

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

TAMMUZ 4, 5665.

VOL XLVII No. 9

NEW YORK, FRIDAY, JULY 7, 1905.

TEN CENTS PER COPY

## Rabbi Meir Leibush Malbim. By DAVID I. MACHT



MALBIM.

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My friend commenced and said unto me "Rise thee up my beloved, my fair one, and come along, for lo! the winter is past, the rain is over and gone way. The flowers are seen in the land, the season of songs is drawn nigh, and the voice of the turtle dove is heard in our lands. The fig-tree perfumeth its green figs, and the vines with young grapes give forth a pleasant smell. Arise thee, my beloved, my fair one and come along."

Song of Songs II, 8-18.

COME unto thyself. O, let my conscience awaken, O, do not suppress the higher, nobler, heavenly feelings reviving nature, stirring in thy breast! O, Israel, return unto thy Lord!

The summons to shake off our heavy slumber, to awake from the callous lethargy of "I don't care." To be alive and conscious, to think, observe and reflect, to look upon reviving nature, and in it behold the wonders of creation, to see in every flower, in every bug, in every star, the hand of God, and to remember 'tis He that shapes our destinies and rules the world, to know that the God of Israel is God of all, both history and nature—that is the lesson taught us by this season Pesach, and that, I think, is the most important message which Meir Leibush Malbim, the illustrious subject of our talk to-night, brings to us.

I thought it therefore very appropriate to select him for my subject to-night. Moreover, I was still more induced to do so by other considerations. Firstly, because his works are widely known, and his influence upon modern Jewish thought is very great (I refer especially to those who are still loyal to their ancestral faith and who imbibe most of their knowledge from Hebrew sources), yet his life is a secret to the great majority, and to my knowledge there is no monograph on Malbim in either German, English or French; and secondly, I thought it

\* Paper read before the Talmud Torah Association, Baltimore, Md.

"The voice of my friend! Behold! There he cometh, leaping over the mountains, skipping over the hills. My friend is like a roebuck, or the fawn of the hinds. Behold! There he standeth behind our wall. Looking in at the windows, seeing through the lattice.

well to say something about him inasmuch as it is to him more than any other one commentator that I am indebted for my interpretation of the Book of Proverbs. Let us turn to him and learn what we can of his life, his character and works, and I am sure we shall profit by it.

Rabbi Meir Leibush ben Yechiel Michael, or as he is more commonly known from the initials of his full name (Mem, Lamed, Beth, Yod, Mem) Malbim, a name now borne by some of the most pious and cultured families of Russia, was born in the little town of Volochesk, in the province Volynia, in Poland, or more strictly speaking, South Western Russia, in the latter part of the Hebrew year 5569, or 1809 of the common year. Like Maimonides and Rashi and many other great Jews, Malbim had an inestimable advantage of a proper education and good examples at home. His father, Rabbi Yechiel Michael, was a well-known scholar and the most learned man in town. His mother, nee Simzi, was an intelligent and withal a humble and God fearing woman. Malbim could well say:

"Yea, I was a son unto my father, a tender and only child before my mother; and he instructed me and said unto me: 'Let thy heart grasp firmly my words; observe my commandments, the commandments of God, and thus live and know what true life is.'" Malbim was taught his Aleph Beth, the various Berachoth, and his first Mitzvoth by his father, who was very cautious and circumspect about entrusting the education of his little son to any and everybody. The little boy, even at an early age, showed signs of his remarkable bright intellect and wonderful memory. When he was five his father taught him *chumesh* with Rashi, and in his sixth year he is said to have been quite familiar with the whole Pentateuch. Unfortunately the elder Malbim died young, in 1816, leaving his seven year old son on the hands of his wife. Before his death Rabbi Yechiel had time to utter his last will. He charged his wife to take care of their son, "To be a father to him as well as a mother," and to give him as thorough an education as possible.

His wife scrupulously carried out his last request. She devoted herself to her child and rejected all suitors for her hand. It was only when Rabbi Leibl of Volechesk, a poor but very learned man, proposed to take her for his wife that she consented, knowing that with him for a father the little Meir would not be in want of ample education. Rabbi Leibl dearly loved Malbim, and regarded him as

his own flesh and blood. He first began to teach him himself, but very soon feeling that with his time occupied in his official capacity, he could not do justice to the boy, he looked around for a teacher, and his choice fell upon Rabbi Moshe Halevi Hurwitz. A better choice could not have been easily made. Rabbi Hurwitz was not only well versed in the Talmud, but was a proficient Biblical scholar and grammarian; he was also familiar with philosophy, and was the author of a well-known work "Emek Hassidim." It was from him that Malbim learned his Gemara and Tenach, the "Hovoth Halevoth," the "Hoemunath we-Hadeoth" and the "Moreh Nebuchim"; and it was then that the hidden strains of his exhausted energies sprung open and his keen intellect, deep insight, and almost incredible memory, began to bear fruit. At the age of twelve he already knew thoroughly two Sedarim of Gemara with Tosefoth, and was the author of a number of works. He made commentaries on parts of the Talmud, wrote songs and other poetry, and in particular was already framing commentaries to the Tenach. He knew the Tenach to the letter.

Thirty for knowledge and chancing upon some Kabbalistic works which he could not understand, Malbim determined to learn the Kabbalah. This he could not learn at home; but where there is a will there is a way מצאתו יגעת במה שיש בו יש קנקן חדש מלא. וישן שאשילו חדש אין בו רבי מאיר אמר אל-הסתכל בקנקן אל-במה שיש בו יש קנקן חדש מלא. וישן שאשילו חדש אין בו Rabbi Meir used to say, "Look not at the flask, but what it contains; there may be a new flask full of old wine, and an old flask that has not even new wine in it," said Malbim, and at the same time he drew forth a manuscript containing some of his old pieces of keen argumentation or Pilpul and handed it to the Rabbi. On reading it over, Rabbi Zalmon pronounced the blessing: "Blessed art thou who givest wisdom to flesh and blood."

The Ilui's name was soon on everybody's lips. On Shabbas when he came to Shuhl and humbly sat down way back near the door, he was immediately recognized and taken to a seat near the Ark, and the Rabbi had him called up Shelishi to the reading of the Torah—that is, he was called up in the Rabbi's place, at the Rabbi's own request. His fame spread through Poland, but he did not remain long in Warsaw. Rabbi Chayim Auerbach of Lunzich, an author of the work "Divre Mishpat," sought to make our young Rabbi his son-in-law, and Malbim accepted his daughter's hand. After

About this time Malbim seems to have fallen a victim to a rather unfortunate marriage. While he was engaged in his studies and corresponding with such prominent men as Rab-

bi Akiya Eger, Rabbi Moshe Sofer and Rabbi Mordecai Benet, his parents persuaded him to marry the daughter of one of the wealthiest men in town. This Malbim did, unwillingly. He in general loathed riches and "rich people." The marriage turned out to be a happy one. His wife seems to have been "noisy and ungovernable;" she wanted him to cast aside his studies and engage in business and so—he divorced her. He remained in Volechesk, his native town a year longer, during which time he wrote about 500 pages of commentaries or Hiddushim on the Talmud; but life became rather unbearable in Volechesk and disgusted by the adverse criticism and lack of appreciation which a volume of his poetry received, he left the town and went to Warsaw.

On coming to the Polish metropolis the young man directed his steps to the house of Rabbi Zalmon, author of the work "Chemdath Shlomoh," and introduced himself, telling the old man he was familiar with the whole Talmud. The aged Rabbi eyed the boy with suspicion.

"When hast thou had time to learn it?"

"Excuse me, Rabbi," said the boy, "but you do not seem to be familiar with Mishnayoth."

"How so?" exclaimed the old man in surprise.

רבי מאיר אמר אל-הסתכל בקנקן אל-במה שיש בו יש קנקן חדש מלא. וישן שאשילו חדש אין בו

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the marriage Malbim settled in Lunzich, where his livelihood was assured, and where he could peacefully devote his time to study and work. In the morning he would learn a Shiur of Gemara, in the spacious Beth Hamidrash of Lunzich, and in the evenings he used to lecture before a large assemblage. The rest of his time he could devote to his own studies and to writing. It was in Lunzich that he wrote various commentaries and "Shaaloth u'tshuboth," that is, various responses and decisions, and it was there that he prepared one of his greatest works: ארצות החיים, a commentary on the Shulchan Aruch, a work highly praised by his contemporaries, and especially by Mordecai Benet and Rabbi Solomon Tiktin, with whom Malbim kept up a lively correspondence. They declared that work to be one of the greatest of our times, and they showered honors upon the young Rabbi. It was in Breslau I believe the residence of the Rabb Tiktin, that the "Arzoth Hachayim" was published.

In the year 1838 the city of Wreschna, in Prussia, wanted to engage a Rabbi. They asked Rabbi Tiktin to recommend one, and the latter at once gave them Malbim's name. Malbim was extended a call to Wreschna, which he accepted, and he officiated as Rabbi there for seven years, bringing blessings upon the community. From Wreschna, Malbim accepted the position of Rabbi in the city of Kempen, and it is well to remember the city of Kempen in connection with Malbim's name. It is the "Rabbi of Kempen," or "the Kempener," that he became known throughout the Jewish world, for it is there that he prepared his monumental work—his commentaries on the T'nach, that is the Torah, Nevi'im and Kethuvim, by which he is perhaps best known. These were published in Warsaw. In Kempen Malbim remained about 15 years, constantly working and consulted by such men as Rabbi Meissel of Warsaw, and Rabbi Kluger of Brody, and Rabbi Nathanson of Lemberg. In 1860 he became Chief Rabbi of Bucharest, Roumania. "Zaddikim en lohem Menuchah" Zaddikim are not destined to have rest." Malbim underwent many hardships in Bucharest, and was glad to get away alive. He seems to have been too pious and straightforward for Bucharest. At any rate, it is so hard to please everybody. Quarrels and intrigues arose, and his opponents succeeded in having him thrown into prison. Were it not for the intervention of Sir Moses Montefiore, Heaven knows what would have become of the illustrious Gaon.

After five years of suffering he was released, and left Bucharest in 1866. He returned to Lunzich, the home of his father-in-law, Rabbi Chayim Auerbach, who in the interim had died. He was made Rabbi in Auerbach's place, but he could not long maintain that position. Disgusted by the strifes between the Misnagdim and Chassidim, he went to Kherson in 1869, and thence he was extended a call as Rabbi by the city of Mohilev in 1870.

Here, in Mohilev, Malbim hoped to spend the rest of his days in peace, but it was not destined to be so. Here, too, he had troubles from the Chassidim. One of the "Ashirim," one of the "opulent" townsmen seems to have conceived a grudge against the Rabbi. Possibly he was not honored enough or flattered enough by Malbim (Malbim, as I have said before, was not inclined to worship Mammon). At any rate, the Rabbi was secretly slandered to the Government, and was ordered to leave Russia in 48 hours.

What was to be done? Malbim went to Germany and was hospitably received by the Orthodox Jews of Koenigsberg. He was made Chief Rabbi of Koenigsberg and Mecklenburg. But here, too, he had his opponents among those who disliked his sincerity and whom his "mussor" touched to the quick. To illustrate the undignified and rude treatment to which he was sometimes subjected, we may relate the following anecdote:

One Purim day an enemy of Malbim's wanted to put the Rabbi to blush. So he sent him for "Shelach Monoth"—a sugar pig. When the present was brought Malbim's house was full of guests who became very indignant at the mean trick, but Malbim did not get angry. He accepted the present and remunerated the messenger. Then he took one of his own photographs and sent it to the scoundrel with a note stating that Malbim thanks the sender for his similitude which the respectable gentleman was kind enough to send the Rabbi, and that in return he sends him his own likeness. This shows that Malbim was not devoid of a sense of humor. Another anecdote will corroborate the statement:

Once an Apikores—a would-be philosopher, a Jew who discarded the faith of his fathers and would have things his own way, wanted to make fun of the Rabbi. He told Malbim he had a question to ask him.

"We are told," he said "that when a Rabbi passes by us, we should rise, and we are also told that when a dog runs by we should sit down. Now, would you tell me what I should do if I meet a Rabbi and a dog at the same time."

"That is easily answered," replied the Gaon. "Let us both go out in the street, and see what people will do when they see Rabbi Malbim and you."

Thus we see that the Gaon's path in life was not bestrewn with roses. Many bitter experiences, many trials and sufferings did he encounter in his walk to life eternal, where alone the Zaddik gets his just reward.

While in Koenigsberg he received a call to Kremenchug which he declined. About the same time he was invited by the Jews of New York to become the Rav Hakolel or Chief Rabbi. He was offered quite a big salary, but he did not care much for money, and feeling himself too old to undertake a long voyage, he declined.

In 1879 he went on a visit to Wilna. He was met with cheers by the most

prominent Jews of the city, and was solicited to become their Rabbi, but the Governor, recalling the Mohileff affair objected and the Gaon had to go. This hastened on the sickness from which he never recovered. He died in the city of Kieff whither he came for a short visit, on the first day of Rosh Hashonah, 5640, or 1880, at the age of 69.

Among Malbim's works are mentioned the following:

- (1) Sha'loth u-Th-shu-both or various responses and decisions.
- (2) Ayyeeth Hashbacher, a work on grammar.
- (3) Arzoth Hachayim, of which I have already spoken, and which is a commentary on the Schulchan Aruch.
- (4) Arzoth Hasholom, a book of sermons.
- (5) Segulath Sessorim, a book on Kabbalah.
- (6) Moshel u-Melizah, a book of poetry said to have been written by Malbim while he was riding in a train.
- (7) Yoir Or, a work on Hebrew synonyms.
- (8) Commentaries on the Talmud.
- (9) And the most important of all, and that by which he is best known is his commentary on the Torah, Nebim and Kethubim.

As to the character of Malbim's works that I am hardly qualified to discuss. (Ps. cxxxix. 6.):

פלאה רעת ממני נשוכה לא אוכל לה  
 "That knowledge is too wonderful for me; I cannot attain it." (Psalm 139.)

Malbim combined his Torah with Derech Eretz, that is, he combined his deep erudition in the Holy Scriptures and Talmud with the extensive secular knowledge which he had acquired, and he made the two supplement each other. It is this that I mean when I said that the same one God who shapeth our destinies and gave us our Law of Life, is the God of nature, the Moving Force of the whole universe. To Malbim, to use the words of the poet:

The spacious firmament on high,  
 With all the blue aetherial sky,  
 And spangled heavens, a shining frame,  
 Their great original proclaim.  
 The unwearied sun from day to day,  
 Does his Creator's power display,  
 And publishes through every land,  
 The work of an Almighty hand.

Soon as the evening shades prevail,  
 The moon takes up the wondrous tale,  
 And nightly to the listening earth,  
 Repeats the story of her birth;  
 While all the stars that around her burn,  
 And all the planets in their turn,  
 Confirm the tidings as they roll,  
 And spread the truth from pole to pole.

What, though in solemn silence all  
 Move round the dark terrestrial ball?  
 What, though no real voice or sound,  
 Amid the radiant orbs be found?  
 In Reason's ear, they all rejoice,  
 And utter forth a glorious voice,  
 Forever singing as they shine:  
 "The hand that made us is Divine."

Malbim, with his contemporary Rabbi Sampson Raphael Hirsch, each working for the most part independently, both strived to tell their brethren and the world at large, that great truth, of which every Jew is convinced, and of which every faithful Jew is conscious: That Torah and Nature are both the work of God, that Torah is Truth, and science is search for truth, and that between the two there cannot be a conflict. 'Tis true we may not see the missing link, but that is no reason for rejecting either. And they have succeeded in opening the eyes of thousands.

If you would get an idea of Malbim's erudition, then read his commentary on the book of Leviticus. If you would learn his knowledge of physics and astronomy and chemistry and mathematics, then read his commentary on the book of Genesis. If you would like to see his philosophic powers, then read his notes on the book of Job. If you would taste his

fine poetic powers and his nice feeling for the beauties of the Sacred Tongue, then read his commentaries on Isaiah and the Book of Proverbs.

As a grammarian and Hebraist Malbim stands pre-eminent. Nothing illustrates this better than the precision with which he discriminates synonyms or words related in meaning. He is almost always successful in here. Of course, I am speaking from a strictly Jewish point of view. Malbim's method of discriminating synonyms is, I think, a natural and scientific one. With the aid of his wide acquaintance of the Hebrew literature he compares various passages where a certain word occurs according to the traditional and reliable interpretation, and in that way tries to get at the exact meaning of the word. Our enemy's criticism is sometimes the best compliment. Perhaps the best praise that could be bestowed upon Malbim is the criticism passed upon him by a certain H. Arnheim, in the *Litteratur Blatt des Orients* No. 35. That the critic seems to think lightly of Malbim, because he assumes that every word in the Torah, is the word of God, means something!

Yes! Malbim does assume that. With all his sacred and secular knowledge, with all his T'nach and Mishna and Gemara, with all his physics and astronomy, and mathematics and chemistry, and philosophy, and poetry, and Malbim remembers that

תקלה חכמה יאה ה' ורעה קרשים בינה  
 "That beginning of wisdom is the Lord, and that clear understanding is that which regards all knowledge as Da'as Kedoshim, that is, as coming from the Holy One blessed by Him," and not only did Malbim know that: "The fear of the Lord is the correction of the wisdom?" But he also remembered that:

ולפני כבוד ענות  
 "Before honor there must come humility.

Like unto Moses, he was meek. Well, therefore, may we close our sketch with the following lines from Malbim's preface to the Book of Psalms:

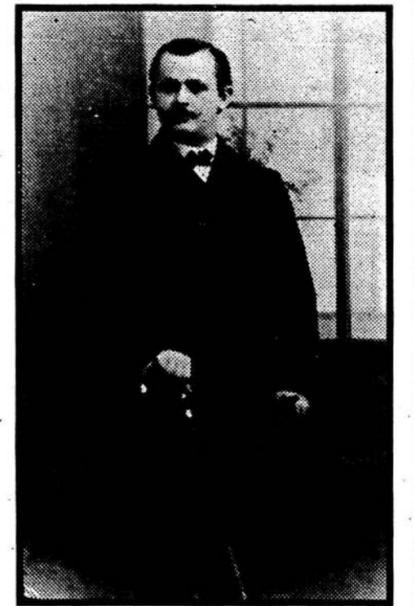
Why art thou sad, my soul?  
 Why art thou troubled?  
 Whereof art thou afraid?  
 What is it that thou darest?  
 Trust in thy God.  
 To Him stretch forth thy hands!  
 And hope in His assistance!  
 Stand firm upon this holy ground.  
 Take off thy shoes,  
 Draw nigh the awful cloud,  
 And strike the waters so they part;  
 Arise! Pass over!  
 Don't be afraid! Approach the cloud!  
 Ask, search, and ponder!  
 But—  
 Take great care,  
 The stone is there,  
 The stone of error;  
 Beware of every lying thought,  
 Lest thou defile the holy name of God.  
 Arise my psalter, arise my harp,  
 The morning star I will awake with pleasant songs to God;  
 To Him I'll sing for giving be all this,  
 For having showered kindnesses upon me,  
 On me, a worm, He graciously had mercy,  
 To him, I'll sing, Who gave me wisdom.

Oh! let my prayers be accepted,  
 Oh! let thy kindness continue.  
 Be Thou my help!  
 I love Thy Law; it is my daily thought;  
 Thy testimonies are my counsellors and my delight,  
 Oh! Let me live that I may praise Thy name, my God!

