

# THE HEBREW STANDARD

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(For the Hebrew Standard.)  
**ON OCEAN'S BOSOM.**

(From the Yiddish of Morris Rosenfeld.)

The awful wind, the storm with peril fraught,  
Is wreatling with a ship upon the sea.  
It would destroy her; she in sore distress  
Cleaves the deep waters, groaning heavily.

The mast is cracking, quivering is the sail,

Sighs, prayers are heard, for great the peril is,  
And dreadful the distress. With suppliant breath  
Now every man is calling on his God  
To save the people from a certain death.

The children weep, the women wall in fear,  
The folk confess their sins, with desperate mind;  
And souls are fluttering, bodies quivering  
In terror of the mad, destructive wind.

But in the steerage down below, two men

"Who are you, tell me, miserable men,  
That you can hide all signs of pain and dread—  
That even at the awful gates of death  
You have no sighs to breathe, no tears to shed?"

"Say, did graves give you birth, and do you leave  
No parents and no wife behind to weep;  
No child who will lament when you are lost  
In these abysses, terrible and deep?"

"Do you leave no one to feel grief for you,  
To long for you, shed tears in sorrow sore

Yawns the abyss, and loud the billows roar,  
Creaks the ship's rigging as the blast sweeps by;  
The tempest howls, and wildly pipe the winds;  
And thus, at last, with tears one makes reply:

"The graveyard dark was not our mother, nay,  
Nor was the grave our cradle-bed of old.

'Twas a good angel that gave birth to us,  
A mother dear, with heart of tenderest mould.

"A mother fondled us, a loving breast

"Jews, hapless Jews are we, without a friend,  
A joy, or hope of happiness, alack!  
Ask us no more, no more! Leave us in peace.  
America to Russia drives us back—

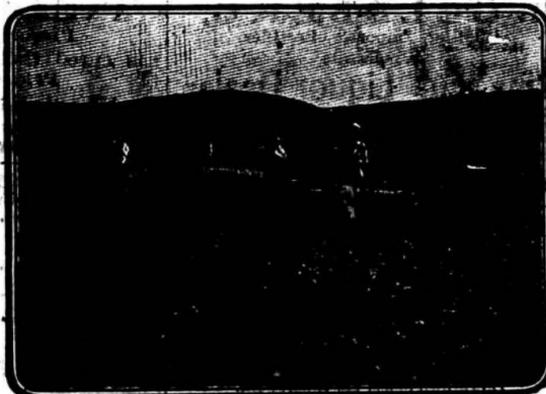
"To Russia, whence we fled; to Russia back,  
Because we have no money. Journeying thus,  
What have we left to look for or to hope?  
What good is life or this dark world to us?"

"Something you have to weep for; you have cause"

### AGRICULTURAL SCENES IN PALESTINE



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DRAWING WATER



SIFTING GRAIN

Frightful the water's depths of roaring strife;  
The wind contends and struggles with the ship  
In fury, in a fight for death and life.

Now she is driven forward and now back,  
Now she must stoop, now rise upon the main.

The ship is but a plaything of the waves  
That swallow her, then spew her forth again.

The ocean roars, the billows lift themselves,  
And awfully they thunder, lash and hiss.

The murderous storm seeks all things to destroy,  
And opened are the jaws of the abyss.

Sit quietly; no pangs their heart-strings thrill.  
They seek no rescue and they make no plans,  
As if all things around were safe and still.

The water roars, the billows foam, the winds  
Howl with prodigious tumult as they blow;  
The boiler gasps, the smokestack buzzes loud,  
But calm and silent are the men below.

Godly they gaze into the eyes of Death;  
They care not for the tempest's dangerous might.  
It seems as if the spectre Death himself  
Had reared the tower in terror and dark night.

When the vast watery graveyard covers you  
And you unto the earth return no more?

"Have you no country and no fatherland,  
No friendly house, no home to which to go,  
That you have such contempt for life, and wait  
For the dark grave without a sign of woe?"

"No one in heaven have you on whom to call  
From trouble's depths, no God to whom to cry?  
Have you no nation, say, have you no faith?  
Ye wretched ones, what is your destiny?"

Nurtured us, warm as any breast could be,  
A happy father also every day  
Gazed into our eyes and kissed us tenderly.

"We had a house, but it has been destroyed;  
Our holy things were burned by murderous hands,  
Our best and dearest slain—dead bones are they;  
Those left were driven forth with fettered hands,

"Known is our country—oh! 'tis recognized  
With ease, alas! by ceaseless bloody news  
Of baitings, beatings, burnings, riots wild,  
Death and destruction dealt to wretched Jews.

To murmur and fear death. You have a home  
To which to go; you left America  
Of your free choice, not forced by fate to roam.

"We are forlorn and lonely like a rock;  
On this ill earth for us no place is found.  
Travelers are we, but no one waits for us.  
Tell us, I pray you, whether we are bound?"

"Let the wind storm, and let it howl with rage,  
Let the deep see the and boll and roar around!  
We Jews are lost, however it may be;  
The sea alone can quench our burning wound."

ALICE STONE BLACKWELL,  
Dorchester, Mass.

**The Russian Jewish Passport Question.**

At the request of the Hebrew Standard, a number of leading public men have kindly consented to express their views on the question that passports furnished to American citizens should be honored by foreign governments regardless of the religion of the holders, and that American citizens of Jewish faith should be permitted free entry into the domains of Russia, whenever business, family claims or other legitimate causes require their presence there. This question has been powerfully agitated by Congressman Henry M. Goldfogle, and great credit is due to that gentleman for the energetic campaign he has entered upon, and maintains so ably.—[Ed. Hebrew Standard.]

**Views**

OF  
HON. E. S. CANDLER.

Member of Congress, 1st Dist. Miss.

Editor HEBREW STANDARD:

Your letter of recent date was received at home in my absence and has been brought to my attention.

I have read with much pleasure the article in your paper on Russia's attitude towards American Citizens of Jewish Faith. If I had had opportunity it would have afforded me great pleasure to have contributed an

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article to your paper on this important subject, as I assure you I feel a lively interest in it, and in my judgment, Russia ought to be brought to terms by this country, and be compelled by Diplomatic means to extend the same courtesy and consideration to the people of Jewish Faith, as is extended to all other citizens of ours in this country. There should be no difference.

I remember with much pleasure the gallant fight made by Judge Goldfogle upon the floor of the House of Representatives, and for his success he deserves great credit. He is one of the most intelligent and useful Members on the floor of the House, and is always alert and wide awake and progressive in every good work.

Hoping that the day may speedily come when our Hebrew Citizens will receive the same treatment at the hands of all Countries as is accorded to our other citizens, I am with best wishes and regards,

Very truly yours,  
E. S. CANDLER, Jr., M. C.  
21st Nov. 1904.

**Jubilee of the Breslau Seminary.**

The world-renowned Jewish Theological Seminary at Breslau, Germany, celebrated on the 29th, 30th and 31st of October the fiftieth anniversary of its establishment. The first institution in the Jewish world to train rabbis both in Hebrew learning and modern lore, and numbering always men of the highest scholarship in its faculty, Frankel, Lazzari, Graetz, Rosin, Zuckerman, Freudenthal and the present incumbents, Seminar-rabbiner Dr. Levi and Drs. Braun and Horowitz, it was but natural that its celebration aroused widespread interest and was largely participated in by the graduates and many interested in Jewish matters.

The celebration began on the 29th with a solemn public service in the seminary synagogue, at which Dr. Horowitz delivered the sermon. In the evening there was an informal gathering in the hall of the Lessing Lodge, I. O. B. B., at which the visiting delegates and others were made acquainted with each other. Here many old acquaintances were renewed and the younger generation of students introduced to the graduates, old in years and honor. The main celebration took place in the morning of Oct. 30 in the hall of the Lessing Lodge, which was filled with an interested and appreciative audience. Herr Curator Milch delivered the opening address, in which he told of the many benefactions established by the Frankel-legacy, of which the seminary is one. Seminar-rabbiner Dr. Levi delivered the festival address, which was a profoundly learned presentation of the history of education among the Jews. There followed a series of brief addresses of congratulation by the delegates of various institutions and organizations, twenty-one in all. The first speaker was the Mayor of Breslau, who was present, together with the City Council, in official capacity and in full regalia. Rev. Dr. Drachman spoke as the only delegate from America, representing the Jewish Theological Seminary of America. In the evening a great banquet was tendered to the delegates by the curators of the seminary, which was a most brilliant affair. In the morning of the 31st a meeting of the Society for the Advancement of Jewish Science took place and the celebration ended in the evening—in true German style—with a commers, tendered by the students of the seminary to their older colleagues. Among the many rabbis present were Guldemann, of Vienna; Eschelbacher, of Berlin; Kroner, of Stuttgart; Steckelmacher, of Bruchsal; Bloch, of Posen; Rosenthal, Guttman and Krakauer, of Breslau; Beck, of Bukarest; Caro, of Lemberg; Muentz, of Gleinitz, and Sander, of Giessen. The Berlin Hochschule and the Jewish Theological Seminary, of Buda Pest and New York, were represented respectively by Drs. Elbogen, Bacher and Drachman. A vast number of congratulatory telegrams were received.

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Investments	\$4,486,899.91	Capital Stock	\$1,000,000.00
Loans (Time and Demand)	\$1,867,008.88	Undivided Profits	2,220,021.23
CASH in bank and office	6,042,424.49	DUE DEPOSITORS	\$9,680,008.88
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**Correspondence.**  
 Editor Hebrew Standard:  
 It goes against my grain to make a complaint concerning an institution without mentioning its name, but I love the institution too well to publish its name with aught derogatory connected with it. However, this communication will strike home—and the desired object will be accomplished. Plainly spoken, the institution in question is one of the most popular on the East Side, it is one of the oldest and most respected, alike by the people of the "ghetto," so called, as well as by the upper crust of the Jewish "society," so called; especially in the last few years has it gained such an enviable reputation that one of our great philanthropists has made it a very handsome donation, with a view of developing its good work in other parts of the city. The writer believes this liberal donation was in great measure influenced by the bearing of the president of that institution, who has worked indefatigably in its behalf, both as director and as president; worked with the seeming co-operation of the entire board of directors, in the endeavor to carry out the views of the philanthropist in the best possible manner, and just in the midst of his best efforts, when his work of years is about to be crowned with success, he is defeated at the election. Every fair-minded man will admit that he should have been allowed to remain "at the helm" until the ship came to port. As Lincoln once said, "Never swap horses while crossing a stream," this is what common sense would demand. However, the election was held several Sundays back, and that good president was defeated and it is all over. If this was all, it would not have been worth while writing about, but I want to point a moral to adorn this tale. In the name of all that is holy, why does not that institution drop its antediluvian methods of conducting elections. Up-to-date institutions have a board of directors elected by popular vote, who in turn elect a president amongst themselves. These directors attending every meeting, transacting the entire business of the institution, are in a position to know who among them is best fitted for the office of president.  
 The institution in question, however, elects a president by popular (?) vote. And it is just this popular vote that is a menace to the welfare of this very institution in years to come. If its constitution calls for such election, I earnestly hope that it may be amended in the near future. An election meeting where only about half of the board of directors and about 3 per cent. of the members are present (as was in this case) cannot be a popular vote in any sense of the term. I have positive knowledge that only a portion of the members were notified that this popular election would take place.  
 Why should not this institution use the

up-to-date methods of all modern institutions?  
 If this question will succeed in finding an echo in the hearts of those who really have the interest of that institution at heart, and the necessary remedy be applied in the future, my object will have been accomplished.  
 V. S. E. AARONSON.  
**True Patriotism.**  
 Editor Hebrew Standard:  
 Thinking that the enclosed, the concluding paragraph of Mrs. Emma Willard's "Universal History," written sixty years ago, may still interest readers of a religious paper, and on the Feast of Lights teach a lesson in true patriotism, divested of all partizanship, I would be pleased if you could find place for it in your next issue. Its doctrines seem to me deserving of a wide circulation; and an opinion is supported by Dr. Henry Van Dyke's answer to the query in the title of his article in Everybody's Magazine: "Is the World Growing Better?" His reflections force him to the admission that his guessing is confused and troubled, and that while there was a vast improvement from the fourteenth to the nineteenth century, whether the twentieth century is carrying on the advance is uncertain. Liberty being the true heritage of man, it would be deplorable if it could assert itself in dangerous forms instead of being a power for good. With humanity gregarious and interdependent, the proper remedy must be for all those who see a menace in the present lack of self-restraint or of willingness to sacrifice one's own passion and pleasure for the good of others, to unite their efforts to crystallize public opinion in favor of righteousness. And it is needless to say that the pulpit and the religious press should be foremost in this active work, so that the growth of justice and kindness may prevail, and his selfish spirit be overcome. "Righteousness exalteth a nation." Let our watchword be  
**"LIBERTY ENLIGHTENING THE WORLD."**  
 "Conduct by which our citizens may preserve our country. The free institutions of America are watched by European politicians with intense interest. None can deny their excellence; but many predict their downfall. Trials have already occurred, but they have been thus far efficiently met. By the goodness of Almighty God, we have been preserved from civil war, and our hope for the future preservation of our righteous institutions is in Him, and in the degree of

piety, virtue and intelligence, which exists among our citizens, female as well as male. The course of history which we have pursued has shown us that without a nation may continue prosperous and happy; but when the people become corrupt, then ensues anarchy—to save from whose bloody and intolerable scourge the iron rule of despotism is welcomed as a relief. If they are wrong, who hold that this is the inevitable destiny of our republic, no less do those who treat with levity every suggestion that such is our danger. Has the Rule of Nations given assurance that He will set aside the order of His providence in our behalf? Has He given us a license to commit, with impunity, offenses of which He has filled other nations with blood? Let the father consider, as he looks upon the group which surround his nestle, that, although their being has begun under the sunny skies of public prosperity, its course may be through the gloomy influences of public misrule and finally, of desolating anarchy; then will he turn aside from his too anxious cares to earn a fortune for their present and future luxury, and awake to preserve the institutions of his country which cannot go to decay without dashing out the value of property and putting life itself in peril; for, rocked in the eagle-nest of liberty, America must first be crushed before she changes her republican form for monarchy. He would then say by his party prejudices of section or party, he would vote for no miscreant to public office, who, false to the laws of God, and a traitor to his domestic relations, makes a contemptible parade of his love to his country; he would pay no money to support public prints which are careless of truth and scatter public immorality, and he would not by laxity of family discipline, leave the wills of his children in the untamed condition of savage nature but betimes inure them to obey lawful authorities. In all the political compact of the founders of our government, the solemn obligation was entered into, to yield voluntary obedience to the constitutional powers. Finally, the conscientious respect to law in the hearts of the people is that one virtue—the offspring and the parent of many others—which alone can sustain a republican government. This, with the continued smiles of the God of our fathers, may preserve our noble, political inheritance; not only to bless our own posterity, but to remain a beacon light amidst the dark waves of oppression, in which the weakness and wickedness of mankind have for so many ages involved the nations of the earth."

**A Neglected Author.**  
 Editor Hebrew Standard:  
 I have perused Mr. Ezekiel Leavitt's composition entitled: "Fables and Poems," and I consider the talented young author one of our rising stars in the literary horizon.  
 I was not a little surprised on perusing the list of English-Jewish publications to find that no mention is made of the above-mentioned work.  
 I must confess that the first poem in Leavitt's "Fables and Poems," entitled "To a Friend," moved me to tears. Its ethos stirred me to the core.  
 I am neither lachrymose nor given to sentimentality, but this elegy, worthy of Jeremias, brought me back to my own struggles in the past. It is evident that Ezekiel Leavitt has not yet "hung his harp upon the willows" for his new creations, the sad, sweet songs in this country are not inferior to those which he has composed in his native land.  
 His fables are fraught with wit and humor.  
 The "Persian Fable," the "Lion and the Dog," reminded me of the works of the famous Russian, Fabulist Kruller, whose mantle apparently had fallen upon his shoulders.  
 In conclusion permit me to say a word of encouragement to the author: "Let not adversity chill your ardor! Keep our motto: Excelsior!"  
 Most of those who have succeeded in the sphere which you have chosen for yourself, were men of suffering and in need of the wherewithal!  
 Truly yours,  
**SAMUEL A. BINION, M. D.**  
 Author of "Ancient Egypt, or Mizraim," etc.)

**The Grand Prize**  
 (Highest Award) which Webster's International Dictionary and its abridgments have received from the Superior Jury at the World's Fair is only another indication of the superior excellence of this famous series of dictionaries.  
**Shandal's Fine Confectionery.**  
 If you are interested in confectionery or candies that will please the most exacting palate, a visit to one of Shandal's confectionery establishments will prove satisfying. The three Shandal stores are the finest in this country, and are worthy of inspection at this time of the year.  
 Shandal's has been established four years and the popularity of their candies is ever on increase. They make as

a specialty chocolates, bon-bons and creams, and serve them in exquisite boxes to suit their large numbers of patrons. They now have a large variety of choice goods for the holiday trade in all their stores. Their chocolates are the real thing and "can't be beat."  
 Shandal's made a great hit in the recent political campaign by producing memorial chocolates containing perfectly concealed buttons with the portraits of National and State candidates. President Roosevelt was highly pleased with the same and acknowledged the receipt of a package by an autograph letter to Shandal's, attesting his gratification. Their stores are located at 19 East 59th street, 208 West 116th street, and 7 Astor House.

**The Seward Cafe.**  
 The Seward cafe and restaurant, corner East Broadway and Jefferson street, opposite the Educational Alliance, is now owned by Mr. M. Klausner, who has had three years' experience as a restaurateur, and who will conduct the Seward cafe in first-class style. He serves a regular kosher dinner for 30 and 35 cents, unsurpassed anywhere in this city, the special feature of this dinner being home cooking and individual service and attention. This restaurant is well known on the East Side, having been formerly known as Shinkman's.

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**BOROUGH OF MANHATTAN.**

**Congregational**

**Temple Emann-El.**

Forty-third Street and Fifth Avenue. Saturday morning Dr. Joseph Silberman will preach on "The Attitude of the Jew Towards Education." Sunday, December 11, at 11.15, Rev. G. Lipkind will deliver the lecture.

**Beth Israel Bikur Cholim.**

Seventy-second Street and Lexington Avenue. This Sabbath morning Rev. Aaron Eiseiman will preach the sermon on the topic, "The Little Voice Within Us." Friday evening services commence at 4.30 o'clock.

**East Eighty-sixth Street Temple.**

Rev. Dr. D. Davidson will occupy the pulpit. The subject of his Sabbath sermon, "Life Elements of Judaism."

**Temple Etz Chaim.**

The sermon this Sabbath will be delivered by Dr. Adolph Spiegel. Subject, "An Ideal Zion," instead of "Geographical Zion."

**Temple Anshe Chesed, 160 E. 112th St.**

Friday, December 9, 8 p. m., Rev. Dr. Mandel will lecture in German. Sabbath afternoon, children's service at 3 o'clock. Address by Rev. Dr. Adolph Spiegel.

**Jewish Theological Seminary.**

Jacob Kohn will be the speaker of the Sabbath morning services, which commence at 9.30 a. m.

**Temple Es Chaim.**

A Chanuka festival was held under the auspices of the Religious School of Temple Ez Chaim, 107 East Ninety-second street, on Sunday last. The following are the officers of the school: Sally Scharlach, president; Louis Cohen, vice-president; Louis Mark, secretary; Gustave Mosheim, treasurer; A. Galewski, M. Ochs, S. Mollner, M. Mergentime, trustees. Rev. Dr. Adolph Spiegel is rabbi of the congregation.

