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THE JEWISH CONSUMPTIVES RELIEF SOCIETY, DENVER, COL. ITS ORIGIN, WORK AND REQUIREMENTS.

ONE of the most important works in which any organization can be engaged is that of relieving and curing the large number of persons suffering from tuberculosis, and when it is borne in mind that unfortunately this dread disease is increasing among the Jews, it will be understood how necessary it is to support institutions having for their object the care of these poor people.

There are two organizations. The National Jewish Hospital of Consumptives, to which our readers need

be done for the Jewish consumptives who were flocking to Denver. The first mentioned institution only admits such patients who are in the incipient stage of the scourge, while the directors of the latter decided to admit all whether curable or incurable, and with that object in view set about the selection of a suitable spot on which to erect their sanitarium. The consensus of medical opinion is that the open air treatment is the best remedy. Consequently, twenty acres of land were acquired in one of the most

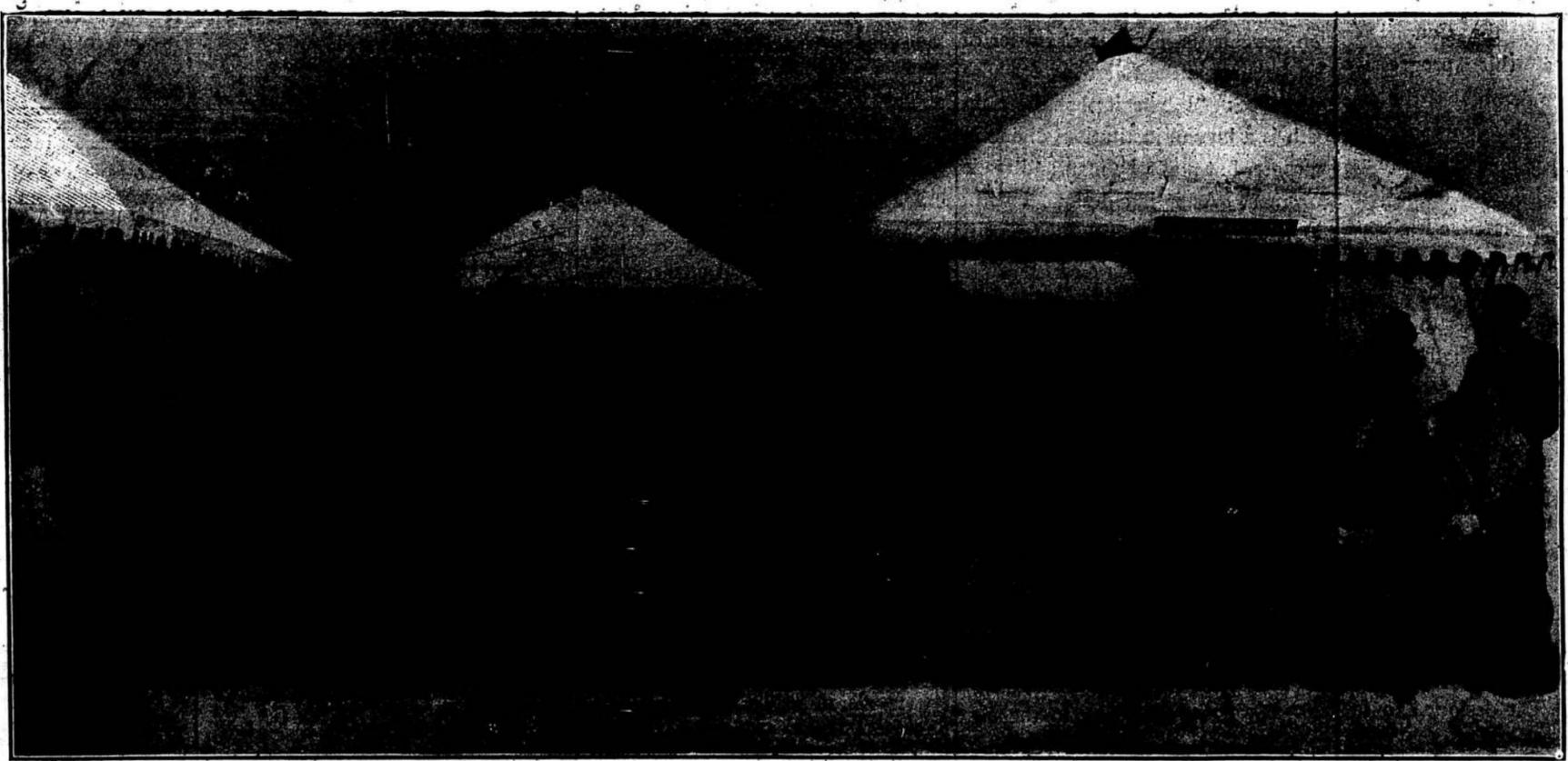
helpless state, and over \$10,000 have been raised ever since the inception of the society. The fact that Jacob H. Schiff, who certainly would not support any institution that did not merit any assistance, gave the sum of \$1,000 to the J. C. R. S., is a sufficient answer to those critics who say that the new sanitarium is not needed.

It is to be understood that the new organization is in a way a rival of, or stands in opposition to the older institution, but it is to be expected that

kosher lines. It is found that this method is better on hygienic grounds and because the patients themselves feel much happier at having Jewish food. Moreover, such a diet precludes the necessity of utilizing embalmed meat, and chemically preserved foods. Another striking feature of the sanitarium is its agricultural side. The ground will be cultivated by those patients who care for out door work, and of those who are permitted to do so by the physicians.

Officers and Executive Committee.—Dr. P. Hillkowitz, President; M. S. Radetsky, Vice President; Dr. A. Zederbaum, Treasurer; Dr. C. D. Spivak, Secretary; Joe Washer; S. Bloomgarten; M. L. Caplan; J. Marinoff; Henry Cohen, Attorney.

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SOME OF THE PATIENTS OF THE CONSUMPTIVE SANITARIUM, DENVER, COL.

no introduction, and the newly established sanitarium of the Jewish Consumptives' Relief Society both in Denver, Col., the pictures of some of the inmates of which we give herewith.

The J. C. R. S. was founded in December 22nd, 1903. Owing to the fact that the National Jewish Hospital on account of its rules and regulations cannot admit all those desirous of receiving its beneficent treatment. Naturally the new body had to cope with a great deal of opposition but it was soon felt that something had to

be done for the Jewish consumptives who were flocking to Denver. The first mentioned institution only admits such patients who are in the incipient stage of the scourge, while the directors of the latter decided to admit all whether curable or incurable, and with that object in view set about the selection of a suitable spot on which to erect their sanitarium. The consensus of medical opinion is that the open air treatment is the best remedy. Consequently, twenty acres of land were acquired in one of the most

beautiful suburbs in Denver, on which were erected tents for patients. If funds should permit there is space for about 150 tents, accommodating 200 patients. This sanitarium was opened in September 1904, with six tents but the work has progressed to such an increasing extent, that eighteen are now already in place, and as the funds grow new tents are being erected.

The organization immediately appealed to a very large number of our co-religionists whose sympathy was readily aroused by the accounts of the sufferings of the sick, and their

both will work together harmoniously for the betterment of the physical condition of those that seek their aid.

The great beneficial Orders have rallied round the organization, and the I. O. B. A. levied a per capita tax upon all its members. In order to make it a national institution, auxiliary societies have been organized in New York, Baltimore, Cincinnati, Chicago, Philadelphia and St. Louis. The secretary of the New York branch is Mr. J. Smith, 55 East 7th Street.

It is interesting to note that the sanitarium is conducted on strictly

From this brief sketch the Jewish public can readily see how important it is to give their support to the institution. Everything is being done to make the patients comfortable and to effect a cure. While discipline is being maintained they are made to feel perfectly at home, like members of a large family. The officers of the society welcome investigation and every inquiry to convince the most skeptical that the work they are engaged in is absolutely necessary and worthy of every assistance.

The management of the Society is in the hands of the following:

Denver Ladies' Auxiliary J. C. R. S.—Mrs. Louis Levy, President; Mrs. D. B. Kobeb, Treasurer; Miss Leonore Moses, Secretary.

Medical Advisory Board.—Dr. A. Zederbaum, Chairman; Dr. C. D. Spivak; Dr. Louis Rosenwasser, Secretary.

Sanitarium Staff.—Simon Simpkin, Superintendent and Agriculturist, formerly of Woodbine, N.J.; Julia Levin, Matron; Jennie Meyers, Housekeeper. Dr. Spivak, 1421 Court Place, Denver, Col. will be pleased to give all further information and receive contributions.

(For the Hebrew Standard)

עַר לַעֲשׂוֹת לַיהוָה הַיּוֹם
"It is time to act for the Lord; they have made void Thy law."

Jewish Ministers?
BY THE REV. MELDOLA DE SOLA.

X.

Dr. H. Berkowitz, of Philadelphia, discredits the miraculous character of the events of the Exodus. He voted for the abolition of Milath Gerim. He accepted a non-Jew as a proselyte without the initiatory Abrahamic rite, and then married him to a Jewess.

Another Reform minister who voted for the abolition of Milath Gerim is the Rev. M. J. Gries, of Cleveland, who enjoys the distinction of having a gymnasium in his place of worship. A visitor, who once entered this place of worship on a Sabbath for the purpose of viewing the building, was informed that he could not see the gymnasium because it was being scrubbed and cleaned for the week's exercises. But he did see a typewriter hard at work in the trustee room.

A few years ago the Rev. M. J. Gries declared that the time was not far distant when he would refuse entirely to celebrate the Jewish Sabbath. What do Jewish ministers of the Gries type care for Divine commandments!

At a meeting of the Council of Jewish Women this progressive Jewish minister deprecated the discussion of Sabbath observance because it would stir up strife. He asserted that it had been a dark cloud hanging over the Council, a firebrand thrown in their midst.

Reform stoops pretty low when one of its ministers refuses to discuss the vital question of Sabbath observance. But Reform can stoop still lower; for another Reform minister, the Rev. Charles Fleisher, of Boston, opposed a bill of the Massachusetts Legislature granting to people who observed Saturday as their day of rest the right to keep open their places of business on Sunday.

Here we have a so-called Jewish minister actually arraying himself against a movement designed to facilitate Sabbath observance.

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In one of his sermons this enemy of the Sabbath declares: "We cannot longer worship the God of our fathers, we need a greater God!"

Comment upon the utterances of such an infidel is unnecessary. I will merely observe that the infidel is recognized as a Jewish minister, and that we who deny his right to that designation are sneered at as bigots and fanatics, and condemned as being impolitic and undignified. Perhaps the day will come when principle and loyalty to Judaism will be considered of higher importance than policy and dignity. It cannot come too speedily!

Dr. S. Sale, of St. Louis, is on record as having declared that the most enlightened and intelligent Jewish congregations believe that Sunday will gradually take the place of Saturday as Sabbath, and that progressive Jews are not opposed to intermarriage.

In one of his discourses this enlightened and progressive Jewish minister observes: "We often hear it said that the religion we teach is no longer Judaism, but humanity. We recognize no other than humanity."

The problem presented by Dr. Sale's humanity is: Why does he pose before the world as a Jewish minister?

The Rev. B. A. Elzas, of Charleston, reveals the peculiar character of his Judaism in the following oracular utterance: "I take it that the Sabbath is a human institution, divine in purpose, but made by man and made for man. As it is a human institution, we may discuss it and adapt it to our necessities."

Even the Sabbath of Sabbath does not escape the sacrilegious hand of this up-to-date Jewish minister, for he asks: "Is Kippur a less sacred and valuable institution because of its secular origin?"

So the Sabbath and the Day of Atonement are both human institutions. The Jewish ministry is indeed running to seed when such heresies are taught by men who profess to be Jewish ministers.

Preaching in a church, Dr. Landsberg, of Rochester, rose to the significance of the occasion by exclaiming: "Let us strive after the religious unity which was advocated by the Jewish prophets, Jesus among them."

We have already seen the founder of Christianity likened unto Moses. Now we have another "Jewish minister" placing him among the prophets.

The Rev. E. N. Calisch, of Richmond, has made the astounding discovery that the Bible is only inspired in its moral truths. The Rev. L. Wolsey, of Little Rock, favors a Sunday Sabbath; while the Rev. H. G. Enelow, of Louisville, declares that the present Sabbath is unfit for transmission to our children.

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American Jewish Historical Society.

The thirteenth annual meeting of the society will be held in the city of Cincinnati, Ohio, on Feb. 27 and 28, 1905. The first session will be held on Monday evening, Feb. 27, at 8 o'clock, at the Cincinnati Club, Melrose avenue, between Oak street and Lincoln avenue, Walnut Hills. Sessions on Tuesday, Feb. 28, 1905 will be held at the Phoenix Club, corner Ninth and Race streets, beginning at 10.30 a. m. and 2.30 p. m., respectively.

Dr. Cyrus Adler will deliver the president's annual address at the evening session on Feb. 27, subject: "Jews in the Diplomatic Correspondence of the United States." The following additional papers are to be presented: Albert M. Friedenberg, Esq., New York city, "A German Jewish Poet on America." David E. Heineman, Esq., Detroit, Mich., "Jewish Beginnings in Michigan." Leon Huhner, Esq., New York city, "The Struggle for Religious Liberty in North Carolina. The First Jew to Hold the Office of Governor of One of the United States." Gustavus Isaac, Esq., New York, "Some Reminiscences of Joshua Isaacs and His Descendants and of Israel B. Kurscheed." Max J. Kohler Esq., New York, "Judah Touro, Merchant and Philanthropist. Some Jewish Factors in the Settlement of the West." Joseph Lebowich, Esq., Cambridge Mass., "Ulysses S. Grant and the Jews." Isaac Markens, Esq., New York, "Notes on Some Jewish Settlements in the West." Rev. A. J. Messing, Jr., Montgomery, Ala., "Abraham—Mordcaai Founder of the City of Montgomery." Rev. A. G. Moses, Mobile, Ala., "The History of the Jews of Montgomery, Alabama." Hon. N. Taylor Phillips, New York, "Jews in the 'Sons of the American Revolution.'" Mrs. N. Taylor Phillips New York, "Jewesses in the 'Daughters of the American Revolution.'" Rev. Dr. David Philipson, Cincinnati, Ohio, "Are There Traces of the Lost Ten Tribes in Ohio?" Sol. M. Stroock, Esq., New York "American Jews in China and Japan."

Neurologies of deceased members of the Society will be presented: of F. D. Mocatta, Esq., an honorary member, by Joseph Jacobs, Esq.; of Henry Hendricks, Esq., by Edgar Nathan Esq.; of Hon. Myer S. Isaacs, by I. S. Isaacs Esq.; of Moses Lobo, Esq.; by Dr. Herbert Friedenwald; and of Rev. Dr. L. Mayer, by Rev. Dr. J. Leonard Levy. A report will also be submitted from the Committee on Indexing American Jewish Periodicals.

Successors to the following officers are to be chosen:—

President, Dr. Cyrus Adler; vice-presidents, Hon. Simon W. Rosendale, Rev. Dr. B. Feinsthal, Prof. Charles Gross, Prof. Richard J. H. Gotthell; corresponding secretary, Max J. Kohler, Esq.; recording secretary, Dr. Herbert Friedenwald; treasurer, Hon. N. Taylor Phillips; curator, Leon Huhner, Esq.; additional members of the Executive Council, Hon. Mayer Sulzberger, Prof. Morris Jastrow, Jr., Prof. J. H. Hollander, Hon. Simon Wolf, John Samuel, Esq., Rev. Dr. David Philipson; Rev. Henry Cohen, Prof. Morris Loeb, Myer S. Isaacs (deceased); Hon. Oscar S. Straus, ex-officio, as past-president of the society. Nominations for membership in the society may be made by any member to the corresponding or recording secretary, or to any member of the Executive Council.

Max J. Kohler, corresponding secretary, 119 Nassau street, New York.

