

# THE HEBREW STANDARD

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A Story.

## The Russian Terror.

Its Moral.

THE external and internal affairs of Russia have brought that country into more than usual prominence within the past twelve months, and "The White Terror and the Red," by A. Cahan, the author of "Yekl" and the "Imported Bridegroom," (published by A. S. Barnes & Co., New York) is a very timely publication. Mr. Cahan is the well-known socialist leader and the editor of the great Yiddish daily, the *Forward*.

Mr. Cahan's book, like the statement issued by Sasanoff, the assassin of Von Plehve, explains in unmistakable terms why so many Russians are the bitterest foes of the powers that be. One is at a loss to know which is the greatest terror of the two. Whether the "White Terror," that is the government which oppresses the people so relentlessly, and knows neither pity nor mercy, or the "Red Terror," that is the party which desires to inaugurate an era of freedom and liberty, but, failing to attain its end by constitutional means, employs force.

The reader is struck by the deplorable condition of a great country and though one may regret bomb-throwing, still there is ample excuse for the acts of the terrorists. Violence begets violence, and when we are told that men and women, whose main object it is to see their country free, are slowly tortured to death in the underground prisons established by Russian autocracy, the determination of those, who are commonly called Nihilists, to overthrow the government, will be comprehended.

The book covers the period between the Summer of 1874, the succession to the throne by Alexander III, and the consequent coming into power of the reactionary party. While we are treated to an account of the events leading up to the assassination of Alexander II, who, at the very time of his death, was about to promulgate a constitution, it is in reality the story of the evolution of a Russian nobleman from being a patriotic adherent of the Czar, and in that spirit insults a Polish noblewoman because she refused to bow to his Imperial Majesty, into a red hot Nihilist. It is a gradual development which shows us how the mind of the average intellectual Russian works.

Incidentally we are shown how anti-Jewish riots are manufactured, and how the ferocity of the mob vents its spleen upon our unfortunate co-religionists in that barbaric country. Again, there is the excuse for the Jews joining the ranks of the revolutionists.

Of course, the love element is not lacking. Pavel Boulatoff, the Rus-

sian prince who has been transformed into the Nihilist, falls in love with Clara, a Jewish comrade, and both find their way into that dread fortress on the banks of the Neva.

The author discusses the relationship of the Jew and the Gentile in Russia, and sometime after the terrible anti-Jewish riot, Clara and Elkin, a fellow Nihilist, who is about to leave for America, discuss that phase of the question.

"The right place for a revolutionist is here, in Russia, Elkin."

"Nobody is going to try to persuade you to leave the movement," he said, leveling a meek, longing look at her. "The Russian people act like wild beasts toward our poor Jews, Clara; yet they and the Russian revolution will ever be dear to our hearts. We appreciate that it is

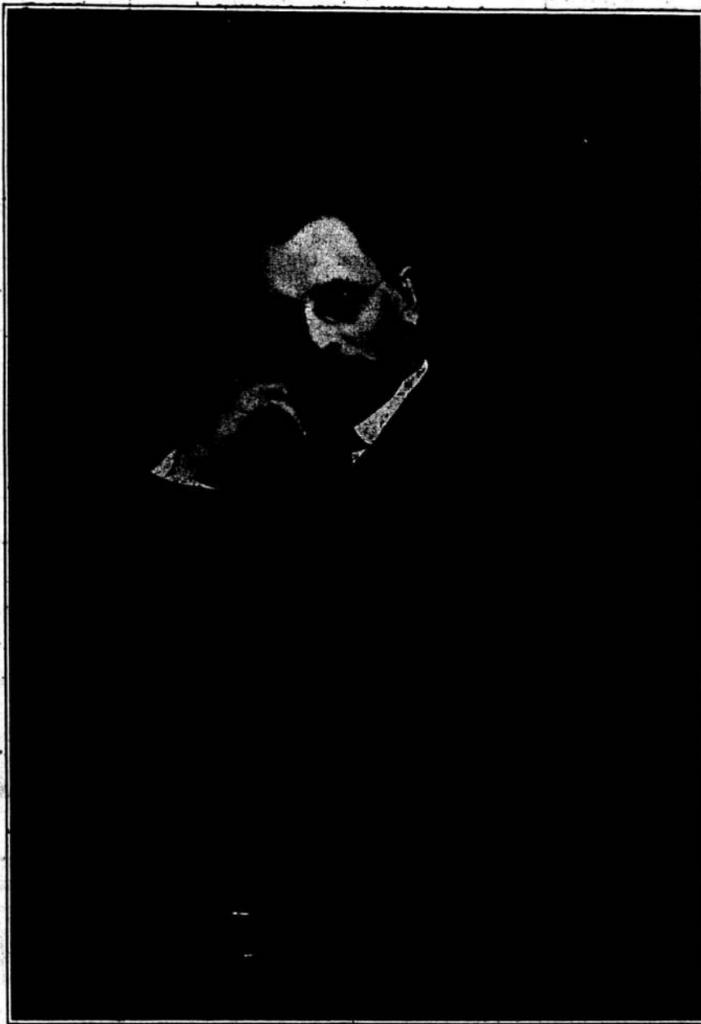
their blindness which makes such brutes of them. We shall always think of those who are in the fight here; we shall adore you; we shall worship you, Clara; and perhaps too, we shall be able to do something for Russian liberty from there. But if you condemn us for joining the emigrants, I wish to say this, that if you had been in Miroslav during the riot you would perhaps take a more indulgent view of our step. So many Jewish revolutionists have sacrificed their lives by 'going to the people'—to the Russian people. It's about time some of us at least went to our own people. They need us, Clara."

"Look here, Elkin," she said with ardent emphasis, striving to deaden the consciousness of his love-lorn look that was breaking her heart, "you must not think I am so soulless as to take no interest in the victims of those horrors, for I do. I do. I can assure you I do. I have been continually discussing this question in my mind. I have studied it. My heart is bleeding for our poor Jews, but even if it were solely a question of saving the Jews, even then one's duty would be to work for the revolution. How many Russian Jews could you transport to America and Palestine? Surely not all the five million there

are. The great majority of them will stay here and be baited, and the only hope of these is a liberated Russia. All history tells us that the salvation of the Jews lie in liberty and in liberty only. England was the first country to grant them the right to breathe because she was the first country where the common people wrested rights for themselves. The French revolution emancipated the Jews, and so it goes. If there were no parliamentary governments in Western Europe, the Jews of Germany, Austria, or Belgium would still be treated as they are in Russia. When Russia has some freedom at least, her Jews, too, will be treated like human beings."

"But we are not like the Palestinians, Clara. We don't propose to estrange our selves from the revolutionary movement. We shall support it with American money, and we hope to fit our expeditions to rescue important prisoners from Siberia, to take them across the Pacific Ocean to our commune."

"Dreams!" she said, laughing good-naturedly. "This is a view upon which we may not all agree."



Mr. A. CAHAN.

Here is another debate upon the Jewish question. This time Volodia Vigdoroff, Clara's cousin, who at one time dreamt of an assimilation between the Jew and the Russian, urges Clara to come with him to America. He says:

"Clara, my sister! If you only knew what we have gone through!" he said, with a passion of heartfelt tragedy in his subdued voice.

"How is uncle? How is aunty?" she asked, with a similar emotion.

"Are you really going to America, Volodia?" she inquired with a familiar smile, carefully hiding her grief.

"I certainly am, and what is more, I want you to come along with us," he answered, admiring her figure and the expression of her face as he had never done before. Oh, I am quite in earnest about it, Clara. You see, the fist of the rioter has driven it home to me that I am a Jew. I must go where my people go. Come, Clara, you have staked your life for the Russians long enough, and how have they repaid you? Come, let us do something for our own poor, unfortunate Jews.

"She listened with the attention of one good-naturedly waiving a discussion.

"And what has become of the bridge you were building?" she asked.

"And what has become of that gallows, of the martyr's scaffold, which you said united Jew and Gentile? Has that done anybody good?"

"As to the bridge I was building across the chasm that divides us from the Christians, I admit that it has been wrecked to splinters; wrecked unmercifully by that same fist of the rioter. I dreamed of the brotherhood of Jew and Gentile and that fist woke me. The only point of contact between Jew and Gentile possible to-day is this" (pointing at scar slightly back of his ear, and his badge of active service as a member of the Defence Committee).

"Why, did you get it in the riot?" she asked with a gesture of horror.

"It's a trifle of course. Others have been crippled for life, but such as this bit of a scar is, it will stand me in good stead as a reminder that I am a Jew. The fact is now everlastingly engraven on my flesh. There is no erasing it now. But, joking aside, Clara, I love the Russian people as much as I ever did. My heart breaks at the thought of leaving Russia. I don't think the Russian people themselves are capable of loving their people as I do. But it can't be helped. There is an impassable chasm between us."

Of course, Clara does not see it in this light. To her all oppressed people are to be pitied, and she refuses to go to America. She sacrifices herself for the cause and, as has already been stated, eventually goes to prison.

The book made a deep impression upon me, and the question forced itself upon my mind, "Will liberty ever dawn in Russia?"

Meanwhile our people suffer. What struck me most forcibly was that Abe Cahan is growing more Jewish. There was a time when he could not possibly have placed in the mouth of any of his characters the words spoken by Elkin and Volodia. Time brings wonderful changes and the Cahan of of to-day is not the Cahan of yester year.

However great our sympathies may be for the Russian people, a perusal of the book and particularly the chapters dealing with the Jewish situation, brings the unhappy lot of the Jews of Eastern Europe nearer to us and compels us to seek a solution for their misery.

The book is well written, the best as yet from the pen of its author and I can pay no greater tribute than to say that when I had read the last page I turned again to the first chapter.

I. L. BRUN

(For the Hebrew Standard)

עת לעשות לה' תפירו חורתי

"It is time to act for the Lord; they have made void Thy law."

**Jewish Ministers?**

BY THE REV. MELDOLA DE SOLA.

XV. (Continued)

In a letter to a London journal, a prominent ecclesiastic of the Church of England states: "These Jewish Reformers are, of course, traitors to their God, their fathers, their nation, and to the world."

In this last opinion, which is in perfect harmony with the other non-Jewish views cited, we have a summing up of the position of Reform.

The Almighty has separated us from other nations that we may serve Him as a kingdom of priests, and that, by our observance of His law committed to our guardianship, the rest of mankind may be taught the way of life. The Divine fiat is, "I have separated you from the nations to be Mine," "and nations shall walk by thy light."

To repudiate the ceremonial laws, whose effect is to perpetuate this priestly separation of Israel; to deny the Divine inspiration of the Torah, by the observance of whose statutes and ordinances Israel can alone be a light to the nations in the sense intended by the Almighty: not only is this a repudiation of the mission which God has imposed upon Israel, and for which God has so marvelously preserved Israel, but it is a repudiation of the sublime principles for the maintenance of which Israel has suffered centuries of relentless persecution, and it is a repudiation of the obligation which Israel owes to the world to bear aloft at all times the standard of God's law.

In repudiating these obligations, Reform is in very truth guilty of treason to God, who has charged Israel with the sublimest of missions, treason to our fathers, who lived and died for this mission, treason to our nation, which still cherishes and honors it, treason to the world, which looks to Israel as God's living proof of the Divine inspiration of His law, and as His "witness" to the eternal truths of revelation.

And it has been reserved for non-Israelites to proclaim this treason of the degenerates who cloak their infidelity and their blasphemies in the garb of Reform!

XVI.

The evidence adduced in the preceding articles is more than sufficient to prove that American Reform is not Judaism, that, to quote the fine phrase of Dr. Drachman, it is "a fashionable recreancy." As Reform is not Judaism, Reform ministers are not Jewish ministers. To acknowledge them as Jewish ministers is to admit that they are teachers of Judaism. As they are not teachers of Judaism, and, consequently, are not Jewish ministers, their congregations are learning, and have been learning for many years, anything but Judaism. The natural result of this Reform teaching is that we have a rising generation of Jews who know not Judaism, who are utterly ignorant of the obligations of Judaism, who are absolutely blind to the un-Jewishness of their lives.

The National Council of Jewish Women should be a Jewish body, governed by the principles of Judaism. At its New York Convention in 1896, an orthodox Jewess, a true Mother in Israel, objected to the election as president of a woman who "consecrates Sunday" as the Sabbath. In her address, the orthodox Jewess said: "If this Council stands for anything, it stands for Judaism; and

if Judaism stands for anything, it stands for God and God's holy law. In that holy law it is written, "Remember the Sabbath Day to consecrate it, and it adds that the seventh day is the Sabbath."

But did this brave Jewish utterance touch a sympathetic chord in that assemblage of so-called "Jewish" women? No; the Reformers controlled the Council, and the Sunday Sabbath president was elected. There was a good deal of characteristic gush about freedom of opinion (quite worthy of the utter ignorance of Judaism which characterizes certain officers of the Council), and it was loftily asserted that the Jewess proclaiming herself as such is quite as good as any one who keeps the traditional Sabbath!

The present president of the New York Section of the Council occupied the pulpit in Dr. Hirsch's Ark-less and Sepher-less temple in Chicago a few years ago. With the intensely amusing assurance which once fortified her (an unmarried young lady) to hold forth upon the duties of the Jewish mother, she distinguished herself in the Chicago pulpit by advocating the Sunday Sabbath. And she proved that crass ignorance can vie with monumental impertinence by endeavoring to strengthen her ludicrous attempt at argument with the bewildering announcement that Sunday is recognized in all parts of the world as the Lord's Day!

At a recent meeting of the Philadelphia Section of this Council of "Jewish" Women it was moved that, for a certain entertainment, no rehearsal be held on the Sabbath. The motion was lost.

These are merely specimens of the absolute contempt for all that Judaism holds sacred which characterizes the rising generation of Reformers.

And we cannot expect anything else. With infidelity in the pulpit, there cannot be religion in the congregation. With treason to Judaism in the university, we need not look for loyalty to Judaism in the laity. Where the preacher and teacher scoffs at the Torah, where he characterizes the Bible as a man-made book, it is puerile to think that God's laws will be honored and revered. When a man who poses as a Jewish minister dares to ask if we must still be cowed by fear of the thunders of Sinai, it is vain to imagine that his people will display that "fear of the Lord" which "is the beginning of wisdom."

Like Jeroboam of old, the Reform ministers have not only sinned themselves, but they have "induced Israel to sin." Not only have they made void God's law, but they have brought up their people to treat it as void. If the Almighty deals with man not only "according to his ways," but also "according to the fruit of his actions," as we who honor the Bible believe, then surely there is a terrible indictment against these Reform ministers. For it is difficult to conceive a more heinous offense than that committed by men whose duty it is to teach Judaism (and whose people confide in them as teachers of Judaism), but who utilize their office to undermine Judaism, and to propagate contempt for the Almighty's commandments.

"Cursed be he that causeth the blind to wander out of the way." Does this stern sentence of the Torah refer only to those who impose upon the physically blind? Is it not equally applicable to teachers who render their people blind to the true character of God's law, and so cause them

to wander hopelessly from the path of duty and from the way of life?

For the position of the lay members of Reform congregations, we can only express the most profound sorrow. By the teachings of their ministers they have been practically deprived of that Law which is "the heritage of the congregation of Jacob," their eyes have been closed to the glory of this heritage, to the sublimity of Israel's mission, to the splendor of Israel's future.

For the men who are responsible for thus creating a generation of Jews who know not Judaism, we must entertain a sentiment of the most profound contempt. They have pandered to irreligion, they have disseminated infidelity, they have prostituted the sacred office of Jewish ministers. Let them answer to the Almighty One whose law they have despised and whose commandments they have derided!

But what is our duty? Are we to enfold ourselves in a mantle of self-righteousness and to complacently exclaim: "We, at least, honor the Torah, we are orthodox, we have not turned our backs upon the faith of our fathers?"

**Police Commissioner McAdoo at The Educational Alliance.**

Police Commissioner McAdoo visited the Educational Alliance and he was escorted all over the building by Dr. David Blaustein and was greatly impressed with what he saw there. He also made a speech to a big crowd of immigrant children, most of whom were between 10 and 14 years old, and who have been in this country for less than a year.

The majority of the youngsters were Russian Jews, and the Commissioner told them that in this city and country they would all have a square deal.

"Dr. Blaustein has pointed out to you," said the Commissioner, "that I have no uniform and that I did not come here to terrify or arrest you. In this city we all are equal. Your parents, who suffered much in the old country, from bad and wicked men, will tell you of their persecutions. It is a story of race hatred, mediaeval conditions and sometimes riot, murder and heartless treatment. In this story government appears as a hard and wicked thing. The army, the navy and the police in their uniforms represent cruel laws and gross injustice.

"Your parents will tell you that before they came here they could not go to school or to the synagogue; that when they got money it was taken from them; that they were driven from one part of the country to another or perhaps out of the country altogether, and that they were not a part of it. They will tell you that they had no love for the flag.

"Do not let this bloody story make you believe that all governments are bad and that all laws persecute and deprive the people of justice. I want you all to understand that in this country the laws are just laws, honestly carried out by men who are not cruel and do their duty because it is for law and order, for the country and the flag.

"Now, when you see one of my big policemen arresting a man it looks harsh and cruel, and maybe you'll hear the man say: 'This is as bad as in the old country.' Don't get that idea or read books that make you think like that. The law is for your good and mine. The soldiers and the police are a part of the people, and have to obey as well as enforce the laws.

"My policemen may have to arrest men with pushcarts because they obstruct traffic, but I want to tell you this: If President Roosevelt himself came down into Rivington street and got in the way with a pushcart so that he stopped the wagons and people who were walking there, I'd say to Inspector Schmittberger, who is here with me now, 'Arrest him,' just as though he were a Russian who came into this country only yesterday. The President himself is under the laws of the country, just the same as the rest of us.

"Now, you little Hebrew boys and girls are going to be a great power in this country. With your great patience, your industry and your thirst for knowledge, you will do much in framing the future of the United States. To be really happy and patriotic there are two or three things that you must do. You must be honest and industrious. You boys must cheat no one, not even yourselves. You must be fearlessly honest in voting and in bargaining. You must not vote for any person or any thing that you do not believe in. That is the great foundation stone for individual advancement. I see no limit to the possibilities of your people in this country, provided you are true to the best traditions of your race, and may God bless you all."

After making his speech the Commissioner, accompanied by his secretary, Mr. Howell, and Inspector Schmittberger, went around the building and saw the different classes and classrooms.

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**A DAY IN OUR COMMUNAL INSTITUTIONS.**

**A Purim Reception and Day at the Home for Aged and Infirm Hebrews.**

STANDING on the crest of a hill that rises and marks the site of the old King estate, facing West 105th Street and extending through the square to the broad driveway of 106th Street, where a pretty little park dotted with a few old trees, landmarks of a once noted homestead remain. Within a stone throw of Central Park and midway between that and the Western Boulevard, rises the buildings of the Home for the Aged and Infirm Hebrews, one of the most notable institutions of its kind in this great city of many charities.

