



# THE HEBREW STANDARD

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# The Man With the Hoe.

By Edwin Markham.

Bowed by the weight of centuries  
he leans  
Upon his hoe and gazes on the  
ground,  
The emptiness of ages in his face,  
And on his back the burden of the  
world.  
Who made him dead to rapture  
and despair,  
A thing that grieves not and that  
never hopes,  
Stolid and stunned, a brother to the  
ox?  
Who loosened and let down this  
brutal jaw?  
Whose was the hand that slanted  
back this brow?  
Whose breath blew out the light  
within this brain?  
Is this the Thing the Lord God  
made and gave.  
To have dominion over sea and  
land;  
To trace the stars and search the  
heavens for power;  
To feel the passion of Eternity?  
Is this the Dream He dreamed who  
shaped the suns  
And marked their ways upon the  
unknown deep?  
Down all the stretch of Hell to its  
last gulf  
There is no shape more terrible  
than this—  
More tongued with censure of the  
world's blind greed—  
More filled with signs and portents  
for the soul—  
More fraught with menace to the  
universe.  
What gulfs between him and the  
Seraphim!  
Slave of the wheel of labor, what  
to him  
Are Plato and the swing of Pleiades?  
What the long reaches of the peaks  
of song,  
The rift of dawn, the reddening of  
the rose?  
Through this dread shape the suf-  
fering ages look;  
Time's tragedy is in that aching  
stoop;  
Through this dread shape human-  
ity betrayed,  
Plundered, profaned and disin-  
herited,  
Cries protest to the Judges of the  
World,  
A protest that is also prophecy.

O masters, lords and rulers in all  
lands,  
Is this the handiwork you give to  
God,  
This monstrous thing distorted  
and soul-quenched?  
How will you ever straighten up  
this shape;

Touch it again with immortality;  
Give back the upward looking and  
the light;  
Rebuild in it the music and the  
dream;  
Make right the immemorial in-  
fames,  
Perfidious wrongs, immedicable  
woes?

O masters, lords and rulers in all  
lands,  
How will the Future reckon with  
this Man?  
How answer his brute question in  
that hour  
When whirlwinds of rebellion  
shake the world?

How will it be with kingdoms and  
with kings—  
With those who shaped him to the  
thing he is—  
When this dumb Terror shall re-  
ply to God,  
After the silence of the centuries?  
How will it be with kingdoms and  
with kings—

מה עמוק התהום בינו ובין שָׁרָף!  
אסיר - נלבל - העבודה, מה לו לאפלטון ולקעוץ פוכבי קמח  
מה לו ולמרחבי בְּמַהֵי הַשָּׂדֶה,  
לבקיעת השחר, להתאדמות השושן?  
בצלם האיום הזה, צער הדורות יראה,  
הנרדית הימים בנבו הכפוף וכואב;  
בצלם האיום הזה, האדם המאונה  
הנגול, המחלל, והשדוד מנחלה  
צונק ומתה לפני שופטי הסבל  
מחאה, שהיא גם נביאה  
הוי רוזנים, אדונים ומושלי הארץ  
הפעליר בזה לאל פנישו  
- בריאה כשונה קואת, רצונה והרוסת הנפש -  
איכה תישירו קומתו?  
איכה תחיוו ברוח אלמות?  
איכה תשיבו רום כפפו עיניו ואורו?  
איך תפגעו בו שגית החלו: והשירה?  
איך תתפגעו המענות מדורות קדומים  
רשעת בוגדי גנר, ופצעים מאנו הרפא?  
הוי רוזנים, אדונים, ומושלי הארץ,  
איך יצמדק העתיד עם בן אדם זה,  
איך יענה שאלתו הפרה והאכזרית,  
עת סופת הפרד תגיע את מוכני הארץ  
מה יהי, סוף ממלכות ומה סוף מלכותו  
ואלה שעשוהו למה שהוא עתה  
עת זה האלם, מורה אימים, לאלוה ישנע  
אחרי דממת הדורות העמוקה?

האיש והאת.  
מאת אביר המשוררים האמריקנים  
**EDWIN MARKHAM.**  
יחנם משפת אנגלית ע"י  
Alter Abelson

כפוף שחוח פחת נמל שנות - מאות  
ישנע על אתו ועיניו אל הארץ.  
ריקנות הדורות מפניו נשקפה,  
ומבל התבל יבריע את גפו.  
מי המית בו רגש השקמה והתוהוה,  
לגבר השוף תקנה נצער שמהו,  
לנדהם, לנבוב, ואח להשור,  
מי הוריד והשפיל לחיו המנושמה?  
יד מי אחורנית מנחהו עקפה?  
ורוח מי כפה כמחוח האור?  
הזה הוא היצור יד אל יצרתו  
לשפוף ממשלחו על ים ויבשה  
לחזור בוכבים ושים שחקים רכובו,  
להתנענע ולערוג אל פני הגצח?  
הזה הוא החלום חלם בורא השמש ויוצרו  
ותבך תבלת שחק על עמודי אורה?  
כל משמח שאל עד תהום תהומותיה  
לא יביל בתוכו צלם בלהות כמחו  
איש קובל על אהבת הפצע הנמבנה  
ומכיל בקרבו אותות מרגזים לנפש  
ומשליך תחיתו על כל היקום?



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**FOREIGN NEWS.**  
 Last Friday the new Burgomaster of the Hague was installed. The ceremony was performed by Heer Jacques Simons, one of the Sheriffs, who has efficiently acted as Burgomaster since the death of the previous holder of the office. Heer Simons is President of the Jewish community in Hague.  
 Sir Reginald Palgrave, for many years Clerk of the House of Commons, who died last week, was of Jewish descent. His father was Francois Cohen (son of Meyer Cohen, a member of the Stock Exchange), who embraced Christianity on his marriage in 1823, when he adopted the maiden name of his wife's mother and became Francis Palgrave. Francois Cohen, when only eight years of age, translated a Latin classic into French.  
 The resignation by the eminent surgeon, Professor Albert Fraenkel, Director of the Inner Department of the Municipal Hospital, of his post of Lecturer at the University, has caused considerable discussion in medical circles. Professor Herman Oppenheim, also a man of the highest standing in the medical profession, resigned a like position about two years ago, and for a precisely similar reason. Both gentlemen were entitled to higher academical rank, and to both was it because they were Jews. As neither of them was willing to change his religion for personal advantage, the University has sustained losses which it cannot easily replace. This could not have happened if the Administration had not the power to play fast and loose with the written letter of the German Constitution.

The well-known traveller, Eugen Wolf, has written a book, which has been published in Berlin, on Prince Bismark and his family. Herr Wolf relates that on one occasion Princess Bismarck read an article in a newspaper on Shecita, and on asking what this meant, she obtained from him an explanation as thorough and as accurate as could have been given by a Talmudical scholar.  
 The Union of German Jews has decided to petition the Reichstag to insert a clause in the new regulations affecting slaughter-houses, whereby an end may be put to the existing state of affairs that permits every Commune arbitrarily to prohibit Jews from killing animals according to their religious practices.  
 Lieutenant-Colonel Block, Sub Chief of the General Staff of the 16th Army Corps, has been promoted Officer of the Legion of Honour. Seven other Jewish officers have been appointed Chevaliers.  
 Lieutenant-Colonel E. Mayer, of the 12th Regiment of Artillery, has been appointed Assistant Director of Artillery at Algiers.  
 Opportunity is the kind of a knocker everyone likes to hear.  
 Mock no man for his snub nose, for you never can tell what may turn up.

**Kant and Mendelssohn.**  
 In reference to the subject "Kant and Mendelssohn," the *Konigsberg Hartung'sche Zeitung* has received some very interesting details which have been taken from August book *Ein Menschenleben*, relating to a personal meeting of both philosophers at Koenigsberg. Moses Mendelssohn was on his way to Memel, where business called him, in 1777, and utilized the opportunity to attend a few lectures delivered by Kant.  
 "A small, deformed Jew, with beard and with a very pronounced hunchback, entered the lecture hall without taking much notice of those present, still timidly and remained standing near the entrance door. As usual, sneers and derisive laughs were heard, which ended in whistling and stamping of the feet; but, to the astonishment of all, the stranger remained as if glued to the spot where he was standing, calm and collected, and to show his intention of awaiting the professor had a seat.  
 He was approached, questions were put to him, he answered civilly, he wished to remain to make Kant's acquaintance. Only Kant's appearance could silence the noise. His lecture diverted the general attention to other things, and the thoughts of everyone occupied with the subject of the discourse that the Jew was entirely forgotten, until after the close of the lecture he pushed his way through the

crowd to reach the rostrum with vehemence in strong contrast to his former indifference.  
 The students hardly noticed him, their laughter soon ceased, when Kant after looking significantly at the stranger and speaking a few words to him, greeted him most cordially and embraced him. Like wildfire the words were heard: "Moses Mendelssohn, the Jewish philosopher from Berlin!" and reverently the students formed in line as the great scholars left the hall arm in arm.  
 As to the impression which Mendelssohn made upon Kant, a letter addressed to a pupil, Marcus Herz, physician in Berlin, gives us particulars: "To constantly be with and associate with a man of such a gentle disposition, good humor, of such intellect in Koenigsberg, would be that food of which I am in need of and which I miss as I advance in years. I did not know how to arrange to make use of the opportunity to enjoy the society of such a rare man, partly for fear to be in his way and of hindering him in his business while here. He honored me yesterday by attending two of my lectures, *a la fortune dupat*, as the saying is, because the table was not spread for such a distinguished guest."  
 Kant's modesty and unselfish recognition of the merits of others shine prominently forth here.  
 Special recognition was shown by Kant to Mendelssohn's treatise pub-

lished in 1733, entitled "Jerusalem, or the power of religion and Judaism."  
 "I believe," thus writes Kant on 18th August, 1733, to Mendelssohn, "your book to be the announcement of a great, but slowly progressing reform, which not only will affect your nation, but also other nations. You have been able to demonstrate in your religion such a degree of scrupulousness which one hardly believed possible, of which no other can boast. At the same time you have described the necessity of unlimited liberty of conscience with such thoroughness that at last the church will be compelled to separate all that might molest or disturb our conscience, and in that way unite mankind in reference to all principal religious matters; all religious teachings which molest our conscience are derived from history, when we make the belief of their truth a *conditio sine qua non* of eternal happiness." And by admiring the clear, plain and unaffected style, he ends by saying: "There is only one Mendelssohn!"  
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**BOROUGH OF MANHATTAN.**

**Congregation Beth Miriam,**

of Long Branch, N. J.

Dr. Calisch of Richmond, Va., occupied the pulpit last Saturday. There were quite a few ministers in the audience all anxious to hear him. The Trustees announce the following list of visiting Rabbis for the month of August:—

Aug. 6, Rev. T. Schonfarber of Chicago.  
Aug. 13, Rev. Solomon Foster of Newark.

Aug. 30, Rev. M. A. Mayer of Albany, N. Y.

Aug. 27, Rev. Dr. Wm. Rosenau of Baltimore.

**Dr. Mendes Mission School.**

On Sunday, July 17, Van Cortland Park was the scene of enjoyment, being the occasion of the annual outing of Dr. Mendes Mission School. The children were assembled in the auditorium of the Educational Alliance, and under the direction of their instructors were escorted to the Elevated R. R. which connected with a special train of the Putnam R. R.

They arrived at the park about noon time, and after partaking of the luncheon which they had with them, enjoyed themselves by playing games, such as tag, ring, bean bag, not to forget the delight they experienced in going up the hill side and picking daisies. To prolong the happiness of this well-begun day, the children were very much surprised at the candy which was served them. But how much greater was their delight when upon returning from their rambles an hour later they were treated to ice cream and cake. Finally at five (5) o'clock they made their departure, satisfied to know that they had had a good day's pleasure.

Much thanks is due the Siegel, Cooper Co., who through their kindness and generosity, donated fifteen pounds of cakes; also to the Sisterhood of the Shearith Israel Congregation who furnished the tickets for the fare, and to a member of the above congregation for his kind contribution which paid for the cream.

**Young Men's and Young Ladies' Auxiliary of the Austrian Talmud Torah.**

74 East Fourth street.

If there was any doubt as to the religious fervor of zeal among the young Jews of the East Side, it was certainly dispelled by the entertainment given by the Auxiliary to the three hundred boys who attend the Talmud Torah School, at 77 Sheriff street, on Sunday, July 11st, 1904. Never before was such religious enthusiasm displayed as when the three hundred boys stood up with their caps on and said grace in a strictly orthodox fashion before the refreshments were served. The scene was certainly a very inspiring one.

Mr. Abraham Schepper, chairman of the Talmud Torah committee, presided, and delivered a talk to the boys on the value of Bible study. He said: "That the very actions of our daily life are fully exemplified in the Bible. It is the great book which furnished us with religion as a sure guide to a moral, useful life and a source of real contentment to those who practice its sublime lessons."

In addressing the members, Mr. Schepper struck the keynote to the Jewish problem in this city. He said in part: "Let me congratulate you upon your worthy effort to help these young boys to become good Jews. It is the only way to build up a strong Jewish community in this city. It is stated in the Talmud that Jerusalem was destroyed because the children were not provided with an education. The Jews to-day, may not be a nation as they were then, exercising governmental functions. But we are certainly a community. It is therefore our imperative duty to make it a Jewish community. We must stand for militant Judaism and nothing else. And in this work let us do our just share. Having faith in the mission of the Jews, let the result of this gathering be that we will work together, trying to attain one object, and that object is to instill into these boys a strong Jewish consciousness."

Mr. Israel Levine, the President of the Auxiliary, was then introduced. He spoke to the boys of their duty to their parents, and also thanked the teachers for their good work. Among the other speakers were, Mr. M. Frankel, Mr. A. G. Mandel, Mr. David Rappaport and Mr. William Fischman. Each of the boys received a pencil box as a present.

**Smiles Follow Tears at Ellis Island.**

The sad plight of a family of immigrants who landed on the S. S. Philadelphia on July 10th must be recorded, in order to show that the administration of the law at Ellis Island, under Commissioner Williams, can be relied upon to temper justice with mercy whenever warrant can be found to turn the scale in favor of the immigrants. Under the law, immigrants arriving without money are held upon the ground that they are likely to become public charges, and unless relatives already domiciled here are able to appear before a Special Board of Inquiry, and show that they are able and willing to care for the immigrants until they shall become self-supporting, the Commissioner has no option but to order that they shall be deported.

