

# THE HEBREW STANDARD

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(For the Hebrew Standard.)

## The Condition of the Hebrew Teachers. Need of Organization.

By MOSES ROBINSON.

If there is a class of laborers that can justly protest against the unfair treatment at the hands of its bosses, it is that of the Hebrew teachers against the so-called principals and directors of the Hebrew Schools of Greater New York. By the term Hebrew teachers is not meant that sort of instructors who, on finding other callings profitless, seize upon the profession of teaching Hebrew, in spite of the fact that they are genuine ignorami; but only those are meant who command the Hebrew language and possess a sufficient knowledge of its ancient and modern literature, and who are skilled in conducting a class. Teachers of this sort, who can rival the best-trained teacher of the public schools, there are in this city in great numbers, most of them holding positions in Hebrew Free Schools, and some in private schools.

This body of men, notwithstanding the miserable conditions under which they live, carry out the highest mission of the Jewish religion in this country. Yet they are known to be sadly wronged—morally by the Jews at large, materially by their actual patronizers. The position of Hebrew teacher in social life is so humble, so lamentable that, unless we look upon that class of men as a relic of our past, there is sufficient cause to think all our pretensions to a love for Jewish national existence as mere fallacies. The Hebrew teacher is entirely stripped of all honors that the secular teacher of any line enjoys, and, on the other hand, he shares none of the advantages of lay workers. The average public school teacher commands a fair salary, he commences with some sixteen dollars per week and goes higher as time advances; while the average Hebrew teacher commands but a class of sixty youngsters and more, draws a salary of seven dollars a week and less, and the same decreases as years go by and he finds himself no more able to control sixty mischievous boys—this number being the minimum of a single class in a Hebrew school. Furthermore, the English teacher enjoys an extensive vacation, a splendid opportunity to regain his lost health, or to have a good rest. All this is given him with the good will of the public in recognition of the hard task he has performed during the past year in behalf of the young generation, and serves at the same time as an inducement for him to continue his work in the future, faithfully and courageously. To the He-

brew teacher, however, vacation is but a source of new troubles. To him it means something like suffocation, during the hot weather, in narrow little rooms thronged with spoiled boys, additional work for the same wages, no rest and much misery. On the whole, vacation-time to a He-

ing of the situation, is but a drop in the ocean as a description of the wide gulf between the Hebrew teacher and his secular colleague.

Having formed some notion of the Hebrew teacher as a teacher, we proceed to view him as a worker, for he does some pretty hard work. The

lose no courage and little money. For he is aware of the fact that behind him there is a body of men ready to take the matter in their own hands and hold his employer accountable for his act. That body of men is the union, the powerful labor organ. But in the case of the

grievances; he must bear the yoke of oppression in silence, or starve, as the only alternative.

Moreover, there is a set price on almost all sorts of labor, a person that employs a number of laborers has to comply with the regulations of the labor organization. Should he break these regulations, there is the blow of the strike that will force the stubborn boss into submission. With the Hebrew teacher, on the contrary, there is no fixed value on his physical and mental exertions. The principal of any school, or its president who, as a rule, is marvelously ignorant of pedagogical subjects, is the only legitimate appraiser, regardless of his inability, in most cases, to appreciate the standing and knowledge of a teacher. Their award, generally accepted, hardly exceeds seven dollars a week, for such a sum constitutes a generous bounty of charity money, and the wages of a *melamed* are considered charity in principle

if not in name. The teacher who, after a series of hard "trials" and examinations by the principal, president, vice-president, secretary and other busybodies, is lucky enough to secure that seven-dollar-job, has to undertake to satisfy all demands made or likely to be made by the officials of the institution; he must be gifted with the talent of adapting himself to all eccentric tastes regarding the discipline of the children and himself. And woe to that teacher who attempts to clip the wings of a conceited Talmud Torah official, or persists in the rejection of a patent method to teach Hebrew proposed by a member of the Board of Education whom fortune had favored so as to raise him from a cobbler or ragged-dler to the dignity of supervising the moral and spiritual training of Jewish children. In short, the Hebrew teacher must be capable of ready adjustment to all manner of circumstances, yielding all demands of fair compensation for his labor, disregarding personal dignity, and dependent upon hard-hearted, stubborn superiors who know nothing but commanding, ordering, and express no gratitude when their orders are discharged to the letter.

We can therefore safely conclude that if the Hebrew teacher is going to resign his destiny into the uncertain hands of Time and wait until his co-religionists will awaken to regard him as the only real pioneer of their religion, he will find himself bitterly



**E. E. VAN RAALTE**  
HOLLAND'S MINISTER OF JUSTICE

brew teacher is an auspicious period to contract a chronic disease or develop a galloping consumption. This, too, is rendered to him by the faithful, generous Jews in acknowledgment of his godly work in behalf of their children and their religion.

All the foregoing, though perhaps enough to give the reader a glimmer-

Hebrew teacher is, as any other laborer, a wage-earner. He hires his services to the community just as a laborer does to his employers. But even here his lot is singular and worse than that of his fellow-workman. When a worker, for example, is ill-treated by his employer, or turned out of work by him, he will

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disappointed. The Hebrew teacher must allow himself to sit idle, and till others will take measures for the betterment of his wretched condition, he must be courageous and public-spirited. "We live in an age," as someone said, "in which we can only help one to help himself." Let the teacher manifest a disposition to solve his problem in a way suitable to his dignity and favorable to his substantial life. All possible assistance in his efforts will be heartily extended by every fair-minded Jew. Perhaps the principles of union which have proved to be so greatly beneficial to the enormous body of workers, which are being followed by all classes of wage-earners, even by our contemporary orthodox rabbis of late, may be made applicable to the body of Hebrew teachers. To my own personal view it occurs that the safest and shortest way for the Hebrew teacher to reach the desired goal is to follow in the workmen's wake and try the same experiment. Let all scattered Hebrew teachers unite into one strong body and firmly abide by the principles on which all unions are based. The realization of such an ideal union would not only mean the immediate improvement of the Hebrew teacher's economical condition, but also the greatest blessing for Judaism—greater than a score of synagogues and two score rabbis. An enterprise of this character would undoubtedly call forth the highest sympathies of the American Jew, and would appeal to their conscience for support.

**Jewish Life in Small Cities.**

**Woodbine, N. J.**

Woodbine producing, as it does, some sort of a particular Jewish autonomous city, with a Jewish mayor, a Jewish postmaster, Jewish school teachers, Jewish firemen, Jewish policemen and Jewish railroad men, Woodbine might have been taken as a model of the Jewish practicability and possibility of good conduct and excellent government, all the assertions by friend and foe to the contrary notwithstanding.

Though the colonists arrived from various countries and came from different lands, having spoken alien languages and foreign tongues, they, however, quickly acclimatized and became full-fledged Americans, living in peace and harmony with one another.

The Sabbath is observed here with all the pietistic devotion that one used to behold in Russian Wilna, Galician Lemberg and Palestinian Jerusalem.

Stores are closed, mills shut down and commerce suspended for fully 24 hours.

The synagogues instead are filled to their utmost capacities with worshippers of all ages, classes, shades and descriptions.

The Talmud Torah under the management of the able directorate, consisting of the following indefatigable gentlemen, namely: B. A. Paletf, J. Feldman, H. Rosenfield, H. Jaffe, M. Ornstein, A. N. Hurowitz, with Mr. Ephraim Pepper as president and Mr. Alex. Seigel as principal, promises

es to rear and raise a generation of good, pious and scholarly Hebrews, in addition to their loyal, faithful patriotic Americanism.

The writer of these lines was pleased to elucidate the passage (Deuteronomy xiv. 1), "Ye are the children of the Lord," a part and parcel of the Saturday's declamation, in behalf of the Woodbine children, in the course of his lecture before a vast audience of spell-bound listeners.

NACHMAN HELLER.

**ANSWERS TO CORRESPONDENTS.**

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

**Jahrzeit.**

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

A SUBSCRIBER—Shabbas Hanukab, 1861, was on Saturday, Nov. 30, 1861—Kislev 27, 5621.

STUDENT—During the Middle Ages, Hebrew books, like all others, had to obtain the permit of a censor who examined them before publication.

In particular, the Talmud was subjected to this scrutiny, with a view of eliminating any words or statements likely or offensive to Christian claims. But the censors went further than the direct statements; wherever they merely suspected a reference they deleted, or substituted, what they considered innocuous phrases.

Thus, where something which they thought had a political innuendo about the Romans, the censors would alter this into "Arabs," and nearly every reference to Jesus in the Talmud was eliminated. These latter exist now only in the early Venice and Constantinople editions, which were not subjected to censors' mutilations.

A. B. LASKY—The mystical philosophy of the mediæval Jews, which may have elements that trace back to the Talmudic or Biblical times (mystical visions of the prophets, etc.) was developed into the system known as "Cabbala" (tradition); which was developed between the tenth and thirteenth centuries. It bears traces of neo-Platonic influences, while parts of it can probably be traced back to Manichæism. Theoretically it was an attempt to explain the creation of the material universe by the act of a spiritual Godhead, through the intermediation of powers and potencies known as Angels or Divine Messengers.

ARTHUR LEWIS—Your brother will be Bar Mitzvah on Nov. 28th, the 27th day of Cheshvan. Shabbas Par. Chaya Sorob.

S. STINE—Last day of Ellul falls on Sunday, September 29th of this year.

R. PARADIES—Second day of Tamuz this year fell on Wednesday, July 5.

**JESUS' CHRISTIANITY.**

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**A JEWESS**

BY NADAGE DOREK, author of "GELTA."

Rev. Dr. H. Pereira Mendes says:

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87 Nassau St.,  
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M. SIEGEL—Erev Rosh Hashonah 1879, fell on Wednesday, September 17, 1879.

H. SILVERSTEIN—Rosh Hashonah, 1876—5626, fell on Monday, September 30th.

F. RADMEIER—Rosh Hashonah never falls earlier than the 5th of September, or later than the 5th of October.

N. WASSER—Three days after Rosh Hashonah (4 Tishr.), 1865, fell on Sunday, September 24th.

S. NATHAN—28th day of Ellul, 1886, falls this year also on Sept. 28th.

L. LIVITAS—Yom Kippur, 1886, fell on Wednesday, Sept. 19th.

A. L. ZANDER. The word Chum-mesh from Chomaysh means "fifth," is a popular term applied to the five books of Moses.

**LITERARY NOTES.**

**Foolish Finance.**

Funny is hardly a name to apply to this newest effusion of the author, of the "Foolish Dictionary." To call it droll would be much more fitting. The construction of the various chapters and their classification is excellent. There are "hits" at all financial enterprises and the way the author "strikes the nail on the head," is not alone amusing, but positively instructive. We recommend this book to our readers. It is published by John W. Luce & Co.

Reform is wasted on a bad egg.

The typical diplomat is like the marble of the palace in which he lives—hard and polished.

Some people may have a lot of good in them, but the trouble is they don't let it out.

The average woman can hit the nail on the head more successfully with an argument than with a hammer.

Society is a body. It isn't well unless it's well all over. A sore little toe can make a whole man miserable.



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### Leave for the Holy Days.

The Union of Orthodox Jewish Congregations has again communicated with the various public officials, both national and municipal, with reference to the granting of leave to the Jewish employees in the public service on the ensuing holy days.

Some of the replies, all of which are similar in tenor, are as follows:

**THE POSTMASTER.**  
 Office of the Postmaster, New York, N. Y.

Mr. Albert Lucas, Secretary the Union of Orthodox Jewish Congregations.

My Dear Sir: I have before me your communication of the 28th instant inviting attention to the dates on which certain holy days of the Jewish faith will fall this year, and suggesting certain action concerning the excuse from duty of employees of this office who may desire to observe the same.

In reply I assure you that it is the practice of this office to grant every possible facility compatible with the requirements of the service, for the excuse from duty on days of this character, of all employees whose religious affiliations impel them to an observance of the days set apart for that purpose, and it shall certainly be my pleasure to continue such practices.

Believe me, yours very respectfully,  
 W. R. WILCOX, Postmaster.

**THE MILITARY SECRETARY.**  
 War Department, Washington, D. C.

Mr. Albert Lucas, Secretary Union of Orthodox Jewish Organization.

Sir: I have the honor to acknowledge receipt of your letter of the 29th instant, in which you request that furloughs be granted to Jewish soldiers on certain Jewish high holy days, and in response thereto to inform you that the commanding general, Atlantic Division, Gov-

ernors Island, New York, has been authorized to grant furloughs to Jewish soldiers on the dates named by you if the interests of the service will permit.

The Acting Secretary of War directs me to add that the issuance of a general order on this subject is not deemed necessary to accomplish the object desired by you, which is probably secured equally as well by the course taken as stated above. Very respectfully,  
 W. T. LADD, Military Secretary.

**THE COLLECTOR OF CUSTOMS.**  
 United States Customs Service, Port of New York.

Mr. Albert Lucas, Secretary Union of Orthodox Jewish Congregations.

Dear Sir: I beg to acknowledge the receipt of your favor of August 28, with reference to leave of absence for Jewish employees in the customs service, on the occasion of the approaching holy days of your faith, which is similar in character to a letter received from you September 10, 1903.

There has never been any difficulty here, so far as I am aware, for Jewish employees to obtain leave for the days in question. All of the employees are entitled to fourteen days' annual leave, and in certain meritorious cases this time is extended for a period not to exceed sixteen days additional.

All of the men employed here are aware of the regulations, and it is their custom to reserve from their leave the number of days they require to observe

these holy days, and in such cases the heads of the various divisions have always permitted them to remain away from duty, upon their making proper application for such leave. Yours respectfully,  
 N. N. STRANAHAN, Collector.  
 THE MAYOR.  
 Office of the Mayor, City of New York.

Mr. Albert Lucas, Secretary Union of Orthodox Jewish Congregations.

Sir: The Mayor directs me to acknowledge your letter of August 28, which was handed to him upon his return to the city this morning, and to state that he will instruct the heads of departments to grant the desired leave of absence on the coming Hebrew holy days to all city employees of the Jewish faith, if such action will not interfere with the work of their departments. Yours very truly,  
 THOS. HASSETT, Assistant Secretary.

The annual display of fall hats and millinery at the Paris, 1044 Third avenue, will take place on September 26 and 27. To the feminine reader this means a good deal, for nowhere in the city will they find later and more stylish millinery creations than at the Paris.

This establishment has been in existence for many years, and its large and growing clientele is an attestation to the honest, fair and square dealings toward their customers. There will also be full lines of millinery novelties, trimmings, ribbons, feathers, etc.

### Hebrew Veterans of the War with Spain

Comrade Albert Popolofsky was united in marriage on Saturday, September 9, to Miss Rose Cohen at New Pythagoras Hall in East Broadway by the Rev. W. Zimmerman. About twenty-five members of the Hebrew Veterans attended the ceremony to join the many friends of the young couple in wishing them a bright future. In honor of the organization the groom wore the medallion of the command on his breast during the ceremony, the reception following.

Our worthy historian, Comrade Isidor Fried, has diligently and indefatigably been employed for the past month completing arrangements for the grand ball to be held on Thanksgiving night. Comrade Fried has the assurance of many of the prominent Jews in the city that they will not only be in attendance but will exert every effort to make the affair a grand social as well as financial success. The proceeds are to be devoted to the development of our burial plot, and the worthiness of the motive has enlisted many charitably inclined people in our ranks. The ball will be held at Palm Garden, Fifty-eighth street, near Lexington avenue, on Thursday, November 30, and will be of a semi-military character. Many of the veteran and other military organizations anticipate attending en masse, which will certainly be a beautiful sight to behold.

**Hebrew Fraternal Guild.**  
 Sept. 3 one of the most important meetings of the year was held by the Hebrew Fraternal Guild, at the regular meeting rooms, Bedford Mansions, Bedford and Willoughby avenues. The most important business transacted was the nomination of officers for the ensuing term. The nominations were as follows: President, Leo Lowenstein, Charles Levy, Morris Blair and Louis Leavy; vice-president, Sol. Welt and Harry G. An-

# STRENGTH

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erson; treasurer, Julius Meyer and Dr. J. Woodie; financial secretary, C. Steiner, Joseph Graf and Charles Levy; recording secretary, Sig. Lowenstein and Emanuel Singer; critic, Harry G. Anderson, C. Steiner and J. J. Brooke; reporter, Leo Previn and H. W. Abeles; sergeant-at-arms, Daniel Prager and Samuel J. Belfer. The semi-annual election of officers will take place on Sunday, Sept. 17. The Arrangement Committee for the second annual ball of the guild reported that they have secured the Unity clubhouse for Saturday evening, Oct. 28. Under good and welfare it was urged by some and promised by others that the members of the guild start in an active campaign this winter to enlarge and advance this worthy society.

AT KURSK NOW.

Another Massacre—Gift for Roosevelt—The Conversion of White—A Fresh Massacre.

A dispatch received from Kurck reports an anti-Jewish riot last week in that city.

TO THANK ROOSEVELT. A movement has been started by prominent St. Petersburg Jews to give a present to President Roosevelt in recognition of his work in bringing about peace and to show their appreciation of his anti-Jewish attitude.

Interview with P. A. Kraus. THE CONVERSION OF WHITE. Under the above caption the New Jersey State published a splendid editorial on the promises given by M. White as to the amelioration of the condition of Russian Jews.

Our contemporary says: If these assurances may be relied on there will be found reason to remember the work of the peace envoy to this country. The peace he assisted in making is important, but not more important than the solution of the problem of the Russian Jews. M. White is a man of enormous power in his country. If his conversion is genuine it is not idle dreaming which sees in him a recruit whose influence may be determining. It is fascinating to the atmosphere of America that here M. White found himself unable to repeat the arguments by which Russia has sought to excuse her persecuting policy. Although but a brief visitor, in

the condition of the Jews of America, even if those who have but lately fled the tyranny of his imperial master, he was forced to see a complete refutation of all the allegations which have been put forward to justify the Pale.

But it is not well to cherish hopes too high. The first connection M. White had with public affairs was when, as a young journalist, he was the assistant of Assi-Sand in the publication of the tremendously anti-Semitic "New Russian Telegraph." Later he was patronized by the Russian ecclesiastical machine. In 1894 he was a prominent adviser of the Czar when the Czar ignored the humane request that Jews from the overcrowded Pale should be permitted to settle on the uncultivated lands of the interior. In 1901, next to the Czar, he was the most important man in Russia when the Kishinev massacre occurred. Although Peare may have been the one who authorized that slaughter, White did not prevent it, nor did he secure the punishment of the guilty. He kept his place in the Government when Cassini issued his insulting explanation and when the petition of the B'nai B'rith, forwarded by our State Department, was given such scant courtesy. An aspiring and ambitious man is Sergius White, an opportunist who has consistently pursued his personal advantage. Even now it may be assumed, if he has been converted, that it has been through his head rather than his heart.

rolled in the middle class of the institution. It is hoped and expected that these young men will be able to acquire themselves as well that they will be graduated in 1907 with credit to themselves and their patrons.

The success of the class of 1905 has made more and more apparent the thoroughness of their training and the benefit of a technical education. One month after graduation fifty of the sixty-three graduates had secured good positions and in many practically all of the members of that class are earning a respectable living, reflecting honor upon themselves and upon their Alma Mater.

