

MAR 4 1905



# THE HEBREW STANDARD

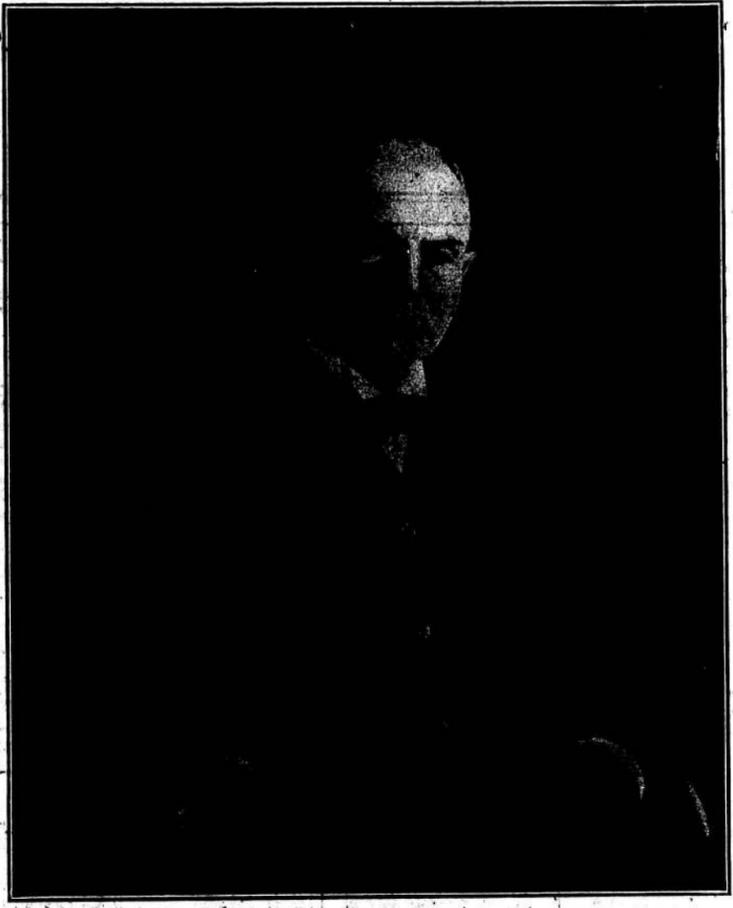
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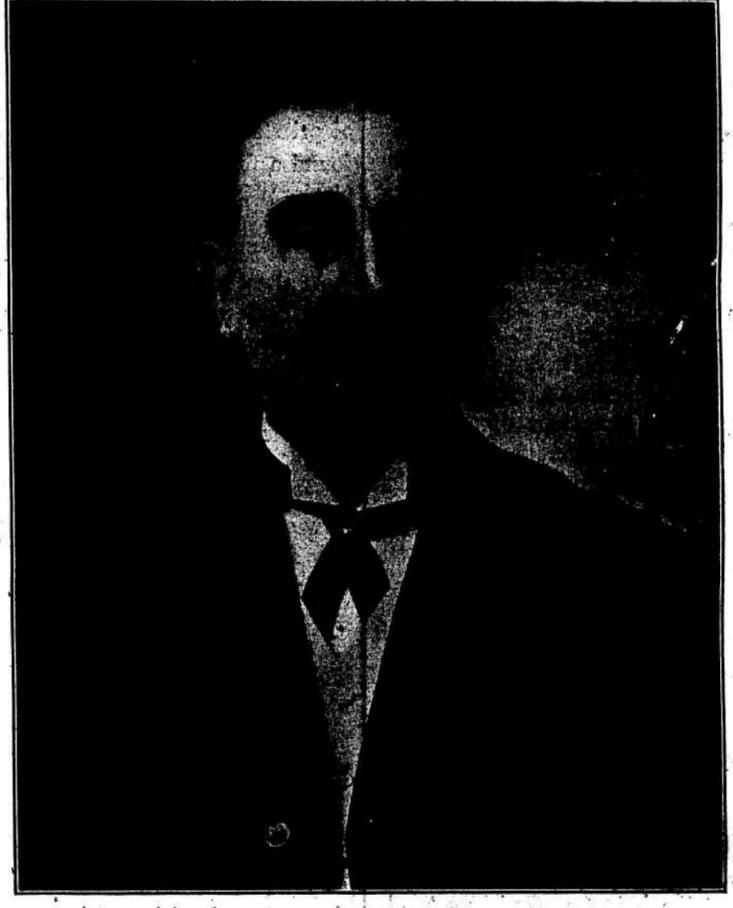
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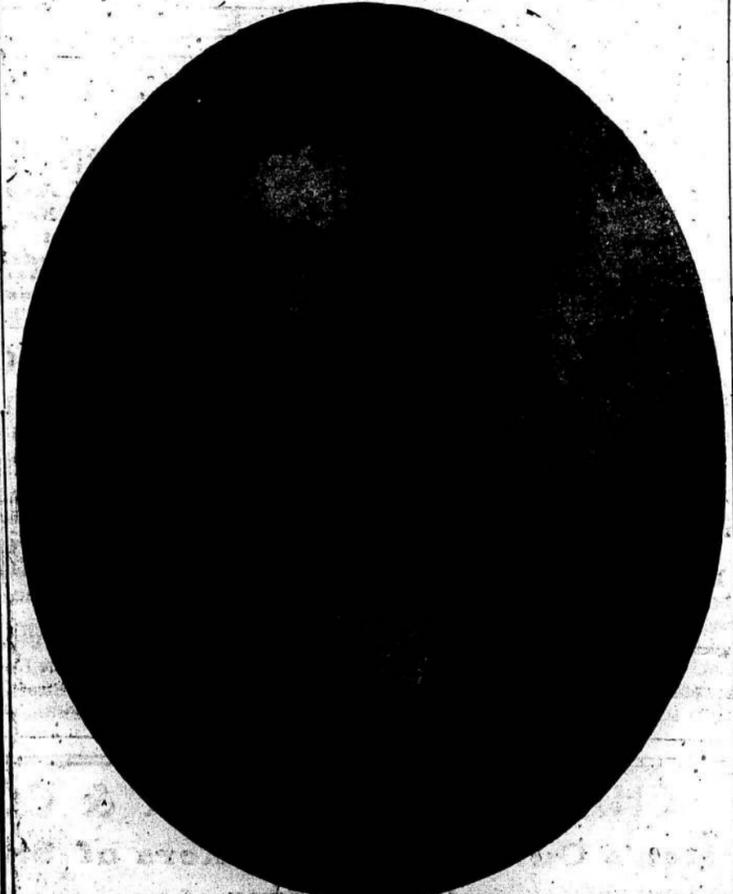
*Rev. SOLOMON PHILO, Rabbi.*

DEDICATION  
OF  
NEW SYNAGOGUE  
BAITH  
ISRAEL

Brooklyn

FULL REPORT

(SEE PAGE 4)



*MICHAEL SALIT, Vice-President.*



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(For the Hebrew Standard)

עַתָּה לַעֲשׂוֹת לַיהוָה הַיּוֹם  
"It is time to act for the Lord; they have made void Thy law."

**Jewish Ministers?**

BY THE REV. MELDOLA DE SOLA.

XI.

In the preceding articles I have quoted the utterances of individual Reform ministers to illustrate the tendency of so-called Reform Judaism in America. To render it impossible for any person to maintain that the heretical opinions cited are only prevalent within a limited sphere, I have selected as my models of the Reform ministry men who are the acknowledged exponents of Reform in New York, Philadelphia, Chicago, Cincinnati, Boston, Pittsburg, Buffalo, San Francisco, Richmond, Charleston, St. Louis, Cleveland, Rochester, Little Rock and Louisville. It will be admitted that this covers a sufficiently wide area, and includes an adequate number of large and representative Reform congregations, to warrant the contention that the utterances of the individual ministers cited supply an accurate demonstration of the true inwardness of American Reform Judaism.

Let me now refer to the illustrations of Reform heresy supplied by some of the Reform Conferences.

The most notorious of these was the Pittsburg Conference, held some nineteen years ago. The Declaration of Principles formulated at that Conference was described by the late Dr. Isaac M. Wise as a "Declaration of Independence."

We must certainly concur in this expression of opinion, for the platform of the Pittsburg Conference was a distinct declaration of independence of the obligations Divinely imposed upon Israel as a kingdom of priests and a holy nation.

The Pittsburg Conference declared that "Judaism presents the highest conception of the God-idea." In other words, it was alleged that we do not adore the Divine Being, who revealed His will to Moses and the Prophets, but that we simply worship an Idea!

To emphasize this monstrous misrepresentation of Judaism, let me revert to some of the Reformers already cited.

In his book, "Der Segen Jacobs," Dr. Kohler makes Jacob's God a great IDEA. Dr. Louis Grossman asserts that we believe in God because such belief subserves the purpose of making us better men. In plain English, it is simply a useful "idea." Dr. I. S. Moses observes: "The Canaanites were cultured, but immoral, and consequently worshipped gods of immorality; while, on the other hand, the Israelites, though uncultured, were more moral. Hence their God was a moral God." Dr. Moses thus maintains that the God of Israel is merely an abstraction, an "idea" evolved from the brains of the children of Israel. And according to Dr. I. Aaron, of Buffalo, God is simply a word denoting ideas worthy of worship.

These opinions of individual Reformers supply an adequate illustration of what is meant by the "God-idea"—the frightful heresy embodied in the first clause of the Pittsburg Declaration of Principles.

The Pittsburg Conference patronizingly referred to the Bible as "reflecting the primitive ideas of its own age."

The Pittsburg Conference declared that the moral laws of the Torah are the only ones that are binding, and assumed the right to abrogate all other Mosaic statutes, and to reject all ceremonies "not adapted to the views and habits of modern civilization."

The Pittsburg Conference declared that the observance of certain Mosaic laws "is apt rather to obstruct than to further modern spiritual elevation."

In direct opposition to the teaching of the Bible, the Pittsburg Conference declared that we are no longer a nation, and repudiated the belief in our national restoration in Palestine.

This notorious Conference not only substituted an "Idea" for the God whom we worship as Creator, Sovereign of the universe, and Heavenly Father, but it dared to assume the right to abrogate His laws, and to annul the statutes which He has promulgated for Israel as a kingdom of priests and a holy nation. And it found a fitting crown for this infidel platform in repudiating belief in the Divinely promised glory of Israel's national future.

At the Central Conference held in New York in 1892, it was resolved to admit proselytes "without any initiatory rite, ceremony, or observance whatever."

In view of the hostility displayed by Reformers towards the rite of the Abrahamic covenant as "a relic of barbarism," it is not surprising that they should formally abolish it in admitting proselytes. But I would draw attention to one particular phase of the iniquity perpetrated in the abolition of Milah and Tebilah in the admission of proselytes.

In the overwhelming majority of cases non-Jews wish to become proselytes to Judaism for the purpose of marriage. But if they do not become proselytes in accordance with Jewish law, and then contract what they suppose to be a Jewish marriage, what is the position of the parties to the marriage? And what is the status of the children of such marriage!

Need I dwell upon the cruel consequence of this abolition of initiatory rites in the admission of proselytes?

The Central Conference at Rochester in 1895 rejected the authority of the Talmud and other post-Biblical literature. Reformers are nothing if not a law unto themselves. They have assumed the right to abrogate Divine laws; why should they honor the authoritative exposition of Divine laws?

The Central Conference at New Orleans in 1902 discussed the transfer of the Sabbath to the first day of the week. That there was not a majority vote in favor of the transfer does not alter the fact that the Conference dared to discuss the abrogation of a Divine law.

We have seen no little presumption and insolence displayed by the Reform Rabbis in their treatment of things held sacred by Judaism. But surely we reach the very acme of presumption and insolence when mortals dare to discuss whether the fiat of the Almighty shall be honored or ignored!

Yet the men guilty of this outrage claim to be teachers of Judaism; and as "policy" and the amenities of society require that they be courteously acknowledged as Jewish ministers, we, who have the temerity to denounce them as traitors to the faith of their fathers and to deny their claim to the designation of Jewish ministers, are condemned as intolerant, fanatical, and lacking in dignity!

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**From the Four Corners of the Earth**

The United Hebrew Charities and other Jewish organizations of Philadelphia, Pa., are waging against the White Slave Traffic in the Quaker City.

A new Orthodox synagogue is being erected in New Orleans, La.

The first family of a number of Russian Jews to come to Seekonk, Mass., has arrived, and it is understood that many others are to follow. They are placed there by the Jewish Agricultural and Industrial Aid Society of New York, which has acquired considerable farm property throughout the town.

The will of Isaac Roskam, who died recently at Philadelphia, leaving an estate valued at more than \$500,000, devises \$18,500 to Jewish Charities. Among the beneficiaries are the following institutions: National Jewish Hospital for Consumptives, Denver, Col., \$2,000; Theological Seminary of America, New York, \$500; Free Hospital for Poor Consumptives, White Haven, Pa., \$1,000; the United Hebrew Charities, \$2,500; Hebrew Educational Society, \$2,500.

A section of the Council of Jewish Women has been organized in Harrisburg, Pa. Through the efforts of Miss Jeanette Goldberg, twenty-five members were enrolled at a recent meeting at which the following officers were elected: President, Mrs. Joseph Nachman; vice president, Mrs. E. Stern; corresponding secretary, Mrs. William Schleisner; recording secretary, Mrs. Joseph Kahn; treasurer, Mrs. William Strouse; leader, Mrs. David Kaufman.

Congregation B'nai Abraham, of Newark, N. J., has acquired an additional site on which to erect an annex to the synagogue.

As has been foreshadowed in the HEBREW STANDARD, Rabbi M. M. Eichler, of Temple Beth Israel, Philadelphia, Pa., has been unanimously elected Rabbi of Temple Ohabei Shalom, Boston, Mass., for a period of three years at a salary of \$3000 per annum.

At the Philadelphia Municipal election last week, David Phillips, Myer Cooper, Alexander Isaacs and Abram L. Hirsch were among the successful candidates.

The new synagogue of Congregation B'nai Israel, Port Richmond, Philadelphia, Pa., was dedicated on February 19.

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**The Pack Peddler's Rise.**

FEW people of the cities are acquainted with the country cousin of the pushcart peddler. Nevertheless, the pushcart men have counterparts who can be found in almost any part of the country at almost any season of the year.

The country type is known as the pack peddler. He invariably begins business with a pack, which he carries by means of strong leather straps on his back. He is almost always a Russian or a German Hebrew.

He comes over to America just as do his city brothers, because he has friends or relatives who have come before him and have sent back reports of their success. Landing in New York with \$50 or \$75 in his pockets he starts out by purchasing a dozen neckties, a dozen towels, a dozen shirts, and etc., at some cheap shop.

Then, crowding his little stock into a canvas telescope bag or an oilcloth sack, he leaves the city and plods wearily along country roads. He stops at every farmhouse, and is seldom turned away.

These farmer folk cannot easily understand him and rather enjoy his curious language and the hint of far-off Eastern lands that they associate with his person. Sometimes, it is true, he receives cold treatment, but not often. Even if the farmer's wife doesn't intend to buy anything, she likes to hear his stories, and probably before he leaves will offer him something to eat.

If he once gets inside a house he usually succeeds in selling something, even though it be nothing more than a paper of pins. He is polite almost to be at fault. Whenever he receives a favor he is lavish with his reward. If he puts up for a night at a farmhouse, which he usually does, he is sure to leave enough of his stock the next morning to repay his host. In this respect he is somewhat different from his city brother in the trade.

Then, too, he differs from the pushcart man of the street, in that he always pursues some ultimate goal. He doesn't start out with a pack, intending to carry it always. It is his aim and ambition some day to set up



THE WARSAW SYNAGOGUE.

By Courtesy of N. Y. Staats Zeitung.

an independent business of his own, either in the city or on the farm.

So he is continually striving. He is constantly educating himself to American ways and methods, getting most of his information and instruction from the farmers, with whom he soon becomes acquainted on his peddling tours, which are always made in a certain district. He works in a circuit.

He generally makes the rounds once in three or four months. After he has been travelling under a pack for a year or more, through dust and mud and snow, you may expect him to appear with a horse and wagon. This is another step toward his end.

At this juncture he lays in a larger stock, composed of nearly all kinds of articles found in a country dry goods or grocery store. Then profits gradually increase.

This may continue for two or three

years and finally, some day, when he comes at sundown to stay with you overnight, you will notice that a peculiar joy is written all over his face. And about the first thing he will tell you is that he has bought a farm or a store in a nearby city and is going to abandon the peddling business altogether.

Now, he knew nothing about farming when he first came to America. All he had was a little money and a native instinct to buy and sell. But from the acquaintances he has made he has learned how to conduct a farm and somehow you feel confident, if you know him, that he will make a greater success of it than the native born American.

Now, he is in a position to return your favors, and he always does it. He will invite you to visit him on his farm some day and see his stock and his babies, for a marriage always pre-

cedes his debut as a farmer. He seldom marries, however, until he has accumulated enough to insure independence. He guards himself from the troubles of poverty more cautiously than his brother in the city.

It is enough to say that he always makes a good farmer. His old weather beaten packs are piled up in the attic, and the faithful horse that has pulled the heavy cart over hills, through cold and heat, spends the remainder of his days on the farm.

Whenever one of these country cousins of the city pushcart man has taken up the business of farming, you will find it well done—fences and buildings in good shape, stock fat and sleek and a happy family. He educates his boys and all they know about pack peddling is the stories they hear from the lips of their father. They become business men and good citizens.—New York Sun.

**Hoboken, N. J.**

On Sunday evening a week a surprise party was tendered by the members of Congregation Adath Emuno to their president, Mr. Solomon Moos, in honor of the recent large acquisition to the membership roll. Mr. Max Dresen acted as toastmaster, and numerous congratulatory speeches were delivered. One of the speakers waxed so enthusiastic that he promised a liberal donation toward the fund for erecting a new front for the temple.