When Simon Sampan, with his wife and three children, landed at Ellis Island, it was found that they had no money and that the eldest child, Abraham, aged five, was sickly. They had no relatives here, except a brother-in-law of the wife, who not being a blood relation of the immigrants, could not be accepted by the Board as responsible for them. After their exclusion, Mr. Abraham White, the representative of the United Hebrew Charities at Ellis Island, procured a re-hearing of the case, and produced a brother of the wife's brother, who testified that he was in a substantial way of business and could give Sampan employment at his trade as a tailor. The Board, however, decided that as he was under no moral obligation to do so they could not accept his statement that he would assist his brother in caring for his wife's relatives, and they were again ordered to be deported. While waiting for the return of a steamer of the American line, the child Abraham caught scarlet fever and, in a few days after being removed to a hospital, died, and was buried by the Chevra Chessed Shel Emea.

The case was brought to the notice of Mr. Albert Lucas, the secretary of the powerful Union of Orthodox Jewish Congregations, and his sympathy was aroused by the sadness of the condition of these immigrants, who were to be sent back to begin life again, without a penny and without a friend, and leaving behind them in the country they had never seen the grave of one of their little ones. He applied to Commissioner-General Frank P. Sargent at Washington for permission to re-open the case, and interested himself in finding other offers of employment for Sampan. In this he was easily successful, and when Commissioner Sargent allowed the case to be re-heard, he submitted to the Board evidence to show that the wife's relatives were fully able to care for the family, and that he had trustworthy offers of employment for the husband. The Board had no hesitation, in view of the fact that the crippled child had no longer to be supported, and that the promise of permanent employment was now properly vouchsafed for, to give permission for the immigrants to land.

When the mother heard the words that set her free, she stooped to kiss the hand of Mr. Lucas, exclaiming in a voice choked with tears:—"Thank God! Now I can go to the grave of my baby!"

This case presents another instance of one of the greatest hardships under the existing law, by which the thoroughly frightened immigrants and their well-meaning but incompetent relatives fail to present their cases before the boards of special inquiry in such a way as to show that the probability is that if they are permitted to land they will be able to take care of themselves, after they have received a start at the hands of those who are ready and willing to help them. Mr. Lucas says that he finds no fault at all with the administration of the law, but that he recommends a change in the law, by which immigrants can have the advantage of having their cases presented for them by men able to show the facts in their proper light before the boards. There is no doubt, that if this were done considerable time of the officials and much hardship upon the unfortunate immigrants would be saved.

The enormous Academy of Music, in New York, never held larger crowds than flocked to see "A Working Girl's Wrong," which will be the attraction at the Third Avenue Theatre next week. A superb cast has been engaged, and no detail has been overlooked.

**ENGAGEMENTS.**

**AVERON — MICHELSEN.**—Mr. and Mrs. H. Michelsen, of New York, announce the engagement of their daughter Eloise to Dr. William H. Averon, of Montclair, N. J.

**FINE—DAVIS.**—Mr. and Mrs. M. Davis, announce the engagement of their daughter Hattie to Mr. Samuel Fine.

**GOODMAN—LEVY.**—Mr. and Mrs. Isaac Levy, 107 West 118th st., New York, announce the engagement of their daughter Mamie to Mr. Isaac Goodman, of Newburg, N. Y.

**KESSLER—SIMONS.**—Mr. and Mrs. I. Simons beg to announce the engagement of their daughter Fannie to Mr. Samuel Kessler.

**KLIPSTEIN—RACHRACH.**—Mr. and Mrs. Bachrach, of 42 Norfolk st., announce the engagement of their daughter Annie to Mr. Max Klipstein. Notice of reception hereafter.

**LEVINSOHN — LOWENTHAL.**—Mr. and Mrs. J. Lowenthal announce the engagement of their daughter Eva to Mr. Louis N. Levinsohn. Notice of reception later. Chicago and Pittsburg papers please copy.

**MARKS—KAPLAN.**—Miss Lillian M. Kaplan to Mr. Edward G. Marks, both of New York.

**WEISER—KAUFMAN.**—Mr. and Mrs. H. Kaufman, 6 East 107th st., announce the engagement of their daughter Birdie to Samuel Weiser. Notice of reception later.

**WEISENBURGER—MOCH.**—Mr. and Mrs. G. Moch, of Brooklyn, announce the betrothal of their daughter Rose to Mr. Sig. Weisenburger, of New York. Notice of reception hereafter.

**Wedding Bells.**

**Solomon—Platt.**

On July 24th, at Vienna Hall, Martha Platt to Chas. S. Solomon, by Rev. Dr. Grossman.

**Cutner—Singer.**

On Sunday, July 31, 1904, at No. 1835 Lexington avenue, Mr. Michael Cutner and Miss Miriam Singer were united in matrimony, by the Rev. S. E. Distillator.

**Nachimson—Stone.**

On Sunday, July 31, 1904, Miss Esther Nachimson was married to Mr. Max Stone. Rev. Jos. Segal performed the ceremony.

**Tennenberg—Levy.**

The wedding of Mr. Herman Tennenberg with Miss Amelia Levy took place on Sunday, June 31, 1904, Rev. S. E. Distillator officiating.

**Lagus—Senger.**

At the residence of the rabbi, 136 West 114th street, Mr. Albert Lagus and Miss Margaret Senger, both of this city, were united in the bonds of matrimony Monday, Aug. 1, by Rabbi Samuel Greenfield.

**Lamb—Lewis.**

On Monday, Aug. 1, Rev. S. E. Distillator performed the ceremony of marriage between Mr. Max Lamb and Miss Annie Lewis at their residence, No. 133 Madison avenue.

**Bar Mitzvah.**

Mr. and Mrs. A. Pollack announce the bar mitzvah of their son Harold, Saturday, August 6th, at Temple Mohnt Zion, 113th street and Madison avenue.

Mr. and Mrs. David Levy, of 321 East 5th street, announce the Bar Mitzvah of their son Arthur, on Saturday, Aug. 6, at the Congregation Kabbalah Jeshurun, 117-119 East 5th street.

Dr. Sidney D. Jacobson, of New York who about 15 months ago went on his honeymoon to Europe and has since attended some of the leading hospitals in Germany and England, has successfully passed his examinations in London, and has obtained the honorable degrees of M. R. C. S. and L. R. C. P. Dr. Jacobson is a son-in-law of Mr. Ignatius Rice, former president of the Home for Aged and Infirm, connected with the B'nai B'rith. For several years Dr. Jacobson practiced successfully at Harlem, and on his return to New York in November next, he will resume practice as a specialist in diseases which he has made subjects of his particular attention. The young and handsome doctor is very clever, full of energy, and has the happy knack of making friends.

Subscribe for the Hebrew Standard.

**New Era Band.**

276 East Broadway.

We learn that about three months ago some of the former inmates of the Hebrew Orphan Asylum and of the Hebrew Sheltering Guardian O. A. organized a military band, in order to keep up the practice of music, which they had acquired while in those institutions.

The band was organized with some fifteen members and named themselves the New Era Band, as it is under the patronage of the New Era Club, of 276 East Broadway, which kindly allows them the use of its clubrooms for rehearsals every Thursday evening. Today it numbers thirty-five uniformed members.

Prof. H. Wittenberg, the well known East Side musical director, is the instructor, under whose excellent leadership the band has made remarkable progress. The manager of the band is Nathan D. Frank, of 157 East 108th street, a young man who is heartily interested in its welfare, and who was its chief organizer.

Many engagements are being arranged for this fall, and the manager has been promised by no less a personage than Oscar Hammerstein, that he would star them at the first opportunity.

The boys are to give a concert and ball on Sunday evening, Sept. 25, 1904, at the Murray Hill Lyceum, at which affair many prominent people will be present.

One of the features of the concert will be a cornet solo by the talented youngster Harry Kaplan, who formerly played with the Midget City band, at Dreamland, Coney Island. An excellent programme will be rendered by professional entertainers. All lovers of music are advised to attend.

At a meeting of the Executive Committee of the Federation of American Zionists held on Monday evening, Aug. 1, it was decided to support the appeal for the national tribute for the children of the late Dr. Theodor Herzl; and for that purpose a special committee was appointed, of which Dr. Harry Friedenwald is chairman, Mr. E. W. Lewin-Epstein secretary and Mr. Cyrus L. Sulzberger treasurer. Checks for this fund should be made payable to Mr. Sulzberger, 58 W. 87th street, New York City.

**Proctor's Fifth Avenue Theatre.**

Week of August 8th.

"Caprice," one of the most successful plays in which Minnie Maddern Fiske ever appeared, and which was given its first New York revival in some years at Proctor's One Hundred and Twenty-fifth street theatre, forms the dramatic attraction at the Fifth Avenue house next week, Jessie Izette being specially engaged for the leading role. All the stock company favorites will appear including Marion Berg, Wallace Erskine, Dudley Hawley, William Hawley, Hugh Ford, and Vernon Clarges. Capital vaudeville is offered in conjunction with the dramatic performance including "The Kiltie Trio."

**In the Catskills.**

A Japanese tea party and cotillon which was largely attended was held on the evening of the 29th at the Kaatsberg, and was a very enjoyable affair, nearly all the guests at Hunter being present. Komona prizes were awarded to Miss Stella Moser for the prettiest; Miss Lillian Perelmutter, for the most original, and Master Arthur Hess, for the most comical. The cotillon, which followed, was a great social success, and was greatly enjoyed by the participants.

Among the new arrivals at this hotel are Mr. and Mrs. Andersen, Maurice Wiell, Mr. Samuel, J. Harris, Mrs. Blumberg, Pearl Blumberg of Savannah, Jeanette Kadane, Mrs. I. Mendelsohn of Englewood, N. J., Mrs. S. Strauss and child, and Mrs. J. R. Stein and family of New York.

Leo Cooper, one of the best known actors, readers, and dramatic instructors on the Pacific coast, is about to establish a school in Minneapolis, Minn. Mr. Cooper will probably deliver a course of lectures before the students of the State University of Minnesota during the coming winter, on Modern Poets and Dramatists.

Among the most popular and well-gowned young ladies at Arverne this summer are the Misses Florence Metzger and Miss Blanche Bernstein, both popular Harlemites.

**OBITUARY.**

**Wanda P. Stern.**

Mrs. Wanda P. Stern, aged 36, leaving a loving husband and one child, was buried last Monday, Aug. 1, from her house, 1442 Fifth avenue. Rabbi Samuel Greenfield officiated at the house.

**Ette Harris.**

Miss Etta Harris, of 204 West 88th street, succumbed after an operation from the effects of cancerous growth. The funeral ceremony, which took place Friday, July 29, was conducted by Rabbi Samuel Greenfield.

**Herman Frishman.**

Mr. Herman Frishman, 26 years old, who was killed at his place of business, on Coney Island, was buried Wednesday, July 27, in Washington Cemetery. About 5,000 people attended the funeral. Rev. Joseph Segal officiated.

**Pauline Frieder.**

After a short illness Mrs. Pauline Frieder, aged 50, died, to the great sorrow of her numerous friends and relatives. Funeral services were held at the late residence of the deceased, 54 East 113th street, Wednesday morning, Aug. 3. Rabbi Samuel Greenfield conducted the services.

**Isaac Wolff.**

A very sad event was the recent drowning in Lake Mahopac of Isaac Wolff, a young man of 25, who was spending his vacation there. The funeral took place Friday, July 29, Rabbi Samuel Greenfield officiating.

**Hebrew Ladies' Auxiliary of Bath Beach.**

An Executive Board meeting of the Hebrew Ladies' Auxiliary took place at Supper's Inn, August 1st. May plans for the social enjoyment of the members during the coming winter season were discussed. The continued increase of the list of members among the best element of Bath Beach, Bensonhurst and other surrounding suburbs require that the society assume more and more social features, together with its charitable work.

The ladies are very happy over the assured success of their charity musical farce and dance, to be given August 17th at Ulmer Park. The sustained reputation that the society has earned since its existence for giving first class affairs will undoubtedly call forth the same high class attendance that they have always had.

The elegant dancing, accommodations of the musical hall at Ulmer Park is so well known and the excellence of Salzer's band so well established that the hall cannot fail to be filled with those who will enjoy tripping the light fantastic toe, while the pronounced humor and vocal lyrics of the two plays to be performed, "A Pair of Trousers" and "Whose to Win It?" which made such a big hit last season in Manhattan, and through the courtesy of the talented dramatic corps of the Adelpi Chapter, No. 79, O. E. S., is a sure guarantee to those who desire to laugh and at the same time assist in the extensive charity the society has been doing since its first beginning.

**Hebrew Orphans at Dreamland.**

Two hundred children, boys and girls, of the Brooklyn Hebrew Orphan Asylum, with the boys' band of the institution, visited Dreamland last week. The orphan band preceded the children as they marched, around the grounds, playing the selection "All Aboard for Dreamland." "The Fall of Pompeii," "Fighting the Flames," the Midget City, Theatre and Circus, and the Bostock Animal Arena were visited in turn. Special trolley cars provided by the Brooklyn Rapid Transit brought the children to Coney Island and returned them safely to the asylum.

**Long Branch, N. J.**

This year, as in previous years, Long Branch retains its fame for securing the patronage of the select class of our co-religionists. The hotels are well filled, and some fine programmes of entertainments are already being given during the season. The North Cottage Hotel, under the supervision of the Rev. B. Harris is fully patronized by an elite class. The Nachtijal family, Messrs. Bonis, J. Schweitzer, H. Schweitzer, Horowitz, Berg, Cohen, Trelling, M. Schweitzer, Welsy, Korbluth, Sable, Landsberg, Iserson, Heller, etc., etc., families are among the guests patronizing this beautiful "kosher" house. A grand programme is being prepared for the benefits of the Lebanon and Beth Israel Hospitals, on Sunday evening, August 7th, to which the Jewish public are cordially invited. Concert 8.30 P. M. Dancing 10.00 P. M.

TO MY CRITICS.

What purports to be a letter from the undersigned appears in the current issue of the *American Hebrew*. The writer repudiates it, because it was not published as written, and does not contain all that was contained in the original letter sent to the *American Hebrew*.

The original letter is a reply to all who have criticized the writer for his paper, "The Trouble With Our Institutions," which, when read before the National Conference of Jewish Charities at the Educational Alliance, on May 28, aroused the wrath of sundry and diverse communal workers, and evoked a most remarkable discussion in the Jewish press and elsewhere, ranging from vituperation to warmest praise.

Particularly, it exposed Joseph Baroness, who adopted the role of defender of the institutions criticized, and it had something to say about the attitude of superiority assumed by Gregory Weinstein, who found it necessary to defame the orthodox. It had a few words, too, in reply to an editorial in the *American Hebrew* in which the undersigned was accused of exaggeration and bad taste, and scolded for not having made his criticisms five years ago.