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**A Rising Doctor.**  
 LAST week we gave an account of the career of Lieutenant Nathan Horowitz who from the East Side went to West Point graduating as a Lieutenant.



It is our pleasure this week to record the progress upwards of another East Side lad to wit—Dr. Michael Rosenbluth, the son of Kalman Rosenbluth, one of the leaders of the Galician section of the community

Dr. Rosenbluth who returned from Berlin this week, was born in Austria about twenty-four years ago. He came to America with his father at the age of four. As a lad while attending Public School he already showed aptitude for study and while only eleven years old he entered the old Jewish Theological Seminary staying in that institution until past his Bar Mitzvah. From Public School young Rosenbluth went to City College and thence to Columbia where he graduated as a Doctor of Medicine in June 1, 1902. His student years were marked by his application to his work and before he had yet graduated he was elected an interne of the Beth Israel Hospital where after leaving Columbia he labored for a little over two years. The medical staff of the Hospital recognized that the young medico had in him the making of a great doctor and upon the advice of Drs. Issacs and Ladinski, Dr. Rosenbluth went last year to Vienna for the purpose of taking a post graduate course at the celebrated Allgemeine Hospital and at the conclusion of his studies there, proceeded to Berlin concluding his studies under Professors Leyden and Senator. As has already been stated Dr. Rosenbluth returned to this city this week. There is no doubt that he has before him a splendid career upon which he has the best wishes of his colleagues and a large circle of friends.

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REMITTANCES TO ALL PARTS OF THE GLOBE

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EUROPEAN STEAMSHIP AGENCY

## A DAY IN OUR COMMUNIAL INSTITUTIONS.

### A Visit to the Lebanon Hospital.

XI.

ONE of our younger Jewish Institutions just twelve years in existence, located on Westchester and Cauldwell Ave's. Bronx, the ideal spot for a Hospital, twenty five feet above the level of the street, pure air, and beautiful grounds, a veritable Garden of Eden for those who come within its walls, is the Lebanon Hospital.

For many years the location of the Hospital has been looked upon by the Jewish community of Manhattan as out of the way and not necessary, but as in all things, time tells the story of everything, and so teaches us the History of the Lebanon Hospital for the past twelve years, the usefulness, the large amount of good that has been done every year to the poor sick, and needy.

The population of the Bronx has grown so immensely in the last few years that only the old settlers of the Bronx realize this fact, and our co-religionists have not been slow in settling in the Bronx. Wherever you go you meet your Brethren, and Lebanon Hospital today is a necessity in the Bronx, not only for the Bronx, or Manhattan sends any amount of poor sick to the doors of the institution. The Hospital has at the present

Hospital and the public at large will be invited to the laying of the corner stone; the building when finished, will consist of a basement and four stories, the three upper stories for housing 75 nurses, and on the first floor, a large lecture hall which also can be used for a Synagogue on Sabbath and Festivals. The Building will be fire proof and will cost \$52,000,00 without the ground, 50 x 116, and is located on Cauldwell Avenue, right opposite the Hospital. In order not to use the vacant Hospital ground Mr. Jonas Weil presented the above mentioned two lots for a Training School for nurses, worth about \$16,000.00.

With the completion of the Training School additional room will be gained for patients. The Hospital today has 205 Beds for patients and will have 250 as soon as the Training School is opened.

Towards the erection of the Training School Building the sum of \$15,000.00 has been so far collected. This is not one third of the sum needed, and it is hoped that the generous Public will help Lebanon Hospital in the new undertaking.

(For the Hebrew Standard)

### Reflections of a Young Bachelor.

BY CHARLES WECKLEN.

As I sit on the chair in the home of my wife this paradox comes to my mind—that the home of my wife is the home of my own, but my wife has all her say.

When a woman gives a good reason one feels inclined to ask where she read it.

Absence makes the wife grow anxious.

## The Trust Company of America

Main Office: 135 Broadway.  
 Capital and Surplus, \$11,600,000  
 Branch: 35 Wall Street, New York.

Folks who enter the marriage state with love for their only capital are frequently bankrupt soon after.

The difference between a man's wife and his sweetheart is a marriage certificate.

A girl with a good looking face can draw better than a mustard plaster particularly when applied to the chest.

A faithful husband covers a multitude of short-comings.

Judging from the size of some husbands it takes little to satisfy some women.

During courtship love is kept busy. After marriage it is frequently out of a job.

The number of marriages would increase were some of us were permitted to hire a substitute to do the proposing.

The success of a husband depends upon his wife's stupidity, cleverness or patience.

All girls who have ever kissed their brothers will kindly say, aye, None! Then none have I offended.

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### Sanitarium for Hebrew Children.

The sanitarium is to erect additional buildings at Rockaway Park, the resources of the Society having been overtaxed in past summers. Over 20,000 were cared for there last year. The institution is now open for the summer. It takes care of the poor sick children of the city, and it is a most worthy charity. The first all-day outing on the harbor will be given on July 5.

Atlantic City.

Among the recent arrivals at the Hotel Pierrepont were: New York City—Mr. and Mrs. Herman Ehrlich, Mrs. H. Pinus, Mrs. Woodruff, F. Stern, Mrs. I. Kreisher and E. H. Simons and family. Baltimore, Md.—Mrs. R. Levi, W. H. Weissager, R. O. L. Rosenberg and wife and Mrs. Altman. Philadelphia—Mrs. Forster, Mr. and Mrs. Al. Isaacs H. Strauss, F. W. Berger and wife, F. Apple and wife and A. L. Danner and wife. Boston—Isaac Slocum.

### The Bowery Savings Bank,

123 and 130 BOWERY,  
 NEW YORK, June 15, 1905.

A semi-annual dividend at the rate of **FOUR PER CENT.** per annum has been declared and will be credited to depositors on all sums of \$5.00 and upward and not exceeding \$3,000 which shall have been deposited at least three months on the first day of July next, and will be payable on and after Monday, July 17, 1905.

Money deposited on or before July 10 will draw interest from July 1, 1905.

WILLIAM H. S. WOOD, President.  
 HENRY A. SCHENCK, Comptroller.  
 WALTER COGGESHALL, Secretary.

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**Death of John Hay.**

The death of John Hay, Secretary of State, is intensely regretted by the Jewish circles.

As soon as the tidings received in New York the Roumanian congregations of this city passed a resolution of condolence and gave it expression of the high regard in which they held the dead statesman.

In order to give expression to the sorrow of New York Jews in general a meeting was held on Monday at the Educational Alliance, at which a committee was appointed for the purpose of convening a meeting of representative Jews, at which the grief of the Jewish community will be voiced. The Union of Orthodox Congregations of the United States in America has sent the following telegram to John Hay:

Mrs. John Hay, Cleveland, O.:  
The Union of Orthodox Jewish Congregation of United States and Canada wishes to offer its tribute in common with the universal expressions of sympathy for you in your hour of sorrow. The assurances of all true men that in your bereavement you have their heartfelt sympathy will convince you that your mourning is shared by the whole civilized world. This Union represents many thousands of the Jewish immigrants from those countries wherein the wisdom, statesmanship and high ideals of your lamented husband have wrought so much good, and we assure you of the grateful regard in which we will hold his memory as a broad-minded statesman, a profound diplomatist and a real lover of his kind.

H. PEREIRA MENDES,  
President.  
ALBERT LUCAS,  
Secretary.

At the sixteenth annual convention of the Central Conference of American Rabbis, now in session in Cleveland, O., resolutions of condolence were adopted. The Rev. Dr. Joseph Krauskopf, president of the conference, paid an eloquent tribute to the memory of Mr. Hay.

He said: "We mourn in the death of Secretary Hay the loss of one of the greatest friends the Jewish people ever possessed in any country at any time."

"We recall his note of three years ago to the American representatives at the capitals of England, Germany, France, Russia, Austria, Italy and Turkey, instructing them to call the attention of those signatory powers to the Berlin Congress of 1878 to Roumania's violation of their treaty. We recall his elucidation in that note of how Roumania persistently violated the treaty of the signatories of the Berlin congress, which prescribes that 'In Roumania the difference of religious creeds and confessions shall not be alleged against any person as a ground for exclusion or incapacity in matters relating to the enjoyment of civil and political rights.' It told how the Jew is denied the right of citizenship, is excluded from public service, and from the learned professions, how nearly every opportunity to earn a livelihood is denied him, how he is prohibited from owning land, or tilling it, or from following many of the other respectable trades, how by reason of these, cruel restrictions he is condemned either to starvation at home or to immigration to foreign lands.

"We recall his eloquent and pathetic appeal to Russia, after the Kishenev massacre, entreating that nation to vouchsafe unto her people of the Jewish faith that humane treatment which their citizenship demands, and which feelings of humanity dictate.

"Well have his services deserved our profoundest recognition, and well does our deep felt sorrow at his untimely loss deserve an adequate expression."

Among the floral tributes sent to Cleveland on Wednesday, the day of the funeral, were two crossed Zionist flags, with a *Mogen David* in the centre, by the Cleveland Zionists, and a wreath of American Beauty roses and lilies of the valley by the Independent Order B'nai B'rith.

On the news of Secretary Hay's death becoming known in Baltimore the Rev. Alois Keiser announced the sad tidings that the Sabbath morning service at the Entan Place Temple and in response to his request the congregation recited the Kaddish.

**Bon Voyage.**

Mr. S. H. Kleinfeld, the well-known Hebrew teacher, left for Carlsbad on Wednesday, on the Steamship Blucher. Mr. Kleinfeld will be away for a couple of months and before departure his many friends gave expression to the esteem in which they held the veteran instructor. We bespeak for Mr. Kleinfeld an enjoyable trip and trust that he will return to this country full of vigor and renewed strength to resume his work among the Jewish youth of this city.

**Central Conference of American Rabbis.**

The sixteenth annual convention of the Central Conference of American Rabbis opened on Sunday morning at the Temple, Cleveland, O. The Rev. Dr. J. Krauskopf of Philadelphia, the president, presided over its deliberation. There were present about seventy rabbis out of the 187 of the organization.

Rabbi M. Friedlander of Oakland, Cal., having delivered the opening prayer, Rev. Dr. Krauskopf, with introductory remark, said that the meeting was for the purpose of reviewing the work of the year, for the purpose of continuing work done at former sessions and for the purpose of considering new needs. The first rabbinical meeting was held in Cleveland fifty years ago and President Krauskopf expressed the hope that the sacred memory of all that transpired here fifty years ago kindle an inspiration for such conclusions that will make the conference equally historically.

Rabbi M. Machol of Cleveland welcomed the rabbis and said that the coming to Cleveland by those present at the conference from all parts of the country could not but lead to valuable achievements and lasting results for Judea and Judaism. He said their mission was to bring the Jewish congregations nearer together and to give new impetus to Jewish life.

The response to the address of welcome by Rabbi Machol was made by Rabbi Joseph Stoltz of Chicago, vice-president.

Rabbi Leo M. Franklin of Detroit, Mich., delivered the conferring sermon and the benediction was pronounced by Rabbi Moses J. Gries.

**President's Message.**

On Monday morning Dr. Krauskopf presented his message.

After referring to the achievements of the Conference of Rabbis, Dr. Krauskopf, in the first place, recommended that a final vote be taken on the Synod question. His second recommendation was that a permanent committee on sectarianism be appointed, thirdly, that the conference should appoint a committee on anti-Semitism in order to carry "on active and persistent warfare against the growing of fast-spreading anti-Semitism in America." Four, that the conference appoint a committee of five members which "should formulate a statement that shall henceforth make clear the real status of the Jew among the nations and thus put an end to many of the unjust and prejudicial charges raised against our people." Recommendation five has for this purpose the appointment of a committee of five for the purpose of deciding upon the correct pronunciation of Hebrew. He also recommended that a committee of five be appointed, whose duty it shall be to "institute a thorough and partial inquiry as to the results obtained by additional Sunday service of a week-day nature, as to the influence it has exercised on the Saturday observance, as to the influence it has exerted on the congregation in the way of developing deeper religious feeling and greater enthusiasm for our great cause."

Having referred to the People's Synagogue movement which led to the establishment of a reformed synagogue in the downtown section of Philadelphia, Dr. Krauskopf recommended that "a sum of money, no less than \$500, be voted by the conference for the purpose of inaugurating a similar movement in whatever community the need of it has most manifested itself."

The eighth recommendation was that a full page of the next issue of the year book be dedicated to the memory of the late Rev. Dr. Lippman Mayer. Recommendations nine and ten referred to the printing of paper and reports and that the executive officers elected for longer term of years than at present.

The final report of the proceedings of the convention which closed yesterday will appear in next week's issue of the Hebrew Standard. The following telegram from Cleveland appeared in the daily papers on Wednesday last:

A plan recommended by a committee of the Central Conference of American Rabbis, now in session here, to form a committee to consider the advisability of establishing a creed for the Jewish people, was adopted to-day, and a report is to be made next year. The report of the committee, of which Dr. K. Kohler is chairman, said:

"We feel and declare ever anew our allegiance to Judaism, which is not a system of law bound up in the Pentateuch and the Rabbinic Code, but a living and ever-expanding, ever-deepening and ever-progressing truth committed into the care of Israel from the very beginning to the end of history.

"While recognizing wide differences of opinion, of belief and of practice in Judaism throughout all lands and ages, we know of but one Torah, one Israel and one God."

**Dr. Lee K. Frankel and Immigration.**

"The criminal more often comes over in the first cabin than in the steerage," said Leo K. Frankel, president of the United Hebrew Charities, in discussing the pros and cons of immigration restriction before the Summer School of Philanthropy on Thursday of last week, in the United Charities Building.

"This question of restriction of immigration is the most important one before the American public," he continued. "The America of 1950 will depend on the kind of immigrant that is entering Ellis Island to-day. The Immigration Restriction League has gone so far as to draw a line through Europe, dividing it into a western section of desirables and an eastern section of undesirables. Unquestionably thousands and thousands do come here whose entire heredity and point of view are different from ours, and it is a serious question whether we can assimilate them. Will these Greeks, Slavs, Jews and Italians be a benefit or a menace to America?"

After taking up one by one and answering with statistics and argument the contentions that the modern immigrant is prone to be a pauper, to bring disease and to be illiterate, the speaker asked: "What is the final test of an immigrant's fitness?"

"Strange as it may sound, the test of the immigrant is not the immigrant, but the immigrant's children. It is immaterial whether the immigrant himself wear a long or short coat, a beard or not, whether he be filthy or touselled, has money in his pocket or can read and write. The real test of his worth comes in the third or fourth generation. If his children are the equals in school of other children; if they attain a high degree of mechanical skill; if they engage successfully in business, become self-respecting citizens and adapt themselves to our institutions—then that immigrant was a desirable immigrant. This theory has not been proved to be true only because there has not been time in which to prove it. When fifty years have passed and brought the third generation, then we shall know whether the present immigrants were desirable immigrants or not. If America could take the Irishman, the ticket-of-leave man, the convict, the inmates of English, Scotch and Irish workhouses and make out of their descendants valuable citizens, need we fear that other immigrants can similarly adapt themselves to our institutions and infiltrate themselves with our national life?"

"Arguments from the past are not necessarily applicable to the present and future," remarked Dr. Carl Kelsey, director of the school, when the question was thrown open for discussion. "There is no such thing as a right of emigration from one country to another. Emigration is a privilege. Every country has the right to protect its own institutions. I don't doubt these present-day immigrants will develop, but if the progress of the individual is attended by grave dangers to our own institutions, what then?"

**Tailors and Immigration.**

The General Executive Board of the United Garment Workers of America has passed the following resolution in reference to immigration:

Resolved, That the unprecedented movement of the very poor in America from Europe in the last three years has resulted in wholly changing the previous social, political and economic aspects of the immigration question. The enormous accessions to the ranks of our competing wage workers, being to a great extent unemployed or only partly employed at uncertain wages, are lowering the standard of living among the masses of the people of this country without giving promise to uplift the great body of immigrants themselves. The overstocking of the labor markets has become a menace to many trade unions, especially those of the lesser skilled workers. Little or no benefit can possibly accrue to an increasing proportion of the great numbers yet coming; they are unfitted to battle intelligently for their rights in this Republic, to whose present burdens they but add others still greater. The fate of the majority of the foreign wage workers now here has served to demonstrate on the largest possible scale that immigration is no solution of the world-wide problem of poverty.

Resolved, That we call on American trade unionists to oppose emphatically the proposal of government distribution of immigrants in America. We desire that Congress should either (1) suspend immigration totally for a term of years; or (2) put into force such an illiteracy test as will exclude the ignorant and also impose such a head tax as will compel immigrants to pay their full footing here and be sufficient to send back all those who within a stated period should become public dependents.

Resolved, That we warn the poor of the earth against coming to America with false hopes; it is our duty to inform them that the economic situation in this country is changing with the same rapidity as the methods of industry and commerce.

Resolved, That with respect to immigration we call on the Government of the United States for a righteous relief of the wage-workers now in America. We desire that Congress should either (1) suspend immigration totally for a term of years; or (2) put into force such an illiteracy test as will exclude the ignorant and also impose such a head tax as will compel immigrants to pay their full footing here and be sufficient to send back all those who within a stated period should become public dependents. It is significant that the majority of the members of the union were immigrants themselves.

**MANHATTAN**

**An Immigration Conference.**

The Executive Council of the National Civic Federation called a national convention to meet in this city on September 26-27 to consider the proper distribution of immigrants.

It was decided to ask the Governors of all the States to send delegates and to make the same request of all the societies interested in immigration. Since the recent meeting of the New York Civic Federation, which has been fully reported in The Hebrew Standard, many letters have been received offering co-operation and asking for information.

Ralph M. Easley, chairman of the Executive Committee, has issued the following statement:

"A representative of the State Department of Agriculture visited Ellis Island two days ago and told Commissioner Watchorn that in New York State alone there are 12,000 farms idle for want of men to cultivate them. When the subject is thoroughly ventilated at the coming convention, recommendations probably will be made in the way of suggesting special legislation for the proper distribution of immigrants. The latest statistics from the Immigration Department show that during last year the number of Italians who left this country exceeded by 8,000 those who came here."

**The Hebrew Sheltering Guardian Society.**

In view of the tremendously large immigration of the past four or five years, and in view of the utter inadequacy of the existing Jewish institutions to cope with the problem of dependent children, the Hebrew Sheltering Guardian Society of New York, Orphan Asylum, at 150th street and Broadway, New York City, at the request of the Joint Committee has established a Bureau for boarding and placing out Jewish children.

It goes without saying that New York City is not the best place for boarding and placing out Jewish children. The economic conditions are such that good, respectable Jewish families, such as are wanted, cannot afford to take in children at the rate of \$2 per week, which is the usual price paid by the City for the purpose. It therefore occurred to the Superintendent, Dr. Ludwig B. Bernstein, that it was necessary to establish agencies and committees in the small towns and villages all through the States of the Union where there are small Jewish communities. The Bureau has started with the States of New York, New Jersey, Connecticut and Massachusetts, but will be glad to receive applications from other States of the Union as well.