**Sinai Lodge, No. 34.**

The Ladies' Auxiliary Society connected therewith will give a professional entertainment and ball on Sunday, December 11, at the New York Turn Hall, Eighty-fifth street and Lexington avenue.

**Young People's League of Beth Israel Bikur Cholim.**

A regular meeting of the above will take place on Sunday afternoon, December 11, at 2.30 o'clock, in the vestry rooms of the synagogue. A musical programme will follow the meeting.

**Beth Israel Congregation.**

The forty-ninth Chanukah celebration of the Beth Israel Sunday school will be held at Jefferson Hall, Boerum Place, near Fulton street, on Sunday evening, December 11. Professional talent has been engaged, and in the rendition of the numbers of an excellent programme will be assisted by the teachers and pupils of the Sunday school. We understand that this will be the most elaborate affair ever given by the Sunday school. To the superintendent and his excellent staff of teachers credit must be given for the brilliant array of talent that will be presented upon the occasion.

**The New Era Club.**

The Chanuka celebration of the New Era Club was exceptionally well attended. Rev. Prof. Asher spoke on the "Maccabees." In the absence of Rev. S. Jacobson, the general secretary, Mr. Michaelson blessed the lights. An entertainment and dance followed.

**Columbia Street Sewing Classes.**

A Chanuka entertainment was given to the pupils of the "Sewing and Religious Classes" of 120 Columbia street on Wednesday last, December 7, at 4 o'clock p. m., in the auditorium of the Educational Alliance Building, Jefferson street and East Broadway.

**Bronx League, Adath Israel Congregation.**

Much credit is due to the energetic workers of this congregation for the excellent work they have done during their brief existence of one year. The formation of such congregations as this in parts of the city where new colonies of Jews are forming is one of the noblest tasks to which any of our people can devote their energies. The Bronx League Congregation has set an excellent example.

**Guild for Crippled Children.**

Auxiliary II of the Guild for Crippled Children will hold its annual meeting on Monday evening, December 19, 1904, at 8.15 o'clock, at Tuxedo Hall, corner Fifty-ninth street and Madison avenue.

Reports will be read by the president and treasurer. Prominent speakers will address the meeting. The Free School for Crippled Children, at 29 Montgomery street, maintained by the above society, is now open for inspection to the patrons and friends of the institution.

The following are the officers of this guild: Mrs. Daniel P. Hays, president; Mrs. David Leventritt, first vice-president; Mrs. Julius Hart, second vice-president; Mrs. Henry Goldman, third vice-president; Mrs. S. Weinhandler, treasurer; Mrs. Albert Seligmann, corresponding secretary; Miss Gertrude Sinn, recording secretary. The board of managers is composed of Mesdames I. Boehm, Alfred G. Compton, James J. Franc, J. B. Greenhut, M. Heineman, James M. Leopold, H. Pereira Mendes, August Goldsmith, H. Gruntal, E. R. Raphael, E. J. Ruskay, S. Sinn, Alfred Steckler, F. Steinberg, Mary S. Taylor, Leopold Well, Edmond E. Wise, Leopold Well.

**American Jewish Historical Society.**

The 13th annual meeting of the American Jewish Historical Society will be held in Cincinnati, Ohio, on Monday evening, February 28, and Tuesday, February 29, 1905. This is the first meeting of the society to be held west of the Atlantic seaboard, where a majority of the members of the society reside, its meeting places heretofore having been New York, Philadelphia, Baltimore and Washington. The society is, however, national in its scope, and a number of its members reside in the middle west and western portion of the country. Having received an invitation to meet in Cincinnati, the Executive Council has concluded to accept it, and hopes thereby to increase the interest of its western members and the communities in which they live, in the work of the society and to stimulate the study of the history of the Jews in the middle west.

Members and others intending to submit papers are requested to submit titles thereof to the corresponding secretary, Mr. Max J. Kohler, 119 Nassau street, New York, before February 1, 1905.

**We Manage to Please Some.**

The Editor Hebrew Standard. Let me, as an old reader and subscriber to your valuable paper, thank you most heartily for the pleasure you afforded me, and no doubt, all of your readers, in the publication of that beautiful poem, "The Wandering Jew," in last week's issue of the Hebrew Standard.

As I read it through I accompanied the words to the tune of "Howe, Sweet Home," and I found the effect most inspiring. I believe this poem ought to be adopted as a national hymn, and the name of its author forever immortalized. BENJ. STEINMAN. Dec. 2, 1904.

**Young Men's Hebrew Association.**

Employers are taking an interest in our Free Employment Bureau, having submitted thirty-three positions to us during November. Through the course of the month twenty-three young men have been given employment.

Every afternoon our library is crowded with book-loving children, and also with college students, who find our collection of reference books of especial value in their studies. The public is welcome to inspect our library at all times.

We have sustained a heavy loss in the death of Mr. Joseph B. Bloomingdale, who for years has been a director and valued friend of the association. Mr. Bloomingdale had donated \$5,000 to the library fund, the interest of which is being utilized for the purchasing of books. Memorial services will be held in the building some time in January, the exact date of which will be announced in a later issue of this paper.

The speaker at the religious exercises on Friday evening, December 9, will be Dr. David Davidson. The public is cordially invited.

The regular annual Chanukah entertainment given by the association will be held in the auditorium on Sunday evening, December 11, at 8 o'clock. Rev. Dr. S. Schulman will deliver a lecture and a concert by prominent artists will follow. Those interested may obtain a card of admission by writing us.

**ENGAGEMENTS.**

**ADLER-SEIDMAN.**—Mr. and Mrs. Herman Seidman, of 1673 Second avenue, announce the engagement of their daughter Jennie to Mr. Louis N. Adler. December 11, 1904, from three to six. No cards.

**ADLER-STEINER.**—Mr. and Mrs. Sigmund Steiner, 15 East Eighty-seventh street, announce the engagement of their daughter Sadie to Mr. Jacob S. Adler. At home Sunday, December 18, from 3 to 6 p. m. No cards.

**COHEN-DAVIS.**—Mrs. L. B. Davis announces the engagement of her daughter Dorothy to Julius Cohen. At home Sunday, December 11, 3 to 6, 346 West 129th street.

**EISNER-EISNER.**—Mr. and Mrs. Moritz Eisner announce the engagement of their daughter Florence to Mr. William J. Eisner, at their home, 613 West End avenue, on Sunday, December 18, from 3 to 6. No cards.

**GALL-FLEISCHL.**—Mr. and Mrs. Emil Fleischl beg to announce the engagement of their daughter Eva to Mr. Julius E. Gall. At home Sunday, December 11, 3 to 6, 877 East 137th street. No cards.

**ISAACS-SIEGEL.**—Mr. and Mrs. Benjamin B. Isaacs beg to announce the engagement of their daughter Josephine to Mr. Max Siegel. At home Sunday, December 11, 1904, after 7 p. m., 18 West 125th street.

**MICHAELS-FRISCH.**—Mr. and Mrs. J. Michaels announce the engagement of their daughter Goldine to Mr. William Frisch. At home Sunday, December 11, from 3 to 6 p. m., at 2085 Fifth avenue. No cards.

**MUNDHEIM-KAUFMANN.**—Stella W. Kaufmann, Pittsburg, to Samuel Mundheim, New York.

**MUSLINER-GOODMAN.**—Mr. and Mrs. A. Goodman, of 95 West 119th street, announce the engagement of their daughter Florence to Silas Musliner. At home Sunday, December 4, 1904, 3 to 6 p. m.

**RAPP-KATZ.**—Mr. and Mrs. S. Katz, 187 Edgecombe avenue, announce the engagement of their daughter Tillie to Mr. Harry Rapp.

**SCHATZBERG-GOLDSMITH.**—Mr. and Mrs. Simon Goldsmith, of 230 West 107th street, announce the betrothal of their daughter Stella to Sigmund G. Schatzberg. At home Sunday, December 11, from 3 to 6. No cards.

**STRASSBURGER-BESTHOFF.**—Mr. and Mrs. Herman Strassburger, of New York, beg to announce the engagement of their daughter, Miss Ione Strassburger, to Mr. Maurice M. Besthoff. At home Sunday afternoon, December 11, from 3 to 6 o'clock. "The Alvarado," 911 Park avenue, New York.

**STRAUSS-JACKSON.**—Mr. and Mrs. E. Jackson announce the engagement of their daughter Sadie to Mr. Albert L. Strauss. At home, Hotel Brunswick, Eighty-ninth street and Madison avenue, Sunday, December 11, 1904, from 3 to 6. No cards.

**SOLOMON-SHAPIRO.**—Mr. Harris Shapiro announces the engagement of his daughter Carrie to Mr. Bernard Solomon.

**Bar Mitzvah.**

Mr. and Mrs. Solomon Birnbaum, of 131 Bergentine avenue, Union Hill, N. J., whose son Alexander was bar mitzvah on Sabbath last in the Adath Emmo Synagogue of Hoboken, gave a dinner in honor of this event to a very large party on Sunday, December 4, and a most enjoyable evening was spent. Master Birnbaum was the recipient of many valuable gifts from his many relatives and friends.

Besides the excellent music and other amusements, there were many interesting speeches by the following: Rabbi N. Wolf, Alexander Birnbaum, Dr. Alex. Birnbaum, of New York; Mr. M. H. Baumgarten and Mr. C. Friedenberg, of New York.

**BAR MITZVAH.**—Mr. and Mrs. Charles Kaufman announce the Bar Mitzvah of their son Joseph, on Saturday, December 10, at the Temple, Lexington avenue, corner Fifty-fifth street, at 9 a. m. At home Sunday, December 11, after 6 p. m., 19 East 118th street. No cards.

**BAR MITZVAH.**—Mr. and Mrs. Louis Mark announce the Bar Mitzvah of their son Salomon, Saturday, December 10, at the Temple Es Chaim, 107 East Ninety-second street, at half-past 9 a. m. At home Sunday afternoon, December 11, between 3 and 6 o'clock, residence, 74 East Ninety-third street. No cards.

**WEDDING BELLS.**

**Reiner-Rothschild.**

On December 4, 1904, by the Rev. Raphael Benjamin, M. A., rabbi of Keap Street Temple, Brooklyn, Clara Rothschild to Samuel Reiner.

**Falk-Oppenheimer.**

Miss Fannie Falk was married this Sunday to Mr. Harry Oppenheimer at the home of her brother, Dr. Aaron Witz. Mr. Nathan Miller was best man. Rev. J. D. Marmor officiated.

**Garfunkel-Cohen.**

On Sunday, December 4, at the synagogue of the Congregation Shaari Zedek, Henry street, Mr. Abe Garfunkel and Miss Lillie Cohen were united in matrimony by Rev. Dr. Adolph Spiegel.

**Kanter-Smolinsky.**

The marriage of Miss Fannie Smolinsky with Mr. S. Kanter took place at Palm Garden, East Fifty-eighth street, on Sunday evening last. The ceremony was performed by the Rev. Dr. Rosenblum, of the Mishkan Israel. The garden was decorated, and the music was rendered by Prof. Ledbovitz.

**Goldberg-Grossman.**

At the residence of the bride, 2293 First avenue, on Sunday, December 4, 1904, Rabbi F. Light, of the Congregation Ateres Zewie, united in matrimony Mr. Abram Goldberg to Miss Marie Grossman.

**Franke-Gluckman.**

On Thursday, December 1, 1904, at the residence of the bride's parents, Mr. Noah Franke to Miss Florence Gluckman, by the Rev. Bernard Hast.

**Franke-Gluckman.**

On Thursday, December 1, 1904, at the residence of the bride's parents, the marriage ceremony between Mr. Noah Franke and Miss Florence Gluckman was performed by the Rev. Bernard Hast.

**Eichler-Cohn.**

At the Beth Israel Bikur Cholim Synagogue Mr. Herman Eichler was married to Miss Dora Cohn on Sunday afternoon. Rev. Aaron Eiseiman officiated, assisted by Rev. S. Baunn.

**Lefcourt-Izen.**

At Vienna Hall, Miss Rae Izen was united in marriage to Mr. Charles Lefcourt on Thursday afternoon by Rev. Aaron Eiseiman.

**Glaser-Wolfe.**

Mr. Jacob S. Glaser, of Brooklyn, and Miss Theresa Pauline Wolfe, of New York City, were married at the Beth Israel Bikur Cholim Synagogue on Sunday afternoon, November 27. Rabbi Aaron Eiseiman officiated.

**Federation of American Zionists.**

Mr. Cyrus L. Sulzberger, treasurer of the "National Tribute to the Children of Dr. Herzl," begs to acknowledge the following additional contributions:

Rev. Dr. Samuel Schulman.....	\$10.00
B'nai Zion, Philadelphia, Pa.....	1.40
I. D. Rubin.....	10.00
United Zionists, Newark, N. J.....	6.00
B'nai Zion, Greensburg, Pa.....	50.00
Young People's Hebrew Association, Woonsocket, R. I.....	16.00
M. Levenson.....	1.00
A. Hurwitz.....	3.00
Cong. Beth Israel, Chicago, Ill.....	7.00
Lewis & Locks.....	5.00
Ohavel Zion, Lexington, Ky.....	25.00
Collected by Mr. C. W. London, Baltimore, Md.....	63.00
Judge Mayer Sulzberger.....	50.00
Previously acknowledged.....	1,557.31
<b>Total to date.....</b>	<b>\$1,805.56</b>

Further contributions may be forwarded to Mr. C. L. Sulzberger, treasurer, 58 West Eighty-seventh street, and will be duly acknowledged.

**Young Women's Hebrew Association**  
1584 Lexington Avenue.

The speaker last Friday was Mr. Daniel P. Hayes, who spoke of the beauty of preserving the religious spirit in Jewish homes. The speaker this week will be Dr. I. S. Moses.

The children of the Sunday school were given a genuine treat last Sunday morning at their Chanuka entertainment. Many interesting numbers were on the programme, and the address by Mr. Mitchell, of the Young Men's Hebrew Association, was the most interesting and was well received. The children

were given a treat of cream, cake and candy.

On Sunday afternoon the Social Club of the institution will hold their first afternoon dance of the season at the Terrace Garden.

On Sunday evening, December 11, a musical entertainment will be given by special talent, which is open to the public.

**OBITUARY.**

**Morris Silberstein.**

Morris Silberstein died after a lingering illness at the age of 65 years. The funeral was largely attended. Interment services, at the Mount Hope Cemetery, were performed by Dr. Grossman and Rev. Bernard Hast.

**Mrs. R. H. Hyman.**

A most sorrowful incident to a host of friends and relatives was the death of Mrs. R. H. Hyman, the wife of Dr. Hyman, of 395 Palisade avenue, West Hoboken. Mrs. Hyman was but 32 years old, and is survived, besides her husband and two children, by her parents, whose oldest daughter she was. She was a modest and unassuming woman, deeply religious and very charitable. The funeral took place from the house of her parents, 241 Ogden avenue, on Monday morning, December 5, Rabbi Nathan Wolf conducting the services.

**Mr. Lucas's Religious Classes.**

Inspired by the scene that was presented in the Pike Street Synagogue on Saturday evening, when 300 children marched into the building to the music of the Hebrew Orphan Asylum band, to celebrate the Feast of Chanukah, Mr. Louis Gordon interrupted the programme, and saying that that night was the grandest triumph for Orthodox Judaism that he had seen during his forty-one years' residence in the country, gave Mr. Lucas his check for \$100 for the furtherance of his work.

Space does not permit us to give the programme that was so successfully rendered by the children of these classes. The high key of enthusiasm that Mr. Gordon struck by his munificence never faltered for an instant. The declamation of the children of poems, etc., appropriate to the occasion, the singing of the Hebrew and English melodies and the addresses delivered by Rev. Jacob Goldstein and Dr. Mark Blumenthal were all of them well chosen and admirably suited to the inspiring occasion.

Mr. Lucas has arranged these Chanukah Services in the down-town synagogues in which his classes are conducted, during the last five years, but the lovely building with its hundreds of brilliant electric lights, crowded to the doors with the happy children and their proud parents, has never held an audience wrought to such a pitch of enthusiasm as when to the strains of the "Star Spangled Banner," three little children marched up the centre aisle bearing something covered with a silk Stars and Stripes, and little Esther Zikkowsky commenced a presentation speech with "My dear Mr. Lucas." She told how the children of the Pike street classes had felt that they owed their dear teacher a mark of their esteem and affection, and in the name of their schoolfellows the two cup bearers, Bessie Berman and Stella Davis, handed to Dr. Lucas a beautiful silver loving cup, suitably inscribed. Mr. Lucas thanked the children for their kind gift and turning to the parents begged them to see to it that the work that he had been permitted to inaugurate in the down-town synagogues should go on and increase, until every synagogue had its religious school, in which the children were taught Judaism in a manner and in a language that they understood. He closed his address by paying a well-deserved tribute to the noble band of men and women teachers, who, he declared, were entitled more than he to the thanks of the children and their parents. The list of volunteer teachers contains the names of twenty young ladies and gentlemen who are associated with Mr. Lucas in his work. The principal of the Pike street classes is Miss Mabel Davis; of the Roumanian-American Congregation classes, Miss Roslyn Jacobson, and of the Chrystie street classes, Miss Mary Marcus. Medals were presented to Bertha Diamond and Lillie Walfisch for the excellence of their work, which had entitled them to become pupil teachers in the schools. Minnie Diamond received the second award and books were given to many others of the pupils.

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**Borough of Brooklyn.**

**Brooklyn Hebrew Orphan Asylum.**

The military band of this home, composed of about twenty-five boys, ranging from three to four feet in height and the average age being about eleven years, present a fine appearance arrayed in the new uniforms recently donated to them. Both on parade and at the many affairs they are called upon to attend they are always well received. On Tuesday evening, November 29, they gave a concert at the ball of the Daughters of Palestine, of Coney Island, held in Stauch's. On Wednesday evening, January 4, the Alumni Society of the Brooklyn Hebrew Orphan Asylum have invited them to render a concert at their second annual ball to be held at Arion Hall, Brooklyn.

During the winter months the children enjoy some very fine entertainments. The first one this season was tendered them by the Hebrew Fraternal Guild, Mr. and Mrs. W. F. Libman and friends. A series of entertainments are being arranged by the different societies at the Home, including the Literary Society, Boys' Natural History Club, Fencing Class, Girls' Historical Society, etc.

The Alumni Society is at present working very hard to make their second grand annual concert and ball a success. The committee will issue a very handsome souvenir programme, which will contain a number of articles of interest and for which a large number of advertisements have already been secured. The next meeting of the Alumni Society will be held on Sunday afternoon at the Asylum Building, the 11th inst.

The annual general meeting and election of officers and trustees of the Brooklyn Hebrew Orphan Asylum Society will be held at the Asylum Sunday, December 18, 1904.

Rabbi Benjamin, of Keap Street Temple, Brooklyn, delivered a chanukah address to the orphans last Sabbath at the afternoon service. Rev. Leon Kourcik officiated as cantor and Rev. Samuel Radnitz conducted a choir of fifty children. The president, Mr. Moses May, and a number of visitors were present.

Next Sabbath afternoon Rev. Dr. H. Veld, superintendent of the Brooklyn People's Institute, will be the orator. Service begins at 3.30. All are cordially invited.

**Borough of Richmond.**

At the funeral of Mrs. Susseles Rev. I. Goldfarb officiated. He chanted the prayers of the ritual and then made a brief address to the mourners. He was followed by Park Commissioner Julius Schwartz, president of the Hebrew Benevolent Society, who spoke feelingly of the loss sustained by the death of so good a woman. A large number of men and women escorted the remains to the cemetery, where, amid the impressive ceremonies of the ritual, she was laid to rest. May her memory be a blessing.

