian," and it materially aids those of our people who are aspirants for public position to curry favor with the powers that be"

"Transacting business on the Sabbath," he said, "is after all but a question of economics, and the subject of hired Christian ladies in the choir is a mere matter of detail. As for the Union Prayer Book, with what you call its incongruities, its inconsistencies and its Episcopalian imitativeness, it is simply a question of liturgical taste."

"Bear in mind," he continued, "that as an ounce of journalistic discretion is better than a pound of jokes and fun, it were wise to stop pounding our ecclesiastical friends. You know that they are a power in the community and their influence can make or ruin a Jewish newspaper. They are our spiritual leaders, their learning and piety have secured for them the respect of all Israel, both at home and abroad, and their influence is a valuable adjunct toward increasing the prosperity of the Jewish press."

This sudden change in the views of my Chief somewhat alarmed me, and I said, "before you go any further let me tell you a story":

"A young darkey had applied for the position of messenger in the P. O. Department, and the first question asked him by one of the Civil Service was, 'What is the distance between Bombay and Calcutta?' 'Say, boss,' he replied, 'if I have to make that long journey and go all dat way I frows up de job.'"

I saw a peculiar twinkle in the eye of my Chief as he said: "Go ahead, old Spak! just simply reflect that which is thrown upon the surface of your *Mirror* without fear, favor or partiality."

"We are living in an *Olam Hofuch*, a religious world turned upside down. We should try and follow the injunction of the prophet when he said, "I will bring the blind in a road which they know not, in paths they have not known I will guide them, I will make darkness light before them and crooked things straight," it may be hard, but we have to persevere notwithstanding the flaunts and flings of those who are jealous of the success of the HEBREW STANDARD. I wish you a *chaseema tovah*."

And as I hang my *Mirror* upon the outer walls of Israel, I re-echo the sentiment and wish all the readers of the HEBREW STANDARD a happy new year.

ASPAKLARYA.

How to Bar the Scum of Europe from America.

THE plan outlined by Mr. Frankenthal, former Consul at Berne, Switzerland, suggests the proper way to keep out the scum of Europe, which is worthy of the attention of those who try to seek means to that end.

He calls attention to the fact that merchandise is more carefully inspected than immigrants, in that every article of dead freight must be invoiced, with a full description of its quality, the place of production, etc.; and that these facts must be certified to by the Consul of the district from which the goods are imported.

His plan regarding immigrants or live freight is, that the same method be applied to them. He points out how easily this can be done by reason of the care which all foreign communities take in recording the deaths and births of people, and in keeping on file complete information as to the moral and criminal status about each individual.

Mr. Frankenthal estimates the number of immigrants taken from the criminal classes as 20 per cent. of the total. Authorities agree with him in this statement.

The plan demands of each immigrant a certificate of character from the authorities of his native place,

certified to by the American Consul of that district. This certificate of character, or a moral invoice, is to be presented to the American Inspector at the port of departure; the proper place to hold inspection, and considered one of the remedies by those who have given the subject great attention, as a more effective method of checking undesirable immigration than deportation after landing.

The ingenuity of Mr. Frankenthal's plan is crowned with the landing certificate, which in itself, should become a law, and would do away with wholesale naturalization frauds. We give a copy of the

PERMIT TO LAND.
IMMIGRATION OFFICE, U. S. A.,
New York.....19.....
.....above described.....
and family.....are hereby permitted to land. Description of said
.....and family.....tallies.

Immigration Officer
of the Port of New York.
"This certificate will be accepted by the Courts as bona fide evidence as to the date of arrival of above mentioned emigrant upon his application for naturalization purposes."

CORRESPONDENCE.

Dr. Kohler Branded.

Editor, HEBREW STANDARD:
In a sermon recently preached at Long Branch Dr. Kohler criticised Felix Adler's new book, "The Religion of Duty," and accused the Ethical Culture leader of disloyalty to Jewish patrimony.

Surely we reach the very acme of absurdity when Dr. Kohler undertakes to condemn any man for disloyalty to the Jewish patrimony.

Whatever Felix Adler's shortcomings may be, he has at least the common decency to refrain from styling himself a teacher of Judaism, or a Rabbi. He does not sail under false colors.

On the other hand, Dr. Kohler, claims to be a Rabbi, repudiates fundamental doctrines of the Jew's religious belief, scoffs at that which Judaism holds most sacred, and treats with derision that law which is the Jew's God-given heritage. And yet he has the amazing coolness to condemn Felix Adler for disloyalty to Jewish patrimony. Things have indeed have come to a pretty pass if Judaism must look to Dr. Kaufman Kohler for a championship of loyalty.

But listen to Dr. Kohler: "He who forsakes the Fountain of Living Water, the great God of Abraham and Moses and Isaiah and Jeremiah, and wants to dig out new cisterns to supply the needs of the age, grows narrow and shallow, superficial and foolish in the attempt."

When Dr. Kohler uttered this truth at Long Branch, he probably failed to recognize that he was branding himself as "narrow, shallow, superficial and foolish." A preacher should have a good memory.

In his book, "Der Segen Jacobs," Dr. Kohler makes Jacob's God a great Idea. If the God of Jacob is simply an Idea, the God of Abraham and Moses and Isaiah and Jeremiah is only an Idea. In "digging out" this "new cistern" of a God-idea "to supply the needs of the age," Dr. Kohler, according to his recent utterance, became "narrow, shallow, superficial and foolish."

Speaking upon "Jew and Gentile" some years ago, Dr. Kohler declared that Jehovah was a tribal God. Did not this statement prove that Dr. Kohler had forsaken the Deity of Abraham and Moses and Isaiah and



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כשר

כשר

EL-BART



DRY GIN
It's Clean.

of the Hebrew Mission prayer book in connection with the regular services. Adolph Stein, president of the board of trustees, is in charge of arrangements for celebrating the holidays.

It is not often that I ask you to publish any of my scribbling, knowing full well, that it is best, both for your readers, and your esteemed journal, for space is too valuable, to be wasted on an Am-horetz. There is, however, some excuse this time, it is the printed slip that furnishes the amusement, the "Hybrid" at last received a proper name, through the mistake of a printer's devil; the *Hebrew Mission Prayer Book*. But what I am mostly desirous of saying to your readers is, that this congregation did decide to have a *Rav* for the ensuing Holy Days, and have authorized a committee, with the said *Rav*, to include some prayers in the vernacular, in conjunction with the regular service, for the special benefit of the younger element, and very stylish Jews. But my dear Editor, you need give yourself no uneasiness, the Hebrew Mission Prayer Book, will never be adopted by Congregation Sharey Tefilo, while Am-horetz, has a tongue in his head, over which an *El Echod* suffers him to have control. Wishing you, and Kol Jisroel a Happy New Year,
Scribbler.

Jeremiah? Was it not another "new cistern" demonstrating that Dr. Kohler is "narrow, shallow, superficial and foolish"?

In his Long Branch sermon Dr. Kohler admitted "there is no perfect system of duty where the God of the Decalogue is reasoned away." Here again we have an incontrovertible truth. But let us apply it to Dr. Kohler.

Dr. Kohler is the author of the notorious utterance, "Must we still be cowed down by the fear of the thunders of Sinai?" At the Pittsburg Conference Dr. Kohler maintained that the personal revelations of the Deity recorded in the Bible were mythical. On another occasion Dr. Kohler asked: "What if criticism dissolve the figures of Abraham and Moses, or all the narratives of the Bible, into myths and legends?" Last year Dr. Kohler declared that "the Bible is not binding or authoritative for the Reform Jew" (and remember Dr. Kohler is constantly pleading the cause of Reform). In one of his lectures he asserted that Judaism "is not built on the Bible, nor on supernatural revelation," that "it rests neither on Moses nor on any authority."

In digging out these "new cisterns to supply the wants of the age," Dr. Kohler has certainly made a desperate, if unsuccessful, attempt to "reason away the God of the Decalogue," and, to quote his own words, he has clearly branded himself as opposed to that perfect system of duty to which genuine Jews give their allegiance.

If an orthodox Rabbi were to accuse Felix Adler of disloyalty to the Jewish patrimony, the charge would merit all possible consideration. But when such an accusation is made by a man who scoffs at the thunders of Sinai—!

MELDOLA DE SOLA.

Montreal, Sept. 18, '05.

A Correction.

Editor, HEBREW STANDARD:
Rabbi for Special Services.
The Congregation Sharey Tefilo, whose synagogue is located on Cleveland street, has extended a call to the Rev. Dr. A. B. Blum to officiate at the special service during the coming holidays beginning Friday night, September 29, at 6 o'clock. A resolution has been passed by the board of trustees, authorizing the use

The Call of the Shofar

Of The Hebrew Standard

(After the Book of Rabbi Samson Raphael Hirsch.)

By DAVID L. MACHT.

In the seventh month, on the first day of the month, shall ye have a rest...

"And in the seventh month, on the first day of the month, shall ye have a holy convocation; no servile work shall ye do...

On the first of the seventh month, on Rosh Hashanah, at the very beginning of these "Yomim Noraim" the Awful Day preparatory to Yom Kippur...

The sounding of the Shofar was no random bugle strain, but had a definite formula and meaning.

The "Tekiah" was the blast that told the people to assemble. To break the camp the "Tekiah, Teruah, Tekiah" was the call.

The general idea of the "Tekiah" is a warning—the alarm to awake and concentrate our thoughts upon a definite object.

On Rosh Hashana the "Tekiah" bids thee turn unto thyself, to introspect thyself, to see if all is right.

The meaning of the Shofar sound is therefore briefly thus: "Tekiah," a call to awaken, to come to the full consciousness of ourselves and God.

"Tekiah," a determination to guide aright our thoughts and actions, or, as our sages put it:

The "Tekiah" brings thee to thee the thought, there is a God, who is thy Master—Malkiyoth.

The "Teruah" bids thee to remember that thy God is also Judge, the Ordainer of the World.

The second "Tekiah" calls do not despair, gather new strength and start anew; remember God is thy most loving Father.—Shofaroth.

The call of the One God—as our Master, Judge, and Loving Father—for our reawakening is the great lesson of the

New Year's Day. We'll have our Sages impressed this great fact by the arrangement of the shofar blasts:

אָוֶקֶחַ תְּקִיָּה אֶת מִשְׁכַּבְּךָ בַּלַּיְלָה (1) Awake Thy Master calleth.

בְּחַקְּךָ יְהוָה חַקְּךָ תִּבְחַן (2) Examine thyself! Hast thou been His faithful servant?

בְּחַקְּךָ יְהוָה חַקְּךָ תִּבְחַן (3) Determine to serve Him faithfully henceforth!

הִשְׁמַעְתָּ יְהוָה וְהִשְׁמַעְתָּ אֶת הַשְּׁפוֹפָרִים (1) Hark! Thy Judge summoneth thee.

בְּחַקְּךָ יְהוָה חַקְּךָ תִּבְחַן (2) Examine thyself! Hast thou obeyed His law?

בְּחַקְּךָ יְהוָה חַקְּךָ תִּבְחַן (3) Determine to obey His law forever in the future.

