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THE HEBREW STANDARD

America's Leading Jewish Family Paper

II. ADAR, 10, 5665.

VOL XLVII No. 31

NEW YORK, FRIDAY, MARCH 17, 1905.

TEN CENTS PER COPY

THE ADMINISTRATION ARRAIGNED BY HON. ALFRED LUCKING, M. C. DETROIT, MICH.

SPEECH DELIVERED IN THE HOUSE OF REPRESENTATIVES, MONDAY, FEBRUARY 27, 1905.

Mr. CHAIRMAN: A million and a quarter of American citizens, native and naturalized, have been for many years past insulted, degraded, and classed as unworthy of the rights of other citizens by one of the great friendly powers of the world. These people are the Jews of America. The country degrading them is Russia, and the insult and injury consists in the refusal of passport privileges in Russia, in spite of their absolute treaty rights as American citizens.

After two years of thought and study of this question I am bound to assert that our Government and it alone is to blame.

I believe the time has arrived for decisive action by our Government in respect to the treatment of American citizens of Jewish faith by the Russian Government. The question has been dealt with in milk-and-water fashion long enough. The dilatory tactics and shifty unsatisfactory answers of the Russian diplomatists have exhausted the patience of our people. We are no further advanced on the path of a just solution of the vexed question than twenty years ago. It is high time for strenuous action.

In my remarks, at the last session of Congress, I pointed out that Jewish American citizens were denied by the Russian Government the passport privileges which were freely accorded all the rest of our citizens, and this was on account of their religious faith; that our State Department issues circulars to all persons applying for passports reciting this discrimination against Jews by Russia and acknowledging its helplessness in the premises; that this discrimination is in direct violation of the explicit terms of our treaty with Russia, made in 1832, which stipulates for freedom of travel and sojourn in Russia for all our people without distinction as to origin, race, or religion; that the treatment of the inhabitants of Russia of Jewish faith was a matter of internal administration with which, under the law of nations, we had no right to interfere, but that the insult and injury to Jewish Americans involved in refusing to them because of their religion the common and treaty rights of all other citizens, was the deep offense of our Government, and constituted an insult to American citizenship; that our Jewish citizens are law-abiding, industrious, and peaceful, and were not excluded because their presence would be dangerous; that all religious faiths stand on an equality in the United States, and that it is the glory of our institutions

that no discrimination in favor of or against any citizen on account of his creed is permitted, and that he is entitled to protection the world over in his faith; that a dishonor to an American citizen on account of his religion is a dishonor to the nation itself, and that when, as in this case, a large body of our citizens sovereigns were humiliated and degraded and deprived of their treaty rights it involved a disgrace to the nation itself.

Accordingly, sir, I expressed my sympathy and support of the Goldfogle resolution, which in substance called upon the executive department of the Government to exert every earnest effort to secure from the Government of Russia the abolishment of this discrimination, and uniform treatment of American citizens holding passports.

This resolution was adopted by the House, April 21, 1904. From time to time, especially during the political campaign of last fall, newspaper articles appeared indicating more or less optimistically that progress was being made in response to the request of that resolution, but no official information appears to have been given out.

Pressed by some of my constituents for authentic news, it occurred to me to forward to the State Department a letter of inquiry signed by a number of Members of Congress, and accordingly this was done. In response a letter from the Secretary of State was received, dated February 8, 1905, and in order to avoid misconceptions I read it in full:

Department of State, Washington, February 8, 1905.

To Hons. Frank C. Wachter, M. C., Francis Burton Harrison, M. C., Alfred Lucking, M. C., Theodore A. Bell, M. C., Henry M. Goldfogle, M. C., and Ernest W. Roberts, M. C., House of Representatives, Washington, D. C.

Gentlemen: I have the honor to receive your letter of February 6, requesting to be informed whether correspondence has been held through the American ambassador at St. Petersburg since January 1, 1904, regarding United States passports held by citizens of Jewish faith; whether instructions were forwarded to our representatives in Russia on the subject; if so, whether such instructions were presented by the American ambassador at St. Petersburg to the Russian Government or to any official thereof; and whether any reply or response was made by the Russian Government to the State Department or to the American ambassador at St. Petersburg?

You also ask for copies of the correspondence so indicated. On July 1, 1904,

This was the second resolution introduced by the gentleman from New York [Mr. Goldfogle], the first one having passed in April, 1902, during which interval no action of any kind was taken.

I communicated to the American ambassador at St. Petersburg the text of the resolution adopted by the House of Representatives on the 21st of April last, whereby the President was requested to renew negotiations with the governments of countries where discrimination is made between American citizens on the ground of religious faith or belief to secure by treaty or otherwise uniformity of treatment and protection to American citizens holding passports issued by the authorities of the United States, in order that all American citizens shall have equal freedom of travel and sojourn in those countries, without regard to race, creed, or religious faith. Mr. McCormick was instructed that the resolution of the House of Representatives was sent to him for his information and guidance in interpreting this expression of the feeling of the people of this country through their direct representatives as to the treatment of the citizens in question. In that instruction I said:

"You will make known to his excellency the views of this government as to the expediency of putting an end to such discrimination between different classes of American citizens on account of their religious faith when seeking to avail themselves of the common privilege of civilized peoples to visit other friendly countries for business or travel. That such discriminatory treatment is naturally a matter of much concern to this government is a proposition which his excellency will readily comprehend without dissent. In no other country in the world is a class discrimination applied to our visiting citizens. That the benefits accruing to Russia are sufficient to counterbalance the inconvenience involved is open to question from the practical standpoint. In the view of the President it is not easy to discern the compensating advantage to the Russian Government in the exclusion of a class of tourists and men of business, whose character and position in life are such as to afford, in most cases, a guaranty against any abuse of the hospitality of Russia, and whose intelligence and sterling moral qualities fit them to be typical representatives of our people and entitle them to win for themselves abroad no less degree of esteem than they enjoy in their own land."

Mr. McCormick communicated the resolution and the purport of my instruction to Count Lamsdorff on the 25th of August, 1904, in a personal interview, at which he left with the minister a note reciting the resolution of the House of Representatives and setting forth in clear detail the views of this government in the matter.

At this interview Count Lamsdorff limited himself to commenting upon the difficulties which his government encountered in dealing with such a question as was then presented, for which difficulties the Imperial Government was seeking a solution.

Subsequently, on September 21, 1904, Count Lamsdorff replied to Mr. McCormick's note, saying it was with special interest he had become acquainted with the considerations therein expressed relative to certain facilities to be granted to American citizens of Hebrew faith, with regard to their entry into Russia, and adding that a special commission had been instituted by supreme order on December 17, 1903, with the ministry of

the interior, in view of generally revising the "passport regulations" actually in force. Count Lamsdorff further stated that the Imperial ministry of foreign affairs having appointed a representative with that commission, he would not fail to bring, through such intermediary, to the knowledge of that commission the ambassador's views on the subject and the desire of the Federal Government, of which the ambassador is the interpreter.

Since then no further communication in regard to this specific question has been made to the American embassy by the Russian Government, but the ambassador has advised the Department from time to time of the extent to which the investigating commission has directed their attention to the domestic problem of the status and treatment of Jews in Russia.

Following the Department's rule of not making correspondence of this nature public by printing its text during the pendency of the negotiations, I do not at present communicate it in full, as desired. I have, however, stated its purport and present situation with sufficient fullness to answer the three inquiries propounded in your letter.

I have the honor to be, gentlemen, your obedient servant, JOHN HAY.

From this communication we learn officially the facts, and, in our opinion, they justify the following comments:

Instead of transmitting this resolution and accompanying instructions by wire within twenty-four hours, more than two months elapsed after the resolution was adopted by this House before it was sent to our minister at St. Petersburg. In view of this fact it is not surprising that he considered it of so little importance that he took nearly two months more (August 25) before he called it to the attention of the Russian Government. This nonstrenuous interest in and treatment of the subject by our own Government naturally evoked nothing more than polite expressions of interest on the part of the Russian foreign minister, who is a shrewd gentleman and does not need the capacity to see through a stone wall in order to comprehend when a foreign Government is pressing a matter because of real concern and when because it feels that it must do so out of deferential regard for some of the people—and thereupon he referred it to whom? To a special commission for that purpose? No. To the law officers of the Government? No. But to a commission of the interior department to revise the general passport regulation, appointed before the resolution was even introduced into this House. The regulations in Russia are a vast and complicated system, and in all human probability the resolution reposes peacefully in some pigeon hole and will never re-

ceive attention unless this Government forces it.

The fact is, the question, if dealt with in good faith, would not be referred to any commission at all. It would be disposed of by the foreign department itself. It is a question of treaty rights, not of mere internal regulations.

I am bound to say, without malice or vicious criticism, but very earnestly, that I do not think our Government has ever yet entered upon this subject with the spirit and zeal born of a profound faith in the demand.

The correspondence seems tame and perfunctory when contrasted with some others in which the officials have displayed a deep interest.

If the Presbyterians or Methodists or Catholics were excluded and insulted by Russia because of their creed, the slow processes revealed in these diplomatic letters would be cast aside and the cables would fairly hum and sizzle with the heat of the messages transmitted. No time would be lost. Russian dilatoriness and insincerity would not avail. The heartfelt indignation of our Administration would burn its way unto the slow consciousness of the Russian, and our mild protests would turn into writhing demands, and if protests proved of no avail, our ambassador would very promptly be withdrawn.

I say, in most friendly spirit, to our State Department—in one word—treat this matter the same as if a strong Christian denomination were discriminated against and excluded on account of their religion.

One million and a quarter of our sovereign citizens are humiliated and insulted. They are American citizens. They are insulted and trampled upon because of their religious views. As American citizens their religious views are sacred, and they are entitled, as matter of right, to all the privileges abroad of other denominations.

If an American citizen abroad should receive physical injury, demands for reparation would ring out like a bugle call.

Sir, there are insults that are worse than blows, and stains that are deeper than wounds.

One of the men humiliated and insulted by Russia is a Senator of the United States, one of the most accomplished citizens of the Republic. Several of the most able and respected and intellectual Members of this body belong to that ancient and honorable race. Tens of thousands of our most influential, prominent, and affluent citizens, and hundreds of thousands of our most industrious, peaceful,

law-abiding, faithful, and honorable people are classed by a foreign and otherwise friendly power as unfit to travel or sojourn within her borders.

The million and a quarter of American Jews feel the stain more than a wound. It justly cuts them to the heart.

The Constitution and laws of the United States hold sacred the religious belief of the citizen, and the full power of the Government should be exerted to protect him in that belief and to preserve that peculiar sacredness and to save it from degradation and insult in whatever part of the world he may be. The name Jew or Gentile does not appear in the Russian treaty, and the Russian Government has no right to proscribe the one and admit the other when both are alike citizens of the United States and entitled to all the protection of our laws and treaties.

Not for purposes of criticism, Mr. Speaker, but to arouse a deeper interest in the question on the part of our State Department, I assert that a bare recital of the facts and the correspondences itself show that the action of the Department has been purely formal and perfunctory, and fails to betray any real interest in the subject. Contrast the presentation of this case with the action of our Government against Turkey in relation to the rights of American schools in Turkey, and you will see how tame is the attitude of our Government in the present instance.

To our Jewish friends of America we desire to say, "You are too easily satisfied; entirely too modest."

Mild protests have been made for more than thirty years past by our Government from time to time, but energetic, determined action has never yet been taken. Insist on your rights or you will never attain them. Let this matter be pressed in the spirit breathed in the powerful dispatch of Secretary Bayard to Austria when that country declined to receive the American minister because his wife was a Jewess. Hear him:

I am instructed by the President to inform your government that the ground upon which the usual ceremonial courtesy and formal respect are to be withheld from this envoy—that is to say, because his wife is alleged to be a member of a certain religious sect—can not be assented to by the Executive of the government of the American people, but it and must be emphatically and promptly denied.

The supreme law of this land expressly declares that "no religious test shall ever be required as a qualification to any office or public trust under the United States," and by the same authority it is declared that "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof."

This is a government of laws, and all authority exercised must find its measure and warrant thereunder.

It is not within the power of the President nor of the Congress nor of any judicial tribunal in the United States to take, or even hear, testimony, or in any mode to inquire into or decide upon the religious belief of any official, and the proposition to allow this to be done by any foreign government is necessarily and a fortiori inadmissible.

To suffer an infraction of this essential principle would lead to a disfranchisement of our citizens because of their religious belief, and thus impair or destroy the most important end which our Constitution of Government was intended to secure. Religious liberty is the chief cornerstone of the American system of government, and provisions for its security are imbedded in the written charter and interwoven in the moral fabric of the laws.

Any measure that tends to invade a right so essential and sacred must be carefully guarded against, and I am satisfied that my countrymen ever mindful of the suffering and sacrifices necessary to obtain it, will never consent to its impairment.

It is not believed by the President that a doctrine and practice so destructive of religious liberty and freedom of conscience, so devoid of catholicity, and so opposed to the spirit of the age in which we live can for a moment be accepted by the great family of civilized nations or be allowed to control their diplomatic intercourse.

Certain it is it will never, in my belief, be accepted by the people of the United States nor of any Administration which represents their sentiments.

Mr. GOLDFOGLE. I have listened with interest to the gentleman's remarks. It is clear to my mind that unless Russia cease temporizing and herself abolish the odious restrictions our own Government should in no uncertain way insist firmly upon the making of a treaty as contemplated by my resolution of April, 1904. Now, I ask the gentleman from Michigan what action on the part of our Government would he advise at present to bring about the result?

Mr. LUCKING. I am glad the gentleman asks that question. No one favors any course which would lead to war. That would be too great a price to pay, and the Jews of America would not ask such a sacrifice. But, Mr. Chairman, there is a manly and effective course open to us. It has been adopted in other cases by this nation as well as by other countries. It is taken only when the offended nation has exhausted all efforts of diplomatic persuasion and when it is deeply offended and desires to show it. It does not imply or involve war. It has been described as "a mild but often efficacious remedy." I mean "the severance of diplomatic relations." In my judgment this final step would not be necessary, but if all preliminary protests and warnings failed our ambassador should be withdrawn.

The gravity of the offense to this nation in laying this heavy grievance upon one million and a quarter of our unoffending citizens fully warrants a step which has numerous precedents and which has been resorted to frequently for lesser causes by this nation and others.

In 1827 our representative to Brazil demanded his passports and withdrew from the country because his arguments in behalf of the rights of his countrymen were disregarded and seemed useless, a step which met the approval of President Adam, as shown by his annual message to Congress. The result was that Brazil disclaimed any intention of affront and promised indemnity for all injuries to American citizens. (3 Whart. Dig. Int. Law, 317.)

In 1868 Mexico imposed a tax unduly discriminating against citizens of the United States, and for this act that great statesman and diplomatist, Lewis Cass, instructed our minister to suspend diplomatic relations and return home. (3 Whart. Dig. Int. Law, 317.)

In 1811 Mr. Pinckney, our minister to England, notified the British Government of his intention to withdraw because of its refusal or neglect for several months to appoint a minister to the United States and because of the unrepealed blockade laws of 1806. The English Government immediately appointed a minister, but the other causes of dispute remained unsettled until after the war of 1812-1815. (1 Whart. Dig. Int. Law, 81; 3 Am. State Papers, For. R-1, 414.)

In 1891 Italy expressed her profound displeasure by withdrawing her minister to the United States for reasons succinctly stated in the following note from the Italian prime minister:

Rome, March 24, 1891.
Our requests to the Federal Government are very simple. Some Italian subjects, acquitted by the American magistrates, have been murdered in prison while under the immediate protection of the authorities. Our right, therefore, to

demand and obtain the punishment of the murderers and an indemnity for the victims is unquestionable. I wish to add the public opinion in Italy is justly impatient, and, if concrete provisions were not at once taken, I should find myself in the painful necessity of showing openly our dissatisfaction by recalling the minister of His Majesty from a country where he is unable to obtain justice.

RUBINI.
Subsequently the United States paid \$25,000 indemnity and diplomatic relations were resumed. (For. Rel. U. S. 1891, pp. 658-726; Ankrews's Last Century U. S., p. 1834.)

From 1887 to 1897 diplomatic relations between England and Venezuela were suspended because of a boundary dispute. (Wilson & Tucker's Int. Law, p. 173.)

In 1834, when France failed to pay the indemnity due to the United States under the spoliation-claims treaty, this remedy was applied. (Taylor's Int. Law, 433.)

Taylor on International Law (pp. 431-433) declares the severance of diplomatic relations to be "a negative remedy expressing displeasure rather than exacting redress." Again, he says, "Mild as this remedy appears to be, it is often efficacious."

Wharton International Law (p. 317) treats of it as "a pacific method of redress."

In 1904 the present Secretary of State, Mr. Hay, instructed our minister to Turkey to make a final demand that American schools in Turkey be accorded equal rights with like schools of France and other nations, and to notify Turkey that in case of a refusal or further evasion or delay he should demand his passports as minister on indefinite leave of absence. He did so, and the result was that Turkey yielded to the American demands.

This nation is itself insulted when one sixty-fifth of all her people are denounced and degraded and refused treaty privileges. A discrimination against them because of their religion is a stab at the vitals of our Constitution as pointed out by Secretary Bayard. The cause of offense is far more grave and profound than in any of those instances cited above, where nations have resorted to the remedy of severance of relations. The rights of our few schools in Turkey are no more sacred than are the rights of hundreds of thousands of our sovereign citizens to be treated on an equality with our other citizens. To spit in one's face is not so severe, in one sense, as a blow with the fist, but it is far more humiliating and insulting. The Government of Russia openly scorns and degrades a great multitude of our most honored and worthy citizens. The disgrace attaches to us all. It is the concern of our common Government. If a member of our family be insulted the other members do not receive with open arms the insult. On the contrary, the injury to one is an affront to the whole family. So it is the plain duty of our Government to point out earnestly, clearly, and with resolute firmness to that the contumely heaped upon our Jewish citizenship because of their religion is a deep personal injury to all of us and to our fundamental institutions, and to declare with dignity and determination that unless corrected forthwith our cordial relations must cease. This step, I am fully persuaded, would bring this remedy.

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"It is time to act for the Lord; they have made void Thy law."