The other officers of the congregation are: Vice-president, Henry Mayer; treasurer, Daniel Rosendorf; recording secretary, A. S. Schiller, and financial secretary, M. H. Baumgarten. The minister is Rabbi Nathan Wolf, and the only two surviving charter members are Lewis Hart and David Wolff.

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Mr. D. P. Hays said:

Many phases of the work have been spoken of, and I will only therefore touch upon one, for to me the strongest appeal is made by the religious work which the Young Women's Hebrew Association has been doing, and is doing, and is going to do in the future.

Prof. Loeb wondered why it was that our Jewish congregations of this city did not attend to the religious work in this community, and said that he supposed it was necessary for associations like this to undertake it. I think, ladies and gentlemen, the criticism is well merited. The Jewish congregations of this city are not doing their full duty in this respect. Any congregation that only exists for the purpose of holding services within its walls is not fulfilling the true measure of its usefulness. Jewish congregations of this city should support religious societies all over the city of New York, but they do not.

The young Jewish women of this city are engaged also in a struggle for their material welfare. Many of them, as has been said, have to work from morning until night, and then go to little places where they get their material comforts. They do not think of anything but the material side of life. What will be the effect upon the next generation unless these noble women in Israel lead them back to the paths from which they have strayed, ladies and gentlemen? Without religion in a woman's life, her life will be barren and empty.

Mr. Falk Younker came to the conclusion, complimented the officers and directresses upon the work accomplished. After the meeting the exhibition of work of the various classes was very much admired and refreshments were served by the members of the cooking class.

#### Election of Officers and Directors.

The new board of officers and directresses are: Mrs. I. Unterberg, president; Mrs. H. Pereira Mendes, vice-president, and Mrs. Henry M. Toch, second vice-president; Mrs. S. Liebovits, treasurer; Mrs. I. Feinberg, recording secretary; Mrs. L. W. Zwisohn, corresponding secretary. New directresses: Mrs. Louis I. Haber and Mrs. Scheineman for a term of one year. Other directresses: Mrs. A. Asinof, Mrs. A. Cohen, Mrs. Dorfman, Mrs. Epstein, Mrs. M. Golde, Mrs. R. Gotthell, Mrs. S. S. Ruskay, Mrs. I. Raphael, Mrs. S. Sarasohn, Mrs. M. L. Schechter.

The valentine party was well attended. A laughing song rendered by Madame Bartlett was well received.

The Y. W. H. A. Social Club will have its package party next Sunday evening, March 5. A musical programme is being arranged.

The Young Folks' League will give a musicale and dance on March 30 at the Hotel Majestic. The proceeds will be added to the building fund.

#### Personal.

Wilmer Stein, of 326 East Ninetieth street, celebrated her birthday on Feb. 24 by a party to her numerous friends. Among those present were: Marion Rosenthal, Joseph Weil, son of counselor Weil; Carrie and Willie Sichel, Rosalind and Josie Stein, Willie and Birdie Stein, Adel Springer.

## MANHATTAN

### Judge Goldfogle Honored.

An unusual compliment was paid by the House of Representatives to Mr. Goldfogle, of New York, on Monday. It is almost unheard of for a Democrat to be allowed to take the Chair, and on the rare occasions when the rule has been broken it has been to honor some eminent party leader for some special cause.

To-day, however, while the House was considering the Sundry Civil bill, it became necessary for the Committee of the Whole to rise for a few moments and for the Chairman to give place to the Speaker. Mr. Cannon not being present Chairman Sherman gave the Chair to Mr. Goldfogle, and when the New York Democrat took the gavel both sides of the Chamber burst into hearty applause.

### Young Men's Hebrew Association.

A lecture will be delivered in the auditorium, under the auspices of the Board of Education on Wednesday evening, March 1, by Dr. S. Alfred Mitchell, on "The Sun," being the first of a course of six lectures on the solar system.

Another lecture will be given on Saturday evening, March 4, by Mr. Arthur S. Riggs on "The Real Filipino." Both lectures are illustrated by stereopticon views and free to all.

On Sunday evening, March 5, a high class entertainment will be given by the Lincoln-Douglass Debating Society for the benefit of the Vacation Camp. Tickets are twenty cents. In addition to the professional talent, Mr. Grenville Kleiser, impersonator and reader will give a recital of "David Copperfield," impersonating eleven different characters.

### Debut of Master Arthur Loesser.

The Astor Gallery of the Waldorf-Astoria was filled on Monday evening with a very representative audience of music lovers, who were treated to an exhibition of remarkable talent by this wonderful prodigy. From the opening chords of Moszkowsky's "Passe-pied" to the last note of Saint-Saens' "Tarantelle" this child played through a very long programme of most difficult classical music with all the aplomb of a seasoned virtuoso. The genius of the child well merited the claims that had been made for his recognition as one of the most gifted performers of the soul of the music of the greatest masters, Bach, Chopin, Leschetitzky, Schuman, Mendelssohn and Poldini, all were rendered with a feeling, a delicate, masterful touch and soulful interpretation that filled his listeners with wonder and found expression, after each number, in round after round of hearty applause. In the pieces played on two pianos, with his teacher, Miss Elizabeth Strauss, at the second piano, it seemed almost incredible that at the first piano was seated a little child of ten years, so firm and so strong, and yet so delicately did he render his difficult part. Mr. Max Wertheim, late leading tenor of the Royal Opera at Berlin, who sang several selections, is a tenor of great range. Although somewhat indisposed, Mr. Wertheim's control of his mezzo voice showed that he is a master of his art. His voice has considerable power, is well handled and, while the audience came to hear Arthur Loesser play, it gave Mr. Wertheim a hearty welcome, which he richly deserved. Arthur Loesser's debut was in every respect a success and we expect to hear more of him. The success of her pupil is a veritable triumph for Miss Strauss, who has had full charge of Master Loesser's musical career.

### Address By Commissioner Darlington.

Julius Harburger, Tammany leader of the Tenth Assembly District, has made arrangements to have prominent speakers deliver addresses to the members and citizens, monthly, on important subjects of the day, at the Tammany Club House, 42 Second avenue.

Hon. Thomas Darlington, Health Commissioner of the city, will speak Tuesday evening, March 7.

### Mr. Croker's Gifts.

As a memorial to the late Frank Croker, Mr. and Mrs. Richard Croker have given the sum of \$5,000 to charity. Among the institutions which have been benefited are the United Hebrew Charities, and the Mount Sinai Hospital, which receive \$500 each.

### Zichron Ephraim Hebrew Free School Fair.

Splendid success attended the fair which the ladies of the Zichron Ephraim Sisterhood conducted from Feb. 21 to 25 (except the 24th), for the benefit of the Hebrew Free School of the Congregation. The spacious vestry rooms were crowded every evening of the fair and on the afternoon of Washington's Birthday with eager throngs, who generously patronized the booths, where attractive goods were seductively exposed and listened to the strains of vocal and instrumental music with which the proceedings were enlivened. The musical features were under charge of the Montefiore League Band, the bands of the Hebrew Orphan Asylum and Hebrew Sheltering Guardian Society and Miss Loretta Ryan, who sang on Wednesday evening. The contest for the most popular lady and gentleman aroused great interest. The successful competitors were Mrs. I. J. Danziger and Mr. Jonas Weil. The following were members of the various committees and had charge of the booths and stands.

Officers of the Zichron Ephraim Sisterhood: Mrs. J. J. Dukas, president; Mrs. M. Pollack, first vice-president; Mrs. I. J. Danziger, second vice-president; Mrs. J. Weil, treasurer; Mr. Joseph Pollack, secretary; committee on raffles: Mrs. M. Rubinsky, Mrs. G. Harris, Mrs. G. Hyman, Mrs. P. Korn; committee on journal, Rev. Dr. Bernard Drachman, Mr. S. Stern; committee on press, Rev. Dr. Bernard Drachman; committee on decoration, Mrs. I. J. Danziger, Miss E. Hyman, Mrs. A. Weene.

### BOOTHS AND STANES.

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## WITH THE PREACHERS.

TEMPLE ISRAEL BRANCH, 311-313 East 116th St.—This (Friday) evening. Address by the Rev. Jacob Goldstein.

EAST EIGHTY-SIXTH STREET.—Saturday morning, Rev. Dr. D. Davidson on "How to Prolong Active Human Life."

Y. W. H. A.—This (Friday) evening, addressed by the Rev. Dr. B. Drachman.

Temple Anche Chessed this (Friday) evening at 6 o'clock and addressed by the Rev. Dr. J. Mandel. Sabbath children service at 3 o'clock p. m. The Rev. Mr. Mandelberg on "Esther, Mordechai." Five boys will be bar-mitzva on Saturday morning.

JEWISH THEOLOGICAL SEMINARY.—Mr. Abraham Herschman will be the speaker at the next Sabbath morning services in the Synagogue of the seminary. The services begin at 9.30 o'clock and are open to the public.

TEMPLE EMANUEL.—Saturday morning Dr. Joseph Silverman on "The Voice of the People is the Voice of God," with special reference to the inauguration of the President, and on Sunday at 11.15 a. m. on "Have we Positive Knowledge That There is a God?"

BETH ISRAEL BIKUR CHOLIM.—Saturday morning Rabbi A. Eiseman on "The Significance of the Shekel in Ancient Israel."

EMANUEL BROTHERHOOD.—This (Friday) evening Rev. G. Lipkind will preach on "The Virtue of Silence."

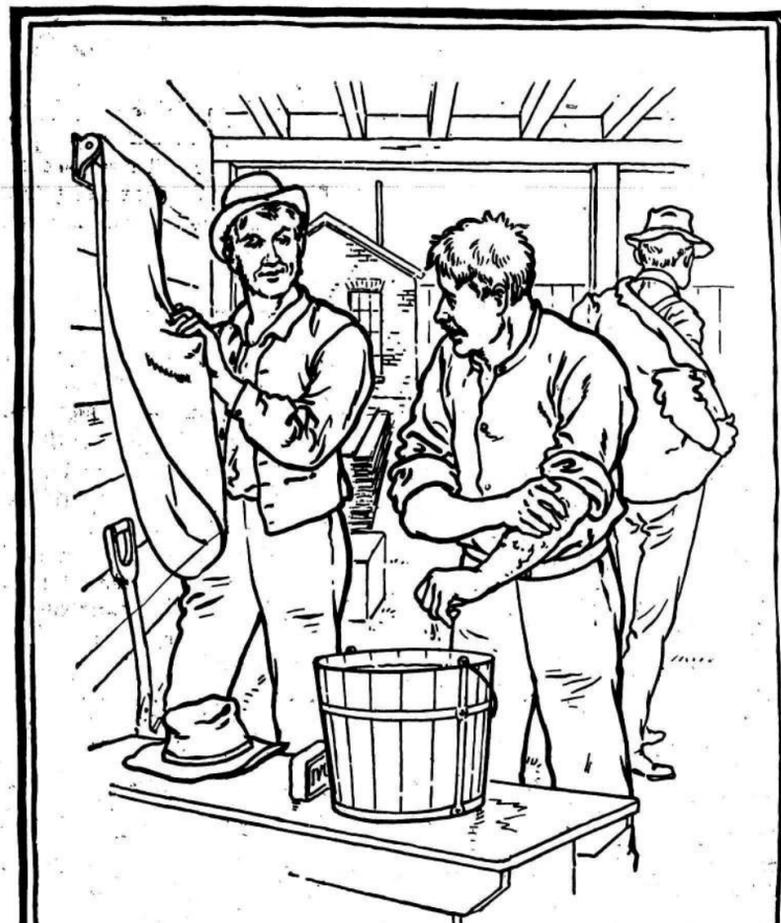
Y. M. H. A.—This (Friday) evening, address by Rev. Dr. I. S. Moses.

CONGREGATION EMANUEL OF HARLEM.—Saturday morning, Rev. Dr. L. A. Alexander on "Sanctuary of Old and Synagogue of To-day."

TEMPLE EZ CHAIM.—This (Friday) evening, Rev. Dr. A. Spiegel on "The Jew to the Nation." Saturday morning, Rabbi Spiegel on "The First Courage."

TEMPLE RODEPH SHOLOM.—This (Friday) evening, Rev. Dr. R. Grossman on "Work and Play." Saturday morning, Dr. Grossman on "The Sabbath in the Home."

TEMPLE ISRAEL, HARLEM.—This (Friday) evening, Rev. Dr. M. H. Harris on "Disraeli's A. J. Y." Saturday morning, Dr. Harris on "The Shekel of the Sanctuary."



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## INTERESTING ITEMS.

On Wednesday, March 8, at 8 p. m., the Rev. Dr. D. Davidson will deliver the first series of the popular lectures in the vestry room of the East Eighty-sixth Street Temple. The subject is, "The Sacred Literature of Israel."

Under the auspices of the Young Men's and Women's Culture Society of Temple Rodeph Sholom, on Wednesday, March 8, Mr. W. L. Mason will deliver an illustrated lecture on "The Wonders of Colorado," in the Vestry Room of the Temple.

"Our Social," composed of professionals and amateur singers, who perform for charity, will give their Minstrel Show at the Hebrew Orphan Asylum, Sunday afternoon, March 5, 1905.

This is the same club that performed so successfully for the benefit of the Widows and Orphans' Fund of the N. Y. Lodge No. 10, I. O. O. F., and Montefiore Home.

A lecture will be delivered next Sunday evening in the Assembly Room of the Spanish and Portuguese Synagogue, at 8.15, by Mr. A. J. Leon, on Mohammed.

Under the auspices of the Jewish Theological Seminary, the Rev. Dr. S. Schulman will deliver a lecture on "Messianic Movements in Jewish History" on Thursday, March 9, at the vestry rooms of Congregation B'nai Jeshurun, Madison avenue and 65th St., at 8.30 p. m.

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### Jewish Historical Society.

CINCINNATI, Feb. 28.—The American Jewish Historical Society, at its closing session on Tuesday in Cincinnati, O., elected officers as follows: President, Dr. Cyrus Adler, of the Smithsonian Institution, Washington; Vice-President, Simon W. Rosendale, Albany; the Rev. Dr. B. Felzental, Chicago; Prof. Charles Gross, Harvard University; Prof. Richard J. H. Gottlieb, Columbia University, New York; Corresponding Secretary, Leon Huehner, New York City; Recording Secretary, Dr. Herbert Friedenwald, Philadelphia; Treasurer, N. Taylor Phillips, New York; Curator, Max J. Kohler, New York City. Joseph Jacobs, of New York, was elected to the Executive Council to succeed Myer S. Isaacs, deceased. The session ended to-night with a banquet.



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O Lord shall bless thy name;  
The spirit of all flesh on earth  
Thy glory shall proclaim.

For Thou art God for evermore,  
Beside Thee we have none;  
No king, or saviour who redeems,  
Save Thou! Almighty one!

Thou settest free, and bring'st us aid  
In times of grief or woe,  
With mercies great and manifold;  
No King but Thee we know!

The Four Requisites.

MY DEAR CHILDREN:-

When Bezaleel the son of Uri, the son of Hur, of the tribe of Judah was appointed designer of the Tabernacle in the wilderness, Moses said: "And He (God) hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship." Bezaleel, as the Sedrah of this week tell us, was to be the architect and it was essential that his example should act as a stimulus to those men working under him, hence he had to possess special endowments.

Let us consider this verse from the Torah and see how each qualification is imperative, if our work is to be accomplished successfully:

First, we are told, Bezaleel was imbued with the "spirit of God," that he was a man of piety, goodness and probity.

Second, that he was filled with "wisdom", and as the wise King said: "The fear of the Lord is the beginning of wisdom."

Third, the architect was "full of understanding"—his mind was clear and he knew exactly what had to be done.

Fourth, Bezaleel was "possessed of knowledge", he had studied and applied his mind to his vocation so that he should be in a position to achieve something, and all these qualifications combined led up to the service of God.

You are all of you in your own way a Bezaleel, each the architect of his own life and fortune. Belief and faith in your Heavenly Father, clearness of mind, comprehension and learning, are essentials for your labors. Whatever you may do, put your soul into the work and remember, unless you are possessed of the four qualities with which Bezaleel was endowed, all your labor will be in vain, all your efforts fruitless.

Perfection is the highest service of God. A perfect man is a glorification of the Almighty; excellent, honest workmanship in whatever station in life you may be placed testifies to God's greatness.

Perfect men and perfect things are needed in the service of God, and only when we strive to attain the pinnacle of perfection is the One God served best. A perfect Israelite is one who obeys the commands of God, who shows by his consistent life that he is a true believer in Judaism, and daily exemplifies the teachings of his Divine Creator.

Try Your Father on This.

Railroad time tables sometimes furnish as much of a puzzle as a problem of mathematics. Those that wrestle with them may enjoy the following: "Are you good at solving riddles?" inquired Zundel of Mendel the other day.

"What have you got?" replied Zundel.

"Well, supposing a train leaves New York for Chicago, and travels sixty miles an hour, and another leaves Chicago for New York at the same time, and travels fifty miles an hour, which will be the farthest from New York when they meet?"

Mendel pondered for a moment, and then confidently replied: "I should say the train which left New York, seeing that it traveled ten miles faster than the other."

Zundel laughed and told Mendel to try again, but the latter maintained that he was right.

"Umph!" remarked Zundel, preparing to mount an approaching street-car, "now don't you think both trains would be the same distance from New York when they met?"

And when Zundel thought a moment he saw through the puzzle Mendel was several hundred yards away.

Quite a Spell.

There is a farmer, who is YY  
Enough to take his EE,  
And study nature with his II  
And think of what he CC.  
He hears the clatter of the JJ  
As they each other TT,  
And he sees that when a tree DKK  
It makes a home for BB.  
A yoke of oxen he will UU  
With many haws and GG,  
And the mistakes he will XQQ  
When ploughing for his PP.  
He little buys, but much he sells,  
And therefore little OO;  
And when he hoes his soil by spells  
He also soils his hose.

Conundrums.

Why is a horse the most miserable of animals? Because his thoughts are always on the rack.

What is that word of one syllable which if the first two letters were taken from it would become a word of two syllables? Plague.

