



# THE HEBREW STANDARD

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(For the Hebrew Standard)

### Spring and Autumn.

Oh, April is rainy and dark and forlorn,  
And so is November's sad sky;  
The one weeps for flowers that are born,  
The other, for flowers that die.

### "A Chassidische."

Says the Rabbi: If we be pious,  
We will dwell in seventh heaven;  
We will sing there Hallelujah,  
With the stars and angels seven.  
We will drink there the "Preserved  
Wine,"  
We will feed on light of God;  
We'll have "Gan-Eden," says the Rabbi,  
When we are beneath the sod.  
Though I am blaspheming—yet—  
'stead of feeding on Shechinah light;  
I would have my Shalet, Kugel,  
And sing Zemiroth with all my might.

A. A.

(For the Hebrew Standard)

עַתָּה לַעֲשׂוֹת לַיהוָה הַיּוֹם

"It is time to act for the Lord; they have made void Thy law."

### Jewish Ministers?

BY THE REV. MELDOLA DE SOLA.

XVII.

When treason and treachery are rampant, loyal men do not fold their hands and complacently exclaim, "We, at least, are loyal." They act. They do everything in their power to counteract treason and treachery. They treat treason as treason, treachery as treachery. They do not indulge in euphemisms. They call a spade a spade. And now that the exponents of Reform "make void God's law," our manifest duty is, "to act for the Lord" (to the very best of our humble ability), to make a manly stand for the vindication of the dignity of the Torah, and to resent with all possible sternness the affronts that have been offered it by the degenerates of the Reform ministry.

I have said that we who call a spade a spade are condemned as undignified. Let me remind those who have flung this taunt at us more than once how David was taunted with being undignified when he leaped and danced before the Ark, and how he replied to the taunt. For such dignity I, for one, care not. *But I do care for the dignity of God's law;* and while the Almighty grants me life and health I shall never cease to denounce the men who dare to insult His law as the renegades whom I have mentioned have insulted it. No man who has a drop of genuine Jewish blood in his veins, no man who is worthy of the name of Jew, will allow Kohlers and Hirsches and Silvermans and Schulmans and others of

their ilk to vomit their infidelity upon all that Judaism holds sacred and not resent it. And when I say "resent it" I do not mean by simply writing an occasional letter to the press, but by treating these infidels at all times as having absolutely no claim to the title of Jewish ministers.

It has well been said that "when the Bible and Religion are at stake, supineness is a sin, cowardice a crime, neutrality a treachery." And the Bible and Religion are at stake today, thanks to the teachings of Re-

form because plain speaking and an attitude of uncompromising hostility toward a fashionable evil are not always conducive to popularity?

We, who have assumed the solemn obligations of the orthodox Jewish ministry, have a sacred duty to perform; and if we neglect that duty we forfeit all claim to the respect and reverence of our people, all right to be considered true teachers in Israel. We may profitably apply to ourselves the memorable warning of Mordecai: "If thou, indeed, hold thy

following terms: "It was the foremost duty of prophetism not to allow sin to grow into a habit by hushing it up and screening it, but to expose it in glaring colors and brand it with the stamp of public condemnation."

Applying this to the condition created by Reform, it is manifestly our duty as Jewish ministers (1), to teach our people the difference between true Judaism, orthodox Judaism, and its counterfeit, Reform; to cause them to discern and fully appreciate the heinousness of Reform; and (2),

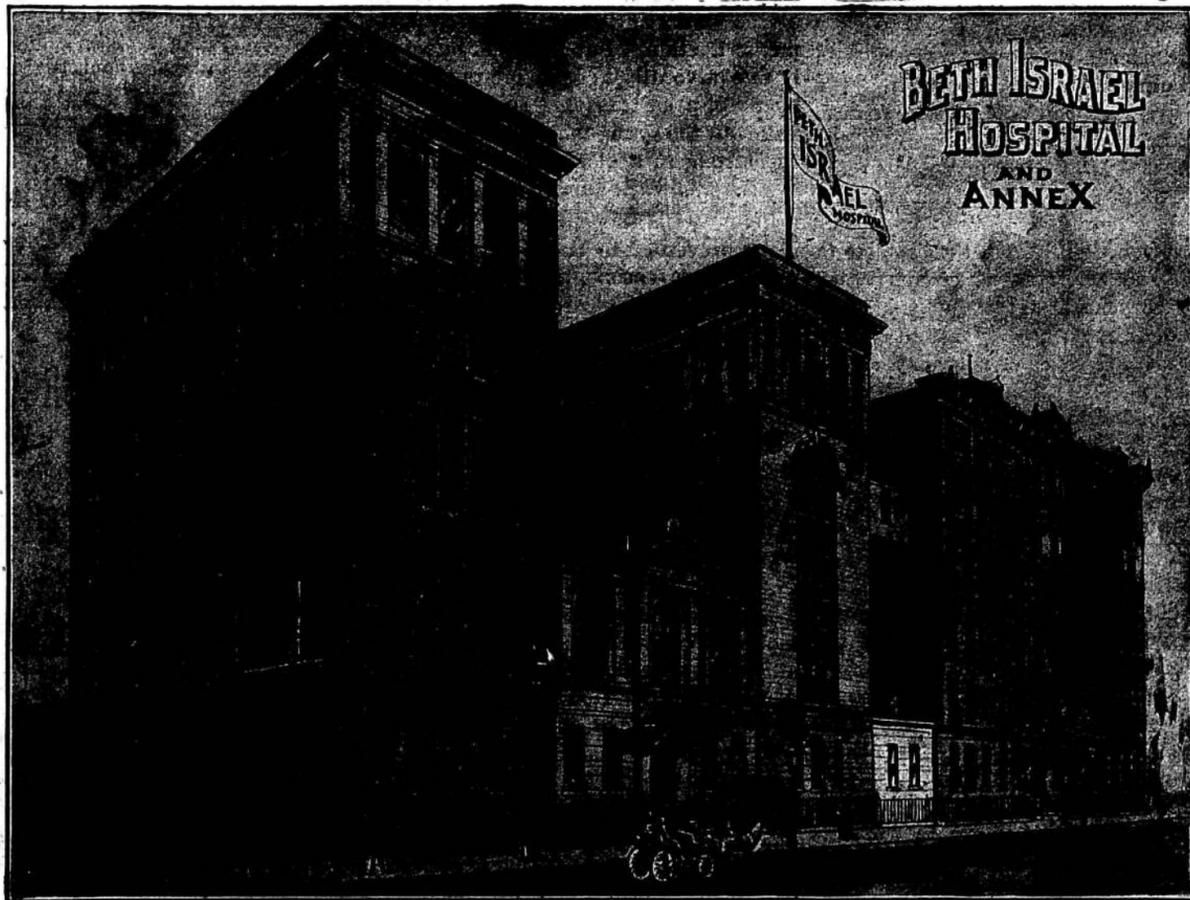
moves the only efficacious deterrent of moral impurity and social crime. We must picture Reform in its true colors, we must expose its absolutely anti-Jewish character, in order that our people may thoroughly understand its heresies and appreciate their enormity.

In short, we must do all that is possible to create a strong sentiment in Israel against Reform. We must not rest satisfied with a passive attitude of disapproval, we must be aggressive in our policy.

In the pulpit and in the class-room we endeavor to foster a deep feeling against dishonesty, moral impurity, Sabbath desecration, and violations of the dietary laws. Surely there is infinitely greater reason for endeavoring to imbue our people with abhorrence for Reform. For as Reform denies the Divine inspiration of the Bible, it casts to the winds the authority of that very law in which the duties of honesty, moral purity, Sabbath observance, and self-restraint are inculcated. Let us not be less vigorous in creating a sentiment against a system which reduces all our Divinely imposed obligations to a figure of speech than we are in fostering a feeling against specific violations of these obligations.

And to do this effectually, we must keep an accurate record of Reform acts and utterances. Just as military commanders closely watch every move of their opponents, so must we carefully watch every act of the enemies who are striving to undermine the citadel of our faith.

But our campaign against the Reform travesty of Judaism must not be limited to mere words. Our utterances against Reform will have little weight with our people if our actions are not in perfect harmony with our words. Not only must we demonstrate in the pulpit and in the class-room that Reform ministers do not teach Judaism, so that our people may not be deceived and misled by their glibness of speech and by their misrepresentations of the Bible, but we must refuse to acknowledge them as teachers of Judaism, we must steadfastly refrain from all acts that are a recognition of their claim to the designation of Jewish minister. We must abstain from all formal association with them in religious ceremonies and in other matters of a purely religious character, just as we refuse to associate in religious ceremonies with the ministers of other denominations. For the chasm between Christianity and Judaism is not greater than that which exists between Reform, with its denial of the Divine origin of the Torah, and Orthodox Judaism, with its reverent recognition of the whole of the Torah as the perfect and immutable law revealed by the Almighty to Moses.



THE ENLARGED BETH ISRAEL HOSPITAL.

form. Shall we then be guilty of the sin of supinely looking on while these systematic assaults are being made upon the Bible and Religion? Shall we commit the crime of cowardly abstaining from stigmatising Reform as truth and loyalty to the Torah demand because, forsooth, it may not seem "dignified?" because it may raise a storm? because it may wound the feelings of men who have not hesitated to wound our feelings with their insults to all that we revere? Shall we stoop to the treachery of preserving an attitude of "dignified" neutrality between Judaism and Re-

form because plain speaking and an attitude of uncompromising hostility toward a fashionable evil are not always conducive to popularity?"

What, then, is the duty which our sacred office imposes upon us?

In our duty as Jewish ministers are combined the functions of priest and prophet.

With reference to the priests we read: "And they shall teach my people the difference between the holy and the profane, and cause them to discern between the impure and the pure." And the duty of the prophet has been well defined by Graetz in the

not to allow Reform to acquire still greater influence by screening its exponents and making light of their treason to Judaism, but to expose their infidelity in glaring colors and brand their heresies with the stamp of public condemnation.

In the pulpit and in the class-room, on the platform and in the home, we must iterate and reiterate our declaration of the facts that Reform is not Judaism, that it has repudiated Judaism, that its teachings imply anarchy in religion, that its denial of the Divine inspiration of the Bible not only strikes at the root of religion, but re-

THE SALE OF MITZVOTH.

ONE of the most disturbing elements, prolonging the divine services, was the sale of the *Mitzvoh* and the attendant "*Mi Shebairach*" (*sh'nodar*), in the synagogue. The origin of that custom is doubtful, but it seems to be the outgrowth of circumstances that arose during the dark days of the Middle Ages, because it is not mentioned in the Talmud. To the contrary, that it was unknown in Talmudic times, is evident from Gemara. (*Talmud Babyl. Gittin*, 60a.)

During the first centuries of the Christian Era, when, in spite of the edicts of the "ecclesia militans," the Jews lived in comparative peace with their neighbors and enjoyed a large degree of prosperity, the congregations growing in importance and the schools flourishing, the communities, either by direct taxation, or the free-will offerings of the wealthy, or charitably-inclined individuals, were enabled to provide for the necessities of the poor and maintain all congregational institutions.

In the early church, the offerings of Christians were made publicly, not privately. "The presiding officers of the church received the gifts and solemnly dedicated them to God with thanksgiving and words of benediction." (*Hatch, Early Christian Churches*.) It seems that the Jews adopted that custom of their neighbors, and offerings were made publicly in the synagogues, especially during the reading of the Torah, and at many joyous occasions, such as weddings, circumcisions, and other festivities. But when the days grew darker and persecution increased, especially during the crusades and the centuries following them, the congregations surviving that bedlam, known as medieval Christianity, had become impoverished, and the indigent and homeless multiplied in great numbers, the question of providing for them, as well as for the necessities of the congregations, and especially of the schools, became of the utmost importance.

The authority of "*Parnassim*" and "*Gabayim*" as to direct taxation had grown problematical, and, caused by relentless persecution and government and church extortion, the bond of union became lax, if not menaced by dissolution. Necessity caused them to resort to means heretofore unknown, or at least not generally practiced, to remedy an existing evil, and incidentally to again cement that bond of union that had been threatened in Israel.

The Jews, from motives of piety, are very eager to perform *Mitzvoh* (religious duties). Not vanity, but love for his religion impels him to do so. To perform a *Mitzvah*, he is ever ready to sacrifice time and

money, and he is always willing to help others to do likewise. This caused the leaders of the congregations to make the *Mitzvoh* an auxiliary to the congregational exchequer, hence to introduce the public sale of these religious privileges.

It was considered the duty of every Jew to be called at stated times to the reading of the Torah (*Aliyah*), and in accordance with the Gemara (*Babyl. Gittin*, 60a), this was done in the following order: Kohan, Levi, sages chosen as the *Parnassim* of the congregation, sages eligible to such office, the descendants of such ages, the chiefs of the synagogue, and lastly the masses. When the sale of *Mitzvoh* was inaugurated the honor next to the Kohan and Levi was accorded to any one who would pay for it. (*Magen Abraham*, 136).

Thus the reading of the Torah became a source of revenue to fill the depleted communal treasury. Taking out of the Sefer Torah from and returning it to the Ark (*Hatza ah V'Hachnasah*), as well as lifting the scroll from the reader's desk and properly clothing it (*Hacba' ha and Gelilah*), were also made sources of revenue, and the sale of all those *Mitzvoh* took place during the progress of divine services by public bidding.

That this did not tend to enhance devotion, is self-evident. Even a strong defender of the custom, Isaac ben Moses, the author of "*Or Zarua*," cautions the people not to engage in ordinary conversation during the progress of the sale, but to remain devout.

Another question arose as to the sale of *Mitzvoh* on Sabbath and holy days. The *Marashal* opposes this most vehemently, but the problem of sale and bargain was circumvented by the general agreement that only one-half of the money should be paid after the Sabbath or holy day (*Tashbutz*).

Friends and relatives honored each other by buying *Mitzvoh* and conferring upon one another the fulfillment of the same. Such a compliment was highly appreciated and reciprocated by a "*Mi Shebairach*," invoking God's blessing upon and making a donation to charity in behalf of the one who conferred the honor. Often, if the family was a large one, the "*Mi Shebairach*" became very numerous, and the reading of the Torah was unnecessarily prolonged.

Israel Zangwill, in his "*King of Schnorrers*," gives an elaborate as well as amusing illustration of this curious fact. On *Simchath Thora* (Feast of Rejoicing in the Law), when all the Sifra Torah were taken out of the Ark and carried in procession around the synagogue, flag-bearers, young men, preceded the precentor, (*Chazan*), and this honor was then sold, often at a high price, before the beginning of that part of the service. (*vide Mekore Minhagim*).

So were the honors of "*Chassan Thora*" (completion of the reading of the Pentateuch) and "*Chassan Beraishith*" (beginning of the Book of Genesis), all of which the *Maharil* and the *F'mah* (Mo'es Isserles) tacitly approved.

Other *Mitzvoh* sold in the synagogue were the honor of providing wine for the "*Kiddush*" (the sanctification at the beginning of the Sabbath and holy days) and "*Habdalah*" (the blessing of the exit of the sacred days); and the candles needed at the reader's desk at all services. Pious persons considered this a "*Mitzvah*

*min'ha'muv'char*" (extraordinary honor), and often paid great sums for that privilege. To say the blessing over the *Lulab* (palm branch) after the precentor, or carry the scroll of the Law from the Ark to the *Bimah* (platform) while the circuit was made with the *Lulab* on the Succoth Feast, was also an honor greatly coveted and frequently well paid for.

In some synagogues, a select *Kadish* was sold at public bidding, as also the opening and closing of the Ark during certain portions of the prayers, especially on the great holy days (Rosh Hashonah and Yom Kippur), and at the closing hymn of the morning prayer (*An'im S'miroth*).

On Monday, Thursday, fast days, and all week days on which the Thora was read, during the reading of the pericope one of the leaders of the community (*Parnass*) went among the worshippers to collect money for the poor (*Kuppah shel Tzedakah*). While the collections on these days were generally small, in the aggregate they amounted to quite a sum, which helped to succor many a poor family and provide them at least the necessities for the Sabbath. This custom seems to be an old one, and while not expressly mentioned in the Talmud, *Tossefoth* to *Nedarim* refers to it.

In modern times the sale of *Mitzvoh*, the "*Mi Shebairach*" and the collections during the reading of the Law have been abrogated even in the most conservative congregations, and the beauty of our divine service is no longer marred by public auction. But it would be folly unequivocally to condemn our forbears for a custom that so long prevailed in the synagogue, even though the strongest apologist can not find anything elevating in it.

Being without political authority, if not prevented by the Government, for obvious reasons, to impose direct taxes for synagogical and charitable purposes, the Jews had to resort to means of indirect taxation, as the sale of *Mitzvoh* and other kindred measures to maintain their sacred institutions and provide for the indigent. Direct taxes were only levied to satisfy the cupidity of government and church, and these burdens were exceedingly heavy.

Another fact to be taken into consideration was that the Jew was looked upon as the pariah of society, and rarely honored in the country where he lived. Honor was accorded to him in his own circle, and to receive public recognition in the synagogue was his highest aim.

To do a *Mitzvah* was indeed a great honor. Thus in course of time, an institution adopted, perhaps as an expediency, grew into a custom and was hallowed by time. A progressive age has restored the Jew to his prerogatives and rights, and with the onward march of civilization this antiquated and not very elevating custom of the synagogue has fallen into a well-merited desultude.—Rabbi JOSEPH BOGEN, L. L. D., in *Jewish Spectator*.

To be hopeful in our ignorance, patient in our burdens, at peace in the war of elements, faithful in our little work without the help of the vast plan, cheerful in our sorrows when their meaning is hidden from us, obedient to laws which we do not understand, of good heart when silence and solitude and loneliness our portion—this is to wait on the Lord; to wait until we understand the plan, the pain, the burden, the loneliness, the deep shadow of death.

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**A DAY IN OUR COMMUNAL INSTITUTIONS.**

II.  
**LADIES' FUEL AND AID SOCIETY.**

A glance at the list of the communal institutions of our great city, or a perusal of one of the charity directories will certainly disclose the names of a number of associations and societies engaged in the noble work of helping the needy and aiding the distressed, but in spite of the fact that it has no imposing edifice whence its benefactions emanate and though it lacks on its directorate the names of millionaires and those whose prestige in the social world is often utilized as a lure to coax the shekels of the masses, there is no one organization in the vicinity of the city of New York showing a better result in the method of affording relief to the poor than the Ladies' Fuel and Aid Society. It was during the month of March in the year 1888 that several ladies, then living on the East Side, banded together to relieve the distress of their neighbors less fortunately situated than themselves. A meeting was called by Mrs. Louis Hershfield, and was held at her residence in Henry street. A number of ladies attended, and the enthusiasm manifested at that meeting held seventeen years ago has in no way diminished, and many of those who helped to launch the society on its mission of mercy are still earnest workers in the good cause.