Looking back to its early establishment, May 24, 1870, in an unpretentious little house at No. 215 West Seventeenth Street, and then following its development to West 31st Street, Lexington Avenue and 63rd Street, 87th Street, and Avenue A, and finally to its present location, one can not but appreciate the wonderful advance and growth of this model Charity, the outcome and largely the work of Hebrew womankind, who, though aided and assisted by the masculine element, still constitute a majority of its Executive Committee, and play a very important part in its organization and management.

This Shelter for the Aged, as its name implies, is in every sense of the term a home, and as such is conducted along special lines calculated to make its inmates, who are in the waning and decline of life, feel that they are among kind friends who seek to surround them with those domestic comforts to which many of them have been strangers for many a day, and that, through no fault of theirs.

Here, in the pretty memorial synagogue, where services are regularly held after the old-fashioned orthodox *Minhag*, words of prayer re-echo in gratitude to those who have taken pity on the aged and infirm and furnished them with a peaceful resting place ere that final summons comes which they patiently await. It is very often the brightening of the surviving strands of an existence. That has been one

sorrowful plaint almost from the beginning to the end.

Every nationality and vocation find here an abiding place. The doctor, lawyer, editor, man of letters, the once celebrated and beautiful actress and opera singer and dancer, people with notable ancestry, are intermingled with those of most humble occupation and position, but in this Institution there is a prevalent democracy of common interest, where all despite their prospects find a goal and a purpose, notably in their last trusting place.

Two hundred and fifty old ladies and gentlemen are cared for. Of this number all are more or less afflicted with some of the ailments incidental to the senile state.

Many are hopelessly blind, not a few paralyzed, while several are mildly afflicted with forms of dementia of a harmless kind.

There are both male and female infirmary wards, with nurses for those who need special medicinal and surgical attention, with a pharmacy, etc. Isolating rooms and a surgery, though every effort is made to invest the place as much as possible of hospital features, as not being in keeping with the object of the shelter.

In other words, the intent being to make it as near as possible like an ordinary household, though of necessity on a pretty large scale.

The arrangements and necessary discipline in such an establishment, where there are so many old folk with singular propensities housed are simply unique and withal very interesting.

Sunday and Wednesday of Purim week were set apart for the celebration of the feast and the Patrons, subscribers and members were invited to

call and see to what good use their contributions are put.

On the first mentioned day, Charles Schwab's orchestra kindly volunteered their services and gave a fine concert. The second day of the reception, there was an entertainment furnished by the celebrated vocalist, Mrs. Schwartz. Mrs. B. Hirsch, a well-known amateur pianist of great talent, recitations by Mrs. Milton Goldsmith a charming elocutionist, and other interesting features.

It is unnecessary to add that an attractive feature quite in keeping with the event itself was the presence of many distinguished, prominent and lovely women. For the ladies of the Coteries who are interested in looking after the progress of the institution, are recognized as among the most intelligent, most refined and cultured of their sex, and exercise a paramount influence in this metropolis, in the cause of charitable dispensation, besides holding first rank in the social scale. Mrs. Pauline Coblenz, the time-honored vice-president and chairman of the Executive Committee welcomed visitors, while aiding her in this task were the honorary secretary, Mrs. Cordelia Friedman, Mrs. J. E. Hyams, Mrs. E. Einstein, Mrs. Jacob Rothschild, Mrs. L. Zeckendorf, Mrs. Frank Rothschild, Mrs. William Frank, Mrs. Leopold Cohen, Mrs. Sylvian Bier, all Trustees, also Mrs. Frederick Nathan, Mrs. I. N. Spiegelberg, Mrs. Sol Plaut, Mrs. Sol Friedman, Mrs. Myron Borg, Mrs. Frankenthal, Mrs. M. Scholle, Mrs. Julius Ballin and others.

Mr. Julius Ballin, the affable and popular president, a host within himself. Mr. Charles Minzesheimer a veteran trustee who is dearly loved by the inmates, chairman Sol Plaut, of the House Committee, Mr. Solomon Kohn, the legal representative of the Society. Mr. Frederick Nathan, for many years an efficient trustee, Treasurer J. Boskowitz, Mess. Morris Sternbach, I. N. Spiegelberg, Abraham Gutman, A. Hatzman, Isaac Kubie,

Sol Friedman, Myron I. Borg, and Mr. Herman Rawitser.

The old folks themselves were in their best bib and tucker with a smile and word of cheer. There were many who look back on their eighty-and-ninety years of life, still fired with plenty of enthusiasm. It goes without saying they laugh at Dr. Osler, and his theories.

The rooms and dormitories looked spick and span, while the huge edifice was filled with the fragrance of beautiful flowers that had been donated.

A better appointed institution it would be difficult to find anywhere. For there was an air of simple comfort on every side, that marks the place as being almost ideal for the purpose for which it has been established.

Each old lady or gent had a hard-luck story to tell, but in their present abiding place one and all felt the worst was over. Plenty to eat and drink, a comfortable place to sleep, well-housed and clothed, with lots of creature delicacies, they asked for no more.

Few houses boast of a more commodious library and reading room. With a well selected collection of the best literature and daily and weekly papers of all kinds that keep their readers in close touch with what is going on in the outside world. It is well patronized.

A snug billiard room with two tables, and a lounge where the men can smoke and play games of dominoes, checkers, chess and cards is well filled.

In short, everything that can conduce to the amusement of the old is supplied; there is very little lacking.

It is no idle boast that this Home, the oldest institution of its kind among the Hebrews of this City, and the largest of its kind in the world, stands forth in bold relief as an ideal charity society, one that seldom appeals to the public but pursues the tenor of its way doing all the good possible. An honor to its founders,

its Board of Trustees, and the Jewish public of the city.

The following are the Officers and Trustees of the Home for Aged and Infirm Hebrews.

President, Mr. Julius Ballin; First Vice President, Mrs. J. Z. Coblenz; Second Vice President, Mr. A. Cohn. Treasurer, Mr. I. Boskowitz. Trustees Mesdames Jacob Rothschild, L. Zeckendorf, Cordelia L. Friedman, Frank Rothschild, Emanuel Einstein, William Strauss, Leopold Cahn, J. E. Hyams, and Sylvan Bier; and Messrs. Charles Minzesheimer, Frederick Nathan, Morris Sternbach, I. N. Spiegelberg, Abraham Gutman, A. Holzman, Solomon Plaut, Sol. Kohn, Isaac Kubie, Sol. Friedman, Myron I. Borg, and Herman Rawitser.

**A NOTRE DAME LADY'S APPEAL.**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 244, Notre Dame, Ind.

Tel. Call, 4293 Riverside.

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## Dedication of Temple Ahavath Israel.

The spread of the Jewish community was further evidenced when on Sunday the new synagogue Ahavath Israel, on Noble street, Greenpoint, Brooklyn, was dedicated. The congregation which witnessed the service attending the opening was a very large one, and the affair lasted from 3 in the afternoon till late in the evening.

Some twelve years ago when Jews first went to Greenpoint, there were

in recognition of their eminent services in behalf of the congregation.

The dedication addresses were delivered by the Rev. Dr. H. Pereira Mendes, Rev. Dr. Weinberger and the Rev. Dr. H. Lebovitz. The former spoke at length upon the purposes of the synagogue and the necessity of giving religious instructions to the young.

The service was beautifully conducted by the Rev. Mr. Goldfarb, assisted by an



J. GOTTLIEF,  
PRESIDENT.

formed two congregations, viz.: Ahavath Achim and Shearith. Finding that their individual efforts did not bring about the erection of a Jewish place of worship they erected under the name of Ahavath Israel, and the handsome edifice on Noble street is the result of their combined efforts. Though the congregation received assistance from prominent members in the community, most of the \$18,000 expended on the synagogue



A. SPIELMAN,  
CHAIRMAN BUILDING COMMITTEE.

excellent choir and an orchestra, and the boys and girls of the religious school sang "Yigdal" and the "Holy City" under the direction of their teachers, the Rev. Max Brody and the Rev. Dr. Lebovitz.

A banquet followed the services, and it was agreed on all hands that the day's proceedings had been a complete success.

Officers—J. C. Gottlieb, president; A. Brandon, vice-president; J. Lefkowitz, recording secretary; Rev. Max Brody, financial secretary; K.

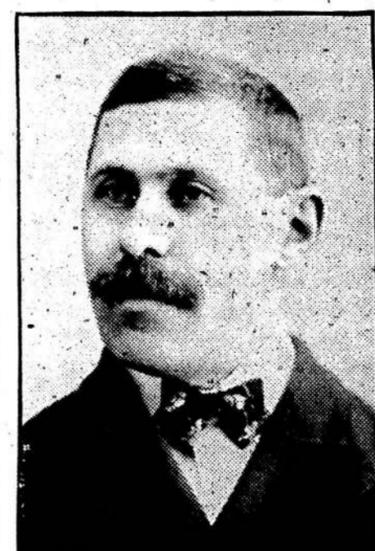


REV. MAX BRODY,  
SECRETARY.

was collected locally, the members rallying to the cause and contributing the greater portion of the money needed. It was therefore a particular festival for the members.

The officers and the members having marched into the synagogue, the Rev. Dr. M. Weinberger delivered a Hebrew prayer, after which Mr. A. Spielman chairman of the Building Committee, delivered the keys of the synagogue to Mr. J. I. Gottlieb, the president of the congregation.

An interesting part of the proceedings was the presentation of gold medals to Messrs. J. D. Gottlieb, A. Spielman, J. Solomon, the ex-president, and D. Frank the treasurer of the Building Committee,



A. BRANDFON,  
VICE-PRESIDENT.

Newlander, treasurer; trustees, J. M. Wald, I. Belinky, William Levy; temple officers, P. Shoshheim, A. Roth, B. Silfen.

Building Committee—A. Spielman, chairman; P. Shoshheim, assistant chairman; D. Frank, treasurer; K. Newlander, assistant treasurer; Rev. N. A. Lebovitz, secretary; J. Solomon, S. Wiener, J. G. Gottlieb, William Levy, R. Norek, Rev. Max Brody, A. Zalmovitz, S. Bornelstein, I. Belinky, J. Levinsohn, A. Greenberg, J. Frank, A. Roth, J. M. Wald, A. Brandon, D. Wiener, N. Brandenhauer, William Rosenstein, N. Josephovitz, E. Moskovitz, M. Goldstein, G. Loventhal, V. Silfen, D. Metzger, M. Barzel.

Arrangement Committee—L. Rottmann, chairman; J. M. Wald, assistant chairman; Rev. Max Brody, D. Wiener, J. Solomon, M. Baer, H. Josephovitz, A. Roth, J. Gelb, A. Zalmovitz, S. Bornelstein, J. Belinky, D. Metzger, P. Shoshheim, B. Silfen.

School Board—L. Rottmann, chairman; A. Roth, treasurer; M. Baer, K. Newlander, William Levy, A. Brandon, A. Spielman, A. Zalmovitz, B. Roth.

Arrangements Committee of the Hebrew Ladies Aid Society of Greenpoint—Messdames S. Wiener, Wm. Levy, H. Josephovitz, L. Rottmann, M. Warsawer, S. Schwartz, S. Levine, M. Baer, P. Shoshheim, I. Gottlieb, I. Gelb, J. Diets, A. Brandon and D. Klein.

### Y. M. H. A.

A basket ball championship tournament will be held in the gymnasium on successive Mondays, Wednesdays and Saturdays at 8 o'clock p. m., commencing Monday, April 3. The games are held under the auspices of the Metropolitan Association Amateur Athletic Union. The association is encouraging these games by offering the use of the gymnasium and thus promotes the interest of clean sport. The competing teams are from the following athletic clubs: Na-

tional, Xavier, Central Y. M. C. A., West Side Y. M. C. A., St. George, Bayley and the Atlas Athletic Club of the Y. M. H. A. The schedule of games may be had at the office.

On Sunday evening, April 9, the Monthly Social will be held in the auditorium. The programme will consist of an address by Mr. Louis Zinke and a refined entertainment. Refreshments will follow.

During the month of March fifty-five positions were submitted to our Employment Bureau, of which we were successful in filling forty-eight.

## What the Zionists are Doing.

Mr. L. Lipsky and Mr. J. Massel will give readings from Peretz before the Ohave Zion Society on Thursday evening, April 6, at the society's rooms, 225 East Broadway.

Prof. I. Friedlander will address the Zionist Society of Columbia University next Saturday evening, April 8, at Earl Hall.

On Saturday evening, April 8, there will be conference between representatives of the Federation of American Zionists and the Poale Zion at Branch No. 1 of the Poale Zion, 214 Broome street.

On Wednesday evening, April 5, Dr. Herbert Friedenwald addressed an open meeting of the Kadimah at the vestry rooms of the Shearith Israel Synagogue, 99 Central Park West, on "Zionism and Patriotism."

On Sunday evening, April 2, Mr. D. Abersson addressed a mass meeting of the Russian Zion Society at the B'nai B'rith Building, 106 Forsyth street.

On Saturday evening, April 1, Dr. J. L. Magnes spoke before the Students' Zionist Society of Columbia University on "Practice and Theory in Zionism."

The Kadimah is calling a large meeting on the lower East Side during Pass-over week.

The Columbia Students' Zionist Society is calling a large university mass meeting.

Mr. J. H. Berkowitz has been appointed secretary of the Press Committee of the Federation for the purpose of publishing in the Jewish press a weekly Zionist bulletin.

Students' Zionist societies have been formed, or are in process of formation, at Baltimore academic institutions, including Johns Hopkins, Barnard College of Columbia, City College of New York, Columbia University, Cornell University, Harvard University and University of Pennsylvania.

A cable dispatch from London, dated Saturday, says: "A wonderful land of promise, the land where one cannot be ill, has been discovered by Major A. St. John Gibbons, who was in charge of the commission sent out to examine the tract of country in East Africa offered by the British Government for the purpose of a Zion Hebrew settlement.

"Major Gibbons, who has just returned to England, says it consists of what is known as 'Gues,' W. Guishu, and is a plateau comprising five thousand square miles. There are no settled natives on the plateau.

"No healthier country exists in the world. It seems impossible to be ill there, and it is an ideal region for a white settlement. Children can be reared with perfect safety. There are no mosquitoes and very fine pasture land abounds."

Speaking at a banquet tendered to him on Tuesday evening in London by the Enel Zion Association, of that city, Israel Zangwill declared that in the whole history of the world the Jews never had a better friend than President Roosevelt.

Referring to Great Britain's offer of territory in East Africa, Mr. Zangwill said the bulk of the land might be of use for rearing goats, but it was doubtful whether a settlement 500 miles from the sea offered sufficient basis for a prosperous Jewish colony.

"If England really wished to offer a solution of the Jewish question," said Mr. Zangwill, "she should enable the Jews to expand under the same self-governing conditions over a considerable adjoining area, so that they might be inspired to colonization on a great scale."

### Gift to Farm School.

Andrew Carnegie and Jacob H. Schiff have sent letters to the Rev. Dr. Joseph Krauskopf, of Philadelphia, promising to help him raise a sinking fund of \$50,000 for the maintenance of a new dormitory at the National Farm School, at Doylestown. It is understood that Mr. Carnegie will give one-half the amount if Dr. Krauskopf succeeds in raising the remainder, and Mr. Schiff promises one-tenth of \$25,000, or whatever portion of that amount Dr. Krauskopf may raise before July 1.

## MANHATTAN

### The Albert Lucas Religious Classes.

The musical medley, "Mother Goose," produced under the sole direction of Miss Cornelia Meyerson, will be presented at Murray Hill Lyceum on Saturday, April 8, at 8 p. m., in aid of the funds of these classes. A very select concert will precede the ball, the artists being Miss Ollie Warradain, contralto; Mr. Harry Weisbach, of the Volpe Symphony Orchestra, violinist, and Mr. Max Wertheim, late of the Royal Opera at Berlin and of Grand Opera at Rotterdam, tenor.

The affair is under the patronage of Borough President John Ahearn, Hon. David Leventritt, Deputy Comptroller N. Taylor Phillips, Hon. A. S. Solomons, J. J. Dukas, Esq., L. Napoleon Levy, Esq., Louis Marshall, Esq., Leopold Stern, Esq., Felix M. Warburg, Esq., and Jonas Weil, Esq.

### Golden Rod Club.

The fourth annual entertainment and reception of the above society took place on Thursday evening, March 30, at Terrace Garden. The feature of the evening was the production of "Princess Kiku," under the direction of Miss Jeanette Gordman Katz, which was thoroughly enjoyed. The officers of the society are: Officers—Estelle Borchardt, president; Selma Arnheimer, vice-president; Rosetta I. Bressler, secretary; Frances Asch, financial secretary; Saedle Feinberg, treasurer; Mollie Kornblum, sergeant-at-arms. Advisory Board—Messrs. S. Guthorn, S. Klein, M. Pinto. Board of Trustees—Frances Asch, chairlady; Josephine S. Baer, Selma Arnheimer.

### Arena Bowling Club.

The members of the Arena Bowling Club enjoyed a very pleasant evening last Wednesday night at Colonial Hall, where they had ladies' night for prize bowling. Ladies' first prize was won by Miss Florence Metzger, second by Miss Sadie Untendorfer, and gentlemen's first prize was won by Mr. Felix Heymann. The members and their guests then adjourned to the "Herrstadt," where supper and dancing were enjoyed, especially the clever cakewalking and novelty dancing by Miss Florence Metzger and brother.

Among those present were the Misses Weller, Untendorfer, Marks, Heymann, Pollitzer, Wolfe, Frankenthal, Metzger, Bernstein, Stieglitz, Cohn, also Messrs. W. Pollitzer, Ike Untendorfer, A. Baer, O. Kusch, L. Lasser, H. Cohen, L. Berger, J. Frankenthal, M. Metzger, F. Heymann, F. Stieglitz and others.

### Temple Beth Israel Bikur Cholim.

The Young People's League will give a "Literary Afternoon" on Sunday at 3 o'clock, in the vestry rooms. The afternoon will be devoted to Shakespeare's "Merchant of Venice." The entertainment and dance given last Saturday night under its auspices was a huge success from a social and financial standpoint.

### Loan Association in Need.

The Hebrew Free Loan Association, at 321 Grand street, which makes loans to borrowers irrespective of creed or nationality in sums of from \$5 to \$200 without any charge whatever to the borrower, the loan being repaid in installments, reports that during the three months of January, February and March, 1905, it lent to 4,155 persons \$98,745. This was an average of \$24 to each person. The association collected \$91,044.50.

"On account of the long and severe winter the demands on this association increased largely and collections were reduced very much, so that the balance in bank has been reduced to \$361.87," said Morris Jacoby, chairman of the Finance Committee. "We are afraid that unless our friends, who never failed us in the past, come to our help now, we will be compelled to refuse many worthy applicants."

### Emanu-El Brotherhood.

On Monday evening, April 10, at 8.30 o'clock a musicale and minstrel performance will be given at Volks Lyceum, 218-220 East Second street.