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Investments.....\$4,426,550.91	Capital Stock.....\$1,000,000.00
Loans (Time and Demand).....\$1,567,003.88	Undivided Profits.....2,239,021.28
CASH in bank and office.....6,642,424.49	DUE DEPOSITORS.....39,630,608.53
Accrued Interest due Co.....436,906.43	Accrued Interest due by Co.....392,563.80
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LEOPOLD ZUNZ.
 By LOUIS MARSHALL.
 (Concluded.)
 There are those, who have arisen since Zunz, who would regard his endeavors, as those of the antiquarian. There are others who, with supercilious smile, regard with pity him who wastes his days, and nights, in poring over old manuscripts. There are ever in our times, men who regard not only the Talmud and the Schulchan Aruch, but even the Bible, with the spirit of a Pfefferkorn, or an Eisenmenger, and hail with delight such masterpieces of art as polychrome bible, and the blame and impotent conclusions of a Delitzsch, though based on premises which, in a court of law, would not suffice for the condemnation of a mangy cur. The latest fads of radicalism, rationalism and so-called altruism are embraced by the multitude with unctious and with a blind faith that is pathetic.
 To such as these, Zunz and his work do not appeal; nor does he speak in a language recognized by such whose inspiration comes from the daily newspapers, or from the theater, or the latest historical novel. To them he speaks in an unknown tongue. They cannot conceive how it is possible that there is anything in common between them, who are emancipated, and their ancestors who suffered in the Ghetto; or their brethren, who are even now weeping and pining in Russia and Roumania.
 When confronted with the mass of literature revealed by Zunz, they simply ignore it. Possibly because they are too busy writing new prayer books, destroying ancient religious concepts, and creating new systems of philosophy. Or is there another reason?
 A bright lad, whose arithmetical knowledge was confined to the tip of his ten fingers, on being asked to state the sum of seven and eight, after exhausting his supply of fingers, responded, "There is no such thing."
 To one accustomed to ordinary methods of study, it is difficult to form an adequate idea of the gigantic labor involved in the task of creating a new science, and in the collection of the materials from their sources, without guide, or pilot, or assistance. It is equally difficult to realize, even to

to be the spokesman of his community.
 In the preface of his great work, while he was still a comparatively obscure man, he eloquently pleaded for the political rights of his people:
 "The time has come at last" said he "when the Jews of Europe, and especially those of Germany, shall have justice and liberty, instead of rights and liberties; no wretched, degrading privilege, but complete, elevating citizenship. We have no desire for rights which are measured out with stony hand, balanced by an unequal number of wrongs. We take no pleasure in compassionate recognition. We are disgusted with stolen privileges. He who permits himself to be elevated above his brethren in faith, by favor accorded to him by a patron, while the law classifies him among the lowest of his national brethren, and places upon him the brand of exclusion, should blush for shame. Only through lawful and common recognition can we find the end of our suffering, in irreparable equality. But in liberty, which removes shackles from the hand in order to place them on the tongue; in tolerance, which promotes our decay, but not our progress; in citizenship, which confers protection, without honor, burdens without prospects; I find love and justice wanting, and these injurious elements can only produce evil diseases in the body politic and, harm, alike, to the individual and to the State."
 One who evinced so noble a conception of liberty, and who, although a deliver among the manuscripts, possessed a heart which beat in unison with all humanity—perchance because the sad story of Israel, which was ever before him, impressed itself upon his emotions.—could not long keep aloof from the political struggles with which Europe began to settle after the July Revolution of 1830. And we do find Zunz taking active part in an organization devoted to political discussion, and when the stirring days of 1848 arrived, he was to be found in the forefront of the patriots who struggled to implant upon German soil, the spirit of American democracy.
 From 1848-1865 he was one of the prominent figures at all public meet-

ings held in Berlin devoted to the cause of universal suffrage and the right of the citizen to participate in the government of his own country. To one accustomed from birth to the institutions of our country, the public utterances of Zunz may not seem strange or unfamiliar, but to hear them from the lips of a German Jew, in Prussia, sixty years ago, must have sounded well nigh revolutionary.
 In his eulogy on the heroes of March, 1848, inspired and beautiful in diction as it was, he said to the survivors:
 "Folly and delusion were our idols; sham and falsehood poisoned our life; luxury and avarice influenced our actions; a Hell of moral misery, eating into all the institutions of life, made the atmosphere glow, until at last the black clouds appeared, and the storm burst forth in the thunder of the people, and the purifying lightning snatched the barricades, and the falsehoods. In this storm, I saw the fiery chariot and the fiery horses that bore into heaven the men of God, who fell for right and for freedom, and I hear the voice of God, which ennoble the name of your loved ones. O ye who weep: A free press is their quarter of nobility, and our hearts their monument. Every one of us, every German, is a bereaved one, and you are no more forlorn, but great will be the honor that will be shown your, our, departed, for the empire of liberty will rise: laws founded on the will of the Nation, order consisting in voluntary obedience, the recognition of man, irrespective of differences of sect or of station, the dominion of love, as testimony to the knowledge of God. Let us then make laws which are equal for all, and preserve our heart-warm for all that is noble. . . . Let us remove every institution which puts into the background any part of society, which oppresses or hurts any class. Let us be united; let us be truthful, then our fatherland will put on garments of joy, for the heroes whom it honors."
 In a campaign speech, delivered in the following year, he spoke of idealism in government. Among the many striking passages, a few may be considered with profit:
 "A man does not attain fortune by receiving alms, but by being of

good health and using sound arms for work. Whoever believes that he may go to bed as an absolutist and awake in the morning as a free man, errs, and many have so erred. If we wish to pass from subjection to freedom, we must use our fists, our arms; not the physical, but our spiritual arms. The united spiritual arms are, however, forces which cannot be withstood, before which everything must yield, from which no object, if it is a moral one, can escape. . . . I recognize as the three factors of liberty, justice, equality, and their corollary, self-control. From justice and equality result equal rights. When they are accepted there will be no tailors and shoemakers; no rich and no poor; no educated and uneducated; none ugly or beautiful. There will be only men, with a morally endowed soul. If all the inhabitants of our State had this conviction, there would be nobody who would command, that is, who will force his personal will upon another. For that would be the greatest inequality, that would consider one as an animal, and another as a man. Self-government begins with self-control."
 In another speech, he discussed the principles of democracy, in language which indicated the influence upon his mind of Rousseau's Contrat Social. Let us absorb a few of his ideas:
 "Neither the laws of the State, nor those of morality, apply to individuals merely, in so far as they are tailors or roofers, scholars or farmers. They are not made especially for those with blue eyes, with a strong voice, with an aquiline nose. The law speaks to
 Continued on page 7.
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Independent Order, Sons of Benjamin.

Important Convention --- New Administration --- Special Report.

The fifteenth convention of the Independent Order Sons of Benjamin was held on Sunday, Monday, Tuesday and Wednesday in the Harlem Casino, 124th street and Seventh avenue. Grand Master the Hon. Ferdinand Levy, who acted in that capacity for seventeen years presided over the gathering of nearly 200 delegates, representing 180 lodges with a membership of 22,000. The proceedings were opened by prayer by the Rev. I. Loewy. The hall presented a bright appearance, being decorated with flags and bunting and electrical devices. Some of the debates were very stormy and the two parties hurled angry denunciations at each other. Recrimination and charges were frequently made, but when the convention adjourned on Wednesday evening and an entirely new administration had been installed into office, peace and harmony was restored.

THE MESSAGE.

The Grand Master's Message stated that since the last convention, two and a half years ago in Philadelphia, the Order had made more progress. The membership comprises 10,419 of Class A and 10,145 of Class B. The latter being subdivided into 9,648 female members and 461 male members. The order has paid since last convention to widows and orphans, \$777,329.55. Since its foundation, the order has paid \$3,470,682.76 for death benefits. The message further stated that certain laws had to be amended so as to conform with the insurance laws of several States in which there are lodges of the Order. The message contained a number of suggestions, some of which were adopted by the convention. Mr. Levy in declining a re-election made a strong appeal for unity and asked the delegates to do everything in their power to restore the organization to its former great position.

RESOLUTIONS ADOPTED AND DEFEATED.

A new endowment plan was adopted henceforth the member will not pay more than \$19.80 per annum to meet the death payment, the remainder to make up the required sum to be taken from the Mutual Guarantee Fund.

It was ordered that \$14,000 be repaid to the Mutual Guarantee Fund, which sum had been used to meet current expenses, and to levy an assessment upon the members to make good the deficit.

A per capita tax of 5 cents was decided upon, the proceeds to be used as a donation to the National Jewish Hospital for Consumptives in Denver, Col.

The convention decided to permit the forming of lodges in N. and S. Carolina, Georgia and Kentucky.

In future all checks must be made payable to the order direct, and not to any official.

It was decided that conventions shall henceforth be held annually, and that thirty days before the gathering the delegates receive the financial report for consideration.

The Executive Committee was reduced from 21 members to 12.

A proposal by the Boston lodges to adopt a graded system of payments according to the ages of the members was defeated, but a committee was appointed to investigate the whole matter and report to next convention.

An assessment of 30 cents per member to create an extensive fund was not agreed to.

It was agreed to retain the present cemetery and leave the action until the next convention.

The report of the Budget Committee, estimating the expenditures of the Executive Committee at \$10,050 for the next year, was adopted.

The new Grand Master was instructed to appoint committees for the purpose of presenting testimonials to ex-Grand Master Levy, ex-First Deputy Selig Manille and to ex-Grand Secretary Adolph Silberstein, who failed to be re-elected after serving twenty years and having been one of the founders of the order. He was also appointed an ex-president.

SPEECHES.

Prior to adjournment of the convention, Mr. Levy delivered a closing speech. He emphatically declared that he had ever utilized the order for his own purpose or to further his own political ambition. During the period in which he had held the office he had received much abuse, but it was gratifying to him to know that the convention had thanked him for his labors.

In his speech of acceptance, the newly-elected Grand Master, A. Rosenberg, returned thanks for his unanimous election and appealed to the new Grand Lodge officers and delegates to render him every assistance.

Mr. Rosenberg was presented with a handsome basket of flowers by Ester Lodge, and he was also the recipient of numerous telegrams of congratulation.

THE BANQUET.

On Monday evening the delegates were entertained to a sumptuous banquet at the Harlem Casino. Despite the heated discussions in the conventions below, all strife was forgotten during the dinner and the best of good fellowship prevailed. Speeches were made by Grand Master Ferdinand Levy, Deputy Selig Manille, Mr. M. S. Stern, Grand Master of the Independent Order Free Sons of Israel; Samuel Dorf, Grand Master of the Order B'rith Abraham, and Mitchell Levy, counsellor of the Order.

The affair reflected great credit upon Mr. Hugo Sternfeld who had charge of all the arrangements.

ELECTION OF OFFICERS.

The following are the newly elected officers: The grand master, first deputy, counsellor, grand treasurer, messenger and chairmen of finance, mortuary and mutual guarantee fund were elected unopposed, and the highest number of votes were received by Hugo Sternfeld for the chairmanship of the Order, and J. Sabbath for second deputy. Mr. Louis B. Franklin, the assistant grand secretary, defeated Mr. Silberstein, the grand secretary, by 29 votes. Grand master, Abraham Rosenberg; first deputy grand master, Louis Lindeman; second deputy grand master, Joseph Sabbath; grand secretary, Louis B. Franklin; counsel to the order, Mitchell Levy; grand treasurer, Harry R. Meyer; grand messenger, Samuel Asher; chairman on finance, Emil Fischl; chairman on mortuary, Julius Gumpert; chairman on appeals, Adam E. Bloom; chairman on laws, Samuel H. Bofsky; chairman on state of Order, Hugo Sternfeld; chairman on Mutual Guarantee fund, Richard Cohen.

Heral Fund.

Mr. Cyrus L. Sulzberger, treasurer of the "National Tribute to the Children of Dr. Herzl," begs to acknowledge the following additional contributions: Sisters of Zion, Haverhill, Mass., \$5; Chovevi Zion, Scranton, Pa., \$24; Spinster's Aid Society, Scranton, Pa., \$5; A. A. Blager, \$10; Glebor and others, \$1; collected by Dorshei Zion, Shoshanas Zion, Zion Social Society and Daughters of Zion, Brooklyn, \$75; Zionist Council, Brooklyn, \$33.75; A. A. Lubarsky, \$20; Zion Benevolent Society, New York, \$8.05; collected by William Brauman, \$3; previously acknowledged, \$2,354.58; total to date, \$2,539.38. Further contributions may be forwarded to Mr. C. L. Sulzberger, treasurer, 58 West Eighty-seventh street, New York, and will be duly acknowledged.

President Schechter on "Saints and Sainthood."

President Schechter delivered a lecture in the Seminary's Popular Course, on Feb. 9, 1905, on "Saints and Sainthood." The lecture was a complete survey of the Jewish literature which bore upon this interesting subject, almost entirely ignored by latter-day Jewish theologians.

In speaking of the Confession of Sin, Doctor Schechter said:

"Perhaps I may remark that confession of sin is an especial feature of Jewish liturgy which the Jew is eager to repeat as often as the opportunity offers itself. The Occidental man, in his self-complacency, thinks this a mark of Oriental cringing, unworthy of a citizen who believes himself good and is prosperous. Perhaps you will be more reconciled to this feature in our liturgy if I quote the following from a letter of Lincoln to Thurlow Weed. It probably refers to a passage in his Second Inaugural, in which, if I am not mistaken, he makes the whole nation a participant in the sin of slavery. He writes: 'I believe it is not immediately popular. Men are not flattered by being shown that there has been a difference of purpose between them and the Almighty. To deny it, however, in this case, is to deny that there is a God governing the world. It is a truth which I thought needed to be told, and, as whatever of humiliation there is in it falls most directly on myself, I thought others might afford for me to tell it.' When the Jewish saint said, 'We have sinned, we have betrayed,' and so on, he meant chiefly himself, and others might at least afford for him to tell it."

"But one has a right to resent the superior smile which one meets when speaking of those times and those men. I find that the terms saints, mystics and Cabalists, are used as terms of reproach in this country. This attitude is quite inconceivable to me. Has the German nation ever disowned their Master Ekkehart, or Boehme? Has the French nation ever looked with contempt on the School of the Jansenists, or are they not even more proud of Pascal's Pensees than of his scientific discoveries? If you will attempt to live like these saints you will have the same experiences. Try only to spend nine hours a day in prayer, and the rest in the study of the Law, and in the relief of suffering; to fast six days out of seven, and break the fast on bread and water; to give to sleep three hours out of twenty-four, and these on a stone instead of a featherbed. Make martyrdom the dwelling points of your thoughts for a time, and the death of a martyr the goal of your ambitions and achievements. Make this experiment for half a year only, and see whether the experience which you will have to relate will not be the same as those of a Luria, a Caro and other saints."

Students' Zionist League.

Dr. David Blaustein delivered an address on the "Persecution of the Russian and Roumanian Jews" at an open meeting of the Students' Zionist League held at the Educational Alliance on February 18, 1905.

In his introductory remarks Dr. Blaustein dwelt upon the indifference of the Jewish students of America, as contrasted with those of Europe, towards everything Jewish.

He outlined the pitiable condition of Jewish life in Russia and Roumania caused by the political oppression, enumerating the special restrictive laws enacted that brought about the recent abnormal emigration, which, in the face of the public feeling aroused in this country and in England against aliens, makes it imperative for Jews of every shade of thought to secure a safely guarded refuge for their less fortunate brethren.

In conclusion, the speaker impressed the audience with the fact that nothing in this world can be accomplished without hope, and that "where there is hope there is life, and that Zionism of the Jewish nation."

After the address the following programme was rendered: Piano solo by Miss B. Sherman; recitation, "the Jewish Soldier," by Mr. S. Freifelt; violin solo, by Mr. Groschinsky; recitation, by Miss F. Brown; song, by Mr. B. Hirschhart. This was the first of a series of monthly open meetings which the league has arranged. The principal feature of each of these meetings will be an address by some prominent man on a topic of general Jewish interest.

MANHATTAN

Young Women's Hebrew Association.

1584 Lexington Avenue. To the Editor of the Hebrew Standard: The speaker at the Friday evening services was Mr. Nathan Lublensky, who gave a most interesting discourse on the worshipping of the Golden Calf.

The general public are invited to attend the services which are held at the Young Women's Hebrew Association every Friday evening at 8.15 o'clock. The soloist last Friday evening was Mr. Strenski of Prague, Vienna, who rendered the musical part of the service and he will again sing this week.

The monthly social will take place on Sunday evening, Feb. 26. This month the evening will be spent in games and entertainment for a Valentine party. Prizes will be awarded and refreshments served.

The Bible Class Social took place last Sunday evening and was a most enjoyable evening. Among the forms of amusement carried out was the composition of an original poem. The compositions were most unique and the prize went to Miss Ida Beaver.

There are still a few vacancies in the English class, where advanced and elementary English are taught to foreigners.

The drawing class under the direction of Miss Illoway has also room for a few more members.

The second annual meeting and election of officers of the association will take place at the vestry rooms of the Synagogue Shearith Israel, Seventieth street and Central Park West, on Sunday, Feb. 26, at 3 p. m. Addresses will be delivered by the Rev. Dr. Pereira Mendes, Prof. Morris Loeb, Attorney General Julius Mayer, Rev. Prof. J. M. Asher, Hon. Daniel P. Hays, Mrs. Minnie D. Louis, Mr. Falk Younker. The work of the various classes will be exhibited.

Talmud Torah Institute.

About ten years ago a small Talmud Torah was started in 104th street, between Second and Third avenue, and has managed to exist despite all kinds of hardships. Mr. Lewis Wolf was president and the directing spirit of the enterprise during most of this time. The school was supported by the Talmud Torah Synagogue at No. 1 West 113th street, of which Mr. Wolf was the president for a long time. The congregation has grown both in numbers and prestige and it has become possible to think of building a larger building, scientifically constructed as a school house. Meanwhile, there has been sporadic attempts to build up an institute in Harlem somewhat on the lines of the Educational Alliance, but thus far all of them have failed. A league had been formed four months ago to promote the building of such an institution with very little hope of success. However, a combination has been effected and instead of a small Talmud Torah building, and a separate educational institute limited in resources and room, there is now on foot a project to combine the two and erect a suitable structure.

The lots have already been purchased by Mr. David Cohen, the president of the synagogue, and ground will be broken for the new building on May 1 next. The plot selected is at Nos. 132, 134, 136 and 138 East 111th street, and the size is 67 by 100.11.

The Young Folks' League will have a ball on April 1, Saturday evening, at the Harlem Casino, and the proceeds will be applied toward the building fund. Any communications or inquiries may be referred to David Cohen, 171 Broadway, or to E. A. Cohen, 49 West 113th street.

Mr. J. de Haas Resigns.

Mr. J. de Haas, secretary of the Federation of American Zionists, has resigned his office. He is succeeded by Rev. Dr. L. Magnes of Brooklyn.

Mr. de Haas came to this country from England at the express invitation of the leaders of the movement here, and it is owing to his endeavors that Zionism has made such progress during the time he was secretary. The number of societies affiliated with the Federation has been trebled and in every direction has the movement advanced. Whether the movement will continue to go ahead in the future or even to hold its own is very doubtful.

Mr. de Haas will return to journalism after having faithfully served the cause for over ten years.

Young Men's Hebrew Association.

At a meeting of the Board of Directors, it was announced that Henry M. Toch had made a donation of one thousand dollars in memory of his father and mother, Moses and Caroline Toch. The donor stipulated that the fund remain in trust, the income to be devoted to educational purposes. Moses Toch, in whose memory the donation is made, was one of the founders of the old Hebrew Free School and was for many years very active in its interests.

A literary and musical entertainment will be held on Sunday evening, Feb. 26, on which occasion the Y. M. H. A. Debating Society will hold a joint debate with the Students' Literary Society. The subject to be discussed is the "Abolition of the Jury System."

On Saturday evening, Feb. 25, Mr. Hayne Davis will lecture on "Changes in Relations of Governments to Each Other During the Nineteenth Century."

A prize checker tournament started on Sunday afternoon and will continue on successive Sundays until same is finished. There are 16 men entered in the contest.