Little did the noble band of whole-souled mothers in Israel who gathered together to afford relief to a few unfortunates realize what a power for good they would become as time rolled on. An incalculable amount of suffering relieved, homes saved from the edict of dispossession, food and fuel to those who hungered and suffered from the cold, the wherewithal to properly observe the Passover festival—all these are evidences that they builded better than they knew.

At the present time the work of the society is greater than at any time since its organization. There are more than two hundred and fifty members on the roster, and while the amount received from dues is not very large, the funds are so carefully husbanded and expended in such a judicious manner under careful supervision, that it is conservatively calculated that out of each dollar received eighty-seven cents goes directly to the poor. Of course, this is not to be won-

dered at when it becomes known that all connected with the organization volunteer their services; and yet though given gratuitously, those services are as faithfully and efficiently performed as if the various officers and workers received a fat salary check each month. Since the society was organized Mrs. Louis Hershfield has occupied the office of president. She is at all times on duty. For her there is no set working day nor number of days to constitute a week Mrs. Hershfield can always be found at No. 65 East 114th street, ready to listen to the tale of suffering from those who make personal application and extending the gift-laden hand to those who prove themselves deserving.

Let it not be imagined for one moment that the trials endured by one in Mrs. Hershfield's position are not manifold. It is necessary to bring shrewd discrimination, finesse, tact and firmness to bear when dealing with applicants for relief. Many are the rounders who call and give fictitious names, false addresses and detail carefully concocted stories. Most of the imposters are spotted and known, and a blacklist is kept setting forth their various aliases, schemes and methods, and this, together with an excellent memory for faces, enables the president to justify her selection by the society for the seventeenth consecutive time.

An invaluable aid in assisting the committees of investigation in ferreting out doubtful cases is the record kept by the United Hebrew Charities. In return for an annual donation of one hundred dollars a full report of any case is sent upon request and such report has been of great benefit and assistance in separating the deserving from the unworthy.

While the eleemosynary distribution is very general the largest expenditure of the society is for coal in Winter and for

Passover supplies consisting of matzos, meat and groceries.

During the Winter just closed there was distributed four hundred and one tons of coal to seven hundred and fifty families of more than two thousand persons, and although the Passover distribution has not yet taken place, applications have been received and investigated and twelve thousand pounds of matzos, a number of pounds of meat and many dollars' worth of groceries will be apportioned.

The applications for both fuel and Passover supplies are mailed to the secretary and receive attention at his office. The present incumbent of the office of secretary is Mr. Jacob M. Guedalla, whose office is at No. 132 Nassau street. His mail is a varied assortment of appeals, some pathetic, some insistent and others containing a blending of the pathetic and humorous. Many of the writers of begging letters follow them closely with personal appeals, and, though at all times they are courteously received, they are given to understand that if found worthy each case will receive attention and none neglected.

It is a difficult matter to so adjust the distribution of the funds of a charitable society in order that the truly deserving do not suffer through lack of forethought and failure to discriminate. A few of the letters taken at random from the mail received by Mr. Guedalla will show the character of the appeals received. They are given here in the exact language of the writers:

"Dear Messrs.—I now write to ask your assistance to help me out for the coming Easter holidays. I am a poor widow, with children who are all orphans, and ask you to help them. You have helped and treated me kindly last year, so I now ask of you and beg of you to treat me the same this year. You know that when this holiday comes all of the Jewish religion should eat a certain bread called matzos, and besides this you need many other things, but I have no money and cannot get them, so I now apply to you for your help.

"MRS. —"

"To Sicily" (society).

Please send me for passover food I have no money to buy kindly don't forget. Please send me the food that you send me every year, môtzie, grocery things and meat. Kindly send as soon as you can." Mrs. —

And still another.

"Dear sir:—Kindly favor me by assisting me to my aid as you will certainly do. I am a very poor family with that are in very poor want and need your assistant. The Easter Holidays are approaching, and as you assisted me last year, I am sure you will assist me this year. Send me grocery supplies, matzes, meat and matza flower."

The letter which follows is certainly ingenuous:

"Gentlemen:—My daughter with her 3 children have arrived from Russia 2 weeks ago, and they are in very poor circumstances. I would ask you if you can help her with something for the coming holidays. I am not asking for some new furniture she needs, but only for something to eat for the coming holidays." Mrs. —

On the East Side whence all these letters come there is an organized band of men and women who impose upon charitably inclined individuals and upon societies; and immediately upon receiving tickets or vouchers for supplies proceed to traffic in them, and have been known in times past to reap a harvest. Greater vigilance, however, is now exercised and it is a rare occasion indeed when the unscrupulous are permitted to take advantage of the unfortunate, and thus supplant the proper recipient and thwart the good intention of the donor.

Each year the society has, by reason of its careful management set aside some surplus fund, and the report of the secretary which was read at the recent annual meeting is extremely gratifying, showing as it does a balance in the hands of the treasurer of \$8,926.63 after deducting all expenses of the past year.

The following named ladies and gentlemen comprise the official board of the society for the ensuing year: Mrs. L. Hershfield, president; Mrs. I. Raphael

and Mrs. S. Liebovitz, vice-presidents; Mrs. I. Unterberg, treasurer; Mr. Jacob M. Guedalla, fin.-secretary. Executive Board: Mr. I. Unterberg, Mr. M. Baron, Mr. M. Asinoff, Mr. J. Luxenberg, Mr. J. L. Mincer, Mr. J. Samuelson, Mr. I. Scheinman, Mr. I. Raphael, Mr. N. Kaufman, Mr. S. Liebovitz.

Were it not, however, for the willing workers who compose the board of directresses it would be a difficult matter to have raised the Ladies' Fuel and Aid Society to its present state of activity and efficiency. The board of directresses is composed of the following ladies: Mrs. E. Meyers, Mrs. N. Kaufman, Mrs. I. Oppenheim, Mrs. S. Scharlin, Mrs. M. Asinoff, Mrs. M. Glass, Mrs. M. Baron, Mrs. S. Federman, Mrs. I. Lauterstein, Mrs. J. Samuelson, Mrs. J. Luxenberg, Mrs. M. S. Kaufman, Mrs. H. Frankel, Mrs. I. Scheinman, Mrs. M. Caspe, Mrs. M. L. Schiller, Mrs. J. Dukas.

No investment of five dollars annually can yield a better return than the satisfaction of knowing that some neglected, poor and distressed member of the human family has had a little of God's sunshine brought into his existence, and made to feel the encouragement which often leads to self-support and the opening of a new vista filled with bright promise for a happy future.

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# The 250th Anniversary of the Jewish Settlement in America.

## National Celebration.

Under the auspices of Congregation Shearith Israel a representative meeting was held on Sunday afternoon in the vestry rooms of the synagogue on Central Park West and Seventieth street. There were present delegates and a number of communal organizations who were welcomed by Mr. L. Napoleon Levy, the president of the congregation, who acted as temporary chairman. Upon his motion, Mr. Louis Marshall and the Hon. N. Taylor Phillips were unanimously appointed as permanent chairman and secretary. The Rev. Dr. R. Grossman opened the proceedings with prayer.

In the course of his remarks Mr. Marshall said that the Jews of this country would deserve the imputation that they were bereft of sentiment if they did not try to commemorate the arrival of the little band of twenty-seven persons who came to this country from Brazil in 1655, if they did not think as much of them as did the descendants of the Pilgrims.

"We would be lacking in sentiment and gratefulness also," he said, "if we forgot to appreciate this land and its people, where we, as Jews, have enjoyed perfect equality, which was denied those early settlers to this country, and who came here virtually as fugitives from a land where life was made unbearable."

The Rev. Dr. H. Pereira Mendes, who submitted a resolution to the effect that a committee of fifteen be appointed by the chairman to take steps for the celebration of the anniversary and for the erection of a suitable memorial, said that while the first company of Jews in any number were those who came on the Katerina in 1655, there was a record of the arrival of one or more at the New Netherlands as early as 1652. Incidentally another speaker beat this record by referring to one of Columbus' associates, who, he said, was brought by the explorer in the belief that he might be able to speak the language of the Orientals whom he expected to find.

While these earlier arrivals were admitted, it was thought appropriate to fix the anniversary from the arrival of the Katerina's passengers, to whom the first concession of freedom to enjoy equal privileges here the West India Company was granted under the date of Feb. 15, 1655. Among the concessions was "permission and consent to travel, reside, trade here like the other inhabitants and enjoy the same privileges." Those who obtained this concession were Ab. de Lucena, Salvator D'Andrade and Jacob Ccen.

*As we go to press on Tuesday evening next, all copy must reach us not later than Tuesday morning, after which no news items can be received.*

### Jewish Endeavor Society.

The regular members' meeting held in the Alliance on Sunday night was largely attended by the members and their friends. When the news concerning the Sabbath services, which is referred to in our editorial columns, was announced, deep indignation at the action of the congregation was generally expressed. A fund, started more than a year ago, for the building of a synagogue and meeting and class rooms for the use of the Jewish Endeavor Society, was increased by a number of contributions from members present. After the various reports had been read, an interesting programme, consisting of recitations and musical numbers, was given, to the great enjoyment of all present.

At the meeting of the Bible Class this Saturday night at 8.30 o'clock, in Room 22 of the Educational Alliance, Mr. Louis I. Egelson, of the Jewish Theological Seminary, will speak on "Optimism in the Bible." The class is open to non-members as well as to the members of the Endeavor Society, and all are cordially invited.

### Money for Passover.

The average reader of newspapers is under the impression that the Jewish immigrants to this country are a poverty stricken lot. As evidence to show the contrary there is a fact that during the past few weeks Russian Jews sent to Russia 27,627 money orders through the New York Post Office amounting to \$351,451. Last year the amount was \$222,159. The total amount sent to Russia last year from the New York Post Office only amounted to the grand total of \$2,247,917.

The resolution was fully discussed by the Hon. Oscar S. Straus, Prof. S. Schechter, the Hon. M. Warley Platzek, the Rev. Dr. M. H. Harris, Max J. Kohler, L. Huehner, Congressman Goldfogle, A. Ullman, Leopold Stern, Supreme Court Justice Leventritt and Miss Sadie American.

Mr. Straus reminded those present that Jews came here long before the colony of 27 arrived 250 years ago. He said that it had been definitely established that no less than four Jews accompanied Christopher Columbus on his first voyage to this country. The most prominent of these four was Louis de Torres. Mr. Straus said that he hoped something in the shape of a memorial would be erected, and that it would be substantial, so as to be a landmark for future generations to look at.

Mr. Ullman suggested that a history of Jews in the United States be published in commemoration of the event. Congressman Goldfogle said that such a volume might perhaps be entered as a public document and circulated by the government, as was done with a work written in connection with the Society of the Daughters of the American Revolution.

Judge Leventritt said that opinions in writing should be obtained from prominent Jews all over the country as to how the event could be best celebrated.

It was the consensus of opinion that the celebration should be national in character, and with that object in view the committee was empowered to add to its body representatives of congregations and organizations outside of New York.

The meeting decided that Mr. Marshall and Mr. Phillips be members of the committee.

Mr. Marshall appointed Mr. Jacob H. Schiff, who was unable to attend, but who sent a letter and telegram commending the object of the meeting, chairman of the committee.

Mr. Schiff's telegram from Hot Springs, Va., read:

"Regretting my absence, I hope the deliberations at the meeting will lead to emphasizing the historical fact that our people are not new comers or interlopers, but that they have been part and parcel of the builders of the nation, willing sharers of its burdens when such were needed to be borne, and because of this they are entitled to every benefit of American citizenship."

It is expected that the celebration will take place either in September or November of this year.

### Y. M. H. A.

During the month of March 20,407 persons attended the building, this number being an increase of 2,779 over the attendance of the corresponding month of last year, and is distributed throughout the several departments as follows: Library, 3,342; religious work, 2,468; lectures, 1,178; entertainment, 3,854; gymnasium, 2,182; educational classes, 1,911; clubs and societies, 844; bowling alleys, 699, and social room, 725.

The basketball championship tournament games are being played in the gymnasium on Monday, Wednesday and Saturday evenings, and some of the leading teams of the vicinity are entered. Schedules may be obtained at the office.

A prize debate and entertainment will be held on Sunday evening, April 16, under the auspices of the E. C. Stone Literary Society. Cards of admission may be received at the office.

On Monday evening, April 17, a concert will be given by the Mendelssohn Choral Society consisting of choice solos by artists, both professional and amateur. Tickets are 25 cents each.

### Congregation Nachlath Z'vee.

Owing to the rapid increase of the Jewish population in Harlem the above congregation has found itself compelled to seek larger quarters and they have purchased a church on 109th street and Madison avenue at the price of \$40,000 and which accommodates 1000 worshippers. The present synagogue on East 114th street has been sold to the congregation Melay Shalom on 119th street and 2nd avenue. Until the edifice in 109th street is adapted for its new purposes, two congregations will worship together in the 114th street synagogue. The Rev. H. M. Kamenetzky, Rabbi of Congregation Nachlath Z'vee, will act as the spiritual guide of the two congregations.

The officers are R. Lass, president; E. Shein, vice-president; J. Mirants, treasurer and Mr. Liebman, secretary.

# What the Zionists are Doing.

Mr. J. de Hass, editor of the Macacaean and formerly secretary of the Federation of American Zionists, has been elected a member of the executive committee.

A group of Cleveland Zionists with the spirit that seeks to accomplish things, have organized themselves into a Zionist Farming Association, and have rented a farm with buildings, implements and cattle at Warrensville, O., a few minutes' ride from Cleveland. The purpose of this colony is that within five years the sum of \$5,000 be accumulated and the five families composing the colony should then emigrate to Palestine; and that, in accordance with the plan of Dr. Herzl, they purchase land there and exist as an independent and self-supporting colony. The money is expected to be raised from the dues, which amount to \$100 a year per member, and the balance from the sale of dairy and farm products. To insure independence, the colonists, besides learning agriculture, must also know some useful trade. The membership is restricted to Palestinian Zionists. The colony will be watched with deep interest, as it might be the forerunner of similar organizations the country over.

A weekly organ is being issued by the Zionists of Cincinnati, O., called the "Cincinnati Zionist."

A paper on Zionism, by Miss Josephine Lazarus, and a talk by Mr. Eugene H. Lehman, will be the principal features of third open monthly meeting and entertainment, to be held by the Students' Zionist League on Saturday evening, April 15th, in the exhibition room of the Educational Alliance.

The Grace Aguilar Zion Society will hold an open meeting and entertainment at the clubrooms of the Bnai Zion Association, 11 Montgomery street, on Sunday evening, April 16th. Mr. A. H. Fromenson will address the meeting. The society will also hold a ball and entertainment at Lenox Assembly Rooms, 28-30 Ave A, on April 28th. Ticket, including wardrobe, 25 cents.

The Builders of Zion, Brownsville, will hold their first annual entertainment on Saturday evening, April 22d, in the lower auditorium of the Hebrew Educational Society, Pitkin avenue and Watkin street, Brooklyn.

The Benoth Zion Circle Hadassa is arranging a strawberry festival for Saturday evening, May 20th, at Clinton Hall.

Louis N. Dembitz, of Louisville, vice-president of the Federation of Zionists in America; Charles Strull, of Louisville; Assistant State Attorney Zolotkoff, of Chicago, and Rabbi Charles I. Hoffman and B. A. Friedman, spoke at the United Hebrew temple Sunday, April 2, at Indianapolis, on the Zionist movement. A resolution was adopted declaring those at the meeting to be in sympathy with the movement and asking that a branch of the federation be formed in this city.

### To Prevent Fraud.

It is well known that in no form of relief giving has there been so much duplication as in the distribution of matzoths and Passover supplies. In fact to such an extent has this been carried on that it is very common for applicants to receive matzoths from a number of different sources and to sell them to their friends and neighbors.

In order to avoid this in future the United Hebrew Charities is endeavoring to obtain from all congregations, relief societies and other organizations, who distribute Passover supplies, a list of the names and the addresses of applicants to whom they will give such assistance this year.

Blank forms on which to enter such names and addresses, will be gladly furnished by the United Hebrew Charities. These may be obtained at either of their District offices at 156 East Broadway or 113 Ludlow street, or at the office of the United Hebrew Charities, 356 Second avenue.

It is believed that if these lists are conscientiously filled out this year, there will be no duplication next year, and by concerted effort and concerted action on the part of congregations and societies, Passover supplies will reach only those who deserve them.

# Hebrew Sheltering House and Home for the Aged.

## Opening of New Building.

On Sunday, Monday and Tuesday last the new building of the above institution, situated at 229-31 East Broadway, was formally dedicated. The attendance on the three days was very large, and the members and the visitors were loud in their praise of the manner in which the home has been completed. The comfort of the immigrants and the inmates is studied in every way and everything is done to make them feel at home.

On Sunday the principal speakers were the Rev. H. Masliansky, Congressman Goldfogle and Dr. David Blaustein.

Mr. Harry Fischel, the chairman of the building committee, who handed over the keys of the building to Mr. N. Hutkoff, the president of the institution, said: "As chairman of the Building Committee, it is my duty to acquaint you with the work accomplished by our com-



HARRY FISCHEL, Treasurer and Chairman of Bld'g. Comm.

mittee at a very small cost considering the great amount of work done on these buildings.

"Although you all see the building in its present condition, if you would have seen the condition of the two old houses when we took possession, you would surely appreciate our work much more. There is a saying that 'self praise is poor recommendation,' I will therefore leave it to the president to explain to you what the committee has accomplished.

"As chairman of the Building Committee, I take great pleasure and consider it a great honor to deliver to you the key of the 'Hebrew Sheltering House and Home for the Aged,' of which you are the head. In delivering the key to you, my responsibilities as chairman of the Building Committee cease, and your responsibilities as president increase, as you have to provide sufficient funds to pay off the balance of the cost

of the building besides the increased expenses of maintaining the building, but from our long acquaintance in charitable work, I have full confidence in you that you are well able to cope with the situation and take care of the work before you.

"As far as I am concerned I am always ready and willing to give you a helping hand at any time and I ask the remaining Board of Directors to do likewise, because 'in unity there is strength,' and success will surely follow."

On Monday evening the speakers were the Rev. P. Jaches, Rabbi Rosenberg and Judge Sanders. Tuesday evening addresses were made by the Rev. H. Brodsky of Newark, N. J., the Rev. H. Coblenz, Dr. Goldberg, A. H. Sarasohn, S. Jarmulowsky and Mrs. Rose N. Lesser, president of the Ladies' Auxiliary Society.

