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Retrospect.

Brother, whate'er the world hath taught—
How'er diverse our feet may roam—
Our love can center in one thought
Which leads us to our youthful home.

A humble roof with honest hearts,
Contentment, graced with willing hands,
More beauty to a home imparts
Than heritage of house or lands.

What though no art our windows stain,
Nor costly carpets spread the floor?
The lilacs peeped in through the pane,
The grass grew green about the door.

No paintings graced our narrow hall
With mimic mountain, wood or rill,
The greatest Master of them all
Had hung his work on ev'ry hill.

From boughs where robins build and sing
Like snow the apple blossoms fell,
The wild grape twined above the spring,
The poplars shook above the well.

The sparrow built his modest nest
And sang no song prescribed by rule;
The swallow smoothed his slaty crest
Or dipped it in the crystal pool.

The little plot our mem'ries till
Bright poppy bloom and saffron yields;
The wild rose gems the craggy hill
And yarrow clothes the scanty fields.

Some sunny gleams our hearts recall
That vandal time cannot decay;
Some shadows o'er our mem'ries fall
That sunlight ne'er can chase away.
—J. Judson Lord in Springfield (Ill.) Journal.

A Sermon Concerning "The Jew,"

By Rev. W. Bruce Doyle, Jackson, Ala.

"I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed."

Genesis xii, 8.

God in this passage promises three things: I will bless them that bless thee; and curse them that curseth thee; and in thee all families shall be blessed.

We have only begun studying this glorious scripture when the question arises Who did God mean should inherit this promise? Did He mean it for Abraham alone, or for him and his descendants? Peter in third chapter of Acts, refers to this passage and understands God to mean the promise for the descendants.

We have scarcely begun studying this text until another question comes up. Did God mean the promise for the natural descendants of Abraham, or did He mean it for spiritual descendants of Abraham? We know there are two classes of descendants from the patriarchs. One class descending from them by ordinary generation; the other class being their descendants in the faith. We who are the followers of Christ and believers in the Bible are the children in a sense which the Lord recognizes as childship. The ordinary Jew whom we have seen and known is a child of Abraham, Isaac and Jacob, and God recognizes them as such. To which class, now, does Jehovah mean this promise? To which class does He say, "I will bless them that bless thee, and curse him that curseth thee; and in thee shall all the families of the earth be blessed?"

The only legitimate conclusion for

us to reach is that in our text Jehovah meant this three-fold promise for both classes of Abraham's descendants—those of the flesh and those of the faith. That, then, gives us a two-fold meaning or force here. But we shall now consider only one class of descendants or inheritors of this promise; and we shall speak of this text as it

applies to the descendants of Abraham in flesh and blood. These were called Hebrews and known as Israelites, and now the remnant is called "the Jews." They are the real, actual descendants, and we shall consider the text as it refers to them.

Then God says to Abraham and to those descending from him by ordinary

generation, "I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed."

Come down the line of the peculiar people, the royal priesthood, the holy nation, and see if it has not been as true as the God who spake it.

The sons of Jacob were great-grand-

children of Abraham. Joseph was one of the younger and his brethren hated him. They put this meek child of Abraham in a pit to die. They found that they could get money by selling him and, true to that money making nature of theirs, they pulled him out and sold him to strangers, who took him away into slavery. And those men lived to see their land scorched to a crisp by drought and heat. They saw their cattle ready to die for want of food and water. They lived to hear their children crying from hunger, and they became beggars of bread in a strange land. It seems that if even a Hebrew oppresses a Hebrew he must suffer.

Joseph went into Egypt as a slave and became virtual king. The Egyptians were kind to Joseph, the son of Abraham, and God was kind to them. They raised Joseph from one position of trust to another and God blessed Egypt and prospered her every step. By Joseph being treated well the kingdom was saved from the awful famine. Through this Hebrew, God showed Egypt the coming years of plenty and marked out the dates of the famine. The Egyptians treated the Hebrews well and God saved them both. But when this Pharaoh died there arose another king who knew not Joseph. Then the Hebrews were put in cruel bondage. Then it was that Joseph no longer ruled. There was another king who knew not Joseph and that was the turning point in the history of Egypt. From that day until now Egypt has scarcely seen a prosperous period of seven years. And in recent years Egypt has come under a western yoke and has seen a foreign people carrying away the embalmed bodies of her ancestors to make fertilizer for foreign soil. The promise was true in Egypt, "I will bless them that bless thee, and curse them that curseth thee; and in thee shall all families of the earth be blessed."

The Assyrian power under Sennacherib oppressed the people of God. They smote the land and destroyed cities and came up near Jerusalem. They intimidated the Jews, scoffed at the rulers, made fun of Jerusalem and laughed at Jehovah. But they entered not the city. Sennacherib left and went back to Nineveh. Second Kings says in the nineteenth chapter that while he was worshipping in the house of his god, Nisroch, two of his sons slew him with the sword. Assyrian history says that Sennacherib's death came while he was on his third campaign to Egypt. Second Kings says, "Esrhaddon, his son reigned in his stead." Assyrian history says that he requested that one son should reign on the home throne and another with some subordination should rule over the conquered ground of Babylon. Now, history says, that after twenty



Jewish Hat Fashions

1, 2, England 13 Century. 3, 4, 5, Germany 13 Century. 6, 7, 8, Frankfort, 13 Century. 9, Rhein Provinces 13 Century. 10 Constantina 1417. 11, Holland, 15 Century. 12 Italy 15 Years. 13 and 14 Germany, 15 Century. 15, 16, 17, Rhein Provinces 15 Century. 18, 19, Worms 16 Years. 20, Germany 16 Years. 21, Worms (Jewish Bishop) 17 Years. 22, Schwaben 17 Years. 23, Frankfort-am-Maine, 1680. 24, 25, Poland 1765. 26, 27, Warsaw 1825. 28, Cracau 17 and 18 Years. 29, Podollen 1750. 30, Tunis 1800. 31, Morocco 1800. 32, Mahren 1800. 33, Russia Present Time. 34, Rautasus Present Time. 35, Russia-Karaites Present Time. 36, 37, Tunis Present Time. 38, Russia-Yarmulka, Present Time. 39, England Rabbis Present Time.

years these two sons became engaged in war, and while the home throne won the cause, it was greatly impaired and received a blow that gave it a downward turn, ending in its ruin. "I will curse him that curseth thee," it was spoken by Jehovah.

As a wave of the sea rises upon the beach, so Babylon arose as a world power. Babylon conquered people, gathered wealth, gained ground and won battles until she enslaved the tribe of Jews, and after that she lasted only seventy years and Cyrus came for her. She brought Jews to Babylon as slaves and saw God send them away rich. She laughed at them as they wept under her willow trees, and taunted them by saying, "Sing us one of the songs of Zion." And they saw a man friendly to the Jews sprinkling the blood of Babylon on the ground. "I will bless them that bless thee, and curse him that curseth thee," and Babylon found it so. It was spoken by Jehovah.

Forty years after the death of Jesus Jerusalem was destroyed by the Romans. The Jews collected themselves and their provisions in Jerusalem. The siege lasted for months. While Jewish men stood on the wall fighting the enemy without, the w. v. s. in the streets of the city were exchanging babies and eating them that they might hold out the siege a little longer. Jerusalem was doomed and fell into the hands of the Romans. Hundreds of thousands of Jews were butchered without mercy, and the others were scattered to the four ends of the earth. But what of Rome? It was only a few years until the dust in the streets of Rome was moistened with Latin blood and Rome was buried in the grave that she was digging for herself; when Roman soldiers crucified the King of the Jews at the place of the skull. She was covered in the grave that she finished when Titus pulled the last brick from Jerusalem.

In the thirteenth century the Jews in England were lying at the mercy of the natives. They were maltreated, given no voice in legislation, and getting no justice in courts of law. Finally, in 1290, they were driven from the shores by the actions of an infuriated mob. But what of England? Seven years later she saw Edward II, come to her throne—a man whose credit was not good. At twenty four years after the expulsion of the Jews England lost in the great battle of

Bannockburn, and a little later Parliament deposed the king and he was soon assassinated. "I will curse him that curseth thee."

The most melancholy hour of their modern history was probably in 1492 when a decree came from the crown of Spain bringing down steel and fire upon all non Christians and Jews. As astrologers, astronomers, teachers and philosophers, they had worked prominently in making Spain in what she then was. And while the doors of most nations were closed against them they suffered terrestrial hell. Some went to Portugal where children were torn from the mother's breast and enslaved to Gentiles. We said the Jews worked prominently in making Spain what she then was. And Spain was great. Spain was rich—a monarch on land and a mistress of the sea. In 1492 she laid claim to one-half the world in a single day. But that was the year that the crown sent out a decree against the Jews. That was the decade when Spain started down the ladder of fame, down the hill of fortune, down the road of poverty, blood and ruin. Bit by bit her hand was gone; dollar by dollar her money has been spent. Little by little her soil has grown poor; drop by drop her life blood has been drawn. But the Jews lived to see her feet go down at Manilla, and her navy drowned at Santiago. "I will curse him that curseth thee."

Gentlemen, you may stop building fences and begin to use your can fruit, you may mortgage your home, and turn in your insurance policy for its face value. You may hunt up your sack-cloth and sit down in ashes if ever you see this country shedding Jewish blood. If you live to see this country doing violence to the Jews you may close your store and get a spade, for it is time to dig a grave for this nation. Jehovah is yet the lover of that people and vengeance still belongs to Him, and He says, "I will bless them that bless thee, and curse him that curseth thee."

For centuries England has been a peaceful home for the remnant of God's race; and where is a nation upon which Providence has bestowed more fortune? There the Jews are protected by the laws of the land and other citizens, and where is a better governed nation? England does no violence now to the Jews, and who does violence to England?

From the first this country has been friendly to the Jews. They live here freely, dwell quietly, and are esteemed as citizens, and what nation has God created better than our own? When did we have a famine? Our droughts have been of short duration. When have we had a great storm? Our storms have all been local. When have we lost a war? That one in 1812 was indicative. May the time never come when this country shall raise her hand to smite the Hebrews. He who smites God's people, him will God smite, for He has said, "I will bless them that bless thee, and curse him that curseth thee."

Now what of Russia? If the Almighty God does not some time curse Russia with a mighty curse, then two things are true: History does not repeat itself. And I am not right in my mind on the promises of God to Israel.

We have a way of taking all the good promises to Israel and claiming them as being made to the spiritual Israel or to the church. And we take all the threats and curses for Israel and apply them to the real Jew. If the Church takes the blessing promised to Israel, then tell me into whose backyard we shall dump the curses pronounced upon Israel?

But there has been many secondary ways in which they have been a blessing.

What was Joseph to Egypt when he saved a whole nation in a seven years famine, and with it the Church of God from starvation? They were a blessing in Babylon. They were a blessing to Spain, and have been to the United States and to England.

These people are the salt of the earth, the light of the world, the progenitors of all that is elevating in civilization. In business they have bridged the way to financial glory. They teach business, exemplify economy, practice industry and abolish pauperism.

Jewish laws have been copied by the senates, their legislation modeled by the world, and their rules of equity are chosen of men.

The constitution adopted by them at Mount Sinai thirty four hundred years ago, contained the fundamentals of ours drafted at Philadelphia thirty three hundred years afterwards.

They came to fill our empty treasury in the dark days of our own revolution. History testifies that they largely fought the battles, built the cities, and founded the schools of the South American continent.

They did more than their part in constituting that army with vindicated the equity of the Monroe doctrine by bringing Spain to her senses and liberating the Cuban people.

Many Jews fell in the Prussian ranks at Waterloo where Napoleon was overthrown, when people were saved from the clutches of France and Religion were saved from the jaws of Romanism.

Were the Bible is not read there is no light, no justice, no morality, for in it the way of earthly happiness, the pictures of a reward to follow, and the penalty for sin are fully drawn. It is the inheritance of the Jew broken up among us.

The two pillars standing beneath the social and moral world are the Sabbath and marriage. They stand upon the earth reaching into Heaven, and upon their summits are resting the destinies of men.

They are the bulwarks of home, society, church and state. For the preservation of them both we are largely indebted to the Jew.

Have they not been a blessing to all families of the earth?

To day woman is chained and liberated in every corner of the earth where the synagogue makes no shadow.

By every Gentile tribe which has ever existed she has been fettered in shame until the dawn of Jewish influence when the clouds of slavery and bonds of servitude melted away, and Israel came to reveal her virtues and purity.

They teach us laws of health. The average age of a Jew is said to be ten years more than that of a Gentile. The Black death which carried a quarter of Europe's inhabitants, left the Jewish homes almost entirely untouched.

Not many years have passed since the peace of three worlds was hanging upon the Jewish Prime Minister of England. It was not long ago that an English Jew absolutely leased the ancient Persian Empire.

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Not many years ago George Elot said that the leader of the Liberal Party in Germany was a Jew. That a Hebrew was at the head of the Republican party in France. That an

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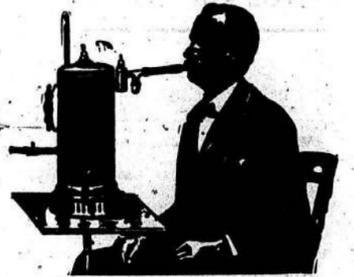
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CASH in bank and office	6,942,424.42	DUE DEPOSITORS	28,050,000.00
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DEPOSITS	10,214,549.47
TOTAL RESOURCES	11,294,340.52

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Correspondence.
Jewish Mission; a Workers Reply.
 Editor of the Hebrew Standard:
 In your last week's issue, under the heading of Correspondence, "A Father" writes rather deprecatingly of the work your Sentinel, your correspondent "Gatling Gun," the Jewish Endeavor Society and Mr. Lucas are trying to carry on in their efforts against the missionaries. "A Father" counsels indifference to the missionaries and their work as the best solution of the problem, and, while his apathy may perhaps be explained by the fact that he is evidently unacquainted with the Ghetto and its conditions and surroundings, the words "Physician, heal thyself," very aptly point a moral here, and show us clearly that we have to minister to our own people before we can hope to succeed against the common enemy.
 "A Father," laboring under the mistake that the fathers of the children upon whom the missionary influence is centered, are like him well educated, broad-minded and liberal Jews, well able to look after their children's physical and spiritual welfare, gives us a broad hint to attend to our own affairs, and let everyone look out for his own children. Has "A Father" observed, and does he know, the type of fathers the missionary children have? Does he know that these fathers, invariably sweat-shop workers and poverty-stricken store-keepers or small dealers, far from looking after their children, are after a hard day's work and worry very glad, indeed, if they are not bothered and let alone, an besides their opinions and commands, when they do give them on very strong provocation, are almost certain to be disregarded and treated with contempt. For little Jacob and Rachel, who go to school and can read and write, are not at all prone to respect a father, who, every time he has to write his name must call in their assistance. The Ghetto children, more or less, lead and dictate to their parents. A loving, devoted, but at the same time a bowlegged, dirty, cursing and scolding mother and a gentle, neatly dressed and soft-voiced missionary; who, does "A Father" think will have more in-

fluence over the child, and the child bred in American schools? In the Jewish home, curses, squalor and neglect, will the child be a Jew if it grows up, observing, as it surely will, the gentle words, cleanliness and carefulness of the missionary home? Will it be a Christian if it hears, as it surely will, the opinions and ideas its parents and friends hold regarding Christ and Christianity? Can "A Father" say that the inevitable result is? Let him look well into the Ghetto, and observe our worldly-wise little people, who already find flaws in both Judaism and Christianity. Let him observe the rank atheism, socialism and even anarchism on almost every street corner in which children are more often than not ready listeners. Then let him observe a child who has been under the missionary influence, and who has been graduated from a school, or perhaps even college, say to the father and mother, who have pinched and denied themselves for him or her, "If you could not support me as you should, you had no right to bring me into the world." Honor thy father and thy mother, had not been taught because something else was tried to impress the mind. The Ghetto is pulsating with Jewish genius, deformed by atheism and socialism ill understood, and worse expounded. Can religious instruction afford to be neglected? And can our children very much longer be permitted to be looked after by fathers who do not look after them at all, that is, as far as their religious training goes? Let "A Father" observe all this and then counsel indifference if he can.
 Also, "A Father" need not fear a repetition of the distrust and dislike we have been subjected to. We cannot have a repetition, for we have enough of distrust and dislike now, as witness any Hebraic appearing individual among a crowd of hoodlums, roughs or even street

gamins, in enlightened and civilized America; where at the most critical moment is the omnipresent guardians of the peace? The more the poor Jew will bend his head and beg for mercy, the more kicks and cuffs his portion, but let him arise in all his strength, he may not scatter all, but at least one less will molest him. Humbleness and silence must not now be counseled to the Jew; he has been humble and silent, and centuries of oppression tell their stories.
A JEWISH ENDEAVOR WORKER.
Jewish Theological Seminary.
 Editor Hebrew Standard:
 There have appeared a number of letters in your esteemed paper recently referring to Theological Seminary, all of which I read with interest. The conferring of the D. D. degree to several Rabbis seems to have raised considerable discussion among your readers, which I rather a healthy sign, inasmuch as it proves that the doings of the Theological Seminary is of interest to the Jewish public. The seminary, its teachers and the men whose generosity has caused the school to come into being, are such of whom any Jew may feel proud; there is no occasion for fault finding anywhere. A remark of Dr. Schechter's in his recent address, has caused me to think. He referred to the fact that many young men who seek admission are turned away because they cannot pass the examination to enter college. I do not question the wisdom of the Seminary's policy in insisting that a Jewish Rabbi should have a liberal education, but the thought suggests itself that this means a restriction of the work of the Seminary to the turning out of four or six young men a year. And it occurred to me to suggest whether it would not be possible to enlarge the scope of the work and make the school accessible to many who do

not intend to become rabbis, but would avail themselves of an opportunity to enlarge their knowledge of the Torah, the literature and history of our people. I am sure there are many such young men in New York, many who have come to our shores in recent years and have not yet forgotten all the Hebrew they have earned at home or lost all interest in our religion. We need more Jews as well as more rabbis. I do not know whether the Seminary is equipped to do any more than it is doing, but if there is to be any movement to spread Jewish learning among the masses of Jewish young men in New York, the Seminary must logically be the fountain head whence to expect light, and, therefore, I ventured the suggestion.
 Yours respectfully,
ABRAHAM WENDUM.
 31 Jones street, Newark, N. J.
 Dr. Joseph Krauskopf, of Philadelphia, has offered Hon. Simon Wolf, president of the B'nai B'rith, seven scholarships to the National Farm School, at Doylestown, Pa. The Farm School aims to turn out Jewish young men thoroughly familiar with all the forms and methods of modern agriculture. Instruction is given not only theoretically, but in a practical manner, there being attached to the school many acres of land, which the young men themselves cultivate. Of the scholarships, one is to be given to each of the seven districts of the Order, and they will cover a period of four years' study. President Wolf has asked each of the presidents of the district to name a scholar for his district. Candidates must have passed through the grammar school, must be of good health, capable of hard outdoor work as well as indoor studies, and, above all, must possess a love for agriculture and a desire to make that pursuit his life-calling.