What is everybody doing at the same time? Growing old.

Why should infants be weighed by Troy instead of Avordupois weight, as is the usual custom? Because they are jewels.

When does a man look like a cannon ball? When he looks round.

What is the difference between a honey-comb and a honey moon? One consists of a number of cells while the other is a great sell.

What is the sea more powerful than the earth? Because it has heaps of mussels.

What did Queen Elizabeth take her pills in? In cider. (in side her)

When was Napoleon most shabbily dressed? When he was out at Elba.

Why are hogs more intelligent than humans? Because they nose (knows) everything.



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What three letters change boy into man? A G E.

When is a door not a door? When it's an egress (a negress).

Why is Ireland likely to grow rich? Its capital is always Dublin.

What is it which never uses its teeth for eating? A comb.

Why ought fishermen to be wealthy? Because theirs is all the net profit.

Why is a tight boot like an oak tree? Because it produces a corn (acorn).

Why is a plum pudding like the ocean? Because it contains so many currants.

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MUSICAL COMMENT.

THE happiest lot of people in New York that I have seen in a long time were the thousands thronging the Metropolitan Opera House last Saturday afternoon when "Die Fledermaus" was sung for the third time. How the piquant melodies sparkled, and how the witty dialogue scintillated even in that vast auditorium! The performance was of almost ideal excellence, Mr. Franko conducting with tremendous nerve and dash. Mr. Dippel's Eisenstein was a surprise and a delight, and Madame Sembrich as Rosalinde—vocally impeccable—acced with alluring charm and spontaneous gaiety. To see the heavy villain of the Wagnerian music-dramas, Herr Goritz, despot himself to the measures of the jolliest Vienna waltz ever written was alone worth the price of a ticket, while a more pert, more graceful or more tuneful Adele than that of Bella Alten has not been seen here since the days of Paula Loewe of blessed memory. Even among such a galaxy the unctuously humorous Frosch of Herr Haenseler shone brightly.

The ball-room scene of the second act afforded a capital example of Heinrich Conreid's regienkunst.

In spite of Frank Damrosch's little lectures, I envy the young people who take pleasure in attending his symphony concerts. The programmes are judiciously arranged to suit their taste and understanding, and the soloists are always of the first rank.

At the last concert Mr. d'Albert performed the Beethoven G major concertos and barring some jarring roughness at the beginning his playing was magnificent in its breadth, deeply felt on the interpretative side, and of surpassing tonal beauty. It is a pity that the great pianists has chosen an inferior instrument. In Germany they derisively call him "der Kuabe d' Albert." The instrumental numbers at this concert were Schumann's Dnienor symphony, two Slavonic dances by Dvorak and the scherzo from a quartet by Cherubini, in the performance of which neither the conductor nor the orchestra distinguished themselves.

Palestrina's Stabat Mater will be sung at the second concert of the Musical Art Society on the evening of March 9, also the motet "Sing Ye" by Bach. Both of these works were given at the first concert of the Society eleven years ago.

A work by Liszt, and part songs by Brahms, Hugo Wolf and other masters will be given.

Dvorak's "Stabat Mater," which with Richard Strauss's "Taillfer," the Oratorio Society will sing on Tuesday evening, March 14, at Carnegie Hall, will be virtually new to this public, though it has been given at private concerts.

The Society performs it partly as a tribute to Dvorak, who died last year, and partly because it is the most popular and admired of his choral works abroad and is deemed sure to interest a New York audience. This "Stabat Mater" Dvorak's first composition of large importance, had to wait seven years for a hearing. Written in 1876, as the first fruits of a leisure imprudently gained by resigning his post as organist of a Prague church, it was by a curious lack of perception rejected by the Ministry of Fine Arts at Vienna, whither Dvorak had sent the score as credentials for a pension. Left without money resources, the composer next year sent chamber music to the ministry, and as Brahms had

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just become a member of the awarding committee Dvorak's merits were quickly recognized. English musicians invited Dvorak to produce his still unheard "Stabat Mater" in Albert Hall, London, in 1883. It created a furor, was repeated next year at the Worcester Festival, and the composer was commissioned to write several other choral pieces for English production.  
JACQUES MAYER.

Hair Fashion in Siam.

Wives of Siamese noblemen cut their hair so that it sticks straight up from their heads. The average length of it is about one and a half inches.

Little Fighting Whales.

The "little fighting whales," fierce nomads of the deep sea, apparently roam in organized bands, savagely attacking the ordinary large whale and fighting him to the death.

Swords in Japan.

Although wearing swords has entirely ceased for years in Japan, the old esteem and reverence for the weapon and its use still exist among the gentlemen of the country, and many of the nobility have at their houses regular establishments where fencing is practiced.

Tyrol Mail Carriers.

Many of the rural letter carriers in the Tyrol are women.

Apples.

In buying apples always choose according to their weight. Heavy apples are always better, especially when upon being pressed by the thumb they yield with a slight cracking noise.

Snakes.

Of the 165 kinds of snakes found in the United States but twenty are venomous. They are the copperhead and water moccasin, which are closely related; the coral snakes of the southwest, the two species of sistrurus and the fifteen species of rattlesnake. The most dangerous of them, the water moccasin, is not seen north of Tennessee.

An Ancient Custom.

In olden days it was customary to extend the charities of Christmas and New Year to the lower animals.

Brazilian Ants.

Brazilian ants make little gardens in the treetops and sow them with pineapple and other seeds. The gardens are found of all sizes, some containing a single sprout and others a densely grown ball as large as a man's head.

A Tree on Stilts.

In Lake county, Cal., to the north of San Francisco, is a tree on stilts. It is an oak tree growing near the edge of the lake. The waters of the lake have washed away the soil from the roots of the tree and, receding, have left the tree supported by the uncovered mass of roots.

Limited Diet.

Vegetables, rice and salads are about the only things that can be eaten with impunity, according to a set of faddists in Manchester, England, who call themselves the Physical Health Culture society.

St. Martin's Oak.

In the grounds surrounding the abbey of Veton, Brittany, there once flourished an oak which is said to have sprouted from the staff of St. Martin. This miraculous sprout was transplanted by the saint and is said to have almost instantly become a full grown tree, "furnishing shade for a praying band of almost a score of women the next day after it was transplanted."

Cleaning House.

Dolly's clothes are on the line, Dolly's dishes fairly shine, Dolly's home is swept all through, Chairs and tables look like new, Dolly's little mother, May, Has been cleaning house today.

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WANTED—Manager for the "East Side Free Employment Bureau" of the I. O. B. B. Only applicants of experienced considered. Answer in own handwriting, stating references, addressed "Employment Office," 106 Forsyth Street, N. Y.

WANTED—By Reformed Congregation, a young man as Preacher, Cantor and Teacher, speaking good English. Address, S. Krueger, 11 E. Front Street, Trenton, N. J.

A CARD—REV. J. D. MARMOR, formerly Cantor in Baltimore, now resides at 1811 LEXINGTON AVE. Is prepared to celebrate marriages; officiate at funerals, &c.

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כשר

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הגידו בגוים והשמיעו, ושא נם

"Declare ye among the nations, publish and get up a Standard"

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon of that day.

Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, MARCH 3, 1905.

Friday, I. Adar 26, 5665.

ב' שקלים

Free men freely work;

Whoever fears God fears to sit at ease.

Elizabeth Barrett Browning.

Our columns this week are replete with various appeals, all of which merit serious consideration.

Both young and grown up children are looking forward to the Purim celebrations with joyous anticipation.

The Purim Ball in aid of the Beth Israel Hospital deserves a warm and hearty support at the hands of all who sympathize with the sick poor on the East Side.

The claims of the Ladies' Fuel and Aid Society will soon be particularly presented to the Jewish public in their appeal for Passover Relief, and we have doubt that they will receive a substantial response.

The Jewish Tribune of Portland Ore., says: "If there is no real orthodoxy, let there, however, be honest Reform, not the Reform that ridicules and jers, but the Reform that constructs and upbuilds, that uplifts and Judaizes."

Baiersdorf, Bavaria, is to have a kindergarten or free home for children, which is to be erected by members of the firm of J & W Seligman & Co. in memory of David and Fanny Seligman, parents of the Seligman brothers, who lived and died in that place. The home will be non-sectarian, and free to all the children of Baiersdorf.

Our congratulations are extended to Mr. Emil Bas of the Hamburg American Line, upon the honor bestowed by the Emperor of Austria in conferring a High Order upon him. This recognition of Mr. Bas's services to commerce is well deserved and no worthier recipient could be found. Mr. Bas occupies a prominent position in the Community and is highly esteemed for many excellent qualities of heart and mind.

Cherokee Lodge, No. 66, F. and A. M., Rome, Georgia, recently celebrated the 50th anniversary of its existence. Our esteemed brother, Max Meyerhardt, has been the Master of the Lodge for the last 21 years, and is now serving his fourth term as Grand Master of the state.

This distinguished craft-man must possess merits of an extraordinary character to have entitled him to this singular distinction.

The Half-Shekel.

זה-ותנו כל העבר על הפקדים מחצית השקל בשקל הקדש-הקדמה לד'

"When thou takest the sum of

the children of Israel after their number, then they shall give every man a ransom for his soul unto the Lord, when thou numberest them; that there be no plague when thou numberest them.

"This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary; (a shekel is twenty gerahs); as half shekel shall be the offering of the Lord."

Exodus xxx, 12-18.

TOMORROW is the first of the Arbang Parshioth or the four Sabbaths on which special portions of the Torah are read in the synagogues together with special liturgy added to the Mussaph prayer. They are designated Shabbas Shekalim, Shabbas Zachor, Shabbas Parah, Shabbas Hachodesh. The first one of these is Shekalim, which refers to the command given to Moses to collect from each male of the children of Israel a coin called a half shekel, equal to about 12 1/2 cents of our currency. The main object is to contribute to the maintenance of the sanctuary was to obtain the census of the different tribes.

Though this indirect method of counting the people is not pursued today, still the custom of contributing towards the support of the synagogue is generally followed, and indeed, this should be given as willingly and freely as the children of Israel in the Wilderness brought their offerings for the service of the Lord. To many, alas, the synagogue means nothing else but the giving of money. People send in their checks and think that they have performed their entire duty as members of the congregation. Money will do and can do a great many things, but offerings under any circumstances can never be a substitute for the personal interest which we should take in congregational affairs, especially relating to the attendance in the House of Worship. We have preserved the letter of the commandment, but have lost sight of the spirit. God was to come into the tabernacle and commune from the Mercy Seat with the people. But how can the Divine Being commune with people who do not attend on the Sabbath and holy days, and who only put in a tardy appearance on Rosh Hashann and Yom Kippur.

It is well to erect beautiful edifices with magnificent exteriors and interiors of splendor, but it is better to fill them with devout worshippers. One can pray just as well in a "house built of cedars" or in the open air.

The tent of Convocation was erected so that people should congregated there, and so should the synagogues be opened where men and women should assemble that they may pour out their hearts to God and praise Him who has given them of His plenteous bounties. Mere perfunctory attendance at services is of no value, offerings of gold and silver are not all-sufficient, and if we desire to be imbued with the spirit of our religion the attendance must be regular, and the paying of the Shekel without the religious spirit that should accompany it, is of no significance whatsoever but becomes a hollow mockery.

A Building Needed.

WHO will give the Columbia Street Religious and Sewing School a building in which to carry on its activities? Investigations carried on by a representative of the HEBREW STANDARD have made it clear, that the institution could do twice the amount of work and could reach ever so many more children if it were housed in a proper building.

Unfortunately, the district in which the school is situated has none too pleasant a reputation, but it is absolutely essential that cultural forces be at work among the young and particularly among the Jewish girls living in that too crowded section of the metropolis.

There are some people, well intentioned, no doubt, who do not believe in Jewish institutions being downtown. They are of the opinion that if all such organizations are removed to other parts of the city that nolens volens, the residents of the East Side will follow. This, however, is a mistaken view. There will always be several hundred thousand Jews downtown and their moral and spiritual welfare must be guarded by the whole of the community, if the district shall not become a by-word among our fellow citizens of other faiths.

It is agreed by those who are in authority to speak, that Jewish children are sadly neglected as far as their religious education is concerned and, therefore, the Columbia Street Religious and Sewing School is an imperative need.

One word to the Orthodox section of the community. It is their special duty to see that the institution does not lack in funds, so that it shortly have a building of its own. The half a Shekel was demanded from the Children of Israel for the glorification of God and to what better purpose can money be devoted than to the upbuilding of Jewish character and for the preservation of our sacred religion?

For the Girls.

WHAT the Young Men's Hebrew Association is to the young men of this Metropolis, the Young Women's Hebrew Association is to the girls. A perusal of the report of the annual meeting printed in another portion of this issue, demonstrates that the institution has more than justified its existence. In the two years which have passed since its establishment the association has been the means of giving wholesome instruction and healthful social intercourse to thousands of girls who, otherwise, might have drifted away from Judaism altogether. It is to be regretted, however, that the membership should only total 306 when as the report states, 2 000 members and \$5 000 annually are actually needed to maintain the institution and carry out its praiseworthy purposes.

The association is in urgent need of a larger building. Up to the present \$4,600 has been contributed to the building fund, while \$25 000 are absolutely necessary before a site can be secured. It is to be hoped that their appeal for aid will not fall on deaf ears, and that the Jews of New York will rally to the assistance of the earnest efforts of an institution which fills a long-felt want in the community and enable them to continue and extend the beneficent work of the Young Women's Hebrew Association.

Dr. Osler's Joke.

Dr. Osler sought to gain notoriety and an advertisement for himself by his declaration of the age at which the usefulness of man ceases, and that men above sixty ought to shuffled off by the easy method he suggests, he has succeeded remarkably well. While he was quite well known to the profession before, he has now become famous all over the land.

Of course, we must accept the explanation that his talk of chloroforming men over sixty was only intended as a joke. The doctor has been a blessing to the pictorial press of the country. The caricaturist all over the land has received matter for his pencil of which he is making the most, and the after-dinner orators from Chauncey Depew down are having a great deal of fun in taking up his statements and building witticisms upon them.

The men above sixty whom the world recognizes as having accomplished much since passing that period, and who are still active in important works, are a living refutation of Dr. Osler's theory of life after sixty. Altogether, the world is all the happier for what the doctor has said, and he adds to the gaiety of the nations.

(For the Hebrew Standard)

Reflections of a Young Bachelor.

Sometimes we can judge a father by his sons.

Modern lawyers seem to think that the best remedy for domestic dyspepsia is a divorce.

Alimony can be called the contraband of war.

Can a wife be called her husband's friend or relative? Neither. She is only his wife.

Domestic happiness consists in being able to endure each other.

A pessimist is a fool in hard luck.

I knew a girl that loved a man sincerely. She proved it by not marrying him.

Remember that with the pursuit it's what you were; with the guy what you are; and with the penitent what you are going to be.

A man can love five women at the same time providing the women don't learn of it.

George Eliot was the only man who knew women.

A man can derive as much excitement in search for a collar button as one can expect at the race track, and with this difference—it costs less.

When a girl gives a call to arms, she can generally find a number of volunteers.

What would some of us do if the girls would choose men on their face value.

Crying is to a woman what a cigar is to the man who smokes.

Fools are always sure. Blockheads are always in doubt. I don't know whether I'm sure of this or not.

CHARLES WECKSLIN.

THE FORERUNNERS OF ZIONISM.

II.

Moses Loeb Lilienblum.

AMONG the names which have been so prominent in Zionist circles since the first Congress was held in Basle, little has been heard of Moses Loeb Lilienblum, but a very large number of those who cling to the national idea to day, were undoubtedly converted by the reading of "The Re-generation of Israel" in which the subject of this sketch pleaded for the re-nationalization of the Jew and the settlement of Palestine. As a result of this pamphlet published over twenty years ago, the Odessa Chovevi Zion was called into existence, and of which he became secretary. At the subsequent historical conference at Kattowitz, Lilienblum took an active part, and it was he who has been guiding the work of the Odessa Committee during all these years.

Lilienblum was born in Keidan, in the government of Kovna, October 22, 1843, and, as was usual at that time, his principle studies were Hebrew. When only fourteen years, he founded a boys' society for the study of the En Ya'akov and one year later he settled down in Wilkomir as a married man where his father-in-law lived. The year 1865 saw him in Wilna as the organizer of a Yeshiba, but his views changed and from the ultra Orthodox he was transformed into the Radical, so much so, that for some time he was the best hated man among the Orthodox section of Russian Jews. In 1869, Lilienblum went to Odessa with the intention of preparing himself for the unive city, but not having the means he had to give up that project.

He became a Jewish nationalist or Zionist in 1881, when pogrom followed pogrom, and he came to the conclusion that the only solution of the Jewish question could be found in Palestine. Since then Lilienblum has been working actively and disinterestedly in behalf of his persecuted brethren.

Outside of his labors on the Odessa Committee, Lilienblum is best known as an author. He has written books dealing with Hebrew literature, a monograph on Jehudah Leib Gordon, the history of the Chovevi Zion Movement, and a number of articles in the Woshod and the Rusuj-t.

Lilienblum, though over three score years old has not outlived his usefulness, and is still regarded as an authority upon matters relating to the colonization of Palestine. He has ever been true to his ideals, and has sought by every means in his powers to keep the Jewish flag unfurled and flying against all odds.

Among those who strove for the best interest of the Jew, Moses Loeb Lilienblum will take first rank and his name will be inscribed upon the golden Scroll of Honor when the history of the National Movement of Israel comes to be written.

LAURENCE BERYL.

The modern way of judging a man is by his place of a word.

Some people's only fault is their pretense to none.

THE MIRROR.

BR'ER SPITZ of St. Louis and Br'er Hirsch of Chicago, are both eminent leaders of Reform Judaism.—They are both Rabbi-Editors.—They both wield facile pens, but the love of Br'er Spitz for Br'er Hirsch is not as strong as was the love of David for Jonathan, nor as fervent as was the love of Damon for Pythias.

