

THE HEBREW STANDARD

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Her Answer.

"Do I love you? Ed., you question,"
Tritely writes my charming Nan,
"Well, perhaps, dear—just a trifle—
Though, mon cher, you're not the man
Who could make my future Eden
An oasis, Ed., of bliss,
For whose sake I'd barter heaven,
Forfeit all—in one sweet kiss!

"Rumors strange—I've heard, dear Eddie,
'Mid this social whirl and buzz;
Sorry, dear—I'm not the heiress,
Though perhaps—I wish I was.
You are handsome—stunning—Edward,
Comme il faut; but then, Dear, see,
I don't want a brilliant spendthrift—
Leave that item, Dear, to me!

"The parting of the ways, Dear Eddie,
Is sure to be a trifle rough—
Hope you'll capture that new heiress
I—oh, dear, I've said enough;
It looks so brutal here on paper,
Yet, for the sake of 'auld lang syne'
I'll tell—the cards are out, Dear Eddie,
A millionaire, mon cher, for mine!"
RAY TRUM NATHAN.

(For the Hebrew Standard)

ערו לעשותי לה' השם חורתיך

"It is time to act for the Lord; they have made void Thy law."

Jewish Ministers?

BY THE REV. MELDOLA DE SOLA

II.

Among the men who may be fairly regarded as representative of American Reformed Judaism to-day are Drs. Kohler, Hirsch, Krauskopf, Silverman, J. Leonard Levy, R. Grossman, L. Grossman, I. S. Moses Voorsanger, Schulman and Harris. From time to time these men have given expression to views which have been severely criticised and condemned. But after the spasm of indignation excited by their radicalism has subsided their heresies have been practically forgotten, and their claim to the designation of Jewish minister has remained unchallenged.

Perhaps a collection of some of their published utterances may drive home the truth that men who thus assail the fundamental teachings of Judaism have no claim to the title of Jewish minister, and that to accord them so noble a designation is to condone treason to Israel's faith. If these articles have the effect of creating such a conviction they will not have been written in vain.

As the head of the Hebrew Union College, let us give first place to Dr. Kohler. He is in a position to materially influence the opinions of a large number of students, and they will naturally spread his remorseless rationalism and blatant scepticism when they become the ministers of congregations.

Dr. Kohler maintains that "Reason, the divine light within us all (not the revealed expression of the Al-

mighty's will), is the supreme arbiter of religion." He treats the Jewish belief in supernatural revelation and the Divine authority of the Torah (the very basis of Judaism) with as little courtesy as Ingersoll extended to it. He states most explicitly that the Bible is "not binding or authoritative for the Reform Jew."

In a characteristic outburst Dr. Kohler asks: "MUST WE STILL BE COWED DOWN BY FEAR OF THE THUNDERS OF SINAI?"

In one of his lectures he declares: "His (the Jew's) religion is not built on the Bible, nor on supernatural revelation. It rests neither on Moses nor on any authority." In a sermon upon "Progression or Retrogression" he speaks "in the name of those Jews who believe in the divine working of the spirit of God upon and through men, but in no supernatural revelation."

At the Pittsburg Conference he declared: "Truth revealed, no matter how, is revelation." According to this view, I presume that the truths of Euclid are equally revealed with the truths of Sinai. Remember that Dr. Kohler is no longer "cowed down by fear of the thunders of Sinai."

At the Pittsburg Conference Dr. Kohler also stated: "The personal revelations of the Deity recorded in the Bible I regard as mythical." On another occasion he asserted that Judaism "is not founded on the belief in any man or book." And he asked: "What if criticism dissolve the figures of Abraham and Moses, or all the narratives of the Bible, into myths and legends? What matters it if the Bible be divested of its supernatural character, and evolution take the place of creation and revelation?" At another time he stated that "the Bible is subject to the same laws,

composed of the same material, as any other human work. It contains both pearls and pebbles, gold and dross, history and legend, like any other ancient book." Yet again he demanded: "Are we not justified in asking for a Bible purified from all its offensive and obnoxious elements?"

At a ministers' conference Dr. Kohler asserted that recent discoveries proved the legendary character of the Bible narrative. It is scarcely necessary to dwell upon the disingenuousness of such a statement. Dr. Kohler was evidently speculating upon the ignorance of his hearers.

On the same occasion he declared that revelation of God is a process within a people, not a transaction from without; and he asked if we ought not to arrange the Bible from a higher point of view than the narrow Jewish one.

In his "Guide for Instruction in

Judaism" Dr. Kohler states that the true source of all religion is the human heart; that all the patriarchs and prophets of old, like all the good men among the heathen, derived their religion from this source; that when these religious geniuses, as we may call those inspired men in Israel, had done their work and their living voice was no longer heard, their words were preserved in writing and read to devout assemblies as the Word of God, and that thus arose the Bible or the Holy Scriptures.

According to Dr. Kohler, then, religion did not have its origin in direct revelation from God, and these "devout assemblies" were simply deceived and cruelly imposed upon. The patriarchs and prophets in Israel, too, had no higher source of religious inspiration than "the good men among the heathen"!

As a further instance of Dr. Kohler's heretical view of the Bible, the



DAVID SLAYING GOLIAH.

(Tissot's Old Testament Pictures.)

(By Courtesy of the N. Y. Times.)

following is suggestive: "The Bible rises above the rank of every other literature, sacred or profane, as the inspired Book or Collection of Books, not because God wrote or dictated it, but because it is impregnated with the spirit of a nation that gave the world the highest ideal of religion".

As Dr. Kohler thus regards the Egyptian plagues and the passage of the Red Sea as legendary or mythical, it necessarily follows that he views a number of specific Biblical statements as unblushing falsehoods.

The Evolution of a Legend.

The HEBREW STANDARD of October 28 contains the following note:

I was told not half a bad story the other day about Dr. Chwolson, a Russian Jew who, by becoming a convert to the Greek Church, was enabled to reach the eminence in the medical profession to which his great abilities entitled him.

The pun—on נצח to form, and נצח a Christian—will pass, though it would not please a ba'al dikduk.

ASPALKARYA. "Aspaklarya" (The Mirror) has not reflected reminiscences correctly. Daniel Chwolson was never a physician, but is an Orientalist and professor at the theological seminary in St. Petersburg.

If you have any trouble with lamps—any trouble whatever—send for my Index. I know of no lamp-disease that it does not cure immediately. Costs nothing. MACBETH, Pittsburgh.

have answered with the similar pun: שאלו נצחתי אתי ונכשו כאלו נצחתי שנתתי לה נצחתי (Berachoth, 17a, and in our Yom Kippur ritual), which literally means: "Before I was born I was unable [to atone for my sins], and now, since I have been born, it is as though I never had been born," while the pun would substitute the word "baptised" for "born."

Chronological inconsistencies, on which I do not wish to dilate, and the improbability of a convert who at least poses as a convinced Christian to make such a cynical remark, suggested to me to write to Prof. Chwolson about it. He answered: "My book on the mediaeval accusation against the Jews was written as an expert opinion in a trial for ritual murder. At the time of its publication, 1862, Lewinsohn was dead. I have never known him. Of this bad joke I have heard before, and it would be too mean had I made it myself."

To me the matter was interesting as an argument in historical criticism, for it proves that legend merely requires types for the vivid presentation of an anecdote, and must not be based on facts. Thus, e.g., the legends on the relations between Judah Hanasi and Emperor Antoninus do not prove that the two ever came into personal contact, nor do the reports of the conversation between Jesus and the Pharisees ever prove that he actually taught anything of what is ascribed to him.

G. DEUTSCH. (in the American Israelite.) (See Ed. H. S.)

The Nineteenth Council of the Union of American Hebrew Congregations. The Council of the Union of American Hebrew Congregations, which will meet in Chicago on the 17th of January, will no doubt have many subjects of importance presented to it for consideration, and among these should be one that ought to enlist the co-operation of every one present.

An American Christian on Russian Jews.

"Russia is come to judgment by this war!" said Mr. Edward Page Gaston, F. R. G. S. (European manager of the Jewish Encyclopedia), in the course of a lecture on Russia at the St. Stephen's Literary Institute at Ealing on Wednesday week.

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fortunate in Russia as to belong to another sect, for it is the so-called Christian church in Russia which stands at the back of Jew-baiting and every other form of religious persecution and urges its ignorant adherents to renewed outrages in the holy name of religion. I assure you that the average Russian is not in himself a persecutor, for he is one of the gentlest and kindest of persons; but for their despicable purposes the priests use the lawless rabble which in all countries is ever ready for outrage when loot is in sight.

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ENGAGEMENTS.

WEDDING BELLS.

OBITUARY.

Congregational
Temple Emanu El.
 Forty-third Street and Fifth Avenue.
 Saturday Rev. Dr. J. Silverman will preach. Sunday, January 1st, at 11.15 a. m. Dr. J. Silverman will lecture on "An Inventory of Our Real Possessions."

Temple Israel of Harlem.
 Fifth Ave and 126th St.
 Address by Rev. Dr. M. H. Harris, Friday evening, Dec. 30, subject of lecture, "Theology and Philosophy of Maimonides." Saturday morning, Dec. 31, subject of sermon "Seed Time and Harvest."

East 86th St. Temple.
 This Sabbath, subject "Evils of Forgetfulness." Preacher Dr. David Davidson on Wednesday, Jan. 4th, at 8 p. m. He will lecture on "Maimonides."

Temple Es. Chaim.
 The subject of the sermon delivered by Rev. Ad. Spiegel this Sabbath will be "Life."

Temple Anshe Chesed.
 Rev. Dr. Krauskopf will preach Friday morning at 8 a. m. Saturday morning, at 9.30, Rev. Dr. J. Mandel will preach. Subject, "Miracles." Sabbath afternoon services for children.

Mount Zion Congregation.
 One Hundredth and Thirtieth Street, Between Madison and Park Avenues.
 Mr. Marvin Nathan will occupy the pulpit this (Friday) evening, and Rabbi S. Greenfield will preach at the services of the A. M. H. A. Sabbath morning services will be held as usual at 9.30.

Temple Beth El.
 Jersey City, N. J.
 Rev. Alter Abelson will preach this evening (Friday) on "A Christian Year."

Beth Israel Bikur Cholim.
 Seventy-second Street and Lexington Avenue.
 "Sources of Religious Infidelity," will be the topic of the sermon preached by Rabbi Aaron Elseman this Sabbath morning.

Young Men's Hebrew Association.
 In athletics the association is especially active at this season. Our basketball team journeyed to Oyster Bay recently, and defeated the team of that place. The "first foot-ball team," which was organized this season is a promising one, having played three games and being victorious in one. The leader's corps held their indoor gymnasium meet on Sunday afternoon Dec. 11. The events were the shot put, potato race, high jump, broad jump and pole vault. This competition proved to be both exciting and entertaining, several Y. M. H. A. records having been broken. The gymnasium exhibition to be held on Sunday afternoon Jan. 15 promises to be an event of general interest.

The speaker at the religious exercises on Friday evening, Dec. 30; will be Rev. Samuel Greenfield. The public is cordially invited to attend.

At an entertainment to be held on Thursday evening, Jan. 19, Bishop Potter will deliver an address. Dr. Emil Hirsch has also been asked to speak at a later date.

Under the auspices of the Board of Education a series of eight lectures will be delivered on European geography on Wednesday evenings, and eight on miscellaneous topics on Saturday evenings. The first of these, "Berlin and Military Life in Germany," will be given on Wednesday evening, Jan. 4, by Prof. Henry Zick, and "Life in the Navy" on Saturday evening, Jan. 7, by Mr. Wm. T. Helms, chaplain U. S. Navy. All interested are welcome.

The next "monthly social" given to the members and their friends will be held in the auditorium on Sunday evening, Jan. 1. Rev. H. Drachman will address the audience and an interesting vaudeville program has been arranged.

Young People's League of Beth Israel Bikur Cholim.

At the meeting held last Sunday of the above society, the election of officers took place, which resulted in the election of Mr. J. Marshall as president, Miss Lena Polak as vice president, Mr. A. Goldstein as secretary, Miss Jennie Kassel as treasurer. The Entertainment Committee is at work preparing for an entertainment and dance to be given some time near Purim.

Young Ladies' Charitable Society.
 Everything points to a grand affair which this well-known society is arranging to give on Thursday evening, January 5, 1905, in the Palm Garden, Fifty-eighth street, near Lexington avenue. There will be a performance of "In Squeedunk," which has been specially written for the members of the society. The final rehearsals are now taking place, and the entire company is familiar with the respective lines. Mr. Joseph Nathan, who makes a specialty of shows of this class, will have charge of the music. Several novelties in stage effect will be introduced, as also the very latest of popular songs. Miss Eva H. Abraham, the president of the society, has charge of the affair, and she has advised the Hebrew Standard that the return of tickets sold already show a financial success.

Young Women's Hebrew Association.
 1584 Lexington Avenue, New York.
 The speaker at the Friday evening services last week was Mr. Falk Younker, who spoke on the subject of "Discipline." The speaker this week will be Rev. Dr. A. Blum.

The monthly social takes place on Sunday evening, January 1. A special programme has been prepared and refreshments will be served.

The new term of the educational classes commences on Tuesday evening, January 3.

The installation of the new officers of the Y. W. H. A. Social Club takes place on Sunday evening, January 8. A prominent speaker will address the members, as well as a musical number, which is being prepared, and which will be part of the programme.

Ladies' Fuel and Aid Society.
 Arrangements for the entertainment and ball to-morrow night at Lexington Opera House have been perfected, and a gala event is promised. The best vaudeville numbers have been secured, and no effort has been spared in providing for the comfort and enjoyment of the guests.

Great credit is due Mrs. L. Hershfield, the indefatigable president of the society, for the success heretofore achieved, and a continuance of her efforts so ably seconded by a competent Board of Directresses will insure the longevity of a noble and worthy cause.

Personal.
 Felicitations are extended to Mr. and Mrs. S. Neuville, of 198 Delancey street, upon the addition to their family circle in the shape of a bouncing boy.

Dr. Leo Loeb has been appointed assistant professor of pathology at University of Pennsylvania.

Mr. and Mrs. J. Newmark of 951 Sherman avenue, Borough of Bronx, announce the betrothal of their daughter Sara to Mr. Jos. Iscar.

Invitations have been issued by Mr. and Mrs. A. J. Benaim, of No. 163 East Seventy-first street, for the marriage of their daughter, Miss Mercedes-Benaim, to Mr. Frank Toch, at the Hotel Majestic, on Wednesday, January 4. The bride is to have but one attendant, Miss Sophia Benaim, who is to be the maid of honor.

The ushers chosen are Messrs. J. M. Frank, J. L. Toch, Lawrence Ottinger and J. F. Benaim. Mr. Toch and his bride are to spend their wedding trip in Cuba.

Bar Mitzvah.
 Master Marcus Neuville, son of Mr. and Mrs. S. Neuville, will be bar mitzvah on Saturday, January 7, 1905, at Eldridge Street School.

ALEXANDER.—Mr. and Mrs. Lewis Alexander announce the bar mitzvah of their son, Bertram, Saturday, December 31, at Congregation Shaari Zedek, 23 West 118th, 9 a. m. Reception January 1, after 6, 548 West 142d. No cards.

MENDELSON.—Mr. and Mrs. E. Mendelson announce the bar mitzvah of Irving Mendelson, on Saturday, December 31, 1904, at the Temple Sharith Israel, Seventieth street and Central Park West.

POLLAK.—Mr. and Mrs. M. Pollak announce the bar mitzvah of their son, Richard, on Saturday, December 31, at the Temple Anshe Chesed, Lexington avenue and 112th street. Reception Sunday, January 1, from 3 till 6, at 135 West 123d street. No cards.

RECHT-SCHWEIGER.—Mr. and Mrs. Jacob Recht, of No. 1388 Fifth avenue, Manhattan, beg to announce the engagement of their daughter, Adele, to Mr. Lee Schweiger, of New York. At home Sunday, January 1, 1905, 3 to 6 p. m. No cards. Cleveland and St. Louis papers please copy.

STEIN-ALTMAN.—Mr. and Mrs. Charles Altman announce the engagement of their daughter, Rose, to Mr. John Stein. At home Sunday, January 8, 1905, after 6 p. m., at No. 24 East 117th street. No cards.

STERN-BUCHSBAUM.—Mrs. Karolina Buchsbaum, 85 West 103d street, announces the engagement of her daughter, Louisa, to Mr. Joseph Stern. At home Sunday, January 8.

WEILL-BAUMANN.—Mrs. Amelia Weill, 7 East 105th street, announces the engagement of her daughter, Bertha, to Mr. Henry Baumann. At home Sunday, January 1, from 3 to 6 p. m. No cards.

WERTHEIM-COHEN.—Miss Emma Cohen to Mr. Gustave Wertheim. At home, 326 Jay street, Brooklyn, Sunday, January 1, after 3 p. m.

AUSBACHER-RICE.—Mr. and Mrs. Meyer Rice, of 1553 5th ave., announce the engagement of their daughter, Bessie Rice, to Mr. Martin L. Ausbacher, son of the late Leopold Ausbacher. Reception at Westminster Hall, 73 Lenox ave., Jan. 8, 1904, from 4 to 5.

DENKERT-STOINERT.—Miss Emma Stoinert to Mr. Frederick Denkert. At home Jan. 1, 1905, from three to six, 54 West 117th st.

FEINBERG-PIERMONT.—Mr. and Mrs. B. Feinberg announce the engagement of their daughter Kate E. to Gustav M. Piermont. At home, 107 West 117th st., Sunday, Jan. 22, 1905, three to six p. m. No cards.