This entertainment will be under the auspices of the Junior Auxiliary of the Emanu-El Brotherhood, and the proceeds will be devoted to aiding the religious and educational work the Brotherhood is doing in that locality.

Some of the best musical and amateur dramatic talent of the city will contribute to the programme, which will be as follows:

Part First—Piano solo, Mr. E. S. Sykes; vocal solo, Mr. Louis Hurwitz; violin solo, Mr. I. Goldsmith; recitation, Miss Rose Hirschfeld; vocal solo, Miss Sykes. Part Second—Minstrel Diversion, under the direction of Mr. Willy Levy. The price of admission will be 25 cents, and, as the cause is a worthy one, the patronage should be most liberal.

### New Jewish Society.

The American Zbarazer Circle, an east side charitable organization formed by men and women hailing from the City of Zbarazer for the purpose of aiding the needy, held its first annual concert, banquet and ball on Sunday evening at Clinton Hall, on Clinton street.

The concert, the programme of which had two parts of ten numbers each, not counting an orchestral intermezzo, was almost wholly given by members of the circle. At the banquet the speakers were Dr. M. Neustaedter, president; Major Kaufman Mandell, Under-Sheriff Julius Harburger, Congressman Henry M. Goldfogle, Justice George F. Roesch and the Rev. Dr. Adolph Spiegel, president of the United Austrian Hebrew Charities Association.

### Woodrose Club.

No more enjoyable affair has marked the social life of the East Side this season than the charity ball of the Woodrose Club, held at Beethoven Hall on Saturday night.

Aside from the pleasure of the occasion those who attended had the satisfaction of knowing that they were aiding a most worthy cause in helping to sustain the Beth Israel Hospital, situated at Cherry and Jefferson streets.

The spirit of generosity, so characteristic of the East Side, was amply evidenced by the presence of over 500 people who listened first to the address of Treasurer Isadore Rubin and then danced until midnight. The Woodrose Club is composed of a score of young Jews who are not only studying sociological conditions, but aiding in every way possible the amelioration of the condition of the poor. The affair will net a goodly sum for the Beth Israel Hospital, and will also help to create interest in the purposes and objects of the Woodrose Club.

### To Lessen Congestion.

Since the creation of the Industrial Removal Office, every effort has been made to lessen the overcrowding on the East Side, New York, and for the purpose of furthering this object a conference of representatives of the East Side organization was held on Thursday evening of last week, at the office of the society, 104 Rivington street. Addresses calling attention to the overcrowding and for the purpose of finding homes in other portions of the country were made by Cyrus L. Sulzberger, the president of the society, and Mr. David M. Bressler, the manager; Rev. Joseph Seff, who organized the conference, Rabbi J. Yoffe and Mr. Kaufman Mandell, president of the Monroe Bank.

During the past year the society sent 8,000 persons away from the city.

### Mount Sinai Hospital.

Mr. Sidney E. Goldstein, of the Hebrew Union College, Cincinnati, has been unanimously elected assistant superintendent of the Mount Sinai Hospital of this city. The election was made upon the recommendation of Mr. B. Bettmann, parson of the college. Mr. Goldstein will be graduated as rabbi in June next, and he has already entered upon his duties. The new assistant halls from Chicago and is only twenty-five years old.

### Jewish Endeavor Society.

A large attendance was present last Sunday night in Room 42 of the Educational Alliance, and enjoyed a highly interesting historical lecture on "A Noble Jewish Woman of the Sixteenth Century," by Mr. Leon Huhner, before the Jewish Endeavor Society. After the lecture there was a short discussion.

The Hebrew class of the society, open to non-members and members alike, will meet to-night in Room 22 of the Alliance at 8.30 o'clock, under the leadership of Mr. Jacob A. Dolgenas.

The regular monthly members' meeting of the organization will be held this Sunday night in Room 42 of the Alliance. The chief subject for discussion will be the matter of the Sabbath afternoon services, which the society will resume on April 15, through the kindness of the Congregation Agudath Achim M'Krakau, who have lent their synagogues, 54-56 Pitt street, for that purpose.

The services will be along the same line as those held by the society some years ago—strictly orthodox ritually, and including an English sermon. The preacher for the inaugural service, at 3 o'clock on April 15, will be the Rev. Henry S. Morals. Mr. Edward Goldfarb, will officiate as cantor at all the services, and will be assisted by a trained choir of men and boys. Congregational singing will be encouraged. The service will be open to the public.

**I**N making biscuit, cake, rolls, etc., if instead of using cream of tartar and soda, or soda and sour milk, Royal Baking Powder is employed to raise them, better results will be obtained.

Royal makes food that will keep moist and fresh, and which can be eaten when warm without inconvenience even by persons of delicate digestion.

ROYAL BAKING POWDER CO., NEW YORK.

**Young Women's Hebrew Association.**

The speaker at the Friday evening services last week was Mr. Nathan Lublensky, of the Jewish Theological Seminary. The speaker this week will be Rev. Dr. I. S. Moses.

The Monday Club, the children's club of the Sunday Morning Religious School, will visit the blind children's home of the Sunshine Society during the Easter holiday week. A member of this club who was to have enjoyed a birthday party in the building will forego the pleasure herself to give these poor children an extra fine treat. They are also preparing an entertainment in which they and their friends will take part.

The Y. W. H. A. Social Club gave its monthly social last Sunday evening, which was enjoyed by a large audience.

This Sunday evening the Students' Dramatic Club will hold its entertainment, the talent for the occasion being furnished by the members of the club and their friends.

**Will of Mr. Guggenheim.**

By the will of Mr. Meyer Guggenheim, who died on March 16, the Mount Sinai Hospital, the Montefiore Home, the Hebrew Orphan Asylum and the Jewish Hospital of Philadelphia received \$25,000 each.

**Charitable Bequests.**

By the will of Samuel Phillip Mendel, who died a week ago, which was filed last week in the office of the Surrogate, bequests of \$1,000 each are made to the Society of Ethical Culture, Hebrew Benevolent and Orphan Asylum Society and Mount Sinai Hospital, and \$1,500 to the Montefiore Home for Chronic Invalids and Country Home for Consumptives.

He also sets aside a small sum to be distributed among the deserving poor of his native city, Elmshorn, Holstein, Germany, annually. His three daughters inherit the greater part of his property.

**In Honor of Zunsner.**

The large hall of Cooper Union was filled to overflowing on Thursday evening of last week on the occasion of the celebration in honor of Elakin Zunsner, the oldest Yiddish poet.

Mr. Zunsner, who is nearly 70 years old, is known wherever Yiddish is spoken, and his admirers are numbered by the hundreds of thousands. He was the recipient of a check for \$2,000.

Dr. David Blaustein, of the Educational alliance, occupied the chair, and addresses were made by Rabbi Schulman Abraham Goldfaden, the father of Yiddish stage; M. Winshevsky, and others. Similar celebrations were held in Philadelphia and other cities.

**For Passover.**

The question of Passover groceries is always an important one for the busy housewife and the lady portion of our readers can do no better than go to Park & Tilford, 59th street and Fifth avenue, for their Passover groceries. This firm has an established reputation for the excellent quality for its goods and the product of which it serves its customers. To insure Kashrus Messrs. Park & Tilford have arranged a special department for everything needed for the holidays.

**BROOKLYN.**

**Brooklyn Hebrew Orphan Asylum.**  
Rev. Dr. J. Leon Magnes addressed the children, last Sabbath, at the Mincha Services, on "Jewish Farmers."  
Rev. Dr. Max Fried will be the orator to-morrow. Service will begin at 3.30, and visitors will be cordially welcomed.

**Oscar S. Strauss to Lecture.**

Oscar S. Strauss will address the Brooklyn Institute on the subject of "Arbitration and International Peace" on the evening of Saturday, April 15. Mr. Strauss is a member of the Permanent Board of Arbitration at The Hague. He purposes to take up the scope and meaning of The Hague treaty and also the recent arbitration treaties which have been defeated by the Senate.

**Synagogue for Glen Cove.**

Plans for the building of the Glen Cove Jewish synagogue have been approved, and work on the building is about to begin. The synagogue is to occupy a lot in the rear of the local bowling alley. The foundation will be of brick, and there will be a gallery running round the interior of the building. Four rooms will be built adjoining the synagogue to be occupied by the janitor.

The Jewish residents of Glen Cove have contributed the funds necessary for the erection of the synagogue.

**Bath Beach Ladies' Auxillary.**

Successful beyond the most sanguine expectations, the annual fancy dress ball of the Hebrew Ladies' Auxillary, of Bath Beach, was held on Saturday night of last week at Supper's Hotel and was attended by a large number of members and friends of the organization. In point of artistic and varied display

of fancy costumes all previous efforts of the society were eclipsed. The ladies especially distinguished themselves in the prettiness of their dresses, the taste shown in the character represented and in some cases in their originality. The judges, E. Stratton, Jr., and B. Kornblum, had no easy task to pick out those who deserved prizes. They would have liked to have awarded more than they had in their possession if they could have done so, but they were limited to three. They decided that Mrs. A. Slomka, as "Heinz's Pickles" wore the most artistic dress; Mrs. J. E. Newman, as the pretzel girl, the most original, and J. Stimpson, as the Wizard of Oz, the most humorous.

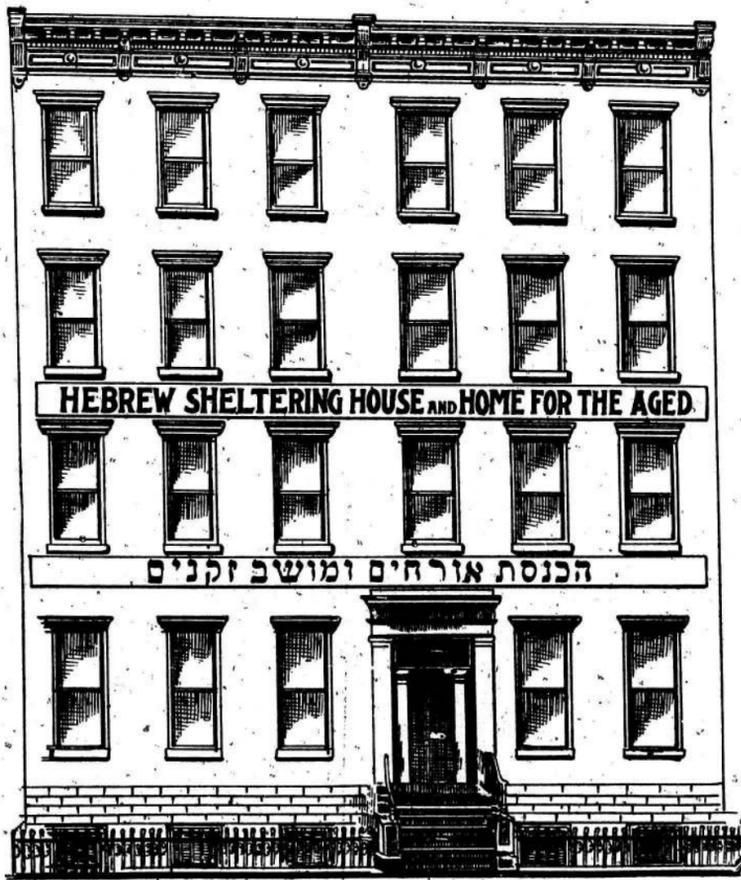
It was 3 a. m. next day before what was one of the most enjoyable balls of the season was brought to a close. Springer's orchestra furnished the music.

**Those who officiated were:**

Floor Committee.—B. Erdman, manager; Joe Neuman, D. Weigel, assistant managers.  
Reception Committee.—A. Slomka, C. Japhe, T. Lyons, L. L. Levy, J. Rosenberg, E. Steinhilmer, I. Goldsmith, D. Weigel, A. Pinover, N. Cohen, M. Rosenbaum.  
The officers of the society are:  
Mrs. A. Slomka, president; Mrs. B. Richman, vice-president; Mrs. Ch. Japhe, treasurer; Mrs. J. E. Newman, corresponding secretary; Mrs. D. Weigel, financial secretary.  
Trustees.—Mrs. S. Lyons, Mrs. L. L. Levy, Mrs. J. Rosenberg, Mrs. B. Erdman, Mrs. A. Pinover, Mrs. I. Goldsmith, Mrs. A. Mamloc.  
Relief Committee.—Mrs. N. Cohen, Mrs. S. Lyons.  
Executive Board.—Mrs. M. Rosenbaum, Mrs. E. Steinhilmer, Mrs. Leester Cohen, Mrs. A. Zemanisky.

**Another Brooklyn Synagogue Dedicated.**

Congregation Ohav Shalom dedicated its new synagogue on Sunday last. There were present about 3,000 persons in the edifice, which was situated at 19 and 21 Varet street, Brooklyn. The principal speaker was the Rev. H. Orilansky.



Hebrew Sheltering House and Home for the Aged.

On Sunday, Monday and Tuesday of next week the new house of the above institution, situated at 229-231 East Broadway, will be dedicated. The home, which was established about ten years ago by the late K. H. Sarasohn, formerly had its building at 210 Madison street, but the demands made upon it compelled the directors to seek new quarters, and two houses were purchased on East Broadway and adapted to its present needs. The home shelters newly arrived im-

migrants, people who are dispossessed from their homes for not paying their rent, and score of aged people. The ceremonies will begin on three o'clock on Sunday afternoon.

**The officers are:**

Mr. N. Hutkoff, president; Mr. E. Sarasohn, first vice-president; Mr. M. H. Phillips, second vice-president; Mr. H. Fishel, treasurer; Mr. S. Levenson, secretary. Ladies' Branch—Mrs. R. N. Lesser, president; Mrs. R. Wine, first vice-president; Mrs. H. Phillips, second vice-president; Mrs. B. Berkman, treasurer, Mr. S. Levenson, secretary.

**Silver Wedding.**

A very agreeable surprise was tendered to Mr. and Mrs. Louis Michaels, of No. 7 East 106th street, on Sunday, March 26, this date being the 25th anniversary of their marriage.

Abraham Michaels, their son, and Carrie and Rose Michaels, their two daughters, decided to surprise their parents, and accordingly the members of the immediate family were invited to assemble at the home of Philip Hoffman, the eldest brother of Mrs. Michaels, whose residence is at No. 132 West 113th street.

When all was in readiness Abraham Michaels asked his parents out for a walk, and Mr. and Mrs. Michaels were ushered into the presence of their own mothers and fathers and their children, also their brothers and sisters, and were indeed very much surprised.

Covers were laid and a dinner served to thirty people, all being the brothers, sisters and parents of Mr. and Mrs. Louis Michaels.

Gifts were numerous and suitable for the occasion. Appropriate remarks were made by Mr. Samuel Marks and Abraham Michaels.

**HAND SAPOLIO DOES**, by a method of its own, what other soap can not do. If you want a velvet skin, don't PUT ON preparations, but TAKE OFF the dead skin, and let the new perfect cuticle furnish its own beauty.

**HAND SAPOLIO** neither coats over the surface, nor does it go down into the pores and dissolve their necessary oils. It opens the pores, liberates their activities, but works no chemical change in those delicate juices that go to make up the charm and bloom of a perfect complexion. Test it yourself.

A delicate preparation of the purest ingredients. Its cost is but a trifle, its use a fine habit.

**WITH THE PREACHERS.**

**TEMPLE EMANU-EL.**—Saturday morning Dr. D. A. Huebsch will preach. Sunday, 11.15 a. m. Rev. Dr. Joseph Silverman will lecture on "Thomas Jefferson, the Apostle of Civil and Religious Liberty."

Y. W. H. A.—This Friday evening address by Rev. Dr. I. S. Moses, Jewish Theological Seminary. Mr. Nathan Elechman will be the speaker at the Sabbath morning service.

**BETH ISRAEL BIKUR CHOLIM.**—Sabbath morning Rabbi A. Elseman on "Passing Along New Roads in Life."

**TEMPLE ISRAEL, Harlem.**—This Friday evening, address by the Rev. Dr. I. S. Moses. Saturday morning, Rev. Dr. M. H. Harris on "The House of Rimmon."

**TEMPLE BETH-EL, Jersey City, N. J.**—This Friday evening, Rev. A. Abelson on N. H. Weisl, author of the Shiret Tifereth.

**BETH B'NAI ISRAEL.**—Dr. Ludwig B. Bernstein, superintendent of the Hebrew Sheltering Guardian Society, will speak here the coming Friday, April 14, at 8 p. m. (311-313 East 116th street). All are welcome.

**CONGREGATION EMANU-EL, Harlem.**—Saturday morning, Rev. Dr. L. A. Alexander on "Indifferentism and Egotism in Judaism."

**TEMPLE ANSCHE CHESED.**—This Sabbath at 9.30 a. m., Rev. Dr. Mandel on "The Plagues of the Garment." Children's service at 3 p. m. Address by Rev. Dr. Greenfield.

**HOBOKEN, N. J.**

**Hebrew Institute.**

On Sunday evening, March 26, the pupils of the Hebrew Institute gave a performance of "Queen Esther," a Purim play, specially written by the Rev. M. Epstein. The affair was largely attended and was a great success. Between the acts a number of donations were announced, among those being \$50 from Mr. Fischer, \$25 from Mr. B. Siegel and \$15 from Mr. A. Solomons.

The following are the boys and girls who acted in the play:

N. Bjsler, B. Vogel, Rosie Horwitz, Lydia Vogel, Dora Joseph, Herman Horwitz, S. Millberg, Leo Jordan, A. Jordan, Sam. Hirschberg, J. Rosenberg, H. Greenberg, M. Learner, M. Monevitz, George Elchler, Arthur Urbach, Annie Berman, Lena Greenberg, Rose Kessler, Fannie Horwitz, Rebecca Berman, E. Hass, K. Berman, Mary Tiger, D. Stadler, Annie Wischler, Anna Greenfield, M. Freeman, Ida Greenberg, Ida Goldstein, Sadie Kirschbaum.

**Atlantic City, N. J.**

Arrivals at the Hotel Pierrepont.—New York City—Miss M. Mertin, G. H. Berger, L. Mass, H. Kahn, M. Toch, M. J. Myers, Mrs. W. J. Schloss, M. W. Schloss, N. J. Rice, Miss L. Selzbacher, M. W. Krous, M. Kamak, Mrs. S. Walter, L. O. Levy, M. L. Meyerhoff and family. Mrs. K. E. Gross, of Cleveland, Ohio; Mr. and Mrs. E. L. Silverman, of Newark, N. J.; J. H. Bache and family, of Hoboken, N. J.; P. Kuester and wife, of Inwood, L. I.

**JERSEY CITY, N. J.**

**Young Folks' League.**

A regular monthly meeting of the Young Folks' League was held Monday evening, March 27, at the Temple Beth-El, Jersey City.