קוֹלֵךְ יְהוָה קוֹלֵךְ יְהוָה (1) Quick! Thy Father calleth.

בְּחַקְּךָ יְהוָה חַקְּךָ תִּבְחַן (2) Examine thyself! Art thou a faithful son?

בְּחַקְּךָ יְהוָה חַקְּךָ תִּבְחַן (3) Determine to obey thy loving Father, and do that which He bids thee for thy good.

The grief of a true penitent is twofold; he mourns over the sins he has committed, the golden days of life for nothing spent and good material for vanity misused, and on the other hand, deplores his present state of imperfection and worthlessness.

To express these two ideas our Sages have constituted the sounding of both תְּקִיָּה and תְּרוּעָה in the referring to the past always preceding the תְּרוּעָה. The complete scheme is as follows:

Table with 4 columns: תקיעה, תרועה, שברים, תקיעה. It shows the sequence of sounds for the first and second Tekiah.

The Shofar calls to us this day in its most pleading and impressive tones. Its voice is natural; it is no artificial horn. It is the call of God! Shall we remain unmoved?

Hear this word which the Lord hath spoken concerning you, O children of Israel, concerning the whole family which I have brought up from the land of Egypt, saying:

Only you have I loved out of all the families of the earth; therefore will I visit upon you all your iniquities.

Will two walk together, except they agreed to do so? Will a lion roar in the forest when he hath no prey? Will a young lion send forth his voice out of his den unless he have caught something?

Can a bird fall in a snare upon the earth when there is no gin for him? Is ever a snare taken up from the ground when it hath caught nothing at all?

Shall a shofar be blown in a city and the people not tremble? Shall there be evil in a city and the Lord have not done it?

For the Lord doth nothing unless he have revealed his secret unto his servants, the prophets. The lion hath roared, who will not fear? The Lord Eternal hath spoken, who will not prophesy? (Amos III, 1-5.)

Eliul 5665.

A Song of Wellbeing. The New Year has a smiling face, But tells no tales of what may be; In silent power he takes his place, And wraps him in uncertainty.

I count upon some tears to shed, Some sleepless nights, some weary days, Some heaviness of heart and head, Some thorny paths, some stony ways;

There, more or less, for every one, But joy and rest when all is done.

The love of God I count upon, As on the mountains in their strength, It has not failed in the years gone, It will last on through all life's length;

I cannot count on my own love, But his is sure as heaven above.

Has the New Year a secret face? There are some things he cannot hide, Welcome him all, and give him place; Long as he can be may abide!

He has surprises for us? Well, We trust him—till the rest shall tell!

MARIANNE PARNINGHAM.

HARRIS, EVELYN BAKER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Evelyn Baker Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the first day of March next.

ORRANUS T. HARRIS, Administrator. ELEG JOHN LUDVIGH, Attorney for Administrator, 220 Broadway, Borough of Manhattan, New York City.

MYERS, LOUISE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 908 No. 76 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.

HERMAN STOLZMAN, ABE MENDELSON, Executors. HURRY & DUTTON, Attorneys for Executors, 76 William St., Borough of Manhattan, N. Y. City.

WOLFF, RICHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 740 Broadway, in the Borough of Manhattan, City of New York, on or before the thirtieth day of December next.

JOHN SEICHAH.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Seichah, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Myron Sulzberger, No. 119 Nassau Street, in the City of New York, on or before the 28th day of December, 1905.

PAULINE CLEMENS, Executrix. MYRON SULZBERGER, Attorney for Executrix, 119 Nassau St., N. Y. City.

JANNUK, FRANKLAND.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frankland Jannuk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 11 Pine Street, in the City of New York, on or before the 18th day of December next.

THOMAS J. JOHNSON, Administrator. HENRY D. MERCHANT, Attorney for Administrator, 21 Park Row, New York.

LAUER, NANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Lauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 20 Wall Street, in the City of New York, on or before the 19th day of February next.

WILLIAM E. LAUER, PHILIP LEHMAN, ALBERT E. GOODHART, Executors. HEINSEIMER & FALK, Attorneys for Executors, 27 and 29 Wall Street, New York.

GERSTENDORFER, MAX.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gerstendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Dickerson, Brown, Bagshaw & Disney, 141 Broadway, New York, on or before the 1st day of November next.

ALBERT GERSTENDORFER, ANNA J. J. B. Executors.

GROSS, REBECCA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of March next.

JOHN STICH, JULIUS HERRMAN, Executors. KANTROWITZ & ESBERG, 320 Broadway, Attorneys for Executors, Borough of Manhattan, City of New York.

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JACOB EPHELM.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Ephelem, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lieberman, Naumburg & Tazzer, No. 22 Broadway, in the City of New York, on or before the 28th day of March next.

RACHAEL B. JACOB, MAX DEURY, Executors. Lieberman, Naumburg & Tazzer, Attorneys for Executors, 22 Broadway, New York City.

DIESTEL, PETER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Diestel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Geo. H. and Ed. Goldschmidt, No. 24 Pine Street, Borough of Manhattan, in the City of New York, on or before the first day of March next.

ELISE DIESTEL, Administratrix. GEO. H. & ED. GOLDSCHMIDT, Attorneys for Administratrix, 24 Pine Street, New York City.

MARK SALOMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Esckel Fixman, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October next.

SIMON MARK AND EDWARD MARK, Executors. EZEKIEL FIXMAN, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rothstein, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of David Steckler, No. 820 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of November, next.

MOLLIE ROTHSTEIN, Administratrix. DAVID STECKLER, Attorney for Administratrix.

LEVENSON, LOUISE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Levenson, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 87 Nassau Street, in the City of New York, before the 31st day of October next.

ISRAEL GOLDBERG, Executor. BOME WILZEL, Attorney for Executor, 57 Nassau Street, Manhattan Borough, New York City.

KAUFMANN, BABELTA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Fleischman & Fox, No. 246 Broadway, in the City of New York, Borough of Manhattan, on or before the 25th day of October next.

JOHN FOX, HENRY BODENHEIMER, Executors. FLEISCHMAN & FOX, Attorneys for Executors, 246 Broadway, Borough of Manhattan, City of New York.

DE COMPE, JOACHIM.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joachim De Compe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of John G. Ritter, Esq., No. 208 Broadway, Borough of Manhattan, City of New York, on or before the 24th day of October, 1905, next.

JOHN G. RITTER, Atty. for Exr., 208 Broadway, N. Y. City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Siegbert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Louis Siegbert and Brother, No. 121 Greene Street, in the City of New York, on or before the 8th day of October next.

LOUIS SIEGBERT, LILLIE SIEGBERT, MAX MAYER, Executors. JAMES SCHELL & ELKUS, Attorneys for Executors, No. 50 Pine Street, New York City.

RIX, JULIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Rix, late of the County of New York, deceased, to present the same with vouchers thereof, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905.

MALCOLM R. LAWRENCE, WILLIAM RYLM, Executors. LAWRENCE & HUGHES, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

WILLIAM BURNETT.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Burnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 1894 Third Avenue, in the City of New York, on or before the 10th day of October next.

JACOB LEFFLER, Executor. MAURICE BLOCK, Attorney for Executor, 231 Broadway, N. Y. City.

KOENIG, AUGUST.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Koening, late of Jersey City, New Jersey, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of James Schell & Elkus, No. 50 Pine Street, in the City of New York, on or before the 18th day of December next.

JAMES SCHELL & ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

AHRENS, LAWRENCE W.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lawrence W. Ahrens, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, v.z., the office of Messrs. Kurzman & Frankenhimer, No. 28 Broad Street, Borough of Manhattan, New York City, on or before the tenth day of November, 1905.

GRACE AHRENS, Executrix. KURZMAN & FRANKENHIMER, Attorneys for executrix, 28 Broad Street, Borough of Manhattan, New York City.

BLOCH, DAVID M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905, next.

ROSA H. BLOCH, Administratrix. LAWRENCE & HUGHES, Attorneys for Administratrix, 120 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CHARLES A. OTHERWISE CARL A. Marotzki.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles A. Marotzki, otherwise Carl A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905.

CAROLINE A. MAROTZKI, Executrix. LAWRENCE & HUGHES, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

JACOBS, LEWIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 & 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905, next.

HARRY J. JACOBS, CAROLINE JACOBS, MARY JACOBS, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 & 51 Chambers Street, Manhattan Borough, New York City.

HIRSCH, ISAAC.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Weil, Wolf & Kramer, No. 68 William Street, in the City of New York, on or before the 1st day of January next.

PERLIN & N.D. KASSLER, BENJAMIN HIRSCH, ABRAHAM H. KALMUS, Executors. WEIL, WOLF & KRAMER and NATHANIEL PRAGER, Attorneys for Executors, No. 68 William Street, N. Y. City.

BAAR, HERRMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Baar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 109 Prince Street, Manhattan Borough, in the City of New York, on or before the 23d day of December next.

MORRIS BAAR, VICTOR BAAR, Executors. PAGE, CRAWFORD & TUSKA, Attorneys for Executors, 22 Liberty Street, New York City.

WEIL, NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

ADOLPH BOSKOWITZ, Executor. LOUIS S. LEVY, Attorney for Executor, 277 Broadway, Manhattan, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Francis L. Scovill, No. 21 William Street, Borough of Manhattan, in the City of New York, on or before the 18th day of December next.

FRANCIS L. SCOVILL, Attorney for Executors, 21 William Street, Borough of Manhattan, New York City.

MENDEL, SAMUEL PHILLIP.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillip Mendel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Everett B. Heymann, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the eighth day of November next.

PERITZ ROSENBERG, LUDWIG HARBURGER, Executors. EVERETT B. HEYMAN, Attorneys for Executors, No. 35 Nassau Street, Manhattan, New York City.

WEBER, OSCAR B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar B. Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 1284 Lexington Avenue, in the City of New York, on or before the 30th day of December next.

LAURA A. WEBER, GEORGE N. KELA, Executors. SIMPSON, WERNER & GARDNER, Attorneys for Executors, 23 Broadway, Manhattan Borough, New York City.

(For the Hebrew Standard)

Abraham's Sacrifice.

BY JOSEPH I. GORFINKLE.

ON the second day of Rosh Hash-nah there is read in the synagogues the twenty-second chapter of Genesis, known as the עקידת יצחק or "the binding of Isaac." This chapter has called forth a good deal of favorable and unfavorable criticism. Many have pointed to it as the crowning example of the cruelty of Israel's God. The mere command, it is maintained, to Abraham to offer up his son, is one of extreme cruelty, even though there was no intention of having the act carried out. Others, ignoring or explaining away God's apparent cruelty, look upon this chapter as one which shows the supreme faith Abraham had in his God and the extent he would go to carry out that which he thought God commanded him to do. Let us see just what this chapter means, how it fits into the religious development of Abraham's conception of the One God and bearing it has upon the development of religious thought.