Not many moons ago, Br'er Spitz deftly carved out with his editorial chisel a niche in the Temple of Jewish Fame, in which he placed the bust of Br'er Hirsch on a high pedestal, before which he kowtowed, and was *korim umishtachavim*. Weekly in the columns of the *Jewish Voice* he swung the incense of pure unadulterated flattery before Br'er Hirsch; and so great was the admiration of Br'er Spitz for Br'er Hirsch, so deeply impressed was Br'er Spitz with the learning, the influence, the piety and the executive ability of Br'er Hirsch that he placed him before an admiring world as his special candidate for President of the Central Board of American Rabbis, an honor doubtless greater than that of Nasi of the Sanhedrin or Prince of the Captivity—only I can't see it in that light.

From some unaccountable cause the journalistic wind of the *Jewish Voice* suddenly veered; a chilling wave from the Arctic regions of envy, or misplaced confidence, or *Sinooth Chinnom*, (I don't know which,) swept across the editorial chair and cooled the love of Br'er Spitz for Br'er Hirsch; the image of Br'er Hirsch was knocked down from its high pedestal and shattered to fragments—the niche in the Temple of Fame plastered over to await some new favorite of Br'er Spitz, and to the deep regret of his many admirers Br'er Spitz got into the bad habit of calling Br'er Hirsch bad names.

Br'er Hirsch with the *savor faire* of a Western philosopher concealed the worm which like a canker preyed upon his "damaged cheek"; and stifled his aspirations for the Presidency of the Central Conference. It was a foolish ambition to be sure but as Horace says, "Nothing is too high for the daring of mortals; we storm Heaven itself in our folly."

Br'er Spitz does not like the Sunday services held by Br'er Hirsch, neither do I; and very properly he pours the vial of his wrath upon his devoted head, without in any way promoting a desirable growth of capillary substance upon his intellectual dome, but I give Br'er Spitz due credit for his consistent, persistent perorations of anathemal journalism against Br'er Hirsch for his dereliction.

Br'er Spitz does not like Br'er Hirsch's Judaism, neither do I, and for that matter I don't like Br'er Spitz's either. They are both vague, uncertain, flabby and Episcopalian. They both cater to the passing whims of so-called fashionable Jews, and while Br'er Hirsch leads his congregation by the nose, Br'er Spitz is afraid of his own shadow and his Board of Trustees.

The members of Br'er Hirsch's congregation, are in the social swim and eat terrapin, lobster a la Newberg, Westphalian ham, and Br'er Hirsch smiles approvingly.

The members of Br'er Spitz's congregation are not so wealthy, so they indulge in oysters, ham sandwiches and pickled pig's feet; and yet Br'er

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One reason why Pommery Champagne maintains its popularity with those who demand the best of wines is, that the Pommery standard of quality is never lowered in order to join the race for quantity.

Spitz good Jew, as he claims to be, never lifts up his *Voice* against this flagrant violation of Biblical command. But as Tim Campbell would have said, "What's the Bible (or the G d of Israel for that matter) 'twixt Reformers!"

Br'er Hirsch worships without a hat, so does Br'er Spitz. Br'er Spitz reads from that bastard, Episcopalian production the "Union Prayer Book," a sure indication of religious paresis. Br'er Hirsch is more sensible and uses the Einhorn ritual, which, from a Reform standpoint, is the only scientific, reasonable Jewish prayer book edited; and the learning and liturgical knowledge of the "half-baked," and the weakness of the spinal column of Br'er Kohler and his colleagues, upon which they have placed the seal of their ecclesiastical approval can best be gauged by their foolish rejection of the Einhorn ritual and the more than foolish substitution of the insipid, inane form of service now in vogue.

Br'er Kohler no longer believes in the God of his fathers, but in the "God idea," and Br'er Charley Fleischer, of "the hub" getting too big for his Jewish boots, follows Br'er Kohler's shadow and says: "We need a greater God," and so with the other Br'erea great and small, learned and unlearned, modest and blatant, denying the Divine inspiration of the Bible, flaunting at the Jewish Sabbath, ranking Jesus as a Jewish prophet, and making themselves ridiculous in the eyes of scholars and theologians—but Br'er Spitz is as silent as an oyster (a good reform simile) and doubtless fervently prays: *Shefoch Chamosacho al Hirsch ashare lo y'do-uch*. (Pour out thy wrath against Hirsch who will not know Thee).

But I cannot understand why Br'er Spitz centres all his ammunition upon Br'er Hirsch. Are there no vials for Br'er Silverman and Br'er Gries and Br'er Kohler and Br'er Schulman, Br'er Kranskopf and Br'er Harrison, and the other luminaries of Reform, who love to graze upon the dank weeds and rank grass of passing popularity? Do they not also read essays in their pulpits on Sundays, and are they not always published in pamphlet form that the greatness of their names be not blotted out from the remembrance of Israel? Br'er Spitz has never uttered a word of rebuke against these immodest notoriety seekers, and his silence is taken by the world, as a tacit approval of their self-advertising methods.

As I anticipated, there is "confusion in the Craft" in National Lodge owing to my truthful criticism that it was the only Jewish body in the world that wilfully insulted the Jewish community by holding its communications on the Jewish Sabbath. My

Chief showed me quite a number of communications he had received bearing upon the subject.

I am accustomed to being denounced as "an old fogey," a "shell-back Orthodox," "way behind the age," so the petulant remarks of these irascible Craftsmen "pass by me as the idle wind which I regard not" but that does not in the least excuse this unnecessary, and therefore wilful and flagrant desecration of the Sabbath.

One correspondent, "Tubal Cain," peculiarly takes umbrage at the selection of W. Bros. Loewy and Jacobus as the "good-looking" Past Masters of the Lodge, and writes "that either *Aspaklarya* is prejudiced in their favor, or is no judge of manly beauty."

But that as it may, I know that both of these distinguished brethren naturally feel deeply chagrined at the untoward attitude in which they are placed by the religious indifference and open contempt of the Jewish Sabbath manifested by the members of the Lodge.

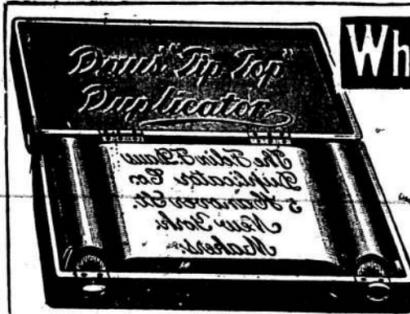
I quote the following text from the Great Light for the benefit of the craft: "Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked: but that the wicked turn from his ways and live; turn ye, turn ye from your evil ways."

Rabbi Jacob David Ridvas (the Slutsker Rav) whom the press describes as "a venerable figure clad in a long black velvet coat with sealskin lining, wide collar of Siberian red fox and a stole of otter, having around his neck a massive gold chain, and for headwear a loose fitting black cap, and presenting through long gray hair and drooping side whiskers a countenance singularly intelligent," appeared before Commissioner Shields last Wednesday for the purpose of taking out his first papers.

I only hope that when the Rabbi becomes a full-fledged American citizen that he will not interpose any further objections to the use of the English language as a vehicle for pulpit discourses in ultra-Orthodox synagogues.

We are told that one of the East Side Jewish Ladies' Literary Societies have taken as the subject for their next debate, "Was Judge Goldfogle's selection to occupy the Speaker's chair in Congress entirely due to his manly beauty?" The debate promises to be a spirited one, as Judge Goldfogle has a host of admirers among the fair sex.

After the Friday night services, so the story goes, the Chazan called the attention of the Rabbi—one of the "half baked"—that the Sabbath was *Par Shekalim*, and suggested that it



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would be appropriate to refer to it in his discourse on the following morning.

The young Rabbi accordingly expatiated upon the importance of contributing funds to the support of the Temple and particularly to the gymnasium and swimming tank, which were about to be installed in the edifice.

Lapsing into *drush* which one of his admirers told him was his forte, he alluded to the significance of the three letters forming the word *שׁוּב* which he said referred to the physical, mental and moral development of humanity.

Continuing, he drew attention to the religious significance of the word and the important observances which they emphasize. The "ש" (*shin*) he said, refers to the Sabbath, the "פ" (*peph*) to Kippur, and the "ב" (*lam-med*) to Lag b'Omer.

A firm of cheap clothing makers was dissolved not long ago, and in no amicable way. A lawsuit over the settlement was the result, and the cause of Meyer against Jacobs came to trial. According to the way the story is told in the Lawyers' Club former Judge Dittenhoefer was the counsel for the plaintiff.

"I think I will send the Judge a nice box of cigars," said Mr. Meyer to his counsel during a recess in the trial. "Perhaps he will feel more kindly toward me then."

"No, no, don't do that," replied Mr. Dittenhoefer. "It wouldn't be right at all. You would offend him very deeply for he would think you were trying to bribe him. Your case isn't any too good now, and you will surely lose it if you do that."

The trial ended with a verdict in Meyer's favor.

"Well, I won," said the victorious litigant to his lawyer, with a broad smile, "and say, I did send the Judge those cigars."

"You did?"

"Yes, sir, but I put Jacob's card in the box."

ASPAKLARYA.

The Man in the Observatory.

LXV.

THERE are certain Courts in this City which were formerly called Justices' Courts, they were practically intended to be the People's Courts, later on they were called District Courts, and now they are known as Municipal Courts. These are the Courts wherein the landlord and tenant cases are heard, and wherein evictions may be summarily directed.

A Judge who sits in these Courts has quite frequently a very trying time in disposing of these cases, the landlord demanding his premises, and the tenant pleading for time. The Judge who presides at these Courts invariably tries to be humane, and endeavors to inflict as little hardship as possible upon the unfortunate tenant whom the landlord seeks to evict, or dispossess, as it is generally termed.

A Judge of one of these Courts should be possessed with a wide knowledge of human nature as well as good judgment to meet the trying moments which are evolved in dispossess proceedings.

There are also many cases in which the poor man sues for moneys due to him, and in which what is called free summonses are issued. Then come the cases of employees, notably servants of the female class, who sue their employers. In addition to these are the troubles of those people who buy upon the installment plan and who fail to meet the terms of the contract, are brought up with a round turn. The Court has also received increased dignity by raising the amount for which one brings suit, thus adding largely to the business of these courts and correspondingly relieving the calendar of the City Court, and by this means dispensing quicker justice to litigants.

All questions of the law, with few exceptions, which arise in the higher courts are raised in these People's Courts, and the judicial qualifications of the presiding Judge not only ought to embrace a clear conception of the law, but also, as has been already stated, a wide knowledge of human nature and a keen judgment of men.

In Herman Joseph, who presides in the Seventh Judicial District Municipal Court, we have a man who thoroughly fills the bill. A lawyer for many years in the commercial branch of the law, with a most extended practice, he gained an extensive experience and established a large and lucrative business, which he left to accept the position of Justice of the Court where he now presides.

While at all times impartial in his judgment, the poor man has found him to be mindful of his rights.

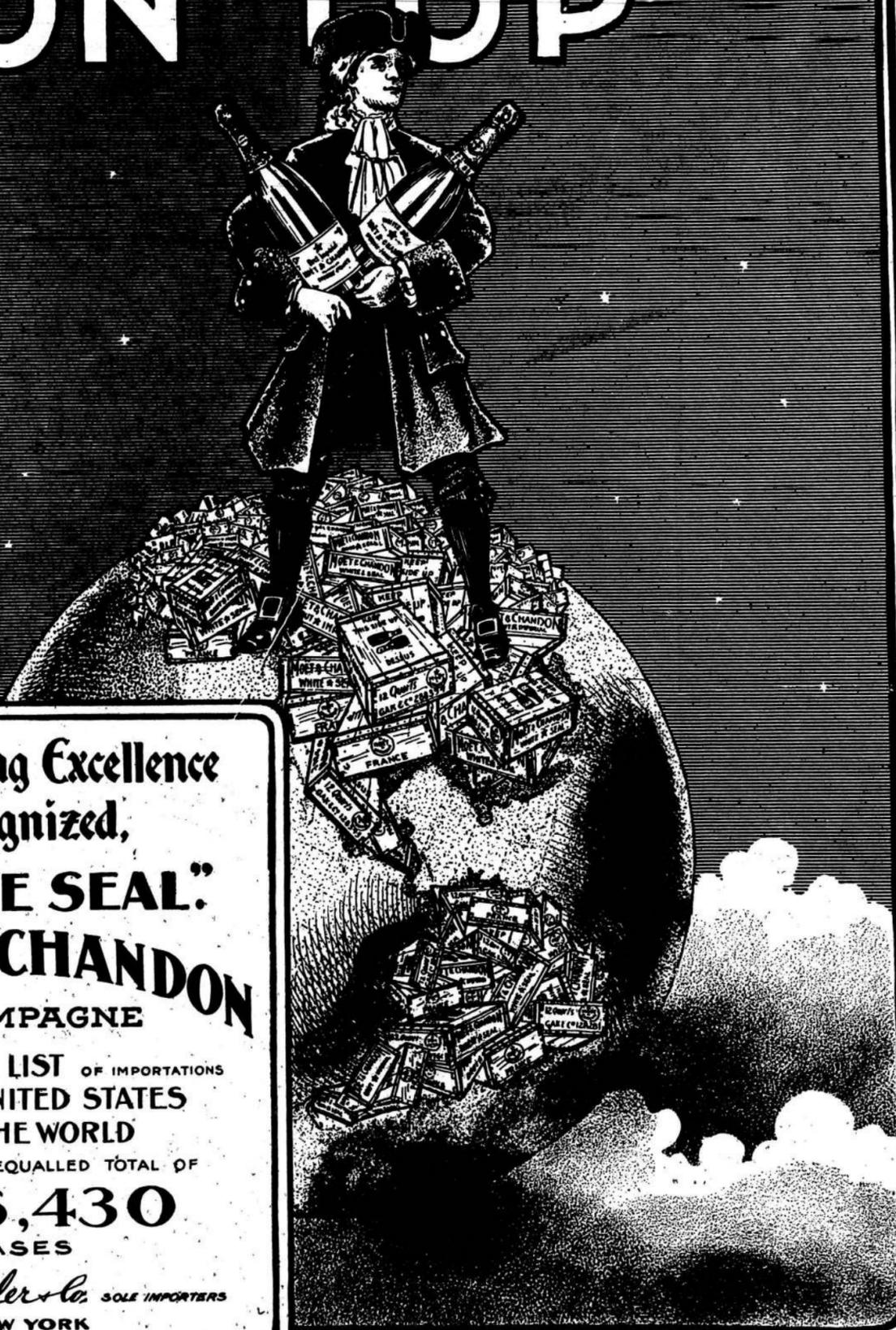
Upon the contractual relations of servants and mistresses, Judge Joseph made some good law, which has become the rule. In the litigations in which the street railways were involved, the corporations did not find in him a pliant tool, but a just Judge. In the disputes between dressmakers and their customers, the Judge has developed a wonderful ability of determining by a physical demonstration in court, whether the claim of the tradesman is just, and whether the fit of the garment justifies a favorable decision or not.

Altogether Judge Joseph has won the esteem of all who have come in contact with him, not only in Court, but elsewhere, and none are higher in their praises of his fairness than the many members of the legal fraternity whose business calls them to his Court.

Judge Joseph is an active member of the Democratic Club, and always takes a lively interest in the politics of his District. He is also a liberal contributor to many Jewish charitable and communal institutions.

His genial disposition has secured for him a large circle of admiring friends, and he can well be designated as a "popular Judge."

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## The History of the Jewish Settlement in New York.

BY PHILIP DAVIS.

The close of 1904 marks the 250th year since the early Jewish settlers came to New Amsterdam. The first group of immigrants, consisting of 27 persons, men, women and children, came from Brazil on St. Catherina, a bark manned by the French captain, De La Moth. It arrived at the Port of New Amsterdam, now known as the Battery, on the 12th of September, 1654. The New Amsterdam of those days was largely a farming island of 800 inhabitants. Most of them came out to greet the newcomers. But when they found that these were Jews they turned their backs on them with disgust, if not with hatred.

The "town-crier" presently announced that the belongings of these unfortunate immigrants would be sold in auction by the ship captain. For it seems that these immigrants were too poor to pay for their transportation. The town again turned out into the port, leaving it this time well satisfied with the bargains they got at public auction.

Unfortunately for the immigrants, the income was not sufficient to pay their expenses. Wherefor the captain demanded the arrest of the two most prominent men in the group, David Israel and Moses Ambroses. He then petitioned to have them kept in prison until the entire debt of all the immigrants should be paid. The case was tried on Dec. 16 before the highest officials of New Amsterdam. As reported in the Archives of New Amsterdam in the Holland tongue, the case read as follows:

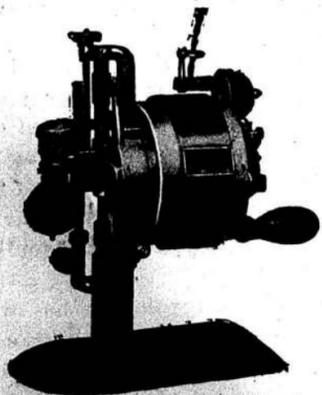
"On Sept. 16, 1654, a special session of the city officials met in the city hall to listen to the complaints of the 'ship Capt. Jacque de la Moth versus David Israel and other Jews.' At this session the following judges were recorded present: Aaron Von Houtton, M. Creager, P. L. Wander Grist, Wolf Turson, Ollie Stevenson and Cornelius Von Trenhoven. In those days there were no lawyers. Complainant and defendant had to argue their own cases. Capt. de la Moth, the complainant, argued thus: 'When I had taken the Jews from Brazil they obligated, each for all and all for each, to pay for the transportation to New Amsterdam. They did not make good their promise and I therefore sold their belongings at the public auction. I, however, had not realized enough to pay for their entire expense and I, therefore, petition you as the city authorities (that is, the Board of Aldermen) to arrest David Israel and Moses Ambroses, two of the oldest of the Jews, and to keep them so long until my debt is paid.'"

