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Leap Year Prospects.

Dawn, at whose breaking the hearts of the gloomy
 Quicken like trees at the presage of spring.
 Tell me of her that is coming to woo me,
 Coming to wed me, her bridegroom, her king!
 Year, whose propitious arrival may result
 Courage in celibates worn at the knee,
 Friend of philogamist baffled and destitute,
 What of the bride you are bringing to me?

Is she a maiden commanding and queenly,
 Deep eyed and beautiful, pleasant and plain?
 Is she, great Weller, a widow, serenely
 Settled on trying her fortunes again?
 Or is she fairly dainty and winsome,
 Sweet one-and-twenty or still in her teens?
 Speak of her looks and her ways and put
 In some sound information concerning her "means."

How will she woo me? With ogling and deep sighs,
 Floods of hyperbole, bitter and gush?
 Should I be placidly blind to her sheep's eyes?
 How in the world could I compass a blush?
 Say if the lady insists upon kneeling,
 Calls me "beloved," it may be, or "sweet."
 What sort of junatic shall I be feeling?
 What shall I do with my hands and my feet?

When in response to her fervid persuasion
 I have emitted a faltering "Yes,"
 Who should proceed to improve the occasion?
 Which should impart the initial caress?
 If she takes liberties ought I to scold her?
 Is it "laid down," or a matter of taste,
 Which head reclines on the other one's shoulder,
 Whose arm encircles the other one's waist?

Truly, O leap year, your sporting tradition,
 When it's applied to a definite fact,
 Rather inverts one's accustomed position,
 Rather demands the employment of tact.
 Still it displays a refreshingly bright side,
 Novel as well, for, however things go,
 I'm not afraid of them—I'm on the right side.
 I needn't fear that monotonous "No!"
 —Punch.

Jews as Americans.

A CATHOLIC PRIEST'S VIEW.

The *Irish Independent* contained an account of a study of the Jewish citizen of the United States recently published by Rev John Walsh, an Irish-American priest. Father Walsh discusses the Hebrew as a racial element in the national life of the republic, and his conclusions are distinctly flattering. As a patriotic American, Father Walsh inquires: What has the Jew brought into the common store? Of what value is he as a citizen of the republic? He summarizes the mental and moral characteristics of the Jewish people as follows:

Distaste for hard or violent physical labor; a strong family sense and philo-progenitiveness; a marked religious instinct; the courage of the martyr and profit rather than of the pioneer and soldier; remarkable power to survive in adverse condition, combined with wonderful ability to retain racial cohesiveness; great capacity for exploitation, both individual and social; shrewdness and astuteness in speculation and money matters generally; an Oriental love of display and a supreme

appreciation of the power and pleasure of social position; an intellectual ability equal to that of any known people, ancient or modern.

These characteristics he regard, as qualities of which any nation might be proud, as they present a combina-



"THEY KISSED ONE ANOTHER AND WEPT WITH ONE ANOTHER."—I. Sam. xx, 41.

tion which normally and in the special details is worthy of imitation. The pre-eminent quality of the Jew, his financial genius, has an open field for its display in the United States. Business and law are two pillars of success in America, and these are the choice preserves for Jewish deflection. Anything that pays is good enough for the best of Jewish energy. He keeps tab on everything. He is courtly in his treatment of the humblest customer, keenly watchful of his rivals, always master of the situation and a past grand master in the art of exploiting his enterprises.

As a rule his law follows the directions of his tastes, and both are commercial. There are few Jewish lawyers engaged in criminal practice.

Turning to the question of religion, it is interesting to note that Father Walsh's opinion is that where the Jew defects from orthodoxy, as he is prone to do in America, he lessens his value not only to his own race, but to the republic of which he is a citizen. A longer average life and immunity from special diseases are Jewish distinctions which puzzle the physician, but compel acceptance by careful experiment and observation. It was the ancestor of the orthodox Jew, the writer says, who survived in "the poisoned exhalations of damp, sunless Ghettos," while "the reformed, aping, more modern ideals has scant respect

for their disciples and reverences and enters on the career of the spendthrift."

In an interesting little sketch of the history of American Jews Father Walsh says that the first Jewish visitors to the American Continent were

land for a separate burial place. The synagogue followed nearly a century later. Some Jews found their way into Maryland to share the free charter rights of Lord Calvert. Pennsylvania, Georgia and the Carolinas were invaded; in 1722 a settlement was made at New York.

When the day of trial came and the Colonies were struggling for independence, the Jews took their stand on the side of the insurgents. The non-importation resolution flung as a challenge to English supremacy at Philadelphia in 1768 had the backing of nine Jewish signatures. Jews were found in the roster of the Charleston regiment of militia, and three served on the staff of Baron De Kalb. Haym Solomon supplied the Continental Congress with sinews of war. Fortyfour are recorded in the war of 1812, fifty-eight in the Mexican war, and in the great conflict of the rebellion they were in goodly numbers, pitted against each other on both sides.

Next year, the 29th Tammuz, 5665, will occur the eight-hundredth anniversary of the death of Pashi, the great expounder of the Torah and the Talmud in lucid style and logical method. Mr. Solomon Bader, of Lemberg, intends to celebrate the occasion by publishing a number of Rashi's manuscripts which have never yet been printed. Mr. S. P. Rabinowitz proposed the issuing of a book containing a biography of the great man, all the legends connected with his name, his pupils and contemporary Gaonim; in short, every available information which can help to give an

Suggestions to the Christian Churches.

Spain, at the end of the fifteenth century, like Russia to-day, was guilty of the vain ambition to make one mighty Church and State that may conquer the earth. To carry out this aim. Spain then, like Russia now, viewing the Jews as an obnoxious lot, determined to get rid of the Jews. How Spain carried out her design, history reports fully. But history does not show that any part of the Church at that time raised its voice of protest against Spain's inhumanity, as the Christian ministers of the United States did recently, condemning Russia's outrages committed under the cloak of religion.