Jewish Ministers?
BY THE REV. MELDOLA DE SOLA.

XIII.

Judaism teaches that God is the Eternal Being who created and governs the universe, and who is the Author of the manifold blessings we enjoy. Reform teaches that God is an idea, an abstraction. Hence Reform is not Judaism.

Judaism teaches that God made His will known by supernatural revelation to Moses and the prophets. Reform denies supernatural revelation and teaches that the personal revelations of the Deity are mythical. Hence Reform is not Judaism.

Judaism teaches that the Bible is Divinely inspired. Reform maintains that the Bible is an ordinary man-made book, and that its inspiration is merely a theory. Hence Reform is not Judaism.

Judaism teaches that the Torah now in our possession is "the law which Moses set before the children of Israel." Reform refuses to acknowledge the Mosaic authorship of the Torah, and even denies the personality of Moses. Hence Reform is not Judaism.

Judaism teaches that all the precepts of the Torah are Divinely authoritative, and consequently above the power of human abrogation. Reform has assumed the right to abrogate these precepts. Hence Reform is not Judaism.

Judaism teaches that when the Torah declares, "and Moses and Aaron performed all these wonders before Pharaoh," the statement is absolutely true, like all other statements in the Torah. Reform treats these wonders as "mythical." Hence Reform is not Judaism.

Judaism teaches that the ceremonial laws of the Torah are the badge of our office as a kingdom of priests and a holy nation, and that, as Divine enactments, their observance is absolutely obligatory. Reform rejects the ceremonial laws. Hence Reform is not Judaism.

Judaism teaches that the observance of the seventh day Sabbath is a Divinely imposed obligation, and a vitally important duty whose neglect involves the most severe penalties. Reform teaches that the Sabbath is an institution of man, and applauds Sabbath desecration. Hence Reform is not Judaism.

Judaism teaches that the performance of the rite of the Abrahamic covenant is a fundamental obligation. Reform denounces it as a disgusting relic of barbarism. Hence Reform is not Judaism.

Judaism teaches that God has separated us from the rest of mankind that we may serve Him as His "witnesses" and priestly ministers. Reform opposes Israelitish distinctiveness. Hence Reform is not Judaism.

Judaism teaches that Israel will remain a nation for all time. Reform denies that we are a nation. Hence Reform is not Judaism.

Judaism teaches that Israel's glory will be revived in Palestine. Reform denies Israel's national restoration. Hence Reform is not Judaism.

Judaism teaches that God will send a personal Messiah to us in His own good time. Reform has repudiated belief in the advent of a personal Messiah. Hence Reform is not Judaism.

The foregoing will serve to emphasize the fact that the differences between Judaism and American Reform are not merely questions of ritual (although the un-Jewishness of Reform worship is sufficiently glaring), but that these differences are fundamental, that they relate to doctrines which form the very basis of Judaism. Christianity without the Nazarene, or Mahometanism without Mahomet, would not be a greater anomaly than Judaism without the doctrines which Reform has repudiated.

If God is only an idea, an abstraction, prayer is a manifest absurdity. Are we to pray to an abstraction? The services in the Reform temples are consequently nothing more than "pious performances," to quote once more the words of a prominent Reformer but Deism? We have seen former.

As the Bible is not authoritative for the Reform Jew, and as it is only a man-made book in his eyes, what is that it is certainly not Judaism.

As Reform regards the Bible as a man-made book, why do Reformers celebrate any of the Jewish festivals or holy days? Where is their authority for such celebration? And if they consider one day of rest in seven necessary on physical grounds, why do they hold services on the Jewish Sabbath? Where is their authority for these services? Why do they not follow Dr. Hirsch's advice and make Sunday their day of rest? Why put themselves to the inconvenience of holding a service on a day whose claim to sanctity rests solely upon a

book whose Divine authority Reformers deny?

As Reform has rejected the Bible and the ceremonial laws, why do Reformers eulogize the Jewish martyrs? Should they not rather express pity that men were so deluded as to undergo every conceivable torture and even to yield up life for the sake of ceremonial laws that are not binding and through deference to the teachings of a man-made book?

Reform regards the moral laws as the only ones that are binding. What is the difference, then, between Reform and Ethical Culture? The only difference that I can perceive is that Ethical Culturists have the honesty to proclaim themselves Ethical Culturists, while Reformers have the colossal effrontery to characterize Reform as Judaism!

Reformers have assumed the right to abrogate Divine laws. What reason have we to believe that the exercise of this assumed right will always be limited to the ceremonial laws? Granted once that Divine authority does not stand behind every law of the Torah, and what is there to prevent the individual Reformer from violating the moral laws where there is no danger of police interference?

Reformers are excessively fond of prating about the religion of the Prophets. Because the Prophets condemned the mechanical performance of ceremonial duties by men who ignored the spirit of the ceremonial statutes and violated the moral laws, Reformers maintain that the Prophets held the ceremonies of Judaism in contempt. Now it is an undeniable

fact that the Prophets urged the observance of all the precepts of the Torah, the ceremonial as well as the moral; and therefore this Reform citation of the Prophets against ritual and ceremony can only be construed as a shameless excuse for ignoring the restrictions of the ceremonial laws.

But can we expect anything else from Reform? In denying the God-given authority of the Bible, and in assuming the right to abrogate Divine laws, Reform has placed itself in a position to justify and legalize the repudiation of every restraint which positive revealed religion imposes, and to pander to the desires of its followers, however monstrous they may be.

And yet Reformers claim that Reform is Judaism! May we not apply to them the adage that they commit the acts of a Zimri and seek the reward of a Phineas!

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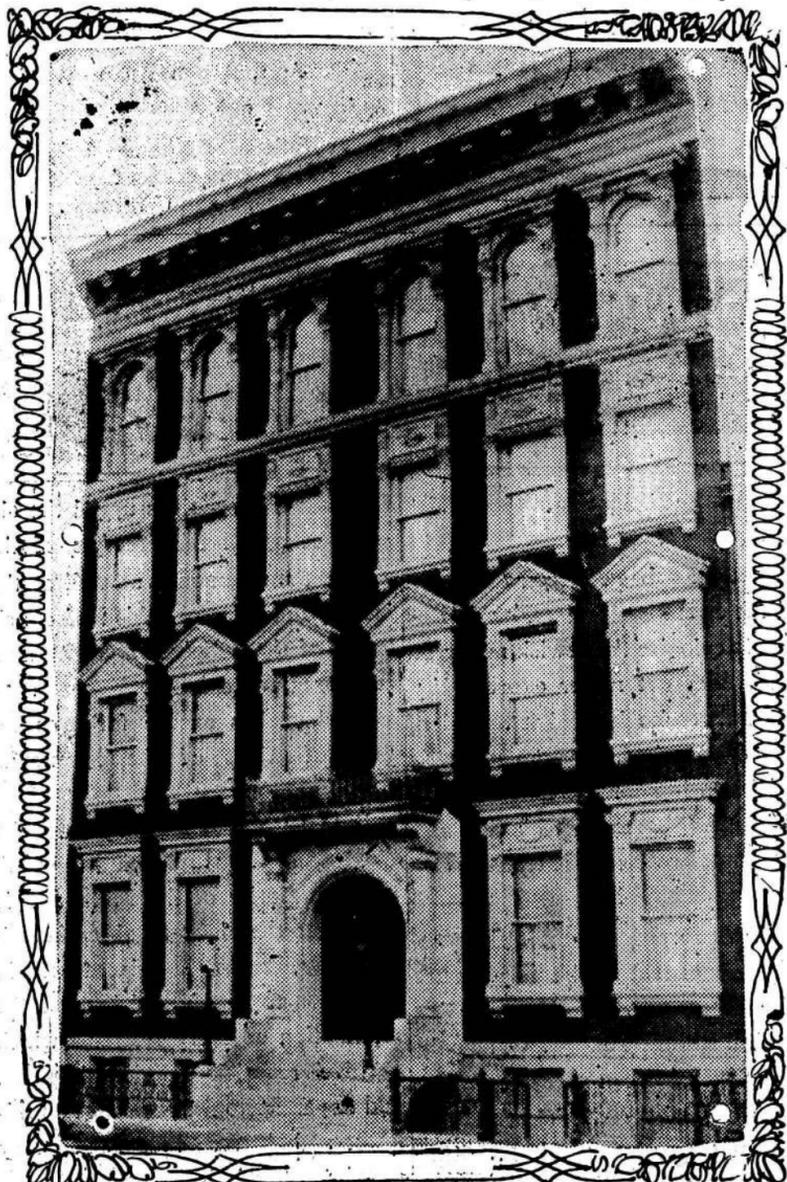
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HOME OF THE DAUGHTERS OF JACOB

Dedication of New Building

Sunday last marked the crowning efforts of the officers and members of the Daughters of Jacob, for on that day there was formally dedicated a new home for the aged at 302-303 East Broadway. In 1897 a number of ladies, touched by the sufferings of the aged homeless poor, formed an organization and established a home at 40 Gouverneur street. It was soon found, however, that the number of applicants for admission was larger than the accommodation of the house, and so the ladies set about to collect sufficient money to build a house. A building committee consisting of Mrs. A. J. Dworsky, the president of the home, and Mrs. Annie Joseph, the chairlady of the House Committee, was appointed, and these, together with the officers and the members, raised something like \$40,000. This enabled them to go ahead and, although the new building cost nearly \$70,000, they were in a position to purchase a new home, which accommodates 100 inmates instead of 35, as at the old institution. Mrs. Dworsky herself collected the sum of \$2,000 personally, in addition to giving \$300 herself, and Mrs. Joseph collected \$1,500, besides the donation of \$175. In recognition of their services they were presented with framed addresses by the members. The Young Folks Charity League gave the sum of \$1,200 and the Junior Daughters of Jacob, \$100.



EXTERIOR VIEW OF HOME

By Courtesy of Morgen Journal.

The home has been equipped with the latest appointments and in every way is the comfort of inmates studied. The dormitories are large and airy, the dining room is comfortable, the old men have their smoking room and women their sitting room, and the religious scruples of the old folk are respected by a beautiful little synagogue wherein they could worship, and in every way possible the directors have made arrangements for the brightening of the declining years of the inmates.

The dedication ceremonies lasted three days and were attended by a large number of people. On Sunday the first day addresses were delivered by Rev. Philip Jaehes, Judge McCarthy, Judge Newburger, Judge Sanders, Dr. Drachman and Rabbi Aaron Elsemann and Judge Goldfogle. Mesdames Dworsky and Joseph delivered the keys of the home.

On Monday the speakers were the Rev. Dr. A. Radin, Rev. H. Masliansky, Mr. Gustavus A. Rogers and Rabbi M. Rivkind.

On Tuesday evening Mrs. G. Krause, who has in the past arranged, free of charge, all the entertainments in aid of the home, spoke and promised to arrange another entertainment and ball for the purpose of providing another elevator for the home. There were also raffled two beds, for which \$1,000 was collected, and the successful owners will have their names inscribed on tablets about the beds.

The following gifts were made to the home: The ark in the synagogue by Mrs. D. Produsky, two small arks by Mrs. Moses Kursch, linen by the directors and members of the home, dumb-waiter by Mrs. Edelstein and Avrutin check for \$100 by Borough President Ahearn; check for \$50 from Congressman Goldfogle and decorations by Mrs. Annie Joseph and Mrs. Gussie Meyers. In addition to this there must not be forgotten the excellent work of Mr. A. Kruger, the superintendent, and his wife, Mrs. A. Kruger, the matron. The former was instrumental in collecting about \$8,000 from local congregations, lodges and other organizations.

The following are the officers and directors:

Officers—Mrs. A. J. Dworsky, president; Mrs. B. Bernstein, first vice-president; Mr. G. M. second vice-president; Mr. M. Sklamberg, treasurer; Mr. E. Rabinowitz, honorary secretary; Mr. Wm. Wulfahrt, secretary. Trustees—Mrs. Jennie Fishel, Mrs. Rosie Schwartz, Mr. E. Edvort, S. Steinberg. Board of Directors—Mesdames L. Abrahams, H. Aronson, B. Bernstein, R. Bayer, R. Cohen, S. Cohen, K. Cohen, C. Cooper, A. J. Dworsky, S. Epstein, R. Fishel, J. Fishel, S. Steinberg, H. Silverblatt, Y. Fine, S. Goldman, L. Heyman, A. Joseph, R. Kaufman, S. Kahn, D. Levinsky, M. Levine, R. Louis, S. Levy, G. Meyer, D. Mannheim, B. Sprung, A. Silverstein, Mollie Sklamberg, A. Marks, M. Pearlman, R. Pouch, A. Rosenthal, E. Rosenthal, G. Rosenthal, B. Rubenstein, B. Rabinowitz, R. Schwartz, I. Smolinaky, Ch. Sandberg, M. Shodsky and Miss J. Rabinowitz. Building Board Committee—Mrs. A. J. Dworsky and Mrs. Annie Joseph. House Committee—Mrs. Annie Joseph, chairlady, and Mesdames Vera Silberblatt, C. Rosenthal, M. Shodsky, R. Cohen, D. Levinsky, R. Epstein, Investigator—Cora Rubinstein. Consulting Physician—Dr. H. M. Silver. Attending and Admitting Physician—Dr. S. Mosseson. Visiting Physician—Dr. R. Abrahams. Superintendent—Mr. A. Kruger. Matron—Mrs. A. Kruger.

MANHATTAN

Home for Aged and Infirm Hebrews.

The Purim reception which is an annual event at the above institution, will be celebrated with unusual eclat this year. The president and board of trustees have issued invitations for Sunday, March 19, and Wednesday, March 22, from 11 o'clock a. m., until 5 o'clock p. m. On the first mentioned day there will be orchestral music, and on Wednesday a concert in the afternoon, after 2.30, to which members, patrons and subscribers will be welcomed. Apart from the officers of the charity, who will be on hand to extend the usual courtesies incidental to the occasion, the old inmates themselves will be in evidence to demonstrate from a practical standpoint the object of the Home and the contented, happy life led by them in such genial surroundings.

Columbia Street Sewing and Religious School.

A Purim entertainment will be given to the pupils of the above school on Wednesday, March 22, at 3.30 in the auditorium of the Educational Alliance, East Broadway and Jefferson street.

East Eighty-sixth Street Temple.

To-morrow (Saturday) evening at 8 o'clock the children attending the classes of this congregation will be entertained at the vestry rooms in this temple.

Degel Zion Society.

This society is having an entertainment and ball on March 22, at the Progress Assembly Rooms, Nos. 28-30 avenue A.

The Jewish Theological Seminary of America.

The course of public lectures for the year 1904-1905 is being held at the vestry rooms of the Congregation B'nai Jeshurun, Madison avenue and Sixty-fifth street, New York, on Thursday evenings, at 8.30 o'clock. The fifth lecture in this course will be given by Dr. S. Solis-Cohen on "Some Aspects of Medieval Jewish Poesy," on Thursday evening, March 23, at 8.30 o'clock.

The annual meeting of the Philadelphia branch of the Jewish Theological Seminary was held at the Mercantile Club on Sunday evening, when Dr. S. Schechter, president of the Seminary faculty, and Dr. Cyrus Adler, president of the board of trustees, reported that the institution, which is in New York City, is in a most flourishing condition. The treasurer of the local branch gave the receipts for the year as \$6,095, of which \$1,000 was transmitted to New York for the students' fund, and \$3,695 for the general fund. Officers were elected as follows: President, Dr. L. W. Steinbach; vice-presidents, Jacob Singer, William Gerstley, Rev. Leon H. Elmaleh and Simon B. Fleisher; treasurer, Morris Alkas; secretary, Ephraim Lederer; executive committee, Mrs. Eva Coons, Mrs. Rose Frank, Rev. B. C. Ehrenreich, Jacob Gimbel, Morris Rosenbaum, Louis Soller, Paul Stormberg, Judge Mayer Sulzberger, Albert Wolf and Edward Wolf.

Dr. Schechter spoke of the value of the Torah to the Jewish community, and Dr. Adler reviewed the work of the classes. He reported the seminary as being in a most satisfactory condition, both in the work it is doing, the attendance and in a financial way.

Judge Sulzberger's address was humorous at times. He said that he had been accused of not being a very good Jew because he did not subscribe to certain forms that the orthodox of the race follow, but he denied, so far as race was concerned, that he wasn't as good as the next man. He reviewed at some length the persecution of the Jews in Russia and in Germany, and said that the future of the people depended upon their education. Referring to the war in the Far East, he declared that the news from Manchuria is very satisfactory to Jews of all classes, orthodox or liberal. Dr. S. Solis Cohen also spoke briefly.

Students' Zionist League.

The second monthly open meeting and entertainment will be held on Saturday, March 18, in the exhibition room of the Educational Alliance, East Broadway and Jefferson street.

Mr. J. De Haas is to deliver an address on "Zionism; the Jewish Ideal," and Mr. L. B. Michaelson on "Purim." An excellent musical and literary programme has also been arranged.

Young men and young women students of any college or high school are especially invited. Admission free. All others must present cards of admission, which may be obtained from members of the League.

On Saturday, March 26, a Purim sociable will be held, to which only members of the League will be admitted. Those desiring to obtain cards of admission for the April open meeting and entertainment should write to the secretary, Mr. J. S. Katz, 111 E. 108th street, or call at the meeting of the League, any Saturday evening in Room 21 of the Educational Alliance.

Jewish Endeavor Society.

Mr. Abraham Hershman, of the Jewish Theological Seminary, and teacher of the Bible Class of the Jewish Endeavor Society, will lecture before the class this Saturday evening, at the Educational Alliance, Rooms 22-24, at 8.30 p. m. sharp on "Altruism of the Bible." All are invited to attend the lecture, whether members of the Society or not. On Sunday evening Rabbi Nathan Wolf, of Hoboken, N. J., will lecture before the Jewish Endeavor Society in the Educational Alliance, Room 42, at 8.30 p. m. sharp on "Jewish Places of Worship On the East Side During the Holidays."

Temple Israel Branch.

Mr. B. A. Tintner spoke last week to the largest Friday night audience obtained this year. While these services were instituted for the children's benefit primarily, still parents have often found great interest and devotion in them and are always very welcome.