Listening to the arguments of the defendants, and examining all the documents of the case, the judges gave the following decision. "We find that the ship Capt. Jacque de la Moth has a perfect right in his demands and we, therefore, decide that the Jews, David Israel and Moses Ambroses, should remain in prison until they pay him all that is due, but the Capt. de la Moth must pay the city 16 steavers (about 32 cents) each for their board, in order that the city may have on hand the money wherewith to feed these prisoners. Capt. de la Moth should therefore give the city clerk 40 to 50 florins." (New Amsterdam, 16, of September, 1654.)

Whether the captain was nonplussed or not and how soon the prisoners were released, is not known. Their free co-religionists were, at last, sheltered in a barn, a wooden structure, formerly the warehouse of a kind Dutch resident. In this barn the Jewish immigrants spent the "fearful days" followed by the day of atonement which fell out at about this time.

Peter Stuyvesant, then Governor of New Amsterdam, who seemed to be specially bitter against these unfortunate, began a vigorous attack against them. In a letter to the mother country he begged "that none of the Jewish nation be permitted to infest the New Netherlands." Holland, however, true to that spirit of religious toleration evinced by the Pilgrim Fathers and influenced to a certain extent by the large number of Jewish shareholders in the Dutch West India company, passed an act allowing Hebrews to reside and trade in the New Netherlands so long as they cared for their own poor. How faithfully this condition was carried out by the Jews of New York is well known to all. Peter Stuyvesant was thus frustrated. He next began a systematic persecution of these immigrants, limited instance, Salvator Dandrago wished to

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## RICHMOND.

The ninth annual entertainment of the Hebrew Benevolent Society passed off in a blaze of glory and amid the plaudits and congratulations of the hundreds who flocked to the German Club Rooms last Tuesday to testify by their presence to the eminent position and the great work which this society is distinguished for. Such an outpouring of Staten Island's best society was never seen before. Everybody that is anybody was there. It was a field day for the Hebrew Benevolent Society, its well-beloved president, its splendid officers and faithful members. The local papers and the evening papers of New York gave glowing accounts of what they termed the event of the week, and the legions of men and women who graced the evening with their presence speak of it as the grandest event Staten Island had for a long time. Such was the crowd that the adjoining hall had to be thrown open to accommodate the public. The brilliantly illuminated hall, the tropical plants and fragrant flowers that profusely decorated the hall, the hundreds of exquisitely gowned women, the lovely maidens, the splendid music and Gillette's fine comedy, "All the Comforts of Home," splendidly enacted by the Cri-

terion Dramatic Society of Staten Island, all contributed to an ensemble the like of which was not even excelled by the Charity Ball, which certainly is our important function on Staten Island.

The souvenir programme, for which great credit is due to D. P. Schwartz, chairman of the Press and Printing Committee, the elegant dancing orders distributed to the guests by the two handsome floor managers, H. L. Bodine and Jacques Mord, added to the success of the affair.

At the close of the third act Park Commissioner Julius Schwartz, since nine years the society's beloved president, addressed the immense audience. His burst of fervent oratory, emphasizing the fatherhood of God and brotherhood of man, and pleading for true friendship, a loyal and sincere closing of ranks to help fight distress and poverty, carried all his hearers, who gave vent to their sympathy with the speaker and his cause by tremendous applause. Eye to the blind, feet to the lame, father to the poor, he said, showed the true man, be at all times. He then introduced Rev. J. C. Howard, of the Kingsley Methodist Church of Stapleton. Dr. Howard delivered an address worthy of the man and his sacred calling. He showered praises on the society for the good work it had accomplished, and pointed to the quickness of its relief as an example to be followed by other societies. He said

that he can testify by personal experience to the unsectarian character of its work. He complimented the president upon his leadership and the officers and members for their God-pleasing work. He was at his best in thought and speech, and great applause followed as the sympathetic speaker left the platform. The officers of the society are: Julius Schwartz, president; Mrs. Gustave Strauss, vice-president; Joseph Goldstone, secretary; Mrs. Leo Sander, treasurer; Mesdames A. Mord, J. Goldstone, Annie Mendelson, commissioners of relief; Messrs. D. P. Schwartz, A. Mord, H. L. Bodine, trustees. Arrangement Committee of Entertainment; Julius Schwartz, chairman; Dr. George Mord, D. P. Schwartz, J. Goldstone, Gustave Strauss, Press and Printing Committee: D. P. Schwartz, chairman; Mrs. A. Mord, H. L. Bodine, J. Mord. Floor Committee: H. L. Bodine. Floor Manager, Jacques Mord. Assistant Floor Managers: Sigmund Weiss, Max Greenwald, Abe Greenwald, A. R. Gold, Charles Weiss.

Mrs. G. Strauss, is recovering from her illness and will, we hope, be able to attend the next meeting of the Hebrew Benevolent Society.

Ernest Kutscher, youngest son of Mr. and Mrs. I. Kutscher, celebrated his bar mitzvah last Sabbath in the synagogue. We congratulate.

buy a house, more correctly, he bought a house and already gave some security but now wished to get a deed. Peter Stuyvesant and the city advisors denied him the deed saying that the law permits the Jews to live in New Amsterdam but does not give them the right to own real estate.

In the same year Abraham Lucena petitioned the Board of Aldermen to allow the Jews to acquire a burial ground. This petition also was denied. (The privilege was granted only after one of these immigrants had died.) In March, 1656, the archives of New York report that Cornelius Von Trenchoven, sheriff of the city, brought suit against the Jew, Abraham de La Simpon, for keeping open his store on Sunday while the morning services were going on in the church. His penalty was 600 florins and an order not to trade in the New Netherlands.

The gradual restriction of the free territory for the Jews was responsible for the petition on Nov. 29, 1655, signed by Abraham De Lu Cenna, Salvador Dendrardo and Jacob Hendrick, who begged the governor and the authorities of the colony of New Amsterdam permission to trade in the New Netherlands in other places like Port Orange. This petition was refused by Peter Stuyvesant and the city officials, one of whom declared that, if this request of the Jews were granted to trade in Long Island and around the Hudson River up to Albany, much harm to the pious Christians would be done thereby.

It seems that the Jews of New York appealed directly to the Government at Holland. An official document, dated the 15th of July, 1656, expressly countermands the decision by declaring that: "The Jews of New Netherlands should have all rights and privileges there which they have here in Amsterdam. They may travel and trade everywhere, but they may not have retail stores. They may carry out the laws and ceremonies of their religion but they may not build a synagogue. They must pray in their private houses."

Despite these counter orders from the mother country, Peter Stuyvesant's persecutions were increasing, especially since the summer of 1657, when he beheld a new party of immigrants arrive in New Amsterdam. These Jews were no longer poor. On the contrary, they brought with them plenty of money and a splendid trading equipment. Peter Stuyvesant's persecutions went so far that many of the Jews were compelled to leave New Amsterdam and to found a new home in Newport, R. I., where Roger Williams had established a colony governed strictly by the principles of religious toleration.

But Peter Stuyvesant's government did not last long.

In 1661 war broke out between England and Holland which lasted three years. New Amsterdam was finally captured on Sept. 8, 1664, by an English fleet. Peter Stuyvesant wished to take a stand against the English; but even the Holland citizens were so displeased with his government, that they welcomed the English with joy. Thus was the English flag hoisted on the fort where Castle Garden stands to-day. The English soon changed the face of things in New Netherlands, changing even the names of cities; New Amsterdam thus became New York in honor of the Duke of York to whom these lands were transferred, and Port Orange was named Albany in honor of the Duke of Albany.

The new governor, however, did not change the condition of the Jews—excepting for the worse. Peter Stuyvesant's persecutions were rather personal, as we have seen, and opposed to the general policy of the home Government. The English Government, on the contrary, carried on a systematic persecution of the Jews then residing in England, which was slavishly imitated in its newly acquired territory. The rights of the Jews of New York were more narrowly prescribed in religion and trade. In 1685, for instance, Paul Brown, a Jew, petitioned the Governor of New York for the right of ministering as a Rabbi to his people. The Governor refused him the privilege, saying that it is only granted to ministers of Christian faith.

In the same year, the Jews of New York petitioned for the permission to build a synagogue wherein publicly to serve God. This too was denied and on the same grounds. The Jews were permitted to worship in their own houses, but not to engage in public worship.

Despite these persecutions the Jews of New York prospered from year to year. We have already noted that as early as 1655, but a year after his arrival, Sal-

vator D'Andreda was planning to buy a house. Nine years later we find that Asher Levy, one of the most prominent men in the Jewish community of those days, bought a house on Hog street, now Broadway, and also opened a tavern wherein Long Island travelers were sheltered. In 1674, Mary Jacobs also bought a house on Pearl street, for \$1,000. A certain Henry Braser is also recorded as owner of several houses on William street. That he was a Jew is guessed at from the fact that he had three children named Abraham, Isaac and Jacob.

The prosperity of the community as a whole was already indicated by the facts that they petitioned for a synagogue, (granted in 1695), for a minister and for the extension of their trading territory.

The material prosperity of the Jewish community rose from this time on in proportion to the opening up of this free trading territory. New York soon became its great clearing house. Jewish peddlers, loaded with goods from New York warehouses, beat their weary way to the most distant parts then known. Fresh goods were then shipped to them as fast as they unloaded their old stock. Shipments were made by New York Jewish concerns as far as Lisbon and other ports of Portugal, as in the case of Abraham Lucena and Louis Gomez, who sent yearly transports of wheat and corn to these foreign ports.

With the assertion of their commercial spirit rose their reputation among the later governors. Lord Bellamond cheerfully accepted their services in commercial difficulties. On one occasion, for instance, Simon Boneev, a Jew, helped detect a fraud in diamonds valued at \$10,000. On another occasion three other Jews and a Dutchman got him out of a difficulty by cashing his checks.

Other Jews were anxious to serve the Government politically, but were persistently denied the privilege. Asser Levy made application as early as 1655 to be enlisted in the army, but his application was rejected in common with those of other Jews, who instead were to pay a tax of exemption. This Levy refused. On Nov. 5 of the same year he again begged leave to stand guard and was again refused. He must have appealed to the mother country, for subsequently we find that he did guard duty like other burghers.

Gradually other political rights and privileges were extended to the Jews of New York. The naturalization of the Jews was given impetus by the act of the General Assembly on Nov. 15, 1727, providing that when an oath of abjuration was to be taken by any one of the British subjects professing the Jewish religion the words "upon the true faith of a Christian" might be omitted. Three days later Daniel Munez De Costa is reported to have naturalized. The political aspirations of the Jews were again thwarted by the Act of the General Assembly, in 1737, decreeing that no Jew might vote for a member of that body.

In spite of these discriminations, which continued in operation as late as 1777, we, nevertheless, find many prominent Jews devoted to the cause of the colony, particularly during the Revolution. Gershon Mendes Seixas, for instance, was so intimately connected with the Revolutionary movement that, upon the occupation of New York by the British, he and many members of his congregation had to flee to Philadelphia. We also find Isaac Seixas and five other Jews among the signers of the Non-Importation Act Agreements, which the colonists adopted to bring England to terms. Benj. Jacobs, of New York, together with Benj. Levy, of Philadelphia, were also among the signers of the Bills of Credit for a Continental Congress, and Samuel Lyons signed similar bills in 1779.

Cyrus Adler quotes the following interesting story from a letter of Jared Sparks: "At the outbreak of the Revolutionary War Mr. Gomez, a New York Jew, proposed to a member of the Continental Congress that he be given permission to form a company of soldiers for service. The member remonstrated with Mr. Gomez on the score of age (he, then, being sixty-eight), to which Mr. Gomez replied that he could stop a bullet as well as a younger man."

As Americans we cannot but be proud to learn that Jewish blood was also spilled in the cause of American freedom, and fondly speculate on how much more the early Jewish settlers might have distinguished themselves had they been entirely free from all political discriminations.

In New York State these discriminations were not entirely abolished until 1777, when the new State Constitution was adopted.

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The interesting history of the Jews of New York from this time on is too complicated to be dealt with here, and is, in fact, yet to be written.

The history of the Jews of New York and other States during the Colonial period is more or less thoroughly dealt with by the late Judge Charles P. Daly in his "History of the Jews of North America" and again by Max G. Kohler in the "Settlement of Jews in North America." To these men the foregoing facts are duly credited.—From The Macabean.

### Mutual Benefit and Burial Society.

This is one of the oldest Jewish benevolent societies in the city of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$18,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harry Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 163 East 94th street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street. Peltz.

### Calendar. 1905

\*Rosh Chodesh Ve-Adar. Wednesday, March 8.  
Purim..... Thursday, March 22.  
Rosh Chodesh Nissan..... Thursday, April 6.  
1st day Pesach..... Thursday, April 20.  
7th day Pesach..... Wednesday, April 26.  
\*Rosh Chodesh Iyar..... Saturday, May 6.  
Lag b'Omer..... Tuesday, May 23.  
Rosh Chodesh Sivan..... Sunday, June 4.  
1st day Shabuoth..... Friday, June 9.  
\*Rosh Chodesh Tammuz. Tuesday, July 4.  
Fast of Tammuz..... Thursday, July 20.  
\*Rosh Chodesh Ab..... Wednesday, Aug. 2.  
Fast of Ab..... Thursday, Aug. 10.  
Rosh Chodesh Ellul..... Friday, Sept. 1.  
\*Also observed the day previous as Rosh Chodesh.

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SURPLUS, according to the legal standard of the State of New York,	4,744,717.03
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### The Jewish Theological Seminary of America.

Committee on Aid to Students. The Committee begs to announce that several students of the Seminary are desirous of securing tutoring work in Hebrew and other branches during the session. Persons desiring such services may apply through Professor Israel Friedlaender at the Seminary.

An Old Nurse for Children. Mrs. Winslow's Soothing Syrup for children teething should always be used for children while teething. It soothes the child, softens the gums, allays all pain, cures wind, colic and is the best remedy for diarrhoea. Twenty-five cents a bottle.

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J. B. Klein, President, Franklin Block, Bridgeport, Conn.  
Charles Hartman, first vice-president.  
Adam Wiener, second vice-president.  
Sol. Sulzberger, treasurer.  
S. Hamburger, secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The initial meeting of the Young Ladies' League of District No. 1 took place last Sunday afternoon at the B'nai B'rith Building. Upward of sixty young ladies crowded the meeting room and gave the new league an enthusiastic start. Temporary organization was effected by the election of Miss Rebecca Morgenthau as temporary president, Miss Graner as temporary secretary and Miss Adelaide G. Lisson as temporary treasurer. After selecting the last Sunday afternoon of each month as the regular meeting day of the league and appointing a committee to bring in a set of by-laws, the ladies present, acting on the timely suggestion of one of their number, paid in their first quarterly dues in advance. This business-like procedure was followed by the announcement by the temporary president that the new league will start with a fund of \$100 for charitable purposes, which the Isalah Ladies' Auxiliary Society had donated to the new organization. There are about 100 members already in the league and there is every reason for the rapid and successful growth. Applications for membership and requests for information may for the present be addressed to the temporary president, 61

### Mount Sinai Hospital.

Application for the position of Assistant Superintendent, may be addressed to the Executive Committee, Mount Sinai Hospital, 5th Avenue and 100th Street. Executive ability and culture are indispensable. Hospital experience desirable.

West 104th street. The annual dues of the league are \$2, payable quarterly.

On Wednesday evening last Washington Lodge celebrated its fifty-first anniversary. After an interesting meeting the members adjourned as guests of the lodge, which tendered them a collation in honor of the lodge's charter day, Washington's Birthday, 1854.

On Saturday evening last a meeting of the representatives of lodges in New York and Brooklyn was held in the B'nai B'rith Building for the purpose of conferring about the banquet to be tendered to the visiting delegates from other cities of the district during the next district convention. The meeting considered ways and means to carry out the result desired and did not adjourn until very late.

The officers of the district will proceed to Rochester early in April for the purpose of initiating fifty or more candidates into the order. Zerubabel Lodge, which is the local B'nai B'rith institution in Rochester, has achieved this agreeable result through the activity of its members, coupled with the work of President Simon Wolf, of the Executive Committee, whose oration in Rochester some weeks ago has been very effective in securing new members.

Solomon Emmerich, an old resident of this city, died recently in the Home at Yonkers. Mr. Emmerich was a member of Washington Lodge, which he joined in 1854, at the time of its institution. Shortly after the Home at Yonkers was opened, about twenty-three years ago, he retired to the Home, where he had lived ever since. He was the only member of Washington Lodge in the Home.

Hon. Jacob B. Ullman, president of the District Court, has been appointed Judge of the Court of Common Pleas of New Haven County. His appointment was unanimously confirmed by the Legislature.

Judge Ullman is a lawyer of large practice in New Haven, where he served as Assistant Corporation Counsel at one time. He is a member of a prominent family, which has always been active in the communal as well as political life of his home city. He is an ex-president of Hore Lodge, one of the strongest and best in the district, and has always been active in the councils as well as in Maler Zunder Lodge, which is a recent addition to the ranks of District No. 1. At the District Convention of 1903 Judge Ullman was chosen president of the District Court, which position he still holds.

### ENGAGEMENTS.

LEVY-FINKELSTEIN. - A marked event in the social set occurred at the receiving of at the home of Mr. David Levy in honor of his daughter, Miss Ida Levy. Miss Levy announced her engagement to Mr. David Finkelstein and was at home to her relatives and friends Sunday, Feb. 26, at her residence, No. 262 E. Broadway, which was beautifully decorated with leaves of holly, palms and ferns. The atmosphere was scented with roses and lilies of the valley. Miss Levy and Mr. Finkelstein were the recipients of many handsome presents.