Congregation Beth Israel to Open Its New Synagogue.

The section of the city that centers about Thirty-fourth street has in recent years become once more a Jewish center as it was fifty years ago. This has led to several congregations establishing places of worship. The most important of these is the Congregation Beth Israel No. 1, who have purchased the land and built at 211 West Thirty-fifth street, and have erected a handsome synagogue temple.

The cornerstone was laid last June with befitting ceremonies, and now that the building has reached completion, the "house" will be opened with more than usual pomp and circumstance on Sunday, September 23rd.

The new altar in this house of worship is the presentation of Mr. Harry Levy.

The Congregation Beth Israel No. 1 was organized about fourteen years ago by several West Siders who realized the necessity of a place of worship in their vicinity. The removal of the Jewish people uptown led to the moving up of the synagogue also. From the time of its organization it has maintained a school for Jewish children under competent instruction.

The necessity of a synagogue on the West Side has been a long-felt want. Although the Jewish population in that territory has increased 300 per cent, yet there is not a building occupied as a synagogue from Seventeenth street to the Battery. It is the intention of the Congregation to interest itself in communal work. The school they will endeavor to make one of the best of its kind, and not only elementary but advanced instruction will be given, and no pains will be spared to infuse a correct Jewish spirit in the children. The school will be presided over by the Rev. Dr. Guanzowsky, Rabbi of the congregation.

Jewish Chastanqua Society.

A practical piece of constructive work was accomplished by the society in the creation of its exhibit of Jewish ceremonial objects and religious school appliances. A handy descriptive catalogue was published for free distribution. This exhibit was shown at the assembly and also at the session of the Central Conference of American Rabbis, held at Cleveland, Ohio, in July. The articles included are valuable, either because they represent that which is an integral part of the religious life of the Jews, or because of their historic meaning and the beauty of the sentiment which they recall and inspire.

The exhibit makes possible the application to religious instruction of the modern methods of object-teaching. Each school ought to be supplied with this outfit. The society has arranged to offer its services in order to enable schools to purchase these objects, and the Rev. Julius H. Greenstone, acting as chairman on exhibit, has this matter in charge. To meet the needs of schools, unable to purchase as their permanent possession this valuable collection, loan exhibitions of the same, at a nominal fee, covering the expense, will be made. Miss Jeanette Miriam Goldberg, of Jefferson, Texas, has undertaken for the society the task of arranging an itinerary of dates for the shipment of this exhibit from school to school throughout the country. A special itinerary of the use of the lantern-slides, so helpful in Biblical instruction and the celebration of festivals, is now being made up. Superintendents and teachers of schools would do well to communicate with Miss Goldberg forthwith.

WITH THE PREACHERS.

EMANU-EL BROTHERHOOD.—This (Friday) evening, Rev. G. Lipkind will preach on "Gentleness." EAST EIGHTY-SIXTH STREET TEMPLE.—Dr. Davidson preaches Sabbath morning on "Still Standing Before God." CONGREGATION BETH ISRAEL BIKUR OHOLIM.—Rev. Aaron Eisenman will preach the sermon this Sabbath morning on the topic, "The Secret and the Revealed Things of Life." TEMPLE EMANU-EL.—Dr. Daniel A. Hoesber will preach the sermon on the afternoon of the Day of Atonement.

PERSONAL

Mr. and Mrs. Moses Goldberg, of No. 26 West 112th street, are at present entertaining their daughter, Mrs. Fred. Lowenstein and her family, from Latrobe, Pa. Mr. Ben Lazarus, who is a prominent wholesale grocery merchant and former Alderman of Columbia, Tenn., is in this city on a pleasure trip. Mr. and Mrs. Leon Schwartz, of New Orleans, are at the Majestic. Mrs. Mathilda Rosenthal, of Mt. Pleasant, Tenn., is the guest of Miss Henrietta Lazarus, of 52 West Ninety-first street. Mr. Max W. Krauss, of 141 West Seventy-fifth street, has returned from her trip abroad.

B'NAI B'RITH NOTES.

The first meeting of Leo N. Levi Lodge No. 562 was held in its new meeting rooms in Clinton Hall on Sept. 18, 1905. The following notice was sent to all members of the order who have not been affiliated with any active lodge since the abandonment of the downtown headquarters in Furst street.

Leo N. Levi Lodge, No. 562, Independent Order B'nai B'rith.

Notice to the Members of Justice, Harmonia and Romania Lodges, Greening. A regular meeting of Leo N. Levi Lodge, No. 562, I. O. B. E., will be held at Clinton Hall, 211 Clinton street, on Tuesday, September 26th, 1905, at 8 p. m. sharp, for the purpose of admitting former members of Justice, Harmonia and Romania Lodges.

It is necessary that you appear at this meeting of Leo N. Levi Lodge. Absence will be dropped from the roster of membership in the order. By order of the President of District Grand Lodge No. 1.

New York, September 26th, 1905.

Dear Sir and Brother: Five years ago a great leader of men planted the seed of B'nai B'rith among the downtown Jews. He needed you to raise his voice and four lodges sprang into being.

In his dreams he saw in these lodges agents for good, dispensers of charity, centers of Jewish activity. But alas! it was not to be—he was not to see the completion of his great work.

To you and to me and to all of us who saw that noble countenance, who heard that great voice and who were charmed by his genial personality, is left the work by which his name is to be perpetuated.

Let Leo N. Levi Lodge be an everlasting monument to the name and fame and worth of our late chief.

You, members of Justice Lodge of Harmonia, of Romania, are requested to pay a debt of final gratitude and honor by joining and augmenting and enlarging and making permanent the one monument we would ever have asked from his brothers and co-religionists.

Fraternally yours, EMANUEL HERTZ.

Chairman Advancement Committee.

The General Committee will hold the first regular meeting this fall on Saturday, September 23d, 1905, at 8 o'clock. Aside from a great deal of routine work which has accumulated during the summer, a great many matters of vital importance will claim the attention of that body. Reports of the heads of committees will be submitted in writing. Of more than usual importance will be those of the Committees on Employment, Advancement and Library. Some comment has been made in these columns about the former two. It may, however, be said without exaggeration that the General Committee has no more important problem to deal with than the maintenance of the Maimonides Library—one of the monuments of B'nai B'rith in this part of the country. In this age of indiscriminate donations towards the erection of libraries in almost every part of this country—New York has had its share in the windfall of libraries. It seems to be the determination of the present powers to assimilate all similar institutions into one chain of libraries to consist of circulating literature only—where-

BAR MITZVAH.

Master Charles Wersba, the son of Mr. and Mrs. M. Wersba, of No. 2 West 126th street, was bar mitzvah on Saturday morning last at the 118th street synagogue. After the ceremony a reception was given at No. 2 West 126th street.

Mr. and Mrs. H. Markowitz and their daughter Florence, also Mr. and Mrs. S. Markowitz, their son Morris and their daughter Edith, Mr. and Mrs. J. Markowitz, also Mrs. M. Markowitz, the grandmother of the bar mitzvah; Mr. and Mrs. Max Wersba, Mr. and Mrs. Server, Mrs. Blank, Mr. and Mrs. P. W. Solomon, Mr. and Mrs. L. Solomon, Mr. Dave Solomon, Mr. and Mrs. Solomon and Miss Grant, Mr. and Mrs. Marcus from Columbus, Wis., who came here expressly for this occasion; Mrs. Gesas, from Chicago; Mr. and Mrs. Bussell, Mr. and Mrs. Kushner, Mr. and Mrs. Zwilling, son and daughter; Mr. and Mrs. Edward Cohen, Mr. and Mrs. Abraham, Mr. and Mrs. B. Wolfson and Miss S. Wolfson, Mr. and Mrs. Rubin, Mrs. L. Wolfson and Miss A. Wolfson, of Paterson, N. J.; Mr. and Mrs. Reiber, Mr. Epstein, Mr. and Mrs. Klein, Mr. and Mrs. Lipson, Mr. Gordon, and Mr. and Mrs. Solomon.

The bar mitzvah had delivered a very pretty speech, and addresses were delivered by several others. The Rev. Dr. Zinsler acted as toastmaster.

Mr. and Mrs. E. Rice announce the bar mitzvah of their son Joseph on Saturday, Sept. 16, Synagogue Beth Israel. At home Sunday, Sept. 17, after seven p. m., 18 3d st., Brooklyn.

Mr. and Mrs. Max Selig announce the bar mitzvah of their son Monroe on Saturday, Sept. 23, 1905, at Temple Beth-El, State st., near Hoyt, at ten a. m.

as all real books, of reference of value or of special character are to be housed in the central institution now in the process of erection at Fifth Avenue and Thirty-second street. The wisdom of this policy is yet to be demonstrated. Whether it is wise to dismantle and raze to the ground all libraries and replace them by the Carnegie structures which have very little else in their favor except that they are new and airy; whether we are prepared to have Maimonides Library with its rare collection of Hebrew and German literature, of economics of history turned into one of those reading and circulating rooms—that is a question which must be determined this year. There seem to be so many reasons for not disturbing this library that no matter how nice a building is promised to take its place it is almost a certainty that no library of the present Carnegie type will ever adequately replace it. This library besides being frequented by scholars, philologists, and authors has ministered to intellectual wants of thousands of pupils of the College of the City of New York and of Normal College. The instinct of these students has always pointed to this library rather than to the modern libraries which beckon the passerby in every part of the city. The City and State have long since recognized the excellent character of this library and have supported it by liberal donations. It is now one of the great libraries in Greater New York. The question now raised is simply this—are we to surrender our institution almost as old as our Order, and which has demonstrated its universal usefulness and importance in the community for the purpose of ascertaining whether the new experiment in library building will prove successful? Shall we disregard the wishes of those who donated their books and their treasures? It is for the General Committee in the first place and for every member of the Order as well to protest against such a course. The place filled by our library cannot be filled by an ordinary circulating library. Maimonides Library is one of the permanently established institutions of this community and should not be disturbed.

There is but one permanent remedy for this ever recurring question as to the maintenance of the library. Our brothers in District No. 1 which comprises the German Empire have a most effective manner about making the institutions of the Order permanent. In a number of cities B'nai B'rith buildings have been erected and are fast becoming the center of all Jewish culture and activity. Is it not time that the mother district profited by the example of her younger branches and made one great and successful effort at building a home for the Order in this city commensurate not only with the great Jewish population but in proportion also with the great good such a building would do to the Order primarily and to the Jewish community secondarily. In this age of clubdom, of reading circles of select association, a great, free democratic B'nai B'rith building with its lecture hall, meeting rooms, club room, reading room, library and banquet hall would be one of the surest means of making the B'nai B'rith a most effective Jewish organization. Who will start the great work? Is this not an opportunity for real immortality?

ENGAGEMENTS

Mr. and Mrs. Bernard Levison, of 25 West 157th street, announce the betrothal of their niece, Miss Elsie Newburg, to Mr. Philip Lederer, of Pittsburgh. The reception will be held on September 24.

ATLAS—ROSENBACK.—Mrs. Fannie Rosenback announces the engagement of her daughter Mattie to Mr. Henry Atlas. Will be at home Sunday, Sept. 24, from three to six, 318 West 51st st.

The engagement of Mr. Maurice H. Rosenstraus and Miss Hattie Geisman was celebrated by a reception at the Tuxedo last Sunday evening. A large number of relatives and friends were present and amid the strains of joyous music they danced till midnight.

DRUCKERMAN—LUCHOW.—Mrs. Jacob Druckerman, of Brooklyn, begs to announce the betrothal of her daughter Julia, to Mr. William V. I. Luchow, of New York, on Sunday, September 10th, 1905, at home No. 104 Hendrix street, Brooklyn, E. N. Y.

EHRlich—STEIN.—Miss Tillie Stein, daughter of Mr. and Mrs. Joseph Stein, of Long Branch, N. J., and Mr. William Ehrlich. At home Sept. 24, from three to six, at 236 East 68th st., New York.

HARRIS—ROTHENBERG.—Mr. and Mrs. L. Rothenberg announce the engagement of their daughter Lillian to Mr. Berthold M. Harris. At home Sept. 24, 1905, after seven p. m., 245 Vernon ave., Brooklyn. No cards.

KOBLER—PULASKI.—Mr. and Mrs. M. H. Pulaski announce the engagement of their daughter Aimee to Mr. Sidney James Kobler. At home, 310 West 86th st., Sept. 24, 1905.

KOVNER—LANDES.—The engagement is announced of Miss Elizabeth Landes, daughter of Mrs. Martin R. Landes, to Mr. Arthur Kovner. At home Sunday, Sept. 24, after four o'clock, 53 East 15th st.

LEDERER—NEWBURG.—Mr. and Mrs. Bernard Levison, of 25 West 157th st., announce the engagement of their niece Miss Elsie Newburg to Mr. Philip Lederer, of Pittsburgh, Pa. At home Sunday, Sept. 24, 1905, from three to six p. m. No cards.

MANHATTAN

To Accommodate Soldiers for the Holy Days.

To the Editor Hebrew Standard: Sir—Will you permit me to call the attention of the officials of the synagogues and temples in New York City, to a letter that I have received from the Major General commanding, at the Headquarters, Atlantic Division of the U. S. Army. I had written to the Major General, that if he would notify me in time, I would arrange that the soldiers should be accommodated in some synagogue, on the ensuing High Holy Days. His answer does not exactly follow my suggestion, but speaks for itself. I can only hope that if any of our uniformed brethren ask to be accommodated in any place of worship, that suitable seats will be provided for them.

ALBERT LUCAS, Secretary Union Orthodox Jewish Cong.

HEADQUARTERS ATLANTIC DIVISION.

Sept. 14, 1905.

In reply to your letter of the 6th instant in reference to the accommodation of Jewish soldiers in a synagogue in New York, I have the honor to state that Jewish soldiers in the vicinity of New York, have been notified of your offer to arrange for their accommodation in a synagogue in New York, if they so desire.

Instructions have been given to allow such soldiers as may desire to avail themselves of the privilege to attend the synagogues, to be absent from their posts, when their services can be spared.

"J. H. WADY, Major General, Commanding."

Young Men's Hebrew Association.

The free evening classes opened on Monday, Sept. 18th.

In his address to the students Supt. Mitchell made mention of the various prizes which would be awarded at the end of the term for efficiency.

The enrollment in the various classes is as follows: Bookkeeping ..... 50 Commercial Arithmetic ..... 35 French ..... 22 Stenography ..... 42 German ..... 21 Mechanical Drawing ..... 19 Penmanship ..... 63 Spanish ..... 20

There is still opportunity for young men who have not yet enrolled, to join in the above classes, as well as the classes in Hebrew, Jewish History, Elocution and First Aid.

Friday evening religious exercises will begin this Friday evening at 8:15 o'clock. Rabbi Coffee will deliver the address and conduct the exercises.

The public are cordially invited to attend, especially young people.

The free employment bureau has been actively engaged in getting employment for deserving young men throughout the summer months, and now with the opening of the fall trade the demand for help far exceeds the supply. The employment bureau will be pleased at all times to do its best to place any deserving young men who makes application at the rooms.

Young Women's Hebrew Association.

The regular session of 1905-6 will commence on Monday evening, Oct. 2. Registration is now going on for classes in dressmaking, both shirt waist making and drafting, stenography and typewriting, cooking according to the dietary laws, Bible, Hebrew, English, English literature, piano, elocution, first aid to the injured and physical training. On Thursday evening, Sept. 28, the regular registration for special branches of study

will take place. Any one desiring to become a member of the association will kindly apply before that evening.

The registration for the Sunday morning religious school takes place on Sunday morning, Sept. 24, at 10 o'clock. Any one desiring to register a child will kindly apply on that date.

On file at the office of the association are the addresses of desirable homes for girls who have no homes of their own.

Benefit Hebrew Charities.

The will of Ferdinand Meyer, who died recently, contains directions to the executors to have the body cremated, and a request that Felix Adler officiate at the funeral services. Meyer bequeathed \$1,000 to Prof. Adler's Society for Ethical Culture, to be applied to the relief of needy and deserving poor. The greater part of the estate, the value of which does not appear, goes to the testator's brothers and sisters, but there is a considerable residuum, of which Mount Sinai Hospital and the Hebrew Benevolent and Orphan Asylum Society are to receive one-quarter each, and the Society for Ethical Culture the rest.

An Art Scholarship.

The Jacob H. Lazarus scholarship, for the study of mural painting (income, \$2,000 for three years, including traveling expenses to and from Europe) is open to any unmarried male citizen. Candidates for this scholarship must notify Philip C. Sos, at the National Academy of Design, Amsterdam avenue and One Hundred and Ninth street, New York City, on or before October 1, stating the date and place of their birth, the school or schools in which they have studied, as well as the names of their teachers. Examinations will be held at the National Academy of Design, New York, the week beginning October 22.

Emanu-El Brotherhood.

The League of the Emanu-El Brotherhood held their semi-annual election of officers on Sunday, Sept. 17, resulting as follows:

President, Romola Lewis; vice president, Agatha Frankenheim; secretary, Bertha Madenburg; treasurer, Pauline Cohen.

On Oct. 22 they will give a package party.

Hebrew Technical Institute.

With an attendance exceeding that of any previous year and with an equipment unsurpassed in the history of the school, the Hebrew Technical Institute began its twenty-second year on Monday, Sept. 11. Despite the limited facilities for accommodating the large classes many indications point to a very prosperous school year. The quality of the new pupils has been so steadily improving that to-day more than one-half of the junior class are graduates of public schools or have spent one or two terms in the high school. The faculty of the Hebrew Technical Institute, composed of thirteen able teachers, remains unchanged, and the effective work of the past will undoubtedly be continued through the increased experience and efficiency of these gentlemen.

Unusual interest is felt in the experiment that the Hebrew Sheltering Guardian Society is making in connection with the school. For several years this institution has been sending its boys to the school, but owing to its lack of a manual training department many deserving boys have been obliged to enter the junior class and complete the entire course of three years. Last winter, however, with the enterprise characteristic of that society, and with the hearty co-operation of the directors of the Hebrew Technical Institute, the Sheltering Guardian Society opened a wood-working shop for the benefit of its pupils. This week eight of the boys were en-

**LEWIN-COHN.**—Mrs. M. Cohn, 239 West 135th st., announces the engagement of her daughter Stella to Mr. Joseph Lewin. At home Sunday, Sept. 24, three to six p. m.

**LEVIN-SAMUEL.**—Mr. and Mrs. J. Samuel announce the engagement of their daughter Hermine to Mr. J. S. Levin. At home, 225 West 115th street, October 1, two to six p. m.

**MITCHELL-OSSUSKY.**—Pauline Belle Mitchell, of Philadelphia, to Abe H. Ossusky, of New York.

**MOSS-TRAUM.**—Mr. and Mrs. Samuel Trau announce the engagement of their daughter Hattie to Emanuel Moss on Sept. 24, at the residence, 388 Vernon ave., Brooklyn.

**OPPENHEIM-KATZ.**—Mrs. Zerline Katz announces the engagement of her daughter Grete to Mr. Julius H. Oppenheim. At home Sunday, Sept. 24, from three to six, at 136 West 126th st.

**REISMAN-BROCKMAN.**—Mr. and Mrs. M. Brockman, of 354 East 69th st., announce the engagement of their daughter Daisy to Dr. S. C. Reisman. At home Sunday, Sept. 24, from three to six p. m. No cards.