FINKELSTEIN-SCHLANGER.—Mr. and Mrs. Rubin, of 205 East 114th st., announce the engagement of their daughter Lena to Leo Schlanger. At home Jan. 8, from three to six.

GLASBERG-GORDON.—Mr. and Mrs. H. Gordon beg to announce the engagement of their daughter Hattie to Otto A. Glasberg. At home Sunday, Jan. 8, 1905.

GRIES-BLATT.—Mr. and Mrs. Morris Blatt, 109 East 75th st., announce the engagement of their daughter Dora to Mr. Elias H. Gries, of Brooklyn. Reception Sunday, Jan. 1, 1905, two to six p. m.

GROSS-FLEISCHER.—Mr. and Mrs. A. H. Fleischer announce the engagement of their daughter Caroline to Mr. Arnold Gross. At home Sunday, Jan. 1, 1905, three to six p. m., 405 East 54th st.

HALPERT-MOSS.—Mrs. Esther Moss announces the engagement of her daughter Ida to Mr. Phil Halpert. At home Sunday, Jan. 1, from three to six, 107 East 123d st.

JACOBS-BLOCK.—Mr. and Mrs. Tobias Block announce the engagement of their daughter Leonora to Samuel J. Jacobs. At home Sunday, Jan. 1, 1905, three to six, 16 West 117th st. No cards.

KATZ-METZGER.—Mr. and Mrs. Felix Metzger announce the betrothal of their daughter Elise to Mr. Isidore Katz, of Newark, N. J. At home Sunday, Jan. 8, 1905, after seven p. m., 267 Bridge st., Brooklyn.

LEVISON-PRAGER.—Mr. and Mrs. Morris Prager, Albany, N. Y., announce the engagement of their daughter Hattie to Milton F. Levison, of Albany. At home Sunday, Jan. 1, 1905, from three to six.

LUBINER-LINKS.—Mrs. Rosa Links announces the engagement of her daughter Sallie to Mr. Joseph Lubiner, of New York. No cards. At home Sunday, Jan. 1, 1904, 3 p. m., at 205 East 69th st.

Announcement is made of the engagement of Miss Alice Levy, of 231 West Ninety-sixth street and Mr. David E. Cohn.

Mr. and Mrs. L. Brand, of this city, announce the engagement of their daughter, Miss Dora Brand, to Mr. Michael Bernstein, a well known architect of this city.

The engagement is announced of Miss Birdie Meyer, daughter of Mr. and Mrs. Morris J. Meyer, of No. 228 West 120th street, to Mr. Perry Ansoerge, also of this city.

NEWMAN-KLEIN.—Mr. and Mrs. B. Klein, of 1204 Fifth avenue, announce the engagement of their daughter Nettie to Mr. Joseph Newman. At home Sunday, Jan. 8, 1905, from 3 to 6. No cards.

Cohn-Klein.
 Mr. Joseph Klein, of Mexico, and Miss Emilie Cohn, of Berlin, Germany, were married Wednesday evening at the home of the bride's aunt, 2412 Seventh avenue, by Rabbi S. Greenfield.

Herrnstadt-Gerber.
 Mr. Benno Herrnstadt and Mrs. Helen Lea Gerber were married Sunday, December 26, at 64 West 118th street, by Rabbi S. Greenfield.

Le Vino-Hein.
 Mr. Edwin Le Vino, of Washington, Pa., and Miss Therese C. Hein, formerly of Albany, were united in marriage Monday, December 26, at the home of the bride, 203 West 113th street, by Rabbi S. Greenfield.

Wolcok-Rosenswaik.
 The marriage of Mr. Nathan Wolcok to Miss Goldie Rosenswaik, of Brooklyn, N. Y., took place last Sunday evening. The ceremony was performed by Rev. Aaron Elseman.

Raphael-Friedman.
 Mr. and Mrs. J. I. Raphael announce the engagement of their daughter Tillie to Mr. Ben Friedman.

Loffman-Gusowsky.
 Married, on Sunday, Dec. 25, 1904, by Rev. F. Light, at the bride's residence, 42 Columbus avenue, Mr. Nathan Loffman to Miss Martha Gusowski.

Pionsky-Popkin.
 On Thursday, December 22, 1904, at Cafe Martin, Twentieth street and Broadway, Mr. Vincent M. Pionsky was united in matrimony with Miss Gussie Popkin. Rev. Bernhard Hast officiated.

Silverman-Newman.
 On Tuesday, December 27, 1904, at Clinton Hall, Councilor Mr. Frank Silverman was married to Miss Leah Newman by the Rev. Bernhard Hast.

May-Zeimer.
 On Wednesday, December 21, by the Rev. Dr. Moses, at the residence of the bride, Miss Lillian May, daughter of Mr. and Mrs. D. May, of 1845 Seventh avenue, to Mr. Sidney Zeimer.

Wechsler-Weil.
 December 20, 1904, by the Rev. Dr. Schulman, Hattie Weil to Julius Wechsler.

Gossett-Kolb.
 December 21, 1904, by the Rev. Dr. Aaron Elseman, Frieda Kolb to Morris E. Gossett.

Arideen-Ariden.
 On Dec. 18, 1904, Mr. Wm. Arideen and Miss Ida Ariden, both natives of Constantinople, Turkey, were united in matrimony by Rev. Adolph Spiegel.

Schumer-Fassberg.
 Mr. David Schumer and Miss Annie Fassberg were married on Dec. 24, 1904, Dr. Adolph Spiegel officiating.

Mayer-Grandberg.
 Miss Theresa Mayer of 219 East 69th street, daughter of Mr. and Mrs. Charles Mayer, was married to Mr. Maurice Grandberg of Boston, Mass., at Vienna Hall, Dec. 23, 1904, by Rev. Dr. Rudolph I. Coffee.

The bride's gown was of white messaline and duchess lace, the bridal veil being fastened with orange blossoms and a diamond crescent, a present from the groom.

The bride was attended by Miss Miriam Mayer, a sister and Miss Blanche Sobel as bridesmaids, and Mrs. David Mayer and Mrs. Elias Mayer as matrons of honor.

The ushers were Messrs. Max L. Grandberg and A. C. Mayer.

Among those present were: Mr. and Mrs. David Mayer, Mr. and Mrs. Harry Grandberg, Mr. and Mrs. Aaron Grandberg, Mr. and Mrs. Elias Mayer, Mr. and Mrs. Myron H. Meyers, Mr. and Mrs. L. Goodstein, Mr. and Mrs. J. Corday, Mr. and Mrs. P. Morris, Messrs. Dave and Nath. Sobel, Dick Phillips, Abe Kalvin, Samuel Kaplan, Misses Nettie Kalvin, Mildred Levinson and Victoria Moss.

Emanuel Deutsch,
 Died at his residence, 24 East 118th st., at the age of 83 years. His funeral, which took place on Friday, the 23d inst., was largely attended. Interment was in Union Field Cemetery. The Rev. Bernhard Hast officiated at the house and at the grave.

Mr. Jos. Victoria
 who died Tuesday last, was buried from his late residence, 124 E. 108th street, on Thursday, Dec. 22, interment at Washington Cemetery. Rev. F. Light conducted the service. A wife and an only daughter mourn his loss.

Mrs. Theresa Lehman
 died at the age of 82 years, and was buried from her late residence, 150 E. 105th street. Interment at Linden Hill Cemetery on Friday, Dec. 23. Rabbi F. Light officiated.

Josephine Leitner.
 The funeral of Mrs. Josephine Leitner, mother of the well known real estate operator of the Bronx, Joseph Leitner, took place Wednesday, December 21, from the late residence of the deceased, 678 Union avenue. Rabbi Samuel Greenfield conducted the services.

Mr. Joseph Howell.
 Of 210 West 122d street, died suddenly at the age of 57. Rabbi Samuel Greenfield officiated at the funeral Thursday, December 22.

Alliance Israelite Universelle.
 Nissim Behar, the American representative of the Alliance Israelite, is traveling in the Eastern States to do Alliance propaganda. On his recent visit to Boston, he reorganized the South Boston Alliance Branch, and constituted a North End Boston A. I. U. Branch, composed of Russian Jews.

On Sunday the 25th inst., the Worcester A. I. U. Branch held a mass meeting in the Sons of Israel Synagogue. The speakers were Dr. Alexander F. Chamberlain of Clarke University, who spoke on the debt of humanity to Israel, and Nissim Behar on the dangers of anti-Semitism.

An alliance meeting will soon be held in Providence which will be addressed by President Faunce of Brown University, Rabbi Alexander Lyons of Brooklyn, N. Y., and others.

Dance for Miss Bernheimer.
 A dinner dance was given by Mr. and Mrs. Daniel Guggenheim last Saturday evening at the St. Regis in honor of Miss Grace Bernheimer, fiancée of their son, M. Robert Guggenheim. The cotillion was led by M. Robert Guggenheim and Miss Bernheimer. The cotillion favors were garlands of roses, parasols of flowers, gold pencils, pompadour silk work bags, ping pong rackets and decorated reins and fancy whips. The dancing was in the Louis XVI. ballroom, and the decorations were holly and red roses.

English Social Club of America.
 A very pleasant night was spent at Terrace Garden last Saturday evening by the members and guests of the English Social Club.

The club, although in its infancy, having been but recently organized, has a membership of fifty, all of English birth. The object of the club is to promote the social interests of its members, and to have a permanent home or club house.

The present board of officers are: Moss Cohen, president; Chick Ruben, vice president; Mike Ventura, treasurer; Jack Wolf, secretary; Nat. Van Praag, sergeant-at-arms, and Louis Goldstein, Barney Robinson and Mannie Rosenthal, trustees.

The evening's entertainment consisted of volunteer vocal rendition of English songs, followed by an enjoyable dance, led by the president, Mr. Moss Cohen, and lady. The hall was handsomely decorated, about 400 on the floor. About 125 couples sat at the supper table, and received a souvenir of the affair, which consisted of the American and English flags made in a lapel badge.

Amongst those present were: Mr. and Mrs. M. Cohen, Mr. Jack Solozons, Mr. A. Igankoff, Mr. and Mrs. J. Jafferty, Mr. Morris Van Praag, Mr. Chas. Baptistia, Mr. Lemuel Vellez, of San Francisco, Cal., Mr. and Mrs. Louis Goldstein, Mr. and Mrs. Ventura, Mr. C. Rubens, Mr. B. Robinson, the Misses Woods, Mr. M. Rosenthal, Mr. Leo Solomon, and Mr. M. Hollander and sons and daughters.

GOSSIP OF THE SHOPS.

What Louise Has Seen

My dear Miriam:
Your letter to hand, and while disappointed, am not surprised, as it is very risky to travel with Baby in such damp weather.

I was downtown yesterday; it was so nasty walking, especially having no rubbers on, that I went into FRAZIN & OPPENHEIM'S, Eighteenth street and Sixth avenue, and invested in a pair of their \$3 weather proof boots, and you can imagine how comfortable they are, that I put them on right there and walked all day without a suspicion of tightness or unpleasantness. No more rubbers for me, while such boots are in the market.

They also carry a fine line of hose, one especially pretty pair of black hose, with embroidered flowers and "fleur de lise" in all colors.

Gladys must be happy to have a vacation. I suppose you have your hands full keeping her out of mischief?

How does the dress fit her? I am watching for HEARN'S sale, when they always have a big selection of school dresses and aprons, which, at this time of the year, are remarkably cheap, and will then send a few of each.

Just try to guess who spoke to me at BEDEL'S? Ira Frank, and she is still giving concerts and making money.

She was buying a beautiful evening gown, of shell pink soft silk, the skirt was very full, of graduated ruffles of cream flouncing over silk; the waist of heavy lace insertions, blouse front, tight back, wide girdle belt of lace and silk rosettes; the sleeves of full lace ruffle to the elbow. It was a dream.

Talk about mark-down sales! It is surprising to see the reduction in every branch. Bargains on all sides of you; hats are going at any price at REINHARDT'S, on Sixth avenue. They are stylish and of fine material, at extremely low prices.

A remarkable change from Winter to Summer is noticeable, as the "White Sales" are beginning.

For instance, at KOCH'S, on 125th street, is seen the biggest line ever shown, and comprises beauty and durability.

Many thanks for your kind remembrance. How did you know just what would interest me.

I am just about in the most interesting part of the book, and do hate to leave it. A good book that I know Charlie would enjoy is "Justice to the Jew," by MADISON PETERS. A good edition can be had at MACY'S for only 24 cents. Just think of it!

Yes, Uncle Bobby has returned, and was disappointed at not seeing you.

Don't say I told you, but you must be greatly surprised when you receive a Brass Crib of Antique design for Her Majesty. Uncle Bob made a mysterious visit to LUE'S, on 125th street, and bought that and a book case for us.

How could you make such a mistake, Miriam? Your common sense would tell you that the rug was gotten at BAUMANN'S. They have a complete line of furnishings, from kitchen to the parlor.

Did you receive an invitation to Julia's wedding? It will be a swell affair.

Clara is sending her an elegant dinner set of "Limoge." I was with her when she selected it. It is hard to pick out any special pattern from such a variety.

Elwin has been quite ill. He caught cold, going without a heavy overcoat. You can rest assured that we got one (at J. KELLY'S), and I feel more satisfied now, knowing he is warmly clad.

We had a houseful of company last night, and it was nearly 2 a. m. before they left. I'll tell you all about it in my next letter. Must attend to supper now.

Hoping to hear good news, love to the children (Charlie included).

Yours lovingly,
LOUISE.

In The Theatres.

New Orpheum Theatre.

This is the first opportunity the Hebrew Standard has to express its views about the new theatre recently opened in Harlem, known as the New Orpheum. It is located in 125th street, between Lexington and Fourth avenues, immediately opposite Proctor's Theatre. The building was formerly used as a music hall, but has been altered to be more up to date and conform to the building laws. It is one of those cosy home-like places, capable of seating about 800 people. There is but one balcony. Proscenium boxes only are on both sides of the stage. The safety of the audience has been considered when rebuilding.

The theatre is devoted to Yiddish plays. These are presented by the performers in that jargon. Last week's play was entitled "Mendele the Martyr," and it is impossible to speak too highly of the performance. It is regretful that the attendance was not larger than it was. The writer would suggest that the Jews of this city, and especially those who appreciate plays spoken in this dialect, give this theatre more encouragement. A more capable cast could hardly be put together. Each member of the company enacted his or her particular part in an excellent manner, and we can safely say that many stars on the English speaking stage do not begin to compare with the actors or actresses now playing at the Orpheum. It would be an advantage to some of our enterprising theatrical managers to look in at one of these performance, where they would find some talent which they are continually looking for and never hoped to find right here in our midst.

The leading characters were impersonated by Messrs. Rothstein, Liansky, Nathanson, Perkauf, Schrage, Schorr and Mesdames Nathanson, Perkauf, Shapiro, Schorr and Schrage. The play is in four acts, by Morris Richter, and is one of the old Hebrew plays, pathetic in the extreme, the plot of which is taken from every day life. Miss Tessie Abramowitz, though only a young girl, performed her small part well, and her singing was a feature of the third act. We prophesy a promising future for her.

We cannot refrain from congratulating the Jews living in Harlem that they have a nice theatre of their own, where plays are produced in the language they most enjoy, and enacted by a good company.

An excellent innovation for the accommodation of the guests is the checking of the wardrobe for the ladies and gentlemen by the ushers and returning the same to them at the conclusion of the play without any disorder or any of the audience being required to leave his or her chair.

H. H. LEVENE.

Manhattan Theatre.

Mrs. Fiske has accomplished many things on which her renown is founded, but her latest achievement as an actress-manager is by far the greatest. To say that the performance of "Leah Kleschna" surpasses anything on Broadway this year implies praise, but to accord full justice one should compare it to the work done at the Theatre Francaise of Paris or the Burgtheater of Vienna. Every role is in the hands of an artist, and these play into each others hands so perfectly as to result in an ensemble such as I have enjoyed at the foreign houses just mentioned. At every point evidence of a keenly intelligent directing spirit is revealed, and the illusion of

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reality seizes the imagination and en-sways it almost until the last curtain fall. Mr. McLehan's drama has been so exhaustingly discussed that at this late day no detailed reference to it is needed. In character-drawing, dialogue and construction it exhibits very unusual skill, and its basic theme, "the belief that the criminal nature is separated from the non-criminal nature by an idea," is treated in such a way as to fascinate one's attention and deeply arouse one's sympathy. If Mr. McLehan had written for the theatregoers of Paris or Berlin instead of for those of London or New York, he would, I fancy, have ended the play with the fourth act, or at least not with the puerile and melodramatic "happy ending," contrived, doubtless, to please the Anglo-Saxon public. In that case, however, we should have been deprived of the scene representing lettuce fields near Neustadt, Austria, a stage picture of entrancing beauty.

JACQUES MAYER.

Irving Place Theatre.

The revival of "The Sunken Bell" last week was a creditable achievement, and doubtless if the versatile Von Ostermann could have given more study to the part her Rautendelein would have gained in depth. Even at the premiere it was notable for sentiment and charm, though the actress' physique bars much illusion. As a witty first-nighter remarked: "This is really a Rotundelein." Palpably suffering from indisposition, Herr Hagemann could only present the outlines of the difficult role of the bell-founder. The performance, directed by Herr Meyer-Eigen, showed care and intelligence, and Herr Marlow's Nickelman was picturesque and convincing.

For this week Mr. Corried offers "Die Sternschuppe," with Harry Walden. A children's fairy play may be seen every afternoon. Agathe Barescu begins an engagement on Jan. 6 in Grillparzer's "Medea," to be followed by Sudermann's "Heimath." The accession of this noted actress greatly strengthens the company in a department where it was rather weak, and we have a right to expect a decidedly interesting repertory for the next few weeks.

