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(For the Hebrew Standard)

עַר לַעֲשׂוֹת לַיהוָה הַפְּרוּ תוֹרַתְךָ
"It is time to act for the Lord; they have made void Thy law."

Jewish Ministers?

BY THE REV. MELDOLA DE SOLA.

VII.

In the preceding articles I have adduced sufficient evidence to prove that Drs. Kohler, Hirsch, Krauskopf and Silverman and the Rev. J. Leonard Levy are not teachers of Judaism. We now come to Dr. Louis Grossman, formerly of Detroit, but now of Cincinnati, who is on record as having declared: "I am a teacher of Religion, not of Judaism."

As Dr. Grossman enjoys the pastorate formerly held by Dr. Isaac M. Wise, it is rather difficult to reconcile this admission that he is not a teacher of Judaism with his holding a position as Jewish minister. It would be interesting to learn whether his present congregation is aware of his former utterance. Would he care to make such an admission to-day? Would he like to hazard the loss of position and salary? A congregation that professes to be Jewish naturally expects its spiritual head to be a teacher of Judaism.

But whether Dr. Grossman made his frank admission in jest, or intended it to be accepted in all seriousness, the fact remains that although he presides over a professedly Jewish congregation, he is not a teacher of Judaism.

He defines a prophet as "a dreamer in an introspective state of mind, very impractical, an idealist." Dr. Grossman had probably been pondering over the numerous pleadings of the Prophets for the faithful observance of the Mosaic law. In the eyes of Dr. Grossman such fidelity to the Torah would doubtless appear most impracticable, and would be deemed worthy of about as much consideration as dreams are usually accorded by sensible people.

In one of his lectures he maintains that "the Jew does not believe in the distinction between soul and body. The soul is body, and the body is soul." It is scarcely necessary to point out the shameful misrepresentation of Jewish belief in this state-

ment. Dr. Grossman no doubt expressed his personal opinion as to the character of soul and body, and his materialism is therefore perfectly clear.

In another lecture he asserts: "All the paraphernalia of religion, the be-

lief in God, the ritual and pious performances subserve this purpose, that there shall be nobler manhood in men."

So Dr. Grossman sneeringly characterizes the observances of religion as "pious performances." They are

to him a subject of derision. And with a subject of his derision he dares to associate the belief in God!

And furthermore, according to Dr. Grossman, we believe in God not because God is, ever was and ever will be, but because belief in Him sub-

serves the purpose of making us better men!

Other Reformers have supplied the element of blasphemy. Now we have atheism!

Surely the materialism and atheism of Dr. Louis Grossman dispose of his right to the designation of Jewish minister. The unsolved enigma is: Why has not Dr. Grossman told his present congregation that he is not a teacher of Judaism? And why is a man holding his materialistic and atheistic views acknowledged as a Jewish minister?

Then there is Dr. Rudolph Grossman, of New York, another man recognized as a Jewish minister, but with no more right to the designation than a Kohler or a Hirsch.

In an article upon The Bible and Modern Thought Dr. Rudolph Grossman remarks: "We are confronted with numerous facts that force the conclusion upon us that the Bible is the work of man, as the philosophy of Plato or the dramas of Shakespeare." He then speaks of "the errors and mistaken notions found in it." And he observes of the contents of the Bible: "Distinguish between mythology and history, between fiction and fact, between truth that comes from God and the opinions current in the age of its composition."

In another article Dr. Rudolph Grossman asserts that Deuteronomy was written in the time of Josiah.

In the thirty-first chapter of this very Deuteronomy we are told that Moses wrote "the words of this law in a book until they were finished." But Dr. Grossman would apparently affix the stigma of falsehood to this statement.

In one of his addresses Dr. Grossman observes: "It requires but a superficial glance to convince the reader that the Bible teems with errors. Fables and miracles are related therein as facts that the reason cannot grasp and the intellect must reject."

Dr. Rudolph Grossman joins in the Reform chorus against the Bible just as he joined the members of the Central Conference who voted for the abolition of Milath Gerim. And yet he claims the designation of Jewish minister, and is recognized as one by orthodox Jews who would be horrified if asked to endorse his heresies!

השפה העברית.

מי היא היפה בנשים תאזה לעינים
לא צעירה היא, ראתה רב שנים
תאר והדר לה כראיה כמראה שמים
קולה ערב ושפתיה כחומי השנים.

אין מום בה לא מנרעת
מכף רגלה עד ראשה יעלתחן
פניה צוהלים, מלאה חכמה ודעת
רוח אלהים עליה שכן.

בכל אלה ברכות שמים מעל
אשר חוננה יוצרה מיום הולדה
אין לה קרוב מודע וגואל
רחקו מנה אוהבה ותשב בדדה.

אכל מעת אשר בית המקדש שם
בין העמים ישראל מפורד ומפורד
שפה העברית הלכה בגולה עם
ותמאן הנחם על כבודה כי ירד.

בגדי אכל לבשה כאלמנה עוזבה
דמעות תרדנה עיניה בלי הפוגה
כי לארץ מרחקים הלך אוהובה
ומלא לבה עצב ותוגה.

האלמנה — היא העברית — שפת הקדש
אשר בה נבאו חזוֹיֵאל
שבת מועד יום וחודש
העירו למוסר און עם ישאֵאל.

שמואל צבי קליינפעלד.

S. H. KLEINFELD.



LEOPOLD ZUNZ.
By LOUIS MARSHALL.

EXHAUSTED by the monotone of field and forest, the uniformity of hamlet and village and city, the prosaic materialism and self-assertive egotism of the human kind whom he encounters, the traveller, borne westward, by the restless pulsation of modernity, to the uttermost confines of the continent, suddenly beholds before him, a mountain, titanic in its immensity, perfect of form and shape, snow-capped and venerable, lifting its noble brow far into the ethereal heights of heaven. All that is sordid and vulgar, and narrow, vanishes at once. The soul of the beholder is elevated. The mind seeks to attune itself, to the peace, and grandeur, and sublimity that pervade the scene. The divine spirit reveals itself in all its majesty. It is Mount Shasta that speaks its eternal message. Not otherwise, is he overwhelmed with the spirit of God, and permeated with the feeling of awe and reverence, uplifted, and lost in admiration, who, escaping from the noise and outcry of our latter day pseudo-scientific philosophers, who imagine that they think, who seek to level and destroy all that is sacred and hallowed, to deaden memory, to kill emotion, sentiment and enthusiasm, and to install where they had reigned, doubt, unbelief, and intellectual intoxication; comes under the inspired influence of the gigantic brain, and soul, and heart of Leopold Zunz.

Would that those of the present generation, who have been taught to believe that we are better than our fathers, that we are the discoverers and creators of light, and that before our time the earth was steeped in Cimmerian darkness, and its inhabitants lost in pitiable ignorance, might have a more intimate knowledge of the life and work of this profound thinker, student, and man of the world. Single-handed, he created a new science, to elucidate the ancient thought of Israel. Patiently, he devoted every day of his long life to re-discover worlds of thought, that were well nigh lost, a forgotten history of song, and prayer, and liturgy, and the highest forms of poetic expression. Joyfully, he resurrected sublimity from surroundings where the more modern, but irreverent, investigator, sees only objects for ridicule, and for ribald jest.

Leopold Zunz was born in Detmold, in the Principality of Lippe, on August 10th 1794. He sprang from an ancestry distinguished for learning and piety for many centuries. His parents were pitifully poor, and physically feeble. His father, a man of culture, led out a wretched existence as a teacher, and became the first instructor of his great son, whose frail body seemed scarcely sufficient to endure the struggle for existence.

At the age of five, he began the study of the Talmud, and ever after the very air he breathed was one of learning. Yet, from the beginning, he did not hold himself aloof from men; he did not become the student of the cell, or cloist, but kept in close and constant touch with the great political movements which were boiling and bubbling among all of the European nations. His ear soon caught the melody of liberty that floated in the air. His earliest recollection was of the stirring music of the Marseillaise, which entered the deepest recesses of his being, and burned into his soul that gift of eloquence, which later

burst forth into advocacy for the liberty of all mankind.

His father died when he was but eight years old. The child that hungered for knowledge, was separated from his mother in July 1803, when he was but nine years of age, to take advantage of a free scholarship, at Wolfenbittel, and he never beheld her again.

At school, he attained high rank as a student. He was an omnivorous reader, gifted with a memory whose marvellous tenacity never forsook him. His studies were not confined to Hebrew, but extended to algebra, the physics, music, drawing, and modern languages. Before he reached the age of fifteen, he translated into Hebrew, works on historical, aesthetic and scientific subjects. At that tender age, he became self-supporting as a tutor, and had attained such proficiency as to enable him to conduct the school, in the absence of his masters. When he had absorbed all the knowledge which he could there acquire, he took his way to Berlin, where he arrived in October, 1815, and there, with the distinguished scholars who were gathered under Schleiermacher, he pursued his studies in logic, history, Plato, Greek and Roman antiquities, Greek and Latin literature, philology, Roman law, Arabic, Syriac, philosophy, differential calculus, conic sections, Samaritan, Polish, belles lettres, and poetry. He copied rare Hebrew manuscripts, and delved into every attainable branch of human knowledge. He drank deep at the Pierian spring. No department of human knowledge was alien to him. He possessed indefatigable industry, a capacity for laborious research, a well-ordered mind, capable of arranging, ordering, utilizing and vivifying the results of his studies and investigation.

From such an atmosphere, highly cultured and essentially modern, this great intellect, driven by irresistible attraction, passed from the realms of philology, mathematics and physical science, to the terra incognita of Jewish literature.

His first essay, published in 1818, was one concerning Rabbinic literature. In 1822 he published a famous essay on Rashi; in 1823, a series of sermons; in 1832, his epoch making *Gottesdienstliche Vortraege*; in 1845, his famous contribution *Zur Geschichte und Literatur*; in 1855, his masterpiece *Die synagogale Poesie des Mittelalters*, followed, in 1859, by *Die Ritus des synagogalen Gottesdienstes geschichtlich entwickelt*, by a supplement in 1865-1867, and, year after year, he produced a series of essays, addresses and orations of exceeding brilliancy, extraordinary power, stylistic distinction, and keen and courageous criticism.

Before proceeding to a closer scrutiny of his work, it will prove of interest to follow the struggles amid which he pursued the tremendous task which he had set for himself, and which, in spite of destitution, insult, contumely, and all the vicissitudes of poverty, he never abandoned for a single instant.

His correspondence and autobiography, which still, unfortunately, largely continue in manuscript form, have, in part, become accessible, through the medium of a sketch by Dr. Sigmond Maybaum, which covers the period of 1818-1839, which might be called Zunz's *Sturm und Drang* Period.

(To be continued)

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*Paper read before the Jewish Theological Seminary, January 26, 1906.

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Prof. Gottheil and the Khedive.

MAURICE LEON received on Sunday a cablegram from his stepfather, Prof. Richard J. H. Gottheil, who is travelling in Egypt, saying that Prof. Gottheil had just been received by Abbas Pasha, Khedive of Egypt.

Nothing is yet known as to the nature of the conference, but it is thought to have been in regard to the efforts of the Zionists to secure a home for the Jews in Palestine. The interview was arranged by Mr. Biddle, Consul-General of the United States in Cairo, and by Sabba Pasha, Minister of Posts and Telegraphs in Egypt.

Prof. Gottheil is traveling in Asia on leave of absence from Columbia University, where he is head of the department of Oriental languages.

Prof. Gottheil desired the opportunity of conferring with the Khedive in his capacity as an American scholar and also as a Zionist leader. It is known that the Zionists are desirous of ascertaining whether conditions are ripe yet for a renewal of the negotiations which were carried on three years ago between them and the English Government for the acquisition of the El-Arish district, which is contiguous to Palestine and which includes Mount Sinai.

Prof. Gottheil intends to return to this country in October. He will spend the Passover in one of the Jewish colonies in Palestine and may then proceed to Constantinople and be received by the Sultan.

Jewish Emigration to Canada.

THE steamship companies have joined in the request made by the Baron de Hirsch Fund in Montreal, Canada, to the Dominion Government to reduce the amount of cash—which at present it is necessary for each Russian Jew to possess upon landing—from fifty to twenty-five dollars for adults, and five dollars for children. The Government is said to be favorably considering the request, which, if it is conceded, will have the result of diverting the surplus Jews from the United States, where Jewish philanthropists recognize a restrictionist wave is impending as the result of the enormously increasing numbers of Jewish immigrants.

Titles of God.

WHEN Alexander, the son of Philip, was at Babylon, he sent for a priest from every country and nation which he had vanquished, and assembled them together in his palace. Then he sat down on his throne, and asked them, saying, "Tell me do you acknowledge and worship a supreme Being?" Then all the priests bowed their heads, and answered, "Yes, O King!" And the king asked again, "By what name do you call this Being?" Then the priest from India answered, "We call it Brahma, which signifieth the Great." The priest from Persia said, "We call it Ormuz; that is, the Light." The priest from Judea said, "We call it Jehovah Adonai, the Lord which is, which was, and is to come."

Thus each priest had a peculiar word and particular name by which he designated the Supreme Being. Then the king was wroth in his heart, and said, "You have only one Lord and King, henceforth you shall have only one God, Zeus is his name." Then the priests were grieved at the saying of the king, and spake, "Our people always called Him by the name we have proclaimed, from their youth up; how, then may we change it?" But the king was yet more wrath. Then an old sage stood forth, a Brahmin, who had accompanied him to Babylon, and said, "Will it please my Lord the king, that I speak unto this assembly?" Then he turned to the priests, and said, "Doth not the celestial day star, the source of earthly light, shine upon every one of you?" Then all the priests bowed their heads, and answered "Yea!"

Then the Brahmin asked them one by one, "How do you call it?" And each priest told him a different word and a peculiar name, according to his own country and nation. Then the Brahmin said to the king, "Shall they not henceforth call the day-star by one name? Helios is His name." At these words, the king was ashamed, and said, "Let them each use their

own word; for I perceive that the name and the image constitute not the being."

A Jewish Tradition of the Justice of God.

THERE is a Jewish tradition of Moses, which deserves to be related. This great prophet, say they, heard one day a voice which came down from Heaven, and which ordered him to go up to the top of a high mountain. He obeyed, and there had a particular conversation with the Supreme Being, who permitted him to ask some questions concerning the manner in which He governed the universe. In the midst of this divine conference, God commanded him to look out into the plain. At the foot of the mountain was a spring of running water, where he saw a trooper get off his horse to quench his thirst. He was no sooner gone than a little boy took his place.

After having drank in his turn, he found a purse of gold, which the trooper had let fall near the spring. He took it, and immediately retired. Immediately after came an old man, who was weak and slow, who slaked his thirst, and sat down to rest himself. The warrior who had lost his purse came back to seek it in this place and asked the old man whether he had not seen it. He swore he had not, and called heaven to witness; but the soldier not finding it, accused him of having stolen it, and, not regarding his protestations, flew into a rage, and killed him.