The Christian awakening in this country in behalf on the persecuted Jews testifies that they, more than the Christians of other lands, sympathize with the following prayer by Paul: "Prethen, my heart's desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have a zeal of God." (Romans x.) Russia and Roumania differ from Paul when they do their utmost to exterminate the Jew.

The New Testament teaches, "bless them which persecute you"; and this the Russian Jews fulfill to the letter when praying in their synagogues—on the Sabbaths and festivals—for the welfare of the czar and his government, which treats the Jews as outcasts. Let the world testify who are the practising Christians, whether the Catholic Jews or the un-Catholic Russians?



"SO DAVID AND ALL THE HOUSE OF ISRAEL BROUGHT UP THE ARK OF THE LORD WITH SHOUTING."—II. Sam. vi, 15.

banishing them to Brazil in fellowship with convicts. These Brazilian Jews for conscience sake went to New Amsterdam in 1654. The first anchoring of Jews as a distinct element was made at Newport in 1676. On February 28, 1677, a deed was recorded conveying to them title to a tract of

idea of his life and work. It is said that in the city of Worms, the old Beth-hamidrash of Rashi still stands, and in it are to be found his books and the chair on which he was accustomed to sit. The city sets great store by this ancient building; one of its streets, indeed, bears the name of Rashi.

The general attitude of Christianity toward Judaism has heretofore been, and in Russia is still, as that of a strongly developed daughter doing her utmost to bring her stooping old mother into submission, to her way of thinking.

The Greek Orthodox Church treats

its aged mother, Judaism, as a nuisance, and is contriving any means thinkable to hasten her mother's death.

The question may well be asked, Will the Roman Catholic and Protestant wings of the Church not take up the cry that American Christians have started against Russia's attempt at religious matricide?

The Jews of Russia and Roumania in this age are in the same predicament they were in the time America was discovered. The Jews as a people have lived to see Spain's decadence; and it is safe to predict that the Jews will outlive the present Russo-Roumanian conspiracy against them, concerning whom Scripture warns, "Touch not mine anointed, nor do no evil to my prophets." If the Jewish status ever so gloomy, a redeeming power must, will show up. Will the church hasten to become the redeeming angel in the present Jewish crisis?

What can the Church do? Let the Church, for the sake of humanity, admit that its past policy of trying to convert Jews into nominal Christians has not benefited the Jew nor Christendom. The moral standing of the Jew in the religious world—judging from Jewish Literature—proves the Jew superior to the heathen, and therefore deserves to be recognized by the Church as higher in rank than the infidel.

As much as Christianity is necessary to the Gentiles, the Jews, for their spiritual upliftment, require just as much Judaism. Under existing circumstances, the Jews can not be satisfied with anything else than the living root of Christianity, which is Judaism.

For the sake of peace let the Church in this respect follow the example of its sister, Science, by turning away from the past when the more living present shows the past to have been in error. It will thus realize that to have Judaism exterminated would be as great an injury to the Church as to the Jews, because by absorbing Judaism it would dry up its living root, which ultimately would prove detrimental to the spirit of both Christianity and Islam.

Taking this view-point, the Church will be able to admit that the Jewish people suffer no more for their own sins than Jesus suffered martyrdom for his sins.

As Jesus died at Calvary and lives to the world, so the Jew, martyred at Kishineff and numerous other places, still lives, suffering, but conscious of the following, "For he that toucheth you, toucheth the apple of his eye." (Zech. ii. 8.)

The Jew, holding on to his faith as to a rock, with the waves of a sea dashing against him, has the only comfort of Job, namely: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth" (Job xix 25.)

Let the Church therefore hasten to bring on that "latter day" by taking measures to put a halt to Jewish persecution in the name of Christianity as happened at Kishineff last Easter. The Church, being the power behind all European thrones, can help to relieve Jewish distress more than any other earthly power if it would determine once for all that the Jew can be as religious as the Christian, although worshipping in a synagogue; for so did Jesus the Christ. Let the Church throughout the world renounce as a damning heresy, blood accusations against Jews for ritual purposes. Or, if there be any doubt about the question, is it not incumbent upon the Church, for the sake of humanity, to call a conclave, and have this matter determined once for all?

To bring the world nearer to that day, when God "shall stand at the latter day upon the earth," the Church must realize that it is strictly the duty of every priest throughout the world to so preach and teach the gospel to children and to all that Jesus' belief in "Love thy neighbor as thyself" should become every man's practice, and that all conduct contrary to this standard shall be branded as barbaric and punishable by excommunication from the Church: "for not the hearers of the law are justified before God, but the doers of the law."—S. P. FRANK, in *Christian Register*.

The Number Thirteen.

In our prayers we speak of God's thirteen attributes of goodness, quoting Ex. xxxiv, 6-7 שלש עשר מידות (The Articles or Principles of Faith) formulated by Maimonides are thirteen in number, and are incorporated by the thirteen verses of the 13th century (See "Daily Prayers" (Singer) pp 32 and 14).

There are thirteen precepts, negative and affirmative, about the observance of the Passover (*Lightfoot* vol. i, p. 1009), and the Hagadah of the Seder Service is divided into thirteen heads. The forty stripes save one (3x13) were administered by thirteen lashes with a three-lash whip (*Ederheim* "The Temple," etc, p. 44; *Lightfoot*, vol. ii, p. 901).

There are thirteen words in the "scourging verse" (*Psalms* lxxviii, 43). Moses made thirteen copies of the Law, one for each tribe, and to place in the Ark. (*D Israel's Curiosities of Literature*)

There were thirteen "trumpets" or "money-chests" in the Temple (*Lightfoot*, vol. ii, p. 300)

There are thirteen references to the Covenant of Circumcision in Gen xvii. The Shamash of the Fringes is wound around the other threads (according to some authorities) 39 times (7+8+11+13) and 39=13+3

On the authority of Josephus there were thirteen ingredients used in the incense in his time.

At thirteen years of age a boy becomes Bar Mitzvah בר מצוה

The 13th of Adar is the Fast of Esther. (*Esther* iii, 13, etc.)

The mystical science, the Cabalah

is divided into thirteen species. (*Townley's Maimonides*, p. 36.)