Abraham was surrounded by a people who were rank idolators and fetish-worshippers of the most pronounced type. His own immediate relatives were among these. He, however, conceived a religion of his own in which he repudiated and scorned idols and in their place he bowed down to the one, almighty God. But his idea of God was not the conception of a moment. It was the result of constant meditation, of faith mingled with doubt, as we can gather from the well-known story the rabbis tell of him. Here Abraham is pictured as first looking upon the sun as the eternal source; then as the sun went down and the moon was seen in all its splendor, he looked upon that as the God-head; then as the moon faded away but the stars still continued to gleam brightly he looked upon them as God. Finally, however, coming to the conclusion that none of these was God, but that an unseen Power was the maker of them all; he developed the undying theory of the invisible God of unity.

This story represents not the thoughts of a single night but the mental conflict of a life-time. It shows us that Abraham was, most naturally, influenced by those around him, for among other idols did not his neighbors worship the heavenly hosts? But Abraham rose superior to all these crude ideas of theology.

Just as Abraham, however, was affected by the god idea of his surroundings, so was he influenced by the methods of worship going on around him. Stop for a moment and realize how our lives are affected by custom, by those things our neighbors do. Abraham saw the devotees of the idols offering to their supposed gods all sorts of sacrifices and among them human beings. Naturally Abraham's thought must have been, "Does my God also demand human life?" For us, of course, such a question is absurd, but for Abraham the only worshipper at that time of the true God, this was a vital problem.

The theory I wish to put forth is that this chapter is an attempt to explain that Abraham came to realize that God did not desire human sacrifice. But would it not have been sufficient for God simply to have told Abraham that He desired no human sacrifices? No. Here the Bible shows its knowledge of human nature. Abraham was to be taught a supreme moral lesson, namely, that in worshipping God, nature is not to be vio-

ated. Next to the conception of the unity of God this is the highest principle of Judaism. This idea had to be forcibly brought home to Abraham, and the most potent way of doing so was through the medium of action. For do we not learn the highest truths of life out in the busy world of deed? Therefore, we are told that Abraham, obeying the word of God, saddled his animal, journeyed for three days with his youths and his son Isaac bearing with them the necessary articles for sacrifice. But just as Abraham was about to sacrifice his son, just at the crucial moment, just at the climatical point of action, just then was heard a voice from Heaven, crying out:

אל תשלח ידך אל-הנער ואל העשילי כואמה

"Stretch not thy hand against the lad, and do naught unto him."

Thus it was that Abraham learned, so that it was indelibly stamped upon his mind, the never-to-be forgotten principle as regards the worship of God. Consequently from Abraham, that noblest of noble patriarchs, that roving, nomadic philosopher, Judaism has gained the two most vital articles of its creed, firstly, the unity of God, and secondly, that in His worship He desires no sacrifices that tend to work against the forces of human nature. And these two principles our people have always kept intact since then. We have never lost sight of pure monotheism and unnatural sacrifices which Judaism never demands of its followers. Our religion does not tell us to do penance by afflicting the body with injury to the flesh. It does not demand that our spiritual leaders shall be celibates, but that they, too, shall experience the emotions of a parent. It does not separate son from father, daughter from mother. We have no monks, no nuns, no monasteries, no convents. A Jew is never a hermit or an ascetic. We can worship our God and at the same time live a life according to the dictates of nature. We perform God's duty not by sacrificing life or nature but by doing our duty to our fellow-man.

Answers to Correspondents.

A. M. SACHS.—Day following Shabbas Par. Beshalach, 1903, is Sunday, 8th day of February—11th day of Shebat.

F. GREENSTEIN—Your boy will be bar mitzvah, according to the rule, on Shabbas Par. Vaychi, January 13, 1906.

S. HARTMAN—Shabbas Par. Behalotecho, 1906, falls on June 9th—Sivan 16th.

S. WOOLF—The day before Lag b'Omer, 1903, was Tuesday, May 14.

M. NATHAN—Sedrah Balak, 1906, will be read in the synagogues on the 14th day of Tammuz—Saturday, July 7th.

JACOB WEISS—Ellul 21, 1868—September 8th.

M. LEVY—The Hebrew letter y is commonly pronounced Tsaddik, but it is incorrect. It should be Tsaddai.

H. M. ROSENTHAL—The Aboth d'Rab Nathan says: Solomon was called by six names: Solomon, Jedidiah, Koheleth, Son of Jakeh, Agur and Lemuel.

M. SIMON—The Coin of Jerusalem had the impress of David and Solomon on one side, and the Holy City of Jerusalem on the other.

F. MANDEL—King Solomon it is said wrote: Shir Hashirim (the Song of Songs) in his youth, Mishli (Proverbs) in his manhood, and Koheleth (Ecclesiastes) in his old age.

J. S. SAMUELS—The Shofar must be made from a ram's horn.

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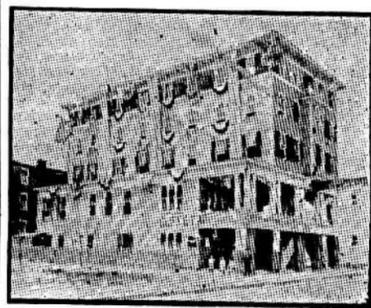
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THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to MORRIS ADLER, Kate Edw. and Babette Jacob, the heirs and next of kin of Theresa Jacob, otherwise known as Theresa Jakob, deceased, and greeting.

Whereas Max M. Park, Daniel Lowenthal and Bernard Jacob, of the City of New York, have duly appeared to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the seventeenth day of January, 1905, relating to both real and personal property, duly proved as the last Will and Testament of Theresa Jacob, otherwise known as Theresa Jakob, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 25th day of October, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto [SEAL] affixed.

MARSHALL HON. ABNER C. THOMAS, a Surrogate of our said County of New York, at said County, the 15th day of August, in the year of our Lord one thousand nine hundred and five.

JAMES A. DONNELLY, Clerk of the Surrogate's Court.

STEINER, CECILIA—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecelia Steiner, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of Alexander Rosenthal, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of January, 1905, next.

Dated New York, the 15th day of July, 1905. JACOB FRANKENTHAL, ELEGFIELD W. BOENTHAL, ISAAC DEUTSCH, Executors. ALEXANDER ROSENTHAL, Attorney for Executors, 229 Broadway, New York City.

MEYER, IDA—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Meyer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, No. 49 Greene Street, in the Borough of Manhattan, City of New York, on or before the 20th day of February, 1905, next.

Dated New York, the 15th day of July, 1905. THOMAS DUGAN, Executor. EUGENE L. BUEHE, Attorney for Executor, 160 Broadway, New York.

SPIZER, ARTHUR D.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur D. Spizer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of Sidney Harris, No. 6 Wall Street, in the City of New York, on or before the 22d day of January, next.

Dated New York, the 20th day of July, 1905. MARTHA F. GERRANE, Executrix. SIDNEY HARRIS, Attorney for Executrix, 6 Wall Street, Manhattan, New York City.

BITTOLFF, LOUISA—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Bittolff, late of the County of New York, deceased, to present their claims with vouchers thereon, to the subscriber, at his place of transacting business, Room 611, No. 2 Broadway, in the Borough of Manhattan, City of New York, on or before the 19th day of February, next.

Dated New York, July 28th, 1905. LEOPOLD BITTOLFF, Executor. WOLF, KOHN & ULLMAN, Attorneys for Executor, No. 262 Broadway, Borough of Manhattan, New York City.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER THREE. Concurrent Resolution of the Senate and Assembly, proposing amendment to article six of the constitution relating to supreme court judicial districts. Section 1. Resolved (if the assembly concur), that section one of article six of the constitution be amended by adding thereto the following provision: The legislature may from time to time increase the number of justices in any judicial district except that the number of justices in the first and second district or in any of the districts into which the second district may be divided, shall not be increased to exceed one justice for each eighty thousand, or fraction over forty thousand of the population thereof, as shown by the last state, or federal census or enumeration, and except that the number of justices in any other district shall not be increased to exceed one justice for each sixty thousand or fraction over thirty-five thousand of the population thereof as shown by the last state or federal census or enumeration. The legislature may erect out of the second judicial district as now constituted, another judicial district and apportion the justices in office between the districts, and provide for the election of additional justices in the new district not exceeding the limit herein provided. § 2. Resolved (if the assembly concur), that the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and five in accordance with the provisions of the election law.

State of New York, In Senate, Apr. 17, 1905.—This resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, J. RAINES, Temporary President.

State of New York, In Assembly, Apr. 22, 1905.—This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER FOUR. Concurrent Resolution of the Senate and Assembly, proposing amendment to article twelve, section one of the constitution, relating to organization of cities. Whereas, At the last session of the legislature the following amendment was proposed in the senate and assembly, namely: Resolved (if the assembly concur), That the following amendment to the constitution be agreed to and referred to the legislature to be chosen at the next general election of senators: Section one, article twelve of the constitution is hereby amended to read as follows: It shall be the duty of the legislature to provide for the organization of cities and incorporated villages, and to restrict their power of taxation, assessment, borrowing money, contracting debts, and loaning their credit, so as to prevent abuses in assessments and in contracting debt by such municipal corporations; and the legislature may regulate and fix the wages or salaries, the hours of work or labor, and make provision for the protection, welfare and safety of persons employed by the state or by any county, city, town, village or other civil division of the state, or by any contractor or subcontractor performing work, labor or services for the state, or for any county, city, town, village or other civil division thereof. And Whereas, The said proposed amendment was agreed to by a majority of the members elected to each of the two houses of the said legislature, entered in the journals, with the yeas and nays taken thereon, and referred to the legislature to be chosen at the next general election of senators. And Whereas, Such election has taken place and said proposed amendment was duly published for three months previous to the time of making such choice, in pursuance of the provisions of article fourteen, section one of the constitution; therefore, Resolved (if the assembly concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and five, in accordance with the provisions of the election law.

State of New York, In Senate, Apr. 9, 1902.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, FRANK W. HIGGINS, President.

State of New York, In Assembly, Apr. 22, 1903.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

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State of New York, In Senate, Apr. 9, 1902.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, FRANK W. HIGGINS, President.