Moses frightened at this sight, prostrated himself on the earth; He was going to speak. The voice prevented him, and said to his these words: "Dis-sipate thy fear and thy surprise; don't ask of Him who governs the whole earth why He has suffered that to happen which thou hast seen. The child is the cause of the old man's death; but learn, that the old man is the murderer of that child's father."

The Jews of Kharkoff.

IN an article on "A Russian Provincial Town in War Time," a correspondent of the London Times writes: "The population of the Kharkoff province is somewhat mixed, and in the town itself two-thirds of the inhabitants are Little Russians. Of the other third the Jews form a not insignificant proportion, for, although by law only those Jews who are merchants of the First Guild or hand-workers are allowed to live at Kharkoff, many others find means to 'square' the police. Its mixed population, chiefly Little Russian and Jewish, its industrial connections, and, above all, the presence of a large number of students, contribute to make it one of the most lively towns in Russia. The Jewish question is a cause of trouble in the Universities, and here at Kharkoff it seems to be often very acute. The proportion of Jewish students is larger than in many other Universities, and as they are unpopular they hold very closely together. Disturbances caused by anti-Semitism occur from time to time, and they are the one kind of riot which the authorities do not view with disfavor."

Certain editions of the Bible owing to the errors they contained, have received many odd names. What is known as the "Breeches Bible" (Geneva 1560), was so called because Genesis ii. 7 was translated: "They sewed fig leaves together and made themselves breeches," instead of "aprons" as in the English version now used. In the "Treach Bible" (1268), Jeremiah viii. 22 was made to read: "Is there no treacle in Gilead," etc., instead of "balm," and in 1609 the word was changed to "rosin;" "balm" was first used in 1611. The "Vinegar Bible," printed in Oxford in 1717 by John Baskett, derives its name from the heading of Luke xx, which was made to read: "The parable of the vinegar." The book had many other errors from which it has also been called, after the printer's name, "A Basket of errors."

Israel's Heritage.

Whether we consider the revelation in respect to human affairs at large or in respect to individual happiness, in either case its importance is so immense that the people to whom it was given, and whose record is in the Bible, deserve fully to be singled out, as the Bible singles them: "Behold, darkness shall cover the earth, and gross darkness the nations; but the Eternal shall rise upon thee, and His glory shall be seen upon thee." For while other nations had the misleading idea that this or that, other than conduct brings happiness, and it does not, Israel had the true idea that righteousness is saving, and that to conduct belongs happiness. Nor let it be said that other nations, too, had at least something of this idea. They had, but they were not possessed with it, and to feel it enough to make the world feel it, was necessary to be possessed with it. Israel and the Bible are filled with religious joys: "Eternal, what love have I unto Thy law! All the day long is my study in it." This is why the testimonies of righteousness are Israel's heritage forever, because they were the very joy of his heart.—Matthew Arnold

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Annual Meeting -- Interesting Report -- A Strange Opini n

The pretty little synagogue of the Mt. Sinai Hospital was crowded to excess on Sunday morning last on the occasion of the annual meeting. The gathering was especially interesting, as it was the first meeting held in the new building. Mr. Isaac Wallach, the president, occupied the chair, and among those present were: Messrs. Jacob H. Schiff, Julius J. Frank, Edward Lauterbach, Guterman, Kalman, Haas, Bennie Neuberger, Leo Arnstein, E. Asiel, D. Wile, Jonas Well, Kaufman, Mandel.

Prior to the reading of the report the chairman, in a few choice words, welcomed the ladies and gentlemen.

THE REPORT.

Mr. Wallach then presented his report of which the following is an extract:

The report stated that the development of the institution and its steady growth in size and in efficiency may be regarded with satisfaction. During the past fiscal year ending Nov. 30, 1904, there were admitted into the hospital 3,578 patients, 1,022 applicants were referred to the dispensary, 1,018 were admitted, but did not come when notified, 300 were refused for want of room. Altogether 8,841 persons applied for admission. Two thousand one hundred and ninety-nine were discharged as cured, 719 as improved, 264 as not improved, and 402 died. On November 30 there were 292 patients in the hospital. Six hundred and seventy-two accident cases were treated during the year, 74.92 per cent. of the patients admitted were treated gratuitously. Since the hospital was founded, 90,570 patients were admitted. The entire outlay for food was \$52,400.44, and the total expenditure was \$301,841.93. There were altogether 110,916 consultations and 90,568 prescriptions were made up. The total number of patients treated in all the departments was 47,743, of these 42,067 attended at the dispensary. The staff now consists of 835 persons, but when all the departments are in full operation the number will be increased to 1,950. The total income was \$227,322.51. During the year, the following special gifts were made: From the treasurer, Mr. E. Asiel, \$10,000, in addition to a donation of \$10,000 made last year to endow a room with four beds in perpetuity in memory of his departed wife, Lina Asiel. Mr. Adolph Lewinohn, the sum of \$15,530 for the equipment of the Pathological Building, also \$3,000 for support of the Pathological service for eight months. Mr. Henry L. Einastein, \$2,877.03 for the cost of furnishing the Children's Pavilion. The Mount Sinai Hospital Alliance for the care of the Sclerotic \$400.

The report further stated that the total cost of erection was \$2,070,266.17, and for the equipment, \$124,536.34 was paid. Fully \$300,000 are required annually for the maintenance of the hospital and to meet this the annual membership must be increased to yield at least \$50,000 more than at present.

The membership records show an enrollment at the present time of: Donors, 273; associate donors, 8; patrons, 1,024; members, 4,052; Juniors, 20; in all, 5,877, as against 5,346 last year. We have added, during the year: Donors, 6; associate donors, 5; patrons, 72; members, 1,123; Juniors, 20; patrons changed to donors, 57; patrons changed to associate donors, 8; members changed to patrons, 119; a total increase of 1,406 members of various classes.

Allowing for deaths and loss of members from other causes, the actual increase in our membership roll is 631 over last year.

Legacies and bequests amounting to \$21,812.83 were received during the year, the donations amounted to \$9,216.35, and the Book of Life amounted to \$9,621.

In addition to these a number received Memorial and Life Beds were dedicated. After a tribute to the memory of deceased directors and subscribers the service rendered by the Ladies' Auxiliary Society, the Mt. Sinai Hospital Alliance and the Mt. Sinai Hospital Associate Membership Committee were highly praised. Reference was made to the work of the Mount Sinai Training School for Nurses, the indefatigable medical and administrative staffs. The following special endowments were announced:

Mr. George F. Blumenthal, "The George and Florence M. Blumenthal Endowment," \$10,000; Mr. James Speyer, "The Ella P. and James Speyer Endowment," \$10,000; Mr. Charles A. Wimpfheimer, "The Annie C. and Charles A. Wimpfheimer Endowment," \$10,000. "Since the close of the fiscal year, Mr. Murry Guggenheim founded "The Murry and Leonie Guggenheim Endowment," \$25,000; Mr. Henry Morgensthan, "The Henry and Josephine Morgensthan Endowment," \$10,000; Mr. Meyer H. Lehman, "The Henry and Rosa Lehman Endowment," \$10,000.

We do not hope that these examples to establish special endowments, to produce income for support, will be followed by others in our community!

By provision in the will of Simon Rothschild, the sum of fifty thousand dollars is bequeathed to our hospital as an endowment to found a ward of ten beds in perpetuity to be known as the "Simon Rothschild Ward."

Special mention was made of the services of Messrs. Hoody, Lauterbach and Johnson, and M. Blumenthal, who have with word and deed ever been staunch advocates and loyal champions of the interests of the hospital. For the past twenty years they have gratuitously given the institution the benefits of their eminent services, and have voluntarily borne all costs and expenses connected with matters placed in their charge. Any offer on the part of the Board to reimburse them for these outlays was invariably declined with the remark, "Consider this part of our contribution to your hospital."

In connection with a letter of the Association of Pathologists, the following interesting observation of the Directors is of some value: "The Association of Pathologists in the United States. He says the most beautiful hospital he ever saw in Mount

Sinai Hospital, in New York. When he first sighted it he thought it was a magnificent hotel--such a profusion of marble, such gorgeous staircases, walls, etc.

The professor says he never saw such luxury as in the rooms for patients, with their splendid furniture, electric lights, bathrooms, etc. As far as poor patients are concerned, Prof. Orth thinks that although comfort may play a large part in making a patient's life happy, it is out of place on the scale of the Mount Sinai Hospital, where it can only result in unfitting such men to bear with the hard-

ships of their home life and in making them in the future thoroughly dissatisfied with their lot in life.

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MANHATTAN

Home of the Daughters of Jacob.

One of the worstliest institutions in this city, which, but eight years in existence, has done much toward assisting poor people in their declining years, is the Home of the Daughters of Jacob.

They are at present at 40 Gouverneur street, where they are sheltering fifty inmates--the limit of the house--but the applications are so large that a new home has been leased and altered at 32-33 East Broadway, where more than one hundred will be taken care of for their remaining years.

A building fund has been started some time ago which already amounts to \$50,000.

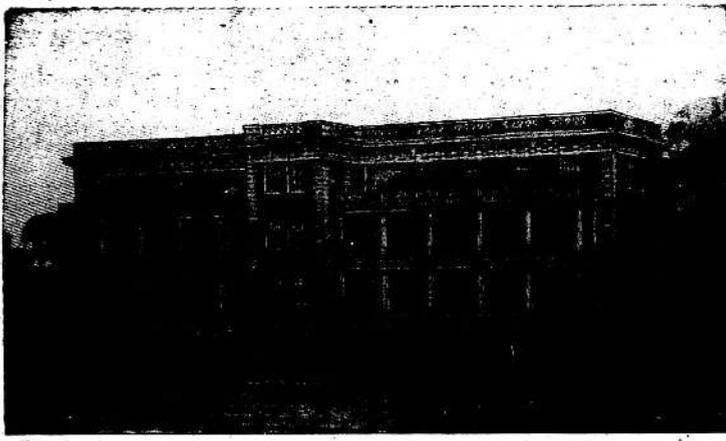
On Sunday evening, Feb. 12 (Lincoln's birthday), the home will have an entertainment and ball in the Grand Central Palace, the proceeds of which will be

benefit of the hospital at the Grand Central Palace on March 21, 1905.

Every effort will be made to make this year's affair a most enjoyable one, and every means will be taken to secure to the guests who attend the ball every convenience and comfort.

It is the intention of the authorities to make the function, which will be held on Purim night, a real Purim festival, and it is hoped to attract to this affair a representative Jewish assemblage. Everything connected with the affair will be on a grand and dignified scale, and the authorities look forward to a marked and brilliant success, both socially and financially.

The number of patients who received the benefits of our hospital and dispensary for the year 1904 amounted to the grand total of 42,836, which affords



MOUNT SINAI HOSPITAL

VOTE OF THANKS.

In proposing a vote of thanks to the board of directors Mr. Julius J. Frank said that they had been silent spectators of the work of the directors, and they now felt that they had to express their highest appreciation of their labors. Mr. Jacob H. Schiff, who seconded the motion, spoke of the indefatigable labors of those at the head of the institution. Unlike Moses, who was only able to see the Promised Land from Mt. Pisgah, the directors had been privileged to enter it. As the children of Israel had brought their valuables for the building of the Temple, so had the Jewish community of New York brought their gold and their silver to rear this temple of humanity. He expressed the hope that the institution would not become a hospital of the wealthy, but would be a hospital for the people and by the people.

Mr. Wallach, in returning thanks, said that he would have accomplished nothing without the unselfish services of his fellow directors, to whom was due the greater portion of the praise.

The following officers and directors were elected: President, Isaac Wallach; vice-president, Isaac Stern; second vice-president, David Wile; treasurer, E. Asiel; secretary, Leo Arnstein; directors, for the term of four (4) years, Isaac N. Heidelberg, Murry Guggenheim, Jefferson Seligman, Henry Morgenthau, James Speyer and Hugo Blumenthal; director, for term ending Dec. 31, 1905, Paul M. Warburg.

A STRANGE OPINION.

No Yellow Specks,

No lumps of alkali, are left in the biscuit or cake when raised with Royal Baking Powder. The food is made light, sweet and wholesome. Royal should take the place of cream of tartar and soda and salcratus and sour milk in making all quickly risen food.

ROYAL BAKING POWDER CO., NEW YORK.

Young People's League of Beth Israel Bikur Cholim.

A regular meeting of the above society will take place on Sunday afternoon, Feb. 5, in the vestry rooms, Seventy-second street and Lexington avenue, at 2:30 o'clock. A paper will be read by Mr. A. Marshall. The league will give a Purim entertainment and dance on April 1 at Palm Garden. The members will appear in a playlet.

Henry Steinert a City Magistrate.

Mayor McClellan has appointed Henry Steinert a city magistrate to serve out the unexpired term of the late Magistrate Hogan, which is four years. Mr. Steinert is an assistant corporation counsel, was for ten years counsel to the Health Department, and is a member of the Tammany organization of the Twenty-fourth district.

The Divorce Problem.

On Sunday week the Rev. Dr. Samuel Schulman at Temple Beth-El spoke on "The Jewish View of Marriage and Divorce." He deplored the tendency of the evil spreading in these modern times and gave it as his opinion that there should be a uniform divorce law throughout the country in order, in a measure, to check the evil. He said in part:

"One of the most important questions before the European and the American world to-day is the tendency to treat too lightly the marriage union, and to be too ready to separate for any and every reason pertaining to the question of personal happiness.

The speaker said that the Jewish view of marriage and divorce was one between the two extremes. Inasmuch as happiness was the aim and chief purpose of marriage, he said, the Jewish religion would sanction divorce only in extreme cases, where separation would be preferable to a life of continual unhappiness and woe.

Houses for the Poor in Jerusalem.

Several months ago the Hotel America in New York organized a branch "Binyan Batlim" for the purpose of collecting funds to build houses in the vicinity of Jerusalem for the poor, and especially for those coming from America. The late K. H. Sarason was elected president of this branch, J. D. Eisenstein vice-president, M. and L. Jarmulowsky treasurers, M. Weichselbaum manager. The membership fee is \$3.00 a year.

The first public meeting was held last Sunday, Jan. 22. Chief Rabbi Jacob David Ridwan opened the meeting and explained the object to a sympathetic crowd. The other speakers were: Rabbi David Radinsky, of Brownsville, and Rabbi H. J. L. Selzer, of Bangor, Maine. Mr. Mendel Werner told the audience how he erected the twenty houses near Jerusalem out of the legacy of \$10,000 of the late Morris Alexander in New York and what an important item the pew rent is to the poor, which is even more appreciated than the Haluka. The beneficiaries are the most deserving poor among whom the privilege to reside for a term of three years is raffled out by numbered tickets.

INTERESTING ITEMS.

Mr. Jacob H. Schiff has donated \$1,000 to the Jewish Consumptive Relief Society of Denver, Col., and \$3,000 to the Brooklyn Jewish Hospital.

Isaac Guggenheimer has just given to the Sydenham Hospital East 116th street, \$1,000 as a New Year's gift, and also has agreed to give monthly an amount equal to such sums as the Board of Directors succeed in raising through donations and voluntary contributions up to and including the sum of \$10,000 each year.