All of this the editor of the *American Hebrew* has seen fit to eliminate, although the writer had expressly stipulated that the letter should be published without emendations, alterations and eliminations, or not published at all.

The writer repudiates what purports to be a letter from him in the *American Hebrew* of the 29th inst. What follows here is the letter in its original form, and for which the writer assumes full responsibility:

To the Editor of *The American Hebrew*:

The storm that has been raging about my devoted head these past several weeks because I had the unheard of temerity to criticize our "sacrosanct" institutions has been a source of amusement, and (let me confess it) not inconsiderable satisfaction to me. The amusement I derive from the anathemas hurled at me by the Baronesses and the Weinstains, whose blatant anti-Jewishness puts them out of court at once. As Baroness rightly said, "An accuser must come into court with clean hands." When he makes the novel statement (for him) that "there is no difference between German or Russian \*\*\* we are simply Jews; hatred and prejudice has existed too long between Jew and Jew; and what the Educational Alliance and its sister institutions has accomplished was now becoming appreciated," he has either forgotten all that he has mouthed from trucks and public platforms year in or year out, or he comes as a "baal shuva." Or, perhaps, and this is most likely, he is resorting to another of his many demagogic antics—trying to sit on two stools at one time. For those who know him and his methods best, he has fallen between the stools.

The publication in a Yiddish paper of a stenographic report of his astounding self-justification would have been about the crudest thing that could have been done to Mr. Joseph Baroness. His erstwhile henchmen, those whom he has fed for years on the fires of hate for the "Taitchiser Yid mit sein groben bauch" would have called him to a very sharp account. He would find it very difficult, indeed, to explain his sudden change of front to those who are better acquainted with Baroness than were the "strangers in our midst."

Weinstein, too, is amusing. In fact, he is funny when he tries to explain away the various points I made, after having said that an effort to do so would be a waste of time, by anecdotes of a "Kosher" problem, and by charging me with inimitably to all who do not consider a work that I happen to be interested in as "the only preventive institution on the East Side." Since I have not asked for Mr. Weinstein's or anyone else's indorsement of this work, preferring that it should demonstrate its utility first, and offering my services and the benefits of this work to any institution that cares to accept them, Mr. Weinstein's "concern" about my attitude becomes unnecessary.

But, when Mr. Weinstein reels off a list of those who "have borne the brunt of the successful battle against the pest of vice and immorality that had spread their tentacles over the East Side" and calls upon the East Side to "gratefully perpetuate the names of these persons in our memories," my amusement ceases. Here is the attitude that causes all the friction between "elevator" and "elevated" on the East Side, an attitude even more detestable when it is assumed by one who has changed places over night. I protest against utterances of this character, especially since I am more desirous even than Mr. Weinstein and the others who have wilfully misread my paper, that the good works of such men as Isidore Straus, Jacob H. Schiff, Cyrus L. Sulzberger, Isaac N. Sellig-

**SORE AND BLEEDING GUMS**

Soft and spongy gums are made healthy by the mildly alkaline and astringent properties of SOZODONT. It is the most fragrant deodorizer and antiseptic dentifrice known to the world.

**SOZODONT TOOTH POWDER**

the complement of SOZODONT Liquid, has abrasive properties, yet is absolutely free from grit and acid. It will not tarnish gold fillings or scratch the enamel.

3 FORMS: LIQUID, POWDER, PASTE.

man, David Blaustein, Charles B. Stover, Wm. Goodale, John K. Paulding and Edward King, and such ladies as Miss Lillian D. Wald and Miss Julia Richman shall not lose even the most infinitesimal fraction of their value. Hence my paper.

I must remind Mr. Weinstein and others of his kind (not the ladies and gentlemen whose names I have mentioned), that the East Side's shame was the city's shame—that owing to the supineness of New York's "best" citizenship, the district least able to resist had been made the abiding place of vice and crime. It was the tears of the Orthodox Jew insulted by a harlot while on his way to Yom Kippur services that finally roused the city to action. It was, after all, the vote of the police-and-politician-hounded push-cart pedler, and his neighbors, the tailors, the butchers, the grocers, and the rest of them, mostly Orthodox Jews, that won Reform's victory four and a half years ago, as has always been the case in the battles for good government in this city. When Francis M. Scott was the candidate of the People's Municipal League for Mayor, he received his best vote on the East Side. When the late William L. Strong was elected Mayor, the votes of the East Side made that desired consummation possible; and even in the last municipal campaign, we have the testimony of the chairman of the Republican County Committee for it, that if the rest of Greater New York had done as well for reform as the East Side did on Election Day, Seth Low would have been re-elected.

Does not Mr. Weinstein know that the East Side is most responsive to the appeal for better government? And does not Mr. Weinstein know that the Baronesses and others like him would not place their blatherskite "propaganda" above the needs of the community, no corruption, however powerfully protected, could make its nest on the East Side for over twenty-four hours? His twenty-five years' residence in the district must make him cognizant of this. This is undoubtedly a digression from the main question, but I cannot pass over Mr. Weinstein's "reminder" without a protest in which I feel sure I am joined by all of the ladies and gentlemen whose names he has dragged into the discussion, all of whom are as appreciative as I am of the ready response of the East Side to any campaign for better local government. Much more could be said on this subject, but I waive it for the present.

And in further refutation (although he does not care to waste time), Mr. Weinstein turns upon those models of propriety—the settlement beneficiaries—and berates some of them for taking undue advantage of the absence of a disciplining presence, and others as "creatures who will turn even against their best friends." Although not so great an altruist as Mr. Weinstein, I have greater confidence in boyhood, and greater confidence in boyish gratitude than he. Besides, gratitude is one of the most marked of Jewish traits. And that is why I insist that the lack of love for the institutions under discussion on the part of those who may be called its graduates indicates that the "system" is at fault somewhere. And quite a few of those actively connected with these institutions hold the same view that I do—in private!

Of the brave person Mr. (or whatever sex it may be) Two Asterisks (*Am. Hebrew*, June 17, p. 133), I have only this to say; that it is very easy to call one an agitator from behind the protecting ambush of anonymity. Why is concealment of identity necessary? It is for no purpose of private feud, but for the sake of a thorough discussion of the vexatious problem of making our institutions helpful to the largest number that I ask this. And so with that other brave person whose concealment behind the initial "T" is not quite complete (*Am. Hebrew*, June 24). To him and to the other of the handful of anti-Jewish directors of the

Educational Alliance and all others who have thought that calling names is argument, I wish to say that my residence on the East Side is practically life-long; that is, I migrated to it from Chicago at the early age of three, and that since then with the exception of two years, I have never been away from it. All that I have in life, intellectually and materially, was given me by the East Side. The doors of the Educational Alliance (then "Hebrew Institute") had hardly been opened before I became a volunteer worker (as Mr. I. Spector can testify); that shortly after that I became a member of the Chadwick Civic Club, the progenitor of the East Side Civic Club, which met in the old "Neighborhood Guild," at 147 Forsyth street, and the other members of which were Charles B. Stover, Edward King, Wm. Goodale, John K. Paulding and Isaac Spector. I learned "practical" sociology from these men with whom I went into the thick of the fight against the infamous attempt to steal a large slice of Central Park for Speedway purposes; with these men I went into the fight for asphalted pavements on the East Side, for what is now Seward Park, and for other public improvements, many of which the East Side now enjoys. Together with Dr. A. L. Wolbarst, I helped organize and establish the New Era Club (as the Hon. A. S. Solomons can testify), and quite recently I have done my full share of the work in resisting pernicious amendments to the Tenement House Law, in forcing the traction companies to furnish the East Side with better transit facilities, and in securing from the United States authorities an improved branch postoffice for the East Side. (The last three with the tremendous influence of *The Jewish Daily News* at my back.) In connection with the Educational Alliance I have always been ready to help those devoted workers like Dr. Blaustein (for whose ability, earnestness and Jewishness, I have the highest regard) and Miss Lindner and Miss Herts. As a matter of fact, as Mr. S. P. Frank has been kind enough to say, I do know more about the Educational Alliance, and vastly more about the East Side than Mr. T. Far from accepting hearsay, or jumping at conclusions, I knew exactly whereof I spoke, because, unlike Mr. T., my knowledge "is based on a study at close range of many hundreds who have been the aptest pupils" (as I said in my paper), "a study that implies intimate personal contact."

Perhaps, if "T" and "Two Asterisks" were all who had charged me with being an agitator, with jumping at conclusions, etc., I would not have written a single word about myself. But, *Charities*, the organ of the "Charity Organization Society," has belied its name in this discussion, at least, and has made so terrific an onslaught on my person that I am compelled to call it to account. To the best of my recollection (and I am compelled to draw upon my memory, because my request for a copy of the issue of May 28th containing this onslaught has not been granted yet, although the request was made three weeks ago), I am charged among other things with being the "representative of that class of immigrant which resists Americanization," whatever that may mean. To this brief account of myself just given is the best answer. Another charge made by *Charities* is that I am no authority on the subject I dared to discuss. Perhaps not, since I draw no salary from any institution, place facts and practice above theories, refuse to regard human beings as "cases," and have not rushed pell-mell from a summer or winter school of philanthropy or hybrid-sociology to "uplift," to "regenerate," the slums, or to save the "submerged tenth"; nor have I written Sunday specials about the "slums," etc., exploiting for gold the misery of the miserable.

Miss Richman has been so gracious as to speak kindly of me, for which I am, indeed, sincerely grateful. Unfortunately for her logic, however, she bases it on a false premise, due to misquotation. My charges against the Settlement and the Educational Alliance are that they have failed to check the growth of criminality which is one of their avowed purposes, that this was due to the fact that they do not furnish the young animal—the boy—with healthy, wholesome means of recreation which call out the fullness of boyish physical expression, therefore, entering into unwitting conspiracy with the city which frowns upon baseball and "red-rover" and "prisoner's base," and all of the long category of boyish games, has cramped and stifled the boy, the consequence being the very obvious one of creating in the boy an unhealthy state of mind, which unless relieved, too often, finds expression in juvenile criminality. My paper is not so much a criticism of institutions as it is an attempt to make them better by pointing out all their faults. I wish from the bottom of my heart that our institutions were above criticism. Let me quote my paper:



The Expert Cleaner.

There are a score of things about the house that you will not undertake to clean. You fear that they would be ruined by soap and you intend to send them to an expert cleaner, an idea that comes down from a time before pure soap was made. The manufacturers of Ivory Soap are constantly asked if they know how beautifully this or that material can be cleaned with Ivory Soap. The uses of Ivory Soap are too numerous to be told; with it anything may be cleaned that will stand the application of water. You can be your own expert cleaner.

"What makes the concrete results the more deplorable is the fact that these are the unwitting and certainly the unintentional result of work undertaken by men and women who typify the noblest human ideals, whose striving has the highest aim, and whose labor in the field of social service represents so much sacrifice. It is not the pleasantest task in the world to depreciate the usefulness of the rich and noble offering they have brought to the people whom they have sought to serve. But one would have to be untrue to his own conscience if he indulged in fulsome praise where criticism may prove helpful."

I plead for the boy! He is "father to the man" and as such must be taken in hand now, so that his manhood may be a worthy one. Whatever virtue the Jewish Boys' Brigade may have—and I do not claim for it that it is a panacea—rests in its recognition of the justice of the boy's case. Boys are not raised to their highest level by basket-weaving, scroll-iron working (however good these may be as trades), by chess and checker-playing, by an early cramming of "Plutarch" or by sitting-up-straight-and-being-good.

Miss Richman objects to my statement that "juvenile criminality" has suddenly become rampant, and harks back to the pre-Seth-Low times in New York to disprove my statement. I admit I should have talked about the "recrudescence" of juvenile criminality. But let me ask: How does it happen that after two years of "reform" with all its power for good, it becomes necessary for Miss Richman to drop all her other work and devote herself to "the desperate task of rooting this monstrous evil from our midst?" Settlement influence was predominant during Mayor Low's incumbency—it should have accomplished marvels during that time in the way of checking juvenile criminality—why did it fail? Miss Richman speaks of the years of maladministration of the public schools, as the cause of juvenile criminality. This may be a "logical" theory, but it is not a fact. There are tens of thousands of young men who played truant, who were bad boys in their school days, who are to-day reckoned among New York's best citizenship, just as there are hundreds of boys who are basking in the sunshine of the reforms in school affairs brought

about by Miss Richman who are none the less thieves and a menace to the future of society.

And so Miss Richman's conclusions, having nothing to rest upon, fall to the ground. The fact that none of the delinquents brought to her office as an offender thus far are either Settlement or Alliance boys, proves only that I was correct when I stated that "in the main the Settlements attract that element which is predisposed to goodness and which would in all likelihood have remained good without the aid of a single external influence."

As a matter of fact, several of the most prominent institutional workers have admitted to me—in private—that neither the Educational Alliance nor any of the Settlements attracts that element which it is necessary to attract if the evil in our midst is to be, if not entirely eradicated, at least reduced to a minimum. I might strengthen my arguments beyond the power of contradiction, if I repeated private conversation, but I am a journalist, and it is part of the code of ethics of the profession that private conversation remains confidential until "released." And so their statements to me shall remain since they have not taken part in the discussion. But, with Miss Richman, I feel free to remind her that in one of our conversations about the "recrudescence of juvenile criminality" on the East Side she made the positive statement that it was due, mainly, to the lack of "Yiddishkeit" on the East Side. It was this statement, she may perhaps recall now, that caused me to offer the aid of the Jewish Boys' Brigade as a means of coping with the situation. I have the right, therefore, to ask why she has not joined me in the demand that institutions intended for the uplift of Jews shall be Jewish. I expected, as I had a perfect right to expect, that she would indorse my demand that we restore Jewishness to Jewish institutions. Her silence on this, the most important feature of my paper, is, to say the least, very disappointing.

Miss Richman insists that no one shall say that the influence of the Settlement Workers and directors of the Educational Alliance has not been good. But I claim the right to say that

**Prisons in Japan.**  
Prisons in Japan resemble large country houses with many outbuildings and do not, either in the solidity or details of their construction, wear a penitentiary aspect. The prisoners get food in proportion to their conduct and industry. Those who do not behave will get a cake of rice, which must last them seven days. For the deserving it is the ration for but four days, and they get with it also a little horse meat and potato or pea sauce. The labor is compulsory, but not severe, and the prisoner gets part of his earnings, though it amounts to little. The discipline is military, and serving a term in prison does not impose an indelible stigma. Systematic efforts are made to improve the prisoners. All the youths under nineteen years pass two hours each day in school. Even when their term of sentence is over they cannot be released till a surety is found for their subsequent good behavior. Till this is provided they must remain in prison and may do so for indefinite periods.