**ROSENBERG-MACK.**—Mrs. M. Mack, 176 West 137th street, New York city, wishes to announce the engagement of her daughter Rose to Mr. Sidney S. Rosenberg.

**SAMPSON-KRAKOWER.**—The engagement of Miss Celia Krakower to Mr. Alexander Sampson is announced. At home Sunday, September 24, from 3 to 6, 224 West 122d street. No cards.

**SAMPSON-KRAKOWER.**—The engagement of Miss Celia Krakower to Mr. Alexander Sampson is announced. At home Sunday, Sept. 24, from three to six, 224 West 122d st. No cards.

**SOLOMON-SIEGEL.**—Mr. and Mrs. Urias Siegel, of 52 West 14th st., announce the engagement of their daughter Rae to Mr. Herman M. Solomon. At home Sunday, Sept. 24, from three to six p. m. No cards.

**STEIN-HOCHHEIMER.**—Dr. E. Hochheimer, of 1311 Madison ave., announces the engagement of his daughter Berdie to Mr. Morton Stein. At home Sunday, Sept. 24, 1905, from three to six p. m.

**STEINBRINK-BLOCH.**—Mrs. Barbara Bloch announces the engagement of her daughter Sadie to Mr. Meier Steinbrink. At home Sept. 24, 1905, after seven p. m., 306 Bridge st., Brooklyn, N. Y.

**STRAUSS-LEVI.**—Mr. and Mrs. Sol Levi, 1980 Seventh ave., announce the betrothal of their daughter Bertha to Mr. Bernard Strauss. At home Sunday, Sept. 24, three to six p. m. No cards.

**STURTZ-HARRIS.**—Mr. and Mrs. Max Sturtz, of 433 Central Park West, announce the engagement of their daughter Etta to Mr. Uriah Harris, of Yonkers. At home Sunday, Sept. 24, three to six. No cards.

**TOBIAS-LINDNER.**—Mrs. Gussie Lindner announces the engagement of her daughter Frances to Mr. Henry Tobias. At home Sunday, September 24, from 3 to 6, at 1,435 Lexington avenue.

**ULLMANN-ECKSTEIN.**—Mrs. Isaac Eckstein takes pleasure in announcing the engagement of her daughter Rena to Mr. Isaac A. Ullmann. At home, Sunday, September 24, 1905, three to six, 915 Greene avenue, Brooklyn.

**WEIN-ARNOLD.**—Mr. and Mrs. George Arnold announce the engagement of their daughter Lillie to Mr. Adolph Wein.

**WILNER-WEIL.**—Mr. and Mrs. Henry Glass, of 142 West 121st st., announce the engagement of their niece, Miss Bertha Weil, to Mr. Albert J. Wilner. At home Sept. 24, from four to six. No cards.

**MARRIAGES**

**HAUSMAN-SAMUELS.**—In the red room at Delmonico's last Tuesday evening Miss Estelle Samuels, daughter of Mr. and Mrs. Lewis Samuels, of No. 6 East Ninety-second street, was married to Mr. Louis B. Hausman. Only relatives and intimate friends were invited to the ceremony and wedding breakfast. The ushers were Messrs. Leo H. Samuels and Julius Helden.

After a Western trip Mr. and Mrs. Hausman will make their home in New York.

**HALPERT-MOSS.**—On Sept. 17, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Ida Moss to Philip Halpert.

**BLOCK-WEIL.**—On Sept. 20, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Jessie Weil to Gus Block.

**MAY-LACHMAN.**—On Sept. 21, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Brunette Lachman to Monroe May.

**RUSS-FROMM.**—A pretty little wedding was held last Sunday at 727 East 172d street, Bronx, at which Mr. David Russ and Miss Esther Fromm were made man and wife by Rabbi Samuel Greenfield.

**HELENE-SALINSKY.**—At Madison Hall, 1666 Madison avenue, on Sunday, Sept. 10, Mr. Charles Helene and Miss Yetta Salinsky of Rochester, were married by Rabbi Samuel Greenfield, of Mount Zion Congregation.

**BAULAND-STERN.**—Sunday, Sept. 10, Mr. Isaac Bauland of New York City and Miss Rosa Stern of New Rochelle were married at the home of the bride by Rabbi Samuel Greenfield.

**OPPENHEIMER-LEVY.**—On September 14, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Hattie Levy and Herbert Oppenheimer.

**JAMES-FRIEDLANDER.**—At the Tuxedo, Tuesday, Sept. 12, Miss Hannah Friedlander and Mr. Gilbert James were joined in wedlock by Rabbi Samuel Greenfield.

**BERG-ISAACS.**—On September 10, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Priscilla Isaacs and Frank Berg.

**OBITUARY.**

**Isaac J. Lichtenberg.**

The remains of Judge I. J. Lichtenberg, of Lopez Island, Wash., were brought last week to the city for interment. Judge Lichtenberg was the son of the late Caroline Lichtenberg, well remembered in prominent Jewish social and benevolent circles of this city, and a brother of Mort. J. and Benjamin Lichtenberg, of the firm of Jacob Adler & Co. He was sixty-three years of age. He was a veteran of the Civil War, having served in a New York cavalry regiment, sacrificing a leg, which was amputated at Mount Sinal Hospital by Prof. Wyth, twenty-six years after the wound received at the battle of the Wilderness. He went West in 1887, settled in Seattle and was the first Superior Judge of that county, elected solely by Democratic votes after the admission of Washington to the Union, and was the first Israelite to fill any official office in that State.

Some eight or ten years ago Judge Lichtenberg retired from the practice of the law and spent the remainder of his days upon his farm in Lopez Island. The local press wrote of him in laudatory terms, saying: "His passing away removes one of the most prominent figures of the Northwest," and alludes to the frequent public addresses delivered by him, as well as his great activity in State and national politics. A wife and son survive him, the son being at present in charge of the United States Revenue launch Guard at Friday Harbor.

In accordance with his oft-repeated and last wish to his family, his desire, "Let me be buried beside my mother," was carried out, and his remains were interred last Sunday in Salem Fields Cemetery, Rev. Dr. Joseph Silverman, of Temple Emanuel, officiating, and delivering a feeling address.

The deceased always bore a high reputation both in legal and military circles and was admired by a large circle of warm personal friends, who deeply deplore his loss.

**Julian Magnus.**

Julian Magnus died on Sunday at his home at Fort Hamilton of a paralytic stroke which occurred on Monday of last week. He was born about fifty-five years ago in London and came to this country when a young man. He soon after became connected with the New York Tribune as theatrical reporter, and later went on the stage, joining A. M. Palmer's stock company at the Union Square Theatre. He wrote several plays, one of them, "Conscience," which was written in collaboration with the late A. E. Lancaster, attaining great success. He left the stage to go to the front of the house and for the last twenty years had been a manager. Among the companies which he took out were those of Henry Irving, Marie Tempest and Charles Hawtreay, of which last named company he was the manager last year. He leaves a widow, Kate Magnus, who was an actress of considerable merit some years ago; a son, Cecil, who is on the stage, and a daughter, Rose.

**Pauline Mayer.**

A sweet little child passed into the great beyond when Pauline, daughter of Mr. and Mrs. Herman Mayer, aged seven, breathed her last. The funeral took place from Mount Sinal Hospital, Sunday, Sept. 17, the interment being at Washington Cemetery, Rabbi Samuel Greenfield officiating.

**Memorial Services.**

There was a large gathering of the members of the Society B'nee Salem at the services held by them last Sunday afternoon at Maennerchor Hall, East Fifty-sixth street, in memory of their departed brethren.

The order of exercises were appropriate to the occasion and made a deep impression upon the large and interested audience; the addresses of Rev. D. Lowenthal and Hon. Otto Kempner being worthily conceived and well received.

**Monuments Unveiled.**

The ceremony for the unveiling of the monument in memory of Mrs. Frances Simon was held Sunday, Sept. 17, at Mount Hope Cemetery. Rabbi Samuel Greenfield officiated.

A large assemblage of friends and relatives witnessed the dedication of a monument for the late Jacob Bernstein. Rabbi S. Greenfield delivered the address at Bayside Cemetery, Sunday, Sept. 17.

At Maimonides Cemetery, Sunday, Sept. 17, the dedication of a monument erected in memory of the late Mrs. Helen Calo took place in the presence of a number of friends and relatives. Rabbi Samuel Greenfield conducted the service.

**A NOTRE DAME LADY'S APPEAL.** To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 248, Notre Dame, Ind.

**The Harlem Casino.**

The many patrons of Heumann's Harlem Casino, 124th street and Seventh avenue, will be pleased to learn that beginning from Monday evening next the Moskow Russian Ladies' Concert Quintette will play in the main dining room every evening. The quintette is under the direction of Mlle. Sophia Akounine, who was awarded the first prize medal at the Conservatory of Music in Paris, and also distinguished and presented with a beautiful souvenir medal by His Majesty the Czar of Russia.

**IMMIGRATION TROUBLES.**

**Statement.**

As will appear from the following letter, the case of Fannie Kostecker and her two children, immigrants Ex S. S. Finland, was taken up by the representatives of the Executive Committee of the B'nai B'rith after a hearing had been had before the Board of Special Inquiry which by a vote of two to one ordered the immigrants deported as likely to become public charges. An appeal had been taken to the Department of Commerce and Labor and the decision of the Board had been sustained. For the purpose of obtaining a rehearing so that a bond might be offered a writ of habeas corpus was obtained and dismissed by consent, for the reason that the Department refuses to take action on the offer of filing a bond while the writ was pending. When the dismissal of the writ was consented to in open court, and the Department apprised of what transpired, the application to be permitted to file a bond was promptly denied although over \$5,000 in cash was offered and twice that amount in real estate security, in order to render it extremely improbable that these immigrants would become public charges.

A new writ of habeas corpus was obtained, for the purpose of testing the legality of the power of the Department to reject an offer of such a bond. The District Judge dismissed it pro forma and an appeal is now being taken to the Circuit Court of Appeals and will ultimately be taken to the Supreme Court of the United States. The immigrants are of course detained at Ellis Island pending the final decision of this question.

September 1, 1905.

Hon. Simon Wolf, N. W. Cor. 14th and G Streets, Washington, D. C.:

Dear Bro. Wolf:—I take this earliest opportunity of replying to the letter of Com. Robert Watchorn, which you were kind enough to send me in conjunction with the letters of Messrs. Paddock & White. I have just returned from the United States Circuit Court of this District, where before Judge Holt I reiterated the facts I stated to you in my letter of August 18th, 1905, in reference to having obtained an adjournment because of the efforts made by you to land the immigrant. I requested Judge Holt to bear me out in my claim and he agreed with me that I was right and that Mr. Paddock was in error. A number of attorneys were present on the occasion of my request for an adjournment and they all agree with me and with my version of what transpired, and say that Mr. Paddock either mis-stated the facts to the Department or has completely forgotten what was actually said on that occasion.

After receiving your letter of August 23d, 1905, in which you stated that General Sargent could do nothing until after the Court proceedings (meaning the writ of habeas corpus) would be dismissed, I promptly communicated to Mr. Paddock my intention to consent to a dismissal of the writ and in reply to my statement and on the 26th of August he sent me the original writ endorsed in his own handwriting or in that of some one of his office asking the consent of the attorney of record to dismiss the writ to facilitate a rehearing and the filing of a bond. It was not until Monday morning, August 28th, and that after we had a clear and unequivocal agreement to dismiss the writ, that he called upon me and asked me to traverse the return to the writ. I did not know what it all meant until I received your letter of August 28th, together with Com. Watchorn's long communication in which he tries to discredit the statement contained in my letter of August 18th in reference to the statements made before Judge Holt by means of the letter from Mr. Paddock. I think Judge Holt's recollection, my recollection and the recollection of the attorneys present completely dispose of Paddock and of that portion of Com. Watchorn's letter. Strange that the Commissioner should rely upon such mistaken testimony—isn't it? Was it used by him because he had no other?

The original writ is now on file in the office of the Clerk of the Circuit Court for this District, bearing the indorsement of Judge Holt, as aforesaid. Before proceeding to the other portions of Com. Watchorn's letter, let me state that the writ was dismissed by consent, on condition that no order dismissing the writ be entered until September 7th in order that we might have an opportunity to offer a bond for their release. The woman and children were in Court and I again pointed them out to Judge Holt and that was an additional reason why the time was prolonged. I told Judge Holt that I appeared from motives of charity and that I interested you in the matter and that you had personally interposed and taken up the case in Washington with the Department. The charge that the children are sick and are troubled with any diseases is both ridiculous and preposterous. Not the slightest trace that "the children's faces were shockingly bleached by masses of running sores" and I called the attention of the Court to the fact; this being one of those few medical cases capable of ocular demonstration. I am positive that an impartial medical examination will completely bear me out in this statement. We will to-morrow, on the first day of September, go before Com. Watchorn and offer him cash or a bond as he may desire for one, two or three years, and I trust that this will close the case of Fanny Kostecker.

Before taking up the charges proper in the Commissioner's letter, let me take up Mr. Abraham White's letter. I have met the man but once or twice in my life and cannot pass upon his other qualifications, but from the sources of my information, all of which I will enumerate and designate hereafter, let me say

that he conducts himself in his office at Ellis Island as though his sole duty consisted in compiling statistics for the Hebrew Charities, and as though it was even more important for him to be on splendid terms of amity with the administration. The universal opinion is that he is a nice fellow, but not for the world would he differ with any one in authority on any subject referring to immigration at any time. You may recall the case which Bro. Kraus referred to me in Atlantic City. I called upon Mr. White by long distance telephone through my office to take up that case, and he positively and unequivocally refused to do anything in that matter. As to his letter which the Commissioner uses as an exhibit in this case, all I can say is that if it were necessary, you can get a similar letter from Mr. White in any case that comes up before the Commissioner or the Boards of Inquiry. Mr. White's greatest admirers will not claim for him a remotest desire on his part to clash with a Commissioner militant like Mr. Watchorn. He is not made of that stern and resolute material of which a man occupying this important position should be made of. Only yesterday he made the ridiculous statement that he himself can attend to all these immigration cases without the appearance or interference of attorneys on Ellis Island whatsoever.

Now to the main question. Mr. Watchorn states: "If aliens applying for admission to the United States under circumstances characterizing this case, are to be admitted on ex parte testimony of persons not legally bound to care for them, it follows that as a natural consequence, few, if any, could be deported under our laws, for ex parte statements are easily produced and it is doubtful if an alien could be deported, etc., etc."

I submit that the Commissioner has begged the question; perhaps he has no other course. Does it not occur to the Commissioner that we have proved that the "circumstances characterizing this case" are such as to entitle the immigrants to land, for the simple reason that they have been proven incapable of becoming public charges? Does it not occur to the Commissioner that the testimony produced in this case is not ex parte, but of the most direct, material and competent kind? Is the testimony of the relatives ex parte? Is the testimony of an attorney engaged for the sole purpose of seeing that justice is done and for the purpose of offering a bond six or seven times the amount which the laws require, ex parte? And yet the record and the proceedings before Judge Holt disclose only such testimony. The Commissioner notes with "considerable regret" the intemperate language of my communication of August 18, and proceeds to state "that if it constitutes a national scandal to enforce a national law, the writer's terms must be adopted as sound, etc." Again assuming consciously and unconsciously perhaps that he enforces the national law in question in this case, does he not appreciate that this is the very question before us? Does he not appreciate that his mere statement or assumption that he enforces it legally is unwarranted both in reason or logic when he is being charged with violating it?

I have been unable to verify the charges contained in the clipping from the World, which I forwarded to you, and will not discuss them, but I have spoken to the attorney who appeared in the case, and he tells me that all that is contained in that clipping is barely adequate to describe the real truth, official reports and White's certificate to the contrary notwithstanding. This attorney has been practicing with credit in all the courts for nine years last past. Are all men who dicker with the Commissioner liars?

I know nothing at the moment of this writing of the Switzky case, but may hereafter, and I will make no comment at this time. I grant, however, that all the Commissioner has done was properly done. It would be sad, indeed, if he could not point to a single case where the law has been properly interpreted and enforced.

But what accident induced the Commissioner to cite the case of Romanik and clash with another charitable institution of which Mrs. Quackenbós is the

head. Here we have a woman of wealth and unquestioned social independence and eminence taking up legal work among the poor from the finest and sincerest motives and denouncing and condemning the acts of the Commissioner in this case. I will not dwell on the case. I simply enclose a clipping from the New York Sun, which declares graphically and dramatically the trials and tribulations of Mr. and Mrs. Romanik and closes with the deportation of their child born on the free soil of this country. I have been unable to investigate this case thoroughly, but will write to Mrs. Quackenbós for her version of the case, which I will forward to you. The statement of the Commissioner and the version contained in the New York Sun are at variance. Do all papers when they deal with Ellis Island, misrepresent the facts?

The last paragraph of the Commissioner's letter in which he characterizes my letter of August 18 as "untrue, absolutely and wholly" raising the real question, I will take up anon; but I will call your attention to the fact that the Commissioner alleges that a few people, including myself, seem to be sorely aggrieved because in the performance of his official duties he refuses to permit the practice of high-handedness and irregularity against the Government. This is the most unpardonable of all his statements. For not since the days of Mo-Sweeney, who talked in a similar strain as does Commissioner Watchorn, and who came to grief in spite of his protestations of honesty and impartiality and fairness, have I set foot on Ellis Island. I came into the Kostecker case after the hearing before the Board of Special Inquiry, and after the appeal had been dismissed and after the writ of habeas corpus had been obtained. It was not until August 17th that I appeared in the Circuit Court and sent you my first message in the shape of a telegram. I took up this case without the expectation of remuneration and simply because I became convinced that it was one of the cases contemplated by the executive committee of the B'nai B'rith and which you so nobly volunteered to take up at Washington.

(Concluded in our next issue.)

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THE CHILDREN'S PAGE

THE HEBREW STANDARD CHILDRENS CIRCLE

WHAT IT STANDS FOR.

1. I shall never deny I am a Jew or Jewess.
2. I shall always be true to my religion.
3. I shall always obey my father and mother.
4. I shall never tell an untruth.
5. I shall never do an unkind thing or speak unkindly of anybody.
6. I shall always do my duty.
7. I shall always be ready to help the poor and the weak.
8. I shall never do a cowardly act.
9. I will be good in school and listen to my teacher.
10. Throughout my life I shall always try to do good to others.

MY DEAR NIECES AND NEPHEWS:

The books will by this time have reached the six fortunate girls and boys, and I hope that you will profit by reading them carefully. The boys can learn how to be manly, brave and honest, and the girls will find many a beautiful thought in their books of poetry.

On Friday evening of next week is the beginning of New Year—Rosh Hashana, 5665. The new year is celebrated on Saturday and Sunday.

Of course, those of you who are old enough will attend the services in the synagogues and take part in the prayers. All of you will ask God to give your dear parents, your relatives, your friends, yourselves and all Jews and Jewesses a bright, prosperous and happy New Year.

We all wish to be happy, but in order to receive happiness we must show that we are worthy of God's loving kindness.

Now just think of the past year and make up your minds to be better in the next twelve months.

Don't make any rash promises, but just try to be good, and you will see how happy and contented you will be.