State of New York, In Assembly, Apr. 22, 1903.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER FIVE. Concurrent Resolution of the Senate and Assembly, proposing amendment to article seven of the constitution, relating to improvement of highways. Section 1. Resolved (if the assembly concur), That the seventh article of the constitution be amended by adding thereto the following section: § 12. Improvement of highways.—A debt or debts of the state may be authorized by law for the improvement of highways. Such highways shall be determined under general laws, which shall also provide for the equitable apportionment thereof among the counties. The aggregate of the debts authorized by this section shall not at any one time exceed the sum of fifty millions of dollars. The payment of the annual interest on such debts and the principal of such debts, in full or at least two per centum per annum to discharge the principal at maturity shall be provided by general laws whose force and effect shall not be diminished during the existence of any debt created thereunder. The legislature may by general laws require the county or town or both to pay to the sinking fund the proportionate part of the cost of any such highway within the boundaries of such county or town and the proportionate part of the interest thereon, but no county shall at any time for any highway be required to pay more than thirty-five hundredths of the cost of such highway, and no town more than fifteen hundredths. None of the provisions of the fourth section of this article shall apply to debts for the improvement of highways hereby authorized. § 2. Resolved (if the assembly concur), That the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 2, 1905.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

State of New York, In Assembly, Apr. 13, 1905.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER SIX. Concurrent Resolution of the Senate and Assembly, proposing an amendment to section four of article seven of the constitution in relation to the time within which debts of the state must be paid and striking from said section certain limitations. Whereas, The legislature at its regular session in nineteen hundred and three duly adopted a resolution, proposing an amendment to section four of article seven of the constitution in relation to the time within which debts of the state must be paid, and striking from said section certain limitations, and Whereas, Such resolution has been duly published in accordance with law and the constitution, and referred to this legislature for action; therefore, Section 1. Resolved (if the assembly concur), that section four of article seven of the constitution be amended to read as follows: Article VII § 4. Except the debts specified in sections two and three of this article, no debts shall be hereafter contracted by or in behalf of this state, unless such debt shall be authorized by a law, for some single work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay, the interest on such debt as it falls due, and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election have been submitted to the people and have received a majority of all the votes cast for and against it at such election. On the final passage of such bill in either house of the legislature, the question shall be taken by yeas and noes, to be duly entered on the journals thereof, and shall be: "Shall this bill pass, and ought the same to receive the sanction of the people?" The legislature may at any time, after the approval of such law by the people, if no debt shall have been contracted in pursuance thereof, repeal the same; and may at any time, by law, forbid the contracting of any further debt or liability under such law; but the tax imposed by such act, in proportion to the debt and liability which may have been contracted in pursuance of such law, shall remain in force and be irrepealable, and be annually collected, until the proceeds thereof shall have made the provision hereunder specified to pay and discharge the interest and principal of any loan or stock creating such debt or liability, or for the payment of such debt or liability, or for no other purpose whatever. No such law shall be submitted to be voted on, within three months after its passage or at any general election when any other law, or any bill shall be submitted to be voted for or against. The legislature may provide for the issue of bonds of the state to run for a period not exceeding fifty years in lieu of bonds heretofore authorized but not issued and shall impose and provide for the collection of a direct annual tax for the payment of the same as heretofore required. When any sinking fund created under this section shall equal in amount the debt for which it was created, no further direct tax shall be levied on account of said sinking fund and the legislature shall reduce the tax to an amount equal to the accruing interest on such debt. § 2. Resolved (if the assembly concur), that the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and five in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 1, 1905.—This resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

State of New York, In Assembly, Apr. 4, 1905.—This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER SEVEN. Concurrent Resolution of the Senate and Assembly, proposing amendment to article seven of the constitution, relating to improvement of highways. Section 1. Resolved (if the assembly concur), That the seventh article of the constitution be amended by adding thereto the following section: § 12. Improvement of highways.—A debt or debts of the state may be authorized by law for the improvement of highways. Such highways shall be determined under general laws, which shall also provide for the equitable apportionment thereof among the counties. The aggregate of the debts authorized by this section shall not at any one time exceed the sum of fifty millions of dollars. The payment of the annual interest on such debts and the principal of such debts, in full or at least two per centum per annum to discharge the principal at maturity shall be provided by general laws whose force and effect shall not be diminished during the existence of any debt created thereunder. The legislature may by general laws require the county or town or both to pay to the sinking fund the proportionate part of the cost of any such highway within the boundaries of such county or town and the proportionate part of the interest thereon, but no county shall at any time for any highway be required to pay more than thirty-five hundredths of the cost of such highway, and no town more than fifteen hundredths. None of the provisions of the fourth section of this article shall apply to debts for the improvement of highways hereby authorized. § 2. Resolved (if the assembly concur), That the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 2, 1905.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

State of New York, In Assembly, Apr. 13, 1905.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER EIGHT. Concurrent Resolution of the Senate and Assembly, proposing amendment to section one of article six of the constitution, relating to improvement of highways. Section 1. Resolved (if the assembly concur), That the seventh article of the constitution be amended by adding thereto the following section: § 12. Improvement of highways.—A debt or debts of the state may be authorized by law for the improvement of highways. Such highways shall be determined under general laws, which shall also provide for the equitable apportionment thereof among the counties. The aggregate of the debts authorized by this section shall not at any one time exceed the sum of fifty millions of dollars. The payment of the annual interest on such debts and the principal of such debts, in full or at least two per centum per annum to discharge the principal at maturity shall be provided by general laws whose force and effect shall not be diminished during the existence of any debt created thereunder. The legislature may by general laws require the county or town or both to pay to the sinking fund the proportionate part of the cost of any such highway within the boundaries of such county or town and the proportionate part of the interest thereon, but no county shall at any time for any highway be required to pay more than thirty-five hundredths of the cost of such highway, and no town more than fifteen hundredths. None of the provisions of the fourth section of this article shall apply to debts for the improvement of highways hereby authorized. § 2. Resolved (if the assembly concur), That the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 2, 1905.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER SIX. Concurrent Resolution of the Senate and Assembly, proposing an amendment to section four of article seven of the constitution in relation to the time within which debts of the state must be paid and striking from said section certain limitations. Whereas, The legislature at its regular session in nineteen hundred and three duly adopted a resolution, proposing an amendment to section four of article seven of the constitution in relation to the time within which debts of the state must be paid, and striking from said section certain limitations, and Whereas, Such resolution has been duly published in accordance with law and the constitution, and referred to this legislature for action; therefore, Section 1. Resolved (if the assembly concur), that section four of article seven of the constitution be amended to read as follows: Article VII § 4. Except the debts specified in sections two and three of this article, no debts shall be hereafter contracted by or in behalf of this state, unless such debt shall be authorized by a law, for some single work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay, the interest on such debt as it falls due, and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election have been submitted to the people and have received a majority of all the votes cast for and against it at such election. On the final passage of such bill in either house of the legislature, the question shall be taken by yeas and noes, to be duly entered on the journals thereof, and shall be: "Shall this bill pass, and ought the same to receive the sanction of the people?" The legislature may at any time, after the approval of such law by the people, if no debt shall have been contracted in pursuance thereof, repeal the same; and may at any time, by law, forbid the contracting of any further debt or liability under such law; but the tax imposed by such act, in proportion to the debt and liability which may have been contracted in pursuance of such law, shall remain in force and be irrepealable, and be annually collected, until the proceeds thereof shall have made the provision hereunder specified to pay and discharge the interest and principal of any loan or stock creating such debt or liability, or for the payment of such debt or liability, or for no other purpose whatever. No such law shall be submitted to be voted on, within three months after its passage or at any general election when any other law, or any bill shall be submitted to be voted for or against. The legislature may provide for the issue of bonds of the state to run for a period not exceeding fifty years in lieu of bonds heretofore authorized but not issued and shall impose and provide for the collection of a direct annual tax for the payment of the same as heretofore required. When any sinking fund created under this section shall equal in amount the debt for which it was created, no further direct tax shall be levied on account of said sinking fund and the legislature shall reduce the tax to an amount equal to the accruing interest on such debt. § 2. Resolved (if the assembly concur), that the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and five in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 1, 1905.—This resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

State of New York, In Assembly, Apr. 4, 1905.—This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER SEVEN. Concurrent Resolution of the Senate and Assembly, proposing amendment to article seven of the constitution, relating to improvement of highways. Section 1. Resolved (if the assembly concur), That the seventh article of the constitution be amended by adding thereto the following section: § 12. Improvement of highways.—A debt or debts of the state may be authorized by law for the improvement of highways. Such highways shall be determined under general laws, which shall also provide for the equitable apportionment thereof among the counties. The aggregate of the debts authorized by this section shall not at any one time exceed the sum of fifty millions of dollars. The payment of the annual interest on such debts and the principal of such debts, in full or at least two per centum per annum to discharge the principal at maturity shall be provided by general laws whose force and effect shall not be diminished during the existence of any debt created thereunder. The legislature may by general laws require the county or town or both to pay to the sinking fund the proportionate part of the cost of any such highway within the boundaries of such county or town and the proportionate part of the interest thereon, but no county shall at any time for any highway be required to pay more than thirty-five hundredths of the cost of such highway, and no town more than fifteen hundredths. None of the provisions of the fourth section of this article shall apply to debts for the improvement of highways hereby authorized. § 2. Resolved (if the assembly concur), That the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 2, 1905.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

State of New York, In Assembly, Apr. 13, 1905.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER EIGHT. Concurrent Resolution of the Senate and Assembly, proposing amendment to section one of article six of the constitution, relating to improvement of highways. Section 1. Resolved (if the assembly concur), That the seventh article of the constitution be amended by adding thereto the following section: § 12. Improvement of highways.—A debt or debts of the state may be authorized by law for the improvement of highways. Such highways shall be determined under general laws, which shall also provide for the equitable apportionment thereof among the counties. The aggregate of the debts authorized by this section shall not at any one time exceed the sum of fifty millions of dollars. The payment of the annual interest on such debts and the principal of such debts, in full or at least two per centum per annum to discharge the principal at maturity shall be provided by general laws whose force and effect shall not be diminished during the existence of any debt created thereunder. The legislature may by general laws require the county or town or both to pay to the sinking fund the proportionate part of the cost of any such highway within the boundaries of such county or town and the proportionate part of the interest thereon, but no county shall at any time for any highway be required to pay more than thirty-five hundredths of the cost of such highway, and no town more than fifteen hundredths. None of the provisions of the fourth section of this article shall apply to debts for the improvement of highways hereby authorized. § 2. Resolved (if the assembly concur), That the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 2, 1905.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

State of New York, In Assembly, Apr. 13, 1905.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER NINE. Concurrent Resolution of the Senate and Assembly, proposing amendment to section one of article six of the constitution, relating to improvement of highways. Section 1. Resolved (if the assembly concur), That the seventh article of the constitution be amended by adding thereto the following section: § 12. Improvement of highways.—A debt or debts of the state may be authorized by law for the improvement of highways. Such highways shall be determined under general laws, which shall also provide for the equitable apportionment thereof among the counties. The aggregate of the debts authorized by this section shall not at any one time exceed the sum of fifty millions of dollars. The payment of the annual interest on such debts and the principal of such debts, in full or at least two per centum per annum to discharge the principal at maturity shall be provided by general laws whose force and effect shall not be diminished during the existence of any debt created thereunder. The legislature may by general laws require the county or town or both to pay to the sinking fund the proportionate part of the cost of any such highway within the boundaries of such county or town and the proportionate part of the interest thereon, but no county shall at any time for any highway be required to pay more than thirty-five hundredths of the cost of such highway, and no town more than fifteen hundredths. None of the provisions of the fourth section of this article shall apply to debts for the improvement of highways hereby authorized. § 2. Resolved (if the assembly concur), That the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 2, 1905.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

State of New York, In Assembly, Apr. 13, 1905.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1905.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section one of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next General Election in this State to be held on the seventh day of November, nineteen hundred and five, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN F. O'BRIEN, Secretary of State.