**Merry Divorce.**  
Recently a worthy couple of Zurich, who had been married for several years, decided to get a divorce, and no sooner had the court annulled their marriage than they proceeded to show their friends how rejoiced they were at the news. The two principals went arm in arm to a leading hotel, where they ordered a supper for several guests, and a few hours later a merry party assembled there and did not break up until after midnight.

Those present say that the gentleman who had just been freed from his wife and who, by the way, paid for the supper was wonderfully gallant to her during the entire evening, paying her more attention than any other woman, and that she, too, seemed just as happy as though she had just been married.

**Quaint Story of Victor Hugo.**  
In the diary of Sir Montagu Grant Duff the following story is told regarding Victor Hugo: "An ardent admirer once said to Hugo: 'The nation has never treated you quite properly; no street has been called after you; there ought to be a Rue Victor Hugo.' 'That will come, my children; that will come,' said the master. Then another disciple took up the running and said: 'A street! That indeed would be nothing; a whole quarter of the city should be called after you.' 'That will come, my children; that will come,' said the master. Thereupon a third disciple joined in: 'Paris should cease to be Paris, and be renamed City of Victor Hugo.' 'That will come, my children; that will come,' said Hugo serenely."

**Reflected Light.**  
A dead white surface has decided advantages for reflecting light over a looking glass or a bright surface. Good white blotting paper reflects back 82 per cent of the light cast upon it. Many persons are under the impression that a looking glass, must be a better reflector than paper or whitewashed surface because with looking glass a strong shadow can be cast, while from a dead surface no heavy shadow is obtained. The reason is not so much that the reflected light is less from the dead surface, but that the reflection is concentrated in the case of the looking glass. With paper or whitewash it proceeds from a vast number of points.—New York News.

**Curious Advertisements.**  
Some of the Japanese tradesmen in the smaller towns of Nippon have a curious way of advertising their business. On their right forearms they tattoo figures—the shoemaker a shoe, the woodcutter an ax, the butcher a cleaver. Underneath these emblems are such inscriptions as "I do my work modestly and cheaply," and "I am as good at my trade as most of my fellows." When they are looking for work they bare their arms and walk about the streets.

**The Ruby as a Fruit.**  
The people of Burma believe that the ruby is a kind of fruit which will ripen if you give it time. They say that most rubies do not ripen simply because they are not allowed to do so. If you want to "ripen" the ruby in your ring, according to the Burmese idea, you must take your ring and lay it in the sun for one month without disturbing it at all, and at the end of that time it will be "ripe" and good to eat.

**It Does the Hair Good.**

Sulphur is the best thing known for the scalp and Glenn's Sulphur Soap is the only fine toilet soap that contains enough pure sulphur to make it a specific for scalp and skin diseases. For sale by all druggists.

For Hair and Whisker Dye, Black or Brown 50 Cents.

**Fact and Poetry.**  
An English fox hunter of celebrity had been asked by a publisher for a book of reminiscences. "But I've never written a word for publication," he said deprecatingly. "Of course, I've had adventures in the field in plenty but—"

"Have you never had any connection with literature?" asked the publisher. The master of the hunt shook his head.

"By Jove, yes, I have," he exclaimed, his face lighting up. "Years ago Whyte-Melville came to me with a hunting poem he had written. For my criticism, he said, I read it through, and told him it was good, only there was one place where he was a little off. 'Hounds have broth, not soup,' said I."

"Well?" said the publisher hopefully. The master of hounds looked grave again. "I don't think that counts," he said reluctantly. "The next line ended in 'whoop,' and Whyte-Melville rejected my suggestion."

**A Drop in Values.**  
An odd story of Emerson was told the other day by a Cambridge man.

"A New York woman," he said, "walked on Emerson one morning. The philosopher was reading in his study, and near him on a plate there lay a little heap of cherry stones. The visitor slipped one of the cherry stones into her glove. Some months later she met Emerson at a reception in Boston. She recalled her visit to him, and then she pointed to the brooch she wore—a brooch of gold and brilliants with the cherry stone set in the center.

"I took this stone from the plate at your elbow on the morning of my call," she said.

"Ah," said Emerson. "I'll tell my amanuensis of that. He will be pleased. The young man loves cherries, but I never touch them myself."

**A Pioneer Patentee.**  
It is rather remarkable that the first patent taken out in America should have been secured by an Englishman. It was in the middle of the seventeenth century that an Englishman named Jenk secured a monopoly in America for the sale of a hand machine for extinguishing fires, which he had invented in England some years previously; but did not test its practical working until he migrated to America. The monopoly only lasted for fourteen years, but Jenk made a very ample fortune out of his sales of the apparatus.—London Tatler.

**A Costly Ton of Coal.**  
On Jan. 10, 1789, thirteen men brought a wagon with a ton of coal from Loughborough, in Leicestershire, to London as a present to the then Prince of Wales. When the coal was emptied into the cellar the clerk of the cellars gave them 4 guineas, and as soon as the prince was informed of it his highness sent them 20 guineas and ordered them a pot of beer each man. They performed their journey, which is 111 miles, in eleven days and drew the coal all the way without any relief.—London Tit-Bits.

**Infinitesimal Webs.**  
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**Keeping Score.**  
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**Flower Babies.**  
Underneath the drifted snow,  
Which like blanket warm doth keep  
All the living things below,  
Little babies lie asleep.  
Curled up tight, they snuggle down  
In their mother's arms so true,  
Wrapped in tiny woolen gowns,  
Babies yellow, red and blue.  
When the first warm breath of spring  
Melts the frost from land and lake  
And the bluebird's song doth ring  
All these little babies wake.  
Wake and stretch and rub their eyes,  
Peek above to see the sun,  
When Dame Nature says, "Arise!"  
Then they jump up, every one,  
And you say, "The flowers have come!"  
—Townsend Allen.

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(From the New York Sun.)  
Hebrews as Pugilists.

It has often been said that it is a fallacy to mention the Hebrew in the same breath with other races, as far as pugnacious temperament and fistic prowess is concerned. Yet, in looking over pugilistic history, we find the names of many Jews, who either have been champions or who have done exceptionally well in their respective classes. Most of the Jewish fighters have come from England. America has turned out a number of good men, but England has developed the champions.

Petticoat Lane, London, where most of these fighters were born, is situated in that portion of London which for generations has been "the New Jerusalem" of the chosen people. Although this street has been widened, improved and renamed and is now known as Middlesex street, it is still Petticoat Lane to the inhabitants of the London ghetto.

As early as 1788 Elisha Crabbe, an inhabitant of the New Jerusalem of Eghling, fought and defeated Stephen Oliver. Oliver bore the greswome nickname of "Death," but Crabbe beat him in decisive fashion. Crabbe also met Bob Watson of Bristol, and Tom Tyme, two powerful and brave fighters of that time. In the same year another fighter, whose memory is still revered in the "Lane," flourished. He was Solomon Sodicky. Sodicky was as game as the proverbial pebble and as scientific as the progress of the sport permitted in those days. Sodicky fought and conquered "Jig" Wilson, John Lee and Bob James, noted bruisers.

Long before the advent of Crabbe, Daniel Mendoza was born in the "Lane." Mendoza's birth is registered as having occurred in 1763. He was very small, standing only 5 feet 6 inches in height. Yet Mendoza was a real champion, and whipped men taller and heavier than himself in decisive style. Mendoza lived to the ripe old age of 73. He died in Horseshoe alley, Petticoat Lane, on Sept. 3, 1836.

Mendoza was the pride of the Jews. Daniel made his mark by trimming "Gentleman" Humphries and "Gentleman" Jackson. The latter's nickname was a misnomer, for he handled Mendoza in a most ungentlemanly manner in this contest. Mendoza had long black hair, and Jackson grabbed Mendoza's raven locks with one hand and battered the Jewish champion with the other. But Daniel in the end won. When Mendoza was well over 50 years, he met Tom Owens, the inventor of the dumbbell. They fought at Baustead Downs on July 4, 1820, which would then make Mendoza 57 years old. This was the last time he fought. Mendoza had a peculiar way of training. He was fond of "motzaelice," a dish made from "motzamal" or carefully ground motza dust.

In addition to Mendoza the Lane produced a very small middleweight in the person of "Dutch Sam." In fighting togery Sam never weighed more than 140 pounds. Yet he whipped the afterward middleweight champion, Tom Belcher, twice. "Dutch Sam" was born in the Lane on April 4, 1775, and died in the Lane on July 3, 1816. "Young Dutch Sam," a son of the above, was born in Rag Fair, Petticoat Lane, on Jan. 3, 1801. He was never defeated. A third "Dutch Sam" (Aaron Moss) was celebrated in the Lane several years later. Moss is said to have never known a defeat.

The first Barney Aaron, the "Star of the East," a fighter of prominence, died in the Lane at a good age in 1859. Barney Aaron, now in America, who came here in the early '50s, is still living. Barney is over 70 years old. Aaron beat some of the best lightweights in this country, including Sam Collier.

Abe Belasco, a Jewish champion of sterling worth, was born in London in 1797. His victories were over men larger than himself and his record shows that he whipped Josh Hudson, Josh Randall, etc., all good men. "Izzy" (Israel) Belasco, a claver Hebrew lightweight champion, and Isaac Bitton, another Jew, flourished in England in 1800. Bitton whipped Paddington Jones in 1801, and

also trimmed Bill Richmond, the famous black, who fought in the prize ring when 57 years of age. Isaac made a draw with the Westminster champion, Maddox, a fine performance. Sol Reubens was another noted Hebrew miller. He began his fighting career in London in 1828. "Ugly" Borax was the name of a Jewish fighter, who won a number of sterling battles between the years of 1810 and 1816. Borax was born in the Lane and also died there.

The noted Jewish lightweight Izzy Lazarous, who fought Owen Smith and made a splendid bid for victory, was born in the Lane. So was his son, Harry Lazarous, who made pugilistic history in America. The Lane is still the hotbed of pugilism, and to this day descendants of the Jewish champions may be seen in the modern boxing rooms of London. The last Hebrew fighter which the Lane has produced is "Jewey" Cooke. Cooke came to this country several months ago as the representative 140-pound champion of England. He was not much of a success here, Joe Gans making him quit at Baltimore in a few rounds.

There are any amount of good Hebrew fighters to be found in the East Side ghetto of this city. But since boxing was stopped in this State, their names do not often find their way into print. Unlike the English Jewish scrappers, these pugilists usually assume different names, mostly Celtic. The majority of the Jack O'Brien's and Young McCoy's are Hebrews. Outside of Jack McKeck, who died several years ago, and Dolly Lyons, for a long time George Dixon's sparring partner, the most prominent Hebrew fighter from the East Side is Joe Bernstein. Bernstein has tackled the best of the men at his weight. His best performance was his twenty-five-pound battle with Terry McGovern, when he latter was regarded as practically invincible.

Joe Hurst, an East Side Jew, did fine work as a bantam, but his career came to an abrupt end when through an accident one of his hands had to be amputated. Barney Bennitt is another Hebrew fighter who has not disgraced his race. Al O'Brien of Philadelphia, who about ten years ago could get engagements aplenty, was a game Jew pugilist. O'Brien's right name is said to be Gunz. Solly Smith is a Hebrew, and there is no denying that a game man never stepped into the ring. Smith came nearer whipping George Dixon than any other man he noted negro met. In the third round of their fight at Coney Island Smith caught Dixon on the cheek with a heavy left. The blow raised a big lump and staggered Dixon. But the latter came back and later knocked Smith out.

Joe Choynski, whose name will stand as one of the most courageous fighters in the business, is a Hebrew. Choynski has had on the gloves with all the big men, champions and second raters, and his performances stand conspicuously. Jim Corbett took Choynski's measure in several fights. This was when both were losing out as pugilists, and when they were scarcely out of their teens. They were neighbors, and fought for the reputation of the street they resided in. Choynski has fought Jim Jeffries a twenty-four draw, met Tom Sharkey, Bob Fitzsimmons, Peter Maher, Joe Goddard, Jim Hall and a lot of other fine boxers. That he was not a champion was due to his ill luck. Choynski is an unfortunate fighter. As an instance take his encounter with Bob Fitzsimmons at Boston. Joe dropped the Cornishman and Lanky Bob just pulled himself together by the skin of his teeth.

Abe Attell, of San Francisco, if he could only hit hard enough, would be on top at 125 pounds, the featherweight limit. Attell is a Hebrew and his friends believe that at no distant day he will wear the crown of a champion. Harry Harris, of Chicago, as clever a youth as ever stepped into the ring at 118 pounds, is a Jew. A few years ago Harris went to England and smote "Pedlar" Palmer without stint for twenty rounds, earning the decision. But Harris did not win any championship through it, because Palmer had been previously defeated by

Terry McGovern. Yet Harris's victory won for him plenty of friends and money.

During the past fifteen years no Hebrew has become the champion of his class. There was much joy among the Jews of America when it was commonly reported that Tommy Ryan was a Jew. Ryan, who is the present middleweight champion, has all along been considered a Jew. In appearance he certainly resembles one, but he denies that he is a representative of this race. Ryan declares that his correct name is Joseph Youngs and that he was born in Syracuse. Other fighters who know Ryan intimately, say that he is a Hebrew, and will not be otherwise convinced.

The gameness of the average Hebrew pugilist has not been disputed. He has proved that he can take a beating and give one, too. Very few of the Jewish pugilists have been mixed up in any scandals inside or out of the ring. Most of them are men of family, who are simply in the business for what there is in it. They like their homes, and are happy when they can make enough money to keep their families in comfortable circumstances. The majority of them save the money they earn in the ring.

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As we go to press Wednesday evening, final notices, to secure insertion, must reach us before noon that day.

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Subscribers why are going to Europe for the summer, or leaving home to visit watering places or for other purposes, can have their papers sent to them, without any additional charge, during their absence. Addresses may be changed as often as desired.

NEW YORK, AUGUST 5, 1904.

Sabbath Portion of the Law:

ראה

Next Thursday will be the first day of Rosh Chodesh Ellul.

Is Russia trying to "save her face"?

There seems to be no open door in Port Arthur.

The fiction bureau of the Russian government is working overtime.

Any woman can plan a house better than the architect.

Put a good face upon everything, unless you are so ugly you can't.

The hardest work some people do is looking for an easy time.

Some of the Hungarian Cabinet names are beyond the possibilities of type.

The present administration could be entitled the "Twentieth Century School for Scandal."