Ovid the Galilician expounded: There are thirteen vavs (conjunctive particles; in Syriac v means "woe"), in connection with wine. These seem to be reckoned as follows: Genesis ix, 21 three; verse 22, two; verse 23, seven; and the first v in verse 24 (1+2+7+1=13).

"The Land of Israel is in the future to be divided among 13 tribes"

DE CASTRO.

Frederick the Great and Moses Mendelssohn.

At the court of Frederick the Great there lived a French savant and philosopher, the Marquis d'Argens, who enjoyed the especial favor of the monarch. The Marquis also knew and greatly esteemed Moses Mendelssohn. He was greatly surprised when he discovered that in the empire of the enlightened Frederick a man like Mendelssohn should enjoy no civil rights, was merely tolerated, and could be sent in exile if anyone chose to enter a complaint against an unprotected Jew.

The Marquis urged Mendelssohn to petition the King to grant him the necessary rights and privileges, offering personally to hand the petition to the King. At first our philosopher could not be induced to take this step, declaring in his proud but modest way: "It grieves me to have to beg for the right of existence, which is the right of every man who lives as a peaceable citizen should live. But if the State only tolerated a certain number of my co-religionists, what right have I to ask that an exception be made in my favor?"

Meanwhile Mendelssohn's friends pointed out to him that he was the father of a family, and in their interest it was his duty to make the appeal. Finally he was prevailed to draw up the following petition: "Since my childhood I have dwelt in your majesty's dominions and desire always to be able to dwell therein. But as I am a foreigner, and do not possess the legally required fortune, I am emboldened to beg in all humility, may your majesty deem fit to grant me and my descendants your exalted protection with the liberties enjoyed by your subjects; in consideration of the fact that my lack of fortune I endeavor to make up by my researches in science, which your majesty has deigned to encourage."

The Marquis personally handed this petition to the King in April, 1763 but Mendelssohn received no answer. One day the nobleman reminded the King of the petition, and the latter declared it must have been lost, but if Mendelssohn would draw up another petition, he would at once command that the necessary document (*privilegium*) be drawn up.

After Marquis d'Argens had frequently importuned Mendelssohn, the latter on July 19 again drew up the petition, to which the Frenchman added these words: "A bad Catholic philosopher, begs a bad Protestant philosopher to grant the 'privilege' to a bad Jewish philosopher. Facing so much philosophy, reason must surely side with the petition."

The King far from being displeased at this language granted Mendelssohn's request, and relieved him from paying the official tax of a thousand florins. But the monarch refused to extend legal rights to Mendelssohn's family, and the philosopher's widow only received them during the reign of Frederick William II.

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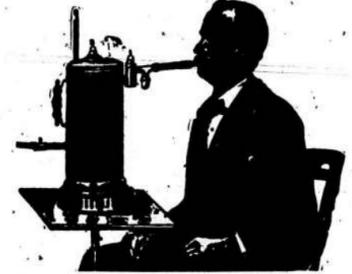
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 In 1881 he was called to the chair of history, geography, literature, at the High School in Sondershausen. He was pensioned in 1886, but he still

officials there as Landesrabbiner. On many occasions he is invited, in his official capacity, to the princely Court of Sondershausen.
 It is also worth mentioning that in 1884 he was elected a delegate of the Congress of School Masters, which took place in Eisenach, and through his efforts the Congress passed a resolution instead of the proposed motion that all education should be on a "Christian" basis, that the foundation of all education should be of a moral, religious nature.
 The reverend gentleman still enjoys perfect health, and many of his friends, of whom he has a great number, scattered all over the world, will congratulate him on the celebration of his ninetieth birthday.
 In the text of the first chapter of Genesis the word השמים appears as the plural "heavens," i.e., "firmament." It is due to the idiom of the language that the plural is used in so many instances. It has its root in the שם "there," and in old text the word שם שם "there, there," was used to express the firmament, or anything as distinctive which the mind could not particularly designate with a positive expression.
 A man who talks constantly has a thousand ways at hand in which to make a fool of himself. A silent man has but one.

Samson Wiener.
Belgian Senator and Counselor to the King.
 A law suit is now being tried in Brussels in which Countess Launay, daughter of King Leopold is suing her father for a share of the estate left by the late Queen of the Belgians. The case was once decided against the Countess and in the appeal and pending the lawyers of the wicked old monarch are the Brussels Burgomaster de Mot and the Jewish advocate Senator Samson Wiener, whose portrait we present herewith. M. Wiener is one of the most prominent members



of the Brussels bar. He is President of the Provincial Council of Brabant. His wife was Miss Jessie Lucas, a daughter of the late Sampson Lucas and M. Wiener is therefore closely related to the families of Francis Lucas and Benjamin Elkan Mocatta. His father, Jacques Wiener died in June 1899, attaining the age of eightyfour. Jacques Wiener, also a resident of Brussels was the most celebrated medallist of his time and he also designed the first Belgian postage-stamp. He was prominent in Jewish communal affairs having been for many years Vice-President of the "Israelitisch Central Consistorium of Belgium" and head of the congregation of Brussels.
 In no country in Europe is the influence of the Jews felt to such an extent as in Austria-Hungary, but it is especially in Hungary that the Hebrew element shows itself most in the public life of the people. Among the 1,000 newspapers and magazines published in Hungary, only 166 are in the hands of Christians. And yet there are 18,000,000 Christians in Hungary, and only 1,000,000 Israelites. In Hungary, Jews are the writers on politics and on agriculture. They write the novels and plays of the people. They even write a periodical entitled "Family Leaves for the Christian Wife and Her

Daughters," and a series of tales for children called "Fairy Tales for Christian Young People," is appearing under their auspices. Most of the authors of books on medicine and art are Jews, and the best known books on ecclesiastical history have Jewish authors or editors. In Budapest, the capital, there are twenty five daily papers published. Of these only two are entirely in Christian hands; nine have writers on their staffs who are Christians; the remainder are entirely Jewish. Of the fifteen comic papers published in the Hungarian capital, only one is conducted by a Christian staff. All the news agencies in Hungary are in the hands of Jews. More than thirty of the publishers in Budapest are Jews, and of the 108 booksellers seventy-two are of this confession. Among the 137 printers there are 103 Jews, and even the large majority of bookbinders and paper makers are Jews.
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BOROUGH OF MANHATTAN.