Miss Jeannette Mannheim, the young director of the College of Music and School of Expression in Cincinnati, will give a recital of Zangwill's "Merely Mary Ann" on the evening of Feb. 3, in the Brooklyn Institute of Arts and Sciences. The college has given Miss Mannheim a fortnight's leave of absence to make a recital tour in the East.

The Young Folks' League, of the Hebrew Infant Asylum, will give two sociables, the first on Feb. 4, at the Hotel Majestic, and the second on March 11, at the Hotel Astor.

Booker T. Washington, the celebrated negro educator, was announced to speak at Temple Beth-El on Sunday morning, but owing to some mistake he did not put in an appearance. He will, however, speak in the temple shortly.

The Prenner Ladies' Auxiliary Society which meets at 206 East Broadway, will give a ball on April 1 at the Everett Hall, 31-35 East Fourth street. The organization is a branch of the Prenner Bruderdlicher Unter Stuetzung Verein of which Mr. Louis Lebewohl is the president.

On Sunday evening Dr. David Blaustein delivered an address on "Our Responsibilities Toward the Russian Jewish Immigrants" at the Park Avenue Methodist Episcopal Church.

Messrs. J. H. Schiff and Isaac N. Seligman have been appointed on the committee of nine which is to investigate the Police Department.

The Young Folks' League of the Ninety-second Street Temple held their annual reception at Palm Garden. The affair was a success socially and financially. The next dance will be held Sunday afternoon, March 5, 1905.

The Melrose Social Circle will give an afternoon dance on Sunday, Feb. 26, at 2 o'clock, at the Terrace Garden assembly room.

On Jan. 21 Rabbi David Ridwan Slutsker Rev. delivered a sermon at the Synagogue of the Congregation Agudas Achai Anshel Slutzk.

WITH THE PREACHERS.

TEMPLE EMANU-EL - Saturday, Feb. 4, Rev. Dr. Silverman will preach on the topic, "The Masterpiece of God." Sunday, at 11:15 a. m., Dr. Silverman will lecture on the subject, "The Emancipation of Russia—What it Will Mean to the World and to the Jew."

EMANU-EL BROTHERHOOD, 220 East Second street—Friday evening at 8:30 Dr. Joseph Silverman will preach on "How to Become Religious."

EAST 86TH STREET TEMPLE—Saturday morning, Rev. D. D. Davidson, on "The Basic Principle of Existence."

TEMPLE ANSHE CHESED, 160 E. 112th street.—This Friday at 8 p. m., address by Rev. Dr. Loewenthal. Sabbath, 9:30 a. m., Dr. Mandel, "Truth and Falsehood." Sabbath, 3 p. m., children's service and lecture by Rev. Dr. M. Prokosh.

BETH ISRAEL BIKUR CHOLIM, Seventy-second street and Lexington avenue.—"Reverence, the Divine in Man," will be the topic of the sermon this Sabbath morning, preached by Rev. Aaron Eisenman.

TEMPLE BETH-EL, Jersey City, N. J.—This Friday night, Rev. Alter Abelson, on "The Opportunities of the Well-to-Do."

JEWISH THEOLOGICAL SEMINARY.—Mr. Benjamin Tintner will be the speaker this Sabbath morning at 9:30 a. m. Open to the public.

Y. W. H. A.—The Friday evening address by Dr. David Blaustein.

CONGREGATION EMMANUEL OF HARLEM.—Saturday morning: Rev. Dr. L. A. Alexander, on "Written and Oral Law."

Y. M. H. A.—This (Friday) evening, address by Rev. G. Lipkind.

Temple Israel, Harlem.—This (Friday) evening Rev. Dr. M. H. Harris on "Disraeli." Saturday morning Dr. Harris on "Judgments."

BROOKLYN.

Brownsville Dorshel Zion.

As a result of a recent amendment to its constitution, young ladies are now eligible for membership of the Dorshel Zion of Brownsville.

It is expected that through this recent innovation the society's plans for a systematic course of propaganda will be satisfactorily realized.

An open meeting of this society will be held on Sunday evening, Feb. 5, in the upper auditorium of the Hebrew Educational Society Building, Pitkin avenue and Watkins street, Brooklyn, at 7:30 o'clock.

BAR MITZVAH.

Mr. and Mrs. Jacob Auslander, 15 West 111th street, beg to announce the Bar Mitzvah of their son Daniel at the Temple Israel of Harlem, Fifth avenue and 125th street, on Saturday, Feb. 4, at 10 o'clock. Reception on Sunday, Feb. 5, at 6 p. m., at The Herrnstadt, 27 West 115th street.

Master Isaac Jansen, who, together with his father became a Jew only two years ago, will be Bar Mitzvah on Saturday at Congregation Emmanuel of Harlem.

On Saturday last Master William Horwitz, son of Mr. and Mrs. Hyman Horwitz, celebrated his bar mitzvah at the Temple Shaari Zedek, on East 118th street. The lad creditably read the portion of the law and delivered an interesting address. The following day, Sunday, about three hundred ladies and gentlemen assembled at the Vienna Hall, where a reception was given in honor of the bar mitzvah lad. Speeches were made by the Rev. Dr. L. Zinster, Counselors Silverstein and Goldstein, and M. Bethoven Erglender and Master William Horwitz. Mr. M. Levy acted as toastmaster. On Friday last the lad graduated from public school with high honor, receiving a gold medal. He will enter City College.

The bar mitzvah of Master Leon Wilfred, son of Mrs. Dora Grossbaum, pupil of Rev. B. Haas, took place last Sabbath, 28th inst. at Mt. Zion Temple, 118th street and Madison avenue.

On Saturday last Master Philip Munter, the son of Mr. and Mrs. Joseph Munter, celebrated his bar mitzvah at the Congregation Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue. The young confirmit, a pupil of Rev. Joseph Segal, read a portion from the Thora and Mafter, and delivered an eloquent address. Rabbi Eisenman addressed the bar mitzvah. On Sunday a dinner was given at Victoria Hall. Speeches were made by Rev. Joseph Segal, Rabbi Aaron Eisenman, Judge Herman Joseph, Hon. Ferdinand Levy, Counselor Abraham Levy, P. Munter and Master Philip Munter, and Ab. Munter. Mr. Charles Munter acted as toastmaster.

ENGAGEMENTS.

ALTSCHUL - LEVINSON.—Mr. and Mrs. A. Levinson announce the betrothal of their daughter Fannie to Mr. David S. Altschul, Feb. 5, 1905.

BLOCH-SOLINGER.—Mr. and Mrs. Charles Bloch announce the engagement of their daughter Birdie to Morris D. Solinger. At home Sunday, Feb. 5, from three to six p. m., at 871 Putnam avenue, Brooklyn; also Sunday, Feb. 12, from three to six p. m., at Mrs. Isaac Stern's, 18 East 93d street, sister of Morris D. Solinger.

EMANUEL-BERNHARD.—Mr. and Mrs. Henry Bernhard announce the engagement of their daughter Lillian to Mr. David Emanuel. At home, 137 West 127th street, Sunday, Feb. 12, three to six p. m. No cards.

GOLDSTEIN - KATZ.—Mr. William Katz announces the engagement of his daughter Linda R. to Dr. Alfred D. Goldstein. At home Feb. 5, 48 James street, Newark, N. J.

LEBOWITZ-KELLER.—Mrs. Keller, of Paterson, N. J., announces the engagement of her daughter Laura, to Jack Lebowitz of South Amboy.

MEIROWITZ-SCHIFF.—Mr. and Mrs. D. Schiff announce the engagement of their daughter Fanny to Mr. Jacob Mel-

rowitz. At home, 528 East 83d street, Sunday, Feb. 12, after half-past seven p. m. No cards.

MEYERS - GOLDBERG.—Mr. and Mrs. N. Goldberg announce the engagement of their daughter Sadie to Mr. Gus Meyers. At home Sunday, Feb. 5, after seven o'clock, 681 Wendover avenue, formerly of 1572 Washington avenue, Bronx. No cards.

ROSENTHAL - BURGER.—Mr. and Mrs. Moritz Burger announce the engagement of their daughter Pauline to Harold W. Rosenthal of the Bronx. At home, 17 East 108th street, Sunday, Feb. 5, after six.

SADLER-MENDELSON.—Mr. and Mrs. Samuel Mendelsohn, of 1305 Madison avenue, announce the betrothal of their daughter Eleise to B. Frank Sadler. At home Sunday, Feb. 5, from three to six p. m.

WOLFF-ISAACS.—Mr. and Mrs. Nathan Isaacs, of 155 Monroe street, announce the betrothal of their daughter Hattie to Louis Wolff. At home Sunday, Feb. 5, 1905.

MARRIAGES

HERTZBERG-KELNER.—On Sunday, January 22, by Rev. Joseph Segal, Miss Hanna Hertzberg to Mr. Louis Kelner.

GROSSMAN - MINTZ.—On Sunday, Jan. 29, at the Grand American Hall, by the Rev. S. Check, Miss Rosie Grossman and Mr. Louis Mintz. The bride was the recipient of a silver coffee set from the Ladies' Auxiliary Society.

ANSBACHER - RICE.—On Sunday, Jan. 22, 1905, at 76 East 108th street, Mr. Martin L. Ansbacher to Miss Bessie Rice, by the Rev. Bernhard Haas.

FREY-ADLER.—On Sunday, Jan. 29, 1905, by the Rev. Raphael Benjamin, M. A., rabbi of Keap Street Temple, Brooklyn, Cora Adler to Saul Frey.



The ordinary yellow laundry soap may do well enough for scrubbing and for the coarser work in the laundry, but to get a clear snow white in the linens and muslins, to save the costly embroideries and the sheer and delicate fabrics, to avoid the unpleasant odor that is often so perceptible in the towels and bed linen, use Ivory Soap, a pure soap, made of only the cleanest, best materials.

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The Children's Column.

Welcome to the Sabbath!

Welcome, Welcome, Sabbath eve,
Now our work and tasks we leave,
Try to throw aside all care,
Fit our heart for praise and prayer.
Welcome, welcome, Sabbath eve!

Let us make our homes as free
From speak or stain as hearts should be;
Hearts and homes alike must shine
In honor of this hour divine.
Welcome, Welcome Sabbath eve!

Welcome, happy time of rest!
Sabbath pleasures are the best;
Leisure now for sweetest things,
Mother's kiss and Father's blessing.
Welcome, welcome Sabbath eve!

Let our whole demeanour show
That we think on all we owe
Him whose mercy did conceive
The holy joys of Sabbath eve.
Welcome, welcome Sabbath eve!

Slander.

MY DEARS:
"Thou shalt not raise a false report; put not thine hand with the wicked to be an unrighteous witness."
This verse taken from the sedra of the Torah, read tomorrow in the synagogues is of very great importance. "Slander," says writer, "is a vice that strikes a double blow, wounding both him that commits, and him against whom it is committed."

You no doubt hear many stories told concerning people, but it is better to investigate each report before believing it to be absolutely truthful. It is a terrible thing to speak against one fellow human beings. A little story told, perhaps unconsciously, may work a great deal of harm, and ere we know it the person, of whom it had been told, has been ruined. Sometimes you may do it just in fun, but it is far more serious than you can possibly imagine. Never spread a report concerning anyone. Never tell anything about another person, unless you know it is absolutely true. Make it your business to find out whether all that you hear is based upon facts, or whether somebody is only endeavoring to injure the character of another one.

Dean Swift, whom you know wrote "Gulliver's Travels," said, "The worthiest people are the most injured by slander, as it is the best fruit which the birds have been pecking at."

We should be careful to rob no one of his good name. You can well understand how you feel when someone spreads a tale, which is not true, or says that you have done something which you never did, and so you can comprehend how the person against whom you speak feels too.

Be very careful of what you say of others; remember that a good name is greater than anything else; that if you lose that good name or if you cause others to lose their good name, you are doing a great wrong.

Elishah Ben Abuyah, the Apostate.

ELISHAH ben Abuyah, a most learned man, became, in after life, an apostate. Rabbi Meir had been one of his pupils, and he never failed in the great love which he bore for his teacher.

It happened upon one occasion when Rabbi Meir was lecturing in the college that some students entered and said to him:

"Thy teacher, Elishah, is riding by

on horseback on this holy Sabbath day."

Rabbi Meir left the college, and overtaking Elishah walked along by his horse's side.

The latter saluted him and asked: "What passage of Scripture hast thou been expounding?"

"From the book of Job," replied Rabbi Meir. "The Lord blessed the latter days of Job more than the beginning."

"And how didst thou explain the verse?" said Elishah.

"That the Lord increased his wealth twofold."

"But thy teacher, Akiba, said not so," returned Elishah. "He said that the Lord blessed the latter days of Job with twofold of penitence and good deeds."

"How, inquired Rabbi Meir, wouldst thou explain the verse, 'Better is the end of a thing than the beginning thereof.' If man buys merchandise in his youth and meets with losses, is it likely that he will recover his substance in old age? Or, if a person studies God's law in his youth and forgets it, is it probable that it will return to his memory in his latter days?"

"Thy teacher, Akiba, said not so," replied Elishah: "he explains the verse, 'better is the end of a thing when the beginning was good.' My own life proves the soundness of this explanation. On the day when I was admitted into the covenant of Abraham my father made a great feast. Some of his visitors sang, some of them danced, but the Rabbi conversed upon God's wisdom and His laws. The latter pleased my father, Abuyah, and he said, 'When my son grows up ye shall teach him and he shall become like ye'; he did not cause me to study for God's sake, but only to make his name famous through me. Therefore, in my latter days, I have become wicked and an apostate, and now return home."

"And wherefore?"

"Because on the Sabbath day thou art allowed to go so far and no farther and I have reckoned the distance thou hast travelled with me by the footsteps of my horse."

"If thou art so wise," said Rabbi Meir, "as to reckon the distance I may travel by the footsteps of thy horse, and so particular for my sake, why not return to God and repent for thy apostasy?"

Elishah answered:

"It is not in my power. I rode upon horseback once on the day of Atonement; yea, when it fell upon the Sabbath, and when I passed the synagogue, I heard a voice crying, 'Return, oh backsliding children, return to me and I will return to ye, except Elishah, the son of Abuyah, he knew his Master and yet rebelled against Him'"

"What caused such a learned man as Elishah to turn to evil ways?"

It is reported that once while studying the law in the vale of Genusan he saw a man climbing a tree. The man found a bird's nest in the tree, and taking the mother with the young ones he still departed in peace. He saw another man who, finding a bird's nest, followed the Bible's command and took the young only, allowing the mother to fly away; and yet a serpent stung him as he descended, and he died. "Now," thought he, "where is the Bible's truth and promises? Is it not written, 'And the young thou mayest take to thy self, but the mother thou shalt surely let go, that it may be well with thee and that thou mayest live many days.' Now, where is the long life to the man who followed the pre-

cept, while the one who transgressed it is unburt.

He had not heard how Rabbi Akiba expounded his verse, that the days would be long in the future world where all is happiness.

There is also another reason given as the cause for Elishah's backsliding and apostasy.