The speaker of the evening was the Rev. Dr. Abelson. The subject of his lecture was "Life and Works of the Great Poet Heinrich Heine." He spoke of the virtues and faults of the great poet and his doings during his lifetime; how he had gained his reputation through persistent and untiring labor and had gained his ideal—to become a master over men. Although what he did was in good faith, the people of his faith misconstrued his meaning and termed him a traitor and turncoat. The lecture from beginning to end was full of life and interest and the Rev. Dr. Abelson has proved his ability as he has shown on previous occasions in choosing fitting subjects for lectures.

The other numbers on the programme were as follows: The vocal solo delivered by Miss Ruth Levy afforded much amusement. Miss H. Heilbrunn again demonstrated her prowess as a singer in her vocal solos, "Hearts and Flowers." Miss L. Marks, by her recital last night, should be termed more than an amateur singer. Miss R. Serge showed her love for wit and humor by her satirical recitation, "When My Sister's Wooer, Johnnie, Came to Court My Mother's Daughter."

A fitting climax to the meeting was presented by Mr. W. Heyman, who clearly showed that he has the ability of a great orator. He not only caused amusement, but kept the assembly in convulsions during the time he spoke.

**Junior Section of Council of Jewish Women.**

A regular meeting of the J. C. Section Council of Jewish Women was held at Temple Beth-El on Monday, April 3, Mrs. R. O. Cohen presiding. After the regular business of the session there was an animated discussion on the Passover holidays. The general meeting will take place Monday, April 17, at 2.30 p. m. sharp. Subject, "Jewish Bible History." Rev. Dr. A. Abelson. Essay, "The Life of Emma Lazarus," Mrs. A. Lowenstein, Mrs. S. Mayer, Mrs. S. Marks.

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THE CHILDREN'S COLUMN.

(For the Hebrew Standard)

A Prayer.

We thank Thee God for all the good  
Thou doest every day  
To man, to beast, to flower, to grass,  
And birds that sing your lay,

We thank Thee for the sun and stars  
That light us day and night;  
We thank Thee for our parent's love  
That guides our steps aright.

We thank thee for the great men's thoughts  
That show us how to live,  
And for good men that comfort us  
When for some loss we grieve.  
We thank Thee for the past and pray  
The coming day may bring,  
More happiness, more holiness  
That Life may make us sing.  
ALTER ABELSON.

Passover Preparations.

III.

The Fast of the First Born.

MY DEAR CHILDREN:

On reading your Bible turn to Exodus, Chaps. 7, 8, 9, 10 and 12, where you will read that God brought upon the Egyptians—because of their refusal to let the children of Israel go—ten plagues, the last one, the severest of all, was the slaying of their first born. Particular reference to this is found in Exodus, chapter xii, to which you should give special attention. The first born of the children of Israel were unharmed, and for this reason the first born were "consecrated unto the Lord."

It is therefore the custom for the eldest son to fast on Erev Pesach (Passover eve). Some think that the deliverance of the first born should be celebrated by feasting rather than by fasting, but a great Jewish writer has said like in the case of Purim, "both the day of danger and the day of victory are celebrated; one by fasting (Fast of Esther), the other by feasting (Purim). So here on the 14th day of Nisan was for the first born the day of danger, the following night the season of deliverance. Hence the fasting during the day and the feasting during the evening. The day suggests thoughts like the following: Our forefathers were saved from danger; should we deserve to be saved if danger threatened us? Such reflections may have been the origin of the first-born on the eve of Passover."

This custom is a beautiful one for it reminds us of the protecting hand of the God of Israel,

הנה לא ינוח ולא ישן שומר ישראל  
Hinnay to yonum velo yishon shomer Yisrael, "Behold the Guardian of Israel neither slumbereth nor sleepeth," and of the fact which history plainly teaches us that though our people may be persecuted and oppressed, those who mistreat us are always sure to be punished. You will understand from this that notwithstanding the derision of "smart people," who are nevertheless ignorant, every custom in Judaism has its special significance. The fast of the first-born does not mean that we are glad that God in His inscrutable wisdom should have brought such judgment upon the Egyptians, but that rather we should pity them as we should all foolish evil doers, that refuse to obey the commands of God. We fast because it is our duty to give thanks to the Almighty for delivering His people and from staying the hand of the Angel of Death when he passed over Egypt upon that memorable night.

The Rib.

GOD did not create woman from the head of Adam, nor from his eyes, nor ears, lest her heart grow vain, and she become inquisitive. Neither did He create her from the mouth, hands and feet of man, that she should not prattle and gossip, covet and envy, meddle and run about hither and thither. From the rib did God create her, in order that she might ever be modest, and do what is righteous, good and perfect in the eyes of God and Man.—Midrash.

Wasn't the Job for Him.

A ship-builder tells of an Irishman who sought employment as a diver in the service of one of the ship building companies.

The first job to which the Irishman was assigned was to be performed in comparatively shallow water. He was provided with a pick, and told to use it on a ledge below.

Mike was put into a divers suit, and with his pick was sent down to tackle the ledge. For about fifteen minutes nothing was heard from him. Then came a strong, determined, deliberate pull on the signal-rope, indicating that Mike had a very decided wish to come to the top. The assistants hastily pulled him to the raft, and removed his helmet.

"Take off the rust of it," said Mike. "Why, what's the matter?" asked they.

"Take off the rust of it," coggedly reiterated Mike; "I'll not wur rk on longer on a job phwhere I can't shpfit on me harde."

The Secret as They See It.

"What is the secret of success?" asked the sphinx.

"Push," said the button.  
"Take pains," said the window.  
"Never be led," said the pencil.  
"Be up to date," said the calendar.  
"Always keep cool," said the ice.  
"Never lose your head," said the barrel.

"Do a driving business," said the hammer.

"Aspire to greater things," said the nutmeg.

"Make light of everything," said the fire.

"Make much of small things," said the microscope.

Conundrums.

What part of a fish weighs the most? The scales.

What tables can easily be swallowed? Vege-tables.

Why do hens always lay in the day time? Because at night they become roosters.

Why is an egg like a colt? Because it is not fit for use until it is broken.

What is the difference between a young lady and a night cap? One is born to wed, and the other is worn to bed.

What is that which has neither flesh nor bone and yet has four fingers and a thumb? A glove.

Why is a pet dog longer in the morning than at night? Because you take him in at night and let him out in the morning.

What is that which Adam never saw, never possessed, and yet left two to each of his children? Parents.



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YOUMANS HATS

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What class of women are apt to give tone to society? The belles.

How long did Cain hate his brother? As long as he was Abel.

Why was Job always cold in bed? Because he had such miserable comforters.

What is the difference between Noah's ark and a down east coaster? One was made of gopher wood, and the other was made to go for wood.

Which is the way to make a coat last? Make the vest and trousers first.

Why had a man better lose his arm than his leg? Because, losing his leg, he loses something "to boot."

Why is a vain young lady like a confirmed drunkard? Because neither of them are satisfied with a moderate amount.

Why is a short black man like a white man? Because he is not a tall (at all) black.



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MUSICAL COMMENT.

Spring will very appropriately be the musical theme and motive of the last People's Symphony Concert at Carnegie Hall next Friday evening. Director Arens has selected for it a programme of works which found their inspiration in the joyous awakening time of the year. Prominent among the orchestral members will be the "Spring" symphony of Schumann, a symphonic fantasia by Mr. Arens himself entitled "Lifes Springtime" and Grieg's sketch for strings "In Springtime." The soloist will be Mrs. Ruby Cutter.—Savage.

The Wagner Festival at the Prince Regent Theater in Munich will begin on August 7 and end on Sept 9 "Die Meistersinger" will be given on Aug. 7, 8 and 31; "Der Fliegende Hollander" on Aug. 15 and 30 and "Tristan and Isolde," on Aug. 16 and 28 and Sept. 2. "Der Ring des Nibelungen" will be presented first on Aug. 9, 10, 12 and the second time Aug. 20 to 25 and the third time Sept. 5 to 9. The conductors will be Felix Mottl, Arthur Nikisch and Frank Fisher. In September there will be a Mozart Festival at the Residenz Theater, the dates and operas being as follows: "Figaro's Wedding 11th; "Cosifan Tutte" 13th; Don Giovanni, 15th; and these will be repeated on the 17th, 19 and 21st. Of course the casts will comprise the best singers obtainable.

J. M.

A School for Music.

It was announced last year that James Loeb of this city, a member of the firm of Kuhn, Loeb & Co., and a noted music lover and amateur, had decided to endow a school of music in New York in memory of his mother, and that he would give \$500,000 for that purpose. The fund is known as the Betty Loeb Endowment Fund. Details of the proposed school and of its organization are now so far advanced that the trustees have made known their principal features.

The title of the institution is to be the School of Musical Art of the City of New York. It was incorporated last June under the university act. The original incorporators and trustees are Charles O. Brewster, Frank Damrosch, James Loeb, Elliot Norton, Rudolph E. Schirmer, and Paul M. Warburg. The following have consented to become additional trustees: E. D. Adams, C. C. Cuyler, Arthur C. James, Louis McCagg, Elkin Naumburg, John Notman, S. S. Sanford, Edwin T. Rice, and Isaac N. Seligman.

The donor of the endowment fund has guaranteed a return of 5 per cent. interest on his gift. In addition to this \$25,000 there has been made a subscription of \$4,000 a year for ten years. R. E. Schirmer has offered to supply the school with a complete library of music and the literature of music. The trustees have also decided to invite subscriptions to a guarantee fund of \$25,000 for three years, to be called only in case of a deficit.

The director of the school will be Frank Damrosch, whose reputation as a teacher and conductor is well known. For seven years he has been Director of Musical Instruction in the public schools of New York. Mr. Damrosch will conduct a large part of the instruction in sight-singing, ear training, etc., choral singing, and pedagogy.

One of the features of the new school that will most directly interest the wide circle of New York lovers of music is that Franz Kneisel has been appointed the head of the department of stringed instruments. With him will be associated Alwin Schroeder, J. Theodorowicz, and Louis Svecenski, as teachers of their respective instruments, violoncello, violin, and viola. This will mean that the famous Kneisel Quartet will move from Boston to New York and will become residents of this city. The organization will remain intact, however, and the change will not at all affect the chamber concerts which they give in different parts of the country, as well as in New York.

Negotiations are now pending with some distinguished musicians and teachers for the branches of harmony and composition, singing and piano playing. Mr. Damrosch will go to Europe in the

Spring to continue these negotiations, though it is not settled that Americans will not be chosen for the work.

The home of the school will be the old Lenox mansion, at the northeast corner of Fifth avenue and Twelfth street, a large, old-fashioned house of ample proportions, containing a good-sized hall, formerly the ballroom. It is said to be excellently adapted to the needs of the school. The work of the institution will be begun early in October. The scale of tuition will be well within the current rates charged by existing conservatories of music in New York and elsewhere.

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The annual election for minister of the Beth Elohim Congregation, of Charleston, S. C., will be held on the second Sunday in April next. All applications should be addressed to M. H. Nathan, secretary and treasurer.

**Sanitarium for Hebrew Children,**  
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The positions of House Physician and Assistant House Physician for the summer of 1905 are vacant. Applicants for these positions will send their applications to the undersigned. Physicians who have had experience in the diseases of children preferred. Dr. S. KOHN, President, 13 East Seventy-fifth street, City.

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publish and set up a Standard"

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon of that day.

Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, APRIL 7, 1905.

Friday, Nissan 2, 5665.

תוריע

One feels most the duty of others who feels least his own.

Have you that tired feeling and is it due to the Spring or the sermon?

The observance of the Jewish Sabbath is the dividing line between Judaism and Christianity.

The conceited man holds too much for his own head to hold, so it runs over in words of advice to others.

"One by one thy duties wait thee;  
Let thy whole strength go to each,  
Let no future dreams elate thee,  
Learn thou first what these can teach."

The daily press announces that Dr. Silverman does not believe in miracles. The Jewish public are not so much interested in what Dr. Silverman does not believe as they do in what he does believe.

The ways of some of our unreason-Orthodox sometimes pass human understanding. They will not carry a handkerchief, or an umbrella, or ring the door bell on the Sabbath, but they permit work to be performed on that day, upon the erection or repairing of their Synagogues.

What constitutes an ethical Zionist is a question now agitating Zionist circles. One contends that it is howling at a meeting and not subscribing anything to the Herzl fund. Another says it is agitating to return to the Holy Land, and personally leading unholy lives.

Walk quietly through life. If you cannot do things without making yourself a nuisance to other people, do not do things. But you can. Distill in your life the gentle, gracious dew of peace which will bind together into a fruitful soil your thoughts, your words, and your deeds. Do not permit any part of your life to fly off, a choking, annoying, hindering dust-cloud, into the lives around you.

When Mr. Jonas Weil erected the Zichron Ephraim Synagogue on 67th Street, he expressly stipulated, that no work should be done on Saturdays although the arrangement cost him about \$1000 more than originally agreed upon, but there was a prin- involved, and Mr. Weil set an example to the unreasonable Orthodox worthy of imitating.

The Curse of Imitation.

חלה טוב אנה ופרפר נהרות דמשק מכל מימי ישראל  
"Are not Abana and Pharpar, rivers in Damascus, better than all the waters of Israel? may I not wash in them and be clean? So he (Naamen) turned and went away in a rage"—II. Kings v, 12.

WITH the demolition of the Ghetto walls came Freedom, but this liberty, it is to be regretted, has not always been used for the best interest of Judaism. Dazzled by the beauties of every faith, there have arisen among our people some who believe that the "Rivers of Damascus," are "better than all the waters of Israel." The service in the synagogue has been gradually transformed so that it closely resembles the worship in an Episcopalian church, and doctrines and customs which, to say the least, have no connection whatever with our holy faith have been introduced. Tradition, we are told, counts for nothing. Customs hallowed by time must be abandoned. Observances which lie deep at the foundation of our religion, are too inconvenient to suit the lives of our seekers for wealth. The old must give place to something new, the desire for change—the aping after the forms of the dominant religion so as to make us fashionable cannot, it seems, be assuaged, and with that idea in mind people are rushing to the other extreme.

Development may be necessary, but it is not necessary to destroy. Imitation may be the sincerest form of flattery, but when we ape the bad and forsake the good, it immediately becomes a curse. For thousands of years Jews have been satisfied to believe in the truth of the Torah and to implicitly follow its behests. The Psalms of David were still thought beautiful, but now we talk of "hymns" and "anthems," and preludes of operas have taken the place of the traditional "Songs of Zion."

What is the result of all this imitation? Our people are degenerating, the faith is being undermined, and the fathers and mothers of tomorrow are rapidly drifting away from Judaism. The "Ethics of the Fathers" are no longer sufficient. We are Ethical Culturists to-day. Where will all this lead to? Let our preachers and teachers, who speak so glibly of development, pause for a moment upon the brink of the precipice and consider the future. If there is laxity to-day, there will be absolutely no belief to-morrow. It is time that we should turn our faces once again and "walk in the light of God." There must be a strengthening of the faith. The observance of the Sabbath must not be violated, the laws of God must not be transgressed, and the sanctity of the home must not be desecrated. The spread of new fangled ideas can but cause the downfall of the Jewish people, and then, indeed, shall we truly become "a byword and a reproach among the nations of the earth."

The Duty of Zionists.

THE appeal in behalf of the National Fund by Dr. Harry Friedenwald, President of the Federation of American Zionists, which appeared in last week's issue of the HEBREW STANDARD, should not in, our opinion, be permitted to fall upon deaf ears.

The National Fund, as we understand, was instituted for the sole purpose of purchasing land in Palestine, and if Zionism means anything, those adhering to the movement should not be derelict in their duty. The trouble with too many Zionists, and especially with American Zionists, is, that there is too much preaching, and too little practice, too much talk and too little action. No movement can succeed without material aid, and it is to be regretted that the Zionists have not done their full share.

All lovers of Zion, whether they subscribe to the Political Movement, or whether they belong to that section which believes in the gradual colonization of the Holy Land, should support the National Fund. The oath "If I forget thee, O Jerusalem, let my right hand forget its cunning" ought not become an empty phrase, as it surely will, be if those who so loudly proclaim their faith fail to follow up their words by substantial deeds.

More Moderation.

WITHIN the past few months the daily papers have been full of stories of the vice which is said to be raging on the East Side. Tales of depravity, too horrible to repeat, have been told and the citizens have been asked to believe that the blackest spot on earth is the East Side of our great city. That there is much that is unwholesome in that district cannot be denied. Congestion, lack of parks and the want of means of rational enjoyment are bound to bring conditions, the reverse of good. We contend however, there has been a great deal of exaggeration, and we are strengthened in this belief by the statement of Mrs. Sophia C. Axman, the probation officer of the Court of Special Sessions, who has every facility to ascertain what the exact state of affairs is. She says:

"I believe with all my heart that grave wrong is being done to the parents and children of the East Side. I do not mean to imply that there is a total absence of vice in that part of the city, but I do insist that the conditions have been grossly exaggerated and misrepresented, I fear, by persons unacquainted with the real situation.

The so-called epidemic does not exist. There have been isolated cases where brutes masquerading as men have attacked little girls, but these are rare, and present no real basis for the statement that this form of vice is rampant. I am convinced that much of the publicity which is proving absolutely ruinous to the children who may be affected, is due to the way the matter is handled in the schools. Some teachers have constituted themselves detectives, and in their zeal frequently take false steps, which are of infinite harm not alone to those children who may have been victims, but to the others who are brought into forcible contact with matters of which up to that time they have been ignorant."

We agree with Mrs. Axman that the parents should be directly reached, that there should be pleasanter homes instead of the unsanitary tenements now disfiguring the portion of this city, and that there should be more play grounds. The child must play somewhere and in the absence of open spaces the street becomes the natural play ground. Here is a fertile field for the Board of Ministers.

Theories are all very well, but an ounce of practical work is better than a ton of dogmas.

Some time ago Dr. Lyman Abbot, speaking of the vice in New York said that a stranger upon reading our daily papers would think that New York was another Sodom and Gomorrah. People, he further stated, never thought of the thousands upon thousands of men and women who went home every evening from work to their families and who lived honorable lives. If this true of any portion of the city it is certainly true of the East Side. The reporters of the daily papers appear to have a veritable passion for exaggerating everything which occurs in what is commonly called, the Ghetto. Every story is believed. Every tale however ridiculous is credited, and the mischief that is being done cannot be underestimated. A little more moderation, greater circumspection, and care are needed. The vast majority of East Siders are honest, upright and conscientious. To picture the district in lurid colors because of the black sheep is manifestly unjust.

(For the Hebrew Standard)

Some American Jewish Artists.

A FEW years ago the number of Jewish artists exhibiting in this city could be counted on the fingers of one hand. There was the amiable Frenchman, Constant Meyer, with his pretty genre subjects, and J. H. Lazarus, the portrait painter, and—I can remember no other Jewish name. Of late, while perhaps only a dozen Jewish names annually figure on exhibition catalogues, the quality of the pictures is frequently above the average.