After carefully studying the various methods of the placing out bureaus in this country, Dr. Bernstein has adopted a variation of the methods used by the most famous placing out agencies in the country. It has been found necessary to adopt the following rules, which the readers will kindly carefully bear in mind:

A family that takes one child will be paid in twelve equal installments at the rate of \$100 per annum, and families that take in two children will be paid similarly, at the rate of \$200 per annum. Applicants will please specify the age and sex of children that they prefer. Applicants are requested to give three references of good and prominent Jewish people in their respective communities. The maximum number of children that will be placed with one family will be two. The applicant will be expected to have for the child, a properly lighted and ventilated bedroom. It is expected that there will be no adult boarders in the house outside of immediate relatives of the family; that there will be a school in the immediate neighborhood, and some provision for training in Hebrew and religion. It is understood that the family will sign an agreement that they are not going to use the children for any work or labor which a parent would not rightly expect from his own child. Furthermore, there will be a distinct understanding that an authorized visitor from the Institution will visit the children, and inspect the surroundings at least once a month with a view of reporting the results of such inspection to the main office in New York City.

One of the most prominent features of the work as undertaken by the Hebrew Sheltering Guardian Society is the establishment of local committees in the various Jewish towns and villages. Mr. Jacob Basheln will be the general agent, and will organize local committees wherever it will be deemed necessary. The local committees will consist of three of the most prominent Jews of a locality and of two lady volunteer workers who will help in the visiting of the families that make application for receiving children for board or for adoption.

There will be a distinct understanding that only such families are eligible as will show to the satisfaction of the local committees, and to the satisfaction of the agent, that they are likely to give to the children boarded or pledged out with them the best possible parental care and attention. Furthermore, only such families will be considered whose reputation for honesty and morality is beyond the slightest question.

All Jewish families, particularly those that speak English, will kindly apply at their earliest convenience to Dr. L. B. Bernstein, 150th street and Broadway, New York city.

**Jewish Endeavor Society.**

The installation of the newly elected officers of the Jewish Endeavor Society will take place on Sunday evening, July 9, in the Educational Alliance, at 8.30 o'clock sharp. It is desired that this installation be public and that as many non-members as possible so present so that they may learn of the work of the society. The different activities of the society will be thoroughly reviewed by those who have had charge of them.

The following newly elected officers will be installed: President, Mr. Henry P. Goldstein; first vice-president, Mr. Joseph L. Schwartz; second vice-president, Mr. A. E. Adelman; third vice-president, Mr. Samuel Blatteis; recording secretary, Mr. S. Gordon; corresponding secretary, Miss Esther Schwartz; financial secretary, Miss Miriam Jacobs; treasurer, Mr. Samuel Wolbarst. The new Board of Directors will also be installed.

At the last meeting of the Synagogue Building Fund Committee, which took place last Saturday evening, the different sub-committees reported progress. The election of a permanent treasurer was deferred till the next meeting on July 15.

**The Young Men's Hebrew Association.**

Our vacation camp opened on June 11 and will continue to be the main attraction until Sept. 15. It is situated at Centreport, on the north shore of Long Island, on Huntington Bay, the house being directly on the water, with 900 feet of sandy beach. Tents have also been provided for the hardy young men. The house will be run like a model Jewish home, the meals being wholesome and strictly kosher. The attractions are boating, fishing, athletic sports, baseball fields, tennis and basketball courts and croquet grounds. Religious exercises and socials are held regularly. The association has acquired its own horses, cows and chickens, and its land consists of an orchard, truck garden and wood-land. It is the desire of the association to make the camp an attractive and convenient resort to all young men irrespective of membership, especially those who could not otherwise spend their vacations in the country. All tickets, such as for board, railroad, steamer and stage should be procured at our building, Ninety-second street and Lexington avenue. For full particulars and application blanks apply at the office.

An entertainment and declamatory contest given by the Edward C. Spone Literary Society was held in the Young Men's Hebrew Association Building on Sunday evening, July 2, 1905.

After listening to some musical numbers and a scene from "Hamlet," the contest began. Mr. Albert Cohn, "The Two Spies;" Mr. David Rubin, "Whipping in the Navy;" Mr. Albert A. Raphael, "Andreas Hoffer's Defense;" Mr. John Burger, "John Nichols, of Spartenberg;" Mr. Harry Collins, "Lord Chatham on the American Revolution;" and Mr. Alexander E. Kohn, "The Commencement."

The judges, Messrs. Moses S. Levinsove, Isidore Tirschfeld and Falk Younger awarded first prize to Mr. Alexander E. Kohn and second prize to Mr. Albert A. Raphael and honorable mention to Mr. Harry Collins. The programme was concluded with illustrated songs.

**The People's Kosher Kitchen.**

The People's Kosher Kitchen, situated at 136 East Broadway, and at which meals at 5c. a head will be sold, was opened on Saturday evening last in presence of a large company. The restaurant became a necessity because there were found to be so many people on the East Side unable to pay the prices usually charged at the restaurants.

**Synagogue or Pool Room?**

An interesting case at the Essex Market Police Court on Thursday of last week brought to light the fact that some people were actually running a pool-room under the guise of a synagogue. A man named Jacobs posed as a Rabbi. When the police broke in they found the backers of the horses at prayer. This, however, did not save them from being arrested.

**Jewish Theological Seminary and the Yeshibas.**

As a result of the recent conference between the representatives of the Jewish Theological Seminary of America and the Yeshiba Yitzcha) Elchanan, it has been agreed that any students of the latter who are desirous of pursuing their studies at the seminary shall be admitted without restriction as regards Academic degrees. And the seminary authorities have also reported their intention to send students desirous of receiving a thorough instruction in Hebrew and Talmud to the Yeshiba. Mr. Jacob H. Schiff has agreed to give \$1,000 a year to the Yeshiba.

Hebrew Orphan Asylum.

Independence Day was celebrated at the Hebrew Orphan Asylum Tuesday by a parade of the cadet corps belonging to the institution. About 600 boys took part. Military men who were present said that the review was most creditable.

The Declaration of Independence was read to the boys on parade and the presentation of medals for good conduct and efficiency concluded the ceremony. At night there were fireworks, songs and recitations.

BRONX.

Congregation Beth Avraham Talmud Torah.

The new synagogue of this congregation situated at East 146th street, between Brook and St. Ann's avenues, was dedicated on Tuesday last. There was a large congregation and the proceedings were the occasion for much rejoicing.

The Hon. Ferdinand Levy, ex-Alderman Hess, representing Borough President Haffen, the Rev. M. Wechsler and others delivered interesting addresses.

The synagogue, which is a very handsome one, was declared opened by Dr. B. Kalliski, the president of the congregation. The keys of the new edifice were handed over by Dr. J. Lichtenstein, the chairman of the Building Committee.

BAR MITZVAH.

Mr. and Mrs. Morris Epstein announce the bar mitzvah of their son Milton, to take place on Saturday, July 8, at Temple B'nai Jeshurun, Madison avenue and Sixty-fifth street. At home Sunday, July 9, from three to six p. m., 128 West 102d street.

Mrs. Lottie Rose announces the bar mitzvah of her son Sylvan, to take place Saturday, July 8, at Temple Rodeph Sholem, Sixty-third street, and Lexington avenue, at ten a. m.

Mr. and Mrs. Mayer Sterns beg to announce the bar mitzvah of their son, Morton William Sterns, at Temple Rodeph Sholem, Sixty-third street and Lexington avenue, Saturday, July 8. At home, 133 West 140th street, from seven to ten p. m.

ENGAGEMENTS.

ALTHEIMER-KOSSE.—Mr. and Mrs. I. Michelson announce the engagement of their niece, Miss Jennie Kosse, to Mr. Emanuel Altheimer. At home, 419 East 118th street, Sunday, July 9; no cards.

CORN-FISCHLOWITZ.—Mr. and Mrs. S. Fischlowitz announce the betrothal of their daughter Anna to Mr. Jacob H. Corn. At home Sunday, July 9, three to six, 116 West 11th street.

LEVINE — WEINTRAUB. — Mrs. S. Weintraub announces the engagement of her daughter Mary to Mr. Philip Levine. At home from two to five p. m., Sunday, July 9, 1905, 61 East 107th street, New York city. No cards.

LIVINGSTON — FELDBLUM. — Mrs. Ida Feldblum announces the engagement of her daughter Sophie to Henry H. Livingston. At home Sunday, July 9, after seven p. m., at 821 De Kalb avenue, Brooklyn.

NEWMAN — BRONSTEIN. — Mr. and Mrs. W. Bronstein, of 205 East 124th street, city, announce the engagement of their daughter Vera to Mr. Nathan Newman. At home Sunday afternoon, July 9.

SAMPLIN — MASCH. — Mr. and Mrs. W. Masch, formerly of Brooklyn, announce the engagement of their daughter Flora to Mr. Meyer Samplin. At home after six p. m., Sunday, July 9, 118 East Ninetieth street. No cards.

WEISS — EPSTEIN. — Mrs. Rosalie Epstein announces the engagement of her daughter Henrietta to Dr. Louis Weiss, of Newark, N. J. Reception Sunday, July 9, at eight p. m., at the residence of C. Horwitz, 145 West Eighty-second street, New York. No cards.

MARRIAGES

HURWITZ — GOTTFRIED. — Joseph Hurwitz and Miss Edith Gottfried were married Sunday, July 2, at Mount Zion Synagogue, 113th street, by Rabbi Samuel Greenfield and Cantor J. B. Goldman.

GOLDSTONE — WIENER. — At the Herrstadt, 27 West 115th street, Mr. David Goldstone and Miss Jennie Wiener were married Sunday, July 2, by Rabbi Samuel Greenfield.

LINKER — RIEDER. — On Sunday, July 2, Mr. Benjamin Linker and Miss Fannie Rieder, both of Philadelphia, were married by Rabbi Samuel Greenfield, at his residence, 163 Lenox avenue.

ALTMAN — BARIN. — Wednesday, June 28, Mr. David Altman and Miss Elsie Barin were married by Rabbi Samuel Greenfield, at Terrace Garden.

OBITUARY.

HYMAN FUERST.—Sunday, July 2, the funeral of Mr. Hyman Fuerst took place. The deceased was 67 years old and was universally beloved. Rabbi Samuel Greenfield officiated at the funeral held from the recent home of the departed, 209 West 130th street.

WALDHEIMER.—Phillip Waldheimer, a well-known worker, a criminal lawyer who figured as associate counsel in many notable cases, died June 29 at his home, 83 East Tenth street. He was counsel for Ben Patterson in that celebrated trial. Mr. Waldheimer was fifty-seven years old. He leaves a widow and two married sisters, one of whom is wife of Ira Leo Bamberger, of Brooklyn.

RICHMOND.

At the annual meeting of the Hebrew Benevolent Society held at the house of Mr. and Mrs. A. Word Clifton, Julius Schwartz was elected president for the tenth consecutive term. H. L. Bodine made the nominating speech, eulogizing Mr. Schwartz and dwelling upon his so-called unselfish work. Mrs. Klauber was elected vice-president, Joseph Goldstone, financial secretary; Mrs. Ch. Greenwald, treasurer, and Mrs. D. S. Schwartz, recording and corresponding secretary. David P. Schwartz, who as chairman of the Programme Committee did yeomen's work; H. L. Bodine, a faithful co-worker, and S. Mord were re-elected trustees. President Julius Schwartz then announced the following appointments: Treasurer Lear Fund—Joseph Goldstone, whose efficient work deserves high commendation. Relief Commissioners: South Shore—Mrs. A. Mord, North Shore—Mrs. A. Goldstone, North Shore—Mrs. A. Mendelson. The report of the entertainment submitted by the president shows a large profit, exceeding that of the previous years. After the meeting the charming hostess entertained the members royally and the sisters and brothers separated with the best wishes for a pleasant summer and a happy reunion in September.

New Jersey.

Long Branch.

The Rev. Julius Silberfeld, of Newark, N. J., occupied the pulpit of Congregation Beth Miriam last Sabbath. He will be succeeded this week by the Rev. Charles Fleischer, of Boston, Mass.

Ventnor.

The annual reception and inauguration of the thirteenth season's work of the Jewish Sea Side Home for Invalids will take place on Sunday, July 9, at 3 o'clock p. m., at the institution, Newport avenue, Ventnor, N. J. An interesting programme has been arranged for the occasion.

The institution is in need of funds and donations may be sent to Mr. Isaac Hertz, Eighth and Arch streets, Philadelphia, Pa. Gifts in kind may be sent direct to the home.

What the Zionist are Doing.

Die Welt, the official organ of the Zionist movement will be published daily while the Seventh Zionist Congress will take place. Besides reporting daily the deliberations at each session, full reports will be given on the East African project, on the organization of the movement, the Jewish National Fund, the Palestine Commission, the Jewish Colonial Bank and its several branches, etc.

A conference of the Federation of Student Zionist Societies of Austria took place recently in Vienna. Out of the nineteen societies constituting the Federation thirteen were represented. Among other decisions taken one provides for the publication of an official organ in addition to Der Juedische Student, which the Verband has been publishing for some time. It is interesting to note that a resolution was presented providing for the establishment of a court to settle disputes arising among constituent members and thus prevent duels which are much in vogue among German and Austrian students.

The Federation of Rumanian Zionists recently held its annual convention. A resolution was adopted asking the congress to reaffirm the original Basle programme and declaring the Rumanian Zionists as opposed to territorialism. An appeal was launched asking the Jews in Roumania to pay the annual shekel and thus make possible the sending of a large delegation to the Congress to carry out the mandates of the convention. Another appeal was issued asking for contributions to the National Fund, collection boxes being provided for the purpose.

The sixth convention of the Canadian Zionist Federation was held in Montreal on June 4. Mr. Clarence I. De Sola presided. Only routine business was transacted, which included the election of officers and delegates to the congress. Mr. De Sola, president, was re-elected by acclamation. Mr. Shapira, Mrs. Segal, Toronto; L. Agranovich, Winnipeg; I. Slonemsky, Ottawa; B. Isman, Brandon, were elected vice-presidents; treasurer, H. Bernstein; corresponding secretary, J. S. Leo; recording secretary, N. Albert; delegates to the Congress at Basle, Clarence I. DeSola, Mrs. De Sola, D. Levy, I. Rose and A. Pierce.

"Uriel Akosta" was acted in Hebrew by amateurs in Jaffa, Palestine. Over 600 people were present, and the play made a great impression on the spectators. This is the first instance of a Hebrew theatrical production in the Holy Land. The proceeds of the performance will be devoted toward the establishment of a school for girls.

Mr. M. Stiffelman, of St. Louis, who was greatly responsible for the raising of the Zionist flag over the exposition buildings of the St. Louis World's Fair, has compiled a chronology, taking the form of an official report of the "flag acceptance" and the events leading up to it. Altogether nine flags were raised, one on each of the following buildings: Vaded Industries, Electricity, Machinery, Agriculture, Manufactures, Education, Mines and Metallurgy, Liberal Arts and Transportation. The tenth flag was used for the decoration in the Festival Hall, the central spectacle of the exposition grounds. One of these flags will be presented to the Zionist Congress. It might be said at this period that the Govern-

ment of Bulgaria complained to the exposition because the Zionist flags were raised even previous to that of their universally recognized government. It is unfortunate that there was occasion to record in the chronology the fact that a serious campaign was made by the Jewish-English press of this country denouncing the project in flaming editorials, and that one paper went so far as to circulate a petition against the flag raising. Thanks to Mr. Stiffelman, the flow of literature of this nature, that threatened for the time being to swamp the clipping bureau of the exposition, was stopped at an early period.

A Yiddish Zionist periodical, Der Yid, has made its appearance in New York. It is issued by the Moriah Publishing Co. The first number dedicated to the Eighth Annual Convention of the Federation of American Zionists, contains several interesting articles and poems. The second number will be issued on the occasion of the Seventh Zionist Congress, after which the paper will be issued regularly every week.

The Degel Zion, with the permission of the Federation, has undertaken to collect canceled postage stamps from New York societies and individuals. A special committee has been appointed to assort the stamps and form into sets, which are to be sent to the National Fund Committee of St. Louis, thus saving work and money for the New York Zionists. It is therefore requested that all canceled stamps intended for the National Fund be sent to Mr. Jacob Ellendman, 90 W. Houston street, city, or may be brought to the society meeting on the second and fourth Thursday of the month at Clinton Hall, 151 Clinton street.

Jewish Publication Society Officers.

The following is a complete list of the officers and committees of the Jewish Publication Society of America, as the result of recent elections: President, Edwin Wolf, Philadelphia; Vice-President, Dr. Henry M. Leppziger, New York; Second Vice-President, Solomon Blumenthal, Philadelphia; Treasurer, Henry Fernberger, Philadelphia; Secretary, Dr. Lewis W. Steinbach, Philadelphia; Assistant Secretary, Dr. Charles S. Bernheimer, Philadelphia; Secretary to the Publication Committee, Miss Henrietta Szold, New York; Representative, Mrs. K. H. Scherman, Philadelphia.

Trustees: Dr. Cyrus Adler, Washington, D. C.; Solomon Blumenthal, Philadelphia; Henry Fernberger, Philadelphia; Edwin A. Fleisher, Philadelphia; Daniel Guggenheim, New York; Daniel P. Hays, New York; Ephraim Lederer, Philadelphia; Dr. Henry M. Leppziger, New York; Simon Miller, Philadelphia; Morris Newburger, Philadelphia; Seligman J. Strauss, Wilkesbarre, Pa.; Cyrus L. Sulzberger, New York; Hon. Mayer Sulzberger, Philadelphia; Harris Weinstein, Stock, Sacramento; Edwin Wolf, Philadelphia.

Honorary Vice-Presidents: Isaac W. Bernheim, Louisville; Marcus Bernheimer, St. Louis; Rev. Henry Cohen, Galveston, Texas; Louis K. Gutman, Baltimore; Jacob Haas, Atlanta; Mrs. Jacob H. Hecht, Boston; Rev. Dr. Max Heller, New Orleans; Hon. Joseph Hirsh, Vicksburg, Miss.; Miss Ella Jacobs, Philadelphia; Hon. Simon W. Rosendale, Albany, N. Y.; Alfred Seasongood, Cincinnati; Mrs. Henry Solomon, Chicago; Rev. Dr. Joseph Stelz, Chicago; Rev. Dr. Jacob Voorsanger, San Francisco; Hon. Simon Wolf, Washington, D. C.

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IN THE THEATRES.

Franklyn Fyles' romantic drama "The Governor of Kentucky," which treats of love, life and lawlessness in the blue grass, moonshining regions, and which received its first performance on any stage at Mr. Proctor's Fifth Avenue Theatre several years ago, with Wm. H. Crane in the title role, will be the attraction at Proctor's 125th Street Theatre week of July 10.

To usher in the week of July 10 at Proctor's Twenty-third Street Theatre a vaudeville programme which in very truth may be styled an "All Star" one, has been arranged, having for the chief attraction Miss Edna Wallace Hopper, the dainty prima donna of the "Silver Slipper" and "Florodora" companies, who will sing some of her latest successes.

The revivals of successful old comedies seem to be in particular favor, and not to be left behind, Mr. Proctor has prepared for an elaborate production of Boucicault's charming play, "London Assurance," at the Fifth Avenue Theatre, week of July 10. Miss Rose Coghlan, who made a marked success last week in "Forget Me Not," has been engaged.

The Summer Refuge.

Scarcely are the gang-planks pulled ashore when, with a start, the boat has left the wharf and is footing rapidly down stream. Then you remember that the Sandy Hook line is the fastest out of New York, or any other harbor for the matter of that. There is yet something in store to thrill the man who has not seen the "sky-scrapers," standing together like a band of giants at a hunting, as they transcend the purple vapors of evening and catch on their highest portions the rosy light from the setting sun. Then, as even more steadily than the Ancient Mariner, we drop "below the kirk, below the hill, below the light-house top," we have passed the Statue of Liberty, the Narrows themselves, and perceive the wooded shore of Staten Island running off mistily towards New Jersey. On the other side the lights of Coney Island sink in the distance, and presently we are inside the long bar of Sandy Hook. What in the world could be more refreshing than this splendid sail at the beginning and end of a summer day?