Mt. Zion Congregation.

The Sabbath school is to give an entertainment at the Harlem Casino March 20. Messrs. L. Toch and C. Wilder and Rabbi S. Greenfield are the committee having the Purim festival in charge.

Last Sunday some of the young men and women met at the synagogue to form a Young Folks' League. The organization took place.

New East Side Synagogue.

Plans have been filed at the Bureau of Buildings for a new two-story and basement synagogue, to be erected at 50 and 52 Attorney street, for the Congregation Kamenetz Podol Unterstutzung Verein, at present worshipping at 155 Suffolk street. The building will be of Moorish design, with an ornamental exterior entrance staircase, and will have a frontage of 40 feet and a depth of 50.3 feet. The cost is estimated at \$12,000 by William C. Sommerfeld, the architect.

Seligman Solomon Society.

The annual entertainment and ball of this society, the alumni of the Hebrew Orphan Asylum, will take place on March 8 at the Lexington Opera House, Fifty-eighth street, between Third and Lexington avenues. For seventeen years the organization has been doing excellent work and deserves every support. Mr. Maurice Solomon is chairman and Mr. Charles Hermann assistant chairman of the Ball Committee. Tickets can be had of the first mentioned at 121-123 Canal street.

The Pushcart Problem.

Mayor McClellan appointed on Monday a Pushcart Commission to map out a plan and assign streets where the peddlers may do business.

The commission consists, besides the Police Commissioner, Health Commissioner and Street Cleaning Commissioner, of Father Polizzo, of the Church of the Most Precious Blood, Miss Lillian Wald, of the Nurses' Settlement; Louis Veillier, of the City Club, and E. K. Brown, of the Eastern Medical Society.

A number of East Side peddlers crowded into the Aldermanic chamber Monday to be heard on the ordinance proposed by Alderman Donohue restricting the issue of peddlers' licenses to citizens of the United States. It was declared that the ordinance would drive many out of work, but it was thought that some restrictions should be imposed, such as a year's residence in the country after filing citizenship papers.

The Position of Zionism.

The public meeting of the Kadimah, called for Jan. 25, and postponed on account of the blizzard, will be held on Wednesday, March 1, 1905, at 8 p. m., at the Educational Alliance. The programme is as follows: "The Position of Zionism in America," by Dr. Harry Friedenwald, president Federation American Zionists; address, by Prof. I. Friedlaender; address, by Rev. H. Masliansky. Mr. Herman Rosenthal will preside.

Jews in City Hospitals.

At a meeting of the Board of Jewish Ministers Rev. Dr. A. Blum, chaplain, made the following report: Bellevue treated 211 Jewish patients in the different wards during January; 37 Jewish patients were in that institution on Feb. 10. In Gouverneur Hospital 135 Jewish patients were treated. On Feb. 8 54 Jewish patients were in that institution.

President Tift, of the Board of Education, has appointed Mr. Felix M. Warburg chairman of Committee on Special Schools.

Hebrew Technical Institute.

This excellent institution has just received a large donation from Mrs. Simon Borg of \$10,000 in memory of her husband, who for many years was a director of the institute.

The money will be invested and the income used to keep up the equipment of the department of physics and electricity. The room will be named and hereafter known as the Simon Borg Department of Applied Science.

The course of instruction in electricity, like those of the other courses, is thoroughly practical, and the institute points with just pride to its many prominent electrical contractors in the city, while scores of others are filling prominent positions as machinists, draughtsmen, inspectors, foremen and superintendents in electrical firms.

Flour, Butter and Eggs

Do not be deluded by the deceptive claim of economy for the cheap baking powders. Instead of saving, their use results in a wastefulness of the most serious kind.

First, there is the loss of an occasional baking. Flour, butter and eggs cost too much to risk spoiling them with an inferior baking powder. Royal's work is uniformly perfect, and materials are never wasted where it is used.

In the second place, the adulterants which are used to cheapen the cost of many baking powders have a harmful effect upon the health. No prudent person will risk an attack of indigestion to save a few cents on baking powder. Royal Baking Powder is absolutely pure and wholesome, actually adding anti-dyspeptic qualities to the food.

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Beth Israel Hospital.

In announcing the annual Purim ball, which will be held in the Grand Central Palace on Tuesday evening, March 21, Beth Israel Hospital again makes appeal to that generous public which never has failed it in her hour of need, and upon grounds that cannot fail to command consideration. No greater blessing ever was bestowed upon the needy poor of the overcrowded Ghetto than the gift of Beth Israel Hospital, and yet almost since the opening of this house of mercy, almost five years ago, in one of the most thickly populated districts in the civilized world, the institution has been unable to keep pace with the ever-increasing demands made upon its philanthropy. Although only four years have passed since those quarters were abandoned for the handsome and modern new structure, erected at Jefferson and Cherry streets, history, as ever, has repeated itself, and the beautiful hospital now is just as incapable of meeting the demands upon its resources as was the first. And yet only recently a six-story building adjoining was acquired (giving the hospital a frontage of an entire block on Jefferson), which has been converted into a dispensary. This necessarily increases considerably the running expenses of the hospital, and as the proceeds from the Purim ball are an important factor in the income of Beth Israel the need is a crying one. It is intended the Purim ball shall be entitled to distinction as a function thoroughly representative, socially and fashionably, and worthy the institution and the Jewish community. It has been planned and will be carried out on an unusually elaborate scale. For this reason the price of tickets has been increased, and the sales limited to the actual capacity of the Grand Central Palace. Owing to the limitation of the tickets, the prices will range from \$2, for two admissions to balcony, to \$10, admitting two to box seats. There will be no extra charge for hat checks, and no tickets will be on sale at the box office on the evening of the affair.

Caring for Immigrant Girls.

At the monthly meeting of the New York Section of the Council of Jewish Women held on Tuesday in the vestry-room of the West End Synagogue, Miss Betty Meierowitz, the representative of the Council at Ellis Island, Miss Clara Semmerfeld of the Clara de Hirsch Home and Miss Rhodes, secretary of the Intermunicipal Committee for Household Research.

Miss Meierowitz gave an interesting description of her experience at Ellis Island. She said that the work was extremely difficult by reason of the difficulties placed in her way by the officials, and she stated that it was absolutely essential that the agents should receive greater privileges and rights. Since her appointment she had dealt with 200 girls and women who had been sent to the home on East 6th street. Miss Meierowitz suggested that an official be appointed who could follow up these various cases. Miss Rhodes gave an outline of the

fight against dishonest employment agencies.

Miss Sommerfeld stated that since May, when the Home in East Sixth street was opened, 202 girls passed through its doors, 144 of which were sent to relatives and 118 found situations as domestics. The girls were kept in the Home from one day to a week. Everything was being done to keep track of the girls and they were encouraged to come to the Home in their leisure time.

Miss Jeannette Goldberg of Texas, field secretary of the National Council of Jewish Women, presented an interesting report of her activities. She made a strong plea for support of the council. After the meeting, which was very largely attended, those present were entertained at tea by the members of the Temple Sisterhood.

WITH THE PREACHERS.

JEWISH THEOLOGICAL SEMINARY.—The speaker at the service on Saturday morning will be Dr. Alexander Basle.

TEMPLE BETH EL, Jersey City, N. J.—This (Friday) evening Rabbi A. Abelson on "Americanism and Judaism."

CONGREGATION EMANUEL OF HARLEM.—Saturday morning Rev. Dr. L. A. Alexander on "How Long Will You Be Wavering Between Two Opinions?"

Y. M. H. A.—This (Friday) evening, address by Mr. J. L. Buttenwieser.

TEMPLE ISRAEL BRANCH, 311-313 East 116th St.—This (Friday) evening, address by Mr. M. Beckhardt.

TEMPLE EZ CHAIM.—This (Friday) evening, Rev. Dr. Spiegel on "The Jew to the Nations." Saturday morning, Dr. Spiegel on "The Rich Not More and the Poor Not Less."

TEMPLE ANSCHE CHESED.—This (Friday) at 8 p. m. Lecture by Rev. Dr. Falk Vidaver. Sabbath 9.30 a. m., Rev. Dr. Mandel. Sabbath children's service at 3 p. m., address by Mr. Joseph L. Buttenwieser.

TEMPLE RODEPH SHOLOM.—This (Friday) evening, Rev. Dr. R. Grossman on "What Does the World Owe Us?" Saturday morning, Dr. Grossman on "Religion in the Home."

CONG. BETH ISRAEL BIKUR CHOLIM.—Saturday morning, Rabbi A. Elseman on "The Golden Calf."

TEMPLE EMANU-EL, Fifth ave. and 43d st.—Saturday morning, Feb. 25, Rev. Dr. Joseph Silverman will preach on "The Distinctive Element of Jewish Ethics." Sunday at 11.15 a. m., Dr. Silverman will lecture on "The Value of George Washington's Character to the American People." All welcome.

Y. W. H. A.—This (Friday) evening, Dr. L. Bernstein will be the speaker.

EAST 80TH ST. TEMPLE.—Saturday morning, Dr. D. Davidson on "Israel Amid Dying Dynasties and Civilizations."

BROOKLYN.

Brooklyn Hebrew Orphan Asylum.

Owing to the death of Mrs. Croner, the president of the Women's Auxillary of the institution, the annual entertainment which usually takes place on Jan. 27, was postponed and was tendered to the children on Friday evening, Feb. 17. This was the eighth annual entertainment and has always been known as "Mamma Lazarus' Birthday Entertainment." As usual, the kind friends of the children, Mr. and Mrs. Fred Fear, Messrs. George W. Duryee and Emil Closs, arranged the programme, which was very much enjoyed by the children and all present. The absence of Mr. and Mrs. Fear, owing to the illness of Mr. Fear, was very much regretted. The following participated in the entertainment: B. H. O. A. Band, James Chew, Cecelia V. Mahoney, Master Marks, Little Elsie Weston, Miss Alyse Nelson, Miss E. Porter, Miss Lizzie Treadwell, George W. Duryee, Emil Closs, Mrs. H. N. Snow and Miss Sadie Warsawer.

The Alumni Society tendered an entertainment to the children on Sunday evening, Feb. 19. The programme was an excellent one throughout. The band started with a number of well-rendered selections and were followed by Robert Monds, Dutch comedian; Little Baby May, popular songs; Rosamond Packar, vocal solos; Ed. Goodwin, eccentric juggler; Milton Adler, funny stories; Wm. Dawson, comedian; Merry M. Mack, the "man of funny faces;" Max Pohns, violinist; Mr. William F. Libman introduced the artists and Mr. Milton Adler was the piano accompanist.

The annual Children's Day entertainment took place on Feb. 22, 1905. On this day the Brooklyn children—mostly the children of the members of the institution—donate their yearly savings to their little friends of the home, who in turn entertain them on this day. The children who have donated their savings in this way receive very handsome souvenirs. The programme was rendered entirely by the children of the home, the kindergarten children taking part in songs and drills. There were a number of recitations of a patriotic nature and the military band also took part in the programme.

There will be a lecture on "California" given for the benefit of the children in the hall of the institution by Mr. Edward B. Shallow, district superintendent of schools.

Rev. Raphael Benjamin, M. A., of Keap Street Temple, addressed the children at the Mincha service last Sabbath on "The Eternity of God." Among those present were the president, Mr. Moses May, the Rev. Dr. Henry Veld, and the Rev. Dr. Jacob Schuman, of the B'nai Scholom Congregation, Brooklyn.

Rev. Dr. J. Leon Magnes will be the orator to-morrow. Service at 3.30 p. m. Visitors are cordially welcomed.

Tillie Memorial Society.

The memorial services and lecture of the society will be held this (Friday) evening at the Temple B'nai Sholarin, 327-329 Ninth street, Brooklyn. The Rev. H. Veld will conduct the services and deliver the address.

Council of Jewish Women.

The Brooklyn Section will hold a regular monthly meeting on the 28th inst. in the State Street Synagogue. Rev. Dr. J. L. Magnes, Miss Rose Sommerfeld and Miss Jeannette M. Goldberg will address the meeting.

BAR MITZVAH.

Master Joseph Greenberg, the son of Mr. and Mrs. B. Greenberg, celebrated his bar mitzvah at the B'nai Israel Synagogue, 52 Third avenue, Brooklyn, on Saturday, Feb. 4, 1905. The young confirmant, a pupil of Rev. Joseph Segal, gave credit to himself and to his teacher. He read a portion from the Torah and the Haftora, and delivered an eloquent address. Rev. Joseph Segal addressed the confirmant. A dinner was given at Tuxedo Hall, 59th street and Madison avenue, on Sunday, Feb. 5. Over 500 guests were present. Speeches were made by Rev. Joseph Segal, Counselor Abraham Levy, Counselor G. Simpson and the bar mitzvah.

ENGAGEMENTS.

LEVY-FINKELSTEIN.—On February 12 Miss Ida Levy to Mr. David Finkelstein. Reception on Sunday, February 26, at 262 East Broadway, from 2 to 6 p. m.

Miss Levy is the daughter of Mr. David Levy and a niece of Moe Levy and standard bearer of the Moe Levy Asso-

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clation. Mr. Finkelstein is in the wholesale clothing business and both are well known on the East Side, where they mix in the best society of the district. Miss Levy, who is very popular, is a member of the Auxillary Societies of the Carmel Dispensary, the Young Men and Young Ladies of Beth Israel Hospital, Lebanon Hospital, Young Men and Ladies' League of the Infant Asylum of the Young Folks' League, the Hebrew Sheltering Guardian Asylum, the Kipling Literary Society and many other organizations. The wedding is fixed for June 25 at the Vienna Hall.

FEINBERG-COPELAND.—On Feb. 12 Miss Etta Feinberg, niece of Mr. Moe Levy, to Mr. Abe Copeland. Miss Feinberg is well connected and deservedly popular.

COHEN-KATZENSTEIN.—Mr. and Mrs. S. Katzenstein, 601 Bergen avenue, Bronx, announce the engagement of their daughter Sadie to Mr. Louis Cohen. Reception February 26, 1905, from 3 to 6.

KUFELD-WOLBARST.—Mr. Max Kufeld and Miss Sarah Wolbarst. At home, Sunday, Feb. 26, three to six, 24 East 119th street. No cards.

DAVIS-MAYER.—Mrs. Sophia Mayer, of 1348 Lexington avenue, announces the betrothal of her daughter Janet to Mr. David Davis. At home Sunday, March 5, 3 to 6.

FLEISCHER-GUNHOUSE.—Mr. and Mrs. I. L. Gunhouse, 1 West 117th street, announce the engagement of their daughter Edna to Mr. Milton Fleischer.

GARTENZANN-COHEN.—Mrs. Minna Cohen begs to announce the engagement of her daughter Sadie to Joseph Gartenzann.

GOLDSTEIN-SMALL.—Mrs. Anna Small, of Syracuse, N. Y., announces the engagement of her daughter Eva to Mr. Gustav Goldstein, of 5 West 118th street, New York city.

MEYER-KAHN.—Mr. and Mrs. Joseph Kahn announce the engagement of their daughter Cella to Mr. Samuel Meyer, of Newark. At home Sunday, February 26, 127 East Ninety-second street.

MEYER-ROSENBAUM.—Mr. and Mrs. G. Rosenbaum announce the engagement of their sister Mary to Mr. Robert Meyer. At home Monday, February 26, from 3 to 6 o'clock, at 1362 Third avenue. No cards.

PRAGER-SIMON.—Mr. and Mrs. Herman Simon announce the engagement of their daughter Minnie to Mr. Edwin Prager. At home Sunday, February 26, 72 West 113th street.

MARRIAGES

ROSENBERG-MAKOWSKY.—The Vienna was the scene of a beautiful wedding on Sunday evening, February 12, when Mr. Phillip H. Rosenberg was married to Miss Rose Makowsky. The ceremony was performed by Rev. Dr. Adolph Spiegel, who delivered a very impressive address. The bridal costume was of white mousseline and duchesse lace, the bridal veil being fastened with a wreath of lilies of the valley. Mrs. A. Weinstein, sister of the bride, acted as matron of honor, and Mr. Harry Kramer as best man. Four young ladies and four gentlemen, friends of the bride and groom, were bridesmaids and ushers. After the ceremony a reception was held in the large dining room, upwards of two hundred guests partaking of an elaborate repast. A friend of the groom presided as toastmaster during the post prandial exercises. Dancing followed and was enjoyed by the young people. Mr. J. Dave Kramer was the floor manager.

The happy couple have gone on an extended trip to Lakewood, N. J.

SILVERS-LEBOWICH.—Sunday Feb. Greenfield, of Mt. Zion Congregation, 19, at Mt. Zion Synagogue, 113th street, Louis Silvers and Miss Hattie Lebowich, both of New York, were married by Rabbi S. Greenfield and Cantor J. B. Goldman.

HERMAN-LEVY.—At the Herrnsstadt, 29 W. 115th street, Sunday, Feb.

19, David Herman and Miss Fannie, daughter of Mr. A. G. Levy, were united in bonds of matrimony by Rabbi Samuel COHN-ABRAMS.—Mr. Otto Cohn and Miss Sallie Abrams were joined in wedlock Sunday, Feb. 19, by Rabbi Samuel Greenfield. Madison Hall was a scene of joyous festivity on that occasion.

ROSENBERG-SOUWEINE.—On Feb. 22, 1905, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Edna C. Souweine to Louis Rosenberg. **BREGSTEIN-ZIRINSKY.**—On Feb. 16, 1905, by the Rev. Dr. Rosenberg and the Rev. Raphael Benjamin, M. A., Minnie Zirinsky to Nathan Bregstein.

OBITUARY.

CHAPSKY.—News has just been received here of the death at Krotoschin, Posen, Germany, on Jan. 48, of Cecilia Chapsky, relict of Rev. Joshua Lech Chapsky, who predeceased her eight years ago. The deceased, who was the mother of fifteen children, was highly esteemed by her townspeople for her charitable deeds, lovable disposition and upright character.