Y. M. H. A.

The Purim Minstrel Show will take place on Saturday and Sunday evenings, March 18 and 19, when some two dozen of our blackfaced members will provoke much merriment by their unique songs, dances and jokes. This show will be characterized by the same careful preparations as those of former years. In addition to the minstrel show proper, some good vaudeville artists will appear. Tickets for general admission are 25 cents, 50c. reserved seats. Receipts to go to the Vacation Camp Fund.

The speaker at the religious services to be held on Friday evening, March 17, will be Rev. Dr. Huesch. All are welcome.

A class in the First Aid to the Injured is now forming, names for which are taken at the office.

The United Hebrew Charities

During the month of February, 2,997 families applied for relief to the charities; 380 tons of coal were distributed, 3,896 pieces of clothing and 300 pieces of bedding and furniture were supplied, 286 applicants received medical treatment, 46 were sent back to Europe, 24 to various cities in the United States. The total expenditure for the month was \$33,996.64.

To Exempt Charitable Institutions.

State Senator Grady has introduced a bill exempting legacies to charitable and benevolent institutions from a transfer tax. The measure, which is of great interest to the Jewish community, has the support of Jacob H. Schiff and Isaac L. Seligman.

Mr. Lucas' Religious Classes.

The arrangements for the performance and ball to be given at the Murray Hill Lyceum on Saturday evening, April 8, are nearly complete. Miss Cornelia Meyerson, who has prepared the sixty children who will present the musical medley "Mother Goose," has designed the costumes and personally taught the many complicated drills which will form part of this most elaborate production.

There will be a short concert by Ollie Warradain, contralto; Max Wertheim, tenor, and Michael Banner, violinist, preceding the ball.

The list of boxholders comprise Hon. David Leventritt, Hon. N. Taylor Phillips, Felix M. Warburg, Esq.; Louis Marshall, Esq.; L. Napoleon Levy, Esq.; J. J. Dukas, Esq.; Leopold Stern, Esq., and Jonas Weil, Esq. There are still a few boxes to be disposed of and reserved seats, price one dollar, or tickets of admission, price fifty cents, can be had of Mr. Albert Lucas, 56 West 105th street; of Miss Mable Davis, 128 Henry street; Miss Mary Marcus, 74 Henry street, and Miss Roslyn Jacobson, 105 East 123d street, the principals, or of any of the teachers. It is hoped that the proceeds of this entertainment will make it possible to increase the scope of these classes, that now number 700 children, meeting in the Pike street, Chrystie street and Rivington street synagogues. Funds are urgently needed to carry on the work, especially during the Summer months, when outings for the children are so necessary.

Emanu-El Brotherhood.

The board of directors of this organization, which maintains services on Friday evenings, Saturday afternoons, holidays, a Sabbath school, a Bible class for adults, on the lower East Side, appeals for funds for the organization of a boys' club. Such an institution is a comparative necessity in view of the fact that the number of Jewish children arraigned before the children's court, is unhappily increasing. Mr. Algernon S. Schafer of 35 Wall street is the treasurer.

Amelia Relief Society.

The annual entertainment and reception of this society took place on Saturday evening last at the Waldorf Astoria. There were present some 200 persons who thoroughly enjoyed the magnificent entertainment placed before them. This organization which last year cared for 3,500 maintains, together with the Ceres Sewing Circle, a home at 1586 Lexington avenue.

The most interesting part of the programme was a musical melange capitably acted by Messrs. Mortimer Meyer, Joseph Jacobson, Joseph Haltenbach, Leo Levenson, J. Harrison Kaplan, Milton Berrick, William Jacobus, and the Messes Lulu Spitzer, Regina Rosenbluth, Fannie Jacobs, Dolley Meyers, Hattie Gothelmer, Rene Schieber. There historic abilities were loudly applauded by the audience.

The officers and directors worked indefatigably to make the affair a complete success and it is gratifying to know that their efforts were completely successful. The following are the officers and directors:

Officers—Mrs. Samuel Elkeles, president; Mrs. Samuel Bachrach, vice-president; Mrs. Samuel Pursch, treasurer; Mrs. James Loucheim, recording secretary; Mrs. Louis Hirschlet, corresponding secretary; Miss Sophie Braude, financial secretary; Mrs. Elias Meyers, head guide; Mrs. Kaufman Solomon, vice-guide; Mrs. Isaac Falkenberg, assistant guide; Mrs. Abe Peyser, custodian; Mrs. Jennie Abrahams, cutter. Directors—Mesdames R. Kroll, J. W. Loeb, Felix Ury, B. S. Klee, A. Peyser, Sol Arnoiz, David Kahn, Rose Levere, Elias Meyers, Simon Bondy, Arthur Hirsch, Isidore Isaacs, Frances Jaeger, Samuel Pursch, Julius T. Asch, Lewis Adelson, Marcus Nathan, Samuel Elkeles, Harry Rascovar, Max Greenwald, James Loncheim, Samuel Bachrach, Isaac Falkenberg, Kaufman Solomon, John Vanderbeugle.

Ladies' Auxiliary.

This society connected with Congregation Ahawath Chesed-Shaar Hashe-mayim will give a Purim entertainment and dance on Tuesday evening, March 21, at the Harlem Casino, 2d avenue and 134th street. An opportunity is thus offered for the members of the congregation and their families to meet socially and help to serve the best interest of the congregation.

Young Women's Hebrew Association.

The speaker at the Friday evening services was Dr. Blum, Dr. Silverman being unavoidably detained.

The Purim play which was given on Sunday afternoon, March 12, was a most pronounced success. There were 1,200 people present and the dance of the season executed by the children were most enjoyable. The proceeds will be devoted to giving the children of the Sunday morning religious school a monthly outing during the summer and furnishing them with nutritious food.

The Monthly Social this month will take place on Purim eve when the usual masquerade dance will occur. The girls of the various classes are arranging special costumes and prizes will be awarded for the most original, grotesque, appropriate, artistic and prettiest.

Beth-El Sisterhood.

A Purim reception will be held at the home of the sisterhood 247 E. 57th street, on Tuesday afternoon, March 21, from 3 to 6.

The sisterhood solicits material to be made up in garments for the poor.

The Beth-Israel Hospital Ball.

The annual ball in aid of the Beth-Israel Hospital will take place at the Grand Central Palace on Tuesday, March 21. There are already indications that the affair will be well attended and the hospital funds will receive an appreciable increase. Mayor McClellan has promised to be present and deliver an address.

The Uptown Talmud Torah.

The Hebrew Free School, situate at 227 E. 104th street, though cramped and overcrowded in its present quarters, is doing excellent work, thanks to the indefatigable efforts of its principal, Mr. H. Malachovsky and his able teachers.

As this is the only school in Harlem where daily and systematic instruction is given in the Hebrew language and literature, it ought to receive the support and co-operation of the entire community. The board of directors have already procured a site for its new building that it proposes to erect on the corner of 111th street and Lexington avenue. It is to be 65 by 100, containing four and a half floors and 20 class rooms, for both boys and girls admitting 1,000 children.

In addition to the class rooms, it is planned to have an auditorium for lectures and mass meetings and club rooms for young men. As this part of Harlem repeatedly receives its new inhabitants from the lower East Side, this institution will prove to be a godsend to many, and one of which the entire Jewish community will be proud of.

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A Terrible Fire.

A terrible fire by which nineteen persons were killed and a score were injured broke out early on Tuesday morning in a crowded five-story tenement house at 105 Allen street. All the members of one family perished and nearly every household living there suffered. It appears that the fire started in a rear of the restaurant in the basement and before the panic-stricken tenants could save themselves the fire had got such a hold of the building that escape was out of question. Moreover, the fire-escapes had been blocked by mattresses and other household goods, and in many instances the homes leading to the stairs of the escape had been boarded over, in direct violation of the ordinances.

As soon as the fire brigade arrived everything was done to effect a rescue, and among those who worked heroically were Policeman John J. Dwan, who was seriously injured and is in a precarious condition; Roundsman John Falconer and Policemen Henry H. Staubitz and Ed. J. Quinn. The Hebrew Free Burial Society is taking charge of the dead and the United Hebrew Charities has offered to care for the sufferers.

Following is the complete list of dead:

THE DEAD.

COHEN, JESSIE, fifteen years old.
FUCHS, GERSHON, thirty years old.
KAUFFMAN, HARRY, ten years old.
KLEIN, Mrs. SARAH, sixty years old.
MILLER, MORRIS, five months old.
MILLER, ROSE, four years old.
MUSKOWITZ, IDA, ten years old.
SOLOMON, ABRAHAM, sixteen years old.
SOLOMON, ISAAC, eighteen years old.
SOLOMON, Mrs. RACHEL, forty years old.
WEINER, Mrs. ROSE, twenty-three years old.
WEINER, SANDOR, four years old.
ZEIDLER, Mrs. BELLA, thirty years old.
ZEIDLER, HARRY, ten years old.
ZEIDLER, HARRIS, forty years old.
ZEIDLER, RACHEL, fourteen years old.
BODY No. 5, girl about five years old.
BODY No. 13, boy about seventeen years old.
BODY No. 19, a girl.

THE INJURED.

At Bellevue Hospital.
GINSBERG, HANNA, three years old; burns of body; serious.
GINSBERG, FANNIE, forty years old; burns of face and body; may die.
GINSBERG, JOSEPH, twenty-three years old; burns of body.
WENTRAUV, DAVID, seventeen years old; burns of head and body; may die.
SINGEL, MOSES, thirty years old; burns of body.
COHN, ABRAHAM, nineteen years old; burns.
COHEN, LOEB, twenty-two years old; burns on body and head; may die.
DWAN, JOHN J., policeman, thirty-two years old, 14 Arion place, Brooklyn; fractured collarbone, fractured right hip, and burns; condition serious.
At Gouverneur Hospital.
GINSBERG, MORRIS, fifteen years old; burns on face, hands and body.
MILLER, ABRAHAM, six years old; burns on hands, head and body; condition serious.
BLUME, ELIZABETH, twenty-seven years old; burns on forehead and arms.
UNKNOWN GIRL, two years old; burned face and body; condition serious.
At Hudson Street Hospital.
MILLER, Mrs. REBECCA, thirty-eight years old; burns on arms.
Louis Ginsberg, nine years, and Harry Antis, sixteen years, were taken to the Gouverneur Hospital and afterward discharged. Fireman Connell, who was burned around the neck and face, returned to quarters. Numerous injured persons were treated on the scene.

Harlem Communal Movement.

The meeting held on Wednesday evening, March 8, was very well attended though the weather at the time was most disagreeable. It was a meeting composed of men and women who were anxious to do good work for the Harlem Community of Jews. Notices had been sent out to all who had responded to the call on the night of Lincoln's Birthday besides others who had shown in other ways a warm interest in the movement. The response to these notices was indeed very encouraging to the leaders of the movement. There were eight different organizations represented, all doing their work above 86th street. Free discussion was allowed as to the best method of doing the great amount of work which must be done in Harlem, also as to what sort of organization should be formed in order to systematize this work. After much discussion three committees were appointed: one to gain information as to existing societies in Harlem, another as to the existing needs of the community, economically and socially, and a third, as to the plan and scope of the proposed organization.

A common thought seemed to be that a federation be formed of all existing Jewish societies in Harlem, and also that these societies through delegates in a central body be empowered to raise funds by means of which the different activities may be carried on. The point was emphasized that while the movement was merely for Harlem Jews, it devolved upon all Jews a sort of duty to come to its support.

Another meeting will be held in a couple of weeks. Meanwhile, any persons who are willing to render financial aid to the movement may send word to Mr. Daniel P. Hays, 9 W. 121st street, who will serve as treasurer.

The movement already supports the following schools and services: Wednesday afternoon school at 311 E. 116th street in religion; Saturday afternoon, same place in Hebrew; Sabbath afternoon services at Cong. Anshe Chesed, (112th street); Religious school and Sabbath afternoon services at the Young Men's Hebrew Association.

English Social Club.

The English Social Club will give an entertainment and dance Saturday evening, March 18, at Vienna Hall, Fifty-eighth street and Lexington avenue, at 8.30 o'clock.

This will be the second of the English Social Club's affairs and promises to far exceed their first. A first class professional entertainment and other novel features have been provided and no expense has been spared to make the evening an enjoyable one for all.

The proceeds are to be used to help furnish the new club house, which has lately been procured at 142-144 East Fifty-ninth street.

The English Social Club is composed of Englishmen or their descendants, and such are welcome at the club rooms any night.

WITH THE PREACHERS.

TEMPLE EMANU-EL. — Saturday morning, March 18, Dr. Joseph Silverman will preach on the topic: "An Appeal for Women's Rights" in the Synagogue—a Purim sermon, Sunday at 11.15 A. M. Dr. Silverman will lecture on "A New Movement—An Alliance Between Church and Stage." All are welcome.

CONGREGATION EMMANUEL OF HARLEM.—Saturday morning, Rev. Dr. L. A. Alexander on "Judaism and Anti-Semitism."

EAST EIGHTY-SIXTH STREET TEMPLE.—Saturday morning, Dr. D. Davidson on "Still in Battle Array."

CONGREGATION BETH ISRAEL BIKUR CHOLIM.—Saturday morning Rabbi A. Elseman on "Qualities in Life That Count Most."

EMANU-EL BROTHERHOOD.—This (Friday) evening Rev. G. Lipkind will preach on "Purim."

TEMPLE EZ CHAIM.—This (Friday) evening Rev. Dr. I. S. Moses will be the speaker. Saturday morning Rev. Dr. A. Spiegel on "Amalek of To-day."

JEWISH THEOLOGICAL SEMINARY.—The speaker at the services on Saturday morning will be Mr. Solomon Z. Trokesch.

Y. W. H. A.—This (Friday) evening Dr. D. Davidson.

TEMPLE ISRAEL BRANCH 311-313 E. 116th street.—Next Friday evening Mr. H. Hirschberg.

TEMPLE BETH-EL, Jersey City, N. J.—This Friday evening Rev. A. Abelson on "A Jewish Heroine."

TEMPLE ISRAEL, HARLEM.—This (Friday) evening, Rev. Dr. M. H. Harris on "Disraeli's Alvoiy." Saturday, Dr. Harris on "Purim and Providence."

INTERESTING ITEMS.

Wendell Phillips Lodge, K. of P., will give a "Wild West Dance" at Terrace Garden on Saturday evening, March 25. The Columbia Club has postponed its annual amateur production from March 25 to April 1.

The Mt. Sinai Hospital Alliance will give an amateur vaudeville and dance at the Leslie rooms on Saturday evening, March 25.

At the next monthly meeting of the Young Folk's League of the Hebrew Infant Asylum to take place this coming Sunday afternoon at the Tuxedo, Madison avenue and Fifty-ninth street, Rev. Dr. Rudolph Grossman will give a lecture, to be followed by musical numbers.

Miss Lillie Ambrose, of 89 Avenue B, entertained a number of friends at a whist on Saturday evening, March 11.

Mrs. Ferd. Sulzberger gave a luncheon and matinee party to a few friends last week.

Dr. Jerome Sinsheimer will give a talk to the Senior Auxiliary of Emanuel Brotherhood on "Dental Hygiene" on March 23.

Mr. B. Bernstein, the celebrated steel magnate of Manchester, England, was a passenger on the Cedric, which arrived on March 15th. Mr. Bernstein's fame as a manufacturer of steel products is international, and his many American friends will be pleased to welcome him to American shores once more.

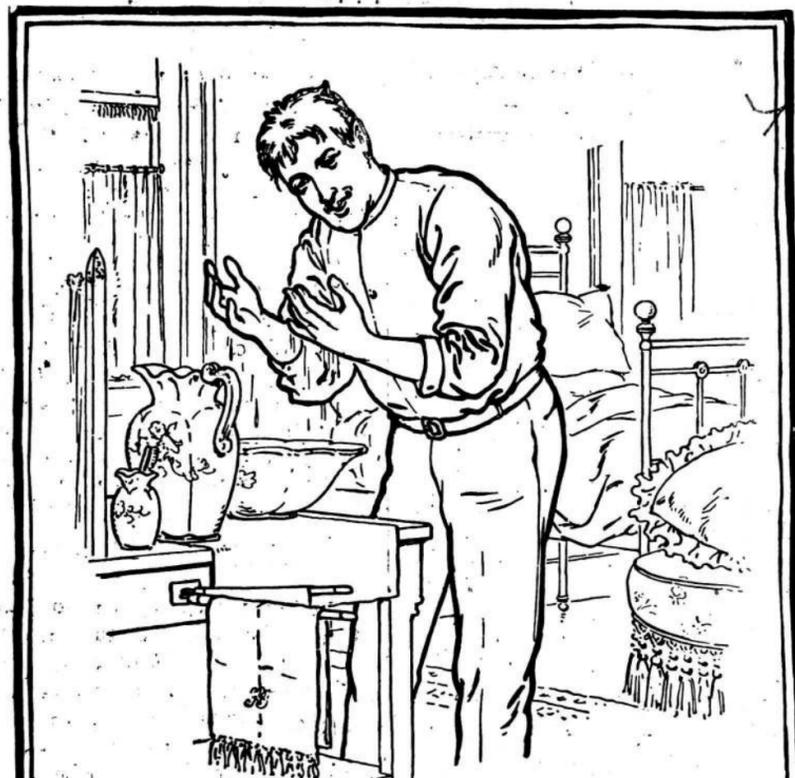
Miss Hattie Reel, of Milwaukee, Wis., is paying a visit to her uncle and aunt, Mr. and Mrs. Rosenberg, 133 West 113th street, where she is the recipient of much social attention, which are justly due to her many personal charms and musical talents.

Mr. and Mrs. Jacob Wallowitz, of No. 727 Washington street, Hoboken, N. J., are receiving the congratulations of their numerous friends on an addition to their family circle of a bouncing baby girl.

Rev. Dr. A. Blum, chaplain for Bellevue and allied Hospitals, also for other non-Jewish Hospitals, made the following report at the monthly meeting of the Board of the Jewish Ministers. Number of Jewish patients visited in Bellevue in February, 186; in Gouverneur in February, 135; in German Hospital in February, 20; in Harlem Hospital in February, 19; in New York Hospital in February, 12.