Metropolis Theatre.

"Down the Pike" will be seen at the Metropolis Theatre for one week only, commencing with Monday matinee.

Yorkville Theatre.

Next week: George Wilson, the Minstrel Man who makes them laugh; Barry & Halvers, late of "Babes in Toyland"; Powell's Marionettes, Lutz Brothers, novelty act; Marion Garson, prima donna soprano, and others. Extra matinee New Year's day.

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Proctor's Twenty-third St. Theatre.

The bill announced for Twenty-third Street Theatre next week is replete with novelties and comedies. This splendid offering is headed by the Ten Ichi Troupe of Japanese jugglers and equilibrista. One of the most important announcements ever made on a Proctor programme is the engagement of Signor Pavese, who taught the art of fencing to President Roosevelt. The Sunday concert will run continuously from 2 until 11.

Proctor's Fifty-eighth Street Theatre.

"Checkers," that great play of racing life, enters upon its second and last week at the Fifty-eighth Street Theatre.

Proctor's Fifth Avenue Theatre.

"My Wife's Husband," another of Edwin Milton Royle's most successful plays, will be the offering of the permanent Proctor Stock Company, stationed at the Fifth Avenue Theatre, for New Year's week. The vaudeville contingent will be headed by Stuart Barnes. He will offer a series of clever new stories, and will sing "La Vodeville," the song which has made him famous.

Proctor's One Hundred and Twenty-fifth Street Theatre.

"The Vendetta," or "Fabule Romani," will be presented by the Proctor Stock Company at the One Hundred and Twenty-fifth Street Theatre next week. The vaudeville offerings in conjunction with this play will be varied and interesting to young and old.

Third Avenue Theatre.

When the successful melodrama, "Escaped From Sing Sing," opens its engagement at the Third Avenue Theatre next week local theatregoers will have an opportunity to see the interior of New York's famous penal institution. Sing Sing prison is one of the most famous prisons in the country, and is equipped with an enormous steam whistle, which can be heard ten miles away. The cast of the play is a strong one, and includes Mr. Frederick Montague and Miss Blanche Rowland.

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New York's Poultry, Pigeon, Pet Stock and Cat Show.

Opening on Tuesday morning, January 3d, and until Saturday night, January 7th, Madison Square Garden will be occupied by the New York Poultry, Pigeon and Pet Stock Association with its annual show. Its fifteenth year of popularity and progress will be emphasized by its success in its sixteenth exhibition, and the entries in every department exceed any yet given, while every foot of available space in the Garden will be required to accommodate the birds, the pet stock, the cats, and the public given space to see everything to advantage.

Meetings of the various clubs will be held during the week, and the judging will begin on Tuesday morning, so that the blue ribbon birds may soon be known.

Borough of Brooklyn.

Hebrew Orphan Asylum.

Rabbi Benjamin, of Keap Street Temple, preached to the children at the afternoon service of last Sabbath on "Lessons from the Life of Joseph."

Next Sabbath afternoon the Rev. Dr. Max Fried, of Temple Beth-El, Greenpoint, L. I., will be the orator. Service begins at 3.30 o'clock. Visitors are welcomed.

New \$250,000 Building for Hebrew Orphans at Brooklyn.

It developed at the annual meeting of the Brooklyn Hebrew Orphan Asylum, at the asylum on Ralph avenue and Pacific street, that it is projected to have in the near future a separate building erected, at a cost of \$250,000, to accommodate the ever-increasing number of children. This fact came out in a supplementary address to the report of Moses May, the president of the Hebrew Orphan Asylum Society, at the meeting on the 18th inst. Mr. May was re-elected. He has been president of the society since 1893, the year following the erection of the Ralph avenue building, which was dedicated on Dec. 23, 1892.

The election resulted as follows: Moses May, president; Abraham Abraham, vice-president; Herman Newman, treasurer; trustees for three years, Lipman Arensberg, Ira Leo Bamberger, Samuel Goodstein, David Mayer, David I. Rogow, David W. Stein, Henry M. Strauss, Emanuel Well. The chairman of the Balloting Committee was S. F. Rothchild, The inspectors were Philip Herbst, Moses Hamberger, Benjamin Lowenstein.

Hebrew Orphan Asylum Dance.

The Board of Trustees in conjunction with the Women's Auxiliary Society of the Brooklyn Hebrew Orphan Asylum of Brooklyn have completed arrangements for the New Year's reception, to be held on Sunday evening next, at the Asylum buildings, 375-383 Ralph avenue. An excellent programme has been prepared for the entertainment, after which there will be a reception.

Man who is Twelve Years Old.

There's a man that I know, and he lives near you
In a town called Everywhere;
You might not think he's a man from his hat
Or the clothes he may chance to wear,
But under the jacket with many a patch
Is a heart more precious than gold—
The heart of a man 'neath the coat of a boy,
A man who is twelve years old.

He only is waiting to wear the crown
That is already made for his brow,
And I pray that his mind will always be clean,
His body as pure as snow,
His heart always fresh and sunny and warm
And free from life's canker and mold,
And may he be worthy his waiting estate,
This man who is twelve years old!

We never may know what the future will make
Of the boys that we carelessly meet,
For many a statesman is doing the chores,
And presidents play in the street.
The hand that is busy with playthings now
The reins of power will hold;
So I take off my hat and gladly salute
This man who is twelve years old.

Children's Column,
The Black Tracker.

MY DEARS:
I have spent a great many years of my life in a far away country called Australia. It is reckoned one of the five great divisions of the Globe. It is a very fine country, and in many ways an exact counterpart of our own country here, so far as the language spoken by the residents, their ideals, political methods and general outlook on life are concerned. But, physically, it differs very considerably from the American continent. One of the most striking points of difference between Australia and America is in the character of the aboriginal inhabitants. They are, out there, savage and blood-thirsty, and are not capable of settling down and becoming civilized. In that respect they differ largely from our red Indians, and in another respect they differ from the Red Indians because they are black and not red.

Now you boys and girls, I dare say, love to read Red Indian stories and tales of Indians on the war-path and fights between Whites and Indians. I can remember when I was a small boy, with what delight and pleasure I read a book called *Nick of the Woods* which was all about Indians and White men fighting. I don't know whether you have this book or not, you have I am sure, read the *Last of the Mohicans* by Fenimore Cooper, which is a very famous story of Red Indians. Now, the most peculiar thing about the red Indians is their power of following the tracks or traces of the enemies whom they wish to reach. Whatever may be the remarkable powers of the Red Indian trackers they are mere babies when compared in powers of trailing and tracking with the aborigines of Australia. The country is different. There are no prairies there, no great stretches of high grass with soft ground underneath through which the passage of man or any other large animal must leave very clear traces. In Australia the grass is low and in the dry season it is so scanty as to be scarcely considered as vegetation. The ground is hard and dry as if it were of brick, yet the Australian native can follow on the run, as fast as a white man can keep up on horseback, any old trail of a person passing over such country. Their powers amount to a sixth sense, and are a marvel to everybody who has witnessed their almost miraculous ability.

The Government of the various
*A Sabbath address by REV. JACOB GOLDSTEIN to the children at the Hebrew Sheltering Guardian Society's Orphanage, Broadway and 124th Street.

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Where You Got It

but at the first sign of cough or cold, take Hale's Honey of Horehound and Tar and effect a quick and pleasant cure.

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States of Australia make use of this well-known and extraordinary faculty of the Blacks, by organizing a corps of police called *Black Trackers*, whose duty it is to get on the track and follow up the traces of malefactors of any sort who hope to escape justice by running away into the desert and wild lands in the interior. These men may escape every white pursuer. They may go unrecognized and unknown into new settlements. A blood hound on their track might fail utterly to follow their line of flight, but once the black trackers are on the trail, there is no escape for them. The murderer, or large criminal, who is flying from justice, once he knows that he is followed by the black tracker, feels that he is lost.

Now, I am not telling you this merely as a matter of curious information, but I want to draw a lesson from it. There is within every one of us a "black tracker" called *Conscience*, and once it gets on the trail of any misdeed of ours, we can never hope to escape due punishment for our misdeeds. Though the crime be hidden and there be no living witness—even though the crime be unsuspected by all—the black tracker within us, our Conscience, pursues us, unrelentingly, and punishes us sooner or later—and the later the punishment, the more severe it is. Every misdeed and fault, let alone a crime, that we commit, takes its revenge upon us through the means of our conscience. There have been known many instances of men who present themselves at police stations, where they are entirely unknown and the fact of their ever having committed a crime is wholly unsuspected. They say to the police officer in charge, "I deliver myself up to justice. So many years ago, in such and such a far-away part of the world, I committed a crime. Arrest me!" If they are asked why they do this, they are apt to reply: "So that I may get at least one night's sleep. Ten years ago I committed this crime, and my conscience has never allowed me to rest. Now that I am likely to be punished for it, I shall at length sleep in peace." If you were to read the newspapers you would see how very frequent such cases are. Conscience, their black trapper, was on their trail all the time, and gave them no rest. This punisher within us, is a well-known fact and has been recognized any time during the history of mankind. The Ancients recognized this so fully, that they made a god of Conscience, and called it *Nemesis*, whose duty it was to pursue and give up to punishment all criminals.

Boys and girls, we shall not any of us dare to hope to escape punishment of some sort for every wrong deed we commit, and the longer we defer the punishment, the heavier we make it. It is a simple fact, that if we do a wrong deed, the best thing to do is to acknowledge it at once and take the

punishment whatever it be, that is to be meted out for it, otherwise we will make the punishment incalculably heavier by trying to escape it.

Now, in this morning's *Sedrah*, I read to you the story of how Joseph's brothers stood trembling before him—whom they had not recognized as Joseph. No wonder they didn't recognize him! They had sold him to slavery when he was a boy. He was now a man. Many years had passed. They saw a great noble, whom everybody in the land revered and respected, seated high on a throne surrounded by warriors and guards speaking an unknown tongue. They did not know who he was, yet their conscience, which had not allowed them rest for the wrong they had done their brother, must have been active all those years. For, when Joseph demanded that they should go back and bring Benjamin to prove that they were honest men, and when he put Simeon into jail to act as a hostage for the fulfillment of that, they looked at one another in alarm and said: "Ab, but we were sinners to our brother, when we saw the distress of his soul, and he pleaded with us, and we would not listen to him, therefore has this trouble come upon us." And Reuben said to them: "Did I not tell you at the time saying to you, do not sin against the lad, but you would not listen? And now his blood is being sought at our hands." Joseph understood their language, of course, although they did not suspect it, and there was a certain dramatic justice in their admission before him whom they had wronged, how much they had suffered in all these years for the wrong they had done him. At the very first trouble that fell upon them, they acknowledged to themselves that it was a just punishment for their wrong. I suspect that is why we presently find Joseph bursting into tears, and forgiving them freely because he realized that when all had been said and done, they had suffered more by the wrong done to him than he had.

Thus, boys and girls, one of the wholesomest and best things for you to cultivate is this very recognition that your conscience, will at some time or other, abundantly punish you for every wrong you commit. And here is a peculiar thing! Should you argue that your conscience does not punish you because you never feel its sting of reproach—by that fact you are proving that the severest of all punishments has fallen upon you because you are lower in the scale of Creation than many an intelligent animal!

I read in the papers last week the story of how a highly intelligent pet-dog proved to his master that he had a conscience. This dog knew that he had no right to help himself to food from his master's plate, for he would be liberally helped in due time. But the cook had brought in the master's lunch, and the dog unable to resist the temptation, had, when he thought his master was not looking, stolen a chop off the plate and run with it under the couch in the corner of the room. As a matter of fact the master saw but gave no sign, feeling curious to see what would be the result. The dog looked at and smelt the chop; looked at his master who pretended unconsciousness; hesitated; smelt the chop again; and then, with drooping ears and every sign of contrition, came out from his hiding place with the chop in his mouth and laid it at his master's feet. His whole attitude said: "Please forgive me for the wrong I have done. I confess that I am a thief!"—and the dog went out of the room looking most woe-begone. That dog was conscious of his wrong,

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and if any little boy or girl commits a wrong, knowing it to be a wrong, and does not feel the reproach of conscience, I am justified in saying, that that little boy or girl is lower in the scale of intelligence than the dog of which I speak.

Yes, boys and girls, the moral of my lesson this morning to you is: don't think that you can ever do any wrong and go unpunished. Whenever tempted to do a wrong, large or small, remember that you carry in your own breasts, the severest judge and the most unbending prosecutor that you can have, in the Conscience which God has given you.

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MUSIC.

At a recent meeting of the New York Symphony orchestra Mr. Isaac N. Seligman was unanimously elected honorary member in recognition of the interest he has shown in the welfare of the organization.

The steady advancement of the standard of the programme of the People's Symphony concerts clearly indicates the growth of the musical taste of the audiences. For the third concert (Carnegie Hall, Jan. 13) Mr. Arens' selections are Beethoven's "Eroica" symphony, Liszt's Hungarian Rhapsody No. 2 and Mozart's concerto for piano in E Flat. Mr. Wesley Weyman will be the soloist.

Some years ago when d'Albert's second concerto was performed in Berlin, Wilhelm Tappert wrote "Teresa Carreno played for the first time the second concerto of her third husband at the fourth Philharmonic concert, on the fifth of December, and was called out six times!"

To-morrow afternoon M. Ysaye will appear in an orchestral recital at Carnegie Hall, having the support of the New York Symphony Orchestra, Walter Damrosch conducting. He will play the Mozart concerto in E Minor, the Saint Saens in B Minor and that of Mendelssohn, besides some short pieces.

By "reason of continued demand" Mr. De Pachmann will give a recital at Carnegie Hall next Sunday afternoon, with a special request programme.

This comes from Henry Wolfsohn: Fritz Kreisler, whose reappearance takes place at Carnegie Hall a week from next Tuesday evening, wears his hair long. Recently he went into a barber shop and while being shaved the talkative manipulator of the razor remarked that unless he had his hair cut he would look like one of those German fiddlers.

Apropos of violins, with Ysaye and Kreisler delighting us, this is a good time to read again Longfellow's poem: "The instrument on which he played Was in Cremona's workshop made. By a great master of the past Ere yet was lost the art divine. Fashioned of maple and of pine, That in Tyrolean forests vast Had rocked and wrestled with the blast.

Exquisite was it in design A marvel of the luthier's art, Perfect in each minutest part; And in its hollow chamber thus, The maker from whose hands it came Had written his unrivaled name— Antonius Stradivarius."

At the opera the event of the week was Gounod's "Faust," in which M. Plancon presents his polished Parisian Mephisto, singing it as no other living basso can. Refinement of phrase and elegance of diction characterize the Faust of M. Saleza; Mrs. Eames sings the music of Marguerite delightfully, but it is impossible to believe that the least suggestion of sin or passion could ever have entered the mind of the patrician young lady, whom our gifted American prima donna embodies so gracefully. Nahan Franko conducted with firmness, authority and knowledge. According ample support to the singers did not prevent him from securing some very effective climaxes. The operas to-morrow are "Rigoletto," with Melba and Caruso in the afternoon, and "Figaro," with Eames, Sembrich and Alten at popular prices, in the evening. Next Thursday "Das Rheingold."

I have been reading with great interest the lecture on "Music in the Synagogue," which Mr. Lewis M. Isaacs recently delivered before the Jewish Women's Council. Mr. Isaacs' researches will destroy a great many cherished illusions, for he asserts that to say that the musical tra-

ditions of the ancient Jews have been handed down through the long centuries, unchanged and unaffected by external influence, is, as a matter of sentiment, agreeable, but as an historical fact it is untrue. Of the sacred music of the Jerusalemic times we probably have not a trace. The tunes which are preserved in the modern synagogue as traditional are almost without exception later than the days of Bach and Handel."

JACQUES MAYER.

Calendar.

1905
Rosh Chodesh Shebat...Saturday, Jan. 7.
*Rosh Chodesh Adar...Monday, Feb. 6.
*Rosh Chodesh Ve-Adar, Wednesday, March 8.
Furim.....Wednesday, March 22.
Rosh Chodesh Nissan...Thursday, April 6.
1st day Pesach.....Thursday, April 20.
7th day Pesach.....Wednesday, April 26.
*Rosh Chodesh Iyar.....Saturday, May 6.
Lag b'Omer.....Tuesday, May 23.
Rosh Chodesh Sivan.....Sunday, June 4.
1st day Shabuoth.....Friday, June 9.
*Rosh Chodesh Tammuz, Tuesday, July 4.
Fast of Tammuz.....Thursday, July 20.
*Rosh Chodesh Ab.....Wednesday, Aug. 2.
Fast of Ab.....Thursday, Aug. 10.
Rosh Chodesh Ellul....Friday, Sept. 1.

*Also observed the day previous as Rosh Chodesh.

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MISCELLANEOUS.

WANTED—The Congregation Rodeph Shalom of Tampa, Fla., wants a minister of gentlemanly appearance who can conduct Service, lecture in English and instruct children in the Hebrew language. Must also understand שו"ת and if possible be a Mohel; salary \$1000 per annum. Good references required. Address J. L. M. Hebrew Standard.

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Friday, Tebeth 22, 5665.

שבת

Sacred soil is that which is well tilled.

Not the levelling down, but the building up!

Love is the third rail for Life's Empire State Express.

Religion is the best armor in the world, but the worst cloak.

We always find insufferable any one who possesses our own recognized faults.

The Sabbath is the link between the Paradise which has passed away, and the Paradise which is yet to come.

Even when District Attorney Jerome shuffles off his mortal coil he will not be cock-sure of going "higher up."

Because charity begins at home is no reason why it should be forbidden to cross the threshold for a practical airing.