BERTHA ULLMAN.—The sad death at 33 of Bertha, wife of Isidor Ullman, of 1833 Seventh ave., left a mourning husband and many grieving friends. Rabbi Samuel Greenfield officiated at the funeral Monday, Feb. 20.

ADOLPH ISRAEL.—The funeral of Mr. Adolph Israel, who departed this life at the age of 52, was held from his late residence, 1721 Lexington avenue, Friday, Feb. 17, Rabbi Samuel Greenfield conducting the services.

Hot! Every One That Thirsteth.

We call attention to the advertisement of Evers Rehm Co. in another column. They are manufacturers of Mineral Waters, Welsse Beer and Celery Tonics. The excellence of their waters has secured them a large patronage which they well deserve. The waters they furnish contain no deleterious matter, but are the purest that can be furnished and equal to the natural waters. They are highly recommended by the physicians, and the prices place them within the reach of the most moderate.



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THE CHILDREN'S COLUMN.

Adon Olam.

(New Transl. by Rabbi Isidore Myers, B. A.)

Of all the world He's Lord who reigned
Before aught formed had been ordained,
When by his will was made each thing,
Then was his name proclaimed as King
When all at last shall pass away,
Stupendous He alone will sway.
He was, He is and He will be
In glory and in majesty.
He is but one, and none
Whom unto Him we can compare.
Beginningless and endless He—
And His are Pow'r and Sovereignty.
He is my God—my Saviour lives—
In time of woe support He gives.
My banner and my shelter's He,
My succour when invoked by me.
I let His hand my spirit keep
When I awake as when I sleep,
And with my soul my frame consign.
The Lord's with me—no fear is mine.

The Golden Calf.

MY DEAR CHILDREN:

In this week's portion of the Torah, read to-morrow in the synagogues, you will find the account of the making of the Golden Calf by the Children of Israel in the wilderness. While Moses was on the Mount receiving the tablets upon which were inscribed the Ten Commandments, the Israelites wondering at his long absence, became impatient, and demanded of Aaron that he should make a God for them.

They had no idea of the "unseen God." They had only seen the material Gods of Egypt, for instance a bull or a cat, or a crocodile, worshipped by the native Egyptians. The Russians of to-day do the same thing, the worship their "Ikons," or religious figures.

In order to satisfy their clamors he made out of the earrings, rings, and ornaments of the women folk of Israel, a Golden Calf.

The children of Israel but recently released from bondage, did not yet possess that abiding faith in God not having received any revelation and possessing but little religious education which would make them place their trust in Him in all circumstances and whatever might happen.

In this age of education we naturally wonder that grown-up men and women could have been so stupid as to imagine that the form of any senseless animal, whether carved out of wood, or graven on stone, or formed out of metal has the power and might of God. Yet some Israelites to-day are doing the very same thing in their worship of the "Almighty Dollar" upon whose altar they sacrifice their Sabbaths, violate the sacred commandments of their faith, neglect the religious education of their children, and deprive themselves of the sweet pleasure of a true Jewish home.

Some men make gods of themselves, when sometimes one says: "I have done this" or "I am a self-made man" forgetting that had it never been for the health which God gave them their strength and their brains they could have accomplished nothing.

The objects we see around us disappear, but the God of Israel remains for all eternity. You, in your own way, may be making Golden Calves if you regard a thing however great it may be, however valuable, as greater than our Father in heaven.

A great writer once said: "They that deny a God destroy man's nobility." When the Children of Israel danced round the Golden Calf, they lost their manhood and womanhood. They were degraded, and so it is with us today. A man who thinks of nothing but money and worldly power, the

one who holds his house, his furniture and his wealth, that will in time crumble into dust, above and beyond everything else in the world, lowers himself. The higher we strive the greater we ourselves become. There is only one God—the God of Israel. All else is like the Golden Calf, in front of which the ancient Israelites made merry and which placed in a melting pot lost its shape and its form.

As you grow older and learn more, guard against the worship of the Golden Calf, no matter whether it assumes the shape of personal pride, vaulting ambition, or self love and self-admiration. Have faith in God; be consistent Israelites; don't be ashamed of your religion, and you will be a credit and honor to those around you, and proud standard bearers of the oldest religion in the world.

Little Bertha asked for a pickle at dinner. Although warned that it was very sour, she ate it hastily. The result was that she puckered up her mouth and exclaimed:

"Doodness! 'At pickle made my mouth feel offul small! Can you hear me talkin'?"

"Sailors are awful forgetful, ain't they?" asked little Elsie "Why, what makes you think that?" inquired her papa. "Because every time they leave a place they they have to weigh their anchor. If they weren't forgetful they'd remember the weight."

Conundrums.

What is that which makes everybody sick but those who swallow it? Flattery.

Which is the strongest day of the seven? Sabbath because the others are week days.

Why should a man never tell his secrets in a cornfield? Because it has so many ears.

What is the difference between a young lady and a mouse? The one charms the he's and the other harms the cheese.

When is a blow from a lady welcome? When she strikes you agreeably.

What is the keynote of good manners? B natural.

What is the difference between a child and an envelope?—One you can lick with a stick and the other you stick with a lick.

Why is the letter O the most charitable letter in the alphabet? Because it is found oftener than any other in doing good.

In what month do men talk the least? In February, because it is the shortest month.

What was the longest day of Adam's life? When there was no Eve.

Why are fowls the most economical creatures that a farmer keeps? Because for every grain they eat they give a peck.

Why is an avaricious man like one with a short memory? Because he is always for getting.

What will turn without moving? Milk.

Beth Elohim Congregation, Charleston, S. C.

The annual election for minister of the Beth Elohim Congregation, of Charleston, S. C., will be held on the second Sunday in April next. All applications should be addressed to M. H. Nathan, secretary and treasurer.

WANTED—Elderly widow desires room and board. Address: A. B. C. O. HEBREW STANDARD.

WANTED—Single man seeks strictly Kosher board in good home, Uptown or Bronx. Address: POLACK, 282 Pearl Street.

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LEOPOLD ZUNZ.

(Continued from page 3.)

all and to every one in the same language. It demands the same performance of duty of every citizen, irrespective of his external life, and since, if need be, it may require the highest sacrifice, even life itself, from every one; it addresses itself to the internal, to the moral and political man, created in the image of God."

In a speech to the electors of Berlin, delivered in November, 1861, he asked:

"What is a representative? A petitioner? No. A supporter of the ministry? No. An officer? No. Then, what is he? He is the attorney of the people, commanded to do for them what they themselves are unable to do. The ancient Romans and modern Germans had to wait a long time for such a representative. He should voice the wishes, describe the burdens, obviate evils, diminish suffering, and preserve rights. If there were nothing to improve, there would be no need to vote, and if he who is elected had nothing to say, there would likewise be no necessity for voting."

How insignificant are these words, contained in the same speech, in view of what is now transpiring in Russia.

"It was a lonely thinker who, a century ago, conceived the idea of a state founded on right. By his essay on the social contract, Rousseau became the Columbus of constitutional government. Since his time constitutional rights have become the treasure of all civilized nations, and whoever seeks to deprive them of it, will fall beneath the chariot of history so that the wheels will crush him, for the soul of the Constitution is liberty. Extinguish liberty, and the Constitution dies, even though it consisted of a thousand paragraphs."

These quotations will suffice to show the keenness and breadth of his great intellect; his idealism and his love of mankind, coupled with the remarkable ability to give practical application to his reason and emotion.

If such is the material of which antiquarians are constituted, would that there were more antiquarians.

His attitude on matters of religion, became more conservative with each passing year. He believed in the removal of excrescences, the correction of abuses, in religious services which were orderly and decorous, in a sermon that was instructive, in a life that was honest and free from hypocrisy. But he did not believe that it was necessary, in order to remove a parasitic vine, that the oak upon which it grew should be felled; or that because modern conditions had rendered certain forms and ceremonies impracticable, that all forms and all ceremonies, and all institutions, and all symbols, should be demolished. The ancient house of Israel, to his mind, stood upon a solid foundation, was built of sound and beautiful material was imposing in its architecture, and served as an ideal home, in which to worship the Almighty. To him it seemed audaciously criminal to raze that structure to the ground, because, forsooth, here and there, there might be found a stone which no longer fitted, or a beam which required repair.

In his famous letter to Geiger, written in May, 1845, he states, in a few words, his guiding principle:

"We must reform ourselves, not religion," says he. "From without, as well as from within, we must attack existing abuses, but not a sacred heritage. The cry against the Talmud, is the attitude of apostasy."

To quote further from this letter, might once more occasion misunderstanding, or wilful misinterpretation, and arouse renewed manifestations of the odium theologium, with which a layman is as incapable of coping as of understanding. Hence discreet silence must not be broken.

But it may well be asked, whether it would not have been better

for modern Judaism, had this simple programme, as announced by Zunz, been observed. We would still have one Judaism, strong and vigorous, beautiful and impressive, and not the homeopathic, sugar-coated varieties, which apologize for their very existence.

With all these activities Zunz passed from vigorous manhood to respected and delightful old age. The world of scholarship recognized him at his true worth. His seventieth birthday was the occasion of a memorable celebration. He was the revered patriarch of Germany. His advice and counsel were constantly called into requisition and freely conferred. His conversations, sparkling with wit and replete with humor, were a delight, and so he attained his eightieth year in full mental and physical vigor, actively interested in the affairs of the world and in his favorite studies.

But in August, 1874, the light of his life departed—his wife, who had been his constant companion, and who had shared with him his cares and sorrows, his struggles and tribulations, his triumphs and defeats: who had for fifty-two years journeyed with him on his way to the grave, and had been his faithful counselor, was taken from him, casting upon his soul a shadow which never lifted during the twelve long years which separated him from her. The gloom which gathered in his heart grew deeper as the years dragged on. His mind was clear, his conversation was as brilliant as ever, his wit still sparkled, but his love of work had vanished, his interest in the subjects to which he had been devoted ceased entirely, and he yearned for the hour when the life which no longer had any attraction for him, would pass away.

There is nothing more pathetic than his subscription to a letter, "Your deceased Zunz." His soul had died when his wife was taken from him.

Although his ninetieth birthday was observed by the entire world, and marks of devotion came to him from every land, it brought him no solace; his grief was still as poignant as it had been ten years before. The recognition for which he had striven, and for which he had yearned in the days of his youth, served but as ashes to strew upon his hoary head, bent in sadness that was inconsolable. It seemed as though all the sorrows and all the tears of Israel's sad poets, whom he had restored to the world, were fated to be borne and to be wept by him.

At length, on March 18, 1886, his sorrows ended, and the soul of Leopold Zunz wended its way to the Paradise which awaited him. His was a life in which intellect and soul strove for the mastery, and joined in the production of one of Israel's saintliest and noblest men!

Musical Events to Come.

The Musical Art Society will give its second on Thursday evening, March 9, in Carnegie Hall. At the symphony concert for young people (the fifth of the series), Carnegie Hall to-morrow afternoon, Eugen d'Albert will perform the Beethoven G minor concerto, and two impromptus of Schubert. The symphony will be Schumann's in D minor. Albert von Doenhoff, who is to give a piano recital on Wednesday evening, March 8, in Mendelssohn Hall, is one of the instructors at the National Conservatory. Another joint concert by Fritz Kressler and Josef Hofmann will be given soon in New York, though the date is not yet definitely fixed. Messrs. Tsaye and Kreisler will appear together in a concert for the benefit of the Orthopaedic Hospital on March 13, at Carnegie. They will play Bach's concerto for two violins.

Arthur Loesser.

The subject of this short sketch is one of those remarkable prodigies whose versatility bids fair to land him at the top of any profession. Born in New York City, this child has therefore an added value for us. He is the son of Henry Loesser, one of the recognized professors of piano technique, whose services as instructor are sought after by the most important families of the city.

Although only ten years old, Arthur Loesser is waiting the pleasure of the



Board of Education to graduate him from the public schools. In three years he has passed through every grade and is, besides, far advanced in the classics. He is already a better mathematician and linguist than many students who have passed several years of their college course.

His musical talent is rightfully his inheritance, as his father's conception of music is of the highest order. The boy's rendition of the works of Bach, Mendelssohn, Schumann, Chopin, Saint-Saens, Moszkowsky, etc., etc., has stamped him as one of the greatest of the coming musical prodigies. Gifted with a remarkable memory, which has stood him in good stead in all his studies, this power of memorizing has enabled him to acquire the music of some of the most notable works of the world's most famous composers, which he performs with the understanding and skill of a full-grown artist. While a few others may perhaps be his equal in executing musical pyrotechnics, it will be seen that rarely has any one of his age ever equalled him in producing the most delicate "nuances" in order to interpret the exact poetical meaning of the composers. In this particular he is undoubtedly a marvel.

The public will have an opportunity to hear this modern wonder at a concert to be given at the Waldorf-Astoria (Astor Gallery) on Monday, Feb. 27, 8.30 p. m.

The programme will consist almost entirely of a pianoforte exhibition by the debutant, in which his accompanist will be Miss Elizabeth Strauss, his instructor, who is the foremost exponent of the Leschetitsky School in this city. He will, however, have the advantage of the assistance of Max Wertheim, a tenor, whose voice has received recognition in most of the leading royal opera companies of the Old World.

Altogether, Arthur Loesser's debut promises to create a sensation in the music world, and all lovers of that inimitable art should not fail to be present at the concert on the 27th inst. Tickets, price one dollar, can be obtained by addressing Mr. Henry Loesser, 463 Central Park West.

Another Charity Ball.

The Hebrew Sheltering House and Home for the Aged, of which the late K. H. Sarason was the founder, will give a ball at the Grand Central Palace on the evening of Feb. 26 in aid of the institution.

The society is organized to afford a home for the immigrant until he is able to find lodgings. It receives convalescents from hospitals who are too poor or too ill to care for themselves, and provides clothing and housekeeping necessities to those who have arrived from Europe without funds. During the past year it has given 26,105 meals to the poor and sheltered 2,021 immigrants and wayfarers.

The officers of the society are N. Lutkoff, E. Sarason; M. H. Phillips, H. Fishel, S. Levenson, Mrs. R. N. Lesser, Mrs. R. Wine, Mrs. H. Phillips and Mrs. B. Berkman. The Hebrew Sheltering House occupies the building 229 and 281 East Broadway.

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NEW YORK, FEBRUARY 23, 1905.

Friday, I. Adar 19, 5665.

כי תשא

It has been facetiously remarked that the new Williamsburgh Bridge is to be named the Jewish pass-over.

For an illustration of practical munificence commend us to the example of the Hon. Rudolph Guggenheimer who seldom does anything without rhyme or reason.

With 4000 newsboys as his guests at the Washington dinner, Mr. Guggenheimer struck one thousand responsive cheers of happiness in the hearts of the journalists of the future.

Love not thyself, nor give thy humors way, God gave them to thee under lock and key.
George Herbert.

We may not all be agreed upon the exact purpose of the Council of Jewish Women, but the efforts in preventing Jewish immigrant girls and women from falling into undesirable hands inaugurated by the New York Section, must meet with the hearty approval of the entire community. If, for no other reason, the local section deserves a large membership so as to make it possible for the organization to continue and enlarge this very commendable part of its labors.

In nearly every city of this country in which there are trolley or electric cars the platforms are vestibuled and the motor-men shielded from the intense cold winter's storms. New York City falls in this respect; it would be only human for the directors of the cars to take their eyes off the bulging bag of nickels for a while and rest them upon the suffering motorman. If one of these directors were compelled to face the recent fierce blasts of wind for a day, the managers of the roads might possibly remedy this crying and shameful condition. There have been several attempts to bring relief by the introduction of a bill in the Legislature, but the bill, as all other measures seeking reform in railroad measures, died in committee. The corporations are always more powerful than the people in the Legislature.

Life's Angels.

הנה מלאכי ירך לפניך

ושלוחתי לפניך מלאך.

"Behold, mine angel shall go before thee.... And will send an angel before thee...."

Exodus xxxii, 44; xxxiii, 2.

THE Sedrah of this week tells us of the progress made in the training of the children of Israel, so that when the time for their entering the Holy Land would come, they would be fully prepared to enjoy the bounties of God and conduct themselves in a manner acceptable to the Lord.

God promised to send an angel before the people thousands of years ago, and our Heavenly Father is still giving us a Divine Messenger who shall accompany us on the path of life. Everything depends upon our actions. Our deeds are our angels. If the children of Israel would walk in the path of righteousness, if they would but obey Divine behests all would be well with them. The text teaches us this great and pregnant truth that unless we shape our lives so that we shall not be found wanting, the angel marching ahead will not act as our guardian and protector.

Every rock of evil must be set aside. Every obstacle, raised by our own folly must be removed. We must breathe the revivifying air of a pure faith. Education and example must prepare the straight path and with the angels of Truth and Light leading us onwards, and the wilderness of inhumanity will bud and blossom as the rose.

The angel whom God instructed to go before the children of Israel was the Guide setting the standard of conduct. A neglect to live up to God's commands is sure to be punished, and the consequences are bound to be disastrous. For the moment the evildoer may prosper, but he cannot ultimately escape the stern sentence of justice.

Honesty, righteousness, faith, a clean home life are the angels of light clearing our paths. They defend us whenever we follow them and recognize their guidances lead us into paths of pleasantness and peace.

The Writing Upon the Wall.

"The mills of the gods grind slowly, but they grind exceedingly small."

GRAND DUKE SERGIUS, uncle of the Czar of Russia, inveterate foe of the Jews, enemy of freedom and liberty, has met his doom. Violence in any form is to be detested, but there will be few, outside of official circles, who will shed a tear at the tragic end that has overtaken the evil spirit of the Russia's Emperor. Together with the death of the Grand Duke have come reports of the new outrages upon our unhappy co-religionists in Russia, and again Jews all the world over have been stirred by the accounts of the flogging of the Jewish girls and the ruthless persecution of Russian officials.

Russia of all countries appears to be the to read the writing on the wall. Every nation sees its sign. But the Daniel has yet to arise in the Russian Empire who will open the eyes of the Czar and make him understand that his dynasty and his country is doomed unless he and his advisers mend their ways, give freedom to the people, stop all the persecutions, and remove the reproach from Russia.