Among the special donations received this week were \$100. from Mr. J. Zelenko, and \$50 each from borough president Ahearn, Judge Sanders, S. Weinstein, S. Grodzinsky, D. Levy, D. Kaplan & Son, M. Pechter, and S. Jarmulowsky. Mr. and Mrs. P. H. Hersch presented two handsome clocks and the Ladies' Society gave all the linen, the ark in the synagogue, the curtain and the silver for the Scrolls of the Law in addition to all the linen in the home. The society has also contributed a large amount to the building fund.

Another auxiliary doing excellent work and which contributed \$500 is the League composed of young men and women.

In recognition of Mrs. Lesser's services during the seven years she has been president of the Auxiliary Society the members presented her portrait to the home.

During the past year 2,031 immigrants and homeless strangers were sheltered and 26,105 meals were provided to the poor. Poor families who have been evicted until they are able to find a new home, and convalescents discharged from hospitals are also taken care of. Clothes are given to immigrants that are in need of them. The number of permanent inmates is 21, but there is room for 50. The building cost \$70,000, \$40,000 of which has still to be raised, and the sum of \$12,000 is needed for its maintenance every year.

The officers of the home are: Mr. N. Hutkoff, president; Mr. E. Sarasohn and Mr. H. Phillips, vice-presidents; Mr. H. Fischel, treasurer; Mr. S. Levenson, secretary, 24 White. The officers of the Ladies' Auxiliary Society are: Mrs. Rose N. Lesser, president; Mr. R. Wein and Mrs. H. Phillips, vice-presidents; Mrs. R. Beekman, treasurer. The officers of the League are: Horace London, president; Sarah Schwartz, vice-president; Morris Hodes, treasurer; Amella R. Goldfarb, financial secretary; Ida S. Paley, corresponding secretary; Harold J. Siegel, recording secretary.

Dr. B. B. Berkowitz, the ex-president of the League, and Mr. Bernard Lesser, the ex-treasurer, worked indefatigably in behalf of the institution.

### Young Women's Hebrew Association.

The luncheon and musicale given for the benefit of the Association at the rooms on last Wednesday afternoon was a pronounced success although the weather was most inclement. There were many interesting features, among which was the musical part of the programme, Miss Engel, who rendered a song, and Miss Neimeth, who played; also Mr. de Persia, teacher of the elocution class of the association, delivered a recitation. After the luncheon an informal talk took place. Mrs. I. Unterberg, the president of the institution, read a short description of the activities going on in the building. She was followed by Mrs. H. Pereira Mendes, Mrs. Daniel P. Hays, Mrs. Leopold Stern and Mrs. Louis I. Haber, who spoke of the many opportunities offered for good conscientious work by the Young Women's Hebrew Association to make a lasting monument for the communal work of the city.

The first life member of the association paying \$250 was also received at this luncheon. The donor was Mrs. Daniel P. Hays in commemoration of the twenty-fifth anniversary of her wedding day.

The entertainment given by the Students' Dramatic Club, last Sunday evening, was well attended and a very interesting programme is being arranged for their next affair Sunday evening, May 14th.

This Sunday evening the Religious Club formed of the Bible class will have their first one of a series of heart to

heart talk. The one this week will be led by Mrs. H. Pereira Mendes, chairman of the Religious Committee. The musical part of the programme will be rendered by Mrs. Haskell.

All Jewish young women of the City of New York having no Seder in their homes are cordially invited to leave their names at the association so that they may attend the Seder service and dinner, both Wednesday evening, April 19th and Thursday evening, April 20th.

Mrs. Minnie D. Louis, formerly of the Girls' Technical Institute, will act as hostess while Mr. Raphael Malamed will read the service.

The dinner is being prepared by the Cooking Class of the association and will also be prepared for the Young Men's Hebrew Association on Thursday evening.

### Daughters of the Revolution.

The Rev. Dr. H. Pereira Mendes has been asked to offer a prayer at the dedication of the new hall of the Daughters of the Revolution on Monday next in Washington. Dr. Mendes has been chosen to represent the Jewish community of this country.

### Interesting Item.

Mr. and Mrs. M. Rosen beg to announce the Bar Mitzrah of their son Harry on Saturday, April 15th, at the Synagogue, 22 Forsyth street. Reception at their residence, 110 E. Broadway between 4-6 on Saturday.

**A MATTER OF HEALTH**

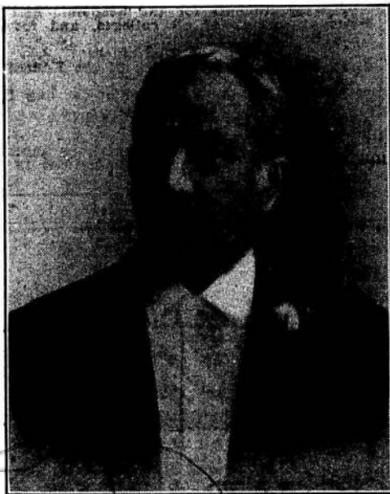


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Bro. Marcus Witmark of Naval Lodge No. 69 can look back over fifty years' membership in the Masonic fraternity, and has many interesting and pleasing recollections connected with the vicissitudes and experiences of a long and active life. He was made, says the "Masonic Standard," a Mason in March, 1855, in Newton Lodge No. 224, at Newton, Dale County, Alabama. In 1857 he was exalted in Lafayette Royal Arch Chapter No. 12 at Fort Gaines, Georgia, and the same year affiliated with Darley Lodge



MARCUS WITMARK.

No. 17, at Fort Gaines. On removing to New York after the war he affiliated with Naval Lodge No. 69, April 15, 1869, and afterward affiliated with Ancient Chapter No. 1. Bro. Witmark is still deeply interested in his Lodge and Chapter, although he is not now, as formerly, a constant attendant, his physician having advised him not to go out nights. The emblems of the Lodge and Chapter are engraved on the handsome mausoleum which he has erected in Bayside Cemetery.

Bro. Witmark was born in Gnesen, Germany, Jan. 28, 1834. He landed in New York June 28, 1853, and went South, making his home in Alabama. When the Civil War broke out he espoused the cause of his adopted State, and served in the Confederate Army as a Lieutenant. He was wounded at Gettysburg and left on the battlefield, when he was taken prisoner. He was confined at David's Island, Long Island Sound, until his wounds healed, and then was taken to the prison for commissioned officers at Johnson's Island, Lake Erie. There he was a fellow-prisoner with Colonel Fellows, General Marmaduke and other famous Confederate leaders.

After the war, in 1866, Bro. Witmark located in New York and engaged in manufacturing. About seventeen years ago, with his sons Isidore, Julius P. and Jacob Witmark (members of the St. Cecile Lodge), he established the music publishing firm of M. Witmark & Sons. Owing to the industry and enterprise of the younger Witmarks the firm has been very successful, and it is now the leading music publishing house of the world, with branches in Chicago, London and the principal European cities. The firm is now in its own building, constructed a few years ago, at 144-146 West Thirty-seventh street.

Bro. Witmark is actively interested in the Montefiore Home, Mount Sinai Hospital and other charities.

**Congregation Mikveh Israel of Harlem.**

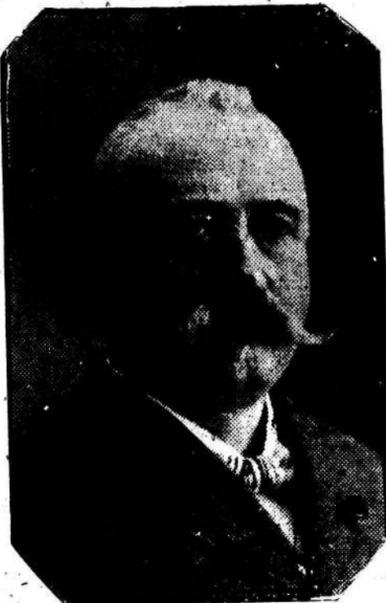
Some weeks ago a movement was begun under the leadership of the Rev. Dr. Henry S. Morais and several men and women prominent in Jewish affairs in upper Harlem, to organize themselves for the purpose of establishing an orthodox congregation that shall attract the younger element in that section because of the decorous though thoroughly orthodox services to be instituted under their auspices.

Several meetings have already been held with the result that the Congregation Mikveh Israel has been evolved. Officers have been elected and voluntary contributions have been received, some even from persons who do not reside exactly within the proposed scope of its influence.

It is the plan of the members to select a suitable hall or meeting room at the outset and negotiations for several sites are now under way, as it is intended to inaugurate the services on the coming Passover holidays.

A public meeting has been decided upon for the purpose of informing the general public of the proposed congregation, calling attention to the services already held on the Pesach Festival, and shall take place on Sunday evening, April 23d, further announcement of which will be made later.

**BROOKLYN.**



David Flegenheimer.

By Courtesy of Brooklyn Times.

In the death of David Flegenheimer, Wednesday, at his residence, 860 Putnam avenue, there passed away one of the old-time business men of the Sixteenth Ward, a man who was noted for his hospitality and generous impulses to many. He was a member of the wholesale wine-dealing firm of Flegenheimer Brothers, and he and his brother Adolph for thirty years conducted a prosperous establishment. The deceased, although a Hebrew, took a deep interest in the work of St. Catharine's and the German Hospital societies, of which he was a member, and he contributed largely to their support. He also gave to other institutions, and it was said of him that he never refused an application for aid from any public charity. He was a member of the Hebrew Orphan Asylum and prominent in its work and was one of the oldest members of the Temple Beth Elohim, on Keap street, and of Hillel Lodge, I. O. B. B. He belonged to the Eastern District Turn Verein and the Broadway Board of Trade, and took an interest in public affairs. Mr. Flegenheimer was born in Ruchheim, Rhenish Bavaria, May 18, 1855, and came to this city when he was in his sixteenth year. He married Sophie Neu, who, with a daughter, Mrs. Victor Hamerschlag, and four sons, Samuel Herman, Adolph and Edward, survive him, together with two brothers and two sisters. The funeral services were held Sunday morning, at 10 o'clock, and were conducted by the Rev. Dr. Raphael Benjamin, of the Keap Street Temple. The interment, accompanied by a large concourse of friends, took place in the Cemetery Beth Olem, Cypress Hills.

**Brooklyn Hebrew Orphan Asylum.**

Rev. Dr. Max Fried attended the Mincha service at the Orphan Asylum last Sabbath, and delivered a very beautiful and instructive address to the children on "Smartness and Wisdom Contrasted."

Rev. Raphael Benjamin, M. A., of Keap Street Temple, will be the speaker to-morrow. Service begins at 3:30 p. m. Visitors are welcome.

**New Jersey.**

**Jersey City.**

A regular business meeting of the Young Folks' League was held at the Temple Beth-El, York street, Monday evening, April 3. There was present the Nissan Behar, the representative of the French Alliance. He spoke on his travels all over the world and the condition of our co-religionists there, and he concluded with a call for discussion on the subject of anti-Semitism. Every one present was eager to respond, but owing to lack of time only a few had the opportunity of showing their full perception of the subject in hand before the person who honored us with his presence. The meeting concluded with a rousing send off to Mr. Behar.

The next meeting of the society will be held Monday evening, April 10, at the same place, the main feature of which will be that it will be solely literary. A debate and several recitations and vocal solos comprise the programme. The subject for debate will be: "Resolved, That we favor the non-interference of the United States with the peace proposals in the Far East." This question is arousing much interest among the members, and besides the regularly appointed debaters, it is expected that quite a number of volunteers will speak on the subject.

On the invitation of Rabbi Alter Adelson the Rev. Joseph Zeff will deliver an address in Temple Beth-El of Jersey City, N. J., on Friday night, at 8 p. m. The public is cordially invited.

**Newark.**

**Death of Jacob Frenchman.**

On Saturday last Jacob Frenchman, a well-known member of the Jewish community of Newark, died at his residence at Mulberry street at the age of 73 years. Frenchman was born in Amsterdam, Holland, came to this country in 1862, and settled in Newark in the year 1865. It is interesting to note that his father served in the army of Napoleon I. He was a member of Cosmos Lodge, F. & A. M.; Eureka Lodge, I. O. O. F.; Independent Order F. S. O. I., No. 68; the Hebrew Orphan Asylum.

He is survived by four sons and three daughters, Dr. Benjamin J., Waco, Texas; Moses L., Denver, Colo.; Emanuel and Hyman, of this city; Mrs. Amelia Cohen, Mrs. Sophia Monis and Mrs. Elizabeth Martin, of Newark.

**Hartford, Conn.**

The engagement of Harriet R. Blumenfeld to Jacob Schoenfeld is announced. At home Monday evening, April 17th.

Mr. and Mrs. Wm. P. Haas have returned from their extensive wedding trip having had a very enjoyable trip.

The newly formed ladies' auxiliary of the Congregation Beth Israel gave their first entertainment in the vestry rooms of the Temple Wednesday evening. The various committees assumed many Japanese characters. It was a very novel affair and a goodly sum was realized.

The Touro Club is nearing its winter social season, it being the most enjoyable in its history. A German night is being arranged for which will be held the latter part of April.

Bigotry plays no part in politics in this city as shown by the many Jewish gentlemen who were elected to various city offices at the recent election, holding many prominent positions of honor.

**An Anticipated Pleasure.**

It is surprising to find so great an afflux to the sea shore especially to Atlantic City during the Spring months, and this Spring the famed resort has been more popular than ever. The delightful weather together with the uncommon surroundings no doubt cause the increased favor with the Spring vacationist and after one short stay at Atlantic City there is a growling desire to prolong one's stay. The great hotels are marvels in their completeness of detail and the surroundings are those of gayety and pleasure. The great board walk is ever thronged as the strand of a metropolis and the sources of amusement are unending. Particularly at Easter time is Atlantic City a favorite place and the elite of the nation are gathered there to enjoy the week's end. Fashion, wealth and society prevail, and one interested in the doings of the great resort find unalloyed pleasure. The New Jersey Central operates the short line to Atlantic City, the time occupied in the journey being three hours. Trains leaving New York at 9:40 a. m. and 3:40 p. m. reach Atlantic City at reasonable hours and the Buffet Parlor car service operated by this line is superb. If you are in search of a good time Easter go to Atlantic City.



Ivory Soap is one of the comforts a traveler can carry with him. It will save him much discomfort and annoyance. It is a source of great satisfaction to have a pure soap always ready at hand when it is needed. Ivory Soap is a quick cleanser.

**IT FLOATS.**

**The Good Old Summer Time.**

When and where to go for a vacation is a question which perplexes us all. There are beautiful places in every section of the country, but to reach them at a moderate rate and within a reasonable time is a great barrier.

New Jersey has bounded to the front as a summer resort and well she might since her shore is within reach of all. Her attractions are too numerous to mention and the accommodations provided for the tourist being unequalled anywhere in the land. The famous beach resorts of New Jersey are Atlantic Highlands, Seabright, Long Branch, Asbury Park, Ocean Grove, Belmar, Spring Lake, Sea Girt, Point Pleasant, Atlantic City, Ocean City, Cape May, and Beach Haven. Each is unique in environments and caters to the best class of Summer travelers. Every convenience is at hand for genuine enjoyment and each can be reached by rail or boat, the lines are both operated by the New Jersey Central and C. M. Burt, G. P. A., 143 Liberty street, New York, has issued an illustrated brochure detailing the beauties and advantages of the above resorts and a hundred others. This book will be sent to any address upon receipt of six cents in stamps, and one looking for a vacation region would do well to send for it.

**Of Interest to Jewish Households.**

The Jewish housekeeper naturally looks forward at this season of the year to her Passover domestic preparations, the most important of which is the purchase of groceries and other table adjuncts. That they should be under proper supervision, that they should be clean, extraordinarily clean, and of the best quality goes without saying. All these qualifications can be obtained at Park and Tilford's well known establishment at Fifth avenue, Fifty-ninth and Sixtieth streets, whose excellent business reputation and whose Passover goods have for decades been the household word of the Jewish residents in this city. We have no hesitancy in strongly recommending this well known firm to our readers, their Passover goods being of the best quality and under proper supervision, and orders are always attended with promptness and despatch.

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THE CHILDREN'S COLUMN.

In Candy Land.

"In Candy Land the Little folks  
Wear candy buttons on their cloaks,  
And candy buttons on their shoes—  
Indeed, on everything they use."  
"Why, I should think the things would break!"  
"They do; and then the children take  
The broken pieces, great and small,  
And eat until they've eaten all."  
"In Candy Land the girls all know  
With candy needles they must sew;  
The boys who work use candy tools,  
And they have candy books in schools."  
"In Candy Land they think it nice,  
To go and skate on candy ice;  
They rest themselves in candy chairs,  
And go to bed up candy stairs."  
The candy lover on my knee  
In wonderment still questioned me:  
"And if the candy stairs should break?"  
"The children must the pieces take,  
And very quickly down must sit,  
And eat up every single bit."  
"What if the candy buttons break?"  
"The pieces then the children take,  
And very calmly down they sit  
And eat up every single bit."  
"In Candy Land the boys and girls  
Play every day with candy toys:  
They always eat from candy plates,  
And do their sums on candy slates."  
"Sometimes the children eat all day  
To get the broken bits away."  
"And must the children eat them all?"  
"Yes, every piece, both great and small.  
This is the law in Candy land;  
And you must own 'tis wisely planned;  
For in the land, as you can see,  
So many things must broken be  
That bits of candy soon must strew,  
The sidewalks, roads and houses, too;  
So children must the pieces eat  
That Candy Land be clean and neat."  
The candy-lover on my knee  
In blank amazement looked up to me.  
"Why, Candy Land 's a dreadful place!"  
Then dawned a wise look on his face—  
"I used to think it would be so grand  
To go to live in Candy Land;  
But now I only wish to go  
Each day and stay an hour or so!"

Passover.

IV.

The Seder.

MY DEAR CHILDREN:

The first two nights of Pesach are known as the Seder evenings ("Seder" means "Order of Services"), on which we read from the Hagadah, the story of the departure of the Children of Israel from the land of Egypt. When you come home from the synagogue you will find that your dear mother has arranged everything on the table in a special manner—aside from the usual decoration of Yomtov. In front of the seat of your father there will be a large dish on which are placed three unleavened cakes, each of which is covered separately, a roasted egg, a roasted shank bone, charoseth (a mixture of scraped apples and almonds, flavored with wine), moror (horseradish), parsley, salt water and vinegar, and a large glass of wine, generally placed in the center of the table, which remains untouched.