The preacher who indulges in stale witticisms from his pulpit should remember that he is a Rebbele and not a Rabelais.

The rigors of winter have set in and the Ladies' Fuel and Aid Society of the United Hebrew Charities will willingly become the almoners of your bounty. "Who gives quickly gives twice."

The "Engagement" notices published in our columns bespeak a bountiful harvest of wedding fees for our Rabbis. May their pocketbooks grow fat and plethoric.

Wanted—A Grand Master. Ferdinand Levy positively declines, notwithstanding the solicitations of the prominent members of the Order, to be a candidate for Grand Master. We suggest to the fraternity that the only way they can properly fill that office is to advertise in the HEBREW STANDARD.

Dr. Felsenthal of Chicago, the Nester of the American Rabbinate and the most sincere and learned of the Reform Rabbis, referring to the startling change in our manner of divine service, and the cutting innovations in our Temples to show to these European old fogies that we are far ahead of them, says, "of the brand new manner of Torah reading in the Temple, which no where else is to be found, that it is simply a Meschugge. But not the only one, dear Doctor!

Drunksards of Pride.

ויהי להם דבר ה' צו לצו צו לצו קו לקו קו לקו. וזעזעו שם ועז שם שמו "Woe to the Crown of Pride of the Drunkards of Ephraim.... Priest and prophet have erred through the strong drink.... "Whom would he teach knowledge? and whom shall he make to understand doctrine?—them they are weaned from the milk and removed from the breasts".... For unto them the word of the Eternal, was: Rule on rule, Rule on rule; Line on line, Line on line; Here a little, there a little." (Isaiah XXXVIII 1 10)

Isaiah, the Master of Denunciation, fulminates against his opponents—in this Sabbath's Haftarah. He charges them, priest and prophet, prince and preacher, with drunkenness and haughtiness. They sneer at the Prophet of God, the Monitor of Righteousness; they denounce his style and condemn his arguments. He has preached the "simple life" of the righteous. He has demanded patient performance of duty, constant repetition of effort, incessant advance, little by little, in righteousness. "Whom does he think he is teaching?" cry the shikore Ephraim, "Babes and weanlings—with his Kav lekov, kav lekov; tsav letsov tsav letsov!"

The wrathful prophet retorts: "If to you the Word of the Eternal—you to whom he said: 'here is the rest for the weary and here the refreshment,'—is but a trifling play on monotonous monosyllables—

כי כלעני שפה וכלשון אחרה דבר לבם then, with those of uncouth speech and of another language shall he speak to you."

O proud priests and prophets of other days and other lands, banquet haunting, vainglorious Ephraimites of our own day and land the lesson and the threat are to you! Ye have scorned the faith of your fathers, ye have kicked away the prop of your people, ye crown yourselves with the Crown of Haughty Self-Satisfaction and sneer at the genuinely pious teacher and humble seer whose persistent repetition of his simple soul-saving creed has become a parrot-cry in your ears.

"Whom does the fellow think he is teaching?" you cry, "With his monotonous talk of earnest striving; of child-like faith and saint-like self-devotion to humble duty? Let him talk to babes and sucklings! We are full-grown men. We are graduates of Universities. We are Higher Critics. We are it! We know it all. Have we not rapidly obtained a smattering of modern science as it is taught in the famous Colleges of Squeedunk and Little Neck? What does the fellow mean with his "line upon line, rule upon rule, etc."

If the Law of God, if the Faith of your Fathers; if the Practices of our ancient and holy Religion have become to you mere snares and stumbling-blocks then God shall speak to you in other ways! When you have wandered away into the "antres vast and deserts idle" of empty unsatisfying philosophies and ephemeral systems; when you shall have lost your manhood in the mazes of doubt and intellectual despair, you will understand how God has spoken to you by "those of uncouth speech and other language."

Now that you have lost grip and control, now when you, proud priests and preachers, are a laugh and a mock for your own flocks—

אמר עתה יבוש עקב ולא עתה פניו ידורו "Jacob shall not now be ashamed,

neither shall his face now wax pale"—for the little children now in Talmud-Torahs and Chedorim in the Ghettoes of the land shall take your places and undo your evil work. "When he seeth his children... they shall sanctify my name and sanctify the Holy One of Jacob and shall declare the God of Israel terrible."

Criminal Sentiment for Crime.

A couple of cases recently reported in the public press represent a curious tendency in our community to a sentiment toward crime which may be justly dubbed a "criminal sentiment."

A young girl, Clara Adler, aged 18, poisoned her fortnight old illegitimate baby. There was apparently no denial on her part of her deliberate desire to rid herself of the responsibility of nursing and rearing the child, by the foul and unnatural crime of infanticide. She successfully hid the name of her seducer. The jury brought in a verdict of not guilty, and the foreman of the jury handed her substantial financial assistance in the name of that jury. The agent of the Council of Jewish Women befriended the wretched girl throughout the trial and has now taken charge of her.

"I loved my child," the inhuman mother is represented as saying. "I wanted to kill myself, too. But now I'm glad I didn't. I didn't know I had so many friends." This remarkable statement was published in the N. Y. Sun of 23d inst., and is, we presume, a veracious report of the girl's words. It is to be remarked that had this infanticide not murdered her child she would assuredly not have discovered how many friends she had. For a girl hugging to her breast the living witness of her shame, gets no money from sympathetic foremen of jury nor do agents of the Jewish Women Council publicly wrap their boas round her neck, nor strip themselves of garments to keep her from feeling cold. It is obvious that, in New York, a premium is put on infanticide by the sympathetic breach of their oaths by juries; by the public sympathy of charitable and sociological workers; by the sympathy and implied approval of the public press.

The second case that calls for comment is that of Michael Sharlitt the young teacher who was stabbed by a pupil at the Public School situated in the savory quarter known as Hell's Kitchen. As the case is still sub judice, we refrain from commenting on the case itself. But we must express our amazement that while the case had not yet come in due course before the Courts, a daily paper of this City published a portrait of the boy—who had in boyish innocence tried to cut the teacher's throat for checking him in misconduct—with a long statement from the boy as to his relations with his teachers and as to his own purity of purpose and conduct.

Is there in reality growing in this community a "criminal sentiment for crime"? If not, why do juries and journals treat infanticide as an act calculated to evoke the tenderest sentiments in the human heart? If not, why does a newspaper, which prides itself on being quick to respond to public feeling, treat a boy who tries to cut his teacher's throat as a kind of hero and, by implication, hold the teacher to blame for the young ruffian's act?

The Uganda Vell Lifted at One Corner.

Lord Hindlip, who returned recently from his second visit to the British East African Protectorate, was interviewed, about a fortnight ago, by a representative of the London Morning Post. The interviewer questioned the traveller about England's offer to the Zionists. Lord Hindlip is now opposed to the establishment in the G'was N'gashu plateau of "a compact body of settlers living under different conditions from the rest of the European population." Jews, he thought, would do well enough if they went as ordinary colonists. To the question:

"Do you think that the class of Jews whom it is proposed to bring into the country—Russian and Roumanian Jews for the most part—will form a desirable element in the population?" He answered:

"I think they would be about the most undesirable element that could possibly be introduced. Except on the edge of the forest the Guaso-N'gashu Plateau is not a country for small settlers and at both ends of it there are natives with whom there is bound to be trouble. The Nandi to the south have never been brought under control, and to the north the Margueti will also prove troublesome. Men of the type of the proposed settlers, whether they are Jews or not, give trouble wherever they go, and in a country with a native black population they will be in positive danger and a constant source of anxiety to the administration."

In parts of Uganda it is well-known there are some 5,000,000 native Africans who are among the most war-like and intractable of the savages of the Dark Continent. The hint in Lord Hindlip's answer, of course may only have been intended as a crafty threat to frighten off the Zionists and leave this peaceable and extremely valuable portion of the Protectorate free to the exploitation of the British Capitalist.

Or it may be that the Zionists will have to organize, equip and maintain an armed, mounted, police force of about 5,000 carbines, before they can venture into the new "promised land."

The Man in the Observatory.

LVI.

It is surprising to find how many of the great banking-houses of this country are now managed by men who are scarcely high in the forties, and the success attending these great houses shows that the training of the sons, who are stepping into the places of their fathers, has been such as to enable them to carry on great enterprises.

One of the ablest of these young men who has succeeded his father as banker is Isaac Newton Seligman, who was born in Staten Island in 1856, being now hardly forty-nine years of age. He is the son of Joseph Seligman, one of the founders of the great house of J. & W. Seligman & Co., and of which Isaac Newton Seligman is now the head.

Notwithstanding the engrossing cares devolving upon him in the management of a great business, Mr. Seligman has been active in the charities and a public-spirited citizen, shirking none of the duties imposed upon him, and giving much of his time to the amelioration of civic and charitable affairs. A mere recital of his activities will give the best evidences of the busy life he has spent. He is a graduate of Columbia College. In the year 1874 he was a member of the winning crew in the Saratoga Boat Races. He is a director in a large number of Rail-

way Companies as well as in a number of Fire Insurance Companies. He is a Director of the United Hebrew Charities Building. He was appointed by Governor Morton a director of the Manhattan State Hospital. He was appointed by Mayor Low a director of the Columbia University Memorial Hall. He is member of the Legal Aid Society, Orators' Society, Historical Society, Lawyers' Club and Midday Club of this City. He is a member of the American Academy of Political Science, Trustee and Treasurer of St. John's Guild, and City and Suburban Home Company (Tenement House Association). He is a member of the City Club, Trustee and Vice-President of the People's Institute, member of the National Conference of Charities and Correction; a member of the Executive Committee of the Chamber of Commerce; he was a member of the Indian Famine Relief Fund; a member of the Committee on State and Municipal Taxation of the Chamber of Commerce; a member of the Executive and Finance Committee of the National Civic Federation; a member of the McKinley Memorial Committee for the State of New York; a member of the Roumanian Relief Fund; a member of the Finance Committee of the Canal Association of Greater New York; Executive Committee of One Hundred; Executive Committee of Citizen's Union; Executive Committee on Play Grounds; Executive Committee, Economic Association; member of National Arts Club; Lotos Club and member of Sound Money League. He was appointed by Gen. Horace Porter, chief of staff at President McKinley's Inaugural; director-general Grant Tomb Committee; vice-president Admiral Perry Relief Fund, Japan; chairman, Chamber of Commerce Committee on Commercial Education. Mr. Seligman was also appointed by Mayor Low on the Committee on Reception of Prince Henry of Prussia.

Surely this shows that Mr. Seligman is devoting some of his time for the good of others, and is thereby setting a splendid example to others who are situated in like circumstances.

Material for the Ministry.

Our exchanges are much occupied with the problem, which seems to present itself with particular gravity to our Christian brothers, of how to attract the right class of men to the calling of the clergyman. The difficulty seems to be of a double character. The really bright, able young men find that the pay of the Minister does not offer as good remuneration for their services as they can secure in other callings. Again, the spread of agnosticism and unbelief has become so wide that the intellectual youth of the land cannot conscientiously take up the pastor's calling.

To our minds, the problem as stated, bears its own obvious explanation. Ability and intellectuality are very valuable in the pulpit, as everywhere else, but they must be accompanied by enthusiastic belief in the doctrines maintained and by self-abnegation and self-devotion to duty. When a man finds that he can earn more money outside the clerical calling and therefore eschews it, he is doing the right thing for him, for he is not the right type of man for the work. Obviously, again, if a man does not believe, it is criminal on his part to pretend to do so. There are, unfortunately, already too many doubters and unbelievers in the pulpits, as it is.

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A Jewish journal makes a similar complaint about the Jewish pulpit. Its wail is that scions of well-to-do families no longer enter the training colleges. For this it blames the Congregations. Very probably, the Congregations do not, as a rule, take up the proper attitude of loyal support of their Rabbis. But we do not hold that there is any dearth of good and promising material for the Rabbinate. The Rabbis are by no means blameless if there be any general failure on the part of their Congregants to support them in their work.

The sad plaint that rich young men do not enter the Jewish pulpits strikes us as being ludicrous. The poor young man, who has worked strenuously in his preparatory course; who has seen the seamy side of life; who knows, personally, what the pinch of poverty means; who can understand and sympathize with the poor in their trials and temptations; who has enthusiasm and faith and knowledge—such a youth is far more promising material for the pulpit than any scion of the well-to-do families who may have been reared in selfish luxury and contemptuous indifference to the stern facts of life. "Watch the Children of the Poor for from them shall TORAH go forth!"

The Mirror.

Here is the sad story of Rebecca Cohen, Harris Cohen and their dog. They were married—I mean, of course, Rebecca and Harris. I have no official information with respect to the dog's marital condition. Now Harris couldn't stand Rebecca's cooking, and their dog couldn't stand Rebecca's little brother. Harris wouldn't eat the food and the dog tried to eat the brother. So Rebecca "sent the dog away"—which may be a euphemism for more vigorous action.

But Harris was wrath thereat. 'Love me, love my dog' was his motto. He issued his ultimatum. In the words of Rebecca: "When Mr. Cohen learned that I had got rid of the dog he said I would either have to get the dog back or lose him." She jumped at the chance and they entered into a formal written agreement to separate. Then Mrs. Cohen got charottoh. Perhaps she was so anxious to get rid of Cohen's dog and of Cohen's dog's master that she let Cohen off too easily. So she sued for a judicial separation and was righteously non-suited.

It is evident that all the woes of the family were founded on bad cooking. Cohen wouldn't or couldn't, eat his wife's chops and steaks, nor, apparently, could his dog. Cohen could go to a restaurant to satisfy his hunger. The dog had to fall back on the "little brother." What married man is there who wouldn't be proud of a dog who was ever ready to bite his wife's brother? I honor that dog! The remedy appears to have been, not a "judicial separation" but, a course at a good cookery school for Mrs. Cohen.

Our elementary public schools give constant proof of how the teachers disregard the explicit rule of the Education Board that no sectarian religious instruction shall be forced on their pupils. A Jewish parent writes to the N. Y. Sun, complaining that his little boy was required to learn by heart a poem on "Christ, our Lord." When asked who discovered America the boy promptly replied: "Jesus."

There is small cause for wonder at this breach of the Regulations. For, at the recent exercises at the Normal

College the student teachers sang Christological hymns, such as *The Silent Night*, in spite of the presence of a large number of Jewish students. There can be no objection to social gatherings at the Christmas season. But there is very decided objection to the obtrusion of special sectarian religious exercises.

By the decease of Rev. Dr. Chadwick, of Brooklyn, the world is poorer. He was a man of finely liberal and profoundly humanitarian sentiments and a sincere friend of the Jews. As a Rabbi remarked when he heard of the death: "Al tikre Chadwick elo Tzaddik."

Poor Israel Zangwill! He is being "thrown down" on all sides. Our exchanges recently informed us with great precision and minuteness of detail that Zangwill paid special attention to Dr. Krauskopf of Philadelphia, in the hope of making a Zionist of him. But he seems to have failed utterly, for the ebudrate Krauskopf has come out with a very strong attack on Zionism of the Zangwill pattern. His panacea for the evils from which Jews suffer, is that Zangwill should go to the Rulers, as well as the Ghettoes, of the world, and plead with them for a more cordial and fraternal relationship of non-Jew towards Jew, even as he pleads with the Jew for a more cordial and fraternal relationship towards non-Jew. The Philadelphia Rabbi does not seem to have missed the bull's-eye of truth. It was a good shot!

Mr. Julius Blau has been appointed Rabbi of Congregation *B'rith Shalom*, Charleston, S. C. I have to congratulate both parties to the appointment. The new Rabbi is a young man full of enthusiasm for Judaism; an exceptionally fine Hebraist; a well-read student of general literature; and a remarkably fine modern linguist, being well-acquainted with half a dozen European languages and literatures. He has already won the suffrages of our readers by his clever contributions to the HEBREW STANDARD in the column of *Lé Joyeux Blagueur*.

On another page my readers will see the last act of the drama of "The Crime against Behar." The Hon. Simon Wolf, Grand Master of the *B'nai B'rith* Order, has a long letter of explanation in a recent number of the *Jewish Criterion*, which we quote. This story of the Wolf and the Behar substantiates what the STANDARD thought would prove to be the truth. Mr. Behar's action (and that of his supporters) is wholly unjustified, and Mr. Behar has been righteously snubbed by the committee of his Association.

Rev. Francis L. Cohen, formerly minister of the Borough Synagogue, London, is at the present moment en route for Sydney, N. S. W., where he has been appointed, Rabbi of the "Great Synagogue" in succession to Rabbi A. B. Davis, superannuated. The Londoners did the right thing in the way of farewell honors to Rabbi Cohen who has worked hard for London Jewry. His chief merits are that he is the greatest living authority on Jewish Music and has established the London Jewish Lads' Brigades. He was Jewish Chaplain for the Volunteers.

So very enthusiastic have the Londoners been about Rabbi Cohen, that one marvels why they ever let him leave them. His salary in Sydney will be about \$4000 per annum. London Congregations only give a salary at or above that amount in about half-a-dozen Synagogues. Yet if Cohen were such a good man as depicted in the valedictory laudations it was a shame to let him go—especially as I don't believe he will suit the Australians.

I am reminded of the old story of the highly respectable Jew whose affairs never flourished in his native place. He decided to test the truth of the saying: *k'shaneh makom m'shaneh mazol*, and made preparations for departure for a new field. His townsmen, glad to be rid of a highly respected failure, overwhelmed him with letters of introduction couched in the warmest terms of admiration, love, and approval. He read them through with the tears streaming from his eyes. "My friends," he sobbed, "I never dreamed you loved me so well. Come what come may, I can't leave you. Better starve among such true friends than break your hearts by tearing myself from you. Be comforted, I remain."