One of the first year graduates of the school, Meyer Goldman, who now has charge of the agricultural department of the New Jersey Training School, at Vineland, was a free scholarship boy from District Grand Lodge No. 3.
A NOTRE DAME LADY.
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BOROUGH OF MANHATTAN.

Temple Ahawath Chesed Shaar Hashomayim.

Rev. Dr. S. N. Delnard, of Minneapolis, Minn., will occupy the pulpit of Dr. Moses this Sabbath morning.

Arthur Ginzler, a student at the Jewish Theological Seminary, has been engaged by Congregation Temple Israel of Rockaway Beach to act in the capacity of preacher and cantor. Services are held on Friday evenings and Saturday mornings.

On Sunday last a mass meeting was held in the synagogue of the Congregation Beth Israel, corner of Thirty-seventh street and Eighth avenue, under the auspices of the West Side Ladies' Aid Society. The congregation has purchased a plot of land on Thirty-fifth street near Eighth avenue, where it proposes to erect a modern structure, and the meeting was held for the purpose of bringing the project to the notice of the Jewish community residing in the vicinity. It is computed that there are at least 12,000 families in the neighborhood at present without any proper synagogue or religious school.

The Emanu-El Sisterhood has opened a roof garden for the neighborhood. Two teachers are in charge and a systematized plan of industrial and manual training and recreation will be carried out. During the Summer the Sisterhood will be a distributing branch for the sanitarium for Hebrew children.

Plans have been filed with the Bureau of Buildings for the enlargement of the five story school of the Hebrew Technical Institute, at Nos. 34 and 36 Stuyvesant street, by the addition of a sixth story for more class rooms. Buchman & Fox, the architects, estimate the cost to be \$5,000.

Jewish Chautauqua, Atlantic City, N. J.

July 15, 1904.—Morning Session. The address of Miss Julia Richman, of New York city, at the Jewish Chautauqua Summer Assembly, was devoted to the discussion of the intermediate class of the curriculum for the Jewish religious schools outlined by Rev. Abram Simon, of Washington. She said: Themes and early stories learned in the primary department must be reviewed to get a clear and perceptive basis. Be sure to introduce a new thought in order to give a new stimulus—otherwise reviews result on producing in children a distaste for instruction. The stories of the second year give ample room for the dramatic force of the events and the personality of the individual characters to engage the lasting interest of the children. Present the character as in the secular school we deal with Nathan Hale, Barbara Fretchle, Joseph Warren and Betsey Ross, in addition to Washington, Lincoln and Grant. Each character is the centre of an historic picture. A proper conception of the Sabbath, of the holy days, of the Commandments, of the laws and of the function of the present must, make for a thorough understanding of the Jew as he was, the Jew as he is, the Jew as he must be, if his mission is to be fulfilled.

The last lecture of the series given by Prof. Max L. Margolis, of the University of California, dealt with "The Identity of the Son of Man."

July 17. "The Application of Educational Reforms in Jewish Religious Schools" was the subject of an address this morning by Rev. Dr. David Philipson, of Cincinnati.

Those who took part in the discussion were Miss Marks of Boston, Miss Ella Jacobs, Rev. Dr. Berkowitz, Philadelphia; Rev. Abram Simon, Washington; Miss Stroube, of New York, and Dr. Stolz, of Chicago.

It was agreed that a committee of five be appointed by the chancellor to bring in a report on the Curriculum of Rev. Simon.

Dr. Solomon Schechter, president of the faculty of the Jewish Theological Seminary of New York, began a course of lectures this afternoon on "The Life and Times of Ben Sirah." He devoted himself chiefly to a description of the religious life. He said he would present a glimpse of the life of the Jews in the age of Jesus, son of Sirach, or as is called in Hebrew, Ben Sirah. The chief source of information was the Book of Sirach. The time was between 200 and 280, before the Christian era; the evidence shows that the life of the Jews, at this

time, was a fully developed religious life. The Torah or Pentateuch was regarded by Ben Sirah as the mother of love, fear, knowledge and hope. It was identified with Wisdom, which helps to bring out the doctrine of prophecy. The religious life was concentrated for him in the temple. The central figure was the high priest, "Simon the Just." Ben Sirah has a regular description of the service of the temple, which he witnessed. The culminating point of Ben Sirah's enthusiasm is reached with the choral part of the services, in which the laity had its due share in the responses.

July 18. Rev. Gerson B. Levi, of New York, discussed "The Study of the Hebrew Language."

Dr. S. Benderly, of Baltimore, read a paper on "The Study of the Hebrew Language and Literature in Jewish Religious Schools" at the assembly to-day.

The Hebrew part of the course was then described. Dr. Benderly advocated the natural method introduced by David Yellin, of Jerusalem, maintaining that by means of this method the pupil acquires a rich vocabulary, becomes acquainted with the genius of the Hebrew language and becomes familiar with terms of expression and grammatical construction. He found this method successful in actually giving a knowledge of Jewish literature in the Hebrew language.

The second of the course of lectures on "Life and Times of Ben Sirah" by Dr. Solomon Schechter, of the Jewish Theological Seminary of New York, was devoted chiefly to a discussion of the life of the Jews in the third century, before the Christian era. The trades of the Jews, such as that of farmer, cattle-breeder, ironsmith and potter, were mentioned. Ben Sirah was quoted as being rather hard on merchants, as he said "A merchant shall hardly keep himself free from wrong-doing, for if he stumbles not in this he stumbles in that."

The profession of soldier was favorably spoken of, and the highest praise was given to the profession of the priest and the scholar. The medical profession was held in high regard at that time, according to Ben Sirah.

Ben Sirah regarded the rich man as a stumbling block, but he was not a socialist—he was rather the scholar who felt at home with the mighty and the leisure class; he was too conservative to wish for any real revelation. His view on charity may be exemplified by the following quotations from his writings: "Be as a father to the orphans and, instead of a husband to the widows, and God shall call the son and shall be gracious to thee."

Those who took part in the discussion were: Prof. Margolis, of California, Miss Marks of Boston, and Dr. Benderly summed up.

July 19. Rev. Edw. N. Calisch, of Richmond, Va., discussed the subject of "The Bible in the Jewish Religious Schools," at the Jewish Chautauqua Summer Assembly to-day.

Dr. Samuel Davidson, of New York, discussed "The Study of Post-Biblical History and Literature in Schools."

Dr. Solomon Schechter, of the Jewish Theological Seminary, New York, gave the first of the course of lectures on "The History of Hebrew Liturgy." He traced the development of Jewish hymns and prayers from the earliest times.

St. Louis World's Fair.

No one making a trip down the Pike at the World's Fair in St. Louis this Summer should fail to pay a brief visit to "Fair Japan," the model village which these energetic Orientals have erected for the edification of the Western world. Just at present the world at large is interested in Japan, and in all portions of the World's Fair Grounds the exhibits of the Japanese have attracted wide attention and have compelled the admiration of the assembled nations. The entrance to "Fair Japan" probably is the most imposing and picturesque building in the entire World's Fair Grounds. It is a replica, complete in every detail, of the famous entrance to the Temple of Nikko, probably one of the most revered places of worship in all Japan. Just beyond the Nikko Gate is the typical street in Tokio, with booths, bazaars and Japanese forms of amusement such as would be found in any typical Japanese city of the better class. Crossing a gently sloped bridge of Japanese design one enters the theatre where the Geisha, the Japanese fencers and other entertainers hold forth.

Demonstration in Memory of Dr. Herzl.

On last Sunday night a great mass meeting of the Zionists of this city was held in Carnegie Music Hall, under the auspices of the Zionist Council of Greater New York, in honor of the deceased Zionist leader, Dr. Theodor Herzl. Such a gathering of Jews to honor the memory of a Jew was seen in America for the first time. Large as the Carnegie Hall is, it was crowded to overflowing, many hundreds of people being disappointed in their efforts for admission into the hall. Looking at the tense faces of the audience one could see that they thought the occasion an unusual one, and that they expected to hear great eulogies for their great chief. But unfortunately for the cause of Zionism, the people were sadly disappointed. The speakers, with few exceptions, were absolutely unequal to the great occasion. The meeting was opened with the recitation of psalm 49, by Rev. L. Sokolsky. Then followed the remarks of Dr. David Blaustein, who was suffering with hoarseness, and whose voice could not fill the hall. Rev. Dr. Adolf Radin delivered the opening prayer in Hebrew, which was well written, but too lengthy. Rev. Dr. Joseph H. Herz, president of the South African Zionist Federation, made a splendid effort. His address was brief and to the point. The other speakers were Dr. Harry Friedenwald, president of the Federation of the American Zionists; Rev. Dr. A. M. Radin, Rev. Isidor Myers, of San Francisco; J. De Haas, secretary of the Federation of the American Zionists, and Rev. H. Maslansky. The following resolutions were adopted:

Whereas, The death of our leader, Theodor Herzl, calls for new efforts and sacrifices on the part of the Zionists of Greater New York, this meeting hereby expresses the opinion that it looks to the founding of a Zion Institute by the Zionists' Council of Greater New York as a fitting method of honoring the life work of the deceased; and of strengthening the movement which he organized.

The East Side Cantors' Association contributed much to the programme. They rendered some psalms with feeling and sympathy.

Judging from the failure of the speakers to fully enthuse the large audience we believe that the Zionist leaders of America lost a great opportunity, in inspiring with Jewish nationalism the thousands that came to do homage to the memory of a great man, devoted to a great cause. But, looking at the solemn upturned faces of the audience, one could not help coming to the conclusion that the vast assemblage did not need to look for inspiration from the programme, that they were more sincere and felt their loss more poignantly than some of the speakers.

HATZOFEA.

One Hundred and Twenty-fifth Street Theatre.

(Week of July 25.) Lord Lytton's always acceptable romantic play "The Lady of Lyons," will be given a capital presentation at Proctor's One Hundred and Twenty-fifth Street Theatre next week. Special attention has been given the allotment of roles that the various members of the stock company may be seen to the greatest advantage. Heading the entire act vaudeville is Ben Welch, who has in a short time gained the position once occupied by his brother, Joe Welch, as the leading delineator of the Hebrew comedy type. His imitation of the Hebrew trying to do an Indian dance is one of the funniest things brought out on the stage this season and is invariably encored several times. Pauline Moran, a singer of negro songs who succeeds in exactly reproducing the inflection and accent of the African race, forms the second feature.

Fifth Avenue Theatre.

(Week of July 25.) That always laughable farce, "Confusion," is the dramatic selection at the Fifth Avenue Theatre for next week. The Proctor players stationed at this house are particularly happy in their presentation of farces. Special scenic equipment and properties and costumes have been provided and Wallace Erskine, Clarence Handysides, Lotta Linticum and Estelle Mortimer will interpret the principal roles. Among those who appear in the vaudeville bill are Chinese Johnny Williams, a clever monologist, who styles himself the American Li Hung Chang. He combines with bright talking and singing an expose of magical tricks which is entertaining in the extreme.

OBITUARY.

Marks.
The funeral of Mrs. Mary Marks, aged 50, took place Sunday, July 17, from the house, 111 East 119th street, Rabbi Samuel Greenfield preaching at the service.

Probstein.
At Bayside Cemetery, Sunday, July 17, there was dedicated a monument in memory of Nathan Probstein. Rabbi Samuel Greenfield conducted the exercises in the presence of a large gathering of friends of the deceased.

Sawyer.
A monument, erected to the memory of David Sawyer, was unveiled last Sunday at Washington Cemetery. The ceremony was conducted by Rabbi Samuel Greenfield, a host of relatives of the deceased being present.

Bertha Cohen.
On Wednesday, July 20, Mrs. Bertha Cohen, who recently passed away at the advanced age of 80, was brought to her last resting place, Machpelah Cemetery, from her late residence, 1785 Madison avenue, Rabbi Samuel Greenfield being the officiating clergyman.

Amelle White.
Amelle, wife of Mr. Louis White, died at the age of 48 years. She leaves a husband, six children, two grand children, and many relatives. The interment took place in the Malmonides Cemetery. The Rev. Bernhard Hast officiated.

Max Meyer Weintraub.
Max Meyer Weintraub died at the early age of 33 years. A widow, one infant child and aged parents deeply lament and mourn his loss. The funeral took place from 650 Melrose avenue, Bronx, on Monday, July 18. Rev. Bernhard Hast officiated.

Phillip Levy.
A monument was dedicated to the memory of the late Mr. Phillip Levy, of 47 East 123d street, in the presence of his widow, children and many friends at Malmonides Cemetery, on Sunday July 17. The officiating minister was the Rev. Bernhard Hast.

Naomi Davidson Baum.
"Favor is deceitful, and beauty is vain; a woman that feareth the Lord she shall be praised."

More than to many another are these words applicable to Naomi Davidson, the beloved wife of Dr. Joseph Baum, who died on Saturday last, after having passed through intense suffering, borne with pious resignation.

Her devotion to the needs of others, rather than regard for self, was her chief characteristic. Mrs. Baum won and retained the affection of all who came within the sphere of her acquaintance.

And withal, modest and unassuming, she cared not to shine in social circles, but gave her very best in service to the Almighty and to the furtherance of the happiness of His creatures.

She was indeed a real Jewess, serving her maker with a full heart and a reverent soul. Scrupulous in the observance of the precepts of her religion, both in health and sickness, she adhered to the tenets of the Divine Law, and observed them in word and in action.

Many friends testified their respect for her by attending her funeral on Monday last.

Rev. Dr. F. De Sola Mendes, who had known the lamented lady from childhood, and who had officiated at her marriage, paid an eloquent tribute to her memory at the funeral services at the house, and Rev. Henry S. Morals also spoke in loving terms of her, and conducted the last sad rites, assisted by Mr. S. Marks.

The sympathies of hosts of friends go out to the respected husband, the sisters and brothers, in their bereavement, united with fervent prayers for heavenly consolation. A. L.

Madison Square Roof Garden.

The unusual prosperity attending the performances here this season are easily accounted for. In the first place it is a genuine roof garden, with nothing to impede the cool breezes coming from the beautiful park below, and furthermore, "Paris by Night" is an attraction worthy of being seen at a Broadway theatre in the height of the season. Amusing situations, clever comedians, pretty girls in abundance and catchy music are an irresistible combination. "Paris by Night" will probably remain on the repertory for the remainder of the season.

ENGAGEMENTS.

FELDMAN-COHEN.—Mr. and Mrs. Herman Feldman beg to announce the engagement of their daughter, Rose, to Mr. Louis Cohen, of New York.

HERST-MYERS.—The engagement of Mr. Herman Herst, of New York, to Miss Lillian Myers, of Portland, Oregon, is announced.

KAHN-LEVEY.—Mr. and Mrs. Mark Levey announce the engagement of their daughter Tuttle to Arthur Kahn. At home Sunday, July 24, 1904, 330 Eighth avenue, New York city.

KATZENSTEIN-ABRAMS.—Mr. and Mrs. J. A. Herzberg, of 315 West 79th street, announce the engagement of their sister, Rose Abrams, to Mr. Joseph Katzenstein, Jr.

NEUBERGER-SCHOEN.—Mr. and Mrs. Godfrey Schoen announce the engagement of their daughter Viola to Mr. Ernst Neuberger.