At the current exhibition of the Society of American Artists, Mr. Louis Loeb's attractive landscape "Morning," was awarded the Carnegie Prize, and to the unprofessional eye it richly merits that distinction. This prize of five hundred dollars, instituted by Mr. Carnegie for the most meritorious oil painting by an American artist was also bestowed upon Mr. Loeb two years ago. The Shaw Fund, fifteen hundred dollars, for "a composition in oil containing one or more figures by an American," is this year won by Mr. Hugo Ballin, whose "Pastoral" is lovely in its mellow coloring and harmonious composition. The same young artist's versatility is shown in an admirable portrait of Julius Ballin, Esq. In the Vanderbilt Gallery Mr. Samuel J. Woolf, whose portrait of Dr. Leipziger the HEBREW STANDARD reproduced two years ago, exhibits a full-length of President Finley, of C. C. N. Y., and again his work shows decided talent. Mr. Walter Florian's portrait of Carl Schurz is an excellent likeness of the statesman. A landscape with figures entitled "See Saw," by Mr. J. M. Lichtenauer, has a good place on the line, and the artist's portrait of his father, the well-known banker, also possesses merit. Other portraits worthy of mention are by Mr. Paul Moschowitz and Mr. Victor D. Hecht.

In "A Group for Fountain," the sculptor Isidore Konti shows the same mastery of modelling distinguishing all his works. Although a European by birth, Mr. Konti has labored so long and so successfully here, that he probably does not object to being classed as an American artist.

JACQUES MAYER.

THE MIRROR.

If you throw a brick down a lane and hear a series of canine howls, you may infer that sundry curs have been hit. "In his articles upon Jewish Ministers", friend Meldola de Sola has thrown some pretty heavy bricks; and if I am to judge by the yelps and whines that have reached my ears, there are a number of badly wounded snarlers in Reform Lane. Some of these yelps and whines are heart-rending, some of them intensely amusing. I leave the heart-rending to De Sola, if he considers them worthy of notice. I will simply touch upon a couple of amusing ones.

The Jewish Outlook publishes an editorial upon the De Sola articles signed by Jacob H. Kaplan, of Albuquerque, New Mexico. If Jacob H. Kaplan is a Rabbi, as I have reason to suppose, he can hardly be called one of the "half-baked," for his logic and knowledge do not touch the "half-baked" notch. They are positively raw. Mark this classical rendering of the well-known maxim in Aboth: "Al Todin (capital T) es chavarecho ad shettagia limekomec." And mark this still more classical translation: "Thou canst not judge thy neighbor until thou hast reached his height" (sic). Amusing, is it not?

Well, the perpetrator of this translation joke yelps and whines and snarls at De Sola's brick in the most approved fashion. And when all has been said in a column and a half, it transpires that he has not the shred of an argument to advance against De Sola. He can only whine and gnash his teeth, in true canine style, at the brick that has hit him. Now I always laugh when a brick hits something in the lane. And in the case of this Albuquerque man the hit has evidently hurt. The howl is so loud, and consequently amusing.

Another one in the lane hit hard by a De Sola brick is the Reverend Rabbi Montague N. A. Cohen, of Sacramento. Let me call him "Montie" for short. Montie came out from England a few years ago. He had been in the orthodox Jews' College, and when he landed in America he wore the orthodox English clergyman's coat. He has since changed his coat and his doxy the latter apparently with as much ease as the former. He has joined the ranks of the Posheim. And he has also changed his position frequently within a few years. Montie is too great a genius to remain long in one place.

A couple of years ago Montie wrote a great letter to the Jewish Chronicle, of London. In this marvellous letter he said: "You can tell the children that the Bible is a human book. Tell them also that Moses never wrote the five books attributed to him nor could ever have written them"; I have so much consideration for Montie's feelings that I will not dwell upon the terrible lashing he received from the Jewish Chronicle. Nor will I show how his "capricious and irresponsible opinions" and "uncorrected follies" were handled without gloves. Poor Montie! He was shown up without mercy. Poor, dear boy!

Montie now places his name (in full, of course,) after a column in the Jewish Tribune, of Portland, Or. In this column there is proof that Montie has been badly hurt by a De Sola brick. He howls as loudly as the Albuquerque man. But there is a peculiarity in Montie's howl which leads me to infer that he howls all the more bitterly because the brick that hit him was not

specially aimed at him. In plain English, Montie would not have felt so badly if De Sola had singled him out for attack like a Kohler or a Hirsch, for then he might have felt that he was of some account. But to be ignored by De Sola, to be treated as one of the small fry, that was hard, indeed! What wonder that Montie howls when he finds that he is one of the little fellows who are demulshed in a bunch by one stray shot!

Well, Montie's howl at De Sola is a howl of four notes: It is wrong for De Sola to attack men because they differ from him in opinion; there is room in Judaism for everything; a man to be a Jew must eschew idolatry and embrace the moral law; it is shameful and a *Chillul Hashem* to accentuate such differences in the press

Montie has been so blinded by the pain of that brick's blow that he cannot see that De Sola did not attack men simply because they differ from him, but because they affix the label of "Judaism" to their un-Jewish teachings, their infidelity and their blasphemies. De Sola does not attempt to question the right of Reform ministers to reject the cardinal doctrines of Judaism, but he does maintain that when they reject these doctrines they necessarily cease to be teachers of Judaism and Jewish ministers.

The second and third howl of Montie's howl are really side-splitting: "In Judaism there is room for everything"—even a Montie, I suppose. "A man, to be a Jew, must eschew idolatry and embrace the moral law." According to Montie, then, a man may be an avowed atheist and yet be within the pale of Judaism. Remember that, according to the gospel of Montie, "in Judaism there is room for everything," and "everything" necessarily includes atheism, for atheism is something. Montie probably includes Ingersollism in Judaism.

Montie's third note is intended to show us, no doubt, that he once met with the saying: "He who denies idolatry is called a Jew." But Montie, encyclopedic scholar though he may be, evidently has not yet been taught the interpretation of this saying (you see that even an encyclopedia may be imperfect); for if he knew how to interpret it he would not have made the thoroughly asinine assertion that the observance of idolatry and the abandonment of the moral laws constitute Judaism. Here we have the bray as well as the howl. According to Reb Montie, Unitarians are Jews, for they worship the one God and observe the moral laws.

Then Montie considers it shameful and a *Chillul Hashem* to accentuate the differences between Judaism and Reform in the press. We evidently require a case of surgical instruments to get into Montie's skull the fact that the shameful and *Chillul Hashem* lie at the door of the Reformers. They have slandered the Bible, they have derided the Almighty's laws, they have dared to utter blasphemies, they have grossly misrepresented Judaism before the world; and now when their sins are brought to light, the curs of Reform Lane howl: "Shame," "*Chillul Hashem*!" It is only a Montie who can fail to see where the shame and *Chillul Hashem* lie. But then, of course, Montie has been blinded by the blow of that brick. It hit him so hard.

Pity it is that there is not a tax on howling and braying. The Government might enjoy quite a revenue

# POMMERY CHAMPAGNE

## THE STANDARD OF QUALITY

QUALITY VERSUS QUANTITY.

One reason why Pommery Champagne maintains its popularity with those who demand the best of wines is, that the Pommery standard of quality is never lowered in order to join the race for quantity.



from the canine howls and asinine brays that the De Sola bricks have raised in Reform Lane.

The disorder and lack of decorum prevalent in our orthodox synagogues have been rightly condemned, but it seems that even the most advanced Reformers are not a whit better judging from those who attend the Chicago Pantheon, where the Western Apostle promulgates his aerified theology to the advanced thinkers of the Windy City.

When the members of the congregation entered the temple last Sunday they were handed cards which requested that none whisper or talk during the service. The printed slip also asked that the congregation not put on their wraps until after the benediction. After his lecture Dr. Hirsch said: "If there were any of you up here when the benediction was being said you would be startled to see the picture when many arms in coat sleeves were stuck up in the air. It is annoying and improper."

Itzik and Chayim of "Plungyan" (Poland), having heard of the great benevolence of the late Baron Rothschild, of Frankfort, decided to go there and appeal to him for help. They travelled together, and on reaching an inn a few miles from Frankfort remained over night. In the morning Itzik proposed that he should go first and interview the Baron. When he had gained admittance, he began: "Oh, Baron, I have come to you to help me, having heard of your great benevolence. I have a daughter twenty-five years of age, and wish to get her married, but have not the means." The Baron heard his tale, and being rather touched, gave him five hundred marks with his blessing, hoping that his daughter would soon be wed. Itzik returned to Chayim in great glee. "Look! the Baron gave me five hundred marks." Chayim lost no time and succeeded in seeing the Baron. "Oh, Baron, I am very poor, could you help me?" "Well, here is ten marks for you," replied the Baron. "What, only ten marks, when you gave Itzik five hundred?" "Oh, Itzik has a daughter to marry." "What, Itzik has a daughter?" cried Chayim, "why he has no children." The Baron was amazed to hear this, and sent a servant, who soon brought Itzik to him. "Why did you lie to me, and tell me you had a daughter to be married?" inquired the angry philanthropist. "Oh, dear Baron, listen to me," began Itzik. "I once had a daughter, she died fifteen years ago when only ten years old; now if she have lived you would have been satisfied to give me five hundred marks, would you not? Now she is dead, who has more right to be her heir, you, a stranger, or I, her father?" Before the Baron could reply, he had gone.

In a certain town in Germany, some years ago, a man applied to the synagogue for the vacant appointment of *parnass* and was rejected. After some time, having made a fortune in business, he returned to his native place. In those days the warden of the synagogue was always nominated by the Grand Duke, and the erstwhile candidate as *parnass* obtained the Duke's nomination to the high office. The congregation had to submit, and when, in accordance with custom, the retiring *Parnass* opened the door for the entrance of his successor, on the appointed Sabbath, the latter, remembering his former rejection by the congregation, greeted his predecessor by sneeringly remarking: "The stone which the builders rejected has become the head-stone of the corner."

The retiring *Parnass* was equal to the occasion. He finished the quotation and declared:

"This is the Lord's doing, it is marvellous in our eyes."

ASPAKLARYA.

### The Man in the Observatory.

LXX.

It is not so many years ago when to buy a house and lot was quite an epoch in a man's life, and when a piece of real estate was purchased it was generally held for investment and the title to the property remained in the same owner's hands for many years. To purchase houses for speculation was hardly known and formed the exception to the common practice.

How things have changed! Very few houses are bought for investment now-a-days. The rule is, purchasing and holding speculatively. The acquisition for investment is now the exception to the common practice. Sales and re-sales of the same tenements and apartments are now made so frequently that the tenants scarcely know who their landlords are. Parcels are thus sold and transferred sometimes as often as five or six times in a year, where, as already stated, in former times there was scarcely a sale in five or six years. Houses and lots are now sold as quickly and with as little concern as the selling of a bushel of potatoes.

This specialty in Real Estate has brought forward some very active and energetic men, whose names in the real estate world are prominently known. Amongst them, one of the best known, active and alert dealers is William Prager, of the firm of Lowenfeld & Prager. Mr. Prager is still a very young man, but his experience and dealings have been remarkable in their volume. He is a quiet, shrewd and well-balanced dealer and can strike a bargain in a jiffy. He is a type, and an excellent one, of the dealer in real estate of the present



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Mr. Prager is an active member of the Zichron Ephraim Congregation, and takes a deep interest in its affairs.

Believing in the adage: "We are rich only through what we give; and poor only through what we refuse to keep," Mr. Prager having realized quite a competency in his various real estate transactions, gives with a bountiful hand and liberal heart, and calls made upon him in the name of charity, or for the promotion of any Jewish educational movement, always meet with a ready response, and it goes without saying, that naturally he is a member of all of our communal institutions.

In private domestic life, he enjoys a charming characteristic Jewish home, and as an example worthy of imitation by others, he does not transact business on Sabbaths.

### CORRESPONDENCE.

Is "Life" Anti-Semitic?

Editor HEBREW STANDARD:

It has been said that *Life* goes out of its way to revile the Jew, and that it in no way recognizes Jewish talent. In violent contradiction to such a statement is the appearance in its columns of the work of a young Jew—Mr. Bert Levy. *Life* is the Mecca of every black and white artist in America, and the fact that it has received on its staff of artists the Jew who is a recent arrival from Australia, is in itself sufficient evidence that *Life's* quarrel with the Theatrical Syndicate is not a question of race. The name "Levy" is printed largely across its sheets, and from a "space" point of view, the Jew is placed on a par with such famous names in American black and white art as Gilbert, Flagg, Read

and even C. Dana Gibson. The editors of *Life* care not of what race the artist is so long as he can "deliver the goods." Bert Levy has done so—that's all.

FAIR PLAY.

[Desirous of seeing justice done, we insert this communication. Both sides of every question always find a welcome place in our columns, although it does not necessarily follow that we are in accord with the ethic of their views.—ED. HEBREW STANDARD.]

Why are the Bars Kept Up?

Editor, HEBREW STANDARD:

THE following is the preamble of the Order of B'nai B'rith:

"The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of the people of our faith; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick; coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity."

Certainly the above objects are ideal, and every Israelite in the country ought to participate in the work mapped out in the above declaration.

But the recent Convention decided with a ten stroke, that no man can participate in the work unless he goes through some fantastic childish ceremonies called: "A Ritual." And furthermore it has decreed that its work in secret should remain inviolable. And this in the present age of enlightenment and progress!

Where is there anything in common with the noble and high-minded purposes expressed in the beautiful and terse words of the above quoted preamble with a Ritualistic fanfaronade and secrecy.

The Convention has barred out from membership the progressive and enlightened Jews who are too practical for such nonsense. A great mistake!

CHOCHMAH.

FREDERICK A. BURNHAM,  
President.

GEORGE D. ELDRIDGE,  
Vice-Pres. and Actuary

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FROM THE FOUR CORNERS OF THE EARTH

AT HOME.

The receipts to March 31, 1905, for the Isaac M. Wise Memorial Fund amount to \$276,484.10. This, of course, is exclusive of the uncollected subscriptions, which will make an aggregate of over \$400,000.

An important meeting of the Executive Board of the Union of American Hebrew Congregations will be held in Cincinnati on April 9, 1905. The principal business that will come before the Board will be the selection of suitable ground on which to erect a new building for the Hebrew Union College.

There has been an active correspondence carried on during recent weeks with the Jewish Chautauqua office, and some personal conferences have been held with the Chancellor in reference to the creation of a Western Jewish Chautauqua Summer Assembly. It seems that the time is ripe for such a movement. The thousands of our co-religionists in the Southern and Western sections of the country who are unable personally to attend the Atlantic City Assembly, have none the less awakened to an appreciation of its advantages. Rabbis, superintendents and teachers of the Religious Schools, are among the most eager to attend during the Summer, such sessions having been held during the past eight years. Moreover, there are many who believe that a more secluded place than Atlantic City would be advantageous to the special purposes fostered by the Summer Assembly. It is well known that the State of Michigan is the favorite section for those seeking recreation during the heated spell. A quiet lake-resort in that vicinity would prove exceedingly attractive to hundreds and perhaps thousands, who are aimlessly wandering about during that period of the year. Should their recreations be dignified by the features of a popular Summer Assembly, an incalculable advantage would be gained. As a result of these considerations, the Jewish Chautauqua Society has officially authorized Rabbi Gries of Cleveland, Ohio, to make an investigation of the feasibility of such a Western Assembly. He has been instructed to associate with himself others interested in the project and to organize independently a Western Committee. It is proposed to utilize this Summer for preliminary work, in finding a suitable location and canvassing the field. There is every likelihood that the Summer of 1906 will see the creation of an Assembly in the West to do a work similar in kind to that which has been carried on with such excellent results at Atlantic City.

ABROAD.

M. Louis Levy, Rabbi of Dijon, France, received the degree of Doctor of Letters from the Sorbonne for the following theses: "The family in Israelitish Antiquity" and "The Metaphysics of Maimonides." Among the jury were M. Levy-Bruehl and M. Durkheim (Professors at the Faculty of Letters), M. Philippe Berger (Prof. at the College de France) and Rabbi Israel Levi (Lecturer at the Paris Ecole des Hautes Etudes.)

Among the candidates for the seat of member of the Paris Academy of Moral and Political Sciences, which has become vacant by the death of M. Henri Germain, are M. Raphael Georges Levy, Member of the Central Consistory of the Jews of France,

and M. Alfred Neymarck, member of the Jewish Consistory of Paris.

The late Consul Simon of Hanover, Germany, whose death has been recorded in the HEBREW STANDARD, has bequeathed 3,000,000 marks for charitable and educational purposes. He has endowed an institution in which Jews should be taught agriculture and horticulture. He has left 100,000 marks to the Institute at Ahlem founded by him 12 years ago, and another 100,000 marks to the Fund for former graduates there. He says in his will that he has limited himself to these amounts, as those Institutions can only prosper if all take an interest in them.

The *Al Meghreb Al-Aksa* of Tangier for March 11, says: "Is the throwing of stones by Moors at Jewish funeral processions to be any longer tolerated? What are the Moorish authorities, or for that matter the leading members of the Jewish community thinking about? If those authorities fail in their duty, it is for the Israelites who are under foreign jurisdiction to demand that the dead, or indeed any Jew, shall be duly respected."

There is at present a large influx of Jewish people to New Zealand. Every home boat brings a large number of families from South Africa and England.

RUSSIAN EVENTS.

Warsaw Jews Shot Down.

A dispatch from Warsaw dated April 2 says: A serious conflict occurred at 7:30 o'clock this evening in Dzika street, where a Jewish socialist society, known as the Bund, had organized a demonstration. The troops which came to disperse the gathering fired into the crowd, killing four persons and wounding forty others.

Other disturbances are reported to have occurred. The streets had been patrolled throughout the day, the authorities having anticipated trouble.

Conditions here are causing much uneasiness and nervousness. Hand printed proclamations have been found in the streets warning the public against walking near Government buildings and other places, as bombs would be thrown in these quarters. Several parents whose children are attending school in defiance of the school strike have been warned by letter to withdraw their children, as the school buildings would be blown up.

The trouble in Dzika street began when under the pretext of holding a memorial meeting for a late Jewish Socialist leader, a crowd of over 1,000, mostly Jews, carrying red flags, marched into Dzika street and was met by a mixed police and military patrol of twenty men. The police declare the Socialists fired revolvers at them, the leaders inciting the mob to attack the patrol, which thereupon fired several volleys into the crowd. Four men were killed and forty wounded. The crowd removed all but nine, of the wounded, two of whom were women. These were taken to the hospital. It is expected that two or more of the wounded will die. The dead and wounded were all Jews. The police made many arrests.

Representatives of the party of violence (it is not quite clear whether they are revolutionaries or Socialists) are visiting private persons and levying contributions for "ammunition."

They produce lists of names with the amounts to be collected from each, and require the contributor to sign his name opposite these assessments, which range from \$2.50 to \$50.

When Governor-General Maximovitch arrived here ten days ago to assume his official duties he ordered that the Cossack detachment awaiting him at the station be retired, saying he did not need an escort. Driving through the city to-day, however, the Governor-General's carriage was surrounded by twenty Cossacks.