It was to be expected, and only two weeks ago a Russian correspondent pointed out in the columns of the HEBREW STANDARD, that the Jews in the Pale of Settlement would be made to suffer because of the recent occurrences in Russia. The Jew always suffers and no one raises his hand in protest. Stundists, the Quakers, Armenians find friends, but for the Jew there is none. When will the Jew himself strike the blow which will deliver him from bondage? We have no faith in the nations. The Jew must help himself, must assert himself and show that he is a power. So long as Jewish bankers will guarantee Russian loans and official Jewry will be afraid to speak out because it might offend the susceptibilities of Russia, so long will the Jew persecuted. The cowardly policy of the representative Jews in the past, has no wise lessened the oppression. The cringing and fawning of Jewish officials has, so it seems, but accentuated the unhappy condition of our co-religionists. When will the Jew be his own master?

Is Freemasonry Degenerating?

THE Masonic Institution certainly deserves all the following encomiums which the Jewish Voice bestows upon it.

An organization which for centuries past has wielded a most beneficial influence upon the hearts and minds of men, which in the dark, dreary conditions of mediaevalism still lingering at the beginning of the eighteenth century has contributed its full quota toward preserving that freedom of thought and liberty of action which render man a truly God-like being, has, even in our own era of light and liberty, a prominent place in human society. Its precepts are purely ethical, its principles noble and sound, and its tenets those of universal religion. While it teaches not a positive faith, it nevertheless tries to inculcate the sublime and ever blessed verity of the existence of the Architect of the Universe, and cheers the human heart by constantly holding out to it the hope of immortality. From out of the masses of its ceremonialism shines forth in rich splendor its great light, the light of the world: The Bible. There is not the slightest doubt but that in its purity, "Speculative Masonry," and of this we are treating especially, there is much which has the fullest assent of us Israelites, because it is almost wholly Jewish: It is free, humanitarian, cosmopolitan; it is charitable, but also just.

It seems that over-officious, Christian zeal is doing much to mar the beauty and harmony of Masonry by forcing into it elements which are foreign to the same.

Dogmatism of any religious faith has surely no place in Masonic ritual; yet who has not had his sensibilities rudely shocked, at funerals particularly, where the Masonic ritual is used, by references to the "resurrection" and other similar purely dogmatic ideas and articles of exclusively Christian faith? It is an everyday occurrence that an officiating minister—or, for that matter, layman, too—closes a Masonic prayer, or address, in the name of the Christian trinity; is that not, Masonically speaking, an imposition? We are sure neither King Solomon nor "Hiram of Tyre" knew aught of these matters and certainly would spurn the idea of permitting these "importations" into a system which should embrace humanity and the universe.

The difficulty lies with the indifference of our Jewish brethren who are afraid to take a bold stand and insist that the cosmopolitan principles which lie deep at the foundation of Masonry should be practically exemplified.

They are afraid of exciting *rishus*. The Editor of the HEBREW STANDARD has been agitating the question of sectarianism in Masonry for the past three or four decades, and in a measure has succeeded.

Grand Master John Stewart of this

jurisdiction, one of the noblest men Masonry ever produced, did not dedicate new lodges to the "Holy Saints John," but to "Virtue and Universal Benevolence," and recently by resolution of the Grand Lodge, the Grand Lecturer was instructed to eliminate from the standard work all sectarian allusions. A little backbone Bro. Spitz! A little courage on the part of those who do not pretend to be Jews but are Jews! A firm stand for right and every obstacle will be overcome.

Telephone and Gas Rates.

THERE is much talk about bills having for their object the reduction of Telephone charges, and the lowering of the price of Gas, and other reformatory measures intending to benefit the people.

All sorts of measures have been introduced in the legislature and have been referred to the appropriate standing committees, where they will lie and sleep the sleep from which there is no awakening. There will be much talk and bluster, but all attempts to rescue these measures from the committee and bring them before the legislative body for action will fail usual.

The Corporations who are affected by these bills, are stronger than the people; they have the peculiar knack of furnishing the necessary sleeping powders to the committees, and there is no awakening, though the people may clamor ever so loudly. Corporations can readily obtain the passage of any measure which will benefit their interests passed by the legislature. They are able to accomplish this. But a measure which is intended to benefit all the people, and which affects in any adverse way the pockets of the Corporation, will never go through, save under the spur of the rising people or fear of a turning the dominant party out of power. These instances are rare, however.

There surely ought to be a reduction of telephone rate; there ought to be a revision in the price of gas, and there ought to be all necessary reforms, but they will not come.

Playing Whist.

WE are wondering when and where it will stop. It is not bad enough that women join whist clubs for the express purpose of playing several afternoons in the week, but now the congregations are taking hold of it. And this is progress!

The Young People's Leagues of some of the congregations are running whist parties to raise funds for the suffering poor! Have our young people so degenerated that they cannot have a high class musicale or entertainment and enjoy it? Are their lives so constituted that they must always crave excitement in the shape of gambling? Or, is it because they pay and want a return in the shape of a prize? It is a great pity that with facilities these committees have for running high class entertainments they should choose such a poor substitute as whist. The plea has often been made that it is a "sociable" game. This is only the excuse given for the love of play.

We admonish our Jewish young people against this evil and advise them to get a form of entertainment more elevating.

Restricting Immigration.

THE following is the text of a bill, to restrict immigration introduced into the House of Representatives, by Congressman Adams, of Pennsylvania. The Committee on Immigration and Naturalization has reported favorably upon the measure. However, we understand it may not be passed owing to the shortness of the session which ends on March 4th.

A Bill.

To limit the immigration of aliens into the United States.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That it shall be unlawful hereafter for more than eighty thousand aliens from any one nation to enter the United States during any fiscal year: Provided, That said restriction shall not apply to citizens and domiciled residents of the Dominion of Canada, the Republic of Mexico, and the Republic of Cuba, nor to aliens seeking admission temporarily in the pursuit of their business as representatives of foreign commercial or mercantile houses, nor to the duly accredited representatives of foreign governments and their official and household servants, nor to the classes of aliens enumerated in the last provision of section two of the Act entitled "An Act to regulate the immigration of aliens into the United States," approved March third, nineteen hundred and three.

SEC. 2. That after the full quota from any one nation shall have been admitted to the United States in any one fiscal year, all other citizens or subjects thereof shall be refused admission and returned as provided by the law in case of other inadmissible aliens.

SEC. 3. That any alien who shall enter the United States in excess of the number herein prescribed, shall be arrested and deported as by law provided in the case of other aliens found unlawfull in the United States.

SEC. 4. That it shall be the duty of the Commissioner-General of Immigration to enforce the provisions of this Act, and adopt such rules and regulations as may be necessary for that purpose, all under the direction and with the approval of the Secretary of Commerce and Labor, and the expenditures incurred in so doing shall be paid from the permanent appropriation provided for in section one of the Act entitled "An Act to regulate the immigration of aliens into the United States," approved March third, nineteen hundred and three.

SEC. 5. That the words "United States," used in the title and the various sections of this Act, shall be construed to embrace all territory, land or water, under the jurisdiction and control of the United States.

SEC. 6. That the term "fiscal year," used hereen, shall be held to begin with the first day of July of each calendar year and to end with the thirtieth day of June of the next succeeding calendar year.

The proceedings of the I. O. S. B. Convention showed that the organization is not altogether beyond hope as some claim it is. If all the members will only work harmoniously together the Order can regain its lost prestige. Peace and disinterested service are imperative needs.

THE MIRROR.

ON a recent Sabbath I attended the services at Temple Ahawath Chesed Shaar Hashomayim and listened with the greatest pleasure to the sermon by Dr. Hirsch. I regret, however, that it was impossible for me to follow the services and could only recite part of the *Olelu* and the *Kaddish* as those portions of the ritual are all mixed up and new fangled and one does not know "where he is really at." It has always been my custom in whichever city I found myself, to go to *Shool* and pray in the manner in which I have been taught. Some of the prayers I know by heart, but I am afraid it is too difficult a matter for me at my age now, to assimilate the garbled Episcopalianized prayers of the Union Prayer Book.

The Hon. Simon Wolf in the course of his latest address at Temple Israel, Harlem, spoke of the necessity of having patience with the Jewish immigrants of this country. What struck me, was that the immigrants had to show more forbearance than those already settled here. Far more drizzle is spoken concerning them than of any other class of people. At the same meeting Mr. Wolf spoke of this country being his Jerusalem. Well, I hope that restrictionists will agree with him.

Miss Julia Richman, with whom I do not always agree, has presented a pitiful picture of conditions downtown. Speaking before the Eastern Medical Society she gave instances of gross immorality in the schools in which cadets are actually carrying on their dastardly work. Too much publicity cannot be given to the state of things, so as to awaken the community to its obligations.

I always enjoy good music and am not exactly ultra-Orthodox, but for the life of me I cannot stand a Christian singer in the choir of the synagogue. If a non Jewess can sing a solo, why can't an opera singer of another faith be a *Chazan* and why should not an up-to-date congregation engage the services of a graduate of the Union Theological Seminary to perform the functions of a "pastor."

ASPAKLARYA.

The Man in the Observatory.

LXIV.

ONE of the oldest and best known residents of our neighboring Borough, Brooklyn, is Moses May, who has for many years taken an active part in everything pertaining to the welfare of our co-religionists in Brooklyn. He was largely instrumental in the organization of the Hebrew Orphan Asylum and the erection of the building. For a number of years he held the position of President of that institution.

He is always in the forefront of any charitable movement, and has ever been active in communal affairs.

He was for a long time President of the Keep Street Temple and as the leading member of the Jewish community of Brooklyn.

Mr. May has also taken a keen interest in all affairs affecting Brooklyn generally and enjoys the esteem of its residents regardless of creed and nationality.

He is a man of large affairs and is a director in many banking institutions and corporations.

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THE SEAMY SIDE OF LIFE.

IN the course of my travellings in various climes I have witnessed many scenes of low life, but it has not been my "good fortune," speaking from the journalist's point of view to see anything like Maxim Gorki's "Nacht-Asyl," the "(Night-Refuge)" as produced at the Irving Place Theatre.

Every large city has its slums and in all dark corners there lurk misery and crime, but it has been left for a Russian writer, who it is said, was himself once a member of the submerged tenth, to picture for us the lowest depths of human society. The "Night-Refuge" is to be seen only once and even the excellent acting of a good company cannot induce a spectator, unless he revels in the nasty, to attend a second performance. Gorki tells us of depraved men and women who are beyond redemption. It is true that an old man, a kind of Tolstoy, does exert some influence for a little while, but the majority of the characters are far too steeped in crime as to be permanently affected by his good advice.

Gorki belongs to that class of Russian writers to whom the seamy side of human existence is always a reality. They cannot picture aught else. It is difficult so say whether Russian bureaucracy is responsible for the fact that the slum life of Russia is worse than that of any other country; one thing is certain: circumstances for these creatures are too strong and and like the Oriental they bow to fate and let destiny play what pranks it likes with easily led men and women. "They called me Pep-1, the thief, Pepel, the scoundrel while I was still a boy," the principal person in the play exclaims and so he gave up the struggle and became an outcast of decent society.

In kaleidoscopic array Gorki presents to the vision of his audience a series of pictures which describe more vividly than words can tell the depths to which human beings can sink. The drunken husband who maltreats his dying wife, the adulterous wife, the depraved Baron, the scion of a

noble house, the drink-besotten actor, the young girl, who saturates herself with liquor so as to forget her wretched lot, the sceptic shoemaker, who when he stands by the dead woman, remarks laconically "Well, she won't trouble us any more and her coughing won't disturb me any more at nights." They are all there and make us shudder. With the dead women lying right by their side the wretched denizens of the Thieves' Den do not desist from their carousing and they continue shouting their vulgar songs. It is a sad picture and one to make us nigh despair.

Years ago I was a spectator of a similar scene. A fellow journalist, a Hungarian, in his desire to show me Berlin life, took me to a low restaurant in one of the darkest rookeries of the German capital. The low-roofed room was filled with a crowd of youths, men and women of all ages. All were drinking and singing, and upstairs the daughter of the proprietor was dying of a loathsome disease. The guests were aware of this, but it was all the same to them. "Wein, Weib und Gesang" could not wait, and to the strains of an old piano and the drunken voices of the drinkers, the girl went to meet her Maker. And even after the crowd was informed of the girl's death they did not disperse. I shall never forget that scene and the Second Act of the "Night-Refuge" brought it all back to me.

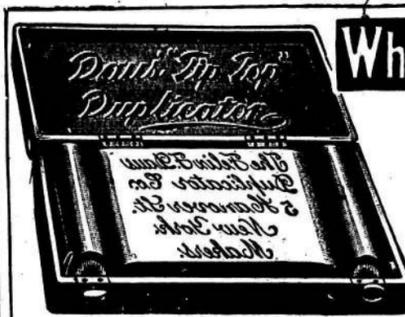
It is but natural that deep disgust should fill one when listening to the beastly conversation and miserable actions of the unhappy wretches but after all they excite pity. They are perhaps what circumstances madden them, and sinking, sinking, have lost all power of self-restraint and no longer possess the possibilities of escaping from the evil surroundings.

Gorki preaches a powerful lesson and makes the world remember that notwithstanding their actions these men and women are our brothers and sisters and while we condemn them, must needs labor for their regeneration.

I. L. BRIL.

IN his address to the members of the second panel of the Sheriff's Jury at the banquet at Delmonico's recently, Sheriff Erlanger, in giving a history of the office of the Sheriff, said: "That at one time in England a Sheriff was called to the Crown, but," said Mr. Erlanger, "such a thing can't happen in this country." In response to a toast, Mr. Frank R. Lawrence, president of the Lotos Club, after uttering many words of praise of Sheriff

Erlanger's administration, said: "I want to correct the Sheriff when he says that the sheriff can go from that office to the crown in this country, probably not to the crown, but there was a sheriff in one of the counties of this State who in a wonderfully short period of time went to the office of Governor of this State and then to the Presidency of the United States, and it is a possibility of history repeating itself."



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A Yiddish Speaking Negro.

NOT so long ago a negro went to the box office of a Yiddish theatre in Harlem and purchased a ticket for the performance. The box office man, thinking that the man had made a mistake, told him that the performance was not in English, and asked him if he did not want his money back. The negro replied that he knew what he was doing, and entered the theatre.

The box office man was curious and followed the negro. He saw that the visitor was much absorbed in the play, applauded and laughed at the right moment and apparently appreciated pathos when there was any. When the play was over he questioned the negro in English, and was astounded when the man replied in Yiddish. He learned that the man's name was Harvey Johnson, and that the his home was on the East Side of New York, where he had spent the better part of his 21 years.

The negro is merely known as Johnson by his friends in the Ghetto. He lodges above a barber shop in Ludlow street, and has been with the family ever since he was a boy of 15. Johnson says that he was born in Staten Island and only picked up Yiddish when he went to live on the East Side. He is a carpenter by trade and seldom roams from the lower East Side. His trip to Harlem was merely to see a Hebrew actor friend in a new part.

There is not much of a color line on the East Side to speak of. In Johnson's case it seems to have been withdrawn entirely. No objection was ever raised to his dining in the best restaurants and cafes in that part of town.

Johnson has no social aspirations, but if he accepted all the invitations he received to attend *Bar Mitzvahs* (confirmation parties) betrothals, weddings, Purim balls and other gatherings he would never have a chance to make his living. It is said that he can converse in Yiddish better than some foreign born Hebrews.

Although he is a Christian, he keeps

all the Jewish holidays as religiously as if he were a Jew. He fasts on Yom Kippur (the Day of Atonement) and visits the synagogue for part of that day. He says that nothing would induce him to work on the first day of Rosh ha Shana (New Year). He cannot explain why, except that he was brought up that way.

He spends many of his evenings in a little restaurant on Broome street. To hear him give an order in Yiddish and watch him enjoy a plate of gefuelte fish or partake of *mamaliuskas* (pancakes stuffed with cheese), or *grievon* (fried goose fat), or a plate of *rotareiben* soup, or sip a glass of tea with a piece of lemon in it, is a novelty to the casual observer. But this is his daily diet, and he seems to thrive on it. He rarely speaks in English. He says that if he ever does marry, his wife must be a Jewess.

"You see," he explained, "colored women don't know how to cook like the Jewish girls."—*New York Sun*.

Pobiedonosteff's Record.

MR. POBIEDONOSTEFF has not confined his energies in the persecution of Jews. Every heterodox sect, from Stundist to Roman Catholic, has felt the fury of this modern Alva. A correspondent recalls the terrible massacre—one out of many—that took place under his direct instructions as Procurator of the Holy Synod. It was in 1893 that an unprovoked attack was made upon a congregation of Roman Catholics in a church on the Russo-Polish frontier. Cossacks fell upon the worshippers, shot twenty, wounded one hundred and drove many into the river which runs near the town of Krozhe. How many were drowned has never been accurately known.—*London Chronicle*.

Nemesis seems to pursue all those who persecute, or who are responsible for the persecution, of our people. The Duke Sergius's tragic death gives further emphasis to this truth.

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Sabbath Co-operative Association.

The beautiful Kalverier Synagogue, at 13 and 15 Pike street, was Saturday a week filled to overflowing by an audience that had assembled in response to the call of the Sabbath Co-operative Association, organized by the Mizrahi Federation of Zionists of America to discuss the problem of Sabbath observance.

The meeting was opened by the chairman of the committee, who briefly explained the object of the society as follows: 1. To unite all Sabbath observers by means of a Sabbath directory that shall contain the names and addresses of all places of business that are closed on the Jewish Sabbath.

2. To make mass meetings constantly in order to arouse the people to Sabbath observance.

3. To raise a fund wherewith to help the seeker for employment to make a living before regular employment can be obtained for him without desecrating the Sabbath.

4. To create a sentiment that each Israelite who desires that the Sabbath should be holy to his children should patronize only the business man or storekeeper who keeps his store closed on the Sabbath.