The Young Folks' League of the Hebrew Infant Asylum gave a dance at the Hotel Astor last Saturday night which proved financially and socially very successful.

Mr. Ike Simon, the President of the League, announces that all arrangements are completed for the annual affair to take place at Terrace Garden on Saturday evening, when Louis Mann will appear in the "Second Fiddle," with the same cast and scenic effects as produced



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at the Criterion Theatre. During the reception to follow the Old Guard Band will discourse promenade music; Rauch's Orchestra playing the dances.

BROOKLYN.

Beth-Elohim Purim Ball.

Congregation Beth-Elohim, Hebrew, of State street, near Hoyt, will give its annual ball at Prospect Hall, on Monday evening, March 20. It is hoped to acquire a considerable sum for the building fund of the temple by this entertainment.

Meier Steinbrink is the chairman of the ball committee, Max Weber is the secretary, and the other members are S. S. Strauss, Alexander J. Newman, Simon Levy and Ralph K. Jacobs.

Brooklyn Hebrew Orphan Asylum.

Rev. Raphael Benjamin, M. A., of Keap Street Temple, addressed the children last Sabbath at the Mincha service on "Esther."

Rev. Dr. Henry Veld will be the orator to-morrow. Service will begin at 3.30, and visitors will be cordially welcomed.

Brownsville to Be Enlarged.

Many of our readers have no doubt heard of Brownsville, the well-known Jewish district in the eastern section of our metropolis. It is now announced that the John Vandever farm of 221 acres has been purchased by a Jewish syndicate for the sum of \$555,000.

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Hebrew Free Burial Society.

The annual meeting of the Hebrew Free Burial Society took place on Wednesday evening last. There was a large attendance, over which Mr. B. Freedman, the president, presided. Mr. H. E. Adelman, the secretary, read the report, which showed that during the past year the income was \$14,696.57 and an expenditure of \$14,074.34. There were buried by the organization last year, during 1904, 1,484 persons, and since the organization of the society, 12,367. The balance in the bank amounts to \$7,130.32. The society is in urgent need of a new cemetery, and funds are being collected for that purpose. Sterling speeches commending the society to the support of the community were delivered by the Rev. A. M. Radin, Rev. P. Jaehes and the Rev. H. Maslansky.

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THE CHILDREN'S COLUMN.

The River of Dreams.

The river of dreams runs silently down
By a secret way that no one knows;
But the soul lives on while the dreamtime flows
Through the gardens bright or the forests brown;
And I think sometimes that our whole life seems
To be more than half made up of dreams.
For its changing sights and its passing shows
And its morning hopes and its midnight fears
Are left behind with the vanished years.
Onward, with ceaseless motion,
The life stream flows to the ocean,
And we follow the tide, awake or asleep,
Till we see the dawn on love's great deep,
Then the bar at the harbor mouth is crossed
And the river of dreams in the sea is lost.
—Henry Van Dyke.

Purim.

MY DEAR CHILDREN:
On Tuesday next, according to the Jewish calendar, the 14th day of Adar, we celebrate the Feast of Purim, which as you know is a day of merriment and rejoicing. The meaning of the word is "lots," not because we have lots of fun on that day, but because lots were drawn to fix the day on which the Jews should be killed. On Purim there is read in all the synagogues the *Megillath Esther--megillah* means a roll containing the account and it is read from a roll of parchment of the deliverance of the Jews in Persia from the oppressive hand of Haman.

The Jews were threatened with total destruction. It had been decided by Haman that all should be killed and there seemed no chance of escape. But God is ever watchful; He sent them a deliverer and the day which had been set for their slaughter was changed into a day of rejoicing and thanksgiving. Since then, observant Jews the world over have celebrated Purim by special prayers to God, by feasting and by sending presents to each other, and above all, by remembering the poor.

The day before Purim is known as the Fast of Esther, because Esther the Jewish queen of King Ahasuerus and her maidens fasted for three days and prayed to God to save her people from death. Haman might have succeeded had it not been for Mordecai, the uncle of the queen, who promptly told Esther of the danger in which her people were and she in her turn pleaded before the king. Haman wanted that all the people should kneel before him, but Mordecai being a true Jew, refused. And in a spirit of revenge Haman desired that all the Jews should be killed, and he obtained the consent of the king for that purpose. Every preparation had been made, even the gallows was built up on which Mordecai was to be hanged. However, Haman proposed and God disposes. It was God's will that His people should be saved, and He made Mordecai and Esther His messenger and through them Ahasuerus changed his mind, and instead, the enemies of the Jewish people and Haman and his ten sons were hanged upon the same gallows which he had built for Mordecai.

It is a beautiful story, and every one of you should not fail to attend the synagogue and read the Book of Esther, and also celebrate the day in the right fashion. Do not forget to send gifts to the poor, to your friends and relatives. Remember how many wicked men there have been from time to time and are even now who wish to harm us Jews and how God saved us.

in the past and will continue to protect us in the future. In the *Hagadah* read on Seder nights, that is, the first two evenings of the Passover, there occurs the following verse:

"In every age and generation men arose to destroy us but the Holy One, blessed be He, delivered us from their hands."

And so it is with Purim. The history of our people must be of interest to us. We can always learn lessons from the past, and everything Jewish concerns us now just as much as if we ourselves had taken part in the matter. To celebrate Purim is a duty which should be religiously observed.

The Envious Moon.

God created the sun and moon and the light of the moon became even as the light of the sun. This displeased the moon and he came and stood before God and said: 'Lord of all worlds, behold, Thou hast created me and the sun, and Thou hast given unto both of us a very great light, so that all those who behold us can not distinguish us and know not which one of us is the sun and which the moon. Would it not be better, perhaps, if the light of the sun differed from my light?' And God said: 'I have heard thy words. On this day and henceforth thy light will be the smaller one, that all flesh may know that the lesser light is the moon, and the greater light the sun.'—*M. drash.*

Mother: Tommy, I don't like to have you play with boys who are bad.

Tommy: But the good boys are no good, mamma.

"What happens when a man's temperature goes down as low as it can go?" asked the teacher. "He gets cold feet," answered a small pupil.

A queer sentence closes the inscription on a tombstone in a churchyard in Leigh, Eng. After announcing the name and other particulars of the lady there buried, these words follow: "A virtuous woman is worth 5s. to her husband." The explanation is that space prevented "a crown" being cut in full, and the stonemason argued that a crown equals 5s.

Willie Littleboy: "Papa, what is a Czar?" Papa: "A Czar, my son, is a Russian potentate almost entirely surrounded by assassins."

"What would you say," began the voluble prophet of woe, "if I were to tell you that in a very short space of time all the rivers in this country would dry up?" "I should say," replied the patient man, "go thou and do likewise."

"Do you know," asked Mr. Stone of his wife benignantly, "why the newspapers always publish the marriages above the death notices?" There was no "pause for a reply" — Mr. Stone furnished the reply himself readily: "It's to show folks that all the fools are not dead yet."

The following pun took the silver cup at a Fair "down east." When does a man rob his wife, When he "hooks" her dress.

If you were invited out to dine and found on the table but a beet, what would you say? That beet's all.



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Conundrums.

What is better than presence of mind in a railroad accident? Absence of body.

Why is the bridegroom more expensive than the bride? Because the bride is always given away while the bridegroom is usually sold.

Why does a blacksmith seem the most dissatisfied of all mechanics? Because he is always striking for wages.

Why is a patch of sweet corn like a dunce? Because it is always liable to get its ears pulled.

Why is the map of Turkey, in Europe like a dripping pan? Because there is Greece at the bottom.

What is the difference between Noah's Ark and Joan of Arc? One was made of Gopher wood and the other was Maid of Orleans.

How was Jonah punished? He was whaled.

If a tree fell against the window and broke it what would the panes exclaim? Tremendous (tree mend us)

What is that which is always invisible and never out of sight? The letter I.

What belongs to yourself and is used by everybody more than yourself? Your name.

Why do you go to bed? Because the bed won't go to you.

Why is a false friend like the letter P? Because it's the first in pity and the last in help.

Why are corn and potatoes like idols of old? Because the corn have ears and they hear not, and the potatoes have eyes and they see not.

Why is blind man's bluff like sympathy? Because it is a fellow feeling for a fellow creature.

When is a door not a door? When it is a-jar.

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The B'nai B'rith Convention.

AS has already been announced in the HEBREW STANDARD the eighth convention of the Constitution Grand Lodge of the Independent Order B'nai B'rith will be held in New Orleans, Sunday, Monday, Tuesday, Wednesday, Thursday and Friday, March 19, 20, 21, 22, 23 and 24.

It had originally been planned to meet in the Y. M. H. A. building, but the destruction by fire of that hall compelled the Arrangements Committee to find other quarters. Fortunately the local Free Masons came to their rescue and the delegates will meet in the Masonic Hall. In addition to the representatives from the home lodges there will be delegates from Germany and Roumania.

The programme of the Convention is as follows:

The convention will open Sunday, March 19, at 11 a. m., at Masonic Hall. At 7:30 p. m. the Hon. Simon Wolf, of Washington, D. C., who ever since the death of the lamented Leo N. Levi, has acted as president of the Constitution Grand Lodge, will deliver an address at Temple Sinai, an appropriate musical programme being arranged for that occasion. Members, their ladies and friends are invited to be present.

Monday—Session in the forenoon. In the afternoon the Home, Manual Training School and Touro Infirmary will be visited. In the evening the delegates and their ladies will be the guests of the Harmony Club, which has tendered them a reception.

Tuesday—Session morning and afternoon, the evening to be left free in order to allow visitors to make calls and to be entertained by personal friends.

Wednesday—Session morning and afternoon. Banquet at night.

Thursday—Morning session and later in the day a steamboat ride on the Mississippi. Refreshments free. Each member of the order will receive two complimentary tickets, one for himself and the other for a lady.

Friday—Session and close of convention.

The visiting ladies will be entertained while the sessions last by a local committee of ladies.

The Committee of Arrangements is composed of Archibald A. Marx chairman; Isidore Newman, Maurice Stern, Gabe Kahn and Joseph Magner.

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Ladies' Yorkville Auxillary.
The Ladies' Yorkville Auxillary will give their annual reception and high tea on Sunday, March 19, at Cafe Loegeling. This auxillary is one of the most progressive of its kind in the order of Free Sons.

The officers, recently elected, of the above organization are: Mrs. I. J. Brown president; Mrs. H. Borne, vice-president; Mrs. M. S. Keller, treasurer; Mrs. Oppenheimer, secretary; Mrs. J. Block, Mrs. M. Harris, Mrs. A. Sharp and Mrs. J. Adler, trustees.

Hon. M. Samuel Stern.
One of the busiest men of the Order of Free Sons is its United States Grand Master, Hon. M. Samuel Stern. His time and devotion to his various duties are such that it seems that he can hardly have time for rest and recreation. His extensive duties in his business, his care as United States Grand Master of the Free Sons, his directorship in the Mt. Sinai Hospital and his duties as Commissioner of Schools, and a member of the Board of Education certainly look as if twenty-four hours was a very short day for this gentleman. However, we can say he is equal to the task and each of the respective bodies have a worthy acquisition in their midst.

Testimonial to Grand Master Emil Tausig.
The members of the general committee of 1904 tendered to Grand Master Emil Tausig a handsome testimonial as a token of their individual esteem and personal regard. Brother Tausig was by prearrangement kept absent from his residence upon the evening the members of his staff gathered there; returning home, he was agreeably surprised to find the brothers seated there awaiting his arrival. The presentation was made by Brother M. J. Lichtenberg in an eloquent manner, who expressed in behalf of himself and colleagues their sincere regard for their friendship and admiration and for his increasing devotion to his duty as Grand Master and his courtesy to them, Brother Tausig responding in his usual sincere manner of speech. After the presentation the assemblage adjourned to the dining-room, where a sumptuous feast awaited them. The evening was one that will long be remembered, the affair concluding at the early hour of 2 a. m. This is the second testimonial extended to Brother Tausig by the members of his staff. Among those present were Brother Hafer, Brother Baer, Brother Karelson, Brother Lichtenberg, Brother Klein, Brother Krause and Brother Keller.

Chicago, January 21, 1905.
Abraham Hafer, Esq.,
Grand Secretary I. O. F. S. of I.

Dear Sir and Brother:—Let me in the first place congratulate you upon this splendid example of swift executive ability in this case. It has never before been accomplished by this order. One can see that the wind comes now out of a different direction. The ship, under the captaincy of the Grand Master, Brother Stern, and with you as his first mate, will keep our ship in a safe harbor. You certainly deserve credit, both of you and convey to the Grand Master and accept yourself the thanks of the lodge for this act of true brotherly spirit and devotion to duty.

Fraternally yours,
G. RIES,
Secretary Garden City Lodge, No. 59.

Prohibition of Schech's

Vienna town council, of which the notorious Dr. Lueger is the presiding officer, has unanimously adopted a resolution prohibiting the slaughter of Jewish animals according to the customs in the city slaughter houses. This means that the Vienna Jews will not be able to obtain Kosher meat. A strong fight against this ordinance will be made.

A Pure Scouring Soap.

An excellent household article now on the market for cleansing and scouring purposes is "Jerusalem Putz Stein," which is made of cocoanut oil, potash and crystals and contains no fatty substances of any sort that is contrary to the strictest laws of Judaism, and being of such absolute purity it is highly commended to those who would extend their religious ideas even to the cleansing of cooking utensils, the scouring of knives, forks, tableware of every description, and for purposes wherein soaps are required. "Jerusalem Putz Stein" is made by Kolish & Gutrad, 510 East Seventy-sixth street, New York, who have been engaged in manufacturing scouring soaps for twelve years, and are making substantial headway in their business. They are also the manufacturers of "Columbia Soap Powder," an excellent product and for which there is great demand. These articles are supplied by the wholesale grocery trade. Ask your dealer for them.

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Beth Elohim Congregation, Charleston, S. C.

The annual election for minister of the Beth Elohim Congregation, of Charleston, S. C., will be held on the second Sunday in April next. All applications should be addressed to M. H. Nathan, secretary and treasurer.

WANTED.—A Rabbi for Congregation Ohele Sholem, Newark, N. J. A graduate of either New York or Cincinnati Universities preferred. Traveling expenses will be allowed to the successful candidate. S. Grand, Sec.

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District No. 10 and Roumania will be represented by one delegate each.

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NEW YORK, MARCH 17, 1905.

Friday, II. Adar 10, 5665.

פ' וכו'

Oh Lord, my Lord, That art the King of might,

Within Whose power all things their being have!

Who may withstand that liveth in Thy sight,

If Thou Thy chosen Israelite wilt save?

For Thou hast made the earth and heaven above,

And all things else that in the same do move.

The responsibility for what we are depends upon ourselves.

There is a best way to live and it is best to live the best way.

The Russian government is pursuing its old policy and inciting the masses against the Jew. No doubt some Jewish bankers will repay this great "kindness" by advancing more money to the Czar. These financiers might for once remember that the interest they will draw is veritable blood money.

In the midst of our preparations for the proper celebration of Purim death is the last thing in our minds. Yet, when remembering the institutions, the Hebrew Free Burial Society which last year interred 1482 dead persons should not be forgotten. The organization carries one of the communal burdens which formerly devolved upon the United Hebrew Charities, and thus commends itself to all sections of the community for the officers know neither up-town nor down-town, East nor West, but faithful carry out the object for which the society was called into existence.

The commission sent to investigate the East African territory offered by the British Government reports that their caravan was attacked by the natives, who were however repulsed. Before sending Russian Jews to Uganda, it would be advisable for Israel Zangwill and other Ugandist to proceed to East Africa and clear the country by exterminating the natives. At the same time they might capture them as trophies to convince the people of the existence of "The Lion of Judah."

Thou madest all things, and they are all Thine own,

And there is none that may resist Thy will:

Thou know'st all things, and this of Thee is known,

I did not erst for malice nor for ill, Presumption nor vain glory else at all,

Come nor bow down to Haman's call.

The War Against Amalek.

מלחמה לד' בעמלק מפור דור

"The Lord will have war with Amalek from generation to generation."—Exodus xvii, 16.

AMALEK has not died out yet. It is no longer a nation in ambush that lies waiting, in order to spring suddenly upon another nation to bar its progress.

It is a living principle which moves and acts, and makes itself felt among individuals, families and nations.

It is born of envy and is nursed by jealousy.

Some man engages in business which proves successful by dint of his energy, business capacity and genius, and before long he will find obstacles thrown in his way, not by competitors, but by would-be competitors. They prepare traps for him, impugn his character, undermine his credit, in hope that upon his ruin they may erect their fabric.

A religious confession pursues its way peaceably, interferes not with others, attacks nobody's faith, and establishes for itself a reputation of right conduct and righteous living, and forthwith criminal charges and accusations, calumnies, are trumped up and spread broadcast, in order to discredit them in the eyes of the world.

And what is the cause?

Jealousy and envy.

The Jews have been getting along fairly well, asking only to be let alone, and had fairly prospered. This prosperity awakened the green-eyed monster, and forthwith crusades are preached against them, pamphlets are published in which they are denounced as the father of all evil. Anti-Semitic demonstrations are set in motion and hatred, bigoted fanaticism of the ignorant inflamed and set against them.

Christianity, drawing its inspiration from Jewish Scriptures and from the teaching of Jewish writers, is not satisfied to pursue its mission and to stamp out crime, immorality and degradation in its own midst, but pretending a love for its old mother and teacher, apparently makes for a conversion of the Jews, where a comparison of practices call for conversion the other way.

Nations could live in peace and would prosper by the cultivation of the arts of peace. But Satan has his agents everywhere in the upper strata of society.

They are called dynastic interests.

They have no rest until the brutal passion is stirred up to the boiling point and armed hosts, composed of people who have done no harm to each other, and for all they know, do not wish each other any harm, fly at each other and offer to the Moloch of a falsely conceived patriotism hecatombs of human lives and oceans of human blood. When the victims are counted, when the widows and orphans are enumerated and an account taken of distracted parents who have

lost their sons that were the hope of their life, it is found that a strip of territory has been added to one power or the other, and sway is held over a few millions more unwilling subjects. Ah! Amalek is alive yet, and the reminder is apropos of to-day yet as it was four thousand years ago.