Let us not forget February 14, the date of the annual entertainment of the Hebrew Benevolent Society. This is the

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only Jewish society organized for charity and benevolence that does any real charity. Our Gentile friends know it. Our Jewish patrons and clients of the Loan Fund know it. The entertainment is one of the most refined held on the island, both in its artistic and social features, and this year's will eclipse previous records.

Our heartfelt congratulations to that youngster, Captain Philip Schwartz, who, on Sabbath, December 10, will celebrate his seventy-eighth birthday. A family gathering in the home of Julius Schwartz will unite all his sons and their wives and the uncles and aunts and dear relatives, and there ought to be no end of jubilation over the happy event. The Captain towers high above in intellect and education. He fought in the war, but he can fight in peace times, too. All hail to the Captain, and may his shadow never grow less.

The Chanukah festival of the Congregation B'nai Jeshurun on last Sunday was a success. The arrangements were in the hands of Rev. I. Goldfarb, and the children of the school acquitted themselves splendidly.

**Gossip of the Shops.**

**What Louise Has Seen.**

My Dear Miriam: This is the first chance I have had to answer your letter of last week. Shopping during the holiday season is an arduous task if one does not know just where to get the article desired.

You ask, "What is the newest in furs?" I saw a most elegant set at JAECKLE'S, a flat collar of white fox with the head and tail very much in evidence. The muff was a large pillow muff. Another was a tip-top of ermine, with the ends finished with white silk crochet cornucopia, with hanging cord and balls of black and white cord. The dark furs worn most are dark mink and Russian sable.

The sample of silk you sent is very dainty and would make a stunning evening gown, trimmed with the new warp ribbon in Dresden design, with insertions of lace. I found a perfect match to your sample in the exquisite stock seen at LORD & TAYLOR'S, and have sent it to you under separate cover.

By the way, Miriam, the latest fad in veillings is the "Tuxedo mask." It is about two yards long, of wide mesh, and is closely dotted with chenille to the nose and has a scalloped edge of Chantilly lace. HEARN'S makes a specialty of veillings, and if you wish I will send you one, or maybe you would prefer the chiffon cloth veil, hemstitched top and bottom, which are long enough to be used as a sash or scarf?

How is Gladys? As cute as ever? I thought of her to-day when I saw a coat at ROTHENBERG'S, of white bear fur, Buster Brown style, with graduated stripes of light blue broadcloth edged with silk braid, full sleeves with wide turnover cuffs of the cloth. A white kid belt through the cloth slides finished the garment.

On the way to Herald Square I dropped into SAKS & CO. I can't tell you how I enjoyed the art display. One of the most striking was a masterpiece by "Ferd Leeke," secured by Mr. Saks from the National Museum of Munich through the courtesy of Emperor Franz Josef. The subject is "The Coming of Spring." The Queen of Spring is holding a banner, and is attended by numerous beautiful women in artistic, seasonable costumes.

While at R. H. MACY & CO.'S I saw an electric lamp that would just strike your fancy and would be in keeping with the rest of your artistic surroundings. It stood six feet high and represented a bunch of lilies full-blown with buds; a large butterfly and fly have just alighted upon green leaves of enamel. In the wings of these insects is a colored electric light. The whole stands upon a base shaped like an immense leaf. Can you not imagine the lovely effect?

Another interesting feature of this store is the department devoted exclusively to the manufacturing of cut glass, which enables this firm to offer these beautiful articles at moderate prices.

Why don't you surprise your bachelor brother with one of those cushions? It is of tan linen, upon which are embroidered "A Pipe Dream," a meerschaum and a clay pipe, the clouds of smoke forming a beautiful Gibson head, an overflowing money bag, four aces, a pile of poker chips and a check for \$50,000. Everything dear to a bachelor's heart, and very appropriate for his den.

Well, good-bye to the present. Will write more next week. With love to all the folks and yourself, lovingly,  
 LOUISE.

**Hebrew Sheltering Guardian Society.**

On Sunday, December 4, the children of the Hebrew Sheltering Guardian Society had an exceedingly pleasant entertainment in connection with the exercises for the competition of prizes given by one of our directors, Mr. Henry Wollman. The remarkable feature about the programme was that the younger boys and girls had as good a chance to compete as the older ones. The following are some of the titles of the poems and selections rendered by the children: "Little Christel," "The Swan Song," "The Freckled-Faced Little Girl," "One-Legged Goose," "Aunt Siphronia at the Opera," "Grandma's Angel," "Little Orphan Annie," "Mamma's Help," "Almost a Man" and "The Two Rival Speakers."

The girls of Miss Anspacher's class rendered some excellent musical selections by Mendelssohn and Abt and sang the H. S. G. S. Song with great vim and enthusiasm. Among the prize-winners were little Liba Schmulker, eight years old; Miss Josephine Blumberg, Miss Dora Kastin and Master Samuel Brenner.

The two elocution classes were competing against each other; one had been in charge of Miss Louise R. Wolf and the other class had been conducted by Mr. Philip Seman. The hearty applause on the part of the visitors and the children proved that the affair was a very great success.

It is to be hoped that competitions of this kind will be more numerous during the coming year. Among the guests of honor present on that occasion were Mr. Henry, of London; Mr. Albert Lewisohn, Mr. Bittenwieser, Mr. Seligberg and Mr. Wollman, Miss Hess and Miss Sommerfeld. Rev. Jacob Goldstein had charge of the entire programme.

**Y. M. H. Educational Auxiliary, Cong. Shaari Shomaim.**  
 (89-93 Rivington Street.)

The Young Men's Hebrew Educational Auxiliary to the First Roumanian American Congregation Shaari Shomaim, at 89-93 Rivington street, will conduct a Chanukah Festival on Dec. 10, Saturday evening, 7.30 p. m. sharp.

Prof. Solomon Schechter, of the Jewish Theological Seminary, and Rev. Dr. H. Pereira Mendes, as well as several other prominent speakers, will address the audience.

Children of the Talmud Torah will recite pieces on the importance of Chanukah, and a band of music will entertain the audience during the entire evening.

Members of the above organizations will be present at the above synagogue to enroll members into the society, and any young men desirous of joining it are greatly welcome.

All are welcome to witness the services, which will afford an enjoyable evening to those who wish to see the progress of Judaism.

**Hoboken, N. J.**

Never before has Chanuka been so generally observed here and been celebrated by such festivities as during this year. Last Friday night at the Adath Emno Synagogue Rabbi N. Wolf preached a beautiful and stirring Chanuka sermon to an unusually large congregation.

On Sunday afternoon the religious school of the same congregation held its celebration. An elaborate and highly interesting programme had been arranged for this occasion. There was a special children's service conducted by the pupils of the school. Short addresses were delivered by Mr. S. Woos, the president of the congregation; by Mr. M. H. Baumgarten, the chairman of the School Board, and by Rabbi Wolf. The lighting of the Chanuka candles, together with appropriate recitations and songs and the receiving of a Chanuka gift at the conclusion of the services were, of course, also items of the programme. Quite a novel feature was the rendering of orchestral selections by the famous band of the Hebrew Orphan Asylum of New York, whose services were obtained through the courtesy of their superintendent, Rabbi R. I. Coffee. The mem-



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 IT FLOATS.

bers of the band were afterward entertained with a luncheon in the vestry room of the synagogue.

On the evening of the same day the members and friends of the Moses Montefiore Congregation had gathered in the synagogue to commemorate the noble deeds of the Maccabees. One of the special features here was a large choir of male voices from New York, under the leadership of Cantor Rosenberg.

And last, but not least, the children of the recently dedicated Hebrew Institute held instructive and beautiful exercises on Tuesday afternoon.

**Beth Jacob Joseph Hospital.**

The Young Men's and Young Ladies' Auxiliary of the Beth Jacob Joseph Hospital report a year of unexpected and great success, and as a winding up of the year's work and to bring the society more prominently before the public, it is giving its first annual ball at the Grand American Hall, 7 and 9 Second avenue, Sunday evening, December 11, 1904, and extends a cordial invitation to all to attend and participate in the evening's enjoyment. The music will be by Prof. Wittenberg's Full Orchestra, and the Entertainment Committee has provided a very attractive programme, which is sure to be enjoyed.

**Artistic Ladies' Tailoring.**

We direct special attention to the advertisement of the Empire Ladies' Tailoring and Designing Establishment, 2001 Seventh avenue, corner 120th street, on page No. 5. They make to order an elegant traveling suit of imported broadcloth, silk lined throughout and with the best of workmanship, for \$42.50, equal to any sold at \$75.

Mr. J. Scher, the proprietor of the Empire, is an expert designer and tailor, has been established since 1899 and is now in the enjoyment of the largest trade in Harlem for ladies' tailoring, due entirely to his ability to please every customer in the fit, style and quality of

the garments he makes. His customers are to be found among the best gowned people of Harlem, and he has a reputation, gained by his conscientious labor and unusual skill. Mr. Echer has many patrons in the theatrical profession, prominent among whom are Kathryn Osterman, for whom he designed and made the costume she wears as "Miss Petticoats," and Miss Clara Lippman. Mr. Scher makes a specialty of traveling suits, costumes, tourists' suits to order at popular prices. The secret of his success Mr. Scher explains as follows:

"Well styled and becoming garments can be had only through the combination of artistic cutting and draping, as well as skilled and capable tailoring. There are no two ladies exactly alike in size, build and poise, therefore each individual must be treated with the greatest skill and judgment to develop the harmonious result aimed at by the true sartorial artist. Color and complexion, finish and patterns of material, size and proportions, have all to be considered in the proper and artistic draping of the human form. A tailor who does not make a constant study of turning out a garment according to the desire of the customer cannot expect to make a success of his business. "But we do make a specialty of turning out a garment to the customer's entire satisfaction."

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Why I Wear the TALLIS.\*

My DEARS:  
One of our girls, speaking to me the other day, said to me, "Doctor, why do you wear that scarf when you conduct service? It seems to change you and take you farther away from us. Now, nothing pleases me more than to be near to you children, and I was not a little touched by the peculiar way of expressing her feelings which this girl chose. So I determined to tell you, boys and girls, why I wear the Tallis.

I am aware that there are a number of very worthy and pious Jews who do not wear the Tallis because they belong to the Reform School, and have got into a habit of omitting everything that seems to them out of the ordinary, and likely to attract the notice and surprise of Christian visitors. But even the most pronounced Reformer admits the force of the Law of Moses. If you open the Bible at the Book of NUMBERS, Chapter XV (verses 37-41), you will find the following:

"And the Eternal said unto Moses: 'Speak unto the Children of Israel and bid them make themselves a fringe upon the corners of their garments . . . and they shall put upon the fringe of each corner a cord of blue . . . that ye may look upon it and remember all the commandments of the Eternal and do them and be holy unto your God.'

Here the command is clear, that upon the corners of our garments we should wear the *P'sil t'cheles*, and there should be on each corner fringes, and that when we look upon these fringes we should remember God's commandments and be "Holy to God." So that we must regard the Tallis as a uniform which all men, who are willing to fight for God, must put on, to show under whose banner they have enlisted.

You will observe that the command is that we should put it on *our clothes*, and as a matter of fact our forefathers did wear this fringed garment, with thread of blue, as part of their actual ordinary dress—the outer garment. Later on—when they dropped the loose, flowing robes of the East, and began to wear the tighter, close-fitting clothes of the West—with the change in the fashion of garments came the change in the practice in the wearing of the Tallis. These changes went on, till finally they wore only the "Arbah Kanfos," or garment of the "four corners," which was simply a couple of straps fastened across at the ends, with the fringes on each corner, and slipped on over the shoulders under the clothes, out of sight. Being "out of sight" I am afraid that in many instances they grew "out of mind," so that many people gradually lost the habit of wearing them at all, except at public worship, in the Synagogue.

Now, I have said that the Tallis is a kind of uniform, and you will notice that it has undergone the changes which all uniforms have undergone in the Western World. At first, the soldier wore his uniform always. Then he wore it only during certain hours of the day. Then he wore it only when on actual duty. But nowhere does the soldier on actual duty appear without his uniform. The Tallis is the uniform of God, and when we appear in public to worship God, at least let us don His uniform. Since every uniform has a special significance, let us see what is the special meaning of the form this uniform took.

Note the extraordinary command, that over the corners there should be

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a "thread of blue," or to translate the word more strictly, "blue purple." Why this bright blue? I will tell you. In the old days people wore clothes made of camel's hair or flax, or wool, or leather. But in most instances the garment had to keep the actual color of the material, for they did not know the art of dying. Then one fine day somebody found out that there is a little shellfish which can be fished up on the shores of the Levant Sea (that is, really, the shores of Palestine), called the *murex*. Now, this tiny shellfish, when crushed and powdered, can be made to give out a lovely purple color, in which wool, especially, can be dyed so as to take a permanent hue. If you will picture to yourselves what your cotton and linen and woolen clothes would look like if they had never been dyed, but if they were all one sombre color, either white or yellow, according as to whether they were bleached or unbleached, you will begin to realize why the ancients prized this beautiful blue purple. In fact, so highly was it prized that only a member of the rich and noble families could manage to have garments dyed in this blue purple. Long after the days when the Law of Moses was written the Roman people still prized the color so highly that they made it the royal color. None but one belonging to imperial family of Rome might presume to wear a purple garment. Great senators and patricians, that is to say, the nobles, were allowed to have a thin border of purple edging their robes. It was a crime, to be punished severely, for anybody else to have a touch of purple in his garb. So highly was this color held in esteem that it became a synonym and symbol of royalty, and a man whose father was Emperor at the time of his birth was said to have been "born in the purple." One of the Kings of Byzantium, for instance, was known as Constantine *Porphyrogenitus*, or "Constantine, Born-in-the-Purple," to indicate that he was one of those rare Emperors who was born when his father, before him, was also an Emperor.

Do you begin to see why our fathers were ordered to put even but a thread of blue in their garb? It was to remind them that every Jew—because he belongs to the people chosen by God, and is honored by being the bearer of God's message to Humanity—is a noble, and is to comport or carry himself in this world differently to others. You know the old French expression, *Noblesse oblige*, "Nobility forces"? That is to say, a man who is noble is bound to behave in a way not to be expected from one not nobly-born.

With respect to the other peculiar command, "They shall make to them fringes at the corners of their garments," look at this fringe as I hold it up! Four long threads have been

doubled and passed through this little embroidered hole in the corner of the Tallis. One of these threads is much longer than the others, and is used to twine round them, so as to make a tassel. Now let me open it to see how it is wound. It is wound here 7 times, and then knotted; it is wound here 8 times, and then knotted; it is wound, again, 11 times, and then knotted; and wound 13 times, and then knotted. So that each fringe is wound round 7+8+11+13 or a total of 39 times. You have often been told in class that the Hebrews had no figures, but they used the letters of the alphabet in place of figures, so that every word had a numerical value. Those of you who have not gone far enough in class to have had this pointed out, will not appreciate what I am about to say now, but this is for those who have had it pointed out to them.

This fact that every Hebrew letter represents a number, and that every word, therefore, had a numerical value has given rise to a sort of play of fancy and imagination peculiar to our people. They often fancied that if one word had the same numerical value as another, it was not an accidental coincidence, but that there was a deep designed meaning in it. For instance, the word *Torah* or 'Teaching' has exactly the same numerical value as *Yirath* or 'Reverence.' Now, our people argued that this is more than a coincidence; that *Torah* (which stands for Science) is of no real value except as it leads to Reverence of God, and because the words have the same numerical value our fathers were apt to insist that that was designed by God from the beginning of time to teach men that knowledge, without religion, is not to be regarded. This sort of calculation is called *Gematria*. By *Gematria* the Hebrew words *יהוה אלהים* (10+5+6+5+1+8+4), equal the number 39 when the figures are added together, so that the 39 windings of the *tsitsis* are to remind you of the Eternal God, that He is One, and, when in fancy, you wind this truth around your heart 39 times the more materially you get nearer the time when you will value God's commands, and be truly holy to the Eternal.

Now I think you may begin to realize why I wear the Tallis at worship, and why our forefathers wore it daily, openly before all the world, and were proud of it as a general is proud of his brilliant uniform and the epaulettes on his shoulders. "And ye shall see them and remember all the commands of the Eternal, and do them," is the reason given. Ye shall see the royal blue—the emblem of the proud nobility of your fathers, the nobility which has been unsullied and which has been faithful to its trust through forty centuries. Ye shall see the fringes and remember the task laid upon our people to preach the Unity of God to all the world. That is why they are in the four corners to show that our duty applies equally to the four corners of the earth, and that our mission would be fulfilled only when the four corners of the world, like the four corners of the Tallis, bear witness and testimony to the Oneness of God. How proud we should be of the nobility which the thread of blue indicates! But while the heart swells as we look upon it, and a proud feeling of superiority must take possession of us when we think of the superb history of people, and of the purity of the blood which flows through our veins at the same time a great feeling of responsibility and humility must overwhelm us when we look at the four corners, with the fringes, and think of the tremulous, though

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\*A Sabbath address by REV. JACOB GOLD to the children of the HEBREW SHELTERING GUARDIAN SOCIETY'S HOME, Broadway and 140th street.

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## MUSIC.

At the Metropolitan Opera House every new production means a new triumph. The first performance in many years of Ponchielli's "La Gioconda" was on a lavish and elaborate scale, and even if the work is not that of an inspired genius its flowing melodies and the musical scholarship often, though not always, characterizing the instrumentation, should insure it frequent repetitions for some weeks to come. Its story is the grotesque and sanguinary melodrama beloved of the younger Italians, with adultery, murder by strangling, abduction and draughts of poison contributing the rather familiar elements. Victor Hugo at his worst was responsible for part of it, and Bötto wrote with his good eye for theatrical effect a libretto in which still are followed by duos or trios elaborate concerted numbers succeeding them, all deftly and somewhat conventionally arranged. A first hearing disclosed some very pretty melodies, many delicate and fanciful bits of orchestration and some that seemed noisily insignificant. Although some of the singers were not in their best vocal form, the premiere was notable for excellent ensemble work, and Mr. Vigna conducted with evident sympathy and entire understanding of his task. Signor Caruso again delighted us with his lovely voice and his admirable art. As an example of the real bel-canto nothing could be finer than his singing of the romanza in the second act. The new baritone, Giraldoni, proved himself an accomplished and resourceful actor, with a large voice not always in good control, and some times marred by a decided vibrato. Mr. Plancon gave out his tones with his usual mellifluous sonority, and Miss Edyth Walker proved that the high estimate formed of her artistic stature in this journal a year ago was fully justified. The Venetian scenery in "La Gioconda" is uncommonly well painted, and the ballet is a dream of grace, color and picturesqueness.

Last Wednesday's revival of "Le Nozze di Figaro" brought two important debutants—that of Nahan Franko as a full fledged conductor and of the new operasoubrette Fri. Bella Alten. Mr. Franko's familiarity with the score was so evident that he was able to give ample attention to what was doing on the stage, and the singers were accompanied with discretion and proper support. The orchestra played Mozart's buoyant and sparkling measures carefully and with plenty of spirit and nuance. Fri. Alten, a graceful and plump little person, quickly gained favor by her impersonation of Cherubino, which was imbued with the spirit of drollery and humor. Her voice is of pleasing quality, well trained, and she sings tastefully. Voix che Sapete was deservedly encored. Mr. Blass' Figaro while well sung, made one regret the absence of Campanari, and the Count of Sig. Scotti was likewise deficient on the dramatic side. Mrs. Eames, as the Countess and Mme. Sembrich as Susanna, gave performances of familiar excellence, but it cannot be gainsaid that the general representation was lacking in lightness and rapid movement. Mozart's coming opera in Italian at the vast Metropolitan is an incongruity.