The editors of the Polish newspapers were summoned to the Castle yesterday, Governor-General Maximovitch received each of them separately in the most friendly manner, and talked with them on various subjects freely.

Minister Receives Jewish Deputation.

On March 27 Interior Minister Bouligan received a Jewish deputation, which urged that the Jews be represented in the projected assembly, and expressed the fear that such would not be the case unless special action is taken, as the Jewish element is almost unrepresented in the zemstvos and nobles' and peasant organizations.

The *Government Messenger* reports that on March 4 and 5 the authorities at Kishineff had to take elaborate precaution to maintain order, as an attack on the unfortunate Jew was in preparation. Numerous persons with weapons in their possession were arrested. There is a panic among the Jewish inhabitants, though order is maintained by the military.

The synagogue in Moscow, Russia, which had been closed for the last 14 years by order of the late Grand Duke Sergius, has just been reopened and reconsecrated. A solemn service was held, which was attended by most of the Jewish inhabitants of the old Russian capital. The reopening is noteworthy, and it is significant that it should have taken place immediately after the assassination of the Grand Duke. This fanatical bigot not only expelled as many of the Jewish inhabitants as he could possibly lay his hands upon, but also instituted a reign of terror among those who remained. His most notable act, and one which attracted considerable attention abroad, was the closing, in 1891, of the beautiful synagogue which had recently been erected at a large cost. The necessary permission had previously been received for the erection of the building, but as no written evidence of this could be produced, though the plans had been passed in the regular way, the Grand Duke decided that the synagogue had been opened illegally and he called upon the Jewish community either to sell its house of worship within six months or to transform it into some charitable or educational institution. Although something like \$50,000 were spent to alter the architecture and to establish a school there, the authorities found various pretexts to abolish it. The Rabbi and M. Schneider, a prominent member of the community, on petitioning the Tsar for permission to open the synagogue, were severely dealt with; the first was expelled from Moscow and the latter banished for two years. Various other efforts were unsuccessful and it required the violent removal of the ruler of Moscow to do away with one of the most shameful episodes in the cruel persecution of the Jews in Russia.

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tric Cloth Cutter, which we recommend  
and back with our guarantee as being supe-  
rior to any on the market. Price and terms  
liberal as usual.

**LITERARY.**

The Bible, Its Origin and Nature.

"The Bible, Its Origin and Nature,"  
is the title of a new book published by  
Charles Scribner's Sons. It comprises  
the "Bross Lectures of 1904," delivered  
before Lake Forest College, by the Rev  
Marcus Dods, D. D., professor of exeget-  
ical theology in New College, Edinburgh.

From the Jewish point of view the book  
is lamentably weak and disappointing.

Dr. Dods asserts that the Bible is not  
a theological text-book, yet he does all in  
his power to make it a text-book of  
Christian theology. He advances good  
though not new, arguments to show the  
possibility of Divine revelation; but these  
arguments are marred by the conclusion  
that the "consummate revelation" was  
made in Jesus, in whom "we have all  
the God we seek." It is only fair to re-  
mark that Dr. Dods exposes the contra-  
dictions in the Gospels, but these do not  
seem to trouble him; for, according to his  
view, the purpose of the Bible is "to  
exhibit Christ." And as long as the Bible  
exhibits Christ, no matter what its inac-  
curacies are in other respects, all is well.

The chapter upon Infallibility is cal-  
culated to foster anything but belief  
in the infallibility of the Bible. And in  
the chapter on Revelation, Dr. Dods  
characterizes as erroneous the view that  
revelation means the communication of  
certain truths which the human mind  
of itself could not reach, or could not  
so quickly reach—or that revelation  
means the communication of truths re-  
garding God, immortality and duty. It  
is true that Dr. Dods maintains that we  
have in the Bible a record of the great  
moments of God's revelation of Himself,  
but he infers that the Bible is therefore  
a preparation for, or explanation of,  
Jesus Christ. And yet he admits that  
the Bible is not a theological text-book.

In the chapter on the Canon of Scrip-  
ture Dr. Dods states that there are two  
processes by which we can arrive at the  
conclusion that a writing is inspired. First,  
there may be that in it which  
makes us feel that we have to do with a  
Divine as well as a human author. Sec-  
ond, we may believe in the inspiration  
of a book because we first of all believe  
in Christ, and find that he authorized  
certain persons to speak in his name and  
with his authority. When the well au-  
thenticated writings of such persons come  
into our hands, we accept them, if we are  
already Christian.

These tests will hardly commend them-  
selves to the orthodox Jewish reader.  
According to the first the Kohlers and

Hirsches, who do not feel that they have  
to do with a Divine author in any part  
of the Bible, are justified in their heret-  
ical view of the Book of Books. And  
as to the second test, it is hardly neces-  
sary for a Jewish journal to discuss it.

We entertain every sentiment of re-  
spect for the religious convictions of our  
Christian friends, and we therefore ab-  
stain from polemics with them. But,  
speaking from a Jewish point of view,  
we can indorse very few of the argu-  
ments advanced by the author of "The  
Bible, Its Origin and Nature."

**LITERARY NOTES**

It appears that of the making of Haga-  
dahs there is no end and the latest ad-  
dition to the number is the one trans-  
lated and edited by the Rev. Dr. Wil-  
liam Rosenau of Baltimore, Md., and  
which is issued by the Bloch Publish-  
ing Company, of New York.

The great merit of this Hagadah is  
that it is printed in very good type and  
that it has some very good music ar-  
ranged by the Rev. Alois Kaiser also of  
Baltimore. The Hebrew text closely fol-  
lows the traditional order of service but  
Rabbi Rosenau's translation will not  
meet with universal favor. In many  
instances the English does not exactly  
convey the meaning of the Hebrew.  
Apart from this defect, however, the  
Hagadah serves the purpose for which  
it is intended.

"Legends and Tales in Prose and  
Verse" compiled by Isabel Cohen is the  
latest work issued by the Jewish Publi-  
cation Society of America. Its 250 odd  
pages contain a number of interesting  
little tales and poems all of which are  
of strong Jewish interest. They are old,  
but every one of the excerpts from the  
works of other people are worth while  
reading. This little book atones to some  
extent for some of the other publications  
of the society in the last year or so.

We have received a Volume XII. of  
the Publication of the American Jewish  
Historical Society, which contains the  
addresses and papers read at the 12th  
annual meeting held in New York March  
20 and 21, 1904.

The April number, the first of a new  
volume of the International Quarterly,  
contains a number of very interesting  
articles, particularly "The Gods of War"  
by Maurice Maeterlinck, and "The Pol-  
itical and Religious Crisis in France"  
by Christian Schafer. The review main-  
tains its high standard.

In the March number of the Nine-  
teenth Century and After Dr. E. J. Dil-  
lon has an important article on "The  
Breakdown of Russian Finances." Dr.  
Dillon, who is an authority on all things  
concerning Russia, predicts a political  
upheaval which he thinks cannot be  
averted.

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commodations, Excellent Cuisine, every  
Convenience, Terms Reasonable, Special  
Arrangement for Families and those  
contemplating an extended stay. Write  
for Booklet.

M. A. FEUERLICHT, Propr.

The April number of Lippincott's con-  
tains a number of very entertaining  
stories. There is not a dull page in the  
magazine.

In the current issue of Charlies Lucy  
Burton Buell tells a story of the Cleve-  
land Home Gardening Association show-  
ing what can be done to teach garden-  
ing to the city children, and Miss Helen  
Christina Bennett tells of her experi-  
ences in the School Gardens in Phila-  
delphia. The most interesting article is  
"The Wreck of the Home, How Wearing  
Apparel is Fashioned in the Tenements,"  
by Annie S. Daniel, in which she calls  
attention to the evils of making cloth-  
ing in the unsanitary tenement.

**Vengeance.**

EXCEPT, perhaps, the Irish, no peo-  
ple in the world have so much  
race affection and loyalty as the Heb-  
rews. They have been driven and  
welded together by centuries of isola-  
tion and persecution. Their loyalty  
to their people and religion has been  
tested by such long time and by so  
many common miseries endured that  
it is the first and the strongest in-  
stinct, extending through all the  
varying classes, kinds and degrees.  
The Rothschilds are very great, rich  
and high people. They have not only  
enormous fortunes, but intellect, so-  
cial position and power. It is easy to  
imagine that the head of the Europe-  
an Rothschilds had somewhere in his  
mind a comforting thought of Kish-  
ineff when, in twenty hard, strong,  
crushing words, he dealt a blow at  
Russia's credit and vitals very recent-  
ly. He is the financial authority for  
all Europe. With the terse, pitiless,  
logic of a business man he announced  
that Russia is not entitled to further  
credit and that no more money should  
be supplied for the prosecution of war.  
When, two years ago, the Russian  
government regarded the slaughter  
and plunder of obscure Hedrew citi-  
zens with cynical indifference, if not  
with actual approbation, nobody  
could foresee that the opportunity for  
vengeance so sure and deadly would  
come so swiftly.

At that time the position of the  
Russian government seemed impreg-  
nable. With an enormous war chest,  
a navy apparently strong, an army  
supposed to include millions of avail-  
able fighting men, Russia was a ter-  
ror to the world and was heartily con-  
fident of her ability to defy public  
sentiment and all the laws of justice  
and civilization with impunity.

If the ablest and profoundest expert  
in international affairs had been  
called on two years ago to demonstrate  
the possibility of Russia being beaten,  
bankrupt and paralyzed by now, he  
could not have worked it out on any  
line of apparent possibility. The  
most daring imagination would not  
have conceived then the situation we  
see to-day or the events which have  
developed it.

If any man had predicted that in  
April, 1905, the remnants of Russia's  
military strength would be under-  
going the process of extermination at  
the hands of a Japanese general in  
the mountains of Manchuria, while  
her financial power was blown to  
pieces by the breath of a Hebrew  
banker, he would have been laughed  
at. Human wisdom and knowledge  
and foresight are small and weak  
after all. They are inadequate to  
understand the possibilities of human  
folly, infatuation and crime, used  
by the resistless, almighty, unseen  
Power to work out His purposes, to  
execute His decrees of blessing or  
punishment. Oyama has avenged  
Port Arthur, stolen from his people  
by craft and violence; Rothschild has  
dearly avenged the blood, the suffer-  
ing and the tears of the humble and  
helpless people of his race, robbed  
slaughtered and plundered at Kish-  
ineff.—From the News Leader, Rich-  
mond, Va.

**THE XXTH CENTURY SEWING MACHINE**

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You  
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it?



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You will  
know and  
will find



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in  
Every City.

## THE JEWISH THEOLOGICAL SEMINARY.

The sixteenth stated meeting of the Board of Directors of the Jewish Theological Seminary of America was held last Sunday. A report was presented from the Executive Committee, announcing the policy with regard to the granting of Doctor of Divinity and the degree of Doctor of Hebrew Literature, and the formal requirements for the granting of these degrees was presented and approved.

The president of the faculty, Dr. Schechter, presented a report on the work of the last three months. He indicated the need of dividing the present senior class into two sections. Sunday, June 18, was fixed as the date of the graduating exercises for the present year.

One hundred and ninety books and pamphlets and four manuscripts were added to the library during the quarter by purchase and gifts. Among the purchases was a Machzor with Commentaries, Krakau, 1585, of which only one other copy is known to exist, and the first edition of the Perikta Rabbati.

It was announced that the system of granting stipends to students, which had heretofore been in vogue in the seminary, would cease with the close of the present academic year, and that in lieu thereof a loan fund had been established, from which loans will be made to deserving students, repayable after graduation, without interest. The committee, of which Mr. Irving Lehman is chairman, had also secured teaching work for several students.

Mr. Adolph Lewisohn was elected a member of the Board of Directors for life.

A brief statement was made concerning the work of the Philadelphia, New York and Baltimore branches.

A bequest of \$500 was made from the late Isaac Rossman, of Philadelphia.

By private subscriptions on the part of the directors, oil portraits of Rev. Dr. S. Morals and Rev. Dr. M. Jastrów, were purchased from the artist, Albert Rosenthal, and presented to the seminary.

The final statement was presented for the fiscal year ending Feb. 28, 1905, indicating the disbursements of the seminary for the year of \$40,286.96. The Endowment Fund of the seminary, exclusive of special and prize funds, now amounting to \$465,371.80, and two installments of \$70,000. Each are to be paid on Jan. 1, 1906, and Jan. 1, 1907.

### Second Annual Meeting of the New York Branch.

The second annual meeting of the New York Branch of the Seminary was held in the Lecture Hall of the Seminary Building, 531-535 West 123d street, on Sunday morning last. The Hon. N. Taylor Phillips, president, occupied the chair.

### BAR MITZVAH.

Mr. and Mrs. Meyer Bloch announce the bar-mitzvah of their son Bertram on Saturday, April 8, at Temple Rodolph Sholem, Sixty-third street and Lexington avenue. Reception Sunday, April 9, at 50 East Eighty-ninth street.

### ENGAGEMENTS.

BLUM-BOCK.—Mr. and Mrs. Bock, of 13 St. Mark's place, New York, announce the engagement of their daughter Rosie to Mr. William Blum. At home Sunday, April 9, after 3 p. m. No cards.

BRICKNER-MYERS.—Mr. and Mrs. H. S. Myers announce the engagement of their daughter Lottie to Mr. Benno Brickner. At home Sunday, April 9, 239 West 122d street, from 3 to 6. No cards.

GOLDZIER-STAUSS.—Miss Tillie V. Strauss to Mr. Louis Goldzier. At home Sunday, April 9, 3 to 6, 256 Keap street Brooklyn. No cards.

GREENTHAL-STAUSS.—Mrs. Rose Strauss announces the engagement of her daughter Sadie to Mr. Henry Greenthal. At home Sunday, April 9, 320 West 117th street. No cards.

JACOBS-GOLDSTEIN.—Mr. and Mrs. L. Goldstein announce the engagement of their daughter Frances to Mr. Joseph S. Jacobs. At home Sunday, April 9, 112 East Fifty-ninth street.

MAIZELS-LIPMAN.—Mr. and Mrs. S. Lipman beg to announce the engagement of their daughter Ruby to Mr. Max Maizels. At home Sunday, April 9, after 6 o'clock, 9 West 112th street, New York.

OPPENHEIMER-LEVY.—Mr. and Mrs. Charles S. Levy announce the engagement of their daughter Harriet Dorothy to Mr. Herbert Oppenheimer.

Communications expressing their inability to be present were received from Messrs. Jacob H. Schiff, J. Eisenberg, Frederick Nathan, Kaufman Mandell, M. Samuel Stern, the Rev. Max Brody and Judge Joseph Newburger.

President Phillips gave a brief resume of the work of the New York Branch during the past year, and regretted that his illness, which kept him from taking an active part on the work, would prevent him from continuing in the presidency. He expressed his gratification at the interest which was being shown by members of the Executive Committee on behalf of the Seminary and announced that Mr. Julius J. Dukas had just handed in seventeen new names as members.

A statement showing the number of members now in the New York Branch and the amount of money received during the year as contributions was then read. The list is as follows: 34 subscribers paying \$5 per annum, 50 contributors paying \$10 per annum, 11 patrons paying \$25, 6 donors paying \$50, 5 friends paying \$100.

Donations amounting to \$72 were received. Congregational contributors: Temple Emanu-El, \$250; Shearith Israel, \$1,000 and \$200; Temple Beth-El, \$100; B'nai Jeshurun, \$100; Beth Israel Bikur Cholim, \$50; total paid to the treasurer, 1904-1905, \$3,517.

Dr. Cyrus Adler proposed that a Nominating Committee of three be appointed to report on the election of officers for the ensuing year. The committee consisted of Dr. Adler and Messrs. Julius J. Dukas and Simon Roeder, and upon vote the following nominated by the committee were elected as officers and members of the Executive Committee of the New York Branch:

Officers.—Edgar J. Nathan, president; Isaac J. Danziger, vice-president; Daniel Guggenheim, treasurer; Joseph B. Abraham, secretary. Executive Committee—Marks Arnheim, I. S. Korn, Hon. N. Taylor Phillips, Mayer Goldberg, Elias W. Lewin-Epstein, Adolph Lewisohn, Julius J. Dukas, August Goldsmith, Samuel B. Hamburger, Hon. Julius Harburger, William Prager, Kaufman Mandell, Rev. H. Maslansky, Alfred L. M. Bullowa, Daniel P. Hays, Abraham Kasel, Paul Hirsch, S. Jarnulowsky, Arthur W. Relechow, M. S. Stern, Jonas Wolf, Moses Ottinor, Judge Joseph Newburger.

President S. Schechter and the Rev. Dr. H. Pereira Mendes delivered brief addresses on what the Seminary is doing for the Jewish community of this country.

Mr. Roeder said a few words on the importance of having downtown persons represented on the Executive Committee of the Branch, in order that the true purposes of the Seminary might be represented to the people living in that section of the city.

Mr. Nathan made a brief speech accepting the position of president, and the meeting adjourned.

At home Sunday, April 9, from 3 to 6 p. m., 7 West Twenty-fourth street.

PFIFFERLING-SIEGEL.—Mr. and Mrs. Gus Siegel announce the betrothal of their daughter Hattie to Mr. Laurence Pffiferling. At home Sunday, April 9, 3 to 6 p. m., 707 East 139th street. No cards.

RUSS-FROMM.—Mr. and Mrs. I. Fromm announce the engagement of their daughter Estelle to Mr. David Russ. At home Sunday, April 9, 16 East 111th street, from 3 to 6.

SILVERMAN-KAHN.—Mr. and Mrs. Gottschalk Kahn, 65 East Eighty-seventh street, announce the engagement of their daughter Julia to Mr. Harry D. Silverman. At home Sunday, April 9, 3 to 6 p. m. No cards.

WOLFF-SCHMID.—Betrothed, Yetta, daughter of the late David and Rose Schmid, to Dr. Benjamin Wolff. At home Sunday, April 9, 58 East Ninety-third street, from 3 to 6 p. m. No cards.

### MARRIAGES

KELLER-MILLER.—On April 2, 1905, Mr. Counsellor Meyer Keller, of 120 Second street, was married to Miss Emma Miller in Vienna Hall, 131-133 East 58th street. The ceremony was performed by Rev. Samuel Samuelson, an uncle of the bride. The bride wore a princess gown which was ornamented with diamonds through and through, and which cost nearly \$1,000. She was greatly admired by all present. Among the guests were the groom's grandfather and grandmother, whose combined ages were 163 years, with six great-grandchildren; as well as Mr. and Mrs. Eckert, Mr. and Mrs. Cohn, Mr. and Mrs. Lapin, Mr. and Mrs. Sche-

cowsky. The bridesmaids were Miss Sadie Keller, Miss Anna Cohn, Miss Bertha Eckert, Miss E. Rosenfeld, Miss Bessie Simons. The ushers were Messrs. L. Simons, L. Keller, Meyer Eckert and Louis Goldberg.