'Tis now up to Mrs. Maybrick to appear on the lecture platform or will she break into the magazines?

A woman has always one standing grievance against a man. When she wants a good cry she has to sit down to it, while he can swear in any position.

Dr. Ehrlich, Rabbi of the Community at Tilsit, has received the Imperial Russian Great Gold Medal and the Ribbon of the St. Stanislaus Order. He was for many years Director of the Jewish Religion School at Riga until, on account of his German nationality, he was expelled from Russia.

A man's house should be on the hill-top of cheerfulness and serenity, so high that no shadows rest upon it, and where the morning comes so early that the day has twice as many golden hours as those of other men. He is to be pitied whose house is in some valley of grief between the hills, with the longest night and the shortest day. Home should be to enter of joy, equatorial and tropical.

The Choice.

ראה אנכי נחן לפניכם היום ברכה וקללה "Behold I set before you this day a blessing and a curse: The blessing if ye obey the commandments of the Eternal your God, which I command you this day; and a curse, if ye will not obey the commandments of the Eternal your God, but depart from the way which I command you this day, to go after other gods which ye have not known"

Deut. xi, 26-28.

Solemn, yet simple and unmistakable, is the warning here given by the great Lawgiver. Man is brought face to face with a final decisive fact in human existence. Moses does not puzzle the will nor "sickly o'er the native hue of resolution" with the "pale cast of thought." Here is no high talk of "faté, foreknowledge and free-will"; no wire drawn metaphysical scheme; no fine spun mesh in which man can find loop holes thro' which to escape a definite idea of inevitable duty. Peremptory and clear is the alternative—a blessing to follow obedience, a curse attendant on disobedience.

It is in our hands to choose the blessing or the curse; the word lifne chem—"before you"—always implying in the Torah the right to accept or reject, the power to choose. "The commandments of God have now been clearly expounded to you. I will recapitulate," says Moses. "To-day make your choice. Obey God's commands and you choose the blessing. Disobey and I tell you bluntly the result—a curse."

Who would not rather choose the blessing? God's commands and what we term "the laws of Nature," are never at variance. When the scientist tells his students that certain acts entail certain inevitable consequences, what earnest student, having verified the scientist's statement, would pretend to irresponsibility when the consequences, of which he had the clearest warning, follow the act? Just as it is in the physical world so it is in the moral and spiritual.

Our destiny is in our hands. We make, or mar, our own lives. No blind submission to doctrines of fatality, no whining excuses about 'heredity' and 'environment' can be pleaded by the sinner who has had the opportunity to hear and to study the Torah and has disobeyed its directions.

The "blessing" promised includes peace and prosperity and happiness in this world and Eternal Life hereafter. The "curse" entails opposite results. And the choice rests with us!

Disobedience is here summed up in the striking phrase:

ללכת אחר אלהים אחרים אשר לא ידעכם "to go after other gods which ye have not known." As is pointed out by a modern commentator, "The knowledge here spoken of is that knowledge which results from experience—as if it said: 'gods who wrought not for you anything of all the signs and wonders and kindly deeds which the Eternal wrought, and thus ye know—ye have experienced His power and mercies and kindnesses.'"

There are "other gods" enticing the children of men in every generation. They differ with the times, the nations, the modes of thought, and degrees of civilization, but there is always facing the Israelite in every age and clime the self-same alternative that Moses gave our fore-fathers. What do we call the "other gods" of our own day and place? Space is lacking even to begin to enumerate them.

They call to us from the literature of the day, from the prevailing and fashionable unrighteousnesses; from press, and pulpit and platform come the invitations of many "other gods." Woe to us if we "go after them!"

We have "known" the God of our Fathers. His powers have been tested and proven thro' His dealings with us. The "other gods" we have not tested. Let us cling to the ideals of our fathers and hold fast by the faith of old days if we would choose 'the blessing' and not 'the curse.'

As is said in Siphri: כל המורה בע"א כפיסר בכל חתורה כולה "Everyone who acknowledges 'other gods worship,' is like him who apostasizes from all the Torah."

Every aberration from the true spirit of the old Jewish teaching leads inevitably to the discarding of all the old faith.

That entails a curse on the evil doers and on humanity. Behold, O reader, you have this day before you a blessing and a curse. Which do you choose? J. G.

Electric Illumination.

The development of electricity, though most marked, seems yet to be in its infancy. The application of this force to no one particular use has been so effective as to that of illumination. The decorative possibilities of electric jets have been brought to a stage of perfection most marvellous. The electric ornamentation of the towers, minaret, steeple, and quaint roofs in Luna Park, Coney Island, and in Dreamland, have given an earnest of what can be accomplished by electric lights. The scene present by the millions of jets in artistic array beggars description. Broadway on any evening is a flood of light. The beautiful signs and electric contrivance which throw out a sea of light, are highly attractive. The uses to which these miniature lights are put upon the stage make their introduction there very effective.

What further improvements in an illuminating direction the future of electricity will bring forth is hard to divine. The accomplishment of the present is most noteworthy.

Judge Goldfogle has received quite a number of letters from prominent Catholic clergymen, and well-known citizens of standing, anent the "Goldfogle Resolutions," and offering their services to him in the agitation of the question in the coming campaign. Among them notably is one from Father Doyle, one of the Paulist Fathers and editor of the Catholic World Magazine. Our Rabbis, leaders of Jewish thought and Jewish statesmen are in the country and at seaside resorts, and their fagged out brains will not permit them to give this trifling matter even a word of encouragement.

Now that the Christian clergy are voicing the sentiments of their flocks, in this direction our "moulders of Jewish thought" may fall into line—because it is fashionable.

Thou God of all, infuse light into the souls of men, whereby they may be enabled to know what is the root from all their evils spring, and by what means they may avoid them.—Euripides.

The average signature on any hotel register looks like a Chinese puzzle.

He Told the Truth.

The truth is at times neither welcome nor palatable, and as Douglas Jerrold once said, "If every man went around telling nothing but the truth, men would be cutting each other's throats." Sometimes, however, the community is benefitted by the truth being placed before them in plain outspoken language.

It may not tickle the public palate, it may perhaps prove somewhat nauseating to those to whom it is unexpectedly administered, but, nevertheless, is an excellent tonic which invigorates the system and promotes a healthier feeling.

Mr. A. H. Fromenson, the editor of the English Department of the Jewish Daily News, delivered last month an address before the Conference of Jewish Charities, in which the unvarnished truths he uttered, fell like a thunderbolt upon his astonished audience.

He evidently forgot the amenities of the situation and failed to remember that he was a Russian by birth, was raised on the East Side, that he is the editor

"Tell it not in Gath, Publish it not Askelon."

of a Yiddische paper mainly supported by the submerged Jews of "down town," whom they are trying to elevate and to "Americanize."

Their culture, their refinement, their bluer blood, their patronage, their higher social standing (and consequent superior wisdom) were overlooked by him, and he chided them for their unpractical methods and, above all, for their "un-Jewishness."

Of course, such impertinent ingratitude could not go unrebuked, and the vials of their wrath have since been poured upon his devoted head.

In another column we give wider publicity to a letter addressed by him to the American Hebrew and which fully explains itself.

In some future issue, when by the contemplated increase of our pages we have more space at our command, and the thermometer fails to admonish us that too much editorial work in the summer is a weariness to the soul, we will more fully present Mr. Fromenson's views upon the subject. Of Mr. Fromenson we can truly say, that he is an able writer, thoroughly conversant with sociological conditions on the East Side, does not fawn upon wealthy patrons, and "seeks only the good of his people."

Of the high moral sensitiveness of the lessee of the American Hebrew and his peculiar methods, of the reasons for the anonymity of its "Board of Editors," and the vagaries of its constituent planks we will let Aspaklarya reflect them upon his Mirror when he returns from his vacation.

Rev. Dr. Isidore Myers, of San Francisco, remarked to us the other day that the Russians should not be surprised at the result of their war with Japan. Did not Russia begin by trying to "schneid a Korea?"

He also said, apropos of the fuss made about the Jewish Chautauqua addresses, that the moderns had slightly altered the Rabbinical precept to make it read: "Chautauqua tatzil mimoves."

At this point he was ordered out of office with every symptom of anger and disgust in our manner.

The chronic kicker can always talk.

The Man in the Observatory.

The following sketches have appeared under this column:

- I. JULIUS HARBURGER. II. ISAAC WALLACH. III. ED. LAUTERBACH. IV. HEINRICH CONRIED. V. DAVID LEVINTRIT. VI. PATRICK KEENAN. VII. SAMUEL STRASSBOURGER. VIII. JACOB H. SCHIFF. IX. LOUIS MARSHALL. X. LOUIS STERN. XI. HERMAN STIEFEL. XII. ABE GRUBER. XIII. JOS. B. BLOOMINGDALE. XIV. JOE BUTTENWIESER. XV. RANDOLPH GUGGENHEIMER. XVI. N. TAYLOR PHILLIPS. XVII. JACOB A. CANTOR. XVIII. JULIUS M. MAYER. XIX. SAMUEL GREENBAUM. XX. JOS. E. NEWBURGER. XXI. SAMSON LACHMAN. XXII. HENRY SIEGEL. XXIII. HENRY S. HERMAN. XXIV. LEOPOLD STERN. XXV. MITCHELL ERLANGER. XXVI. ABE HUMMEL. XXVII. BENJ. ALTMAN. XXVIII. ISIDOR STRAUS. XXIX. NICOLAS MULLER. XXX. NEWMAN COWEN. XXXI. JONAS WEIL. XXXII. ABRAHAM J. DITTENHOEFER. XXXIII. ABRAHAM ABRAHAM. XXXIV. MAX WARLY PLATZEK. XXXV. FERDINAND KURZMAN.

XXXVI.

The theatre going public of New York owes much to Oscar Hammerstein. Some of the handsomest of the amusement houses were erected by him, and they are all ornaments to our great Metropolis. No one man has built more theatres than Mr. Hammerstein, and no one man has been more persistently hammered by the theatrical critics.

For many years Hammerstein was at the head of a most prosperous tobacco journal; he was one of the best known men in the tobacco trade. Aside from his activity in the latter direction, he was the inventor of many useful inventions used in the manufacture of cigars.

He had amassed a goodly fortune when he began his theatrical ventures, and would no doubt have largely added to his wealth if he had remained devoted to his earlier enterprises. It seemed however that the theatre and its belongings had a strong fascination for Mr. Hammerstein, and his restless spirit and ceaseless activity and energy. These coupled with extraordinary enthusiasm for shows of a theatrical nature have made him a most important factor in the theatrical world.

In the erection of the numerous theatres which now grace the city, Mr. Hammerstein has introduced many new ideas: The prosceniums and galleries were built upon designs conceived by him, and innumerable improvements have been introduced by his fertile genius.

In erecting these edifices he has been from time to time brought in conflict with the Building and Fire Departments, and whose opposition to his well-devised plans he fought with marvellous pluck and often with success. No man is better known in the theatrical line and has done more for the profession.

Mr. Hammerstein is also a fine musician, and has written a number of comic operas which were well conceived and well received.

He is a great worker and is constantly embarking in new enterprises. He certainly is deserving of a goodly share of success, and no doubt will achieve it.

Marriage has some resemblance to cards. Hearts and diamonds are both involved, clubs sometimes come into the game, and unless the divorce court intervenes, spades are trump at last.

(For the Hebrew Standard.)  
 על חומתן ירושלים הקדושה שומרים  
 "On thy walls, Jerusalem, have I placed  
 Sentinels."

**Child Thieves and Their Ways.**  
 XIII.

BY THE SENTINEL.  
 Ammunition-

We have already insisted, that the Settlement House that we propose, shall be established as the centre from which shall radiate Jewish influences, that shall carry new Jewish life-blood to the extremities of each effort, and that it shall be pronounced in its Jewishness. We would have this House as large and commodious as possible. Its furnishings should be in every respect, comfortable and pleasing to the senses of those who are to be attracted within its doors. We know very well, that there is no such thing as distinctively Jewish chairs or tables, nor do we advocate the exclusive use of sandalwood from the *Eretz Yisroel*, in order to produce the proper Jewish aroma. But there is such a thing as distinctively Jewish pictures, and when we come to it, we will advocate that the room which is to be used for the Kindergarten, might well be papered with a wall paper, containing such designs as "The Sacrifice of Isaac," "Moses Descending from the Mount," "Samuel before Eli," and other such well-known Biblical pictures. They all convey stories from the Bible, as delightful to the childish mind as "Jack and Jill," "Mother Hubbard," "Little Red Riding Hood," etc. In every part of the building where it is possible to display them, we advocate that pictures descriptive of Jewish Bible scenes should be hung.

The whole tone and atmosphere of the building must be distinctively Jewish. We are led to this, through an incident that is related of one of the Christian Mission Houses, where pictures of "The Man of Many Sorrows," "The Light of the World," "Suffer Little Children to come unto Me," and "Christ" and "Madonnas" are hung, and where Jewish children are inveigled into "harmless play hours," taught "useful things" and given a "good time." "Nothing of religion." No, very far from that, since as the majority of the children are Jewish, the place is closed on Saturdays! One cannot very well observe the Sabbath of the Jews and at the same time try to undermine their religion. Of course not!

And yet a little Jewish girl of about ten years, was asked who it was that was portrayed in a picture of Christ, that among others of its kind, hangs upon the wall of just such an "unsectarian" Mission House as we have described.

In an awestruck whisper, she answered: "The Son of God!" The lady who tells us of this instance, very properly asks: "Did this child learn of the 'Son of God' in her Jewish home?"

We have already shown, that the Settlement should contain a Kindergarten, and the business of the day might well be commenced at an early hour, say eight o'clock in the morning, when a service not lasting more than fifteen minutes might be held. Just a morning prayer, not necessarily all in Hebrew, but just the *Shema* and whatever else might be thought fitting in English if you choose, but distinctively Jewish.

We advocate the opening of the

Kindergarten at so early an hour, in order that the mothers who have to work, or the children who otherwise would have to stay at home to mind the baby, might leave their little charges in the care of the Jewish women who would give their attention to this part of the work. Fifteen minutes of the time of the mothers and elder children, devoted in this way every morning, could not fail to give a tone to the whole of their day's work, be it the hard task of battling for bread of those matured in years, or the equal struggle of the child at school.

Starting with the knowledge, that "The child is father to the man," and that "If you would educate the children, you must commence with their grandmothers," we shall continue to outline our plans for the use of the Settlement House to its fullest capacity. We shall not forget that childhood must be led through play, but childish play, not the stilted mechanical play, such as is too much the vogue now-a-days. Babes, boys, girls, young men, young women, fathers, mothers, aye, the old "Bubes" too, we have them all in our mind's eye, and we will try to develop a plan to instill into their lives a little more brightness, a little more happiness and a great deal more cleanliness, and also a great deal more of Jewish observance, than has been their lot hitherto.