Two years ago the undersigned represented the HEBREW STANDARD at the Wagner Festival in Munich, and he wrote an enthusiastic account of a "Meistersinger" performance, not then dreaming that New York would ever enjoy what is, in many respects, a duplicate of that performance. On Saturday afternoon we had a great deal more than a mere duplicate. Prof. Fuchs, of Munich, staged the production with the same splendid artistic results, and Mr. Hertz fairly surpassed himself by obtaining from his men an interpretation as refined, as poetical and as dramatically powerful as I have ever listened to. Naturally the interest of the audience was centered upon the new tenor, Heinrich Knotz, whose Walther von Stolzing is a sympathetic and manly impersonation.

Herr Knotz's voice is of good range and lovely quality, and he uses it admirably. Mme. Ackte's Eva pleased in the earlier scenes, but her singing in the quintette robbed that glorious number of much of its brilliancy. New in the cast was Herr Goritz as Beckmesser, which part he played and sang superbly. The Hans Sachs of Herr Van Rooy is, as of old, a most sympathetic figure. If it were a little less pathetic and a little more humorous it would be perfect! Herr Reiss was again an incomparable David, and Mrs. Homer's Magdalene was praiseworthy, though lacking in humor. Regarded as an ensemble this aufuehrung of a masterpiece could hardly be bettered. To serious music lovers it will undoubtedly prove one of the sensations of the season.

Fritz Kreisler will open his coming tour with a special introductory concert in Carnegie Hall on January 3. \* \* \* It seems that Miss Adele aus der Ohe has gone among the composers. At her first recital in Mendelssohn Hall she will perform several of her own compositions, and when she plays with the Willy Hess Quartet in Boston in January she will introduce her new sonata for piano and violin. \* \* \* Josef Hofmann will give a popular recital in Carnegie Hall on Sunday afternoon, the 25th, for which he has arranged a light programme. The prices will be materially reduced. \* \* \* Owing to urgent requests from the east side, tickets for the People's Symphony Concerts may now be obtained at the following places: Educational Alliance, East Broadway; University Settlement, 84 Eldridge street; People's Institute, 18 East Fifteenth street. \* \* \* As if we were not blessed with a sufficient number of recitals for one piano, two artists will favor us with a recital for two pianos. They are Messrs. Harold Landolf and Ernest Hutcheson, and their entertainment will come off early in the New Year. \* \* \* The first of three "concerts of old music," directed by Mr. Sam Franko, will be given at Mendelssohn on the evening of December 29, with Anton Hekking, the famous cellist, as soloist.

JACQUES MAYER.

### Changed His Mind.

A tramp, dirty and ragged looking to the last degree, called at a house on the floor of which was a doctor's sign. A large, rather masculine-looking woman opened the door. "Excuse me, lady," said the tramp, "but I just called to ask if the Doctor had any old clothes he'd let me have. You see, I'm kind o' bad off fer all kind o' clothes, an' I'd be much obliged fer anything the Doctor could let me have, an' I ain't pertickler as to the fit." The woman smiled and made reply: "I am the Doctor!" "Sufferin' Moses!" ejaculated the tramp, as he made a beeline for the gate. —December Lippincott's.

### MISCELLANEOUS.

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Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, DECEMBER 9, 1904.

Friday, Tebeth 2, 5665.

קכז

Why should we censure those Who proceed to Temple in quest, Of sleep and sweet repose.

The Shamash is brought into active requisition at this season of the year but always gets burned out.

It is stated that the next Zionist Congress will take place at Basle on May 16th to 19th, 1905.

When the hours are darkest, it is well to remember that weeping may endure for a night, but joy cometh in the morning.

The true Chanukah celebration is the re-dedication of our hearts to the service of God and the re-kindling of the light of Judaism in our homes.

How many of our modern Rabbis would have defied the edicts of Antiochus? The Jasons and Menelauses are in the large majority in this blessed land of liberty.

The 700th anniversary of the death of Moses Maimonides, one of the most famous and illustrious of the great men of Israel, will occur on the 28th of December.

It was fashionable in the days of Antiochus to disregard the commandments of God, and history even among Jewish spiritual leaders will continue to repeat itself.

The editor of the Chicago Israelite has discovered a new genus of the modern Rabbi which he designates "the department store advertising Rabbi." Isn't this a case of Satan rebuking sin?

"To cause them to forget thy Law," was the object of Antiochus. It was unnecessary for him to levy large armies, he should have engaged the services of the American Rabbis. It might have been expensive but it certainly would have been more efficacious.

What has become of the Reform proposition to unite the celebration of Chanukah with Christmas? From a standpoint of domestic economy it certainly deserves more than a passing consideration, for it doubtless would have saved the expense either of Chanukah lights or Christmas trees.

Machalotzos.

לכישורו בנדים ומלאך ה' עמד

"And Joshua was clothed with soiled garments, and stood before the angel. And he answered and spake unto those that stood before him, saying: 'Remove the soiled garments from him.' And unto him he said: 'Behold I have caused thine iniquity to pass from thee, and I will clothe thee with holiday apparel.' And I said: 'Let them put a of an hood upon his head.' So they put a clean hood upon head and clothed him with garments, And the Angel of the Eterna stood." (Zech. viii, 8-5.)

The prophet Zechariah in this vision spoke not only to the generation of his own day which, towards the end of the exile in Persia, was preparing for the restoration to the Holy Land under Ezra and Nehemiah; but the burden of his prophecy is singularly appropriate to the conditions among our people in our own day. Joshua, the high priest, is the symbol of Israel. He stood before the Angel of God—in soiled garments,

והשמן עומד על ימינו לשטנו "and the obstructor was standing at his right hand, to obstruct him"

How similar is our own position! How the grime and dust of the ages cling to and soil the garments of Israel! Face to face with God's Truth we stand—shamed and defiled by the filth of centuries. Evil days and evil deeds have degraded the purity of Israel's intellectual garment and, at our right hand, as we face the Truth, stands the "satan," the obstructor, to obstruct our plea and point the finger of scorn at our בנדים צואים—our sin-stained garb.

When others charge us with our faults and defects, we may perhaps with justice, reply: "Yours is the fault! The Jew, as you understand him, the Jew to whom you object—the Jew whose racial defects make him a difficult problem for the economist and sociologist, is the product of your long-continued mal-treatment and thousand-year-long injustice. You have evolved him with cold, brutal, scientific precision. What right have you to complain?" And there shall be much of extenuation and palliation for our faults in that plea.

But when Israel stands before the Angel of his God no such plea can be urged, no such palliation can be pleaded. With shamefaced mien Israel must drape himself in the garb of his iniquities, of his wilful perversions of God's teachings and await the judgment. In the vision of Zechariah the prophet cried to remove the soiled garments and replace them with the machalotzos, the holiday raiment—the white garments of purity and freedom. Then the Angel of God yielded place. Israel was seated and God's Angel stood.

Have we heard any prophet's voice crying for our putting-off the dirt-polluted intellectual and spiritual raiment which we wear? Have we heeded the cry, if we have heard it? Most assuredly there will never be Restoration for Israel—all African-Zionism and Washington-Zionism and Herzl-Zionism to the contrary, notwithstanding—until he has heard and has heeded the call for the donning of the cleaner garb, the garb of his fathers, the soul-delivering raiment of the spiritual teachings of God's prophets.

Then, shall even God's angels give Israel place and stand humbly before him. The Chanukah festival which ends to day commemorates the story of how the Maccabees put off Israel's "soiled garments," and the lesson remains for us. Only by putting off the

degraded rags, both of modern pretentiousness and medieval mysticism, shall Israel take the first step towards the donning again the white raiment of God's own spiritual purity. There can be no restoration until that happens and, until it does, Israel's dreamers will still be Dreamers of the Ghetto and never Prophets of God.

Nissim (Ve-Niflo-os) Behar,

It has been reserved for our Pittsburgh, Pa., contemporary, The Jewish Criterion, to place Mr. Nissim Behar, the agent in America of the Alliance Israelite Universelle of France, in his true light of an unrecognized, and unappreciated, public benefactor. He is, according to our contemporary, "a quiet, earnest, modest and faithful worker," whom that naughty and jealous organization, the B'nai B'rith, is trying, en revanche pour Jena, to rob of his well-earned laurels.

To Mr. Nissim Behar belongs the exclusive right to "handle the Russian Passport Question and other matters of international importance" of which established Gaelic right that wicked Teutonic B'nai B'rith is basely striving to deprive him. It is N. Behar and N. B. alone (Mr. Behar will pardon us for the apparent flippancy of the initials, but really we honor his name too much to take it too frequently in vain) to whom the credit of Michael Davitt's visit to Russia, in connection with the Kishineff massacre, is due. It appears that he "haunted the offices of the N. Y. Journal" so persistently that, to get rid of him, Mr. Brisbane, the editor, determined to dispatch a special representative to Russia. We have a pathetic side-light on how Mr. Behar's persistence wore down the obstacles of the underlings and gained him the ear of the editor himself.

"We regret," writes the Criterion, more in sorrow than in anger, "that we are compelled to take up this question, but we cannot sit idly by and witness a systematic attack upon Nissim Behar in view of the facts at our command, knowing the great and unselfish work he has done for American Judaism as well as Jews of other countries."

So there, now! Pity though that the editor of the Criterion didn't let us have some of the facts which know the great and unselfish work for American Judaism performed by N. B. Why keep them at his sole command when they might give us here in New York some of their amazing knowledge? We hate to think how we have "sat idly by"—and stood and walked and lain and slept idly by as well—while a systematic attack is made upon this splendidly unselfish and model champion of American Judaism and the Russian Passport Question.

For, look you, we have had the felicity of making the acquaintance of Mr. Behar. Oh, we remember him very well! We have had many proofs of his modest determination to make everybody he encounters his tool and servitor. So modest is he that he hates to do, or pay for, any service which he can get somebody else to do or pay for. We will readily make affidavit in any Court of Law to that effect. And oh, with our precious, precious recollections of the man, how vividly we recognized his powers of "haunting" any person or place if he have a point to carry. For a "haunter," voilà! "haunter!" as the Alliance Française might idiomatically exclaim. We are sure that as a "haunter" he is facile princeps. He could beat a Jersey mosquito in the dog-days at "haunting."

We now call on the B'nai B'rith fellows to rise and explain their Teutonic perfidy in this matter.

A Gap in the Fence.

(We have pleasure in giving prominence to the following communication from the well-known former President of the Hebrew Sheltering Guardian Society. Mr. LEVY's admittedly wide experience and unflinching sympathy for all Jewish poor give his views especial weight.—Ed. H. S.)

There can be no question of the large and ever-increasing number of children having ring-worm and trachoma committed to Jewish institutions. These children are not proper subjects for a hospital and are not what is called "hospital cases."

We need not here attempt to analyze the cause of ring worm and trachoma, except to say that children of the poor—devitalized, ill-fed, poorly clothed, handicapped with the pedigree behind them—are mainly the sufferers from these peculiar diseases.

Statistics show that about fifty per cent. of committed children have either one or the other of these dreaded contagious, or infectious, diseases.

Randall's Island, the Juvenile Asylum, House of Industry and other institutions at present have upwards of three hundred Jewish children suffering from either ring worm or trachoma. Such afflicted children are not proper subjects of admission—under the rules prescribed by the State Board of Charities, and which rules are tantamount to, and have the effect of, statutory law; so that if a child having either disease is sent to the Superintendent of the institution to which it is committed, the Superintendent dare not accept it, as the prohibition is mandatory. Besides being a violation of law, the institution cannot receive any payment from the city for such a child's maintenance; furthermore, a great wrong would be done the other inmates, as such a sick child would be a menace to the healthy ones.

It is often impossible to discover ring-worm in its incipency, and when the microbe—or by whatever term it may be called—is in its first or formative stage. I dare not mention the number of cases that are at this moment in some institutions. The fact that children to a large number are thus afflicted is, I regret to say, quite unknown to the managers of these institutions, and it seems to me in many cases physicians having the physical care of the children seem ignorant of, or indifferent to, the fact. Of course the latter is absolutely inexcusable.

The causes of these diseases need not here be discussed, nor is it useful to discuss whether the children in some of these institutions are admitted with the microbe started or become affected while in the institution; but that they are the bane of institution-managers will be generally agreed. Both diseases are stubborn and resist the care and attention of the medical men—particularly ring worm (trichophytosis).

In view of what I have said, it is plain that the child committed to an institution will not and cannot be accepted suffering from either of these diseases if it is discoverable on its application for admission. The poor, unfortunate, neglected child has now sickness added to its direful condition, and if ever there was a case deserving still more our tenderest care, it is the case of this peculiarly unfortunate child.

The vital question now that these diseases exist is, what should be the remedy as to the care, maintenance, support and education of these sick children?

I think it is a wise suggestion, coming from the excellent HEBREW STANDARD, for existing institutions to jointly obtain a large building as a hospital for the reception of these doubly unfortunate children; to receive them under Jewish supervision and management; to rear and educate them in our Faith, and to cure them under all circumstances and at whatever cost. As I have just said, this can be done by joint action of existing institutions to whose custody these children are sent, and to whom these children should be peculiarly objects of special solicitude.

SAMUEL D. LEVY, (of the Hebrew Sheltering Guardian Society).

5/8

Man in the Observatory.

LIII.

The theatrical business of the present day is managed somewhat different from what was in vogue a few years ago. It is not necessary to call the present method of management a Trust, as a good many people are apt to do, but rather a combination of interests. This interest controls a large number of theatres in all parts of the country. In this wise theatrical companies can make bookings throughout the entire chain and keep their companies going.

In arranging and carrying out this system Mr. Abraham L. Ellinger has been a most active spirit. His enterprise has been marked by extraordinary success controlling as the firm of Klaw & Erlanger does more than one hundred theatres located in all parts of the United States.

The career of Mr. Erlanger has been most remarkable for one so young, as Mr. Erlanger who was born at Buffalo, in this State, is but slightly more than forty-four years of age. He is a graduate of the Spencerian College of Cleveland, Ohio. His first entrance into the theatrical business was as the Business Manager of the Euclid Avenue Opera House in Cleveland. He then became theatrical advance agent; thereafter he formed a partnership with Marc Klaw, and established a central theatrical agency. He was also the manager of some of the most prominent actors, and also produced many spectacular plays. The firm with which he is now connected, Klaw & Erlanger, stands at the head of all theatrical enterprises in this country.

Mr. Erlanger is a brother of the Hon. Mitchell L. Erlanger, the Sheriff of the County of New York.

Mr. Erlanger is a man of excellent traits, and of a most generous nature, and always ready to aid and assist all worthy members of the theatrical profession. He is also a generous contributor to the various benevolent and charitable institutions.

A Shaala.

In a town in Western Australia a gramophone has taken a record of the blowing of the Shofar. The Melbourne Jewish Herald propounds the following Shaala (question): "Now, supposing any one were incapacitated from attending the synagogue, would he or she be Yotseh (justified) by listening to such phonographic reproduction? Before we answer the above question, we will kindly ask our contemporary in Australia the following Shaala: Supposing a person was sick, would he or she be justified by hiring a substitute to fast on Yom Kippur? Please answer."

—JEWISH TIMES AND OBSERVER. We will answer that. It is obvious that here she would be Yotseh if, for instance, the substitute were a Reform Rabbi who wouldn't, otherwise, fast.

President Roosevelt's Message on Rights of American Citizens Abroad.

"Even where it is not possible to secure in other nations the observance of the principles which we accept as axiomatic, it is necessary for us firmly to insist upon the rights of our citizens without regard to their creed or race; without regard to whether they were born here or born abroad. It has proved very difficult to secure from Russia the right for our Jewish fellow-citizens to receive passports and travel through Russian territory.

"Such conduct is not only unjust and irritating toward us, but it is difficult to see its wisdom from Russia's standpoint. No conceivable good is accomplished by it. If an American Jew or an American Christian misbehaves himself in Russia he can at once be driven out; but the ordinary American Jew, like the ordinary American Christian, would behave just about as he behaves here, that is, behave as any good citizen ought to behave; and where this is the case it is a wrong against which we are entitled to protest to refuse him his passport without regard to his conduct and character, merely on racial and religious grounds."

The Mirror.

Mr. Samuel D. Levy's communication, published on our editorial page, demands the careful consideration of every earnest Jew in the community. Apart from the fact that it entirely supports our proposal for the treatment of the grave problem of the hundreds of sick and destitute Jewish children now in Christian institutions Mr. Levy's article is instinct with that quick and touching sympathy for the poor among our people which underlies all his philanthropic life work.

"I dare not mention the number of cases that are, at the moment, in some institutions," he writes. Why not, Mr. Levy? You have aroused curiosity. To which institution or institutions do you refer? The diseases have been wholly eradicated in the H. S. G. S. we have been told on excellent authority, and I believe it to be the fact. What a shame to arouse our curiosity and tantalize us by refusing to allay it!

I was present last Saturday night at the Chanukah Celebration in the Pike Street Synagogue—The *Kalvarea Schule*. The festival was conducted by the religious classes under the charge of Mr. Albert Lucas, and I want to give my unqualified approval of, and want to express my pleasure at, this gentleman's remarkably good work. It was evident to me that this kind of celebration was entirely new to those who were present. The large and beautiful synagogue was packed and the proceedings, which are reported in another column, were pleasing in the extreme.

"Honor to whom honor is due." For five years, Mr. Albert Lucas has been fighting almost single-handed for the establishment of these classes, and I sympathized with him when I saw the unfeigned emotion with which he received the loving cup his little pupils surprised him by presenting to him. Mr. Lucas is a fighter of the most strenuous sort, and more than once I have been inclined to blame him for his aggressiveness. But I cannot help feeling that if we had only another score of fighters like Albert Lucas, much that is regrettable and deplorable in the neglect of children of the East Side, would become a thing of the past. Mr. Lucas never fails to speak enthusiastically of the band of devoted volunteer workers who surround him. His young ladies and gentlemen give up their time and

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talents for the instruction of the local youth out of sheer love of the work. My readers would do well to keep an eye on Mr. Lucas and the splendid work he is doing.

A friend of mine writes me that he visited Temple Beth-El last Friday night and thought he must have made a mistake in the date, for he noticed that the only thing approaching the Chanukah Menorah that was visible, was the eight-branched gas jet in front of the altar. He remembered his old Talmudic learning, and wondered whether Schulman was of the school of Shamai, who maintained that we should light the eight lights on the first night and decrease each succeeding evening. I think he was mistaken. Rabbi Schulman is not a *sham-eye*—dare I add, *hill'el-ujah*?

The poem on our front page is a remarkably accurate translation from the Yiddish of Morris Rosenfeld by Miss Blackwell, editor of the *Boston Woman's Journal*. Miss Blackwell is the well-known author of a book of translations of Armenian poems. She writes most gracefully, and her wide literary sympathies are shown by the subjects she selects for treatment. She comes of an old English family which has been settled in this country since 1832, and which has given many remarkable women to America.

One of her aunts, Elizabeth Blackwell, was the first woman physician to receive a diploma. She secured this after being rejected on account of her sex by no less than twelve medical colleges that she sought to enter. The experience of Dr. Elizabeth Blackwell probably inspired Charles Reade's well-known sketch of the American woman physician in his novel *The Woman Hater*. Another aunt was Dr. Emily Blackwell for years Dean of the Woman's Medical College of the New York Infirmary. One of her uncles was the husband of the first ordained American female minister, Antoinette Brown, who is still living, a fine old lady in her 80th year, and a great favorite with women's clubs.