Follow the rules of our Circle, and they will help you to be true Jews and Jewesses, good little men and women.

I welcome the boys and girls who have asked to join the Circle. Their names will be printed shortly.

Good Shabbos.

Your Affectionate,

UNCLE ELIASH.

When I Grow Up.

Our grocer's man comes every day  
Though why he should I cannot say,  
For mother mostly orders beans  
And soap and mustard, salt and greens  
And tea, and starch, and butter, and rice—  
Not much of anything that's nice.

Such food for some folks may seem best,  
But scarce excites my interest.  
When I grow up my grocer's clerk  
Will very seldom need to work:  
The butcher's boy I'll ask to call  
Just once in spring and once in fall.

I'll have the candy boy call twice  
Each day, and sometimes thrice!  
Mornings it will be best, I judge,  
To order caramels and fudge;  
At night a box of chocolate creams,  
To make me sur- of pleasant dreams!

I want to have the toy-shop man  
Stop just as often as he can,  
New toys grow tiresome soon, you know;  
And then, too, one's friends break them so!  
Heigh-ho what bills will fill my case  
When I grow up! When I grow up!

The following is taken from a little girl's composition on men: "Men are what women marry. They drink and smoke and swear and have ever so many pockets, but they won't go to church. If they wore bonnets they would. They are more logical than women, and always more zoological. Both men and women have sprung from monkeys, but the women certainly sprung further than men."

A teacher was instructing a class of infants in the Sunday school and was letting the children finish her sentences to make sure they understood.

"The idol had eyes," she said, "but it couldn't—"  
"See," cried the children.  
"It had ears, but it couldn't—"  
"Hear," said the class.  
"It had lips, but it couldn't—"  
"Speak," said the children.  
"It had a nose, but it couldn't—"  
"Wipe it," shouted the little ones.

Put four letters before a southern city and spell a vehicle. Automobile.

Manliness of a Boy.

Several days ago I happened to board a car which was crowded. A little man—perhaps he was twelve years old—offered me his seat with a charming bow and smile. He soon found a seat, but popped up when another woman entered, pulled off his cap, which was fringed with rags, and with such a jolly, wide smile made room for the newcomer. Five times in as many minutes that smile broke over the face of the young traveler as he gave his seat again and again, and soon every one in the car was smiling in sympathy. No one thought whether his clothes were whole or ragged, but some one said: "I wish my boys enjoyed being gentlemanly as much as he does," and a fine looking man remarked quite loudly to his neighbor, "That's the sort of manliness the great and good man."

The boy heard the remark, and looked around to see who was manly.

"B or No B."

I really think my sister May  
Is stupider than me,  
Because she said the other day  
There wasn't any "B"  
In honeycomb, and spelled it just  
C double o-m-e!  
Of course she's wrong; I told her so!  
There's got to be a "B"  
Somewhere in honeycomb because  
He makes it, don't you see?

A small boy at school, somewhat defective in the upper story, was often bantered by one of his school mates calling him a fool, and observing how strange it was his mother should have but one child and that he should be a fool, when the weak boy appeared inspired and replied:

"Not half so strange as that your mother should have ten children, and that all of them should be fools."

What is the difference between a donkey and a postage stamp? One you kick with a stick, the other you stick with a lick.

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MEN'S DEPARTMENT, 328 Broadway, 328 Broadway, 328 Fifth Ave.

A promising young shaver of five or six years was reading his lesson at school one day, in that deliberate manner for which urchins of that age are somewhat remarkable. As he proceeded with the task he came upon the passage: "Keep thy tongue from evil, and thy lips from guile." Master Hopeful drawled out: "Keep—thy—tongue—from—evil—and—thy—lips—from—girls."

Jenny Kissed Me.

Jenny kissed me when we met,  
Jumping from the chair she sat in,  
Time, you thief, who love to get  
Sweets upon your lip, put that in.  
Say I'm waxy, say I'm sad,  
Say that health and wealth have nipped me,  
Say I'm growing old, but add  
Jenny kissed me!

Conundrums.

What is the greatest thing to take before singing? Breath.

Why is a newspaper like an army? Because it has leaders, columns and reviews.

Why is an egg underdone like an egg overdone? They are both hardly done.

What is the most popular paper at a summer resort? Flypaper.

What coat is finished without buttons and put on wet? A coat of paint.

Why is a bald head like heaven? Because there is no parting or dyeing there.

Why is it good to have a piano in the house? You can get a few chords (chords) out of it.

When is a newspaper like a delicate person? When it appears weekly.

At what age should a man marry? At the parsonage.

What is that as well as an umbrella, that is always public property? Our name.

How can a man live to one hundred, yet die young? His name was Young.

Why is a drum like a flour barrel? Because it has two heads.

Why is a dentist taking out a tooth, like a pickle? Because he is a jerking (gherkin).

Who was the oldest dandy in America? Yankee Doodle dandy.

If the women all went to China where would the men go? To Pekin.

When is a hat not a hat? When it becomes a lady.

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Of what trade is the sun? A tanner.

When is a workman like a dead man? When he is killed (skilled).

Why are ships called "she's"? Because the rigging costs more than the hull.

Why may carpenters believe there is no such thing as stone? Because they never saw it.

Why does a conductor cut a hole in your railroad ticket? To let you pass through.

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Learning from the Jews.

Every now and then there floats through the columns of the press some item in regard to the Jewish race, pointing to the growing ascendancy—particularly under the favoring conditions of liberal governments—of the children of Abraham. Now it tells of Jewish children carrying off nearly all the prizes at the examinations in some city schools, now of the practical monopolization of some additional branch of business by men of a race not long ago ostracised from the majority of reputable occupations; now of some remarkable development of public charity or beneficence under Jewish leadership, where other leadership had failed. The latest paragraph of this kind relates to a comparative study of the physical condition of the children of the working classes in the city of Leeds, England. It is said:

In every case the Jewish children showed a marked superiority in condition. Comparisons were made of 3,000 children similarly situated as to age, poverty, character and residence. The little eight-year-old Jews were three pounds heavier and two inches taller than the Gentile children of like age. At ten, they were six and a quarter pounds heavier and two and a half inches taller. At twelve, seven pounds heavier and one and a quarter inches taller. Jewish bones and teeth were better, and the Lancet notes that the nasal chamber was larger in Jewish children, and that they were remarkably free from adenoids. The characteristic Jewish nose, then, is not without some substantial advantages. The Jewish mothers, it seems, got better care before their children were born and had more milk for their babies, and after weaning, the young Jew children were better and more sensibly fed than the Gentile children.

Not long ago any advice to an Anglo-Saxon or Teutonic people to study and imitate the Jew would have been regarded as an insult. But a better knowledge of his history, a better acquaintance with him individually, as he appears under the aegis of American liberty and equality, and the disappearance of much of the old-time narrowness of our religious beliefs, has destroyed most of our former prejudices. Even among the hundreds of thousands of Jews of the kind developed—or rather dwarfed—under the pressure of Russian and other European tyrannies, who have recently been "dumped" upon our shores, there is discovered so much ambition, such a determination to rise, that the writer of the paragraph above quoted, in Harper's Weekly, is moved to add:

The Jews of this class are more intelligent and more temperate than their neighbors, and manage under difficulties to have a better family life. It would surprise no one to have an investigation of the slums of New York yield statistical results of the same general nature. Of the 700,000 or more New York Jews, a great many are extremely poor, yet no one seems to doubt that most of them will eventually work out of their hard conditions. Because they are Jews they are expected to win.

So it would seem that no strong objection will now be made to a suggestion now offered, that we of Anglo-Saxon and Teuton blood study the Jews within our bounds just as we are studying the Japanese on the other side of the Pacific, to see what we may copy in their methods to our own advantage. If the Jewish dietary—the eating of nothing not "kosher" and certified as such by competent authority—makes their children healthier and stronger and brighter, why should we not adopt it and employ similar agencies to be sure we get it? What if this does involve the banishment of pork and some other long-used viands from our tables—is it not worth while? And if other hygienic observances of theirs are seen to be equally serviceable in promoting health and longevity, why not adopt these also? They have no particular connection with religion, despite the fact that much of the Jewish hygienic code was collated by Moses with the Ten Commandments. We can become hygienically Jews while remaining ecclesiastically Christians. Our pure food agitation and legislation is doing something to make what we eat "kosher." If the investigations being pushed in connection therewith should be extended to point out and make widely known what advantages the Jew has over the Gentile, in his method of life, it may be discovered that an effete prejudice has barred us from not a few benefits we might have enjoyed had we been willing to imitate our Hebrew fellow citizen.—St. Paul Free Press.

כשר

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There are many ways in which wheat is used as a food—either prepared in your own home or in the form of various foods offered ready or partially ready to serve. There is but one food, however, which offers the whole wheat kernel in a shredded form, which makes it possible for even the weakest stomach to digest it. That food is

Shredded Whole Wheat Biscuit

You ought to have this standard cereal food on your table every meal, every day. It is strictly kosher, containing no fat, yeast or leavening material. It may be prepared in so many ways with milk, cream, fruits and vegetables that everybody in your family will like it. It does everybody good, for the reason that, being made of the whole wheat kernel, it contains every element necessary for the sustenance and up-building of bone, muscle, teeth and brain. For dessert, as a toast or cracker with butter, cheese preserves, etc., try Triscuit, the new, compressed whole wheat cracker. Write for "The Vita-Question Cook Book," free.

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Musical and Dramatic Comment.

In many of the larger German cities there are theatres whose repertory consists entirely of operettas. In recent years the managers of these theatres have been having a hard time of it, in their search for new works. Strauss, Milloecker, Zell and Genee are dead, and they have left no successors. The new composers are usually clever imitators, possessing little originality and moreover not very fortunate in the librettos placed at their disposal. Consequently even so successful and shrewd an impresario as Jose Ferenczy has had to go far afield for his novelties, the most profitable of which were imported from London and Paris. Even in Vienna, the home of German light opera, the successes have been of a local character, that would not bear transplanting. Some three years ago, a new departure was made, when the idea of using melodies, from several of Strauss's waltzes suggested itself to a librettist, and "Vienna Blood," was the result. En passant, this operetta was produced here a little later by poor Rudolph Aaronson with disastrous results. A similar experiment was made with motives left unused by Milloecker, arranged to a libretto entitled "Young Heidelberg," which is described as a sequel to the famous play. Of its merits as well as those of "Frühlingsluft," we shall soon have an opportunity of judging, for they will be heard next month at the Irving Place Theatre.

Speaking of Viennese music, reminds me of an article on the subject by Emil Klein which I recently read in a German periodical. Herr Klein seems to decide in the affirmative the question whether the Austrian composers bearing the name of Strauss are of Jewish origin, for he states that the elder Johann Strauss, father of the composer of the "Fledermaus" was nicknamed "der Juden Schanni."

A gentleman who recently crossed the ocean on the same steamer with Harold Bauer, wishing to say something pleasant to the noted pianist remarked: "I shall attend your first New York concert and applaud heartily when you appear on the platform." "Be sure," answered the artist modestly, "that you are not alone in doing so."

The season at the Metropolitan Opera House will begin on Nov. 20 with Goldmarck's "Queen of Sheba." Mr. Conried promises sumptuous scenery, and the cast includes Nordica, Edyth Walker, Knote and Van Rooy. Another interesting production will be that of Donizetti's "La Favorita" with Caruso and Walker. To hear Spirto Gentili by the great tenor and Oh Mio Fernando by the admirable mezzo soprano will certainly justify the revival of an old fashioned Italian opera. With one or two unimportant exceptions the company will be the same as last year's, and Fel Morena and Signora Tetraxini, among the new comers, are singers of renown.

Generally speaking, the burghers of Munich are not particularly elated at the forced resignation of Ernst Possart, as director in chief of the Royal theatres, especially as his successor is an army officer. Fourteen of the German court theatres are managed by military dilettantes who are usually gentlemen capable of performing on the piano, staging an amateur play and leading the cotillon. As a rule their efforts make neither for progress or improvement, and in several instances coming under my observation, (Berlin is a notable illus-

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tration) the artistic institutions confided to their care, steadily go backward and are supplanted in the esteem of the critical, by theatres having no royal subvention. Even the enemies of Postart, who is perhaps the ablest stage manager in Europe, are not pleased at the change.

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הגידו בונים והשמיעו, ושא נס "Declare ye among the nations, publish and set up a Standard"

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon of that day.

Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, SEPTEMBER 22, 1905.

Friday, ELLUL 22, 5665.

נצבים וילך

Self-assertion instead of self-abnegation, should be the motto of the Jew.

Moshe Slappack once remarked that the Reformers have no Selichos but have Kapporas instead.

If there is any truth in the old adage that a burnt child dreads the fire, we do not see why Russia wants a new navy.

One impulse from a vernal wood May teach you more of man, Of moral evil or of good, Than all the sages can.

It has been authoritatively stated that of the 49,000 Jews in Jerusalem, 30,000 live on charity, 20,000 of them depending in the main, upon the system of relief known as Chaluka.

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing, therefore choose life, that both thou and thy seed may live.

Two years ago Herr Jacob Feitelwitch, a Russian medical student in Paris, undertook a journey to Abyssinia, especially with the object of visiting the Falashes. His investigations have proved that the majority of them remained Jews.

According to the latest statement published by the Ministry of the Interior, the Jews in the Pale number 4,399,500. Of this number there are only 99,833 who do not speak the jargon. It is interesting to learn from the statistics that of the non-Jewish residents of the Pale 5,370 speak jargon as their mother tongue.

The Reformers who years ago derided the Kiddush, the Barchus and the Sabbath lights, and the other observances which made Friday night the happy scene of true Jewish home life, have evidently seen the error of their ways and are now earnestly advocating their revival. "There is hope of a tree though it be cut down that it will sprout again and the tender branch thereof will bring forth fruit."

Our statement in last week's issue with reference to Julius Harburger has been more than justified by the result of the recent primary election in his District, receiving 1399 votes against 171 votes for his opponent. But "no pent up Utica" contracts his popularity, it extends all over the Borough of Manhattan as a vote getter, Julius has few equals and no superiors.

All Israel.

HOW appropriate is this week's Sidrah at this season when the last days of the closing year are being counted and where preparations are being hurriedly completed for the ushering in of the New Year.

The message Moses had to proclaim concerned all Israel, high and low, rich and poor, the learned and the simple, the old and the young, men and women, boys and girls. There was no exception. And so, to-day, the call goes forth to all Israel. The message of Judaism is an old one, yet even now Israel has still much to learn.

Moses before his death, so Rashi tells us, desired to initiate all Israel into the Covenant that they should be worthy of becoming a nation and that God should be them as He had sworn to "your fathers, to Abraham, to Isaac and to Jacob."

God speaks to us to-day. He calls to us and waits for our response. He is to be to us what He was to our forefathers, and to be to our children what He is to us.

Shall we heed the message? Are we ready to receive the Divine Word and will we hand it on pure and undefiled to the generations to come?

The year 5665 is dying, the hour-glass has run its course, and soon we shall proclaim 5666. Will the coming year be the dawn of a new era for our people? It depends upon us. God's Message is clear and distinct. Will we understand it and be ready to act in accordance with its Holy Words. God has spoken? Israel must speak.

Set Right.

DR. McCOURT in a short article in the Herald entitled "Errors in the Lord's Prayer," wherein the passage occurs "Lead me not into temptation," maintaining that this passage implies a reproach to the Almighty who has created us weak and erring beings, who cannot help falling into the snare of sin, etc.

Philosophically, there may be some truth in the Doctor's argument. Theologically, however, such an argument holds no water. Has he really forgotten that plain verse in Genesis xxii, 1, which reads: "And God caused Abraham to fall into temptation." The Hebrew word for temptation is נסיון, and the verb נסה in the Piel form.

Hence the Israelite prays every morning לידרכנו לידרכנו, "Bring me not into temptation." The Hebrew word בָּחַן (Bochen) meaning "to try," differs from the former expression altogether. For the former has reference to action, while the latter to thought. The Psalmist therefore prays בָּחַנִי וְנִסֵּי לִי "Try me and tempt me," (Psalms xxvi, 2). A great God-fearing man who is exposed to temptation which threatens to destroy his piety and devotion, which, however, he succeeds in conquering, has proven his sterling merits.

The broad assertion of Dr. McCourt that the Aramaic language has no expression for temptation, can be refuted by referring to the above quoted passage in Genesis: "And God caused Abraham to fall into temptation," which is translated in the Aramaic commentary:

וְנִסֵּי לִי אֲרָמָיִם

So it seems that is a term in the Aramaic for the temptation.

Dr. McCourt remarks further, that the compiler of the Bible had no knowledge of Hebrew. If the Doctor alludes to the compiler of the New Testament, he may be right. If, however, he had in mind the compiler of Israel's Bible, he is grossly mistaken.

Hebrew Teachers Positions.

IN another portion of this issue will be found an important article describing the sad lot of the Hebrew teachers in this city. What our contributor says of New York is equally true of every Jewish community in the world. The men who are training the growing generation of Jews are the worst paid and the worst treated of all teachers. Why it is so is difficult to understand.

The teaching of the Jewish religion should be held in the highest regard by all Jews and Jewess and those engaged in it should be well remunerated, so as to be able to make a comfortable living, instead of battling all the time with poverty.

In his article on the Talmud Torah, the Rev. A. Abelson referred to the fact that the teachers in the Talmud Torah have no desire to remain melamdin. We do not blame them. The salary is miserable, the work arduous, the boys none too well behaved, and there is no prospect of a brighter future.

Directors of Talmud Torahs and similar institutions cannot expect any good results if they do not treat their teachers fairly. The Hebrew teacher is entitled to a living wage, respect and a future.

Remember the National Fund.

THIS applies particularly to our Zionist readers, and we desire to call their attention to a duty devolving upon them especially at this season of the year.

It is always obligatory upon them to support the National Fund, which is to be utilized for the acquisition of land in Palestine. The majority of Zionists are, no doubt, sending New Year greetings to their relatives and friends. Let them affix a National Fund Stamp to the letters and cards. Those who are accustomed to do so, ought to subscribe to the National Fund.

To say: "I am a Zionist," and not to show one's faith practically, is absurd. All Zionists are, perhaps, not in a position to purchase shares in the Jewish Colonial Trust, although they should make every effort to do so, but they can certainly spend something for the increase of the National Fund.

For over eighteen centuries the Jewish People have prayed for a return to Zion, here is an opportunity to do something more than mere lip service. Zionists, Remember the National Fund!

The Man in the Observatory.

XCI.

IN recent years quite a number of our co-religionists who have adopted the stage as a profession have gained remarkable success in burlesquing and employing the German dialect. Millions of people have been amused by these performers. Formerly they appeared to do a turn in the variety theatres, and in recent years dramatists have written plays

in which the German dialectician occupied the centre of the stage throughout the greater part of the play. These plays have been eminently successful, and in a number of instances have brought wonderful success to those dialect players.

Among those who have won a large share of popular favor and success is Sam Bernard. He is not only a very clever talker of the kind of language of which he is one of the foremost exponents, but he has displayed as well the possession of the powers of the "funny man," he is always full of "humor and fun," and has also developed much dramatic skill. His method of expression and the "jargon" he invented and uses are everywhere imitated and quoted, and this is the sincerest flattery.