AMENDMENT NUMBER TEN. Concurrent Resolution of the Senate and Assembly, proposing amendment to section one of article six of the constitution, relating to improvement of highways. Section 1. Resolved (if the assembly concur), That the seventh article of the constitution be amended by adding thereto the following section: § 12. Improvement of highways.—A debt or debts of the state may be authorized by law for the improvement of highways. Such highways shall be determined under general laws, which shall also provide for the equitable apportionment thereof among the counties. The aggregate of the debts authorized by this section shall not at any one time exceed the sum of fifty millions of dollars. The payment of the annual interest on such debts and the principal of such debts, in full or at least two per centum per annum to discharge the principal at maturity shall be provided by general laws whose force and effect shall not be diminished during the existence of any debt created thereunder. The legislature may by general laws require the county or town or both to pay to the sinking fund the proportionate part of the cost of any such highway within the boundaries of such county or town and the proportionate part of the interest thereon, but no county shall at any time for any highway be required to pay more than thirty-five hundredths of the cost of such highway, and no town more than fifteen hundredths. None of the provisions of the fourth section of this article shall apply to debts for the improvement of highways hereby authorized. § 2. Resolved (if the assembly concur), That the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law.

State of New York, In Senate, Mar. 2, 1905.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, M. LINN BRUCE, President.

Puritan WATER COMPANY, 1218 BROADWAY. Telephone, 3740 Madison. During the Summer months we will serve the trade direct at Far Rockaway, Avenne Edgemere, Hollands, Hamels and the neighboring resorts from our station at Hamels station, and at Long Branch, West End, Asbury Park, Deal Beach, Atlantic Highlands and neighboring resorts from our station at 27 Third Ave, Long Branch. The Public is invited to inspect our plant at the above address.

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UNCLE SAM CELEBRATES his birthday on July 4th and is proud of his success in many fields of science and invention. There is no country in the world that excels the United States in dentistry, and I claim that there is no one that excels me in the art of crown and bridge work. I make your teeth look as natural as Nature can make them. Dr. H. W. Gullshan, 2285 5TH AVE., NEW YORK.

BROOKLYN. Beth Israel Sunday School. The first meeting of teachers of the Sunday school Beth Israel, Harrison street, corner Tompkins place, was held Wednesday evening, Sept. 25, at the home of Supt. Samuel Cohen, 177 Midwood street, Flatbush. There was a large attendance, and many important matters were discussed. The School Board was out in full force and offered many valuable suggestions for the betterment of the school. Officers were elected to serve the following season, resulting as follows: Treasurer, Miss Rose Randall; secretary, Leon Pelz, re-elected; reporter, Nat. N. Tuck, re-elected. It was decided to reopen the Sunday school on Sunday, Oct. 29, at 10 a. m. The vestry rooms are to be altered to provide for the anticipated increase in scholars. Jewish parents are invited to send their children on the opening day to be enrolled. It was unanimously agreed that an engrossed set of resolutions be sent to the family of the late Bernard Kalischer, who for nearly fifteen years served the congregation faithfully as president. The congregation is to erect a tablet to his memory. Jacob Manne and Nat. N. Tuck were appointed to draw up suitable resolutions. After the meeting adjourned the guests repaired to the spacious dining room, where a fine repast was awaiting their pleasure. During the serving of the victuals, addresses were delivered by Morris Pelz, H. G. Anderson and Samuel Lederman. Mr. Lederman's subject was "The Ladies," and his remarks were greatly enjoyed by those about the festive board. He closed his address by presenting a gold watch and chain to Mrs. Cohen, the wife of the superintendent, which Mr. Cohen had secretly entrusted to the care of Mr. Lederman in the early evening. The portrait of the superintendent adorns the inside cover. Among those present were the Misses Bertha Kurtz, Florence Moses, Mildred Cohen, Cecil Cohen, Rose Randall, Mrs. S. Lederman and Messrs. J. Randall, Morris Pelz, Leon Pelz, H. G. Anderson, Meyer P. Holzman, Nat. N. Tuck, Charles Cohen, David Singer, H. Sonnenstrahl, Jacob Manne, H. Goldsmith and Michael Salt, who succeeded the late Mr. Kalischer as president of the congregation. The New Montauk opened on Monday night before the largest and most representative audience that ever gathered inside a Brooklyn playhouse. Much has been written about this new theatre, and

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IN THE THEATRES.

The most powerful dramatic performance seen in New York in many years is now the attraction at the New Amsterdam Theatre—Liebler & Company's production of Hall Caine's "The Prodigal Son." Mr. Caine, the famous novelist and author, is now in this country to witness this play. The London production was put on at the Drury Lane Theatre simultaneously with the presentation here. Having seen the London premiere, Mr. Caine came to America to see the results which have been achieved by American management in comparison with those of their British cousins.

The Irving Place Theatre's premieres are likely to prove more interesting than the preliminary announcements would have led one to expect. Thus, instead of light opera there will be given on the opening night, "The Image Carver of Ammergau," while for the second premiere, on Monday, Pulzitz's bright comedy, "Don't Play with Fire," is announced. The first performance of "Spring Air," with the debut of the operetta troupe, is set down for Thursday next.

Klaw & Erlanger's gorgeous spectacular production of "The Pearl and the Pumpkin," which now holds the stage at the Broadway Theatre, is the most popular and successful entertainment in this field ever made by an American management. Such scenery and costumes have never been before produced by native artists and artisans. It has heretofore been supposed that the efforts of Drury Lane, in the great spectacles which have been brought to America, were the highest attainments possible in elaborate scenery and costumes. In "The Pearl and the Pumpkin," however, Klaw & Erlanger have proved that the American stage can produce equally gorgeous equipments.

The circus acts introduced at the Hippodrome during "A Yankee Circus" are among the most daring and thrilling ever announced. Mile. Therese Renz, the Cottrell-Powells, the Kauffman girl bicyclists and the Clarkonians all present acts of the most daring, while Marceline, the droll, is as convulsing as ever. The last performances of the "Raiders" are announced. Performances are given twice daily, and the annoyance of ticket speculation can be avoided if tickets are ordered in advance by mail.

De Wolf Hopper has begun an engagement limited to six weeks at the Lyric. Mr. Hopper's vehicle this year is a comic opera by Frederic Ranken and Reginald De Koven, which bears the blissful title of "Happyland." The supporting company includes William Danforth, John Dunsmuir, Frank Casey, Carl Haydn, Ada Deaves and Marguerite Clark. Matinees Wednesday (at popular prices) and Saturdays.

McIntyre and Heath in Klaw & Erlanger's production of "The Ham Tree" have made a success at the New York Theatre the like of which has not been seen in the big city in many years. This is a real comic show, and the audience is convulsed with laughter from start to finish. If there be any complaint, it is that the piece is too comic and too severe a test of one's endurance in continuous laughter. But yet every patron delights in the piece, and hundreds have seen it several times.

Ernest Hogan and his twenty-five Memphis Students who created a furore at Hammerstein's all summer will be the attraction at Hurlitz & Seamon's Music Hall next week. The other attractions include Hayes & Healey, Theresa Dorval, Ziska, King & Co., Hoey & Lee, Cook & Sylvia, Niblo & Rolly and the Kinetograph.

Margaret Anglin has started prosperously on her run in "Zira" at the Princess. The play is extremely dramatic and gives Miss Anglin opportunity for a great deal of good work. Matinees Saturdays.

"The Earl and the Girl," with Eddie Foy in the cast, will be the opening attraction at the Casino. Mr. Foy will have the assistance of Georgette Caine, Amelia Summerville, Nellie McCoy, Violet Hollis, Zelma Rawlston, Victor Morley and 100 others.

Mgr. Williams' programme at the Alhambra next week will be headed by Valerie Bergere & Co., in a one act drama entitled "Carmen." The other engagements include Ryan & Richfield in "Mike Haggerty's Daughter," Rice & Prevost, "The Girl from Coney Island," Marcel's Bas Reliefs, Chas. F. Seamon, Al. Lawrence, The Tenakas, Ernest Hogan and His Twenty-five Memphis Students and other big acts.

S. Aug. Anderson, in the great temperance play, "The Curse of Drink," by Charles E. Blaney, will be the attraction at the Star Theatre next week. "The Curse of Drink" is not a sermon, but a good strong moral lesson.

At the Metropolitan Theatre Manager Fred E. Wright will present his original musical farcical comedy success entitled "The Beauty Doctor," with Claire Grenville in the title role, supported by a round half dozen comedians. As its name implies, the comedy is a satire on the craze of beauty culture so prevalent, a theme hitherto unexploited on the stage and which offers many opportunities for ludicrous situations.

The Year.

We dare not weep the waning year,
 We dare not hail the new,
 For vain alike are smile and tear,
 And blent the shadows are with cheer,
 As past the frostbite and the fear,
 The gladness struggles through,
 But this one truth we surely hold,
 God rules all years, the new, the old.

The Past, which brought us so much pain,
 Brought, too, the cure of ill;
 The Future dimly gleams, in vain
 Our steps we urge, our eyes we strain,
 As slowly in unhalting train
 The days their course fulfill,
 And each to each these tidings tell—
 God rules the years, and all is well.

Brave and content, then, come what may,
 We face what time may send,
 Life cannot be all holiday
 And love and hope alike decay,
 And disappointments bar the way
 Sometimes until the end;
 But we can bear all, knowing this—
 God rules the years, and we are his.

Appeal in Behalf of Adrianople Sufferers.

The brief cablegram published in the Hebrew Standard of a fire in Adrianople on the 3d inst. afforded little information of its serious character. Oscar S. Straus, former minister to Turkey, has received an urgent appeal for aid from Abram Semah, grand rabbi of Adrianople, and will be glad to forward any subscriptions that charitably disposed persons may send to him at 42 Warren Street.

Rabbi Semah writes that it was a catastrophe that wiped out a large part of the city and affected the Jewish population most largely. The two streets occupied by them, all of their thirteen synagogues, their two schools, attended by 500 children each, were destroyed, as were also all of their charitable institutions. The flames spread so rapidly that nothing could be saved, and the greatest destitution prevails.

The few wealthy men of the community wished to bear between them the burden of the loss, little thinking it was so extensive, but what they could do was but a trifle compared to what was needed. Shelter, food and clothing must be provided, and some means of earning a livelihood for the approaching winter, when travel is difficult and work precarious under ordinary conditions, will be a sad time.

Rabbi Drachman's New Book.
 Striking glimpses into the inner life of a much abused and little understood people, the Jews, are given by the Rev. Dr. Bernard Drachman in his book, "From the Heart of Israel," just published by James Pott & Co. There are ten tales, each of which shows us a different but equally characteristic aspect of this life.

"From the Heart of Israel" presents in its series of tales a very comprehensive and fascinating view of Jewish life, which should be attractive to Jew and Gentile alike.

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NOTICE TO TAXPAYERS.

Department of Finance,
 Bureau for the Collection of Taxes,
 100 Chambers Street,
 Borough of Manhattan, N. Y.

New York, September 28th, 1905.

NOTICE IS HEREBY GIVEN THAT THE ASSESSMENT-ROLLS OF Real Estate and Personal Property in the City of New York for the year 1905, and the warrants for the collection of taxes, have been delivered to the undersigned, and that all the taxes on said assessment-rolls are due and payable on Monday, October 2, 1905, at the office of the Receiver of Taxes in the borough in which the property is located, as follows:

Borough of Manhattan, No. 57 Chambers street, Manhattan, N. Y.