Dr. Mottet, Rector of the *Holy Communion* Church, has been busy in securing \$100,000, as a parish endowment fund. He has practically got the amount he sought for. Last Sunday he told his congregation that the contributions came from pretty nearly every religious body in New York except the Christian Scientists. "A Rabbi of one of the two Jewish synagogues on Fifth Avenue, sent a check on which at least four figures were written." How nice! Which was it, Emanu-El or Beth El (*God-with-us*, or *House-of-God*) that has been helping the endowment of the Holy Communion Church? It is very sweet of that rabbi to prove his liberality of sentiment in this way. I hope he works as vigorously to secure checks for the endowment of the needy Jewish institutions which are clamoring for funds!

Dr. H. Pereira Mendes is getting very much to the fore these days. The Rabbi's latest feat is the issue of an earnest appeal to all Christian Clergy to carry out the Christmas ideals and put an end to "the cruel Eastern War." He suggests "that every congregation throughout the land should protest against this cruel war.....That protest should be forwarded to our Government."

Et puis? Suppose every pulpit-pounder in the land to have fulminated against this "cruel war"; suppose our President to have received the 'protest'; suppose the usual speech of approval and acceptance from the present occupant of the White House in Washington to have been made—What then? Does Dr. Mendes expect the movement to have any effect on Russia or Japan? Does not the good Rabbi realize that his protest is of the 'thud and blunder' order—to quote Dr. Van Dyke's happy phrase?

The proper time for protest was ten years, or more, ago. When "the strongest, the most civilized nations of to-day" stood idly, or encouragingly by, and allowed wily, unscrupulous, dark, bloody, 'Christian' Russia to rob 'pagan' Japan of the fruits of her victory over China—would have been a very good time for Rabbi Mendes' Christmas-Christian protest. It is too late, now! Russia must "dree her weird"! She has sown the wind, let her reap the whirlwind! She has made her bed, let her lie on it!

Russia's policy of lies, brag, bluster, and blunder, has been the disgrace of Christian civilization. Japan has amazed the world by her preparedness, her valor, her skill and her foresight. Does not Dr. Mendes see that now, when Russia has been beaten on land and sea, when she has seen herself out-fought, out-maneuvred and out-generaled, any such protest as he proposes would simply be a repetition of the Nations' crime of ten years ago, should it meet with any success? Suppose the positions were reversed and Japan had proved the less efficient and weaker of the combatants would Dr. Mendes have appealed to Christmas-Christianity to stop the "Cruel War"? Would he have met with any success if he had? I doubt it.

Apropos this "Sentiment-of-Christmas-appeal" idea of Rabbi Mendes, I have a word of very warm commendation for Dr. Joseph Silverman's address last Sunday morning on the Reform Jewish attitude towards Christmas. Rabbi Silverman traced once more the history of the evolution of *Weinachtsfest* and proved over again that it was not, and could not be a Christian anniversary, originally. But all that is one of the common-places of Jewish literature. What I admire is Rabbi Silverman's outspokenness to the "assimilating" Reform-Jew.

"I see no reason why Jews should in any way celebrate Christmas in their homes, and I have another reason why they should not celebrate it. Christians attach sacred memory to this holiday, and for Jews to celebrate this festival, when they have no regard for its sacredness, would disgrace the Christian festival," argued Rabbi Silverman. The contention is sound in both arguments and Dr. Silverman's position is unassailable. Christmas, whatever its real origin, is as its name implies, a solemn, Christian, religious festival and no non-Christian has any right to make pretence of celebrating it. Well done, Rabbi Silverman!

The subject of one of Rabbi Krauskopf's recent sermons was *If I Were a Christian*. I have not learned what would happen in that case. But when the good Rabbi preaches on "If I Were a Jew," I shall be all agog to learn what would happen then.

I learn that *Santa Claus* has been kind to the Rabbis this year. Some of the more progressive among the number hung-up their stockings last Saturday night, and when they examined them in the morning the following were the *trouveres*:

- In Rabbi Hirsch's A Gilded Weather-Cock.
- In Rabbi Schulman's A Dynamite Hand-Grenade.
- In Rabbi Kohler's A Mohel Messer.
- In Rabbi Leonard Levy's A Press Agent's Card.
- In Rabbi R. Grossman's A Tallis.
- In Rabbi Harris' A Schulchan Aruch.
- In Rabbi Silverman's A "Life of Macchiavelli."
- In Rabbi Moses' A Book on Etiquette.
- In Rabbi Rldvas' "English as She Is Spoke."
- In Rabbi Greenfield's "A Rich Bride."
- In Rabbi Goldstein's "A Bottle of Soothing Syrup."
- In Rabbi De Sola Mendes' A Farmer's Almanac.
- In Rabbi Pereira Mendes' An Imre Leb.
- In Rabbi Asher's A Layette.
- In Rabbi Krauskopf's A Rodelheim Tefillah.
- In Rabbi Harrison's An Invitation to Preach at Temple Emanu-El.
- In Rabbi Eiseman's An English Grammar.
- In Rabbi Abelson's A Schachchan's Business Card.
- In Rabbi Magnes A Christmas Carol.
- In Rabbi I. Myers A Rhyming Dictionary.
- In Rabbi Vorsanger's An Arbah Kanfos.
- In Rabbi Nieto's A Box of Complexion Paste.
- In Rabbi Hech's A "Lady Magnus' History."
- In Rabbi Cohen's (Galveston) A Collection Book.
- In Rabbi Cohen's (Sacramento) "Book of American Idioms."
- In Rabbi Benjamin's "A Book of Beauty."
- In Rabbi Drachman's "An Elocution Primer."
- In Rabbi L. Grossman's A Foot-stool.
- In Rabbi Spitz's A Proof-reader's Guide.
- In Rabbi Friedman's "Famous Love Letters."
- In Rabbi Landau's An Appointment.
- In Rabbi Lyons An Advertiser's Vade Mecum.
- In Rabbi Meyer's A Round-trip Ticket to Palestine.
- In Rabbi Kaplan's (San Francisco) A Text Book on Logic.
- In Rabbi Kaplan's (New York) A Yiddish Primer.
- In Rabbi Fleischer's A Hebrew Bible.
- In Rabbi Guttmacher's A Set of Tefillin.
- In Rabbi Foster's A Midrash Rabbah.
- In Rabbi Phillipson's A Jewish Cookery Book.
- In Rabbi D. Davidson's "How To Get Rich."
- In Rabbi Mandel's "A Book on the English Accent."
- In Rabbi Radin's—A C. O. S. Guide.
- In Rabbi Meldola De Sola's—A Pair of Boxing Gloves.
- In Rabbi Vidaver's—A Fat Marriage Fee.
- In Rabbi Abramovitch's A Kethubah.
- In Rabbi M. S. Levy's—A Kosher Dinner.
- In Rabbi Moses Jacobson's—"The Allenist's Guide."
- In Rabbi Samfield's—Mayah Shanim.
- In Rabbi Berkowitz's—"Modern Pedagogics."

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In the Jewish World

Domestic.
Preliminary plans for the erection of a synagogue by the Hebrews of Middletown, Conn., are being considered. There are now about eighty Hebrew families in town.

Jewish organizations of the larger cities of Texas have agreed to receive and aid 1,000 Jewish families from the congested Ghetto of New York City. They are to be aided in securing small tracts of land.

The certificate of incorporation of Anshe Poland, a Jewish orthodox congregation, of Rochester, N. Y., was filed with the County Clerk on the 6th inst., the trustees being Barnet Sablowsky, Hyman Feldman and Abraham Gallant.

A merger of several large Hebrew social and charitable organizations is a proposition that was to be considered by a meeting which had been called for last Sunday in the Zion Institute, 249 Pine street, Philadelphia, Pa. The object is to establish a central clearing house for the mutual benefit of downtown Hebrew undertakings.

The Congregation Agudath Achim Anshe, Orange, N. J., held a Siyum Sefer Torah Sunday, Dec. 25. The affair was opened by Mayor-elect Isaac Shoenthal and an address was delivered by the Rev. H. Brodsky, of Newark. The affair netted a handsome sum to the funds of the Talmud Torah, recently established by the congregation.

With Governor-elect Charles S. Deneen, Mayor Harrison, Dr. Abram Hirschberg and Dr. Joseph Stolz as guests of honor, the new home for Jewish friendless and working girls, Fifty-third street and Ellis avenue, Chicago, was dedicated on the 18th inst. Following the formal dedicatory services a public reception was held in the parlors of the home.

The new synagogue of the Congregation Gomel Chesed, 70 Central avenue, Kansas City, Kan., was recently dedicated. The programme comprised addresses in English and Yiddish and music. The old synagogue of the congregation at 927 State line was destroyed by the flood of 1903. Isaac Spector is the president of the congregation and Abraham L. Bayless the secretary.

At a special members' meeting of the Home for Orphans, at Tenth and Bainbridge streets, Philadelphia, Pa., it was decided to enlarge the buildings in order to make room for the increasing number of children. It was decided to appropriate \$8,000 to the new building. To help defray this expense a ball was given at Musical Fund Hall, Eighth and Locust streets, on the evening of Dec. 26.

The Congregation Adath Jeshurun, of Roxbury, Mass., has purchased 15,000 square feet of land on Blue Hill avenue, where it is proposed to erect a synagogue which will be one of the finest in the city. The cost of the structure will be from \$50,000 to \$75,000. The congregation, which has not at present a settled rabbi, has been worshipping in a chapel in Roxbury.

Over 2,000 Russian Jews, refugees, who fled from the Czar's dominion, are in Chicago in destitute circumstances, accord-

ing to Myer Rossen, president of the Anshe Sode Loren Society, which has undertaken to care for the exiles. At a meeting last Sunday week, each of the 200 members of the society gave \$10 to the relief fund, and at a meeting to be held at 491 South Halsted street on New Year's day, plans will be made to raise a larger fund.

Contracts have been signed for the purchase of the property at the corner of Harrison street and Tompkins Place, Brooklyn, for a site for the new synagogue of Congregation Beth Israel. The building will have a seating capacity of 1,500, and will also contain rooms for a Sunday School, a library, gymnasium and meeting rooms.

The trustees recently sold their old building at the corner of Boerum Place and State street to the Swedish Temperance Society. Beth Israel is the oldest Jewish Congregation in Brooklyn, its first meeting having been held more than half a century ago.

The new synagogue of B'nai Reuben Congregation, of Philadelphia, Pa., was formally accepted on the 20th inst. by the Building Committee, which consists of Bernhard Stalberg, chairman; Lazer Bardachevsky, Louis Seitzok, Samuel Schwartz and Max Ehrlich. A prayer of blessing was given by the rabbi, and addresses of congratulation were delivered by Jacob Ginsburg, Bernhard Stalberg, and the builders, F. J. and F. B. McClosky. The dedication will commence on Sunday, January 1, and will continue for the entire week. Among others that will speak at the dedication are Mayor Weaver and Judge Sulzberger.

The Rev. Adolph Radin, rabbi of the People's Synagogue of New York, on the 9th inst. rededicated the synagogue of the Congregation Adath Yeshurun in South State street, Syracuse, N. Y.

The building has been improved at a cost of more than \$4,000. There are two handsome stained glass windows over the pulpit, containing the decalogue in Hebrew and erected by the Ladies' Auxiliary at a cost of \$1,400. Steel ceilings have been built in the synagogue proper and the Sabbath school room. N. M. Shlumberg, who recently lived here, but who has accumulated considerable wealth in Europe, contributed \$3,000 toward the expense of the improvements.

The Rev. Adolph Guttman also delivered an address. Dr. Radin originally dedicated the synagogue in 1887. School Commissioner T. Aaron Levy is reorganizing the Sabbath school.

The dedication exercises over the new building at 310-12 Catherine street, of the Philadelphia Hebrew Literature Society, commenced December 25. The structure is the first of the kind to be built by the Russian Jews in the southern section of the city.

It is the purpose of the organization to teach the Jewish immigrant the English language, and other important subjects. In the new building there are class rooms, a library, reading rooms, a large lecture hall and a gymnasium.

On Sunday, December 25, the first day of the dedication week, addresses were made by Professor M. Jastrow, of the University of Pennsylvania; Dr. Talcott Williams, Cyrus Sulzberger, of New York; Jacob Singer, former Register of Wills of this city, and others. On Tuesday evening, or "Ministers' Day," the addresses were by Rev. Dr. Henry Borkowitz, Rev. M. M. Echlner, Rev. George Zepin, Rabbi B. L. Levinthal and other ministers.

The Board of Directors of the Jewish Hospital Association, of St. Louis, Mo., has projected plans whereby the Jewish Hospital on Delmar Boulevard and Belt avenue is to be completed in the near future. Recent donations of \$50,000, and assurances of \$50,000 additional will enable the plan to be carried out.

The original plans were to erect a building with two wings. The main part was erected. The erection of the wings will carry out the plans as first determined upon.

Of the \$50,000 donation reported at a recent meeting of the board, Julius Lesser gave \$25,000; Mrs. Jonathan Rice, widow of the late Jonathan Rice, \$10,000, and the rest was donated in smaller sums. Elias Michel, the original donor to the hospital fund, also contributed liberally.

The Finance Committee appointed consists of Julius Lesser, Moses Fraley and Elias Michel. August Frank, president of the hospital, is aiding the different committees in their work.

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Carl Schurz's Speech at the Educational Alliance Annual Meeting.

It was the first appearance of Mr. Schurz in public for some time. He was introduced by Isadore Straus, and was greeted enthusiastically by the large audience. Among other things he said:

"The task which the Alliance has undertaken is not only noble and benevolent, but absolutely necessary. In a recent municipal campaign I heard a speaker, I think it was Mr. Jerome, say that if one wished to see real, strong patriotism, the place to find it was not in Fifth Avenue, but in the Jewish Quarter on the East Side. There, he argued, lived those who knew oppression and could, for this knowledge, better appreciate the joys and advantages offered by a free country. I am frank to say that in my long public life I have been impressed with the fact that the immigrant citizen is, in many respects at least, the best citizen.

"And it is natural that, in a city like New York, where there are 700,000 Jews, the immigrant population should wish to preserve the institutions which guarantee their liberty. It is not to be expected, however, that the office of how best to carry this wish into effect was brought with them from the lands left by them. There are many in a new world, whose peculiarities are but little known, and where their vision is apt to be distorted unless the safeguard of enlightenment is thrown about them. They may become imbued with the idea that the shortest way to wealth, no matter what the taking of it involves, is the best. It is my desire to impress the fact that the most important part you have to play is to inculcate in them the knowledge of ethical honesty.

"I wish to say a solemn word to the Jews. People so situated as you are are apt to become clannish, to regard certain interests as their particular interests. I know, for my people have that tendency. The less the Jews think that they have separate interests in any community, the greater will be their influence in that community, the greater their power for good. It is not to be wondered at that strangers, in a strange land, should be more or less susceptible to the appeals of a demagogue. Let every one of you remember that the very first thing a citizen has to do is to make up his mind what he believes to be right and for the best interests of the community in which he lives, and then go ahead and do it regardless of all else.

"Just a word, in closing to the Anti-Semitism—a point upon which I have been requested to touch by your president. Anti-Semitism is one of the saddest, most contemptible, cowardly operations of the human mind. It is a sentiment from which you have suffered in the Old World. It is not, it must be admitted, altogether lacking in this country. Let me say to you that the less the Jew holds himself aloof, both in the political and social worlds, from those about him, the less reason—nay, I will not say reason, for there can be none, but the less pretext there will be for the existence of the Anti-Semitic feeling. If you wish to disarm it, make it apparent that the highest aim of the Jew is the welfare of the whole people among whom he lives, and the land which shelters him."

LAKEWOOD, N. J.



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Hebrew Veterans of the War with Spain.

The annual meeting of the above association for the election of officers for the year 1905 was held at headquarters, Harlem Terrace, on Wednesday, Dec. 21. An exceptionally large attendance was present.

The following officers were elected: Colonel, Maurice Simmons, 99 Nassau street; lieutenant colonel, Isidore Weill; major, Samuel S. Cohen; officer of the day, Arnold E. Stern; officer of the guard, Jacob Cash; chaplain, Jacob Silverstone; trustees, Harry Cohen, Sidney J. Stern, William Alexander. The appointments of adjutant and quartermaster will be announced later.

The drawing for the gold prize also took place on this evening, which netted a magnificent sum toward the fund to erect a fence round the burial plot owned by this association at Mount Zion Cemetery.

The prize was won by Mr. Morris, of Brooklyn; the first prize, for selling the largest amount of tickets, consisting of a fifty cent California gold piece, was won by Comrade Harry Goldstein; the second prize, a twenty-five cent gold piece, by Comrade William Alexander.

The installation of officers will be held at the Harlem Terrace, 210 and 212 East 104th street, on Wednesday, Jan. 18, at 8 p. m., and will be a public affair.

Capt. Francis B. Harrison, M. C., will preside, assisted by Capt. H. A. Ely, junior vice-commander, Department of New York, United States War Veterans; Major Kaufman Mandell, Col. S. H. Miltenberg and other distinguished gentlemen. Dancing will follow the ceremonies.

A Successful Merchant.

Mr. Max Tischler, who is well-known in the liquor trade, is recognized as an authority on all matters pertaining to the business and an expert in judging the quality of all distilled products, and that is why he has been successful in building up a prosperous business in wines, liquors and cordials from his wholesale house, No. 296 Pearl street, New York, where he distributes to the trade all the popular brands of wines, whiskies, brandies and case goods and has in bulk the products of the best distillers in the country, from which he has blended two brands of his own which are without a peer and, although not extensively advertised, have made a favorable and satisfactory impression wherever used, and we refer to "Silver Ball" and "Pearl Beauty" rye whiskies, both whiskies of exceptional tonic properties, and are recommended for medicinal use. Mr. Tischler's wholesale trade is confined to Greater New York and the States of New Jersey, New York, Connecticut and

Vienna Hall,
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B. L. GOLDSTEIN, Props.