"Sam" Bernard is a popular figure on the New York stage, and his evolution from the variety show to the "Comic Opera," has given him an opportunity of showing "what is in him." He has given much pleasure to his auditors. He is still a young man, and it will be a long time before the public will tire of him and say: "Sufficiency."

CORRESPONDENCE.

The Talmud Torah

Editor, HEBREW STANDARD:

Once again did we behold the old, painful phenomenon of arrogance and bigotry so frequently seen in the Jewish press. An honest, conscientious and at the same time able man discerns serious evils in an institution that is vital to his nation's existence. His patriotism impels him to effect a remedy. He kindly and politely points out the danger to the authorities, but is rudely reproached as a despicable meddler or insolent censor. He now appeals to the public hoping to gain their support in his demand. But, alas! instead of meeting with his well-earned sympathy, he hears a bigoted, fanatical cry: "You are a traitor, a blasphemer, a missionary, seeking to demolish what is dear and holy to the Jewish nation!"

This is an old phenomenon of which Rev. Alter Abelson the writer of "A Visit to the Talmud Torah," was undoubtedly aware, but confident of the ultimate victory of truth, he braved the unavoidable rebukes and did his duty. Faithfully, as if so decreed by the Furies, came the never-failing voice, calling out amidst a hord of personal offenses and mediocre, hackneyed allusions, that everlasting charge: "You are an enemy, because you criticize us." The champion this time is Mr. Charles Emil, an ardent admirer of Macaulay (alludes to him twice in his short discourse), a skeptic in poetry, a would be humorist, and seemingly a theological student. We attribute to him this last quality not so much because of the few Talmudic quotations that "ornaments" his article, but we rather infer from his general mode of arguing. It smacks of the old כַּנְוֵרִיתָּהּ says he: "Mr. Abelson, you have committed an unpardonable sin. You have insulted a Jewish institution, its pupils, teachers, and principal. God will punish you for it." Even the old fanatics of yore who rigorously defended the Beth Hakohol with its גַּזְזִיּוֹת and שְׂמֵשִׁים were not so rich in folly as to invent such stupidity. "Forbear," says our witty prosecutor, "forbear to display to the public the evil that is done their children, the danger the young generation is

put in; forbear from rescuing our youth from drifting away from Judaism, lest by doing so, you offend a careless teacher or an unqualified superintendent. Supreme folly, coupled with narrow-mindedness!

Further on, our conservative critic demands a Talmudic law against the use of golf caps, red handkerchiefs and snuff tobacco by school teachers. Nothing short of a decree in the Schulchan Aruch will satisfy him. Truly, his scorn for poetry is not without reason. Only a dry, prosaic soul destitute of all imagination and emotion can fail to see how young children lose all respect for a teacher, dressed like a coal shoveler or a principal that behaves like an old fogey. If Mr. Emil does not feel so through his poetic instinct, he may find it decreed in a book as accurate as the Schulchan Aruch. Pedagogy puts down as its first law that, if a teacher means to succeed in his work, he must gain the respect and sympathy of his pupils. Old-fashioned or undignified dress and manners will never escape the sensitive mind of a child, and never fail to destroy in him those two essential sentiments for his teacher.

On Mr. Abelson's complaint that some teachers talk ridiculous English, the critic exclaims reproachfully: "Is better English used in higher institutions?" So much the worse for them. But, again, there is a world of difference between a high institution for grown up serious men and a school for small children. In the former, the students must adapt themselves to the institution; in the latter, the institution must adapt itself to the pupils. Broken English spoken to American boys of ten will produce the same effect upon them as a theatrical clown will on the audience. It will entertain them, but never instruct.

Having put down Mr Abelson as a sworn enemy of the "ancient institution" and a mere "tale-bearer," Mr. Emil is astonished at hearing him mention some merits of that school. Mr. Abelson has given a faithful account of what he heard and saw on his visit and the impressions it produced on him. In short, it is this: "The school is useful and necessary. So much the more reason why it should be free from all blemishes and faults. Here are, however, some evils I have discovered lingering there from the day of the old Cheder. The rooms are not clean, not ventilated. The pupils are disorderly, the teachers are not ideal. In spite of all this some progress is made. How much more would be accomplished, if it were purged of those old encumbrances." If read in the spirit of these few sentences, Mr. Abelson's article will be found instructive, friendly, as well as truthful.

All these errors, misinterpretations and misunderstandings of Mr. Emil are pardonable. We realize the possibility of one's inability to grasp the meaning of refined poetic language, and to appreciate the value of such delicate things as ventilated rooms, discipline, devoted teachers, etc. An individual to whom poetry is insanity cannot be expected to be sensible of such matters. But what irritates us is the audacious tone in which those absurdities are spoken. Some insulting remarks would really be shameful if not for the fact that they are hollow, unsavory and flat. In others, we fail to see the point altogether. He seems to think it humorous that in Mr. Abelson's article the poet and the preacher are easily discerned; and still more is he chuckling over the fact that the article "is an excellent contribution to modern journal-

ism." Now, we honestly shrug our shoulders and say humbly: "We give up, please, what's the joke?" Perhaps there was something funny in your mind when you wrote; but you did not deliver yourself of it. . . . It must still be there, search for it, and try again."

Mr. Emil closes his letter with the Talmudical admonition:

הכמים הוהן כדבריהם  
This is a dictum for the wise, here one for the fools;  
נס מהריש הכם יהשב  
LAYMAN GOFE.  
Sept. 15, 1905.

**Commercial Services for the Holy Day.**

Editor, HEBREW STANDARD:  
From the darkest ages to date the Jewish race has been a subject for persecution, contempt and ridicule.

Its sufferings in inquisitorial times has marked each and every man of the creed a martyr.

In this, the Twentieth Century, we find that we are still a race which must bear the remarks of contempt of our fellow men with fortitude and silence.

We have complained that the treatment we receive at the hands of our anti-Semitic friends is unjustified, that it is caused by a feeling which should not exist in such an enlightened age.

Every cause must have its effect and the hatred of our Christian friends which at this period is so dominant, can only be attributed to the foolhardy actions of many of the brethren of our faith.

From my childhood I have always respected a cantor and a rabbi as a man who occupied a most holy office, as a man who was one of God's chosen messengers to spread throughout this great and glorious universe the tenets and creeds of our faith. But to-day my views have changed, and in the place of a man who devotes his time to give praise to God for his soul's sake and that his congregation may receive the blessings which they pray for, we find a man who raises his voice to the Almighty Father, not because of his religiousness, but because of his greed for gold.

We must admit that there are too few houses of worship for the great number of Jews who inhabit this city. But can we give this as a reason to our anti-Semitic friends for the state of commercialism to which the Jewish religion has been brought?

Does the mere fact that there are not enough Jews who take sufficient interest in their religion to build more synagogues give us a license to hold services for the most holy days in the year in such abominable places as music halls, theatres, dancing halls, Christian churches, and places of like character?

Does this disinterestness grant us the privilege to print signs and placards and display them in saloons and places of ill-repute? Have we arrived at such a state of demoralization that we must advertise to the world in general that there is not enough of the proud spirit of our forefathers left in our veins to crush and forever annihilate such practice?

I am sending you herewith an "ad" which I clipped from the programme of the Star Theatre. You can judge for yourself the effect of such an announcement. Is this not sufficient cause for ridicule? Is this not ample reason to point the finger of scorn at a race which must "commercialize" its religion?

I know the gentleman who is responsible for this "ad"—have known him for years, and his scheme of holding services each year is the same.

(For the Hebrew Standard)

**IN A LIGHTER VEIN.**

BY SYNOPTIC.

**Joy in Religion.**

SIMON was at the house of a friend in the country. In speaking about the service in the town where his father lived, he observed, "my father always insists that Sabbath *Mincha* should be early enough to allow people to go home and eat their third meal and return in time for *Ma'arib*".

Said his friend's wife, "how you make so much of little things."

"Well", answered Simon, "why should we not make much of a joyous feature; the Sages ordained wisely when they admonished every Israelite to eat three meals on the Sabbath: if we hearken to them in those things which are burdensome, simply because they pertain to funeral mourning or to the awful days of the year, why should we not follow them and adopt their suggestions about making the Sabbath an 'oneg'—a delight, to be honored by the saint of the Lord? Yes, three good meals, and between times cake and fruit to bring the number of blessings up to a hundred!"

The host said, "Simon is right; you my dear wife, remind me a great deal of Na'aman, who expected that Elisha would ask of him the impossible or the difficult, and could not believe in the efficacy of 'Bathe seven times in the Jordan and be clean.' A plain and easy matter: Eat three meals on Sabbath."

**Pride and Reserve.**

Miss Isabel is certainly a charming girl with dignity enough to make her interesting. While she has never in a positive way snubbed the friends of her early childhood, it is evident to many of them that she has by education and environment outgrown

them. Naturally she is drawn upward, if insensibly, to those who have for a long time lived in the lap of comfort or even of luxury. In the same High School with her is a girl carefully but sensibly nurtured, who does not find it easy to 'make friends' with everybody. Fair Isabel spoke of fair Adele as proud and stuck up, when Simon stopped her with "Do you know that some people consider you stuck up?" When asked for the names of the persons he refused to divulge, but simply said, "I have no wish to disparage or to reflect upon either of these damsels, but just as the accusers of Isabel may be unjust in calling her proud and stuck-up, so may'st thou, fair Isabel, be unjust in calling Adele (for whose brother you have I perceive a warm spot) laughty and reserved."

**Individual Conscience.**

Simon considers that for the Jew conscience has as its special function the sphere of religious observance. He believes that the law of the land must decide for us matters of property in real estate and merchandise, but for his religious practice every Jew must be mentor to himself. Particularly with regard to *Kashruth*. He does not like to offend any Jew in whose house he may be by not partaking of the food they place before him; nevertheless he often begs to be excused. When he knows that certain of the articles placed before him are purchased from a firm that does not stand well in the opinion of the community for *Kashruth*, he tells the master of the house that it is a matter of public more than of private concern: "Had you yourself made these things for private consumption I should have to trust you as being an observant Israelite. But when a firm sells its wares to the larger public, it should be above suspicion and should satisfy everyone's scruples; and unless this be the case, the man with such scruples need not be overawed by the example of the Grand Rabbin." [Pinhas ben Yair did not eat at table of Judah I, because he saw mules on the premises.]

**Property.**

A newspaper usually becomes in a few hours "Hefkar"—free to who ever chooses to take it. Nevertheless, until the man who by purchase has acquired it says, "I have finished," it is the duty of all to treat that copy of the paper as peculiar property even as much as they would a book. Would they abuse a book; would they allow crumbs or particles of food or drops of coffee to fall upon a book? Then let them not do so to a newspaper which belongs to a fellow-boarder. For, at least, while he reads it he wishes to have that journal or that weekly neat and in good shape, and while, if he arises at half-past eight, he does not object to your learning the news at 7 A. M., he has a right to make emphatic protest in case he finds that any part of his favorite sheet has been brought into contact with the butter.

**What is Bereshith?**

How much truth there is in the story, judge for yourselves; but it will interest everyone, as it is associated with Rashi. Our hero, whose full name was Solomon, son of Isaac, wanted in his commentary on the Bible to do signal honor to his father by quoting something that the latter said. Though his father's learning, so this version goes, was not very



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great, Rashi tried to draw out from him some expression of opinion or some observation upon language, history or law. It seems that old Isaac, like Be'or Chaddil, considered himself his son's disciple, and ventured not to say a word in the presence of one who was revered by all Israel.

As a last resort, Rashi implores his father: "Father, at least ask a question." To gratify his son the old gentleman opens the Bible at first page, reads off the very first word, Bereshith, and asks, "Mai Bereshith?" (what is Bereshith)—which Rashi immediately jots down: "Amar R. Isaac Mai Bereshith?" and then proceeds to explain the first verse of Scripture.

**Congregation B'nai Jeshurun,**  
Madison Ave. & 65th St.

The Synagogue will be open for the rental of seats on Sundays September 3, 10, 17 and 24 from 9.30 A. M. to 12.30 P. M. and on the evenings of September 11, 12, 13, 14, 18, 19, 20, 21, 25, 26, 27 and 28 from 7.30 to 9.30 P. M. SOL. M. STROOCK, Hon'y Secretary.

**Temple Beth-El,**  
5th AVE, and 76th STREET.

The Renting of Pews and Seats will be resumed at this Temple:  
Thursday, Sept. 7th, from 8 to 10 P. M.  
Sunday, Sept. 10, from 9 to 12 A. M.  
Tuesday, Sept. 12th, from 8 to 10 P. M.  
Thursday, Sept. 14th, from 8 to 10 P. M.  
Sunday, Sept. 17th, from 9 to 12 A. M.  
Tuesday, Sept. 19th, from 8 to 10 P. M.  
Thursday, Sept. 21st, from 8 to 10 P. M.  
Sunday, Sept. 24th, from 9 to 12 A. M.  
Tuesday, Sept. 26th, from 8 to 10 P. M.  
Thursday, Sept. 28th, from 8 to 10 P. M.  
Friday, Sept. 29th, from 9 to 12 A. M. when the Trustees will be in attendance.  
This being the Second Notification seats will not be reserved after Sept. 7th.  
By order of the President. JACOB L. COHN, Secretary.

**EL-BART**

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*It's Clean.*

**Congregation Ahavath Zedek,**  
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**Temple Ahavath Chesed Shaar Hashomayim**  
55th St. and Lexington Ave.  
The Temple will be open for sale of seats for the ensuing year, beginning Tuesday evening, August 29th, at 8 P. M. and every evening thereafter excepting Friday; and every Sunday morning from 9 to 12 A. M. until September 30th, 1905.  
Officers of the Congregation will be in attendance to show pews to intending purchasers.  
DANIEL W. RICHMAN, Secretary.

Concerning Russia.

INTERVIEW WITH MR. A. KRAUS.

A representative of the Jewish Daily News met Mr. Adolph Kraus, president of the Independent Order B'nai B'rith, at the Waldorf-Astoria Wednesday morning, just before that gentleman went to say adieu of M. Sergius De Witte, the Czar's peace ambassador.

Mr. Kraus spoke in a very optimistic strain about the possible outcome of the representations made by the distinguished deputation that waited on M. Witte at Portsmouth on behalf of the Jews of Russia—at least so far as Witte himself is concerned. The ultimate result was, naturally, in doubt, being dependent upon circumstances over which neither the deputation nor M. Witte could possibly have any control.

"We found M. Witte broad-minded, manly and well informed," said Mr. Kraus. "It was unnecessary for us to tell him many things that we had been prepared to say. He knew as well as we did how thoroughly the Russian Jew had prospered in this country through the influence of liberty and equality. He was very much alive to the contrast between the Jew in the Pale and the Jew in this country. He did not assume the role of defender of the many onerous restrictions imposed upon the Jew in Russia, but pointed out what seemed to him politic reasons why these restrictions could not be removed at once. He dwelt particularly upon internal conditions which made such a sweeping reform impossible, even if only the best interests of the Jews themselves were considered. One great fact stood out very prominently: the Jews of Russia have no better friend than M. Sergius Witte. What that friendship will do for the Jews remains to be seen.

"What truth is there in the statement that the deputation delivered an ultimatum to the Czar through M. Witte—that he was told, in effect, 'No rights, no money?'" was asked. "That is too absurd," replied Mr. Kraus. "It is not reasonable to suppose that men like Mr. Schiff, or Mr. Seligman, or Mr. Straus would say anything quite so foolish."

"Did this deputation ask for boons, for favors, for mercy? What, in other words, was your attitude toward M. Witte?" was another question put to Mr. Kraus.

"Our deputation was composed of men who ask for no favors, and craved no mercy from any one. We met M. Witte in a very frank manner. We told him what we wanted in a straightforward manner, and asked only for what we deemed fair. All that we asked for was that the Jews be put on an equal plane with the rest of the Russians. We cared not what the general law of the land might be, whether liberal or tyrannical, we wanted that law to be applied in equal measure to Jew and Gentile. If there were burdens to be borne we wanted the burden to fall no heavier upon the Jew than upon the Gentile, and no lighter. Mr. Schiff's attitude was especially fine. He bore himself with dignity and manly courage, expressing his views to M. Witte with simple straightforwardness. At times he became majestically eloquent—but not with the eloquence of pleading. And M. Witte listened with marked deference.

"We told M. Witte that every land had the Jews it deserved, and that Russia had no right to complain if some of the younger Jews were prominently active in the revolutionary movement. They were driven to it by the exceptional difficulties and restrictions under which they were compelled to exist. Remove these restrictions and the Jew will become loyal once more. As I said in the beginning, M. Witte was very kindly disposed and thoroughly acquainted with many facts that we thought we would have to bring to his attention. We feel quite confident that we may rely upon his good offices, but the whole question hinges upon the action of the recently convoked Russian Parliament.

"And of course it would be absurd to attempt to prophesy what that body will do," suggested the interviewer, with which Mr. Kraus agreed.

ANOTHER REPORT.

From Berlin comes the following account of the massacre:

Prominent Jews in Berlin have received details of the anti-Semitic riots at Kertch. The Jew baiters plundered and destroyed property and burned houses in all directions. They beat all Jews, men, women and children, until they fell bleeding and insensible.

Some of them seized the 2-year-old son of a Jewish tradesman named Hirshmann and threw him into a bonfire they had made of Hirshmann's furniture, and he was burned alive in sight of his parents. Many similar outrages are reported.

After the atrocities had been proceeding some hours sixty young Jews armed themselves with revolvers and resolved to defend the Ghetto. The Governor, who had hitherto been passive, immediately summoned troops, who fired on the defenders, killing three and wounding eleven.

The total Jewish casualties were six killed and over 200 injured. Six hundred were reduced to destitution.

THE EXCESSES AT KISHINEFF.

A dispatch to the London Telegraph from Vienna says that advices from Bucharest and Warsaw give a melancholy picture of the excesses at Kishineff. The disorders began at the funeral of two Jewish girls who had been killed, when fifty more Jews who were attending the funeral were shot down.

The Socialists sided with the Jews and went to the Governor to appeal for their protection. They found his house surrounded by police and by roughs, who had been recruited by the notorious Krushevan, formerly editor of the newspaper that was instrumental in starting the previous Jewish massacre, who prevented the complainants from seeing the Governor. The final result was a general massacre in front of the Government house.

Warsaw merchants have been warned by telegraph to cease their consignments, since trade is at a standstill owing to the lack of security to life and property. Krushevan is spreading reports that the Jews are responsible for the conclusion of a humiliating peace, and he is strongly supported by the Shipoff, the anti-Semite leader at St. Petersburg, who advocates the exclusion of Jews from the future national duma.

FREE SONS OF ISRAEL.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

GRAND LODGE OF THE UNITED STATES OFFICERS.

- M. S. STERN, Grand Master, New York. I. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFER, Grand Sec'y., New York. L. KRANKENTHALER, Gr. Treas., New York. HENRY LICHTIG, Ch. Endowment Com., New York.

- EXECUTIVE COMMITTEE. Herman Stiefel. Phillip Stein. Henry Jacobs. Wm. Bookheim. Isaac Hamburger. M. S. Kaller. Charles M. Obst. Julius Harburger. Banl. Blumenthal. H. M. Shabad. Raph. Rosenberger. M. S. Meyerhoff.