OLLENDORFF-BLUMENTHAL.—The engagement is announced of Miss Leah Blumenthal, of Atlanta, Ga., to Mr. Herbert Ollendorff, of 135 West 119th street.

SCHNURMACHER-GOLDBERG.—Mr. and Mrs. Meyer Goldberg, No. 324 East 62d street, announce the engagement of their daughter Rose to Mr. L. Schnurmacher. Notice of reception later.

ULLMAN-ROSH.—Mr. and Mrs. M. Rosh, of 78 East 96th street, announce the engagement of their daughter Birdie to Samuel Ullman, of New York.

Mr. and Mrs. Marcus Witmark announce the engagement of their daughter Frances, to Mr. Jos. A. Klein, on July 1, at Arverne-by-the-Sea. Notice of reception later.

Wedding Bells.

Salmon-Schenkeln.
July 17, at Grand Union Hotel, Saratoga Springs, by Rev. Dr. Maurice Harris, William Salmon to Sadie V. Schenkeln.

Mr. and Mrs. Israel Moss, of 2208 Seventh avenue, are receiving the congratulations of their many friends upon the recent addition of a bouncing boy to their family.

Bar-Mitzvah.
Mr. and Mrs. Otto Goodman announce the Bar-Mitzvah of their son Nathan at the Mount Zion Temple, Saturday, July 23. At home three to six o'clock, at their residence, 63 West 115th street.

Proctor's Twenty-third Street Theatre.

(Week of July 25.)

Heading the bill at Proctor's Twenty-third Street Theatre next week is the first public presentation in New York of Clay M. Greene's sketch, "Christmas Eve on Blackwell's Island." This sketch was presented at the last Lambs' gambol, where it created a marked sensation, and it will be given a few presentations in vaudeville at the Proctor houses with practically the original cast, including Stanley Hawkins, Sidney Deane, Frank Belcher and Herbert Ayling. Merritt & Mitchell offer a clever sketch. Rackett & Hazard are complementary to the Emperors of Music, offering a musical specialty descriptive of a trip down the Pike at the St. Louis Fair. The usual Sunday concert is continuous here from 1.30 to 11.

Recent arrivals at Hotel Islesworth, Atlantic City, N. J.:

New York City.—Mr. Ben Schwartz, Mr. H. Fishblatt, Mr. H. Ollendorff, Mr. H. H. Levy, Miss Lippmann, Mr. Samuel Marcus, Mrs. M. J. Silverman, Mr. H. Joseph, Mr. L. S. Meyer, Mr. Maurice Shapiro, Miss Miriam Roeder, Miss Carolyn Roeder, Mr. M. H. Kahn, Mr. M. S. Meyer, Mr. and Mrs. C. R. Robinson, Mr. John M. Schlesinger, Mrs. Gus Rosenbaum, Miss Mary Rosenbaum, Mrs. H. Steimreg, Miss Hattie Roseborn, Miss Gertrude Ljsner, Miss Rosa Rosenstein.

Tannersville, N. Y.

The arrivals at the Cascade House, Tannersville, N. Y., during the past week have been very numerous. Among them are Mrs. Max Thorne and family, Miss Evelyn Bonart, Mrs. I. Coleman, Mrs. S. Rosenzweig, Messrs. H. and S. Printz and families, Mr. Edward Printz, Messrs. Wm. Engel and Greenbaum and families, Miss Jennie Daniels, Mrs. Schwartz and family, Messrs. Weltz and Wilcheck and their families, Mrs. Parker and son, Mr. Greenfield and family and Miss Tessie Cohen.

BROOKLYN

Two Congregations Meet to Build a New Synagogue.

Within the next few days work will be begun on the new synagogue for the Orthodox Hebrews of Greenpoint. The plans have been filed for a brick structure, to cover the site where the present building now stands, on Noble street. It will be 25x85 feet, and will consist of a basement, with an entrance two feet below the sidewalk, which will be used as a school, the main floor to be used for worship. This will have a floor gallery, and will seat 500 persons. The estimated cost will be between \$13,000 and \$14,000. The contract calls for enough of the building to be completed to allow the holding of holiday festivities in September.

The name of the organization which will worship in the new temple is the Congregation Ahavass Israel, and is composed of what was formerly the Congregation of Ahavass Acham, which met in Germania Hall, and Scharath Israel, which met in the Keramos Building. They united a little over a year ago, and tried to purchase the old Union Avenue Baptist Church building, on Manhattan avenue, but a number of business men stepped in and bought the property. Then they sold it to the present owners with a clause in the deed which forbade it ever being used for religious purposes. The orthodox Jews then purchased the building adjoining the Temple Beth El, on Noble street, and have used it for the past year. It will be torn down this week to make way for the new building.

The congregations are in a very prosperous condition. During the past year they have bought plots in two cemeteries, five lots in Mt. Sinai and five in Washington Cemetery.

The officers are: J. Gottlieb, president; M. Barol, vice-president; J. Frank, cashier; Max Brody, secretary.

The committee in charge of the new building are: A. Spellman, P. Shosheim.

Hartford, Conn.

The Misses Sophie and Gertrude Tausig, of No. 10 Winthrop street, went to New York. Miss Gertrude will spend the Summer at Nyack-on-the-Hudson, and Miss Sophie will join her sister, Miss J. Hortense, at Ocean Grove N. J., returning about the latter part of August.

Miss Elsie Jonas, daughter of Councilman Henry Jonas, and her cousin, Jacob Vogel, are visiting Mrs. M. S. Singer in Albany, N. Y.

Rabbi Jacob David, of Chicago, one of the foremost orthodox rabbis of the United States, is visiting the Rev. H. Koppelman, of this city.

Edwin Aishberg is in the Adirondack, visiting his usual hunting and fishing grounds.

Rabbi M. Elkin and family are at their cottage, Crescent Beach.

Joel Samuels and family are at Crescent Beach for the Summer.

Mollie and Moses Blumenthal, also niece, Irma Goldenblum, will spend a month on the coast of Maine.

Mrs. Leon Greenberg and family will Summer at Old Orchard, Maine.

Isaac Kashman and wife, also son, are going to York Beach.

Sidney and Milton Bacharach, David Kempner and W. A. Sharton are occupying their cottage at Farmington.

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The Independent Order of B'nai B'rith as taken upon itself the mission of aiding Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the great principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

President J. B. Klein of District No. 1 was in the city last Sunday and visited the down-town headquarters of the district and had a conference with the members of the downtown lodges.

A conference of the Executive Committee of the Order will be held in Atlantic City on Sunday next, called by Hon. Simon Wolf, president of the Executive Committee.

President Klein intends immediately after the summer season to inaugurate an active canvass of the district and expects to increase the same by the installation of a number of new lodges.

On Sunday last, July 10, Denver Lodge No. 171, I. O. B. B., met at Odd Fellows' Hall. Although the occasion was a regular meeting, a remarkably large attendance was present to listen to an address by Rabbi William S. Friedman, entitled "B'nai B'rith and Judaism." Dr. Friedman's remarks elicited much enthusiasm and prolonged applause and a unanimous vote was immediately passed thanking the rabbi for his deep interest and inspiring eloquence. Following the lecture President Hahn expressed his satisfaction and gratification at the unity of lodge and temple. He reiterated the thought that Judaism proves the core of B'nai B'rith principle and called attention to the presence of four prominent rabbis in the assembly. Rabbi Friedlander of Oakland, California, being introduced, responded in a most pleasing manner, entertaining his hearers with a most graphic description of the New York ghetto and calling upon his brethren to lend all aid in ridding the metropolis of this terrible locality which he termed a pest to New York and a curse to American Jews. His remarks were often interrupted by applause, and when he had taken his seat great enthusiasm was displayed. Rabbi Kaplan of Albuquerque was next introduced, and responded in a very pleasing manner. Rabbi Samuel Koch of Pensacola, Florida, whom the president termed "Denver's own production," followed in a short, humorous address, promising more serious reflections at a future date. Mr. Michaels of Athens, Georgia, Mr. Freyhan of New Orleans and other visiting members were heard from, all speaking in a most pleasant and optimistic manner of Denver lodge. Dr. Fishberg, examining physician of the United Hebrew Charities of New York city, gave a short address upon the work of the society he represented and spoke of our National Jewish Hospital for Consumptives in the highest and most flattering terms. The meeting was pronounced by all one of the most enjoyable ever held.

Judge Stein, who is now a member of the Appellate Court, and has lately been selected as its presiding justice, has been nominated by the Democratic party for another term of six years. He is now serving his twelfth year.

LITERARY.

"The Jewish Encyclopedia Vol. VII," the history, religion, literature and customs of the Jewish people from earliest times to the present day. Isadore Singer, Ph. D., projector and managing editor. New York: Fung & Wagnalls company.

For the seventh time like experienced mariners, the editors of that good ship, "The Jewish Encyclopedia," are taking their readers on a historical, literary and archeological expedition around the world. It is not a hurried round-trip with hasty visits to a dozen or more of maritime towns, but a thorough scientific voyage with more or less protracted stoppages at the thousands on thousands of stations of the Wandering Jew throughout the world, and throughout the ages—stations alternately marking Israel's deeds, thoughts and suffering. To specify the first stages of the journey which the reader, as though a passenger aboard ship, travels in this volume. From Italy he goes to the Russia of the fifteenth and sixteenth centuries to make the acquaintance of Ivan III. and Ivan IV.; from Russia he is led to the Philistine city Jabneh, the religious and national center of the Jews after the destruction of Jerusalem. Thence he goes to the British West Indies to learn the story of the development of the Jewish community of Jamaica from 1655 to 1904, and, as if one could not travel over Israel's ground without passing through a valley of tears, retraces his steps to reach Jassy, one of the capitals of Roumania, to whose 250,000 Jews the government of Roumania, notwithstanding its solemn engagements at the Berlin congress (1878) and recent remonstrances from Washington, persistently refuses the rights of citizenship.

By December 31, 1906, when the last of the twelve volumes containing the story of these excursions will have been issued from the press the world will possess for the first time the life story of Israel among the nations, and, perhaps, one of the most interesting contributions to the history of the civilization of mankind.

The attractiveness and literary importance of the successive volumes of an encyclopedia depend upon the chances of its contents as governed by the alphabetical order. While every one of the six volumes of "The Jewish Encyclopedia" already issued has been pronounced a mine of interesting and instructive material, no effort has been spared that would make the seventh volume a fitting companion to its predecessors. The range of its topics—nearly 18,000 in number—extends from "Italy" to "Leon," and includes several dozen masterly essays on the fundamental topics of Jewish literature, history, and religion, contributed by no less than one hundred and seventy-five scholars and specialists. It is embellished by nearly one hundred and fifty illustrations, the most notable of which are a frontispiece map of Jerusalem in five separate prints, each representing a different epoch in the life of the city, and an elaborate panoramic view of the Jerusalem of today.

To follow the Wandering Jew over oceans and across continents, to study his economic, social and spiritual life in market, home, synagogue and school house, is one of the main purposes of "The Jewish Encyclopedia," and the panorama of Israel's variegated activities throughout the ages which this work unfolds before our eyes can be justly called one of the greatest achievements of contemporaneous historical literature.

A Splendid Magazine.

The Four-Track News is a magazine that appeals strongly to persons interested in travel, exploration and history; not exploration of new lands, but out-of-the-way, forgotten places that for some historical or other reasons are entitled to remembrance to-day; quaint villages, mountain nooks, hidden lakes and the like are frequently described and illustrated in the pages of this magazine. The reader finds innumerable suggestions for little journeys, and in addition there are articles on subjects of current interest, stories and verse. It is a magazine that should be brought to the attention of readers, especially in the summer, as it is strongly suggestive of outdoor life.—From the Bookseller, Newsdealer and Stationer, New York.

Lord Rothschild says that he had reason to believe Russia was endeavoring to float another foreign loan. With reference to the suggestion that Russia



When an expensive and beautiful garment has become soiled and you doubt whether the color will stand washing, don't put it away without trying Ivory Soap. If water will not cause the color to run, Ivory Soap will not. Avoid extremely hot water, hot sun and a too hot iron. Give this suggestion a trial—even experienced housekeepers are surprised.

might try to float an internal loan. Lord Rothschild said he did not believe it could be taken by the home bankers, unless the latter arranged with foreign banks to take it off their hands.

Russian official circles in London, however, say they have no knowledge of any effort on the part of their Government to float a loan. They assert that the Government has no need of money, as it has ample resources to carry on the war for a long period.

With reference to the report that the

Jewish bankers decline to lend money to Russia unless the Russian Jews are given the same rights and privileges as other Russian subjects receive, the officials said Interior Minister Von Plehwe was considering measures for the relief of the Jews. This, however, had no connection with the question of a loan, but was solely in execution of the Emperor's ukase of January, 1903, contemplating granting further liberty to the people of the empire.

Landlords.

Hot Air Pumping Engines

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The only good thing about advice is that it puts the giver in such good humor that he usually will stand for a touch.

The dealer in green goods is on the lookout for green customers to match them.

Never lend your umbrella; it is a good thing to have handy when it rains.

Nearness lends enchantment to the senses when fried chicken and peach pie are under contemplation.

An eye opener is a joke the point of which a blind man can see.

When you have strained your relations with your sweetheart apply a poultice of bonbons and violets.

Many a woman has won a husband by becoming the tail to his kite.

A tactful man will always refrain from making any comments on Monday's dinner.

What Johnnie can't understand, is why the first month of vacation is so much shorter than the last month of school.

After an artist is thirty he does not despise sign painting if it pays better than art.

The still small voice needs to take a good many lessons in voice culture before it can make itself heard by some people.

If oysters could vote, they would doubtless want a plank in the political platform knocking "R" out of the alphabet.

A woman selects her second husband with a great deal more decision and dispatch than she did her first.

The shallower the man is the deeper he pretends to be.

A girl always marvels at the celerity with which the masculine halo disappears after marriage.

Sometimes when a woman lays down the law she takes up the rolling pin.

Some women are never happy unless they are unhappy.

Nothing makes a man quite so mad as to discover that a slot machine is out of repair after he has put his money in it.

Toothache.
Life is hardly worth the living
When one has an aching tooth.
Who can gentle and forgiving
Be in such a case? In truth,
Candor makes me here declare
Then I'm cross as any bear.

I am hating all creation
When my tooth is beating time;
When it aches like all tarnation,
I am fit for any crime;
Still it takes a lot of grit
To step up and part with it.

When I try the pain to cover,
Playing that there is no ache,
Half a dozen mishaps hover
Round me to advantage take,
To beset me as I grin,
Keeping all the swear words in.

It is safest, when that molar
Takes the center of the stage,
Plunging one in darkest dolor,
Causing one to wildly rage,
To sidestep and quiet keep
Till the tooth is put to sleep.

A Fixed State.
"Can marriage be successful on \$10 a week?"
"Sure thing. A man could never save enough to start divorce proceedings."

How He Won Her.
She was a sweet girl graduate,
The choicest of the brood.
He was almost a savage,
Uncultured, raw and crude.

He didn't know beyond the Alps
That Italy lay fair;
He didn't know that at the top
Were zones of room to spare.

But he owned thirteen sections
And paid bills in advance,
So when he said, "Please marry me,"
She thought she'd take a chance.

Desire the Treatment.
"Mosquitoes are very bad about the place this year."
"If they are so bad, why don't you have them sent to a reform school?"

Dandruff.

Men once a week, women once in two weeks should wash the head with a copious lather of warm water and Glenn's Sulphur Soap. It will remove and keep out dandruff. Sold by all druggists.

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Grilled Lion Steaks.

An explorer who has often by compulsion eaten the flesh of animals not generally used as human food says that grilled lion steaks are delicious and much superior to those of the tiger; that the flesh of the rhinoceros, properly prepared, has all the good qualities of pork; that the trunk and feet of young elephants resemble veal, and that stewed boa constrictor is a splendid substitute for rabbit.

Coal Tar Colors.

If a pound of coal is subjected to a dry distillation and the products and residual treated chemically by the processes for obtaining the well known coal tar color, it will yield enough magenta to color 500 yards of flannel, vermilion for 2,500 yards, aurin for 120 yards and alizarin sufficient for 155 yards of red cloth.

Happy Simile.

"How tall is that fellow?" nodding in the direction of a manager of a hotel, who was the same size all the way up and had to stoop to pass through doorways.

"Why, he's as long as a wet week."—New York Press.

Strange.

There's something significant in the fact that when one hears of a woman keeping a pile of old love letters they have generally been written by some one she didn't marry. — Baltimore American.

A Future For Him.

Mrs. Skemer—Willie's teacher says Willie never gets his arithmetic sums right at all. Mr. Skemer—Mebbe it'll be all for the best. He may turn out to be an expert short change artist.—Exchange.

Hit the Nail on the Head.

"So my daughter referred you to me, eh? Well, I hardly understand it. She never consults me except in a financial way."
"Well—ah—sir, that's just it."

Kindness is greater than laws, and the charities of life are more than all ceremonies.—Talmud.

Certified Checks.