Among those present were Mr. and Mrs. Moe Levy, Mr. and Mrs. Sol. Feinberg, Mr. and Mrs. Isreal Levy, Mr. Meyer Finkelstein, Mr. and Mrs. Abr. Finkelstein, Mr. Fesinsky and family, Messrs. Louis and Sam Jacobs, Mr. Baltimore Mr. Aaron Levy, Mr. and Mrs. B. Greenberg, Mr. and Mrs. Moses Davis, Miss Leah Greenberg, Miss Beale Levy, Miss Fora Isaacs, Mr. Samuel Levy, known as the Chesterfield of the East Side; Mrs. S. Godinsky, Miss Etta Feinberg, Mr. Abe Copeland, Mr. Oscar Marks, Miss Rose Till, Miss Schwartzberg, Conseller Mathias Radin, Mr. Louis and Miss Mary Stein, Mr. Henry Baldwin, Mendie Levy, Emanuel Levy, Maurice Goldstein, Mr. Weinstein and others too numerous to mention.

Among those who entertained were Miss Rose Wolf in a song accompanied by Miss Rose Marks, violin solo by Master Kesner, accompanied by his sister; Miss Leah Greenberg in a song, Mr. Morris Feinberg in "coon songs," accompanied by Wm. Stone, Miss Rose Levy rendered some recitations.

Miss Ida Levy in the evening was the recipient of a handsome diamond brooch, a gift from her affianced. The date for the wedding is set for June 25, and an extended honeymoon trip is to follow.

FINKELSTEIN - BERKMAN. - Mr. and Mrs. Kassel Finkelstein, of Perth Amboy, N. J., announce the engagement of their daughter Belle, to Mr. Samuel Berkman, of Charleston, S. C. No cards.

KRESEL-LEVY. - Mr. and Mrs. Simon Levy announce the engagement of their daughter Miriam to Mr. Morris Kresel. At home Sunday, March 5, 1905, from 4 to 6 p. m., No. 15 Beekman place, New York.

LANDSBERG-WEILL. - Mr. and Mrs. Nathan Weill, of 341 East 52d street, announce the engagement of their daughter Sadie to Mr. G. S. Landsberg. At home Sunday, March 5, 1905, from 3 to 6 p. m.

MARKS - LEVINGER. - Mr. Benjamin Levinger announces the engagement reception of his daughter Nellie to Mr. Jacob Marks, at his residence, 187 Penn street, Brooklyn, Sunday, March 5, after 7 o'clock. No cards.

SAMENFELD-MEYER. - Mrs. Sarah Wertheimer Meyer, of 155 Seigel street, announces the engagement of her daughter Rosalind to Dr. Joseph Samenfeld, both of Brooklyn. Reception Sunday evening, March 5, 1905, from 7 to 10 p. m., at Willoughby Mansion, 667 Willoughby avenue, near Throop avenue. No cards.

SCHOTT-DREYFUS. - Mr. and Mrs. J. Levin announces the engagement of their sister, Pauline Dreyfus to Mr. Adolf Schott. At home Sunday, March 5, from 3 to 6 o'clock, at 219 East 83d street.

SCHWARTZ-KIBEL. - Mr. and Mrs. H. Connel, of 253 Grand street, Brooklyn, wish to announce the engagement of their niece, Miss Henrietta Kibel, of New York, to Mr. Max Schwartz, of Brooklyn. Receiving on Sunday, March 5.

SILVERMAN-HAAS. - Mr. and Mrs. E. Haas, 306 Warren street, Brooklyn, announce engagement of their daughter Hermance to Mr. M. Silverman.

WEISBART-WEINSTEIN. - Mr. and Mrs. Sale Weinstein have announced the betrothal of their daughter, Miss Sadie Weinstein to Mr. Paul Weisbart. The young people will be at home to receive congratulations from their friends March 5.

### MARRIAGES

DEHAAS-EISENBERG. - On Wednesday, March 1, at 1120 Fox street, Bronx, by the Rev. H. M. Kamenetsky, Mr. Jacob De Haas to Miss Lillian Eisenberg. The bride and bridegroom were the recipients of a large number of presents including a box of silver, suitably inscribed, from the Executive Committee of the Federation of the American Zionists, the secretaryship of which Mr. De Haas has just resigned to the great regret of the members of the organization. In the evening Mr. and Mrs. De Haas left for the South on an extended tour.

LANDSBERGER-KROLL. - On Wednesday, Feb. 22, at Carnegie Hall, Mr. Jacob Landsberger was married to Miss Sadie Kroll by the Rev. Dr. Drachman of the 67th Street Synagogue, assisted by the cantor. The bride was given away by her father, Mr. Marcus Kroll, and the groom, whose parents are dead, was given away by his brother-in-law and sister, Mr. and Mrs. Samuel G. Isaacs. The groomsmen were Messrs. Milton Landsberger, Philip Kroll, George Isaacs and A. Bernard Nierman; the flower girls were the two little Misses Kroll and the maid of honor Mrs. Lillian Isaacs. Among the speakers after the dinner the most applauded were the Rev. Dr. Drachman, Counsellor Louis A. Solomon and Messrs. Nathan and Isador Kempner.

LEVINSOHN-LOWENTHAL. - On Wednesday, Feb. 22, 1905, at the Murray Hill Lyceum, by the Rev. Dr. Davidson, Eva, daughter of Mr. and Mrs. J. Lowenthal, of 169 East 75th street, to Mr. Louis N. Levinsohn, of New York.

### Temple Beth-El.

This Friday evening, lecture on "The Spiritual Mediums," by Rabbi Alter Abelson.

### IN THE THEATRES.

Beginning next Monday the patrons of the West End will have an opportunity of witnessing those inimitable satirical fun producers Ward and Vokes, in a new edition of that bright, sparkling musical farce, "A Pair of Pinks." For this season the supporting company of "A Pair of Pinks" numbers 45 people.

"Driven From Home" is the title of the melodrama in which Patrice and a strong supporting company appear at the New Star next week. The return of Patrice to the regular ranks in the dramatic profession, instead of vaudeville, in which she has appeared for years, is an event that interests many besides the gods themselves.

"Diplomacy," a great success when produced at Wallack's Theatre, will be revived next week by F. F. Proctor at the Fifth Avenue Theatre. There has been prepared an entirely new scenic equipment, and Lawrence Marston, Mr. Proctor's stage director, has given his attention to staging the production.

During the week of March 6th Miss Ida Conquest's recent offering, "The Money Makers," will be revived by the stock company at Proctor's Fifty-eighth Street Theatre. The original scenery has been secured, together with the original music, and the same lighting effects will be used as when the play was produced for the first time in America at the Liberty Theatre.

A matter of interest to theatregoers is the engagement of Robert Hillard, who, with his own company and in a new play, will appear at Proctor's Twenty-third Street Theatre during the week of March 6th. The vaudeville-bill is headed by the Spook Minstrels. Other offerings are: The American Girls, a spectacular act; Juan Caicedo, the wire king, a hair-raising act; Carlotta, the Marvel. Just a few more days of Carlotta in her death-defying plunge, prior to the close of her record-breaking engagement at this house.

To-night and Saturday evening Bjornson's "Fallissement" will be performed. Next week last season's success, "Zapfenstreich," with Bonn, Christians and Walden.

The popularity of Frederick Bonn as a German comedian was evidenced by the enthusiastic ovation he received at the Irving Place on Tuesday night, opening his engagement here in "Freund Fritz," a German rendering of "L'Ami Fritz," a French comedy by the great authors Erckmann-Chatreau.

The play was charmingly interpreted throughout and Rabbi Sickel, a lovable old busybody, who desired to have everybody take the state of matrimony, was delightfully delineated by Mr. Bonn, who showed himself throughout as a great actor.

Henrik Ibsen's last play, "When We Dead Awake," will be given its first production in New York on Tuesday afternoon, March 7, at the Knickerbocker Theatre. During that week there will be three matinees, Tuesday, Thursday and Friday afternoons. For this presentation of what some persons say is Ibsen's greatest play, Maurice Campbell, who is making the production, has done much work. He has engaged a cast, each one of whom he thinks particularly suited to the part.

"Her Second Life," which comes to the Murray Hill Theatre next week, is a new stage version of one of Wilkie Collins' novels which Miss Blair recently produced in New York with instantaneous success.

A new edition of "A Pair of Pinks" with Ward & Vokes will arrive at the West End next Monday evening. The piece is on the order of previous offerings by this team of fun-makers and is a whirl of laughable doings, with catchy music, snappy chorus girls handsomely gowned and pretty scenery.

An old saying is: "What is one man's loss is another man's gain." The vaudeville stage loses one of the brightest stars in Billy (Single) Clifford, who this season appears in the new musical comedy drama, "How He Won Her," a vaudeville show and a drama, for one price of admission, at the Metropolitan Theatre, week starting Monday, March 6.

The Casino Theatre, New York, which was damaged by fire recently, will not be reopened until June. In the interim, the orchestra floor will be lowered to the level of Broadway, six doors will be built, which will give egress direct to the street, and the house will become one of the most thoroughly fireproof in America. The first attraction in the renovated theatre will be "The Earl and the Girl."

Perfection in vaudeville will assuredly be reached at the Amphion Theatre next week when one of the finest programmes ever offered in Greater New York has been arranged. Of the utmost consequence is the engagement of the distinguished and delightful players, Mr. Herbert Kelcey and Miss Effie Shannon. They will be seen for the last time in Brooklyn, prior to another starring tour. Other all star features will include the famed Hassen Ben Ali's Troupe of Toozoonin Arabs, twelve in number, the greatest act of its kind ever imported to America; Mlle. Ella Bradna, the noted European equestrienne, star of circuses, both here and abroad; the inimitable Harry Gilfoyl, the musical comedy favorite, in imitations, monologue and song; James Richmond Glenroy, "The Man With the Green Gloves," and others equally notable.

Brooklyn Hebrew Orphan Asylum. Rev. Raphael Benjamin, M. A., Rabbi of Keap Street Temple, preached to the children at the mincha service, last Sabbath, on "The Law of Moses" our heritage. Rev. Dr. J. Leon Magnes will be orator to-morrow. Service will begin at 3.30, and visitors are cordially welcomed.

Pol Roger the Only Champagne Served. Pol Roger champagne seems to grow in popularity. At the Vanderbilt ball last Friday it was the only champagne served, both at the supper and at the early breakfast. At the much talked of James H. Hyde fete at Sherry's a few weeks ago Pol Roger was also the only wine served, as on many other high social functions held this winter.

Star Shirts Excel All. Won Grand Prize and Gold Medal at World's Fair. The Star Shirt Co. of this city captured the two leading prizes at the St. Louis Fair over all competitors, news that is a little late in arriving, but nevertheless welcome. This is a matter of local pride, for when we see it imprinted on our garments hereafter, "made in Bridgeport," it will carry with it the knowledge that it is the very best made. The Star Shirt Co. captured the grand prize, which was a victory over every foreign and domestic exhibitor there. On top of the grand prize they also won the gold medal, which is secondary to the other. The victory of the Star Shirt Co. at the fair is the greatest that any Bridgeport concern won at St. Louis, and was contested for on style, make, finish and materials in all grades of shirts.

FREE SONS OF ISRAEL. Office of the District Grand Lodge No. 2, 198 La Salle Street, Chicago, Ill. Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

GRAND LODGE OF THE UNITED STATES. OFFICERS. M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFER, Grand Secretary, New York. L. FRANKENTHALER, Gr. Treasurer, New York. HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE. Herman Stiefel. Charles M. Obst. Phillip Stein. Julius Harburger. Henry Jacobs. Benj. Blumenthal. Wm. Bookheim. H. M. Shabad. Isaac Hamburger. Raph. Rosenberger. District Grand Lodge No. 1. Officers. EMIL TAUSIG, Grand Master. ISAAC BAER, 1st Deputy Grand Master. EUGENE D. KLEIN, 2d Deputy Grand Master. M. H. MINTZ, 3d Deputy Grand Master. ADOLPHUS E. KARELSEN, Grand Treasurer. ABRAHAM HAFER, Grand Secretary. Meier GOLDBERG, Grand Warden. ABM. SANDERS, Grand Tyler. MORT. J. LICHTENBERG, President. Board of District Deputies. DANIEL KRAUSE, Chairman Committee on Finance. SAMUEL SPITZ, Chairman Committee on Appeals. SOLOM. J. LIEBESKIND, Chairman Committee on Laws. LOUIS HESS, Chairman Committee on State of the District.

LEVY, ISAAC.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levy, otherwise called Flatow, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, to wit, at the office of Levy & Unger, her attorneys, No. 63 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 1st day of March, 1905. HENRIETTA LEVY, Executrix. LEVY & UNGER, Attorneys for Executrix, 63 Park Row, Manhattan.

IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annette Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 10 Bond Street, Borough of Manhattan, City of New York, on or before the first day of September, 1905. Dated New York, the 16th day of February, 1905. WILLIAM HOFFMANN, PHILIP HOFFMANN, Executrices. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrices, Office and Post Office Address, 30 Broad Street, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF THE Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annette Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 10 Bond Street, Borough of Manhattan, City of New York, on or before the first day of September, 1905. Dated New York, the 16th day of February, 1905. FITCHELL LEHMAN, ALBERT LEHMAN, Executrices. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrices, Office and Post Office Address, 30 Broad Street, Borough of Manhattan, New York City.

THE CITY OF NEW YORK, DEPARTMENT OF TAXES AND ASSESSMENTS, BOROUGH OF MANHATTAN, NO. 230 BROADWAY, STEWART BUILDING, JANUARY 13, 1905. NOTICE IS HEREBY GIVEN, AS REQUIRED BY THE Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond, comprising The City of New York" will be open for examination and correction on the second Monday of January, and will remain open until the

FIRST DAY OF APRIL, 1905. During the time that the books are open to public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected. In the Borough of Manhattan, at the main office of the Department of Taxes and Assessments, No. 230 Broadway. In the Borough of The Bronx, at the office of the Department, Municipal Building, One Hundred and Seventy-seventh street and Third Avenue. In the Borough of Brooklyn, at the office of the Department, Municipal Building. In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City. In the Borough of Richmond, at the office of the Department, Masonic Building, Stapleton. Corporations in all the Boroughs must make application only at the main office in the Borough of Manhattan.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed, at the office of the Department in the Borough where such person resides, and in the case of a non-resident carrying on business in the City of New York, at the office of the Department in the Borough where such place of business is located; between the hours of 10 A. M. and 5 P. M. except on Saturdays when applications must be made between 10 A. M. and 12 noon. FRANK A. O'DONNELL, President. JAMES B. BOUCK, SAMUEL STRAUBOURGER, EDWARD TODD, F. RAYMOND, A. MULLER, Commissioners of Taxes and Assessments.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Abraham M. Jacobs, Cecelia Emmerlich, Josephine Jacobs, Samuel K. Jacobs, Bertha Jacobs, Jennie Jacobs, Carl A. Jacobs, E. Lewis Jacobs, Regina Bender, Julius Bonnem, Gustav Bonnem, Emma Rothschild, Hulda Bonnem, Amella Engel, Abraham S. Jacobs, George Jacobs, Julia Brown, Joseph Jacobs, Bertha Jacobs, Tillie Jacobs, Abraham Jacobs, Adele Levy, Hannah Deutelbaum, Julia Samter, Moses Kurz, Max Kurz, Adolph Kurz, Solomon Kurz, Rudolph Kurz, the heirs and next of kin of Babetta Kaufmann, late of the County of New York, deceased, send greeting:

Whereas, Joseph Fox, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have certain instruments in writing, relating to both real and personal property, duly proved as the last will and testament of the said Babetta Kaufmann, late of the County of New York, deceased, and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 24th day of March, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, at which time you are to attend the probate of the said last will and testament. And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or default to do so, to appear and be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, in and for the County of New York, on the 17th day of January, in the year of our Lord one thousand nine hundred and five. JAMES A. DONNELLY, Clerk of the Surrogate's Court. FLEISCHMAN & FOX, Attorneys for Petitioner, 346 Broadway, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Muller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of David Friedmann, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of August next. Dated New York, the 17th day of February, 1905. MAGDALEN MULLER, Executrix. DAVID FRIEDMANN, Attorney for Executrix, Mutual Reserve Building, No. 309 Broadway, Borough of Manhattan, New York City.

LOEWER, VALENTINE.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated February 1st, 1905. Notice is hereby given to all persons having claims against Valentine Loewer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of August next. Dated New York, the 7th day of February, 1905. JACOB LOEWER, GEORGE LOEWER, Administrators. PASKUS & COHEN, Attorneys for Administrators, 35 Nassau Street, New York City.

SALOMON, GUSTAV.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Elstein, Townsend & Gutterman, attorneys, 32 Nassau Street, in the City of New York, on or before the 15th day of August next. Dated New York, the 24th day of February, 1905. EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 32 Nassau Street, Manhattan, New York City. BENJAMIN F. EINSTEIN, SOLOMON G. SALOMON, Executors; PAULINE SALOMON, Executrix.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Segall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Edward Hermann, No. 35 Park Row, Borough of Manhattan, in the City of New York, on or before the tenth day of September, 1905. Dated New York, February 1, 1905. JACOB A. JACOBS, Executor. EDWARD HERRMANN, Attorney for Executor, 35 Park Row, New York, N. Y.

PHILLIPS, CLARA.—IN PURSUANCE OF AN ORDER OF THE Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, 203 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February, 1905. Dated New York, the 10th day of August, 1904. ELSA W. COHEN, ALBERT W. GIESCHEN, ALBRECHT J. BODE, Executors. WOLF KOENIG, ULLMAN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York, N. Y.

POPPER, JOSEPH.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Popper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of John J. Freschi, No. 61-63 Park Row, in the City of New York, on or before the first day of August next. Dated New York, the 21st day of January, 1905. FANNY POPPER, Administratrix. JOHN J. FRESCHI, Attorney for Administratrix, 63-65 Park Row, Manhattan, New York City. GARDNER, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 25th day of July, 1905. Dated New York, January 20, 1905. JOHN FRANKENHEIMER, HYMAN SONN, JULIUS OPPENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

ROTHFELD, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 25th day of July, 1905. Dated New York, January 20, 1905. JOHN FRANKENHEIMER, HYMAN SONN, JULIUS OPPENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

BLUM, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Elbridge G. Duvall, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August next. Dated New York, the 17th day of January, 1905. GEORGE M. BAKER, Attorney for Executors, 277 Broadway, Borough of Manhattan, City of New York. Elbridge G. Duvall, Fanny Blum, Jacob Blum, Executors.