Her father was a successful business man, and an ardent Abolitionist, for whose head a reward of \$10,000 was offered at a public meeting in Memphis, Tenn. Her mother is the famous Lucy Stone, the Women's Rights and Anti-Slavery lecturer. Old people who remember this lady in her prime say that she was gifted with wonderful eloquence. Her experiences at anti-slavery meetings would fill a volume. She was one of the founders of the American Equal Rights Association and the American Women's Suffrage Association, and for twenty years she was chairman of the Executive Committee of the latter association.

Miss Stone tells the following story of her mother: "I remember an incident that brought her into connection with the Jews, and illustrated her power of moving hearts. When we were living in New Jersey, in my childhood, there was a poor old colored woman whose husband had bull-dozed her by severe threats into putting a mortgage on some land which was her only property. The mortgage was foreclosed and the land was to be sold at auction. My mother said she was going to attend the auction and try to persuade the people to let her bid in the land for the old woman.

"She was told that it would be of no use, as the Jews were going to be there, and Jews could not be induced to forego a good bargain. She said that Jews were human beings like everybody else, and that anyway she was going to try. At the auction, sure enough, there were a number of Jews present—not the best class of Jews, either. Before the auction began she asked permission to say a few words to the crowd. She described the circumstances, and asked them to let her bid in the land for the old woman. Not a Jew bid, and she bought the land for the old woman at the exact price of the mortgage, which was far below its value."

The Fair is dead. Dead did we say? Not until the gates of eternity close upon their earthly lives will its fullness fade on those who gazed with seeling eyes upon its radiant glories. To them all life will be a post-Exposition period. Such loveliness can never die where once it entered in.

There's a richness, a glow, an ineffable beauty of diction for you! I really couldn't bring it over my heart to avoid giving it the wide publicity of these columns. Oh, I nearly forgot. That specimen of a truly gorgeous style is clipped from the editorial columns of *The Modern View*, of St. Louis.

They are beginning to recount the surprises in the late election when the Democratic party was so thoroughly "snowed under" although the winter has been quite mild hitherto. There were many "joke nominations" of Republicans in districts where everybody counted on a Democratic majority. Among these we are told of a "young Jewish book-keeper in Chicago, earning a salary of \$15 a week," who was elected to Congress on the Republican ticket in a district where the normal democratic majority varies from ten to fifteen thousand. Name, please!" as they say in Congress.

She was, of course, bound to come! and she is coming fast—the female rabbi. The *N. Y. Sun* of 1st Inst., tells us that Miss Sadie American introduced Miss Henrietta Szold "of

England," as "the woman rabbi who will complete the regular course of study prescribed for men who became rabbis but will receive no diploma." I hate to make puns about a lady's name but must ask was Miss American in earnest or has she merely *szold* her audience?

Of course, the lady in question is the well-known Miss Henrietta Szold, of Philadelphia, the 'taster' and secretary of the Jewish Publication Society. If rumor is to be trusted, Miss Szold already possesses far more Hebrew knowledge than the average rabbi. Why then, her resolution to make a special study of rabbinics? I believe that the secret of her resolve lies in her determination to fit herself to *pasken dinim* and to answer *shaalos*.

That she will not take out the rabbinical diploma shows her good sense. Why should she seek a license to put people to sleep from the pulpit when she can do so much better by continuing to help the Publication Society to issue its *soporifics*? Besides, in the pulpit she would present a dilemma to the Congregations. The Talmudic dictum *Kol b'ishoh 'ervoh*, makes an orthodox pulpit impossible for her as a preacher. As to Reform pulpits there are too many 'old women' already installed to leave any show for an energetic young woman like Miss Szold.

Still, there is a certain fascination in the idea of a female Reform Rabbi. She would introduce many new methods in the Jewish pulpit. Emulating the rabbis who preach in evening dresses on special occasions, she would wear a ball dress on Yom Kippur, with low-cut corsage, cut V shape in the back, short, puff sleeves, hair a la pompadour, with an American beauty rose nestling cunningly over the ear, and so on. Of course, the habit-back, full-flare skirt could not be omitted.

Then think of the topics she could introduce and popularize! "Jesus and the Jews" and all similar subjects would grow antiquated and would be bad form even in the most radical Reform pulpits. "Mariolatry and Modernity"; "Paul's Doctrine of Wifely Duty" and such-like novelties could be sweetly and sympathetically handled by a woman-rabbi. There could be regular afternoon services "For Women only—Men not Admitted" during the week. Oh, the possibilities are so endless that I almost regret Miss Szold's decision not to take the diploma. Only think of the paragraphs I could make out of her sermons.

I am surprised at our contemporary the *Reform Advocate's* calling attention to the pamphlet "Light," just issued by a missionary society in Chicago. We also received this pamphlet but thought the only treatment it deserved was entire contempt. The suggestion offered in the same article advocating the issuing of Jewish pamphlets is also a foolish proposal. It is high time that instead of listening to the various talks and suggestions about the inroads made by "Good Christians," we should call for action and not words. Much the same problem confronts us in this city, not alone on the East Side, but in the "New Ghetto" in Harlem. The Sistershood and the Jewish Women's Council would do well to take this matter in hand.

The cause is advancing; success is in sight. Mr. Nissim Behar has constituted himself the final authority and the uncompromising advocate of the Russian Jewish Passport Question! But little more remains to be

done. Get ready the timbrels and the lutes and let us practise songs of joy and paeans of praise, for the Day is Dawning and Freedom is Smiling all over the lands of Russia. Behar has spoken!

*Apropos* this Passport Question I note that Rabbi Silverman spoke out in a clear and emphatic manner last Sunday morning. "This is not merely a Jewish question—it is an American question." Now that President Roosevelt is moving with the view of effecting an arbitration treaty with Russia the question of the invidious discrimination that country exercises against American Jews should be finally settled, thinks Dr. Silverman. President Roosevelt's "Message," just published, is very clear also on the question, but I take the liberty of doubting whether the Russian Government believes him to be in earnest. Recent reports apparently show that Russia intended some action *propria motu*, but I believe she is only "marking time" with an eye on civilization.

Dr. Silverman cited the instance of Switzerland yielding to diplomatic representations on this question as a case in point. There is no analogy between the two cases. The relative strength of France and Switzerland is not on a par with that of America and Russia. France was in earnest. America, or, at least, President Roosevelt, is not on the question. Switzerland is a civilized country, whereas Russia is—Russia.

My friend Chaimel Kinkowsky is very much exercised in mind as to this mysterious "Jewish atmosphere" about which so much is being said in connection with destitute Jewish children. He demanded an explanation of the phrase, and having had it too literally explained is now satisfied that he thoroughly understands it. "For vooss," he asks, "do we make such a fuss?" The *Jewish atmosphere* he is acquainted with is largely compounded of the odor of salt herring mingled with those of *Zibeleh* and *Knoblach*. That is not wholesome for children, he reasons, with an air of full conviction.

The HEBREW STANDARD cannot be charged with undue *chauvinism* because of its representation to Israel Zangwill last week that, since he married to suit his own wishes and against the recognized views of orthodox Jews, he should, for the time being at least, "go way back and sit down." It now transpires that Max Nordau publicly regrets that his marriage with a non-Jewess places him *hors concours* for the Zionist leadership. Nordau also states that he begged Zangwill not to marry "out of the pale" if he desired to retain his influence in Zio ist circles. Nordau and the HEBREW STANDARD—opposite poles in Judaism—agree on this point.

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FOREIGN NEWS.

Breslau Rabbi Honored. The title of Rabbi has been bestowed on Rabbi Dr. Israel Lewy, of the Jewish Theological Seminary in Breslau, in commemoration of its jubilee.

French Jewish General Officer. Chief of Battalion Grumbach, of the 86th Infantry Regiment, has been appointed Chief of the General Staff of the Commandant of Lyons, and of the Superior Command of Defence.

Hungarian Jews Ennobled. The hereditary nobility of Hungary, with the title of Von Bagujhely, has been granted to Herren Samuel and Wilhelm Hoffmann, the heads of an important mercantile house, in recognition of their services to trade and agriculture.

A German Jewess Honored. Fraulein Bernheim, an artist of considerable reputation, has received a gold medal from the King of the Belgians. Still better proof of her merits is the praise bestowed on her work by leading papers of the German capital.

Jews in Turkey. There are in Constantinople about 60,000 Jews, with thirty-two synagogues, a theological seminary and more than forty schools. In Salonica there are 50,000 Jews, with thirty-six synagogues and nine schools.

Death of a Hungarian Jewish Dramatist. The Hungarian dramatist, Karl Gero, recently died at Buda-Pesth at the age of forty-eight. Several light comedies of his were successfully produced at the People's Theatre, where, and later at the National Theatre, he held the post of literary secretary.

Austrian Jewish Officers. Several Jews have been promoted recently in the Austrian army. Among them are Major Georg Winternitz to be Lieutenant-Colonel of the 40th Infantry Regiment, Lieutenant-Colonel Leopold Feigl to be Colonel, and Colonel Dr. Julius Kepes to be General on the Medical Staff.

Death of a Prominent Austrian Jew. Herr Jacob Pieper-Poratinski, member of the Reichsrath, has died in Vienna at the age of fifty-nine. He was president of the Chamber of Commerce at Lemberg, which he represented in Parliament, member of the Galician Diet, and Knight of the Francis Joseph Order.

To Aid Jews to Emigrate. Herr Gludestadt, a well-known banker of Copenhagen, Denmark, and other prominent Jews have formed an organization to assist the Russian Jews in emigrating to America through Danish ports. Funds are being collected to facilitate their passage and give the emigrants a start in life on their arrival at their destination. It is estimated that fully 10,000 of these emigrants left Denmark during the present year.

Jews Grateful to Gov. Urusoff. The Jews of Kishineff and other parts of Bessarabia tendered a reception in the synagogue here to-day to Prince Urusoff on the occasion of his departure to assume the Governorship of Tver, and presented an address and a Bible to him. The Prince, who was greatly touched, expressed deep appreciation of this mark of sympathy from the Jews.

The Japanese and Lost Ten Tribes Theory. The Nagasaki Correspondent of Israel's Messenger, of Shanghai, writes to that journal:

I have lately received a letter from a wealthy Japanese gentleman, Mr. Moisa, who is living in a village called Oshima, in which he states that he claims to descend from one of the Jewish lost tribes. I may also add that I have received from him a book with a history of our forefathers written in the native language. My informant tells me that he has a good many books of the same kind.

Death of Herr Willy Bambus. The news of the death, on the 4th inst., of Herr Willy Bambus, at the all too early age of 42, will cause the most profound sorrow in many parts of the world. The deceased was a man of rare gifts, and devoted them with untiring zeal to the welfare of the Jewish people. As Secretary of the Ezra Society for the Colonization of Palestine, he did invaluable work, and the opening of the

European market for wine produced there must be entirely placed to his credit. Rabbiner Dr. Meier Hildesheimer and Dr. Paul Nathan delivered orations at the grave. Herr James Simon was present on behalf of the Hilfsverein der deutschen Juden, of which Herr Bambus was the active and devoted secretary.

Funeral of General Ottolenghi. The funeral of the late Giuseppe Ottolenghi, at Turin, on the 4th inst., was a very imposing function. The Minister for War specially traveled from Rome, and, at his request, the Commanders of the Army Corps in Upper Italy also attended the funeral. All the troops in Turin were under arms, and were stationed in the streets through which the cortege passed. The coffin was placed on a gun-carriage drawn by six horses. A magnificent wreath which had been sent by the King was deposited on the coffin. In deference to the wishes of the deceased general, it was the only floral tribute accepted by the family. Round the gun-carriage were ranged men of the 4th Company, which Lieutenant Ottolenghi led under fire at the siege of Gaeta in 1860. The official mourners were headed by the general commanding the School of War.

Exit Pueckler. There is reason to believe that at last an end will be put to the Pueckler scandals. In an action for libel brought by him against a journalist—the hearing took place after the fracas in the Hotel d-Rome—he did not personally appear, and counsel for the defendant applied that plaintiff should be examined as to his mental condition. The court acceded to the application on the ground that recent occurrences within its knowledge would justify such a proceeding. It is characteristic that anti-Semites, who have for years lauded to the skies the brave, patriotic, Christian-minded, and old German champion, now entirely disown him. The rats are leaving the sinking ship.—London Jewish Chronicle. Jewish Docs at Cambridge University.

The Jewish Population in India. According to an official volume of statistics which has just been published, the census of 1901 showed that there were then 13,228 Jews in British India, compared with 17,194 in 1891, and 12,009 in 1881. The Jews form the smallest percentage of the enumerated religions, being but 6 per 10,000 of the total population. The greater number are in the province of Bombay, which includes Aden and Sind. Here the total of our coreligionists is 12,928. The number in the Bengal province is 1,939, and in the Madras States 1,288. The enumeration seems to have been carried out with extraordinary care, for it is solemnly set down that in Assam there is one Jew. In one or two other districts there is less than "minyap." Hebrew is stated to be the language of 1,280.

"Black Jews" in New Guinea. Mr. Oliver Bainbridge, of Maidstone, has arrived in South Africa. For eight years he has been wandering about the globe. Among many strange things he met with in his travels, says the Westminster Gazette, Mr. Bainbridge discovered one of the most singular in Central New Guinea. In that region he found a strange people, whom he describes as the black Jews. In features, religion and customs, their likeness to the white Hebrew is remarkable. They are intelligent, but he did not observe any signs of an educational system except tablets used in religious observances. These people also resemble closely the white Jews in the shrewdness with which they bargain.

A Persian Haman Checked. The Jews at Djarum have for some time past been subjected to heavy extortions by the Governor of that place, who first impoverished them and then imprisoned the Rabbi and the leading members of the community when they were no longer able to satisfy his demands. In the absence from Shiraz of the Governor-General his Imperial Highness Shah El Sultaneh, who has warm Jewish sympathies, the Director of the School of the Alliance Israelite in that town made representations to the Deputy Governor. This official sent a strongly worded letter to the Governor of Djarum, reminding him that the Jews are subjects of the Shah and directing him to return the money, which he had improperly obtained, and to annul the signed guarantees he had extorted from the Jews.

Governor Removed by Prince Mirsky. Prince Sviatopolk-Mirsky, Minister of the Interior, has removed M. Klengenberg, Governor of Moghileff, because of his harsh measures against the Hebrews, contrary to recent orders. The Zemstvo memorial and resolutions were presented to Prince Mirsky this afternoon. Prince Mirsky has informed the Zemstovists that he will lay the memorial resolutions before the Emperor, and while he made no promises regarding his personal recommendations the Zemstovists are satisfied that the Prince will not leave His Majesty in the dark regarding the breadth, strength and import of the movement. There is an intimation that the Emperor has already been advised of the action of the meeting and has expressed himself as unfavorable to it.

Midraskic Gleanings. A CLEVER HUNCHBACK.

In the days of Alexander of Macedon certain Ishmaelites came to dispute on behalf of their race the title of the Jews to the possession of the Holy Land, and with the same object there came with them delegates from the Canaanites and the Egyptians. There being a question as to who should stand forward as the advocate for the Israelites, Gabia ben Kosem, who was a hunchback (as his name indicates) volunteered his services which were accepted.

"Take care," his brethren warned him, "that they do not get the better of thee in argument; for if they do the land must be awarded to them by law." "If I am victorious over them," he answered, "it will be well; if not, ye shall be at liberty to say, 'Who is this cripple that assumes to busy himself on our behalf?'"

"Who are the plaintiffs in this action?" asked King Alexander, who presided. "We are," said the Ishmaelites. "We demand the land from them, and we bring the proof of our title from their own Torah. It is written in Deuteronomy xxi: 'If a man have two wives the one beloved, and the other hated and they have borne him children, both the beloved and the hated; and if the first born son be hers that was hated then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the sorrow of the beloved the firstborn before the son of the hated, which is the firstborn; but he shall acknowledge the firstborn, the son of the hated, by giving him a double portion of all that he hath. Therefore we descendants of Ishmael are entitled by law to a double portion.'" "My lord, the King," said Gebia ben Kosem, "cannot a man do what he wishes to his children?"

"He can," replied the King. "Well, then, it is written that Abraham gave all that he had to Isaac." "But," objected Alexander, "where is the document which testifies that Abraham had properly provided for his other children? If he left them portionless the gift to Isaac is null and void." "The evidence is plain enough," rejoined Gebia. "It is distinctly stated (Gen. xxv. 6) that 'unto the sons of the concubines, which Abraham had, Abraham gave gifts.'"

So Gebia won this case, and the Ishmaelites withdrew in confusion. Then the Canaanites came forward and they also undertook to show their right to the Holy Land by means of the Scriptures. "Everywhere," they urged, "we find 'the land of Canaan,' 'the land of Canaan.' Let them give us our land then." "My lord, the King," said Gebia ben Kosem, "can a man do what he chooses to his slave?"

"He can," answered Alexander. "What do we find written, then, in Genesis ix. 25? 'Cursed be Canaan; a slave of slaves shall he be to his brethren? Therefore the land is ours, and they are slaves to my lord, the King.'"

The Canaanites having been thus summarily vanquished, it was the turn of the Egyptians to endeavor to establish their claim, if not to the land, at any rate to substantial pecuniary damages. "Our case," argued they, "is quite clear from their own Torah. Six hundred thousand of them left our country, laden with vessels of silver and vessels of gold, as witness Exodus xii. 36, 'And they spoiled the Egyptians.' Let them give us back our silver and our gold."

"My lord, the King," replied Gebia. "Six hundred thousand of our brethren were compelled to labor gratis in Egypt for over two hundred years, and among them there were many goldsmiths and silversmiths, whose wages would be no less than a dinar per day. Let the

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amount due to them be reckoned up." So the arithmeticians and philosophers sat down and calculated, and when they reached the hundredth year it was found that the sum total in wages due already accumulated only up to that time amounted to more than the land of Egypt was worth. So that, instead of the Jews being indebted to the Egyptians, it was decided that the reverse was the case, and the plaintiffs withdrew from the court in shame and disappointment. On a certain occasion Alexander, of Macedon, expressed to Gebia ben Kosem a desire to go to Jerusalem. The Samaritans, wishing to irritate Alexander against the Jews, spitefully insinuated to him that he would not be allowed to enter into the holy sanctuary. So Gebia had a delicate task to keep the king in good humor. He had two beautiful rocks made and studded with precious stones of enormous value. As he was leading Alexander up the Temple Mount, and it became necessary to put off their sandals, as no one was allowed to enter the holy precincts shod, he said: "Will my lord, the King, vouchsafe to take off his shoes and put on these socks, as the pavement is very smooth and there is great danger of slipping?" Having thus induced the monarch to comply with the regulations, he conducted him into the temple. When, however, they reached the Holy of Holies, Gebia stood still, remarking: "So far we are permitted to come; but beyond this point we may on no account advance." The King, enraged at being prohibited from penetrating into the sacred chamber, cried out: "When we get outside I will beat thy hump straight for thee!" "If you succeed in doing that," said Gebia, quietly, "I shall regard you as the greatest surgeon of the day, and shall reward you with a very high fee." Alexander, being diverted by this ready repartee, regained his good humor and no further insisted upon entering the prohibited area.—Jewish Herald, Melbourne.

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Address to the Students of the Hebrew Technical Institute.