During the fearful period of religious persecution the learned Rabbi Judah, whose life had been passed in study of the law and the practice of God's precepts, was delivered into the power of the cruel torture. His tongue was placed in a dog's mouth and the dog bit it off.

So Elishah said, "If a tongue which uttered naught but truth be so used, and a learned, wise man, be so treated, of what use is it to avoid having a lying tongue and being ignorant. No, if these things are allowed, there is surely no reward for the righteous and no resurrection for the dead."

When Elishah waxed old he was taken sick, and Rabbi Meir, learning of the illness of his aged teacher, called upon him.

"Oh, return, return unto thy God," entreated Rabbi Meir.

"What!" exclaimed Elishah, "return and could he receive my penitence, the penitence of an apostate who has so rebelled against Him?"

"Is it not written," said Meir, "Thou turnest man to tradition? No matter how the soul of a man may be crushed, he can still turn to his God and find relief."

Elishah listened to these words, wept bitterly and died.

It may sound funny, but the load makes the cargo before the train starts.

An elderly maiden named Ann,
After many years married a man.
His last name was Teek,
And great was her pique,
For as Ann Teek her troubles began!

"I call my dog Tonic," said the logician, "because he is mostly whine with a slight infusion of bark."

Conundrums.

Why is an author a queer animal? Because his tale comes out of his head.

What is the difference between a tunnel and a speaking trumpet? One is hollowed out, and the other is hollowed in.

Why are the arrows of Cupid like a man in an ague fit? Because they are all in a quiver.

What is the difference between the desert of Sahara and an ancient shop? One is all sand and the other sand-al.

What kind of leather would a naked Moor remind you of? Undressed morocco.

What celebrated convention would you be reminded of, if you heard a young lady giving advice to her uncle? Council of Nice.

What is it that by losing an eye has nothing left but a nose? A noise.

When is a bonnet not a bonnet? When it becomes a pretty woman.

Why is a French franc of no value compared with the American dollar? Because it is worth-less.

What are the features of a cannon? Cannon's mouth, cannon-ize, and cannoners.

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What sort of a throat is the best for a singer to reach high notes on? A soar throat.

Why are balloons in the air like vagrants? Because they have no visible means of support.

Why should the sea make a better house keeper than the earth? Because the earth is exceedingly dirty and the sea is very tidy.

Why is a chicken pie like a gunsmith's shop? Because it contains fowl in pieces.

What is it which occurs once in a minute, twice in a moment, and not once in a thousand years? The letter M.

A lady asked a gentlemen how old he was. He replied, "What you do in everything. XL."

What is the difference between the Pope and the Czar? The former believes in St. Peter and the latter believes in salt-petre.

Why is a side-saddle like a four-quart measure? Because it holds a gal-on.

When does a man impose upon himself? When he taxes upon his memory.

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MUSICAL COMMENT.

Mr. Lincoln's adage about fooling people can, in these days, be only partly applied to the concert-goers of this metropolis. You can fool them only once. The case of the prodigy Vecsey illustrates the growing tendency of our people to judge for themselves. He was imported by Daniel Frohman at great expense and with a terrific hurrah. True, the critics of Vienna, Berlin and London wrote of his wonderful mastery of violin technique, and in that regard their opinions found some endorsement here, but they also praised with quite incomprehensible enthusiasm, his marvelous understanding of the music which he played, and this quality even our kindest critics failed to discover. And so the oftener the juvenile prodigy was heard the smaller became his audiences, and his manager is a wiser but a poorer man!

Meyerbeer after two years' neglect at the Opera House will have a place on the repertory by a star performance, this evening, of "Les Huguenots," with a cast comprising Nordica (Valentine), Sembrich (Queen), Walker (Urbain), Caruso, (Raoul), Plancon (St. Bris), Scotti (Nevers), and Journet (Marcell). At the matinee, "Romeo and Juliet," this time with Saleza, will be sung and in the evening "The Meistersinger," with the indefatigable Dippel taking the place of Kante.

On Saturday afternoon Mr. Frank Damrosch gives his fourth Symphony Concert for Young People. Schubert's "Unfinished" Symphony, the Weber-Berlioz "Invitation to the Dance," and Liszt's "Preludes" constitute the orchestral numbers. Fritz Kreisler, the soloist, will perform the Mendelssohn concerto.

The Kneisel Quartet will present Felix Weingartner as their assisting artist at their concert next Tuesday evening. On this occasion they are to play Weingartner's sextette with the composer at the piano. Since their last concert the Kneisels have traveled nearly three thousand miles, playing in nearly forty concerts in the East, Middle West and South.

If a man has been dripping whiskey all his life he probably finds the bouquet of Johannesberger Cabinet decidedly insipid. If you've taken delight in the musical comedies that have raged like an epidemic on Broadway for many months, "The Duchess of Dantzic" with its sparkling wit, its racy humor and its charming music will probably not be to your taste. Fortunately for Mr. George Edwards and the American managers co-operating with him, there is no lack of appreciation for the delightful entertainment now on view at Daly's Theatre, and the musical Madame San Gene is, in its way, the greatest success of the season. Mr. Henry Hamilton has made the most of the capital opportunities afforded him by Sardou's comedy, and Mr. Ivan Caryll's score is ingenious, delicate and tuneful. At the head of the cast stands Miss Evie Greene, who I am told is, in spite of her name and her delicious brogue, a Jewish girl born in or near Petticoat Lane. A finished comedienne is this lady from London and a capital singer to boot. Then there is Courtice Pounds, inimitable in acting, and still possessing the lovely tenor which helped to make the first "Mikado" cast so remarkable. Holbrook Blinn is really impressive as Napoleon and Miss Adrienne Augarde is the daintiest of ingenues. "The Duchess of Dantzic" is superbly staged, its obtrusives are admirably sung and Mr. Barter Johns conducts the orchestra most capably.

"Sweetie Don't," a new plaintive love song by Smith & Bowman, promises to be the biggest hit these popular writers have ever turned out. The charm of the song both for the performer who sings it and the listener who hears it, is the fact that it is entirely away from the usual style of coon song, and reveals the ability of its writers to open up new fields of composition.

Mr. Frank Moulan has introduced a new song in the "Humpty Dumpty" production at the New Amsterdam Theatre, New York. The title is "A Thousand Miles from Land," both words and music being the work of Benjamin H. Durt. In this song and "Man! Man! Man!" Stern & Co. have two of their strongest comic song creations.

Miss Floye Iredledge, the popular comedienne, is playing a highly successful engagement over the Keith circuit. As a special feature in her act she is singing "Fishing," which she writes Stern & Co. is one of the biggest successes she has ever sung. Miss Iredledge's personality and character acting is attracting unreserved admiration in all the Keith houses.

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Beth Elohim Congregation, Charleston, S. C.

The annual election for minister of the Beth Elohim Congregation, of Charleston, S. C., will be held on the second Sunday in April next. All applications should be addressed to M. H. Nathan, secretary and treasurer.

Fourth Annual Ball and Entertainment of the Jewish Endeavor Society of A. M. I. C. to be held at "THE TUXEDO"

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The Entertainment Committee has secured the services of Irving Mayer of the "Three Entertainers" who will take charge and arrange a programme which promises to be delightfully and unusually unique and enterprising.

The musical number has for an attraction, Prof. E. B. Welsburg and the Misses Friedman and McCoy, puppets Joseph Hurodas, the well-known musician and composer. Tickets and other particulars may be had on application to the Treasurer, Mr. Maurice Gordon, Forsyth Street.

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Entered at the Post Office at New York as Second Class Matter.

NEW YORK, FEBRUARY 3, 1905.

Friday, Shebat 28, 5665.

שבת

Rosh Chodesh Adars is on Monday.

The blizzard not only has given the Subway a boost, but has demonstrated that the electric underground trolley system is far from being reliable.

"And let the beauty of the Lord thy God be upon us; and establish thou the work of our hands upon us, yea, the work of our hands establish thou it."

Mr Dewey, the State Librarian, whose dismissal was asked for by Mr. Louis Marshall, Jacob H. Schiff and others, is to answer charges made by these gentlemen to the State Board of Regents.

The appointment of Henry Steinert to the Magistracy is an excellent choice. The new magistrate is an able lawyer, and his record is above reproach. We congratulate Magistrate Steinert upon the honor conferred upon him and the city upon obtaining the services of so able a lawyer.

The paper on "Leopold Zunz" read by Mr. Louis Marshall before the Jewish Theological Seminary, and the first portion of which appears in another portion of this issue, makes very interesting reading. The lives of the great men of yester year teach the present doubting generation that it can learn much from the great intellects of the past.

Ms. Metcalfe, of Life, entered the Metropolitan Opera House without hindrance; his wife and some friends were waiting for him in the lobby, according to the daily papers, expecting a scene. There was none. Mr. Conried, who was in the lobby, was asked how it was that Metcalfe got in. "Who is Metcalfe?" asked Mr. Conried. This is terrible.

The tremendous fall of snow has put an additional tax upon the City treasury. At least ten thousand men who were idle were given some employment and thousands of carts were impressed into the service of removing the snow. The money thus expended becomes a blessing to many. The vast sum of probably a half million dollars goes into circulation, the butcher, the baker, the grocer, and tradesmen generally profit by this disturbance and the ball is kept rolling.

Ancient and Modern Jurisprudence

אלה המשפטים אשר תשים לפניהם "Now these are the judgments which thou shalt set before them." Exodus xxi, 1.

LAW, provided it is good law, is the foundation of society, and the modern world has much to learn from the ancient Jews whose laws are the foundation of all modern jurisprudence, especially those regarding man's relation to his fellow-creatures. The legal code, as read in the synagogue to-morrow from the portion of the week, is the standard of what all ordinances for the betterment of the people should be. The Jewish law made no distinction between persons; the judge had only fearlessly and impartially to decide as to right and wrong.

There was the dividing line between good and evil and each case had to be judged according to the standard of conduct strictly laid down by law. Human frailty was carefully considered and all due allowance was made for the erring weakness of humanity.

Christian writers often refer to what they term the harshness of the Jewish law, but a careful study of the Biblical legal code proves that it was less Draconian than many of our modern enactments. It is true that much was expected from the Jewish people; and their strict interpretation was necessary for the safeguard of the morals of the people and the domestic purity of the citizens of the State. In this respect modern jurisprudence often fails. There are too many loopholes by means of which every evil-doer can escape the consequences of their crimes.

A country governed by absolute justice, a people reared to respect purity, act religiously and taught to regard the law not as a burden, but by the enforcement of which their welfare is furthered and their domestic happiness increased, would inevitably become great. This was the aim and object of the Jewish law, and it were well if we returned to that high conception of ancient days.

A Prince of Philanthropists.

JEWRY irrespective of section mourns the death of Frederick David Mocatta, which occurred in London, England, on the 16th ult. at the age of 77. For nearly half-a-century Mr. Mocatta labored for the welfare of human mankind and his princely benefactions were given to all the needy without regard to race, creed or nationality. The record of his noble deeds would fill volumes, and withal he was modest and unassuming. Honored alike by Jews and Christians Mr. Mocatta was never overbearing and proud, though he could regard every one of his actions of his actions with just pride.

The Rev. Dr. Gaster, in his tribute of the deceased, says: "His heart was as wide as the gate of the Temple to which all the nations streamed. He belonged to the Jews in all the countries of their habitation, all of whom stand mourning at the bier of their best and noblest brother. He felt himself drawn to his brethren in misery."

Frederick David Mocatta made the world better by his noble life; he leaves the world poorer by his death.

The Russian Situation.

It was to be expected that the Russian government would endeavor to divert the attention of the masses from the real persecutors of the people by pointing to the Jews as the instigators of the evil. The Governor-General of St. Petersburg wishes the world to know that the insurrection has been engineered by Jews only; and another report states that Father Gapon, the intrepid leader of the strikers too, belongs to our race. We agree with our correspondent, whose article appears in another column on this page, that for the present there is but little hope for the Jew. What the future will bring forth we cannot tell. It is only to be hoped, that with the dawn of freedom for the people in general, there will also come an era of liberality for the Jew.

A weakling on the throne and reactionary bigoted advisors, headed by Empress Dowager, make things very uncertain in Russia, and the situation causes us every anxiety in regard to our co-religionists. Unfortunately, we can do nothing; we can only hope for the best.

Temple of Humanity.

If there were anything needed to convince the community of the absolute need of supporting the Mount Sinai Hospital, the report presented by President Isaac Wallach, supplies ample proof. If the institution has to be maintained with that efficiency the community has been accustomed to except from Mount Sinai Hospital, the support given to it must be lavish \$300,000 a year are needed so that the directors shall not be hampered in their beneficial work. In the words of Mr. Jacob H Schiff, the hospital must be one "for the people and by the people," and this can only be secured by the liberal co operation of all sections of the community.

The Cry Against the Police.

It may be possible that our police is not as perfect as can be desired, but no one who is not a prejudiced partisan, or who has not some axe to grind, will believe that our police management is as bad as it is pictured by a portion of the daily press.

It is a great question and one worthy of earnest consideration whether the constant attacks upon the police and the magnifying of small offenses as great "hold ups," and the alleged incapacity of the police department in great display lines, does not tend to bring to this city many of the tough element who believe that the New York citizen is an easy prey, whom they can rob with impunity.

We should not forget that these attacks upon the police and the bringing of the department into contempt, is apt to have a dangerous effect upon the criminal classes.

If the police department needs to be reformed, this may be effected by different methods. We are beginning to believe that the creation of State Constabulary and taking the Department out of the alleged local politics, will be hailed with gratification by our citizens, and that even Tammany Hall will approve the change.

As a political asset the police department counts but very little at present. Tammany Hall and its short comings are charged upon it, notably in the year of a Mayoralty Election.

The Jewish Side of the Russian Situation.

BY A RUSSIAN.

WHILE the affairs in Russia are of interest to the world at large, it is well for Jews not to lose sight of the Jewish side of the question. In a statement issued by Gen. Trepoff, the Governor General of St. Petersburg, that official stated "That the Jews are responsible for the present uprising in Russia, and that they furnished the money for the revolution." He further said: "It is morally certain, and it can be demonstrated, that the entire movement was arranged by Jews, who paid the workmen with foreign money." It is impossible to deny that the Jews are actively interested in the work of the Liberal party in the empire of the Czar, but that movement was begun and chiefly directed by Russians themselves.

For over twenty years the ranks of the Nihilists have been recruited from the so-called Russian "Intellectuals," and only occasionally have members of the Jewish race taken any initiative action.

The "Bund" was originally strictly a workmen's organization for bettering the economic condition. It is true, however, that it has been transformed into a political organization. But this change was necessary because the economic condition in Russia are so much bound up with political status, that it is absolutely impossible to improve the former without changing the latter.

From the American point of view the members of the Bund can hardly be called revolutionaries, but in Russia everything that tends to lessen the power of the Reactionary party, is regarded as insurrectionary, and consequently to be condemned.