From Atlantic Highlands the innumerable attractions of the coast from Highland Beach to Point Pleasant are within easy reach, and surroundings may be found to suit every taste. The express train service embraces Navesink, Normandie, Seabright, Monmouth Beach, West End, Long Branch, Elberon, Allenhurst, Asbury Park, Ocean Grove, Avon, Belmar, Spring Lake, Manasquan, Point Pleasant, Red Bank, Matawan, Freehold and other resorts boasting well kept hotels. The coast is justly famous for its facilities for yachting, driving, automobile and both salt and fresh water bathing. Besides the Sandy Hook route the New Jersey Central has an all-rail route with stations at the foot of West 23d street, N. R., and at the foot of Liberty street, N. R. All trains are equipped with the latest designed Pullman parlor cars and coaches. Upon application to C. M. Burt, General Passenger Agent, Central Railroad of New Jersey, New York City, a hotel book and sea shore time table will be sent you; they are free for the asking.

A Famous Mountain Resort.

Mauch Chunk, within easy excursion distance of New York, is one of the most strikingly picturesque resorts in the country. Lying among the hills twelve miles within the Lehigh Gap, it appears to be so completely walled in that it is only when the traveler has attained one of the commanding summits, and descired the wonderful horseshoe bend of the narrow valley, that he can conceive how such a cul de sac can be approached from any direction by a railroad. The houses rise above each other as they back up against the rising hillside. On the opposite side of the river the precipitous bluffs of Bear Mountain, from the Indian of which the town derives its name, form the front of the horseshoe round which the current sweeps.

Trout fishing may be indulged in at the preserve of the Penn Forest Brook Trout Company, which comprises about sixty-five ponds and dams and is fed by four mountain streams. Nearer at hand, however, are the great scenic attractions of the resort. A trolley line attains the "Flag Staff" on the mountain at the southern end of the city, and westward lies the old Switch-back or Gravity Railroad, which historically and physically is of the most unique interest.

On Mount Pisgah, behind the site of the town, coal was discovered by a hunter in 1791. The earliest anthracite mines of the country were opened in this vicinity, and the Gravity Railroad was constructed to bring the output down to the river. The length of the line was nine miles, and it was constructed at an even grade for the whole distance. Mules were used for years to haul the empty cars back to the mines. These sagacious beasts were wont to toll patiently up the long road, but they refused flatly to be driven down, having once become accustomed to the exhilaration of coasting with the coal and enjoying the beauties of the natural scenery. In 1844 a return track was laid. Machinery was installed to draw the cars up Mount Pisgah and Sharp Mountain, but the cars ran the remainder of the way by their own gravity. Of late years the railroad has been used exclusively for recreation.

As we ascend Mount Pisgah the earth seems to sink away from us, and the vast amphitheatre on the hills falls into perspective. It is a thrilling sight. The summit reached, we slowly cross a trestle over a wild ravine. To the north lies Broad Mountain, and we catch a glimpse of Gleh Onoko through a distant ravine. Behind us the Lehigh Gap is outlined in blue. The river winds below like a silver serpent, banded by a bridge where it is crossed by the Central Railroad of New Jersey. The towns curdled in the valley sides look like toy houses from a Noah's Ark. Now we gather speed as we roll along; on the right rises a ridge buried in forest, and below, on the other hand, we pass the old tunnel and hamlet of Hackelbernie. From Bloomingdale Valley the second ascent is made, this time to a slightly higher altitude, and again we scan a wide panorama bounded by mountain ranges. From here we scarcely travel a mile before we come to the turning point, the quaint old mining village of Summit Hill. Here there is much of interest to be seen. The mines may be visited, and the burning mine, a vein which has been smouldering since 1832 and is now on fire at a great depth, should be seen. The return ride over the nine miles of continuous descending grade is perhaps the pleasantest part of the trip. Starting gradually as before, great speed is soon attained, and we whistle through the greenwood on the wings of the wind. Under the shadow of great crags, through forests of rhododendron and laurel, by purling mountain streams, and out again across open pasture land the car leaps like a thing

alive. Finally we descey the roofs and spires of Mauch Chunk, and all too quickly the ride comes to an end. Whoever is thrilled by the scenic railways indoors at Coney Island should try this indescribable coast of eighteen miles around the everlasting hills.

The New Jersey Central runs fortnightly excursions to Mauch Chunk at popular prices, and if you are interested send for circulars to C. M. Burt, General Passenger Agent, New York City.

BROOKLYN.

Grammar School No. 19.

The graduating exercises of Public School No. 19, South Second and Keap streets, Brooklyn, took place on Wednesday evening of last week. Among those who took part in the exercises were Daniel Bloomfield, and Jessie M. David. The diplomas were awarded by Mrs. Ira Leo Bamberger, a member of the local School Board. The graduates included Daniel Bloomfield, Clarence Levy, Richard Waldman, Charles David, Louis David, Joseph Isaacs, J. C. Rosenkrantz, Ada T. Bernstein, Dorothy Braun, Helen A. Levinson, Elsie A. Levy, Jessie M. David and Lillian Sticker.

Another Jewish Settlement.

One of the last of the famous farms in Corona, L. I., formerly owned by John ("Yankee") Smith, has been sold to a syndicate of Manhattan Jews for \$40,000. Twenty-eight acres will be cut up into streets and houses erected for the 100 members of the syndicate, while others will be built for speculative purposes by the corporation, which will take possession of the farm next spring.

The property is situated in the southeasterly section of the village, between Corona Park and Heights. John Klein, of Flushing, was the owner of the property.

At the present time a Jewish synagogue is in course of erection in Smith street, a few blocks from the farm. The cornerstone of this edifice will be laid on July 15. When the synagogue is completed, real estate experts predict that a large number of Manhattan Hebrews will locate in the south section of Corona.

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MYERS, LOUISE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 906 No. 70 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, 1st day of July, 1905. HERMAN STOLZMAN, ABE MENDELSON, Executors.

HURRY & DUTTON, Attorneys for Executors, 76 William St., Borough of Manhattan, N. Y. City.

THE CHILDREN'S PAGE.

Homewards.

When the dawn looks o'er the mountains  
And the children wake, from sleep,  
You'll be going far away, lad,  
O'er the waters wide and deep;  
You'll be seeing many wonders  
You have never seen before,  
Your heart so full of thoughts, dear,  
There will be no room for more.  
Yet still I know, where'er you go,  
Before you close your eyes  
Some little thought will wander back  
To where the old home lies.

For it's homeward, laddie, homeward,  
Back to the old rooftop,  
Still in your dreams you wander.  
And think sometimes of me.  
Let the world prove vain and weary  
Or the world prove bright and gay,  
Yet it's homeward, laddie, homeward,  
We always come one day!

When the sun sets o'er the mountains,  
Ere asleep the children fall,  
They will ask about you, laddie;  
You are loved the best of all.  
I shall answer, never doubting,  
You'll be coming back again,  
With wondrous tales to tell them  
Of the world beyond the main.  
And you will find me waiting, lad,  
With arms outstretched to you,  
Or here or in that fairer land,  
Where all is bright and true.

The Ten Commandments.

V.

MY DEAR CHILDREN:

This week we are going to have a talk about the Fifth Commandment: "Honor thy father and thy mother, that thy days may be long upon the land which the Lord, thy God, giveth thee."

Do you remember my telling you that this Commandment comes midway between those relating to God, and those which concern our fellow creatures, pointing out as it were, the position in which parents stand to their children?

God Himself is called our Father in the writings of the Bible—His love and tenderness toward us being compared to a father's love and tenderness for his children.

Let us turn to our Bibles and look in the Book of Psalms and see that beautiful collection of hymns and songs which will, I hope, some day be very familiar to you. Let us find Psalm 69; there we shall see in the fifth verse:

"A father of the fatherless is God in His holy habitation."

And in Psalm 103:

"Like as a father pitieth his children, so the Lord pitieth them that fear him."

Now let us turn to a chapter in the Book of the Prophet Jeremiah. It is the thirty-first chapter and the ninth verse, and there we shall find:

"I (God is speaking) am a father to Israel, and Ephraim is my first-born," and again in Malachi, the last book of the Bible these words occur:

"A son honoreth his father, and a servant his master; if then I be a father, where is mine honor—saith the Lord of Hosts."

For His people, the Children of Israel, were disregarding his Commandments. Again, in the same book:

"Have we not only one father?"

"Hath not God created us?"

I am telling you these verses, dear children, sending you back to the Bible for them, so that you should see that God Himself did not disdain being called by the name of Father, one of the grandest and most beautiful names that human tongue can shape.

A great American preacher, a very good, and deeply religious man, spoke of God as "Father and Mother of the Universe," feeling that all tender and loving qualities which endear mothers to their children must exist in the all-embracing love of God, so that in praying to God, we must think of Him as Father and Mother combined.

Let us think a little of what parents, good parents are to their children.

They are the first human beings the little child sees and knows—the

mother especially, for it is she who watches and cares for her helpless baby; there are times when it is never out of her arms, and if she leaves it for a moment, its cry soon fetches her back.

Then comes the first step, when, the baby tries to stand alone; its mother must be there to steady it when it totters, to guide the little feet across the room, to take it lovingly in her arms if it falls; to soothe it when it cries; and to encourage it when it makes good progress.

Baby, dear children, is a terrible tyrant, and its throne is its mother's lap. Then comes the child's education; its first lesson is its parents' work; they are preparing the little scholar for school. Oh! how sad it is when those baby lips learn naughty, vicious words from wicked companions, which words must be unlearned as possible. The home lessons as soon are very precious.

Dear Children, do not neglect them, and honor those teachers given to you by God Himself.

For parents teach their children to love and know God, and to follow these Commandments; they are not only helping their children in this life, but preparing them for a life to come; they are the first ministers of religion that a child knows. The mother teaches it to pray, to listen to the voice of conscience, to take pleasure in reading God's word, to commune with God Himself, and the earthly father should be leading his children to their heavenly Father. In olden times, the father of the family was also the priest; he built the altar and offered up the sacrifice as in these days he presides over the family worship on Sabbaths and festivals.

If a child has good and loving parents, how much more easily will he be led to follow God's Commandments, which seem to be the written wishes of these parents.

Of course, you love your parents; you cannot help it. What an unnatural child you would be if you failed in affection toward them!

For think what a parent's, a mother's love is!

There is nothing on this earth like it; no love on earth can compare with it, for it is utterly unselfish and self-denying; it gives everything and asks for nothing in return. You, that have good mothers spared to you, should thank God every night and morning most devoutly and most reverently for that blessing; do not neglect their lightest word, their faintest wish, or the day may come when all the tears you shed will not wash away your misery at having ever disobeyed their word.

If there are any poor children amongst you here, who have never known a father or a mother's love, or, having known it, remember it now only as a thing of the distant past, then think of all that is purest, tenderest, deepest, most unselfish, and picture to yourselves what you have lost, and what God, our merciful Father, will give you in Heaven, for it would not be Heaven without our good and loving parents.

There are many boys and girls, too, who want to be quite grown up and grand. They endeavor to prove their independence by speaking disrespectfully of their parents, by carelessly trying to keep out of their company, by never showing them the slightest attention; do they know that in doing this, they are breaking God's law, and not only making themselves most

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offensive, but actually committing a sin.

For they are trying to dishonor, instead of honoring father and mother, are they not?

There is a book in the Bible called the Book of Proverbs; it is full of very wise sayings, some of them we should learn well by heart, so as to have them ready at a moment's notice.

Listen, my children: "A wise son maketh a glad father; but a foolish son is the heaviness of his mother."

And again:

"Hearken unto thy father—and despise not thy mother when she is old."

And this one.  
"Children's children are the crown of old men, and the glory of children are their fathers."

And again comparing, as I said before, God Himself to a father:

"My son, despise not the chastening of the Lord; neither be weary of His correction."

"For whom the Lord loveth He correcteth, even as a father the son in whom he delighteth."

Now tell me, children, how can you best honor your parents?

By giving them your complete trust, your ready obedience and devoted affection.

Parents want to see their children attractive in person, intelligent in mind, and faithful to God's laws in all their actions; they want them to grow into useful and happy men and women, for who can be happy who is not useful? And by striving to be good and useful, you are honoring your parents:

Children, you can honor your parents by being truthful, honest, upright, obedient, unselfish and God-fearing.

By honoring your parents you will be laying in store many a quality, which will stand you in good stead when you are grown men and women.

In the Bible, children are called an heritage of the Lord, they are as arrows in the hand of a mighty man, and the man is called happy who has a quiver full of them.

But, alas! many are the unhappy parents who have wicked and ungrateful children—children who bring dishonor on their grey hair, and make their old age desolate.

We cannot bear to dwell on the sorrow which such children must cause their parents, but rather on the loving son and tender daughter, whose greatest joy in life is to return in some measure to their parents all the care and affection that have been so lavishly bestowed upon them in their childhood and youth.

A young man being asked by a young lady, what phonography was, took out his pencil and wrote the following, telling her it was phonography:—"U. R. A. B. U. T. L. N.!" ("You are a beauty, Ellen" This is not as bad as a lazy fellow up North who spells Tennessee "10 a c".

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Mrs. Proudmother—La, yes! Mary Elizabeth is a carnivorous reader now, and she frequently impoverishes music. But she ain't a bit stuck up—she's unanimous to everybody, an' she never keeps a caller waitin' for her to dress; she just runs in nom de plume, an' you know that makes one feel so comfortable.

The Tongue.

"GOD made the tongue, and, since He made anything in vain, we may be sure He made it for some good purpose. What good purpose?" said a teacher one day.  
"He made it that we may pray with it," answered one boy.  
"To sing with," said another.  
"To talk with people," said a third.  
"To recite our lessons with," replied another.

"Yes, and I will tell you what He did not make it for. He did not make it to scold with, to lie with, or to swear with, He did not mean that we should say unkind or impatient words with it. Now think every time you use your tongues if you are using them in the way which pleases God."

Conundrums.

How do we know that Caesar was acquainted with the Irish? When he crossed the Rhine he came back to bridle it.

If a spider were late for dinner what would he do? Take a fly.

When is a horse not worth a shilling? When he is worthless.

What sort of a day would be a good one to turn for a cup? A muggy one.

If a biscuit is a soda cracker, what is an ice pick? A water cracker.

**LITERARY.**

*The Child's David Copperfield and Oliver Twist.* Retold by Annie Douglas Severance. Cloth, 12mo, 160 pages, with illustrations. Price, 40 cents. American Book Company, New York, Cincinnati, and Chicago.

These masterpieces of Dickens have been retold in simple language for children's reading, the volume forming one of the Eclectic School Reading Series. All elements of unpleasantness and discursiveness have been excluded from the stories, which are thus made intelligible and enjoyable to the childish mind. Many of the minor characters have been thereby omitted, but the thread of each story has been carefully and closely followed. The individuality of the leading characters has been preserved as far as possible, and the child is brought into a close acquaintanceship with some of the greatest types portrayed by Dickens. The illustrations include a number of reproductions of the famous pictures drawn by Cruikshank for the early editions.

Friedlander's essay on "Dubnow's" *History of the Jews*, has been published by the Maccabean Publishing Company, 547 Broadway, in pamphlet form, price 15 cents. The same firm has issued "Possibilities of Palestine," by Col. Condor; price 15 cents.

Two works from the pen of the Rev. Dr. Bernard Drachman are to appear in the early fall. One is to be of a popular nature a collection of tales from Jewish life and will be issued by the well known publishing house of James Pott & Co. Dr. Drachman will also publish a critical edition with connection of the דברי ריבית the celebrated Talmudic discussions between Abraham, Ben, David and Zerachiah Ha-Levi, known to exist and preserved in the library of the Jewish Theological Seminary of America. This latter will undoubtedly be very welcome to Hebrew Scholars.

*Meyer's Das Amulett.* Edited by C. C. Glascock, Ph. D., Instructor in German Sheffield Scientific School, Yale University. Cloth, 12mo., 165 pp., with notes and vocabulary. Price, 35 cents, American Book Company, New York, Cincinnati, and Chicago.

This interesting novelette is here presented for the first time with an introduction, notes, and vocabulary for American students. It contains a charming story, having as its historical background events immediately before and during the Massacre of St. Bartholomew. The author's life and writings and the historical setting of the story are briefly described in the introduction. Because of its beauty of style, its interesting nature, and its freedom from trivialities and sentimentality, *Das Amulett* is well adapted for class room work. The notes and vocabulary are ample.



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**Answers to Correspondents.**

Our correspondents will bear with us in not replying to their inquiries as our limited space has compelled us to defer it from time to time.

R. L. Thursday the 24th of March 1892 fell on the 25th day of Adar corresponding this year Your Year Zeit falls in the month of V Adar Friday the 31st of March.

M. H. COHEN. A passage in the bible which states that thirty sons ruled over thirty cities in the land of Giliad, you will find in Judges Chap. x v. 4

B. KUPMAN. The order of Free Sons of Israel has 107 Lodges with an aggregate membership of twelve thousand, and a reserve fund of one million dollars. The funds of the individual Lodges at present aggregate about \$350 000.

A. M. ISAACS. Erev Rosh Chodesh Tammuz 1859 fell on Friday, July 1st.

W. ABRAMS. The fast of Tammuz 1874 fell on Thursday, July 2nd.

W. S. FRIED. Friday, 4th of July, 1884, fell on the 11th day of Tammuz, this year it falls on Friday, July 14th.

M. RICHMOND. Last day of Tammuz, 1871 fell on Tuesday, July 18th.

S. LEVY. Your birthday 26th day of Tammuz, 5399 corresponds with Monday, July 8th. 1839.

WOLF GREENBERG. Tisha b'Ab, 1871, fell on Tuesday, July 16th.

S. MANNES. If you heard of the death of your father prior to the expiration of the *Sheloshim* (30 days) it is designated a *Shmuakerovh* (near intelligence) and you must sit shivah: If the news reached you after the expiration of the *Sheloshim* it is called *Shmuah rechokah* (distant intelligence) and *Shivah* is only kept for one hour.

M. MEYERS. The yearzeit for the first year is observed on the anniversary of the day of the funeral and afterwards upon the anniversary of the day of the death

L. FEINBERG. No respectable Rabbi will give a *gett* unless a decree of divorce has first been granted by the Court.

A. READER. The knowledge of Hebrew can be acquired with the same facility as that of any other tongue; the only difficulty you may apprehend in obtaining a fluent conversational style Hebrew will be to find persons with whom you will be able to talk in the language.

Isaac Lehman, seventy-one years old, on June 25 died at his home, 1513 Buena Vista street, Allegheny. Mr. Lehman was born in Dieberg, Germany, and came to America fifty years ago, locating in Baltimore. Shortly afterward he came to Pittsburg and established himself in the wholesale clothing business at Sixth avenue and Liberty street. He had been a director of the Reform Congregation Rodeph Shalom and treasurer of the Concordia Club for many years. He was also a member of the Order of B'nai B'rith, Heptasophs, A. O. U. W. and F. and A. M. He was also identified with many charitable organizations. He is survived by his widow, one son and five daughters.