We cannot be persuaded that the great Jewish community of this city, will stand aloof and allow so many of our brethren to grow up without the key to the gate of their only heaven on earth—JUDAISM.

**Seder-Mania in the Temples**

Our rabbis of a new-fangled reform—to *sheorum avossechem*—have become Seder stricken. The new mania, the fad, is the public Seder in the vestry rooms of our temples. The only redeeming feature of the Seder night has been the fact that it was a family reunion, that the proceedings were performed *en famille*. Therefore, a public Seder is a ridiculous show, a senseless mockery, a disgusting farce, manifesting the ignorance of the show managers. The strictly orthodox Jew, who, when giving Seder on *Pesach* eve kept his shoes on his feet and held a cane in his hand, in his hand, in imitation of Exodus xii. 11, was at least consistent, while our so-called reformers of the Seder who make it a caricature, are not. The old *Hagada Shel Pesach* was and is still recited *en famille*. This was done, because we read in Exodus xii. 2: "And they shall take a lamb for every family, a lamb for every house. And if the household be too small for a lamb, etc." And it further said: "Draw out and take for yourselves lambs according to your families, and none of you shall go out from the door of his house until the morning." *Pesach* is, *par excellence*, a festival of education in the family, as we read: "And it shall come pass, when your children shall say unto you, What mean ye by this service, and ye shall say: It is a sacrifice of the Passover unto the Lord, because He passed over the houses of the children of Israel in Egypt, when He smote the Egyptians but saved our houses" (*ibid* 25 26). Again: "And thou shalt tell thy son on that day, saying: It is because of what the Lord did for me, when I came forth out of Egypt" (*ibid* xiii. 8).

The very term *Haggadah* is derived

from *Vehiggadto lebincho* (and thou shalt say to thy son.) It is for this reason, the youngest son had to recite the famous *Mah nishthanayh*, (What is the difference between this night and all other nights?) Hence as a mere family affair the Seder might still, even in our days, have some justification, provided it is performed in a way not as repulsive and ridiculous as is the traditional Seder-service. There is not a word in the Torah about a Seder-service in the home or elsewhere. The very term Seder cannot be found in the Bible. As a custom and usage, introduced by the rabbis, it would be harmless, were it not for the many silly Midrashim, in the *Haggadah shel Pesach* which arouse the risibilities of those who understand the language of the Haggadah and must bore those—and they are the majority—who do not understand it.

Geiger deeply complained that the prose of dry ceremonialism succeeded in crushing the life out of all poetry within the religious Jewish family life. Orthodoxy murdered it, and Atheism ridiculed it. He plaintively asks: "Who will restore it to us?" Well, the public Seder in the vestry, the public Succah in the Synagogue or Temple, and the Purim play or masquerade ball in some hall will not restore to us the lost poetry of the Jewish family life. As to the public Seder for the children with the free distribution of candy—wonder, who gave the other sweets, it is of all shams the worst. For the main purpose of the Seder service which is to teach the children the story of the deliverance of Israel from Egypt, is fully accomplished in our day, by the Sabbath school.

After writing this article we received the year book of the Central Conference of American Rabbis, and we find that a committee on a new *Haggadah* with musical accompaniment actually exists. No doubt the question will come up before the Conference to who of the children shall recite the *Mah Nishthanne*, whether the brightest boy of the Sabbath school or the child, son or daughter of the richest man in the congregation. It goes without saying, that the rich will get the honors. The burning question in form of the old *Shaaloth Utheschuboth* might be put as follows: "Resolved, that in order not to give offense to some fanatic temperance workers, the four cups of wine (*Aibah Kossuth*) shall be substituted by non-fermented wine, milk, cider or chocolate ice cream. What a field for our lady workers in the Synagogue. *Difficile est satiram non scribere*. Dr. E. SCHREIBER in *Reform Advocate*.

It is never too late to learn unless you know all about it.

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MRS. LENA FRANK.



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Elevation, 2,200 feet. Charming location, surrounded by majestic mountain peaks. Air unsurpassed for dryness and purity. Extensive lawn, well shaded. Croquet, lawn tennis. Wide piazzas around house on both first and second floors. Large dancing hall. Music. Rooms large and airy; hair mattresses on box springs. Gas, Bath and Sanitary plumbing.  
First-class Kosher table. Hungarian and German cooking. Vegetables and milk from our own farm. Coffee served every afternoon. For rates, apply.  
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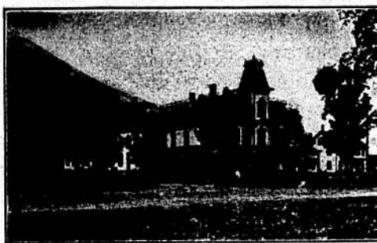
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Open June 20th. Accommodates 150. Hotel newly furnished, and renovated, all modern improvements. German Kitchen.  
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Tannersville,  
Greene County, N. Y.



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G. BYCK & SON, Owners & Props.

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Henry Berger, Manager.

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PINE HILL, N. Y.  
Will open for the season June 15th, 1904, under the management of  
**FREITAG & MAIER,**  
of the "Tuxedo," Madison Avenue & 59th Street, New York.  
The locality is noted for its cool, bracing atmosphere.  
The Rip Van Winkle House is surrounded by some of the highest peaks of the Catskill Mountains. Accommodates 150 guests. Private cottages. Sports, games and new amusement hall on the grounds. For rates and particulars apply until June 15th to the "Tuxedo," 59th Street & Madison Avenue, New York.

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Strictly Mountaindale, Sullivan Co., N. Y. P. O. Box 112. Kosher  
Located on 1800 ft. elevation: most healthy and picturesque spot in the Catskills. Unexcelled Kosher German-Hungarian Cuisine and service. Terms reasonable. Reached by N. Y. O. W. R. R. foot Franklin St. or W. 42d St. Free transportation to and from station. Information at Strauss' 41 W. 114th St., N. Y., M. Berger. 492 Kosciuszko St., Brooklyn, Mrs. Bernstein, 379 Grand St., N. Y., or at the High View House.

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IN THE CATSKILLS HUNTER, N. Y.  
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Superb Service.



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Will remain open until October 1st, 1904.

Booklet.

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New, original Novelties this season. C. O. BICKELMANN, Propr.

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P. GARDNER COFFIN, Cashier. JOHN H. STORY, Asst. Cashier.

CAPITAL, \$150,000. SURPLUS PROFITS, \$150,000.

**To My Critics.**

(Continued from page 5.)

some of the influence has been good, and some has been bad. A director who brow-beats or patronizes his "beneficiaries" does not exert a good influence. It is no excuse for directors of the Educational Alliance that they are human and likely to err, if the error is that of standing out against a strong Jewish atmosphere in the institution. Settlement workers and club-directors who, in the excess of their zeal, have made their "protégés" dependent and incapable of fighting their own life-battles have not exerted a good influence. Institutions that cause "cleavage of home ties, depreciation, if not entire repudiation of parental authority, contempt for the religious opinion of the elders," and have contributed to the creation of an unbridgeable chasm between parents and children, are doing harm. This is what I charged against the Educational Alliance and the Settlements; and this charge I repeat now flatfootedly and deliberately. I have positive proof that a club of Jewish young men "housed" for four years in an East Side Settlement jeered at one of their members who dared read an article laudatory of Jewish character at one of its meetings. Here is an indictment of East Side institutions against which no defense can be made. This is the high-water mark of un-Jewishness. Shall we wait for the flood? "Emanuel Brotherhood's" and "People's Synagogues" cannot cope with the irreligiosity of so many of our young people. The evil must be destroyed at its very root—in the institutions where the folly of "non-sectarianism" is preached as a substitute for tried and sterling Judaism.

Miss Richman wishes for twenty Educational Alliances on the East Side and a Settlement on each block. May I inquire whether these shall be Jewish or non-sectarian? May I inquire also whether Miss Richman believes the East Side so deeply sunken that its uplift is possible only by main force?

And now, Mr. Editor of the *American Hebrew*, a few words with you and I am done—until the next time. You say in your editorial, "Working with the People" (June 3), that the things I said would have been more in place five years ago. But they were said five years ago—exactly five years ago—and seven years ago, and with even more vehemence than I said them at the National Conference of Jewish Charities. And you knew when I said them. Why were you silent then? It comes in ill grace from you, this scolding, this cavilling at my "bad taste and exaggerations." If my tone was bitter when I read my paper, it was due to the long silence of yourself and others whose influence should long ago have been thrown to the support of my contentions. There is more than a "sub-stratum" of the truth in what my paper contained. It was wholly free from exaggerations. In fact, the case was understated. Except yourself, those who know what I think and feel on this subject and know how absolutely right I am, were surprised that I was not even stronger in my utterances. As for the diffusion of the Jewish spirit in our institutions it is for you to prove that your statement is true—except in the case of the New Era Club for which I claim just a little of the credit—the most going to Hon. A. S. Sojomon, Dr. A. L. Wolbarst, and of late to Mr. L. B. Michaelson.

Nor have you the right to say that I was even in the slightest degree ungenerous in bringing forward so strong an arraignment of our institutions now. I am a better friend of these institutions than those who will not criticize them. As I said in my paper, "I am anxious that they shall not lose the full measure of their usefulness, that they shall attain the highest degree of utility." As they are being conducted now they must fail of accomplishing the best results. It is a

pity to see so much money and effort wasted. But money and effort must continue to be wasted until our institutions come into closer touch with the people, and the people with them. That will not be until the directors and headworkers respond to my plea, the justice of which no one can deny, that institutions intended for the moral uplift of Jews shall be Jewish.

Yours very truly,  
A. H. FROMENSON.  
New York, July 17, 1904.

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This well-known hotel, facing the ocean, has been entirely renovated. It contains 100 bed rooms. Visitors to this hotel will receive the most careful attention. Strictly Kosher. Terms very moderate. SIMON GLASER, Prop.



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One minute from Ocean; 2 minutes from R. R. Depot. Capacity, 100 guests.  
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ELBERON, N. J.

Jewish Chautauqua.

Atlantic City, N. J., July 25th. Dr. Edward T. Devine, Secretary Charity Organization Society, New York City, discussed "The Value of Training for Philanthropic Work," at the Jewish Chautauqua Summer Assembly this morning.

Hon. Frank P. Sargent, Commissioner General of Immigration, New York City, delivered an address this evening on "The Status of Immigration."

July 26th.

Mr. Robert W. DeForest, President of the Charity Organization Society of New York, spoke this morning at the Jewish Chautauqua Summer Assembly on "The Housing Problem."

Miss Emily W. Dinwiddie, of the Octavia Hill Association of Philadelphia, spoke on "The Housing Conditions of Philadelphia."

July 27th.

"The Labor Question" was the subject of discussion by Mr. Marcus M. Marks, a manufacturer of New York City, at the Jewish Chautauqua session this morning.

July 28th.

Dr. Frederick H. Wines, ex-Secretary of the State Charity Aid Society of New Jersey, read a paper on "The Relation of Charities to Corrections," at the Jewish Chautauqua Assembly this morning.

July 29th.

Mr. Israel Cowen, of Chicago, Ill., presided at the Jewish Chautauqua Assembly this morning.

Mr. F. H. Nibecker, Superintendent of the House of Refuge, Glen Mills, Pa., spoke this morning on the subject of "Juvenile Delinquents."

Miss Rose Summerfeld, Directress of the Clara de Hirsch Home, New York City, spoke of "Preventive Work Among Girls."

The eighth Summer Assembly of the Chautauqua Society was concluded this morning with a business meeting.

The president, Mr. Jacob Gimbel of Philadelphia, presided.

Hon. Simon Wolf, of Washington, presented the report of the Committee on Nominations, as follows:

Officers—Chancellor Rev. Dr. H. Berkowitz, Philadelphia; president, Jacob Gimbel, Philadelphia; vice-president, William B. Hackenberg, Philadelphia; treasurer, Alfred H. Newberger, Philadelphia; secretary, Isaac Hassler, Philadelphia.

The nominees were unanimously elected.

Hon. Simon Wolf made the anniversary address.

The chancellor, Rev. Dr. Henry Berkowitz, of Philadelphia, concluded the meeting with an address in which he referred to the impetus which the Jewish Chautauqua Society had given to a similar organization, which was holding Summer sessions in Great Britain; that two of the men prominent in the Jewish Chautauqua Summer Assemblies, Rev. Emil G. Hirsch, of Chicago, and Rev. Dr. K. Kohler, of Cincinnati, were participating in the session of that organization this Summer.

Atlantic City, N. J.

Recent arrivals at Hotel Islesworth: New York City—Mr. J. Belber, Mr. H. Fishblatt, Mr. Louis A. Levy, Mr. and Mrs. S. Gotthelf, Miss Jeannette Gotthelf, Miss Sylvia Gotthelf, Miss Carolyn Hecht, Mr. Theodore Prince, Mr. I. B. Hyman, Mr. and Mrs. S. S. Prince, Mr. L. S. Meyer, Mr. and Mrs. Wm. Goldsmith, Mr. S. Reis, Mr. Newton Schloss, Mrs. Levinson, Miss M. Levy, Miss Jessie Levinson, Mr. S. Regenstein, Mr. M. M. Levy, Miss Dora Levy.

Proctor's Twenty-third Street Theatre.

Whether the summer breezes blow hot or cold these days, there is never any variation in the excellence and importance of Mr. Proctor's vaudeville bills, at his Twenty-third street continuous houses. For the coming week the programme is headed by Edward R. Mawson, the popular leading man and ex-star. Surrounded by a company of capital players, Mr. Mawson will present for the first time on any stage his dramatic playlet, "On the Verge." The Aerial Shaws offer a novelty trapeze specialty of the "return order," in which are shown many novel and unexpected tricks. Tiddie Winks and Dugan are miniatures, whose cleverness is in odd contrast to their size. Epps and Loretto, negro entertainers, and several others are also included in the programme which is of unusual excellence, especially for the summer season.

Willoughby Mansion.

M. Cahn, Propr.

667 Willoughby Avenue, Brooklyn.

Telephone, 2533 Wmsburg.

Weddings, Surprise Parties and Banquets served short notice. Also Crocker, Silverware and Table Linen loaned at reasonable prices. Estimates cheerfully furnished.

A Choice Pleasure Section.