GANS, LOUIS.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz.: the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1905. Dated New York, January 6th, 1905. JOHN FRANKENHEIMER, EDWARD A. MERDIAN, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LIEBMAN—FANNY.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Liebman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 917-920, in No. 140 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the twenty-sixth day of June next. Dated New York the twenty-first day of December, 1904. JOSEPH LIEBMAN, HENRY L. LIEBMAN, LILLY GUTMAN, Executors. SAMUEL HOFF, Attorney for Executors, 140 Nassau Street, New York, N. Y.

SCHLOSS, LEVI A.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi A. Schloss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Christian G. Moritz, No. 231 Broadway, in the City of New York, on or before the 1st day of July next. Dated New York, the 21st day of December, 1904. MAX LOEWENSTEIN, CHRISTIAN G. MORITZ, Executors. 231 Broadway, Borough of Manhattan, New York City.

REIS, MICHAEL.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Reis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business to wit, the office of Myron H. Oppenheim, No. 135 Front Street, in the City of New York, on or before the 25th day of June next. Dated New York, the 20th day of December, 1904. MYRON H. OPPENHEIM, Attorney for Executor, No. 135 Front Street, New York City, N. Y. RUODLPH M. HAAN, Executor.

RECKENDORFER, BABBETTE.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Reckendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Samuel H. Guggenheimer, No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, on or before the 3d day of July next. Dated New York, the 17th day of December, 1904. LOUIS J. RECKENDORFER, SAMUEL J. RECKENDORFER, DAISY STRAUSS, Executors. SAMUEL H. GUGGENHEIMER, Attorney for Executors, No. 30 Broad Street, Borough of Manhattan, New York City.

JACOBS, JAMES.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next. Dated New York, the 18th day of October, 1904. GUSSEI GEIZLER, EMMA GEIZLER, Executrices. KANTROWITZ & ESBERG, Attorneys for Executrices, 320 Broadway, Manhattan Borough, New York City.

LOWENFELS, JACOB.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next. Dated New York, the 15th day of October, 1904. BERNARD LOWENFELS, BERTHA SCHWARTZ, Executrices. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Bernard I. Gordon, No. 320 Broadway, in the City of New York, on or before the first day of May next. Dated New York, the 12th day of October, 1904. LOUISE SCHINDLER, ABRAHAM I. GORDON, Administratrix. Attorney for Administratrix, 320 Broadway, New York.

GIESCHEN, HENRY.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Gieschen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 35, Fifth Floor, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June next. Dated New York, the 30th day of November, 1904. ALBERT W. GIESCHEN, ALBRECHT J. BODE, Executors. MILLER, MILLER & STORM, Attorneys for Executors, 120 Broadway, New York City.

SHANDALL, HARRY J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Abr. A. Silberberg, No. 309 Broadway, in the City of New York, on or before the 7th day of June next. Dated New York, the 22d day of November, 1904. BERTHA SHANDALL, Administratrix. ABR. A. SILBERBERG, Attorney for Administratrix, 309 Broadway, New York City.

CAHN—LEOPOLD.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of William L. Cahn, No. 25 Pine Street, in the City of New York, on or before the 20th day of May next. Dated New York, the 11th day of November, 1904. CLARA CAHN, ARTHUR L. CAHN, WM. L. CAHN, Executors. HAROLD NATHAN, Attorney for Executors, No. 27 William St., New York City.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 25 Pine Street, in the City of New York, on or before the 25th day of May next. Dated New York, the 4th day of November, 1904. MAX ROSENHEIM, Administrator. HARRY R. KOHN, Attorney for Administrator, 25 Pine St., New York City, Manhattan.

LEVY, ISABELLA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Joseph L. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 2d day of November, 1904. JAMES H. LIEBMAIER, JOHN TROUBERT, JOHN M. SCHLESINGER, Executors. JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

BLUMLEIN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Blumlein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May next. Dated New York, the 31st day of October, 1904. EMMA BLUMLEIN, Executrix. ROSE & PUTZEL, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

LINDHEIM, CLARA.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Lindheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 24th day of April, 1905. Dated New York, October 21st, 1904. MARION B. KOHLMAN, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

COHEN, ROSA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Cohen, sometimes called Rosie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 234, No. 25 Broadway, Manhattan Borough, in the City of New York, on or before the first day of May next. Dated New York, the twenty-first day of October, 1904. ABRAHAM L. COHEN, Executor. SAMUEL J. COHEN, Attorney for Executor, Stewart Building, 280 Broadway, Borough of Manhattan, New York City.

JACOBS, JAMES.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next. Dated New York, the 18th day of October, 1904. GUSSEI GEIZLER, EMMA GEIZLER, Executrices. KANTROWITZ & ESBERG, Attorneys for Executrices, 320 Broadway, Manhattan Borough, New York City.

LOWENFELS, JACOB.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next. Dated New York, the 15th day of October, 1904. BERNARD LOWENFELS, BERTHA SCHWARTZ, Executrices. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Bernard I. Gordon, No. 320 Broadway, in the City of New York, on or before the first day of May next. Dated New York, the 12th day of October, 1904. LOUISE SCHINDLER, ABRAHAM I. GORDON, Administratrix. Attorney for Administratrix, 320 Broadway, New York.

GIESCHEN, HENRY.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Gieschen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 35, Fifth Floor, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June next. Dated New York, the 30th day of November, 1904. ALBERT W. GIESCHEN, ALBRECHT J. BODE, Executors. MILLER, MILLER & STORM, Attorneys for Executors, 120 Broadway, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Bernard I. Gordon, No. 320 Broadway, in the City of New York, on or before the first day of May next. Dated New York, the 12th day of October, 1904. LOUISE SCHINDLER, ABRAHAM I. GORDON, Administratrix. Attorney for Administratrix, 320 Broadway, New York.

STICH, RACHEL.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Kantrowitz and Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905 next. Dated New York, the 12th day of October, 1904. JOHN STICH, Executor. KANTROWITZ AND ESBERG, Attorneys for Executor, 320 Broadway, New York City, Manhattan Borough.

RADLE, FREDERICA.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Radle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Wentworth, Lowenstein and Stern, No. 350 Broadway, in the City of New York, Borough of Manhattan, on or before the 21st day of April next. Dated New York, the 8th day of October, 1904. EUGENE J. RADLE, Administrator. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Administrator, 350 Broadway, New York City, Manhattan.

MARKERT, CHRISTIAN.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Markert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Moses & Feiner, No. 35 Nassau Street, Borough of Manhattan, the City of New York, on or before the tenth day of April next. Dated New York, the fourth day of October, 1904. SAMUEL WEILL, Executor. MOSS & FEINER, Attorneys for Executor, 35 Nassau Street (Manhattan) City of New York.

KREIELSHEIMER, AARON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kreielsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 257 Broadway, in the City of New York, on or before the 10th day of April next. Dated New York, the 1st day of October, 1904. ADLHEID KREIELSHEIMER, MAX A. KREIELSHEIMER, FANNIE KLEIN, Executors. STRALEY & HASBROUCK, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

LUDER BRUNJES, ALSO CALLED LUDER BRUNJES.—In pursuance of an order of Hon. Frank Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luder Brunjes, also called Luder Brunjes, late of Legumatoit, Germany, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before April 1, 1905. Dated New York, the 23d day of September, 1904. RICHARD M. BRUNO, Ancillary Executor.

KARL POKATZKY, ALSO CALLED CARL POKATZKY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Pokatzky, also called Carl Pokatzky, late of Cruesen, Germany, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before April 1, 1905. Dated New York, the 22d day of September, 1904. RICHARD M. BRUNO, Ancillary Executor.

LYON, RACHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lyon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care Bandler & Haas, No. 320 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 13th day of September, 1904. JULIUS M. LYON, ERNEST WEINMAN, Executors. BANDLER & HAAS, Attys. for Executors, 320 Broadway, N. Y. Cit.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosabel Silberstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Joseph Rosenzweig, 99 Nassau Street, in the City of New York (Manhattan), on or before the 4th day of March next. Dated New York, the 29th day of August, 1904. ISAAC J. SILBERSTEIN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 99 Nassau Street, Manhattan, N. Y. City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Stiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of March next. Dated New York, the 29th day of August, 1904. CAROLINE STINER, Executrix. JOHNSTON & JOHNSTON, Attorneys for Executrix, 8 and 10 Centre Street, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel (also known as Irving) Kraft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 27 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the thirtieth day of August, 1904. CHARLES O. MAAS, HARRY KRAFT, Executors. WM. VICTOR GOLDBERG, Attorney for Executors, 27 Nassau Street, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel (also known as Irving) Kraft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 27 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the thirtieth day of August, 1904. CHARLES O. MAAS, HARRY KRAFT, Executors. WM. VICTOR GOLDBERG, Attorney for Executors, 27 Nassau Street, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel (also known as Irving) Kraft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 27 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the thirtieth day of August, 1904. CHARLES O. MAAS, HARRY KRAFT, Executors. WM. VICTOR GOLDBERG, Attorney for Executors, 27 Nassau Street, Borough of Manhattan, New York City.

**TRAIN AND TRACK.**

Three new railroads connecting France with Spain across the Pyrenees are to be built within the next ten years.

The officials of the German state railroads are henceforth to wear helmets instead of the present peaked caps. They were jealous of the policemen.

The street railroads of San Francisco, in accordance with a request by the board of health, have issued an order against carrying of soiled clothes on their cars in bundles or baskets.

London is far ahead of New York in the matter of underground traction. When the electrification of the railroads which run underground in London is completed the traveler will be able to traverse sixty miles underground by electric traction without running twice over the same piece of track.

**FLOWER AND TREE.**

A cork tree is fifty years old before it produces bark of a commercial value.

When hyacinths in forcing show many roots, they are ready for the light.

Palms like the sun, either in summer or winter, and will do best with a good exposure to the light, but will do well in a light shade.

Syringing is an excellent thing for plants. Dust accumulates on them even in the tidiest rooms, and a dusty plant is an unlovely object. Plants love cleanliness.

The use of commercial plant food on plants in the house will be found much more desirable than stable manures. It is clean to handle, is easily applied and usually more satisfactory.

**Small Oxen.**

One of the greatest curiosities among the domesticated animals of Ceylon is a breed of cattle known to the zoologist as the "sacred running oxen." They are the dwarfs of the whole ox family, the largest specimens of the species never exceeding thirty inches in height.

**The White Paquerette.**

The white paquerette is the smallest rose—just the size of a five cent piece. It has a strong and unpleasant odor, a strange thing in a rose.

**An Indignant Lover.**

A young man was fined the other day in a London police court for striking his sweetheart. His defense was that she had asked him to suspend their engagement a month in order to give another admirer a trial.

**Drugs and Lunacy.**

Of the patients in the lunatic asylum at Lahore, India, 33 per cent are believed to have been habitual hemp drug takers.

**Australia's Great Desert.**

The region between Lake Eyre and the boundary of Queensland is said to be one of the worst deserts in the world.

**Duelist Killed by Accident.**

A German student while fighting a duel at Riga was killed in a singular manner. His bullet struck his adversary in the leg, breaking the bone. As the wounded man fell his pistol was discharged, and the shot entered his opponent's heart.

**Eggs.**

Eggs should never be eaten the same day as laid, for they have not become solidified, but are at their best the second day.

**Dog Tongues.**

Preserved in the cathedral of Bangor, Wales, is a pair of old "dog tongues" which were used for ejecting quarrelsome dogs from church during service. A similar pair is preserved at Llanynys, Wales, and bears numerous tooth marks.

**Maine's Tomcod Season.**

According to an old saying, the tomcod season begins at Augusta, Me., with the assembling of the legislators.

**Russian Greetings.**

At meeting, a Russian says, "Sdravstvuyte" ("Good health"); on parting, "Do svidanya" (French, "Au revoir"); when separating for a lengthened period, "Froshtchaitye" ("Pardon"—I e., for leaving you so soon).

**An Odd Flag.**

The strangest flag under which men ever fought is that of the Macedonian insurgents. It is red on one side and black on the other.

**A Pugnacious Kangaroo.**

While chasing a full grown male kangaroo at Beely Creek, Victoria, a local resident was suddenly seized by the animal and ducked repeatedly in the water, being only saved from death by the courage of his dog, which finally put the kangaroo to flight.

**False Teeth.**

It has been found that false teeth were used by the people who lived in 1000 B. C. These teeth were made of ivory and fastened to an ivory plate by means of a fine gold wire.

**French Smokers.**

In France there are 6,000,000 smokers, and of every fifteen there are eight who smoke a pipe, five who smoke cigars and only two who use cigarettes. Still, the French consume more than 800,000,000 cigarettes a year, or enough to go around the world 500 times if they were placed end to end in a line.

**Garter Museum.**

A museum founded at Berlin by William I. is intended solely for the reception of royal garters. Garters from the limbs of all the princesses that have been married in Europe since 1817 may be found in this unique collection.

**Snake's Big Meal.**

A number of coolies working in the Gaya district, India, saw a huge snake fourteen feet long come out of a thicket, seize a sheep out of a flock which was grazing and devour it.

**Oldest English Comedy.**

The oldest known English comedy is "Ralph Roister Doister." It was modeled on the comedies of Terence, and the exact date of its publication is unknown, although it is thought to have been written prior to 1551. Its author, Nicholas Udall, was one of the masters at Eton college.

**Human Bones.**

In the bones of the aged is a greater proportion of lime than in the bones of the young. This accounts for the fact that elderly persons are more liable to bone fracture than young people.

**The Japanese.**

Rheumatism seems to be practically unknown in Japan. A French observer attributes this to the sobriety of the people, their vegetarian diet and their great use of water. They not only drink large quantities of pure water, but take two or three baths daily throughout the year.

**Planting Posts.**

It has been practically demonstrated that posts planted in the earth, upper end down, last much longer than those planted in the position in which the tree grew.

**Quite a Family Man.**

On a flat stone in Conway church, Wales, is the following inscription: "Here lyeth the body of Nicholas Hookes of Conway, gent., who was the forty-first child of his father, William Hookes, Esq., by Alice, his wife, and father of twenty-seven children, who died the 20th day of March, 1637."

**The Blood Month.**

Among the ancient Saxons November was known as wind month, or blood month, because they then slaughtered cattle for winter food.

**Serpent Worship.**

Serpent worship still survives in India, and a snake shrine is said to be as much an attraction in a house on the Malabar coast as a garden in the case of a country home in the United States. Serpents are, however, most unobtrusive, and unless one walks noiselessly and barefooted in the dark, as Hindus do, snake bite is an improbable contingency.

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SELECTED VERSE.

**Fall Crick Views on Earthquakes.**  
I kin hump my back and take the rain,  
And I don't keer how she pours;  
I kin keep kind o' ca'm in a thunder-  
storm.  
No matter how loud she roars;  
I hain't much skeered o' the lightning,  
Ner I hain't sich awful shakes  
Afeard o' cyclones—but I don't want  
none  
O' yer dad burned old earthquakes!

As long as my legs keeps stiddy,  
And long as my head keeps plumb  
And the bulidin' stays in the front lot  
I still kin whistle some!  
But about the time the old clock  
Flops off'n the mantelshelf  
And the bureau scoots for the kitchen  
I'm a-goin' to scoot myself!

Plague take, ef you keep me stabled  
While any earthquakes is around  
I'm jist like the stock—I'll beller  
And break fer the open ground!  
And I 'low you'd be as nervous  
And in jist about my fix,  
When your whole farm slides from un-  
der you,  
And only the mortgage sticks!

Now, care hain't a-goin' to kill you  
Ef you don't drive 'cross the track;  
Crediters never 'll jerk you up  
Ef you go and pay 'em back.  
You can stand all moral and mundane  
storms  
Ef you'll on'y jist behave,  
But a earthquake—well, ef it wanted  
you,  
It 'ud husk you out o' yer grave!  
—James Whitcomb Riley in "His Pa's  
Romance."

**My Colorado Bedroom.**  
My Colorado bedroom has no limit to its  
wall;  
Its roof is in the heavens, and the heavy  
dews that fall  
Sprinkle floor and lawn and carpet, paint  
the colors in the rose  
That blooms around my bedroom and  
blossoms in the snows.

My Colorado bedroom is as broad as it is  
long;  
It was built by the Creator with founda-  
tions deep and strong;  
God Almighty laid the corners, spread the  
carpet on the floor  
That changes as the seasons change with  
everything outdoor.

My Colorado bedroom has no lock upon  
its door,  
No curtains on its windows and no chairs  
upon its floor;  
The smoke goes through the ceiling, and,  
as I rest from care,  
I'll never find a sweeter place when I get  
"over there."

My Colorado bedroom is out in the open  
air;  
There's no mortgage on its freehold and  
no landlord anywhere;  
The snow blows through the attic, but the  
sun shines in the door,  
Sifted down through angels' fingers and  
spread out upon the floor.

My Colorado bedroom is very dear to me,  
With the silent stars above it shining like  
an astral sea,  
And when this life is over and the pearly  
gates I see,  
May I rest within its bosom—it is heaven  
enough for me.  
—Denver Post.

**A Song of Peace.**  
Put off, put off your mail, ye kings, and  
beat your brands to dust;  
A surer grasp your hands must know,  
your hearts a better trust.  
Nay, bend aback the lance's point and  
break the helmet bar.  
A noise is in the morning winds, but not  
the note of war!

Among the grassy mountain paths the  
glittering troops increase.  
They come! They come! How fair their  
feet! They come that publish peace—  
Yea, victory, fair victory, our enemies are  
ours,  
And all the clouds are clasped in light,  
and all the earth with flowers.

Ah, still depressed and dim with dew,  
but wait a little while,  
And radiant with the deathless rose the  
wilderness shall smile,  
And every tender, living thing shall feed  
by streams of rest,  
Nor lamb shall from the fold be lost, nor  
nursling from the nest.  
—Ruskin.