Do not lose sight of him.

Watch him as you would a caged animal, else he get loose and fatten upon the best products of civilization and throw us back into a condition where men were like wild beasts, being steeped in blood cried for more.

To subdue Amalek we need fall back upon the old mode of defence.

Faith in God, consistent Jewish living, aspiration to a higher morality, subduing the brutal and bestial that still lingers within us, and carrying into practice the Biblical admonition: "Love thy neighbor like thyself," or in the version of Hillel: "What is hateful unto thee do not unto thy neighbor"

I could have been content for Israel's sake

To kiss the soles even of his very feet, But that I would not man's vain honor take

Before God's glory being so unmeet, And would not worship none, O Lord, but Thee!

And not of pride, as Thou Thyself dost see.

The Convention at New Orleans.

ON Sunday next the quin-quennial Convention of the Constitution Grand Lodge of the Independent Order B'nai B'rith will open at New Orleans. Delegates from all parts of the world, wherein the Order has lodges, will be present upon this occasion. The Convention will be a most important one and the future success of the Order will depend largely upon the result of the deliberations of this epoch-making gathering.

As a merely fraternal organization fostered upon the lines upon which most of the so-called fraternal organizations are being conducted, there can be no profitable future for the Order. Upon the broader lines and character of work mapped out for it by its late lamented President Leo N. Levi, this great brotherhood can achieve greater success than has in any way attended its previous efforts. A great international Jewish Brotherhood is needed and the Order of B'nai B'rith has the organization and is capable of filling the demands that will be made upon it in years to come. The Convention should therefore grasp the situation with which it will have to deal, and by broad-minded legislation prepare for it.

We have recently said that the old system of "lodge life" while still obtaining in a decrepit way, is a thing of the past and only can operate within a very confined sphere. There are other bodies which will work within those lines; but the Order of B'nai B'rith cannot move in such a channel if it desires to survive.

As we have already pointed out, different methods are needed nowadays. Secrecy and ritualistic fantasia must succumb to the practical ideas of the age. The tiling of the door must be relegated to the background and the portals of the brotherhood must swing open in response to an easy touch. The whole system of organization, while responding in obedience

to a central body which is to rule the same, could be changed to the advantage of this great body, it seems to us, by the abolition of District Grand Lodges, or in the inability to effect what many may consider so radical a step, the creation of State organizations in every State of the Union in addition, as auxiliaries to the District Grand Lodges.

Every one conversant with the present system of management of Orders is aware that the grouping of States—continuous in territory—with the jurisdiction of a District Grand Lodge creates a controlling body at the seat of the Grand Lodge, and while activity may be displayed at the seat of Government, little life is manifested in the outer circles. The condition could be overcome by forming auxiliary executive committees consisting of the most influential of our co-religionists in each State who, while they may be subordinated as a body to the Grand Lodge under whose jurisdiction they are operating, should be in control of the propaganda and the work of the institution in their own State. Thus there will be quasi-independent State organizations which, when they become large enough should be reorganized as independent bodies. Such a course would be an incentive to the best men in each community to take up the work of the Order, if the future character of the work is to be on the lines indicated here.

Small and insignificant lodges should be dissolved, and leagues or sections of a fixed number created. We recognize that the inequalities—such as the size of lodge funds and benefits to individual members, may be advanced and are brought forward in opposition to such proposed changes, but we argue from the standpoint that if the present system of organization is insisted upon, the Order is doomed to disintegration which would be nothing short of a great calamity to the cause of Judaism. It is wiser to grapple with this condition now than wait until it is so moribund that change means dissolution.

Another change which ought to find support is that the Executive Committee of the Order should be enlarged. There ought to be at least five members from each District instead of one as now in vogue. Nor should these members of the Executive body be altogether chosen from those who are delegates to the Constitution Grand Lodge. They should be selected from amongst the influential co-religionists in each District who might be willing to serve, and if the Order maintains a successful being and again becomes as we may say "fashionable" men of the best calibre will be ready to serve. While one of the members of the Executive Committee could be selected by the District Grand Lodge, the other four should be appointed by the head of the Order from the residents of the District.

A body such as proposed could, by co-operation with the State bodies suggested, do the work which the president of the brotherhood with ever so much ambition and a few members on his staff can never accomplish.

Wise leaders are needed at the Convention who will appreciate present conditions and who are able to meet the contingencies which the future is sure to call forth.

Therefore, O Lord my God and heavenly King,
Have mercy on the people Thou hast bought!
For they imagine and devise the thing How to destroy and bring us unto Thine heritage, which Thou so long hast fed,
And O that we were far from Egypt-land that we might see Thy face!

The Lesson of the Holocaust.

ANOTHER fire on the East Side with an awful loss of life has occurred, and once more the question is asked how much longer is this wanton sacrifice of human beings to continue unchecked. The Fire Department blames the Building Department, and this in turn says the fault lies with the Tenement Department. It makes no difference as to who is guilty. Some one must have violated the law and the offenders should not go unpunished.

Life in New York is considered too cheap, and what does it matter, so some contend, if a score are killed. There plenty left to take their place. Another lesson which the conflagration teaches is that the streets in an overcrowded sections must not be permitted to be obstructed and darkened by unsightly "L" structures.

The dead will be buried. The injured as far as possible will be cured and distress will be alleviated, but the dead can never be brought back to life, nor can the broken hearts resulting from the tragedy be mended, but the lesson should be impressed upon our city authorities that nothing should be left undone to guard against the future occurrence of such a horrible disaster.

O hear my prayer, and mercy do extend

Upon Thy portion of inheritance, For sorrow now some joy and solace send,

That we may live Thy glory to advance;

And suffer not their mouths shut up, O lord,

Which still Thy Name with praises do record!

Taxation of Bachelors.

MUCH is being said and talked about the taxation of bachelors. As long as it arouses people to discuss the subject, no harm can come to anybody. It is a droll idea this taxation of bachelors. Now and then some member of a Legislature in a Southern or Western state introduces such a bill. These bills usually are prefaced with extensive preambles, reciting that "Bachelors are drones in the bee hive of humanity," and produce nothing, but are rather unnecessary barnacles who ought to be removed from Society or taxed into marriage; then follows a long list of sections providing for the taxation of these bothersome bachelors, according to age, wealth, and so forth. Somehow or other, none of these bills advance beyond the Committee rooms, but the newspapers all over the country have a good time in debating the subject.

Unwillingly bachelors should not be forced to marry and it would be just as reasonable to tax old maids. Equal rights for all is the motto of our great country.

A Masterly Arraignment.

IN another portion of this issue we print a speech delivered by Congressman Lucking in which the eloquent representative from Detroit, Mich., severely takes to task the State Department for not bringing sufficient pressure to bear upon the Russian Government in the matter of the passport question.

It is to be regretted that it should have been necessary for any member of Congress to take the administration to task in this important matter, for if American citizens are not to expect that protection which they have a right to demand at the hands of the Government, then the rights of American citizenship becomes a mere farce.

The Constitution of the United States recognizes neither creeds nor sects, and in its dealing with foreign powers our Government cannot permit any of our citizens, no matter what their religious beliefs may be, to be discriminated against on account of them. It is argued that this is a matter referring to the interior policy of Russia, but this plea can hardly avail, for as Americans are not subjects of the Czar, it is very plain that the regulation and laws affecting Russian Jews in Russia, do not apply to American Jews.

The matter should not be allowed to rest, until every American citizen adhering to the Jewish faith is permitted to travel freely and without let or hindrance in every land, and that privileges granted to every American citizen should be equally be enjoyed by all.

The Jews themselves are much to blame for the apathy they have displayed in this important matter.

The cause to be pursued is by agitation—constant agitation.

Merry Purim.

DON'T forget to attend Purim services on Monday evening next

It is a *mitzvah* for every Israelite, male or female, to listen to the reading of the *Megillah*.

One cannot properly celebrate Purim without gifts to the poor. A contribution to any of our worthy charitable institutions would be a proper compliance with this long established Jewish custom.

Read the Anti-Semitic papers and you will find the thoughts of Haman publicly expressed in black on white.

Amalek is not yet dead but exists in every land where there is prejudice against the Jew.

Kuropatkin's ikon evidently went back on him or he would not have met with such a disaster at the hands of the heathen Japanese.

One of the ways of celebrating Purim is to visit our Communal institutions and endeavor to make their inmates happy by the geniality of your presence.

On Purim merriment and charity go hand in hand.

Tell the children all about Mordecai and Esther and the providential circumstances by which in all ages our fathers were delivered from the hands of their enemies.

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THE MIRROR.

Rabbi Solomon Ulmann, of Paris, France, who died about forty years ago, was not a money-hunter, as the following incident shows: He was the author of a manual of religious and moral instruction for the use of Jewish primary schools. A second edition of this work was much needed, and he agreed with the printer to receive from him one hundred francs for each additional edition of two thousand copies. A gold piece was presented to him by the printer after the first edition was thrown off. The Rabbi examined it closely, thought it very fine, but returned it.

"But, dear Rabbi, that is our agreement."

"Quite true. You are doing your duty, so am I. I give instruction, being a Rabbi, but do not sell it."

Question; Are there any Rabbis on this side of the Atlantic of the Ulmann type, and if there are, the public would like to know their names and addresses. It would be a genuine relief.

At the departure of the children of Israel from the land of Egypt, the element known as the *erev rav* (mixed multitude), was the most difficult to manage and led the more sober, decent portion of the people into sorts of excesses and all sorts of difficulties.

The orthodox believers of the present time have their *tsoras* with what might well be termed קשי קשה *K'shay orev* (stiff necked or "unreasonable orthodox") who, while bravely standing out for principle and refusing to budge an inch, but instead of "contending with the enemy at the gates" as they should, with their blind obsequy play into their hands.

I refer to the disorder prevalent in every orthodox synagogue (except the Portuguese *shule*), the utter lack of a sense of decorum during divine services and the inconsistency of pious people displaying such manifest irreverence in the house of God.

Why men familiar with the ordinary amenities of social life, who exercise common politeness in their business, cannot behave themselves in the House of God, and persist as an orthodox American gentleman said, "Acting like a pack of wild Indians," has always been a mystery to me.

The running in and out of the sacred edifice during prayer, the loud hum of conversations, the dreariness of the interminable *mi shebayrach* the exodus from the synagogue of many of the older members (who certainly should know better) just as the Rabbi is about to commence his sermon, the gesticulations of the officers and the loud praying are all dis-

turbing elements disgraceful to the Congregation and to Judaism.

No small wonder that the American element in whom the bump of order is largely developed becomes disgusted and are compelled against their religious conscience to affiliate with a Reform Congregation, where at least they can sit undisturbed by their ill-mannered neighbors.

How long will Ephraim be joined to his idols? How long will the "unreasonable Orthodox" continue to drive out the young people and the respectable, orderly American element from their midst.

They have eyes and they see not, they have ears and they hear not. *Ad Mosay!*

I owe an apology to Brother Spitz of the *Jewish Voice*, of St. Louis, for having inadvertently, as he says, slandered the member of his congregation by having accused them of using that bastard ritual, "the Union Prayer Book." I admit that it is slanderous to accuse a respectable Jewish congregation of such a violation of the amenities of intelligent Judaism.

If Brother Spitz will hunt up the old files of the *Jewish Voice* he will find its columns replete with praise of Dr. Hirsch and strongly urging his claims to the honor "mit respect zu meldén," of the Presidency of the Central Conference of American Rabbis (!)

Editors, especially Rabbi-Editors, should have long memories.

I have often intimated to Brother Spitz that he is getting into the pernicious habit of calling bad names.

Now I have no objection to being styled "a fossil orthodox," "a yellow Jewish journalist," "an antiquated visionary," and similar pet names, but when Brother Spitz calls me—Aspaklarya—the bright star of American journalism! "a raving maniac," I am lost in astonishment and must throw down my pen in sheer despair. *Heisst a Meshuggas!*

"Haf you heard about Isaacstein?"
"Vass it ies?"
"Dey took him by the hospital und took his appendix away from him, alretty."
"Haf Vat a pity ain't it he didn't haf it in his wife's name."

A story is told of a young Rabbi who, after delivering his maiden funeral address, wished to invite the mourners to view the remains, but being nervous became confused and announced: "We will now pass around the bier." The smile that wreathed the faces of the audience somewhat mystified him.

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"The Two Sheriffs."

IN the history of New York City there were but two Sheriffs of the Hebrew faith—one was Major Mordecai Manuel Noah who was elected High Sheriff in 1822, and the other is our excellent young Sheriff, Mitchel L. Erlanger.

It is a remarkable fact that both of these officials took a remarkable interest in the occupants of the Debtors' Jail and its abolition.

In the biographical sketch of Major Noah, written by the Hon. Simon Wolf, of Washington, we find the following:

"Entering the field of journalism, Major Noah founded the *National Advocate*. He was elected High Sheriff of the City and County of New York, in 1822. At that time the law permitted imprisonment for debt, and the yellow fever epidemic, then raging in New York, having broken out in the Debtors' Jail, then situated in the City Hall Park, he threw open the doors of the prison and urged the poor debtors confined therein to save themselves. They quickly fled, and Major Noah was thereby made responsible for their debts. He paid over two hundred thousand dollars on this account, which completely impoverished him. A bill to reimburse him to that amount was introduced into the New York Legislature, but was defeated through the opposition of Martin Van Buren. This loss was never made good to him, and he required of his children that they should never make any demand for it."

Sheriff Erlanger has made a strong fight for the passage of his bill in the Legislature to abolish imprisonment for debt, as well as the Debtors' Jail.

He appeared before the Committee which has charge of the bill in Albany and made a strong argument in its behalf. No one appeared against the bill. One would be led to believe that the bill would have been ordered to be reported by the Committee, before rising. Not so, however. No bill in favor of the people, or the oppressed is ever passed, without an uprising of some kind, or by an immense pressure from some source.

What influences are operating against the Sheriff's bill, and which is holding it back, is not apparent. Some one is opposing, who seems to be in the background. At any rate, Sheriff Erlanger has done a commendable service in agitating the question. And the Legislature ought to pass it before it adjourns.

(For the Hebrew Standard)

Haman's Ears.

THERE is said to be in Naples a great many families of Jewish descent. Their ancestors submitted to baptism in preference to the stake.

A curious observance among them is that on March 15th, (Saint Zechariah) they keep Purim, that is to say, they make delicate cakes, which are fried in oil, called by them "Haman's Ears." No good reason is given why these descendants at the present day still cling to this time-honored observance, but it thought it is belief in ancestral customs.

Let us add that these delicate Purim cakes of the Neapolitans are well-known to the Spanish Jews of the West Indies, South America, Gibraltar and Morocco, and go by the same name. People somehow never forget the good things for table.

YITZHAK ABOAB.

The Man in the Observatory.

LXVII.

A MAN prominent in affairs of our neighboring Borough of Brooklyn is Hugo Hirsch. He has taken an active interest in the political life of Brooklyn. He is a lawyer of recognized ability.

He was born in 1848 in Germany, but came to this country at an early age. He attended the public schools in the city of New York. He became a student in the law and was in the office of the late Anthony Barrett until admitted to the bar.

He was at one time Counsel to the Board of Police and also to the Sheriff of Kings County, and Counsel to the Assembly Cities Committee to investigate the Department of Charities in Kings in 1875. The Republican party at one time nominated him as their candidate for the Supreme Court but he was defeated.

He also for a long time took an active interest in Masonry, having attained the Thirty-second Degree, and was a member of the Fraternal Congress, representing the Fraternal Societies of this State.

Mr. Hirsch has, too, published several works, one being a text-book "On Juris," the other "Tabulated Digest of the Divorce Laws of the United States."

Mr. Hirsch who is an effective speaker, is held in high esteem by the community, enjoys a lucrative practice at the bar, and takes an active part in the Jewish communal institutions of Brooklyn.

has also purchased the property at 754 South Third street, lot 39x123 feet, which will also be altered for uses of the congregation.

The Reformed Hebrew congregation of York, Pa., which now worships in rooms of the Stair building, Centre Square, York, Pa., intend to build a temple just so soon as the necessary funds are raised. No site has as yet been selected, and so far as is known no particular plans have been made, except for the securing of the necessary money.

A new congregation has been organized at Darlington, S. C. Rabbi J. Klein, of Sumter, has been elected minister and will hold services on the first Sunday of each month.

The prospectus of the Hebrew Union College has been issued showing that there are twenty-nine students in the preparatory and college departments at the present time.

Messrs. Charles E. Asnis and Leon J. Obermayer, of the University of Pennsylvania, will be two of the orators to debate railroad rebates with the Cornell and Columbia University teams.

Dr. G. Deutsch applied to Baron Schlippenbach, the Russian Consul in Chicago, for a passport preliminary to visiting the Russian Empire. The Consul refused to give the passport unless Dr. Deutsch went in the guise of a commercial traveler, which he very properly refused to do in a strong letter addressed to the Chicago official. After much controversy, acting under orders from his superior officer, Count Cassini, Baron Schlippenbach telegraphed Dr. Deutsch that his passport would be vised if he would forward it at once.

Abroad.

At the sitting of the Belgium Chamber of Deputies on the 9th inst., M. Devigne, a member of the Left, warmly pleaded the cause of the Jews who, observing their Sabbath, would suffer serious injury if the Sunday Closing Bill, to which we have already referred, should become a law without amendment in their favor. In the course of his speech M. Devigne said: To day the Jews benefit by the regime of liberty, while to-morrow they will be victims of a regime of restriction. To-morrow the Jews who conform to the precepts of their religion will be obliged to lose their Sunday's as well Saturday's wages. While Christians will have only one day of rest, and will not lose any wages, the Jews in order to obtain the respect of liberty of conscience, will have to pay for this liberty by the loss of a day's wages. What would you, gentlemen of the Right say if the law declared to Catholics "You will have the right to abstain from work on Sunday, but on condition that you lose Monday's wages"? You would complain of persecution. You would say that we are creating fresh martyrs, and that you are being compelled to expiate your religious belief by having to submit unjust treatment. If the law imposes compulsory rest on Sunday, it will be unjust, it will be vexatious, to a section of our fellow-citizens.