The Governor of Lower Austria has annulled the order of Dr. Lueger, Burgo-master of Vienna, prohibiting the killing of animals according to the Jewish method in the public slaughter houses in that city.

**WANTED.**

WANTED—Teacher for Hebrew School to act as Chasan and take charge of congregation in the Bronx. Apply by letter only, with references to Julius Lewin, 587 Union avenue, Bronx.

WANTED—Choir director, graduate of Warsaw Conservatory of Music; good voice; best of references, seeks position as choir director. Ad. A. S. c. o. H. S.

WANTED—Bright young lady wishes a position as bookkeeper. Beginner; good reference. Salary moderate. Address, S., Hebrew Standard.

A CARD—Rev. J. D. MARMOR, formerly Cantor in Baltimore, now resides at 85 E. 114th street. Is prepared to celebrate marriages; officiate at funerals, etc.

Rev. S. Greenfield, of Mount Zion Congregation, announces his removal to No. 163 Lenox avenue. Telephone, 2020 W. Morningside.

Rev. I. Bernstein, practical Mohel, announces his removal to No. 137 E. 110th street. Tel. No. 823 Harlem. Instruction given in French, German and Hebrew.

WANTED—A well educated lady (late-ly landed), experienced teacher, perfect knowledge of French and German and Mathematics, desires a position of a visiting governess. BOURGIN, 318 8th St., Brooklyn.

FOR SALE—A 3 story and basement house in good locality in Harlem. Inquire S. F., care of Hebrew Standard.

FURNISHED—Front hall bedroom to let, with use of parlor, if desired. Jewish library at disposal. 421 East Fifty-second street, 2d floor.

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"Declare ye among the nations,  
publish and set up a Standard"

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon of that day.

Entered at the Post Office at New York as  
Second Class Mail Matter.

NEW YORK, JULY 7, 1905.

Friday, Tammuz 4, 5665.

קק

Subscribers who are, going to Europe for the summer, or leaving home to visit watering places or for other purposes, can have their papers sent to them, without any additional charge, during their absence. Addresses may be changed as often as desired.

If the Hebrew Standard does not reach you regularly, kindly notify us to that effect.

In the Australian Cabinet, Isaac Alfred Isaacs, a conforming Jew, holds office of Attorney General for the third time.

The man who cannot spare time for a larger recreation usually holds the averages good by taking time to be sick.

The person who eats too much, and does not exercise enough, is in danger of a break out, then a breaking out, followed by a breaking up.

The London Standard says that the Odessa riots were organized by the Russian Government itself. This is by no means surprising and can very well be credited. The Czar's ministers are experts at instigating massacres.

Andrew Carnegie has donated \$12,500 to the National Farm School, founded at Doylestown, Pa., by the Rev. Dr. Joseph Krauskopf. This generosity might be emulated by some Jewish millionaire, as the institution is in need of an endowment fund.

The bequests of \$600,000 by the late Baron Alphonse de Rothschild, and \$4,000,000 by the late Nathaniel de Rothschild, are characteristic of the public spirit of this famous family. Both in life and death the Rothschilds practice *Zedakah* in the fullest sense of the word.

Congratulations are due to Prof. Israel Friedlander, of the Jewish Theological Seminary, upon his engagement to Miss Lillian Ruth Bentwich, the daughter of Mr. Herbert Bentwich, the well-known lawyer and communal worker of London, England. The match is an ideal one, as both Prof. Friedlander and his charming fiancée are both imbued with deep Jewish spirit, Miss Bentwich has a sound knowledge of Hebrew, as her translation of *Achad Haam*, "Parting of the Ways," testifies. We bespeak every happiness for Prof. Friedlander, who is a scholar of no mean attainments, and for Miss Bentwich.

A Leader's Responsibilities.

רב לכם כי כלהערה כלם קרושים וכחכם ר' ומדוע החנשאו וגו'  
"You take too much upon you; for the whole congregation are all of them holy and in their midst is the Lord; wherefore, then, lift you up yourselves above the assembly of the Lord"—Numbers xvi. 3.

THAT Korah and his followers were men of station and repute, did not make the crime of the rebellion against Moses any less. On the contrary, the Bible emphasizes the fact of their high birth and their position among the people in order to place the meeting in the proper light before its readers. Just because they were aristocrats and minor leaders, they should have known better than to inaugurate a civil strife.

We often misjudge our fellow-man by not estimating him at his proper worth. From one we should expect more, to another we should look for less. The Talmud aptly, and in a spirit of undeniable equity, phrases the maxim

אל הרין את חברך עד שפגיע למקומו  
"Do not judge thy neighbor until thou hast put thyself in his place."

We most often err on the side of faulty judgment, because we are not considerate enough to make necessary allowances for our neighbor. If we are ourselves wise, let us not foolishly imagine that everybody is like us and ought, therefore, avoid making the mistakes which result in our criticism. If we be rich, let us realize that poverty has its victims whom we must aid and succor. If we are strong and able to accomplish something remarkable among the achievements of mankind, let us not forget that others are not quite as powerful. If we have talents or gifts to add to the sum of human treasures in literary or artistic lines, we may not view our neighbor as the Philistine who is to be despised or ignored.

By putting ourselves in the place or station occupied by another, we will not regard others with a false perspective or deem them unworthy creatures upon the face of the earth. Similarly we are entitled to the privilege of being regarded with tolerance no matter who or what we are by others who are passing judgment upon us.

In the instance of Korah and his followers who were overtaken with such condign punishment for their envy, the fate that met them was the more bitter because they were what they were, "princes of the congregation," and "men of name." If ordinary men had done what they did, the whole incident would not have taken on that gravity with which Moses regarded this rebellion against his captaincy. They were therefore judged with greater severity and dealt with accordingly.

Even so with Israel. In admitting that we were especially gifted with the knowledge of God, we hold ourselves liable for any lapses into which we may fall. When we say in our prayers *אמא בהרתנו* we confess ourselves subject to severer judgments than if we were a nation that had not received the revelations of God, that did not know right from wrong, that had not been inspired from time to time by divine manifestations.

Let us then understand that our responsibilities grow with our importance, that knowledge and the power of discrimination confer obligations upon us individuals, and as members of Jewry.

A Gross Injustice.

WE direct the attention of every reader of the THE HEBREW STANDARD and of every Jewish person who desires to spend any part of the Summer months in the Catskill Mountains, to the letter of "American Israelite" published in the columns of this issue. In unmistakable terms he arraigns the Ulster and Delaware Railroad Co. for publishing in their Summer booklet, advertisements of hotels that do not entertain Jewish guests. The booklet has been largely circulated under their auspices, and contains a descriptive account of the Catskill Mountains as reached by that railroad. The question involved in the contention of our correspondent is whether a railroad company, a "common carrier" by grace of the People of the State of New York, and which should know neither sect, creed, nor color, in its administration, should flagrantly insult a large and respectable element of the population of New York City who are Israelites and who in the past ten or fifteen years have made the Catskill Mountain Summer resorts prosperous, the Ulster and Delaware Railroad Co., sharing in the benefits derived from the expenditure of Jewish money in quest of health and recreation.

"In the beginning God created Heaven and earth," and at the same time we believe the Catskill Mountains, if not the Ulster and Delaware Railroad Co., which made its appearance about 40 years ago, a noble enterprise ignobly managed, starting off with the exorbitant rate of nine cents per passenger mile, which competition has reduced to a level of rates that makes it possible for almost anybody to visit the Catskill Mountains so near to New York. Yet this railroad company would try and exclude Hebrews from the haunts of Rip Van Winkle. It is a matter of history that the natives of this glorious mountain region were averse to the entrance of Hebrews into their domains but they were not opposed to receiving the money which was so sorely needed by the mountaineers who have become prosperous as a result of the Jews invading the Catskill Mountains, and their unmatched liberality, and are reconciled to existing conditions.

We know that individuals have their opinions, their likes and their dislikes. We are reluctant to admit the privilege of a hotel to reject Jewish applicants for accommodations which is within the province of individual action and responsibility; but when a railroad company undertakes to create racial prejudice by circulating advertising matter or literature that openly discriminates against a race, particularly the Jewish race, we think it about time that "they are brought to terms." Jewish people are not prone to take action in a matter of this kind, unless the facts are so outrageous as to warrant a united or concerted movement. We are fully satisfied that the conclusions of our correspondent is correct; that an anti-Semitic feeling pervades the management of the railroad in question, that the advertisements published and circulated are for the purpose of racial ostracism, and for the paltry sum obtained by the publishers of the book for these advertisements, the U. & D. R. R. Co. have placed their officers and employees in a position of making themselves not only ridiculous to the traveling public, narrow-minded in the extreme, and as lofty in their bigotry as the mountain peaks of the Catskills seem to be and as devoid of any possible cultivation.

If it is the purpose of the Ulster

ster and Delaware Railroad to have only non-Jewish Summer residents and exclude the Jews, they will perhaps later on discover to their deep regret that there are other and perhaps more enjoyable means for the tourists and passengers to reach the near section of the Catskills without taking the Ulster and Delaware Railroad. They can go by boat line to the Catskills, and thence by the Catskill Mountain, Tannersville and Otis Railway to Tannersville, Hunter, etc. We think it a question of public importance and should be voiced not only by the Jewish press, but strong protests should be made against such outrageous treatment by all fair-minded people.

John Hay.

THE death of John Hay, Secretary of State has called forth universal regret and not the least among the Jews of this country who recognize the interest the dead premier evinced in behalf of the persecuted Jews of Eastern Europe. His Roumanian note is still fresh in the memory of our people and will remain for all time a striking testimony to the humanitarian sentiments of the late secretary.

Not only was the condition of the Roumanian Jews a matter of concern to him, but also when the Kisheneff massacre roused the world he again gave evidence of his solicitude for our persecuted brethren in Russia.

While as American citizens we mourn the demise of the greatest Secretary of State this country has ever known, as Jews we particularly grieve for the man who was desirous of showing practical sympathy with the unhappy lot of millions of our co-religionists.

John Hay typified the highest principles on which this republic is built, and taught a much needed lesson in humanitarianism to the rest of the Christian world.

Moritz Ellstaetter

ON the 11th of June, there died in the city of Karlsruhe in the Grand Duchy of Baden-Baden, Moritz Ellstaetter who for 25 years occupied the responsible position of minister of finance of the Grand Duchy. He was the first and only Jew of so high a rank in the German Empire and when we say he was the "first and only Jew" we mean thereby that not only was he a Jew merely by descent but throughout his long career he lived as a conforming adherent of our faith. The life of Moritz Ellstaetter is a refutation of the assertion made in so many quarters that no Jew can rise to a high position in the world and at the same time remain faithful to his religion. He was never ashamed to be known as a Jew and taught an object lesson to so many small minded, petty people who believe that on becoming wealthy or by assuming some great office, they must needs shed their Jewish skin.

The Man in the Observatory.

LXXXIV.

ONE of the best known practitioners at the New York Bar, and, one who has been immersed in the active practice of his profession for many years is Benno Loewy. Mr. Loewy has scarcely reached fifty years of age, but the largest part of that time has seen him a very active lawyer. While enjoying the reputation of being an excellent general practitioner, he has been very prominent in the field of insurance law.

Some years ago when the new Circuit Court of Appeals was established, it was expected that President Harrison would appoint Benno Loewy to a Judgeship of that Court. Mr. Loewy had the backing of the very best men

of the community for the place, but "politics" interfered, and to the regret of his numerous friends, he was not appointed.

Mr. Loewy, while a very busy man, is a great devotee of music, and takes great interest in everything pertaining to that art.

Mr. Loewy possesses not only one of the best law libraries in the city, but at his home he has one of the best selected and most valuable of private libraries, covering every department of science, literature, music and art.

Mr. Loewy is a man of large mental powers, quick of perception and a good speaker. As a lawyer, he is a strong adversary to meet. His signature is a marvel; there are mighty few experts who could decipher it. The teller at his bank, however, recognizes it promptly.

Mr. Loewy takes an active interest in Masonry, being at present Worshipful Master of National Lodge of this city, and is prominently connected with a number of our communal institutions.

Wanted:

A Jewish Rabbi who has ever gone out of his way to aid a Jewish newspaper, unless he happens to be its editor.

A Jewish politician who does not think that he is the only person who is entitled to feed at the public crib.

A Jewish Parnass who is not a critic of the Rabbi's sermon and the musical abilities of the Chazan.

A Jewish president of an "endowment" order, who doesn't think that he knows more about insurance than an actuary.

A Jewish merchant who wouldn't "go mechulla," if it were not for his discount in bank.

A Jewish editor who thinks that his editorials are not worth reading

A Jewish *schadchen* who knows of any faults in the "goods" he offers for sale.

A Jewish newspaper which is a better medium for reaching the Jewish public than the HEBREW STANDARD.

CORRESPONDENCE.

What is the Matter with the I. O. B. B.?

Editor, HEBREW STANDARD:

The writer was a delegate to the recent Convention of the I. O. B. B., and found to his sorrow that with the exception of the "Endowment Question" there was the same old policy of "working in the interest of Judaism" instead of working in the interest of District No. 1. This district is in the position to be, and should be the active heart of the greatest fraternal sectarian organization in the world, for there is no other sectarian order covering the extent of territory that the I. O. B. B. does. Yet here we sit like old men who glory in their past, taking childish delights in admiring themselves in their mirror, and doing little things which seem great. We talk of what the I. O. B. B. did in decades past, and glory in the fact that we are sons of the covenant. We are proud of our beautiful home which shelters fifty couples, composed of aged members and wives, and yet speak of the expense of maintaining this palatial Home. If we include in the expense the interest at 4 per cent. on the computed value of the property it costs the Order about \$15 a week for each couple.

We boast of our public Maimonides Library,—an insignificant little affair when compared with the great New York Public Library with its branches scattered all over the city

We have actually begged people to take books from the library, and nearly all the readers come from the immediate neighborhood of the building.

We show what wonderful work we are doing with our Labor Bureau,—an institution which we have taken away from its natural sponsor and founder, the United Hebrew Charities, an institution which does not properly belong within the sphere of a fraternal Order, although there would be no impropriety in assisting it. Besides, there are a number of free labor bureaus in the city having government backing, and most fully covering the ground we cover. But it tickles the vanity of the old man who adds another good deed to his list.

The latest work "in the interest of Judaism" is the proposed District Cemetery; plots to be sold to lodges and members, and graves to be given to members who cannot afford to pay for a grave.

The Order was founded as a fraternal organization with the ulterior object of elevating Judaism. With the introduction of the endowment feature the fraternal principle was gradually pushed into the background. Now, with the Endowment system in a comatose condition, with the fraternal principle so far in the background as to be invisible, we have a nondescript order running an unnecessary public philanthropy in the shape of a free labor bureau, an unnecessary public educational institution in the shape of a small library, a costly private charity, the Home, and now propose a Chevra adjunct a Jewish cemetery. What are we trying to make out of our Order? We hear the cry "bring in new members," "rejuvenate the Order," "go back to first principles," "consolidate decaying lodges," etc.

It is true that many lodges are decaying because they are still under the thrall of the Endowment system and they make no efforts to remain alive. When it is possible to gain young blood, it is thrown into the new lodges and nothing is done to aid the old lodges towards their rejuvenation. But under present conditions there is no inducement to the young men to join the I. O. B. B. Does anyone suppose that the prospect of admission to the Home when he is sixty years of age is an incentive to the young man of twenty-five or thirty? Is the free labor bureau, the Maimonides Library, or a district cemetery any attraction? Nor is it clear how many of these objects tend to foster fraternity, or elevate Judaism, except perhaps in our own imagination. It is evident that we are groping in the dark for some plan by which we can perpetuate our Order, through the introduction of the younger generation of Jews. But we follow the lead of those old timers who adhere to the methods which made the Order a success fifty years ago, who cannot see that the present age is one of active progress instead of passive conservatism. We tell the young man our noble principles and show him our philanthropies and charities. The young Jew of 1905 has other thoughts, aims and methods than the Jew of 1855 or 1875. He is not compelled to join with his co-religionists for self-preservation and protection as was the case in 1855. He is not obliged to join the Order to secure cheap insurance, as was the case in 1875, when there was no low tontine plan in insurance companies. "To elevate Judaism" through organization does not appeal to him for he elevates Judaism through his own efforts; and he will not take interest in a fraternity whose only vis-

ible object is to foster unnecessary philanthropies.

The only factors in organization life which appeal to the young man to-day are personal benefit, fraternity and pleasure, and these are the inducements we must offer. Fraternity, that spirit of good fellowship and intimate friendship which is found in the purely fraternal orders, is the load stone which attracts and holds their members. Let us make this a fundamental principle in our Order, and not philanthropic and communal work which can be carried on as side issues as fully as at present.

An interesting initiation in which many members can take part, instead of a long dissertation on morality, will bring members to the lodge. The young man wants pleasure and is willing to pay for it. He will pay a dollar to attend a smoker while he wouldn't pay a quarter to hear a lecture. He will spend five dollars at a ball or an outing to which he can take his girl or his wife, and he will object to a ten-cent hat check at a public installation. We have the Young Ladies' League of District No. 1 who can further this factor in the young man's lodge life. An outing with athletic games and sports will attract the young men to the organization. Lodge benefits must, of course, be left to the individual lodges, but they should not be made the special feature or object of the lodge.

THE HEBREW STANDARD says, somehow or other, the I. O. B. B. does not appeal to the popular mind in the district, furthermore an impression is current that the order is representative of a certain portion of the community only. The officers of the order have for several years past made efforts to dispel this impression, though at one time it was based on fact. The endowment bugbear is not yet dead, and while the old members keep it alive, it will have a retarding influence. Far more pernicious in its effect is the impression that the I. O. B. B. is some kind of a Jewish philanthropic, protective organization, such as it was fifty years ago. This impression cannot be dispelled so long as some of the old-timers, who are still at the helm, continue to boom the Order by their antiquated methods.

Let us drop these antiquated methods and ideas. Let us drop the idea of "elevating Judaism" through organization as a principle of the I. O. B. B. Let us drop the philanthropic projects as cardinal features of the District, retaining an interest in such projects as side issues. Let us give up the idea of rejuvenating our Order by the introduction of young blood to carry out the old objects and principles, necessary for self preservation in the fifties, unnecessary now. If we can take these radical steps we can go further. We can permit those older members, who are held in the Order by no ties of fraternity but merely by an interest in its Endowment, to form an Endowment branch distinct from the Order, to which they can belong without participating in the affairs of the Order except in its Home.

Instead of all these, let us regenerate the I. O. B. B. Let us make a true fraternal Order out of the present nondescript with *Fraternity* its motto, its aim and its end. No more an old decrepit I. O. B. B. working out pet hobbies of influential individuals, but a new, regenerated I. O. B. B. where every member is a brother, and all work for a common good. Herein lies the salvation of the I. O. B. B.

I. L. NASCHER.  
Akiba Lodge, 178.

**The Ulster & Delaware Railroad Arraigned for Circulating Anti-Semitic Literature.**

Editor, HEBREW STANDARD:

In reply to an advertisement of the Ulster and Delaware Railroad Co., stating that on receipt of eight cents in postage, a book containing full description of the Catskill Mountains and a list of hotels and boarding houses located there, would be forwarded to the writer, I wrote and obtained a copy. The booklet is indeed a compliment to the Royal art, and as a publication emanating from a railroad company, it is typographically creditable.

I was somewhat astounded, however, to find that it contains mostly advertisements of hotels that do not accept Jewish guests, and who advertise to that effect in this publication.