The Jewish Theological Seminary of America.

A regular meeting of the directors was held on Thursday, June 16. The annual report of the president and of the faculty was presented and its recommendations approved. It has voted that a scholarship be continued to Mr. Jacob Kohn, of Newark, N. J. The president of the faculty was empowered, in his discretion, to require students holding scholarships to give such instruction in connection with the work of the seminary as he may deem proper.

It was announced that the seminary had received a legacy of \$200 from Johanna Krain, deceased, and that a special library fund of \$2,000, for the purchase of two collections, one of rare books and the other of manuscripts, had been secured by subscriptions of \$500 each from Judge Sulzberger, Messrs. Louis Marshall, Daniel Guggenheim, and Felix M. Warburg.

The Alexander Kohut Memorial Prize of \$1,000, established by Mrs. Alexander Kohut and the children of Dr. Kohut, was accepted and a minute passed expressive of the appreciation of the board.

An informal statement concerning the work of the New York branch of the seminary was made, showing that ten New York Congregations had joined the branch, and that the work of securing individual contributors was progressing favorably.

The report of President Schechter showed that thirty-nine students were enrolled for the regular rabbinical course. The entrance examinations for the fall term will be held on Thursday, October 6. The regular rabbinical course will open October 10, and the teachers' course on Monday, October 17, 1904.

A register of the seminary is in course of preparation, and will be issued shortly. Two new departments will be added to the work of the seminary during the coming year: Courses of lectures leading to the Degree of Doctor of Divinity, and a Preparatory Department to enable students who are attending a university or college in New York city to prepare themselves to enter the seminary. A series of lectures to which the public will be admitted will be given during the coming season, and a special course of lectures has been provided for the members of the Senior Class, on the management of Jewish philanthropic and educational institutions in New York city. The lecture will, in each case, be given by a representative of the institution in question.

Congregation Beth Miriam.

Long Branch, N. J.
The Rev. Dr. J. H. Landau, of Australia, occupied the pulpit of the Temple last Sunday and held the interest of a large audience in an enlightened lecture on "Oppression: Modern and Ancient." The Rev. Dr. I. Aaron, of Buffalo, will occupy the pulpit next Saturday.

Jewish Endeavor Society.

At the annual election held Sunday evening, June 13, at the society's rooms, in the Educational Alliance, the following officers were elected: President, Rev. E. L. Solomon; first vice-president, Mr. H. P. Goldstein; second vice-president, Mr. H. E. Adelman; third vice-president, Miss Jeannette Lippman; corresponding secretary, Miss Ida C. Mearson; recording secretary, Mr. Lewis I. Egelson; financial secretary, Miss Mamie Jacobs; treasurer, Mr. Samuel Wolbarst; secretary of the board, Miss Frances Lunewsky; sergeant-at-arms, Mr. Hill Hayman; directors, Rev. Dr. B. Brachman, Hon. Adolphus S. Solomon, Miss Sarah Wolbarst, Miss Rose Wolbarst, Mr. Joseph L. Schwartz, Mr. Gabriel Davidson, Mr. Morris Gordon, Mr. A. Hershman, Mr. J. A. Dolgenas, Mr. Samuel Blatters, Mr. Herman Harris, Mr. Frank Mearson, Miss Lizzie Katz and Miss Johanna Sachs.

The force of officers is an unusually ambitious and hard-working one, and much good work is anticipated.

The closing exercises of the society's Sunday schools were held Sunday afternoon, June 13, and were even more successfully conducted than had been expected.

Rev. Dr. N. Wolf, of Hoboken, N. J., Rev. Dr. Henry Morais, Abraham Schepfer, Esq., the well known lawyer, Rev. E. L. Solomon and others, were present.

The children, numbering more than three hundred, entered into the spirit of the occasion, and did credit to their faithful, hard-working teachers, who received on all sides commendation and

congratulations for their really splendid work.

The diplomas and prizes, about twenty books and two silver medals, were distributed by the Rev. E. L. Solomon, president of the society, who addressed the graduates. The opening prayer was delivered by the Rev. Abelson.

The Home for Aged and Infirm Hebrews of New York.

106th St., bet. Columbus and Amsterdam Aves.
Last Thursday the annual garden party of the above institution took place in the pretty little park facing One Hundred and Sixth street. It is given as a memorial to the late Isaac Birman, who during his lifetime, as a director, evinced such a hearty interest in the work of charity, a fund having been devised for that purpose, the interest of which defrays the expenses.

The two extremes in life were in evidence old age in the persons of the inmates, while the Hebrew Orphan Asylum Band furnished the music and the youthful element. Seated beneath ample shady trees, on comfortable benches, the audience, augmented by a large company of sightseers from the adjacent premises, listened with rapt attention to the musical selections, while, as a finale, a lavish supply of ice cream and cake was served to all. Among those present were the Chairman of the Executive Committee and Vice-President Mrs. J. Z. Coblenz, Mrs. Julius Ballin, wife of the president, and her sister; Mrs. Hesse, Miss Markstein, Mrs. J. Stern, Miss Edna Stern, Mr. Sol Moses, of the Hebrew Orphan Asylum Directorate; and many others. Despite the threatening clouds, everything passed off in a most happy manner and the old ladies and gentlemen voted it a most agreeable affair.

Temple Rodeph Shalom Religious School.