When one wishes to use a personal check to pay a note due at some other bank, it may be necessary to get the check certified. This is done by an officer of the bank, who stamps across the face of the check the words "Certified" or "Good when properly indorsed" under his name. Banks will usually certify any check drawn upon them if the depositor has the amount in the bank, as the check is immediately charged against the account when certified. A check certified and not used should be deposited, lest one's account be overdrawn.—New Idea Magazine.

The Korean.

The Korean is omnivorous. Birds of the air, beasts of the field and fish from the sea—nothing comes amiss to his palate. Dog meat is in great request at certain seasons, pork and beef with the blood undrained from the carcass, fowls and game, birds cooked with the lights, giblets, head and claws intact, fish sun dried and highly malodorous—all are acceptable to him.

Bills in Envelopes.

If a bill must be sent through the mail unregistered, fold it neatly around a rather long visiting card, and it will escape, it is said, the most careful search of a postal thief.

The Beaver's Dam.

The beaver's dam is constructed in exact accordance with the best principles of engineering and is always in width, both at top and bottom, exactly proportioned to the weight of water it is intended to support.

President in the Bible.
The title president occurs in the Bible. "It pleased Darius to set over the kingdom 120 princes, which should be over the whole kingdom, and over these three presidents, of whom Daniel was first, that the princes might give accounts unto them, and the king should have no damage."—Daniel vi, 1-2.

Mark Twain on Polygamy.
A Mormon once argued polygamy with Mark Twain. The Mormon insisted that polygamy was moral, and he defied Twain to cite any passage of Scripture that forbade the practice. "Well," said the humorist, "how about that passage that tells us no man can serve two masters?"

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The Jews in Uganda.

Baron B. Brnema has recently placed on exhibition in the National Museum of Buda-Pesth a collection of art and ethnographical objects gathered in East Africa. Most of them come from Uganda, where the English government is willing to cede a tract of land to the Jews. A reporter of the Hungarian Zionist journal *Zsidi Replap* has interviewed the Baron, who remarked: "In February last, a troupe of South African Jews arrived in Uganda, all of them respectable who had lived for some years in the Transvaal as farmers, miners and traders. They had amassed considerable money and were well received by the English officials. In view of the tolerant treatment accorded them in South Africa I was surprised to see them emigrate to Uganda. Perhaps they were drawn there by the prospects of an autonomous state, or the excellent farming country which Uganda is supposed to be.

The domain offered to the Jews consists of five thousand square miles and is thirty miles distant from the coast. When the Cape Cairo Railway is finished, ocean trade may be established. In Uganda there are trials colonists where attempts to grow tobacco and sugar cane is being made. The country is free from yellow fever, and climatic condition is not conducive to that disease. The land offered to the Jews has the great advantage of being uninhabited and does not come in conflict with the claims of any other nation.

They speak Hebrew fluently and use that tongue almost exclusively. In this regard also, they serve as a model to the other Jewish colonists many of whom, especially the old people, continue to speak Rissian.

Daniele Manin.

It is well known that Daniele Manin, the liberator of Venice from Austrian tyranny was of Jewish extraction. On the 13th of June his hundredth birthday was celebrated in magnificent style, and to the Rabbi of Venice, Signor Luzzatto, we now owe the knowledge of the family name of his ancestors before their conversion to Christianity. The learned Rabbi says: "In the register of the Venetian Priory of the C. tacombs it is set down that Samuel Medina, aged twenty-four and Moravia Medina Allegru, age twenty-two, were baptized on April 3, 1754, and adopted the name of Manin. In the year 1770 there was born to them a son, Peter, who became the father of Daniel. It is thus proven that contrary to traditional report, not the parents but the grandparents of the liberator first adopted Christianity. I would like to add that Samuel Medina took the name of Manin, because the brother of the last Doge of Venice, bearing the same name, was his baptismal sponsor. The grand monument to Daniele Manin, which is one of the sights of Venice, was unveiled nearly thirty years ago.

Jussuf Effendi Krieger.

A Turkish statesman and co-religionist who derived most well of his country died a few days ago in Constantinople. One knows that in the realm of the Sultan the high positions in the State's service are not closed to our co-religionists. Excellency Jussuf Effendi Krieger whose picture we herewith present to our readers, was one of the most prominent Jewish officials of the Ottoman Empire, for whose great services the highest honors were bestowed. He was the possessor of no less than thirty decorations.

Born in Hungary, he came to Turkey at the beginning of the Crimean war, and in consequence of his extraordinary knowledge of languages—he



speak with equal fluency German, English, Italian, Hungarian, Arabic, Persian and Hebrew—soon obtained a position with the Turkish government. In elegant personal appearance and graceful manners, rendered him an excellent representative in receiving the foreign sovereigns at that time visiting Jerusalem, where he was secretary to the Governor.

Here M. Krieger often had an opportunity to oppose the Evangelical missionaries zealously bent upon converting the Jews. For a brief period, through the influence of the emissaries and their friends, he lost his position, but he soon became director of political affairs in Salonichi. In a similar capacity he was afterwards transferred to Rhodes, and in 1900, returning to Constantinople, he became a member of the committee on inspection of the Department of Education and a delegate to the Department of Posts and Telegraphs. These offices were continued to fill until his death, which occurred in his sixty-sixth year.

At his funeral there were present the Grand Rabbi of Turkey, the Minister of Instruction and representatives of many Jewish congregations. The Sultan's sympathy was communicated to the family of the deceased, whose son succeeds him in the different position, which for forty years, he faithfully filled.

Great ideas travel slowly and for a time noiselessly, as the gods, whose feet were shod with wool.

Advertise in the Hebrew Standard.

Answers to Correspondents.

M. BERGMAN.—The Fast of Tammuz 1857, fell on Thursday, July 9th.

S. ROSEN.—The second day of *Chel U moed Succoth*, 1865, fell on Sunday, October 8th.

L. LEV.—*Shabbas Hagadol* שַׁבְּתוֹת הַגְּדוֹלוֹת 1869, fell on March 20th, and שַׁבְּתוֹת נַחֲמָנוּ *Shabbas Nachamu* on July 25th.

S. BRAUN.—The sign of the Zodiac *מזל מאזור* for the month of Tammuz is כַּרְטָן (*Sartan*) Cancer.

A. KOPMAN.—The *Sedrah* וַיִּשְׁלַח *Vay-ihlach* in 1860 was read on December 1st. It does not necessarily follow that your birth-day falls on that date.

H. V. KANN.—If your mother died three days before *Pesach* 1864, the Hebrew date is the 12th day of Nisan 5624, and the common date April 18th.

F. BROBERG.—A mourner may accept the office of an *unterfuhrer* (the giver away of a bride or bridegroom) but he must not attend the dinner, or enjoy the music on such occasion.

A. MOVHEIMER.—It is customary to have during the *shivah* שִׁבְעָה a lighted lamp in the place where the deceased ended his earthly life; the reason of which is aptly derived from the verse, "The soul of man is the lamp of the Eternal." *Prov. xx, 27.*

L. LIPSKY.—When a month has 30 days, both the last day of the month and the following day are called ראש חודש *Rosh Chodesh*; the last day of the month is called the first day of *רוח* *Rosh Chodesh* and the other, the second day of *רוח* *Rosh Chodesh* although the second day is known as the first day of the month.

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Money deposited on or before July 9 will draw interest from July 1, 1904.
WILLIAM H. S. WOOD, President,
HENRY A. SCHENCK, Comptroller,
WALTER COGGESHALL, Secretary.

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THE IRVING NATIONAL BANK

of New York. June 21st, 1904.

SEVENTY-EIGHTH CONSECUTIVE DIVIDEND

The Board of Directors has declared a semi-annual dividend of FOUR PER CENT. (free of tax), payable July 1st, 1904, to the stockholders of record June 21st, 1904. Transfer books will remain closed until 10:00 A. M. July 1st, 1904.
BENJAMIN F. WERNER, Cashier.

THE ORIENTAL BANK

NEW YORK.

Statement, June 6th, 1904.

Loans and Discounts	\$6,977,211.8
Banking House	148,634.5
Cash and Due from Banks	2,989,163.1
	\$10,115,009.4
Capital Stock	\$750,000.0
Surplus and Undivided Profits	1,075,943.2
Deposits	8,289,046.7
	\$10,115,009.9

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WANTED—A *רוחן* preacher, teacher, שׂוֹב מִיָּמֵינוּ, forty years of age, without family, possessing the best recommendations and credentials as to character and ability, desires position in some congregation. Address Rev. M. GREENWALD, 55 Columbia St., New York.

WANTED—Rev. A. Ettinger, formerly of Buffalo, N. Y., is open for an engagement with a conservative or modern congregation as Preacher, Cantor and Teacher. Able to preach in English and German; well acquainted with the old and modern liturgy, and a thorough pedagogue. Address A. ETTINGER 340 53d St., Bklyn. N. Y.

WANTED—Tenor, Soprano, Alto and Bass for choir. Apply evening after 8 o'clock to Rev. S. Sidman, 88 E. 110th Street.

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"Declare ye among the nations, publish and set up a Standard."

As we go to press Wednesday evenings, legal notices, to secure insertion, must reach us before noon that day.

Entered at the Post Office at New York as Second Class Mail Matter.

Subscribers why are going to Europe for the summer, or leaving home to visit watering places or for other purposes, can have their papers sent to them, without any additional charge, during their absence. Addresses may be changed as often as desired.

NEW YORK, JULY 22, 1904.

Sabbath Portion of the Law:

וַתִּתֵּן

You have not fulfilled every duty unless you have fulfilled that of being pleasant.

The sublime vision comes to the pure and simple soul in a clean and chaste body.

The demand of every common thing in life, whether it be your body or your money or your daily experience, that it shall bloom into fine results in your own soul and in your influence on the world.

We often do wrong; but there is a voice within, a voice of eternal right, speaking in the conscience, which never consents to our wrong. It is something higher than we are. It is God speaking to us as the eternal light.

Human help in our need, human forgiveness in our wrong-doing, human love in our loneliness—these are the sacraments through which, at their sweetest and purest, we feel a divine help and forgiveness and love flowing into our souls.

We believe that true religion speaks in actions more than in words, and manifests itself chiefly in the common temper and life—in giving up the passions to God's authority, in inflexible uprightness and truth, in active and modest charity, in candid judgment, and in patience under trials and difficulties.

In connection with the story told of the communication sent to the Hamelitz that Judge Hilton refused to admit Seligman to his hotel because he was a Jew and didn't want to see him eat trefsa, the story is told on the East Side that the kosher meat famine was precipitated in the interests of the Jewish public because they are not permitted to eat meat during the nine days preceding the Fast of Ab. We admit that we appreciate this attempt to show respect to the "nine days," but feel surprised that the drei wochen were not observed in New York; for during the great part of the time it was wet instead of drei.

Obedience and Life.

ועתה ישראל שמע אל-ה'קוים ואל-המשפטים למען חייך

"And now, O Israel, hearken unto the statutes and unto the ordinances which I impart to you to act according to them, in order that you may live."—Deut. iv, 4.

The words of this passage will at first blush seem rather bold and startling in its implication. Life is promised if obedience to the laws of God is maintained. There are plenty of men and women in the world who are ready to take exception to this view because they either see no connection between the two, obedience and life, or because they have not according to their experience found the promise verified in fact, life conditioned upon obedience to the mandates of the Eternal.

Obedience is a disciplinary measure. The soldier in the ranks fighting for his country's weal must obey. The sailor upon the watery highway serving the public must yield to the will of his superior. The laborer in the vast army of human toilers must perform the special duties assigned to him, or the wheels of the industrial machine are checked in their course. The child at home or in school dare not rebel lest he disturb the relations existing between himself parent or teacher.

Like each of these are we individually and collectively in the economy of human forces and the world's progress. Like each of these, in order to avoid punishment, we must cultivate tractability and obedience. And what shall we obey, if not the laws of God, His statutes and ordinances that provide for the continuance and maintenance of the relations existing between ourselves and those about us, between the eternal laws hemming us in on all sides and our own infinite selves. That is life from whatever standpoint we choose to view it. Life is harmony. Life is agreement. Without obedience the normal conditions are suspended and death results. The Almighty has beset us with laws to which we must give assent and yield compliance in order to exist, or in order to be in perfect harmony with the universe about us. Physical life is thus gained and spiritual life is also assured only upon this basis.

The experience that seemingly contradicts this assertion, of life to be gained by obedience, is only superficial and is not traced back far enough. Unlike stick and stone that are not free to act according to choice, we as intelligent and rational creatures have it in our power voluntarily to render obedience and thus preserve ourselves, or to run counter to that which is stronger than ourselves and thus run foul of a Will that is superior to our own, an act that means physical or spiritual death to us.

Israel had often to learn this lesson by painful experience. Calamities followed inevitably in the wake of disobedience. Israel was repeatedly punished for being unruly and not heeding the word of command which emanated from a divine source. Therefore on this Sabbath of Consolation following the anniversary of the destruction of the Temple, the prophet Isaiah seeks to make plain the law of retribution and does not hesitate to tell his compatriots that for their sins were they punished, for their numerous misdeeds were they made to suffer. But a relenting Providence deemed their pun-

ishment sufficiently great already and a note of comforting hope is sounded to recall the remnant of Israel to follow in the right path, the footsteps of the pious fathers who blazed the way for righteousness and truth for us forever.

Sabbath Nachmu.

נַחֲמוּ נַחֲמוּ עַמִּי

"Comfort ye comfort ye, O my people!"

Your punishment has been great. Ye have been cast in a double amerement—one for your crime to humanity and once again for your disloyalty to God.

For ye were chosen and made oath—and failed.

The wrath of God is ever the mightier.

Your iniquity shall be pardoned and your transgression forgiven.

When the nations laughed and jeered and held ye in scorn as being under the ban of God, they wist not that it was God the Father punishing His wayward, best beloved child.

For the long-drawn out tragedy of the centuries.

For the two-thousand year threnody of Israel.

For the scorn and contumely and injustice.

For the rack and the faggot and the stake were, aye, the Christmas tide gifts of the nations.

For the brutality of the ignorant and the blood-lust of the savage.

For the sneer of the philosopher and the prejudice of the priest ridden—for all this—yea, and for much more—there shall be amends and reparation.

Comfort ye, O my people.

כִּי נִלְהָ כְבוֹד ה'

"When the glory of God shall be revealed"—there shall be a world wide comprehension and a crushing awe. Not by revenge shall that glory be revealed—not by purposeless punishment for the sins of the cruel and the lustful and the ignorant, for the crimes of the bigot and the pedant. But the peoples who scorned shall repay by a fuller comprehension; and the races whose cruelty ran riot shall make amends by a loving sympathy. What, deemed ye that only to give ye a pleasant spectacle was the scourge of God laid on our backs? We wretched and moaned merely that ye might laugh, O Nations of the Earth! It was ye, not we, who took for motto: Du must Hammer oder Amboss sein. We would be neither the one nor the other. For hammer and anvil are tools that are used and forgotten. But the metal, that has been purified by frequent fire and lusty strokes, is cherished and valued. Ye prefer to smite and crush and burn. We rather chose to be your victims. To you shall remain the dross ye have burned and bruised out of us—to us the cold keen metal that shall yet be the damascened blade of the coming fighter for God. "When God's glory shall be revealed," the secret shall be made known to all!

מִי חָכַן אִם רוּחַ ה'

"Who hath meted the Spirit of God?" Ask yourselves that and answer it, if ye can, O scorners of God's laws and oppressors of His people! His word shall be fulfilled—"every glen shall be exalted, every hill and high place shall be laid low, and the crooked shall be a straight way, and the rough ranges a vale of content and peace and love and wide brotherhood."

In this rough world of hates and wrong doing, of negation of good and assertion of evil, proclaim ye all this! "In the wilderness clear the way of the Eternal, in the arid plain make a straight high-way for our God!" Let the despondent take hope and the comfortless comforted.

All things may change and vanish but the Spirit of God, which brooded over primeval tohu-bohu, remains for ever and creates and re-creates, who hath measured its limits? The crooked things shall be straightened and the rugged shall be smoothed. His promises shall be kept in fact and in spirit—not one shall be missing!

JACOB GOLDSTEIN.

The Man in the Observatory.

The following sketches have appeared under this column:

- I. JULIUS HARBURGER. II. ISAAC WALLACH. III. ED. LAUTERBACH. IV. HEINRICH CONRIED. V. DAVID LEVINTRIT. VI. PATRICK KEENAN. VII. SAMUEL STRASSBOURGER. VIII. JACOB H. SCHIFF. IX. LOUIS MARSHALL. X. LOUIS STERN. XI. HERMAN STIEFEL. XII. ABE GRUBER. XIII. JOS. B. BLOOMINGDALE. XIV. JOE BUTTENWIESER. XV. RANDOLPH GUGGENHEIMER. XVI. N. TAYLOR PHILLIPS. XVII. JACOB A. CANTOR. XVIII. JULIUS M. MAYER. XIX. SAMUEL GREENBAUM. XX. JOS. E. NEWBURGER. XXI. SAMSON LACHMAN. XXII. HENRY SIEGEL. XXIII. HENRY S. HERMAN. XXIV. LEOPOLD STERN. XXV. MITCHELL ERLANGER. XXVI. ABE HUMMEL. XXVII. BENJ. ALTMAN. XXVIII. ISIDOR STRAUS. XXIX. NICOLAS MULLER. XXX. NEWMAN COWEN. XXXI. JONAS WEL. XXXII. ABRAHAM J. DITTENHOEFER. XXXIII. ABRAHAM ABRAHAM.