The hall was splendidly decorated. The entrance was laid out with green grass carpets. On the upper stairway were the monograms of the bride and groom in small colored electric lights. On both sides of the carpet where the young couple walked to the ceremony were electric lights which were alternately lit and extinguished. The decoration of the canopy where the ceremony took place was beautiful, consisting of more than two hundred natural flowers, in each of which was an electric light. After the ceremony two white pigeons flew out of a box controlled by an electric automatic machine. A grand reception dinner was served by the proprietor of Vienna Hall, Mr. B. Turkel. Mr. Leffler, with his band of twelve musicians, furnished the music during the dinner.

STARK-LEVY.—On April 4, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Gertrude Corinne Levy to Armin Stark.

LIVINGSTON-DOBRINER.—April 5, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Elsie Dobriner to Louis Livingston.

### OBITUARY.

JULIAN M. ISAACS.—Julian M. Isaacs, eldest son of the late ex-Judge Meyer S. Isaacs, died on Friday at his home, No. 110 East 73d street. He was born in this city in June, 1874, and was graduated from New York University in 1893 and from the New York University Law School in 1896. He was an honor man and salutatorian of his class, and won the Inman fellowship of chemistry. He was a member of the Phi Beta Kappa Society, Delta Upsilon, the Bar Association of this city and the City Club.

### PERSONALS.

Mr. Sol. Kantrowitz of Milwaukee is visiting his sister, Mrs. Benno Levison of Central Park West, this city.

Mr. and Mrs. H. Grotta, of 52 Nelson place, Newark, N. J., announce the fiftieth anniversary of their wedding. They will be at home to their friends and relatives Sunday, April 9.

Miss Naron, the daughter of Mr. H. Naron, who always performs gratuitously for charitable organizations, will appear at a concert in aid of the Sons of the Holy Land at the American Hall, Seventy avenue, between Houston and First streets, on Saturday evening.

Mr. Arnold Kohn, vice-president of the State Bank, is the foreman of the Grand Jury for the April term of the Criminal Court.

On Saturday afternoon last Miss Jessie Solomon, the daughter of Mr. and Mrs. E. Solomon, of 345 Manhattan avenue, gave a party in honor of her birthday. Her young guests spent an enjoyable afternoon in singing, reciting and playing numerous games. The affair was made all the more interesting by reason of the fact that prizes were offered to the girls and boys most proficient in the art of placing the tail upon the elephant's back. The young hostess was the recipient of numerous pretty presents and all her guests joined in wishing her many "happy returns of the day." Among those present were: Jessie Benson, Lucie Pearson, Minette Pearson, Lillian Stiekel, Hortense Nusbaum, Helen Brown, Elsie McMahon, Milton Stiekel, Herbert Filer, Alvin Filer, Milton Filer, Melvin Casper and Jean Casper.

## Frank H. Graf

Designer and Manufacture of  
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## Independent Order Free Sons of Israel.

Wednesday evening, March 29, over two thousand, five hundred members and friends of the Mount Vernon Lodge No. 71 assembled at the Harlem Casino, 124th street and Seventh avenue, to witness the initiation of the 500th member of the lodge and also to participate in the presentation of a valuable chest of silver to Brother Daniel Krause, chairman of the finance of District Grand Lodge No. 1, who has held the office as president of the lodge for three terms. The proceedings were opened by Brother Dr. Julius Tannenbaum, president of the lodge, who, in eloquent terms, welcomed the members and the guests, after which First President Adolphus E. Karelsen, the Grand Treasurer of District No. 1, initiated Mr. K. Henry Rosenberg, of Messrs. Levy & Unger, the well-known attorneys, as the 500th member, and 25

Brother Daniel Krause, who has been connected with the order for nearly 30 years, was born in New York 54 years ago. For 15 years he was connected with H. Wallach & Son, and for 22 years he has been in business for himself. He is popularly known as the "Mayor of Park Row." He has been three times president of Mount Vernon Lodge, president of Grand Lodge, a member of the Committee of the State of the Order for three years, District Deputy, and now he is chairman of the District of Finance, with every prospect of rising higher in the councils of the Independent Order Free Sons of Israel.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.  
Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

GRAND LODGE OF THE UNITED STATES.



Daniel Krause.

new candidates of the membership were also proposed. Grand Master M. S. Stern delivered a striking address and Brother Abraham Levy, of Levy & Unger, spoke in eloquent terms. Grand Master of District Grand Lodge No. 1, Brother Emil Tausig, spoke of the workings of the order.

Then came the event of the evening, Brother Dr. E. T. Fischlowitz, chairman of the Committee on Presentation, presented Brother Daniel Krause with a chest of silverware. Brother Krause has not only served as president for three terms, but also proposed 47 members, well known in business and professional circles. Dr. Fischlowitz in the course of his remarks, referred to the excellent services Brother Krause had rendered to the lodge in particular and to the order in general, and wished him, Mrs. Krause and her daughters, continued prosperity and success.

The Misses Jennie Sharp, Fannie Hirsch and Messrs. John Daly and Edwards and Bliss, entertained the company with songs and recitations. Dancing followed and the company did not separate until a late hour and all present broke up the affair a complete success.

Among those present were Grand Master Stern and the Misses Stern, District Grand Master Tausig and the Misses Tausig, Mr. and Mrs. E. Krause and daughters, the District Corporation Counsel Herman Stiefel, Assistant Attorney General Maurice Blumenthal, Mr. and Mrs. Ben Blumenthal, ex-Grand Master Harry Jacobs, Miss Caroline Z. Zipper, the Misses D. and R. Farley, and the staffs of the Grand Master and the District Grand Master.

### OFFICERS.

M. S. STERN, Grand Master, New York.  
S. HOFFHEIMER, Dep. Gr. Master, New York.  
ADOLPH FINKENBERG, Second Dep. G. M., New York.  
ADOLPH PIKE, Third Dep. G. M., New York.  
ABRAHAM HAFER, Grand Secretary, New York.  
L. FRANKENTHALER, Gr. Treasurer, New York.  
HENRY LICHTIG, Ch. Endowment Com., New York.

### EXECUTIVE COMMITTEE.

Herman Stiefel, Charles M. Obst.  
Phillip Stein, Julius Harburger.  
Henry Jacobs, Benj. Blumenthal.  
Wm. Bookheim, H. M. Shabad.  
Isaac Hamburger, Raph. Rosenberger.

### District Grand Lodge No. 1.

Officers.  
EMIL TAUSIG, Grand Master.  
ISAAC BAER, 1st Deputy Grand Master.  
EUGENE D. KLEIN, 2d Deputy Grand Master.  
M. H. MINTZ, 3d Deputy Grand Master.  
ADOLPHUS E. KARELSEN, Grand Treasurer.  
ABRAHAM HAFER, Grand Secretary.  
MEIER GOLDBERG, Grand Warden.  
ABM. SANDERS, Grand Tyler.  
MORT. J. LICHTENBERG, President Board of District Deputies.  
DANIEL KRAUSE, Chairman Committee on Finance.  
SAMUEL SPITZ, Chairman Committee on Appeals.  
SOLOM. J. LIEBESKIND, Chairman

### IN THE THEATRES.

James J. Jeffries, who has been playing at the American Theatre, will open with "Davy Crockett" at the Murray Hill Theatre for a week's engagement, beginning Monday, April 10.

The announcement that Selma Herman will be with us next week at the New Star Theatre makes us glad that the theatrical season is not yet closed. It has been said that Miss Herman is the youngest actress star in the theatrical firmament.

The novelty of this season will be the engagement of the Royal Colored Comedians, Williams and Walker, "In Dahomey," at the West End Theatre next

week. They have just returned from England where they had an immensely successful engagement.

"In Old Kentucky" will be presented at the Metropolitan Theatre next week. The charming drama shows no signs of waning popularity, and the pickaninny Eugene is always new and enjoyable.

"Der Familientag" is still to be seen at the Irving Place Theatre. Next week grand festival Schiller performances—Don Carlos on Monday and Tuesday and Wallenstein's Death on Wednesday, with Bonn, Christians, Walden and Fri. Barsescu in both tragedies. As Wallenstein Herr Bonn will appear here for the last time.

There will be such even merit in the programme arranged for the Amphion Theatre, Brooklyn, next week, and so many good things, that it is difficult to particularize any especial features.

The sweetest, most powerful and most tragic love story ever told, Shakespeare's immortal "Romeo and Juliet," will have a most notable revival at Mr. Proctor's Fifth Avenue Theatre for the week commencing Monday afternoon, April 10.

The Spring season at Proctor's 125th Street Theatre opens with a veritable boom in Harlem theatricals. For the week of April 10 the great dramatic hit, "The Charity Ball," which always brought fame and fortune to the old Lyceum Theatre, will be played by Mr. Wm. J. Kelly.

Announcement is made that for the week of April 10, commencing Monday matinee, the Fifty-eighth Street Proctor stock company will present "Anna Karenina," adapted from Leo Tolstol's famous Russian story of the same name.

There appears to be no slackening in the pace set some time ago by Mr. F. F. Proctor in the race for the very cream of the vaudeville market with which to regale the patrons of his pretty Twenty-third Street Theatre.

Albany Boats.

The Hudson River will be reopened on next Monday to freight and passenger traffic as far as Troy. On that day the Troy line will put into commission its fine steamers Saratoga and City of Troy.

The Citizens' Steamboat Company of Troy, operating this line, has had its vessels thoroughly overhauled and put into perfect condition for another season's effective service.

Improved Facilities.

Since its interior was altered to meet the present demands for more space the Oriental Bank, corner of Grand street and the Bowery, presents a beautiful appearance. That the bank is at all times progressive and affords its depositors every courtesy is evinced by the growth of the institution, the increase of business has necessitated better facilities.

Strictly reliable and best quality of Passover Groceries, Vinegar essence, sugar, honey potatoe flour, coffee, tea, pines and other articles.

Whereas, Rosalind Cohen, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 8th day of February, 1906, relating to both real and personal property, duly proved as the last Will and Testament of Abraham M. Goldsmith, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 4th day of May, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God, free and independent. To Anna Wormser, Isaac M. Wormser, Maurice Wormser, Alice Model, Willie Model, Moritz Wormser, Simon Wormser, Gwendolyn R. Wormser, Carrie Wormser, Julie Sellman, Edith Wormser, Carl Model, Eureka Bevelson, Association of San Francisco, Pacific Hebrew Orphan Asylum, of San Francisco, Hebrew Benevolent and Orphan Asylum of the City of New York, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, Montefiore Home for Chronic Invalids, Gussie Schmidt, Lloyd Schmidt, Clementine Wormser, Mathilde Wormser, Maurice S. Wormser, as administrator of the goods, credits and chattels that were of Julie Model, and to all persons interested in the estate of Louis Wormser, late of the County of New York, deceased, as creditors, next of kin or otherwise, SEND GREETING:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the County Court House in the County of New York, on the 19th day of May, 1906, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Isidor Wormser, Sr., Anna Wormser, Maurice S. Wormser, Isidor Wormser, Jr., and Louis W. Wormser, as executors of and under the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent you in the premises.

IN TESTIMONY WHEREOF we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESS, HON. FRANK T. FITZGERALD, a Surrogate of our said County, at the County of New York, the 17th day of March, in the year of Our Lord one thousand nine hundred and five. JAMES W. DONNELLY, Clerk of Surrogate's Court. ROADLY, LAUTERBACH & JOHNSON, Attorneys for Petitioners, 22 William St., New York.

SUPREME COURT, STATE OF NEW YORK. GUSSIE SCHNIDDER, also known as GUSSIE KLEIN, Plaintiff, vs. SAMUEL SCHNIDDER, also known as SAMUEL SIGLEFSKY, Defendant.

TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD FREE AND INDEPENDENT. To Anna Wormser, Isaac M. Wormser, Maurice Wormser, Alice Model, Willie Model, Moritz Wormser, Simon Wormser, Gwendolyn R. Wormser, Carrie Wormser, Julie Sellman, Edith Wormser, Carl Model, Eureka Bevelson, Association of San Francisco, Pacific Hebrew Orphan Asylum, of San Francisco, Hebrew Benevolent and Orphan Asylum of the City of New York, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, Montefiore Home for Chronic Invalids, Gussie Schmidt, Lloyd Schmidt, Clementine Wormser, Mathilde Wormser, Maurice S. Wormser, as administrator of the goods, credits and chattels that were of Julie Model, and to all persons interested in the estate of Louis Wormser, late of the County of New York, deceased, as creditors, next of kin or otherwise, SEND GREETING:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the County Court House in the County of New York, on the 19th day of May, 1906, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Isidor Wormser, Sr., Anna Wormser, Maurice S. Wormser, Isidor Wormser, Jr., and Louis W. Wormser, as executors of and under the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent you in the premises.

IN TESTIMONY WHEREOF we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESS, HON. FRANK T. FITZGERALD, a Surrogate of our said County, at the County of New York, the 17th day of March, in the year of Our Lord one thousand nine hundred and five. JAMES W. DONNELLY, Clerk of Surrogate's Court. ROADLY, LAUTERBACH & JOHNSON, Attorneys for Petitioners, 22 William St., New York.

WILLIAM BURNETT.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Burnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 1664 Third Avenue, in the City of New York, on or before the 10th day of October next.

MAY-LEOPOLD.—IN PURSUANCE OF AN order of Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 31st day of October, 1905, next.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Siebert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Louis Siebert and Brother, No. 121 Greene Street, in the City of New York, on or before the 5th day of October next.

IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Muller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Friedman, No. 209 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of August next.

LEVY, ISAAC.—IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levy, otherwise called Flatow, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, to wit, at the office of Levy & Ungler, attorneys, No. 63 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September next.

IN PURSUANCE OF AN ORDER OF THE Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Gursky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, in the Borough of Manhattan, New York City, on or before the 29th day of March, 1906, next.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Hecht, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Arthur Furber, No. 237 Broadway, in the City of New York, on or before the 27th day of September next.

STERN-VEIT.—IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Veit Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Henry Flugelman, No. 306 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next.

IN PURSUANCE OF AN ORDER OF THE Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annette Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 10 Bond Street, Borough of Manhattan, City of New York, on or before the first day of September, 1905.

LOEWER, VALENTINE.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated February 1st, 1905. Notice is hereby given to all persons having claims against Valentine Loewer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of August next.

SALOMON, GUSTAV.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Townsend & Guiterman, attorneys, 32 Nassau Street, in the City of New York, on or before the 15th day of August next.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Schwalz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Edward Hessmann, No. 28 Park Row, Borough of Manhattan in the City of New York, on or before the tenth day of September, 1905.

POPPEL, JOSEPH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Poppel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of John J. Freschi, No. 61-63 Park Row, in the City of New York, on or before the first day of August next.

ROTHFELD, SOLOMON.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 25th day of July, 1905.

SHANDALL, HARRY J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Arthur Silberberg, No. 300 Broadway, in the City of New York, on or before the 7th day of June next.

CAHN-LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of William L. Cahn, No. 25 Pine Street, in the City of New York, on or before the 20th day of May next.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry R. Kohn, No. 25 Pine Street, in the City of New York, on or before the 25th day of May next.

GANS, LOUIS.—IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1905.

LIBMANN-FANNY.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Libmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 317-319, in No. 140 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the twenty-sixth day of June next.

LIBMANN-FANNY.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Libmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 317-319, in No. 140 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the twenty-sixth day of June next.

SCHLOSS, LEVI A.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi A. Schloss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Christian G. Moritz, No. 231 Broadway, in the City of New York, on or before the 1st day of July next.

REIS, MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Reis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business to wit, the office of Myron H. Oppenheim, No. 135 Front Street, in the City of New York, on or before the 25th day of June next.

IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steubing, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 213 East 55th Street, in the City of New York, on or before September 1, 1905.

RECKENDORFER, BABELLE.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babelle Reckendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Samuel H. Guggenheimer, No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, on or before the 3d day of July next.

GIESCHEN, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Gieschen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 35, Fifth Floor, No. 129 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.

MILLER, MILLER & STORM, Attorneys for Executors, 120 Broadway, New York City.

SHANDALL, HARRY J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Arthur Silberberg, No. 300 Broadway, in the City of New York, on or before the 7th day of June next.

ABR. A. SILBERBERG, Attorney for Administrator, 300 Broadway, New York City.

SHANDALL, HARRY J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Arthur Silberberg, No. 300 Broadway, in the City of New York, on or before the 7th day of June next.

ABR. A. SILBERBERG, Attorney for Administrator, 300 Broadway, New York City.

CAHN-LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of William L. Cahn, No. 25 Pine Street, in the City of New York, on or before the 20th day of May next.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry R. Kohn, No. 25 Pine Street, in the City of New York, on or before the 25th day of May next.

MAX ROSENHEIM, Administrator, 25 Pine St., New York City, Manhattan.

LEVY, ISABELLA.—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph L. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

PLUMLEIN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Plumlein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of May next.

LINDHEIM, CLARA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Lindheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, viz.: the office of Messrs. Kurzman & Frankeneheimer, No. 105 Broad Street, Borough of Manhattan, in the City of New York, on or before the 24th day of April, 1904.

KURZMAN & FRANKENEHEIMER, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

COHEN, ROSA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Cohen, sometimes called Koste Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 234, No. 280 Broadway, Manhattan Borough, in the City of New York, on or before the first day of May next.

JACOBS, JAMES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next.

KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

LOWENFELS, JACOB.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next.

KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Abraham I. Gordon, No. 320 Broadway, in the City of New York, on or before the first day of May next.

ABRAHAM I. GORDON, Attorney for Administrator, 320 Broadway, New York.

STICH, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905, next.

KANTROWITZ AND ESBERG, Attorneys for executor, 320 Broadway, New York City, Manhattan Borough.

RADLE, FREDERICA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Radle, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the offices of Wentworth, Lowenstein and Stern, No. 380 Broadway, in the City of New York, Borough of Manhattan, on or before the 21st day of April next.

EUGENE J. RADLE, Administrator, WENTWORTH, LOWENSTEIN & STERN, Attorneys for Administrator, 380 Broadway, New York City, Manhattan.

MARKERT, CHRISTIAN.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Markert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Moss & Feiner, No. 35 Nassau Street, Borough of Manhattan, the City of New York, on or before the tenth day of April next.

**Massacre Prevented.**

The Jewish Morning Journal of this city received this letter last week from its Odessa correspondent:

"We expected great trouble in Odessa. First, the revolutionists were planning a grand demonstration for Feb. 19, the anniversary of the liberation of the serfs. On the other hand the police were preparing a grand massacre of Jews to be used as a safety valve to ward off a popular uprising against the Government. The Jews on their part took all precautions for their defense. They organized companies of armed men to fight for their lives. All this was done quietly, but each side knew of the preparations of the other.