Notwithstanding the fact that M. Hermann Trier resigned his high post of President of the Danish Folketing (Lower House of Parliament), owing to his not being accord with the policy of the new ministry, the members have re-elected him by sixty-one votes. The thirty-five other members, who

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constitute the Chamber, deposited blank voting papers. M. Trier has, however, declined this renewal of confidence on the ground that the political situation has in no way changed since he tendered his resignation.

A league of the Jewish women of Germany with headquarters in Berlin will be formed in the near future. The object of the new organization will be to combine all the existing associations of Jewish women to promote the interests of women and children and to work for the suppression of the white slave traffic.

Herr Paul Tencer, who died recently at Buda-Pesth, Hungary, had a distinguished career. He was one of the foremost champions of liberty and of popular education, and an energetic civic and communal worker. In the seventies of the last century he was also a journalist, having founded the Neues Politische Volksblatt. It is largely due to Herr Tencer that fees were practically abolished in the public elementary schools in Buda-Pesth. Of the 60,000 children who attend these schools, barely 10 per cent. now pay fees. On his sixtieth birthday the Emperor conferred on him the Knight's Cross of the Francis Joseph Order.

The Executive Committee of the Hilfsverein fuer Deutschen Juden has made grants, amounting in the aggregate to 20,000 marks, to Jewish communities in Russia which has suffered from excesses, as well as to various educational institutions in Palestine (including Kindergartens founded by it at Jaffa, Jerusalem and Safed), Roumania and Turkey. Among the latter is a subvention of 5,000 marks for the re-building of the Girls' School at Haskani (Constantinople), a movement in which Madame Otterbourg has specially interested herself, and to which the Council of the Anglo-Jewish Association directed the attention of the Hilfsverein.

In a recent issue, the London Jewish Chronicle mentioned a munificent gift for unsectarian philanthropic purposes donated by a gentleman at Breslau, in commemoration of his seventieth birthday. It has since transpired that the donor is Herr Julius Schottlaender, a member of the Executive of the Jewish community. The annual income of the fund of three million marks will be 120,000 marks, from which 12,000 marks will

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be deducted for one hundred years to be re-invested and added to the capital. Herr Schottlaender has also created a Family Trust, the income of which is to be enjoyed by his relatives as long as they remain Jews. Frau Bertha Schoettlander, who is related to Herr Schoettlander, has given 500,000 marks for Jewish humanitarian purposes in celebration of her eighty fifth birthday.

The late Consul A. M. Simon, of Hanover, whose death was announced in a recent issue of the HEBREW STANDARD, the founder of the Agricultural School at Ahlem, has bequeathed two million marks for philanthropic objects.

The Vienna Society for the Collection and Preservation of Art and Historical Monuments of Judaism has just completed the first decade of its existence. Founded on the 2nd February, 1895, with Herr William Stiasny as President and Adolf Ritter Von Sonnenthal (the great actor) and Court Councillor Professor Dr. Adam Politzer as Vice-Presidents, the Society opened a museum at No. 13, Rathausstrasse, the entire collection consisting of less than 200 objects. On the 1st January, 1904, the museum was removed to 23, Praterstrasse, where more than 3,209 objects are now preserved.

During 1904, thirty-three Jewish couples in Prussia who had celebrated their golden weddings were presented with the Commemorative Medal by the Emperor-King.

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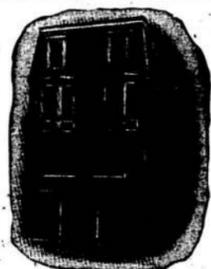
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A Religious Curiosity.

(From an Arizona Correspondent.)

YUMA, Ariz., February 3, 1905.

While there is ordinarily little of interest regarding matters Jewish in this quiet city of the great Western desert, I cannot fall to make mention of something that may properly be denominated a "religious curiosity," and because tourists often leave here with an unsatisfied thirst for the fact, do I take advantage of the opportunity to acquaint the readers of Emanu-El with it.

On entering Yuma's only Catholic church, of rather modest proportions, the visitor beholds immediately above the altar, a beautiful memorial window, the principal figure representing the Holy Virgin. Below this figure the following inscription somewhat startles the Jewish beholder: "To the Memory of Isaac Levy." The facts regarding this window are these: Some thirty-five

years ago, Isaac Levy, Elner von un-sesfen Leuten, located here, engaged in business, and took unto his Jewish bosom a wife, an estimable Mexican Catholic woman, who was a widow. Levy died two years ago, bequeathing a large fortune to his Mexican wife and twelve children. It was in honor of her late husband whom she dearly loved that the memorial window in the Catholic church was erected.

Another striking fact connected with the story which may perhaps illustrate better than anything I know the historical prolificacy of our people, is this: The Mexican widow of Isaac Levy, shortly after the death of her husband, married for the third time, but this time again one of her own people. The result of her matrimonial ventures may be summed up thus: First husband (Mexican), no children; second husband (Jewish), twelve children; third husband (Mexican), no children. It is but meet to mention that all of Levy's children are grown up and estimable citizens of Arizona. M. K.

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NEW YORK

From the Four Corners of the Earth

At Home.

The collections for the Isaac M. Wise Memorial Fund for the endowment of the Hebrew Union College to March 1, 1905, amount to \$275,175.60. The uncollected subscriptions (payable in instalments) amount to about \$150,000.

A measure in the Missouri Legislature affecting more than 15,000 Jews in St. Louis in closing their shops on Sundays, which was reported unfavorably by the Committee on Jurisprudence of the House, has caused much disappointment.

The bill, which was known as House bill No. 155, had the indorsement of the Jewish merchants of the city and their many organizations.

The bill provided that all butcher shops and stores be closed on Sunday. The committee was asked to make an exception in the case of the many orthodox Jews of the city. The latter asked that they be permitted to keep open on Sunday mornings.

In the fire which swept over Hot Springs, Ark., there was destroyed the synagogue of the local Jewish community.

The new Jewish synagogue at Natchez, Miss., has been completed and will be dedicated on March 25th.

The Jewish Charity Bazaar held for the purpose of clearing the mortgage of \$20,000 on the Orthodox Jewish Home for the Aged in Chicago, Ill., arranged by the B. M. Z. Society of that city, has been a complete success. During three days of the fair, which lasted altogether lasted six, the amount necessary was raised.

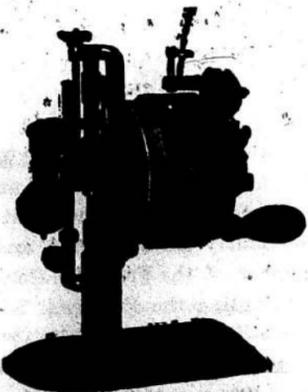
The board of directors of the Jewish training school, 199 West Twelfth Place, Chicago, Ill., has decided to to make the institution a trade school.

At Lexington, Ky., about \$4,000, has been raised toward the amount necessary to build a temple. The purchase of the Woman's Club Building or one of the churches is under consideration. Mr. Simon Weil headed the list of donation with \$1,000.

A new and modern synagogue will be built by the congregation of the present Beth El Jacob synagogue in the near future, on the corner of Herkimer and Franklin streets, Albany, N. Y. The purchase of five parcels of land was completed recently by the trustees and a two-story frame building will be erected as soon as possible. The old synagogue was started in 1885. Alderman Coplan of the Fourth Ward was one of the founders and was president of the board of trustees for nearly twenty years. In 1855 there were but nine members. To-day there are 350 seats and all but two belong to regular members. A seating capacity of 1,000 will be furnished in the new synagogue. The trustees of the synagogue are Morris Coplan, Julius Bernstein, August Sanders, Jacob Poskanzer, Aaron Barash and Markus Biglow. Rabbi Moses M. Snyder is in charge. The officers are: Julius Bernstein, president; Aaron Barash, vice-president; David Brown, treasurer; M. Rosen, Secretary.

The old Polish Church on the east side of Second above Catherine street, Philadelphia, Pa., has been purchased by the Congregation Abavas Achim, a down-town Jewish organization, which will remodel the building into a synagogue. The same organization

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Others from \$9.25 up.

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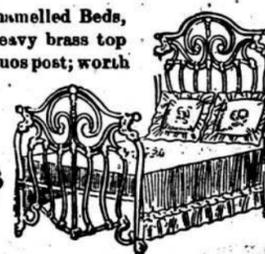
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White Enamelled Beds, all sizes, heavy brass top rail, continuous post; worth \$10; special value,

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ON 125th ST., NEAR MADISON AVENUE.

Jersey City, N. J.

The regular bi-weekly literary meeting of the Young Folks' League was held at the Temple Beth-El, Jersey City, Monday evening, March 13. The main feature of the evening was its first regular debate. The subject was "Resolved, That We Favor the present Zionist Movement." And the regularly appointed speakers were S. M. Frank and Miss E. Jacobson in behalf of the affirmative, and Alfred Levy and Miss Kesner in behalf of the negative. The arguments on

both sides of the question were well delivered. And in rebuttal S. M. Frank spoke for the affirmative and Alfred Levy for the negative. The judges decided on the merits of the argument in favor of the affirmative side. The debate was enjoyed by all present, as some did not know altogether the object of Zionism and had but a vague idea of the true meaning and intent of Zionism, and this was thoroughly explained by the debaters. There was also some humor introduced by the debaters, which was greatly appreciated by the entire assembly.

At the next regular literary meeting, which will be Monday, March 27, Rev.

Dr. Abelson will deliver a lecture which promises to be very interesting as well as instructing. Another feature of that evening will be a short entertainment comprising recitations, vocal solos, orations, etc., and the participants will be wholly composed of members.

At the literary meeting to be held April 10 a debate will be the feature of the evening. The subject to be debated is, "Resolved, That We Should Not Interfere With the Peace Proposals in the Far East." The debaters for that evening are Miss E. Jacobson and J. Singer in behalf of the affirmative, and Miss Kamen and S. M. Frank in behalf of the negative.

Order B'nai B'rith.

District No. 1.
Office B'nai B'rith Building, 20 E. cor. Lexington Ave. and 56th St.

J. B. Klein, President, Franklin Block, Bridgeport, Conn.
Charles Hartman, first vice-president.
Adam Wiener, second vice-president.
Sol. Sulzberger, treasurer.
S. Hamburger, secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The second meeting of the Young Ladies' League of the District took place last Sunday in the B'nai B'rith building. A large number of members were present. The by-laws for the League were reported by a special committee, and after discussion, were adopted with a few changes. The remainder of the session was given over to a very interesting discussion on various fields of communal work, and the nominations of officers.

Eight candidates for membership were proposed and a plan adopted for holding a public meeting in April. The League then adjourned to meet again on the 26th inst.

On Tuesday evening, Rev. Jacob Goldstein, of Washington Lodge, delivered an address on "Browning's Jewish Poems" before a number of lodges, including Arnon-Centennial, Edward Everett and Mordecai. The hall was crowded with members of these lodges and others. Dr. Goldstein's address was followed with deep interest and evident enjoyment throughout. Similar addresses will probably be delivered monthly in the B'nai B'rith building under the auspices of the Advancement Committee of the district.

The favorable sentiment which has set in for the B'nai B'rith in New York City of late is manifesting itself in the activity of the various lodges. Three members were initiated last Sunday in Manhattan Lodge, four in Arnon-Centennial on Tuesday. Washington Lodge has eight gentlemen awaiting initiation, and even the inactive lodges, so called, are receiving propositions for membership.

If every member of the district interested himself along these lines only for a few minutes, District No. 1 would at once reach the number of members which the District in Germany (No. 8) already has—sixty-five hundred. The better understanding of the principles of the B'nai B'rith, the great work done for it by the late President Levi and by his successor, President Simon Wolf, the forthcoming International convention at New Orleans, all these should combine to give us a much greater membership. The broader accomplishments and possibilities of the fraternity are being more and more appreciated by our most influential Jewish citizens everywhere.

District No. 1's delegates to the New Orleans convention, which opens Sunday, left the city yesterday. Conspicuous among them are Messrs. Meyer Thalmeisler and Moritz Ellinger, each of whom though considerably past the three-score-and-ten mark will be looked to by the delegates in the convention in its most important legislation. Each of these gentlemen has held the high post of Honorary Secretary of the Executive Committee in the past and has the most thorough knowledge of the Order and its needs.

The Russian Troupe Arrives.

The Russian troupe of actors headed by M. Orlenoff, and which has been performing with such success in London, England, has arrived in this city. Arrangements are being made for the production of "The Chosen People," the play which has created such a furore. Mr. Charles Frohman has kindly given the Herald Square Theatre for the afternoon of March 23.

Atlantic City.

The following were among the recent arrivals at the Hotel Pleraz Pierpont: Philadelphia—W. Fisher, S. Frohman, J. Dodd, Ida Fischei, Philadelphia, Pa.; David Rosenstock, Long Branch, N. J.; New York—Mrs. A. W. Rosenstein, L. Rosenstein, Mrs. Rosenthal, A. Brooks and wife, Mrs. Julie List, Mrs. List, New York, Newark, N. J.—Mrs. D. Kaufman, Maurice Kaufman, Mrs. M. Rosenfeld, Miss Rosenfeld, Brooklyn.

IN THE THEATRES.

By far the most interesting announcement in theatrical circles during the past twelve months was made yesterday by F. F. Proctor, when he let it be known that he had engaged Henry Woodruff for the Proctor's Fifth Avenue Theatre Stock Company, and that Mr. Woodruff would play the part of John Rutherford, in a gorgeous revival of "The Wife," at the Fifth Avenue house during the week of March 20th.

A budget of good things is offered at Proctor's Twenty-third Street Theatre for the week of March 20th. Knox Wilson, the famous Dutch comedy-musician, will deal out musical nonsense and monologue, and the twelve Navahoe Girls will contribute an act calculated to please everybody. Wilton Brothers, bar performers; Hines and Remington, singing and talking comedians; the Algonis; the Aerial Smiths, daring trapeze performers; Herbert Chesley and Company, in a dramatic sketch; the Yankee Comedy Four.

The most ambitious revival yet attempted by the stock company at Proctor's Fifty-eighth Street Theatre will be during the week of March 20th, when E. H. Sothern's greatest success, "An Enemy to the King," will be offered by the stock company, headed by William Ingersoll and Miss Edna Phillips. There will be new scenery, appropriate accessories and incidental music. Others in the cast will be: Miss Agnes Scott, Miss Maud Stover, Harold Hartsell, William Norton and Harry Blakemour.

The "Money Makers," the latest of the Broadway two-dollar productions to be offered in a Proctor stock house, will be presented by the stock company at Proctor's One Hundred and Twenty-fifth Street Theatre during the week of March 20th, with a cast headed by William J. Kelley and Miss Beatrice Morgan.

At the Irving Place Theatre, Mr. Corried is once more at the helm and the long winter of our discontent now made bright by the stars of the spring—Bonn, Christians and Walden—is over. The brilliant performance of "Lapfenstreich," although seen by large audiences all this week, will soon give way to Kadelburg's latest comedy success, "Der Familientag," in which the stars will also appear. Schiller's "Don Carlos," with Walden in the title role, Christians as Rosa and Bonn as King Phillip, may soon be given. Another performance to commemorate the one hundredth anniversary of Schiller's death will be "William Tell," to be given early in May at the Metropolitan Opera House.

Seven weeks of uninterrupted success have marked William T. L. Grover's policy of high class vaudeville at the Amphion Theatre, Brooklyn, and next week, as usual, a programme consisting of many important and expensive features will be offered. Mr. and Mrs. Sidney Drew will present their most successful offering, "The Yellow Dragon," which introduces both American and Chinese characters.

The Metropolis Theatre will have a notable attraction next week in "Wedded But No Wife," with Miss Selma Herman in the leading role. Miss Herman is one of the best known of all emotional actresses to-day, and her new vehicle is said to fit her admirably.

"The Charity Nurse" will be the next attraction at the New Star Theatre, commencing March 20. It is not one of the trashy or blood and thunder presentations so much in evidence in many of the popular theatres, but it is a well written and truthfully told story that appeals to every person with a spark of humanity in them.

An Opportunity Not to be Neglected.

Charles Hauptner & Co., 1230 Broadway, corner 33d street, are now having an alteration sale. The establishment, by reason of the excellent quality of the goods offered there has grown to such proportions that an extension has become necessary and the firm is offering now at considerably reduced prices goods of the best material and latest styles. Messrs. Hauptner & Co. are in business for many years and their goods have earned a well merited reputation. Our readers will not fail to take advantage of this offer and lay in a stock of neckwear, underwear, shirts, and everything pertaining to men's furnishings. Special new designs in shirts for Spring and Summer wear to order.

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desires to engage a Rabbi. Salary, \$900 a year and perquisites; lectures in English, teach Sunday school. Ritual Union prayer book. Expenses paid to successful candidate. Position open April 1. Address Sol. N. Levy, Sec., Congregation Beth Jacob, Newburgh, N. Y.

ENGAGEMENTS.

ADDIS — WEINBERG. — Henrietta Weinberg and Percy Addis, betrothed Sunday, March 12. At home Sunday, March 19, 1528 Brook avenue, Bronx.

BILLOWITZ — ROTH. — Mr. and Mrs. S. Roth, of 6 East 116th street, announce the engagement of their daughter Annie to Mr. Abraham Billowitz. At home Sunday, March 26, 1905, from three to six, at Mrs. Friedman's, 32 West 112th street.

BRAHAM — PHILLIPS. — Mr. Isidor Phillips announces engagement of his daughter Tillie to Mr. Barnett Braham. At home Sunday, March 19, after 7 P. M., at 351 Bridge street, Brooklyn.

COHEN — GOLDSMITH. — Mr. Bernard Goldsmith announces the betrothal of his daughter Jennie to Harry W. Cohen. At home March 26, 1905, after 7 P. M., 93 Myrtle avenue, Brooklyn.

GOLDSTEIN — FRIEDLANDER. — Mr. and Mrs. J. H. Friedlander, 80 East 116th street, beg to announce the engagement of their daughter Sadie to Mr. Harry Goldstein. At home Sunday, March 26, 3 to 6 o'clock. No cards.