XXXIV.

Max Warley Platzek is a well-known personality in this city, an active practitioner at the bar, "a man around town," and a "hail fellow well met."

Mr. Platzek in his early days was a newspaper man, connected with one of the New York dailies. Leaving this he studied law and was admitted to practice many years ago, in which sphere he has been eminently successful, in fact, he is esteemed as one of the prominent members of the New York bar. It is currently rumored that he is slated for the first vacancy on the Supreme Court bench.

"Warley," as his friends call him, takes a lively interest in politics. Being a member of Tammany Hall, he is en rapport with its prominent members. He was a member of the last Constitutional Convention, also a member of the celebrated Committee of Fifteen for the Suppression of Vice in New York. He is a delegate to most of the Democratic Conventions, and is always to be found at the State and National Conventions, and is booked in the "car" with the "leaders." We believe he now enjoys the distinction of being the treasurer of the Democratic Club of this city—the splendid home of the New York Democracy.

Warley is a jolly fellow, a good companion, and is a splendid acquisition to any gathering of good fellows. He is a bachelor, lives in bachelor quarters, and in this state of "single cussedness," he is seemingly beyond redemption.

"Fret not, thyself," said an old Greek dramatist—"fret not thyself because of things; because they care naught about it!"

(For the Hebrew Standard.) על חומות ירושלים הקרתי שומרים "On thy walls, Jerusalem, have I placed Sentinels."

Child Thieves and Their Ways.

XI.

The Attack.

BY THE SENTINEL.

With the funds secured by the "Campaign of Education" we have suggested, the next step will be to secure a suitable Headquarters. It is no use to disguise from ourselves the magnitude of the task, so it must at once be understood that nothing but a large, well appointed house will serve the purpose we have in mind. The location is not of much importance, so long as the headquarters is situated somewhere within the district where, both through the segregation of our people and the consequent frequency of the Missions of "The Enemy," the battle for the right to observe the religion of the Fathers of our Race, is to be brought within the reach of our children. And unhampered (in the end we hope) by the opposing subtleties of the purveyors of Christianity, through a mistaken conception of their true mission.

The "Headquarters" must have an efficient "Staff." The work will require the entire time of one and perhaps more, paid Officers, but we are sure that once the "Battle" is waged in the open, there will be lacking neither funds nor volunteers to assist in carrying on the "War." For ammunition, we might profitably borrow a hint from "The Enemy." Broad-sides of Printers Ink, in every language and exposing every side of this vicious abuse of our rights should be despatched daily throughout the affected districts.

The schemes, the wiles, and the methods, together with the addresses of the various nefarious abodes of this false and mistaken Christianity should be exposed. In a very short time we are sure that there would not be a tenement in the Ghetto that would not have received one or more of these tracts and the complete exposé of the Child Thieves' work.

Now will arise the necessity for the constructive work of the proposed Settlement No. 1. and for many others. It is useless to tear down a possible good—good in any measure or direction—without providing in advance for the reproduction of similar advantages, but without the accompanying evils that we complain of. We refer to the very palpable charge which we mentioned in one of the first articles of this series, i. e. that the Jewish children are neglected by the Jews and that that is a strong reason for the intervention of Christians. Well, whether the charge is true now, whether the charge has been true in the past, or not, one certainty is, that it ought not to be true in the future.

Over the door of Settlement House No. 1. should be inscribed in letters that can be seen from afar. "Abandon ye all Christianity, ye who enter here."

We insist upon this policy of a direct, open, and incontrovertible declaration of intent, because, it has been a source of considerable weakness on the part of several of our communal institutions, that they have not been sufficiently assertive of their Jewishness. No parsimonious policy or cheese-paring calculation as to the absolute necessity for any proposed expenditure must govern the Settle-

ment. But, comfort for comfort—opportunity for opportunity—dollar for dollar—aye! we even dare to say *Bribe for Bribe*, we must fight "The Enemy."

The Herzl Hespered.

It was a large and sincere audience that flocked to the great auditorium of Carnegie Hall last Sunday night: Floor space, galleries, platform—from ground to roof—were filled with the thousands of Jews who had gathered to lament the death of Theodore Herzl.

It is the period of summer vacation and possibly that accounts for the absence, almost unanimous, of leading local Jews from the platform. Still more peculiar was the fact that neither the Rabbi who had been announced to deliver the opening prayer, nor the layman who was to be the chief orator, was present. The telegram of apology for absence received from Mr. Cyrus Sulzberger was scarcely adequate as coming from one who had been announced as the principal speaker and mover of the first resolution. Rev. Dr. Pereira Mendes is not the kind of man to undertake such a duty as the opening prayer and yet remain away. Can it be that their names were used without their being previously consulted?

It was oppressively hot and the programme of speeches dragged wearily along. The singing by the East Side Cantors' Association was excellent. Cantor Minkowsky's solo in "I Will Lift Up Mine Eyes to the Hills" proved him to be the enviable possessor of an exceptionally fine voice.

Dr. Harry Friedenwald, who was introduced by Dr. Blaustein, gave a most interesting address as chairman, and Drs. Radin, Myers, and Hertz, with Rev. H. Masliansky and Mr. de Haas, all gave extremely interesting addresses. But for the greater part they were too long.

The key-tones of love and lamentation for the dead leader were clearly struck but, after all, there was very little emotion displayed by the audience. It is quite possible that the majority, and the most impressionable part, of the audience could only understand Yiddish. Let us hope so. For Herzl deserved the tears of those Zionists, if ever a man did. For they are now as a flock without a shepherd.

Dr. Friedenwald's observation that great as was Herzl, Zionism is greater, must be held to be true by all Zionists. But as a matter of fact, is it so? Who is to be the new leader? Whence shall he come? Where is the Moses—presuming that the promised land is attainable, that the journey through the wilderness, with Philistia and Amalek (not to mention Edom and Ishmael) and the Mixed Multitude to contend against, is humanly possible?

A SPEECH THAT WAS NOT DELIVERED.

"THEODORE HERZL IS DEAD!" Had I the fire of an Isaiah, the passion of an Elijah, the pathos of a Jeremiah—the "golden mouth" of a Bernard of Clairvaux, could I find words that would add to the woe and the regret which that brief sentence evokes?

"Theodore Herzl is dead" and we—live! The great heart throbs no more. The kind eyes see naught now. The busy mind is at rest. All that the man meant to humanity has

gone from us. Count not his greatness by what he did, but by what he dreamed.

"All that the world's coarse thumb
And finger failed to plumb * * *
All instincts immature
All purposes unsure * * *
Thoughts hardly to be packed
Into a narrow act
Fancies that broke thro' language
and escaped * * *"
That was he worth to God!

When we measure ourselves by his standard how unworthy must we all feel! How beautiful was the man! Handsome of feature and form, high of mind and great of soul—he was a man from the braver days of old—well-nigh an anachronism. Almost his presence oppressed his contemporaries and made them uneasy with the consciousness of comparative smallness. God has called him. Theodore Herzl is dead. What more is there that a man can say?

Why stand here casting weak words amid a host of thoughts armed to repel them? Let us fare forth, with bowed heads and saddened hearts, in silence.

Nay, one word can be said: "THANK GOD FOR THEODORE HERZL." For he taught the world once more the value of a Dreamer. With the whole world slowly but surely turning its back on all enthusiasms and becoming daily more cynical and matter-of-fact; with nations calmly making war on each other and reddening the earth ankle deep in blood frankly for the possession of marts—each nation making a national policy of the ethics of the bandit and the ideals of the Bedouin; with great statesmen cynically avowing that the day is fast drawing near when small, weak nations cannot be allowed to exist; with civilization talking "arbitration," but acting theft and rapine—at such a time Herzl sang his song of a New Jerusalem and found a wonderful echo in a myriad hearts. His dream of "a legally-secured and Powers-policed state" (how does the flatulent formula run?) was and is the most unpractical of bubbles. But it was blown from the bowl of old-world romance and was colored by undying hopes and unforgotten faith.

His enthusiasm was as a spark on tinder and kindled a world-wide conflagration in Jewish hearts, showing that even in our ashes glow the wanted fires.

There are thousands like me who cannot see their way in Zionism. Should Zionism ever come to mean anything, it spells mischief to us one way or the other—mischief to the Jew or mischief to civilization. Thinking thus we have to hang back—must throw the cold water of practical considerations on the beautiful warm glow so ready to break into flame in our hearts.

We see Zion, wherever the Jew exists holding fast to Jewish ideals. We have no sympathy with the Zionist who fasts sacredly on Tish'a B'av, but disregards Yom Kippur.

Wherever there is the Jew patiently bearing on his shoulders the burden of his destiny and steadfastly awaiting God's good time there we see Zionism. To us the Messiah and the return to Palestine are ideals the realization and fulfilment of which must await God's design. We would not be like our fathers in the wilderness crying to-day:

"Would God that we had died in the land of Egypt," and to-morrow shouting valorously:

"Lo, here we are and we will go up to the place!"

Nevertheless, while we could not follow Herzl, we could love him and honor him and marvel at him. For he did one thing all of us failed to do. He displayed to the world how enduring, after all, was the red ribbon of kinship that flows with the blood of all Jews all over the world. When he stood up before the world and stiffly called out his newly-learned watchword:

אם אשכח ירושלים חשבתי מיני

"If I forget thee, O Jerusalem, let my right hand forget!" there came an answering shout, from east and west, from north and south: "Reformer" and "Orthodox," "Chassid" and "Misnaged"—all gladly clasped hands, forgot their dislikes and differences, remembered only that they were all Jews and brothers and, under the magic of the man's loving personality, loved each other like Jews and brothers for the moment.

That is why we can say: "Herzl is dead. But he has lived. Thank God for Herzl!"

JACOB GOLDSTEIN.

New York as a Summer Resort.

New York it is often said is as good a summering place as can be found. There is a good deal of truth in this statement. We have our hot days, it is true, but we have plenty of beautiful surroundings which can be reached in short time, where relief can be found in times of extreme heat. The sea-shore is close at hand; the numerous excursion boats plying in surrounding waters afford convenient means for an outing, and the innumerable trolley trips which are now in vogue afford other avenues of relief. The city itself is a vast pleasure resort even in the summer season, as the hundreds of thousands of visitors who come here during that time will testify to. The roof gardens and the summer theatrics and the summer gardens all contribute to make New York an enjoyable place at the time when a large number of its residents are summering elsewhere.

Expulsion of Jews from Leicester, England.

The original charter of Simon de Montfort expelling Jews from Leicester has just been bought by the Leicester Corporation. The existence of the charter has been known for a long time, but until quite recently all efforts to trace it failed. News of its whereabouts was given by the executors of the late Mr. Bentall, of Hexton, who informed the town clerk of Leicester that it had been found, with another thirteenth century document, among Mr. Bentall's effects. Both are in monkish Latin. A translation of the principal clause of the De Montfort charter is as follows:

"Know all of you that I have granted, for the health of my soul and the souls of all my ancestors and successors, and by my present charter I have confirmed, from me and my race for ever, to my burgesses of Leicester and their heirs, that no Jew or Jewess in my time or in the time of all my race, to the end of the world, shall dwell or stay or have any residence within the liberty of the town of Leicester."

It is a strange commentary on this document that in recent years a Jew, Sir Israel Hart, has been four times

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Mayor of Leicester, and received knighthood for his services to the town.

The Seal of King Solomon's Son.

It seems to be an established fact that at the excavations in Tel-el Multisson, Syria, a most valuable antique has been unearthed—the seal of the son of King Solomon. A commissioner of the Turkish government has brought the seal to Beyruth. It dates from the year 9 B. C. Made of jasper, it represents a very finely engraved head of a lion with open mouth. The legend surrounding the head has this inscription: "Li Schem, a son of King Solomon, the son of King David." In regard to artistic workmanship, no object of "dim antiquity" can be compared with this seal.

If pleasures are greatest in anticipation, just remember that this also is true of trouble.

Mr. Isaacs: "Mr. Levy, what do you call an engagement in Hebrew?"

Mr. Levy: "T'noim עֲנוּיִם."

Mr. Isaacs: "Why is it so called?"

Mr. Levy: "Because you bring the kullah to the chozan to know him."

Mrs. Levy: "No, not to know him, but to ANNOY HIM."

M. "Where is your wife summering this year?"

G. "At Revere."

M. "She is resting there so that the place can be called *Munach Revere*?"

G. "I consider that a *poser* פֹּסֵר."

Wanted—The Congregation Beth Miriam of Long Branch, N. J. desires a competent Minister for the holyday season. Apply by letter to S. T. MEYER, President, Long Branch, N. J.

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WANTED—Cantor for a Modern Reform Temple, organ and choir. Apply Supt. Lebanon Hospital, Cauldwell and Westchester Aves., Bronx.

WANTED—By the Congregation Ahawath Achem of Brooklyn, a Cantor: orthodox, able to teach in Hebrew and German. Address A. LEOPOLD, Sec'y, 141 Johnson ave., Brooklyn, N.Y.

WANTED—To fill the vacancy in a conservative Congregation in this city a Rabbi capable to lecture in English, German and to teach and superintend a Sunday school. Applications may be sent to C. A. I., Hebrew Standard.

A Rabbi, an able Hebraist, an excellent teacher, both German and English, wants a position with a moderate Reform congregation. Address RABBI, Hebrew Standard.

An experienced Sexton, Collector and Undertaker, middle aged, German by birth; speaks English and German fluently, also well versed in Hebrew. Well acquainted in New York. Has been Sexton with a moderate reform congregation; wishes a position as such. Address "Sexton," c.o. Hebrew Standard.

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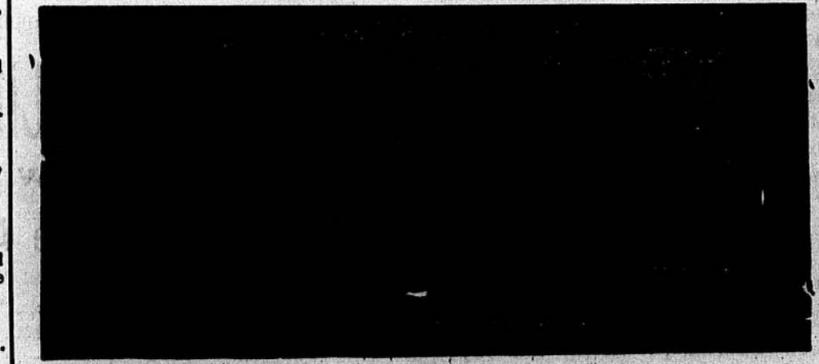
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DEALER IN CHOICE

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 New, original Novelties this season. C. O. BICKELMANN, Prop.

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 Under new management with guarantee for select table and best service.
 Mrs. I. B. Gross runs the "Holland House," Holland Station, as usual.

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RENWICK DIBBEL, C. E.

SURVEYOR,
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In the Jewish World.

The membership of the Young Men's Hebrew Association of Atlanta, Ga., now numbers about 150.

Among the Jewish artists exhibiting at the St. Louis Exposition are Jehuda Epstein, the renowned painter, and B. Schatz, the distinguished sculptor, who was recently complimented by the Prince of Bulgaria.

A benefit performance in aid of the Temple Israel, of Rockaway Beach, will be given on Wednesday evening, Aug. 3, in Hurlig & Seamon's Arverne Pier Theatre, under the management of Michael Levine. A grand array of prominent vaudeville stars will be present and the stage will be under the personal direction of Messrs. Hurlig & Seamon.

Matthew Morrison has been awarded a contract to erect a synagogue at the southeast corner of Tulip and East Auburn streets for the congregation of the Children of Israel, of Philadelphia. It will be two stories and basement and 35 by 63 feet. The cost of the building without any trimmings or ornamental work will be \$5,800.

LONDON, Saturday.—Buttons bearing photographed portraits of Dr. Herzl, the late Zionist leader, and picture cards of the great Hebrew are at present the most marketable things in the East End. By the way, there are rumors that no successor to Dr. Herzl will be appointed, while, on the other hand, it is stated that a great Zionist congress will be held, probably at Basle, somewhere about the first week in October, with a view of electing a new leader of the Zionist cause.

Cong. Ahabat Shalom, of Lynn, Mass., held its semi-annual meeting in Benevolent Hall Sunday, at which officers for the ensuing six months were elected as follows: President, Harris Goldman; vice-president, Isaac Jacobson; recording secretary, H. Lipman; financial secretary, Edward Boryor; treasurer, M. E. Haskell; trustees, M. S. Ebersson, M. M. Sellers, Ike Hayes, A. Jacobs, A. Harris, J. Klinvansky, Julius Young. It is expected that the new synagogue, on Church street, will be finished exteriorly about Sept. 1, and it is the intention to hold services in the basement about Saturday, Sept. 10.