**Spiritual Reciprocity.**  
As in a glass face answers face,  
So in our life grace answers grace;  
We find those things for which we seek,  
We hear the language that we speak,  
We gain the good we gladly give,  
We have the life for which we live.  
As like toward like forever flow,  
Only the Lord's, the Lord can know.  
—O. T. Fletcher in New York Observer.

When lovely woman stoops to folly  
And finds too late that men betray,  
What charm can soothe her melancholy?  
What art can wash her guilt away?  
The only art her guilt to cover,  
To hide her shame from every eye,  
To give repentance to her lover  
And wring his bosom is—to die.

The world's an inn; all travelers are we,  
And this world's goods the accommoda-  
tions be.  
Our life is nothing but a winter's day;  
Some only break their fast and so away;  
Others stay dinner and depart full fed;  
The deepest age but saps and goes to bed.  
He's most in debt that lingers out the  
day;  
Who dies betimes has less and less to  
pay.

JINGLES AND JESTS.

**A Daily Question.**  
Which shall it be? Which shall it be?  
The men that I want or the men that  
want me?  
The men that I want, alas, are so many!  
The men that want me I can scarcely call  
any.  
The first I can't count on my fingers and  
toes;  
The last I could count on the end of my  
nose.  
Now which shall I take—I am wondering  
yet—  
The man that I want or the man I can  
get?  
—Lippincott's Magazine.

**An Opinion.**  
"A little learning may be a danger-  
ous thing," remarked the observer of  
events and things, "but the man with  
a little learning is not nearly so dan-  
gerous as the man who knows it all."  
—Yonkers Statesman.

**Two Kinds of Punches.**  
She gave him a nice, stiff punch;  
She thought, on the whole, 'twas ex-  
pedient.  
When wed she oft gave him the sar'  
With an entirely new ingredient!  
—New Orleans Times-Democrat

**Her Strong Part.**  
Soubrette—Yes, the understudy says  
he used to have a very strong part on  
the stage.  
Comedian—So he did. He used to be  
a scene shifter and lift the mountains  
and castles.—Washington Star.

**Her Ideal.**  
"Man's made," she mused, "of dust,  
they say.  
The man I want is he  
With sand enough to find a way  
To make the dust for me."  
—Catholic Standard and Times.

**A Natural Query.**  
"I swear to you," said the ardent  
youth, "I'd give my life just to call you  
my wife?"  
"But," asked the cautious girl, "is  
this life you speak of insured?"—Phila-  
delphia Press.

**A Fable.**  
His wife caught him kissing cook—  
An action few women wou' cook—  
But she did not care, did not turn a  
hair—  
You see, she herself was the cook.  
—Houston Post

**The Indicator.**  
Clara—Do you think Dick Dobson is  
very clever?  
Helene—You can judge for yourself.  
I went sleighing with him last night  
and nearly froze.—Detroit Free Press.

**Love's Game.**  
Though love, they say, will find the  
way  
The seeming lover's game  
Is ju- o have her papa pay  
The same.  
—Boston Globe.

**In the Year 2000.**  
Mr. Multimillion—I thought his peo-  
ple were rich.  
Mrs. Multimillion—Oh, no! His fa-  
ther was merely a poor but honest mil-  
lionaire.—Scribner's Magazine.

**The Village Belles.**  
The village belles were wringing—  
Pray do not turn the hose  
Upon me when I tell you  
They were wringing out the clothes.  
—Lippincott's Magazine.

**Her Idea.**  
Maiden Aunt (sharply)—Of course I  
don't remember the civil war.  
Little Grace—I suppose you were  
quite a little girl then.—New York  
Press.

**An Exception.**  
About the soft and slushy street  
My Genevieve now splashes.  
To me she's ever trim and neat—  
Except in those galoshes.  
—Cleveland Plain Dealer.

**Those Bills.**  
De Style—Did the doctor give him  
up?  
Gumbusta—Yes. A collector of bad  
debts has him in charge now.—Smart  
Set.

'Tis whispered that the congressmen  
Will unlonize some day  
To guard 'gainst extra sessions  
That don't bring extra pay.  
—Washington Star.

**Distillusion.**  
"Before we were married you said I  
was the light of your eyes."  
"Yes? Well, I see now I was mere-  
ly dazzled."—Chicago Inter Ocean.

**An Indication.**  
"Oh, spring is coming! Spring is near!"  
The poet lilythly sings.  
"Just see the bargains offered here  
In all the winter things!"



The Equitable  
Life Assurance Society  
Of the United States.



HENRY B. HYDE, FOUNDER.

Forty-fifth Annual Statement, for the Year Ending December 31, 1904.

**ASSETS.**

Bonds and Mortgages . . . . .	\$81,623,709.11
Real Estate in New York, including the Equitable Building . . . . .	20,906,215.78
United States, State, City and Railroad Bonds and other in- vestments (market value over cost, \$19,991,643.00) . . . . .	228,339,884.00
Loans secured by Bonds and Stocks (market value, \$13,404,199.00) . . . . .	10,805,000.00
Policy Loans . . . . .	23,544,439.69
Real Estate outside of New York, including 14 office buildings . . . . .	15,989,431.66
Cash in Banks and Trust Companies at interest . . . . .	22,651,666.82
Balance due from agents . . . . .	1,514,639.90
Interest and Rents. (Due \$73,052.53, Accrued \$59,456.25) . . . . .	632,508.78
Premiums due and in process of collection . . . . .	5,313,556.00
Deferred Premiums . . . . .	2,631,969.00
<b>Total Assets . . . . .</b>	<b>\$413,953,020.74</b>

**INCOME.**

Premium Receipts . . . . .	\$62,643,836.74
Interest, Rents, etc. . . . .	16,432,859.21
<b>Income . . . . .</b>	<b>\$79,076,695.95</b>

**DISBURSEMENTS.**

Death Claims . . . . .	\$18,049,539.35
Endowments and deferred dividend policies . . . . .	8,425,950.14
Annuities . . . . .	980,349.94
Surrender Values . . . . .	2,931,305.36
Dividends to Policyholders . . . . .	6,001,902.51
<b>Paid Policyholders . . . . .</b>	<b>\$36,389,047.30</b>
Commissions, advertising, postage and exchange . . . . .	7,900,285.73
All other disbursements . . . . .	7,179,318.42
Real Estate Sinking Fund . . . . .	500,000.00
<b>Disbursements . . . . .</b>	<b>\$51,968,651.45</b>

We hereby certify to the correctness of the above statement.  
FRANCIS W. JACKSON, Auditor. H. R. COURSEN, Assistant Auditor. A. W. MAINE, Associate Auditor.

**LIABILITIES.**

Assurance Fund (or Reserve) \$327,738,358.00
All other Liabilities . . . . . 5,420,393.53
<b>Total Liabilities . . . . . \$333,158,751.53</b>
<b>Surplus . . . . . \$80,794,269.21</b>

**ASSURANCE.**

INSTALMENT POLICIES STATED AT THEIR COMMUTED VALUES.
<b>Outstanding Assur- ance . . . . . \$1,495,542,892.00</b>
<b>New Assurance, less Assurance not taken . . . . . \$222,920,037.00</b>

We hereby certify to the correctness of the above statement. The Reserve as per the independent valuation of the N. Y. Insurance Department, is \$326,523,126. For Superintendent's certificate see Detailed Statement.  
J. G. VAN CISE, Actuary. ROBT HENDERSON, Assistant Actuary. R. G. HANN, Associate Actuary.

We have examined the accounts and Assets of the Society, and certify to the correctness of the foregoing statement.  
WM. A. WHELOCK, V. P. SNYDER, C. LEDYARD BLAIR, CHARLES STEWART SMITH, MARCELLUS H. DODGE,  
Special Committee of the Board of Directors.

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H. R. WINTHROP, Asst. Secretary. M. MURRAY, Cashier. W. B. BREMNER, Asst. Treasurer.  
S. C. BOLLING, Superintendent of Agencies.  
W. R. BROSS, M. D. and ARTHUR PELL, M. D., Medical Directors.

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N. B.—FOR FURTHER PARTICULARS SEE DETAILED STATEMENT.

**Ridge End Farm, Ferndale, Sulli-  
van Co.** This farm is offered for sale,  
owner going to Europe; 52 acres, well  
watered, plenty of wood, good orchard,  
stabling for five horses, cows, barns;  
all rebuilt last Spring; new chicken-  
house; house built to accommodate  
40 boarders, large lawns well shaded;  
situated on the main road between  
Liberty and Monticello. For further  
particulars apply to W. G. TAYLOR.

Phones: { 2297, Harlem. Established 1875  
1193 J Orchard.  
**H. GROHS,**  
Successor to A. Cappelle  
**Confectionery & Fancy Bakery**  
Vienna Bread and Rolls  
1409 5th Ave., 77 Division St.,  
New York City.  
Orders for Weddings and Parties promptly  
attended to.



The Only Genuine  
**Russian Tea**  
(in America).  
**W. WISSOTZKY & CO.**  
Moscow, Russia.  
American Distrib't'g Branch  
155 E. Broadway, N. Y.



**Rex Wine & Liquor Stores Co.**

Wholesale and Retail Liquor Dealers.  
2156 Third Ave. 1652 Third Ave. 657 Tenth Ave. 226 W. 116th St.  
Bet. 117th & 118th Bet. 92d & 94d Bet. 46th & 47th Bet. 7th & 8th  
Sts. Sts. Sts. Aves.  
Same Prices at all Four Stores. Telephone Connection.

# HEARN

18, 20, 22, 24, 26, 30 West Fourteenth Street  
7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29 West Thirteenth Street

## NOW FOR SPRING!

Winter season just closed

Has been the greatest we have yet had.

**STEADY INCREASE IN BUSINESS**  
(making necessary the addition of six new buildings)  
shows that those who give FULL VALUE for money  
need not resort to outside attractions.

**MAKING NO PROMISES OF**  
Trading Stamps or Theatrical Displays,  
but relying on

**GREAT ASSORTMENT OF GOOD MERCHANDISE**  
**AT RIGHT PRICES**  
as attractions for business,  
**WE WILL LET DEEDS**  
speak in the future, as in the past.

Ready with  
Spring Novelties in  
Furniture Cretonnes  
Furniture Sateens  
Denims and Burlaps  
in great assortments at those popular  
prices for which we are so famous.

- Best denims—high art designs—36 inch..... 25
- Figured Art Denims—Oriental designs and colorings..... 12½
- Best plain Denims—elsewhere..... 25..... 17
- Decorative Burlaps—figured or plain..... 15
- Figured Taffetas for Draperies and Coverings—beautiful designs and colorings..... 20 and 30
- Equal in effect to those for which decorators ask three times the price.
- New Fancy Art Tickings—value..... 35..... 25
- Finest Furniture Sateens—choicest design—value..... 30..... 27
- Momie finish Cretonnes—floral, French stripes and Oriental designs..... 15
- Satin Finish Cretonnes—25 styles—value..... 12½..... 7½
- Cross Stripe Curtainings—40 inch..... 14
- Kimono Silks—elsewhere..... 65..... 40
- Bordered Lambrequin Silks—36 inch..... 74

**ALSO**

A great variety of  
New Summer Curtains  
Yarn and Snowflake.  
with self or silk stripes in colors.  
light and dark.  
69 cents to 7.98

**ALSO**

New Ruffled Curtains  
Muslin, Organdy and Net,  
the latter with lace and inserting.  
49 cents to 5.98  
"Rival" Dress Linings

Offered in competition with any made and sold under various names, and on which the makers want to keep up high prices.... These Linings not only RIVAL, but surpass most of the higher priced kinds.

- "Rival" Percales—highly milled both sides—feel and look like silk—wear like iron—equal to any percaline anywhere at any price..... 10
- There are no better Percales made than "Rivals" although you may be asked a great deal more for others.
- "Rival" Satin Serges—Black and colors—used principally for Jacket linings—equal to others at 55..... 45
- "Rival" Mercerized Moreens—Black and colored—27-inch..... 20
- Many of these elsewhere sold at higher prices are not so wide.
- Heavy Mercerized "Rival" Sateens—rich satin gloss—Black and colors, including all light, fancy shades—As fine as any elsewhere at 89 and 45 cents..... 20
- Another quality—better than elsewhere sold at 80 cents..... 25

**Eden Flannels**  
Copies of Scotch that sell at 60..... 12½  
Only an American manufacturer can produce such goods for such price.... "Eden Flannels" are cotton, and exact reproductions of the wool in appearance, touch and "feel".... They will not shrink—colorings are absolutely fast.  
Appropriate for Women's and Children's Dresses and Waists.  
Desirable for seaside and mountain wear.  
**GINGHAM SECTION—BASEMENT.**

Ready-to-Wear

**Tailored Hats**  
Also Flower Hats and the latest Semi-Ready Noyettes in Silk Straw, Horsehair, Basket and other fancy braids; large and small shapes; also, Corday Hats of Lace, Silk, Chiffon, etc., at prices ranging from..... 1.98 to 5.98

**SPECIALS:—**  
New Chiffon and Neapolitan Braid Turbans—Polo and Pointed Shapes—black and colors—trimmed and lined elsewhere \$5.00..... 3.25  
New Pompadour Turbans of Shirred Chiffon and Straw—black, brown and navy—ready to wear—value \$1.60..... 98

**All Wool Smyrna Rugs**  
**A Mill's Surplus**  
**Bought a Third Off!**  
One of those trade opportunities that occasionally come ahead of the season—for they are Rugs made for Spring trade—latest colorings and designs.

Our prices are

50 cents	for Rugs.....	18x36	inch
1.39	for Rugs.....	24x54	inch
1.49	for Rugs.....	30x60	inch
2.49	for Rugs.....	36x72	inch
3.98	for Rugs.....	4x7	feet
8.98	for Rugs.....	6x9	feet
12.98	for Rugs.....	7.6x10.6	feet
17.98	for Rugs.....	9x12	feet

Add a third more to each quotation and you will see what you save by buying at these prices.

**We Make a Specialty of**  
**Ready-made Ticks**  
for Pillows, Mattresses, Etc.

Well put together, and sewn, and ready for the filling of Down, Feathers Hair.... House-keepers appreciate convenience and economy of buying made-up goods at such prices—less than cost of material by yard.

**READY-MADE PILLOW TICKS**  
Made of Best Ticking.

PILLOW TICKS.	FEATHER BED TICKS.
20x29..... 28	31 48x81..... 1.64
22x29..... 31	33 54x81..... 1.98
24x29..... 33	36 64x81..... 2.45
26x29..... 36	

**BOLSTER TICKS**

20x54..... 57
20x60..... 57

**MATTRESS TICKS**

Width.	Length.	
3 ft. 2 in.....	6 ft. 7 in. }	2.45
3 ft. 8 in.....	6 ft. 7 in. }	
4 ft. 2 in.....	6 ft. 7 in. }	3.00
4 ft. 8 in.....	6 ft. 7 in. }	

**GERMAN LINEN TICKING** by yard  
Genuine Imported Goods—  
Red—33 to 74 inch..... 19 to 1.79  
Blue—33 inch..... 49

**PILLOW AND BED TICKS**  
Of German Linen Tickings  
"Made up in our own factory."  
**FOR MAKING**  
Pillow Ticks..... 2 cents  
Bed Ticks..... 10 cents

## For More Than Fifty Years the SINGER has Highest Standard of Excellence

among Family Sewing-Machines and is  
now sold at lower prices  
quality considered, than any other. Whether you propose the purchase of a machine or not there is much to interest most women at any Singer Store—and all are cordially invited.

By this Sign  
you may know  
and will find  
Singer Stores  
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These Machines  
are never sold  
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Only from Maker  
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A small payment down, the rest at convenient intervals.  
Four different kinds and a wide range of prices to suit.

Sold only by  
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## George Booss

Begs to announce his Annual Sale of Manufactured Furs including all the remaining Imported Models at prices below cost of Importation or Manufacture.

Russian and Hudson Bay Sable Garmets, Neckpieces, Muffs and Skins for selection.

Everything in High Class Furs.

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Avoid Error in Name or Number.

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Booklet of Fashions mailed on request.

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Storage  
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VAULTS  
FOR VALUABLES.

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66<sup>th</sup> TO 67<sup>th</sup> STS.  
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Manufacturers and Wholesale Dealers of the celebrated Vienna Sausages  
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Best Cigar Made...  
"SIEGEL'S SEAL"—DIPLOMATICOS  
Havana Filler—Sumatra Wrapper.  
1.25 for box of 25. Call and be convinced, or order by mail.  
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Steam and Compressed Air.....  
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Renovating, Scouring, Taking Up, Altering, Relaying, Moth-proof Packing and Storing of Carpets and Rugs. Careful attention given to every detail.

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FIRST CLASS  
**Caterer and Confectioner**  
For Weddings and Parties  
Vienna Fancy Cake Bakery,  
75 LENOX AVENUE,  
Bet. 113th and 114th Sts. NEW YORK  
Owner and Proprietor of the "The Kattberg" Hunter, N. Y., in the heart of the Catskill Mountains.

**MINERAL WOOL.**  
**Fire Sound Vermin Proof.**  
For Residences.  
Cheap, and easily applied.  
Samples free. . . .  
**United States Mineral Wool Co.**  
Schenectady, N. Y.

FAMOUS SINCE 1840  
**The Star Shirt**  
TRADE MARK.  
WAS AWARDED  
**The Grand Prize**  
And a GOLD MEDAL  
At World's Fair, 1904,  
Over all Competitors.  
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MANUFACTURERS,  
842-844-845 Broadway,  
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**STERLING SILVER**  
for Weddings.  
**The Mauser M'fg. Co.**  
Silversmiths.  
5th Avenue at 31st St., New York.  
Ask your Dealer for  
**SCARFS and SUSPENDERS**  
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Perfect Breakfast and Dinner Health Foods.  
FANCY FLOUR for Breads, Cakes and Pastry.  
Unlike all other foods. Ask Grocer.  
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Floral Designs for Parties, Weddings and Funerals. Personal attention given to Gardens, Yards and Conservatories.

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