Rev. Jacob Hurwitz, organizer for Mizrahi, who has recently returned from a tour of the States, where he and the secretary of Mizrahi, Mr. Jacob H. Lurie, organized branches of the Mizrahi and of the Sabbath Co-operative Association, delivered an eloquent address for the upholding of the Jewish Sabbath. The next speaker was Rabbi Jacob David Ridwaz, the Slutzker Rav who organized the first mass meeting. The learned rabbi spoke with the depth of feeling and simple earnestness of expression for which he is celebrated. It was a heart-to-heart talk wherein he could hardly master his emotion when he dwelt on the beautiful Queen Sabbath, who with gracious majesty crowned Israel the Prince, her beloved bridegroom, and how erring Israel allowed that crown to fall from his head to be soiled in the mire of desecration and trampled under the foot of materialism; and when he told his audience of the scenes of sacrifice that he in his capacity of president of the Reservists' Relief Society had to witness from the immigrants who would rather suffer than work on the Sabbath, and how powerless we were to help these people to obtain proper employment where they need not work on the Sabbath, or give them money enough to peddle with and keep the Sabbath sacred. He concluded by appealing to those present to aid in the work of the Sabbath Co-operative Association. After a recess was taken in which the sum of twenty-one dollars was raised by voluntary contributions, the Rev. Dr. Bernard Drachman spoke eloquently and impressively upon the fact that this glorious country was in no wise to blame for the deplorable conditions that now prevail as regards Sabbath observance. The people themselves were at fault; therefore the remedy lies in our own hands, and if we will cooperate with all the Sabbath observers we will not alone help them, but we will surely help the non-Sabbath observers also to become Sabbath observers in the near future. Therefore the plans of the Sabbath Co-operative Association, possessing all the elements of popularity, must lead to success and a revival of Jewish Sabbath observance throughout the United States that will make the Israelite an honored upholder of his faith.

Rev. Dr. Coblenz then followed with a few well chosen remarks, and the closing address was made by Mr. Jacob Lurie, the secretary of Mizrahi in New York, who described the enthusiastic reception he received, together with Rev. Jacob Hurwitz, in all the large cities of the United States wherever they made propaganda for the Sabbath Co-operative Association.

The offices of the association are at 156 Henry street.

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In Memory of the Late K. H. Sarasohn.
A meeting in memory of the late Kasriel H. Sarasohn, the founder of Yiddish Journalism in this country, who died recently, will take place on Monday evening, Feb. 27, at 8.15 at the Educational Alliance. Addresses showing the life and work of the deceased will be delivered by well known speakers.

The complete list of speakers for the Susan B. Anthony dinner, given Wednesday a week by the Kings County P. E. League, at the Hanover Club was as follows: Mrs. Philip Carpenter, Miss Sadie American, Mrs. Frederick Nathan, Mrs. Carrie Chapman Catt, Mrs. Rheta Childs Door, of Manhattan; the Rev. Dr. J. H. Darlington of Brooklyn. The vocalist was Miss Bessie Raymond, of Brooklyn. Mrs. Mary E. Firmin, one of the auditors of the County League, was chairman of the committee on arrangements, and worked indefatigably to make the dinner a success.

At the annual meeting of the Clothiers' Association of New York the following officers and directors were elected: Marcus M. Marks, president; Isalah Josephi, vice-president; Morris Golland, secretary and treasurer; Albert Dellevie, William Goldman, Sol. Heller, Harry D. Kohn, Ferdinand Kuhn, Arthur C. Levi, Harry Lippmann, William Naumburg, directors, and Samuel Fleischman, actuary. A resolution in favor of the retention of the bankruptcy law was adopted.

Music School for East Side.
Mrs. Clara von Ende-Liebmann has established a music school for the poor in the heart of the lower east side, where, for nominal charge of ten cents per half hour, instruction is given to children and adults in piano, violin and cello playing. Instruments are furnished free.

In connection with this undertaking the Heinrich von Ende Society, so named in honor of Mrs. von Ende-Liebmann's father, has arranged for a series of concerts and lectures at the Great Central Palace, Clinton street, between Rivington and Delancey, on Sunday afternoons at 2 o'clock. For these, too, a nominal admission of ten cents will be charged. On Sunday Prof. Hirth, of Columbia University, lectured in German on China. Other speakers in English, German and Yiddish were M. Katz and Dr. Baruch.

Mutual Benefit and Burial Society.
This is one of the oldest Jewish benevolent societies in the city of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harry Solomon, president, No. 459 West Twenty-third street; I. H. Isaacs, treasurer, No. 53 William street; I. Schachne, secretary, No. 163 East 94th street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street. Pelts.

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A Visit to a Roman Synagogue.

WENDING our way to the Ponte Garibaldi, our attention was arrested by a dignified domed edifice, very white and new, and of imposing size, even amid the buildings of Rome. This is the new synagogue. The interior is spacious, brilliantly light, very lofty, and well proportioned. The few massive pillars supporting the main structure are somewhat Egyptian in style; the decoration of the dome is a little garish to eyes attuned to the sombre colors of English cities, and includes a realistic presentation of palms around its base. The Ark is somewhat similar in design to that of the Central Synagogue, with a domed recess above divided into seven panels. A large emblematic crown of glory rests on the architecture of the Ark, and practically decorates the centre panel; on each of the others, one of the six words of the third verse of Psalm 34 is inscribed, and around their base gigantic copies of the well-known seven branch Chanukah light (still to be seen graven on the arch of Titus among the precious vessels carried off from the Temple) serve as a fitting for a semi-circle of electric light.

The service on the Sabbath morning of our visit was fairly well attended by men, but as far as could be seen behind the tall and close gilt screen of the ladies' galleries, hardly a dozen female congregants were present. The Chief Rabbi, clad in Cardinal's purple, was assisted in the service by two Readers and a well-trained choir of boys' voices, accompanied by an organ; and also by two beadles in long black gaberlines edged with red cloth, re-calling the costume of some of the Catholic Seminaries. When the Torah was exhibited to the congregation, the two Readers held it up between them, and the action was facilitated by an ornate silver bar being affixed to the two rollers. Two boys were Barmitzvah and read the blessings clearly and with good emphasis. At the end of the Shachrith service, the Chief Rabbi stood by the open Ark and the two Barmitzva's stood by him and read a declaration in Italian of faith and devotion to Judaism, and then the Chief Rabbi laid the end of his Talith on their heads and pronounced the blessing on them in clear and sonorous tones—after which he addressed them in a brief but impressive moral exhortation.

LAKWOOD, N. J.

Mrs. L. Frank (of the Wythwood, Tannersville, N. Y.) begs to announce that she has taken the Le Compte Cottage in Sixth Street, Lakewood, N. J. for the Season, at which she can entertain a limited number of Guests.

Address: Mrs. L. Frank,
H. O. Lakewood, N. J.



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The present Chief Rabbi of the Roman community (which numbers some 50,000) is Signor Vittorio Castiglione, formerly a professor at Trieste, and author of the lucid article on the Italian Jews in the Jewish Encyclopedia. He was recently accorded a long personal interview by H. M. the King of Italy. Signor Castiglione is making active efforts to introduce some measure of co-operation among the congregations of Italy, which at present are each independent organizations. This will manifestly strengthen the position of the Jews in that fair country which was once the fountain-head of religious persecution, but which, by the irony of fate, is now one of the most liberal and broadminded in the world.

As we contemplated the group of Jewish worshippers, noting the influence of Roman manners and customs in the costumes of the officials, in their somewhat frequent genuflections and in the introduction of the Kiddush as part of the Shachrith (all of which brought before us a vague suggestion of cardinals, priests and the communion service) the familiar words of the portion, the inspiring *שיר משה* rang in our ears. Then we realized the passionate solidarity of belief that over-rides all minor differences of Minhaggim and makes Israel yet a living force as a religious brotherhood while the mighty empires of her conquerors have passed away "as a tale that is told."—J. M. C. in the London *Jewish Chronicle*.

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Jewish Publication Society.

Chiefly through the efforts of Rev. Dr. David Philipson, of Cincinnati, a number of subscriptions, ranging in amounts from \$5 to \$500, have been made to the Bible fund of the Jewish Publication Society of America, by residents of Cincinnati.

"Legends and Tales," in prose and verse, compiled by Isabel E. Cohen, is about to be issued.

The next publication will be an illustrated volume entitled "Jews in Many Lands," by Elkan Nathan Adler.

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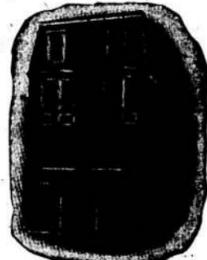
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❖ ❖ ❖ **SONGS OF ZION** ❖ ❖ ❖

TRANSLATED FROM THE HEBREW OF EZEKIEL LEAVITT.

Despair.

How heavy the fetters that bind me.
Mine exile how bitter and drear;
Nigh spent my endurance, and hope dies,
While sorrow is near!
How cruel the oppressors and mighty,
Who seek my defeat;
They laid low my glory, and trampled
As the dust of the street!

Hope

Within me yet Hope lives and quivers
'Tis mine heritage old:
To my heart consolation she murmurs
To soothe me makes bold.
And ever how gently she whispers:
"Despair not, oh Israel's line!"
From the lights of fair Zion will gleam yet
The sun—yea, for thee it will shine!

Through the cracks of the Wailing Wall streaming,
A new light shall gleam.
Across Lebanon's tall cedars and ancient,
A mighty voice will proclaim:
"Shake thyself from the dust, O lost nation!
Thy life from the fetters, O save!
The land of thine exile abandon—
Stand upright and brave!"

Remove, yea, cast off the dreaded shackles!
A slave is Israel, say?
Athwart the heights of Lebanon, O wanderer!
Shall dawn thy new day!

Regeneration

On Zion's fair shore, my songs as of yore,
I will sing!
Through Sharon's wide plain, my harp's clear refrain
Shall ring!
In Freedom none grieves, they are bearing the sheaves
With great joy.
Here found they release, the oppressor shall cease
To destroy.
Zion's children will now, to the spade and the plow,
Cling with their might.
Every daughter and son, to the vine yards will run
With delight.
And anew the sun, for the captive one,
Shall glorious shine!
She will mourn no more, but sing as of yore
"Praise the Lord!" the divine!

R^o BECCA A. ALTMAN, Steubenville, O.

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The Jewish Theological Seminary of America.

Committee on Aid to Students. The Committee begs to announce that several students of the Seminary are desirous of securing tutoring work in Hebrew and other branches during the session. Persons desiring such services may apply through Professor Israel Friedlaender at the Seminary.

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Application for the position of Assistant Superintendent, may be addressed to the Executive Committee, Mount Sinai Hospital, 5th Avenue and 100th Street. Executive ability and culture are indispensable. Hospital experience desirable.

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Jersey City, N. J. Young Folks League. A meeting followed by a sociable was held by the Young Folks' League at their headquarters, Temple Beth-El, Monday evening. There was a large attendance of members, and fifteen new members were elected. The sociable was held at the home of Miss Minnie Gilbert, the vice-president of the society, and was thoroughly enjoyed by all present. The purpose for which this society has been formed is to bring into contact the younger Jewish element of Jersey City and promote social relations among them. And in order to make it more interesting, the Entertainment Committee has arranged to have all meetings of the society followed by a short entertainment, members only being allowed to participate in the exercises. At intervals social gatherings, such as teas, sociables, etc., are held by the society, and this creates quite a stimulus toward augmenting the society's numerical strength.

The Young Folk's League of Temple Beth-El held a very interesting meeting on Monday evening. The meeting was opened by Mr. Hyman, president of the society, who introduced Rev. Alter Abelson, the rabbi of the Temple Beth-El, as the lecturer of the evening. Rev. Alter Abelson lectured on Bialik, the greatest living Hebrew poet. The lecture was followed by recitations and vocal solos given by Miss Hellbrun, Miss Serge, Miss Marks and others. The society, though recently organized, progressed wonderfully. At every meeting there are many candidates eager to join the association. It promises to become in time a great power for good to the Jewish community of Jersey City.

IN THE THEATRES.

"The promising programme provided by Proctor," is the alliterative introduction submitted by the management of the Twenty-third Street Theatre in the announcement of next week's bill. The headliner is the Glineretti Troupe of six acrobats, whose work is so well known. Carlotta, in her marvelous performance of looping the loop on a bicycle, is still the strong attraction. Archer's Filipino Girls and Girard and Gardner in a comedy sketch is another.

The stock company located at Proctor's Fifty-eighth Street Theatre will next week present Bronson Howard's powerful military drama, "Shenandoah," which will be staged with a wealth of new scenery, appropriate accessories and will be in every way a faithful following of the original production.

"Diplomacy," one of the strongest dramatic productions that any theatre might produce, will be offered in Harlem at Proctor's One Hundred and Twenty-fifth Street Theatre next week for the first time by the uptown Proctor stock company.

"The Lost Boy," a powerful drama that is proclaimed one of the most pathetic and realistic productions, will be at the West End Theatre all of next week, including the usual matinees.

"He and His Sister" remains the bill at the Irving Place Theatre all this week. Ferdinand Bonn begins a star engagement soon with "Friend Fritz," in which he will assume the role of Rabbi Sichel.

In some respects the most notable programme Manager Grover has thus far arranged for the pleasure of patrons of the Amphion Theatre is that for next week, headed by the celebrated stars of genuine travesty, Charles J. Ross and Mabel Fenton, whose greatest prominence was gained during the heyday period of Weber & Fields' famous New York music hall, and who were then its principals among an unparalleled array of musical and comedy stars. An unusual feature in a theatre will be the daring act of Mlle. Adgie and her den of remarkably trained and extremely beautiful lions, among the finest specimens in captivity and one of the best examples of wild animal cultivation. The unbleached American, Ernest Hogan, and Prevost and Prevost are other head line features.

Every theatrical season has a few surprises in store, not only for the theatre-going public, but for the managers as well, and although critics will continue to cry "There is nothing new under the sun," there has been no end of really clever people discovered, among whom may be mentioned Edward Blondell, who opens his engagement at the West End Theatre commencing Monday night, with his company of sixty in the latest musical comedy success, "The Lost Boy."

"By Right of Sword" Ralph Stuart has carved his way to the front rank of young American romantic stars, so that New York critics compare him with Hackett, Faversham and Bellew. Comes to the Metropolis Theatre next week.

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The Passport Question.

That the efforts in behalf of the recognition of American passports of Jewish citizens in Russia are not allowed to relax is made evident by the following statement sent by Secretary Hay to representatives Wachter of Maryland, Harrison and Goldfogle of New York, Lucking of Michigan, Bell of California, and Roberts of Massachusetts:

"On July 1, 1904, I communicated to the American ambassador at St. Petersburg the text of the resolution adopted by the House of Representatives on the 21st of April last. Mr. McCormick was instructed that the resolution of the House of Representatives was sent to him for his information and guidance, interpreting this expression of the feeling of the people of this country through their direct representatives as to the treatment of the citizens in question. In that instruction I said:

"You will make known to his excellency the views of this government as to the expediency of putting an end to such discrimination between different classes of American citizens on account of their religious faith when seeking to avail themselves of the common privileges of civilized peoples to visit other friendly countries for business or travel. In the view of the President it is not easy to discern the compensating advantages to the Russian Government in the exclusion of a class of tourists and men of business, whose character and position in life are such as to afford in most cases a guarantee against any abuse of the hospitality of Russia, and whose intelligence and sterling moral qualities fit them to be typical representatives of our people and entitle them to win for themselves abroad no less degree of esteem than they enjoy in their own land."

Mr. McCormick communicated the resolution and the purport of my instruction to Count Lamsdorff, limiting himself to a personal interview. At that interview Count Lamsdorff limited himself to commenting upon the difficulties which his government encountered in dealing with such a question as was then presented, for which difficulties the imperial government was seeking a solution.

"Subsequently, on Sept. 21, 1904, Count Lamsdorff replied to Mr. McCormick's note, saying that it was with special interest he had become acquainted with the consideration therein expressed, relative to certain facilities to be granted to American citizens of Hebrew faith with regard to their entry into Russia, and adding that a special commission had been instituted by supreme order on Dec. 17, 1903, with the ministry of the Interior, in view of generally revising the passport regulations actually in force. Count Lamsdorff further stated that the imperial ministry of foreign affairs having appointed their representative with that commis-

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Call on Physician and wife, 401 Berry Street, Brooklyn, near Broadway Ferry & S. 8th St.

Henry Moser. The accompanying portrait is that of Henry Moser, proprietor of the Moser bakery, No. 75 Lenox avenue, between 113th and 114th streets, and which he owns since last October. It was previously established seven years, but since Mr. Moser has taken charge of the bakery the business has been increased even beyond his greatest expectations, so that now he is acquiring the recognition that for years he enjoyed in his downtown establishment, No. 29 Avenue B, known far and wide as a bakery of



unusual excellence. With this prestige Mr. Moser decided to locate in Harlem, and his bakery is a model one, using only the best materials and is conducted upon the most scientific and sanitary principles. Cleanliness pervades the place and the public is invited to inspect the bakery at any time. Mr. Moser is a life-long baker and confectioner, having served at his trade in leading European capitals, and with many years' experience in this city he is qualified to give the public the best bread, cakes and confections, and his reputation is such that they can rely not only upon the best goods but the best service as well.

In the business he is ably assisted by Mrs. Moser, two daughters and one son. Mr. Moser is the proprietor of the Kaatsberg, one of the leading hotels in the Catskills, in Hunter, N. Y., which he has successfully managed, this being his second season. The hotel opens June 1. Henry Moser is a native of Vienna, Austria, but came to America in 1884. He has prospered here in his chosen trade and is popular with all who know him, either commercially or socially. He is a member of Jupiter Lodge No. 276, I. O. O. F., Wiozlawker Lodge No. 5, I. O. S. B.

Order B'nai B'rith. District No. 1. Office B'nai B'rith Building, N. E. cor. Lexington Ave. and 58th St.