The Jews at Hamadan (Persia).
In the Consular report for the year 1903-04, on the trade of Kermanshah and District, which has just been issued by the Foreign Office, the following references are made to the Jews at Hamadan: The Jews are said to number 5,000 souls. They are thriving and enterprising, and engaged in all trades. Their favorite profession, however, is that of physician, and many of them have been trained by Dr. Holmes, formerly physician to the American Mission in Hamadan. The melting of gold dust found in the vicinity of the town is practically all done by them. It may be of interest to mention that the Alliance Israelite has established a school here since the last three years. There is a French head-master, with two assistants and a lady teacher. French and Hebrew are taught. The school is attended mostly by children of the Jewish colony, but some Persians eager to learn French also frequent it. An innovation which will no doubt prove

very successful is the erection of three looms to enable girls to learn carpet weaving. The American (Presbyterian) Mission, established here for about twenty years, has two schools, one for boys, the other for girls. The boys' school has now thirty-five pupils—Armenians, Musselmans and Jews. The attendance was much greater before the opening of the school of the Alliance Israelite, to which most of the Jewish boys have now gone. * * * Alcohol and arak are also manufactured in Hamadan. This trade is entirely in the hands of Armenians and Jews.

Atlanta, Ga.

Rabbi Benjamin Mayerovitz, the well known Rabbi of the prominent Orthodox Congregation Ahabath-Achim, of Atlanta, has been invited by Hon. Jos. M. Terrell, Governor of Georgia, to deliver the opening address at the session of the Legislature last Wednesday, July the 17th.

This is only one of the many courtesies which have been extended to the same orthodox rabbi by prominent city and State officials. Rabbi Mayerovitz has been rabbi of the congregation here over three years. He is known throughout this section of the country as a forceful speaker and educator, and a great worker for charity.

Jewish Physicians in Demand.

The number of the Jewish physicians that are being sent to the Far East is increasing daily to a marvelous degree. Besides the large number of Jewish physicians entirely out of proportion with the total number of physicians sent with the army, there were recently sent thirty physicians from Kieff, among whom there were twenty-six Jews. From Kowno three more were sent at the beginning of June, from Riga eleven more, from Wilna two more, from Yelisavetgrad five more, from Minsk four more, and from Stolbz three more. Many Zionists are found now on the scene of the war, among them the well-known writer and active worker in Zionist societies, Dr. Shliaposhnikow.

Any subscriber of the HEBREW STANDARD, who would like to have a specimen copy of the paper sent to a friend, can be accommodated by sending us on a postal card the name and address to which he would like the paper forwarded.

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Large airy rooms, best service. First class table.
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Large airy rooms, best service. First class table.
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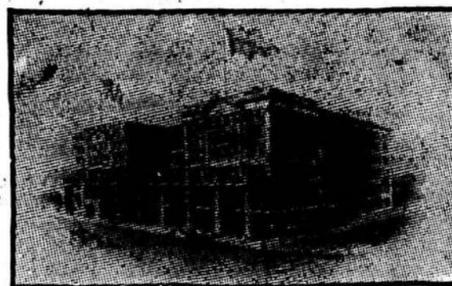
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FOREIGN NEWS.

It is reported from Addis-Ababa, that M. Hugues le Roux, the well-known Paris journalist, who is now on a mission in Abyssinia, had discovered the oldest account, in its original form, of the meeting between King Solomon and the Queen of Sheba.

Last Sunday, the second ballots took place in Algeria for the Councils General. The results confirm the successes of the Republican party at the first ballots. Thus, at Algiers and Mustapha not one anti-Semite has been elected. In the Bab-el-Oued, which was considered an impregnable fortress of the anti-Semitic party, the outgoing Councillor was defeated, only 200 votes being recorded for him against 1,048 polled by his successful Republican opponent. This is a victory which surpassed all expectations. The other elections were also favourable to the Republicans.

The Emperor has promoted Herr Theodor Wolfner, one of the Jewish members of the Hungarian Chambers of Deputies, to be Captain, in the Reserves, of Hussars.

M. Georges Saint Paul, Government Commissioner of the Council of State, presides last week at the distribution of prizes to the pupils of the Jewish Horticultural and Technical School at Plessis-Piquet, Paris. The Chairman, after referring to the excellent work which the School was performing for seventy five of his young coreligionists, mentioned that at Exhibitions held since last year's function the institution had gained three gold and three silver medals.

The Palestine Trading Company has been formed at Hamburg with a capital of 100,000 marks. Its object is to promote and develop imports and export in Palestine and neighbouring countries, and it will enter into close relations with the Anglo-Palestina Company in Jaffa, and its newly established branch in Jerusalem. The Jewish Colonial Trust in London and the banking house of Herren M. M. Warburg and Co., Hamburg, are financially interested in the company.

Hofrat Dr. Zacharias Oppenheimer, Extraordinary Professor of Medicine at the University of Heidelberg, and a well-known writer on physiology, has died at the age of seventy-four.

The new Grand Duke of Melckenburg-Strelitz has declared to a Jewish deputation that it is his intention to show the same good-will to the Jews did his late father.

The Academy of Spain has elected as Honorary Correspondents M. Henri Bidjariano, of Buchar-st, and M. Abraham Danon, of Adrianople.

King Alfonso had conferred the Grand Cross of the Order of Isabella the Catholic on M. L. L. Dreyfus, a large importer of grain in Paris, who has been Commander of the Order since 1899.

The Dutch Government represented at the exhibition of articles concerning child-life, held some time ago at St. Petersburg, by the model of a house in oak and ebony, which was designed by and executed throughout in the factory of Heer N. le Grand, of this City. At the request of the Government, Heer le Grand accompanied its delegates to St. Petersburg, in order to fit up the interior. The international jury awarded the Grand Prize to the exhibit.

"Up in my bailiwick," said Col. Abe Gruber, "there is a Hebrew and a son of the Ould Sod, who are near neighbors and friends, but the descendant of Brian Boru, who manages to make just enough to keep him from week to week, has long been filled with wonder as to the causes, which make for the prosperity of his Hebrew friends. To clear the matter up he called on his friend, who, by the way, bears the same Christian name as mine, if it may be so called.

"Abe," said Mike, "how is it you fellows are all so prosperous? What do you do? Let me in on the secret."

"Well, we're wise," replied Abe. "We eat fish."

"Fish, is it? What kind of fish?"

"I sell 'em," was Abe's shrewd reply.

"How much are they?" said Mike, "his curiosity now thoroughly aroused."

"Five dollars apiece."

"I'll take one," said Mike finally.

"We don't sell less than three," said Abe, sizing up his man.

"Well, I'll take a chance," said Mike. "Give me three."

"Abe went over to his safe after pocketing the \$15, and brought out three diminutive fishes of the dried variety. These he handed to Mike, who looked them over carefully and finally took a bite from one of them.

"Say, Abe," said Mike suspiciously, "these things taste a devil of a lot like smoked herrings."

"Now, you see," said Abe in seeming glee, "you're getting wise already."

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KOHN, DAVID.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys Goldfogle, Cohen & Lind, No. 271 Broadway, in the City of New York, on or before the 30th day of January next.

Dated New York, the 12th day of July, 1904. ROSALIA KOHN, Adm. GEORGE N. KANEBLEY, Adm.

GOLDFOGLE, COHEN & LIND, Attorneys for Adm., 271 Broadway, New York City, Borough of Manhattan.

ULLMANN, MAURICE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Ullmann, late of the County of Hudson, New Jersey, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of James Schell & Eklus, No. 50 Pine Street, in the City of New York, on or before the 21st day of January next.

Dated New York, the 18th day of July, 1904. MARY ULLMANN, DANIEL W. RICHMAN, FERDINAND HALL, Executrix, Executors.

JAMES SCHELL & EKLUS, Attorneys for Executors, 50 Pine Street, New York City.

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OPPENHEIMER, CAROLINE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 66-58 Liberty Street, in the City of New York, on or before the first day of October next.

Dated New York, the 21st day of March, 1904. BERTHOLD HAHN, ANNIE HAHN, Administrators, C. T. A.

M. ANGELO ELIAS, Attorney for Administrators, C. T. A., 59-58 Liberty Street, Borough of Manhattan, New York City.

HESSLEIN, SAMUEL A.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel A. Hesslein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 23d day of September, 1904.

Dated New York, March 18th, 1904. ROSALIE HESSLEIN, Executrix.

"MAN & FRANKENHEIMER, Attorneys for Executrix, 25 Broad St., Borough of Manhattan, New York City.

BORGFELDT, GEORGE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Borgfeldt, late of Kattenneutgoben, near New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Morris J. Hirsch, their attorney, No. 68 William Street, in the City of New York, on or before the 10th day of November next.

Dated New York, the 4th day of May, 1904. GEORGE SEMLER, MARCELL KAHLER, JOSEPH KAHLER, Ancillary Executors.

MORRIS J. HIRSCH, Attorney for Ancillary Executors, 68 William St., New York City, Borough of Manhattan.

WALLACH, CAROLINE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Wallach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Moses, No. 87 Nassau Street, Borough of Manhattan, in the City of New York, on or before the thirtieth (30th) day of December next.

Dated New York, the 18th day of June, 1904. MAX MOSES, ABRAHAM WALLACH, Attorney for Administrator, Administrator, 87 Nassau Street, Borough of Manhattan, New York City.

STERN, MOSES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau Street, in the City of New York, on or before the first day of October next.

Dated New York, the 22d day of March, 1904. BEATRICE S. RUBENS, CAROLINE STERN, Administratrices.

SIDNEY NORDLINGER, Attorney for Administratrices, 35 Nassau Street, Borough of Manhattan, New York City.

FRIEND, SOLOMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Friend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Felix H. Levy, No. 32 Liberty Street, in the City of New York, on or before the 5th day of November next.

Dated New York, the 29th day of April, 1904. RACHEL A. FRIEND, HERMAN A. LOEB, Executors.

FELIX H. LEVY, Attorney for Executors, 32 Liberty Street, Manhattan, New York City.

HARLAM, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harlam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice B. Blumenthal, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 24 day of November next.

Dated New York, April 15th, 1904. LENA HARLAM, Administratrix.

MAURICE B. BLUMENTHAL, Attorney for Administratrix, 35 Nassau Street, Borough of Manhattan, City of New York.

WOODLEAF, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Woodleaf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 23d day of September, 1904.

Dated New York, March 18th, 1904. HENRY P. GOLDSCHMIDT, GEORGETTE GOLDSCHMIDT, LOUIS S. FRANKENHEIMER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad St., Borough of Manhattan, New York City.

SIEMS, SOPHIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Siems, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenthal & Blumenthal, No. 302 Broadway, in the City of New York, on or before the 8th day of August next.

Dated New York, the 26th day of January, 1904. FREDERICK A. VON BERNUTH, EMILY F. VON BERNUTH, Executors.

BLUMENTHAL & BLUMENTHAL, Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

LIPPMAN, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wasserman & Jacobus, their attorneys, No. 132 Nassau Street, in the City of New York, on or before the 18th day of September next.

Dated New York, the 9th day of March, 1904. SAMUEL W. LIPPMAN, BENJAMIN W. LIPPMAN, Executors.

WASSERMAN & JACOBUS, Attorneys for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

SCHMIDT, CARL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, in the office of Morris J. Hirsch, their attorney, No. 68 William Street, in the City of New York, on or before the 11th day of October next.

Dated New York, the 31st day of March, 1904. TALITHA B. SCHMIDT, LUDWIG IWERSEN, Executors.

MORRIS J. HIRSCH, Attorney for Executors, 68 William St., Borough of Manhattan, New York City.

WEINSTOCK, SARAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Loebman & Goldsmith, their attorneys, No. 85 Nassau Street, in the City of New York, on or before the sixteenth day of September next.

Dated New York, the first day of March, 1904. ADOLPH GUNDELINGER, EMANUEL HOCHHEIMER, Executors.

LACHMAN & GOLDSMITH, Attorneys for Executors, 85 Nassau Street, Borough of Manhattan, New York City.

WOLFF, LEE.—IN PURSUANCE OF AN order made by Honorable Leonard A. Geislich, a Justice of the Supreme Court, on the 20th day of April, 1904, notice is hereby given to all creditors and persons having claims against Lee Wolff, lately doing business at No. 112 W. 4th Street, City and County of New York, to present their claims, with vouchers therefor, duly verified, to the subscriber, the assignee of said Lee Wolff, for the benefit of creditors, at his place of transacting business at the office of Hyde, Leonard & Lewis, No. 141 Broadway, Borough of Manhattan, City of New York, on or before the 6th day of July, 1904.

Dated New York, April 21, 1904. GUNAWA GOSSLER, Hyde, Leonard & Lewis, Assignees, 141 Broadway, Borough of Manhattan, New York City.

SINSHIMER, LEOPOLD.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Sinshimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Simpson, Werner & Cardozo, at No. 53 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of December next.

Dated New York, the 30th day of May, 1904. LEONHARD SINSHIMER, ALEXANDER SINSHIMER, ALBERT STIEGLITZ, JULIUS HARBURGER, Executors.

SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 53 Broadway, Manhattan, N. Y. City.

HEYMAN, EVA.—The People of the State of New York, by the grace of God, free and independent. To Sarah Combs, Theodore Peiser, Della Peiser, Joseph Peiser, Hyman Peiser, Mamie Peiser, Hattie Lewin, Eva Peiser, Rosa Marks and Isaac Peiser, and to all persons interested in the estate of Eva Heyman, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send greeting. You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the County of New York, on the 8th day of September, 1904, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Henrietta Blumenthal, an executrix of the will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of the said County, at the County Court House, in the City of New York, on the 9th day of June in the year of our Lord, one thousand nine hundred and four.

JAMES A. DONNELLY, Clerk of Surrogate's Court.

MITCHELL LEVY, Attorney for executrix, 302 Broadway, New York City, Borough of Manhattan.

POLLAK, EMIL.—IN PURSUANCE OF AN order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Pollak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Spiro & Wasservogel, No. 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 30th day of September, 1904, next.

Dated New York, March 23d, 1904. SIGMUND POLLAK, Administrator.

SPIRO & WASSERVOGEL, Attorneys for Administrator, 87 Nassau Street, New York City.

CASS, PAUL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Cass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the law offices of Moss & Feiner, 35 Nassau Street, in the City of New York, on or before the 28th day of November, 1904.

Dated New York, May 11, 1904. CARL CALLMANN, Executor.

MOSS & FEINER, Attorneys for Executor, 35 Nassau Street, New York City.

COHEN, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of W. Bennett Marx, No. 257 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of November, 1904.

Dated New York, the 15th day of March, 1904. MAX ALTMAYER, LOUIS COHEN, Executors.

W. BENNETT MARX, Attorney for Executor, Office & P. O. address 257 Broadway, Borough of Manhattan, N. Y. City.

SIMON, BETTY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmayer, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, 1904, next.

Dated New York, the 15th day of March, 1904. MAX ALTMAYER, LOUIS COHEN, Executors.

IRVING E. DOOB, Attorney for Executor, 49-51 Wall Street, New York City.

VOGEL, SAMUEL M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lebowitz & Schap, No. 83 Nassau Street, in the City of New York, on or before the 9th day of July next.

Dated New York, the 30th day of December, 1903. JOHN C. VOGEL, Administrator.

LEWKOWITZ & SCHAAP, Attorneys for Administrator, 83 Nassau Street, New York City.

FRIG, MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Frig, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904, next.

Dated New York, February 4th, 1904. MAURICE B. BLUMENTHAL, Executor.

MASSO MOSS, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

SCHILT, MARY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schilt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Eberg, attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1904, next.

Dated New York, the 31st day of December, 1903. ISAAC WESSEL, Executor.

KANTROWITZ & EBERG, Attorneys for Executor, 320 Broadway, New York City, Manhattan, Borough.

SHAMBERG, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Shamberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of William street, in the City of New York, on or before the 3d day of December next.

Dated New York, the 14th day of May, 1904. LENA SHAMBERG, Executrix.

FRIED & CZAKI, Attorneys for Executrix, 11-19 William Street, New York City.

KEEFER, MICHAEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Keefe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frank Herwig, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 31st day of October, 1904, next.

Dated New York, the 25th day of April, 1904. FRANCIS J. MILLS, FREDERICK W. MICHELER, Executors.

FRANK HERWIG, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, City of New York.

SCHNEIDER, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Schneider, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Maurice F. Propping, Nos. 35 and 37 Nassau Street, in the City of New York, on or before December 17th, 1904.

Dated June 10, 1904. ELISE VELTEN, Administratrix de bonis non.

MAURICE F. PROPPING, Attorney for administratrix, 35-37 Nassau Street, New York City.

RUSMANN, MAXIMILIAN.—IN PURSUANCE OF AN order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Rusmann, also known as Milton M. Rasmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Prusnik & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of December next.

Dated New York, the 2d day of June, 1904. LILLY RUSMANN, Executrix.

PRUSNIK & COHEN, WILLIAM GOODMAN, Attorneys for Executors, 35 Nassau Street, New York City.

MODERN VERSE.

Hearts to Mend.
Broken hearts made whole and sound!
My salve will heal love's deepest wound.
Hearts to mend! Hearts to mend!

The Peacock at the Feast.
Brahm informs us that the flesh of the young peacock is very delicate and has "a wild odor" which is very agreeable.