BY THE PRINCIPAL, EDGAR S. BARNEY.

My Dear Boys:—We have met this morning to pay a tribute to the memory of Mr. Bloomingdale and to learn a lesson from the life of a good man.

Mr. Bloomingdale was a staunch friend of the school, the graduates and the boys. We shall miss his advice, his friendly counsel and his genial presence. It was largely through the efforts of Mr. Bloomingdale that the educational fair was held in Madison Square Garden in December, 1895, and his was the leading spirit in its management. The receipts for the two weeks during which the fair was held were \$150,000, of which the Technical Institute received \$50,000 and enabled us to erect our Stuyvesant street building. What this new building meant for us can only be realized by those both teachers and pupils who were here when we were housed in an old private house and a shop loft on the same site.

Mr. Bloomingdale has given of his own means to the support of the school. He has always been ready to contribute not only to the general funds but toward any special purpose.

Others have helped our graduates in obtaining situations, but none have put forth greater effort than he and none have felt keener delight in hearing that a boy had obtained a good place. Others have been gratified to hear of the progress and success of our graduates, a year after year has seen them taking their places in the fields of honest labor and trust, but Mr. Bloomingdale watched with pride and joy the growing careers of our boys; it was his delight to read their letters; it was a privilege to talk to his friends and acquaintances about our boys and to try to interest all in their behalf.

Mr. Bloomingdale was a man of noble character. He was a man of wealth, and he gave of his time and money for the upbuilding of his fellow-men.

Mr. Bloomingdale was born in our own city a little more than sixty years ago and spent his boyhood days here. When a young man he went to Leavenworth, Kansas, afterward to San Francisco where he was employed as a clerk in a store. One of the many incidents that he has told me of his early life I will relate.

After working for some time in the store in San Francisco he decided to return to New York. The day before he left his employer called him into the office and said to him, "Mr. Bloomingdale, you have been a good young man and a faithful employee, and I am sorry to have you leave. I have not increased your salary to any extent, but as you have shown your worth from time to time I have laid aside for you each month a few extra dollars, which I will now turn over to you." He then gave Mr. Bloomingdale several hundred dollars, \$600, if I remember correctly, and bade him good-bye. But few employers would act so generously, and none would do so unless the employee were worthy. When you have finished your course here and are ready to go out into the busy world of work, think of Mr. Bloomingdale; be honest and faithful and strive to give full satisfaction to your

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The eighteen years that have passed have seen that mammoth business grow to its present proportions and has brought vast wealth, honestly earned, to the Bloomingdale Brothers.

Mr. Bloomingdale loved and honored his parents and he endowed the free-hand drawing room in our Institute in memory of his mother. He was a gentle and loving husband and father.

He was a benefactor of all the Jewish institutions in this city. He was a friend of education and of educational institutions. He contributed largely to the support of Barnard College, a college for girls in this city, and from which his daughter was graduated with high honors. His son attended Union College, in Schenectady, my own Alma Mater.

Mr. Bloomingdale was a public man. He had the welfare of this city and its institutions at heart. Only a few days before his illness, while speaking with me upon some of the questions affecting the city and the State, he said: "I am in favor of and support all great public improvements."

A prominent man and a friend had one. Our own school and our city have suffered a loss. There will be others who will rise to take his place and the work will go on. It will go on the better for his having taken part in it; but the memory of his name will last and will be an influence for good, and, I trust, may serve to make us all strive the harder to our motto for our school, our city and our nation, which he loved so well.

November 28, 1904.

General Sherman a Benefactor.

My uncle, General Sherman, was very fond of attending the theatre. He also objected strongly, along with the rest of us lesser mortals who dare not express our real thoughts, to having bibulous, selfish men stumble and push over his knees to get out between the acts. One evening a young man with the clothes and voice of a gentleman began to crowd his way to the aisle from the end of a row in which General Sherman was sitting.

"I beg a thousand pardons, General," he said, as he reached my uncle, "but may I get by you?"

"Yes," said my uncle, coolly, as he straightened his knees behind the young man, "if you don't come back."

The General enjoyed the rest of the play in peace, and received the heartfelt unspoken thanks of everyone in the row.—Helen Sherman Griffith, in December Lippincott's.

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Restaurant and Lunch Room, cor. Railroad and Jamaica Avenues, Cypress Hills, near Maimonides Cemetery. Brooklyn

## WINTER RESORTS

## LAKEWOOD, N. J.

### "THE LENOX"

S. WEISSKOPF, Prop.

OPEN FOR SEASON 1904-1905

EUROPEAN AND AMERICAN PLAN.

FINEST LOCATION.

Steamheat, Baths, Electric Light and Gas. Large airy rooms.

Special attention is directed to the magnificent Sun Parlor.

"WRITE FOR BOOKLET."

Mrs. L. Frank (of the Blythwood, Tamersville, N. Y.) begs to announce that she has taken the Le Comptre Cottage in Sixth Street, Lakewood, N. J. for the season, at which she can entertain a limited number of guests.

Address: Mrs. L. Frank, P. O. Lakewood, N. Y.

## "THE ADLER"

Directly on the Beach. First class accommodation. German-Hungarian table and home comforts. Mrs. E. KOLBEN, Prop. 141 Ocean Avenue, ATLANTIC CITY, N. J.

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ATLANTIC CITY, N. J.

OPEN ALL THE YEAR. Rooms Single or En Suites with Bath.

A CLEAR VIEW OF THE OCEAN FROM EVERY ROOM.

Rates on Application.

FLORIDA AVENUE, near the Boardwalk.

J. GROSSMAN, Proprietor.

R. R. Macy & Co.'s Attractions Are Their Low Prices.  
**Macy's**  
 B'way at 6th Av. 34th to 35th St.

**Bursting Bubbles in Merchandising**

Macy methods and store system have been pricking merchandising bubbles for almost half a century—bursting them one after another—but a few of the largest had to be left for the perfect organization of this new, great store, because we wanted to do the work thoroughly once plans were completed.

We wanted to make the bursting as impressive as was the bursting of the Cut Glass bubble some years ago. Then folks who couldn't sell Cut Glass as cheaply as Macy's raised the wolf cry of "Inferior Quality"—just as they do to-day in some other lines—admitting that we DID UNDERSELL them, but allaying the fears of their customers by saying that our Cut Glass was of very poor quality. We exploded that bubble by shipping a lot of our "Straus" Cut Glass to the Chicago World's Fair, WHERE IMPARTIAL JUDGES AWARDED IT FIRST HONORS.

There have been scores of similar instances, but some of the latter-day bubble-burstings are particularly good to refer to as evidences of the effectiveness of this wonderful Macy system. The time when Oriental Floorwear was a luxury for the few is fresh in everybody's memory. Within two years we have revolutionized the distribution of Oriental

**The Oriental Rug Bubble**

Rugs, making them widely popular by buying and selling them on a businesslike, merchandising basis, without the customary "art" and "sentiment" notions. A member of the firm, while in the Far East, engaged a resident buyer, who devotes his time to collecting Oriental weaves for the Macy Rug store. THE ASTONISHING VOLUME OF BUSINESS OUR PRESENT SALE OF ORIENTALS BRINGS US IS A PRETTY GOOD INDICATION THAT WE HAVE PRICKED THE ORIENTAL RUG BUBBLE.

**The Imported Gown, Wrap and Millinery Bubble**

It was customary—and continues to be the custom in nearly all other stores—to send buyers on annual or semi-annual journeys to European fashion centers. Upon their return one might believe that the capitals of Europe had been ransacked and, until the next trip abroad, the sources of new fashions would be barred to the world. Giving out this impression of exclusiveness furnishes a splendid mask for most exorbitant prices. We pricked the bubble by estab-

lishing representatives in the fashion centres abroad and selling AT MACY PRICES, the new gowns, wraps, millinery and dress novelties they are CONTINUALLY sending us. At the head of this foreign organization, which co-operates with our local buyers who go abroad at regular intervals, is Macy's oldest and most experienced buyer, who established headquarters in Paris one year ago.

A complete story of the work of the Macy cash system in exploding merchandising bubbles would involve merchandise of every description. It is an ideally simple system of cash buying and cash selling in return for a slender margin of profit. It operates clear and free—unhindered by unwieldy credit machinery, catchpenny devices, theatrical effects, concerts, trading stamps or premium schemes. The adoption of any of these trade-seeking devices entails expenses that add to the cost of merchandise. The customer pays all. Do you wonder that such a system has built up a business requiring a 24-acre building to house it?

We agree with you that there is a whole lot of convenience in being able to go into a store and have your purchase charged, paying your bill at your leisure.

**Something Better than a Credit System.**

It is A VERY CONVENIENT yet a VERY EXPENSIVE system. The merchant loses the use of the money until the bill is paid, and he must count also upon a certain percentage of unpaid bills that are classed as "bad debts." But he guards against FINAL LOSS from these sources by requiring YOU to make them up in the higher prices you pay him for his goods. Those who take the time to make comparisons will find at Macy's a storeful of proof of this assertion.

We have devised a plan whereby you may enjoy the convenience of a credit system without being fined for its faults. We call it the Depositors' Account Department. In this Department you are privileged to deposit any sum you care to, make your purchases in the usual way, and have them charged to the account.

We will send you a statement of the account once a month and allow you 4 per cent. interest on your unexpended balance, compounding the interest every three months. There is no more "red tape" about the system than is necessary to guard your interests safely, and you may withdraw your money at a moment's notice. We urge you to give this method a trial—make one test of the advantages that have appealed to thousands.

**YOU WORK for Your MONEY** **Make Your MONEY WORK For YOU**

—START A DEPOSIT ACCOUNT.—  
 Know How Much You Spend—And for What You Spend It On

**GAS THE SIMPLE LIFE**  
 IS THE EASIEST—  
**COOK LIGHT HEAT**  
 Quickly, Conveniently, Economically with  
**GAS**  
 If your gas burners are unsatisfactory, send word to the Gas Company, addressing the Gas Information Bureau.

**ROOFS**  
 Repaired, painted, taken care of by the year without any further charges. Skylights of all kinds, tar and gravel roofing. It will be to your interest to write or telephone us.  
**THE GUARANTEE ROOFING CO.,**  
 60 EAST FOURTH STREET.  
 JOE BAUMAN & SON, PROPS.  
 Telephone 1236 Orchard.

**TYPEWRITERS!**  
 RENT TYPEWRITERS. All Makes. Latest Styles. Lowest Prices. SELL Any Style. Special Guarantee. THE TYPEWRITER EXCHANGE, 14 Barclay St. Telephone 1181 Cortlandt.

**Third Ave. Family Theatre**  
 31st St. and 3d Ave. New York.  
 Martin J. Dixon, - - Lessee & Manager.  
 Week of December 12.  
 "Down Our Way."  
 An excellent Rural Comedy Drama. 75 people.  
 Concert Every Sunday Night.

**The New Orpheum Theatre**  
 117-125 E. 125th St., bet. Park & Lex. Ave.  
 On Friday, Dec. 9, for the first time, a new play with excellent cast of artists, "The Hero of Judah."  
 Saturday, Dec. 10, "The Jew in Roumania."  
 Sunday, Dec. 11, religious concert, "The Hero of Judah."  
 Saturday and Sunday Matinees, Religious Concert, the great success, "Judith."

**Before You Get Married VISIT The Empire Ladies' Tailor and Designer.**  
 2001 7th AVENUE, Cor. 120th St.  
 Where you can get an elegant Travelling Suit made of Imported Broad-Cloth, silk lined throughout and best workmanship, \$42.50. Value, \$75.00.  
 Tel. 3235 W. Morningside. J. SCHER, Prop

**Novelties for the Holidays, Hard to Find Elsewhere. Confectioners.**  
**Phandal's**  
 Manufacturer of Chocolates, Bon-Bons and Creams  
 19 East 50th Street.  
 Stores: 208 West 110th, 7 Astor House.

**The Laying of the Corner Stone** of Temple B'Nai Israel, Fifteenth street, Sacramento, Cal., took place on Thursday, December 1, 1904. The following was the programme for the occasion: Opening prayer, Rev. Dr. Charles Van Norden. Laying of corner stone and address, by Rabbi J. Voorsanger, D. D., temple "Emanu-El," San Francisco. Addresses by Rev. C. L. Miel, pastor Episcopal Church; Albert Elkus, Esq., president Congregation B'Nai Israel; H. Weinstock, Esq., chairman Building Committee. Benediction, Rabbi Montague N. A. Cohen.

**Musical Notes.**  
 Joseph W. Stern & Co. are now working their engravers night and day in order to get ready the music of A. Baldwin Sloane and John Kendrick Bangs' new opera, "Lady Teazle," in which Lillian Russell and her big company open in a fortnight. Mr. Sloane is said to have excelled himself in the music he has written for this production, and the book has been pronounced by capable critics to be far out of the ordinary.

The composer, S. R. Henry, of the now world-famous march hit, "Polly Prim," has finally announced, after receiving hundreds of inquiries from leaders; that he will have a new characteristic march ready about the first of the year. It will be in the composer's best vein, and he is highly gratified by the fact that already leaders and dealers have placed advance orders for the new number.

John A. Heinzman's songs, "Ida Knew" and "I Want Somebody to Love Me," are proving the biggest hits in the "Baroness Fiddlesticks" production. They are both sung with immense success by the star of the show, and are taking six and seven encores at each performance.

**Third Avenue Theatre.**  
 "Down Our Way," Miss Evelyn Saxton's comedy drama, will be Manager Dixon's offering at the Third Avenue Family Theatre, week of December 12. It is a truthful epitome of the country life and customs of New England, in deep contrast with its city life and manners, and equally truthfully told.

**Proctor's One Hundred and Twenty-fifth Street Theatre.**  
 "Captain Impudence" will be the dramatic feature at Proctor's One Hundred and Twenty-fifth Street Theatre next week. Lillian Carlsmith, a concert contralto, who also appears at the Fifth Avenue Theatre, heads the vaudeville programme.

**Irving Place Theatre.**  
 "Der Hochtourist" is still attracting crowds and remains on the repertory all this week except at the matinee, when "Grossstadtluft" will be given. Next week Harry Walden will appear in the pretty verse-comedy, "Die Goldene Eva." The first scholars' matinee at prices reduced more than one-half takes place on Saturday morning, the play being "William Tell."

**Proctor's Twenty-third Street Theatre.**  
 John C. Fisher's Champagne Dancers head the strong programme at Proctor's Twenty-third Street Theatre next week. These dancers are the twelve men and women who originally scored such a success with this specialty in "The Silver Slipper."

**Proctor's Fifty-eighth Street Theatre.**  
 Proctor's Fifty-eighth Street Theatre will turn to combinations again next week. Miss Henrietta Crossman will be seen in the splendid production of "Sweet Kitty Bellairs."

**Proctor's Fifth Avenue Theatre.**  
 Another of the Goodwin successes is to be revived by the Proctor stock company at the Fifth Avenue Theatre next week. The play is "An American Citizen," by Madeline Lucette Ryley.

**West End Theatre.**  
 It is the cheery side of chance that David Higgins and Baldwin G. Cooke have chosen to show in their play "His Last Dollar," which is now in its second prosperous year, with David Higgins as the star, supported by Eleanor Montell and a large and capable cast. The story deals with the threatened eclipse of a young, big-hearted Westerner, who falls beneath the wiles of speculation in Wall street. The hero has money, and the inhabitants of the financial Mecca are nothing loath to seek to take over his money, giving him therefor a ripe and well rounded experience. Through the aid of a young Southern girl he wins. The plot serves to throw some strong lights on two interesting subjects—Wall street speculation and the horse-racing craze. Matinees will be given Wednesday and Saturday at the West End Theatre, where this production begins a week's engagement, commencing Monday evening, December 12.

**Metropolis Theatre.**  
 That popular price plays are improving, and incidentally that the patrons of such plays are demanding something better for their money, is clearly demonstrated by the enormous success attained by "The Ninety and Nine." It comes to the Metropolis Theatre next for its annual engagement, and its former successes will doubtless be repeated.

**The New Orpheum Theatre.**  
 The new play, "The Hero of Judah," will be presented this evening for the first time. "The Jew in Roumania" will be presented on Saturday evening, December 10. Saturday and Sunday matinees, religious concert, the great success, "Judith," will be placed upon the boards. The attractions presented at this uptown Yiddish theatre draw large audiences, and the managers, Messrs. Gottlieb, Rothstein & Latner, offer weekly programmes of the latest successes.

**Yorkville Theatre.**  
 Quite a number of attractive novelties will be presented on the boards of this cozy theatre next week. Melville & Stetson, Willet, Thorne & Co., Theodore Mosse Trio and other star acts. The Yorkville Theatre is conveniently situated at the corner of Eighty-sixth street and Lexington avenue, and there is a sacred concert given every Sunday evening.

**Order B'nai B'rith.**  
 District No. 1.  
 Office B'nai B'rith Building, N. E. cor. Lexington Ave. and 58th St.

J. B. Klein, President, Franklin Block, Bridgeport, Conn.  
 Charles Hartman, first vice-president. Adam Wiener, second vice-president. Sol. Sulzberger, treasurer. S. Hamburger, secretary.  
 The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

In response to the call of several prominent Jewish women, issued early this week, the Young Ladies' Society of District No. 1 has already begun to be a factor in the affairs of the B'nai B'rith. Applications for membership have come in from every quarter, but no meeting for organization will be called until there has been opportunity for all the members of the district to answer the circular sent to them. Requests for information can be addressed to Miss Rebecca Morgenthau, 61 West 104th street, New York.  
 Hon. Simon Wolf, president of the Executive Committee, was in the city for a brief while last Sunday. He conferred with President Klein, of District No. 1; Vice-President Hartman and Mr. M. Thalmessinger in relation to the affairs of the Order. President Wolf is to be in New York again on January 3 next, when he will deliver the oration at Terrace Garden at the public installation of the presidents and vice-presidents of the lodges of this district.

**In the Jewish World.**

**DOMESTIC.**  
**Congregational.**  
 The Congregation House of Jacob, of Columbus, O., has purchased a lot for its proposed synagogue, but it is hoped that the contract for the erection of the synagogue will be let very shortly.

The new Temple Sinai, of Lake Charles, La., was dedicated on the 20th inst. before a very large and brilliant audience. The Jewish clergymen, Christian ministers, representatives of Masonic bodies and others took part in the ceremony.

Rabbi H. Popkin, of New Bedford, Mass., is moving in the direction of establishing a temporary home for Jewish immigrants in that city.

The Beth Israel Hospital, of Newark, N. J., has been largely attended by the recent affair given in its aid, more than \$5,000 having been realized. The question now being debated is whether it would be wiser to build in addition to the present hospital or to undertake the erection of an entirely new hospital.

The Jews of Macon, Ga., are organizing for the erection of a new synagogue in that city known as Shearith Israel.

A movement has been made in Paterson, N. J., for the formation of a new congregation in that city, to be known as the Congregation Kol Israel.

The members of Beth Israel Congregation of Galveston, Tex., have decided to push on with the work of erecting a new synagogue in that city. The site chosen will be on Rusk and Jackson streets. The new synagogue promises to be a very handsome, imposing structure.

The Adas Israel Congregation of Washington, D. C., has succeeded in procuring quite a considerable sum of money towards the erection of its new synagogue. The following are the officers of the congregation: S. Oppenheimer, chairman; Isaac Levy, vice-chairman; David Goldsmith, secretary; J. Shappiro, treasurer, and P. Harmel, I. Small, H. Blumenthal, J. Hornstein, B. Cohen and Louis Steerman was empowered to devise ways and means to secure funds for building purposes.