The school exercises of the religious school of the Temple Rodeph Shalom were held last week at the synagogue, corner of Sixty-third street and Lexington avenue, and the elaborate programme brought a crowded audience to the congregation. The programme of exercises were highly enjoyed and was as follows:

- ENTRANCE OF CHILDREN.**
1—Opening prayer.....Harold Frankenstein
2—Hymn, No. 59, page 62.....School
3—Salutatory.....Stella Zandmah
4—Recitation, "Mrs. McDuffy on Baseball," Ella Danziger
5—Piano solo.....Bernard Sondheim
6—Recitation, "The History Lesson," Carrie Israelson
7—Recitation, "The Ship on Fire," Grace Steinberg
8—Selection, "Gondolier's Song," Graduating Class Glee Club
9—Essay, "The Value of Religious School Instruction," Lawrence Malawista
10—Hymn, No. 31, page 34.....School
11—Recitation.....Hattie Malawista
12—Hebrew quotations.....Thirteen children
13—Prayer.....Beatrice Hellman, Paul Mayer
14—Morning prayer, Felix Rosenstock, Gladys L. Levy, Helen Stein
15—Evening prayer, Norman Berger, Stella Pinkus
16—Grace after meals, May Hellman, Eva Osnowitz, Harry Danenberg, Psalm 19.
17—Miriam Cohen, Edgar Cohen, Aaron Levin,
18—Piano solo.....Rose Siegler
19—Songs.....Theodore Silverstein
20—Valedictory.....Ilma Abraham
21—Farewell song.....Rosalie Moos
22—Address.....Rev. Dr. Rudolph Grossman
23—Hymn, "America,".....School
24—Distribution of medals, prizes and certificates.

Seven medals were awarded by the class teachers, to the highest pupil in each class and a statement was made by the Rev. Rudolph Grossman that the medals were awarded without favoritism and strictly according to merit. Two of the medals in question were awarded to Gladys L. Levy and Florence M. Levy, the children of Mr. Mitchel Levy, the counsel to the Independent Order Sons of Benjamin, and whose eldest child, Gladys L. Levy, also recited a morning prayer in Hebrew.

Miss Hattie Malawista was also awarded a silver medal, and a book, "The Bible," was awarded to Lawrence Malawista.

Various addresses not on the programme were made by Mr. Benjamin Blumenthal, the president of the congregation, and by Congressman Henry Goldfogle, as also by Mr. Simon Ellenger, the chairman of the School Board.

Young Men's Hebrew Association.

The Young Men's Hebrew Association has opened its vacation camp at Centreport, L. I. It consists of eighty acres of woodland and meadow overlooking the Sound, which offers excellent facilities for fishing, boating and bathing. The cost to members of the association is \$5 per week.

Rabbi Jacob Joseph School.

197 Henry street.

Now that the memory of the gala celebration dedicating the building at 197 Henry street, New York, to the Rabbi Jacob Joseph School, is still fresh before our minds, it will be of great interest to acquaint the Hebrew American citizens with the origin and purpose of this unique institution.

The Rabbi Jacob Joseph School is the culmination of an energetic effort on the part of many prominent Jewish promoters to advance the study of the Hebrew language and literature. The organizers of this institution, wishing to erect a "spiritual monument" to commemorate to posterity the importance of the late Rabbi Joseph Joseph, are, however, not guilty of committing the common error of neglecting modern learning; they did recognize its importance. They did not fall into the rut trodden by the Hebrew schoolmasters.

In the curriculum of the Rabbi Jacob Joseph School we behold the happy and successful union of Hebrew lore and modern education. The plan of this curriculum follows a "parallel form." A Hebrew department instructs the pupils in the Hebrew language and literature from 9 a. m. to 3 p. m. An English department, teaching secular subjects, ordinarily known as the common subjects, has full charge of the school from 4 to 7 p. m. The staff of Hebrew instructors consists of well versed Hebrew scholars and competent teachers. The teachers of the English department are all eligible to teach in the New York public schools.

When we were still in the midst of mourning our loss, the departure of the Reverend Rabbi Jacob Joseph, some prominent philanthropists promised to erect a cold marble monument; but they proved to be "princes in promises, but paupers in performance."

A more appropriate monument was erected by the true friends and followers of the venerable patriarch—the establishing of an institution where the young generation may quaff the holy teachings of our Torah. The energetic organizers secured temporary quarters, and there proved to the public the practicability and necessity of such an institution: Public approval followed, and with the help of the latter the directors were in a position to purchase a building to meet the demands of the many children clamoring for admission. The building at 197 Henry street was purchased and necessary alterations were made to accommodate 300 pupils.

The celebration throughout last week to dedicate the building was carried on with great enthusiasm. Prominent reverends addressed the vast audiences each evening. Music and Hebrew recitations by the pupils were features of the event.

The welfare of this non-paralleled institution (as far as results are concerned) ought to attract the sympathetic attention of every Hebrew American citizen. The Hebrew language is alive once more and promises to be intelligently employed in conversation by our youngsters.

All visitors are welcome, and on seeing the principal of the department in control, a permit to visit the classes will be willingly granted to those interested in this unique undertaking.

From what we have witnessed last week the persistent efforts of the organizers, have been crowned with well earned success.

Sisterhood of Congregation B'nai Israel.

Fifty-third st. and Third ave., Brooklyn.
The sixth annual picnic of the Sisterhood, given in aid of the building fund of the above congregation, was held at Ulmer Park last Sunday, and was a social and financial success. The congregation with which the Sisterhood is connected is composed mostly of business men, and are an intelligent class of Israelites, and the success of the Congregation is attributed to the harmony and peace which exists in their midst, and since their amalgamation with the Congregation Emanuel they are in a prosperous and healthy condition. Connected with the Congregation is a large Sunday school, where religious and Hebrew instruction is imparted to the children every Sunday afternoon. Rabbi Hugo Hyman is the rabbi of the congregation. The building fund for which this affair was given was for the purpose of aiding the congregation towards renovating and constructing the church which they have recently purchased.

The Sisterhood is officered by Mrs. Falk, president; Mrs. A. Latner, vice-president; Mrs. Hugo Heyman, secretary; Mrs. Joseph Bash, treasurer, and

Mesdames Kurzrock, Meshel, Dreenberg and Hirschberg.

The affair was under the able management of Mrs. Max Kurzrock, chair-lady; Mrs. Cohen, secretary, and Mrs. M. D. Shirk, treasurer.