Borough of The Bronx, corner Third and Tremont avenues, The Bronx, N. Y.

Borough of Brooklyn, Rooms 2, 4, 6 and 8, Municipal Building, Brooklyn, N. Y.

Borough of Queens, corner Jackson avenue and Fifth street, Long Island City, N. Y.

Borough of Richmond, corner Bay and Sand streets, Stapleton, Staten Island, N. Y.

In case of payment during October the person so paying shall be entitled to the benefits mentioned in section 915 of the Greater New York Charter (chapter 378, Laws of 1897), viz.: A deduction of interest at the rate of 6 per cent. per annum between the day of such payment and the 1st day of December next.

ALL BILLS PAID DURING OCTOBER MUST BE PRESENTED BEFORE CHECKS ARE DRAWN FOR PAYMENT.

When checks are mailed to the Receiver of Taxes they must be accompanied by addressed envelopes with postage prepaid in order to insure return of receipted bills by mail.

Checks dated October 2 should be mailed to the Receiver as soon as possible after bills have been received by the taxpayer.

DAVID E. AUSTEN,
 Receiver of Taxes.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.

Dated New York, the 8th day of Aug., 1905.
 BENNO M. HELM, Administrator.

WOLF, KOHN & ULLMAN, Attorneys for Administrator, 203 Broadway, New York.

HELM, JENNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.

Dated New York, the 8th day of August, 1905.
 BENNO M. HELM, Administrator.

WOLF, KOHN & ULLMAN, Attorneys for Administrator, 203 Broadway, New York.

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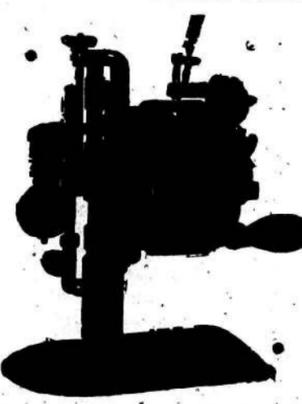
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 for many years has established our repu-
 tation. WE ask your confidence in our
 Electric Cloth Cutter, which we recom-
 mend and back with our guarantee as be-
 ing superior to any on the market. Price
 and terms liberal as usual.

There is Comfort in
Vollbracht's
 HAND SEWED
Shoes
 38 Canal Street. cor. Centre
REV. J. D. SAPIR,
 Hebrew Teacher.
 Preparation for Barmitsvah
 (German or English).
 40 East 68th Street, New York.

ADVICE TO MOTHERS. Mrs. Wins-
 low's Syrup should always be used when children
 are cutting teeth. It relieves the little sufferer
 at once; it produces natural, quiet sleep by relieving
 the child from pain, and the little cherub
 awakes as "bright as a button." It is very
 pleasant to taste. It soothes the child, softens
 the gums, always all pain, relieves wind, regu-
 lates the bowels and is the best known remedy
 for diarrhoea, whether arising from teething or
 other cause. Twenty-five cents a bottle. Be
 sure and ask for
MRS. WINSLOW'S SOOTHING SYRUP.

Jewish Life in Small Cities.

BY REV. NACHMAN HELLER.

Jersey City, N. J.

Said one of the Ghetto Maggids:

רחש לבי דבר מור אמב אני מעשי למלך
לשוני עם ספר מהיר: ישיפיה מבני
ארם הוצק חן בששתותיך על כן ברבך
אלהים

(Psalms XLV 2-3)

If one is a רב, הון, or שוחט. in accordance with an acrostic deciphering of the Psalmodical רחש; namely, if he is exercising in teaching the Torah, which is called מלך (Ethics vi., 3); if he is practicing in singing the liturgy, which is termed אמירה (Ethics of Rabbi Nathan xxxiv., 5); if he is employing his erudition, arms and implements to supply the scrupulous flock of his parish with Kosher meat—this trinity could not last very long. It is like a tongue and like a quill-pen, which are of a short duration and the days of which are numbered. Whereas, the reform Rabbi who towers above his conservative colleagues, whose smooth, clean-shaven face is admired by the fair sex and whose eloquence is almost worshiped by his listeners, such a minister is blessed for ever and ever; his position is assured, his conditions favorable, his vocation permanent, his surroundings lucrative, and his salary growing, the Divine benediction hovering on his head.

These recollections were lucidly reflected upon my mind while perusing the correspondence from Jersey City in a recent edition of the Hebrew Standard. The anonymous author of the mentioned letter pays glowing tributes to the Reform Temple, its constituency and its young rabbi, leaving in total ignorance, obscurity and seclusion the two magnificent orthodox synagogues, their scholarly rabbi, musical cantors and pious shochetim.

As a matter of fact, the Hebrew Standard, which is orthodox in its ways and conservative in its means, should have devoted some of its columns to conservative congregations and orthodox rabbis, since there is more material for a journalist within the realms of an orthodox synagogue than there is clay for a newspaper mould to be gathered from behind the closed portals of a reform temple.

The latter reminds one of the processes in vogue on Passover nights during the Paschal supper. A large beautiful tumbler is being filled with the very best sparkling wine for Elijah the Prophet. The host, hostess, family and guests look upon it with inspiration and veneration. Elijah, however, neither tastes nor touches the Hectarean treatment.

Your humble servant, doing circuit preaching in New Jersey, found the temple in question taking its vacation, just the same as the community has taken its recreation, and the rabbi his recuperation; while the orthodox synagogues, both Tophareth Israel and B'nai Israel, on Fifth and First streets, respectively, where services are held on Saturdays and weeks days, mornings and evenings, and where men, women and children are coming continually to worship and participate in public functions, your correspondent was offered a hearty welcome, given a courteous reception and granted the pulpits for several discourses.

Moreover, the rabbi of the B'nai Israel, Rev. Jacob Goodman, the noted Zionist, who was a delegate to the Mizraehi conference in Pressburg, Hungary, himself a brilliant orator, invited the writer of these lines to take his pulpit on a Sabbath. Messrs. Harris Altshul, Ignaz Hyman, E. Ridler, Jacob Steinberg and Harris Goldberg are the communal leaders, sparing no time and saving no money for the maintenance and sustenance of the synagogues and their cognate institutions, as the Hebrew Free School, Free Loan Association, Sheltering of Strangers, etc.

Paterson, N. J. The Miriam Barnert Memorial Hebrew Free School is one of the best, if not the best of its kind in the United States. The writer of these lines, who traveled extensively from the Atlantic to the Pacific, from Dan to Beersheba, and from Canada to Mexico, did not come across anything like it, neither superior nor equal. The building with its decorations, ventilations and improvements, ranks among the first and foremost of its kind, not only in its native city, but also in New York, Chicago and Philadelphia. Hon. Nathan Barnert, ex-Mayor of Paterson, spent a fortune, almost sixty thousand dollars, for the erection and establishment of the institution.

Jos. Scher.

The accompanying portrait is that of Joseph Scher, proprietor of the Empire Ladies' Tailoring establishment, 2001 Seventh avenue, corner 120th street. One of the best in Harlem, recognized as an artist in designing and draping ladies' costumes in not only perfection as applied to the art, but he is an adept at fitting garments in conformity with the anatomical lines of the subject, a feature either neglected by or unknown to many ladies' tailors.



Mr. Scher established his business in 1899 and has been extremely successful in obtaining the patronage of the representative people of Harlem and other sections of the city and all over the country where his workmanship has become known. For the current fall and winter season he has on exhibition all the latest and best imported models from the fashionable centres of Europe such as Paris, Berlin and Vienna, together with the latest novelties of the season, in materials to select from.

Mr. Scher was born in Budapest, Hungary, December 29, 1879, and in 1892 came to America. He learned his trade as a tailor, subsequently mastering the art of cutting and designing, in which he attained an unusual degree of efficiency and skill, that has placed him at the head of the profession which is so important to ladies seeking a perfect fit in the clothes they wear.

Mr. Scher obtained his knowledge in the Fifth avenue shops, where only good workmanship prevails, but at high prices, which he has eliminated in Harlem, where he duplicates Fifth avenue productions at moderate prices, the underlying cause of his deserving success.

Better Than Spanking.

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 248, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

At present there are 300 children of both male and female sexes getting instruction in Jewish history, religion, Bible and comparative grammar, by competent teachers from the Jewish Theological Seminary of New York.

Mr. Nathan Barnert is the president; Marcus Cohn, vice-president; David Bulder, recording secretary; H. Salzbarg, financial secretary, and Joe Krullarsky, treasurer.

In addition, there is a board of directors consisting of scholarly and prominent men of the city, namely: Dr. Surnamer, H. P. Kitay, N. Fleisher, L. Myer, S. Opert, D. Cohn, M. Sheindling, A. M. White, B. Barnert and Lazar Lapat.

Dr. Abraham S. Isaacs, professor of German in the New York University and editor of the defunct Jewish Messenger, is still a resident of the city of Paterson, the severance of his connections with the local Reform Temple notwithstanding. The temple authorities, apparently, are getting along without any rabbi, increasing, presumably, the congregational fund to a maximum.

Meanwhile, the orthodox and conservative co-religionists of Paterson have adopted the same methods, and want their rabbi, Rev. A. M. Lunaz, to live and prosper on recognition only, having his revenue cut off entirely. Capax doll! Your correspondent found the two local synagogues, B'nai Israel and Ahabath Joseph, full of worshipers, and was listened to during his lectures on Saturdays by enormous audiences. Mr. Edward Bloom and his philanthropic wife, who take active parts in all communal affairs, deserve special mention for emulation and perseverance.

Local Directory.

Congregations.

MANHATTAN.