Rhode Island, visited regularly by four competent salesmen.

Mr. Tischler's rise in the liquor trade may be ascribed not only to his business qualifications, but to the fact that he is himself a distiller, and inherited the superior ability he possesses, his grandfather having been a distiller of note. From boyhood Mr. Tischler has been identified with distillation and rectifying in Europe, and upon coming to America in 1886, continued in the trade, and in 1890 established himself in business, opening a retail liquor store, which is now the largest and most popular place on the east side, at No. 159 Rivington street. His success here prompted the opening of his wholesale establishment, which gives ample opportunity to display his exceptional gifts and acquired knowledge, and his business grows apace. He sells bonded and free whiskies in large quantities and is rapidly obtaining a prominent position in the wholesale liquor trade.

For the Jewish holidays he always makes special preparations, in having genuine Pesachiche wines, both imported and domestic. The imported have hechshers of European rabbis and the latter certified by Rev. Dr. Phillip Klein. Mr. Tischler is popular in fraternal and communal circles. He is a member of Franklin Lodge, 447, F. and A. M.; Zorayner lodge, Independent Order Brith Abraham, Lebanon Hospital, etc., and Max Tischler Lodge, Independent Order Ahawath Israel, named after him.

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124th Street and Seventh Avenue.

now under the management of Mr. Michael Heumann, offers superior advantages for the purpose of balls, banquets, weddings, stage entertainments, receptions, meetings, conventions and similar events.
During the coming summer a new stage will be built with commodious dressing rooms.
Special attention is called to the four beautiful and up-to-date bowling alleys.
Table d'hôte dinner served evening at 6 o'clock.
Books now open. Apply to Michael Heumann, president Harlem Casino Co.

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Vichy, case of 10 Syphons.....	70
Seltzer, case of 10 Syphons.....	70
Carbonic Water, case of 10 Syphons.....	70
Distilled Water, case of 6 bottles.....	35
Demi-johns, 5-gallon.....	35
Sparkling Lithia Water, quarts per doz.....	1.80
Sparkling Lithia Water, pints per doz.....	1.50
Sparkling Lithia Water, splits per doz.....	1.25
Still Lithia Water, quarts per doz.....	1.63
Still Lithia Water, pints per doz.....	1.50
Still Lithia Water, splits per doz.....	1.00
Sparkling Mineral Water, quarts per doz.....	1.60
Sparkling Mineral Water, pints per doz.....	1.25
Sparkling Mineral Water, splits per doz.....	1.00

Two cents will be paid by the Puritan Water Company for each empty quart bottle returned and one cent for each bottle of smaller size.

Ginger Ale.....	75c. doz.
Lemonade.....	75c. doz.
Sarsaparilla.....	75c. doz.

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ever, not without merit for it indicates manhood, in expressing his conviction. Or is it possible that the influence of Mammon is so powerful that under it one will allow himself to be even fettered against his own will or conscience, if he has any, if it only be by a golden chain? . . .

This is not the only contrast, departure and inconsistency prevalent among our co-religionists in the Northwest and we expect to give some sketches drawn from life of the Northwest Jewry in general and that of Portland in particular.

Though a good man mourns under afflictions, he must not murmur.

Much wanted more, and lost all.

The East African Scheme. The Commission of Inquiry.

The commission appointed to examine the territory offered by the British Government for the purpose of a Jewish settlement in East Africa, will proceed to that country by mail steamer leaving this month. It will comprise Major A. St. Hill Gibbons, Prof. Alfred Kaiser and Dr. Wilbusch. Major Gibbons is the well known African explorer; he has written a number of works on his travels and has spent a considerable time in East Africa. His books entitled "Exploration and Travel in Central Africa" (Methuen), "Africa, from South to North, Through Marotse Land" (John Lane), testify to his wide experience of unexplored Africa and in the interests of imperial expansion. Professor Kaiser, who is scientific adviser to the Northwest Cameroons Company, was a member of Professor Schweinfurth's expedition to East Africa. He is of Swiss origin. Dr. Wilbusch, who is a Zionist, is a civil engineer. He is the only Jew in the commission, and was born in Russia. The commission will arrive on the territory about January 12 and will stay there a little over two months, and it is expected that their report will be presented in April. The names of the commissioners were submitted to, and approved by the British Foreign Office, which is affording the commissioners all facilities.

A Polish Woman's Story.

The Polish Literary Society of this city has issued a translation of a letter written by a Polish woman to which it desires to give the widest possible publicity. The writer after discussing the falsity of the Government which could establish the Hague Peace Conference in the Western World, while it was secretly resolved to lay its hand on mighty possessions in the Eastern World goes on to say:

"You of Europe and America have been deceived. It is said that the government of the Czar did not wish this war. No, it was not the war that was desired, but new possessions! Therefore, it preached disarmament, in order to deceive your alertness, in order that it need not fear foreign soldiers and foreign armaments. . . ."

"It is false that necessity compels Russia to the war. The natural and moral necessity was to evacuate Manchuria at a time set by herself, according to the obligations publicly stated and accepted. It is false that the interests of Russia required a further occupation. Russia already has enough waste land, which she manages so badly that poverty and typhus (caused by hunger) are the constant visitors. . . ."

"In the first lines of battle are placed, not Russians, but the peoples maltreated and persecuted by the Russians—Poles, Jews, Finlanders. Our brother Poles constituted 40 per cent. of the first Manchurian army. . . ."

"It is false that voluntary contributions are given by the Poles. These 'voluntary contributions' are deducted from the salaries of officials without their consent, or obtained from citizens by threats. Even the contributions of the Russians themselves were given unwillingly. They knew the money would not be used for the soldiers; that it would instead disappear into the pockets of official thieves, who fattened on the hard earnings of the Russian people. . . ."

"It is not enough that our brothers are perishing by thousands in a foreign land, paying with their blood for the perfidy of that government which tore from them their freedom and their fatherland. It is not enough that the Government fills our remotest homes with orphans and mourning. Our people are brought to the last stage of misery. Our papers daily chronicle deaths upon the streets from starvation, and charitable institutions bewail the sea of misery, with which it is impossible to cope. . . ."

"Yet there is not enough misfortune and misery. Mobilization is announced in our country. Another forty thousand victims are drafted from Poland, the land of graves and crosses, to be devoured by the Japanese batteries. . . ."

"You do not know that women throw themselves under the wheels of trains that carry their relations to the Far East; that cases of sudden death and madness occur every day! In Gostynin when the order was given to decimate the resisting reserves, the colonel, Dzwonkowski, a Pole, shot himself in front of his regiment. . . ."

"The Russian government lies when it says they do not call to the front married men and fathers of families. They take widowers upon whom devolves the care of large families and small children. One of these men, called to the service when his pleadings were disregarded, hung his three small children, and himself reported the fact to the military authorities, explaining that there was no one with whom to leave them. . . ."

"Another was called to the ranks on the day of the death of his wife, who left him a two-year-old baby and a newborn infant. He took an axe and killed the children and placed them in the coffin with their mother."

"A married man always looks foolish when you ask him how he proposed."

The careful man extends the glad hand, but keeps the other doubled up in case of emergency.

Cheap notoriety is dear at any price.

A married man always looks foolish when you ask him how he proposed.

Even seashore tan is not always as it is painted.

His Faith Unshaken.

One day the chodja prayed aloud that God would send him a thousand plasters. "A full thousand! I could not take less!" said he in concluding his prayer. A rich man who had heard the chodja praying thought he would try his consistency and next day placed a bag containing 999 plasters in his way. The chodja found the bag and counted the money, but as he was turning to carry it home the tempter stepped from behind a wall and cried: "Yesterday in your prayer you said you could not take less than a thousand plasters, and I wished to show you your inconsistency. Leave that money. It is mine!" "Oh, no," said the chodja. "This money God sent me in answer to my prayer, and I shall take it home, trusting that he who sent me 999 plasters will some time surely send me the one outstanding plaster. There is no inconsistency, but plenty of faith in me!" And he walked away well satisfied, carrying the bag.—Good Words.

A Roman Butcher's Shop.

The Museum of Antiquities at Dresden has an interesting marble relief from Rome which represents an ancient butcher shop of oblong shape divided by a pillar into two unequal parts. In the greater stands the butcher, with a high chopping block resting on three substantial legs before him, while behind him hang the steelyard and a cleaver, he himself being occupied in dividing a rib of meat with another cleaver. On the wall above him, just as with us, is a row of hooks near to each other, on which hang pieces of meat already dressed—a rib and a leg of meat, a pork joint and udders (a tidbit of the Romans); also lungs and liver, and last of all the favorite boar's head. On the left, in the smaller division of the shop, the wife of the butcher sits in an easy chair, with an account book on her knees, engaged in assisting the business of her husband by acting as bookkeeper.

Tender Hearted Butchers.

One who has been employed these thirty years in slaughter houses as bookkeeper, salesman, etc., tells me: "To say that butchers are hard hearted is far from the truth—that is, in most cases. Let me explain how the shedding of human blood affects them. I once saw a butcher cut his hand very severely, and not one of his twenty or more associates could be induced to go near to assist him. I had to bandage him up as well as I could and send him to a hospital. Another butcher who had helped slaughter from 2,000 to 4,000 hogs a day for years saw a woman throw herself before a freight train, which mangled her fearfully. He promptly fainted. I have seen more than a hundred fights at slaughter houses, but never yet saw a butcher attempt to use a knife."—New York Press.

The Widow's Cap.

A very ancient origin, dating back to the time of the old Egyptians, has the widow's cap. The Greeks borrowed from the latter the custom of shaving the head and beard in time of mourning. The Romans copied, but, being a smooth shaven people, had only the head upon which to operate. This, when shaved, they covered with a wig. The women did not necessarily shave their heads, but they were careful to hide their hair beneath a cap. The use of crape upon the arm is a naval and military emblem of bereavement, come down to us from days of chivalry, when ladies fair bound scarfs upon the arms of their champions as they went to test their skill and courage in the tournament.

Right Doing.

One's rightful work is often halted by fear of what others will say about it. This may be even more a barrier to the work than the fear of not doing the work at all. It takes courage to do what we believe we ought to do when we think we shall be criticised or misunderstood or scorned. But the real calamity lies in not doing what we ought. Of this it is well to have so strong a fear that we shall have courage to face whatever others may say of our right doing.—Maxwell's Talisman.

Easy Language to Learn.

Mr. George Wyndham, M. P., in his Glasgow address as rector of the university alluded to the story that the Scots who founded the kingdom of Dalriada killed all the men and women



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Mothers can avail themselves of all the advantages of the children's store through the Mail Order Department now better organized and more efficient than ever. Children's Outfitting is our sole business.

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(For the Hebrew Standard)

Judaism in the Northwest.

BY ADOLPH ABBEY.

I.

If a Celebration of any nature has any purpose to serve at all, it is to instil and implant due regard and respect for things which are held to deserve such respect and honor, and for this reason it should receive every possible encouragement. But when a celebration is held in commemoration of things once held sacred but now flagrantly violated and trampled upon, such celebration is a positive mockery to the living and a profanation of the memory of th

Memorial services (Yahrzeit) in honor of departed parents, or dear ones, betokens love, esteem and appreciation felt at recollections brought to our mind by the presence of things bestowed upon us by them. The great joy, bliss and gratification of parents when looking down, from their heavenly abode, to see their children following in their foot-steps and adhering to their teachings can readily be imagined. Conversely, how great and bitter the grief and disappointment when cherished hopes are blighted, lofty aims frustrated and noble ambitions baffled! When the instructions of a tender mother are forsaken and the teachings of a devoted father set at defiance, then the Memorial services

or any act that tends to recall their names becomes a decided blasphemy and injustice to the dead. We should leave them to rest in peace rather than drag them out of their graves to be put to shame and mocked at. For then it is, in the words of Scriptures: "a generation that curseth their father and does not bless their mother." Even so are "reformed" Jews of orthodox parents in their celebration of Jewish festivals and nowhere has such a mockery of Jewish festivals been perpetrated as at the Maccabean celebration held in the city of Portland, supposed to have been given in honor of Hanukkah when the speaker Dr. Stepen S. Wise, Rabbi of Temple Beth Israel, among others of equal religious conviction, said that if he were unfettered he would go out into the world and preach, not the Jewish religion, but "rational teachings," with all respect to the teachings of other churches. It naturally follows from this, (1) that the Jewish religion is irrational and unreasonable; (2) that the teachings of other churches deserve more respect and esteem than those of Judaism; (3) that the Jewish religion is not in accordance with the dictates of his conscience; (4) that the cause for which Jews did and do sacrifice their wealth, blood and life is irrational, unreasonable and unjustifiable; (5) that his preaching or his very connection with the Jewish religion is not of his own free will, or else there would be no necessity for the desire expressed.

As the Feast of Dedication, Hanukkah, purports to recall to our mind the unwavering faith, the self-sacrifice and the heroic deeds of the gallant and loyal sons of Judah in days gone by and to bring them home with us that we may imbibe their spirit, emulate their deeds and follow their examples. The celebration of the festival under auspices referred to is not only a mockery but ungraceful in the extreme, especially when it issues from one occupying the position of Rabbi. No one not ignorant of the Jewish religion in the Hebrew original, or not saturated with apostasy can fail to appreciate and sympathize with that cause which has benefitted Jew and Christian alike. We, as Jews should strive, to break not those fetters that chain us to our religion but rather those that bar us from our religion. If one cannot increase the respect for Judaism, he should at least not impair the little it has attained.

The declaration of Dr. Wise is, how-

who were Picts and spoke their non-Aryan language. "I know that only five words of the Pictish tongue remain," he said. "In an examination which allowed to candidates a free choice from all languages I should select the Pictish language. It can be mastered in one-minute."

A Drawback.

"Every time you speak," said the good fairy, "pearls and diamonds will drop from your lips."

"But," faltered the gentle maid, "don't you think that, under such circumstances, pearls and diamonds may become too dreadfully common?"

Progressive.

A man who had kept a hog in his pen for a year and a half was asked why he didn't kill it and begin to raise another pig, and he replied that he supposed he must keep a hog all the time anyway and he might as well keep that one as any other.

Sure Sign of Old Age.

A man may know that he is approaching old age when he ceases to struggle to be among the first to leave a railroad car when he is in no particular hurry.—Philadelphia Ledger.

Women can always look volumes. Why should they trouble to write them?

Trousers.

Trousers are said to have been introduced into western Europe during the latter days of the Roman empire as part of the military uniform.

Richelieu.

The elder brother of Richelieu, the cardinal, was a singular man. He committed suicide because of a rebuke from his parents. Richelieu himself had attacks of insanity. He would figure himself as a horse, but afterward would have no recollection of it.

The Stork.

The stork retains its affection for its parents to the close of life. After the relations of the nest are broken up it will feed and protect them in old age, as it was protected and fed by them in its youth.

Mexican Children.

Mexican children are said to be the most polite in the world, surpassing even the Japanese. Not only do they show the utmost respect to their elders, but any boy meeting another in the street will lift his cap and bow before engaging in conversation or sport.

Pestalozzi's System.

The system of Pestalozzi taught that form, number and language are the elements of knowledge and that a thorough acquaintance with them in every phase constitutes education.

Negro Albinos.

While very rare, Albinism in negroes is by no means unheard of. Beccari saw several examples in New Guinea. Livingstone and Simpson also describe them, and Deschamps heard of eight cases on the coast of Malabar.

Marriage as a Livelihood.

Asked if his wife earned any money, a Bradford plainiff replied: "That's what I got wed for. She were in work, and I couldn't keep mysen."

Australian Seaweeds.

No fewer than 1,132 different species of seaweed are found on Australian coasts.

"Vigo" Coins.

All the Queen Anne gold coins of 1703 bear the word "Vigo." That is because they are made from gold bullion captured when a British fleet defeated the combined Dutch and Spanish fleets in Vigo bay in 1702.

Fork Trichinae.

The trichinae found in infected pork are sometimes so numerous that 80,000 have been found to the cubic inch.

France Swaying.

Mathematical observations of French engineers prove that the south of France, especially in the region of the Pyrenees, is gradually rising, while the north of France is undergoing a process of depression at the rate of two-fifths of an inch per annum.

New York's Catnip Farm.

A catnip farm near New York city has proved a profitable investment. The catnip from this farm is shipped

RECKENDORFER, BABBETTE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Reckendorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Samuel H. Guggenheimer, No. 30 Broad Street, in the Borough of Manhattan in the City of New York, on or before the 3d day of July next.

Dated New York, the 17th day of December, 1904.

LOUIS J. RECKENDORFER, SAMUEL J. RECKENDORFER, DAISY STRAUSS, Executors.

SAMUEL H. GUGGENHEIMER, Attorney for Executors, No. 30 Broad Street, Borough of Manhattan, New York City.

SCHLOSS, LEVI A.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi A. Schloss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Christian N. Moritz, No. 231 Broadway, in the City of New York, on or before the 1st day of July next.

Dated New York, the 21st day of December, 1904.

MAX LOEWENSTEIN, CHRISTIAN G. MORITZ, Attorneys for Executor, 231 Broadway, Borough of Manhattan, New York City.

GARDNER, MOSES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated October 20, 1904, notice is hereby given to all persons having claims against Moses Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of June, 1905, next.

Dated New York, 18th day of December, 1904.