Every one of these items has its definite purpose. The three unleavened cakes are indicative of the fulfillment of the command to eat unleavened bread, and also represents the three classes of Israelites, Kohen, Levy, and Yisroel. The roasted egg is the symbol of the sacrifice brought upon every day of the Passover week during the existence of the Temple in Jerusalem. The roasted shank bone is a reminder of the Paschal lamb. The Charoseth, on account of its brown color and mixture is to remind us of the clay of which our ancestors made bricks while in Egypt. The horse-radish, owing to its strong, bitter, pungent taste, is symbolical of the oppression of the Israelites at the

hands of Pharaoh. The parsley is a relish and also alludes to the spring season. The salt water or vinegar, into which the parsley is dipped, is provided to make the parsley more palatable. The untouched glass of wine, generally called the *Kos shel Eliyahu Hannavee*, the "Cup of Elijah the Prophet," expresses the readiness to bestow upon any stranger that hospitality offered in the early part of the service, and also for Elijah the Prophet who, we are taught to believe, will announce the coming of the Messiah.

During the service every participant is expected to drink four cups of wine corresponding to the four expressions of redemption found in the Exodus, vi. 6, 7, viz:

1. "I have brought forth."
2. "I have redeemed."
3. "I have delivered."
4. "I have taken."

Of course, while the father conducts the service everyone at the table takes part in the ceremonies. The order is as follows:

1. *Kiddush*, blessing over the wine.
2. *R'chatz*, (the washing of the hands). Only the head of the family washes his hands at this part of the service, and pronounces the usual blessing.
3. *Karpas*. Every one at the table receives a piece of parsley which is dipped in salt water and over which a blessing is made.
4. *Yachatz*. Father breaks the middle one of the three Matzot, one half of which, known as the *Afikomen*, is hidden away, being the last to be eaten at the supper before the grace after meal. This *Afikomen* represents that portion of the Paschal Lamb kept until the end of the meal during the existence of the Temple in Jerusalem when the Paschal Lamb constituted the Passover supper.
5. *Maggid*. The story of the exodus, and each one taking hold of the large dish upon which all the things we have mentioned are placed, and says: "This is the bread of affliction which our fathers eat in Egypt, etc. Then the glasses are again filled with wine and the youngest person at the table asks the four questions, beginning with "Ma Nishtannah" "Why is this night distinguished from all other nights?" and the father then answers: "Because we were slaves in Egypt. The story then narrates the sufferings of the Children of Israel with Talmudic quotations relating to the Passover and part of the Hallel and then the meal is ready to be served, prior to which all wash their hands and recite the usual blessing. The father then gives each one a small piece of Matzo taken from the first and second Matzosh on the large dish and the usual blessing over bread is made followed by a special blessing over the Matzo.
6. *Moror*. Then every person receives a piece of horseradish which is dipped in the *Charoseth* and a blessing over it is recited.
7. *Korech*. The piece of horseradish is placed between two pieces of Matzot and there is recited a few verses beginning with "This is according to the custom of Hillel." Hillel you must know was a great teacher in Israel.
8. *Shulchan aruch*. The supper is then served. Immediately after supper the *Afikomen* is passed around and after this is eaten no other food must be partaken of. Then the glasses are filled for the third time, the grace after meal is recited, and then the glass is emptied after which the door is opened. This opening of the door



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has a special significance. In the past, Jews have often been accused of killing Christian children and using their blood for *Pesach*. The opening of the door is for every one to see that this charge is absolutely untrue. It is a crime against our religion to eat blood of any kind, and only wicked people could make such an accusation against us. Another meaning of the open door is that every stranger is invited to come in and sit at the table and partake of the food.

The glass is then filled for the fourth and last time and the second portion of the service is proceeded with. It consists mainly of Psalms and prayers of the festival and special hymns for the Seder evening.

The Seder service must not be hurried. It is a religious duty to prolong it as much as possible. The two Seder evenings are family gatherings, and even the servants if they are of the faith must sit at the table as all Jews are equal on that evening. If possible all the members of the family should sit down at the table and together praise God for the deliverance of our people. Passover is the Festival on which the Jew became an independent man. His period of slavery came to an end and he stood as a free man among free men. I have already told you, my dear children, that it is a beautiful festival, and when you will sit at the Seder table and take part in the service, the prettiness and sacredness of the service will be impressed upon you and you will determine when you grow up to be men and women you will always celebrate Passover in a true Jewish spirit, remembering how God with His mighty hand and outstretched arm delivered our fathers from bondage.

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He can write a great book. Macaulay wrote his first volume, the "Primitive" which took the literary world by storm, before he was out of his teens.

He can write a successful play. John O'Keefe, the famous Irish actor and playwright, wrote a play that is considered good to-day, when he was only fifteen.

He can become famous. Charles Dickens did his "Sketches by Boz" so well that before he was twenty-two his name was known to all the world.

He can "make his mark" so well that it will open his career. Palmerston, England's greatest statesman, admired in school for his brilliant work, and wrote letters home in English, French and Italian that are models of composition to-day.

He can enter a great university before he is thirteen. William Pitt did it.

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**ENGAGEMENTS.**

**BRAND—MORRIS.**—Mr. and Mrs. Phillip Morris, of 241 Montgomery street, Jersey City, announce the engagement of their daughter Ray to Mr. Jacob C. Brand, of New York. At home Sunday, April 16, 1905, after three p. m. No cards.

**COHEN—GOLDSTEIN.**—Miss Regina Cohen—Mr. Herman Goldstein, engaged. At home April 9, 1905, between six and eight p. m., at 245 East Broadway, city.

**FOGEL—STERN.**—Mr. and Mrs. Morris Stern, 932 Madison street, Brooklyn, announce the engagement of their daughter Mattie R. to Mr. Abraham L. Fogel, April 16, 1905, after seven p. m. No cards.

**GELBWAKS—SELIGMAN.**—Mr. and Mrs. Elias Gelbwaks announce the engagement of their daughter Annie to Mr. Louis S. Seligman, Sunday, April 2, 1905. Date of reception to be announced later.

**GREENBAUM—SIMON.**—Mr. and Mrs. S. Simon announce the engagement of their daughter Hatie to Mr. Arthur Greenbaum. At home Sunday, April 16, 1905, 119 West 114th street, from three to six. No cards.

**SCHLOSS—LOEB.**—Miss Carrie Loeb, of 2,209 7th avenue, New York, to Emanuel L. Schloss, of Newark. Reception at half-past seven p. m., April 16, at Herrstadt, 27 West 115th street.

**WOLFF—SCHMID.**—Betrothed, Yetta, daughter of the late David and Rose Schmid, to Dr. Benjamin Wolff. At home Sunday, April 9, 1905, 68 East Ninety-third street, from three to six p. m. No cards.

**SMUKLER—SELTZER.**—Mr. and Mrs. Morris Smukler, of 1715 North Seventh street, Philadelphia, Pa., wish to announce the betrothal of their daughter Minnie to Mr. Alexander Seltzer. Will receive informally April 23, 1905.

**Splendid Gift by the Loeb Family.**

A farm of seventy acres has been purchased at East View, Westchester County, on the line of the New York and Putnam road, for a Solomon and Betty Loeb Memorial Home for Convalescents, and the plans contemplate the erection of a number of detached cottages, which are to be as homelike as possible. Every attempt will be made to eliminate the impression of a hospital. Eleven trustees have been selected as follows: Morris Loeb, president; Robert W. de Forest and James Loeb, vice-presidents; Isaac N. Seligman, treasurer; Paul M. Warburg, secretary; Homer Folks, Louis A. Heinsheimer, Jacob H. Schiff, Leopold Stern, Isaac Wallach, and Lillian D. Wald. A fund of \$750,000 has been given, of which \$500,000 is to be set aside as a permanent income-producing fund, while the disposal of the remainder is left to the discretion of the trustees for the purpose of equipping the establishment.

**Charities, referring to the gift says:**

"The foundation has been erected by the children of those in whose memory it is named, with the purpose of providing an opportunity for the enjoyment of wholesome surroundings in the country to recent sufferers from acute diseases, who have not yet recovered their strength sufficiently to be able to attend to their daily duties. The founders make it a condition that no discrimination on account of faith, nationality, or pecuniary circumstances shall affect the admission of applicants. It is hoped that the home may be made attractive to persons of moderate means who would be unable to pay the large sums demanded at regular hotels and boarding houses, but would not be willing to accept benefits for which they were not allowed to pay according to their own abilities. Besides actual convalescents, it is also intended to receive those who are in poor physical condition from anaemia or similar troubles; but no attempt is to be made to cure either acute or chronic diseases."

**BRITISH BRIEFS.**

The box or cabinet in which a telephone is placed is called in England a "telephonium" or "phonium."

More males are born in Scotland than females. Last year the figures were 104 males to 100 females. There were 1,620 pairs of twins, and 25 mothers bore triplets.

The marksmen of the British National Rifle association object to the new short rifle with which the government is preparing to supply the army. They say it is not nearly so good as the old one and "an imposition on a highly taxed public."

It is stated that in one county in England foxes are so scarce that most of the hunting is done with one old fox, which has been hunted so much that he and the hounds are becoming friends. The hunters are trying, therefore, to find a new fox.

A new banking system which enables persons to make deposits of 25 cents and upward, interest being allowed when the amount lodged reaches \$5, was adopted by the National Bank of Ireland recently. The bank has several branches in London.

**Odd Weather Vane.**

An Englishman has a curious weather vane on his house alongside the road near Westerham. It depicts a motor car running over a pedestrian, while at the arrow end of the vane stands the avenger—a policeman with uplifted arm.

**The Moon.**

Dr. Voigt suggests that what are called volcanic craters in the moon may be the coral islands or atolls of a lunar sea now dry. The Pacific ocean if evaporated would, he says, leave mountains resembling volcanic craters.

**Skeletons.**

The price of skeletons runs from \$50 to \$500. The difference has little to do with the condition of the subject while alive. In the cheap skeleton only the framework is preserved. Cheap secondhand ones can often be had as low as \$15. The expensive ones have the nervous and circulatory systems preserved.

**Butter Color.**

Butter color is made from aniline, and the desired shade is technically called "azo." As a very small quantity will color a large amount of butter, the presence of the chemical cannot be detected by the taste, but in large amounts it is poisonous to a degree.

**Starchy Vegetables.**

Never let starchy vegetables, like potatoes, cease boiling for a moment while they are cooking. They become water soaked under such conditions and lose flavor.

**Phosphorus Matches.**

It was not until 1833 that the phosphorus friction match was first introduced on a commercial scale, and improvements rapidly followed, which have produced the firemaking article as it is sold by the billions of boxes today.

**The Dance in Russia.**

In Russia it is not considered proper for a girl to dance a whole waltz or polka with one partner. Three or four men dance a round or two each with the same lady, returning her to her original partner at the end of the dance.

**Aqueducts.**

The carrying capacity of aqueducts through which fresh water runs in large volume is often reduced from 10 to 13 per cent by slime and growths of various kinds on the surface of the masonry or metal.

**Remarkable Journey of a Cat.**

The Duchess of Beaufort is authority for one of the numerous stories told about the cat's love of home. The cat in question was taken from one of the duke's country places to another, 200 miles away. It stayed in its new quarters for two days and then started out on a journey to its old home, arriving there in eight days' time.

**Glassware.**

To make glass brilliant add a small piece of blue to the water in which it is washed.

**A Callous Son.**

Asked why he had not called in a doctor earlier, the son of a woman

found unconscious and dying said he knew his mother was going to die, and he wanted to save the money.

**Quick Lettuce.**

It is said that a head of lettuce may be produced in from twenty-four to forty-eight hours' time in winter by planting the seeds, which have been previously soaked for twenty-four hours in strong brandy, in a box of earth mixed with one-third of slaked lime and moistened with warm water.

**Yellow Ivory.**

Ivory that has been spotted or has grown yellow can be made as clear and fresh as new by rubbing with fine sandpaper and then polishing with finely powdered pumice stone.

**Glass Jars.**

Glass jars are now much used by progressive housekeepers for spices, cereals and other such supplies. They have obvious advantages over opaque receptacles, and it is an easy matter to collect them by buying goods that are put up in glass.

**Flogging in Tibet.**

In the monasteries of Tibet, which are also the schools, failure in examination as well as breaches in discipline and manners is punished by flogging, and the tutors are flogged, too, as being responsible for their pupils' deficiencies.

**WANTED.**

**Sanitarium for Hebrew Children, Rockaway Park, L. I.**

The positions of House Physician and Assistant House Physician for the summer of 1905 are vacant. Applicants for these positions will send their applications to the undersigned. Physicians who have had experience in the diseases of children preferred. Dr. S. KOHN, President, 13 East Seventy-fifth street, City.

**Congregation B'nai Jesburim,**

Madison Ave. & 55th St.

The seats and pews in the Synagogue now remaining unsold will be offered for sale to persons qualified to become members of the congregation at auction in the Synagogue, Sunday morning, April 23, 1905, at 10 o'clock. Copies of terms of sale may be obtained upon application to the sexton

WANTED—Cantor, Congregation Beth Israel, Brooklyn. Apply every morning to Michael Salit, 326 Fulton street.

WANTED—A Jewish lady, experienced in cooking, would like to go out to cook for small weddings, parties, etc. MRS. KOHN, 113 E. 115th St.

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A CARD—Rev J. D. MARMOR, formerly Cantor in Baltimore, now resides at 1811 Lexington avenue. Is prepared to celebrate Marriages; officiate at funerals, etc.

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WANTED—Two bright advertising solicitors. References. P. O. Box 1234, N. Y. city.

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WANTED—Experienced teacher desires appointment in Hebrew and Religious School. "B," HEBREW STANDARD.

**Calendar.**

1905  
1st day Pesach..... Thursday, April 20.  
7th day Pesach..... Wednesday, April 26.  
Rosh Chodesh Iyar..... Saturday, May 6.  
Lag B'Omer..... Tuesday, May 23.  
Rosh Chodesh Sivan..... Sunday, June 4.  
1st day Shabuoth..... Friday, June 9.  
Rosh Chodesh Tammuz..... Tuesday, July 4.  
Fast of Tammuz..... Thursday, July 20.  
Rosh Chodesh Ab..... Wednesday, Aug. 3.  
Fast of Ab..... Thursday, Aug. 10.  
Rosh Chodesh Elul..... Friday, Sept. 1.  
\*Also observed the day previous as Rosh Chodesh.

THE HEBREW STANDARD

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הגידו בנביאים והשמיעו, ושא נא  
"Declare ye among the nations,  
publish and set up a Standard"

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon of that day.

Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, APRIL 14, 1905.

Friday, Nissan 9, 5665.

מצורע  
ש' הגדול

As we go to press on Tuesday evening next, all copy must reach us not later than Tuesday morning, after which no news items can be received.

Passover begins next Wednesday evening.

Tell your children the immortal story of the deliverance of our fathers from Egyptian bondage.

Any one can find fault with *Aspaklarya*; only few know how to appreciate his incisive humor.

Stand close to all, but lean on none,  
And if the crowd desert you,  
Stand just as fearlessly alone  
As if a throng begirth you,  
And learn what long the wise have known—  
Self flight alone can hurt you.

Manful acceptance of hardships, instead of timid effort to escape, has the effect of making the hardships easier to bear.

If one's love survives after his respect for its object has slipped away he is apt to feel his respect for himself slipping away, too.

He who is false to present duty breaks a thread in the loom, and will see the defect when the weaving of a lifetime is unrolled.

Better *lechem oni* ("the bread of affliction") with liberty, than the flesh pots of Egypt with degrading slavery.

We often hear men making a great ado about their hardships, but we seldom hear them talk of the blessings which God has bestowed upon them.

There is no serious objection to some Israelites being a law unto themselves; the difficulty is that such people seldom enforce the law.

It's a curious fact that any woman who argues for the rights and independence of woman is almost always accused of despising love, marriage, and the home. Do the two positions necessarily go together?

As when a father in a garden stoops down to kiss a child, the shadow of his body falls upon it, so many of the dark misfortunes of our life are not God going away from us, but our heavenly Father stooping down to give the kiss of His infinite and everlasting love.

The Return.

והשיב לב אבות על בנים ולב בנים על אבותם

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."—Malachi III, 24

RADICAL Reform has evidently run the length of its tether, and there appears to be deep-rooted in the hearts of the American Jews of to-day an evident desire to return to the ways of our fathers. The destructive, disintegrating tendencies of Reform Judaism have become so apparent that in a spirit of self-preservation those, who believe in Judaism, are pleading for the religion which has made Israel great in the past and only a practice of which can preserve the Jewish race in the future.

Strange as it may seem, conservatism is in no country more imperatively needed than in America. The average immigrant has the idea that this being "the Land of the Free," it is no longer necessary to obey the customs of the faith as he was wont to do in the old country with the result that he rushes to the other extreme, and in the course of time becomes nihilistic in his views and ceases to be religious altogether. The conservative wave which is passing over the country now is, therefore, to be welcomed. A well-known Reform Rabbi was accustomed to plead in extenuation of his radical proclivities that Reform barred the way to the Ethical Culture Movement and kept many from joining its ranks, but this is no excuse for the utter disregard of Rabbis and teachers for everything that is distinctly Jewish. The trouble has been that the leaders of the reform have failed to inculcate Jewish principles into the hearts of the sons and daughters of Israel; and, moreover, have actually by their derision of the ancient customs so dear to the Jewish heart, contributed to their complete estrangement from their ancestral religion. Faith without practice is of little value. Our Rabbis, it is true, speak to their congregations about the feast of Pesach, but what significance can the Festival of Passover have to people who never clean the *Chometz* out of the house. The Sabbath evening service was transformed into a kind of musical and literary entertainment during which a lecture usually on a non-Jewish topic is delivered. The children were not only drifting away from the religion, but the parents no longer understood their children and the children were at variance with their fathers and mothers. The beautiful home life of the Jew became a thing of the past, and domestic ties were snapped asunder. Infidels and agnostics were created by the thousands, and it became the fashion to sneer at everything our fathers held sacred.

That there would be a revulsion was evident, and now we see the welcome spectacle of Jews once more rallying round the old flag and proclaiming their adherence to the Law of God. It is high time that the heart of the children was turned to the heart of the father. The Jew has everything to gain by being more Jewish. He earns more respect of his fellow-friend and stands forth as a man ready to do duty towards his God and fellow-human beings.

"Just Between Ourselves Girls."

WE are not concerned with the private aspect of the engagement of a certain Jewish writer downtown and a prominent Christian worker in the University Settlement. That they have determined to marry is a matter between themselves, their God and their conscience. Their souls may harmonize or not. They may have met in the course of their pre-natal existence. That is their own business, but attendant upon this affair are circumstances which call forth comment and may serve as a warning to Jewish parents, particularly those living on the East Side.