Whether the Liberals will triumph just now, is a matter of opinion. Certain it is that a time will come when the present governing class will pass into oblivion and a new and more liberal regime will take its place. Meanwhile the situation is of the utmost gravity to the Russian Jews. Cooped up in the Pale of Settlement, as the thirteen governments in which they reside are known, they are always at the mercy of a fanatical mob, which is ever ready to wreak vengeance upon a people who, they have been told, are responsible for the unhappy state of the peasants. Moreover, it has always been the policy of the present administration to divert the attention of the peasants to something else. It is not surprising that a certain Grand Duke should have reported to the Emperor that the deserters in Manchuria are mainly due to the forty thousand Jewish soldiers fighting in the ranks of the Russian army, and that Gen. Trepoff should have made the statement quoted above. The Jews are beset by a two-fold danger. The officials will punish all the Jews with their usual severity by reason of the fact that some of their number are interested

in this uprising, and, on the other hand, the Russian Moujik is apt to turn against the Jew if, as is very probable, his life will become still more unbearable as the result of the present agitation.

For more than two decades it has been dinned into the ears of the peasantry that Jews are responsible for the deplorable poverty. It has been said that the Jewish middlemen who buy the moujiks' produce in order to export it to various countries swindle them, and that the Jewish innkeepers have, in the past robbed them. Russian writers themselves have conclusively proved that the peasants have received a higher price for their produce from the Jewish middleman than from the Christian, and drunkenness, instead of decreasing, has actually increased, notwithstanding the fact that the sale of liquor is in the hands of the Government. Besides, all this a statement has been issued that Father Gapon, a leader of the strikers, is a Jew. It will thus be seen that everything will be done to show that the Jews are the enemies of the people, and are anxious to see the destruction of Russia.

I have no desire to be an alarmist, but my knowledge of Russian affairs leads me to say that it will be some time ere the Ball of Freedom will strike for the release of the Russian people, and that there will be many a "pogrom" yet before the Russian Jews will dwell in safety in the land of the Czars. We, in this country, can do practically nothing. We can extend our sympathy to the Moujik and trust he will be as merciful to the Jew as his nature will permit him to be. It is but natural that our hearts should be stirred by the brutality of the Cossacks and the policy of the extermination of the grand dukes. Jews have always suffered in the battle of freedom. Jewish blood flowed in 1848, and their blood will be shed again in the cause of Russian liberalism.

Should the present regime in Russia come to an end and a constitutional government take its place, the position of the Jews would not be improved immediately. It would have to be a gradual development. The masses are not ripe for popular government. They have been too long kept in ignorance, and their education will, necessarily, have to be slow. Still, there is hope for Russia. No country, no monarch, or even a thousand grand dukes can stay the hand of progress. A time will come when Russia will be free, and there is no doubt that Jews will benefit by the change, for at heart the Russian people like the Jew. They have been taught by the governing classes to regard the Jew as a parasite. A more liberal government, an era of enlightenment and happier conditions will bring equal rights and justice to the Jew.

THE MIRROR.

A MAN who could not possibly deny the soft impeachment that he belonged to the *Achenu Bnei Yisroel* "the Brotherhood of the Children of Israel," informed me in reply to my interrogation *Ma Shemechoh?* "what is your name?" "Hitchcock." We were astounded and he explained, "My father's name was Yitzchock."

My confrere, the editor of *The Jewish Outlook*, of Denver, Col., bewails the fact that "rabbis and congregations often disagree . . .", and goes on to say: "The one great question, however, that is the hardest bone of contention between the shepherd and his flock is: Shall the rabbi be merely a pastor, or shall he be pre-eminently a preacher?" The question really is: "Shall the rabbi know Hebrew and be Jewish or not?"

At the recent meeting of the Southern Rabbinical Conference, Rabbi M. P. Jacobson the "great" of whom it may well be said *Achrei Shemo Meshuggeh*, "His other name is Crazy" professed that each section of the community should take care of its own poor; the orthodox Jews look after their needy co-religionists and the reformers after theirs. But is it not a fact that as soon as the former grows rich it is a case of *Vajivon Yeshurun Vagivod* "And Yeshurun waxed fat and kicked?" The result is that the erstwhile orthodox is transformed into a reformer. Jewish *Tzedekoh* never knew any distinction.

A Newark Rabbi has forsaken the pulpit and will in the future devote himself to the real estate business. Will he build any synagogues, or is it his intention to sell his former congregation a *Beth Chaim*.

Isaacs and Levy were co partners in business upon equal terms. Isaacs had the bad habit (which is frequently the case among partners) of asserting his own importance and attributing whatsoever success had been attained by the firm to his own personal efforts. "I am doing good business," said Isaacs. "I am going to put some men on the road," and other similar exclamations of intense personality.

Levy, who was a wild-eyed weak-mannered man protested against constant use of the "I" in Isaacs's remarks and said to him "Why don't you say We. Ain't I a partner?" to which Isaacs simply shrugged his shoulders.

One day, Isaacs rushed up excitedly to Levy and showing him a legal paper, said, "Oway! Oway! We are in trouble. Rebecca Cohen has sued us for breach of promise."

The Board of Directors of Mt. Sinai Hospital personally contributed to the endowment of a room to be called "The Edward Lauterbach Room," in recognition of the eminent services rendered to the Hospital for which he declined any remuneration whatever.

Mr. Lauterbach is not what is termed a *pious Jew*, nor an observant Jew, nor even a Temple Jew, nor does he make any pretensions to religious leadership or concern himself with spiritual activities of any Jewish organizations, but "he's a Jew for a' that," and one who reflects credit upon his co-religionists.

A mere "Edward Lauterbach Room," however high the compliment intended and certainly well deserved, is not, in my opinion, a sufficient recognition



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of the eminent services rendered by him to the entire community. I think he at least is entitled to an entire hospital; for no honors are too great for one who has done so well.

The "printer's devil" often makes ludicrous mistakes but occasionally stumbles upon the truth. In a recent reflection in the *Mirror* I referred to the bastard liturgical proposition now in use in Reform Congregations, he had me designate it as "The Onion Prayer Book." The P. D. accidentally struck the right Cord for there is a rank mal odorous fragrance about it.

Tae Mikado of Japan has conferred the "Order of Sacred Treasurer" upon Mr. Jacob H. Schiff, our well-known philanthropic co-religionist.

I have always understood that the "Order Sacred Treasurer of the Poor," which is far more ancient and honorable, was conferred upon him years ago by his co-religionists. While the Japanese order may be worthily worn upon his breast, the Jewish insignia is deeply engraved upon the hearts of the poor and needy.

ASPAKLARYA.

FROM MY TOWER.

UP in my tower a great noise assailed my ears, and on looking out of my window saw a mob shouting. I could hardly hear what they were going crazy about. A minute or two later my telephone bell rang and a friend told me that seventy-thousand children were going breakfastless to school every morning. I asked my informant who the authority was for that statement, and he replied in awestruck tones "Robert Hunter." I thought a moment, for the name sounded very familiar to me, and I remembered that Robert Hunter was at one time the head worker of the University Settlement on the East Side, that he had done nothing great except marrying a few millions, and that he had written a book entitled "Poverty." Why a man living on his wife's income should write a book on poverty, passes my comprehension. "Marital Dependence" might have been the better subject.

However, in the past, Mr. Hunter always desired the people to believe that he was the savior of the East Side. He asserted that the East Side Civic Club was established by him; parks, new school buildings, in fact all improvements were the product of his brain and energy, and now he boasts as the friend of the poor.

I do not know where he obtained his figures from, but I very much doubt that there are seventy-thousand children going without a meal to school every morning. If I am not in error, it is this same gentleman who informed Commissioner General Sargeant that the restriction of the immigrants was desirable as there were one hundred thousand people unemployed in the city of New York. I do not know and do not particularly care how Mr. Hunter knows all this, but it is as well to tell the people that everything Mr. Hunter says should be taken with a very large grain of salt. It is bad enough that the papers exaggerate facts; Mr. Hunter should know better. Perhaps he has some ulterior motive in being sensational!

Professor Orth, a well-known German professor, thinks that the patients at the Mount Sinai Hospital are

made too comfortable; that they are pampered and that upon leaving the institution they become dissatisfied with their condition. The professor pays a high tribute to the Mount Sinai Hospital, and the community has every reason to be proud of that institution. I hope they will show their pride by contributing liberally.

A correspondent calls my attention to the retirement from the ministry of Rabbi Bernard Glueck of Temple Oheb Shalom, Newark, N. J., because he has been unable to reform his congregation. Of course, Rabbi Glueck can choose to go back to private life if he so cares. I have no word of censure to utter because at least he has had the courage of his convictions, and rather than preach what he cannot conscientiously practice, declined reelection. I do not agree with his reform proclivities but he has gained my respect for his action.

The office boy brought me in a whole bunch of poetry the other day. Some were bad, many were indifferent, and very few were good. From the last I selected the following by Mr. John D. Nussbaum, who certainly knows how to appreciate the good-looking girls of the East Side.

I often meet
A maiden sweet
When to and fro
The East I go;

Her name, for aught,
I know, is not
Of tinkling sound,
Nor fashion-bound
Her skirt and hook;

A bashful look,
A simple air,
A beautiful pair
Of lovely eyes,
In whose depths lies
A Charmer's Spell—
My "East-Side" Belle!

The death of Mr. Frederick D. Mocatta, that philanthropic English Jew, has grieved me very much, for it was my good fortune to meet him often in course of my journalistic duties. A more kindly man, a better Jew in real sense of the word, I have seldom met. There was no meanness about him. He never bore any ill will toward any man. His life was an inspiration. The memory of all that he was and wrought will be everlasting.



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Booker T. Washington was announced to preach in Temple Beth-El on Sunday morning. Owing to some misunderstanding about two thousand people anxious to hear him were disappointed. Ordinarily, Temple Beth-El would not have so large a congregation, and it is sad to reflect that only when something sensational may be heard from the pulpit do the people attend.

The divorce problem is being discussed in several quarters, and all agree that the evil should be checked. Supposing we return to our old ideals and make marriage more sacred. It is so easy to marry now a days. Knock up a clergyman, an alderman, or a magistrate, any time, night or day, and the thing is done. Then comes the awakening and the running to the courts. We are real Mormons, with this difference. The followers of Brigham Young are continuous polygamists; we practise successive polygamy. It is no longer the fashion now-a-days to have one wife. One at least must have half a dozen to be in the swim. It is also up-to-date to announce the engagement of your marriage to your future wife, while the divorce proceedings of your present wife are still pending.

I am glad to know that a bill has been introduced in the State Legislature to make family desertion a felony. Our charitable organizations have enough on their hands without the care of women and children whose supporters are either too lazy or too scoundrelly to work for them.

The Man in the Observatory.

LXI.
NO one unacquainted with the facts will ever know the great work that Mr. Jacob H. Schiff has done and is constantly doing, for our co-religionists and in every detail affecting Jewish interests. His labors as a member of the various charitable bodies with which he is connected is known, but only in part.

Much of the good accomplished by him never reaches the ears of the public, and they have but a faint conception of the many beneficent deeds

that he is constantly performing, the large share of his time that he is giving to aid those who appeal to him, and the merits of each appeal that he applies himself to and the details of which he goes into, the public rarely learns anything.

The name of "Schiff" has become a household word endeared to every American Jew, and it is a matter of great gratification that it will remain so for generations to come.

Mr. Mortimer L. Schiff, the son of our eminent philanthropist, has already shown by the interest which he takes in Jewish affairs and institutions, that he will be a worthy follower in the footsteps of his venerated father; that he is imbued with the same generous impulses and the love for the good work to which his father has given so much of his precious time and so liberally of his ample means.

It is not only the perfunctory interest which men of this character take in our charitable institutions, nor the alertness they display in protecting and defending the Jewish name, nor the monetary contributions they make but the personal service which they render, which their example in this direction gives incentive to other good men to join in the great work which demands constant attention and increasing attention, which tells so effectively.

Mr. Mortimer L. Schiff is scarcely twenty-eight years of age. He received his education from private tutors, and also attended Amherst College and the Columbia University School of Political Science. He spent several years in the railroad work in this State and the West, as well as some years in studying the banking-house systems of England and Germany.

Mr. Schiff is now a member of his father's firm, Kuhn, Loeb & Co., one of the largest banking-houses in the world. He is a trustee of a number of charitable institutions, and is entering the directorate of many of our large financial institutions.

Mr. Schiff was married some years ago to Miss Adele G. Neustadt.

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The Wisdom of the Sages.

No man can be judge of his own guilt.

Bribery consists not only of money, but also of words.

A judge must not make a plea in favor of his judgment.

The whole world is sustained by charity. (Berachoth, fol. 17.)

"Blessed is he who takes wise counsel toward the poor." (Ps. 1:2.)

Who meditates on charity and follows it up. (Jer. Pesh, ch. 8.)

A man should never sit in judgment either over his friend or over his enemy.

He who dispenses charity stands above the one who makes all ritualistic sacrifices. (Succah, fol. 59.)

The truly charitable try to find out (run after) where the needy are in order to help them. (Sabbath, fol. 104.)

He who perverts justice for the sake of bribery will lose his eyesight before he goes away from this world. —(Shebuoth, fol. 32.)

A poor man who depends on the benevolence of others and is charitable to his fellows, will be redeemed of his poverty. (Guittin, fol. 7.)

In a difficult case where a judge needs to consult the opinion of a colleague, he should not consult one whom he knows to be a dishonest man.

He who raises an orphan in his house and takes care of him until he is settled in life, fulfills the demands of perpetual charity. (Kethoboth, fol. 2.)

An ill-savory judge is he who takes money for his services on the bench (besides his salary from the state) but the judgment he pronounces is binding. —(Cheftuboth, fol. 105.)

If a wicked person and a righteous one come before the judge, the latter should not give to the wicked the ad-

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vantage over the other one in order to turn him from his evil ways by such mildness.

The righteous men of Jerusalem would never go to a banquet unless they knew the other invited guests, and they would never sign a bill of divorce unless they were personally acquainted with the other witnesses. —(Mechilta to Mishpatim.)

Rabbi Samuel once passed a narrow bridge, and a man came and gave him his hand to hold himself by. Subsequently the man came with a suit before him. The rabbi refused to act in his case, because he remembered the kindly service he had rendered him.

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EXCELSIOR RESTAURANT Prop. 63 Orchard street. Regular dinner, 25c. Regular supper, 30c., a la carte. Formerly Rosemary's.
EISNER'S Cafe and Restaurant, 255 Grand St. Table d'Hote and a la Carte. Music every eve., 6:30 p. m. to 1 a. m. Theatre, Ball and Lodge parties served.
MALBIN'S CAFE & RESTAURANT. 280 Grand st. Regular dinners and suppers 25c. and 30c., and a la carte. Open day and night.

A. BRACHER'S restaurant of cafe, 180 1/2 New York Street, New York. Regular dinner & supper, 20 & 40 cents, also a la carte.

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H. BRANDSTADTER First class strictly Kosher Restaurant (formerly D. Rader), 28 Maiden Lane, near Nassau Street, New York. Regular Dinner from 11 A. M. to 8 P. M., 40 cents. Business Men's Lunch 30 cents.