I cannot conceive of a greater outrage than this. It is almost incredible to believe that a railroad company such as the Ulster and Delaware seeking public patronage and receiving large sums of money for the transportation of Jewish people to and from the Catskill Mountains in the Summer, should deliberately and with malice prepense, print and circulate such literature, as nearly all the hotels advertising in this publication, have made it a point to state "that they do not receive or entertain Hebrew guests."

It appears to me that this was done at the suggestion or with the connivance of the railroad company or its employes who secured the advertisements. I think this is a more serious case and calls for severer public criticism than the one of State Librarian Dewey, which properly aroused the indignation of so many of our co-religionists. Mr. Dewey was an officer in a hotel which had merely circulated such literature, but in this case we have a railroad company, a common carrier enjoying in one part of the Catskill Mountains a monopoly of the carrying trade, but having competition in another section, a common carrier in the sense of enjoying public facilities and franchises, dependent for its revenue upon public patronage, and largely Jewish patronage at that, to directly antagonize an element that has shown by its patronage to be the most profitable source of income to the Ulster and Delaware Railroad Co., viz., the Jewish people who flock in large numbers to the Catskill Mountains during the Summer.

I have endeavored to show that the railroad company is directly responsible for this outrage, and instead of offering apologies or explanations they openly boast of this effrontery to the Jewish people. This open insult characterizes every act and word that emanates from the office of the General Passenger Agent, and which extends to every employe of the road an anti-Semitic feeling pervading every branch as if it had been dictated by the "Man Higher Up." These are common facts known to most passengers on this railroad. The overwhelming patronage of Jewish people ought to have brought about a better feeling in this respect, but it seems neither time, money, nor experience can enter into the calculations of the General Passenger Agent of the Ulster and Delaware Railroad who places himself on a ped-



**What is Daus 'Tip-Top'?**

**TO PROVE** that Daus' "Tip-Top" Duplicator is the best, simplest, and cheapest device for making

100 copies from Pen-Written and 50 copies from Typewritten original

we are willing to send a complete "Duplicator," without deposit, on 10 days' trial.

No mechanism to get out of order, no washing, no press, no printers' ink. The product of 23 years' experience in Duplicators. Price for \$7.50, subject to the trade discount of 33 1/3 per cent, or \$5.00 net.

THE FELIX P. J. DAUS DUPLICATOR CO., Daus Bld'g, 111 John Street, New York.

estal, way beyond the reach of his fellow beings. He is deaf to all entreaties, blind to the interests of his road, and indifferent to the Constitutional rights of the people of this country which he so openly attempts to nullify.

Of course, it does not announce that the Ulster and Delaware Railroad Co. will not carry passengers of the Jewish faith, but permitting the hotels to advertise that they do not accept them is equivalent to saying that the Railroad Co. also does not care to carry them. I am not in favor of engendering anti-Semitic feeling by any unusual agitation of the subject, nor do I generally favor a boycott. But in this case I would advise every man, woman and child who wishes to visit the Catskill Mountains, particularly Tannersville, or Hunter or any other section, that can be reached by other transportation, to take the boat lines from New York to Catskill, and there take passage on the Catskill Mountain and Otis Railway to reach their destination. Those who wish to reach Pine Hill,—Fleischman's, Griffin's, Corner etc.,—will possibly find some way of getting there, only it will be inconvenient. Besides, the trip up the Hudson can be made more pleasant by boat line or by the West Shore and the New York Central Railroad. So there cannot be any possible reason for self-respecting Jews to say that they cannot go any other way than by the Ulster and Delaware, and the trip is more delightful in every respect. An ascent of the mountains by the Otis Railway is one of the grandest sights in the United States, and one that cannot be viewed from the Ulster and Delaware Railroad.

Besides, the competition of these lines to the Catskill Mountains, have made it possible for many of our co-religionists to breathe the pure moun-

tain air, that is only defiled by such human degradation as is shown in this booklet advertising bigoted hotel-keepers, as well as incompetent railroad officials.

AN AMERICAN ISRAELITE.

**A Commendation.**

Editor, HEBREW STANDARD:

The sermonette in the last issue of your valuable weekly pleased me very much. It may be characterized as a production about which a sacred writer remarks, "A word in its time, how good!"

The interpretation of the story of the spies was sagacious, while its application to modern conditions admirable. Its diction was at the time plain and ornate. Sacred editorials of such stamp do the Jewish press honor and the Jewish cause much good. They are bound to make a religious impression upon the reader, and thus increase the influence of the Editor's quill and supply the Jewish home with a pulpit of its own.

I congratulate upon the excellent homily which may well serve many a preacher as a model, and every reader as sound and beneficial advice. May it be equalled by similar productions that will in the future grace the editorial page of your paper which, in spite of occasional lashing of rabbinic blundering, I appreciate as the brightest and liveliest Jewish weekly, the happy scintillations of the serene *Aspaklarya* adding to the joy of the Sabbath.

Wishing you an increased number of new subscribers, I am, as ever,

A FRIEND.

**Words.**

BY EVA GOLDBERG.

What we say can kill or cure—  
When to talk were we but sure—  
Who and to whom matters much for peace—  
Words, hasty words, I pray thee, cease.

FREDERICK A. BURNHAM,  
President.

GEORGE D. ELDRIDGE,  
Vice-Pres. and Actuary

**MUTUAL RESERVE LIFE INSURANCE CO.**

OF NEW YORK.

1904 GOOD SHOWING IN LEGAL RESERVE BUSINESS,

Policy Reserve (per Certificate New York Insurance Department, January 3d, 1905).....	\$4,397,988
New Insurance Paid for in 1903.....	\$12,527,288
New Insurance Paid for in 1904.....	17,862,353
Gain in New Insurance Paid for.....	\$5,335,065
Gain in Full Legal Reserve Business in force (Paid for Basis) in 1904.....	\$6,797,601
Gain in Legal Reserve Membership in 1904.....	5,883
Gain in Premiums on New Business in 1904.....	\$128,000
Decrease in Outstanding Death Claims, 1904.....	\$119,296
Total Payments to Members and their Beneficiaries.....	\$61,000,000

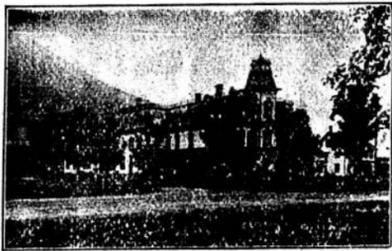
Capable Men, with or without experience, may secure the very best agency Contracts.  
ADDRESS: AGENCY DEPARTMENT.

INDUSTRIAL AGENTS, ADDRESS: PROVIDENT DEPARTMENT.

Mutual Reserve Building, 305, 307, 309, Broadway, New York,

# SUMMER RESORTS

CATSKILL MOUNTAINS.



Telephone, 3758, Morningside.

CATSKILL MOUNTAINS.

## THE KAATSBERG.

The Most Popular Hotel in the Catskills.

HENRY MOSER, Proprietor.  
C. MOSER, Manager.  
Hunter, Greene County, N. Y.

Accommodations for 150 guests. Large, airy rooms, well furnished. Excellent table and service. Music, amusements, buffet, first-class livery. Four mails daily. Three and one-half hours from New York city. Rates moderate. Booklet mailed.  
New York Office, 75 Lenox Avenue, Between 113th and 114th Streets.

CATSKILL MOUNTAINS.

## Glen Farm Hotel,

JACOBS & SONS, PROPRIETORS,  
Hunter, N. Y.

Strictly kosher. Elevation 2,500 feet above the level of the sea. All modern improvements, baths, electric lights, hot and cold water, bathing and fishing. A piano for guests, elegant large rooms, a farm of 165 acres of land connected with hotel. Prices very reasonable. Take West Shore—West Forty-second street or Franklin ferry.

FORMERLY "THE CASCADE."

## THE NEW MANHATTAN HOUSE.

JOS. JACOBY, Proprietor.

Fourth Season Under Same Management  
First class family resort. Hungarian Cuisine, electric lights, newly remodeled.  
TANNERSVILLE, GREENE CO., N. Y.

## Grand View Hotel

and Cottages,  
Hunter, N. Y.

Strictly Kosher. Capacity 200; Modern improvements, lighted by gas. Delightful location. Spring Water. For terms apply to S. Epstein.

## HOTEL WELLINGTON

Pine Hill, N. Y. In the Catskills.  
A. STRAUSS, PROP.

Open June 20th. Accommodates 150. Hotel newly furnished and renovated, all modern improvements. German Kitchen.  
New York Office, 1775 Lexington Avenue, until June 15th.

The

## Cornish House,

J. C. CORNISH, PROP.  
Pine Hill, Ulster County, N. Y.

Terms: \$12 to \$18 pr. week, \$2.50 to \$3 per day. For particulars, booklet, etc., address as above.

## BIRCH CREEK HOUSE

Pine Hill, Ulster County, N. Y.

BEN LEVY, PROP.

First Class German Cooking. Superb Location. Immense Play Grounds. Rates Moderate. Booklet.

## Willis Baldwin

Headquarters for  
Furniture, Bedding &c.  
Undertaker and Embalmer.  
HUNTER N. Y.

"We make 'em!"

## Souvenir Novelties

From Catskill Mountain Woods.

Up-to-date Designs!

The Kozy Turning Mills,  
Elm Street, Pine Hill, N. Y.  
J. C. Mason, Prop.

## W. Geroldsek & Co. Dry Goods.

Notions, Shoes, Hats, Caps, Etc.  
GROCERIES,  
and every requisite for Summer Guests.  
No trouble to show goods.  
PINE HILL, N. Y.

## A. D. HILL,

Dealer in  
Lumber, Coal and  
Wood,  
Furniture & General Merchandise.  
PLUMBING AND GAS FITTING.  
PINE HILL, N. Y.

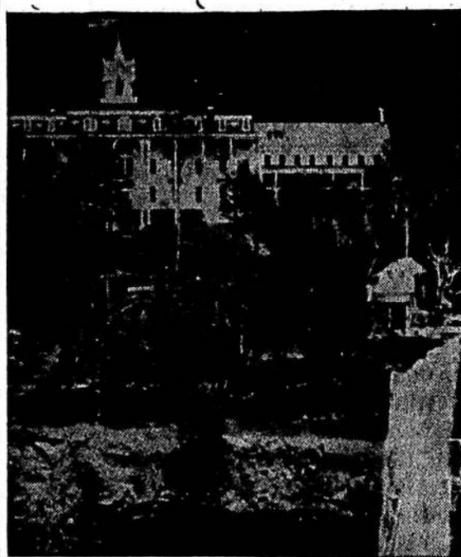
E. O. Smith,  
DRUGGIST,  
PINE HILL, NEW YORK.

## Go To Henry E. Wieber,

for your  
Plumbing, Steam and Gas Fitting,

Stoves, Ranges & Furnaces, Copper, Tin & Sheet Iron Work, 56 Broadway, Rondout, N. Y.  
Branch Store, Tannersville, N. Y.

CATSKILL MOUNTAINS.



Connected with  
KAATERSKILL FALLS.  
Catskill Mountains.

CATSKILL MOUNTAINS.

## LAUREL HOUSE

Accommodations for 300 guests.  
Elevation, 2,000 feet.

Under New Management!

Light, airy and cheerful rooms; lighted throughout with gas and supplied with electric bells, baths, etc.

Table and Service Unsurpassed.

No detail is overlooked for the comfort and enjoyment of guests.

House thoroughly renovated. New Rathskeller added. Bowling Alleys, Billiards, Tennis.

Hunting, Fishing.

WRITE FOR ILLUSTRATED BOOKLET.

WEISS & INGLESSI, Proprietors,  
HAINES FALLS P. O.,  
NEW YORK.

Formerly of the Waldorf-by-the-Sea.  
West Arverne, L. I.

CATSKILL MOUNTAINS.

## The Fairmount

TANNERSVILLE, N. Y.

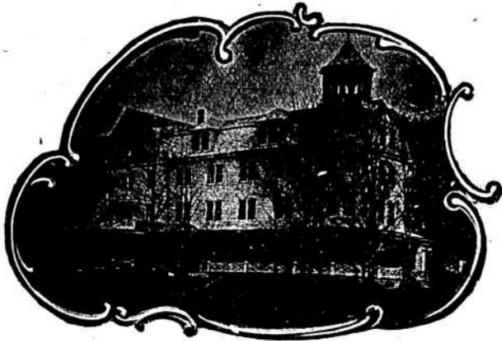
A beautifully located Summer resort for select patronage. All modern and sanitary improvements. Cuisine (strictly kosher) unexcelled. For terms address

S. Jacobson, Propr.

371 W. 118th Street, New York.

After July 10th,

The Fairmount,  
Tannersville, N. Y.



## Shady Lawn House.

Fleischman's Station, Delaware Co., N. Y.

Now open. Accommodations for 100 guests. Large airy rooms, well furnished. Cuisine Vienna and American style. Music, amusements, buffet and livery. Rates moderate. Send for booklet. New York office: until June 15, 51 Maiden Lane. Room 93.

D. Friedman, Prop.



Now Open.

Ideal location, moderate terms. Music and other attractions. Cuisine unsurpassed, under the supervision of Mr. D. Wasser, the well-known New York restaurateur.

S. Mollner,  
Prop.

## Mountain Retreat House,

TANNERSVILLE, N. Y. STRICTLY KOSHER.

Open for the Season 1905 under entire new management. 1st class Hungarian cuisine. Location unsurpassed. For particulars apply to Mrs. Cohen, Prop, 243 E. 71st Street, N. Y. Jos. Konigsberg, Mgr.

## BREEZE HILL HOTEL AND COTTAGES

STRICTLY KOSHER.

HUNTER, N. Y.

A pleasant Summer Resort, Four Minutes' walk from the Railroad Station, located at the top of a high hill overlooking the Village of Hunter and Vicinity. Pure air and pure spring water. Table excellent in every respect. Livery connected. For particulars address  
LOUIS WERBEL, Propr. & Owner.

## Hunter House,

IN THE CATSKILLS HUNTER, N. Y.

Elegantly situated amid mountain peaks. Accommodates 150. Tennis, Ball Grounds, Bowling and Billiards. Music throughout season. For rates and particulars, address  
SPARK & ROSSEN, Hunter, Greene Co., N. Y.

## RIP VAN WINKLE BAZAAR,

SOUVENIRS of THE CATSKILL MOUNTAINS.

Largest variety in the State. Lowest Prices in the World. Factory on Premises. Buy direct from maker and save money.  
TANNERSVILLE, N. Y.

## The West End Hotel, Hunter, Greene Co., N. Y.



In the Catskill Mountains.

E. STRAUSS, Mgr.

Conducted on American Style.

Accommodates 150.

Every modern improvement.

Long Distance Telephone.

Bath Room, etc. Concerts Daily.

Excellent Cuisine. Superb Service.

## Central House,

Hunter, Greene County, N. Y.

E. ABRAMSON,

Owner and Proprietor.

New York Offices: 22 Rutgers Street., Tel. 1583 Orchard; 181 Henry Street; 1757 Madison Ave., Tel. 2791 L Harlem.

Strictly Kosher. A modern structure, baths, gas and electric lights, hot and cold water, separate children's dining room. Most elegantly furnished.

## COLD SPRING HOUSE



L. Bieber, Prop.  
Tannersville, Greene Co., N. Y.  
Elevation, 2,200 feet. Charmingly situated, surrounded by majestic mountain peaks. Air unsurpassed for dryness and purity. Extensive lawn, well shaded. Croquet, lawn tennis. Wide piazzas around house on both first and second floors. Large dancing hall. Music. Rooms large and airy; hair mattresses on box springs. Gas, Baths, Sanitary Plumbing, Electric lights. First-class Kosher table. Hungarian and German cooking. Vegetables and milk from our own farm. For rates apply L. BIBBER, Proprietor.

## Edward Adams,

DEALER IN

Beef, Veal, Mutton and Lamb

Haines Falls, N. Y.

Poultry Smoked Beef, Tongues, Sea Food, Fresh Killed Poultry.

A strictly kosher department connected with this business and is under the immediate personal direction of Mr. EMANUEL BLOCH, Shochet, who resides on the premises and serves my customers exclusively.

Lowest prices consistent with good quality and honest service. Prompt Delivery Service.

# SUMMER RESORTS

CATSKILL MOUNTAINS. CATSKILL MOUNTAINS.

## Prospect Park Hotel, CATSKILL, N. Y.

OPENS JUNE 27.

Remodelled and Renovated. Suites with Private Bath. Booking Office, 30 World Building. Telephone 4841 John.

D. PICK, Prop.

Season 1904, Hollywood Hotel, West End, N. J.



"The HOLLYWOOD LODGE" HIGHMONT CATSKILL MOUNTAINS. GRAND HOTEL STATION, ULSTER CO., N. Y.

A New, Up-to-Date, First-Class Hotel. Equipped with Every Modern Improvement. Spacious Verandas. Lawn Tennis, Croquet and Ball Grounds, Cafe and Billiard Rooms, Orchestral Music Nightly. Excellent Cuisine and Reasonable Rates. For further information address, HARRY TANNENBAUM, PROP. Highmont, N. Y.

## Mountain Summit House,

Tannersville, N. Y.,

Now under the management of Mrs. N. Jacobs, formerly of the Woodward House and proprietress of the Lillian Cottage, Lakewood, N. J.

THE MOUNTAIN SUMMIT HOUSE has been thoroughly renovated and elegantly decorated, electric lights and electric bell service in every room. Rooms en suite, with or without baths, bowling alleys, tennis, orchestral music evenings. Location the highest in Tannersville. Superb scenery. Everything modern. Dietary laws strictly observed. Write for booklet.



## OFFER'S Pleasant View House

Tannersville, N. Y.

Newly decorated, renovated and refurbished, electric and gas lights, sanitary plumbing, baths, unsurpassed cuisine, telephone, tennis, Croquet and swings. Booklet on application.



## The Breezy Hill House

IN THE CATSKILL MOUNTAINS, FLEISCHMANN'S, N. Y.

A STRICTLY Kosher high class Boarding House; convenient to Railroad Station, Post Office and long distance telephone station; large play-grounds and plenty of shade. For circular and further particulars address:

MILBERT & GREENBAUM, Griffin Corners, N. Y.

## Kingsboro Hotel.

PHILIP ATKINS, Proprietor. Formerly of Asbury Park, N. J. Hunter, Greene County, New York. Strictly Kosher. Cuisine and accommodations first-class. All modern improvements and electric light.

## The Mountain Zephyr,

Strictly—Kosher—House.

Open May 15 to October 15. Baths, Toilets, Sanitary Plumbing, Hot and Cold Water on each floor, Electric Lights in every room.

L. BLUMENTHAL, Prop. Tannersville, Greene Co., N. Y.

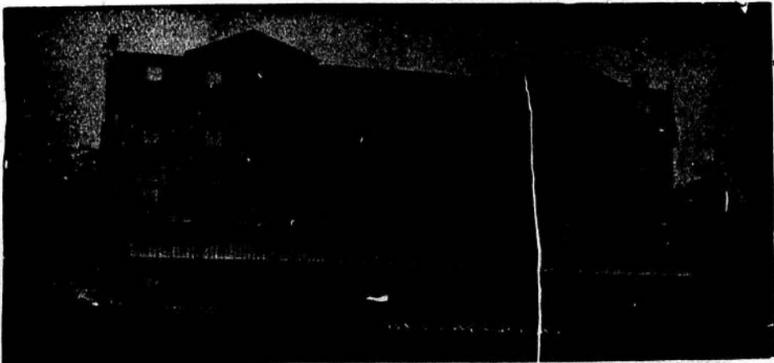
## HOTEL MARTIN,

OPEN ALL YEAR. TANNERSVILLE, N. Y.