- Achim Ahlwin, 77 Sheriff street.
Adath Israel, 350 East Fifty-seventh street.
Adath Jeschurun, 112 East 110th street.
Adareth El, 135 East Twenty-ninth street.
Agudath Achim Anshe Wizna, 243 Division street.
Aguth Achim M. Krakau, 54 Pitt street.
Agudath Teshonin, East 86th street and Lexington avenue.
Ahawath Chesed Shaar Hashomayim, Lexington avenue and Fifty-fifth street.
Ahawath Sholem, Anshe Winetza, 99 Hester street.
Anshe Sfarid, 99 Attorney street.
Anshe Chesed, 160 East 112th street.
Atereth Israel, 323 East Eighty-second street.
Ateris Zwi, 347 East 121st street.
B'nai Peiser, 126 E. 82d street.
Beth El, Fifth avenue and Seventy-sixth street.
Beth Zamadrash Hagodol, 64 Norfolk street.
Beth Hamedrash Shaarei Torah, 24 Chrystie street.
Beth Israel, 305 West Thirty-seventh street.
Beth Israel No. 2, 313-315 West Thirty-seventh street.
Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue.
Beth Israel Emanuel, 246 West 116th street.
Beth Teillah, 107th street and Lexington avenue.
B'nai Israel, 225 East Seventy-ninth street.
B'nai Jeshurun, Madison avenue and Sixty-fifth street.
B'nee Scholom, 630 Fifth street.
B'nai Israel, 24 Chrystie street.
Chaar Zedek, 38 Henry street.
Darsch Amuno, 278 Bleeker street.
Dorshe Tow, 48 Orchard street.
Ez Chaim, of Yorkville, 107 East Ninety-second street.
First Galiz Duckler Muga Abraham, 87 Attorney street.
First Hungarian, British Scholam, 6 Avenue D.
First Hungarian, Ohab Zedek, 172-176 Norfolk street.
First Roumanian American Congregation, 70 Hester street.
Kahal Adath Jeshurun, 14 Eldridge street.
Kehillah Jeshurun, 115 East Eighty-fifth street.
Kol Israel Anshi Poland, 20-22 Forsyth street.
Machzika Torah Anshe Willno, 49-50 Orchard street.
Matte Zevi, 49 East Broadway.
Mishkan Israel Anshe Suvalk, 56 Christie street.
Mount Zion, 113th street and Madison avenue.
Nachlass Zwee, 170 East 114th street.
Orach Chaim, 221-223 East Fifty-first street.
People's, Educational Alliance Building, 197 East Broadway.
Rodeph Scholom, East Sixty-third street and Lexington avenue.
Schaaral Berocho, 250-254 East Fifty-seventh street.
Shaaray Teilla, 156 West Eighty-second street.
Shaari Zedek of Harlem, West 118th street between Fifth and Lenox avenues.
Shearith B'nai Israel, 22 East 113th street.
Shearith Israel, Spanish and Portuguese, Congregation K. K. S. I., Central Park West, corner Seventieth street.
Sinai, West 116th street, near Lenox avenue.
Temple Emanuel, Fifth avenue and Forty-third street.
Temple Israel of Harlem, 125th street and Fifteenth street.
Tifereth Israel, 126 Allen street.
Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

BRONX.

- Hand-in-Hand, 145th street and Willis avenue.
Adath Israel, 169th street and Third avenue.
Talmud Torah Beth Ovrohom, 146th street and St. Ann's avenue.

ROEDER, GEO.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Roeder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of H. S. Lecker & Co., No. 54 Euan Street, in the City of New York, on or before the 30th day of December next. Dated New York, the 6th day of June, 1905. IDA L. ROEDER, JOHN GEORGE GRILL, Administrators. ULLO & RUEBSAMEN, Attorneys for Administrators, 11 Broadway, Manhattan, New York City.

HAYS, JUSTINE Z.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justine R. Hays, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Hays & Herahfield, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of December next. Dated New York, the 7th day of June, 1905. CYRUS L. SUZZERBER, Executor. HAYS & HERSHFELD, Attorneys for Executor, 141 Broadway, New York City.

JACOBS, JANE.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jane Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 41 New street, Borough of Manhattan, City of New York, on or before the 10th day of October next. Dated New York, the 5th day of April, 1905. RALPH J. JACOBS, WILLIAM I. JACOBS, SOLOMON J. JACOBS, DAVID M. JACOBS, Executors. SMITH & SIMPSON, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

KING, HANNAH.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah King, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Ezekiel Fixman, No. 198 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 22d day of May, 1905. JOSEPH KING, Administrator. EZEKIEL FIXMAN, Attorney for Administrator, 198 Broadway, New York City, Borough of Manhattan.

HANNAH LAVANBURG.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lavanburg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Spiegelberg & Wise, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of December next. Dated New York, the 15th day of May, 1905. FRED L. LAVANBURG, OSCAR S. STRAUS, Administrators. SPIEGELBERG & WISE, Attorneys for Administrators, 15 William Street, New York City, N. Y.

LOGELIN, GUILLAUME.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Guillaume Logelin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Marcel Levy, No. 257 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 26th day of May, 1905. MARIA LOGELIN, Executrix. MARCEL LEVY, Attorney for Executrix, 257 Broadway, Borough of Manhattan, New York City.

FIRSICHBAUM, MEYER.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Firsichbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 42, No. 65 Park Row, in the City of New York, Borough of Manhattan, on or before the 15th day of January next. Dated New York, the 29th day of June, 1905. SARAH FIRSICHBAUM, Administratrix. MARKS & MARKS, Attys. for Administratrix, 63 Park Row, N. Y. City, Bor. Man.

ZIONIST SOCIETIES.

- Zionist Council of Greater New York, A. Schneider, 751 5th street.
Ahawath Zion, Henry Silverman, 217 East Houston.
Atereth and Sisters Atereth Zion, M. Berlowitz, care of Gellis, 36 Henry street.
B'nai Zion, J. Brightman, care of Siegel, 34 East 12th street.
B'nai and B'nouth Zion Kadimah, Miss Rose B. Lustgarten, 314 Broome street.
Benoth Zion Circle Hadassa, Miss F. Sterling, 15 East 9th street.
C. C. U. Y. Student's Zionist Soc., M. Polansky, 139 Forsyth street.
Degel Zion, Miss E. Tobin, 51 Canal street.
Dorshei Zion, S. Levitsky, care of Brown, 32 St. Marks place.
Grace Aguilar Zionist Soc., Miss Bertha Sherman, 271 East 2d street.
Friends of Zion, M. Banner, 225 East Broadway.
Kadimah, S. Waldstein, 311 5th street.
Russian Zion Soc., I. Maltin, 110-12 Delancey street.
Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway.
Students' Zionist League, S. G. Blum, 220 East 10th street.
Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue.
Young American Zionists, Sarah Margolles, 84 East Broadway.
Young Men's Zionist Soc. Reuben Klauber, 113 Ridge street.
Zion Benevolent Soc., A. Saydman, 330 Madison street.

BOHMCKE, GESINE.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesine Bohmcke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Weil, Wolf & Kramer, at No. 68 William Street, in the City of New York, on or before the 29th day of March next. Dated New York, the 22d day of September, 1905. WM. H. B. BOHMCKE, Executor. WEIL, WOLF & KRAMER, Attorneys for Executor, 68 William St., Manhattan, New York City.

MAY—LEOPOLD.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold May, also known as Levy Ray, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Davis & Kaufmann, 49 and 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905, next. Dated New York, the 3d day of April, 1905. LOUIS ROSENZWEIG, MORRIS SCHLOSS, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49-51 Chambers Street, Manhattan Borough, New York City.

MAAS, OTTILIE.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ottilie Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care Hughes, Rounds & Schurman, No. 96 Broadway, in the City of New York, on or before the 25th day of January next. Dated New York, the 18th day of July, 1905. WILLY MEYER, Executor of Ottilie Maas deceased. HUGHES, ROUNDEL & SCHURMAN, Attorneys for Executor, 96 Broadway, Borough of Manhattan, New York.

JACOBSON, JOSEPH.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 30th day of January next. Dated New York, the 17th day of July, 1905. J. LYNCH PENDERGAST, CHARLES M. JACOBSON, Executors. BANDLER & BIER, Attorneys for Executors, 30 Broad Street, Manhattan.

STEINAM, NATHAN.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Steinam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of James, Schell & Elkus, No. 50 Pine Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 18th day of July, 1905. JOSEPH L. STEINAM, AMELIA STEINAM, LOUIS SIEGHEBT, Executors. JAMES, SCHELL & ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

SCHECHTER, WILLIAM.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Schechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Porter, Hotaling & Klenke, No. 59 Wall Street, in the Borough of Manhattan, City of New York, on or before the Thirtieth day of February next. Dated New York, the 7th day of August, 1905. REKA SCHECHTER, Administratrix. CHARLES O. MAASS, Attorney for Administratrix, 57 Nassau Street, Borough of Manhattan, New York City.

SCHAEFER, EMIL.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schaefer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Porter, Hotaling & Klenke, No. 59 Wall Street, in the Borough of Manhattan, City of New York, on or before the 12th day of February next. Dated New York, the 8th day of August, 1905. ROBERT C. KAEMERER, Executor. FORSTER, HOTALING & KLENKE, Attorneys for Executor.

LOONIE, JAMES J.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James J. Loonie, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Guggenheimer, Untermeyer & Marshall, No. 30 Broad Street, in the City of New York, on or before the fifteenth day of February next. Dated New York, the 7th day of August, 1905. SAL LIEB L. LOONIE, Executrix. GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executrix, 30 Broad Street, Borough of Manhattan, New York City.

EISING, AUGUSTA.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augusta Eising, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sondheim and Sondheim, No. 35 Nassau Street, Manhattan, in the City of New York, on or before the 14th day of March next. Dated New York, the 28th day of August, 1905. EMANUEL EISING, Executor. SONDHEIM & SONDHEIM, Attorneys for Executor, 35 Nassau Street, New York City, Manhattan.

BLUMENTHAL, AUGUST.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, NOTICE IS HEREBY GIVEN to all persons having claims against August Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Gilchrist & Blumenthal, Room 407, No. 76 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of March, 1906. Dated, New York City, August 25th, 1905. BERTHOLD BLUMENTHAL, BERTHOLD WOLFSCHILD, SIDNEY BLUMENTHAL, Executors. GILCHRIST & BLUMENTHAL, Attorney for Executors, No. 76 William Street, Borough of Manhattan, New York City.

WIEBENER, FREDERICK OR JOHN F.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Wiebener, also known as John F. Wiebener, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Purdy, Squire & Rowe, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of February next. Dated New York, the 10th day of August, 1905. ANNA M. ALLESTADT, Administratrix. PURDY, SQUIRE & ROWE, Attorneys for Administratrix, 100 Broadway, Borough of Manhattan, New York, N. Y.

TELEPHONE 2885 HARLEM.

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- MALBIN'S CAFE & RESTAURANT, 280 Grand St. Regular dinners and suppers. 5c. and 10c. and a la carte. Open day and night.
- SEWARD CAFE & RESTAURANT, 100 N. Broadway, opposite Educational Alliance, M. Klumpp, prop., formerly Shikman's. Open day and night. Home cooking. Regular dinner, 50c. and 55c. Polite service.
- H. BRANDSTADTER, First class strictly Kosher Restaurant (formerly D. Rader), 33 Maiden Lane, near Nassau street, New York. Regular Dinner from 11 A. M. to 3 P. M., 40 cents. Business Men's Lunch 25 cents.
- CITY HALL CELLAR, Gen. Retailer, Proprietor, Cor. Broadway and Chambers St. Restaurant. Home Lunch, 40c., and a la Carte. Tel. 510 Franklin.
- LIBERTY Restaurant, D. Rader, Prop. 33 Allen St., N. Y. Reg. Dinner, 50c. Reg. Supper, 50c. a la carte. Tel. 2688 Orchard.
- KLONOWER'S, Vienna Cafe and Lunch Room, 67 Broadway, Corner 4th St. Meals a la carte.

Immigration Troubles.

[Concluded.]

In view of this unfounded statement of the Commissioner as to myself, I begin to doubt whether he is just to the other "few people" he refers to in his letter.

Now, then, as to the sources of my information and the ground of my belief which prompted my letter of August 18, in which the intemperate language complained of is contained and upon which are founded all the statements contained in this letter.