BERNARD EPSTEIN AND SARAH GARDNER, Executors. Kantrowitz & Esberg, Attorneys for Executors.

REIS, MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Reis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business to wit, the office of Myron H. Oppenheim, No. 135 Front Street, in the City of New York, on or before the 25th day of June next.

Dated New York, the 20th day of December, 1904.

MYRON H. OPPENHEIM, Attorney for Executor, No. 135 Front Street, New York City, N. Y. RUDOLPH M. HAAN, Executor.

In large quantities to pet animal dealers in New York city and is sold to owners of cats.

Jupiter.

The giant of the planetary system is Jupiter, with a diameter of 275,000 miles at the equator and a volume 1,234 times as great as that of the earth.

Chinese Cooks.

A nation of cooks are the Chinese. There is scarcely an individual in their vast community who is not more or less competent to cook himself a respectable dinner.

The World's Forests.

The world's forestry area is placed at 2,500,000,000 acres.

Partial to Perfume.

Napoleon is said to have emptied a whole bottle of eau de cologne over his clothes when he was dressed. Victor Hugo rejoiced in wild flowers. Alexander Dumas loved the flowering myrtle, and Charles Dickens adored white jasmine.

Sea Fowls' Eggs.

All sea fowls' eggs are conical in shape. This causes them to roll about in circles when moved by the wind and keeps them from being carried into the sea or being broken on the rocks.

Indian Punishments.

Some tribes of North American Indians punished matricides by hanging them by their hands to the limbs of a tree at a height just sufficient to permit the wolves to reach them from the ground. They were left to be eaten alive.

Wine in Persia.

Persia has no distilleries, breweries or saloons, only homemade wine, and it is hard to get drunk there.

Flintlocks Still Flourish.

A curious old industry of Brandon in Suffolk, England, where they make flintlocks and other products of flints, is still in a flourishing condition. With all the recent improvements in firearms there is still a demand for the flintlocks made at Brandon.

Flying Chairs.

Passenger elevators were in use in Paris in the seventeenth century under the name of "flying chairs."

A Woman Soldier.

In the officers' circle around the flag-staff in the National cemetery at Fort Gibson is the grave of Mary Elizabeth Mix, who died in 1844. Her husband, Captain Charles Mix, was killed by the Sioux, and she put on a uniform and engaged in several expeditions against the Indians.

No longer at 110th St. Professor HOCHMAN, The only scientific mind-eader and successful adviser.

Unequaled Palmist and Physiognomist and Phrenologist who reads your life from nature, tells you truthfully your whereabouts from the cradle to the grave, and abolishes from you all evil influences.

A trial will convince you that he is the marvel of the century.

All business strictly private and confidential. Office 169 Rivington Street.

Between Clinton and Attorney Streets, one block from the Williamsburg Bridge. Hours 9 a. m. to 10 p. m. daily. Sundays included.

LIBBMAN-FANNY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Libbman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 917-920, in No. 140 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the twenty-sixth day of June next.

Dated New York the twenty-first day of December, 1904.

JOSEPH LIBBMAN, HENRY L. LIBBMAN, LILLY GUTMAN, Executors. SAMUEL HOFF, Attorney for Executors, 140 Nassau Street, New York, N. Y.

GIESCHEN, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Gieschen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 25, Fifth Floor, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

Dated New York, the 30th day of November, 1904.

ALBERT W. GIESCHEN, ALBRECHT J. BODE, Executors.

MILLER, MILLER & STORM, Attorneys for Executors, 120 Broadway, New York City.

SHANDALL, HARRY J.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Abr. A. Silberberg, No. 309 Broadway, in the City of New York, on or before the 7th day of June next.

Dated New York, the 22d day of November, 1904.

BERTHA SHANDALL, Administratrix. ABR. A. SILBERBERG, Attorney for Administratrix, 309 Broadway, New York City.

LEVY, ISABELLA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph I. Green, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 24 day of November, 1904.

JAMES H. LEHMAIER, JOHN TROUNSTINE, JOHN M. SCHELESINGER, Executors. JOSEPH I. GREEN, Attorney for Executors, 230 Broadway, Manhattan, New York City.

CAHN-LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of William L. Cahn, No. 25 Pine street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 11th day of November, 1904.

CLARA CAHN, ARTHUR L. CAHN, WM. L. CAHN, Executors. HAROLD NATHAN, Attorney for Executors, No. 27 William St., New York City.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William L. Cahn, No. 25 Pine street, in the City of New York, on or before the 25th day of May next.

Dated New York, the 4th day of November, 1904.

MAX ROSENHEIM, Administrator. HARRY R. KOHN, Attorney for Administrator, 25 Pine St., New York City, Manhattan.

JACOBS, JAMES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905.

Dated New York, the 18th day of October, 1904.

GUSSIE GEISLER, EMMA GEISLER, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

BLUMLEIN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Blumlein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of May next.

Dated New York, the 31st day of October, 1904.

EMMA BLUMLEIN, Executrix. ROSE & PUTZEL, Attorneys for Executrix, 123 Broadway, Borough of Manhattan, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Abraham L. Gordon, No. 230 Broadway, in the City of New York, on or before the 15th day of October, 1904.

Dated New York, the 15th day of October, 1904.

LOUIS SCHINDLER, Attorneys for Administrator. ABRAHAM L. GORDON, Attorney for Administrator, 230 Broadway, New York.

COHEN, ROSA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Cohen, sometimes called Rosie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 254, No. 230 Broadway, Manhattan Borough in the City of New York, on or before the 1st day of May next.

Dated New York, the twenty-first day of October, 1904.

ABRAHAM L. COHEN, Executor. SAMUEL J. COHEN, Attorney for Executor, Stewart Building, 230 Broadway, Borough of Manhattan, New York City.

LOWENFELS, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of May, 1905 next.

Dated New York, the 18th day of October, 1904.

BERNARD LOWENFELS, BERTHA SCHWARTZ, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

RADLE, FREDERICA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Radle, late of the county of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wentworth, Lowenstein and Stern, No. 350 Broadway, in the City of New York, on or before the 21st day of April next.

Dated New York, the 8th day of October, 1904.

EUGENE J. RADLE, Administrator. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Administrator, 350 Broadway, New York City, Manhattan.

LINDHEIM, CLARA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Lindheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, viz., the office of Messrs. Kurzman & Frankeneheimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 24th day of April, 1905.

Dated New York, October 21st, 1904.

MARION B. KOHLMAN, Executor. KURZMAN & FRANKENEHEIMER, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

STICH, RACHEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905, next.

Dated New York, the 12th day of October, 1904.

JOHN STICH, Executor. KANTROWITZ AND ESBERG, Attorneys for executor, 320 Broadway, New York City, Manhattan Borough.

MARKERT, CHRISTIAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Markert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Mosa & Feiner, No. 35 Nassau Street, Borough of Manhattan, the City of New York, on or before the tenth day of April next.

Dated New York, the fourth day of October, 1904.

SAMUEL WEIL, Attorney for Executor, 35 Nassau Street (Manhattan) City of New York.

KREIHELSEIMER, AARON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kreielseimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 257 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 1st day of October, 1904.

ADELHEID KREIHELSEIMER, MAX A. KREIHELSEIMER, FANNIE KLEIN, Executors. STRALEY & HASBROUCK, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

KARL POKATZKY, ALSO CALLED CARL POKATZKY. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Pokatzky, also called Carl Pokatzky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 35 Nassau street, in the City of New York, Borough of Manhattan, on or before April 1, 1905.

Dated New York, the 22d day of September, 1904.

RICHARD M. BRUNO, Ancillary Executor. LUDER BRUNJES, ALSO CALLED LUDER BRUNJES. In pursuance of an order of Hon. Frank Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luder Brunjes, also called Luder Brunjes, late of Legumstetel, Germany, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 35 Nassau street, in the City of New York, Borough of Manhattan, on or before April 1, 1905.

Dated New York, the 22d day of September, 1904.

RICHARD M. BRUNO, Ancillary Executor. IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosabel Silberstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Joseph Rosenzweig, 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 4th day of March next.

Dated New York, the 23rd day of September, 1904.

ISAAC J. SILBERSTEIN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 99 Nassau Street, New York, N. Y. City.

LYON, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lyon, late of the County of New York and Baltimore, Maryland, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care Bandler & Haas, No. 320 Broadway, in the City of New York, on or before the 28th day of March next.

Dated New York, the 18th day of September, 1904.

JULIUS M. LYON, ERNEST WEINMAN, Executors. BANDLER & HAAS, Attys for Executors, 320 Broadway, N. Y. Ct.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Stiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, Nos. 3 and 10 Centre Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of March next.

Dated New York, the 29th day of August, 1904.

CAROLINE STINER, Executrix. JOHNSTON & JOHNSTON, Attorneys for Executors, 3 and 10 Centre Street, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel (also known as Irving) Kraft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 57 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 17th day of March next.

Dated New York, the thirtieth day of August, 1904.

CHARLES O. MAAS, HARRY KRAFT, Executors. WM. VICTOR GOLDBERG, Attorney for Executors, 87 Nassau Street, Borough of Manhattan, New York City.

FRIEDLANDER, JULIUS H.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius H. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Joseph Rosenzweig, Attorney at Law, No. 99 Nassau Street, Manhattan, in the City of New York, on or before the first day of March next.

Dated the 15th day of August, 1904.

SANFORD J. FRIEDLANDER, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 99 Nassau Street, Manhattan, New York City.

PHILLIPS, CLARA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, 208 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February, 1905.

Dated New York, the 10th day of August, 1904.

SIMSON WOLF, SOL. KOHN, Executors. WOLF, KOHN & ULLMAN, Attorneys for Executors, 208 Broadway, Borough of Manhattan, New York, N. Y.

DEPPERT, AGNES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Agnes Deppert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Adolph Bloch, No. 99 Nassau Street, in the City of New York, on or before the 28th day of February next.

Dated New York, the 29th day of July, 1904.

CONRAD HARRIS, Attorney for Executor, 99 Nassau Street, Manhattan, New York City.

KLEIN, DINA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dina Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Elstein, Townsend & Gutterman, No. 32 Nassau Street, in the City of New York, on or before the seventh day of February next.

Dated New York, the 26th day of July, 1904.

EDWARD KLEIN, Executors. SINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executor, 32 Nassau Street, New York City.

ULLMAN, MAURICE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Ullman, late of the County of Hudson, New Jersey, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of James Scheil & Elkus, No. 50 Pine Street, in the City of New York, on or before the second day of February next.

Dated New York, the 16th day of July, 1904.

MARY ULLMAN, DANIEL W. RICHMAN, FERDINAND HALL, Executors. JAMES SCHELL & ELKUS, Attorneys for Executors, 50 Pine Street, New York City.

ROSE, ISABELLE BERGER, ALSO KNOWN AS "Belle." In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabelle Berger Rose, also known as "Belle" Rose, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Silverman & Bennett, 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of February next.

Dated New York, July 22, 1904.

JENNIE C. PROCTOR, Administratrix. SILVERMAN & BENNETT, Attorneys for Administratrix, 150 Nassau Street, Manhattan, City of New York.

KOHN, NAVID.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Gold-ogel, Cohen & Lind, No. 571 Broadway, in the City of New York, on or before the 30th day of January next.

Dated New York, the 18th day of July, 190

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THINGS THEATRICAL.

Florence Rockwell plays a young school mistress in "Common Sense Brackett."

"One live baby" and "one kitchen tongs" are among the stage properties required to be furnished by the stage manager of the "Sky Farm" production.

Miss Ellen Terry has been acting in suburban London in "The Merchant of Venice" and "Eriksson's Wife," a one act piece by Christopher St. John of the most morbid sort.

"Bröther Jacques" is not a masterpiece, but contains a good part for Miss Annie Russell, whose popularity will probably insure it a good run at the Garrick theater, New York.

Frank Losee is still with Bertha Galland as the cruel father, who tries to force the famous Dorothy Vernon of history and romance into a marriage with the villain of the play. Mr. Losee is one of our sterling actors.

Walter Lewis, who is giving such a clever impersonation of Tony in "The Harvester," began his actor's career as an amateur in Boston. He was seen in the Shakespearean and Sheridan revivals with Mr. Skinner last year.

THE ROYAL BOX.

King Edward has just presented the monks of the Great St. Bernard monastery a magnificent new piano to replace the one given by Queen Victoria half a century ago.

Prince Eitel Friedrich, third son of the emperor, is going to make his debut as a yachtsman. He has just ordered from Hamburg a yacht which may enter the special class in German regattas.

The German empress has a passion for flowers, but has only recently turned

her attention to orchid growing. She has now some valuable varieties, and her orchid houses in Berlin are extensive.

Kaiser Wilhelm has a great dislike to stoutness in women, but he has himself inherited the tendency to obesity which prevails in his mother's family, and, in spite of the exercise he takes, he has become much stouter of late years.

THE SIMPLE LIFE.

If we survive the hysteria of finding out what the simple life is we will be strong enough to lead any kind of life.—New York American.

Pastor Wagner thinks that the simple life may be attained by a woman doing her own housework. That seems to give him a chance for a new book to be entitled "The Simple Wife."—New York Mail.

Do you know just how to take that frequent remark of Pastor Wagner's that Americans are the people who come nearest to leading the "simple life?" To be perfectly honest, probably half of us don't know whether to laugh or cry at his decision.—Boston Transcript.

PEN, CHISEL AND BRUSH.

Professor Adolf von Menzel, Berlin's most famous painter, celebrated the other day his eighty-ninth birthday.

Lafcadio Hearn attracted much attention in Germany shortly before his death. He is now to be made accessible to German readers by a translation of all of his books.

One of the most extreme vegetarians is the well known Russian sculptor, Prince Troubetzkoi, who recently visited Paris. He considers meat eaters not much better than cannibals, taboos even eggs and milk and lives on vegetables boiled in oil, salads, fruits and bread.

THE CHADWICK EPISODE.

This Chadwick episode has effectively disposed of the slander that women have no head for business.—Toledo Times.

If Mrs. Chadwick ever gets out with her fortune intact she ought to endow a night school for the education of bankers.—Memphis Commercial Appeal.

LABOR AND PROGRESS.

In South Carolina more cotton is spun than is grown.

Butte, Mont., furnishes one-seventh of the world's supply of copper, and the Calumet and Hecla mines in Michigan furnish nearly one-eighth.

The fact that a single telephone company has within ten months made 6,000 contracts for farm telephones in New England is an indication of the enterprise of eastern agriculturists.

A small silk embroidery industry has been developed in the United States by Swiss immigrants. The capable silk embroiderer easily earns in the United States \$5 to \$6 a day, while his Swiss rival makes \$1.

Here is that old, old question again as to how it is that the women dupes men so easily not only in money affairs, but in about everything else. The conundrum is as old as Adam. So is the answer.—Boston Herald.

DAMES AND DAUGHTERS.

Miss Margaret Wade, the society editor of a Washington paper, has been selected as social secretary by Mrs Fairbanks.

Mrs. Potter Palmer is credited with knowing more about laces than any other woman in the country. Lace collecting is one of her fads.

Helen Gould has sent a complete dinner set of solid silver with gold lined cups to her namesake, little Helen Gould Bell, daughter of General Sherman Bell of Denver.

With the exception of teachers of gymnastics, perhaps no woman in America takes more systematic exercise than Mrs. Grover Cleveland. Her tramp of five miles a day is as necessary as her meals.

Mrs. Frances Morgan Swain, wife of Dr. Joseph Swain, formerly president of Indiana university and now president of Swarthmore college, has written a new song for Indiana university, which has become very popular.

Mlle. Gauchin, a girl of twenty, living in a suburb of Paris, has lately been awarded a prize of 500 francs by the municipality for supporting her octogenarian grandmother, her invalid mother and her six brothers and sisters.

Mrs. Pauline Steinem, described as the most prominent Jewess of Toledo, O., and a great favorite with the late Mayor Sam Jones, was elected to the city's school board. She ran 700 votes ahead of her ticket, and her plurality was about 8,000.

Lady Marcus Beresford, who founded England's cat club, is said to have the best cattery known. It contains over 150 felines. She has, of course, the choicest breeds—rare Persians, chinchillas with their bushy tails and Manx cats without any tails whatever.

GOWN GOSSIP.

Silk petticoats now match the gown instead of being of a harmonizing shade.

It is becoming more and more the fashion to wear the thinnest of fabrics for winter house gowns.

Three piece suits of fine velling, almost like crepe de chine, are favorites for visiting and matinee gowns.

In New York it needs only a morning walk in the shopping districts to prove the vogue of the instep length skirt. Every well dressed woman wears it.

The redingote does not go especially well with a short skirt. The secret of making the two even tolerable together lies in one detail. The skirt must flare sharply at the hem.

Stiff linen collars are to the fore again. Moreover, it is said, they will be accompanied by linen ties. Some of these are very pretty, made of cobweb linen and trimmed with frills of real lace.—New York Post.

Cure For Extravagance.

August Kund has been arrested at Budapest for keeping his wife locked up for three months. Kund said he loved his wife, but that if she were allowed out she would spend all his money on hats and clothes. When locked in the kitchen she was quite happy doing the cooking.

Linen and Blankets.

Linen was first made in London as an industry in 1253, and blankets followed in 1340 and came into general use at once.

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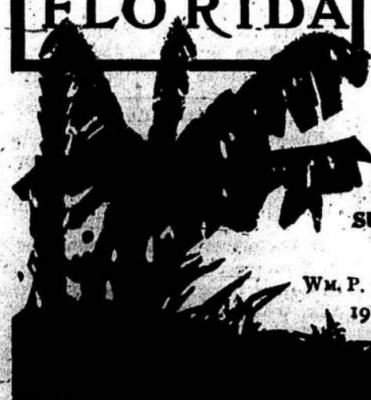
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S. KAHN. Safed has a population of 12,676, including 1740 Jews. Tiberias has a population of 5,050, of which 3,200 are Jews.