Electric Lights, Sanitary Plumbing, Steam Heat. Altitude, 2,200 feet. W. P. MARTIN, Prop.

## The Blythewood,

Catskill Mountains, Tannersville, Greene County.



Less than four hours distant from New York City. Affords a delightful summer home, accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Bowling Alley. Western Union Telegraph Office on premises; also Long Distance Telephone. Now open. Special rates for months of June and September. MRS. LENA FRANK.

CATSKILL MOUNTAINS.

## Berkshire Hotel

Canaan Four Corners, N. Y.

Famous for its good German-Jewish table, its natural spring water, its height, 1,500 feet above sea level, its large, light airy rooms, its high dry air, no moist or dew, its 480 acres of level ground with plenty of shade for children to roam about safely, its beautiful drives, good fishing and boating on Lake Quechy, 10 minutes walk from the house. It's in the Heart of the Berkshire Hills, ask your doctor and he will recommend it, air and water sure cure for Hay Fever, Rheumatism and Malaria, Baths and Toilet on each floor.

Music every evening. Rates \$8 to \$12. J. Cohen, manager, 835 Broadway, N. Y. Daily, 2 to 5 p. m.

## THE WAVERLY,

G. BYCK & SON, Owners and Proprietors, Tannersville, N. Y.

House thoroughly renovated. Electric lights, new modern spacious dining room and children's dining room, music, running water and toilets on each floor. Hungarian cuisine. All amusements. Accommodates 175. Write for booklet.

## The Ripley Hotel,

HUNTER, Greene Co., N. Y.

Elegantly situated. All modern improvements. Strictly Kosher, American style.

MRS. B. ATKINS, Proprietor.

## The Rip Van Winkle House

PINE HILL, N. Y.



Will open for the season June 28th, 1905, under management of FRETAG & MAIER,

of the "Tuxedo," Madison Avenue and 59th Street, New York. The Rip Van Winkle House is surrounded by some of the highest peaks of the Catskill Mountains. Accommodates 225 guests. Private cottages. Sports, games and new amusement hall. For rates and particulars apply until June 28 to the "Tuxedo," 59th Street and Madison Avenue, New York.

## The Campbell House

N. CAMPBELL, Propr.

Tannersville, Greene Co., N. Y.

Surrounded by the most famous attractions among the picturesque Catskill Mountains.

Hot and Cold Baths Running Water Gas

## Dell Lake,

Manager.

PLUMBING, HEATING & GAS FITTING. MEYER'S BUILDING. Main St., Hunter, N. Y. Estimates Cheerfully Furnished.

## The Woodard House,

S. SHINER, Prop.

TANNERSVILLE, GREENE CO., N. Y.

Elevation, 2,300 feet above Sea Level. First Class Accommodations for 100 Guests. OPEN ALL YEAR.

## HALF WAY HOUSE.

סריקאלי כשר

H. GROSSMAN, Proprietor. Kaaterskill Junction, Tannersville, Greene Co., N. Y. First class family resort; Hungarian kitchen.

NEW JERSEY.

NEW JERSEY.

## A. C. McCLELLAN & SON'S NEW HOTEL PIERREPONT

New Jersey Ave. and Beach. Atlantic City, N. Y.

Hot and Cold Salt and Fresh Water in all Baths. Open all year. ...SPECIAL WINTER RATES....

## The Yarmouth, Belmont Av. and Beach, Atlantic City.

—UNOBSTRUCTED OCEAN VIEW— Under new management.

ROOMS SINGLE AND EN SUITE PRIVATE BATHS JENNIE EFFINGER, Philadelphia, Pa.

Rooms Single and en Suite... Sea Water in all Baths Beautiful Sun Parlors OPEN ALL YEAR.

## HOTEL RITTENHOUSE

NEW JERSEY AVENUE AND THE BEACH, ATLANTIC CITY, N. J.

Local and long distance Telephones in Guest Rooms. Elevator Service Mrs. Gerson L. KAHN.

## HOTEL ISLESWORTH

On the Beach at Virginia Av., ATLANTIC CITY, N. J.

Hot and cold sea water in all baths—New Dutch Cafe and grill room.—Orchestra.—Phone service in rooms.—American plan \$3.00 per day and up, \$15.00 per week and up—European plan \$1.50 per day and up—

Booklet mailed.

Osborne & Painter.

## The New Florence VIRGINIA AVENUE, NEAR BEACH, Atlantic City. Now Open

MRS. ROSA MYERS PROPRIETRESS.]

Newly decorated and renovated throughout—accommodates 150 guests—all modern convenience Rooms single or en suite—Cuisine under my personal supervision—Location: central to all attractions.—Rates on applications.

## "THE ADLER" Directly on the Beach. First class accommodation. German-Hungarian table and home comforts. Mrs. E. KOLBEN, Prop. 141 Ocean Avenue, ATLANTIC CITY, N. J.

## GRAND ATLANTIC

NEVER CLOSED

Virginia Ave. and Beach, Atlantic City, N. J.

Rooms en suite with private baths, including hot and cold sea water. Delightful sun-parlors, steam heated. Excellent table. Rates \$2.50 per day and upwards. \$15 and up weekly. Telephone in every room. Capacity 700. Write for 1905 booklet. Cocon meets trains. A. C. MITCHELL & CO.

## STRICTLY KOSHER.

## NEW LIBERTY HOUSE

ATLANTIC CITY, N. J.

OPEN ALL THE YEAR. Rooms Single or En Suite with Bath. A CLEAR VIEW OF THE OCEAN FROM EVERY ROOM.

Rates on Application.

FLORIDA AVENUE, near the Boardwalk. J. GROSSMAN, Proprietor.

## The Jason, STRICTLY KOSHER

2008 PACIFIC AV. Open all year.

Centrally located. New and Modern. Sanitary Plumbing. Electric Lights. Finest Table. Elegantly furnished Rooms.

N. Jason, Prop., for. of Pittsburgh, Pa., also owner of The Liberty House, 122 S. Georgia Ave. near the Beach, ATLANTIC CITY, N. J.

## Hollywood Hotel and Cottages, Hollywood, West End, LONG BRANCH, N. J.

Will Open on the 15th of June, 1905, as a SUMMER AND WINTER RESORT

on the European Plan, under the direction of its original manager, LEON COTTENTIN.

For information call or write to the Hotel, or N. Y. Office, J. C. Lyons, 4 E. 42d St. TELEPHONES: Long Branch, 55 WestEnd—New York City, 6438 38th Street.

## Colonnade Hotel, ASBURY PARK N. J.

Fourth Avenue and Kingsley Street. Twenty-fifth Season. One block from the ocean. PHILIP HILDRICH, Proprietor.

## Hotel Scarborough, LONG BRANCH, N. J.

Opens June 24, under the personal management of Alec D. Goldsman, late of Arverne Hotel, L. I. Situated directly on the beach. Appointments of the highest order; service and cuisine unequalled.

# SUMMER RESORTS

NEW JERSEY.

## Howland House,

THE FINEST HOUSE ON THE OCEAN FRONT

Long Branch, West End, N. Y.

Under New Management.

POPULAR PRICES!

Rates Reduced to \$2 to \$3 Per Day, \$10 Per Week and Up.

EVERYTHING FIRST CLASS AS HERETOFORE.

NOTE REDUCTION IN PRICES

F. BLACKMAN, Proprietor.

## GARRET HENNESSY, WHOLESALE FISH DEALER.

Lobsters, Soft Crabs and Terrapin

OCEAN AVE., Foot of North Broadway, NORTH LONG BRANCH, N. J.

## The Maple Grove Hotel

Point Pleasant, N. J.

An up to date hotel with all the modern improvements.

Good boating and fishing, hot and cold sea baths.

Will be open June 25th under the well known management of Joseph Cohen, formerly of Lakewood, N. J.

S. GLASER, Prop.

## The Atlantic Hotel,

Faces the Ocean.

Up-to-date Summer Resort, New Silverware and Table Linen.

Best accommodations, with the Latest Improvements.

OCEAN AVENUE, Corner Pavillion Ave., Long Branch, N. J.

## Elberon Hotel

AND COTTAGES, ELBERON, N. J.

Management Ernest Friebourg, late of Delmonico's, sole lessee and proprietor.

CAFE MIGNON and GRILL ROOM now open. Tel. 321 West End, N. Y. offices, 25 Broad St., room 1,038. Telephone, 4171 Broad

STRICTLY KOSHER.

AMERICAN PLAN.

## Asbury Park.

The Ideal View,

602 Fifth Avenue.

Asbury Park, New Jersey.

Unsurpassed view of Sunset Lake and Ocean. Only 3 minutes' walk to the beach. Table of the best. Accommodations for 100 guests. For rates and bookings address

S. LEVY, Proprietor

## H. J. SHILL, Jr.

Manufacturer of

Shill's Patent Rolling Chair, Atlantic City, N. J.

Chairs made to order.

## H. J. ROGERS,

REAL ESTATE AND INSURANCE.

Hotels and Cottages for Sale and Rent. Also Farms and Buildings Sites.

LINCOLN AVE., opposite depot,

ELBERON, NEW JERSEY

## Light & Fuel, Electricity & Gas.

CONSOLIDATED GAS CO. of N. J.

164 BROADWAY, LONG BRANCH.

Phone 202 West End. P. O. Box 135.

## John A. McGuire,

STATIONER & NEWSDEALER

Sporting Goods, KODAKS and Supplies. Newspapers delivered to Cottages. Orders by Mail or phone given prompt attention.

BRIGHTON AVE., WEST END, N. J.

NEW JERSEY.

## ELBERON, N. J. Towers Court,

ELBERON AVE.

For high class Hebrew

families; suites, with private baths, electric lights, telephone, cuisine unrivaled. hotel appointments, stabling, shaded grounds; moderate rates. Several furnished cottages and bungalows. Meals served or kitchens equipped, \$150 up season.

## J. A. STRATTON, Real Estate.

Select Elberon and South Elberon Properties for Sale or Rent.

ELBERON, N. J.

## KURRUS'S

PLAIN AND FANCY ICE CREAMS. Established Broadway, N. Y., 1864. Ocean Avenue, Long Branch, N. J. Branch: Broadway, cor. 2d Ave., Long Branch, N. J.

Made of pure Orange County sweet cream and choice flavors. No extracts. Water ices made from pure fruit juice. Plain, fancy and ornamental cakes. Orders received at the store by mail. Telephone Call 56.

## J. F. Durnell,

305 Broadway, Long Branch, N. J.

PIANOS TO RENT. Tuning and Repairing. Sewing Machines, All Makes. Musical Merchandise. PIANOS, ORGANS AND MUSIC. Telephone 173.

## E. H. CLARK

Electrician,

Telephone Call, 72.

Electric Light Wiring a Specialty. Electric and Mechanical Bell Hanger and Locksmith.

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 Leave New York, Desbrosses Street, 8.40 a.m.  
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For Catskill and Catskill Mountain Points, Hudson and the Berkshires, Coxsack and way landings. Steamers leave every week day: Pier 43, N. R., 6 P. M., and West 129th St., 7 P. M.  
 Commencing July 2, 1904, extra boat Saturdays ("Ontara") from Pier 43, N. R., 1.30 P. M., and West 129th St., 1.50 P. M., for Catskill, Hudson by annex and Malden.  
 Connections—Catskill Mountain, Boston & Albany, and Albany & Hudson Railroads.  
 Special trains for Cairo, Palenville, Otis Summit, Haines Corners and Tannersville.  
 Dining Rooms on Main Deck.

The Value of a Vacation.

No man or woman can work every day, year in and year out, with no change, no variety in his life, without either getting into a rut which will paralyze his finest and best faculties, or breaking down altogether and committing suicide on years of precious life, says a writer in Success. A great many people, especially in cities, fall, lose their health and become mere apologies of the men and women they might be if they knew how to take care of themselves—if they were wise enough to take a vacation when they need it. But they voluntarily cut themselves off, year after year, from the great source of power—Nature. They do not drink from the fountain of vitality and eternal youth energy in which the earth is constantly renewing itself. Buried in schemes of ambition, of self-aggrandizement, in dreams of wealth and power and fame, they grind away, in an environment of bricks and mortar, in the stifling, changeless atmosphere of the city, until they become nervous, worn-out wrecks. They do not see the necessity of change; they do not believe in taking a vacation; they laugh at the idea of giving up their work and going away to idle in the country, as they put it, until it is too late.  
 Many of these ceaseless toilers are living on their nerves, trying all sorts of patent medicines, massage treatments and other artificial remedies, in the hope of regaining health and strength. But they find these things very poor substitutes for the recreating, rejuvenating forces of the country.  
 How much money would you give a physician if he would guarantee you strong, steady, healthy faculties instead of nervous, exhausted ones; if he could restore elasticity to your lagging footsteps, if he could give you firm, vigorous muscles instead of weak, flabby ones! If he could put new courage and hope into your life; if he could, by some magic, take away the fretful, nervous, irritable feeling which makes you so unhappy and restore you to your usual cool, calm, collected, cheerful demeanor? You would not stop at any price you could afford to pay. Yet you can do all this yourself, if you will only drop everything and fly to the country for the rest and change and complete emancipation from business cares.

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 Spacious rooms, excellent cuisine, home comforts. Centre of rendezvous of English and American co-religionists. Moderate prices. Highest references.  
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 Elegant eingerichtete Zimmer, schoene Speisesaale, Glasveranda und Garten Civile Preise, Aufmerksame Bedienung. Um guetigen zuspruch bittet.  
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Cuisine under strictly Rabbinical supervision. Hotel centrally situated and provided with all modern comforts and conveniences.

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 The Catskill Mountains, Otis and Catskill and Tannersville Railways, reach the heart of the Catskills at high elevation, thus affording beautiful mountain views superior to any other route. Direct connection with the N. Y. Central trains leaving New York at 7.54 and 11.15 A. M. Also the "HUDSON RIVER SPECIAL" at 4 P. M.; the West Shore trains leaving New York, West 42d St., at 7.30 and 11.45 A. M. and 2.45 P. M. Also direct connections with the HUDSON RIVER DAY LINE and the CATSKILL EVENING LINE steamers, who will forward on application list of boarding houses located in the Catskills.  
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 GENTS' Kept in Order, CLOTHES \$16.00 a Year  
 BRANCHES: 384 FLATBUSH AVE, 1280 BEDFORD AVE, 105 Montague & 810 Pros't.

Dedication was made on June 25 of the annex to the Home for Hebrew Orphans, at Tenth and Bainbridge streets, Philadelphia, Pa. Preliminary exercises were held in the synagogue of the congregation, B'nai Reuben, at Sixth and South streets.

Rabbi Bernhard L. Levinthal made the opening prayer, and addresses were delivered by Jacob Singer, ex-Register of Wills; Dr. Solomon Solis Cohen, Bernard Harris, Rabbi S. Englander, Max Herzberg, president of the United Hebrew Charities of Philadelphia; Maurice M. Mazure, N. Y.; Jacob Margulies, the founder of the home, and Jacob Gimbel, president of the Federation of Hebrew Charities.

Dr. Samuel Steiner, chairman of the Building Committee, presented the key to the new building to Morris Haber, the president of the home.

Isaac Gartenlaub, treasurer of the home, opened the door of the new building. The guests were entertained at the home until late in the evening.

In the will of the late Solomon Haiff, who died recently in San Antonio, Tex., the bequests are made to a number of Jewish charities, three of them in San Antonio and one in New Orleans. The following special bequests are made: To the Association for the Relief of Jewish Widows and Orphans of New Orleans, \$500; to the Montefiore Hebrew Benevolent Association of San Antonio, \$1,000; to the Ladies' Hebrew Benevolent Association of San Antonio, \$500; to the Protestant Home for Destitute Children, \$500.

Ninth Summer Assembly Jewish Chautauqua Society, July 9 to 30, 1905. ROYAL PALACE HOTEL, ATLANTIC CITY, N. J. Courses in Jewish Education, Religious Pedagogy and Philanthropy. Sessions: 10 A. M. to 12 Noon, daily. Eminent speakers and distinguished scholars from all over the country will participate.

(Arrangements for board from \$8 a week upwards, can be made now by applying to the Chairman of Committee on Hospitality Mrs. E. Strouse, 1808 Madison Av. Balt, Md.)

CORINNE B. ARNOLD, Director. P. O. Box 825, Phila., Pa.

Advertisement for MENNEN'S BORATED TALCUM TOILET POWDER. Includes text: 'A Positive Relief CHAPPED HANDS, CHAFING and all afflictions of the skin. "A Girl Higher in price, perhaps, than worthless substitutes, but a reason for it." D. Lighter than shaving. Sold everywhere, as usual on receipt of 25c. GERHARD MENNEN CO., Newark, N. J.'

A Great Business Opportunity. The leading photographer of the City of New York and the country, now 73 years old, with ample income, wishes to retire. Will sell business and most valuable name in the art; or business, negatives and publications separate. Best location in city. Duplicate orders in 1904 over \$2,000. Good lease. Thoroughly organized, so expert knowledge unnecessary. Must be cash or well secured notes. The fullest information and access to books afforded. Address VETERAN, care of The Hebrew Standard, 87 Nassau St.

WOLFE, RICHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Wolfe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 749 Broadway, in the Borough of Manhattan, City of New York, on or before the 29th day of December, 1905. Dated New York, the 23rd day of June, 1905. JULIUS PAULY, Administrator. Attorneys for Administrator, No. 41 Park row, New York City.

JOHN SEISCHAB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Seischab, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at No. 119 Nassau Street, in the City of New York, on or before the 29th day of December, 1905. Dated New York, the 23rd day of June, 1905. PAULINE CLEMMONS, Executrix. MYRON SULZBERGER, Attorney for Executrix, 119 Nassau St., N. Y. City.

JANNUS, FRANKLAND.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frankland Jannus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 11 Pine street, in the City of New York, on or before the 18th day of December next. Dated New York the 8th day of June, 1905. THOMAS J. JOENSTON, Administrator. HENRY D. MERSHMAN, Attorney for Administrator, 21 Park Row, New York.

ROEDER, GEO.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Roeder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of H. S. Leclercq & Co., No. 54 Duane Street, in the City of New York, on or before the 30th day of December next. Dated New York, the 6th day of June, 1905. DAVID J. ROEDER, JOHN GEORGE GRILL, Administrators. ULLO & RUEBSAMEN, Attorneys for Administrators, 11 Broadway, Manhattan, New York City.

HAYS, JUSTINE R.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justine R. Hays, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Hays & Hershfield, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of December next. Dated New York, the 7th day of June, 1905. CYRUS L. SULZBERGER, Executor. HAYS & HERSHFELD, Attorneys for Executor, 141 Broadway, New York City.

JACOBS, JANE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jane Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 41 New Street, Borough of Manhattan, City of New York, on or before the 10th day of October next. Dated New York, the 1st day of May, 1905. RALPH J. JACOBS, WILLIAM I. JACOBS, SOLOMON J. JACOBS, DAVID M. JACOBS, Executors. SMITH & SIMPSON, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

KING, HANNAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah King, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Ezekiel Fixman, No. 198 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 22d day of May, 1905. JOSEPH KING, Administrator. EZEKIEL FIXMAN, Attorney for Administrator, 198 Broadway, New York City, Borough of Manhattan.