HOLLANDER — HIRSCHFELD. — Miss Florence Hollander to Mr. Harry Hirschfeld. At home Sunday, March 26, 3 to 6 p. m., at 65 East Ninety-fifth street.

HYMAN — SITTNER. — Mr. and Mrs. Louis Sittner announce engagement of their daughter Florence to Mr. Montague E. Hyman. At home March 26, from 3 to 6 o'clock, 1855 Seventh avenue.

JASLOW — DAVIDOFF. — Mrs. Yetta Davidoff begs to announce the engagement of her daughter Anna to Mr. Granville Jaslow. At home, 25 East 114th street, March 19, 1905.

KOENIG — PAREIRA. — Mrs. B. Pareira, of Albany, N. Y., announces the engagement of her daughter Rae to Mr. David Koenig, of this city. At home Sunday, March 26, 32 Lancaster street, Albany, N. Y.

MAYER — FRANKEL. — Mr. Justian Frankel, of 57 East Eighty-sixth street, announces the engagement of his daughter Julia to Mr. Jacob Mayer. Reception at Victoria Hall, 641 Lexington avenue, Sunday, March 26, from 3 to 6 o'clock.

NEUGASS — MICHAELIS. — Mr. and Mrs. A. Michaelis announce the engagement of their daughter Franziska to Mr. Henry Milton Neugass. At home from 3 to 6 P. M., March 19, 708 East 140th street. No cards. Western and European papers please copy.

RICE — WITTENBERG. — Miss Amella Wittenberg, of New York City, engaged to Mr. Nathan Rice, of Newark, N. J. At home Sunday, March 19, 1905, at 356 East Sixty-ninth street, from 3 to 6 P. M. No cards.

SCHWARTZBAUM — CAMINSKY. — Mr. and Mrs. Sam Caminsky announce the engagement of their daughter Jessie to Mr. Gus Schwartzbaum. At home Sunday, March 26, from 3 to 6 o'clock, 115 West 114th street.

STEINER — ZEIMER. — Mr. and Mrs. Louis Zeimer, of 127 East 117th street, announce the engagement of their daughter Sevilla to Mr. Ike Steiner. At home Sunday, March 19, from 3 to 6 P. M. No cards.

ULLMANN — KAHN. — Mr. and Mrs. M. Kahn announce the engagement reception of their daughter Bertha to Mr. Joseph Ullmann, at their residence, 132 South Ninth street, Brooklyn, Sunday, March 19, from 7 P. M. No cards.

THE RUSSIAN SITUATION.

The following cable dispatches indicate how serious is the position of our coreligionists in the Russian Empire.

Inciting the Masses.

Advices received from Berlin, dated March 11, state:

A group of Jews here issued a statement this evening, drawing attention to the inauguration of a new period of persecution of Jews in Russia, and alleging that Russian anti-Semites are making a systematic attempt to arrange a repetition of the Kishineff massacre.

They charge that powerful wealthy anti-Semites in St. Petersburg have sent emissaries through the provinces to excite anti-Jew feeling and have distributed manifestoes advocating massacres of Jews. These manifestoes promise rewards to those who massacre Jews.

The police and the priests encourage the anti-Jew feeling, and the result has been riots in many towns of South and East Russia, with a formidable list of casualties. The Jews are fleeing from the scenes of their persecution.

A Russian colony of workmen, mostly deserters, has recently been founded in a suburb of this city. The majority of the inhabitants are Jews, and have been employed in factories owned by persons of their own race. They have been fortunate to find employment, as the police expel all those without work or visible means of support.

Riots in Forty-Eight Places.

Another dispatch from Berlin under date of March 13, says:

Berlin, March 13.—Incited by Government officials, it is published in the newspapers here, mobs are making attacks on the Jews throughout the Russian empire. The purpose is to divert the attention of the Russian people from the revolutionary movement now in progress there, and to this end paid agents of the Government are systematically fomenting violence against the Jews.

In Minsk a mob of more than 3,000 persons burned and plundered the houses of the Jews. For three days the mob continued the outrages and many persons were beaten and stabbed to death. The survivors, robbed and their homes destroyed, are destitute and suffering greatly.

In Duenaburg there have been similar atrocities, and more than two hundred Jews have been injured.

Reports say that in forty-eight places in South Russia riots have occurred, in which the mobs directed their violence against the Jews. All of these, it is charged, were systematically incited by agitators paid by the State and with the sole purpose of keeping the populace engaged in anything but revolution.

In these riots there were more than seven hundred casualties. From their pulpits, it is asserted, the orthodox priests are supporting the agitation, they being warm adherents of the Government.

MARRIAGES

FLASHNER — IRVING.—On Sunday, March 12, at Hotel Savoy, by the Rev. Dr. I. Moses, Joseph Flashner to Margaret Ruth Irving.

GREENBAUM — MEYERS.—On March 9, at Temple Rodeph Sholom, by Rev. Dr. Grossman, Tillie Meyers to Samuel C. Greenbaum.

FLEGENHEIMER — RINGER. — On March 14, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Mary Ringer to Albert Flegenheimer.

KALENDER — ZIMMERMAN. — On Wednesday, March 8, at the Grand Central Palace, Mr. Morris Kalender to Miss Fannie Zimmerman. The bride and bridegroom, who are very popular, were recipients of a large number of substantial remembrances and numerous friends attended the reception that followed the ceremony. The young couple left for an extended tour in the West.

Silver Wedding.

Dr. and Mrs. Samuel Rap celebrated their silver wedding on Tuesday evening last at their residence, 134 E. 79th street. Their parlors were beautifully decorated with flowers, and several hundred of their friends congratulated them upon the joyous occasion. Dr. and Mrs. Rap were the recipients of quite a number of substantial sterling remembrances from their many friends, and the affair was a very enjoyable one.

Confirms Massacres.

A dispatch received on Wednesday by the Jewish Society of the Friends of Russian Freedom from the Bund—the protective organization of Russian Jews—conveys the information that the Russian Government is openly arming bands of men in the southern provinces of Russia for the avowed purpose of a concerted attack upon the Jews.

The dispatch, which came via Geneva, is as follows:

"The police are organizing and arming the population in many places for an attack upon the Jews. Bands of tramps, gendarmes, policemen, spies and soldiers, all in citizens' clothes, masquerading as Russian workmen and peasants, are sent out to assault the Jewish people.

"At Kishineff police captains are heading bands of agitators, spreading anti-Semitic literature, calling on Christians to slaughter the Jews. This proclamation is being spread broadcast in floods of copies. Riots are feared in the province of Kieff, Odessa, Kherson and Ekateroslov.

"The Bund is organizing bands for self-defense. Riots have already taken place at Theodosia and Nikolaeff. The Bund has opened a fund for self-defense."

Upon the receipt of the dispatch a similar fund was opened by the New York branch of the Bund, and subscriptions are now being received.

Lord Rothschild and the Russian Loan.

A London dispatch, dated March 15, says:

Lord Rothschild regards the postponement of the Russian loan as tantamount to a refusal on the part of the French syndicate to treat any further.

"After all," he says, "it cannot be a matter for surprise. It is owing to the force of circumstances and not, I think, to the result of pressure on the part of the French Government in the interests of peace.

"Between \$2,500,000,000 and \$3,000,000,000 of French money is invested in Russia. There is nothing more natural than at the present time, with the affairs of Russia in the state they are, both at home and abroad, that it should become difficult at last to find subscribers in France to another Russian loan. That is all. I think it is force of circumstances and not pressure tending to peace on the part of the French Government.

"The French know that to continue the war means a revolution in Russia, and that to stop it now, under present conditions, means a revolution."

Lord Rothschild thought it was difficult to say where Russia would find the money with which to continue the war.

The "Novve Vremja" Attacks Jews

The "Novve Vremja," the anti-Semitic paper of St. Petersburg, is continuing its attacks upon the Jews. In its issue of Tuesday last it says: "Jews everywhere are fanning the flames of revolution, and the danger of the Agrarian movement is increasing."

OBITUARY.

The Rev. Dr. A. W. Coleman, who was the recipient of the last letter written by Gen. Grant, died suddenly on Saturday last at his home, 127 East 112th street. Rabbi Coleman was well known for his books, "Proverbial Wisdom" and "Object Lessons." On many occasions he acted as chaplain for the New York State Assembly.

JOSEPH ROSENBERG.—On Monday, March 13, at Lakewood, N. J., Mr. Joseph Rosenberg, of 424 East Fiftieth street, New York, was suddenly called to a brighter existence. The deceased was well known for his charitable disposition of heart and for his philanthropic spirit. For many years he was president of the Congregation Orach Chaim and at the time of his death was treasurer. He always evinced a great interest in the poor both at home and in Jerusalem and was never too fatigued to alleviate the sufferings of the distressed. His untimely demise came as a shock to his numerous friends, who gave evidence of their appreciation of the deceased by attending the funeral, which took place from his late residence. In private life he was a genial gentleman, took an active part in many Jewish and non-sectarian charitable institutions and leaves a large circle of friends who sincerely mourn his loss.

Luxurious Traveling.

"Nothing tends so much to enlarge the mind as traveling; that is, making visits to other towns, cities or countries beside those in which we were born and educated." Thus spoke the mortal Watts and were he living to-day he would add that traveling by a good road is also a pleasure. This the eastern delegates to the B'nai B'rith convention to be held in the city of New Orleans ought to bear in mind. It is of great importance that the representatives should arrive in the convention city fresh and rested, and by traveling on the Baltimore and Ohio Railroad, which connects at Louisville with the Illinois Central, they will be assured of real luxurious traveling. At all times travelers to the South will find these two roads to be the best. They are the best equipped, sturdy in every detail. The comfort of the traveler and the journey from Louisville to New Orleans by way of Memphis is as beautiful a trip as any one could have on any road to the country. The traveling by the Illinois Central makes one desire to be always on the road. The traveler knows of no weariness; indeed, so well is he looked after that he imagines that he were at home. And any one going on a long journey this factor is too important to be overlooked.

The Baltimore and Ohio Railroad makes a specialty of its popular three days' tours to Washington, leaving New York and Philadelphia on Thursday, March 30, Tuesday, March 18, Thursday, April 27, and Thursday, May 11. The charge of twelve dollars from New York, nine dollars from Philadelphia, and nine dollars from Wilmington include the accommodation at well known hotels in Washington; in fact, all the expenses, such as the railroad fare, transfer to hotel, two days' board in Washington and box lunch on train if returning with the party on the third day. The tour includes trip to Mount Vernon and Alexandria, and a tour about the city in the "Seeing Washington" special cars. Passengers desiring to remain longer in Washington or to stop over in Baltimore or Philadelphia, can do so within the limit of their tickets (ten days), without additional expense, so far as transportation is concerned. It is also to be remembered that the baggage is checked from the starting point through to Washington. Every citizen should see the National capital and the splendid offer should certainly be taken advantage of.

At a Special Term of the City Court of the City of New York, held at Chambers thereof, in the Brownstone Building at No. 32 Chambers street, in the City of New York, Borough of Manhattan, this 10th day of March, 1905.

Present—HON. JOSEPH I. GREEN, Justice. IN THE MATTER OF THE APPLICATION OF ABRAHAM LEFKOWITZ, for leave to change his name.

On reading and filing the petition of Abraham Lefkowitz, duly verified this 9th day of March, 1905, praying for an order to change his name to Abraham Lebowitz, and the court being satisfied that there is no reasonable objection to the petitioner assuming such name and being also satisfied of the truth of such petition, it is, on motion of Bernard Alexander, attorney for said petitioner,

Ordered, that such petitioner be and he hereby is authorized to assume the name of Abe Lyons, from and after forty days from the date of this order, upon his complying with the provisions of the Code of Civil Procedure, and it is further

Ordered, that the said order shall within 10 days be published in Hebrew Standard, a newspaper published in the City and County of New York.

LEVY, ISAAC.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levy, otherwise called Flatow, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, to wit, at the office of Levy Unger, at No. 63 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 18th day of September next.

LEVY & UNGER, Attorneys for Executor, 63 Park Row, Manhattan.

STERN-VEIT.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Veit Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Fluegelman, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 6th day of March, 1905. ALBERT STERN, Executor. HENRY FLUEGELMAN, Attorney for Executor, 309 Broadway, Manhattan, City of New York.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God, free and independent, to Amelia Goldsmith, Moses Goldsmith, Meyer Goldsmith, Betty Hart, Esther Hexter, Fanny Hexter, Joseph Hexter, Berman Hexter, Caroline Hexter, Bella Hexter Steinhart, Reuben Jacobs, Caroline Cohen and Jacob Goldsmith, the heirs and next of kin of Abraham M. Goldsmith, deceased, send greeting:

Whereas, Rosalind Cohen, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 28th day of February, 1905, relating to both real and personal property, duly proved as the last Will and Testament of Abraham M. Goldsmith late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 4th day of May, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, and if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, Surrogate of our said County of New York, at said County, the 6th day of March, in the year of our Lord one thousand nine hundred and five.

JAMES A. DONNELLY, Clerk of the Surrogate's Court. HOWE & HUMMEL, Attorneys for Proprietor, 346 Broadway, N. Y. City.

THE CITY OF NEW YORK, DEPARTMENT OF TAXES AND ASSESSMENTS, BOROUGH OF MANHATTAN, NO. 280 BROADWAY, STEWART BUILDING, JANUARY 6th, 1905. NOTICE IS HEREBY GIVEN, AS REQUIRED BY THE Greater New York Charter, that the books called the Annual Record of the Assessed Valuation of Real and Personal Estate of the Borough of Manhattan, The City of New York, and Richmond, comprising The City of New York, will be open for examination and correction on the second Monday of January, and will remain open until the

FIRST DAY OF APRIL, 1905. During the time that the books are open to public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected.

In the Borough of Manhattan, at the main office of the Department of Taxes and Assessments, No. 280 Broadway.

In the Borough of the Bronx, at the office of the Department, Municipal Building, One Hundred and Seventy-seventh street, and Third Avenue.

In the Borough of Brooklyn, at the office of the Department, Municipal Building.

In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City.

In the Borough of Richmond, at the office of the Department, Masonic Building, Stapleton.

Corporations in all the Boroughs must make application only at the main office in the Borough of Manhattan.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed, at the office of the Department in the Borough where the person resides, and in the case of a non-resident carrying on business in the City of New York, at the office of the Department in the Borough where such place of business is located; between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

FRANK A. O'DONNELL, President. JAMES B. ROYCK, SAM'Y STRASSBOURGER, EDWARD TODD, W. RAYMOND, J. MULDER, Commissioners of Taxes and Assessments.

LOEWER, VALENTINE.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, dated February 1st, 1905. Notice is hereby given to all persons having claims against Valentine Loewer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of August next.

Dated New York, the 7th day of February, 1905. JACOB LOEWER, GEORGE LOEWER, Administrators.

PASKUS & COHEN, Attorneys for Administrators, 35 Nassau Street, New York City.

SALOMON, GUSTAV.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Einstein, Townsend & Gutterman, attorneys, 32 Nassau Street, in the City of New York, on or before the 15th day of August next.

Dated New York, the 22nd day of February, 1905. EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 32 Nassau Street, Manhattan, New York City. BENJAMIN F. EINSTEIN, SOLOMON G. SALOMON, Executors; PAULINE SALOMON, Executrix.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Segall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Herrmann, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the tenth day of September, 1905.

Dated New York, February 1, 1905. EDWARD HERRMANN, Attorney for Executor, 38 Park Row, N. Y.

POPPER, JOSEPH.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Popper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of John J. Freschi, No. 61-63 Park Row, in the City of New York, on or before the first day of August next.

Dated New York, the 1st day of January, 1905. FANNY POPPER, Administratrix. JOHN J. FRESCHI, Attorney for Administratrix, 63-65 Park Row, Manhattan, New York City. GARDNER, MOSES.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 25th day of July, 1905.

Dated New York, January 20, 1905. JOHN FRANKENHEIMER, HYMAN SONN, JULIUS OPPENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

BLUM, MORRIS.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Elbridge G. Duvall, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August next.

Dated New York, the 17th day of January, 1905. GEORGE M. BAKER, Attorney for Executors, 277 Broadway, Borough of Manhattan, City of New York. Elbridge G. Duvall, Fanny Blum, Jacob Blum, Executors.

GANS, LOUIS.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, New York City, on or before the 10th day of July, 1905.

Dated New York, January 6th, 1905. JOHN FRANKENHEIMER, EDWARD A. MERDIAN, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LIBBMANN-FANNY.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Libbmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-sixth day of June next.

Dated New York the twenty-first day of December, 1904. JOSEPH LIBBMANN, HENRY L. LIBBMANN, LILLY GUTMAN, Executors. SAMUEL HOFF, Attorney for Executors, 140 Nassau Street, New York, N. Y.

SCHLOSS, LEVI A.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi A. Schloss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles I. Morris, No. 231 Broadway, in the City of New York, on or before the 1st day of July next.

Dated New York, the 21st day of December, 1904. CHRISTIAN G. MAX, LOEWENSTEIN, Executors. CHRISTIAN G. MAX, Attorney for Executor, 231 Broadway, Borough of Manhattan, New York City.

REIS, MICHAEL.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Reis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Myron H. Oppenheim, No. 185 Front Street, in the City of New York, on or before the 25th day of June next.

Dated New York, the 20th day of December, 1904. MYRON H. OPPENHEIM, Attorney for Executor, No. 185 Front Street, New York City, N. Y. RUDOLPH M. HAAN, Executor.

RECKENDORFER, BABBETTE.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Reckendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel H. Guggenheimer, No. 30 Broad Street, in the Borough of Manhattan in the City of New York, on or before the 3d day of July next.

Dated New York, the 17th day of December, 1904. LOUIS J. RECKENDORFER, SAMUEL J. RECKENDORFER, DAISY STRAUSS, Executors. SAMUEL H. GUGGENHEIMER, Attorney for Executors, No. 30 Broad Street, Borough of Manhattan, New York City.

der of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated October 20, 1904, notice is hereby given to all persons having claims against Moses Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of June, 1905, next.