The notoriety which the lady in the case had achieved is nauseating in the extreme and likely to turn the heads of Jewish girls anxious to figure in the daily press. The union of the two persons should be a matter of absolute privacy, concerning only their nearest relatives and friends. The world at large does not care one iota whether their souls blend, or whether he is imbued with a Jewish spirit and she with a Christian spirit. It would have been more decent and would have met the need of the situation had there appeared in the columns of the papers a short paragraph announcing the engagement, rather than the illustrated pages which have been so lavishly placed at the disposal of the parties concerned.

We do not believe in inter-marriage and Jewish young men and women should be warned against matrimonial alliances with those outside the faith. This is not written either in a spirit of religious prejudice or narrow mindedness. We recognize that not only are there very many bad Jews, but that there are thousands of good Christians who have made the world better by living in it, but the Jew must remain a Jew.

As a rule, inter-marriages between Jews and Christians have turned out unhappily. Here and there are solitary examples whose wedded lives are so beautiful as to excite envy, the exception however proves the rule. In almost every instance the Jewish man and woman have become lost to Judaism and the children educated as Christians. This, of course, does not refer to those who have remained Jews and have persuaded the other party to embrace our faith. Our Jewish sages have always protested against proselytism, as they place proselytes in the same category as "lepers." Jews were not created as a nation for the purpose of assimilating with other people. The Jewish race was to be preserved separate and distinct and only when the Jew was a Jew in the real sense of the word was he in a position to fulfill the Divine behest: "Be Thou a Blessing."

Let Jewish girls beware and not permit themselves to be dazzled by that will-o-the-wisp universal brotherhood and the *ignis fatuus* of an immature philosophy. It is but an empty dream. Naturally, there is the plea of love. Call it love if you like. But the disillusion comes very soon and the differences of temperament, of training, and of surroundings, are more powerful than the arrows with which Cupid has pierced the hearts of men and women. At some time or other, earlier or later in the drama of life, there comes the awakening and with it a realization of spiritual void.

There are far too many inter marriages of such a character in New York City, and the duty of Jewish parents is obvious. Unless Jewish children receive a thorough Jewish training, it is but natural that they should drift away from the faith of their fathers. When we hear on every side of "Christian virtue," "Christian resignation" and Christian this and that there is all the greater need of impressing young Jews with the fact that Jewish virtue, Jewish family life and everything that is Jewish is not a whit inferior and often superior to that which is so boastfully labelled as being Christian, but whose real sources are actually Jewish.

The non-Jewish surroundings in which we live are, we admit very strong, but if the children are carefully educated and imbued with a strong Jewish spirit they will live consistent lives as Jews, and all outside influences will count for naught. Instead of being lost to their people, and thus setting bad examples to others, they will remain true Jews true to their mission and their work, by laboring for the best interests of humanity.

The "Voice" Crying in the Wilderness.

THE Rev. Meldola De Sola's articles on Jewish Minister, which have been appearing in our columns, have not only excited widespread interest, but have naturally aroused the anger of the Reform press. The supporters of a pseudo-religious fabric do not like to see it riddled with hot shot as it has been riddled by the Montreal minister, and they cry aloud in their impotent fury. Some of them assume an air of injured innocence, others deprecate a demonstration of division in Israel's camp, none of them are argumentative, and all of them are absurd.

One of the latest contributions to this interesting literature appeared in the *Jewish Voice*. We cull the following from it: "It were about time that the indiscriminate attacks against Reform Judaism by the Rev. Meldola De Sola be discontinued. In his latest article in the HEBREW STANDARD he is uttering accusations that are not warranted."

We can readily understand that our Reform contemporary thinks it about time that the attacks should stop. Not only is the Jewish Ministers' series one of the ablest and most complete exposures of the un-Jewishness of Reform on record, but the recent articles have been a merciless denunciation of men who, while claiming to be Jewish ministers, are doing all that is possible to destroy Judaism. Reformers naturally wince under such unanswerable attacks, and long for the time when they will cease.

The *Jewish Voice* thinks that our contributor should not "mix up Radicalism with Reform." This is really very funny. We would remind the *Jewish Voice* that the Hebrew Union College, the nursery of the Reform ministry in America, is presided over by Dr. Kohler, who bravely asserts that he is no longer cowed by fear of the thunders of Sinai, and who also tells us frankly that the Bible is not binding or authoritative for the Reform Jew (see the second article). We presume that Dr. Kohler knows quite as much about Reform as the *Jewish Voice* does, and although he dares the thunders of Sinai, he does not dare to draw an imaginary distinction between Reform and Radicalism. And furthermore, we are not aware that any of the graduates of the Hebrew

Union College, or any of the members of the Central Conference, are one whit less radical than Dr. Kohler. The utterances of the large number of representative Reformers quoted by our contributor prove that Reform and Radicalism are synonymous.

The *Jewish Voice* continues: "It is not true that Reform teaches that God is an idea, an abstraction; it is not true that Reform teaches no revelation; it is not true—well, none of his (De Sola's) accusations against Reform Judaism are true. Stop uttering falsehoods!"

"When you have a weak case, blackguard the opposing attorney." This would seem to be the policy of the *Jewish Voice*. It is very easy to cry out, "It is not true," "Stop uttering falsehoods." But let us see where the truth is, and let us also fix the falsehood.

In his articles the Rev. Meldola De Sola merely reproduces the utterances of the Reformers mentioned. As he himself expresses it, he makes them draw their own picture. In the seventh, ninth and eleventh articles he quotes specific statements to prove that Reform does teach that God is an idea, an abstraction. And (with one exception) in every article, from the second to the ninth inclusive, he quotes equally specific statements to prove that Reform denies supernatural revelation. If those who are raising a hue and cry against our contributor will prove that the statements he furnishes are fabrications, then we will at once admit that his accusations are unwarranted, and that his indictment of Reform is unjust. But until it is thus proven that he has fabricated this damning testimony, we will believe with all impartial critics that the truth is with De Sola and the falsehood with his assailants.

We will only add in conclusion that, quite apart from any question of veracity, Meldola De Sola is too able a controversialist to make statements which he cannot substantiate.

A National Celebration.

TWO hundred and fifty years have elapsed since the Jews first arrived on these shores, and arrangements are being made to celebrate the event in a manner befitting its importance. It is an old axiom that the Jews may be driven from land to land yet they are never without a place of refuge, and America has become indeed a shelter and a haven of rest for our people fleeing from persecution and oppression.

While it is true that the Spanish and Portuguese Jews were the first to erect a synagogue in New York, and the members of that congregation constituted the first settlers, yet the event concerns all the Jews in this country. We might even say that the event is worthy of an international celebration, for imagination fails when we think of what our unhappy brethren in Eastern Europe would have done had they not been able to find homes in this "land of the free."

The first twenty-seven families of New York have increased and multiplied to 250,000 families and they have contributed in no small degree to the upbuilding and prosperity of America.

The debt the Jews owe to this country is being repaid by their industry, sobriety and good citizenship, and by the upbuilding and development of commercial and industrial enterprises. The Jews alike with other citizens enjoy the privileges afforded by the Constitution but they have also given much for which the country should in return be appreciatively grateful.

THE MIRROR.

ANOTHER fellow has been hit by a De Sola brick. This time it is Br'er Voorsanger, of San Francisco. He joins the canine chorus aroused in Reform Lane by those De Sola bricks (vide the Mirror of last week). Like all others who find it impossible to advance the slightest argument against the Jewish Ministers articles, Br'er Voorsanger resorts to flippant personal remarks and cynical sneers. Had I been hit by De Sola as painfully as Br'er Voorsanger has evidently been, I should have had sense enough not to let the world know that I had been hurt. But then, of course, Br'er Voorsanger is not a man of my calibre.

Br'er Voorsanger expresses surprise that Providence has not destroyed the Reformers in view of De Sola's revelation of Reform sins. Let me inform Br'er Voorsanger that Providence is never unjust. To destroy all Reformers would be to punish thousands of innocent men, women and children who, as De Sola shows, have been cruelly misled by such teachers as Kohler and Hirsch and Voorsanger. And Br'er Voorsanger is so blinded by the pain of that De Sola brick that he cannot perceive that De Sola is not "fulminating" against all Reformers, but against the Reform pastors who feed their flocks upon a spurious Judaism.

Br'er Voorsanger also fails to realize that destruction is not less certain because it is affected with the suddenness of that Mont Pelee eruption to which he refers. The renegade movement of the Maccabean period was destroyed very effectually if not very suddenly. Of that old renegade movement a great historian tells us: "It has left in Jewish history no memorial excepting the ignominious contempt which naturally rests on an undertaking which commenced with fickleness and ended in treason to religion and nationality." Br'er Voorsanger is so badly hurt by that De Sola brick that he cannot see that the historian of the future will write in similar terms of the renegade movement that now receives its impetus from Kohlers and Hirschs and Voorsangers. "The mills of God grind slowly, yet they grind exceeding small." To quote the words of Br'er Voorsanger: "That's all."

"I tell you" said Rabbi Hitzpahponiu, "Reform is going to be the salvation of Judaism, and will lengthen the days of its votaries by decades."

"But our ancestors did not go in for Reform."  
"And where are they now?"  
"Dead! All dead!"

There lived in a certain country, say Poland, a rabbi who was generally liked, but one man wished to insult him. As Purim was near at hand, he had a big pig made of sugar, and sent it to the rabbi, who, in return, had a rabbi made of sugar, and sent it to the man with the following note:

"A pig sends a pig, but a rabbi sends a rabbi."

A certain Jew whose orthodoxy was of a very elastic type, once entered a restaurant in Cincinnati, and asked to be served with a plate of beef.

"Very sorry, sir," said the waiter, "but we have only pork left."  
"Bring me pork, then," and, muttering to himself, he said:  
"God knows I asked for beef."

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One reason why Pommery Champagne maintains its popularity with those who demand the best of wines is, that the Pommery standard of quality is never lowered in order to join the race for quantity.

Chayim had been subpoenaed as a witness in an important case, and had taken his place on the stand. The following dialogue passed between him and the lawyer:

"What is your occupation?"  
"I am a minyan-man."  
"A what?"  
"A minyan-man!"  
"Why—what's that?"  
"Well you see, it's like this. When there are nine men in a room, and I come in I make ten."

"There's nothing clever in that. Suppose there are nine people and I come in, don't I make ten?"

"No."  
"Nonsense! my dear sir, I tell you plainly that if there are nine men in a room and I come in, I make ten."

A light dawned upon the puzzled Chayim. "Then you are auch a yid" (also a Jew), he gasped.

A very poor Jew who had plumbed the lowest depths of poverty, came one day and complained to the Rav of his hard lot. The Rav suggested that he should offer up a prayer for help. The poor man thanked the Rav for his suggestion, and went home to carry it out. A week passed, and again he sought the Rav, telling him that he was now no better off than before.

"Did you do as I told you and pray to heaven for help?" said the Rav.

"Yes," replied his visitor, "I prayed for fifty thousand dollars."

"What!" exclaimed the Rav, "did you imagine that heaven would send you fifty thousand dollars?"

"Vell, I was open to an offer," was the answer.

ASPAKLARYA.

Judaism in Palestinian Schools.

Emphatic Protest by Rabbi Reines.

RABBI REINES of Lida, the head of the Mizrahi section of the Zionist Movement, has addressed a strong protest to the Jewish Colonization Association against the efforts of the Association to make the Palestinian schools less Jewish. He says:

"The interests of Judaism which is dear to us all and the peace of the Palestinian colonies bring us to present to you the following petition, trusting you will consider favorable the request which comes from the hearts of thousands of noble Jews. Strong protests of our Orthodox Jews in the different colonies appeared in a number of periodicals against the wrong done by you in closing the schools which they themselves have established for the purpose of educating their children in a truly Jewish spirit. They have established their schools not with the intention of creating factional division, but because they saw that Jewish studies are not taught in the proper manner, almost not at all, in those belonging to the reform element. They are not fanatics. In their schools secular knowledge is also taught. But Hebrew and Jewish sciences take the most prominent part in it, because they believe that the Torah or Judaism that has preserved the Jews to this day. All they ask is one of two things.

"1. Either to permit the Orthodox Jews to found on their own account separate schools for themselves, without your threatening them with exile and withdrawal of support.

"2. Or to elect some of the representatives of Orthodoxy, as members

of the general committee of education, so that they may have a voice in the management of the schools and bring about that real Jewishness that should pervade the institutions.

"They indeed prefer the second condition, because that would bring about harmony and a concentration of effort and energy. But they must rebel against the inquisitorial ways of the committee that would rob them of the right of having their voices heard in matters that are nearest their heart. Is it right to have children educated in an irreligious way, and teach them scepticism in their very youth against the wishes of their parents? Is this your tolerance? Is this freedom of conscience? Is it enlightenment to compel men to be educated in unbelief? Is it reason? Do you really think you will succeed by force, to silence such faithful and God-fearing Jews?

"Sirs. We warn that the Jewish educational problem you raised is not a small matter. Thousands of Jews fear the ruin of a colony because of the quarrel. For our Jews are willing to sacrifice all, even their lives, for the sake of the Torah. Speak not of it lightly. The welfare of all the colonies depends upon that. It is for you to decide the fate. We pray you to act wisely and have Orthodox representatives in the management of the school. Give them also the right to suggest methods and subjects of study, and we are sure that there will be peace among the colonists and the education of the children will be advanced to a high degree. We hope you will grant our petition."



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CORRESPONDENCE.

The "Unreasonable Orthodox." Editor, HEBREW STANDARD:

In response to your request for particulars concerning the Jewish Endeavor Society and the Pitt Street Synagogue, Congregation Agudath Achim M'Krakau, I beg to submit the following facts:

At a meeting of the members of the Congregation held March 15, 1905, the use of the synagogue was given to the Jewish Endeavor Society for the holding of Sabbath afternoon services. The nature of these services, which were to be strictly Orthodox and include an English sermon, and also the aims and objects of the society, had been fully explained to the Congregation before the permission was granted to us. We were given the use of the synagogue for a period of three months.

In accordance with this permission, the Synagogue Committee of the Endeavor Society at once engaged a Cantor and choir, arranged the order of speakers for the different Sabbaths, and actually invited three different preachers who promised to walk down to our services. Of course, full notices were sent to the Jewish press, and the hopes of the members of the members of the Society were raised to the highest pitch of joy at having the services,—a most important feature of the organization's work—again resumed.

Meanwhile, as far as the Synagogue Committee can learn, one of the officers of the Congregation, who had been absent at the meeting on March 15, became disgruntled at the fact that such important action had been taken during his absence, and, together with a number of other dissatisfied members, lodged a protest with the President and called for a special meeting to reconsider the Congregation's action.

Accordingly, such a meeting, expressly to consider the Endeavor Society matter was called for April 5. The Synagogue Committee of the Society learned of the proposed meeting, and a deputation of four members was in attendance, expecting to be called in to further present the cause of the Society. Previously, Dr. Mendes had been asked to write to the President of the Congregation in doing the work of the Society, although both he and Dr. Drachman had already done so sometime earlier, when the original permission was given. Dr. Mendes did write such a letter one more, and Dr. Drachman telephoned to the President that the Society was deserving of being given the use of the synagogue.

In spite of all this, after a meeting, which, as we were later informed, was very stormy, the permission given to us on March 15, was rescinded. Although the members knew of the presence of the Endeavor Committee, that deputation, was not even asked to speak in favor of the Society. Necessarily all announcements of the services will now have to be recalled.

At a members' meeting held on the evening of April 8, this statement of facts was made, and a fund for building our own synagogue and class

rooms, established some two years ago, was increased by a number of contributions. The fund is quite small, amounting to some \$25 or \$30, but it is the beginning only. We expect now to devote our energies to the collection of a suitable fund for our own building. Of your sympathy with this movement, I feel assured. Now we shall need your aid.

JOS. L. SCHWARTZ.

[The heading of the foregoing communication is both true and appropriate.

While the state of facts as above stated continues, it appears to us that it is a waste of energy and money for the Emanu-El Brotherhood and their kindred organizations to spend their efforts for the propagation of the blessed (?) principles of Reform. All they have to do is to remain quiet until the eyes of the *erev rav* are opened to a sense of their own moral turpitude, and the ripened fruit will fall into their laps.

It is indeed a pity that the well-intended efforts of the Jewish Endeavor Society should be frustrated by the contemptible action of a disgruntled ex-officer and members who are so ignorant that they can form no appreciation of the present condition of Judaism at their own door, and the unstinted sacrifice for the spiritual betterment of their own children, which these young people are making.—Ed. HEBREW STANDARD.]

The Man in the Observatory.

LXXI.

WITH the steady advance of the business interests on the East Side, and the prosperity which has attended that large district lying East of Broadway, and which is commonly designated as the "Lower East Side"—there has sprung up the necessity of the organization of banking institutions for the conservation of the financial interests of the merchants residing there.

One of the most popular and strongest of the banks created there is the State Bank. For a long time the progress of this bank was slow, but always conservative. At the present time it is one of the strongest financial institutions in the city. No single individual has contributed more largely to the success which has attended this bank than its vice-president Arnold Kohn.

Mr. Kohn for many years was a merchant in the wholesale jewelry district in this city, and his business career was attended with success. He was an alert, able and shrewd merchant and possessed keen insight of human nature, and was at all times a good judge of men, which attributes serve him in good stead in his present position.

He not infrequently during his business career when ever it became necessary to begin an action in the Municipal Court against a customer, appeared in person and prosecuted his own claim, though this is not always advisable. Mr. Kohn became a quasi-lawyer, and was generally successful.

Those who come in contact with him in his present position, readily recognize in him a man of more than ordinary ability, possessed fully of the qualifications necessary to cope successfully with the large business of which he is practically the presiding genius. He always evinces a deep interest in everything that concerns the welfare of his co-religionists, and is ever ready to help along any good cause.

Mr. Kohn is married and resides in with his family in East 96th Street.

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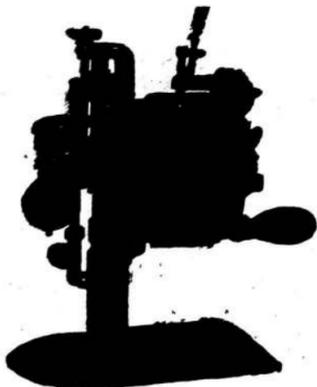
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ior to any on the market. Price and terms  
liberal as usual.

LITERARY NOTES.

"Jews in Many Lands," by Elkan Na-  
than Adler will be issued this month by  
the Jewish Publication Society of Amer-  
ica. It is a volume of travels, in the  
Orient chiefly, among the countries vis-  
ited being Palestine, Egypt, Persia and  
Russia. There are a number of illus-  
trations of objects, buildings and scenes  
characteristic of the Jewish communities  
in the various places.