J. B. Klein, President, Franklin Block, Bridgeport, Conn. Charles Hartman, first vice-president. Adam Wiener, second vice-president. Sol Sulzberger, treasurer. S. Hamburger, secretary. The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steubing, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 213 East 55th street, in the City of New York, on or before September 1, 1905. Dated New York, the 16th day of February, 1905. WILLIAM HOFFMANN, PHILIP HOFFMANN, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, Office and Post Office Address, 30 Broad Street, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF THE Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annette Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 10 Bond Street, Borough of Manhattan, City of New York, on or before the first day of September, 1905. Dated New York, the 16th day of February, 1905. MITCHELL LEHMAN, ALBERT LEHMAN, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, Office and Post Office Address, 30 Broad Street, Borough of Manhattan, New York City.

THE CITY OF NEW YORK, DEPARTMENT OF TAXES AND ASSESSMENTS, BOROUGH OF MANHATTAN, NO. 280 BROADWAY, STEWART BUILDING, JANUARY 6th, 1905. NOTICE IS HEREBY GIVEN AS REQUIRED BY THE Greater New York Charter, that the book called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond, comprising The City of New York" will be open for examination and correction on the second Monday of January, and will remain open until the first day of April, 1905.

During the time that the books are open to public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected. In the Borough of Manhattan, at the main office of the Department of Taxes and Assessments, No. 280 Broadway. In the Borough of The Bronx, at the office of the Department, Municipal Building, One Hundred and Seventy-seventh street and Third avenue. In the Borough of Brooklyn, at the office of the Department, Municipal Building. In the Borough of Queens, at the office of the Department, Hackett Building, Jackson avenue and Fifth street, Long Island City. In the Borough of Richmond, at the office of the Department, Masonic Building, Stapleton. Corporations in all the Boroughs must make application only at the main office in the Borough of Manhattan. Applications in relation to the assessed valuation of personal estate must be made by the person assessed, at the office of the Department in the Borough where such person resides, and in the case of a non-resident carrying on business in the City of New York, at the office of the Department in the Borough where such place of business is located; between the hours of 10 A. M. and 1 P. M., except on Saturday when all applications must be made between 10 A. M. and 12 noon. FRANK A. O'DONNELL, President. JAMES B. BOUCK, SAM'L STRASBOURGER, EDWARD TODD, W. RAYMOND, N. MULLEN, Commissioners of Taxes and Assessments.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Abraham M. Jacobs, Cecelia Emmerlich, Josephine Jacobs, Samuel K. Jacobs, Bertha Jacobs, Jennie Jacobs, Carl A. Jacobs, E. Lewis Jacobs, Regina Bender, Julius Bonnem, Gustav Bonnem, Emma Rothschild, Hulda Bonnem, Amelia Engel, Abraham S. Jacobs, George Jacobs, Julia Brown, Joseph Jacobs, Bertha Jacobs, Tillie Jacobs, Abraham Jacobs, Adele Levy, Hannah Deuteibaum, Julia Samter, Moses Kurz, Max Kurz, Adolph Kurz, Solomon Kurz, Rudolph Kurz, the heirs and next of kin of Babetta Kaufmann, late of the County of New York, deceased, send greeting:

Whereas, Joseph Fox, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have certain instruments in writing, relating to both real and personal property duly proved as the last will and testament of Babetta Kaufmann, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 24th day of March, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, HON. FRANK T. FITZGERALD, a Surrogate of our said County of New York, in the year of our Lord one thousand nine hundred and five. JAMES A. DONNELLY, Clerk of the Surrogate's Court. FLEISCHMAN & FOX, Attorneys for Petitioner, 346 Broadway, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Muller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of David Friedmann, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of August next. Dated New York, the 6th day of February, 1905. MAGDALENA MUELLER, Executrix. DAVID FRIEDMANN, Attorney for Executrix, Mutual Reserve Building, No. 309 Broadway, Borough of Manhattan, New York City.

LOEWER, VALENTINE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated February 1st, 1905. Notice is hereby given to all persons having claims against Valentine Loewer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Faskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of August next. Dated New York, the 7th day of February, 1905. JACOB LOEWER, GEORGE LOEWER, Administrators.

PASKUS & COHEN, Attorneys for Administrators, 35 Nassau Street, New York City.

SALOMON, GUSTAV.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Einstein, Townsend & Guiterman, attorneys, 32 Nassau street, in the City of New York, on or before the 15th day of August next. Dated New York, the 2d day of February, 1905. EINSTEIN, TOWNSEND & GUITERMAN, Attorneys for Executors, 32 Nassau street, Manhattan, New York City. BENJAMIN F. EINSTEIN, SOLOMON G. SALOMON, Executors; PAULINE SALOMON, Executrix.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Segall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Edward Herrmann, Park Row, Borough of Manhattan in the City of New York, on or before the tenth day of September, 1905. Dated New York, February 1, 1905. EDWARD HERRMANN, Attorney for Executor, 38 Park Row, New York, N. Y.

PHILLIPS, CLARA.—IN PURSUANCE OF AN order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Phillips, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, 203 Broadway, in the Borough of Manhattan, City of New York, on or before the 8th day of February, 1905. Dated New York, the 18th day of February, 1905. SIMSON WOLF, SOL KOHN, Executors. WOLF, KOHN & ULLMAN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York, N. Y.

POPPER, JOSEPH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Popper, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John J. Freschi, No. 63 Park Row, in the City of New York, on or before the first day of August next. Dated New York, the 21st day of January, 1905. FANNY POPPER, Administratrix. JOHN J. FRESCHI, Attorney for Administratrix, 63-63 Park Row, Manhattan, New York City. GARDNER, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 25th day of July, 1905. Dated New York, January 20, 1905. JOHN FRANKENHEIMER, HYMAN SONN, JULIUS OPPENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

ROTHFELD, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 25th day of July, 1905. Dated New York, January 20, 1905. JOHN FRANKENHEIMER, HYMAN SONN, JULIUS OPPENHEIMER, Executors.

FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

BLUM, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Elbridge G. Duvall, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August next. Dated New York, the 17th day of January, 1905. GEORGE M. BAKER, Attorney for Executors, 277 Broadway, Borough of Manhattan, City of New York. Elbridge G. Duvall, Fanny Blum, Jacob Blum, Executors.

GANS, LOUIS.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1905. Dated New York, January 6th, 1905. JOHN FRANKENHEIMER, EDWARD A. MERDIAN, Executors.

FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LIEBMAN—FANNY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Liebman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 917-920, in No. 140 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the twenty-sixth day of June next. Dated New York the twenty-first day of December, 1904. JOSEPH LIEBMAN, HENRY L. LIEBMAN, LILLY GUTMAN, Executors. SAMUEL HOFF, Attorney for Executors, 140 Nassau Street, New York, N. Y.

SCHLOSS, LEVI A.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi A. Schloss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Christian G. Moritz, No. 231 Broadway, in the City of New York, on or before the 1st day of July next. Dated New York, the 21st day of December, 1904. MAX LOEWENSTEIN, Executor. CHRISTIAN G. MORITZ, Attorney for Executor, 231 Broadway, Borough of Manhattan, New York City.

REIS, MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Reis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at wit, the office of Myron H. Oppenheim, No. 135 Front Street, in the City of New York, on or before the 25th day of June next. Dated New York, the 20th day of December, 1904. MYRON H. OPPENHEIM, Attorney for Executor, No. 135 Front Street, New York City, N. Y. RUDOLPH M. HAAN, Executor.

RECKENDORFER, BABETTE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Reckendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Samuel H. Guggenheimer, 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 3d day of July next. Dated New York, the 17th day of December, 1904. LOUIS J. RECKENDORFER, SAMUEL J. RECKENDORFER, DAISY STRAUSS, Executors. SAMUEL H. GUGGENHEIMER, Attorney for Executors, No. 80 Broad Street, Borough of Manhattan, New York City.

der of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated October 20, 1904, notice is hereby given to all persons having claims against Moses Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of June next. Dated New York, 15th day of December, 1904. BERNARD EPSTEIN AND SARAH GARDNER, Executors. Kantrowitz & Esberg, Attorneys for Executors.

COHEN, ROSA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Cohen, sometimes called Rosie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 234 No. 320 Broadway, Manhattan Borough, in the City of New York, on or before the first day of May next. Dated New York, the twenty-first day of October, 1904. ABRAHAM L. COHEN, Executor. SAMUEL J. COHEN, Attorney for Executor, Stewart Building, 280 Broadway, Borough of Manhattan, New York City.

JACOBS, JAMES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next. Dated New York, the 18th day of October, 1904. GUSSEL GEIZLER, EMMA GEIZLER, Executrices. KANTROWITZ & ESBERG, Attorneys for Executrices, 320 Broadway, Manhattan Borough, New York City.

LOWENFELS, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next. Dated New York, the 18th day of October, 1904. BERNARD LOWENFELS, BERTHA SCHWARTZ, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of Abraham I. Gordon, No. 320 Broadway, in the City of New York, on or before the first day of May next. Dated New York, the 12th day of October, 1904. LOUISE SCHINDLER, Administratrix. ABRAHAM I. GORDON, Attorney for Administratrix, 320 Broadway, New York.

STICH, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Kanrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905, next. Dated New York, the 12th day of October, 1904. JOHN STICH, Executor. KANTROWITZ AND ESBERG, Attorneys for executor, 320 Broadway, New York City, Manhattan Borough. RADLE, FREDERICA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Radle, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the offices of Wentworth, Lowenstein & Stern, No. 350 Broadway, in the City of New York, Borough of Manhattan, on or before the 21st day of April next. Dated New York, the 8th day of October, 1904. EUGENE J. RADLE, Administrator. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Administrator, 350 Broadway, New York City, Manhattan.

SHANDALL, HARRY J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Abr. A. Silberberg, No. 309 Broadway, in the City of New York, on or before the 7th day of June next. Dated New York, the 22d day of November, 1904. BERTEA SHANDALL, Administratrix. ABR. A. SILBERBERG, Attorney for Administratrix, 309 Broadway, New York City.

CAHN—LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of William L. Cahn, No. 25 Pine street, in the City of New York, on or before the 20th day of May next. Dated New York, the 11th day of November, 1904. CLARA CAHN, ARTHUR L. CAHN, WM. L. CAHN, Executors. HAROLD NATHAN, Attorney for Executors, No. 27 William St., New York City.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Harry K. Kohn, No. 25 Pine street, in the City of New York, on or before the 25th day of May next. Dated New York, the 4th day of November, 1904. MAX ROSENHEIM, Administrator. HARRY R. KOHN, Attorney for Administrator, 25 Pine St., New York City, Manhattan.

LEVY, ISABELLA.—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 2d day of November, 1904. JAMES H. LEHMAIER, JOHN TROUSTNER, JOHN M. SCHLESINGER, Executors. JOSEPH I. GREEN, Attorney for Executors, 280 Broadway Manhattan, New York City.

PLUMLEIN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Plumlein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May next. Dated New York, the 31st day of October, 1904. EMMA BLUMLEIN, Executrix. ROSE & PUTZEL, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

LINDHEIM, CLARA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Lindheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 24th day of April, 1905. Dated New York, October 21st, 1904. MARION B. KOHLMAN, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

COHEN, ROSA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Cohen, sometimes called Rosie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 234 No. 320 Broadway, Manhattan Borough, in the City of New York, on or before the first day of May next. Dated New York, the twenty-first day of October, 1904. ABRAHAM L. COHEN, Executor. SAMUEL J. COHEN, Attorney for Executor, Stewart Building, 280 Broadway, Borough of Manhattan, New York City.

JACOBS, JAMES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next. Dated New York, the 18th day of October, 1904. GUSSEL GEIZLER, EMMA GEIZLER, Executrices. KANTROWITZ & ESBERG, Attorneys for Executrices, 320 Broadway, Manhattan Borough, New York City.

LOWENFELS, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next. Dated New York, the 18th day of October, 1904. BERNARD LOWENFELS, BERTHA SCHWARTZ, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of Abraham I. Gordon, No. 320 Broadway, in the City of New York, on or before the first day of May next. Dated New York, the 12th day of October, 1904. LOUISE SCHINDLER, Administratrix. ABRAHAM I. GORDON, Attorney for Administratrix, 320 Broadway, New York.

STICH, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Kanrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905, next. Dated New York, the 12th day of October, 1904. JOHN STICH, Executor. KANTROWITZ AND ESBERG, Attorneys for executor, 320 Broadway, New York City, Manhattan Borough. RADLE, FREDERICA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Radle, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the offices of Wentworth, Lowenstein & Stern, No. 350 Broadway, in the City of New York, Borough of Manhattan, on or before the 21st day of April next. Dated New York, the 8th day of October, 1904. EUGENE J. RADLE, Administrator. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Administrator, 350 Broadway, New York City, Manhattan.

MARKERT, CHRISTIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Markert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Moss & Feiner, No. 35 Nassau street, Borough of Manhattan, in the City of New York, on or before the tenth day of April next. Dated New York, the fourth day of October, 1904. MOSS & FEINER, SAMUEL WEILL, Attorneys for Executor, 35 Nassau Street (Manhattan) City of New York. KREIELSHEIMER, AARON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Aaron Kreielseimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 257 Broadway, in the City of New York, on or before the 10th day of April next. Dated New York, the 1st day of October, 1904. ADELEHLEI KREIELSHEIMER, MAX A. KREIELSHEIMER, FANNIE KLEIN, Executors. STRALEY & HASBROUCK, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

LUDER BRUNJES ALSO CALLED LUDER BRUNJES.—In pursuance of an order of Hon. Frank Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luder Brunjes, late of Legumstadel, Germany, deceased, to present the same, with the vouchers thereof, to the subscriber at his place of transacting business, No. 35 Nassau street, in the City of New York, Borough of Manhattan, on or before April 1, 1905. Dated New York, the 23d day of September, 1904. RICHARD M. BRUNO, Ancillary Executor. KARL POKATZKY, ALSO CALLED CARL POKATZKY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Pokatzky, also called Carl Pokatzky, late of Crossen, Germany, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, No. 35 Nassau street, in the City of New York, Borough of Manhattan, on or before April 1, 1905. Dated New York, the 22d day of September, 1904. RICHARD M. BRUNO, Ancillary Executor. LYON, RACHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lyon, late of the County of New York and Baltimore, Maryland, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, care Bandler & Haas, No. 320 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 13th day of September, 1904. JULIUS M. LYON, ERNEST WEINMAN, Executors. BANDLER & HAAS, Attys. for Executors, 320 Broadway, N. Y. City. IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosabel Silberstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of attorney, Joseph Rosenzweig, 99 Nassau Street, in the City of New York (Manhattan), on or before the 4th day of March next. Dated New York, the 29th day of August, 1904. ISAAC J. SILBERSTEIN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 99 Nassau Street, Manhattan, N. Y. City. IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Stiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre street, Borough of Manhattan, in the City of New York, on or before the 22nd day of March next. Dated New York, the 29th day of August, 1904. CAROLINE STINER, Executrix. JOHNSTON & JOHNSTON, Attorneys for Executrix, 8 and 10 Centre Street, Borough of Manhattan, New York City. IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kraft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 37 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the thirtieth day of August, 1904. CHARLES O. MAAS, HARRY KRAFT, Executors. WM. VICTOR GOLDBERG, Attorney for Executors, 37 Nassau Street, Borough of Manhattan, New York City.

From the Four Corners of the Earth

Contributions from the State towards the expenses of the Jewish community of Wurtemberg has been raised from \$2,000 marks to \$1,000 marks. The additional subvention will be applied to increases of salaries of rabbis and teachers of religion.

Dr. Heinrich Harburger, Honorary Professor at the University of Munich, Germany, has been appointed Councilor of the Supreme Court of Judicature in that city. The post is equivalent to that of President of one of the Courts, and is now held for the first time in Bavaria by a Jew.

From an official return it appears that 41,754 Jews emigrated from Roumania from the beginning of 1899 until the 1st October, 1904.

Consul A. M. Simon, founder of the Jewish Agricultural Settlement at Ablem, Germany, died somewhat suddenly in Hannover on January 29th. Herr Simon was a little over a year ago in this country for the purpose of studying the Jewish agricultural experiments here. The deceased gave over 50,000 dollars to the institution.

It is announced that Rabbi M. M. Eichler, of Congregation Beth Israel Philadelphia, Pa., will very likely receive a call to fill the pulpit of Temple Ohabei Shalom, Boston, in succession to Rabbi S. Hirschberg who is now in Milwaukee.

The death is announced from Syracuse, N. Y., of Mr. I. Henry Danziger, one of the most prominent Jewish citizens of that city. Mr. Danziger was 73 years of age.

According to cable despatch from Copenhagen, Denmark, our co-religionist, Herr Trier, has resigned his post of President of the Folkething, and has seceded from the Left Reform Party, several members of which are not in agreement with the policy of the new ministry.

Self love is not a part of the heart, but its disease, preying upon it, and ossifying it, as far as it reaches over it; and nothing but self-love is the cause why our hearts are only fragments, and little more than splinters and shivers of what they ought to be: it is that, instead of loving ourselves in others, in God, and His world, and our brother men, we love ourselves in distinction and separation from them, and therefore in opposition to them; that instead of finding our chief happiness in the utmost expansion of our feelings, we shut them up within our own breasts, where they must waste and crumble, and moulder and rot.

The point of difference between Christianity have very much to do with a man's fitness to be a Bishop or a Rabbi. But they have no more to do with his fitness to be a magistrate or a legislator, or a minister of finance than his fitness to be a cobbler. Nobody has ever thought of compelling cobblers to make a declaration on the true faith of a Christian. Any man would rather have his shoes mended by a heretical cobbler than by a person who had subscribed to all the Thirty-nine Articles but he had never handled an awl. Men act thus not because they are indifferent to religion, but because they do not see what religion has to do with the mending of their shoes. Yet religion has as much to do with the mending of shoes as with the budget and the army estimates.—LORD MACAULAY, "Civil Disabilities of the Jews."

GOWN GOSSIP

Neckbands of rose pink velvet and little roses are a pretty whim of fashion.

There is a growing tendency for semi-decollete dresses, with elbow sleeves, for theater as well as for restaurant wear.