Dated New York, 18th day of December, 1904. BERNARD EPSTEIN AND SARAH GARDNER, Executors. Kantrowitz & Esberg, Attorneys for Executors.

GIESCHEN, HENRY.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Gieschen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 35, Fifth Floor, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.

Dated New York, the 30th day of November, 1904. ALBERT W. GIESCHEN, ALBRECHT J. BODE, Executors. MILLER, MILLER & STORM, Attorneys for Executors, 120 Broadway, New York City.

SHANDALL, HARRY J.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Silberberg, No. 309 Broadway, in the City of New York, on or before the 7th day of June next.

Dated New York, the 22d day of November, 1904. BERTHA SHANDALL, Administratrix. ABR. A. SILBERBERG, Attorney for Administratrix, 309 Broadway, New York City.

CAHN—LEOPOLD.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William L. Cahn, No. 25 Pine Street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 11th day of November, 1904. CLARA CAHN, ARTHUR L. CAHN, WM. L. CAHN, Executors. HAROLD NATHAN, Attorney for Executors, No. 27 William St., New York City.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry R. Kohn, No. 25 Pine Street, in the City of New York, on or before the 26th day of May next.

Dated New York, the 4th day of November, 1904. MAX ROSENHEIM, Administrator. HARRY R. KOHN, Attorney for Administrator, 25 Pine St., New York City, Manhattan.

LEVY, ISABELLA.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 2d day of November, 1904. JAMES H. LEHMAIER, JOHN TROUNSTEIN, JOHN M. SCHLESINGER, Executors. JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

BLUMLEIN, ABRAHAM.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Blumlein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May next.

Dated New York, the 31st day of October, 1904. EMMA BLUMLEIN, Executrix. ROSE & PUTZEL, Attorneys for Executrix, 123 Broadway, Borough of Manhattan, New York City.

LINDHEIM, CLARA.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Lindheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Messrs. Kurzman & Frankenheim, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 24th day of April, 1905.

Dated New York, October 21st, 1904. MARIEN E. KOHLMAN, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

COHEN, ROSA.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Cohen, sometimes called Rosie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Myron H. Oppenheim, No. 185 Front Street, in the City of New York, on or before the 1st day of May next.

Dated New York, the twenty-first day of October, 1904. ABRAHAM L. COHEN, Executor. SAMUEL J. COHEN, Attorney for Executor, Stewart Building, 350 Broadway, Borough of Manhattan, New York City.

JACOBS, JAMES.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next.

Dated New York, the 18th day of October, 1904. GUSSIE GEIZLER, EMMA GEIZLER, Executrices. KANTROWITZ & ESBERG, Attorneys for Executrices, 320 Broadway, Manhattan Borough, New York City.

LOWENFELS, JACOB.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next.

Dated New York, the 18th day of October, 1904. BERNARD LOWENFELS, BERTHA SCHWARTZ, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Abraham I. Gordon, No. 320 Broadway, in the City of New York, on or before the first day of May next.

Dated New York, the 12th day of October, 1904. LOUISE SCHINDLER, Administratrix. ABRAHAM I. GORDON, Attorney for Administratrix, 320 Broadway, New York.

STICH, RACHEL.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905, next.

Dated New York, the 12th day of October, 1904. JOHN STICH, Executor. KANTROWITZ AND ESBERG, Attorneys for executor, 320 Broadway, New York City, Manhattan Borough.

RADLE, FREDERICA.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Radle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the offices of Wentworth, Lowenstein & Stern, No. 350 Broadway, in the City of New York, Borough of Manhattan, on or before the 21st day of April next.

Dated New York, the 8th day of October, 1904. EUGENE J. RADLE, Administrator. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Administrator, 350 Broadway, New York City, Manhattan.

MARKERT, CHRISTIAN.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Markert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Moss & Feiner, No. 85 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of April next.

Dated New York, the fourth day of October, 1904. MOSS & FEINER, SAMUEL WEILL, Attorneys for Executor, Executor, 85 Nassau Street (Manhattan) City of New York.

KREIELSHEIMER, AARON.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kreielsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 257 Broadway, in the City of New York, on or before the 10th day of April next.

Dated New York, the 1st day of October, 1904. ADELHEID KREIELSHEIMER, MAX A. KREIELSHEIMER, FANNIE KLEIN, Executors. TRALEY & HASBROUCK, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

LUDER BRUNJES, ALSO CALLED LUDER BRUNJES.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luder Brunjes, also called Luder Brunjes, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before April 1, 1905.

Dated New York, the 23d day of September, 1904. RICHARD M. BRUNO, Ancillary Executor.

KARL POKATZKY, ALSO CALLED CARL POKATZKY.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Pokatzky, also called Karl Pokatzky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before April 1, 1905.

Dated New York, the 22d day of September, 1904. RICHARD M. BRUNO, Ancillary Executor.

LYON, RACHEL.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lyon, late of the County of New York and Baltimore, Maryland, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care Bandler & Haas, No. 320 Broadway, in the City of New York, on or before the 28th day of March next.

Dated New York, the 13th day of September, 1904. JULIUS M. LYON, ERNEST WEINMAN, Executors. BANDLER & HAAS, Attys. for Executors, 320 Broadway, N. Y. Cit.

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There is Comfort in Vollbrachts HAND SEWED Shoes. 38 Canal Street, cor. Centra

JINGLES AND JESTS. Unsatisfied. The things we know we'll never get, How ardently we long for them! They make us fume, they make us fret, The things we know we'll never get. Yet, did they come, it's safe to bet We wouldn't give a song for them. The things we know we'll never get, How ardently we long for them! -New York Times.

An Awful Jolt. Softleigh - We - aw - have a large apiary at ouah summah place, doucher know. Miss Cutting - Indeed? And are the other apes in it anything like you? - Chicago News.

About This Time. My eyes and nose are filled with dust, My face begrimed with smut; My fingers are all badly smashed, My mouth is full of soot. My knees are both stuck full of tacks, My back is broke with pain, My temper, too, is ruffled up - I'm cleaning house again.

A Positive Proof. "Are you sure that Percy really loves you?" "Positive. Why, at the dinner last night he offered to divide his last dyspepsia tablet with me." - Tom Watson's Magazine.

As Usual. The homely Miss Mudphens had only one beau, While pretty Miss Katie had eight. But Miss Mudphens was married last night, as you know, And Miss Katie - well, she's still Miss Kate! - Cleveland Leader.

The Sly Deacon. Norton - Deacon Spriggins is fond of doing good deeds on the sly. Bradley - I know he is very sly in his ways of letting folks know of anything he has done. - Boston Transcript.

Just Like a Woman. A leopardess said to her mate: "We may be a little bit late For the animal show, But, really, you know, I must see if my spots are on straight."

His Preferences. Quiziness - Which do you prefer, to sell for cash or charge things? Business - Cash, of course. But if they don't pay promptly then I prefer charges. - Baltimore American.

A Grain of Truth. 'Tis said "the receiver's as bad as the thief." That each is a culpable snoozer, But nevertheless it's past all belief That either feels bad as the loser. - Catholic Standard and Times.

An Explanation. She - I wonder why men stay away from church. Her Husband - Why, they are not as much interested in each other's clothes as women. - Brooklyn Life.

The Windy Bore. When he started a story he never did fall To ramble for hours about, And e'en as to his check the cashier would remark His account was too long drawn out.

Not True to Nature. Artist - So you are not satisfied with my portrait of your wife, eh? What's wrong? Wedderly - It isn't lifelike. Too much repose about the mouth.

The Solemn Facts. Now, this here thing we call a joke - There's lots of folks can make one, But fewer far Them humans are With sense enough to take one. - Baltimore American.

Of Ground? "Most of the action in my story," explained Pennibs, "takes place in a cemetery." "Well," rejoined Criticus, "that's a good place for a plot."

A Temperance Sermon. He but makes his trouble double And to greater grief will come Who'd exchange one load of trouble For another load - of rum. - Detroit Free Press.

Spiteful. "No man could kiss me," said Miss Plainin, with decided emphasis. "Oh, I don't know!" rejoined Miss Dimples. "Some men are awfully reckless."

Inclusive Affection. He loved her for herself alone, But he would not have loved the same Had he not known her fortune was Decided in her own name.

SELECTED VERSE. THE DELUSION IN GHOSTS. Sometimes when I've got to do errands at night, An' th' moon is all dark an' th' ain't any light, An' th' wind when it blows makes a shivery sound An' everything seems awful still all around; Sometimes when a hoot owl goes "Woo-oo-oo-oo!" My legs feel so funny; I'm all gooseflesh too. An' maybe I'm startled when I hear it call, But I ain't a bit scairt; I'm the nervous, that's all.

Onct me an' Joe Simpson wuz walkin' one night A-past th' old graveyard an' saw some-thing white 'Et looked like a ghost standin' right in th' road, An', my, Joe wuz scairt, 'cuz he said 'et he knowed It wuz surely a ghost, an' I wisseld, be-cuz When you wissel you scare 'em. An' all that it wuz Wuz a great big white cow, an' it thes walked away, An' I wuzn't no more scairt 'n if it wuz day!

'Cuz I don't b'lieve in ghosts, an' I'd thes as lieve go A-past any graveyard an' walk awful slow An' wissel an' sit on th' top of th' fence, 'Cuz th' ain't any ghosts if you got any sense. An' when we saw that big white thing by th' road 'Et Joe wuz so scairt of I wuzn't. I knowed All th' time it's no ghost, I wuz nervous becuz I knowed what it wuzn't, but nbt what it wuz! - J. W. Foley in New York Times.

A Commonplace Life. "A commonplace life," we say, and we sigh, But why should we sigh as we say? The commonplace sun in the commonplace sky Makes up the commonplace day. The moon and the stars are commonplace things, The flower that blooms and the bird that sings, But sad were the world and dark our lot If the flowers faded and the sun shone not. And God, who sees each separate soul, Out of commonplace lives makes his beautiful whole. - Susan Coolidge.

Tell 'Em No! When they ask you if you're wearied out with living, Tell 'em "No." When they ask you if there's folly in for-giving, Tell 'em "No." Tell 'em "No" with all your might. Optimism's never trite. Put the pessimists to flight - Tell 'em "No."

When they ask you if the world is bound for ruin, Tell 'em "No." When they ask you if there's always trouble brewin', Tell 'em "No." Tell 'em "No" and say it loud; Say it open-like and proud; Howl it out before the crowd - Tell 'em "No."

When they hint the world's a hotbed of injustice, Tell 'em "No." When they hold that folks are foolish when they trust us, Tell 'em "No." Say it so they all can hear; Yelp it out without a fear; Spread your gospel far and near - Tell 'em "No."

When they claim the world's unselfish-ness has perished, Tell 'em "No." When they say the things are dead our fathers cherished, Tell 'em "No." Laugh when'er you hear 'em croak; Give their sore old ribs a poke; Treat their growling as a joke - Tell 'em "No."

One Consolation. The poor man has one happy thought As he eats bread and water - As long as he is poor no duke Will ever wed his daughter. - San Francisco Examiner.

A Natural Question. Jenkins - Poor Bjoness! It's just about a year now since he passed the great divide. Tompkins - Dead or divorced? - Judge.

Describing It. A luxury is something that Is very hard to get - In fact, a thing we cannot have Without going into debt. - Philadelphia Press.

An Interpretation. "Dr. Bolus thought the patient was going as well as could be expected." "Well, perhaps he was, considering the doctor he had."

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Department is now in a new building, where, with greatly increased space, will be found the largest assortments of Dress Goods we have yet shown... You make no mistake in buying here, for the stock is absolutely new—no last year's goods—not a yard... If there was a streak or spot the pure, bright daylight that fills every nook of this section would be sure to show it... Best lighted Dress Goods Department any store contains.

- | | |
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| 38 INCH SUITING COVERTS—
Fabrics noted for good wear—
three shades each of Gray, Brown, Blue;
two of Green; two of Tan;
two of Garnet—
better than elsewhere sold at .49..... | .39 |
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Made of all worsted yarn, which
renders them ideal for Summer
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dust; are desirable than ever, and
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Neat checks, two toned Crashes,
Herringbones, Overplaid Checks,
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Fifty-five varieties,
an assortment that ought to meet
the most varied fancies—
38 inch—
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Our special Opening Sale Price..... | .39 |
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| Best value yet offered in these fine fabrics.
BLACK SILK AND WOOL EOLIENNES—
Beautiful goods—46 inches wide—
cannot be duplicated under .98..... | .69 |
| FANCY MOHAIRS—
Melange effects and new stripes—
46 inch..... | .89 |
| Plain and Melange Mohairs—
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Fancy checks—54 inch—
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Gray, Rose, Royal,
Navy, French Blue, Golden Brown,
Cream, Black, Dark Brown,
89 cent quality..... | .49 |
| FANCY TAILOR MIXTURES—
Full 56 inches wide—stylish
combinations of gray, tan, brown
green, royal navy, etc.—specially
desirable for Tailored Suits—
never before sold under .98..... | .69 |
| ALL WOOL GRANITES—50 inch—
colors, black and cream—value .89..... | .60 |
| SHEPHERD CHECKS—36 and 38
Inch—special values at .29..... | .49 |
| IMPORTED BLACK PRUNELLAS—
16 inch—rich satin finish..... | 1.39 |
| FINE BLACK POPLINS—
Full round cord—made by one of
the best manufacturers in
England—45 inch..... | 1.69 |
| RICH BLACK TAFFETA VELOURS—
Superb all wool fabrics that by
some ingenious process of weave
and finish are made to look like
Taffeta Silk—45 inch—value \$2.25..... | 1.69 |
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- and a variety of other fine furniture coverings and wall and window draperies—of which no duplicate can be had, as designs were woven exclusively for this importer.

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New Silk Trimming Braids for Jackets, Cloaks, Suits and Skirts will be found in Notion Department—new building.

Styles include Hercules, Soutache, Basket and Wave effects, Pull Braids for scrolls, etc.—Black, White, colors and fancy combinations— $\frac{1}{4}$ to $\frac{1}{2}$ inch—yard..... 4 to .29 Mohair and silk soutache braids—black, white and colors—24 yard pieces..... 17 to .69

- Also, in this department—
Featherstitch and white cotton Trimming Braids—6, 9, 12 yd. pc..... 5 to .25
Silk Stars and Anchors—white, red, blue and others—two sizes in each..... 5 and 8
Emblem Sets—3, 4 and 5 piece—best colors—set..... 19 to .39
Eagles—separate or sets—best colors..... 8 to .21
Silk and Cotton Forge—best colors..... 4 to .10

During March in Engraving Department

- Noting Cards**
Script type—plate and 50 cards—Name and one line address..... .60
50 Cards from owner's plate..... .29
"Gray White"
50 Mourning Cards from owner's plate..... .49
French Script—Plate and Shaded Old English—50 Cards, Roman or Block Type—Name not to exceed 15 letters. Each additional letter—8 cents.
Visiting Card Envelopes—plate..... 10
- Embossing and Stamping**
From Crest, Monogram or Address Die.
Embossing—per quire..... 3
Stamping—plain color—per quire..... 8
Stamping—gilt or silver—per quire..... 12
Money must accompany all orders.

The New White Goods at Quick Selling Prices

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| 40 inch India Linons:
Dotted Swisses;
Piques—3 style cord; value .19;
Irish Linen Finish Suitings;
Lace and Satin Stripe Lawns;
Silk Chiffon Mulls,
plain and dotted..... | .12 $\frac{1}{2}$ |
| Fine Persian Lawns—value .17..... | .16 |
| "Goodwear" Long Cloth—12 yds..... | 1.49 |
| "Goodwear" Cambrics—yd. wide..... | .94 |
| Extra fine Silk Mulls..... | .39 |
| French Batistes—50 inch..... | .39 |
| Fine Plain Swisses—32 inch..... | .24 |
| Persian Lawns—extra quality..... | .15 |
| India Linons—40 inch..... | .12 $\frac{1}{2}$ |
| French Organdies—68 inch..... | .39 |
| Fine Nainsooks—12 yd. pc..... | 1.29 |
| Fine Nainsooks—40 inch—12 yds..... | 1.98 |
| Piques—small and medium rib..... | .12 $\frac{1}{2}$ |
| Finer—three-size Cords..... | .24 |
| Fine White Waistings—
Emb'd Poplins, in Fleur de Lis, Dot,
Floral and Fancy figure effects—also
Fig'd Piques and Satin Figured
Madras—Spring's latest designs—
Elsewhere, .29 and .39..... | .19 |
| Dotted Swisses—31 to 44 inch—
small and medium dot with and
without figures—also Novelty Swisses—
with large or small figures and
floral patterns of dots clustered to form,
squares, diamonds, etc.—also novelty
Mohair Swisses—in new weave..... | .29 to .79 |
| Imported Dress Swisses—white
with black emb'd dots, stripes
and figures—make very attractive
Summer Gowns..... | .29 to .69 |
| White Lawn Shirt Waist Patterns—
Emb'd front piece and cuffs,
value \$1.50 and \$2.00..... | .79 and .99 |

The New in Flannels at Quick Selling Prices

- Don't think that "Flannel" means only those used for undergarments and babies' wear, for the name covers a multitude of beautiful weaves for Waists, Satees, Kimonos and Babies' Cloaks, of which we show large assortments.
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| Wool Cheviot Suiting Flannels—
plain or large and small checks—
light and dark—value .35..... | .25 |
| All Wool French Twill Flannels—
best quality—all the new Spring
shades—for Infants' and Children's
Suits, Waists, Coats and Jackets—
value .69..... | .55 |
| Heavy Demets—bleached and unbleached
for draping—value 8..... | 5% |
| Imported Silk and Wool Plaids—
stripes and newest fancies in
dots, dashes and mixed effects—
perfectly blended colorings—also
new Mohair Waistings and Finettes;
also other weaves and styles for
Waists and Dresses..... | .39 .69 .75 .80 |
| New Silk Embroidered Flannels—
unshrinkable—elaborately worked
in open and closed effects—scallop and
hemstitch—value \$1.69..... | .98 |
| White Silk Emb'd Flannels—best
washable flannels, with elaborate H. S.
and scallop—value .75..... | .49 |
| Canton and Domet Flannels—
bleached and unbleached—value .10%..... | 7% |

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