LEVY, ISAAC.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levy, otherwise called Flatow, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, to wit, at the office of Levy & Unger, her attorneys, No. 63 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 1st day of March, 1905. HENRIETTA LEVY, Executrix. LEVY & UNGER, Attorneys for Executrix, 63 Park Row, Manhattan.

HANNAH LAVANBURG.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lavanburg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Spiegelberg & Wise, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of December next. Dated New York, the 15th day of May, 1905. FRED L. LAVANBURG, OSCAR S. STRAUS, Administrators. SPIEGELBERG & WISE, Attorneys for Administrators, 15 William Street, New York City, N. Y.

LOGELIN, GUILLAUME.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Guillaume Logelin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Marcel Levy, No. 257 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 28th day of May, 1905. MARIA LOGELIN, Executrix. MARCEL LEVY, Attorney for Executrix, 257 Broadway, Borough of Manhattan, New York City.

MAY-LEOPOLD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold May, also known as Levy May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905, next. Dated New York, the 3d day of April, 1905. LOUIS ROSENZWEIG, MORRIS SCHLOSSER, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49-51 Chambers Street, Manhattan Borough, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God, free and independent, to Henry Solomon, administrator, etc., of Rose Solomon, deceased, and as one of the next of kin of Josiah Solomon, deceased, executor; Lawrence H. Cohen, as the only next of kin of Irving J. Cohen, deceased; Lemon Solomon, surviving and as one of the next of kin of Josiah Solomon, deceased; Clara P. Solomon, administratrix of the estate of David J. Solomon, deceased executor; Josiah Perry Solomon, individually and as one of the next of kin of Josiah Solomon, deceased executor; Sarah Cohen individually and as one of the next of kin of Josiah Solomon, deceased executor; Ella Hirschfeld, individually and as one of the next of kin of Josiah Solomon, deceased executor; Alice M. Bijur, individually and as one of the next of kin of Josiah Solomon, deceased executor; Herbert S. Cohen, Rose Cohen, Ada Cohen and to all persons interested in the estate of Samuel J. Solomon, late of the County of New York, deceased, and as one of the next of kin of Josiah Solomon, deceased, next of kin or otherwise, SENI GRIETING.

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 11th day of July, 1905, at half past ten o'clock in the forenoon of that day there to attend a judicial settlement of the account of proceedings of Henry Solomon and Lawrence H. Cohen as Executors of the last Will and Testament of said deceased; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESSE, Hon. FRANK T. FITZGERALD, a Surrogate of our said County, at the County of New York, the 9th day of May in the year of our Lord one thousand nine hundred and five. JAMES A. DONNELLY, Clerk of the Surrogate's Court.

UNITED STATES TITLE Guaranty & Indemnity Co. CAPITAL PAID IN \$1,000,000 SURPLUS \$250,000 Insures Titles of Real Estate. 5% Mortgages for Sale. 100-104 Broadway, New York. 178-180 Montague St., Brooklyn. 3d Avenue and 181st Street, Bronx. 346 Fulton Street, Jamaica, Long Island. White Plains, Westchester County, New York.

MARX, SALOMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Ezekiel Fixman, No. 198 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October next. Dated New York, the 11th day of April, 1905. SIMON MARX AND EDWARD MARX, Executors. EZEKIEL FIXMAN, Attorney for Executors, 198 Broadway, Borough of Manhattan, New York City.

LEVENSON, LOUIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levenson, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 111, No. 67 Nassau street, in the City of New York, on or before the 15th day of October next. Dated New York, the 6th day of May, 1905. ISRAEL GOLDBERG, Executor. JEROME WILZIN, Attorney for Executor, 87 Nassau street, Manhattan Borough, New York City.

KAUFMANN, BABBITA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleishman & Fox, No. 348 Broadway, in the City of New York, Borough of Manhattan, on or before the 25th day of October next. Dated New York, the 12th day of April, 1905. JOSEPH FOX, HENRY BODENEHEIMER, Executors. FLEISHMAN & FOX, Attorneys for Executors, 348 Broadway, Borough of Manhattan, City of New York.

DE COMPS, JOACHIM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joachim De Comps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of John G. Ritter, Esq., No. 208 Broadway, Borough of Manhattan, City of New York, on or before the 24th day of October, 1905, next. Dated New York, the 17th day of April, 1905. CHARLES CORNBAU, Ex. FRANCIS MORRIS, Ex. JOHN G. RITTER, Atty. for Exs., 208 Broadway, N. Y. City.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Siegbert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Siegbert and Brother, No. 121 Greene Street, in the City of New York, on or before the 5th day of October next. Dated New York, the 29th day of March, 1905. LOUIS SIEGBERT, LILLIAN SIEGBERT, MAX MAYER, Executors. JAMES SCHELL & ELKUS, Attorneys for Executors, No. 50 Pine Street, New York City.

IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Muller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of David Friedman, No. 809 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of August next. Dated New York, the 6th day of February, 1905. MAGDALENE MULLER, Executrix. DAVID FRIEDMAN, Attorney for Executrix, Mutual Reserve Building, No. 309 Broadway, Borough of Manhattan, New York City.

RIX, JULIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Rix, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905. Dated New York, May 5, 1905. MAURICE BLOCK, Attorney for Executors, 231 Broadway, N. Y. City. LAWRENCE & HUGHES, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

WILLIAM BURNETT.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Burnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 1864 Third Avenue, in the City of New York, on or before the 10th day of October next. Dated New York, the 3d day of April, 1905. JACOB LEFFLER, Executor. MAURICE BLOCK, Attorney for Executor, 231 Broadway, N. Y. City.

KOENIG, AUGUST.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Koenig, late of Jersey City, New Jersey, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of James, Schell & Elkus, No. 50 Pine Street, in the City of New York, on or before the 10th day of December next. Dated New York, the 1st day of June, 1905. GEORGE KOENIG, ANNIE KOENIG, CARL SCHUSTER, Executors. JAMES, SCHELL & ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

GERSTENDORFER, MAX.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gerstendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Dickerson, Brown, Baerger & Binney, 141 Broadway, New York, on or before the 1st day of November next. Dated New York, the 27th day of April, 1905. ALBERT GERSTENDORFER, ANNA J. J. B. GERSTENDORFER, Executors.

IN PURSUANCE OF AN ORDER OF THE Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Abraham Gursky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, in the Borough of Manhattan, New York City, on or before September 27th next. Dated, New York, March 17th, 1905. HERMAN BAHR, JACOB GURSKY, Executors. MARK GOLDBERG, Attorney for Executors, 302 Broadway, Manhattan, New York City.

AHRENS, LAWRENCE W.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lawrence W. Ahrens, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, viz., the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad street, Borough of Manhattan, New York City, on or before the tenth day of November, 1905. Dated New York, May 5, 1905. GRACE AHRENS, Executrix. KURZMAN & FRANKENTHALER, Attorneys for Executrix, 25 Broad street, Borough of Manhattan, New York City.

BLOCH, DAVID M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David M. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905. Dated, New York, May 5, 1905. ROSA H. ELOCH, Administratrix. LAWRENCE & HUGHES, Attorneys for Administratrix, 120 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CHARLES A., OTHERWISE CARL A. Marotzki.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles A. Marotzki, otherwise Carl A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 14th day of November, 1905. Dated, New York, May 5, 1905. CAROLINE A. MAROTZKI, Executrix. LAWRENCE & HUGHES, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

JACOBS, LEWIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, No. 49 and 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905, next. Dated New York, the 6th day of April, 1905. HARRY J. JACOBS, CAROLINE JACOBS, MYER JACOBS, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 & 51 Chambers Street, Manhattan Borough, New York City.

HIRSCH, ISAAC.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Well, Wolf & Kramer, No. 68 William street, in the City of New York, on or before the 1st day of January next. Dated New York, the 19th day of June, 1905. FERDINAND KASSLER, BENJAMIN HIRSCH, ABRAHAM H. KALMUS, Executors. WEIL, WOLF & KRAMER and NATHANIEL PRAGER, Attorneys for Executors, No. 68 William Street, N. Y. City.

BAAR, HERRMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Baar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Victor Baar, in the City of New York, on or before the 22d day of December next. Dated New York, the 16th day of June, 1905. MORRIS BAAR, VICTOR BAAR, Executors. PAGE, CRAWFORD & TUSKA, Attorneys for Executors, 32 Liberty Street, New York City.

WEIL, NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of October next. Dated New York the 8th day of June, 1905. ADOLPH BOSKOWITZ, Executor. LOUIS S. LEVY, Attorney for Executor, 277 Broadway, Manhattan, New York City.

COHEN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Francis L. Scovill, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 18th day of December next. Dated New York, the 8th day of June, 1905. ISIDORE HERNSHEIM, SAMUEL LEVY, Executors. FRANCIS L. SCOVILL, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

MEYER, SAMUEL PHILIP.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillip Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Everett B. Heymann, No. 85 Nassau Street, Borough of Manhattan, in the City of New York, on or before the eighth day of November next. Dated New York, the 19th day of April, 1905. PERITZ ROSENBERG, LUDWIG HARBURGER, Executors. EVERETT B. HEYMAN, Attorney for Executors, No. 85 Nassau Street, Manhattan, New York City.

WEBER, OSCAR B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar B. Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 1284 Lexington Avenue, in the City of New York, Borough of Manhattan, on or before the 30th day of December next. Dated New York, the 5th day of June, 1905. LAURA A. WEBER, GEORGE H. KEIM, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Manhattan Borough, New York City.

LOEWER, VALENTINE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated February 1st, 1905. Notice is hereby given to all persons having claims against Valentine Loewer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of August next. Dated New York, the 7th day of February, 1905. JACOB LOEWER, GEORGE LOEWER, Administrators. PASKUS & COHEN, Attorneys for Administrators, 35 Nassau Street, New York City.

SALOMON, GUSTAV.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Einstein, Townson & Gutterman, No. 32 Nassau street, in the City of New York, on or before the 15th day of August next. Dated New York, the 2d day of February, 1905. EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 32 Nassau Street, Manhattan, New York City. BENJAMIN F. EINSTEIN, SOLOMON G. SALOMON, Executors; PAULINE SALOMON, Executrix.

ROTHFELD, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 25th day of July, 1905. Dated New York, January 20, 1905. JOHN FRANKENHEIMER, HYMAN SONN, JULIUS OPPENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

BLUM, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Elbridge G. Duval, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August next. Dated New York, the 17th day of January, 1905. GEORGE M. BAKER, Attorney for Executors, 277 Broadway, Borough of Manhattan, City of New York. Elbridge G. Duval, Fanny Blum, Jacob Blum, Executors.

GANS, LOUIS.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1905. Dated New York, January 6th, 1905. JOHN FRANKENHEIMER, EDWARD A. MERDIAN, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

STEVENS, VICTOR.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Stevens, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Henry Fluegelman, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th of September next. Dated New York, the 6th day of March, 1905. ALBERT STERN, Executor. HENRY FLUEGELMAN, Attorney for Executor, 309 Broadway, Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Edward Herrmann, No. 38 Park Row, Borough of Manhattan in the City of New York, on or before the tenth day of September, 1905. Dated New York, February 1, 1905. JACOB A. JACOBS, Executor. EDWARD HERRMANN, Attorney for Executor, 38 Park Row, New York, N. Y.

IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annette Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur Furber, No. 257 Broadway, in the City of New York, on or before the 27th day of September next. Dated New York, the 16th day of February, 1905. MITCHELL LEHMAN, ALBERT LEHMAN, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, Office and Post Office Address, 30 Broad Street, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Henrietta Hecht, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Arthur Furber, No. 257 Broadway, in the City of New York, on or before the 27th day of September next. Dated New York, the 11th day of March, 1905. MYER HECHT, MEYER HECHT, BERNARD HECHT, Executors. ARTHUR FURBER, Attorney for Executors, 257 Broadway, Manhattan Borough, New York City.

IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steubing, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 22 East 55th street, in the City of New York, on or before September 1, 1905. Dated New York, the 18th day of February, 1905. WILLIAM HOFFMANN, PHILIP HOFFMANN, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, Office and Post Office Address, 30 Broad Street, Borough of Manhattan, New York City.

POPPER, JOSEPH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Popper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of John J. Freschi, No. 61-63 Park Row, in the City of New York, on or before the first day of August next. Dated New York, the 1st day of January, 1905. FANNY POPPER, Administratrix of JOHN J. FRESCHI, Attorney for Administratrix, 63-65 Park Row, Manhattan, New York City.

**FREE SONS OF ISRAEL**

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.  
Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

**GRAND LODGE OF THE UNITED STATES.**

**OFFICERS.**

- M. S. STERN, Grand Master, New York  
S. HOFFHEIMER, Dep. Gr. Master, New York  
ADOLPH FINKENBERG, Second Dep. G. M., New York  
ADOLPH PIKE, Third Dep. G. M., New York  
ABRAHAM HAFER, Grand Secretary, New York  
L. FRANKENTHALER, Gr. Treasurer, New York  
HENRY LICHTIG, Ch. Endowment Com., New York

**EXECUTIVE COMMITTEE.**

- Herman Stiefel, Charles M. Obst, Phillip Stein, Julius Harburger, Henry Jacobs, Benj. Blumenthal, Wm. Bookheim, H. M. Shabad, Isaac Hamburger, Raph. Rosenberger, M. S. KELLER, M. S. MEYERHOFF.

**District Grand Lodge No. 1. Officers.**

- EMIL TAUSIG, Grand Master.  
ISAAC BAER, 1st Deputy Grand Master.  
EUGENE D. KLEIN, 2d Deputy Grand Master.  
M. H. MINTZ, 3d Deputy Grand Master.  
ADOLPHUS E. KARELSEN, Grand Treasurer.  
ABRAHAM HAFER, Grand Secretary.  
MELER GOLDBERG, Grand Warden.  
ABM. SANDERS, Grand Tyler.  
MORT. J. LICHTENBERG, President  
Board of District Deputies.  
DANIEL KRAUSE, Chairman Committee on Finance.  
SAMUEL SPITZ, Chairman Committee on Appeals.  
SOLOM. J. LIEBESKIND, Chairman Committee on Laws.  
LOUIS HESS, Chairman Committee on State of the District.

The Grand Secretary has received the following letter:

Rochester Continental Lodge No. 45, I. O. F. S. of I., Rochester, N. Y., June 26, 1905.

Dear Sir and Brother:—Enclosed please find thirteen certificates of candidates who were initiated into this lodge and Order at a special meeting held last Sunday evening, by Brother G. M. Tausig and his efficient staff. All members present, of whom there were about eighty, unite in saying that it was the most beautiful initiation ever held by this lodge since its institution. We congratulate the Grand Lodge in having as one of its officers a brother who can deliver the charges in the ceremonies in so impressive a manner as did Brother Maurice Keller. We wish to thank you for the telegram in behalf of Brother G. M. Stern, Brother Finkenber and yourself, and were sorry you could not have been with us at that time. We are going right to work on a new class of candidates and hope to make it at least twenty to initiate some time in September. Again thanking the Brothers for coming to Rochester, I remain, Yours fraternally, J. SINSHEIMER, Secretary.

A new lodge has been organized in Kansas City.

**Living on \$1.27 Per Week.**

Can a man subsist on \$1.27 worth of food per week and retain his full vigor and strength?

A great many experiments have been tried within the last two or three years to ascertain just how little a person requires in order to keep in a sound and healthy physical condition. While no sensible person desires to lower the standard of living, the facts adduced by these experiences reveal many of our most glaring food faults. They tend to show, for instance, that the most nutritious foods, such as cereals, are the simplest and cheapest, while many of the foods that are almost lacking in tissue-building or strength-giving elements are the most costly.

Hugh Sutherland and A. C. Payne, two lads who had to "work their way" through Wabash College at Crawfordsville, Indiana, solved this question in a unique and interesting way. The necessity for adopting a cheap but nutritious diet led them into by-paths of dietetic knowledge of which they had not dreamed. They discarded meat entirely, using pecan nuts which they purchased in the form of butter at 35 cents a pound. They also avoided white flour products, eating largely of whole wheat foods, rolled oats, milk, oysters, vegetables, eggs and fruits. They gave their expenditures for the week beginning Wednesday, Oct. 14, as follows:

- Wednesday—Shredded Wheat, 11c.; milk, 15c.
- Thursday—Bread, 25c.; butter, 25c.
- Friday—Bananas, 5c.
- Saturday—Shredded Wheat, 11c.; Blackberries, 15c.
- Sunday—Milk, 10c.; oysters, 10c.
- Monday—Fish, 10c.
- Tuesday—Shredded Wheat, 11c.
- Total—For the week, \$1.48 actual expense for food.

The average weekly expenditure for food for the entire college year was \$1.27. And these men not only made up a high average in their studies but took active part in outdoor athletics; one of them being left-guard on the Varsity football team. Their daily programme also called for physical exercise morning and evening and a cold bath in the morning. Under such a regime their health was perfect.

The important and instructive thing to be learned from the experience of these men is that they got more nourishment and tissue-building material from their food than most Americans get from a dietary that costs many times this amount.

**A Paper Proposal**

Is the title of a clever little love story published by the Lackawanna Railroad solely on its merits as a bright piece of fiction. It is contained in a beautifully illustrated book of one hundred and twenty-eight pages which describes some of the attractive vacation places along the lines of that road.

The book may be had by sending ten cents in stamps to T. W. LEE, General Passenger Agent, New York City.

**WHERE TO DINE**

**EISNER'S** Cafe and Restaurant, 265 Grand Music every eve., 6:30 p. m. to 1 a. m. Theatre, Ball and Lodge parties served.

**MALBIN'S CAFE & RESTAURANT.** 380 Grand st. Regular dinners and suppers, 25c. and 35c. and a la carte. Open day and night.

**SEWARD CAFE & REST'N'T** 192 E. Broad way, opposite Educational Alliance. M. Klausner, prop., formerly Shinkman's. Open day and night. Some cooking. Regular dinner, 80c. and 85c. Polite service.

**H. BRANDSTADTER.** First class strictly Kosher Restaurant (formerly D. Rader), 88 Maiden Lane, near Nassau street, New York. Regular Dinner from 11 A. M. to 3 P. M., 40 cents. Business Men's Lunch 80 cents.

**CITY HALL CELLAR** Geo. Zitzler, Prop. Cafe and Restaurant. Cor. Broadway and Chambers st. Business Men's Lunch, 40c., and a la carte. Tel. 310 Franklin.

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"National Questions," by Dr. Louis A. Alexander, appears in Hebrew, English and Jewish. The first part, "Zionism, Assimilation, Uganda," left the press. Price, 15 cents; in two languages, 25 cents; in all three languages, 35 cents. For Zionist societies, 10 cents a copy. Apply to the author, 80 East 116th street, or to the general agent, MORRIS GENESSEE, 161 East 106th street, New York.

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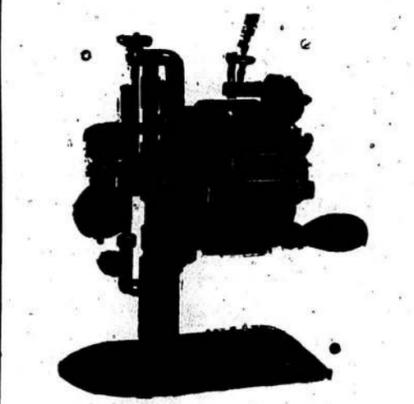
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