District Grand Lodge No. 1 Officers.

- EMIL TAUBIG, Grand Master. ISAAC BAER, 1st Deputy Grand Master. EUGENE D. KLEIN, 2d Deputy Grand Master. M. H. MINTZ, 3d Deputy Grand Master. ADOLPHUS E. KARELSEN, Grand Treasurer. ABRAHAM HAFER, Grand Secretary. MEIER GOLDBERG, Grand Warden. ABM. SANDERS, Grand Tyler. MORT. J. LICHTENBERG, President Board of District Deputies. DANIEL KRAUSE, Chairman Committee on Finance. SAMUEL SPITZ, Chairman Committee on Appeals. SOLOM. J. LIEBESKIND, Chairman Committee on Laws. LOUIS HESS, Chairman Committee on State of the District.

The Hebrew Ladies' Hospital Aid Society will erect a hospital at Reed and Roberts streets, Pittsburg, Pa., opposite the Passavant Hospital, at a cost of \$75,000. Final plans were decided upon at a meeting held on Sept. 5, and it is expected work will be begun early next month. A. S. Eisenrad has been engaged as architect. The hospital will be a brick structure three stories high. Funds for the purpose have been accumulating since the society was formed seven years ago. It now has over 600 members.

CHARLES LIGHTE, WILLIAM LIGHTE



In Bottles, Jugs and Puritans. MANUFACTURED IN FOUNTAINS Soda Water Root Beer Lemon Soda Sarsaparilla Ginger Ale Selters Vichy Kissingen Citrate of Magnesia of Vichy Klasingen Vichy Lithia. MANUFACTURED IN SYPHONS Carbonic Selters Vichy Kissingen Citrate of Magnesia of Vichy Klasingen Vichy Lithia.

HARRIS, EVELYN BAKER.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Evelyn Baker Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the first day of March next.

ORAMUS T. HARRIS, Administrator. ELLER JOHN LUVIGER, Attorney for Administrator, 299 Broadway, Borough of Manhattan, New York City.

MYERS, LOUISE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 909 No. 78 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, the 15th day of August, 1905.

HERMAN STERN, Administrator. ABB MENDELSON, Executors. HURRY & DUTTON, Attorneys for Executors, 78 William St., Borough of Manhattan, N. Y. City.

WOLFF, RICHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 749 Broadway, in the Borough of Manhattan, City of New York, on or before the thirtieth day of December next. Dated New York, the 27th day of June, 1905.

JULIUS PAULY, Administrator. DULON & ROE, Attorneys for Administrator, No. 41 Park row, New York City.

JOHN SEISCHAB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Seischab, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Myron Sulzberger, No. 119 Nassau Street, in the City of New York, on or before the 29th day of December, 1905. Dated New York, the 23rd day of June, 1905.

PAULINE CLEMENS, Executrix. MYRON SULZBERGER, Attorney for Executrix, 119 Nassau St., N. Y. City.

JANNUS, FRANKLAND.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frankland Jannus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 11 Pine street, in the City of New York, on or before the 15th day of December next. Dated New York the 8th day of June, 1905.

THOMAS J. JOHNSTON, Administrator. HENRY D. MERRILLANT, Attorney for Administrator, 31 Park Row New York

JACOB, EPHRAIM.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Ephraim A. Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanzer, No. 32 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 14th day of September, 1905.

RACHAEL B. JACOB, MAX DRURY, Executors. Liebmann, Naumburg & Tanzer, Attorneys for Executors, 32 Broadway, New York City.

DIESTEL, PETER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Diestel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Geo. B. and Ed. Goldschmidt, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York the 21st day of August, 1905.

ELISE DIESTEL, Administratrix. GEO. B. & ED. GOLDSCHMIDT, Attorneys for Administratrix, 34 Pine Street, New York City.

LAUER, NANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Lauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 29 Wall Street, in the City of New York, on or before the 15th day of February next. Dated New York, the 10th day of August, 1905.

WILLIAM E. LAUER, PHILIP LEHMAN, ALBERT E. GOODHART, Executors. HEINSHHEIMER & FALK, Attorneys for Executors, 27 and 29 Wall Street, New York.

UNITED STATES TITLE

Guaranty & Indemnity Co. CAPITAL PAID IN \$1,000,000 SURPLUS 250,000 Insures Titles of Real Estate. 5% Mortgage for Sale. 160-162 Broadway, New York. 178-180 Montague St., Brooklyn. 3d Avenue and 101st Street, Bronx. 246 Fulton Street, Jamaica, Long Island. White Plains, Westchester County, New York.

MARX, SALOMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Ezekiel Fixman, No. 198 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October next. Dated New York, the 11th day of April, 1905.

SIMON MARX AND EDWARD MARX, Executors. EZEKIEL FIXMAN, Attorney for Executors, 198 Broadway, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rothstein, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of David Steckler, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of November, next. Dated New York, the 17th day of May, 1905.

MOLLIE ROTHSTEIN, Administratrix. DAVID STECKLER, Attorney for Administratrix.

LEVENSON, LOUIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levenson, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 811, No. 87 Nassau street, in the City of New York, on or before the 31st day of October next. Dated New York, the 6th day of April, 1905.

ISRAEL GOLDBERG, Executor. JEROME WILZIN, Attorney for Executor, 87 Nassau street, Manhattan Borough, New York City.

KAUFMANN, BABETTA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 25th day of October next. Dated New York, the 12th day of April, 1905.

JOSEPH FOX, HENRY BODENHEIMER, Executors. FLEISCHMAN & FOX, Attorneys for Executors, 346 Broadway, Borough of Manhattan, City of New York.

DE COMPS, JOACHIM.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joachim De Comps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of John G. Ritter, Esq., No. 203 Broadway, Borough of Manhattan, City of New York, on or before the 24th day of October, 1905, next. Dated New York, the 17th day of April, 1905.

CHARLES CARNEAU, Ex. FRANCIS MORRIS, Ex. JOHN G. RITTER, Atty. for Exs., 703 Broadway, N. Y. City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Siegbert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Louis Siegbert and Brother, No. 121 Greene Street, in the City of New York, on or before the 5th day of October next. Dated New York, the 29th day of March, 1905.

LOUIS SIEGBERT, LILLIE SIEGBERT, MAX MAYER, Executors. JAMES SCHELL & ELKUS, Attorneys for Executors, No. 50 Pine Street, New York City.

IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Muller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of David Friedmann, No. 809 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of February, 1905.

MAGDALENA MULLER, Executrix. DAVID FRIEDMANN, Attorney for Executrix, Mutual Reserve Building, No. 809 Broadway, Borough of Manhattan, New York City.

RIX, JULIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Rix, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905.

Dated, New York, May 5, 1905. MALCOLM R. LAWRENCE, WILLIAM RYLE, Surviving Executors. LAWRENCE & HUGHES, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

WILLIAM BURNETT.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Burnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 1664 Third Avenue, in the City of New York, on or before the 10th day of October next. Dated New York, the 3d day of April, 1905.

JACOB LEFFLER, Executor. MAURICE BLOCK, Attorney for Executor, 231 Broadway, N. Y. City.

KOENIG, AUGUST.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Koening, late of Jersey City, New Jersey, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of James Schell & Elkus, No. 50 Pine Street, in the City of New York, on or before the 10th day of December next. Dated New York, the 1st day of June, 1905.

GEORGE KOENIG, ANNIE KOENIG, CARL SCHUSTER, Executors. JAMES SCHELL & ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

GERSTENDORFER, MAX.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gerstendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Dickerson, Brown, Raegener & Binney, 141 Broadway, New York, on or before the 1st day of November next. Dated New York, the 27th day of April, 1905.

ALBERT GERSTENDORFER, ANNA J. G. GERSTENDORFER, Executors.

IN PURSUANCE OF AN ORDER OF THE Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Abraham Gursky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, in the Borough of Manhattan, New York City, on or before September 27th next. Dated, New York, March 17th, 1905.

HERMAN BAERER, JACOB QURSKY, Executors. MARK GOLDBERG, Attorney for Executors, 302 Broadway, Manhattan, New York City.

AHRENS, LAWRENCE W.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lawrence W. Ahrens, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the tenth day of November, 1905. Dated New York, May 5, 1905.

GRACE AHRENS, Executrix. KURZMAN & FRANKENHEIMER, Attorneys for executrix, 25 Broad street, Borough of Manhattan, New York City.

BLOCH, DAVID M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David M. Bloch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905. Dated, New York, May 5, 1905.

ROSA H. ELOCH, Administratrix. LAWRENCE & HUGHES, Attorneys for Administratrix, 120 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CHARLES A., OTHERWISE CARL A. Marotzki.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles A. Marotzki, otherwise Carl A. Marotzki, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of November, 1905. Dated, New York, May 5, 1905.

CAROLINE A. MAROTZKI, Executrix. LAWRENCE & HUGHES, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

JACOBS, LEWIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 & 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905. Dated New York, the 6th day of April, 1905.

HARRY J. JACOBS, CAROLINE JACOBS, MYER JACOBS, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 & 51 Chambers Street, Manhattan Borough, New York City.

HIRSCH, ISAAC.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Well, Wolf & Kramer, No. 68 William street, in the City of New York, on or before the 1st day of January next. Dated New York, the 19th day of June, 1905.

FERDINAND KASSLER, BENJAMIN HIRSCH, ABRAHAM H. KALMUS, Executors. WEIL, WOLF & KRAMER and NATHANIEL PRAGER, Attorneys for Executors, No. 68 William Street, N. Y. City.

BAAR, HERRMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Baar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 100 Prince Street, Manhattan Borough, in the City of New York, on or before the 22d day of December next. Dated New York, the 16th day of June, 1905.

MORRIS BAAR, VICTOR BAAR, Executors. PAGE, CRAWFORD & TUSKA, Attorneys for Executors, 32 Liberty Street, New York City.

WEIL, NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, in the City of New York, on or before the 30th day of December next. Dated New York, the 19th day of June, 1905.

ADOLPH BOSKOWITZ, Executor. LOUIS S. LEVY, Attorney for Executor, 277 Broadway, Manhattan, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Francis L. Scovill, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 18th day of December next. Dated New York, the 12th day of June, 1905.

ISIDORE HERNSHEIM, SAMUEL LEVY, Executors. FRANCIS L. SCOVILL, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

MENDEL, SAMUEL PHILLIP.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillip Mendel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Everett B. Heymann, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the eighth day of November next. Dated New York, the 19th day of April, 1905.

PERETZ ROSENBERG, LUDWIG HARBURGER, Executors. EVERETT B. HEYMANN, Attorneys for Executors, 35 Nassau Street, Manhattan, New York City.

WEBER, OSCAR B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar B. Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 1284 Lexington Avenue, in the City of New York, Borough of Manhattan, on or before the 30th day of December next. Dated New York, the 5th day of June, 1905.

LATTA A. WEBER, GEORGE H. KELL, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 32 Broadway, Manhattan, Borough, New York City.

**Sanitarium for Hebrew Children.**  
 Through the instrumentality of Mrs Boehm, of Far Rockaway, a new Women's Auxillary has been organized in support of this worthy institution.  
 Mrs. Boehm, having visited the sanitarium lately, went away with a well defined feeling that the institution stood greatly in need of intelligent help and counsel from Hebrew women. She pondered over the matter for a considerable time, with the result that her convictions were but deepened. She talked the matter over with other influential women of her faith and they reached a common conclusion that an auxillary body of women ought to be formed without delay. Mrs. Boehm conferred with members of the Board of Directors and was encouraged by them to proceed with her project. She enlisted the interest of Mrs. Ludwig, Mrs. Bernstein and Mrs. Lindhelm, all of Far Rockaway, and they held a formal meeting at the sanitarium recently, at which the nucleus of what it is hoped will prove a strong Women's Auxillary Board was organized. These new workers will devote particular attention to the housekeeping and juvenile disciplinary features of management.

**Unveiling of Monument.**  
 Sunday morning, Sept. 10, at Washington Cemetery, on the grounds of Mount Vernon Lodge, No. 71, I. O. F. S. of I., the monument erected by the family of the late Julius Asher was formally dedicated. Rabbi Samuel Greenfield conducted the service.

**Niagara Draws the Crowds.**  
 THE THREATENED DESTRUCTION OF THE CATARACT SEEMS TO HAVE QUICKENED THE POPULAR DESIRE TO SEE IT BEFORE IT "DRIES UP."

The season just closed shows no abatement in the tide of travel toward Niagara Falls. The great cataract still holds its own as the greatest natural wonder on the continent. More pilgrims have gazed upon the beauties of the picturesque Niagara region this year than ever before in its history. Whether this is due to newspaper talk about the possible destruction of the Falls in the near future or to the normal desire of the people to perform a patriotic duty is of little consequence; the interesting fact is that every summer brings an increased tide of travel toward the Niagara region.

Instead of detracting from its beauty and grandeur, the harnessing of the cataract to many industries has added greatly to the popular interest in it. The "show place" among these industries is the beautiful "Conservatory" in which shredded wheat is made. Not only the industry itself, but the noble building in which it is housed, is singularly fascinating to the popular mind. Its location in the heart of the choicest residence district in Niagara Falls is the result of a search for cleanliness and beauty. There are wheat foods and wheat foods, but only one shredded whole wheat food, and the thousands who visit the Falls never seem to tire of going through this "Castle of Light" and noting the extraordinary provisions made for the welfare of the employee and witnessing the process of shredding wheat.

Here are made every day in the year a million and a quarter shredded wheat biscuits—and, of course, the company would not make them if the people did not eat them. It is not known how many people have passed through "the home of shredded wheat" this year, but so great have been the crowds that it has come to be an interesting question as to which is the greater attraction at Niagara Falls, the cataract itself or the Conservatory into which pours every day a constant stream of golden grain which emerges in the form of shredded wheat. No pilgrim to the Falls should consider his trip complete without a visit through this unique establishment.

**BOBORATED TALCUM**  
**MENNEN'S TOILET POWDER**  
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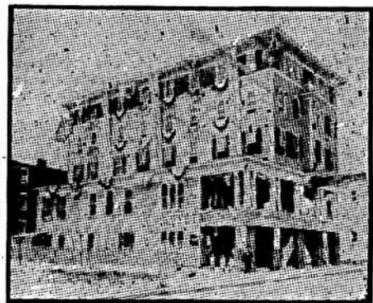
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**Selected Verse.**  
 The Law of Love.  
 Oh, if there is one law above the rest  
 Written in wisdom—if there is a word  
 That I would trace as with a pen of fire  
 Upon the unsullied temper of a child—  
 If there is anything that keeps the mind  
 Open to angel visits, that repels  
 The ministry of ill—'tis love!  
 God has made nothing worthy of con-  
 tempt.  
 The smallest pebble in the well of truth  
 Has its peculiar meanings and will stand  
 When man's best monuments wear fast  
 away.  
 The law of heaven is love, and though its  
 name  
 Has been usurped by passion and pro-  
 faned  
 To its unholy uses through all time,  
 Still the eternal principle is pure;  
 And in these deep affections that we feel  
 Omnipotent within us we but see  
 The lavish measures in which love is giv-  
 en  
 And in the yearning tenderness of a child  
 For every bird that sings above its head,  
 And every creature feeding on the hills,  
 And every tree and flower and running  
 brook,  
 We see how everything was made to love.  
 And how they err, who in a world like  
 this  
 Find anything to hate but human pride.

When I Beneath the Cold Red Earth  
 Am Sleeping.  
 When I beneath the cold red earth am  
 sleeping,  
 Life's fever o'er,  
 Will there for me be any bright eye  
 weeping  
 That I'm no more?  
 Will there for me be any bright eye  
 weeping  
 Of heretofore?

When the great winds, through leafless  
 forests rushing,  
 Like full hearts, break;  
 When the swollen streams, o'er crag and  
 gully gushing,  
 Sad music make,  
 Will there be one whose heart despair is  
 crushing  
 Mourn for my sake?

When the bright sun upon that spot is  
 shining  
 With purest ray,  
 And the small flowers their buds and  
 blossoms twining  
 Burst through that clay,  
 Will there be one still on that spot re-  
 pinning  
 Lost hopes all day?

When the night shadows, with the ample  
 sweeping  
 Of her dark pall,  
 The world and all its manifold creation  
 sleeping,  
 The great and small—  
 Will there be one, even at that dread  
 hour, weeping  
 For me—for all?

When no star twinkles with its eye of  
 glory  
 On that low mound,  
 And wintry storms have with their ruins  
 hoary  
 Its loneliness crowned,  
 Will there be then one versed in misery's  
 story  
 Facing it round?

It may be so—but this is selfish sorrow  
 To ask such need—  
 A weakness and a wickedness to borrow  
 From hearts that bleed,  
 The wallings of today for what tomorrow  
 Shall never need.

Lay me then gently in my narrow dwell-  
 ing,  
 Thou gentle heart,  
 And though thy bosom should with grief  
 be swelling  
 Let no tear start;  
 It were in vain—for time hath long been  
 knelling—  
 Sad one, depart!  
 —William Motherwell.

**Sorrow.**  
 Count each affliction, whether light or  
 grave,  
 God's messenger sent down to thee; do  
 thou  
 With courtesy receive him; rise and bow  
 And, ere his shadow pass thy threshold,  
 crave  
 Permission first his heavenly feet to lave.  
 Then lay before him all thou hast. Al-  
 low  
 No cloud of passion to usurp thy brow  
 Or mar thy hospitality, no wave  
 Of mortal tumult to obliterate  
 The soul's marmoreal calmness. Grief  
 should be  
 Like joy, majestic, equable, sedate,  
 Confirming, cleansing, raising, making  
 free;  
 Strong to consume small troubles, to com-  
 mend  
 Great thoughts, grave thoughts, thoughts  
 lasting to the end.

**Death.**  
 I am the key that parts the gates of fame;  
 I am the cloak that covers covering  
 shame;  
 I am the final goal of every race;  
 I am the storm tossed spirit's resting  
 place.  
 The messenger of sure and swift relief,  
 Welcomed with wallings and reproachful  
 grief;  
 The friend of those that have no friend  
 but me;  
 I break all chains and set all captives  
 free.  
 I am the cloud that, when earth's day is  
 done,  
 An instant veils an unextinguished sun;  
 I am the brooding hush that follows  
 strife,  
 The waking from a dream that man calls  
 life.



**What the Zionists are Doing.**

The office of the Federation of American Zionists, 165 E. Broadway, will be open evenings, beginning Tuesday, Sept. 19th. Those persons unable to transact business at the office during the day will find representatives of the Federation there during the evening. The secretary will be in the office on Monday afternoons and evenings; Mr. A. H. Fromenson, Tuesday evenings; Messrs. Lieberman and Livingston, Wednesday; Mr. S. Abel, Thursday; Mr. Louis Lipsky, Tuesday and Friday afternoons. The New York societies are asked to note the fact that the offices of the Federation are at their disposal evenings for the purpose of committee meetings.

Two new Zionist societies have recently been organized in New Jersey. The Atereth Zion, of Paterson, and the B'nai Zion Kadimah in Newark.

The Zionist Council of Greater New York is endeavoring to establish a Zionist library. For this purpose a permanent committee has been appointed, with Mr. L. Frachtenberg as chairman and Mr. S. Finklestein as secretary. The immediate purpose of this committee will be to create a library fund. Every society is asked to send three delegates to the committee and devise such means as it will consider best for the advancement of the work.