"Beating Sea and Changeless Bar," a  
work of fiction, by Jacob Lazarre, will  
be published by the society in May.

Among the latest importations by  
Brentano's is "Jerusalem, des Neue.  
Ein Juedischer Roman."

In the current number of "World's  
Work," Abraham Cahan has a highly  
interesting article on the Russian ques-  
tion, entitled "The Turmoil in Russia."

Scott's "Lady of the Lake," Edited by  
Raymond M. Alden, Ph. D., Assistant  
Professor of English Literature and  
Rhetoric, Leland Stanford Junior Uni-  
versity. Cloth, 16mo., 250 pages. With  
portrait of Scott. Price, 40 cents.

Tennyson's "The Princess," Edited by  
Katharine L. Bates, M. A., Professor  
of English Literature in Wellesley  
College. Cloth, 16mo., 249 pages. With  
portrait of Tennyson. Price 40 cents.

Scott's "Ivanhoe," Edited by Francis  
H. Stoddard, Ph. D., Professor of the  
English Language and Literature in  
New York University. Cloth, 16mo.,  
551 pages. With portrait of Scott.  
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it noted as a place for Jewish weddings,  
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hereafter act as caterer to any and all  
affairs held in Vienna Hall or elsewhere  
as he has a catering department under  
strictly Kosher supervision. Mr. Turkel  
has had many years' experience as a  
restaurateur and caterer and is familiar  
with every branch of the culinary art.  
Parties engaging him will get their  
money's worth and they can implicitly  
rely upon the religious faithfulness of  
his adherence to the Mosale Laws in all  
his services.

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The dress suit parlors of Max Willner,  
76 Canal street, New York, and 722  
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variety of men's apparel for evening  
wear, such as full dress suits, Tux-  
edos, etc. of the finest quality and hired  
to customers in perfect order. For  
afternoon functions, Prince Alberts may  
be had, all at popular prices. Service is  
first class in every particular.



The Rip Van Winkle House.

The Rip Van Winkle House, Pine Hill,  
N. Y., will open for the season June  
28 under the management of its owners,  
Messrs. Freitag and Maier, who acquired  
the property last year and conducted it  
with marked success. It will be remem-  
bered that previous to the acquisition of  
the Rip Van Winkle House by Freitag  
and Maier, Jewish guests were not ad-  
mitted, but now they are not only wel-  
come but everything is done for their  
comfort and happiness. Besides renovat-  
ing the house completely, the owners  
have added a new building, annexed to  
the hotel by a protected walk, and which  
contains a dancing pavilion, bowling al-  
ley, billiard room and cafe, which will  
provide amusement and recreation on  
the premises and destined to make the  
hotel more popular than ever. The culi-  
sine and everything will be first-class.  
The accommodations have been increased  
so that 225 guests can be comfortably  
taken care of. Freitag and Maier are  
well known to the public as proprietors  
of the Tuxedo, Madison avenue and  
Fifty-ninth street, New York. Rooms  
with board may now be secured.

**More Jew-baiting in Russia.**

Another scandalous outbreak of Jew-  
baiting has taken place at Moghillef in  
Russia. The report lately presented by  
the Jewish community of that place to  
the Minister of the Interior gives much  
testimony, by both Jews and Christians,  
showing how the police looked on and  
encouraged the rioters while hundreds of  
Jews were plundered, wounded and mu-  
tilated. The next day the Governor  
posted on all the walls a notice thank-  
ing the police, and promising that they  
should be rewarded. This was last Oc-  
tober. Impunity and reward have nat-  
urally led to a repetition of the outrages.  
The current issue of Free Russia pub-  
lishes the following letter from Moghillef,  
describing what has just happened there:

"We expected a demonstration last  
Thursday, but it did not take place.  
Nevertheless, real devilry broke out  
among the police. People were dragged  
from the street into the courtyard of  
the fire station, and there their torments  
began, for what nobody knows. It was  
carried out in the latest approved style,  
and ended in mutilation. At least one  
hundred persons were crippled during  
Friday and Saturday. They were mal-  
treated by an established method, a pre-  
arranged plan. The people brought in  
from the streets were taken first of all  
to the Pristav, by whom their names  
were written down. As soon as they  
left the Pristav's room a body of pol-  
ice attacked them at the head of the  
stairs and beat them until they were in-  
sensible, when they were flung down to  
the foot of the stairs. There they were  
again set upon and beaten with the pol-  
icemen's swords, and then carried out  
into the yard, where they were left to  
the tender mercies of a detachment of  
soldiers, who belabored them with their  
muskets and boots, smashing arms, legs  
and fingers, and poking out eyes. Hor-  
rible shrieks filled the air and were heard  
in the streets. No help was possible.  
Two doctors, Dr. Lurie and Dr. Cahan,  
who offered their assistance, were rudely  
repulsed by the police, who said to them,  
'You are democrats, too. You want a  
good thrashing, and you'll get it now  
that Prince Sviatopolk Mirsky is out of  
the way!' A number of young girls were  
treated in a most scandalous manner.  
Some of them were floxed almost to  
death.

"Many people are dying, many crippled  
for life. It is impossible to pass  
through the streets. A panic reigns in  
the town, and no one is sure of life.  
Here, in the Pale, a kind of inquisition  
has been introduced before which the  
horrors of the Inquisition of old fade  
into insignificance. \* \* \* The wild  
beasts are let loose and are beginning to  
enjoy their liberty! And not only 'dem-  
ocrats' are submitted to these tortures,  
but the first who fall into their clutches.  
An old man, Cronine, who went to the  
police station on business, was beaten  
insensible, and his nose broken. A boy  
of fourteen had both arms broken. The  
police, I am told, are rewarded for each  
victim, and this explains their energy.  
In St. Petersburg they massacred the  
people; here it is worse, they torture and  
mutilate."

Dr. Dillon in the London Telegraph  
says that the object of the government  
in stirring up these outrages is clear:  
"The advice tendered by the late Grand  
Duke Sergius will be tried so far as  
feasible. The trump card of the police  
would seem to be the playing-off of na-  
tionality against nationality, class  
against class, and religion against reli-  
gion. Reasons for believing that this  
intention is entertained are numerous.  
The frightful bloodshed in the Caucasus  
was caused by agents provocateurs paid  
by the authorities to incite the Tartars  
against the Armenians. Proclamations  
are now being spread broadcast in Riga,  
exhorting all to follow the noble example  
set by Kishinef and Homel, and exter-  
minate the Jews. These proclamations  
are actually stuffed into the pockets of  
passing pedestrians.

"This sowing of diabolical hatred  
would undoubtedly divert attention for  
the time being from the reformers, but  
its effects will be disastrous, not only to  
the people, but to the government as  
well."

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FROM THE FOUR CORNERS OF THE EARTH

AT HOME

The old Polish church on the east side of Second street, above Catherine, Philadelphia, Pa., has been purchased by the Congregation Ahavas Achim, a down-town Jewish organization, which will remodel the building as a synagogue. The same organization has also purchased the property at 751 South Third street, a lot 39 by 125 feet, which will also be altered for the uses of the congregation.

A new Jewish theatre is being erected by a syndicate in Philadelphia.

As a result of a mass meeting held recently in the Polei Zedek Synagogue, Fifth and Carpenter streets, Philadelphia, which was attended by almost six hundred women, the Hebrew Ladies' Relief Society was organized. Addresses was delivered by Rabbi Bernhard L. Levinthal, Rev. Joseph Grossman, Joseph Gross and Mrs. William Frank. It will be the aim of this society to aid poor immigrants to find friends and relatives, and to obtain for them employment. The society has already more than five hundred members.

The new Temple B'nai Israel, Natchez, Miss., which replaces the one destroyed by fire in November, 1900, was dedicated on March 24th with imposing ceremonies and a programme of instrumental and vocal music.

The large auditorium was crowded to its fullest capacity by people of the various denominations. The dedicatory oration was delivered by Rabbi E. N. Calisch of Richmond, Va., and the dedication sermon by Rabbi S. G. Bottigheimer of Natchez. Rev. S. I. Kory, of Vicksburg, delivered a short sermon in Sabbath eve service, and the benediction was pronounced by Rabbi J. S. Raisin of Port Gibson.

Little Abbie Lee Viener lit the perpetual lamp, and Edith Beekman presented the key of the temple. The presentation remarks were made by Sim H. Lowenburg, and the acceptance by Adolph Jacobs.

The temple is of Bedford pressed brick, with four stone columns in front. It is two stories high with a basement and cupola, its cost complete was \$35,000.

There was a case aired in Alderman Atkinson's office, Philadelphia, Pa., recently in which a Jew and a Russian were the principals. The former had gone into the Russian's house to make a sale and the Russian got at him in such a manner as to convey the impression to him that the Russian thought he was a Jap. The Jew gave his name as Mr. Kane, and his residence that of some Irish settlement down the valley. He said he was an umbrella vender and also disposed of some other goods in the line of pictures and nicknacks. He was very much perturbed when he arrived at the office, and shook like a leaf when ruffled by a March wind. The warrant was issued and placed in the hands of Constable Moran, who went to the place where the assault occurred and arrested the Russian. When he arrived at the alderman's office he gave his name as Wassel Sembrick. He did not deny that he had handled the Jew rather roughly.

A Hebrew Ladies' Aid Society was organized last month at the home of Mrs. Goldbas of 70 Whitesboro street, Utica, N. Y., when about fifty ladies formed a society for the purpose of rendering aid to the needy Jewish poor of the city. Rev. Levine of the House of Jacob, addressed the meet-

ing and explained to the members the object of their organization. The following officers were elected: Mrs. M. Goldbas, president; Mrs. D. Alexander, vice-president; Mrs. Jacob Jacobson, secretary; Mrs. Flora Glick, treasurer; committee of investigation of the poor, Mrs. S. Goldman, Mrs. P. Simon, Mrs. H. Friedman and Miss L. Friedman.

The synagogue on South William street, South Bend, Ind., was broken into by boys recently and the place robbed of 15 tallisim, valued at \$200, two Bibles and 12 pair of tefillin.

New synagogues are being erected and dedicated in Cleveland, O.; La Croix, Wis.; Fargo, N. D., and St. Louis, Mo. In the last-mentioned city Congregation B'nai El is building a sixty thousand dollar temple.

Samuel Kuhn, a prominent member of the Jewish community of Harrisburg, Pa., died in that city at the end of March at the age of 61.

Recent complaints against school children and boys who attack Jewish peddlers and old people in the streets of Chicago, Ill., have aroused Mayor Harrison to action again, and in a letter to Chief of Police O'Neill he asked that some means be devised by the police to abate the evil. "The great trouble," said the Mayor, "is that the improvement is only for a brief period, and I have had many serious complaints recently of attacks made by young hoodlums on these Jewish peddlers."

The Mayor also sent a communication to Clayton Mark, president of the school board, in which he requested that the school teachers should impress upon the minds of those in their charge the enormity of this offense. A number of persons have been injured seriously and two killed in these street attacks.

Judge Mack of the Juvenile Court has, too, taken severe measures to put an end to the outrages committed upon peddlers.

At a special meeting of the Federation of Jewish Charities at the Mercantile Club, Philadelphia, Pa. last week Jacob Gimbel, president, announced that the special committees recently appointed had secured contributions amounting to \$20,200. An earnest effort is being made to secure an additional \$10,000 needed to meet the demands made upon the Federation by the growing requirements of the Jewish charities. He said that under the will of Sigmund Roedelheim, of No. 4212 Parkside avenue, who recently died, the Federation had been left \$500.

Rev. Arthur Lewinsohn, rabbi of the congregation at Oklahoma City, O. T. died at the residence of his parents, 416 Forty-second place, Chicago, Ill. March 31, and was buried from Isaiah Temple, forty-fifth street and Vincennes avenue.

He was well known in the Jewish circles of Chicago as a young man of brilliant promise, being only 22 years old. He was graduated from Hyde Park High School in 1899 with high honors, having been mayor of the school city, a member of the school debating team, the winner in one of the Chicago inter-high school oratorical contents and a member of the Phi Sigma fraternity. He prepared for the ministry at the Hebrew Union College and at the University of Cincinnati. He returned home in this city ten days before his death.

The establishment of an educational farm, where Jewish immigrants be maintained and instructed in the rudiments of agriculture, will probably result from action taken recently at the annual meeting of the Hebrew Board of Relief of San Francisco. The suggestion came from the retiring president, Charles Hirsch, who, in his report, commented upon the extreme difficulty of finding employment for Jewish people who come here from other parts, because they are nearly all factory workers.

"We are," he said "confronted with the problem of how to procure employment for an applicant who has been taught a particular vocation in a community where that vocation does not exist."

There is Mr. Hirsch said, a large increase in the local Jewish population every year. It is to relieve the distress caused by these conditions that he suggested the establishment of an educational farm, whereby those having no vocation may be trained in agriculture, a form of labor which is in great demand in this State, and those who are out of work can be given temporary employment." The board decided that steps should be taken during the coming year to establish such a farm.

From the report of Secretary Meyer H. Levy it appeared that the Hebrew Board of Relief expended during the year just closed \$36,054.70. The biggest item of disbursement was the regular monthly stipends, which used up \$15,669.75. There are now 102 of these monthly pensioners.

The beneficent operations of the board are indicated in the following statement of other expenditures:

Assistance toward payment of rents, \$3393.75; occasional momentary relief, \$6341; transportation, \$6276.95; establishing in business, \$689; medical aid, \$1992.30; free internments, \$1036.25; hospital aid, \$162.20; furniture, \$100.75; maternity aid, \$92.80.

"We have encouraged the despondent, cheered the week, aided distressed motherhood and buried decently those whose sands of life have run," is the way in which Secretary Levy sums up the work of the board. During the year 5064 applications for relief were received, representing 937 distinct cases—481 families and 456 individuals.

Charles Hirsch retired from the position of president, which he had occupied since the organization of the board four years ago. The following officers were appointed: President, Henry Sinsheimer; vice president, James M. Ellis; treasurer, Albert Meyer; secretary, Meyer H. Levy; directors, S. W. Heller, Simon Newman, Simon Anspacher, Otto Irving Wise, Elias Strunsky, Mrs. Henry Wangenheim, Mrs. P. N. Anonson, Mrs. Louis Goodman and Mrs. M. Davidson.

ABROAD.

The Russian paper *Jurist* states that the Vice Governor of Bessarabia has confiscated 15,000 copies of a sermon by Bishop Antol, because, according to the view of that functionary, his sermon can have a bad influence on the people by telling them to live in peace with the Jews.

In spite of the enormous number of Jews in the Pale of Settlement who are literally dying of starvation, the Jewish communities are still called upon to make great sacrifices to avert the threatening riots. Large sums are, therefore, being voted for the soldiers leaving as well as for their families.

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—European plan \$1.50 per day and up.—

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BETTER THAN SPANKING. Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 248, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

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Send bids in a sealed envelope, enclosed in an addressed envelope. A DEPOSIT OF TWO PER CENT. OF THE PAR VALUE OF BONDS BID FOR MUST ACCOMPANY BIDS. Such deposit must be in money or certified check upon a solvent Banking Corporation.

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WANTED.—A competent Sexton and Balkoray wanted for a moderate conservative congregation. Applications to L. Scharlach, 362 Grand street.

## WITH THE PREACHERS.

Y. M. H. A.—This (Friday) evening, address by Mr. Marion Nathan.  
 TEMPLE BETH-EL, Jersey City, N. J.—This (Friday) evening, Rev. A. Abelson on "Intermarriages."  
 EMANU-EL BROTHERHOOD—This (Friday) evening, Rev. G. Lipkind will preach on "The Finger of God."  
 CONGREGATION EMANU-EL, of Harlem.—Saturday morning Rev. Dr. L. A. Alexander on "What Has Caused the Decay of Sabbath and Festival Celebration."  
 Y. W. H. A.—This (Friday) evening, address by Rev. S. J. Goldstein.  
 TEMPLE ANSCHE CHESED.—This Sabbath, Dr. Mandel, on "Israel's Festivals." Children's service at 3 p. m. Address by Mr. Daniel P. Hays. Passover April 20th, Dr. Mandel on "The Feast of Remembrance."  
 BETH ISRAEL BIKUR CHOLIM.—Saturday morning Rabbi A. Elseman on "Preparing for the Passover."  
 EAST EIGHTY-SIXTH STREET TEMPLE.—Saturday morning, Rev. S. D. Davidson on "The Cup of Elijah." First Day of Passover.—Dr. Davidson on "The Freedom of Justice." Saturday (April 23) Dr. Davidson on "Prophecy Unto the Spirit."  
 TEMPLE EMANU-EL.—Saturday morning, April 15th, Rev. Dr. Joseph Silverman will preach on the topic "Does Judaism Answer the Needs of Humanity?" Sunday, April 16th, at 11:15 a. m., Dr. Silverman will lecture on "Marriage and Intermarriage." All are welcome.  
 JEWISH THEOLOGICAL SEMINARY.—The speaker at the Sabbath morning services will be Mr. Marvin Nathan.  
 TEMPLE ISRAEL HARLEM.  
 This (Friday) evening, address by Rev. Dr. M. H. Harris on "Federation." Saturday morning, Dr. Harris on "Seeing Visions."

## Jews in City Hospitals.

Rev. Dr. A. Blum, chaplain, made the following report at the monthly meeting of the Board of Jewish Ministers: In Bellevue Hospital number of Jewish patients during March, 212; in Gouverneur Hospital during March, 163; in Harlem Hospital during March, 13; in Sydenham Hospital during March, 56; in St. Joseph's Hospital for consumptives during March, 14.

## Order B'nai B'rith.

District No. 1.  
 Office B'nai B'rith Building, N. E. cor. Lexington Ave. and 58th St.  
 J. B. Klein, President, Franklin Block, Bridgeport, Conn.  
 Charles Hartman, first vice-president.  
 Adam Wiener, second vice-president.  
 Sol. Sulzberger, treasurer.  
 S. Hamburger, secretary.  
 The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

## Class of Fifty Received into Zerubbabel Lodge.

The Rochester Democrat and Chronicle says: Zerubbabel Lodge, No. 53, of the Independent Order of B'nai B'rith, held an interesting session last Sunday evening in the assembly room of Temple Berith Kodesh, Gibbs street, and initiated a class of nearly fifty.

The initiation exercises were conducted by J. B. Klein, of Bridgeport, Conn., who is president of District No. 1 of the order. He was assisted by M. Ellinger, of New York, one of the oldest members, and Emanuel Hertz, of New York, who was secretary of the convention of the Constitutional Grand Lodge of the order just closed in New Orleans.