Outing of Mr. Lucas's Religious Classes.

Last Sunday the children of the religious classes meeting in the Pike street (Kalvarea) and Chrystie street (Mishkan Israel) Synagogues, together with the boys of the Talmud Torah, assembled in the Rivington street (Roumanian) Synagogue, and were taken for an outing to the Bronx.

At the start there was a crowd of anxious mothers accompanying the children, whose fears, raised by the recent tragedy on the Slocum, had to be allayed by assurances that the excursion was to be entirely by train.

Numerous prizes were awarded for races, hopping and skipping rope matches, test of endurance, etc. Mr. J. Grossman was starter, and the Misses B. Lipski and Rose Jacobson acted as judges, while the other teachers, the Misses Mary Marcus, Mabel Davis, A. Siegel, Sarah Greenberg, S. Teller, Marthe Koenigsberg and A. Weltz, were indefatigable in their attention to the comfort and pleasure of the children.

A match was played between the baseball team of the Boys' Club, of the Rivington street classes, directed by Mr. Walter Epstein, and a scratch team of the Pike street boys, led by Mr. Conrad Saphier.

The day was an ideal one, and the children returned home tired, but oh, so happy, singing:

Rah! Rah! Rah!
Who are we?
We are the children of the A. L. C.
When we shout, we shout with glee!
A. L. C. A. L. C.

OBITUARY.

Harris.

Mr. Michael Harris, who died after a short illness on Thursday last, June 16, was buried from his late residence, No. 344 East 121st street, in Mt. Zion Cemetery. Rev. F. Light officiated.

Solomon H. Moss.

On June 14, 1904, at his residence, 168 East Seventy-second street, Solomon B. Moss, aged 72 years, Rabbi Benjamin, of Brooklyn, officiated at the funeral.

Winifred Crager.

On June 15, 1904, in the destruction of Steamship General Slocum, Winifred Crager, of 222 East Twelfth street, aged 12 years. She was buried in Washington Cemetery last Monday; Rabbi Benjamin, of Brooklyn, officiating.

Daniel Lowenthal.

A beautiful monument was unveiled at Mt. Neboh Cemetery on Sunday afternoon, June 13, to the memory of Daniel Lowenthal. Rev. F. Light officiated.

Jacob Hecht.

Sunday, June 13, Rabbi Samuel Greenfield officiated at the unveiling of the monument erected to the memory of Mr. Jacob Hecht at Machpelah Cemetery, in the presence of a very large gathering of relatives and friends of the deceased.

Ray Isaacs.

On Wednesday, June 22, 1904, a monument was dedicated in Washington Cemetery to the memory of Miss Ray Isaacs in the presence of a number of relatives and friends. Rev. Joseph Segal officiated.

John and Ida Roseno.

Baron Hirsch Cemetery, Staten Island, was the scene of a dual dedication of monuments Sunday, June 13. The family and friends of Mr. John Roseno, who died at the age of 34, and of Mrs. Ida Roseno, who in the bloom of her youth and womanhood passed away, aged 26, assembled to hear the impressive ceremony conducted by Rabbi S. Greenfield.

A New Small Park.

The Board of Estimate recently decided to lay out a public park at West 138th street, Broadway and Hamilton Place. The project was supported by Warley Platzek, representing the Monticore Home, and by Edward Lauterbach for the Hebrew Orphan Asylum. The land is a small gore that has never been built upon. Mr. Platzek said that the erection of a tall building on the site would take light and air from the tuberculosis pavilions of the home.

ENGAGEMENTS.

BLUM-MORRIS.—Mr. and Mrs. Louis Blum wish to announce the engagement of their daughter Celia to Max Morris. At home Sunday, June 26, at 197 Manhattan avenue, Brooklyn, from 3 to 6 o'clock.

BRESLAUER.—Mr. and Mrs. Breslauer announce the Bar Mitzvah of their son Bernhard, Saturday, June 25, at the West End Synagogue, 156 West 82d street. At home Sunday, June 26, from 3 to 6, at their residence, 101 West 88th street. No cards.

FORST-COHEN.—Mr. and Mrs. A. Forst announce the engagement of their daughter Settye to David Cohen. At home June 26, from 3 to 6, 265 West 129th street.

FREUND-LOWY.—Miss Clara Lowy to Mr. Phil Freund. At home June 26, 1904, 3 to 6, 1011 Washington avenue, Bronx.

KUTTNER - GROSSMAN.—Miss Martha Grossmann, daughter of Mr. and Mrs. Louis Grossmann, to Mr. Marcus Kuttner, of Brooklyn.

LEVITT-LEVY.—Mr. and Mrs. Levy, of 28 Rutgers street, Newark, N. J., announce the engagement of their daughter Miriam to Dr. Marcus J. Levitt, of New York.

LICHTENSTEIN - MICHAELS.—Mr. and Mrs. A. L. Michaels announce the engagement of their daughter Carrie to Mr. Saul Lichtenstein, of Rochester, N. Y. At home Sunday, June 26, at 200 West 111th street. No cards.

LOVEY-BLUMENKRANZ.—Mr. and Mrs. H. Blumenkranz announce the engagement of their daughter Rose to Mr. Arthur Lovey. At home, 1174 Park avenue, Sunday, June 26, 1904, from 2 until 6 p. m. No cards.

MEYER-PREVIN.—Rev. and Mrs. M. Previn, of Brooklyn, announce the engagement of their daughter Rose to Joseph H. Meyer, M. D. At home Sunday, June 26.

PODALSKY - FRIEDLANDER.—Mr. and Mrs. Wm. M. Friedlander announce the engagement of their daughter Adelaide to Mr. Harry Podalsky. At home Sunday, June 26, at 22 East 109th street.

POTRICH-ROSENFELD.—Mr. and Mrs. Rosenfeld beg to announce the engagement of their daughter Fannie to Mr. William Potrich. At home June 26, at 1126 Myrtle avenue, Brooklyn, N. Y.