The Young Men's Zionist Association, having amalgamated with the female branch of the society, has decided that the united organizations be known as the Nordau Zionist Society. Dr. Nordau has signified his consent to the use of his name through a very friendly letter.

The following gentlemen have organized themselves into a committee for the purpose of promoting the planting of olive trees in Palestine: H. I. Barnet, 116 Nassau street; Isaac Allen, J. Lipitz, Jacob Fishman and A. H. Simon.

**RICHMOND.**

The meeting of the Hebrew Benevolent Society of Staten Island held at the hospitable home of Mrs. A. Mendelsohn and H. L. Bodine at Elm Park, was an enthusiastic affair. After the routine business was disposed of the new officers were installed and the thanks of the society and best wishes for a happy New Year were voted to the president, Mr. Julius Schwartz. A committee will soon be appointed to give suggestions as to the celebration of the tenth anniversary of this society, which to-day stands foremost among the charitable societies not only of Staten Island, but of Greater New York.

The next meeting will be held at the house of Mrs. A. R. Gold, of Stapleton.

Mr. and Mrs. Leo Sander, of Stapleton, are entertaining their niece Miss Rosa Friedberg from Germany.

The ladies and gentlemen of the society report having had a splendid and enjoyable vacation, and they all look it.

At the meeting of the Congregation B'nai Jeshurun, Mr. M. Klauber was nominated for president. Mr. Joseph Goldstone, the present incumbent, absolutely declined to serve another year. Mr. Klauber is certainly an excellent man and while he is yet a novice in managing the Congregation, he has the heart and willingness to do the right thing and we wish him a prosperous and successful administration.

Among the prize winners at the Richmond County Fair were Mr. Jesse D. Schwartz, son of Mr. and Mrs. D. P. Schwartz, who won the first prize for his beautiful burnt wood etching, and Miss Gertrude Mord, the charming and accomplished daughter of Mr. and Mrs. A. Mord, of Stapleton, won first prize for an exquisite piece of embroidery.

One of Port Richmond's most up-to-date young merchants, our friend Charles Weiss, announces his engagement to Miss Lillie Kahn, of Milwagee, Wis. Charlie disappeared for four weeks from his usual haunts and now the sly fellow admitted that he had gone out West to find his "fortune." We heartily congratulate the young people and bespeak for them a happy and prosperous future.

**IN THE THEATRES.**

"Fantana" will conclude its run of 322 performances at the Lyric on Saturday, Sept. 30. The following Monday, Oct. 2, De Wolf Hopper will begin an engagement there in the new Frederic Ranken-Reginald De Koven comic opera, "Happyland." Matinee Wednesdays (at popular prices) and Saturdays.

Katie Barry, the clever comedienne, whose work in the comic opera "Fantana" has been the talk of New York, will make her Harlem debut at the Alhambra next week. The rest of the programme will include: Jules and Ella Garrison, Ye Colonial Musical Septette, Winona Winters, The Four Fords, Merian's Dogs, Campbell and Johnston, Cooper and Robinson and the Larsen Sisters.

Such unprecedented success has rewarded the daring efforts of Mr. F. F. Proctor, who last week presented his all-star company of famous players at the Fifth Avenue Theatre in "The Sporting Duchess." Following it will be Bronson Howard's "One of Our Girls," which played for two hundred nights at the old Lyceum Theatre. Miss Amelia Bingham will play the part created by Miss Helen Dauvray and Mr. Charles Richman will portray the character created by Mr. E. H. Southern.

John C. Rice and Sally Cohen will be the special attraction at F. F. Proctor's Twenty-third Street Theatre during the week of September 25th. They will present their new farce, "All the World Loves a Lover." Owing to the tremendous hit that Eph. Thompson's Elephants scored, Mr. Proctor has decided to retain them for another week. Frank Bush will also appear on this all-star bill.

All-star vaudeville continues to please well filled houses at Proctor's Fifty-eighth Street Theatre. The bill for the week of Sept 25th will include Dan McAvoy, accompanied by his Fifth Avenue girls, Abdul Kader and his three wives, Lee Harrison, Willy Zimmerman, Canfield and Carleton, The Brothers Lloyd, Ollie Young and Brother and Mitchell and Cain.

The first performance by any stock company of Miss Henrietta Crosman's great success, "Mistress Nell," will be given Sept. 25th by the Proctor players at the 125th street house. Miss Crosman also furnishes all the original elaborate scenery, costumes and accessories for the Proctor production, and this insures a complete scenic equipment for this powerful play.

We herald with more than usual interest the coming next week to the Metropolitan Theatre the great play, "The Christian," with Ralph Stuart as Josh Storm, supported by Miss Catherine Courtiss. "The Christian" should interest everybody, the old and young as well.

Mr. Phil Hunt presents an original, romantic comedy-drama "Hearts of Gold," written by Jay Hunt, at the new Star next week. Mr. Maurice Freeman, formerly stock star in the American and Yorkville Theatre Stock Companies, heads the company.

Hurtig & Seamon's programme next week will see the 8 Vassar Girls, Halliday and Leonard, Smedley Sketch Club, Hayes and Suits, Dorothy Morton, Estelle Wordette and Company, Trans-Atlantic Four, Brando and Wiley, Kinetrograph and James Thornton.

**Flushing Synagogue to Open.**  
To-morrow promises to be a very important date in the history of the congregation of Shaarl Tefill, for on that day the formal opening of the synagogue at 53 Washington street will take place with impressive ceremonies. Rabbi Rosenbaum, of Manhattan, will officiate and the services of the day will commence promptly at 9 o'clock.  
The organization has a membership of thirty and they include residents of Flushing and neighboring villages.

**Whist Party at Arverne.**

A pleasing and successful whist party was held for the benefit of the Home of the Aged of the Daughters of Jacob; it was given at the cottage of Mrs. Berlin and Trosky at Arverne last Wednesday evening. A number of handsome prizes were distributed by the hostess. There was also a lively raffle, at which a large doll was drawn by Miss Frances Berlin. After the party a sumptuous dinner was served by the hostess and the guests were invited to a ride through Arverne, Edgemere, Lawrence, etc., in the hostess' carriages. Altogether it not only served a noble charitable purpose, but was also a most enjoyable affair.

"Mum's the word" whenever we wish to keep anything secret from the knowledge of the world, but when it relates to the excellencies of a popular brand of wine which tickles the palate of the bon vivant and receives the unrestricted approbation of wine connoisseurs then "Mum's the word."

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The peculiar characteristic of the G. H. Mumm & Co. wine is that there is no aftermath, no "dark brown taste in the mouth," no headaches, no katzenjammer the next morning, but on the contrary its exhilarating effects serve to invigorate and rebuild the system.

The reason for it is easily explained. G. H. Mumm & Co.'s champagnes are the pure products of the grape, without any artificial aids or chemical compounds to hasten fermentation. It is carefully handled and bottled by experts of life-long experience and only selected grapes from the well known champagne district are used in its preparation.

Pure, healthy and invigorating, Mumm has made rapid strides in public favor.

**FACE BLEMISHES**

BLACKHEADS, PIMPLES, LARGE PORES, FRECKLES, SUPERFLUOUS HAIR, MOTH-PATCHES, MOLES, WARTS, SCARS, RED VEINS, WRINKLES, BIRTH MARKS, TATTOO MARKS, ETC., OILY, DRY, ROUGH, DINGY OR BLOTCHY SKIN. For the correction of these disfigurements consult me—or write for booklet.

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Formerly with Woodbury.

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THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Morris Adler, Kate Bloch and Babetta Bloch, the heirs and next of kin of Theresa Jakob, otherwise known as Therese Jakob, deceased, send greeting:

Whereas, Max M. Pick, Daniel Loewenthal and Bernard Hahn, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the seventeenth day of January, 1908, relating to both real and personal property, duly proved as the last Will and Testament of Theresa Jakob, otherwise known as Therese Jakob, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of October, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, HON. ABNER C. THOMAS, a Surrogate of our said County of New York, at said County, the 31st day of August, in the year of our Lord one thousand nine hundred and five.  
JAMES A. DONNELLY, Clerk of the Surrogate's Court.

HELM, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Helm, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, Room 611, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.  
Dated New York, the 3d day of Aug., 1905.  
BENNO M. HELM, Administrator.

WOLF, KOHN & ULLMAN, Attorneys for Administrator, 203 Broadway, New York.

HELM, JENNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Helm, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, Room 611, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.  
Dated New York, the 3d day of August, 1905.  
BENNO M. HELM, Administrator.  
WOLF, KOHN & ULLMAN, Attorneys for Administrator, 203 Broadway, New York.

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THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Morris Levy, if living, if dead, to his Executor or Administrator, to Rachel Levy (his widow, if living), and to his next of kin, whose names are at present unknown; the heirs and next of kin of Rosa Levy, deceased, send greeting: Whereas, Alexander Levy and Louis Levy, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last Will and Testament of Rosa Levy, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of September, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
Witness, Hon. Frank T. Fitzgerald, a L.S. Surrogate of our said County of New York, at said County, the 2nd day of August, in the year of our Lord one thousand nine hundred and five.  
JAMES A. DONNELLY, Clerk of the Surrogate's Court.  
HOUSE, GROSSMAN & VORHAUS, Attorneys for Petitioners, 53-63 Park Row, Borough of Manhattan, New York City.

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Wherever the avocation or the environment of woman places her, however lowly or exalted her station may be, her influence is immeasurably increased or lessened by her cultivation or noncultivation of "quiet manners" and all that is included under so comprehensive a term.

The woman of "quiet manners" is the woman of quiet dress, not shabby dress, but that which avoids every tendency toward the flashy and conspicuous, that which is in entire harmony with the personality of the wearer and adds dignity and force to the influence which dominates it.

"Quietness of manner" is the truest mark of culture, that which is closely associated in womanly composition with modesty and refinement. The more truly cultured a woman is the more rightly will she be able to estimate her intellectual attainments and the more effectually to make use of such attainments through proper and legitimate channels.

TREATMENT OF COLIC.

What to Do to Bring Relief to the Suffering Babe.

The signs of colic are a sharp, hard cry, causing the face to become red, sometimes almost blue, according to the severity of the pain. During these paroxysms the child refuses to be comforted. The abdomen is distended and tense, the little legs are drawn up against the abdomen, and the child is only relieved by getting rid of the gases formed.

CULINARY CONCEITS.

Ice water used with the yolks of eggs makes an omelette more tender. Fried cakes made with brown sugar will keep moist longer than when made with white sugar.

Never wash raisins that are to be used in sweet dishes. It will make the pudding or cake heavy.

Roll nuts or fruit in flour before adding to the other ingredients in making a cake. This will prevent them from sinking to the bottom.

A tiny bit of cinnamon added to the milk when boiling will give a delicious flavor to cocoa or chocolate. Care should be taken, however, if stick cinnamon is used, to remove it before serving.

The golden rule in cooking salt or smoked fish is this—never boil; just simmer. Boiling has a tendency to make the fish hard, and it also destroys the flavor as well as making the fish darker. Do not boil. Just simmer.

Children and Sugar.

Children have an appetite for sugar because they need sugar. Nature cries out for it with an insistence proportioned to its necessities. It has made weakly, puny children strong and robust by satisfying what appeared to the mother to be a morbid craving.

thus milk sugar is a part of the natural food of the infant. Sugar by the lump or pure candy is better for the child when at play, but it would be well to serve all cereals without sugar. Sugar does not mix well (hygienically) with anything. It is not the fault of the sugar, but of the combination.

Milk For Health and Beauty.

To use "milk for health" it must be taken internally; "for beauty," externally. Milk should be sipped or taken slowly. Add a little lime-water, as that makes it more digestible. About a teaspoonful to a glass of milk is the correct proportion.

Keep Your Head Back.

Pushing forward of the head will in time cause a prominence of one of the vertebrae of the spinal column, and an ugly little knob just below the nape of the neck is the result. Later fat may settle around this knob and a little cushion is thus often seen on the back of an otherwise beautiful neck.

Ventilation of Rooms.

No matter how much children go out of doors, they must necessarily spend a great portion of their time in the house. It is most important therefore that the rooms in which they live should be well ventilated. The surest way of doing this is for the mother to open windows top and bottom and doors as soon as the children are out of the room.

If the Grate Smokes.

If the grate smokes light the fire from the top. In order to achieve this properly cover the bottom of the grate with a piece of brown paper, build up a wall of coal around, leaving a hole in the middle; cover it all with a piece of dry paper, lay pieces of wood crossing each other over it, then more paper and a few cinders, set light to the middle paper, and the sticks, etc., will kindle and fall into the hollow center.

Smelling Salts.

Good and invigorating smelling salts, serviceable and lasting, any woman can make for herself after this recipe: A few cents' worth of lump ammonia cracked into bits as big as green peas should be put into the vinaigrette that ought to be of glass, with a top of any metal.

Pull Your Hair.

However much you may have resented it when your small brother pulled your hair, he was unconsciously doing you a great favor. Though he did not know it, he was going through a beauty exercise. A health culturist has made the discovery that men who get bald on top of the head, yet continue to possess long, flowing beards, illustrate the fact that pulling the hair makes it grow.

Local Directory.

Congregations.

MANHATTAN.

- Achim Ahiwim, 77 Sheriff street. Adath Israel, 350 East Fifty-seventh street. Adath Jeschurun, 112 East 110th street. Adareth El, 135 East Twenty-ninth street. Agudath Achim Anshe Wlana, 243 Division street. Aguth Achim M. Krakau, 54 Pitt street. Agudath Jeshonin, East 86th street and Lexington avenue. Ahawath Chesed Shaar Hashomayim, Lexington avenue and Fifty-fifth street. Ahawath Sholem, Anshe Wlnetza, 92 Hester street. Ansche Sfard, 99 Attorney street. Anshe Chesed, 160 East 112th street. Atereth Israel, 323 East Eighty-second street. Ateris Zwi, 347 East 121st street. Beth El, Fifth avenue and Seventy-sixth street. Beth Zamadrash Hagodol, 64 Norfolk street. Beth Hamedrash Shaarel Torah, 24 Chrystie street. Beth Israel, 305 West Thirty-seventh street. Beth Israel No. 2, 313-315 West Thirty-seventh street. Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue. Beth Israel Emanuel, 246 West 116th street. Beth Tefillah, 107th street and Lexington avenue. B'nai Israel, 225 East Seventy-ninth street. B'nai Jeshurun, Madison avenue and Sixty-fifth street. B'nee Scholom, 630 Fifth street. B'nai Israel, 24 Chrystie street. Chaari Zedek, 38 Henry street. Darech Amuno, 278 Bleeker street. Dorshe Tow, 48 Orchard street. Ez Chaim, of Yorkville, 107 East Ninety-second street. First Galiz Duckler Mugan Abraham, 87 Attorney street. First Hungarian, British Scholam, Avenue D. First Hungarian, Ohab Zedek, 172-176 Norfolk street. First Roumanian American Congregation, 70 Hester street. Kahal Adath Jeshurun, 14 Eldridge street. Kehilath Jeshurun, 115 East Eighty-fifth street. Kol Israel Anshi Poland, 20-22 Forsyth street. Machzika, Torah Anshe Willno, 49-50 Orchard street. Matte Zevi, 49 East Broadway. Mishkan Israel Anshe Suvalk, 56 Christie street. Mount Zion, 113th street and Madison avenue. Nachlass Zwee, 170 East 114th street. Orach Chaim, 221-223 East Fifty-first street. People's, Educational Alliance Building, 197 East Broadway. Rodeph Scholom, East Sixty-third street and Lexington avenue. Schaaral Berocho, 250-354 East Fifty-seventh street. Shaaray Tefilla, 156 West Eighty-second street. Shaari Zedek of Harlem, West 118th street between Fifth and Lenox avenues. Shearith B'nai Israel, 22 East 113th street. Shearith Israel, Spanish and Portuguese, Congregation K. K. S. I., Central Park West, corner Seventieth street. Sinai, West 116th street, near Lenox avenue. Temple Emanuel, Fifth avenue and Forty-third street. Temple Israel of Harlem, 125th street and Fifth avenue. Tifereth Israel, 126 Allen street. Zichron Ephraim, 163 East Sixty-seventh street, near Lexington avenue.

BRONX.

- Hand-in-Hand, 145th street and Willis avenue. Adath Israel, 160th street and Third avenue. Talmud Torah Beth Ovrohom, 146th street and St. Ann's avenue.

ROEDER, G.M.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Geo. Roeder, late of the County of New York, deceased, to present the same with vouchers there-of to the subscribers at their place of transacting business at the office of H. S. Leclercq & Co., No. 54 Duane Street, in the City of New York, on or before the 30th day of December next.

HAYS, JUSTINE R.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justine R. Hays, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at his place of transacting business at the office of Hays & Hirschfeld, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of December next.

JACOBS, JANE.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jane Jacobs, late of the County of New York, deceased, to present the same, with vouchers there-of, to the subscribers, at their place of transacting business, No. 41 New Street, Borough of Manhattan, City of New York, on or before the 10th day of October next.

KING, HANNAH.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah King, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at his place of transacting business at the office of Ezekiel Fixman, No. 198 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.

HANNAH LAVANBURG.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lavanburg, late of the County of New York, deceased, to present the same with vouchers there-of to the subscribers at their place of transacting business at the office of Spiegelberg & Wise, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of December next.

LOGELIN, GUILLAUME.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Guillaume Logelin, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at her place of transacting business at the office of Marcel Levy, No. 257 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.

FIRSICHAUM, MEYER.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Firsichbaum, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at her place of transacting business, Room 4, No. 63 Park Row, in the City of New York, Borough of Manhattan, on or before the 15th day of January next.

ZIONIST SOCIETIES. Zionist Council of Greater New York, A. Schneider, 751 5th street. Ahawath Zion, Henry Silverman, 217 East Houston. Atereth and Sisters Atereth Zion, M. Berlowitz, care of Gellis, 36 Henry street. B'nai Zion, J. Brightman, care of Siegel, 34 East 12th street. B'nai and B'noth Zion Kadimah, Miss Rose E. Lustgarten, 314 Broome street. Benoth Zion Circle Hadassa, Miss F. Sterling, 15 East 99th street. C. C. U. Y. Students' Zionist Soc., M. Polansky, 139 Forsyth street. Degel Zion, Miss E. Tobin, 51 Canal street. Dorshei Zion, S. Levitsky, care of Brown, 32 St. Marks place. Grace Aguilar Zionist Soc., Miss Bertha Sherman, 271 East 2d street. Friends of Zion, M. Banner, 225 East Broadway. Kadimah, S. Waldstein, 311 5th street. Russian Zion Soc., I. Maltin, 110-12 Delancey street. Sisters of Zion, Miss Sarah Bernstein, 271 East Broadway. Students' Zionist League, S. G. Blum, 220 East 10th street. Tikwath Zion, M. W. Norwalk, 1444 Fifth avenue. Young American Zionists, Sarah Margolies, 84 East Broadway. Young Men's Zionist Soc. Reuben Klauer, 113 Ridge street. Zion Benevolent Soc., A. Saydman, 330 Madison street.