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CITY HALL CELLAR Geo. Zittler, Prop. Cor. Broadway and Chambers st. Dinner, Supper, Men's Lunch, 40c., and a la carte. Tel. 310 Franklin.
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LIBERTY Restaurant, D. Haber, Prop. 73 Reg. Supper, 25c. A la carte. Tel. 2nd Orchard.
PRINCE'S PALM RESTAURANT 111 E. 11th St. Established 1885. Regular dinner & supper with service. Special dinners Sunday until 11 P. M. A la carte & a la carte. Catering for weddings, parties, etc. Henry Pitkow, prop.

Woman's World.

The Restful Home.

As a matter of fact, the average woman pays very little attention to the subject of color in her home, yet it is the most important factor in its general makeup and makes for beauty or ugliness according to the way the color is used.

When a house gives you a feeling of indescribable charm and tranquillity as you enter it you may be sure this effect is due to the choice of color. The mysterious something that gives an air of individuality to the home is from the same cause—the right distribution of color and its powerful mental influence on the inmates and friends of the household.

The word home suggests a retreat—a safe place where one may shut out the world and its cares. But if the home is so arranged that naught but a disturbing element is the result the home defeats its own object.

The interior of one's home, be it flat, apartment, house or room, should be such that tired nerves may be rested within its walls, the mind and body refreshed and invigorated and the whole being cheered and at the same time rendered peaceful by its influence.

The Woman of About Thirty.

When one knows the age of a woman one knows the woman. The very fact that she permits you to know her age exposes her character. She no longer masquerades. She has lost a certain uncertainty, an evanescent delicacy, that was an irresistible charm. Women, like philosophy, are divided into two classes, the knowable and the unknowable. Also like philosophy, it is the unknowable woman who is the speculable. Therefore to get her at her highest capacity she must be unmarried and about thirty.

The married woman presents certain inescapable telltale data. She has children, and those children have apparent ages, two facts which go far in determining her annals. If she is unmarried and is not "about thirty" she is under thirty, again a definite fact. Being "about thirty" is indefinite. She may be more or less. No one hazards a guess. There is a delightful vagueness in being "about thirty." It has nothing to do with dates, and many of us who from our youth up have felt no attachment for dates can forgive the unattached their confessed indifference.—Philadelphia Inquirer.

Made Over Batteries.

Dry batteries used for ringing doorbells last but a few months, the zinc outer casing becoming eaten through by the chemicals within. The holes thus formed allow the moisture to escape, and, as this moisture is what keeps the battery at work, its escape means the death, as it were, of the battery. But they are still useful. It is only necessary to take a glass or porcelain jar (quart fruit jar) and set the battery in it after having filled it about half full of water in which a tablespoonful of sal ammoniac has been dissolved. The moisture will then be again supplied, and the sal ammoniac will replenish what has been used up in the use of the battery. If the holes eaten in the zinc are small or few in number, punch a few with a nail. I have run the bell in our house for more than a year with two batteries which had been thrown away as useless, and they seem to be in as workable condition now as ever. Ten cents or less and a little work saved at least a dollar.—Good Housekeeping.

Dining Room Bric-a-brac.

In the dining room nothing is more beautiful for the plate rail and sideboard than pieces of old china in blue and white and green and white. Most interesting color effects can be obtained with friezes of this kind. Combined with collections of pewter porringers and tankards, brass coffee jugs and pitcher, the effect is extremely decorative if care is taken in the selection of the background color. Other inexpensive but effective pieces of purely decorative bric-a-brac are plaster casts. If well made, exact reproductions, they are very satisfactory in soft ivory tints. There is a great difference in them, and the cheap, poorly made cast is worse than none.—Harper's Bazar.

Managing Candles.

When candles begin to flare high and flicker on the dinner table, the hostess, intent on preserving the life of her set

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1905 60TH ANNUAL STATEMENT

THE MUTUAL BENEFIT LIFE INSURANCE COMPANY

NEWARK, NEW JERSEY,

FREDERICK FREILINGHUYSEN, President.

ASSETS, JANUARY 1st, 1905.

Table with 2 columns: Asset description and value. Includes Cash on hand, Loans on Collateral, United States and other Bonds, etc.

Table with 2 columns: Asset description and value. Includes Interest due and accrued, Net deferred and unreported premiums, etc.

LIABILITIES.

Table with 2 columns: Liability description and value. Includes Reserve Fund, Policy Claims in process, Deferred Endowment Claims, etc.

Table with 2 columns: Liability description and value. Includes Surplus, Market Value of Bonds over par, Assets on Market Value Basis, etc.

Amal Dodd, Edward H. Wright, Marcus L. Ward, Fred'k M. Shepard,

DIRECTORS

Fred'k Freilinghuyzen, Albert B. Carlton, Bloomfield J. Miller, Robt. F. Hallantine, Edward L. Dobbins, J. William Clark, John O. H. Pitney, John R. Hardin,

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IN THE THEATRES.

Among patrons of the Irving Place Theatre the chief topic of conversation since last Friday has been the remarkable success achieved by Agathe Barsescu in Grillparzer's 'Haro and Lander.' Even the most captious among them cannot find terms sufficiently eulogistic to convey an idea of the deeply poetic spirit in which the part was conceived, and the simulation of youth, ardor and passion with which the effort was carried out. To-night the gifted actress will appear in a drama never before seen on our stage—Hebbel's 'Gyges und Sein Ring.' Maxim Gorky's 'Nachtael' is in rehearsal for early production. The engagement of Fri. Barsescu is limited to a few more performances, one of which will be Willbrandt's 'Aria und Messalina.'

The next attraction at the Metropolitan Theatre is an offering of special mention, for commencing Monday night the offering at that playhouse will be the well known and ever popular comedian, Dan McAvoy, in 'His Honor the Mayor of the Bowery.'

'Checkers,' with Thomas J. Ross and the usual big company, will be seen at the West End Theatre all of next week. This is a return engagement for this season, which proves the continued popularity of 'Checkers.'

'The Queen of the White Slaves' will interest the admirers of heroic melodrama at the New Star Theatre next week.

'Down the Pike,' with the Rays playing the leading roles, is the popular musical comedy that comes back to New York for another week at the Murray Hill Theatre, beginning next Monday.

'That Girl From Texas,' a new comedy drama written by Mark E. Swan, will be presented by the Proctor Stock Company at the One Hundred and Twenty-fifth Street Theatre next week.

Again Mr. F. F. Proctor comes forward with an announcement of talent for his Twenty-third Street Theatre. The year's sensation in vaudeville, Carlotta, the comely young woman, who with her almost inconceivable act of looping the loop on a bicycle in the narrow confines of a theatre thrills her beholders, is retained. From the London Hippodrome comes a brand new 'mystery act,' entitled 'Zutka'; Harry Gilfoit is on deck with some up-to-date imitations. The well known Yocarsy, comedy acrobats, and the Mueller Sisters, expert performers on the horizontal bars, furnish amusement. The musical portion of the programme gives promise of a rare treat; the Basque Quartette, Williams and Melburn, McKissick and Chadney. In 'The Irish Pawnbroker' Manning and Drew present a laughable and well-acted bit of nonsense. Agnes Mahr, a clever dancer; Joe Morris, 'The Jew With the Pipes'; George Hussey, a ventriloquist artist; John and Carrie Mack.

A splendid revival of Henry Arthur Jones' and Henry Herman's popular melodrama, 'The Silver King,' will be made by the Proctor Stock Company at the Fifth Avenue Theatre next week.

It is doubtful if in the history of stock companies has any one enjoyed such marked success as the F. F. Proctor Stock Company, permanently located at Proctor's Fifty-eighth Street Theatre. The success of this most excellent organization has been phenomenal from the opening performance. The offering for next week will be 'Fighting Bob,' Ed. E. Ross' beautiful South American story of love and heroism, which will be staged with a wealth of original scenery, electrical effects, etc., and with a powerful company, including, among others, Mr. Sydney Ayres, Miss Edna Phillips, Mr. Harold Hartwell, Mr. Charles Arthur, Mr. Harry Stubbs, Mr. Hardee Kirkland, Mr. Joseph Woodburn, Miss Loretta Healy Howson and Miss Louise McIntosh. The vaudeville offerings made in conjunction with this play will be unusually strong, and will include Della Donald, a well-known contralto, who for several seasons scored very strongly with 'The Bostonians,' 'The Rolfees,' 'The Colonial Musicians,' offer a musical specialty which is greatly enhanced by their wearing colonial costumes; the Delbos Sisters, singers and dancers; the Motion Pictures and several other star acts. The Sunday concert will be continuous from 2 until 11 p. m.

RECEIPTS IN 1904.

Table with 2 columns: Receipt description and amount. Includes Premiums, Interest, Rents, Profit on sales of foreclosed Real Estate, etc.

EXPENDITURES IN 1904.

Table with 2 columns: Expenditure description and amount. Includes Death Claims, Endowments, Annuities, Surrendered Policies, Dividends or Return Premiums, etc.

INCREASE IN 1904 OVER 1903.

Table with 2 columns: Increase description and amount. Includes IN PREMIUM RECEIPTS, IN TOTAL RECEIPTS, IN AMOUNT PAID POLICY HOLDERS, etc.

Ratio of Expenses and Taxes to Total Income, 1904, 15.26 per cent; 1903, 15.27 per cent.

OBITUARY.

A Centenarian Dead.

Levi Russ, better known as Lazarus, an aged Hebrew, died on Saturday last at the Passaic General Hospital. According to his own statement, Russ was one hundred and fifteen years old. He celebrated his birthday two weeks ago, and was then in good health, but was taken to the hospital Thursday suffering from exposure during the blizzard. He lived alone and was found in his room in a tenement, without fire.

Russ was taken from this city to Passaic twelve years ago by a committee from a local synagogue. A new cemetery had been opened, and it was desired that an aged person should fill the first grave. The old man—then 103 and feeble—was without relatives and was promised support while he lived and a good burial. The change of air seemed to agree with him, and he began to renew his age. His grave has remained empty, while many around it have been filled. It will now be opened to receive him. The old man is said to have had a remarkable appetite for 'whisky,' and seemed to thrive on it.

MORITZ HELM—The death of Moritz Helm, for seventeen years superintendent of the Home for Aged and Infirm Hebrews of this city, is the finale to a very sad incident. While on a visit to the St. Louis Exposition last Summer Mrs. Helm, the beloved wife of the late superintendent and his valuable coadjutor, was accidentally poisoned. Since her demise the afflicted husband has grieved incessantly, and refused to be consoled. It was in vain his devoted son and daughter-in-law applied themselves to the task of cheering up the bereaved husband, whose devotion and love for his former life partner was so evident. At last his earnest desire that he might rejoice her has come to pass, and is realized. Moritz Helm had many friends. He was a man of strict probity, fearless and outspoken, a faithful public officer, and his untimely end is a source of deep and profound regret.

THALHEIMER.—Mrs. Fannie Thalheimer, who died at Mt. Sinai Hospital on Monday last, was buried from the residence of her daughter, Mrs. Schoenemas, 21 E. Ninety-ninth street, on Friday, Jan. 27, in Mt. Hope Cemetery, Rev. F. Light officiating.

day, Jan. 27, in Mt. Hope Cemetery, Rev. F. Light officiating.

WIENER.—Mr. Joseph Wiener, who died Sunday last, at the age of 74 years, was buried from the residence of his daughter, Mrs. Werner, 112 E. 101st street, on Tuesday, Jan. 31. Rev. F. Light conducted the services.

PFEIFFER.—The funeral of Joseph Pfeiffer, who died after a lingering illness, took place from his mother's residence, 834 Second avenue, on Jan. 20. He was thirty-two years of age. A large number of relatives and friends, including many of the Masonic order, were present. Interment was at Mt. Hope Cemetery, and Rev. Bernhard Hast officiated.

HARBURGER.—David N. Harburger, a son of Julius Harburger, died Tuesday morning in Bellevue Hospital. He was 29 years old. He walked into the hospital on January 15, a physical wreck. He gave his name as David Hunter and told the doctor to inform William Shafer of 119 Second avenue. Shafer went to the hospital and at once sent word to the elder Harburger. When he reached the hospital he tried to have his son removed to a private institution, but the physicians advised against it, as the patient was too weak. Chronic gastritis and pulmonary tuberculosis, the physicians said, were far advanced.

PERSONALS.

George Strauss celebrated his birthday Jan. 30 by giving a theatre party to twenty-four of his friends, who had stages to the Weber Theatre and then to Shanley's, where a private room was engaged for the party and an elaborate champagne supper served in honor of his seventy-first birthday. Among those who were in the party were:

Mr. and Mrs. G. Strauss, Mr. and Mrs. L. Nathan, Mr. and Mrs. M. Newburger, Mrs. Leo Loeb, Mr. and Mrs. Zeldman, Mrs. A. Rapp, Mrs. Ostrich, Mrs. Goetz, Mr. and Mrs. Brenner, Mr. and Miss Fisher, Mr. and Mrs. Wolf, Dr. and Mrs. Friedler, Mr. Sauman, Mrs. Fishel of New Haven, Mrs. Latham.

The affair was over at 3 a. m. and the stages took them to their destination. Leo Loeb, who is at present on his trip, sent a telegram, and, in fact, Mr. Strauss was presented with many tokens of esteem and many congratulatory messages.

Rittenhouse Guests, Atlantic City, N. J.

Isaac Mansbach, Mike Tineman, Henry Jonas, Mrs. M. Myers, Harry M. Myers, Mr. and Mrs. E. M. Baum, Alexander Baum, Morton J. Baum, Mr. and Mrs. Jacob Mandel, H. Schoenthal, Philadelphia, Pa.; Jos. Blumenthal, D. Schorch, New York; Miss Hennie Newman, Mrs. S. Fleishman, Mrs. S. Wurzburger, Mr. and Mrs. Adolph Braun, Julius Braun, Mr. and Mrs. J. M. Shoessel, Mr. and Mrs. A. Mansbach, Leonard Mansbach, Baltimore, Md.

Opened a Harlem Branch.

Recognizing the growth of Harlem as a musical centre, Winterroth & Co., piano manufacturers, have opened a branch establishment, at No. 24 West 125th street, near Fifth avenue, where an excellent variety of their celebrated pianos are on exhibition at all times. This firm has been established nearly twenty-five years, and is known as one of the houses that make and sell good instruments, pianos that are guaranteed, and noted for their sweet tones, large volume, deep bass and brilliant treble, the chief features of modern piano building, and at the same time all that is good in the musical part of a piano is made attractive by the tasteful and ornamental designs of their hardwood cases, in any color of the leading woods, artistically built. Besides manufacturing their own pianos, which are well known to music lovers, Winterroth & Co. are the sole New York agents for Haines Brothers' pianos and Marshall & Wendell's pianos, the manufacturers of which have had their instruments before the public for the last fifty years, and are too well known for further comment. It is sufficient to say that all who intend purchasing a piano will be amply rewarded by visiting the new warerooms of Winterroth & Co., who sell good pianos at reasonable prices, for either cash or on the easy payment plan, and courtesy without opportunity to buy will be extended all who visit any of their various salesrooms, which are located as follows: No. 195 East Fourteenth street, New York; No. 24 West 125th street, New York; Jersey City, N. J., and Newburgh, N. Y.