Club Life.
The growth of city clubs of high class has given cause to open eyed amazement in this generation.

When to Marry.
Marry when the year is new,
Always loving, kind and true;

This is What the Mothers Do.
Playing with the little people
Sweet old games forever new;

Why Worry?
Why do we worry about the nest?
We only stay for a day

Why do we worry about the road?
With its hill or deep ravine?
In a dismal path or a heavy load,

The best will come in the great "To be,"
It is ours to serve and wait,
And the wonderful future we soon shall see,

CARL H. SCHULTZ. Artificial VICHY Selters Carbonic Club Soda. The only absolutely correct and pure artificial mineral water.

PINCUS BARON Ladies' Tailor, 204 1/2 Third Avenue, NEW YORK. Special Sale of Suits and Cloaks.

Cohen & Goodman, Tailors. (formerly with Jos. S. Marous), announce the opening of their establishment at 15 & 17 West 116th St.

L. Goldberg, Importing Tailor. High Class Work. Moderate Prices. 131 Canal Street, NEW YORK.

H. Bernstein, Importing Tailor, 1448 Fifth Ave., New York bet. 117th and 118th Streets. The Choicest Novelties always in Stock.

J. H. Miller, FINE MERCHANT TAILOR, 818 Broadway, NEW YORK.

VIENNA HALL, 181-183 E. 58th St., N. Y. B. TURKEL, PROP. For Weddings, Receptions and all social gatherings.

Grand Irving Palace, M. SOMACH, Propr. Two elegant Halls to let for Balls, Weddings and Entertainments.

Beethoven Hall, 210-214 8th St., near Cooper Square, NEW YORK. G. ROSENBERG, S. SCHELINSKY.

D. Wasser's כשר Restaurant. OPEN DAILY. Catering a specialty. 108 Bowery, NEW YORK.

Euclid Hotel, SIDNEY JACKIER, Propr. Cafe and Restaurant, Jamaica Ave., cor Euclid Ave., opp. Salem Field Cemetery.

Office Partitions. Made by the mill sold by the feet. Made of Quartered white Oak. 1 1/2 inches thick, raised panels, both sides finished alike, clear or Florentine glass.

WHERE TO DINE.

THE LIBERTY Ladies' & Gentlemen's Restaurant, 185 Pearl St., near Maiden Lane, Phone, 1833 John, New York.

HOTEL BALMORAL New Restaurant & Cafe; exquisite cuisine. Table d'hote dinner, 6 to 8 p. m., 75c and a la carte.

WILLIAM KORINEK Late with Pich's First-Class Restaurant, 40c Regular Lunch, 30c Regular Dinner, 40c H Nassau St., entrance on John St., New York.

LOUIS SEIDEN Restaurant. First-class regular dinner, also a la carte 185-187 Green St., near Houston St., New York.

THE COSMOPOLITAN Dining Room. H. Grossman. Regular Dinner, 40c. Lunch, 30c. Supper, 25c. Catering a specialty. 93 Maiden Lane, New York.

L. GOTTLIEB'S First-Class Vienna Restaurant, 1335 Fifth Ave., near 114th St., New York. Catering for Dinner Parties, Weddings, etc., a specialty.

THE GRAND CAFE and Restaurant. S. Spitz, Prop. Regular Dinner, 25c. and 30c. Catering for weddings, receptions, etc. 204 Grand St.

TERRACE GARDEN A la Carte. Orchestral Concerts. 58th St. & Lex. Av.

HARLEM CASINO 124th St. & 7th Av. Alc. Vienna music. tch. 75c, \$1, Sat., Sun.

EXCELSIOR RESTAURANT O. GLANTZ, Prop. 68 Orchard Street. Regular dinner, 25c. Regular supper, 20c., a la carte. Formerly Rosenberg's.

EISNER'S Cafe and Restaurant, formerly "Mama", 235 Grand St. Table d'Hote and a la Carte. Music every eve., 8.30 p. m. to 1 a. m. Theatre, Ball and Lodge parties served.

MALBIN'S CAFE & RESTAURANT. 380 Grand St. Regular dinners and supper, 30c. and 35c., and a la carte. Open day and night.

DAVID Late with Belmont's Cafe and restaurant, a la carte. 60 Liberty St., New York. David Roedelberger, Proprietor. Telephone 5107 Cortlandt.

SUTHERLAND'S The oldest first-class restaurant downtown, established 1854. 64 Liberty St., New York. Hartcombe, Prop. A la carte.

A. BRACHER'S restaurant & cafe, 1840 3d Ave., bet. 16th & 17th Sts., New York. Regular dinner & regular supper 30 & 40 cents, also a la carte.

FRED SCHROEDER The University Cafe and Restaurant. 35 East 8th St. Regular dinner, 25c., and a la carte.

D. WASSER Kosher Restaurant, open daily 108 Bowery, near Grand St., N. Y.

THE ONLY PLACE IN THE WORLD of its kind. Over 50 dishes of uncooked food served in the most Hygienic, delicious and educational manner.

H. BRANDSTADTER First class strictly Kosher Restaurant, 85 Maiden Lane, near Nassau Street, New York. Regular Dinner from 11 A. M. to 3 P. M., 40 cents. Business Men's Lunch 30 cents.

MAYER'S Restaurant and Cafe, 58 East 13th St. A. Goldman, Proprietor. Business Men's Regular Dinner and Supper, 40c. A la Carte all day and evening.

JULIUS C. HARTMAN Cafe and Restaurant, 1 B'way A la Carte. Cuisine International. Ladies' Dining Room. Selected Wines.

H. S. MOLLNER'S Restaurant, 29 W. 19th St., bet. 5th & 6th Ave. Regular Dinner and a la carte all day.

KLONOWER'S Vienna Cafe and Lunch Room, 697 Broadway, Corner 4th St. Meals a la carte.

B. TURKEL Ladies' and Gentlemen's Restaurant, 113 Mercer St., between Spring and Prince Sts. Regular Dinner, 35c.

MAYER'S Restaurant and Cafe, 237 Mercer St. Donner & Spierman, Prop. Established 25 years. Business Men's Lunch, 40c. A la Carte all day and evening.

WACHSMAN'S Vienna Cafe and Lunch Room, 201 Canal St. (Tel. 5221 Spring), 1 and 3 West Houston St. (Tel. 5838 Spring). Meals a la carte.

HARRY KRUG 374 1/2 Grand St. First-class a la Carte. Theatre, Dinner and Lodge Parties served.

HOTEL MARTY, 45-47 W. 24th St. A la Carte. Theatre, Dinner and Lodge Parties served.

CITY HALL CELLAR Geo. Zitsler, Proprietor. Cor. Broadway and Chambers St. Business Men's Lunch, 40c., and a la Carte. Tel. 810 Franklin.

SAMETH'S RESTAURANT & CAFE 320 to 325 E. Houston St. Excellent reg. dinner 35c.; also a la carte. Open day and night. Friday, Saturday and Sunday concerts by Hungarian Gypsy Band.

LIBERTY Restaurant. D. Haber, Prop. 78 Allen St., N. Y. Reg. Dinner, 25c. Reg. Supper, 20c. A la carte. Tel. 2456 Orchard.

PRINCE'S PALM RESTAURANT 81 E. 8th St. Established 1885. Regular dinner or supper with entree, 30c. Special dinners Sunday until 4 p. m. A la carte daily. Kosher catering for weddings, parties, etc. Henry Prince, prop.

ISAAC GELLIS, MFR. OF WURST, SAUSAGES, ETC. 37 Essex Street, New York. Begs to announce that he has opened an up-town branch at No. 10 East 114th street, near Fifth Avenue, where he will always have a large fresh supply of strictly Kosher wursts.

Established 1885. Telephone, 1842 Orchard. S. Ershowsky & Bro. First Class Beef and Provisions. All kinds of Beef and Provisions of Main Store and Factory: 175 E. Houston Street, New York.

Pasteurized Water. Free from all Germs, Bacteria, etc. Delivered in 5 gallon Demijohns and in cases of 8 half-gallon bottles to any address. At all first class grocers and druggists, or Pasteurized Table Water Co., 397 Broadway, near 88th St. NEW YORK. Telephone, 921 Riverside.

IN THE MORNING DRINK RUNKEL BRO'S BREAKFAST COCOA SUPERIOR IN FLAVOR NOURISHING & DIGESTIVE

STUDEBAKER, Seventh Avenue and 48th Street, Carriage Builders

our own manufacture. Horse Goods. Every Stable Requisite.

PARQUET FLOORS. Wood Carpet, Moorish Protwork and Grilles. TERWILLIGER MANUFACTURING CO. 23d Street, under Fifth Avenue Hotel, N. Y. Telephone 680 19th Street. Brooklyn Branch: 212 Fulton Street.

ROOFS. Repaired, painted, taken care of by the year without any further charges; tin and tar roofing, our improved skylights admit light, air, and keep out rain. We use the best materials and workmanship. We personally superintend all work. We give a written guarantee. 600 references. It will be to your interest to write or telephone us. THE GUARANTEE ROOFING CO., Jos. Bauman & Son, Props. Tel. 1265 Orchard. 59 E. 4th Street.

MINERAL WOOL. Fire Sound Vermin Proof. For Residences. Cheap, and easily applied. Samples free. United States Mineral Wool Co. Stanhope, N. J.

THE SPRINKLING CART.

The time now approaches when one may expect the days to get awfully hot. You then from your wardrobe with great care select the airiest things you have got. And when you have dressed with immaculate care. The sprinkling cart man will compel you to swear.

You start in the morning most jauntily clad; You're fresh and spry as you please. The birds sweetly sing and all nature is glad; You're happy and quite at your ease. Then fiz and kersplash—you are maddened at once; You are sprinkled and splashed by that water cart dunce!

The man is no dunce, though he's wickedly wise; He sits there as silent as death. He never looks up, neither does there arise Any sign that he's drawing his breath. But just as you pass him he suddenly wakes— A different look quickly your linen suit takes.

He just seems to know when you're dressed for a call And slips up behind in so quiet a way. Before you can dodge him he's sprinkled you all Completely and drenched you and driven away. You swear you will kill him; you don't, though, because For some unknown reason it's 'gainst the state laws.

A Business Head.

"No," said the beautiful girl, "I can never marry you. I am promised to another."

Norman Forsythe bowed his head in silent anguish. He loved the beautiful girl. For months it had been his ambition to make her his wife. But it was only for a moment. Then he stood erect, his eyes blazing with suppressed fury. "Who is this man?" he asked fiercely. "Where is he? I shall kill him. Nothing shall come between us."

"Would you really kill him?" asked the girl without betraying alarm. "I would," he replied.

"I have half a notion to marry you if you would promise to do the job afterward," she said.

"Do you fear this man?" he asked, hope springing in his heart like weeds in an onion bed.

"Oh, no," she replied.

"Then why should I kill him after we were married?"

"I only wanted you to try, because you would never come back alive and we could have quite a start in life on your life insurance."

What He Overlooked.

"Adam certainly was no financier."

"What did he overlook?"

"When he proposed to Eve, if he had had the proposal copyrighted see what royalties his descendants could be drawing."

Just In His Line.

"Why did they hire a blacksmith for a dramatic critic?"

"He is so adept in the use of the hammer."

It Must Be.

They say that all the world's a stage. And it's a fact.

All girls, regardless of their age. Think they can act.

No Proof There.

"Do you think the good die young?"

"I doubt it. You look healthy."

Clever Detective Work.

A distinguished surgeon, who was also a detective in embryo, was called to perform an operation upon a man who had been shot by an unknown assassin. The position of the man and the mystery of the shooting rendered the case notorious. The man was unconscious at the time of the operation, and nothing could be obtained from him. When the doctor examined the wound, he said to his assistant:

"A pistol has been fired at him by a person who is left handed."

While he was explaining the reasons for his conclusion Mr. X's partner, a Mr. X, entered the room. Something about his manner attracted the attention of the eminent surgeon, and he whispered to his colleague:

"If that man were left handed, I should at once suspect him of the crime."

The next instant he turned to X, and said:

"Will you kindly hand me that lint?"

X did so, using his left hand. The man died. X was accused of the murder and upon being tried and condemned confessed his guilt.

"WHERE TO BUY"

Classified List of reliable firms and business houses who carry in stock complete assortments of goods in the respective lines at the lowest prices.

Shoppers should consult these columns for their wants.