"For the better organization of the massacre, the authorities brought from St. Petersburg the author of the Kishineff massacre, Krushevan, and the great anti-semitic spent more than a week in this city. He was, however, compelled to leave before the day of the massacre. It took place in this way:

"After Krushevan's arrival Gov. Neidgarto received numerous anonymous letters which warned him that he would share the fate of Plehve and Sergius if he did not send Krushevan away. The writers also threatened to blow up the Government buildings. The letters had the desired effect, and on Friday, Feb. 18, Krushevan left the city. It was known, however, that the massacre had not been abandoned and that it was to take place the next day.

"You can imagine how we felt. As I said, the Jews were not idle. Every able bodied Jew was enlisted in the defensive organization. The Zionists had prepared stores of arms and supplied every Jew with a gun or other weapon. We had revolvers, knives, daggers, lances and knouts. Even women were armed. The Jewish Socialistic workmen of the Bund withdrew from the revolutionists and joined the Zionists for mutual defense. Also students of other nationalities, mainly of the Eastern races and the Caucasus, have joined us, among them numerous Armenians and Gruzons.

"We had selected places for rendezvous where every Jew was to report at the first alarm. Knowing that it was to be war, we prepared to care for our wounded. The rich Jews opened quarters for hospitals and engaged many physicians, nurses and sisters of mercy, and prepared a great number of bandages.

"You may be sure that the administration would not have had such an easy job as at Kishineff. We were sure of victory. We had plenty of hand grenades and the slaughter and destruction would have been frightful. While prepared to fight, the Jews sent a delegation to the Governor to ask him to prevent bloodshed. He answered that he knew what was transpiring, but he was unable to interfere. He said that as soon as the demonstration began the police would be powerless to prevent the mob from taking revenge for the insults to the 'Little Father,' the Czar—in other words, 'Stop the demonstration and there will be no massacre.'

"The Jews then went to the Mayor, who is very liberal and sympathetic. He was warned openly that if a massacre was permitted the city was doomed. He was told that the bloodshed would be worse than it was in the Caucasus and that the bombs would work fearful havoc. The Mayor took the hint. He went straight to the Governor, and after a conference they telegraphed to St. Petersburg.

"The result was that the manufacturers and directors of all industrial concerns in Odessa received orders from the Government to call together the workmen and give them all the concession possible to avoid a strike and demonstration. The same day the famous manifesto of the Czar was issued which promises reforms and so-called popular representation in the Government. This was accepted by the revolutionists as a sort of compromise, and the proposed demonstration was called off. On Feb. 19, instead of demonstrations, banquets were given in the factories to the workmen and speeches were delivered by the employers promising the workingmen many material concessions. Since then all is quiet. How long it will last you cannot tell."

**For the Young Ones.**

A number of Jewish young men in the Eastern District, after serious consideration, have taken up a self-appointed task, that of promoting the mental welfare of young children of their own race. The organization has a membership of thirty, and its formation is the idea of Miss Fannie Newman, who lives with her parents, at 685 Lorimer street. She had no trouble interesting companions of her own age and, in September of last year, they organized what is known as the Juvenile Educational League. The object is a worthy one, and is to cultivate, propagate and promote the mental development of its members and to inculcate a higher standard of life.

Since the movement has been in progress, it has gathered together a number of children from 11 years of age and upward, and the members have had considerable success in training their minds to shoot in the proper manner. The organization meets every Sunday afternoon at the School of Biblical Instruction, 61-65 Meserole street. Each meeting is conducted according to parliamentary law and, at its conclusion, a literary and musical programme is rendered. As a result, the minority of the members have exhibited evidence of promising literary powers. The first public exhibition of the league was given last week at the School of Biblical Instruction.

The officers of the league are: Miss Augusta Taub, president; Miss Jennie Cohen, vice-president; Miss Mary Cohen, secretary; Miss Helen Daum, treasurer; Miss Rose Harris, historian; and Miss Rose Stone, mistress at arms. Miss Fannie Newman is directress.

**Jewish Deserters in New York.**

By the steamship Gerty from Trieste there arrived recently sixty Jewish deserters from the Russian army. They have been taken care of by the Hebrew Sheltering Immigrant Home, 229 East Broadway.

Nearly all the deserters are from a small place called Zitomera. They say that the Cossacks swooped down on the town about two months ago and drafted more than 1,200 men, almost depleting the male population. Men with families, as well as single men, were included. Some of the drafted men who fled to this country have as many as ten children. They left these with their wives, hoping soon to be able to send for them.

Hundreds deserted from the regiment before they had been in the service five days and before they had left their native town. The sixty who arrived here made their way separately to Austria meeting in Trieste.

Among the deserters are two exceptionally intelligent men. They say that they are Elias and Moses Wliensky, proprietors of a paint factory in Zitomera. The Cossacks, they said, surrounded their factory and forced into military service not only the proprietors, but forty men they employed. The factory, worth \$30,000, the two men say, was seized by the Government.

All the deserters were without means when they reached this country. The Hebrew Society, which is supporting them, has assured the immigration authorities that none of them will be allowed to become a public charge.

The two brothers say that the reason for their deserting was that they could not stand the treatment accorded them in the Russian army. Both are middle aged. One has left a wife and three children and the other a wife and four children in Russia. They are not hopeful of recovering their property.

"It is pretty hard," said one of the brothers, speaking in German, "to find yourself penniless in a day."

Another of the deserters left the Russian army in Manchuria. There is with the sixty men a woman with three small children. She will soon give birth to another. Her husband, who is sickly, is with her. He says that he had a farm near Zitomera, that he was forced into the service and rather than leave his wife and children to starve he deserted his property and fled. They haven't a penny.

The society will try to get the deserters employment.

**Love Will Find a Way.**

Two of the passengers on the Stendam, which arrived from Rotterdam last week, were Feronz Laskerwitz, a young Polish theological student, a Christian, and Vera Klombonski, a young Jewess. Despite the opposition of the respective parents, they fell in love with each other, and the young man gave up the priesthood, and together with his lady love ran away from home, and before being allowed to land they were married at Ellis Island.

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**DEVIL TREES.**

**Deadly Plants Discovered in Nicaragua, Portugal and Korea.**

The government of the republic of Nicaragua has sent experts from the capital to examine a remarkable and deadly tree that was recently discovered on the hacienda of Senora Maria Gasteazoro, near the town of Petacalpeque, department of Chinandega. To the tree has been given the name of arbol del diablo, or tree of the devil. Its discovery was made through the disappearance of a son of Senora Gasteazoro. Several days later the body of the boy and the carcass of the pony he was riding were found under the tree in a remote part of the hacienda. It was noticed that a sickly sweet odor emanated from the tree, and those who removed the body of the boy became suddenly dizzy while under its branches. Closer examination of the boy's body disclosed the fact that several blood vessels had burst, and later the same condition was disclosed by an examination of the remains of the pony. Under the tree were the bones of goats, hogs, burros and hundreds of birds. It is supposed that the boy, coming upon the heap of bones, stopped to investigate and that both boy and pony were overpowered by the deadly fumes from the tree.

Since that time the tree has been examined to a limited extent by persons on the hacienda, and its deadly operation has been noted. Along the branches of the tree are small valve-like projections, open at the ends. It is believed that the poisonous fumes issue from these valves. A bird lighting on a branch of the tree is caught and held fast, and within a few minutes the blood vessels of its body burst. News of the discovery of the tree has spread throughout Nicaragua and has caused consternation among the Indians. It is said that similar trees have been discovered in Portugal and Korea.

**The Brooklyn Bridge.**

Electricity says that the Brooklyn bridge is now reaching a period in its history when the paramount question of danger overrides all other considerations, and the structure must be rebuilt to insure public confidence and safety. Its rate of deterioration has been \$1,000,000 a year, which the engineering experts have attributed to overstrain and electrolysis. Overstrain perhaps was to have been expected of the only direct connecting link between the two great cities, but electrolysis as a cause of destruction of so noble a structure represents a certain knowing heedlessness on the part of trolley companies, whose experiences should have called for some provision on their part against such disastrous consequences. The journal thinks that better means ought to be taken to prevent similar destruction of the new bridge farther up the river.

**When King Edward Writes.**

Whatever writing King Edward finds it necessary to do himself is done in a quick, hurried style of penmanship, which in itself is a suggestion of the quantity of work he has to perform. The king is most particular that all his letters and papers shall be arranged and filed according to an excellent system which is largely his own invention, and he never keeps any of them after the necessity for doing so has ceased. It is an instance of his majesty's reluctance to accumulate "rubbish" as well as his strict regard for secrecy that every morning the contents of a large waste paper basket are taken charge of by his private secretary, who is personally responsible for seeing that they are burned. He smokes hard while he is engaged on business matters and invariably has a box of cigars and another of cigarettes at his elbow.

**Candles as Bullets.**

A difference of opinion seems to have arisen over the effect of firing a candle at a board. For a long time the ancient tradition has held its own that the soft tallow hurled at the mark by a musket would put a hole through an ordinary plank. Yet here comes a gun bearer who declares that he has tried the experiment and finds the material of the candle wildly scattered upon the target. Of course with present day rifles and breechloaders it may not be possible to discharge a candle effectively from a military arm or from the latest style of sporting guns. But it would certainly be a pity to leave the question unsolved.

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Mrs. Alexander Kohut last Sunday week afternoon addressed the members of the Young Ladies' League at their regular meeting. Mrs. Kohut spoke most interestingly of the work which the League should strive to accomplish and her remarks were enthusiastically received. The young ladies at the same time held their election of officers, the nominees previously selected being chosen officers. The new president is Miss Rebecca Morgenthau and the vice-president Miss Mina E. Levi, a daughter of the late Leo N. Levi. The attendance was so large that it is doubtful if the League can continue its meetings in the present quarters in the B'nai B'rith Building.

The memorial services of Washington Lodge for the late Leo N. Levi held last month, has been published by the Lodge in appropriate form. The publication has been limited to 200 copies, which will be distributed to the members of Washington Lodge and the family of the late Mr. Levi. One half a dozen copies were forwarded direct to the New Orleans Convention to Mr. M. Thalmeisinger of Washington Lodge, who had the difficult task of distributing the very small number among the many who wished the memorial.

The Board of the Directresses of the Ladies' Auxiliary Society of the Home for the Aged at Yonkers, held their monthly meeting in the B'nai B'rith building Tuesday afternoon of last week, Mrs. Marcus Heim presiding.

Room No. 11 in the Home has been selected by Mr. Henry Meyers, one of the Governors, as "Washington Lodge" room. It bears a suitable inscription and was set aside by the board as a graceful compliment for the donation by Washington Lodge last year of \$500 in honor of its golden jubilee.

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**Not a Dago's.** It was Betty's first Sunday at church, and her promise to "be good and not talk out loud" had been so carefully observed that her worried mother felt almost able to give her attention to the service. Suddenly during the offertory the baby voice whispered: "Mamma, is the music a piano?" "No, dear, an organ." Instantly Betty was on her feet, her promise forgotten, her eyes sparkling with excitement, crying: "Oh, mamma, mamma! Where is the monkey?"—Lippincott's Magazine.

**He Is and He Isn't.** The airship inventor dashes excitedly about his stationary vessel, which has refused to respond to the action of the propellers and other machinery. "What's wrong with it?" asks the member of the committee of capitalists. "Blessed if I can tell!" answers the inventor. "I'm simply up in the air—I can't understand it."—Judge.

**Quite Likely.** "I suppose," said Mrs. Gable, whose husband had been dead only a few weeks, "if I should go to that 5 o'clock tea it would cause a lot of talk." "Naturally," replied Miss Pepprey, "unless you should happen to lose your voice."—Catholic Standard and Times.

**Why He Kicked.** "Look here!" exclaimed the irate investor. "I believe I have been bunked in the stock you sold me." "My dear man," replied the suave voiced broker, "you fail to realize"— "That's just the trouble; I haven't realized a cent."—Detroit Tribune.

**Satisfied.** She—It is all very well, but I doubt if you would want to marry me if I were a poor girl. He—Perhaps not; but why indulge in conjecture? I'm satisfied to take you with all your money. I'm no crank.—Boston Transcript.

**The Question.** "At what age does the average man's usefulness cease?" "That isn't the question," answered the misanthrope. "The main thing is to discover an age at which the average man's usefulness begins."—Washington Star.

**Serious Part.** "You seem worried," said the caller. "Yes," responded the irate father. "My son is the cause." "I hear his mind is unsettled." "No; it is his bills that are unsettled."—Boston Herald.

**The Limit.** He—Don't you think Miss Upperton is rather selfish? She—That's what. Why, they say she actually wears spikes in her shoes when she attends a bargain sale.—Chicago News.

**To Be Expected.** She—But don't you think she's a good talker? Her Husband—Of Course. She's a conversationalist by sex.—New York Press.

**Comparing Notes.** Edyth—I prefer a man with a future rather than a past. Mayme—Well, I prefer one with a few presents.—Detroit Free Press.

**Osterized.** Gunbusta (in barber shop)—I'm sixty years old today. Fix me up in style. Barber (finishing shaving)—Bay rum or chloroform, sir?—Smart Set.

**Blows Its Horn.** Some foxy ones who never work. Still make the greatest showing. The rooster never lays an egg. But still does all the crowing. —Judge.

**Almost Saved.** Husband (to wife)—My dear, you must learn to steer the auto better. Why, you came near not running over that dog.—Collier's Weekly.

**An Interesting Point.** If beauty's just skin deep, We must confess We'd like to know the depth Of ugliness. —Denver News.

**Obvious.** "What does he look like?" "Oh, he dresses well enough—and yet—oh, you'd know directly you looked at him that he was a genius!"

# HEARN

18, 20, 22, 24, 26, 30 West Fourteenth Street  
7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29 West Thirteenth Street

Throughout Our Stores, in Every Section,  
Great Assortments Are the Rule

That our prices are exceedingly moderate for good qualities is constantly demonstrated by our daily offerings. . . . Few indeed are those who do not voice the general opinion—

**"No place Like Hearn's for Value."**

Lose no time in coming for  
These Dress Goods

Main Floor—New Building.

44-inch All Wool Voles—Gray, Champagne, Castor, Tan, Golden and Seal Brown, Garnet, Cadet, French, Royal and Navy Blue, also Black—value .59	.39
New French Challes—All wool—light, medium and dark—checks, spots, floral patterns and Persian Stripes—value .89	.59
Imported All Wool Nun's Vellings—44-inch—White, Black, Cream, Fancy and staple shades—value .69	.49
52-inch All Wool Panamas—close, even weave—twelve of the leading Spring shades—elsewhere .79	.59
42-inch French Black Voles—chiffon finish—value .89	.69

You must have Linings  
for a new gown

Here they are—Percallines, Satens, Taffeta Rustle, Moreens, Mohairs, Serges, Silks, Lawns, Farmer's Satins, in all the fashionable shades for Spring, besides black and white.

Percallines—mired both sides—black, white, and new Spring shades—for drop skirts and jackets	.15
"Rival" Percallines—light weight—valued for durability—rustle like silk	.19
Taffeta Rustle—best substitute for silk—has the rustle, and wears longer—36 inch—black, white, colors	.25
Satin Serges—Spring shades—for Jacket linings—special	.45
Imported Changeable Mohairs—36 inches wide—excellent for Underskirts, as they shed dust—full line of colors	.49

Snowy Bed Spreads  
in New Season Patterns.

You can put two or three wholesale stocks together and not equal the assortments we show. . . . The reason? . . . Because we handle best products of at least a dozen makers, while wholesalers, as a rule, represent but one or two brands. Buying in wholesalers' quantities, we buy at mill prices, hence you save here 15 to 30 per cent. and have great variety to choose from.

Crochet Crib Spreads—Marseilles designs—centre and all over patterns	.59 to .89
Marseilles Crib Spreads—fine quality—Hemmed . . . . . 1.25	Knot Fringe . . . . . 1.49
Crochet Spreads for single beds	
Hemmed . . . . . .59	.89
Fringed . . . . . .98	1.39
Crochet Spreads for three-quarter beds—Hemmed . . . . . .79	1.10
Fringed . . . . . .98	1.49
Crochet Spreads for full size beds—Hemmed . . . . . .79	.98
Fringed . . . . . .49	1.79
Fringed—straight and cut out corners—1.39	1.59
1.59	1.69
1.69	1.98
Hemmed Marseilles Spreads—for three-quarter beds . . . . . 1.69	1.98
1.98	2.49
Marseilles and Satin Finish Spreads—full and extra large sizes	
Hemmed . . . . . 1.69	1.98
Fringed—straight and cut out corners—2.20	2.49
2.49	5.49
Dimity Spreads—dainty for Summer use.	
6-4 . . . . . .59	1.15
7-4 . . . . . .89	1.25
13-4 . . . . . .1.75	
BASEMENT.	New Building.

## Great Spring Offerings of Lace and Fancy Curtains

Never have we started a season with such values as we offer this week. . . . For one cause or another we have obtained from Importers and Manufacturers such great price concessions that majority of quotations that follow do not represent more than present wholesale values. . . . At prices we paid we would cheerfully have taken twice and three times the quantities. . . . Don't miss this week's opportunities.

NOTTINGHAM AND SCOTCH LACE CURTAINS	
Reproductions of Real Lace—120 styles—all overlook edge—Value \$1.25	.79
Value \$1.40	.98
Value \$1.98	1.29
Value \$4.98	2.98
FRENCH NET CURTAINS—lace inserting and edge—mottif corner—were \$2.98	
1.98	
NOVELTY NET CURTAINS—Applique designs—equal to the French Imported in effect at \$12.00	
4.98	
IRISH POINT CURTAINS—novel and showy designs—value \$4.49	
2.98	
2 and 3 pair lots—value \$7.98	5.98
SCRIM CURTAINS—antique lace inserting and edge—value \$6.98	
4.98	
RUFFLED CURTAINS—Striped muslin—overshot weave—40 inches wide—value .85	
.59	
COLORED CROSS STRIPE CURTAINS—Seven colorings—value \$1.19	
.68	
Egyptian Yarn, with silk cross stripes—6 patterns—7 to 10 colorings—1.98	
1.98	
Snowflake Curtains—Silk cross stripes—rich combination colorings—were \$4.49	
2.98	
OMBRE SUMMER CURTAINS—High art Dado—value \$6.98	
4.98	
COLORED MADRAS CURTAINS—Colonial designs—value \$6.98	
4.98	
FINE MADRAS CURTAINS—Oriental effects—value \$10.50	
7.98	
POINT DE PARIS LACE CURTAINS—richest designs imported—value \$15.98	
9.98	

"What a Large Store This Is."

Yes, the largest (but one) in America devoted to Dry Goods only! . . . When you go through our stores, and, visiting section after section, on various floors, find that, without stopping to purchase, it takes an hour to just get around, you realize what a GREAT STORE this is, and then bear in mind that it is all for Dry Goods and accessories—No furniture, no groceries, no liquors, no pianos, no automobiles, no crockery, no glassware, BUT JUST DRY GOODS AND ACCESSORIES.

Pure Feather Pillows

covered with feather proof ticking—20x28	.49
21x27	.59
22x30	.69
24x30	.79
24x30	.89
24x30	.99
24x30	1.09
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