The Russian Situation.

JEWISH SHOPS PLUNDERED.

A dispatch from Warsaw states that all the Jewish shops in that city have been wrecked and plundered.

The affairs in Russia continue to arouse the liveliest interest among Jews throughout the world.

LORD ROTHSCHILD DECLINES.

To a correspondent of the New York 'World,' who saw Lord Rothschild in London, the head of the famous house said, in reply to a request for an opinion on the Russian situation:

'I have had no independent information from Russia, so can give you no opinion worth having.'

Pressed to make some statement, Lord Rothschild said:

'I never give opinions except on my own information, especially on so difficult and grave a problem as the state of Russia to-day. I certainly cannot foresee what developments may take place and should on no account take the responsibility for any prediction.'

GENERAL TREPOFF ACCUSES JEWS.

As might have been expected the Jews are blamed for the uprising. General Trepoft, the Governor General of St. Petersburg, has issued a statement to the effect that he possesses definite information that the revolt has been engineered by Jews, who have supplied the necessary funds.

ABRAHAM CAHAN SPEAKS.

Speaking at the ball of the Forward Association on Saturday evening last, Mr. Abraham Cahan, editor of the 'Vorwärts,' the Jewish Socialist daily in this city, said:

'From every part of the country letters are pouring in upon us expressing sympathy with the Russian people and making offers of money. These letters come from the best Americans, farmers and workmen. One farmer wrote that his father fought in the American revolution and but for his own age he would promptly shoulder a gun and go to St. Petersburg.

'We are in communication with our brethren in Russia, and they ask us to give them moral and financial support. We know from our communications that the people all over Russia are preparing for a great movement, and that these late happenings are but a prelude to the greatest revolution the world has ever seen. It is a revolution. It will last longer than the Manchurian war, and its end will be liberty for the people of Russia.'

RABBI HARRIS ON THE SITUATION.

In the course of his sermon on 'The Russian Situation' on Saturday morning last at Temple Israel, Harlem, the Rev. Dr. Maurice H. Harris said:

'We in this country have been expecting a revolution in Russia for the last thirty years. It was the present war with Japan that brought things to a head. The war brought to the people, who were already overburdened with misery and want, even greater misery and want.

'Will there be a revolution? We do not know. The people will need courage, self-denial and a willingness to lay down their lives for freedom. And the blood of one martyr shed in the struggle for liberty will bring a thousand more to the ranks to take his place.

'All is well; all is quiet,' says Trepoft. We shall see. There are uprisings all over the country.

'The thoughtful and the lovers of freedom all over the world will rejoice if a free and happy Russia should arise. We have our sympathy increased by ties of blood and religion. There are six million Hebrews in Russia, the bulk of the Hebrew race. The new and free Russia may indeed mark the end of Zionism, for then the cause that brought it into existence will have passed away. May we see it in our day. May we live to witness this new epoch in the progress of humanity.'

Meetings expressing sympathy with the Russian people have been held in this city, Philadelphia, Pittsburgh, Chicago, Boston and in other cities throughout the country.

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Between Clinton and Livingston Streets, one block from the Williams Bridge.

Hours 9 a. m. to 10 p. m. daily. Sundays included.

GARDNER, MOSES—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of June, 1905, next.

Dated New York, 13th day of December, 1904.

BERNARD EPSTEIN AND SARAH, Executors.
Kantrowitz & Esberg, Attorneys for Executors.

BLUM, MORRIS—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1905.

Dated New York, 17th day of January, 1905.

GEORGE M. BAKER, Attorney for Executors, 277 Broadway, Borough of Manhattan, City of New York.

Elbridge G. Duval, Frank Blum, Jacob Blum, Executors.

GANS, LOUIS—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1905.

Dated New York, January 6th, 1905.

EDWARD A. MERDIAN, Executor.

RECKENDORFER, BABBETTE—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Reckendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel J. Reckendorfer, 125 Broadway, Borough of Manhattan, New York City, on or before the 3d day of July, 1905.

Dated New York, 17th day of December, 1904.

LOUIS J. RECKENDORFER, SAMUEL J. RECKENDORFER, DAISY STRAUSS, Executors.

REIS, MICHAEL—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Reis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel H. Oppenheim, 155 Front Street, in the City of New York, on or before the 25th day of June, 1905.

Dated New York, 15th day of December, 1904.

MYRON H. OPPENHEIM, Attorney for Executor, 155 Front Street, New York City, N. Y.

LIBMANN-FANNY—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Libmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of June, 1905.

Dated New York, 26th day of December, 1904.

JOSEPH LIBMANN, HENRY L. LIBMANN, LILLY GUTMAN, Executors.

GIESCHEN, HENRY—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Gieschen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, 1905.

Dated New York, 30th day of November, 1904.

ALBERT W. GIESCHEN, ALBRECHT J. BODE, Executors.

SHANDALL, HARRY J.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 22nd day of June, 1905.

Dated New York, 22nd day of November, 1904.

BERTHA SHANDALL, Administratrix.

LEVY, ISABELLA—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1905.

Dated New York, 24th day of November, 1904.

JAMES H. LERMAIER, JOHN TROUNTING, OSCAR ESBERG, Executors.

JOSEPH I. GREEN, Attorney for Executors, 227 Broadway, Manhattan, New York City.

CAHN-LEOPOLD—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William L. Cahn, 125 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.

Dated New York, 11th day of November, 1904.

CLARA CAHN, ARTHUR L. CAHN, WM. L. CAHN, Executors.

ROSENHEIM, ISIDOR—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry E. Kohn, No. 25 Pine Street, in the City of New York, on or before the 29th day of May, next.

Dated New York, 4th day of November, 1904.

MAX ROSENHEIM, Administrator.

JACOBS, JAMES—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of May, 1905 next.

Dated New York, 18th day of October, 1904.

EMMA GEIZLER, Executrix.

BLUMLEIN, ABRAHAM—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Blumlein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May, next.

Dated New York, 12th day of October, 1904.

EMMA BLUMLEIN, Executrix.

FEIGENBAUM, BERTHA—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel I. Gordon, 320 Broadway, New York City, on or before the 1st day of October, 1904.

Dated New York, 1st day of October, 1904.

LOUISE SCHINDLER, Administratrix.

COHEN, ROSA—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of October, 1904.

Dated New York, the twenty-first day of October, 1904.

ABRAHAM L. COHEN, Executor.

LOWENFELD, JACOB—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of May, 1905 next.

Dated New York, 18th day of October, 1904.

BERTHA SCHWARTZ, Executrix.

KANTROWITZ & ESBERG, Executors, 227 Broadway, Manhattan Borough, New York City.

RADLE, FREDERICA—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Radle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March, next.

Dated New York, 8th day of October, 1904.

ROBERT N. RADLE, Administrator.

LINDHEIM, CLARA—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Lindheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of April, 1905.

Dated New York, October 21st, 1904.

MILHA R. GHELMAN, Executor.

KURMAN & FRANKENHEIMER, Executors, 25 Broad Street, Borough of Manhattan, New York City.

STICH, RACHEL—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1905.

Dated New York, 28th day of October, 1904.

JOHN STICH, Executor.

MARKERT, CHRISTIAN—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Markert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hon. & Palmer, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of April, next.

Dated New York, the 4th day of October, 1904.

MOSS & FEINER, SAMUEL WEILL, Attorneys for Executors.

KREIHELSEIMER, AARON—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kreihelshimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hon. & Palmer, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of April, next.

Dated New York, the 1st day of October, 1904.

ABRAHEIM FEINER, MAX A. KREIHELSEIMER, FANNIE KLEIN, Executors.

KARL POKATZKY, ALSO CALLED CARL POKATZKY—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Pokatzky, also called Carl Pokatzky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hon. & Palmer, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of September, 1904.

Dated New York, the 22nd day of September, 1904.

RICHARD M. BRUNO, Ancillary Executor.

LUDEF BRUNJES, ALSO CALLED LUDER BRUNJES—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luder Brunjes, also called Luder Brunjes, late of Legumstadt, Germany, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hon. & Palmer, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 23rd day of September, 1904.

Dated New York, the 23rd day of September, 1904.

RICHARD M. BRUNO, Ancillary Executor.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Silberstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Joseph H. Starnes, No. 38 Nassau Street, in the City of New York, on or before the 4th day of March, next.

Dated New York, the 22nd day of August, 1904.

ISAAC J. SILBERSTEIN, Administrator.

LYON, RACHEL—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lyon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hon. & Palmer, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 28th day of March, next.

Dated New York, the 13th day of September, 1904.

JULIUS M. LYON, ERNEST WEINMAN, Executors.

BANDLER & HAAS, Attorneys for Executors, 320 Broadway, N. Y. C.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Stiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hon. & Palmer, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of March, next.

Dated New York, the 25th day of August, 1904.

CAROLINE STINER, Executrix.

JOHNSTON & JOHNSTON, Attorneys for Executors, 85 Nassau Street, Borough of Manhattan, New York City.

WM. VICTOR GOLDBERG, Attorney for Executors, 87 Nassau Street, Borough of Manhattan, New York City.

FRIEDLANDER, JULIUS H.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius H. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March, next.

Dated New York, the thirtieth day of August, 1904.

CHARLES O. MAAS, HARRY KRAFT, Executors.

PHILLIPS, CLARA—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1905.

Dated New York, the 10th day of August, 1904.

JOSEPH ROSENZWEIG, Administrator.

LITERARY NOTES.

A few years ago Mr. A. H. Rosenberg, one of the oldest of Russian Maskimim in this city, began to publish a "Cyclopedia of Biblical Literature." This work, to be issued in ten volumes, and written in classical Hebrew, was to explain all names found in the Holy Scriptures; names of persons with their biographies, as told in the Bible, Talmudim, Midrashim and, in the modern and ancient writings of Gentile scholars; names of nations and countries with all that occurred to them; names of seas, rivers, cities, beasts, plants and fruits with a description of their development and nature.

Only two volumes from "Aleph" to "Daleth" were issued and Mr. Rosenberg owing to lack of means had to suspend publication. The remaining eight volumes are in manuscript and will be issued as soon as the necessary funds have been collected. With a view of facilitating the work it is proposed to organize a society, the members of which pledge themselves to pay a subscription fee of ten dollars, for which they will receive the ten volumes. All other information will be supplied by the general manager, Rev. Dr. L. A. Alexander, 80 E. 116th St., New York.

WANTED. Elderly widow desires room and board. Address—A. B. G. O. HEBREW STANDARD.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha I. Goral, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Edward Formann, No. 38 Park Row, Borough of Manhattan in the City of New York, on or before the 10th day of September, 1905.

Dated New York, February 1, 1905.

JACOB A. JACOBS, Executor.

EDWARD HERRMANN, Attorney for Executor, 38 Park Row, New York, N. Y.

ROTFELD, SOLOMON—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rotfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of July, 1905.

Dated New York, January 20, 1905.

JOHN FRIEDLANDER, HYMAN SONN, JULIUS OPPENHEIMER, Executors.

FERDINAND KURZMAN, Attorney for Executors, 277 Broadway, Borough of Manhattan, New York City.

POPPER, JOSEPH—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Popper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of John J. French, 114 St. Paul Street, in the City of New York, on or before the 1st day of August, next.

Dated New York, the 31st day of January, 1905.

PANNY POPPER, Administratrix. JOHN J. FRENCH, Attorney for Administratrix, 114 St. Paul Street, Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Abraham M. Jacobs, Cecelia Emmerich, Josephine Jacobs, Samuel C. Jacobs, Bertha Jacobs, Jennie Jacobs, Carl A. Jacobs, E. Lewis Jacobs, Regina Bender, Julius Bonnem, Gustav Bonnem, Emma Rothschild, Hilda Bonnom, Amelia Engel, Abraham S. Jacobs, George Jacobs, Julia Brown, Joseph Jacobs, Bertha Jacobs, Tillie Jacobs, Abraham Jacobs, Adelle Levy, Hannah Dostelbaum, Julia Samter, Moses Kurz, Max Kurz, Adolph Kurz, Solomon Kurz, Rudolph Kurz, and next of kin of Babetta Kaufmann, late of the County of New York, deceased, and greeting.

That whereas Joseph Fox of the City of New York has lately applied to the Surrogate's Court of our County of New York, to have certain instruments in writing, relating to both real and personal property, duly proved as the last will and testament of Babetta Kaufmann, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the surrogate of our County of New York, at his office in the County of New York, on the 24th day of March, one thousand nine hundred and five, at half-past ten o'clock in the forenoon of that day, then and there attend the probate of the said last will and testament.

And whereas you are hereby cited as required under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none to appear and apply for one to be appointed, or in event of your neglect or failure to do so, a guardian will be appointed in your behalf to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the surrogate's Court of the said County of New York to be hereunto affixed.

HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, said County, on the 17th day of January, in the year of our Lord one thousand nine hundred and five.

Clerk of the Surrogate's Court.

FLEIBACH & FOX, Attorneys at Law, 446 Broadway, Borough of Manhattan, New York City.

THE CITY OF NEW YORK, DEPARTMENT OF MANHATTAN ASSESSMENTS, BOROUGH OF MANHATTAN, NO. 230 BROADWAY, STEWAR BUILDING, JANUARY 6th, 1905.

NOTICE IS HEREBY GIVEN, AS REQUIRED BY THE Greater New York Charter, that the Book called "The Annual Record of the Assessed Value of Real and Personal Estate of the Borough of Manhattan, comprising the City of New York" will be open for examination and correction on the second Monday of January, and will remain open until the

FIRST DAY OF APRIL, 1905.

During the time the books are open to public inspection, application may be made by any person or corporation claiming to be aggrieved by the value assessed, at the office of the Department of Taxes and Assessments, No. 230 Broadway.

In the Borough of the Bronx, at the office of the Department of Taxes and Assessments, No. 230 Broadway, and in the Borough of Queens, at the office of the Department of Taxes and Assessments, Jackson Avenue and Fifth Street, Long Island City.

In the Borough of Richmond, at the office of the Department of Taxes and Assessments, Stapleton.

Application in relation to the assessed valuation of personal estate must be made by the person assessed, at the office of the Department in the Borough where such person resides, and in the City of New York, at the office of the Department in the Borough where such place of business is located between the hours of 10 o'clock A. M. except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

FRANK A. O'DONNELL, President.

JAMES B. BOUCK, SAMUEL ROSENBERG, EDWARD TODD, F. RAYMOND, Commissioners of Taxes and Assessments.

SCHLOSS, LEVI A.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi A. Schloss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, 227 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

Dated New York, the 31st day of December, 1904.

MAX LOWENSTEIN, Executor.

CHRISTIAN C. MORATZ, Attorney for Executor, 227 Broadway, Borough of Manhattan, New York City.

Atlantic City.