Among the members admitted were Mark Solomon and his four sons.

After the initiation the members enjoyed a banquet at the Eureka Club, at which the president of the local lodge, Jacob Thalheimer, presided. Speeches were made by Mr. Klein, Mr. Ellinger and Mr. Hertz. President Klein, who is a prominent attorney of Bridgeport, spoke of the principles of the order and said Jews should ever be mindful of their religion and seek to better the condition of their co-religionists, first along educational lines and then as to their material welfare.

In eloquent terms the speaker portrayed the condition under the American government and the heavy responsibility that lies upon him in showing himself worthy of the trust that the American citizenship imposes upon him. He said the most fervent Jew has always shown his deep religious convictions by unselfish devotion to his country.

A committee representing all of the Cincinnati, O., lodges of the order of B'nai B'rith is busily engaged making arrangements for the entertainment of the delegates to the annual meeting of District Grand Lodge No. 2, which will take place there in the latter part of May. This district includes Ohio, Indiana, Kentucky, Missouri, Kansas and Colorado. The Finance Committee is at work soliciting subscriptions and is getting them in liberal measure from the local lodges of the order. Every effort will be made to extend to the delegates and their ladies, of whom about 100 are expected, the hospitality for which Cincinnati has long been famous.

The Executive Committee of the Order will meet at the B'nai B'rith headquarters on Sunday next.

At a meeting of the Board of Directresses of the Ladies' Auxiliary of the Home, I. O. B. B., held on Tuesday, April 11, Mrs. Meyer Hellman, who for twenty-one years has been treasurer of the society, was presented with a very handsome oil painting, the gift of the ladies on the Board. Mrs. Marcus Heim, president of the Board, made a very neat presentation speech and Mrs. Hellman answered in words which brought tears to all eyes. The picture was given to her in appreciation of her services and to demonstrate the friendly feeling which all the ladies bear towards her.

At the recent Purim Entertainment given by the Ladies' Auxiliary Society, Home for aged and infirm, I. O. B. B., and conducted by Mrs. Charles Rosenbaum, the following was the programme rendered: 1. song, children of the Sabbath Choir, directed by Dr. Herman Goldstein; 2. Piano solo, Miss Lella Moses; 3. Recitation, Miss Rose Hirschfeld; 4. vocal solo, Miss Hattie Rosenbaum; 5. humorist, Mr. Tannen, courtesy of Mr. Isidore Witmark; 6. recitation, Mrs. Lewis Kern; 7. piano solo, Mrs. A. Seldner; 8. Magic, Mr. Leipzig, courtesy of Mr. Isidore Witmark; 9. song, children of the Sabbath Choir; 10. presentation to inmates.

## A Summer Outing.

Asbury Park and Ocean Grove the twin seaside cities of New Jersey are by far the most popular outing places on the coast. There is no objectionable feature to detract from their attractiveness and the abundance of genuine enjoyment which is to be found there is limited only by the tourist's ability to find it.

There are exceptional bathing facilities, broad walks at the ocean edge, picturesque drives in every direction. A social atmosphere, wholesome and enjoyable, and entertainment of the like of which no other shore resort provides. The municipality provides daily concerts and at the mammoth casino there is a series of entertainment by the best talent in the land. The National Educational Association has chosen Asbury Park and Ocean Grove as the meeting

place for 1905, and from appearances it will be the most interesting convention ever held by the Association. The New Jersey Central is the popular line between New York and Asbury Park, having both an all rail and boat line to the resort. If you are interested in the sea shore cities drop a postal to C. M. Burt, G. P. A., New Jersey Central, New York City, for Educational Folder No. 1. It's free for the asking.

## IN THE THEATRES.

Arrayed in buckskins, Jim Jeffries will make his bow to the patrons of the Metropolitan Theatre on Monday night, when he will open for a week's engagement in "Davy Crockett." Jeffries comes from the Murray Hill Theatre after a most successful week. Jeffries finds himself thoroughly at home in the plain wholesome character role of Crockett so much like his own.

At the West End Theatre the coming week Miss Rose Melville will begin an engagement of one week in "Sis Hopkins," the realistic rural comedy drama in which she has been playing for the past five seasons with ever increasing popularity. Miss Melville originated the character of "Sis Hopkins" as a sketch some years ago and the year following appeared as a star in the play which is now being seen.

Art is assuredly the Belasco watchword, and Mrs. Leslie Carter at the Belasco Theatre is exemplifying its fullest meaning by her wonderful performance of "Adrea." In the impressive Belasco tragedy, vivid in its dramatic moments, and sterling in its literary worth, she has scaled artistic heights that overshadow even the lasting memories of her Zaza and Du Barry. The one hundredth performance was celebrated recently, with every promise that still another century will be completed before Mrs. Carter sets the play aside, temporarily, for the summer's rest. It should be borne in mind that the only matinees are played on Saturday.

At the Murray Hill Theatre the play for next week will be "At Old Point Comfort," by Daniel Hart, author of "The Parish Priest." It is presented by a good company, beautifully costumed and with scenic splendor.

David Warfield continues with uninterrupted prosperity at the Bijou Theatre, where he turns away more people at each performance of "The Music Master" than the playhouse can accommodate. Having successfully passed his two hundredth performance, he is now speeding rapidly toward his two hundred and fiftieth, which will take place on Monday, May 1. Meantime, the demand from suburban patrons unable to secure seats for Saturday afternoons has influenced Mr. Belasco to announce another extra midweek matinee.

The one thousandth performance by Blanche Kates of the Princess Yo-San in the Belasco-Long Japanese play, "The Darling of the Gods," falls on Monday, April 17, at the Academy of Music. It is not Mr. Belasco's custom to offer souvenirs for special performances, as the capacity business of his stars and plays does not make this necessary. But it is of such rare occurrence that a play reaches the dignity of 1000 consecutive representations that he has determined to make an exception when "The Darling of the Gods" attains the proud record. Consequently, the evening of Monday, April 17, will be marked by appropriate souvenirs, presented not only to the ladies, but to every individual forming one of this notable audience.

A programme of no less merit than those others which have attained for the Amphion Theatre in Williamsburg and for William T. Grover's policy of clean and splendid vaudeville, unqualified success and wide and general popularity is announced for next week, featuring prominently that remarkable family of musicians, the Six Musical Cuttys, who constitute the utmost degree of talent in instrumental and vocal music. Others who will help entertain are Charles Bradshaw, assisted by a capable support, in a literally screaming farce "In a Fix"; the Four Huntings, in "Fun in a Mad House"; Delia Donald, Loney Haskall, Kelly and Reno, the Five Valdares and Charles and Florence Grayson. A welcome announcement contained in the Amphion programme this week is that relating to the summer season at Brighton Beach Music Hall, again under Mr. Grover's management, for the sixth prosperous season, and which Amphion patrons are much interested in.

"The Lilliputians in Sinbad," including a cast of forty artists, will be seen at the New Star Theatre next week. This is the farewell tour of the celebrated troupe of midgets, who give an elegant evening's entertainment.

"Resolved, That Zionism is the only solution of the Jewish question," was the subject of a debate between the Hebrew Educational and the Herzl Zionist Societies on April 1 at Walker's Hall on South Broad street, Trenton, N. J. The decision was given to the Hebrew Educational Society by four points to three. Joseph Spector presided. The judges were Paul Urken of the Hebrew Educational Society, Albert H. Milner of the Herzl Zionist Society and Samuel Feldman, impartial.

The Hebrew Society took the negative side and was represented by Robert Prusach, Benjamin Rose and Lewis Goldman.

The affirmative side was taken by the Zionist Society, whose side composed Alex. Budson, B. Shoenink and L. Shmulewitz, teacher of the Theodore Herzl Hebrew School.

The various migrations of Jews from European lands to America since the discovery of this continent by Columbus, and efforts at forming Jewish colonies in this country, were treated of by Max J. Kohler, of New York, in an address before the Zionist Council, at 249 Pine street, on "Early American Zionist Projects." He described the first Jewish colony established in Curacao, in 1652, under the leadership of Joseph Nunez de Fonseca; the settlement of Jews in Surinam, under grants by the British Government in 1654, and other early attempts at Jewish colonization in the West Indies. In 1749 Maurice de Saxe, a Marshal of France, formulated a scheme to erect a Jewish State in South America, with the purpose of being its King, but it was not realized.

In 1783 a German Jew addressed a memorial to the President of the Continental Congress, asking to be informed on what terms a body of German Jews, forming about 2000 families, might settle in this country. Nothing more than this memorial is known about the project. Other fruitless attempts were made by W. D. Robinson in 1819 and by Warden Cresson, of Philadelphia, in 1850. The latter had been the United States Consul at Jerusalem.

The most interesting feature of Mr. Kohler's lecture was the description of the project of Mordecai M. Noah, a prominent citizen of New York and an ardent Zionist. Noah, in 1818, suggested the forming of the city of Ararat, on Grand Island, in the Niagara River, near Buffalo, a city that was to be a refuge for the Jews of all nations. He induced some of his friends to purchase the greater part of the island; constituted himself "Governor and Judge of Israel," and had the corner-stone of the new city laid on September 2, 1825, but nothing came of the project. Noah resumed in 1845 the attempt at "a restoration of the Jews."

For the week of April 17 at Proctor's 125th Street Theatre a particularly strong attraction will be furnished in Nell Burgess, the famous star of "The County Fair," who has been especially engaged to produce his play for that week only. It has been several seasons since Mr. Burgess has appeared in Harlem, and he has only recently revived "The County Fair," which has met with great success wherever it has been produced.

At Proctor's Fifth Avenue Theatre for the week of April 17, Madeline Lucette Ryley's favorite English comedy drama, "Christopher, Jr.," will be presented by the popular stock company at that house Mr. Henry Woodruff, who has been out of the cast for a week, owing to the temporary loss of his voice, will play the title role for the first time, and Miss Isabelle Evesson will enact the role of the gentle heroine. The other parts will be in the hands of such capable actors as Jeffrey Stine, Wallace Erskine, Gerald Griffin, Mathilde Deshon, Gertrude Berkeley, Scott Cooper, H. Dudley Hawley, etc.

There is apparently no diminution in either the size or quality of the bills that Mr. F. F. Proctor is presenting at his Twenty-third Street Theatre, where vaudeville rules supreme. The headliner for next week is Eddie Foy and company, who for many years has been the leading star comedian in many of the comic opera productions produced on Broadway. He will appear in a most laughable sketch entitled, "The Man Behind the Gun," which will be sure to please the audiences. There is also on the bill, Mr. Charles T. Aldrich, the famous burlesque illusionist.

Week commencing Monday matinee, April 17, the Fifty-eighth Street Proctor Stock Company will offer a magnificent production of Kyrle Bellew's greatest success, "A Gentleman of France," as originally produced at Wallack's Theatre with tremendous success, where it had a long and prosperous run.

Inspired by the splendid success of "London Assurance" in the Knickerbocker Theatre, Liebler & Co. feel warranted in their judgment that the production of "She Stoops to Conquer," which this firm will put on in the New Amsterdam next Monday night also will evoke public interest. Miss Eleanor Robson and Kyrle Bellew will head the cast of the famous Goldsmith comedy. Sidney Drew, Louis James, Frank Mills, J. E. Dodson and Mrs. Charles Calvert will also be in the cast.

Unabated is the immense popularity of "The Education of Mr. Pipp," the living incarnation of the series of pictures by Charles Dana Gibson, as understood by Augustus Thomas, and interpreted by a splendidly balanced cast with Digby Bell at its head. The fiftieth performance in the Liberty Theatre was reached on Monday night.

Only two weeks remain of the engagement of the Victor Herbert-Glen MacDonough musical comedy, "It Happened in Nordanland," in the Lew Fields Theatre, as on April 29 the company, in compliance with existing contracts, will be compelled to start on a Spring tour which will end in Chicago late in the Summer. This play, as interpreted by Mr. Fields and associates, has proved in many respects the most conspicuous theatrical success of the season.

One of the best comedy companies in town is that employed in the interpreta-

tion of that quaint humor of George Ades gentle satire on college life, as depicted in "The College Widow." This coquettish young feminine begins the thirty-first week of her blandishments upon the youth of Bingham University still unabashed. She is not a bold girl, however, and her mildly wicked wiles lead to a pretty romance that continues to attract throngs to the Garden Theatre.

That standard musical comedy, "The Prince of Pilsen," with its wealth of delightful numbers, mirth provoking situations and complications, arrayed in a pleasant environment of scenic and costumed splendor, and presented by a cast which probably is the best seen in this tuneful work of Pixley and Luders, will begin its third week in the New York Theatre Monday evening. Large and delighted audiences have been present throughout the engagement. "The Prince of Pilsen" will add another most successful metropolitan run to its already long list.

With the aid of a new acoustic invention which was introduced in the Broadway Theatre last week deaf mutes who never before have attended a theatre or heard music are now enjoying the delightful melodies of tuneful "Florodora." That the famous "Pretty Maiden" sextet song, "When I Leave Town," and "Tact," sung by Miss Adele Ritchie, the Lady Holyrod of the play; the solos of Miss Maude Lambert and Joseph Phillips, and Cyril Scott's "Military Man" are enjoyed quite as much by deaf auditors as they have been by countless thousands whose hearing is not impaired, is loudly attested by them at every performance since the new invention was introduced.

JACOBS, LEWIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, No. 49 & 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905, next.

KAUFMANN, BABBETTA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbetta Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 25th day of October, next.

FLBISCHMAN & FOX, Attorneys and Executors, 346 Broadway, Borough of Manhattan, City of New York.

MARX, SALOMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Ezekiel Fixman, No. 198 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October, next.

EZEKIEL FIXMAN, Attorney for Executors, 198 Broadway, Borough of Manhattan, New York City.

JACOBS, JANE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jane Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis Siegbert, Lillie Siegbert, Max Mayer, Executors, No. 41 New Street, Borough of Manhattan, City of New York, on or before the 10th day of October, next.

RALPH J. JACOBS, WILLIAM I. JACOBS, SOLOMON J. JACOBS, DAVID M. JACOBS, Executors, 41 New Street, Borough of Manhattan, New York City.

LEVENSON, LOUIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levenson, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 611, No. 87 Nassau street, in the City of New York, on or before the 31st day of October, next.

ROSE WILZIN, Attorney for Executor, 87 Nassau street, Manhattan Borough, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God, free and independent, Amos Goldsmith, George Goldsmith, Meyer Goldsmith, Betty Hart, Esther Hexter, Fanny Hexter, Joseph Hexter, Berman Hexter, Caroline Hexter, Bella Hexter Steinhart, Reuben Jacobs, Caroline Cohen and Jacob Goldsmith, the heirs and next of kin of Abraham M. Goldsmith, deceased, send greeting.

Whereas, Rosalind Cohen, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 6th day of February, 1905, relating to both real and personal property, duly proved as the last Will and Testament of Abraham M. Goldsmith, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 4th day of May, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, and if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, Surrogate of our said County of New York, at said County, on the 6th day of March, in the year of our Lord one thousand nine hundred and five.

JAMES A. DONNELLY, Clerk of the Surrogate's Court. HOWE & HUMMEL, Attorneys for Proponent.

SUPREME COURT, STATE OF NEW YORK. GUSSIE SCHNEIDER, also known as GUSSIE KLEIN, an infant, by YETTA KLEIN, her Guardian ad litem, Plaintiff, Against SAMUEL SCHNEIDER, also known as SAMUEL SIGELEPSKY, Defendant.

TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD FREE AND INDEPENDENT. To Anna Wormser, Isaac M. Wolfe, Louis Wormser, Simon Wormser, Willie Model, Moritz Wormser, Carl Model, Eureka Benevolent Association of San Francisco, Hebrew Benevolent and Orphan Asylum Society of the City of New York, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, Montefiore Home for Chronic Invalids, Gussie Schmidt, Lloyd Schmidt, Clementine Wormser, Mathilde Wormser, Maurice S. Wormser, as administrator of the goods, credits and chattels that were of Julie Model, and to all persons interested in the estate of Louis Wormser, late of the County of New York, deceased, next of kin, or otherwise, SEND GREETING:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 18th day of February, 1905, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Isidor Wormser, Sr., Anna Wormser, Maurice S. Wormser, Isidor Wormser, Jr., and Louis W. Wormser, as executors and trustees under the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESS, HON. FRANK T. FITZGERALD, a Surrogate of our said County, at the County of New York, on the 17th day of March, in the year of our Lord one thousand nine hundred and five.

ROADLY, LAUTERBACH & JOHNSON, Attorneys for Petitioners, 22 William St., New York.

WILLIAM BURNETT.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Burnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 1564 Third Avenue, in the City of New York, on or before the 10th day of October, 1905, next.

JACOB LEFFLER, Executor, 231 Broadway, N. Y. City.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Siegbert, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Siegbert and Brother, No. 121 Greene Street, in the City of New York, on or before the 5th day of October, next.

LOUIS SIEGBERT, LILLIE SIEGBERT, MAX MAYER, Executors, No. 121 Greene Street, New York City.

JAMES SCHELL & ELKUS, Attorneys for Executors, No. 50 Pine Street, New York City.

IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Muller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of David Friedmann, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of August, next. Dated New York, the 6th day of February, 1905. MAGDALENA MULLER, Executor.

DAVID FRIEDMANN, Attorney for Executors, Mutual Reserve Building, No. 309 Broadway, Borough of Manhattan, New York City.

LEVY, ISAAC.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levy, otherwise called Flatow, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, to wit, at the office of Levy & Unger, her attorneys, No. 63 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

Dated New York, the 1st day of March, 1905. HENRIETTA LEVY, Executrix. LEVY & UNGER, Attorneys for Executrix, 63 Park Row, Manhattan.

IN PURSUANCE OF AN ORDER OF THE HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Abraham Gursky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, in the Borough of Manhattan, New York City, on or before September 27th, next.

Dated, New York, March 17th, 1905. HERMAN BAHRER, JACOB GURSKY, Executors. MARK GOLDBERG, Attorney for Executors, 302 Broadway, Manhattan, New York City.

MAY-LEOPOLD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold May, also known as Levy May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905, next.

Dated New York, the 8th day of April, 1905. LOUIS ROSENBERG, MORRIS SCHLOSSHEIMER, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49-51 Chambers Street, Manhattan Borough, New York City.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Hecht, late of the County of New York, deceased, to the subscribers, at their place of transacting business, at the office of Arthur Furber, No. 287 Broadway, in the City of New York, on or before the 27th day of September, next.

Dated New York, the 11th day of March, 1905. MYER HECHT, MEYER HECHT, BERNARD HECHT, Executors. ARTHUR FURBER, Attorney for Executors, 287 Broadway, Manhattan Borough, New York City.