The Jewish colony of Monmouth County, N. J., has decided to erect a synagogue near Freehold.

Domestic.

At Peoria, Ill., it has been decided to form a club, social and educational in nature, on the lines of the Y. M. C. A. movement, for the benefit of the young Jewish men of that city.

The B'nai El Young People's Aid Society of St. Paul, Mo., are about to give a ball in aid of a fund to purchase an organ for the new temple of the congregation.

The Hebrew Talmudic College is to be opened shortly in Cleveland, O. Rabbi Schoenbrun is president of the college, Henry Newhauser and A. D. Hartz, secretaries, and Bernard Deutsch, treasurer. The trustees are Sigmund Goldberg, W. Friedman, Joseph Friedman and Julius Roseman.

Mrs. Pauline Steinem, described as the most prominent Jewess of Toledo, O., and a great favorite with the late Mayor Sam Jones, has been elected to the city's school board. She ran 700 votes ahead of her ticket, and her plurality was about 8,000. The total number of Toledo women registered as voters this year was 3,302, but they electioneered zealously for Mrs. Steinem and contributed \$110 for her campaign expenses.

Fischer Holiday Display of Pianos.

At their Harlem branch warerooms, 63 West 125th street, as well as at their main warerooms, 164 Fifth avenue, the Messrs. J. & C. Fischer have more than their usual display of fine pianos at this festive season. Those contemplating an appropriate gift would do well to make their selection at once. And what gift could be more appreciated in the home circle than that of a piano recommended for its merits of pure tone-quality, graceful lines of case-architecture and remarkable durability? This is the record of the Fischer piano, and has been such for over sixty-five years. Over 124,000 represented in our homes to-day.

There is nothing so provocative of personal annoyance as an ill-fitting shirt. This can easily be obviated by having them made at the well known establishment of Thos. Hauptner & Co., 1280 Broadway, corner of Thirty-third street, where fine dress shirts is a specialty. Their goods are all of the best.

SCHEIDER, BARBARA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Scheider, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber at his place of transacting business at the office of Maurice F. Fropping, Nos. 85 and 87 Nassau Street, in the City of New York, on or before December 17th, 1904. Dated New York, the 10th day of October, 1904. MAURICE F. FROPPING, Administrator.

BLUMLEIN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Blumlein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of May next. Dated New York, the 31st day of October, 1904. EMMA BLUMLEIN, Executrix.

ROSE & PUTZEL, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

GIESCHEN, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Gieschen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, Room 25, Fifth Floor, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June next. Dated New York, the 30th day of November, 1904. ALBERT W. GIESCHEN, ALBRECHT J. BODE, Executors.

MILLER, MILLER & STORM, Attorneys for Executors, 120 Broadway, New York City.

NOTICE TO TAXPAYERS. DEPARTMENT OF FINANCE—BUREAU FOR THE COLLECTION OF TAXES, NEW YORK, December 1, 1904.

Under the provisions of section 519 of the Greater New York Charter (chapter 378, Laws of 1897).

NOTICE IS HEREBY GIVEN TO ALL persons or corporations who have omitted to pay the tax on ANY SUCH TAX shall remain unpaid on the first day of December, it shall be the duty of the Receiver of Taxes to charge, receive and collect upon such tax so remaining unpaid on that day, in addition to the amount thereof, one per centum on the amount thereof, and to charge, receive and collect upon such tax so remaining unpaid on the first day of December, interest upon the amount thereof at the rate of seven per centum per annum, to be calculated from the day on which said taxes became due and payable (October 2, 1904), as provided by section nine hundred and fourteen of this act, to the date of payment. DAVID E. AUSTEN, Receiver of Taxes.

The gift of twenty-two illuminated Persian and Arabic manuscripts, well known in Germany as the Reinhard collection, received from James Speyer, Jacob H. Schiff and Prof. J. Dyneley Prince to the Columbia College was announced at a meeting of the trustees.

No longer at 110th St. Professor HOCHMAN, The only scientific mind- reader and successful adviser.

Unequaled Palmist and Physiognomist and Phrenologist who reads your life from nature, tells you truthfully your whereabouts from the cradle to the grave, and abolishes from you all evil influences. A trial will convince you that he is the marvel of the century. All business strictly private and confidential. Office 169 Rivington Street, Between Clinton and Attorney Streets, one block from the Williamsburg Bridge. Hours 9 a. m. to 10 p. m. daily. Sundays included.

RADLE, FEDERICA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Federa Radle, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business at the offices of Wentworth, Lowenstein and Stern, No. 350 Broadway, in the City of New York, Borough of Manhattan, on or before the 21st day of April next. Dated New York, the 8th day of October, 1904. EUGENE J. RADLE, Administrator. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Administrator, 350 Broadway, New York City, Manhattan.

PHILLIPS, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Phillips, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, 308 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February, 1905. Dated New York, the 10th day of August, 1904. SIMSON WOLF, SOLA KOHN, Executors.

WOLF, KOHN & ULLMAN, Attorneys for Executors, 308 Broadway, Borough of Manhattan, New York, N. Y.

LINDHEIM, CLARA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Lindheim, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber at his place of transacting business, at the office of Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 24th day of April, 1905. Dated New York, October 21st, 1904. MARIAN B. KOHLMAN, Executrix. KURZMAN & FRANKENHEIMER, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

KREIHELSEIMER, AARON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Aaron Kreihelshimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at our place of transacting business, No. 257 Broadway, in the City of New York, on or before the 15th day of April next. Dated New York, the 1st day of October, 1904. ADELHEID KREIHELSEIMER, MAX A. KREIHELSEIMER, FANNIE KLEIN, Executors.

STRALEY & HASBROUCK, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

JACOBS, JAMES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Jacobs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next. Dated New York, the 18th day of October, 1904. GUSSELL GEIZLER, EMMA GEIZLER, Executrices.

KANTROWITZ & ESBERG, Attorneys for Executrices, 320 Broadway, Manhattan Borough, New York City.

MARKERT, CHRISTIAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Markert, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Moss & Feiner, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the tenth day of April next. Dated New York, the fourth day of October, 1904. SAMUEL WEILL, Executor.

MOSS & FEINER, Attorneys for Executor, 35 Nassau Street (Manhattan), City of New York.

DEPPERT, AGNES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Agnes Deppert, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Adolph Bloch, No. 90 Nassau Street, in the City of New York, on or before the 15th day of February next. Dated New York, the 15th day of July, 1904. CONRAD HARRIS, Executor.

ADOLPH BLOCH, Attorney for Executor, 90 Nassau Street, Manhattan, New York City.

FEIGENBAUM, BESSIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Feigenbaum, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, the office of Abraham I. Gordon, No. 320 Broadway, in the City of New York, on or before the 1st day of May next. Dated New York, the 15th day of October, 1904. LOUISE SCHINDLER, Administrator. ABRAHAM I. GORDON, Attorney for Administrator, 320 Broadway, New York.

SHANDALL, HARRY J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry J. Shandall, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business at the office of Abr. A. Silberberg, No. 300 Broadway, in the City of New York, on or before the 7th day of June next. Dated New York, the 23d day of November, 1904. BERTHA SHANDALL, Administratrix.

ABR. A. SILBERBERG, Attorney for Administratrix, 300 Broadway, New York City.

GOHN, ROSA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Gohn, sometimes called Rosa Cohen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, Room 12, No. 60 Broadway, Manhattan Borough, in the City of New York, on or before the 17th day of March next. Dated New York, the twenty-first day of October, 1904. CHARLES O. MAAS, HARRY KRAFT, Executors.

WM. VICTOR GOLDENBERG, Attorney for Executors, 60 Broadway, New York City.

ABR. A. SILBERBERG, Attorney for Administrator, 300 Broadway, New York City.

KARL POKATZKY, ALSO CALLED CARL POKATZKY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Pokatzky, also called Carl Pokatzky, late of Grossen, Germany, deceased, to present the same, with vouchers therefor, to the subscriber at his place of transacting business, No. 85 Nassau Street, in the City of New York, Borough of Manhattan, on or before April 1, 1905. Dated New York, the 23d day of September, 1904. RICHARD M. BRUNO, Ancillary Executor.

LUDER BRUNJES, ALSO CALLED LUDER BRUNJES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luder Brunjes, also called Luder Brunges, late of Legumstol, Germany, deceased, to present the same, with the vouchers therefor, to the subscriber at his place of transacting business, No. 85 Nassau Street, in the City of New York, Borough of Manhattan, on or before April 1, 1905. Dated New York, the 23d day of September, 1904. RICHARD M. BRUNO, Ancillary Executor.

ROSE, ISABELLE BERGER, ALSO KNOWN AS "Belle".—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabelle Berger Rose, also known as "Belle" Rose, late of the County of New York, deceased, to present the same, with vouchers therefor to the subscriber, at her place of transacting business at the office of her attorneys, Silverman & Bennet, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of February next. Dated New York, July 22, 1904. JENNIE C. PROCTOR, Administratrix. SILVERMAN & BENNET, Attorneys for Administratrix, 150 Nassau Street, Manhattan, City of New York.

WALLACH, CAROLINE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Wallach, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Max Moses, No. 87 Nassau Street, Borough of Manhattan, in the City of New York, on or before the thirtieth (30th) day of December next. Dated New York, the 18th day of June, 1904. MAX MOSES, ABRAHAM WALLACH, Attorneys for Administrator, 87 Nassau Street, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosabel Silberman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of his attorney, Joseph Rosenzweig, 90 Nassau Street, in the City of New York (Manhattan), on or before the 15th day of March next. Dated New York, the 29th day of August, 1904. ISAAC J. SILBERSTEIN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 90 Nassau Street, Manhattan, N. Y. City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Stiner, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre Street, Borough of Manhattan, in the City of New York, on or before the 22nd day of March next. Dated New York, the 30th day of August, 1904. CAROLINE STINER, Executrix. JOHNSTON & JOHNSTON, Attorneys for Executrix, 8 and 10 Centre Street, Borough of Manhattan, New York City.

LYON, RACHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lyon, late of the County of New York, and Baltimore, Maryland, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, care Bandler & Haas, No. 230 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 15th day of September, 1904. JULIUS M. LYON, ERNEST WEINMAN, Executors. BANDLER & HAAS, Attorneys for Executors, 230 Broadway, N. Y. Cit.

KOHN, DAVID.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of their attorneys Goldfogel, Cohen & Lind, No. 371 Broadway, in the City of New York, on or before the 30th day of January next. Dated New York, the 15th day of July, 1904. ROSALIA KOHN, Adm. GEORGE N. KANBLEY, Adm. GOLDFOGEL, COHEN & LIND, Attorneys for Adm., 371 Broadway, New York City, Borough of Manhattan.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel (also known as Irving) Kraft, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, No. 87 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the thirtieth day of August, 1904. CHARLES O. MAAS, HARRY KRAFT, Executors.

WM. VICTOR GOLDENBERG, Attorney for Executors, 60 Broadway, New York City.

GOHN, ROSA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosabel Silberman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of his attorney, Joseph Rosenzweig, 90 Nassau Street, in the City of New York (Manhattan), on or before the 15th day of March next. Dated New York, the 29th day of August, 1904. ISAAC J. SILBERSTEIN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 90 Nassau Street, Manhattan, N. Y. City.

STICH, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Kantrowitz and Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905, next. Dated New York, the 12th day of October, 1904. JOHN STICH, Executor. KANTROWITZ AND ESBERG, Attorneys for Executor, 320 Broadway, New York City, Manhattan Borough.

LOWENFELS, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfeld, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next. Dated New York, the 18th day of October, 1904. BERNARD LOWENFELS, BERTHA SCHWARTZ, Executors.

KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

LEVY, ISABELLA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Joseph I. Green, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 24 day of November, 1904. JAMES H. LEHMAIER, JOHN TROUSTINE, JOHN M. SCHLESINGER, Executors. JOSEPH I. GREEN, Attorney for Executors, 230 Broadway, Manhattan, New York City.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 229 Pine Street, in the City of New York, on or before the 25th day of May next. Dated New York, the 4th day of November, 1904. MAX ROSENHEIM, Administrator. HARRY R. KOHN, Attorney for Administrator, 229 Pine St., New York City, Manhattan.

RUBMANN, MAXIMILIAN.—In pursuance of an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Rubmann, also known as Milton Rubmann, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers at their place of transacting business at the office of Paskus & Cohen, No. 32 Nassau Street, in the City of New York, on or before the 15th day of December next. Dated New York, the 3d day of June, 1904. PASKUS & COHEN, Attorneys for Executors, 32 Nassau Street, New York City.

KLEIN, DINA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dina Klein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Einstein, Townsend & Guiterman, No. 33 Nassau Street, in the City of New York, on or before the seventh day of February next. Dated New York, the 25th day of July, 1904. EDWARD KLEIN, Executor. EINSTEIN, TOWNSEND & GUITERMAN, Attorneys for Executor, 33 Nassau Street, New York City.

ULLMANN, MAURICE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Ullmann, late of the County of Hudson, New Jersey, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of James Schell & Elkus, No. 60 Pine Street, in the City of New York, on or before the second day of February next. Dated New York, the 16th day of July, 1904. MARY ULLMANN, DANIEL W. RICHMAN, FERDINAND HALL, Executors. JAMES SCHELL & ELKUS, Attorneys for Executors, 60 Pine Street, New York City.

CAHN—LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Cahn, late of the County of New York, deceased, to represent the same with vouchers therefor to the subscribers, at their place of transacting business, the office of William L. Cahn, No. 25 Pine Street, in the City of New York, on or before the 11th day of November, 1904. CLARA CAHN, ARTHUR L. CAHN, WM. L. CAHN, Executors. HAROLD NATHAN, Attorney for Executors, 27 Whittam St., New York City.

FRIEDLANDER, JULIUS H.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius H. Friedlander, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Joseph Rosenzweig, No. 90 Nassau Street, Manhattan, in the City of New York, on or before the first day of March next. Dated the 15th day of August, 1904. SANFORD J. FRIEDLANDER, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 90 Nassau Street, Manhattan, New York City.

STICH, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Stich, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Kantrowitz and Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April, 1905, next. Dated New York, the 12th day of October, 1904. JOHN STICH, Executor. KANTROWITZ AND ESBERG, Attorneys for Executor, 320 Broadway, New York City, Manhattan Borough.

LOWENFELS, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenfeld, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next. Dated New York, the 18th day of October, 1904. BERNARD LOWENFELS, BERTHA SCHWARTZ, Executors.

KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Manhattan Borough, New York City.

LEVY, ISABELLA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabella Levy, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Joseph I. Green, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 24 day of November, 1904. JAMES H. LEHMAIER, JOHN TROUSTINE, JOHN M. SCHLESINGER, Executors. JOSEPH I. GREEN, Attorney for Executors, 230 Broadway, Manhattan, New York City.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 229 Pine Street, in the City of New York, on or before the 25th day of May next. Dated New York, the 4th day of November, 1904. MAX ROSENHEIM, Administrator. HARRY R. KOHN, Attorney for Administrator, 229 Pine St., New York City, Manhattan.

EINSHIMER, LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Einshimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Einshimer, Werner & Carlsen, at No. 53 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December next. Dated New York, the 15th day of November, 1904. ALEXANDER L. EINSHIMER, EINSHIMER, WERNER & CARLSEN, Executors. SIMPSON, WERNER & CARLSEN, Attorneys for Executors, 53 Broadway, New York City.

SIMPSON, WERNER & CARLSEN, Attorneys for Executors, 53 Broadway, New York City.

ROSENHEIM, ISIDOR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Rosenheim, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 229 Pine Street, in the City of New York, on or before the 25th day of May next. Dated New York, the 4th day of November, 1904. MAX ROSENHEIM, Administrator. HARRY R. KOHN, Attorney for Administrator, 229 Pine St., New York City, Manhattan.

EINSHIMER, LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Einshimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Einshimer, Werner & Carlsen, at No. 53 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December next. Dated New York, the 15th day of November, 1904. ALEXANDER L. EINSHIMER, EINSHIMER, WERNER & CARLSEN, Executors. SIMPSON, WERNER & CARLSEN, Attorneys for Executors, 53 Broadway, New York City.

SIMPSON, WERNER & CARLSEN, Attorneys for Executors, 53 Broadway, New York City.

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### WOULD SHE?

I'm the apple, swaying, bobbing,  
That Priscilla tries to bite—  
Hanging fine  
On the line,  
With her rosy cheeks hobnobbing,  
Now the left, and now the right.

I'm a mighty lucky fellow  
Looking straight into her face,  
Blue her eyes  
As the skies,  
And Priscilla's hair is yellow,  
And she has a wondrous grace.

As I kiss her lips so lightly  
Much I wonder what she'd do  
If that man  
Tried my plan.  
Do you think that she would brightly,  
Gayly try to bite him too?  
—McLanburgh Wilson in St. Louis Re-  
public.

### Where the Bacon Was.

There is a little dining room of the quick lunch order downtown where a bacon and beans meal is to be had at the moderate price of 5 cents. The other day a man strolled into the place and, after gazing pensively on the small quantity of bacon compared with the heaps on his plate, shouted to the waiter:

"Hey! I've got no bacon!"  
As the waiter approached the table the diner corrected himself.  
"Oh, yes. I beg pardon. Here it is."

"Did you find it?" asked the waiter.  
"Yes. It got under one of the beans," was the answer.—New York Press.

### A Japanese Game.

A very popular game is *kyōto*. In this there is a long line of children, one behind another, each holding to the child in front of him. The biggest boy, who is the leader, is at the head of the line, and at the end is the smallest boy. Then there is a big boy, the catcher, who tries to seize the little fellow at the end of the line. It is the duty of the leader to face the catcher constantly and so prevent him from running to the end of the line and grabbing the small boy. As the leader moves so must the whole line, and his constant jumping and running about to face the catcher keep the children in lively action.—Florence Peltier in Good Housekeeping.

### Woodpecker's Savings Bank.

Among the woodpeckers of California there is one kind, popularly called the carpenter, which is of such careful habits that many a friendly society might take a lesson from it. Although

the winter is not very severe, the bird well knows how hard it will then be to obtain food. So it begins early to lay by for the frosty day. It stuffs the holes of trees with acorns, and it is artful enough to choose those that contain the larvae of insects. The larva thrives on the fruit and in the course of time becomes a fattened tit-bit for the bird. Pine trees, on which acorns do not grow, have often been seen dotted or plugged all over with them.

### Ptarmigans.

Ptarmigans change their brownish gray plumage to pure white in winter.

### The Human Foot.

It is asserted by a sculptor that the human foot is becoming smaller. The masculine foot of twenty centuries ago was about twelve inches long. The average man's foot of today is easily fitted with a No. 8½ shoe, which is not more than ten and seven-sixteenths inches in length.

### Flag Signals.

The flags to be hoisted at one time in signaling at sea never exceed four. It is an interesting arithmetical fact that with eighteen variously colored flags, and never more than four at a time, no fewer than 78,042 signals can be given.

### Drink Themselves to Death.

Three men in France competed to see who could drink the most water. One swallowed twelve quarts, the second nine and the third seven. All three died from the effects.

### Apple Tea.

To assuage thirst and cure feverishness apple tea is a capital drink for sick people. It is made by slicing up raw apples into a jug, filling up the jug with boiling water, as in tea making, then sweetening to taste. When cold, this apple tea will be found pleasingly tart and refreshing.

### Spectacles.

There has been considerable discussion as to who invented spectacles and who had the pleasure of wearing the first pair. The honor is generally awarded to an Italian named Salvino Armati, who died in 1317.