Bro. Wolf, I get my information from a man of undoubted and unquestioned ability, insight and integrity, a man personally known to you and whom you have asked for an interview in reference to a most important matter; a man who has been in the United States service for almost four years, and has acquitted himself to the entire satisfaction of the President of the United States, of Commissioner General Sargent and Commissioner Watchorn (Commissioner Watchorn has so stated); from the same man, Bro. Wolf, in whom I know you have the greatest faith. This same man has, aside from his other assigned duties, sat on these Boards of Inquiry on Ellis Island for about two and one-half years, and during that time has dissented from his associates in 243 cases, and in every such case where an appeal was taken he was uniformly sustained by the Department in Washington. This man has made a study of these very deplorable conditions surrounding and permeating the whole subject, and his judgment was so well thought of that the legal department in Washington told him: "Mr. —, whenever you dissent, we invariably sustain you and land the immigrant; for you know all about things on Ellis Island and we rely on your judgment."

I further obtained my information from an attorney, who has in the past three years appeared, from charitable motives pure and simple, in at least two hundred cases. I do not assign the exact number, although I could do so, in order not to bring down upon him the wrath of the Commissioner for divulging information, a new crime indigenous to Ellis Island. He was associated with me for over a year and I was able to see the great sacrifices he has made, and I can say for him and of him that he is one of the noblest young men I know. I furthermore obtained my information from a New York State official of considerable prominence and excellent professional standing, who has the good will and good opinion of the bench and bar of this city. This man has been practicing on Ellis Island before this Commissioner and before his predecessor. Let me say in passing that neither of these gentlemen ever complained against the preceding Commissioner; they both complain against Commissioner Watchorn.

I based my conclusions upon the testimony of another lawyer who has been practicing on Ellis Island for the past eight years. This man does not belong to either political party, is a scholarly man and a good lawyer and a man of unblemished professional reputation. I could go on and cite additional sporadic sources of information from lawyers who appeared in a few cases, but I think I have adduced sufficient proof for the statements contained in my letters.

But now that the Commissioner has thrown down the gauntlet and charged me with stating facts which he characterized as wholly untrue, let me tell him what else I have ascertained during my investigations. I have come to the conclusion, and these gentlemen all agree with me, that Ellis Island is a little kingdom with a population of its own and an improvised code of laws of its own, with an official at the head of the whole structure approaching the Cadi in character. He wants no information to leak out that might endanger his sway and keeps a sharp lookout over his underlings, whom he suspects of giving out information. The Commissioner suspends lawyers from practice before him without serving them with charges and forbids others to come to Ellis Island. Over-activity and zealotry is a crime on Ellis Island. He regards all lawyers as intruders and an appeal taken from the decision of the Board of Special Inquiry is not only a personal affront to the Commissioner, who claims that there never have been so many appeals as there are to-day, but the casus belli which can only be atoned for by the scalp of him who has served a notice of appeal. The consensus of opinion among lawyers who practice on the Island seems to be, and some mem-

bers of the Boards of Inquiry have stated and charged that the Commissioner has privately ordered members of the Board to exclude all immigrants when a doctor's certificate is produced, and if the same reads "ring worm" or "club foot" or "hernia" as coming under the class of "loathsome disease" or "senility" to be the reason for deportation, and refuses permission to have the Board go behind the certificate, even where the certificate is prima facie erroneous and the man who signed it mistaken. Hundreds of these cases were never contemplated by the statute, and neither constitute a loathsome disease nor do they result in making a public charge of the immigrant. This same man has ordered that no notice of appeal be received from an attorney on behalf of any immigrant unless such attorney shows a written retainer or authorization from such immigrant, and has forbidden stenographers to furnish the minutes for an appeal unless the requirement is conformed with.

I will not continue to enumerate specifically any other instance where the Commissioner is a law unto himself, but will state that it matters little to the officials on Ellis Island in these cases whether the unfortunate immigrant is going back to starvation, to the hospital, to the jail or to his death, perhaps, for leaving the Russian army. What matters it to the overzealous inspector? He is doing his duty and that with an unctious and a thoroughness that would do credit to old Van Twiller. The immigration statutes have no spirit, no latitude to him. By a peculiar irony of legislative accident, he is actually vested with discretion. The act of March 3, 1903, to regulate the immigration of aliens into the United States, among a great number of just and salutary regulations, requires the exclusion of "persons likely to become a public charge . . . persons afflicted with a loathsome . . . disease." And it is here that the door has been opened to abuses without number. On a board of some twenty officials from whom the Boards of Inquiry are constituted, you may find representatives of any government and of any people, but by some untoward accident, not a single Jew or person acquainted with the great class of Jews coming to our shores from Russia. Were the commissions composed of broadminded men, of men who were or are above petty prejudices, all might be well. But a number of these are notorious for their pronounced anti-German, anti-Italian, anti-Jewish feeling. What can be expected when the small mind of this inspector, who receives a salary of \$4 per diem, is charged with the problem as to whether this hunted deer will make a good citizen? Woe to him who bears the scars of oppression, the marks of poverty, the stoop of privation! Woe to the man who has braved the hatred and fury of the Cossack or the brigand population of Roumania, for he will not appeal to this barnacle of the law. Excluded, the medical certificates in hundreds of cases reads, "senility, and therefore likely to become a public charge." Another medical certificate bears the legend of "ring worm," "clubfoot," "hernia," or "curvature of the spine," and therefore a "loathsome disease." Simple designations, no doubt, but these are the only inscriptions on the tombstones of those would-be citizens, of those candidates for a new life, of those beggars for freedom, for air and for light. By some frightful hiatus, the law falls to designate or make clear or limit officials in the construction of the statute.

But the wisdom of the legislator should not be questioned we are told. They have made provision for abuses. Has he not provided the excluded immigrant with the right to appeal? Can he not have his case reviewed by the Department of Commerce and Labor? The head of one of the great departments of the great Republic reviews the appeal of this poor wretch who has been labeled "excluded" or "L. P. C." But what a mockery this is, we can easily perceive when we ascertain that the statute prohibits the charge of more than \$10 for the services of an attorney for rehearing and appeal, an honorarium insufficient to attract, a few sporadic charitable cases aside, any legal talent commensurate with the work involved. Bless your soul! Don't you see that the rights of this wretch are all protected and looked after? He is guarded against the legal shark who would soon dissipate his small fortune by the humane prohibition of exacting more than the statutory fee. If it be remembered that each case involves repeated trips to Ellis Island by means of boats that leave at intervals of

an hour; that hearing and re-hearing and interminable correspondence and appeals and stenographer's minutes, grudgingly furnished, and when furnished always at the last moment and very often denied by a terrorized stenographer, compelling either the importation of a stenographer to Ellis Island or copying the minutes in longhand, that very often in order to save time and the victim, it becomes essential to obtain a writ of habeas corpus from the federal courts, the clerks and officials of which being over-cautious of practice and procedure and the judge not always on hand to sign them, dissipating the precious moments that still remain before the shivering victim is to be deported, and all this rhodomontade simply to get an opportunity to stay the hand of the Commissioner for the purpose of getting an appeal or a re-hearing, and we can see that the odds are too greatly against the poor immigrant. The writ of habeas corpus is in due season argued and almost uniformly dismissed, and the record so heroically fought for is forwarded to the department. The record having been taken in the absence of counsel to guard the immigrant, disclosing no particular merit, and very few do, for it is an inquiry conducted for the purpose of excluding the victim, and one almost seems tempted to quote the famous dictum of the irate judge of Tweed fame, when he said to one of the lawyers before him: "Hold on, young man, you can go on and ask the question, but I'll bet you ten dollars that you will lose the case." As long as the Board of Inquiry does the inquiring in an unknown tongue, always of course interpreted, and prepares the record of this star chamber proceeding, the chances of the immigrant are nil or very nearly that at the outset. One would imagine that the board would hesitate in some cases at least, to vote automatically "Excluded as likely to become a public charge," when it means the breaking up of families (ready, willing and able to receive these newcomers), blasting young careers, plunging victims into dungeons, exposing them to want and forcing them back into the clutches of their persecutors, but observation of years on the part of a great many impartial and fair-minded members of the Bar prove beyond a doubt that conditions have become more hopeless. Every immigrant is presumed to be a candidate for exclusion unless he succeeds in overcoming that presumption. And yet those who obtain this shadow of justice, who have their cases reviewed by higher authorities, are but a small minority of those excluded. Large is the number of those who are awaiting a response to a misdirected telegram or a message that for a thousand and one reasons never reaches the relative who is to call for the immigrant. Still others who, though able both physically and financially to become good citizens, are nevertheless deported because no one cares, no one sees, no one inquires. But there be so many of those, and the time allotted is so short, that only few are fortunate enough to have their heart-rending appeals heard.

The B'nai B'rith, ever on the lookout for the persecuted, wronged and injured, regardless of sect or class or clan or tribe, has taken up this work, to the end that justice be done and that it be demonstrated that the Golden Rule as interpreted by our humane Chief Executive be made to obtain on Ellis Island to the end that every man get a square deal, no more, no less.

I have written at length on this subject for the reason that you asked me to publish Commissioner Watchorn's reply, bearing date Aug. 25, 1905, and addressed to the Hon. F. P. Sargent. If it is to be published, let my reply be published with it. Let those who know Ellis Island and its laws and officialdom decide who is right and who is wrong.

Let me state here before I close that I am not an advocate of wholesale immigration, that I would not be privy to admitting any immigrant who, under a judicial interpretation of the immigration laws, should be excluded. But I believe it to be a crying wrong to exclude a man, woman or child who is entitled to admission. I am opposed to having one interpretation of the immigration laws for the German, another for the Italian, and still another for the Jew, and yet another for the Slav. Before the bar of American public opinion these are all alike and should receive equal justice and equal opportunity to land.

I believe that lawyers should receive the same courteous treatment in Ellis Island which they receive in State and United States courts. No man is disbarred in a State court unless charges are preferred against him and an opportunity given him to disprove them. No man is asked in a State or United States court to produce his credentials authorizing him to appear for a client before he is permitted to try his case or argue a motion in his behalf.

I believe that terrorizing minor officials or agents of charitable organizations on Ellis Island forbidding them to have an opinion and punishing them by suspensions, reductions in pay, or denying access to the island for expressing one, as un-American and unjust. Fair judgments, honest decisions are never hidden; a just judge never fears the light of publicity. The Magna Charta and the United States Constitution grant us public trial, and Ellis Island being geographically part of the United States, is amenable to its laws.

In order that these statements may not be characterized as gratuitous or exaggerations I am authorized to state that whenever the department desires it, these men will respond to a subpoena and produce their evidence before the proper authorities in support of these charges, and in support of a great many others which space forbids me to enumerate at this time.

Very sincerely yours,
EMANUEL HERTZ.

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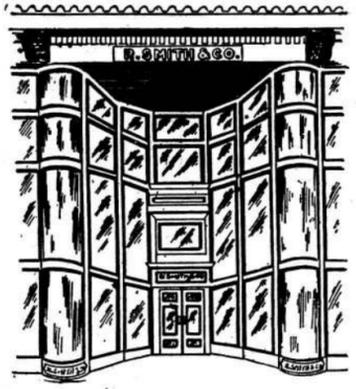
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