M. MYERSON. The 27th day of Tebeth, 1878, fell on Wednesday, January 2d, and this year falls on Wednesday, January 4th.

M. NATHANS. The Congregation Shaary Tefillah of which Dr. De Sola Mendes is Rabbi, is Reform.

L. SONN. Rosh Chodesh Shebat, 1870, fell on January 3d.

YAHREIT. The day before Rosh Chodesh Shebat, 1865, fell on Friday, January 27th. You observe the anniversary of your mother's death on Friday, January 5th.

PROGRESS. Felix Adler, founder of the Society of Ethical Culture, was born in Alzey, August 13, 1851.

V. GREENBERG. Baron Lionel Rothschild took his seat in the House of Commons, July 27, 1856.

FLEISHDIK. Great importance is attributed by observant Jews to the command in the Bible not to seethe the kid in its mother's milk (*Exodus* xxiii, 19; xxxiv, 26; *Deut.* xiv, 21). This is interpreted to mean that no milk butter and cheese is to be eaten with meat, or even prepared in the same vessels. In order to ensure this, orthodox Jewish families have two sets of cooking utensils and crockery.

S. M. MARX. The mystical philosophy of the mediæval Jews, which may have elements that trace back to Talmudic or even Biblical times (mystical visions of the prophets, etc.), was developed into a system between the tenth and thirteenth centuries and is called *Kabbalah*. It bears traces of Neo-Platonic influence, while parts of it can be traced back to Manichæism. Theoretically, it was an attempt to explain the creation of a material universe by the act of a spiritual God-head, through the intermediation of powers and potencies known as *Sephiroth*. The great text-book of the *Kabbalah* is the *Zohar*, a mystical commentary upon *Genesis*, supposed to have been written by Simon ben Yochai, but really composed by Moses de Leon, a Spanish Rabbi of the thirteenth century. Great influence is attributed to the names of God, and those who possessed a knowledge of these were supposed to obtain power over the material universe, which led up to what is known as practical *Kabbalah*, or magic.

H. BARNETT. The central functions of the Synagogue Morning Service on Sabbaths and festivals, and Mondays and Thursdays, in the afternoon (*Minchah*) of Sabbaths and ordinary fast-days is the lesson read from the Pentateuch, and it is regarded as a special privilege or *mitzvah* to assist in the reading. Accordingly, each portion of the *Sedrah* is divided into so many *Parasheoth*, each of which is read to a separate individual who is called to the *Almemar*, or reading desk, with the formula: "Let M. N. arise." Formerly, each person was called up himself read the portion for which he was summoned, but nowadays it is read to him by the *Chazan* or *Baal Koray* (one who reads). Three persons are thus summoned on ordinary days, and the afternoon of Sabbaths and ordinary fast-days, six on Festivals, seven on the Day of Atonement, and eight on Sabbaths.

READER. Spinosa was excommunicated July 27, 1607.

A Comedian's Joke.

A celebrated Irish comedian went into a barber's shop to get shaved and, finding the barber out, he determined to have a little fun before his return. So he took off his coat, put on a thinner one and quietly waited for a customer. An old gentleman came in soon. "Shave, sir?" said our pretended barber.

The old gentleman took a chair and the comedian began to lather, expecting every moment the barber would appear. Five minutes passed and no barber. Five more and still no barber. The joker began to get desperate and conceived a bright idea. Putting up his brush he quickly changed his coat again, took his hat, and was about to quietly step out behind the gentleman's back when that worthy turned his head and exclaimed:

"Here, sir, aren't you going to shave me?"

"No, sir," promptly replied the comedian. "The fact is, we only lather here, sir. They shave four doors below."

Then he bolted out of the door, leaving the indignant old fellow to his wrath.

Gentle Hint to Restaurant Patrons.

The necessity of tipping with a lavish hand is strongly enforced in a restaurant near the station at Pompeii. In a prominent position is placed a gaudily framed sketch of the interior of the dining room, with two clients taking their departure. One of them, a cowed looking individual, is struggling into his overcoat, while two waiters stand near him, the one smiling derisively at the other, who displays a tiny coin with a gesture of fierce contempt. On the opposite side of the room a guest is seen surrounded by three waiters, one helping him with his coat, another brushing his hat, the third bowing obsequiously and holding his walking stick.

The moral is obvious, but allowance is made for the proverbial obtuseness of northern nations, and underneath the picture is inscribed in large letters, "The Results of Benevolence."—*London Chronicle*.

A Costly Comma.

A number of years ago when the United States by its congress was making a tariff bill one of the sections enumerated what articles should be admitted free of duty. Among the many articles specified were "all foreign fruit-plants," etc., meaning plants imported for transplanting, propagation or experiment. The enrolling clerk in copying the bill accidentally changed the hyphen in the compound word "fruit-plants" to a comma, making it read, "all foreign fruits, plants," etc. As a result of this simple mistake for a year, or until congress could remedy the blunder, all the oranges, lemons, bananas, grapes and other foreign fruits were admitted free of duty. This little mistake, which any one would be liable to make, yet could have avoided by carefulness, cost the government not less than \$2,000,000. A pretty costly comma that.

First Book Auction.

Speaking of auctions and auctioneers, a book dealer says: "The first book auction in England of which we have any record is of a date as far back as 1676, when the library of Dr. Seaman was brought to the hammer. Prefixed to the catalogue there is an address which thus begins: 'Reader, it hath not been usual here in England to make sale of books by way of auction, or who will give the most for them; but, it having been practiced in other countries to the advantage of both buyers and sellers, it was therefore conceived (for the encouragement of learning) to publish the sale of these books in this manner of way.'"

When London is Silent.

When a very dense fog settled over the Thames valley a few Sundays ago and most densely over London it imposed a complete silence on animal life. London was itself as silent as the grave, for all traffic was stopped, and, as on Sunday traffic of any kind is reduced to a minimum, the great city was almost as still as a country village at midnight. The streets and even the river were almost without a sound, for not a single tug was moving on the Thames. In the country no bird uttered a sound. They all sat still, silent and moping.

Forestry Reserves.

forest and without specific relation to the great problem for which later they were to provide the only solution. Now they are seen to stand at the center of public land policy of the nation, for out of them come the wood and the water and the grass which are indispensable for the founding of homes.—*Gifford Pinchot*.

Nothing Like Leather.

At a public sale of books the auctioneer put up Drew's "Essay on Souls," which was knocked down to a shoemaker, who very innocently, but to the great amusement of the crowd, soon asked if there were any more books on shoemaking to be sold.

She Was It.

He (enthusiastically)—I love everything that is grand, beautiful, poetic and lovely. I love the peerless, the serene and the perfect in life. She—How you must love me, darling! Why did you not propose before?

Mutual Benefit and Burial Society.

This is one of the oldest Jewish benevolent societies in the city of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harry Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 163 East 94th street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

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The Simpleton.
He said, "I am a simple man; I'll lead a simple life." But then he spoiled his simple plan—He simply told his wife.
—Cleveland Plain Dealer.

Some People.
Mrs. Benham—Some people have eyes and see not and ears and hear not. Benham—But never tongues and talk not.—*St. Louis Republic*.

No Hurry.
Clients fume at law's delay. But able lawyers make it pay. And that is why, 'tis safe to say. Things still go on the same old way.
—*New York Press*.

For Nothing.
Friend—Did you give the bride away? Relative—Yes; the groom didn't have a cent.—*Detroit Free Press*.

How It Works.
With some new wealth so disagrees, When raised too soon to higher stations; They strive to prune their family trees By cutting off their poor relations.
—*Brooklyn Life*.

A Pointed Interruption.
"Generally speaking, a woman is"— "Generally speaking!"—*Boston Herald*.

Mary's Scheme.
Mary had a little mouse, Not very long ago, And every time the mouse appeared She hollered for her beau.
—*Philadelphia Press*.

Alternate Rulers.
Singleton—Who rules the house—you or your wife? Wedderly—Neither. The baby and my wife's mother take turns at it.—*Cleveland Plain Dealer*.

That Roguish Beam.
"Cast out the beam," you cry. That can't apply to girls. Mine has a beam in her eye I wouldn't remove for worlds.
—*Louisville Courier-Journal*.

Taken From Life.
Author—The hero of my story is a man who doesn't know where to turn for a dollar— Friend—Is it an autobiography?—*New York Press*.

A Defeated Project.
De lazy man, he say he bet His comfort he is gwine to guard. An' den, nex' 'ting, he lan's in debt An' hab to work mos' scan'lous hard.
—*Washington Star*.

Looking Ahead.
Mabel—You don't know George, papa. He's generous to a fault. Mr. Nurox—I'm glad to hear it. Perhaps he'll be generous to some of yours.—*Judge*.

Books Upon Books.
How many volumes they would fill. What tomes of ponderous weight. The smart things that we do not think To say until too late.
—*Philadelphia Press*.

Her One Regret.
Freshman—That's a beautiful song. It simply carries me away. She—I'm sorry I didn't sing it early in the evening.—*Ohio Wesleyan Transcript*.

Reason For Existence.
"I can't see for the life of me," Said Mr. William Bendix. "Why there should be inside of me A vermiform appendix." "Because it gives," said Dr. Tate, "So grand a chance to operate."
—*Cincinnati Commercial Appeal*.

Look Forward.
"It doesn't pay to talk 'bout yoh troubles," said Uncle Eben. "De mo' yoh hollers 'bout gettin' cheated in a mule trade, de less chance yoh has of workin' de mule off on somebody else."
—*Washington Star*.

No Reason.
Claude (after a waltz)—Do you know I could die waltzing? Maude (out of breath)—Perhaps you could, but that is no reason why you should expect others to die with you.—*Collier's Weekly*.

Jester's Nursery Rhymes.
Oh, gee, this can't last! We're running too fast In trying all records to break. The farmers all laughed To see the sport As the auto jumped into the lake.
—*Columbia Jester*.

Perfectly Satisfactory.
Nell—You seem perfectly satisfied with your new gown. Belle—Yes. It has been approved by the man I like best and condemned by the woman I hate most.

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FOREIGN.

The Galician Diet has passed a bill authorizing a Jewish representative to sit and vote on the Educational Council. At a subsequent sitting of the Diet, Dr. Lowenstein tendered the hearty thanks of the Jews in Galicia for the equality of treatment extended them.

Baron Edouard de Rothschild's approaching marriage with Mlle. Germaine Halphen (says the Paris correspondent of the London Daily Telegraph) is now officially announced. The prospective bridegroom is the son of Baron and Baroness Alphonse de Rothschild, and nephew of Barons Gustave and Edmond de Rothschild and of Baroness Solomon de Rothschild. Mlle. Germaine Halphen is the daughter of M. and Madame Emile Halphen, and is related to the Stern and Fould families.

Thieves recently broke into the offices of the Jewish Community in Cologne, and stole 2,000 marks in cash. The empty cash box was found in the street. The thieves have not been discovered.

Frau Johanna Simon, who died recently in Berlin, has bequeathed a million marks for the erection of an Asylum for Orphans without distinction of creed.

Among those to whom Lord Roberts handed medals for services rendered in the late Anglo-Boer war, special mention must be made of Captain C. Freilich, C. C. F. He is the possessor of the Queen's medal with no less than eight clasps. He served in Rimington's Guides, and was present at the following engagements: Belmont, Modder River, Relief of Kimberley, Paardeberg, Driefontein, Johannesburg, Diamond Hill and Wittenbergen. In presenting this gallant officer with the medal, Lord Roberts warmly congratulated him, and spoke of the pleasure it gave him to see an irregular officer with such a brilliant record. Captain Freilich also possesses the King's medal, with two clasps, and a medal for the Boer rebellion of 1897. He is a grandson of the late Rabbi Simon Wolf, and was educated at the Aris College, Portsea, England, in which town he was born.

The Escaped Russian Reservists.

Having regard to the prominence which the Jewish reservists who have escaped from Russia have unwillingly achieved in the English press, it is well worth recalling a few of the salient facts of the case. To begin with, we must point out that at least 30,000 Jews are now serving in the Far East, to say nothing of a veritable little army of Jewish doctors. This fact has been brought to the notice of the Tsar, who has been pleased to express his appreciation of the part which the Jews are playing in the hostilities. The Russian Jew has always borne his share, and often more than his share, of the blood tax; and the present campaign, with its numerous instances of Jewish heroism, is no exception. Last week we reproduced the account in the general press of the mobilization of the Jews at Kronstadt. In another column, we take from a contemporary the description of the dispatch of 600 Jewish soldiers from Odessa; and even anti-Jewish prints, like the Novoe Vremya, are constrained to recognize the gallantry of the Hebrew conscript. Many desertions there have unquestionably been. But against that must be set a number of facts. In the first place, as our St. Petersburg correspondent point out, the places of the escaped reservists have mostly been taken by other Jews, so that the Jewish quantum has barely, if at all, been diminished. In the second place, there is no evidence to show that the Jews who have fled the army are more numerous than other deserters. According to the Daily Telegraph they are less numerous, and less successful. The evidence is overwhelming that the war is unpopular among all classes and creeds. A correspondent of the Globe has recorded that "the spirit of evasion is, from all accounts, general throughout the country." In one village on the frontier, of more than 200 men who were called to the colors scarcely forty presented themselves at the depot. A contemporary from which we have always quoted, mentions that every reservist in Odessa who possessed the money for a railway ticket fled over the frontier as soon as the mobilization

order arrived. Not only men, but even officers seized the first opportunity to escape from the undesired conflict and it would be iniquitous to assume that the Jewish desertions were anything more than part of a general avoidance of Far Eastern horrors. At the same time, we think it right to call attention to one additional point. If the ordinary Russian is everywhere avoiding service, how much less surprised should we be if Jews are found doing likewise? The Russian Christian is at least treated as a man. But the Jewish soldier is handled with the utmost brutality. He is, in the eyes of the Russian authorities, a mere fighting machine. By the officers he is cuffed and kicked and despised, and expected to say "Thank you" at every blow. Debarred from possibility of promotion, he and his people are treated as pariahs in civil life, isolated from the rest of the population, huddled together in overcrowded towns, and ringed around with barbarous laws that are pressing the life from their bodies. We ask whether these are the circumstances in which a healthy patriotism can be expected to flourish. Whenever the Jew is granted his rights he is only too willing to bear the burdens of citizenship, as the Boer war proved. But in the case of the Russian Jews, the miracle is not that some of them join their Christian comrades in escaping from the rigors of active service, but that more than an army corps of them—50,000, according to the Daily Telegraph—should at this moment be fighting the battles of their cruel step-fatherland.—Jewish Chronicle.

Dr. Leon Sternberg has been elected dean of the faculty of philosophy at the University of Cracow. He is the first Jew thus honored at that university.

Rabbi Horowitz, of Cracow, died there on November 21. He was one of the foremost Talmudical scholars in Galicia. David Ritter von Gutmann, of Vienna, the great ironmaster, one of the foremost Jews in Austria, completed his seventieth year last Friday. In accord with his modest character, he declined all public celebrations. By his philanthropy and his great services as the head of important Jewish institutions, Ritter von Gutmann has endeared himself to his Austrian co-religionists.

Herr Salomon Sternthal, of Temesvar, president of the District Jewish Consistory, has been raised to the hereditary nobility of Hungary in recognition of his public work.

M. Worms, Judge of the Court of First Instance at Versailles, has been appointed vice-president of that court.

The general meeting of the professors of the College of France has nominated, for presentation to the Minister of Education, M. Michel Levy (Member of the Institute, Inspector General of Mines and Member of the Jewish Consistory of Paris) for the chair of the natural history of inorganic bodies. As the Academy of Sciences, which also has the right of nomination, will select M. Levy, his appointment may be regarded as certain.

The French Academy has awarded prizes to Jews from the following prize funds: Montyon Foundation, 1,000 francs to M. Ferdinand Dréyfus, for his work, "La Rochefoucauld-Liancourt"; Fabian Foundation, 1,000 francs to M. Charles Mannheim, for his work, "Conditions des ouvriers dans les manufactures de l'Etat (tabacs, allumettes, etc.);" Charles Blanc Foundation, 500 francs to M. Gustave Cahen, for "Eugene Boudin, sa vie et ses oeuvres;" Calmann-Lévy Foundation, 3,000 francs to M. Catulle Mendes, for his "Rapport sur le mouvement poetique de 1887 a 1900." The Marquise d'Eyragues was awarded a prize of 700 francs from the Langlois Foundation for her translation of the Psalms from the Hebrew.

M. Ostris, the great Jewish philanthropist, has sent 10,000 francs to the Assistance Publique in Paris to enable deserving persons to buy goods for sale during the New Year fetes.

Rabbi Elias Rubinstein, who died at Frankfurt recently, was a highly esteemed Talmudist. He was descended from a distinguished Russian family of Jewish scholars and was a great-grandson of the famous Gaon, Rabbi Ella Wilna.

Rabbi Dr. Stein, of Worms, was honored with a knighthood on the birthday of the Grand Duke of Hesse.

An anti-Semite has been elected by a large majority a member of the City Council of Frankfurt. On the other hand a Jew, Dr. Wolf Hirsch, who stood as a Democrat, was also successful.



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789 & 791 Fifth Ave. (Central Park),
917 & 919 Broadway, 118, 120 & 122
Sixth Ave., 656, 658 & 660 Sixth Ave
and 38th St., 72d St. & Columbus Av.
NEW YORK,
and 95 Avenue de l'Opera,
Paris.