The Hotel Rittenhouse, New Jersey avenue and the beach, Atlantic City, N. J., was opened Feb. 1 under the efficient management of Mrs. Gerson L. Kahn, formerly of the Hotel Kahn. The Rittenhouse has been renovated and improved throughout and, although com-

Rittenhouse accommodates 300 guests and will be open all the year. The cuisine will always be first-class, only the best food obtainable being served in a manner that has made the Hotel Kahn famous and which compelled Mrs. Kahn to seek a larger place for her constantly



THE RITTENHOUSE.

paratively a new hotel, under the direction of Mrs. Kahn, the alterations are noticeable and conform to her idea of modern comforts and conveniences, some of the new features being the installation of salt water in all baths, long distance telephones in guests' rooms, all refurnished and made en suite. The

growing patronage. Aside from the excellent service in every department of the hotel, which will be under her direct supervision, Mrs. Kahn enjoys an enviable reputation as a hostess, her hospitality being unbounded, and which, no doubt, has partly contributed to her success.

Order B'nai B'rith.

District No. 1.

Office B'nai B'rith Building, N. E. cor. Lexington Ave. and 58th St.

J. B. Klein, President, Franklin Block, Bridgeport, Conn.
Charles Hartman, first vice-president.
Adam Wiener, second vice-president.
Sol. Sulzberger, treasurer.
S. Hamburger, secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

Herman Leiter, an esteemed resident of Syracuse, who died there recently, according to his will just fled, bequeaths his residuary estate, variously estimated at between \$50,000 and \$75,000, equally between the Home for the Aged and Infirm of District No. 1, at Yonkers, the Society of Concord in Syracuse, the Jewish Orphan Society in Rochester and the Hebrew Union College in Cincinnati. Mr. Leiter was one of the best-known citizens in Syracuse.

At a meeting of the Committee on Advancement, held last Sunday, a resolution was passed expressing the appreciation of the committee for the splendid work undertaken by Henry Arons of Rehoboth Lodge, the director of entertainments of the committee on the occa-

sion of the public installation, concert and ball at Terrace Garden on January 3, 1905.

At the Hebrew Sheltering Home, No. 229 East Broadway, last Sunday afternoon, about thirty members of the new Leo N. Levi Lodge were brought into the fraternity. The exercises were conducted by ex-President Dr. S. B. Wolfe, of District No. 1, of the B'nai B'rith, as installing officer, and by President Klein and Vice-Presidents Hartman and Wiener. Many members of the General Committee and other interested persons attended.

The new lodge is started in a section in which the late Mr. Levi as president of the entire Order took the keenest interest. It is expected to do much to convey to our co-religionists, in that section of the city the desire of the B'nai B'rith to be of practical assistance in all questions, whether in the larger political or in the communal and local sense.

On the 7th inst. (next Tuesday), at 8 p. m., in Harlem Casino, 124th street and Seventh avenue, Washington Irving Lodge will hold a meeting for the purpose of considering the advisability of B'nai B'rith lodges taking the lead in planning and directing the Jewish communal work in upper Manhattan. Many important considerations make work of this character of the utmost importance, and it demands the best attention that thoughtful and public-spirited Jewish citizens can give it. Several lodges will participate in Tuesday's meeting, which, so far as the fraternity is concerned, will be an open one.

The General Committee of District No. 1 met last Saturday evening and began the consideration of proposed recommendations to the Constitution Grand Lodge, or quinquennial convention of the Order, to be held next March in New Orleans. Matters of the greatest importance are naturally to be passed on by the convention, and District No. 1 is and has been for several months at work to have its ideas in preparation when the time for the work of the convention shall actually arrive.

The proposed conference regarding the Young Ladies' Society of District No. 1, mentioned in these columns previously, is now called for next Sunday morning, the 9th inst., at 11 o'clock, in B'nai B'rith Hall. About fifteen ladies and

High Art Embroideries.

SPECIALTY:

Vestments for Synagogues

פרוכת

מעטעלעכע דעקקע

Geschwister BLEICHRODE, Berlin, Germany,

WRITE OR CALL FOR PARTICULARS SKETCHES and ESTIMATES.

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Renovating, Scouring, Taking Up, Altering, Relaying, Moth-proof Packing and Storage of Carpets and Rugs. Careful attention given to every detail.

gentlemen from various organizations of the district will participate.

Washington Lodge, No. 19, will hold a "Trauer Loge," or lodge of mourning, in the B'nai B'rith Hall, 723 Lexington avenue, on the 15th inst., in memory of the late president of the Order. A year has just passed since the death of the lamented Mr. Levi, who not only distinguished himself in all Jewish affairs while in the South, but who likewise, in a brief career as president of the entire Order, made it more than ever an international power. The oration of the evening at the "Trauer Loge" will be delivered by Mr. Adolph Wald; Dr. Jonas E. Reinthal will contribute an original German poem, and Rev. Dr. Jacob Goldstein will deliver the closing prayer. Appropriate musical exercises will be furnished by a selected double quartet from the Hebrew Sheltering Guardian Society and by Mr. James Liebling, 'cellist. Many prominent members of the committee are expected to be present, the "Trauer Loge" being an open meeting and thus not limited to members of the B'nai B'rith.

Calendar.

1905
Rosh Chodesh Adar... Monday, Feb. 6.
Rosh Chodesh Ve-Adar... Wednesday, March 8.
Purim... Wednesday, March 22.
Rosh Chodesh Nissan... Thursday, April 6.
1st day Pesach... Thursday, April 20.
7th day Pesach... Wednesday, April 26.
Rosh Chodesh Iyar... Saturday, May 6.
Lag B'Omer... Tuesday, May 23.
Rosh Chodesh Sivan... Sunday, June 4.
1st day Shabbath... Friday, June 9.
Rosh Chodesh Tamuz... Tuesday, July 4.
Fast of Tamuz... Thursday, July 20.
Rosh Chodesh Ab... Wednesday, Aug. 2.
Fast of Ab... Thursday, Aug. 10.
Rosh Chodesh Elul... Friday, Sept. 1.

*Also observe the day previous as Rosh Chodesh.

Mutual Benefit and Burial Society.
This is one of the oldest Jewish benevolent societies in the city of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress, additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harry Solomon, president, No. 459 West Twenty-third street; L. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 163 East 94th street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

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Still Lithia Water, quarts per doz.....	1.60
Still Lithia Water, pints per doz.....	1.50
Still Lithia Water, splits per doz.....	1.00
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FROM THE FOUR CORNERS OF THE EARTH.

AT HOME.

The authorities of Bristol, Pa., propose the stopping of Sunday selling by Jewish butchers.

Having acquired an old Episcopal Church, plans are now being prepared for its transformation into a synagogue for the orthodox section of the Jewish community of Springfield, Mass.

At the recent fire which destroyed hall of the Young Men's Hebrew Association in New Orleans, La., Mr. Maurice J. Fass, the steward, lost his life. Steps for the rebuilding of the institution have already been taken.

Joseph L'oppe, a prominent member of Congregation B'nai Israel and the Jewish Beneficial Society of Chester, Pa., died last week in that city. He was only thirty-five years old.

The synagogue on Grays avenue, Springfield, Mass., was burglarized recently. The poor boxes were broken open, but there was no money in them.

Rev. Barnard Glueck, rabbi of Congregation Oheb Shalom, Newark, N. J., has resigned because he has been unable to reform the congregation, which is orthodox. Rabbi Glueck, who has been in the ministry for twenty-three years, is going into business.

The Jewish Agricultural Aid Society of America with headquarters in Chicago, Ill., has appointed a sub-committee whose special work it will be to give publicity to the manner of encouraging settlements on farm lands of Russian-Jewish immigrants.

Rabbi Max Raisin, of St. Francisville, La., who was recently elected to take charge of the new downtown Congregation Israel, Twenty-second and Pine streets, Philadelphia, Pa., has arrived in that city to assume his duties. The Congregation is a Reform one and was organized by Rabbi Zepin, Director of the N. A. H. C. Circuit Work.

At the annual meeting of the Beth Israel Hospital Association of Newark, N. J., took place on the 23d ult., Dr. Victor Parsonett, the president, occupied the chair. It was decided to enlarge the present building so as to increase it fifty beds. The act of the extension will be about \$30,090. The report showed that the receipts were \$9,875.01, and the expenses amounted to \$7,830.86. During the year 271 patients were admitted to the institution. Mr. Adolph Hollander gave \$500 towards the expenses of the extension. The following officers were elected: Louis Lewis, president; Mrs. Victor Parsonett, 1st vice-president; Mrs. Morris Katzin, 2d vice-president; Mrs. Julius L. Katzen, recording secretary; Joseph Kossowaky, financial secretary, and Adolph Hollander, treasurer.

Rabbi J. H. Landau, formerly of Sydney, Australia, has been elected superintendent of the Young Men's Hebrew Association, Boston, Mass. The superintendent of the association, which has 600 members, fills an important position. Rabbi Landau was in charge of one of the largest Jewish congregations in Australia for twelve years. His wife is here with him, and she will also interest herself in the work which her husband began on February 1.

ABROAD.

Imperial Councillor Heinrich Klingner, until recently president of the Vienna Jewish Community, died in that city last week.

Count Pueckler, the notorious German Anti-Semite, has been sentenced to six months' imprisonment for contempt of court.

In Hamburg the synagogue official, Jessias Rendsburg, a much-respected old man, has been shot dead by a follower of Pueckler, Friedrich Heim, of Stuttgart. The assassin, in whose possession copies of Pueckler's speeches were found, simply stated that he recognized his victim as a Jew, and as he was persecuted by Jews, he killed him.

Baron Albert Rothschild, the head of the Vienna house, a week or two ago met with a serious accident. Baron Rothschild, who is an expert skater, was on the Vienna tennis courts, which have been flooded and converted into an excellent skating ground, when a boy ran up against him and knocked him down. In falling, the Baron broke his left wrist, and fainted with the pain. He was at once taken to his palace in Hengasse, hard by.

The death is announced from Warsaw of Rabbi Aryeh Loeb Alter, the famous "Gurer Rabbi," whose followers among the Chassidim were numbered in the thousands. Twenty thousand persons afoot followed the bier to the grave. The deceased rabbi who never received any payment for his services, his wife supporting the family by means of a small store, was fifty-nine years old, and for thirty five years had been rabbi of Gurer. By his express orders no orations were delivered at the graveside, but all present recited the afternoon prayer.

The Paris correspondent of the London Daily Chronicle writes: "For many years it has been the custom of Baron Rothschild to buy at the salon works of unknown painters and sculptors deserving encouragement. Every year he spends about \$40,000 in this manner, and the statues or pictures are afterwards offered to provincial museums. In gratitude for the encouragement which they have so often received at his hands, the artists have decided to present him with a New Year's gift. Two sculptors—Victor Peter and Escoula—designed a statuette in bronze representing "Benevolence Protecting the Arts"; on the pedestal is a medallion portrait of Baron Alphonse Rothschild, under which is inscribed: "From the grateful artists."

A married man's happiness depends upon his ability to lie.

The man who is looking for trouble as a rule doesn't have to go away from home to find it.

Ridge End Farm, Ferndale, Sullivan Co. This farm is offered for sale, owner going to Europe; 63 acres, well watered, plenty of wood, good orchard, stabling for five horses, cows, barns; all rebuilt last Spring; new chicken-house; house built to accommodate 40 boarders, large lawn well shaded; situated on the main road between Liberty and Monticello. For further particulars apply to W. G. TAYLOR.

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WANTED—Cnazan, by a strictly Orthodox Congregation; must come well recommended and be able to conduct services with and without choir. Apply 5-7 P. M., Congregation Gehilath Jeshurun, 117-121 East 85th St.

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SELECTED VERSE.

On the Plains. The sun sinks low, The golden glow Falls slanting o'er the tawny plain; A gentle breeze From faroff seas Blows gently o'er the wagon train; A mellow beauty softly reigns— 'Tis sunset on the western plains.

The twinkling stars Through the azure bars Look down upon the darkened plain; The coyote's cry And night wind's sigh Are blended in a long refrain; A mystic, wild enchantment reigns— 'Tis sunset on the western plains.

Long rays of light Dispel the night As slanting sunbeams span the plain; Wild flowers fair Perfume the air, While westward winds the wagon train; The god of day in glory reigns— 'Tis sunrise on the western plains. —Louis P. Callahan in Pittsburg Dispatch.

The Hulk on the Shore. Broken, dismantled and stark, Rotting and waiting the end, I am moored in a harbor where death and the dark In limitless shadows blend. My keel is buried in sand, My timbers creak in the wind; How I long for the weight of the master's hand On the wheel, as we sailed to the Ind!

Oh, to point by the Southern Cross, Or to follow the northern star, To fly a race with the albatross To the lands that lie afar! Oh, to ride from crest to crest, In the teeth of a merry gale, When the lightning's flash shows the sea's unrest, And the cheeks of men turn pale!

The sound of the snapping mast, The shrieks of the frightened crew, Unheeded by me as I challenge the blast And plow the mad waves through! And at last in the harbor's calm, At rest on the mirroring tide, I'd breathe the perfume in the soft air's balm And the master's will abide.

This was the life I once lived, And a thousand deaths I have died While fretting here like a soul unshrined At the great wide world's side. 'Twere better I had gone A hundred fathoms deep To the grave for which good ships are heaved, A cool, sweet shroud and sleep. —J. W. Leathers in Boston Transcript.

"In a Hard Row For Stumps." You ask for manliness, martial deeds? Go back to Ohio's natal morn; Go back to Kentucky's fields of corn; Just weeds and stumps and stumps and weeds, Just red men blazing from stump and tree, Where buckskinned prophets midst strife and stress, Came crying, came crying, in the wilderness, That hard, first, cruel half century!

What psalms they sang! What prayers they said! Cabin or camp, as the wheels rolled west; Silently leaving their bravest, best— Paving a nation's path with their dead! What unnamed battles, what thumps and bumps! What saber slashes with the broad, bright hoe! What weeds in phalanx! What stumps in row! What rank vines fortified in rows of stumps!

And the saying grew, as sayings will grow, From hard endeavor and bangs and bumps: "He got in a mighty hard row for stumps, But he tried and died trying to hoe his row, Oh, brighter and better that ten pound hoe, Than brightest broad saber of Waterloo!" Nor ever fell soldier more truly true Than he who died trying to hoe his row.

The weeds are gone and the stumps are gone, The huge hoptoad and the copperhead, And a million bent sabers flash triumph instead From stately, clean corn in the diamond sown down. But the heroes have vanished, save here and there, Far out and afield like some storm riven tree, Leans a last survivor of Thermopylae, Leafless and desolate, lone and bare.

Hiawatha's Childhood. Then the little Hiawatha Learned of every bird its language, Learned their names and all their secrets, How they built their nests in summer, Where they hid themselves in winter, Talked with them when ever he met them. Called them "Hiawatha's chickens" Took into the forest straightway All alone walked Hiawatha Proudly, with his bow and arrows, And the birds sang round him, o'er him, "Do not shoot us, Hiawatha!" Sang the robin, the Opechee, Sang the bluebird, the Oriole, "Do not shoot us, Hiawatha!"