STERN-VEIT.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Veit Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Henry Flugelman, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

Dated New York, the 6th day of March, 1905. ALBERT STERN, Executor. HENRY FLUGELMAN, Attorney for Executor, 309 Broadway, Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF THE HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annette Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 10 Bond Street, Borough of Manhattan, City of New York, on or before the first day of September, 1905.

Dated New York, the 16th day of February, 1905. MITCHELL LEHMAN, ALBERT LEHMAN, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, Office and Post Office Address, 30 Broad Street, Borough of Manhattan, New York City.

LOEWER, VALENTINE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated February 1st, 1905. Notice is hereby given to all persons having claims against Valentine Loewer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 7th day of February, 1905. JACOB LOEWER, GEORGE LOEWER, Administrators.

PASKUS & COHEN, Attorneys for Administrators, 35 Nassau Street, New York City.

SALOMON, GUSTAV.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Einstein, Townsend & Guiterman, attorneys, 32 Nassau Street, in the City of New York, on or before the 15th day of February, 1905.

Dated New York, the 15th day of February, 1905. EINSTEIN, TOWNSEND & GUITERMAN, Attorneys for Executors, 32 Nassau Street, Manhattan, New York City. BENJAMIN F. EINSTEIN, SOLOMON G. SALOMON, Executors; PAULINE SALOMON, Executrix.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Segall, late of the County of New York, deceased, to the subscriber, at his place of transacting business at the office of Edward Herrmann, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the tenth day of September, 1905.

Dated New York, February 1, 1905. EDWARD HERRMANN, Attorney for Executor, 38 Park Row, New York, N. Y.

POPPER, JOSEPH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Popper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of John J. Freschi, No. 61-63 Park Row, in the City of New York, on or before the first day of August, next.

Dated New York, the 21st day of January, 1905. FANNY POPPER, Administratrix. JOHN J. FRESCHI, Attorney for Administratrix, 53-63 Park Row, Manhattan, New York City. GARDFELDER, MOSES.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 25th day of July, 1905.

Dated New York, January 20, 1905. JOHN FRANKENHEIMER, HYMAN SONN, JULIUS OPPENHEIMER, Executrix. FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

BLUM, MORRIS.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Elbridge G. Duvall, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

Dated New York, the 17th day of January, 1905. GEORGE M. BAKER, Attorney for Executors, 277 Broadway, Borough of Manhattan, City of New York. Elbridge G. Duvall, Fanny Blum, Jacob Blum, Executors.

GANS, LOUIS.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1905.

Dated New York, January 6th, 1905. JOHN FRANKENHEIMER, EDWARD A. MERDIAN, Executors.

FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LIEBMAN-FANNY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Liebman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 917-920, in No. 140 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the twenty-sixth day of June, next.

Dated New York, the 1st day of December, 1904. JOSEPH LIEBMAN, EXECUTRIX. LIEBMAN, LILLY GUTMAN, EXECUTRIX. SAMUEL HOFF, Attorney for Executors, 140 Nassau Street, New York, N. Y.

SCHLOSS, LEVI A.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi A. Schloss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Christian G. Moritz, No. 231 Broadway, in the City of New York, on or before the 1st day of July, next.

Dated New York, the 21st day of December, 1904. CHRISTIAN G. MORITZ, Executor, 231 Broadway, Borough of Manhattan, New York City.

REIS MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Reis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Myron H. Oppenheim, No. 135 Front Street, in the City of New York, on or before the 25th day of June, next.

Dated New York, the 20th day of December, 1904. MYRON H. OPPENHEIM, Attorney for Executor, No. 135 Front Street, New York City, N. Y. RUDOLPH M. HAAN, Executor.

IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steubing, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 213 East 55th Street, in the City of New York, on or before September 1, 1905.

Dated New York, the 16th day of February, 1905. WILLIAM HOFFMANN, PHILIP HOFFMANN, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, Office and Post Office Address, 30 Broad Street, Borough of Manhattan, New York City.

RECKENDORFER, BABBETTE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Reckendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Samuel H. Guggenheimer, No. 30 Broad Street, in the Borough of Manhattan in the City of New York, on or before the 3d day of July, next.

Dated New York, the 17th day of December, 1904. SAMUEL H. GUGGENHEIMER, Attorney for Executors, No. 30 Broad Street, Borough of Manhattan, New York City.

der of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated October 20, 1904, notice is hereby given to all persons having claims against Moses Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

Dated New York, 13th day of December, 1904. BERNARD EPSTEIN AND SARAH GARDNER, Kantrowitz & Esberg, Attorneys for Executors.

GIESCHEN, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Gieschen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, Room 35, Fifth Floor, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, next.

Dated New York, the 30th day of November, 1904. ALBERT W. GIESCHEN, ALBRECHT J. BODE, Executors. MILLER, MILLER & STORM, Attorneys for Executors, 120 Broadway, New York City.

SHANDALL, HARRY J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Abr. A. Silberberg, No. 309 Broadway, in the City of New York, on or before the 7th day of June, next.

Dated New York, the 22d day of November, 1904. BERTHA SHANDALL, Administratrix. ABR. A. SILBERBERG, Attorney for Administratrix, 309 Broadway, New York City.

CAHN-LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of William L. Cahn, No. 25 Pine Street, in the City of New York, on or before the 20th day of May, next.

Dated New York, the 11th day of November, 1904. CLARA CAHN, ARTHUR L. CAHN, WM. L. CAHN, Executors. HAROLD NATHAN, Attorney for Executors, No. 27 William St., New York City.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 25 Pine Street, in the City of New York, on or before the 26th day of May, next.

Dated New York, the 4th day of November, 1904. MAX ROSENHEIM, Administrator. HARRY R. KOHN, Attorney for Administrator, 25 Pine St., New York City, Manhattan.

LEVY ISABELLA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph L. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

Dated New York, the 2d day of November, 1904. JAMES H. LEEHMAN, JOHN TROUNSTINE, JOHN M. SCHELSINGER, Executors. JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

FLUMLEIN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Blumlein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Myron H. Oppenheim, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May, next.

Dated New York, the 31st day of October, 1904. EMMA BLUMLEIN, Executrix. ROSE & PUTZEL, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

LINDHEIM, CLARA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Lindheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 24th day of April, 1905.

Dated New York, October 21st, 1904. MARION B. KOHLMAN, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

COHEN, ROSA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Cohen, sometimes called Rosie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 234, No. 280 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of May, next.

Dated New York, the twenty-first day of October, 1904. ABRAHAM L. COHEN, Executor. SAMUEL J. COHEN, Attorney for Executor, Stewart Building, 280 Broadway, Borough of Manhattan, New York City.

JACOBS, JAMES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905, next.

Dated New York, the 18th day of October, 1904. GUSSIE GEIZLER, EMMA GEIZLER, Executrices. KANTROWITZ & ESBERG, Attorneys for Executrices, 320 Broadway, Manhattan Borough, New York City.

LOWENFELS, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905, next.

Dated New York, the 18th day of October, 1904. BERNARD LOWENFELS, BERTHA SCHWARTZ, Executrix. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of I. Gordon, No. 320 Broadway, in the City of New York, on or before the first day of May, next.

Dated New York, the 12th day of October, 1904. LOUISE SCHINDLER, Administratrix. ABRAHAM I. GORDON, Attorney for Administratrix, 320 Broadway, New York.

STICH, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Kantrowitz and Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905.

Dated New York, the 12th day of October, 1904. JOHN STICH, Executor. KANTROWITZ AND ESBERG, Attorneys for executor, 320 Broadway, New York City, Manhattan Borough.

RADLE, FREDERICA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Radle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the offices of Wentworth, Lowenstein and Stern, No. 350 Broadway, in the City of New York, Borough of Manhattan, on or before the 21st day of April, next.

Dated New York, the 8th day of October, 1904. EUGENE J. RADLE, Administrator. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Administrator, 350 Broadway, New York City, Manhattan.

MARKERT, CHRISTIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Markert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Moss & Feiner, No. 83 Nassau Street, Borough of Manhattan, the City of New York, on or before the tenth day of April, next.

Dated New York, the fourth day of October, 1904. SAMUEL WEIL, Attorney for Executor, 15 Nassau Street (Manhattan) City of New York.

KREIELSHEIMER, AARON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kreielsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kreielsheimer, Fannie Klein, Executors.

Dated New York, the 1st day of October, 1904. ADELHEID KREIELSHEIMER, MAX A. KREIELSHEIMER, FANNIE KLEIN, Executors. STRALEY & HASBROUCK, Attorneys for Executors, 257 Broadway, Manhattan, New York City.



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**Continental Lodge, Rochester, N. Y.**

The thirty-third anniversary of Continental Lodge, 45, will be celebrated in appropriate manner in Eureka Club, Rochester, N. Y., on Sunday, April 16. The guests will be: Henry W. Goldfogle, of New York; Julius Harburger, past grand master, who is Deputy Sheriff of New York County; M. S. Stern, of New York, grand master, and M. L. Tausig, district grand master, of New York.  
A mixed sextette, composed of J. Louret, A. E. Whitcomb, Milbury Van Valkenburg, E. J. Arnold, Mrs. Grace Boddy-Schrader and Mrs. Nichols, will sing. The lodge, which has a membership of more than a hundred, was organized on July 7, 1872. The officers are: President, Abram Greenberg; vice-president, S. Manson; recording secretary, J. Singheimer; financial secretary, David Strauss; treasurer, M. Rothchild; warden, L. Klineberger; inside guard, I. Loeb; trustees, Charles Lipman, M. Goldsmith, A. B. Wolff; physician, Dr. William Wolff.

**Jewish Publication Society.**

The annual meeting of the Jewish Publication Society of America will be held Sunday, May 21, 1905, at 3 p. m., in the assembly hall of the Keneseth Israel Temple, Broad street above Columbia avenue, Philadelphia. Rev. Dr. David Philipson, of Cincinnati, will preside.

The following resolution has been adopted in reference to the Bible translation: That the work of the Bible be carried on by a board of seven editors; that the present revising editors, Rev. Dr. F. de Sola Mendes and Rev. Dr. David Philipson, and in addition to them Prof. S. Schechter, New York; Mr. Joseph Jacobs, New York; Mr. Casper Levins, Cincinnati; Dr. Max L. Margolis, Berkeley, Cal., and Dr. Israel Friedlaender, New York, be requested to act as members of the board of editors; that the chairman of the board have the general supervision over the finished work; that the secretary of the board perform the labor of managing editor formerly done by the late Dr. Marcus Jastrow, and that Prof. Schechter be the chairman of the board, Dr. Friedlaender the secretary and Mr. Jacobs the English style editor.

Active efforts are now being made by the Board of Trustees to obtain subscriptions to the Bible fund.

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POINTED PARAGRAPHS.

Trouble is about the only thing some people can borrow without security. Don't get blue over small matters; the large ones take care of themselves. Poor relations never look so poor as they do when they ride in a carriage belonging to rich kin. The longer a man has been married the harder he has to cough to attract sympathy from his wife. If a man quits work he begins to get old rapidly. Work has a rejuvenating influence that idleness lacks. When people who are not very well acquainted begin to gossip a boy on thin ice doesn't feel his way more carefully.—Atchinson Globe.

ITEMS FROM ITALY.

A fine Roman pavement of mosaic work has been unearthed at Reggio di Calabria, Italy. The project of building a bridge to connect Venice with the mainland has been abandoned. A peasant girl who has been discovered in the Italian village of Copparo near Ferrara, Italy, although only thirteen years old, stands five feet high weighs more than 210 pounds and is fifty-eight inches around the chest.

Seeding Raisins.

Seeding raisins is a tiresome task. If the raisins be soaked in boiling water for five minutes the seeds will slip out easily.

Whitewash Brushes.

To keep whitewash brushes from getting tender wash them well with water as soon as through using them, turn them upside down and pour vinegar on them. Let them stand awhile and wash out again.

Birds and Gray Squirrels.

Those who have watched say that birds do not nest freely in premises haunted by the gray squirrels which have been half domesticated. Doubtless the squirrel has a tooth for eggs, if not young birds, and the fraternity knows it.

The Zambezi River.

During the rainy seasons at Victoria falls, in the Zambezi river, in Africa, the smallest quantity of water of the year is passing. And when the falls are in flood the country around them is dry as a bone. This phenomenon is caused by the great length of the Zambezi river. By the time the flood waters of the upper river get down to the falls the rainy season has ended in the latter region.

Cuba's President.

When Tomas Estrada Palma was first elected president of Cuba, in February, 1902, he belonged to no political party save the party of Cuban patriots. Since then the Cubans have been separated into parties on lines of support or opposition to various policies. As the time for an election approaches the president has announced his adherence to the Moderate party, to which it is commonly supposed he will look for support in the campaign for re-election that is about to begin. His term will expire next year; consequently an election must be held in a few months.

As to Songs.

Johnny—Pa, what's a poppler song? Pa—A popular song, Johnny, is a song that's so popular that it's unpopular.—St. Louis Republic.

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**Italy's Young King.**  
The young Victor Emmanuel III. has  
been a revelation to his people. Long  
before King Humbert was cruelly as-  
sassinated reports were circulated that  
the heir to the throne was intellectually  
a weak man, a know nothing, and it  
was common talk that he would never  
be allowed by the Italians to reign over  
them. The unexpected happened, as  
it so often does. King Humbert was  
murdered on the 29th of July, 1900. His  
son assumed his rights without the  
slightest hint of trouble, and he has  
proved to be as intelligent, conscien-  
tious and judicious a sovereign as  
united Italy has had.—St. Nicholas.

**Remarkable Badge.**  
The Society of Genealogical Re-  
search, recently organized in New  
York by Mrs. William Gerry Slade,  
who founded the Daughters of 1812,  
has a remarkable badge, which its  
twenty-five members are wearing and  
which the seventy-five women on the  
waiting list are envying. The badge  
has the coat of arms of the United  
States of America at the top. Attach-  
ed to it is a band of ribbon on which  
the name of one's first recorded an-  
cestor is printed. Below it is the coat  
of arms of Great Britain.

**Cousin Corinne.**  
About the only person outside Presi-  
dent Roosevelt's family who is bold  
enough to interrupt him when he is at  
work is his pretty niece, Miss Corinne  
Douglas Robinson. She is not the least  
bit afraid of Uncle Theodore, and the  
younger Roosevelt boys long ago learn-  
ed the wisdom of getting her to inter-  
cede for them when they had trans-  
gressed any of the few but strict rules  
laid down by their resolute father. If  
Cousin Corinne couldn't beg them off  
nobody could.

**Hard For It to Browse on the  
Ground, So It Lives High.**

"You can always tell giraffe country  
at a glance," said Captain Manel, the  
big game hunter. "A place of low bush-  
es or no bushes or trees at all is sure  
not to have any giraffes in it. Always  
look for low trees with abundant leaf-  
age before you look for the giraffes. No  
matter how fertile the ground may be  
or how full it may be of fine juicy  
grasses and other vegetation that would  
furnish abundant food for the giraffes,  
you won't be likely to find them unless  
there are trees. The reason for this is  
that it is very nearly as hard for a gi-  
raffe to browse on the ground as it  
would be for a man to stoop over with-  
out getting on hands and knees and  
pick something up from the ground  
with his mouth. There is no more  
awkward and painful sight than to see  
one of these beautiful beasts feeding  
from the ground. It straddles its im-  
mense forelegs out sideways till they  
look as if they were being stretched  
like india rubber. Then it slowly and  
clumsily lowers its body, jerking its  
forelegs spasmodically to keep its bal-  
ance. That is why a giraffe is not ca-  
pable to browse on low growing vege-  
tion."

**Novel Fishermen.**  
The boys who live near a body of  
water containing perch, bullheads or  
catfish can make large catches by  
means of simple devices.

An old jug, well stoppered, makes an  
excellent assistant. After emptying the  
jug and corking it securely take it to  
the place where you want to fish and  
making a line fast, bait your hook and  
carefully lower the jug in the water.  
A tempting worm on a hook below a  
jug is liable to result in a bite, and  
then the jug commences to bob about  
in an amazing manner. If the fish is  
large it may tow the jug around the  
water for awhile, but a heavy jug will  
soon tire out even a big fish, and then  
you can haul in the captive.  
If jugs are not obtainable, large bot-  
tles are effective, although they do not  
offer the resistance the heavy jug does  
and, unless dark colored, are hard to  
see on the water.

**To Extract Flower Essence**  
Any little girl may make perfumery  
in the following manner: Place a layer  
of the flowers in a clean earthen pot  
and over them a layer of fine salt. Re-  
peat the process until the pot is filled,  
cover closely and place in the cellar.  
Forty days afterward strain the es-  
sence from the whole through a grape-  
by pressure. Put the essence thus ex-  
pressed in a clear bottle and expose for  
six weeks in the rays of the sun and  
evening dew to purify. One drop of  
this essence will communicate its odor  
to a pint of water.

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Embroidered Swisses—figure and flower effects . . . . .	.49
Silk Mulls—extra fine quality . . . . .	.34
Dotted Silk Mulls . . . . .	.29
India Linons—56 inch . . . . .	.15
Fine Nainsooks—40 inch—value .19 . . . . .	12½
"Goodwear" Cambrics . . . . .	.09
"Goodwear" Long Cloth—12 yd. pc. . . . .	1.49
Extra fine Nainsooks—12 yr. pc. . . . .	1.98

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On coats, on waists, on sleeves, they are an extremely favored trimming. We show the Novelties in Fancy and Plain Gilt, Fancy Enamel, Crochet, Bone, Cut and Imitation Steel, Fancy Colored Metal and plain, Ombre and old color effects—5 cents to 2.25 a dozen

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Firm quality, single and double borders—heavy tambour emb'd—floral, star, bow-knot and Empire figures, also openwork effects—plain, figured, or coin spot centres.

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White and Ivory—all the novelty meshes—Fishnet, Gulpure, Fillet, Diamond and Colonial—in combination stripes or with figures, squares, dots, acorns, etc.; also cable nets, with single and double borders or panel centres—32 to 54 inches wide.

LOT 1 . . . . .	12½	value 17 to 23
LOT 2 . . . . .	15	value .25 and .29
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FINE WHITE LAWN WAISTS—Full front—with wide pleats and panel of cluster pin tucks and lace medallions, or front of lace, emb'y and tucks; also variety of fancy yoke styles—lace and emb'y trim—open back or front—value \$3.00 . . . . . 1.98

SHEER WHITE LAWN WAISTS—Yoke of pin tucks, with emb'd fronts of cyclot or raised emb'y—large sleeves—deep; fancy cuffs—button back—special . . . . . 2.98

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