RUBINSTEIN - EPSTEIN.—Mr. and Mrs. I. Epstein, of 176 East 71st street, announce the engagement of their daughter Sylvia to Mr. Albert Rubinstein. At home June 26, from 3 to 6, at 182 East 72d street. Levine.

WEIM - ROSENTHAL.—Mrs. M. C. Weim, 314 East 86th street, begs to announce the engagement of her sister, Rebecca Rosenthal, to Mr. Adolph Weim.

ZELLMAN-SIMMON.—Mr. and Mrs. Abraham Simmon announce the engagement of their daughter Ruth to Mr. Wm. D. Zellman. At home Sunday, June 26, 3 and 6, 206 West 134th street.

New Era Club.

The members of the New Era Club and their friends, 1,500 strong, spent last Sunday among the Sussex hills around Cranberry Lake, a veritable Nature's Garden, some fifty miles from the city. The ideal weather and the unstinted efforts of the committee having the outing in charge combined to make the day a memorable one. Repeating its yearly custom, the band and cadets of the Hebrew Sheltering Guardian Asylum were invited to enjoy a day in the country as guests of the club, and the little fellows made the most of it. The club fed them to their heart's content; and the members vied with one another in their efforts to brighten at least one day in the lives of the orphans. The boys rendered a splendid promenade concert during the course of the athletic games, after which they participated in various games of their own. Altogether, the day was well spent, and so successful was the affair that the committee has been urged to arrange for another, later during the summer.

Bar Mitzvah.

HAFT.—Mr. and Mrs. Alexander Haft beg to announce the Bar Mitzvah of their son Bernhard, to take place Saturday, June 25, at Congregation Kehillath Jeshurun, 117 East 85th street, near Lexington avenue. Relatives and friends are respectfully invited to attend.

Congratulations are extended to Mr. and Mrs. Bernard Crystal, of 86 West 119th street, upon the birth of their daughter, born June 20.

Wedding Bells.

Bruster-Simson.

On Sunday, June 19, 1904, at the bride's parents' residence, No. 1318 Boston Road, Bronx, Mr. Abraham H. Bruster, to Miss Frances Simson. Rev. Bernhard Hast performed the ceremony.

Hirsch-Gabriel.

Married, on Sunday, June 19, 1904, at Terrace Garden, by Rev. F. Light, Mr. Arnold Hirsch to Miss Anna Gabriel.

Green-Strauss.

Tuesday, at high noon, Rabbi Samuel Greenfield officiated at the wedding of Maurice Green, D. D. S., and Miss Esther Strauss. The ceremony was held in Muschenheim's, on 31st street.

Kugelmann-Potsdam.

On Sunday, June 19, 1904, Miss Sadye Kugelmann was married to Mr. Charles S. Potsdam. Rev. Joseph Segal performed the ceremony.

Goldman-Poch.

On Sunday, June 19, 1904, at the Terrace Lyceum, 206 East Broadway, Mr. Benjamin Goldman to Miss Celia Poch, by Rev. Bernhard Hast.

Levy-Wolff.

Married on Saturday evening, June 18, Mr. Philip Levy and Miss Elizabeth Wolff by Rev. L. Levkowitz.

Lewis-Goldin.

On Monday, June 20, 1904, at the Ellerslie, One Hundred and Twentieth street and Lenox avenue, Mr. Israel Lewis, of Worcester, Mass., to Miss Estelle Goldin, of this city. The Rev. Bernhard Hast officiated, assisted by Rev. M. Schoen.

Feldheim-Jacobs.

Miss Sarah Feldheim was married to Mr. Max Jacobs by Rev. Joseph Segal on Sunday, June 19, 1904.

Klein-Katzenberg.

Mr. Harry Klein and Miss Emma Katzenberg were married on June 21 at the residence of Rev. L. Levkowitz, 116 East 116th street.

Rosenzweig-Bornat.

On Tuesday, June 21, 1904, at the bride's sister's residence, No. 538 West One Hundred and Fiftieth street, Dr. Samuel C. Rosenzweig to Miss Sarah Bornat. Rev. Bernhard Hast was the officiating minister.

Berman-Aaron.

Married on Saturday evening, June 18, Mr. Louis Berman and Miss Susie Aaron by Rev. L. Levkowitz at his residence, 116 East 116th street.

Toch-Hirsch.

Miss Pearl Toch was married to Mr. Adolph Hirsch on Tuesday, June 14, at the summer residence of Mr. Felix Hirsch at Arverne, L. I. The ceremony was performed by Rev. Dr. M. H. Harris. The bride was given away by her brother-in-law, Mr. Felix Hirsch.

After the enjoyment by the many guests present of an excellent wedding breakfast, comprising all the delicacies of the season, the happy couple were vociferously toasted and many congratulatory telegrams were read. The honeymoon will be spent in the Thousand Islands.

Aisman-Spitz.

On June 19, 1904, by the Rev. Raphael Benjamin, M. A., of Keap street, Brooklyn, Rose Pauline Spitz to Dr. David Aisman.

Blog-Smith.

At the residence of the bride's sister, Mrs. Sam Marx, 677 East 140th street, there were married last Sunday Miss Fannie Smith and Mr. Maurice Blog, Rabbi Samuel Greenfield performing the ceremony.

Hochheiser-Sachs.

The wedding of Mr. Hyman Hochheiser with Miss Bertha Sachs took place last Sunday, June 19, at Progress Assembly Rooms. The ceremony was performed by Rev. L. Zinsler, of the Congregation Chaari Zadek, of Harlem. The bride was attired in a beautiful and

A SENSIBLE MOTHER

Proud of her children's teeth, consults a dentist and learns that the beauty of permanent teeth depends on the care taken of the first set.

SOZODONT Liquid and Powder

should be used. The Liquid to penetrate into the little crevices and purify them; the Powder to polish the outer surface and prevent the accumulation of tartar.

FORMS: LIQUID, POWDER, PASTE.

costly white lace robe, and wore a string of pearls presented to her by the groom. After the ceremony over one hundred people sat down to the wedding repast, which composed the delicacies of the season. Post-prandial addresses were made and congratulatory telegrams read, after which the young people enjoyed the dance. The happy couple will spend their honeymoon in the White Mountains.