To take himself to a picturesque and delightful place for a vacation is the one motive of every vacationist and where will be found a greater selection than on the North Jersey Coast. First to reach the Jersey Resorts is a delightful harbor, trip on one of the palatial steamers of the Sandy Hook Line. The voyage down the harbor is delightful at all times and especially so on a hot summer's day. When Atlantic Highlands is reached, one takes the train and from there on there is one successive outlook of pretty homes, vast estates and gay beaches and at all times the traveler is in sight of old ocean. The resorts which cater to the tourist are Atlantic Highlands, Normandie, Seabright, Monmouth Beach, West End, Hollywood, Long Branch, Elberon, Allenhurst, Deal Beach, Asbury Park, Ocean Grove, Belmar, Avon, Spring Lake, Manasquan and Point Pleasant. If you want to know about their charms and beauties send 6c. in stamps to C. M. Burt, G. P. A., New Jersey Central, New York City.

Proctor's One Hundred and Twenty-fifth Street Theatre.

"Who Is Brown?" a farce comedy of metropolitan life, will be presented by the stock company at the One Hundred and Twenty-fifth street theatre next week. The play is one of the liveliest of modern farces and smartly played, keeps the audience in a constant roar of laughter. Those who will interpret the comedy include Adelaide Keim; Loretta Healy, Eleanor Carroll, Arthur Hoops, Harry Blackmore, Ed. Fowler, and Wm. Cullington. Libbie Blondell, a dainty singer who is equally happy in classical and popular selections, heads the entire acte vaudeville.

Troy, N. Y.

The attention of our readers in Troy and vicinity is called to the excellent ice supplied by B. Cooper & Co., Inc., whose offices are at Bond and Turner streets. This firm has been established since 1852 and have in active service 20 delivery wagons for the local trade. They also ship ice in cargo lots to New York. The officers of the company are: Peter Cannuck, pres; D. R. Winnie, vice-pres; G. I. Bond, sec. and treas; M. F. Horton, general manager; A. Hoffman, asst. general manager.

A Silent Pilot.

Nothing helps so much in the enjoyment of your vacation than a good map. It shows you the streams and lakes you can fish, the mountains you can climb, the places of interest you can visit and the roads you can wheel or tramp. The Lackawanna Railroad has just issued a set of colored maps on a large scale, showing the territory reached by its lines in New York, New Jersey and Pennsylvania. These maps give every highway, postoffice, trolley line and railroad and are so bound that they can be conveniently carried in the pocket. They are invaluable to automobile tourists and travelers, and should be owned by every one who wishes to be informed on the geography of these three States. The entire set in a neat cover may be had by sending ten cents in stamps to T. W. Lee, General Passenger Agent, Lackawanna Railroad, New York city. The edition is limited—write to-day.

DEPPERT, AGNES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Agnes Deppert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Adolph Bloch, No. 99 Nassau Street, in the City of New York, on or before the 15th day of February next. Dated New York, the 29th day of July, 1904. ADOLPH BLOCH, Attorney for Executor, 99 Nassau Street, Manhattan, New York City.

KOHN, DAVID.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys Goldfogle, Cohen & Lind, No. 271 Broadway, in the City of New York, on or before the 30th day of January next. Dated New York, the 12th day of July, 1904. ROBALIA KOHN, Adm. GEORGE N. KANBLEY, Adm. GOLDFOGLE, COHEN & LIND, Attorneys for Adm., 271 Broadway, New York City, Borough of Manhattan.

PROF. HOCHMAN. A Gentle Reminder. All business strictly private and confidential. 56 E. 110TH STREET. Near Madison Ave. NEW YORK. Office hours from 7 A. M. to 12 M. Down town office (169 Rivington Street). Office hours from 1 P. M. to 10 P. M.

Electric Light Bills

Does your electricity escape? You may not think so because you cannot smell it, but we recently found a case where the entire iron-work of a house was charged—in imminent danger of fire. Electric equipment regularly inspected. Bills audited, meter tests, etc., at low monthly rates, which are less than amount saved. Repairs without extra charge. Calls answered until midnight. Residences, hotels, factories, offices. Write for signed statements showing savings and convenience. New York Electric Maintenance Co., 149 East 54th Street. Tel. 4500—Plaza.

OPPENHEIMER, CAROLINE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 66-68 Liberty Street, in the City of New York, on or before the first day of October next. Dated New York, the 21st day of March, 1904. BERTHOLD HAHN, ANNIE HAHN, Administrators, C. T. A. M. ANGELO ELLAS, Attorney for Administrators, C. T. A., 66-68 Liberty Street, Borough of Manhattan, New York City.

HESSLEIN, SAMUEL A.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel A. Hesslein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904. ROSALIE HESSLEIN, Executrix. ZMAN & FRANKENHIMER, Attorneys for Executrix, 25 Broad St., Borough of Manhattan, New York City.

BORGFELDT, GEORGE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Borgfeldt, late of Kaitenleuten, near Vienna, Austria, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Morris J. Hirsch, their attorney, No. 68 William Street, in the City of New York, on or before the 10th day of November next. Dated New York, the 4th day of May, 1904. GEORGE SEMLER, MICHAEL KAHLE, JOSEPH KAHLE, Ancillary Executors.

MORRIS J. HIRSCH, Attorney for Ancillary Executors, 62 William St., New York City, Borough of Manhattan.

WALLACH, CAROLINE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Wallach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Moses, No. 87 Nassau Street, Borough of Manhattan, in the City of New York, on or before the thirtieth day of December next. Dated New York, the 13th day of June, 1904. MAX MOSES, ABRAHAM WALLACH, Attorney for Administrator, 87 Nassau Street, Borough of Manhattan, New York City.

STERN, MOSES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Sidney Nordlinger, No. 85 Nassau Street, in the City of New York, on or before the first day of October next. Dated New York, the 22d day of March, 1904. BEATRICE S. RUBENS, CAROLINE STERN, Administratrices.

SIDNEY NORDLINGER, Attorney for Administratrices, 85 Nassau Street, Borough of Manhattan, New York City.

FRIEND, SOLOMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Friend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Felix H. Levy, No. 32 Liberty Street, in the City of New York, on or before the 5th day of November next. Dated New York, the 29th day of April, 1904. FELIX H. LEVY, HERMAN A. LOEB, Executors.

FELIX H. LEVY, Attorney for Executors, 32 Liberty Street, Manhattan, New York City.

HARLAM, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harlam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice B. Blumenthal, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 2d day of November next. Dated New York, April 21st, 1904. LEON HARLAM, Adm. MAURICE B. BLUMENTHAL, Attorney for Administrator, 35 Nassau Street, Borough of Manhattan, New York City.

WOLF, LEE.—IN PURSUANCE OF AN order made by Honorable Leonard A. Geirlich, a Justice of the Supreme Court, on the 20th day of April, 1904, notice is hereby given to all creditors and persons having claims against Lee Wolf, late of the County of New York, deceased, to present their claims, with vouchers therefor, duly verified, to the subscriber, the assignee of said Lee Wolf, for the benefit of creditors, at his place of transacting business at the office of Hyde, Leonard & Lewis, No. 141 Broadway, Borough of Manhattan, City of New York, on or before the 6th day of July, 1904. GUSTAV H. GOSSLER, Assignee. Dated New York, April 21, 1904. Hyde, Leonard & Lewis, Attorneys for Assignee, 141 Broadway, Borough of Manhattan, New York City.

SINSHIMER, LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Sinshimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Simpson, Werner & Cardozo, at No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December next. Dated New York, the 29th day of May, 1904. LEONARD SINSHIMER, ALEXANDER I. SINSHIMER, ALBERT STIEGLITZ, JULIUS HARBURG, Executors.

SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Manhattan, N. Y. City.

HEYMAN, EVA.—The People of the State of New York, by the grace of God, free and independent. To Sarah Combs, Theodore Feiser, Daniel Feiser, Joseph Feiser, Hyman Feiser, Mamie Feiser, Hattie Levin, Eva Feiser, Rosa Marks and Isaac Feiser, and to all persons interested in the estate of Eva Heyman, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send greeting. You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the County of New York, on the 30th day of September, 1904, at half-past ten o'clock in the forenoon of that day, there to attend a judicial settlement of the account of proceedings of Henrietta Bleisfeld, as executrix of the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness: Hon. Frank T. Fitzgerald, a Surrogate of our said County, at the County of New York, the 9th day of June in the year of our Lord, one thousand nine hundred and four. JAMES A. DONNELLY, Clerk of Surrogate's Court.

HELMER LEVY, Attorney for executrix, 208 Broadway, New York City.

WOODLEAF, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Woodleaf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904. Dated New York, March 18th, 1904. HENRY P. GOLDSCHMIDT, GEORGETTE GOLDSCHMIDT, LOUIS S. FRANKENHIMER, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad St., Borough of Manhattan, New York City.

ROSE, ISABELLE BERGER, ALSO KNOWN AS "Belle" BERGER, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabelle Berger Rose, also known as "Belle" Rose, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Silverman & Bennett, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of February next. Dated New York, July 22, 1904. JENNIE C. PROCTOR, Administratrix. SILVERMAN & BENNETT, Attorneys for Administratrix, 150 Nassau Street, Manhattan, City of New York.

LIPPMAN, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wasserman & Jacobus, their attorneys, No. 32 Nassau Street, in the City of New York, on or before the 18th day of September next. Dated New York, the 9th day of March, 1904. SAMUEL W. LIPPMAN, BENJAMIN W. LIPPMAN, Executors. WASSERMAN & JACOBUS, Attorneys for Executors, 32 Nassau Street, Borough of Manhattan, New York City.

SCHMIDT, CARL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, in the office of Morris J. Hirsch, their attorney, No. 68 William Street, in the City of New York, on or before the 11th day of October next. Dated New York, the 31st day of March, 1904. TALITHA B. SCHMIDT, Executrix. LUDWIG IWERSSEN, Executor. MORRIS J. HIRSCH, Attorney for Executors, 68 William St., Borough of Manhattan, New York City.

WEINSTOCK, SARAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weinstock, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lechman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the fifteenth day of September next. Dated New York, the first day of March, 1904. ADOLPH GUNDELFINGER, EMANUEL HOCHENBERG, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City, Borough of Manhattan.

WOLF, LEE.—IN PURSUANCE OF AN order made by Honorable Leonard A. Geirlich, a Justice of the Supreme Court, on the 20th day of April, 1904, notice is hereby given to all creditors and persons having claims against Lee Wolf, late of the County of New York, deceased, to present their claims, with vouchers therefor, duly verified, to the subscriber, the assignee of said Lee Wolf, for the benefit of creditors, at his place of transacting business at the office of Hyde, Leonard & Lewis, No. 141 Broadway, Borough of Manhattan, City of New York, on or before the 6th day of July, 1904. GUSTAV H. GOSSLER, Assignee. Dated New York, April 21, 1904. Hyde, Leonard & Lewis, Attorneys for Assignee, 141 Broadway, Borough of Manhattan, New York City.

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HEYMAN, EVA.—The People of the State of New York, by the grace of God, free and independent. To Sarah Combs, Theodore Feiser, Daniel Feiser, Joseph Feiser, Hyman Feiser, Mamie Feiser, Hattie Levin, Eva Feiser, Rosa Marks and Isaac Feiser, and to all persons interested in the estate of Eva Heyman, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send greeting. You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the County of New York, on the 30th day of September, 1904, at half-past ten o'clock in the forenoon of that day, there to attend a judicial settlement of the account of proceedings of Henrietta Bleisfeld, as executrix of the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness: Hon. Frank T. Fitzgerald, a Surrogate of our said County, at the County of New York, the 9th day of June in the year of our Lord, one thousand nine hundred and four. JAMES A. DONNELLY, Clerk of Surrogate's Court.

HELMER LEVY, Attorney for executrix, 208 Broadway, New York City.

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SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Manhattan, N. Y. City.

HEYMAN, EVA.—The People of the State of New York, by the grace of God, free and independent. To Sarah Combs, Theodore Feiser, Daniel Feiser, Joseph Feiser, Hyman Feiser, Mamie Feiser, Hattie Levin, Eva Feiser, Rosa Marks and Isaac Feiser, and to all persons interested in the estate of Eva Heyman, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send greeting. You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the County of New York, on the 30th day of September, 1904, at half-past ten o'clock in the forenoon of that day, there to attend a judicial settlement of the account of proceedings of Henrietta Bleisfeld, as executrix of the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness: Hon. Frank T. Fitzgerald, a Surrogate of our said County, at the County of New York, the 9th day of June in the year of our Lord, one thousand nine hundred and four. JAMES A. DONNELLY, Clerk of Surrogate's Court.

HELMER LEVY, Attorney for executrix, 208 Broadway, New York City.

POLLAK, EMIL.—IN PURSUANCE OF AN order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Pollak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Spiro & Wasservogel, No. 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 30th day of September, 1904. Dated New York, March 23d, 1904. SIGMUND POLLAK, Administrator. SPIO & WASSERVOGEL, Attorneys for Administrator, 87 Nassau Street, New York City.

CASS, PAUL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Cass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the law offices of Moss & Feiner, 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 28th day of November, 1904. Dated New York, May 11, 1904. CARL CALLMANN, Executor. MOSS & FEINER, Attorneys for Executor, 35 Nassau Street, New York City.

COHEN, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of W. Bennett Marx, No. 257 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of November, 1904. W. BENNETT MARX, Attorney for Executor, Office & P. O. address 267 B'way, Borough of Manhattan, N. Y. City. MOSE LEVY, Executor.

SIMON, BETTY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Max Altmyer, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, 1904. Dated New York, the 15th day of March, 1904. MAX ALTMAYER, LOUIS COHEN, Executors. IRVING E. DOOB, Attorney for Executors, 49-51 Wall Street, New York City.

PRICE, MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Price, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904. Dated New York, February 4th, 1904. MAURICE B. BLUMENTHAL, Executor. JACOB MOSS, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

SHAMBERG, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Shamberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 11-19 William Street, in the City of New York, on or before the 3d day of December next. Dated New York, the 14th day of May, 1904. LENA SHAMBERG, Executrix. FRIED & CZAKI, Attorneys for Executrix, 11-19 William Street, New York City.

KEEFER, MICHAEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Keefer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Francis Herwig, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 31st day of October next. Dated New York, the 23d day of April, 1904. FRANCIS J. MILLS, FREDERICK W. MICHLER, Executors. FRANK HERWIG, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, City of New York.

SCHNEIDER, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Schneider, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of Maurice F. Propping, Nos. 35 and 37 Nassau Street, in the City of New York, on or before December 17th, 1904. Dated June 10, 1904. ELISE VELTEN, Administratrix de bonis non. MAURICE F. PROPPING, Attorney for Administratrix, 35-37 Nassau Street, New York City.