One feature noted at the beginning of this season bids fair to remain in highest favor, and that is the transparent guimpe or yoke.

Broderie anglaise, or eyelet embroidery, is still very much the thing, and most of the all over embroideries and flourishes are of this order.

There is no doubt at all about the coming shirt waist. It will be of linen, and it will be embroidered. One may spend \$5 apiece for her shirt waist or \$70, but she will get the same style, if not the same quality.

A new evening fabric is on hand—a rich silk tinsel which is lovely over silk. It is to be had in a range of plain colors, pale pink, pale heliotrope, gold and pale blue; also with hand worked silk flowers embroidered on it.—New York Tribune.

CURRENT COMMENT.

The law can make the theaters safe, but what can it do with the woman who "smells smoke?"—New York World.

So wonderfully imitative is Japan that a Japanese Monroe doctrine for the far east is among the possibilities.—Milwaukee Sentinel.

As a remedy for divorce the learned doctors are recommending everything except kindness, justice and mutual concessions.—New York Commercial.

American farm products were worth approximately \$5,000,000,000 last year. This is why panics may come and panics may go on Wall street, but the country goes on forever.—Atlanta Constitution.

Today the whole basis of immigration has changed, and, while a few persons still seek political freedom in the United States, the great majority come to better their material condition and to give their children the chance which they have missed.—Kansas City Star.

THE ROYAL BOX.

The coronation robe presented to the empress of Russia was of fur. It weighed only sixteen ounces, yet was worth \$6,000, of \$375 per ounce.

Notwithstanding sanguine statements printed in German papers, the belief is still prevalent in England that the Kaiser's throat trouble is not better.

Great interest has been aroused in Germany by the announcement that F. Hugin, the author of "The Forest," a delightful collection of four novels abounding in the poetry of nature, is the Kaiser's youngest sister, Princess Feodora of Schleswig-Holstein.

The new king of Saxony is in the somewhat unusual position of being a Roman Catholic ruling over a Protestant country. Out of a population of something like 3,000,000 only about 80,000 are members of the king's church. The state church is Lutheran.

RAPS AT GOTHAM.

New York, that claims pretty much everything, is claiming the double honor of being the biggest tax dodging city in the world.—Cleveland Plain Dealer.

Another investigation of New York city is threatened. This is a far-sighted provision for public entertainment during the dull season next summer.—Philadelphia Inquirer.

New York city has a debt half as large as that of the United States. This is only one particular in which New York feels as big as half the United States.—Buffalo Express.

Cream Cheese.

To make delicious cream cheese after an English dairy recipe take a quart of sweet milk, adding a cupful of cream if a rich cheese is desired, and add a few drops of liquid rennet. This rennet may be had in little tabloids also. Place the milk in a warm corner for twenty-four hours. Throw in a little salt and stir well. Wring out in ice water a napkin or linen cloth and put the cheese in it, tying up tightly. Hang this up to drain. Change the napkins at night and leave hanging. The cheese is ready to eat in twenty-four hours.

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Books now open for season 1904-1905. Can be engaged for Balls, Weddings, Banquets, Entertainments, etc. Under same management as Webster Hall. Committees are cordially invited to call. E. L. GOLDSTEIN, Props. Tel. 2412 J. Plaza.

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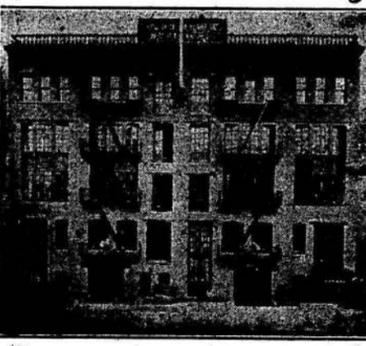
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SMITH 9x12 Axminster \$18.75 worth \$30.
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All kinds of Masquerade Trimmings Gold Lace, Stars, Bells, etc. for sale. Call in the Store. (Not up-stairs)

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Hebrew Veterans.

The first public installation and dance of the Hebrew Veterans of the War with Spain was held on Wednesday, last week, at headquarters, Harlem Terrace. The following officers were installed: Colonel, Maurice Simmons; lieutenant-colonel, Isidore Weill; major, Samuel S. Cohen; adjutant, Joseph Auerbach, 4 East 115th street; quartermaster, Berthold E. Loewenthal; officer of the day, Arnold E. Stern; officer of the guard, Jacob Cash; chaplain, Jacob Silverstone; historian, Isadore Freid; trustees—Harry Cohen, Wm. Alexander, Sidney J. Stern; sergeant-major, Bernard Cohen; Q. M. sergeant, Harry Goldstein; sergeant of the guard, Samuel P. Frankel; color sergeant, Solomon Litztmer; chief trumpeter, Aaron A. Klein.

Captain Francis B. Harrison was unable to act as mustering officer, being detained at Washington on important Congressional business. His place was ably filled by Captain Harry A. Ely, Junior Vice-Commander, Department of N. Y., United Spanish War Veterans, assisted by Colonel S. H. Mildeberg, who acted as officer of the day, Major Kaufman Mandell, Colonel Grimes, Adolph Pincus, Raphael Tobias, Robert Alexander. The meeting was opened with a prayer by the Honorary Chaplain, Rev. Dr. R. Grossman. Captain Ely presented to Colonel Simmons, in behalf of the comrades of the association, a fob and locket, suitably inscribed, as a token of their appreciation of his faithful services. In assuming his office, Colonel Simmons spoke feelingly of the honor bestowed upon him and thanked the comrades for the token and support they have given him during the past year, which placed the association on a sound financial basis. He also stated that he regretted that the association had to be formed, the reason was in order to prove that the Jew is ready at all times to defend the honor and flag of the United States; the credit of this has so often been denied to him. Chaplain W. H. I. Reanny, who has served fifteen years as a Catholic chaplain in the U. S. Navy, was the speaker, said he was proud to have the opportunity to say a few words of the served with him in the navy.

Major Kaufman Mandell, Colonel Mildeberg and Mr. Raphael Tobias also valor and patriotism of the Hebrews who made addresses. Vocal selections were rendered by Miss Tessie Friedman, a member of the Ladies' Auxiliary. Dancing followed. Representatives were present from all the camps of the Spanish War Veterans and the officers of the Manhattan Rifles. Arrangements are being made for the memorial services to be held in memory of the Jewish soldiers and sailors of the Spanish war at some synagogue during the month of May.

Congregation Beth-Jehuda.

The congregation Beth-Jehuda has recently purchased the Baptist Church on Bedford avenue and converted it into a synagogue. To complete the necessary Sunday school they need funds, and to assist in that laudable purpose they determined upon an entertainment and ball, the proceeds to be devoted to the school. This ball took place recently at Schwaben Hall, under the direction of a powerful committee, and it met with great success. Committee of Arrangements—J. Tuckert, chairman. Floor manager, J. Hellbrun. Reception Committee—M. Bergmann, P. Cohen, J. Tuckert, M. L. Slesberman, R. Shapiro, J. Loewenfeld, J. Bennett, T. Meusowitz, M. Souditten.

SELECTED VERSE.

Industry.

To the ant said the bee:
"Have you noticed that we
Each day without fail,
In fable or tale,
Are held up to youth
To illustrate the truth
That work without rest
Is of all things the best?"
"Well, yes," the ant said,
As she nodded her head,
"And it's all very well,
But, if truth I must tell,
I'm tired of the trick.
And it makes me just sick
To work and to work,
With no chance to shirk.
I'd far rather play
Or do nothing all day,
Like that gay butterfly."
Said the bee, "So would I!"
—Carolyn Wells in Life.

True Glory.

Man, what to thee is fame or self
When thou dost own the evening stars?
Let all thy glory be to win
The struggles that arise within.
Oh, rather master of thyself
Than victor of a thousand wars!
—Daniel Kelley in Lippincott's.

Remorse.

I killed a robin—the little thing,
With scarlet breast on a glossy wing,
That comes in the apple tree to sing.

I flung a stone as he twittered there;
I only meant to give him a scare,
But off it went—and hit him square.

A little flutter, a little cry,
Then on the ground I saw him lie;
I didn't think he was going to die.

But as I watched him I soon could see
He never would sing for you or me
Any more in the apple tree.

Never more in the morning light,
Never more in the sunshine bright,
Trilling his song in gay delight.

And I'm thinking every summer day
How never, never can I repay
The little life that I took away.
—Sidney Dayre in Youth's Companion

The Losing Side.

Helmet and plume and saber, banner and lance and shield,
Scattered in sad confusion over the trampled field,
And a band of broken soldiers, with a weary, hopeless air,
With heads in silence drooping and eyes of grim despair,
Like foam flakes left on the shifting sand
In the track of the falling tide,
On the ground where their cause has failed
They stand,
The last of the losing side.

Wisdom of age is vanquished and generous hopes of youth,
Passion of faith and honor, fire of love and truth,
And the plans that seemed the fairest in the fight have not prevailed,
The keenest blades are broken and the strongest arms have failed,
But souls that know not the breath of shame
And tongues that have never lied
And the truest hearts and the fairest fame
Are here on the losing side.

The conqueror's crown of glory is set with many a gem,
But I join not in their triumph—there are plenty to shout for them.
The cause is the most applauded whose warriors gain the day,
And the world's best smiles are given to the victors in the fray,
But dearer to me is the darkened plain,
Where the noblest dreams have died,
Where hopes have been shattered and heroes slain,
In the ranks of the losing side.
—Arthur E. J. Legge.

The Workman.

This is the work of my hands:
To be, but a cog in the wheel,
A strand in the cable that hauls;
To do and to do, not to feel;
To toil till the last curtain falls.
Yet ever the toiler is blest
Who sees the fair vision unroll,
Interprets the dream half expressed,
Feels the work of his hands with his soul!

This is the work of my hands:
These monsters that furrow the deep
And baffle the power of the sea
Were given the sinews to leap,
Were bolted and forged by me;
These webs of miraculous steel
Outspun from the shore to the shore
My nerve and endurance reveal;
I rolled them and wove them and bore.

This is the work of my hands:
To drudge, but in spirit be free;
Eat bread by the sweat of my brow
In accord with the ancient decree,
Yet labor with courage and endow;
To know that, though meager the gain
While justice sows many a flaw,
In spite of distrust and disdain,
We are rising, and under the law.

This is the work of my hands:
To cherish the law of the land,
The shield that we've wrung from our foe;
Ennobles the rights we demand
By the honor and faith we bestow.
For brother am I to all,
The helpless ones and the great;
Together we rise or we fall,
Free workers within a free state.
—Robert Bridges in Collier's Weekly.

HEARN

18, 20, 22, 24, 26, 30 West Fourteenth Street
7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29 West Thirteenth Street

Great Notion Sale In Preparation for Inventory

Can you imagine the tedious process of counting pins and needles and the legion of small articles that are known as "Notions?" . . . These drastic cuts in prices for two days, Thursday and Friday, will cause extraordinary sales that will reduce quantities and lighten task of counting and listing.
BUY WHILE YOU CAN AT THESE PRICES!

BROOKS SPOOL COTTON—

100 yards—soft finish—Black and White—
Nos. 20 to 80—regular price 22 cents dozen 15
LIMIT—SIX DOZEN—NO MAIL ORDERS.

	Regular.	Special.		Regular.	Special.
Black Sewing Silks—doz.	.19	.15	Hose Supporters—3 sizes.	.7	.5
Sewing Silk—50 yds	.29	.23	Corset Front Supporters— Hook, Sew or Pin On, or		
Buttonhole Twist—box of 25 spools—black and colors.	.19	.15	Military, 2 and 4 strap.	.25	.19
Hemlinway and Bartlett's black sewing silks—100 yds.	.8	.5	All Silk Frilled Elastic—yd.	.24	.19
Gold Edge Sewing Silks— extra large.	.37	.29	All Silk Plain Elastic—yd.	.19	.15
Basting Cotton—500 yds.	.4	.3	Celluloid Corset Steel Protectors.	.17	.14
Dozen	.33	.27	Corset Laces—flat and round—dozen	.10	.6
Taffeta Seam Binding— black and white.	.9	.6	Mohair Corset Laces— 5 yards long—each	.5	.3
Extra wide Taffeta binding—black and white.	.13	.10	Corset Clasps—double steel.	3 1/2	2
Prussian Binding—black and white—9 yd. piece.	.13	.10	Corset Clasps—kid covered.	.11	.8
Twill Covered Featherbone— doz. yards.	.75	.60	Muslin Yokes—all sizes.	.10	.6
Silk Coy'd—doz. yds.	1.35	1.20	Sateen Yokes—all sizes.	.16	.10
Double Serge Belting—pc.	.65	.58	Victory Waist Lengtheners.	.10	.7
Spring and Safety Hooks and Eyes—gross.	.7	.4	Tape Measures.	.5	.3
Swell II. & E.—gross.	.12	.9	Bath Robe Girdles.	.15	.10
Danite Hooks, with invisible Eyes—gross.	.25	.17	Blanket Binding—doz. yds.	.30	.25
Velveteen Binding— Black and Colors—5 yd. pc.	.12	.8	Tick Binding—doz. yds.	.15	.10
Velveteen Binding—extra quality—5 yds.	.19	.14	German Silver Thimbles—each.	.4	.3
Brush Binding—yd.	.3	.2	Collar Buttons—doz.	3	2
Worsted Skirt Braid— 5 yd. piece.	.6	.4	Dress Shields—double cov'd rubber—Nos. 3 and 4.	.10	.6
Alpaca Skirt Braid—5 yds.	.9	.7	Lightweight and double covered Rubber—extra quality —Nos. 3, 4 and 5.	.12 to .16	.10
Extra wide—piece.	.12	.9	Silk Covered Shields.	.17 to .21	.12
Nickel Safety Pins— 3 sizes—3 doz. for.	.8	.5	Non-Twisting Tape—six widths—18 yd. pieces.	.10	.6
Clintons Safety—3 sizes—doz.	.5	.3	6 yd. pieces.	.7	.5
Pins—packages of 4 papers.	.5	.3	Roll Tape—24 yards.	3	2
Best American—paper.	.5	.3	English Twill Tapes— 3 best widths—12 yd. pc.	.10	.6
Best English Pins.	10 to 14	8	Blas Seam Tape— 3 widths—doz. yds.	7 to 9	6
Dressmakers Pins—1/2 lb. box.	.19	.15	Orion Floss—3 skeins.	.8	.5
Jet Head Pins—sheet of 60.	.2	.15	Plush Balls—doz.	.7	.5
Pin Cubes—200—black, white and assorted colors.	.12	.8	Silk Tassels—doz.	.18	.12
English Hair Pins—6 papers.	.10	.6	Russian Braid—doz. yds.	.25	.19
Hair Pin Cabinets—large.	.6	.4	Renaissance do.—36 yd. piece— Nos. 4 and 5.	.17 to .21	.10
Bone Hair Pins—doz.	.12	.8	Nos. 8, 10 and 12.	.25	.17
Hat Pins—crystal and jet.	.5	.3	Featherstitched Braid— 6 yds.	.12	.8
Jet Head Hat Pins—doz.	.8	.5	White Cotton Trimming Braid—24 yards.	.9	.6
Pearl Head Pins—dozen.	.7	.4	9 yards.	.4	.3
Tomato Pincushions.	.5	.3	Wooden Emb'y Rings.	3 to 6	3
Needle Emeries.	8 to 12	6	Black Spangles—2 sizes— package.	10 to 15	8
Silk Chiffon Collar Forms.	.5	.3	Fancy Needle Books— assorted needles.	.10	.6
Girdle Foundations.	.15	.10	Washable Emb'y Silks— white, black and colors— doz. skeins.	.30	.25
Laundry Wax—dozen.	.10	.8	Ball Darning Cotton— black and white—doz.	.20	.15
Fine Pearl Buttons—2 hole— 16 to 24 ligne—2 dozen.	.12	.7	Darning Cotton—black—doz.	.10	.6
Bone Underwear Buttons— 2 sizes—gross.	.19	.15	Large balls—each.	.5	.3
Ocean Pearl Buttons— Shank and ball—4 sizes card of 2 dozen.	.19 to .24	.16	Cashmere Mending Wool.	.3	2
Gilt and Fancy Dress Buttons—card of 2 doz.	.29	.10	Dexter Knitting Cotton.	.5	4
Larger—card of 1 or 2 doz.	.39	.19	Stocking Feet.	5	4
Frilled Garter Elastic, yd.	.10	.7	Tubular Shoe Laces— 1 to 1 1/2 yards—dozen.	.10	.6
Cotton Elastic—3 widths.	5 to 8	4	Mohair Tie Laces—pair.	.5	.3
			Wide Silk Tie Laces.	.19	.15
			White Trimming Braids.	2 to 8	1 to 3

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NO TELEPHONE OR CITY MAIL ORDERS FILLED.
Out-of-town orders mailed up to 6 P. M. on Friday will be attended to
No Mail Orders filled for Brooks Cotton.

Wash Dress Fabrics

To realize immensity of Stock, department must be visited—the great assortments seen. . . . Descriptions fail to do them justice. . . . Come and share in the many splendid values. . . . The greatest department of its kind in the world did not become so by high prices and big profits!

SHEER BATISTE LAWNS— 40 inches wide—principally white with black dots, stripes and figures, fine quality—worth 19 cents.	.12 1/2
SILK DOT ETAMINES— solid tints—light and dark, including Brown and Navy—wool finish— look like expensive Dress Goods.	.19
EXTRA FINE DIMITIES—(sold usually as "Imported") white, navy, pink, blue, black, cadet, sage, etc., with dainty floral designs, dots or small and medium figures—actually equal to those elsewhere at 24 cents— while the lot lasts, here.	.8
NOVELTY DRESS CHAMBRAYS— emb'd stripes or dots on hairline or warp print grounds—also two-toned Crossbar Chevrons— made expressly for Shirt Waist Suits—full 32 inches wide—worth	.19
SILK BROCHE GINGHAMS— Plain and pin checks—full line of colors, including champagne and gun metal.	.15
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