### Strawfruit.

The benefit of Otabelite is the most valuable of this species. Its fruit ripens during the eight months of the year, and the prepared fruit, slightly dried, supports the natives during the remainder. The fruit is baked entire in hot embers, and the inside is scooped out with a spoon. It tastes much like mashed potatoes and sweet milk.

### Deep Water.

The water at the bottom of the ocean is much colder than at the surface. At the depth of 3,500 feet waves are not felt. The temperature is the same, varying very little from the poles to the equator.

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I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

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**ANSWERS to CORRESPONDENTS.**

**A. M. JOSEPHS.** If you omitted to say Kaddish on the anniversary of the death of your mother, the proper penance for your dereliction of duty, is to assist some poor family as far as lies within your means, or to forward your contribution to some charitable institution.

**L. S. ISAACS.** We regret that we cannot publish your communication as it is of too personal a character and of no personal interest to our readers.

**A. M. L.** The 19th of January, 1870, fell on Wednesday, 17th Shebat, 5630.

**S. WOOLF.** (1) The 7th of February, 1902, fell on the 30th day of Shebat, 5662; (2) The 19th day of March, 1903, fell on the 20th of Adar, 5763.

**H. SOLOMON.** The first day of Chanukah, 1905, falls on Saturday, Dec. 28d.

**G. W. LIONS.** Washington's birthday will not fall on Shabbas until the year 1908.

**W. M. MARK.** A letter addressed to the Deutsch-Israelitischen Gemeindebund, Berlin, Steglitzerstrasse, 85, will no doubt secure for you the necessary information.

**H. STUTZ.** Dec. 7, 1895, fell on Saturday the 20th day of Kislev, which this year falls on Monday, the 8th of December.

**M. J. LEWIS.** Your son born April 18, 1891, will be Bar Mitzvah on the 29th of April, 1905. Sedrah

**B. L. LEIPZIG.** The Yahrzeit of your father falls on the 23d day of Shebat, and the following year also on the 29th day of January. You cease saying Kaddish on the morning of the 31st of December.

**A. CONSTANT READER (S. L.)** We regret to say that the copy in its present form is unsuitable for publication. If you would take care and observe the laws of prosody, future contributions might be more acceptable. If you will furnish us with your address, we will return the MS.

**J. LEHMAN.** Under Talmudic law there were classes of courts. The Court of Three, the Lesser Sanhedrin and the Greater Sanhedrin. The jurisdiction of the Court of Three was confined to civil matters and to such criminal actions as involved fines or flagellation only. The Lesser Sanhedrin consisted of twenty-three members and its jurisdiction extended over capital as well as civil matters. The Greater Sanhedrin consisted of seventy-one members. This was the highest Court in Judea. Its authority was supreme in all matters. Its opinion was final and all persons were subject to its jurisdiction.

**S. H. MANNES.** The eighth day of Chanukah, 1884, fell on Monday, Dec. 20th, and this year will fall on Saturday, Dec. 10th.

**LEWIS SACHS.** The first day of Tebeth, 1905, will fall on Friday, Dec. 23th.

**S. ABRAMS.** Friday, June 29, 1877, is one day after the Fast of Tammuz of that year.

**N. W. MOSES.** A woman who has lost her husband must remain in her widowhood for three months and a few days; and in case she had a child by her deceased husband and which was not yet weaned, she is not allowed to remarry until the child is two years old.

**L. LEVI.** If a child at the time of its death is over thirty days old, both parents must sit shivah.

# "WHERE TO BUY"

**Classified List of reliable firms and business houses who carry in stock complete assortments of goods in their respective lines at the lowest prices.**

**Shoppers should consult these columns for their wants.**

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**M. ARONS** 342 West 119th st., bet. 7th and 8th aves. Old number, 354.  
**M. KANTROWICH** 100 Amsterdam ave., N. W. cor. 106d st. Tel. 491-J. Riverside.  
**BRIC-A-BRAC, CHINA, ETC.**  
**A. GOTTLIEB** 1783 Madison ave., cor. 117th st.  
**BOOTS AND SHOES.**  
**SPERO** 1361 5th ave., bet. 112th & 114th sta. and 2105 2d ave., N. E. cor. 115th st.  
**ROTH'S SAMPLE SHOES** 2225 2d ave., bet. 121st & 122d sta.  
**STANDARD SHOE CO.** Marcus Braverman, prop. 1890 Third ave., bet. 78th & 79th sta.  
**G. TOPPER** 3018 Third ave., cor. 111th st.  
**B. N. LEFKOWITZ** The well-known shoe man. 2 & 2 1/2 Ave. G. corner Houston st.  
**COAL.**  
**INDEPENDENT COAL CO.** 316 E. 102d 79th st. Tel. 5049.  
**CABINET MAKING, CARPENTRY.**  
**CHAS. SPANGENBERG** 210 E. 50th st. Tel. 5768 Plaza.  
**COLLECTION AGENCIES.**  
**AM. M'C'TLE COLLECTION AG'Y** A. M. Savelson, Star Theatre Bldg., 107th st and Lexington ave. Tel. 692 Harlem.  
**CHOICE FRUITS.**  
**A. CELLA** 745 Lexington ave., N. Y. Tel. 1447 79th st., and West End, N. J.  
**CIGAR MANUFACTURERS.**  
**SOL. D. ROSENTHAL** 337 E. 75th St. Tel. 106 79th st. Smok. Royal Arcanum Cigars.  
**CLEANING AND DYEING.**  
**THE LENOX FANCY DRY CLEANERS AND DYERS** Albert Cohen, 80 Lenox av. Tel. 1561-L M'gr'de.  
**JOS. SCHMALZL** 421 Grand st., bet. Clinton and Attorney.  
**VALENTINE UBL** 945 Third ave., between 56th and 57th sta.  
**L. BIEDERMAN** 1544 Madison ave., 900 Madison ave., 1035 Third ave. Tel. 1284a Plaza.  
**MME. M. NEUZIL** 1261 2d ave., bet. 73d & 74d sta.  
**MAISON FRANCAISE** French Dry Cleaners & Fancy Dyers, High Class and Delicate Work a Specialty. 1451 5th ave., bet. 117th & 118th sta. Joe Wittke, prop.  
**E. THOMSEN** Steam Carpet Cleaning a specialty, N. E. cor. 124th st. & Lexington ave., New York. Telephone. 2391 L. Harlem.  
**CANDIES AND CONFECTIONERY.**  
**SCHRADER'S** Always Fresh and Pure. 116 W. 128th st.  
**HALFMANN'S** High Grade. 1824 5th ave., bet. 111th and 112th sta.  
**NEW ENGLAND CANDY KITCHEN** Old Fashion Molasses Candy. 238 W. 118th st.  
**JOHN BRUNS** 2194 Third ave., bet. 115th & 116th sta.  
**C. F. TIETJEN** Cor. 88th st. & Second ave.  
**H. F. EINDT** 2129 Third ave., bet. 110th & 117th sta.  
**O. J. MARTENS** 1870 Third ave. Tel. 2444 79th st.  
**CARPENTERS AND BUILDERS.**  
**HUGH M'GILL** 204 Columbus ave., bet. 74th and 75th sta.  
**CUTLERY & SILVER PLATED WARE.**  
**M. WHITE** Mfrs. Agt. 100 Chrystie st., near Grand st.  
**DELICATESSEN & FANCY GROCERIES.**  
**H. B. GROB** 124 Lenox ave., near 118th st. Everything in season.  
**CUTLERY.**  
**R. SCHLAG** 17 Cooper Square, bet. 4th & 5th sta. Also grading.  
**BIRCK & ZAMMINER** Delicacies & Dressing. 65 Nassau st., bet. 1st & 2nd sta.  
**CLOAKS AND SUITS.**  
**THE BOYD CO.** 70 West 126th st.  
**DRESS PLAITING.**  
**CARL RAABE** 20 Grand st. Cor. 1st & 2d st. 2d fl. 2d fl.  
**THOS. F. HAGERTY** 1 & 2 W. 14th st.

**DRESS SUITS TO HIRE.**  
**L. S. GOLDSTEIN** 61 Canal st.  
**GOODMAN'S** 900 Third ave., near 60th st.  
**SCHWARTZMAN & SON** 1007 Third & 100th sta., up-stairs.  
**DECORATORS AND PAINTERS.**  
**J. H. MORAN & CO.** 226 Columbus ave. Tel. 2898 Col.  
**BAUER BROS.** 1499 Park ave., near 109th st. Tel. 506 Harlem.  
**WILLIAM M. DAWSON** 76 Wooster st., bet. Broome & Spring. Signs in Wood, Wire & Metal. House. Store & Office Painting.  
**DRUGGISTS.**  
**G. MERKER** 1878 Madison ave., cor. 109th st.  
**DRY GOODS, NOTIONS, ETC.**  
**S. WOLFFBERG** 1262 Fifth ave., near 118th st.  
**BITTKER & ROSENBLUM** 1262 & 1270 5th ave.  
**M. SULZBERGER** 1914 Third ave., bet. 105th & 106th sta.  
**M. SARASOHN** 2023-2024 Third ave., cor. 112th st.  
**ELECTRICIANS, ETC.**  
**C. M. O'CONNOR** 522 Columbus Ave. St. 85th Street. Tel. 4296 Riverside.  
**JOHN E. KEHOE** 2257 Third ave., near 124th st. Tel. 964 Harlem.  
**FISH, SEA FOOD, ETC.**  
**JOHN J. WEBER** 225 Lenox ave., cor. 137th st. Tel. 3025-E M'gr'de.  
**HENRY TREUHOLD** 2023 8th ave. Tel. 2220-J Morningside.  
**GEORGE R. LEACH** 75 E. 125th st. Tel. 2095-J Harlem.  
**D. SCOTT** 1017 Third ave. Tel. 264 Plaza.  
**A. TILSON** 866 Amsterdam ave., bet. 102d and 103d sta.  
**JOHN HISCOX** 271 Col. ave., near 72d st. Tel. 508 Col.  
**GEO. S. CORNELL** 1726 Third ave., cor. 74th st.  
**FLORISTS.**  
**A. DAGGETTS** 1264 Lexington ave., between 55th and 56th sta.  
**FURNITURE, CARPETS, ETC.**  
**BARNEY SCHER** 187 Essex st., cor. Stanton st. Tel. 1728 Orchard.  
**A. GARMISE** 2007 Third ave., near 112th st.  
**MAX EILENBERG** 1215 Third ave., bet. 75th and 76th sta.  
**GEIGER & BRAVERMAN,** Corner Grand and Allen sta.  
**GAS AND ELECTRIC FIXTURES.**  
**GEORGE D. FRITZ** 222 W. 126th st. Tel. 207 Morningside.  
**GROCERIES.**  
**MORRIS BERMAN** 1227 5th ave. and cor. 115th st. & Lenox ave.  
**HALLS, MEETING ROOMS, ETC.**  
**THE GRAND ORIENTAL HALL** 245 Grand st. Ruden & Ruden, Props.  
**HAIRDRESSING.**  
**A. ROSSE** 1270 Madison ave., bet. 96th and 97th sta.  
**HEBREW BOOKS, ETC.**  
**RABBI DRUCKER** 22-24 E. 110th st., bet. Park & Madison ave., New York.  
**J. KATZENELBOGEN** 68 Canal st.  
**P. FRIEDMAN** 173 Rivington st. Tel. 521 Spring. Publishers of "The Holy Speech," Etc.  
**S. DRUCKERMAN** 50 Canal st., near Orchard st.  
**S. KANTROWITZ** 4 Rutgers st.  
**A. L. GERMANSKY** 80 Canal st. Hebrew books of every description.  
**S. B. SCHWARZBERG** 222 Stanton street. Books for collectors.  
**JEWELRY, OPTICAL GOODS, ETC.**  
**B. KLEIN** 1264 Fifth ave., near 115th st.  
**BERNHARD RAINESS** 222 2d ave., bet. 12th & 13th sta.  
**ANDREW P. NANNENS** 107 W. 124th st., bet. 123rd & 125th sta.  
**WM. MEYERHOFF** 221 Third ave., bet. 7th & 8th sta.  
**MORRIS MOSES** 222 2d ave., bet. 12th & 13th sta.

**LAUNDRIES.**  
**BALMORAL LAUNDRY** H. Horn, Prop. 68 Lenox ave.  
**ROYAL HAND LAUNDRY** 632 Park ave., between 51st and 52d sta. Tel. 2964 79th st.  
**THE PREMIER LAUNDRY** A. J. Phillip, prop. 73 Lexington ave., bet. 71st & 72d sta.  
**WEISS' LAUNDRY** 1120 Park ave., bet. 90th and 91st sta.  
**LIVERY STABLES.**  
**THE CAMBRIDGE** G. Zaehne, prop. 22 E. 118th st. Tel. 5200 Harlem.  
**LADIES' TAILORS.**  
**SCHNEIDER & DIAMOND** 2023 2d ave.  
**NATHAN DISTELMAN** 217 West 116th st.  
**M. JALEWSKY** 1000 2d ave., bet. 89th & 97th sta. Tel. 774 79th.  
**LOCKSMITHS AND BELLHANGERS.**  
**GEORGE WOHRLE & SON** 2115 2d 115th and 116th sta. Tel. 907 Harlem.  
**MATTRESSES AND BEDDING.**  
**S. FISCHER** 2023 Third ave., bet. 114th and 115th sta. Tel. 1725 Harlem.  
**MEN'S FURNISHINGS.**  
**SAMUEL STUPEL** 2102 Third ave., near 115th st. Tel. 2012-B Harlem.  
**MERCHANT TAILORS.**  
**KNICKERBOCKER TAILORING CO.** S. Scher, Prop. 1273 Fifth ave., near 114th st.  
**GEO. BAUER** 209 Col. ave. Tel. 1078-B Col.  
**MILLINERY.**  
**THE BERLIN** S. Spiegel, Prop. 1024 Third ave., bet. 60th and 61st sta.  
**SCHNAPMAN'S,** 272 Grand st. Julius Szokolansky, prop.  
**OPTICIANS.**  
**THE PEERLESS OPTICAL CO.** L. E. Kramer, O. D., 579 Grand st., opp. State Bank.  
**PIANO MANUFACTURERS.**  
**WM. LOHMANN,** 112-117 East 14th street.  
**REAL ESTATE.**  
**ADOLF MANDEL** 127 Rivington st. Tel. 2121 Spring.  
**SEWING MACHINES.**  
**WM. SOLL,** 200 Grand st. General agent for the Household Machine.  
**SHEET MUSIC.**  
**M. ELKEN,** 141 East Broadway. Vocal and Instrumental.  
**SURGICAL INSTRUMENTS.**  
**ERNST STRATMANN** 1492 2d ave., bet. 84th and 85th sta.  
**STATIONERY, TOYS, ETC.**  
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**TINSMITHS AND ROOFERS.**  
**S. M. SCHWARTZ** 1420 Fifth ave. Tel. 277 Harlem.  
**TURKISH & EGYPTIAN CIGARETTES.**  
**UNIVERSAL TOBACCO CO.** H. Muehler, 11 Essex st.  
**TRUSSES, ELASTIC STOCKINGS, ETC.**  
**L. CHEREY & CO.** 422 Grand st., cor. 7th.  
**GUSTAVE BARTH** 20 E. 126th st. & 207 Bovey, N. Y.  
**UPHOLSTERY AND DECORATING.**  
**LOUIS KATZIN** 222 Seventh ave. Tel. 224-B Morningside.  
**J. F. MAUSER & CO.** 201 W. 126th st., near 8th sta.  
**J. SCHNEIDER** 22 Park ave., bet. 2d & 3d sta. Tel. 222 79th st.  
**MUENCH BROS.** 100 W. 126th st. Tel. 222 J. Morningside.  
**ISIDOR WEISS** 222 Park ave. and 23 2d fl. 2d fl.  
**K. SHAPIRO** 222 2d ave., bet. 12th & 13th sta.

**UMBRELLAS AND CANES.**  
**M. STEINSCHNEIDER** 124 Fulton st., cor. Nassau. "Basement." Tel. 979 John.  
**WINES AND LIQUORS.**  
**S. M. RAIVES** 1420-51 5th ave. Branch 2405-5 2d ave. Tel. con.  
**ISIDOR BLOCH** 202 Grand st., near Park. Tel. 222 79th. Also Matsota.  
**TOLK & BERNIKOW** 411 Grand st., near Clinton st. For engagements and weddings.  
**J. SAMUELS & CO.** 174 E. 109th st. Tel. 1810 Harlem.

**Thirteen.**  
 You see, there's Daisy and Geraldine And me—I'm May—and we're each thirteen. And Daisy and Geraldine both say That now we are too grown up to play With dolls any more! And I think it's mean— It's perfectly horrid to be thirteen! They're glad to give up their dolls. But I Can't see any possible reason why We shouldn't play with them one more year (And my Angelina is such a dear)— Well, at last I know what people mean When they say it's unlucky to be thirteen. When I told mamma she shook her head And kissed me tenderly as she said: "You're standing with very reluctant feet, Dear May, where the brook and river meet. And yet perhaps 'tis a golden mean 'Twixt childhood and girlhood when one's thirteen." —St. Nicholas.

**A Short Story.**  
**Waggby**—There was once an honest man in politics. **Naggby**—Well, go on with the story. **Waggby**—That's all there is of it. **Naggby**—It's a mighty short one. **Waggby**—Yes, but it's as long as the man's stay in politics.—Baltimore American.

**Thrift in Norway.**  
 To encourage working people to establish homes of their own Norway has founded a bank for workingmen. It lends money at 3 1/2 and 4 per cent and gives the borrower forty-two years in which to pay the loan. The total cost of the house must not exceed £100, and the area of land must not be more than five acres.

**JINGLES AND JESTS.**  
**Artistic Perception.**  
 Young Dauber hired a pretty lass To pose, and when it came to pass A matrimonial knot was tied His model was the blushing bride. His female relatives exclaimed, "Why, Francis ought to be ashamed!" But Dauber leads a happy life, For, oh, he won a model wife! —St. Louis Republic.

**The Limit.**  
**Bache**—Won't your wife let you smoke around the house? **Benne**—Oh, yes, she doesn't mind my smoking around it, but she won't let me smoke inside it!—Cincinnati Commercial Tribune.

**Nothing but Fun For Him.**  
 He went the pace, he sowed Wild oats with all his might. But do not weep for him; His sated soul took flight— His weary eyes were closed in sleep— Before 'twas time for him to reap. —Chicago Record-Herald.

**Should Have Known Better.**  
 "What started the trouble between the Browns?" "Brown asked his wife a question while she was trying to put her hair up a new way."—Judge.

**Are We Pagan Yet or Christian?**  
 Are we pagan yet or Christian? Look conditions in the face— Mars, the god whom still we worship; Mammon in our Ruler's place. After all our boasted progress, have we reached the nobler race?

**Are we pagan yet or Christian?**  
 Do we use as shibboleth The old watchword of the Roman or of him of Nazareth? Do we preach love's law of mercy or the leaden law of death?

**Are we pagan yet or Christian?**  
 Answer by the higher light. Let the test be by the standards of unchanging truth and right. Do we worship toward the morning or the past's war clouded night?

**Are we pagan yet or Christian?**  
 Do we rob and overreach? Do we wrong and slay our brothers 'neath the mask of godly speech? How we seeds of love or hatred? Do we practice what we preach?

**Are we pagans yet or Christians?**  
 Tell the truth, whatever the odds. By our lust, our greed, our conquest, is our savior still denied? By the murder of his brethren in our land yet crucified? —A. Edgar in Denver News.