RUSMANN, MAXIMILIAN.—IN PURSUANCE OF AN order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Rusmann, also known as Milton M. Reimann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Paskus & Cohen, No. 33 Nassau Street, in the City of New York, on or before the 18th day of December next. Dated New York, the 28th day of June, 1904. LILLY RUSMANN, Executrix. PASKUS & COHEN, Attorneys for Executors, 33 Nassau Street, New York City.

**MODERN VERSE.**

**God, the Poet.**  
 For us the poem of this world God wrote—  
 The blank verse of the heavens, the remote  
 And awful rhythmic measure of the sea,  
 All nature's discords wrought in harmony.  
 His books that run instinctively in rhyme,  
 His leafy boughs that beat accordant time,  
 His rolling seas, his hills and plains of verse,  
 His rhythmic stars, that still in song rehearse  
 The epic of creation—these, indeed,  
 In God's own language teach our human need,  
 Our need of him.  
 —Grace Adele Pierce.

**Water and Laurel.**  
 Deem not, O son, that glory once attained  
 Will last forever, spotless and unstained;  
 Neglected laurel speedily grows dry;  
 Unwatered, soon 'twill wither up and die.  
 Not Fame's mere works can make Fame stand alone,  
 Nor keep its name on the remembrance stone;  
 It needs a hand to visit day by day,  
 To cut the weeds and brush the mold away.  
 Fame is a fabric delicate and frail,  
 Cracked by a breath and shivered by a gale;  
 No height too great from which it may not fall;  
 A word may jar it from its pedestal.  
 Deem not that thou hast risen over men  
 So high that naught can pluck thee down again.  
 Who stands the highest on the social walls  
 Shall strike the earth the hardest when he falls.  
 Plant thou thy mem'ry in the human heart,  
 Marked by some sculpture of diviner art;  
 Leave deeds of love to clear away the grime  
 And grave anew thy name through changing time.

Thus shall thy glory and thy fame endure  
 Upon the earth, immaculate and pure;  
 Time then shall serve but to enhance thy deeds,  
 And Mem'ry's hand shall clear away the weeds.  
 —Lowell O. Reese in San Francisco Bulletin.

**The Lake Isle of Innisfree.**  
 I will arise and go now, and go to Innisfree,  
 And a small cabin build there, of clay and wattles made.  
 Nine bean rows will I have there, a hive for the honeybee,  
 And live alone in the bee loud glade.  
 And I shall have some peace there, for peace comes dropping slow,  
 Dropping from the veils of the morning to where the cricket sings;  
 There midnight's all a-glimmer, and noon a purple glow,  
 And evening full of the linnet's wings.  
 I will arise and go now, for always night and day  
 I hear lake water lapping with low sounds by the shore;  
 While I stand on the roadway or on the pavements gray,  
 I hear it in the deep heart's core.  
 —William Butler Yeats.

**Service.**  
 Only a word of warning,  
 Spoken in fear;  
 Only a prayer at the dawning,  
 Only a tear.  
 Only a penciled letter,  
 Written in pain;  
 Only a sad one encouraged  
 To start again.  
 Only a bright "Good morning"  
 To those we meet;  
 Only a lame one assisted  
 Across the street.  
 Only helping a schoolboy  
 His task to learn;  
 Only showing a stranger  
 The way to turn.  
 Only reading a chapter  
 To some one blind;  
 Only leaving a sparkle  
 Of light behind.  
 Only shading the window  
 For some one ill;  
 Only an offer to keep  
 The bairnies still.  
 Only placing some violets  
 Beside the bed;  
 Only the pillow turned  
 For the aching head.  
 —London Christian.

Music hath charms to soothe the savage breast,  
 To soften rocks or bend a knotted oak.  
 —Congreve.

**Pillars of Poetry.**  
 Pattenham in his "Arte of English Poesie," erected two pillars of poetry in honor of Queen Elizabeth. Each pillar consists of a base of lines in eight syllables, shafts of four syllable lines and a crown in the same meter as the base.

**A Stage Tragedy.**  
 An actress was shot dead on the stage of the Orts theater, Madrid, owing to a revolver being loaded with ball by error.

**Finger Nails and Disease.**  
 The finger nail is a very enduring evidence of disease. If there has been an acute rheumatism in the system, with a temperature of 104 or 105 degrees, the nail will be cut down sharply. In typhoid fever, where the disease comes on gradually, there is no such sharp cutting of the nail.

**Grassless Japan.**  
 One reason given for the excessive reliance on manual labor in Japan is the absence of grass in the country. All hay has to be imported and naturally horse keep is very expensive.

**Bachelors in Korea.**  
 Every bachelor in Korea, no matter his age, is regarded as a child, dressed as a child and treated as a child. Even if he be seventy he may not knot up his hair in manly fashion or assume the garb of a man.

**Noggs—And a cure for insomnia.**  
 Physician (facetiously)—An old fashioned remedy is to count 500. Noggs—Very good, but our baby can't count.—Home Notes.

It is considered that Japanese men are among the best needleworkers in the world, their only equals being the women of Russia.

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**Confectionery and Ice Cream Saloon,**  
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**COAL,**  
 Wholesale and Retail.  
 Wharf: 151st Street, Harlem River.  
 Pockets: 7th Avenue and 151st Street  
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 Wood Carpet, Moorish fretwork and Grilles.  
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 Repaired, painted, taken care of by the year without any further charges; tin and tar roofing; our improved skylights admit light, air, and keep out rain. We use the best materials and workmanship. We personally superintend all work. We give a written guarantee. 600 references. It will light to your interest to write or telephone us.  
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 Jos. Bauman & Son, Props.  
 Tel. 1266 Orchard. 59 E. 4th Street.

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**Fire Sound Vermin Proof.**  
**For Residences.**  
 Cheap, and easily applied.  
 Samples free. . . .  
**United States Mineral Wool Co.**  
 Stanhope, N. J.

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**Ladies' Tailor,**  
 2066 Third Avenue,  
 Near 118th Street, NEW YORK  
**Special Sale of Suits and Cloaks.**  
 For this week we announce a special sale of Suits and Cloaks, including a few Misses' Cloaks at greatly reduced prices to close out.

Ieldor Cohen. Sol. Goodman.

**Cohen & Goodman,**  
**Tailors,**  
 (formerly with Jos. S. Marous),  
 announce the opening of their establishment at  
**15 & 17 West 116th St.**  
 Our line of woollens for the Spring season 1904 is now complete.

**L. Goldberg,**  
**Importing Tailor.**  
 High Class Work.  
 Moderate Prices.  
**131 Canal Street,**  
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**Importing Tailor,**  
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**FINE MERCHANT TAILOR.**  
**816 Broadway.**

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 For Weddings, Receptions and all social gatherings. Cuisine strictly Kosher under supervision of Rev. Dr. Drucker. Terms reasonable. Estimates furnished on application. Downtown office, 118 Mercer St.

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**26 BEAVER STREET**

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**WILLIAM KORINEK** Late with Pick's First-Class Restaurant, 40c. Regular Dinner, 40c. 71 Nassau st., entrance on John st., New York.

**LOUIS SEIDEN** Restaurant. First-class regular dinner, also a la carte. 155-157 Green st., near Houston st., New York.

**THE COSMOPOLITAN** Dining Room. H. Grossman. Regular Dinner, 40c. Lunch, 30c. Supper, 25c. Catering a specialty. 93 Maiden lane, New York. Telephone, 4109 John.

**L. GOTTLIEB'S** First-Class Vienna Restaurant, 1835 Fifth Ave. near 114th st., New York. Catering for Dinner Parties, Weddings, etc., a specialty.

**THE GRAND CAFE** and Restaurant. S. Spitz, Prop. Regular Dinner, 25c. and 30c. Catering for weddings, receptions, etc. 234 Grand st.

**TERRACE GARDEN** 58th St. & Lex. Av. A la Carte. Orchestral Concerts.

**HARLEM CASINO** 124th St. & 7th Av. Alc. tdb. 75c., \$1, Sat., Sun. Vienna music.

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**EISNER'S** Cafe and Restaurant, formerly Maas', 285 Grand st. Table d'Hote and a la Carte. Music every eve., 8.30 p. m. to 1 a. m. Theatre, Ball and Lodge parties served.

**MALBIN'S CAFE & RESTAURANT.** 380 Grand st. Regular dinners and suppers, 30c. and 35c., and a la carte. Open day and night.

**DAVID** Late with Delmonico's Cafe and Restaurant, a la carte. 69 Liberty st., New York. David Roedelberger, Proprietor. Telephone 5107 Cortlandt.

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**MAYER'S** Restaurant and Cafe, 55 East 15th St. A. Goldman, Proprietor. Business Men's Regular Dinner and Supper, 40c. A la Carte all day and evening.

**JULIUS C. HARTMAN** Cafe and Restaurant, Washington Bldg., 1 E'way. A la carte. Cuisine International. Ladies' Dining Room. Selected Wines.

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**HARRY KRUG** 374 1/2 Grand st. First-class regular dinner, 25 and 30c. A la Carte. Theatre, Dinner and Lodge Parties served.

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**PRINCE'S PALM RESTAURANT** 84 E. 8th st. Established 1885. Regular dinner or supper with entree, 30c. Special dinners Sunday until 4 p. m. A la carte daily. Kosher catering for weddings, parties, etc. Henry Prince, prop.

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VALUE OF SALT.

How It May Be Used to Relieve Various Ills.

Salt cleanses the palate and furred tongue, and a gargle of salt and water is often efficacious, says Table Talk. A pinch of salt on the tongue, followed ten minutes afterward by a drink of cold water, often cures a sick headache. Salt hardens gums, makes teeth white and sweetens the breath.

Cut flowers may be kept fresh by adding salt to the water. Weak ankles should be rubbed with solution of salt water and alcohol. Rose colds, hay fever and kindred affections may be much relieved by using fine dry salt like snuff. Dyspepsia, heartburn and indigestion are relieved by a cup of hot water in which a small spoonful of salt has been dissolved.

Salt and water will sometimes relieve an unconscious person when hurt if brandy or other remedies are not at hand. Hemorrhages from tooth pulling are stopped by filling the mouth with salt and water. Weak and tired eyes are refreshed by bathing with warm water and salt.

Public speakers and many noted singers use a wash of salt and water before and after using the voice, as it strengthens the organs of the throat. Salt rubbed into the scalp or occasionally added to the water in washing prevents the hair falling out. Feathers uncurled by damp weather are quickly dried by shaking over a fire in which salt has been thrown.

Salt always should be eaten with nuts, and a dessert fruit salt should be specially made.

How to Launder Laces.

In laundering battenberg and renaisance laces it is better not to iron them. Instead, pin a white flannel cloth to the ironing board and over this put a clean white piece of cheesecloth. Pin the lace down carefully at all the scallops and points and stand the board near a radiator or register where the heat will dry it quickly. The results are far more satisfactory than using an iron, and the lace will last twice as long.

How to Wash Summer Goods.

The old fashioned way to wash colored materials is the best. First prepare a pail of cold water with a table-spoonful of borax. Leave the colored goods in this for an hour, then dip them into a tub of warm borax suds, a table-spoonful of borax to a gallon of water, and make the suds by shaving and dissolving half a cake of castile soap. Rinse in warm borax water without soap, then in clear cold water, and last, if desired, put through pale bluing water, but for goods having a cream ground bluing is not used any more. This simple method of laundering colored fabrics is invariably successful, leaving the most delicate tints untouched. And while it makes every white part exquisitely clean and fresh it keeps the color from running or streaking. All colored goods should drip dry out of the sun if possible.

How to Clean an Invalid's Room.

Do not try to sweep an invalid's room, but wring a clean cloth out of cold water to which a few drops of ammonia have been added and carefully wipe the carpet, matting on floor, turning and rinsing the cloth and changing the water as it gets dirty.

How to Can Small Fruits.

If you want your small fruit, such as berries, to taste like fresh fruit, try this way of doing them up: Wash your cans thoroughly, fit the rubbers on, then fill as full with the cleaned fruit as possible without crushing. When the cans are full place sugar in a saucpan, allowing two teacupfuls of granulated sugar and one pint of water to each quart can. Stir until sugar dissolves, then boil until it drops like honey from the spoon. Wrap the cans in a cloth wrung from hot water, then pour in the hot sirup, filling to overflowing. Screw on the tops, set upside down and leave until the next day. Then see that the covers are tight and set in a cool, dark place.

Patience.

Patience is the most important factor in making a success of life. No great work was ever accomplished without a wholesome amount of this attribute practiced by the achiever.

Here is something you never see mentioned by the writers on etiquette: Every person's social obligation begins at home.—Atchison Globe.

# "WHERE TO BUY"

Classified List of reliable firms and business houses who carry in stock complete assortments of goods in their respective lines at the lowest prices

Shoppers should consult these columns for their wants.

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**M. ARONS** 242 West 116th st., bet. 7th and 8th aves. Old number, 234.

**M. KANTROWICH** 599 Amsterdam ave., N. W. cor. 103d st. Tel. 491-J Riverside.

BRIC-A-BRAC, CHINA, ETC.

**A. GOTTLIEB** 1783 Madison ave., cor. 117th st.

BOOTS AND SHOES.

**SPERO** 1861 5th ave., bet. 118th & 114th sts., and 2105 3d ave., N. E. cor. 115th st.

**ROTH'S SAMPLE SHOES** 2225 3d ave., bet. 121st & 122d st.

**STANDARD SHOE CO.** Marcus Braverman, prop. 1880 Third ave., bet. 78th & 79th st.

**G. TOPPER** 2018 Third ave., cor. 111th st.

**B. N. LEFKOWITZ** The well-known shoe man. 2 & 3/4 Ave. C, corner Houston st.

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**INDEPENDENT COAL CO.** 316 E. 102d 79th st. Tel. 204R

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**L. BIEDERMAN** 1544 Madison ave., 906 Madison ave., 1086 Third ave. Tel. 1224a Plaza.

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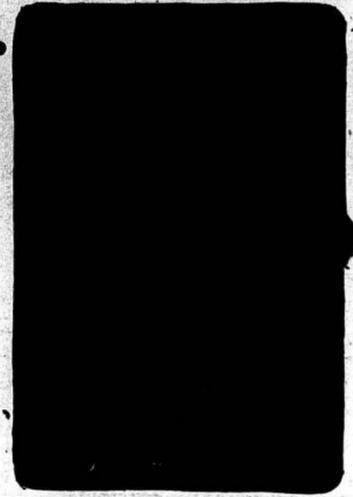
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