<p>ARTISTIC PICTURE FRAMING.</p> <p>M. ARONS 242 West 119th st., bet. 11th & 12th Sts. Tel. 254</p> <p>M. KANTROWITZ 299 Amsterdam Ave. N. W. cor. 108th St. Tel. 491 J. Riverside</p> <p>BHIC-A-BRAC, CHINA, ETC.</p> <p>A. GOTTLIEB 1783 Madison Ave., cor. 117th St.</p> <p>BOOTS AND SHOES.</p> <p>SPERO 1401 5th Ave., bet. 114th & 116th Sts. and 2105 3d Ave., N. E. cor. 115th St.</p> <p>ROTH'S SAMPLE SHOES 2225 3d Ave. bet. 121st & 122d Sts.</p> <p>STANDARD SHOE CO. Marcus Bravay, man, prop. 128 Third Ave., bet. 78th & 79th Sts.</p> <p>G. TOPPER 2018 Third Ave., cor. 111th St.</p> <p>B. N. LEFKOWITZ The well-known shoe corner Houston St.</p> <p>COAL.</p> <p>INDEPENDENT COAL CO. 216 E. 102 7th St. Tel. 2041</p> <p>CABINET MAKING, CARPENTRY</p> <p>CHAS. SPANGENBERG 210 E. 50th St. Plaza Tel. 2768 J</p> <p>COLLECTION AGENCIES.</p> <p>AM. M'C'TLE COLLECTION AG'Y A. M. Savelson, Star Theatre Bldg., 107th St. and Lexington Ave. Tel. 692 Harlem.</p> <p>CHOICE FRUITS.</p> <p>A. CELLA 745 Lexington Ave., N. Y. Tel. 1407 7th St., and West End, N. J.</p> <p>CIGAR MANUFACTURERS.</p> <p>SOL. D. ROSENTHAL 107 E. 75th St. Tel. 106 7th St. Smus.</p> <p>CLEANING AND DYEING.</p> <p>THE LENOX FANCY DRY CLEANERS AND DYERS Albert Cohen, 90 Lenox Ave. Tel. 1861-L. M'gr'de</p> <p>JOS. SCHMALZL 421 Grand St., bet. Clinton and Attorney.</p> <p>VALENTINE UBL 945 Third Ave., between 50th and 51st Sts.</p> <p>L. BIEDERMAN 1241 Madison Ave., 909 3rd Ave. Tel. 1254a Plaza.</p> <p>MME. M. NEUZIL 1261 3d Ave., bet. 72d & 73d Sts.</p> <p>MAISON FRANCAISE French Dry Cleaners & Fancy Dyers, High Class and Delicate Work a Specialty. 1451 5th Ave., bet. 117th & 118th Sts. Joe Wittke, prop.</p> <p>E. THOMSEN Steam Carpet Cleaning a specialty, N. E. cor. 124th St. & Lexington Ave., New York. Telephone. 2281 L. Harlem.</p> <p>CANDIES AND CONFECTIONERY.</p> <p>SCHRADER'S Always Fresh and Pure. 116 W. 125th St.</p> <p>HALFMANN'S High Grade. 1524 5th Ave., bet. 111th and 112th Sts.</p> <p>NEW ENGLAND CANDY KITCHEN Old Fashion Molasses Candy. 228 W. 170th St.</p> <p>JOHN BRUNS 2194 Third Ave., bet. 119th & 120th Sts.</p> <p>C. F. TIETJEN Cor. 86th St. & Second Ave.</p> <p>H. F. EINDT 2128 Third Ave., bet. 116th & 117th Sts.</p> <p>O. J. MARTENS 1870 Third Ave. Tel. 2460 7th St.</p> <p>CARPENTERS AND BUILDERS.</p> <p>HUGH M'GILL 804 Columbus Ave., bet. 74th and 75th Sts.</p> <p>CUTLERY & SILVER PLATED WARE.</p> <p>M. WHITE Mrs. Agt. 108 Chrystie St., near Grand St.</p> <p>DELICATESSEN & FANCY GROCERIES</p> <p>H. B. GROB 124 Lenox Ave., near 116th St. Everything is complete.</p> <p>CUTLERY.</p> <p>R. SCHLAG 17 Cooper Square, bet. 4th & 5th Sts. Also grinding.</p> <p>BIRCK & ZAMMINER Delanoy & Broome 95 Evers St. 941</p> <p>CLOAKS AND SUITS.</p> <p>THE BOYD CO. 70 West 126th St.</p> <p>DRESS PLAITING</p> <p>CARL RAABE 100 Grand St. Orders col'd in 24 hours.</p> <p>THOS. F. HAGERTY 4 & 6 W. 14th St.</p>	<p>DRESS SUITS TO HIRE.</p> <p>L. S. GOLDSTEIN 81 Canal St.</p> <p>GOODMAN'S 999 Third Ave., near 80th St.</p> <p>SCHWARTZMAN & SON 1957 Third Ave., bet. 107th & 108th Sts., up-stairs</p> <p>DECORATORS AND PAINTERS.</p> <p>J. H. MORAN & CO. 225 Columbus Ave. Tel. 3395 Col.</p> <p>JAVER BROS. 1450 Park Ave., near 100th St. Tel. 506 Harlem.</p> <p>WILLIAM M. DAWSON 76 Wooster St., bet. Broome & Irving. Signs in Wood, Wire & Metal. House-ware & Office Paintings.</p> <p>DRUGGISTS.</p> <p>J. MERKER 1578 Madison Ave., cor. 106th St.</p> <p>DRY GOODS, NOTIONS, ETC.</p> <p>J. WOLFFBERG 1302 Fifth Ave., near 113th St.</p> <p>JITTKER & ROSENBLUM 1565 & 1570 Fifth Ave. Branch 1861 Third Ave.</p> <p>M. SULZBERGER 1914 Third Ave., bet. 105th & 106th Sts.</p> <p>M. SARASOHN 2022-2024 Third Ave., cor. 112th St.</p> <p>ELECTRICIANS, ETC.</p> <p>C. M. O'CONNOR 522 Columbus Ave., nr. 85th Street. Tel. 4295 Riverside.</p> <p>JOHN E. KEHOE 2267 Third Ave., near 124th St. Tel. 964 Harlem.</p> <p>FISH, SEA FOOD, ETC.</p> <p>JOHN J. WEBER 235 Lenox Ave., cor. 117th St. Tel. 2063-R M'gr'de</p> <p>HENRY TREUHOUD 2092 8th Ave. Tel. 2320-J. Morningside</p> <p>GEORGE R. LEACH 75 E. 125th St. Tel. 2400-J Harlem.</p> <p>J. SCOTT 1017 Third Ave. Tel. 284 Plaza.</p> <p>A. TILSON 866 Amsterdam Ave., bet. 103d and 104th Sts.</p> <p>JOHN HISCOX 271 Col. Ave., near 73d St. Tel. 305 Col.</p> <p>GEO. S. CORNELL 1768 Third Ave., cor. 74th St.</p> <p>FLORISTS.</p> <p>A. DAGGETTS 1204 Lexington Ave., between 85th and 86th Sts.</p> <p>FURNITURE, CARPETS, ETC.</p> <p>BARNEY SCHER 157 E. 62nd St., near Stanton St. Tel. 1783 Orchard.</p> <p>A. GARMISE 2067 Third Ave., near 113th St.</p> <p>MAX EILENBERG 1318 Third Ave., cor. 70th St.</p> <p>GEIGER & BRAVERMAN, Corner Grand and Allen Sts.</p> <p>GAS AND ELECTRIC FIXTURES.</p> <p>GEORGE D. FRITZ 225 W. 126th St. Tel. 947 Morningside.</p> <p>GROCERIES.</p> <p>MORRIS BERMAN 1287 5th Ave. and cor. 118th St. & Lenox Ave.</p> <p>HALLS, MEETING ROOMS, ETC.</p> <p>THE GRAND ORIENTAL HALL 946 Grand St. Ruden & Ruden, Props.</p> <p>HAIRDRESSING.</p> <p>A. ROSSE 1270 Madison Ave., bet. 90th and 91st Sts.</p> <p>HEBREW BOOKS, ETC.</p> <p>J. KATZENELBOGEN 46 Canal St.</p> <p>P. FRIEDMAN 172 Rivington St. Tel. 581 Spring. Publishers of "The Holy Speech," Etc.</p> <p>S. DRUCKERMAN 50 Canal St., near Orchard St.</p> <p>S. KANTROWITZ 4 Rutgers St.</p> <p>A. L. GERMANSKY 80 Canal St. Hebrew books of every description.</p> <p>S. B. SCHWARZBERG 248 Stanton Street. Books for scholars.</p> <p>JEWELRY, OPTICAL GOODS, ETC.</p> <p>B. KLEIN 1264 Fifth Ave., near 115th St.</p> <p>BERNHARD RAINESS 2126 8th Ave., bet. 115th & 116th Sts.</p> <p>ANDREW P. NAHMENS 202 W. 125th St., bet. 7th and 8th Sts.</p> <p>WM. MEYERHOFF 224 Third Ave., bet. 122d and 123d Sts.</p> <p>MORRIS HODES 822 Third Ave., bet. 112th & 113th Sts.</p>	<p>LAUNDRIES.</p> <p>BALMORAL LAUNDRY H. Horn, Prop. 65 Lenox Ave.</p> <p>ROYAL HAND LAUNDRY 953 Park Ave. L. Held, Mgr. between 81st and 82d Sts. Tel. 2864 79th St.</p> <p>THE PREMIER LAUNDRY A. J. Phillips, Prop. Lexington Ave., bet. 71st & 72d Sts.</p> <p>WEISS' LAUNDRY 1130 Park Ave., bet. 87th and 91st Sts.</p> <p>LIVERY STABLES.</p> <p>THE CAMBRIDGE G. Zaeh, Prop. 23 E. Harlem. 115th St. Tel. 2390</p> <p>LADIES' TAILORS.</p> <p>SCHNEIDER & DIAMOND 3022 3d Ave.</p> <p>NATHAN DISTELMAN 217 West 110th St.</p> <p>M. JALEWSKY 1066 3d Ave., bet. 86th & 87th Sts. Tel. 774 79th</p> <p>LOCKSMITHS AND BELLHANGERS.</p> <p>GEORGE WOHRLE & SON 2115 3d 115th and 116th Sts. Tel. 967 Harlem</p> <p>MATTRESSES AND BEDDING.</p> <p>S. FISCHER 2094 Third Ave., bet. 114th and 115th Sts. Tel. 173 Harlem</p> <p>MEN'S FURNISHINGS.</p> <p>SAMUEL STUPEL 2106 Third Ave., near 115th St. Tel. 2019-R Harlem</p> <p>MERCHANT TAILORS.</p> <p>KNICKERBOCKER TAILORING CO. S. Scher, Prop. 1872 Fifth Ave., near 114th St.</p> <p>GEO. BAUER 309 Col. Ave. Tel. 1079-R Col.</p> <p>MILLINERY.</p> <p>THE BERLIN S. Spiegel, Prop. 1024 Third Ave., bet. 80th and 81st Sts.</p> <p>SCHNAPMAN'S. 872 Grand St. Julius Smolensky, prop.</p> <p>OPTICIANS.</p> <p>THE PEERLESS OPTICAL CO. L. H. Kramer, O. D. 879 Grand St., opp. State Bank</p> <p>PIANO MANUFACTURERS.</p> <p>WM. LOHMANN, 118-117 East 14th Street.</p> <p>REAL ESTATE.</p> <p>ADOLF MANDEL 157 Rivington St. Tel. 2181 Spring</p> <p>SEWING MACHINES.</p> <p>WM. SOLL, 208 Grand St. General agent for the Household Machine</p> <p>SHEET MUSIC.</p> <p>M. ELKEN, 181 East Broadway. Vocal and instrumental.</p> <p>SURGICAL INSTRUMENTS.</p> <p>ERNST STRATMANN 1045 2d Ave., bet. 84th and 85th Sts.</p> <p>STATIONERY, TOYS, ETC.</p> <p>H. LEWIN 206 Third Ave., bet. 114th and 115th Sts. Also Sporting Goods</p> <p>SURGEON DENTISTS.</p> <p>DR. H. W. GUILSHAN N. E. cor. 126th St. and 8th Ave. Tel. 1444 Morningside.</p> <p>TINSMITHS AND ROOFERS.</p> <p>S. M. SCHWARTZ 1420 Fifth Ave. Tel. 427 Harlem.</p> <p>TURKISH & EGYPTIAN CIGARETTES</p> <p>UNIVERSAL TOBACCO CO. M. Mackler, 11 Essex St.</p> <p>TRUSSES, ELASTIC STOCKINGS, ETC</p> <p>L. CHEREY & CO. 506 Grand St., opp. Pitt.</p> <p>GUSTAVE BARTH 22 E. 125th St. & 687 Bowery, N. Y.</p> <p>UPHOLSTERY AND DECORATING.</p> <p>LOUIS KATZIN 2012 Seventh Ave. Tel. 2264-R Morningside.</p> <p>J. F. MAUSER & CO. 246 W. 110th St., near 8th Ave.</p> <p>J. SCHNEIDER 953 Park Ave., bet. 81st & 82d Sts. Tel. 2864 79th St.</p> <p>MUENCH BROS. 200 W. 120th St. Tel. 2127 J. Morningside.</p> <p>ISIDOR WEISS 1000 Park Ave. and 321 East 84th St.</p> <p>K. SHAPIRO 1000 Fifth Ave., bet. 117th & 118th Sts. Tel. 2888 Manhattan.</p>	<p>UMBRELLAS AND CANES</p> <p>A. STEINSCHNEIDER 124 Fulton St., cor. Nassau. Tel. 979 John.</p> <p>WINES AND LIQUORS.</p> <p>S. M. RAIVES 1430-01 5th Ave. Branch 3403-5 3d Ave. Tel. con.</p> <p>ISIDOR BLOCH 268 Grand St., near Forsyth. Also Matzotha.</p> <p>FOLK & BERNIKOW 411 Grand St., near Clinton St. For engagements and weddings.</p> <p>I. SAMUELS & CO. 174 E. 100th St. Tel. 1810 Harlem</p> <p>SUMMER DRINKS.</p> <p>How to Make Some Healthful and Refreshing Beverages.</p> <p>Alcoholic drinks should be avoided at all times, but especially in the summer, and ice water is almost as injurious. Lemon juice in water is healthful and refreshing, but for those who want something more tasty the following are recommended by a writer in What to Eat:</p> <p>Raspberry Cup.—Mash a quart each of raspberries and currants with a wooden spoon. Add one pound of sugar and a quart of water. Bring slowly to the boiling point and allow to boil for ten minutes. Strain through a jelly bag, allow to cool, chill on ice and serve. Add more sugar if not sweet enough.</p> <p>Fruit Beverage.—Peel the yellow rind of twelve lemons very thin, squeeze the juice over the peel and allow to stand for twelve hours. Mash one quart of ripe raspberries with a half pound of sugar; pare a ripe pineapple, slice and chop very fine and mix with another half pound of sugar. Let stand for several hours. Then strain the lemon juice and mash the raspberries through a coarse sieve, then the pineapple and mix all together, adding three quarts of cold water. Stir until the sugar is entirely dissolved; then strain, chill and serve in glasses with a slice of pineapple, one of lemon and a few raspberries in each.</p> <p>Fruit Cup.—Mix together the juice of half a lemon, one tablespoonful each of lime and pineapple juice, four ounces of sugar and two ounces of shaved ice. Fill up the glass with rich milk; shake until foamy and drink at once.</p> <p>Pineapple Nectar.—Pare and eye a fine, ripe pineapple and grate on a coarse grater. Add to each pint of pulp half a pint of water. Press through a sieve, and add to every quart a pound of sugar boiled to a sirup with one cupful of water. Cool, add the whipped white of an egg, beat thoroughly for a few minutes and place on ice until time to serve.</p> <p>Black Currant Cup.—To one quart of weak green tea add one cupful of black currant juice. Sweeten to taste and chill thoroughly before serving.</p> <p>Grape Shrub.—Crush the grapes, put them in a stone jar and cover with good cider vinegar. Then cover the jar tightly. Press and stir the grapes frequently, allowing them to stand for three days. Then strain two or three times through folded cheesecloth, and to every three quarts of juice add five pounds of sugar. Stir until the sugar is all dissolved, let come to a boil, skim carefully and bottle while hot.</p> <p>Pineapple Lemonade.—Pare, eye and grate a large, ripe pineapple; add the strained juice of four lemons and a sirup made of boiling together for five minutes four cupfuls of sugar and two cupfuls of water. When cold add one quart of water; strain and ice.</p> <p>How to Inhale to Cure Coughs.</p> <p>Inhalations form a very excellent mode of treating ordinary coughs and colds, and particularly colds of a kind which are related to bronchitis. The great point in inhaling is to see that no exposure or chill is incurred afterward. Hence the proper time for inhaling is at night, or at least when the patient is confined to the house. A useful inhalation may be made as follows: Thymol, one scruple; rectified spirit, three drams; light carbonate of magnesia, ten grains, and water to make up three ounces. A teaspoonful of this mixture is to be added to a pint of water of the heat of 150 degrees F. and the vapor inhaled for a few minutes.</p> <p>How to Fasten Shoe Strings.</p> <p>To fasten shoe strings begin as though for an ordinary bow, but before drawing it tight turn the right hand loop over the centerpiece and draw it through underneath. Then pull both loops tight. To untie always pull the right hand end.</p>
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36-inch White Habutal Silks—soft and cool—easily laundered—value .65	.40
36-inch White and Black Habutal Silks—value .75	.50
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Hairline Washable Taffetas—with colored and emb'd figures—light and medium—value .60	.30
Fancy Check and Hairline Stripe Taffetas—variety of styles—value .65	.40
43-inch Silk finish Mohairs—leading shades—value .30	.20
46-inch All Wool Granite Suitings—leading colors—value .80	.60
Imported Fancy Mohairs—value .80	.50
56-inch All Wool Fancy Homespuns—for Tailor Made Suits and Separate Skirts—value \$1.20	.08
38-inch All Wool Albatross Nun's Veilings and Batistes—value .50	.40

White Waistings Dress Swisses &c	At Midsummer Lowered prices.
White Mohair Madras—fine silky fabric for shirt waist suits—with vines, dots and floral designs—were .30	.24
Mercerized Waistings—dainty figures and stripes—value .40	.10
Imported Swisses—with white, black and colored dots or figures—value .50 to .70	.30
Fine White India Linons—full yard wide—value .24	.15
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Fine Persian Lawns—45 inch—(wide width)—24 cent quality	.15
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White Nub Stripe Mulls—sheer filmy goods for evening dresses—fine silk finish—value .30	.10

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FINE AXMINSTER RUGS—rich Oriental, Medallion and other effects—all thoroughly fresh and clean.	
4x7 7.6 feet..... 6.70—value \$9.00	
6x9 9 feet..... 11.98—value \$15.00	
8x10 10.6 feet..... 17.98—value \$25.00	
9x12 12 feet..... 19.98—value \$27.00	
BEST ALL WOOL SYRANA RUGS—over a dozen this season's best style and colorings to match any furnishings.	
6x9 9 feet..... 8.98—value \$11.98	
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9x12 12 feet..... 17.98—value \$24.98	
Imported Persian Tapestry Rugs—27x63 inch—6 inch fringe—Oriental designs—value \$1.75	.98
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All Linen Satin Double Damasks—full 2½ yards wide—quality that cannot be duplicated under \$1.50	.98
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All Linen Satin Damask Sets—cloth 60x90—doz. 17½ inch Napkins—openwork and heavy knot fringe—were \$6.98	4.98
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Turkish Towels—cream and white—suitable for Hotel and Boarding Houses—special	.5
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Baby Carriage Parasol Covers	At Midsummer Lowered prices.
Point d'Esprit and Brussels Net—ribbon and lace trim—one to four ruffles.	
Were \$4.98..... 3.49	Were \$2.40..... 1.98
Were \$3.98..... 2.98	Were \$2.25..... 1.80
Were \$2.98..... 2.39	Were \$1.98..... 1.49

Women's Summer Dresses	At Midsummer Lowered prices.
Fancy Lawn Shirt Waist Suits—light and dark grounds—with contrasting dots—value \$2.98	1.24
Fancy Lawn or Linen Suits—Shirt Waist and Coat styles—value \$4.98	2.70
Shirt Waist Suits of natural and white Linen, Cotton, Chevots and Fancy Voiles—black, colors and fancies—value \$6.00 to \$8.00	.70
Dressy Suits of Cotton Voile—best shades—handkerchief collar—trim'd—pleated skirt—value \$9.	4.98
Fancy Lawn Dresses—extra fine and dainty—gathered flounce with fine lace insertings—button back—waist with shaped bertha set off with lace—value \$8.98	6.98
Silk Shirt Waist Suits—plain and changeable Taffeta and Satin Foulard—best shades—with combination trimmings—pleated and flare skirts—worth \$15.00 to \$17.00	8.60

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White Silk Gauze Fans—lace trim—value .60	.40
CHILDREN'S CHAIN BRACELETS—Sterling or Rolled Plate Lock and Key—with and without heart charms—Were .74..... 49	Were \$1.24..... 60
Were \$1.49..... 98	
Sterling Silver Bracelets—with Lock and Key—were .40	.20
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Women's Corsets	Radical Price Cuts.
Couture Corsets—straight fronts—18 to 30—also extra sizes in Summer Net—31 to 36—usually .50	.34
Summer Net and Batiste—French shapes—straight fronts—with and without habit hips—value \$1.60	.65
Summer Couture Corsets—straight front—habit hip—lace and ribbon trim—value \$1.60	.80
Silk Brocade Cloth Corsets—light weight—straight front—garter attachments—wide satin ribbon and lace trim—value \$3.75	2.25
Light weight Couture and Batiste—straight front—with and without habit hip—value \$2.75	1.40

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Dutch figure Cushion Tops—very quaint—all colors—each..... 6

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