MAY—LEOPOLD.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold May, also known as Levy May, late of the County of New York, deceased, to present the same with vouchers there-of to the subscribers, at their place of transacting business at the office of Davis & Kaufmann, Nos. 48 and 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905, next.

IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hecht, late of the County of New York, deceased, to present the same with vouchers there-of, to the subscribers, at their place of transacting business, at the office of Arthur Furber, No. 261 Broadway, in the City of New York, on or before the 27th day of September next.

MAAS, OTTILIE.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ottilie Maas, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at his place of transacting business, care Hughes, Rounds & Schurman, No. 96 Broadway, in the City of New York, on or before the 25th day of January next.

JACOBSON, JOSEPH.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jacobson, late of the County of New York, deceased, to present the same with vouchers there-of to the subscribers at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 30th day of January next.

STEINAM, NATHAN.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Steinam, late of the County of New York, deceased, to present the same with vouchers there-of to the subscribers, at their place of transacting business at the office of James Schell & Elkus, No. 56 Pine Street, in the City of New York, on or before the 1st day of February next.

SCHAEFER, EMIL.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schaefer, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at his place of transacting business at the office of Forster, Hotelling & Klenke, No. 59 Wall Street, in the Borough of Manhattan, City of New York, on or before the 12th day of February next.

LOONIE, JAMES J.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James J. Loonie, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at her place of transacting business, the office of Guggenheimer, Untermeyer & Marshall, No. 30 Broad Street, in the City of New York, on or before the fifteenth day of February next.

EISING, AUGUSTA.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augusta Eising, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at his place of transacting business at the office of Sondheim and Sondheim, No. 35 Nassau Street, Manhattan, in the City of New York, on or before the 14th day of March next.

BLUMENTHAL, AUGUST.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Blumenthal, late of the County of New York, deceased, to present the same, with vouchers there-of, to the subscribers at their place of transacting business at the office of Gilchrist & Blumenthal, Room 407, No. 76 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of March, 1904.

WIEBENER, FREDERICK OR JOHN F.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Wiebener, also known as John F. Wiebener, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at her place of transacting business, at the office of Purdy, Squire & Rowe, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of February next.

ANNALD, ALFRED.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Annald, late of the County of New York, deceased, to present the same with vouchers there-of to the subscribers, at their place of transacting business, at the office of Purdy, Squire & Rowe, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of February next.

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# HOW?

## HANDLING THE SICK.

How the Skillful Nurse Makes Her Patient Comfortable.

To make the patient comfortable is the first duty of the nurse of modern times. There are, however, some ever important things to be remembered, the first of which is that all the surroundings of a patient shall be as cheery and natural as possible.

The chamber should be an attractive one, if it can be so arranged, with plenty of windows through which the purifying sunshine enters during some part of the day, says the Chicago Tribune. If the patient can bear it the shutters of these should be kept open.

Of course a careful nurse will never allow her patient to face a light directly or even the dancing flecks of sunshine which come through the shutter chinks.

The air with which an invalid is to fill his lungs hour after hour must be pure and sweet, since it is to become a powerful ally in the battle with disease. It is not enough to ventilate the room thoroughly once a day, though that is important, but there should be a steady current of air passing through, created perhaps by an open fireplace and window lowered slightly at top or opened a little both above and below when there is no chimney.

The nurse is a paragon in her quiet movements and tactful notice of her patient's needs without asking questions. She sees for herself that the pillows need shaking. She knows when the hot water bag should be applied to cold feet without troubling their tired owner about the matter, and she must be able, moreover, to administer medicines and nourishment at appointed times and comfortably to him. She sees that whispering is not carried on to the annoyance of her patient. She seldom asks him how he is feeling, trying to keep his thoughts from himself.

The skillful nurse selects the most nourishing food, with as little waste about it as possible—eggs, milk, gruels of cereals, meat broths or puree of beans or peas, for instance.

The preparation of the food and the mode of serving must be faultless.

A flower or two as decoration to the tray add a charm to the repast.

### How to Revive Fading Roses.

Bouquets of wilted roses, seemingly fit only for the rubbish heap, may be completely revived and freshened by a method which, in its results, is identical to that of a heavy dew. The life of a rose bouquet can easily be increased or lengthened to twice what it would ordinarily be by this simple method, says the Housekeeper. Put the stems of the roses in a tumbler of water and then place the tumbler and roses in a vessel of sufficient size to allow the entire bouquet to be covered. A large pail or boiler is very good for the purpose, or, if a large number of roses are to be revived, a bath or wash-tub will fulfill all requirements. Cover the vessel tightly and leave undisturbed for twenty-four hours. By that time the roses will be found as beautifully fresh and invigorated as if just plucked from the bushes and with every petal covered with the artificial dew. Wilted lettuce may also be freshened and kept in crisp and excellent condition for weeks if treated in the same way.

### How to Make Raised Buns.

Use one pound of flour, one egg, half an ounce of compressed yeast, a little salt, milk, probably about half a pint, in making raised buns. Sift together the flour and salt. Mix together the yeast and a teaspoonful of castor sugar till they are liquid, beat up the egg and add it to the yeast. Strain these into the middle of the flour, add the milk gradually, mixing all well together until it is a soft dough. Divide it into six pieces. Roll out each thinly, prick them all over with a fork, put them on a greased baking tin, place the tin by the fire for one hour for the cakes to rise well. Then put them into the oven to bake. They will take from five to ten minutes. Split and butter them and serve them hot, or they are very good cold.

### How to Make Crab Apple Jelly.

To each pound of crab apples add half a pint of water and one lemon, cut very thin, for every six pounds of fruit when making crab apple jelly.

Set all in a big pan, cover with a flour and water crust, or a big plate will answer, and stew in a moderate oven until the fruit is quite soft and all juice extracted. Place in a flannel straining bag, suspend it and allow to drip for thirty-four hours. Then to each pint of juice add one pound of granulated sugar and boil one hour. More juice may be obtained by pressing the bag, but it will be cloudy, and for this reason should be kept separate from the first product.

### How to Fill Crevices in Woodwork.

Far cheaper than putty and equally efficacious as a filler of crevices in woodwork is a mixture made by soaking newspapers thoroughly in a paste made of one pound of flour, three quarts of water and a tablespoonful of alum. The mixture, which should be about the consistency of putty, should be forced into the cracks with a knife, and it will harden like papier mache and may be stained or painted to match the floor or skirting board which it is used to repair.

### How to Make Peach Ice Cream.

Peach ice cream is one of the most delicious of fruit creams and is not at all hard to make. The peaches must be quite ripe and of some rather soft variety. Peel and mash the fruit and sweeten it well. Whip a quart of cream and partially freeze it before adding the peaches. When the cream is frozen to a soft mush, stir in the fruit, mix thoroughly and finish the freezing. This makes a very rich cream.

### How to Get Rid of Flies.

To kill flies beat the yolk of an egg with a tablespoonful of molasses and black pepper finely ground. Set it about in shallow places where the flies will be attracted, says the New York World. They can walk on, but not off. A sweetened infusion of one dram of quassia in a gill of water, with one-half gill of molasses, put in a glass and a pasteboard with a hole in it over the glass (care being taken to put a rim of molasses on the under side of the pasteboard) will also prove a catch all for flies.

### How to Rest Weary Nerves.

When you feel fagged, try the harmless stimulant of hot milk, says McCall's Magazine. Heat the milk till a skin begins to wrinkle on the top of it and then drink it in sips. You'll find it wonderfully refreshing when you are feeling "fagged out," and it will do you more good than the best beef tea, for hot milk is most nourishing and stimulating, whereas beef tea is only the former.

### How to Build Up Shattered Nerves.

People who are ill or out of sorts or run down ought to have jams, honey, good candy and appetizing sweets of every description. Sugar is a nerve builder and a muscle builder. Nervous people are never great eaters of sugar, and they would be stronger if they took more sweets. Those who take sufficient sweets into their composition are always hardy of nerve and strong of muscle.

### How Vinegar Can Be Made Useful.

Some new uses for vinegar are thus described in the Housekeeper: If a tablespoonful of vinegar is put into the lard, in which doughnuts are fried it will prevent them from absorbing too much of the fat. One or two teaspoonfuls of vinegar put into a kettle containing boiling beef or chicken will hasten it in becoming tender. A little vinegar put into stove blacking will make it stick better and prevent dust from flying while polishing. A little vinegar put into the water when rinsing the hands does much toward curing and preventing chapped hands. Vinegar put into a bottle of old or dried glue will moisten and make it like new again. Vinegar boiled on the stove while cooking onions or cabbage will prevent the odor from filling the house. Vinegar and salt mixed will brighten and clean brass or copper kettles, ornaments, gas fixtures and the like. After its application the articles should be rinsed and polished with a clean, dry cloth. A good furniture polish is a mixture of one part of vinegar to two parts of sweet oil, used sparingly. The furniture should be polished after its use by a clean cloth. Vinegar and water is good for bruises and sprains.

### How to Put on Your Gloves.

Every woman should have among her toilet table fittings a good glove stretcher and a little rice powder to use

when putting on gloves in case the glove has not been fitted at the store. After dusting the inside of the glove carefully with rice powder the tidy girl draws on the fingers, leaving the thumb until they are all firmly in place, making sure that each finger is put on absolutely straight, says the Chicago Journal. If the glove is a trifle small and works on very hard it is well to remove it after it is half way on and start afresh. If it fits tightly about the wrist she fastens the last button and trusts to the gradual stretching of the kid over the wrist. The tidy girl removes her gloves with infinite care. She starts by loosening the fingers just a trifle at the tips, then she turns the wrist down and draws the glove wrong side out carefully, not jerkily. If the finger tips have been properly loosened the glove will not turn all the way wrong side out.

### How Hot Water May Be Made Useful.

A strip of flannel or a soft cloth folded lengthwise dipped in hot water and wrung out, then wrapped around the neck of a child that has croup, will bring almost instant relief. A towel folded several times and dipped in hot water and applied over the site of toothache or neuralgia is splendid. This treatment for colic has been found to work like magic. Nothing so promptly cuts short congestion of the lungs, sore throat or rheumatism as hot water when applied early in the case and thoroughly. Ordinary headaches almost always yield to the simultaneous application of hot water to the feet and the back of the neck.

### How to Tell Good Fruit.

Some of the signs by which to tell good fruit and vegetables are here indicated, says the Washington Star. Oranges are sound and juicy when heavy, but not too hard. Radishes and turnips when spongy are not fit to eat. Pineapples are best when the edges of the top are smooth; in inferior qualities the tops are of the saw edged variety. Celery is good when it breaks without much bending. Asparagus should be quite stiff. Nuts cannot be judged very correctly until they are opened, but they should be of good weight and not too hard to crack.

### How to Find Health in Vegetables.

Onions and radishes are preventives of colds and sore throat. Olive oil is much more healthful than meat fats for cooking, is easier on digestive organs, if you get it pure. To take a spoonful after a meal is recommended. In California invalids drink olive oil a cupful at a time.

### How to Clean Oily Bottles.

To clean oily cruet bottles put a few strips of blotting paper into the bottle with a little warm water and an equal quantity of vinegar and add a piece of washing soda. Shake a few times and then rinse in warm water.

### How to Pack Dress Skirts.

When you fold your skirts to pack them in either a suit case or a trunk hold the skirt up in front of you, closing the band and placket, and fold the center back of the skirt to the center front, then fold the sides of the skirt over backward, says the Ladies' Home Journal. When you place the skirt in the trunk, to make it short enough to fit turn the top portion under and put either a roll of tissue paper or some of your underclothes in the fold to keep the skirt from creasing too deeply. Then, before you put your waist or coat in, pack in some more of your underclothes to fill in the corners and crevices. Little things like collars, sashes and the smaller underclothes can be rolled and put into the body of your coat and into the sleeves. Attention to small details like these is the way to keep your clothes fresh and clean and to prevent them from showing that they have been on a journey.

### How to Walk Gracefully.

It never occurs to some women to ascertain whether they look graceful or the reverse when they walk until perhaps they catch a glimpse of themselves in passing a shop with a mirror in the window, and then they are probably surprised, agreeably or otherwise. To walk gracefully, the body must be held erect, with the shoulders thrown back and the chest expanded; the head should be slightly raised and the knees should be kept straight and the legs moved from the hips. Any rolling movement of the body should be carefully guarded against, stiffness must be avoided and an erect and yet easy attitude cultivated.

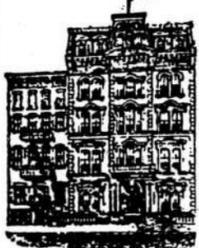
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## The Greatest Values in Curtains and Upholstery Fabrics

with which it has ever been our fortune to open a season.....For reasons sufficient to the manufacturers and importers of whom we bought, concessions were made that enable us to sell at prices far below their worth many thousands of dollars' worth of this season's most desirable goods.....Never, in our recollection, have such values been offered at very outset of a season!

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Best Cable Net—pure white and Arabian—borders with applied Renaissance braid in hand emb'd effect—flat edge—exact copies of the finest handmade curtains—only on closest scrutiny can they be detected from those that retail at \$10 and \$12—Our price..... **4.98**

### IRISH POINT CURTAINS

plum or vine centres, elaborate borders or more dainty stripes in French effects..... **5.98**

### NOTTINGHAM LACE CURTAINS

Newest patterns—new, clean, snowy Curtains, strictly perfect; all with overlock edges that give twice the wear of ordinary kinds.

Special Lots at  
50 cents.  
75 cents.  
98 cents.

Values that challenge any in New York!

### NOVELTY NET CURTAINS

Frenchy effects with Hattenberg edge—inside border of Renaissance braid with motifs filled in with webbing in handmade effects—nothing like them were offered at such a price..... **2.49**

Many Curtains at \$5.99 and \$6.99 are not so fine and pretty.

### POINT DE PARIS CURTAINS

Exquisite borders and cutout edge in Decadence design—made on finest Brussels net—cannot be matched under \$10.00..... **6.98**

### STILL HANDSOMER CURTAINS

Point de Paris and Irish Points—2 1/2 and 4 yards long—the richest patterns we have yet shown— **7.98...9.98...11.98**

For elaborateness of style and quality of workmanship these Curtains rank in effect with Curtains usually sold at more than double.

### An Importer's Sample Bonne Femmes

Worth \$12.00 to \$18.00..... **7.98**

Only one of a kind, and of the most beautiful description—Renaissance, Marie Antoinette and Point Arabe designs—all genuine hand made French Goods—mounted on finest Brussels or Point d'Esprit Net—

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Our price for choice..... **7.98**

### We invite Attention to The New American Oriental Rugs.

the nearest to handloom Rugs that have yet been produced—such faithful and wonderful reproductions that eyes experts are deceived...Each pattern exactly like the original Kashmir, Shirvan, Kazak, Daghestan, Agra, or Afghan, which was used as model—the dull soft colorings, blending of tints, designs and silky sheen and even the braided or hand-plaited fringes are copied down to the minutest detail...This is the first time that such perfection has been attained—it marks another triumph for the American manufacturer.

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27x35 ..... Each pattern a facsimile of the hand-made rug that sell at from \$12 to \$20. Each rug, even the best, in one piece—No seam!

### German Linen Tickings.

Solid stripes of red or blue with white—fast colors—feather proof.  
33 inch ..... 19. 29. 39 to 59  
54 inch ..... 79. 98. 149  
66 inch ..... 79. 98. 149  
No such stock elsewhere And nowhere so low.

### Extra Fine Pillows, Choice White Geese Feathers, Fine Fandy Stripe Ticking.

20x28 ..... 1.79  
22x28 ..... 1.98  
24x28 ..... 2.29  
30x28 ..... 2.59

### RENAISSANCE BFD SETS

French net—handsome Renaissance centre piece, corner motifs, 29 inch valance—Renaissance inserting and edge—full size—value \$5.98..... **3.98**

### ARABIAN BED SETS

Elaborate 24 inch hand made centre piece—corner designs to match—feet on valance—renaissance inserting and edge—worth \$15.00..... **9.98**

### FRENCH VELOUR CURTAINS

Genuine French goods—every pair guaranteed—in the very latest colors and contrasts..... **29.98 and 34.98**

### HIGH ART PORTIERES

Solid color Rep—with 6 to 12 inch Tapestry borders, in Gobelin designs—or cutout border in graceful Rose patterns—highly uncommon—cannot be duplicated under double our price..... **5.98**

### DIBLE FASE DAMASK PORTIERES

Cream Brocade, with reverse of Cerise or myrtle with crimson and other combinations—royal Curtains made to sell at \$25..... **14.98**

### REVERSIBLE BROCAD PORTIERES

Solid tints of myrtle, old rose, crimson and olive, with Emb'd Velour border of darker shade to harmonize—worth \$15.00..... **9.98**

### TAPESTRY TABLE COVERS

Choicest Oriental designs—each side different—knot fringe.

Yard sq. .... 69.2 yds. .... **1.97**  
1 1/2 yds. .... 1.29 2/3 yds. .... **2.98**

About 50 per cent. under price!

### DAMASK TABLE COVERS

Every desirable color—knotted fringe—

2 yds. square—worth 2.98..... **1.98**  
3 yds. x 2 yds.—worth 4.98..... **2.98**

NOTE.—As these prices are very much below regular, and the lots not very large, don't put off buying and miss such an opportunity.

### Colonial Curtain Nets.

White and Cream, with squares or diamonds outlined with stitched braid, with applied motif border and edge finished both sides—36 inches wide—beautiful goods that cannot be properly described in print—Made to sell up to \$2.00 a yard.

Our price 98 cents.

Curtaining Dept.—Basement!

### Tape tries and Damasks—Matchless Values

Result of purchases made to exceptional advantage...Investigate these offerings and do justice to the power of your money.

\$1.75 Gros point Gobelin and French taffeta weave tapestries..... **.98**

\$9 ct. heavy cotton tapestries—silk warp effects—best colors..... **.59**

\$2.50 Imported brocade tapestries—figures or heraldic designs..... **1.49**

\$3.98 Imported silk woven Gobelin tapestries, 50 inch—every desirable color—medallion effects..... **1.98**

\$4.98 rich emb'd velours—designs emb'd on finest flax velour—best colors..... **1.98**

French and American silk damasks—elegant quality—Louis XV. and XVI. and Rococo designs—

Worth \$1.50..... **.98**  
Worth \$2.50..... **1.49**  
Worth \$3.00 to \$3.75..... **1.98**

### Special

### Visiting Card Offer.

For Balance of September.

French Script or Old English Type Plate and 50 cards, Name not to exceed 15 letters..... **1.50**  
Finest work, equal to that for which stationers charge \$4.00 to \$5.00

Plain Script—Plate and 50 cards—Name and one line address; worth \$1.50..... **.75**

From Owner's Plate—Gray White—50 cards..... **.29**

Mourning Cards—50 for..... **.49**

Visiting Card Envelopes—White—pk..... **.10**

Visiting Card Envelopes—Mourning—per pack..... **.19**

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Up till this Fall our entire business was done with the largest JOBBERS and RETAIL houses throughout the Country and NOW we have decided to CLOSE OUT our entire \$150,000 stock at RETAIL, which will positively save you 50 cents on the dollar. If you want REAL bargains, call as soon as possible as we have small sample lots we are closing out less than cost.

Prices range from 35c a pair, to \$175.00 a pair.

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WINES, LIQUORS and CIGARS.  
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