Among those present were: Mr. and Mrs. Louis D. Behrens, Mr. and Mrs. M. Behrens, Mrs. H. Behrens, Mr. and Mrs. Louis Cohen, Mr. and Mrs. K. Sacks, Mr. and Mrs. S. Sacks, Mr. and Mrs. L. Sacks, Mr. H. Behrens, of Philadelphia; Mr. Joe Hezer, Philadelphia; Mr. B. Behrens, Mr. and Mrs. Rosenberg, Mr. and Mrs. Schrecks, Mr. and Mrs. D. Etwanig, Mr. Joe Hochheiser, Mr. M. Hochheiser, of Hoboken; Mr. Max Hochheiser, Mr. and Mrs. M. Gross, Mrs. Hochheiser, Miss Dora Hochheiser, Miss Selma Lefkowitz, Miss Gussie Etwanig, Mrs. Pfaffle and son, Mr. and Mrs. Walzer, Mr. Deutsch, Mr. Friedlander.

Hitz-Birberg.

On June 19, Mr. Alexander Hitz to Miss Miriam Birberg, at the residence of Rev. S. E. Distillator, 1835 Lexington avenue, who performed the ceremony.

De Pinna-Foster.

In the red room at Delmonico's last Monday Miss Vivian Foster, daughter of Mr. and Mrs. Myer Foster, of Wave Crest, Far Rockaway, L. I., was married to Mr. Leo De Pinna.

The bride, who was given away by her father, wore a gown of old lace, over satin, and a lace veil, fastened with several small-jeweled pins. Miss Juliet Drucker, the maid of honor, was attired in a gown of white mousseline de sole and lace, and a large garden hat, covered with pink roses.

Mr. John Hart was best man.

The ushers were Messrs. Guy Seligman, Maxwell Mannes, Joseph Steinam, Roy Foster, Ira Younker and Benjamin F. Foster.

After the ceremony there was a reception and breakfast, the latter served in the large ballroom.

Among those invited were Mr. and Mrs. Joseph Fox, Mr. and Mrs. Frederic Joseph, Mr. and Mrs. Leo Schlessinger, Mr. and Mrs. H. C. Werner, Mr. and Mrs. George Gallinger, Mr. and Mrs. Jose De Pinna, Mr. and Mrs. I. A. Bach, Mr. and Mrs. Eugene Vallens, Miss Helen Scheyer, Miss Erna Marcus, Miss Blanche Miller, Miss Emily De Pinna, Miss Antoinette De Pinna, Miss Ada De Pinna and Messrs. Hallett Foster and John Elliott.

Mr. and Mrs. Pinna sailed on the Kaiser Wilhelm for a stay of several months in Europe. When they return they will reside in New York.

Mendelstam-Gordon.

On Tuesday, June 21, 1904, Dr. Marcus Mendelstam, of Philadelphia, to Miss Freda Gordon, at the bride's residence, 58 East 104th street. Rev. S. E. Distillator, of Congregation Beth Teflah, officiated.

Dobrer-Zeitlin.

The wedding of Mr. Dobrer, of the firm of Dobrer Bros., of 2085 Seventh avenue; a brother to one of the members of the Independent Coal Co., and Miss Lizzie Zeitlin was performed by Rabbi J. Well-revitz on Sunday, June 19, at Madison Hall, Madison avenue and 11th street. The ceremony began with the choir chanting a memorial prayer *וְיָרֵם לָנוּ* for the eternal, peaceful rest of the soul of the deceased father of the groom. A deadly silence reigned in the place and made the event most impressive, but was animated soon after the ceremonies by dances of the lovable guest under the sweet tunes of a magnificent band of music. An elegant repast was served, and the guests greatly enjoyed making toasts to the happy couple. A number of congratulatory telegrams were read, and hearty wishes to the new couple from all sides expressed.

Smulowitz-Greenfield.

Mr. Hirsh Smulowitz to Miss Bertha Greenfield, at the bride's residence, 711 East 144th street, on Sunday, June 19, 1904, by the Rev. S. E. Distillator.

Felicitations are extended to Mr. and Mrs. Henry Hirschmann, of No. 159 East Seventy-fifth street, upon the gratifying addition to their family circle of lovely twin boys. Masters Harold and Mortimer, were initiated into the Abraham Covenant this Friday morning, Rev. M. Cohen, of the Seventy-second Street Synagogue, officiating in his usual skillful manner.

(From the Star of Hope.)

Entertainment by Society for Aid to Jewish Prisoners at Sing Sing Prison.

Mr. Louis Mann declared on Saturday afternoon last that he had never faced so appreciative an audience as that which greeted him in our chapel on the day named, and the others whom the Society for Aid to Jewish Prisoners had procured for our entertainment expressed the same sentiment. Certainly our population appeared to have never had so good a time as they evidenced on this occasion.

Our chaplain, Dr. Israel Davidson, than whom no more royal gentleman ever lived, introduced as representing the first number of the programme Dr. Maurice Harris, of the Temple at 125th street, New York, who made an address which suited the boys down to the ground. After expressing his keen satisfaction in being a party to the fun and good cheer of the day, and protesting that gloom and depression were no part of the religion which he was privileged to teach, he struck the note that always thrills us—that notwithstanding our present state the future holds for us exactly the promise which we demand from it.

When Dr. Harris had finished speaking, we listened with delight to Mr. Leo George Braun, the celebrated pianist of Berlin, who played for us ballade in G minor, by Chopin, with a skill that made the wonderful music entrancing, and the boys would not permit his retirement until he had favored them with another selection. Dr. Davidson then led forward a slender, dark-haired lad in knickerbockers, a child of 14 years, Master Frank Gurowitch, a boy who does not at all belong to the long-haired variety of prodigies, but with all the charming and graceful awkwardness of a real and growing boy. Frank bore in his hands a violin, and stepping upon the stage, he skillfully drew the bow across the strings, now with so gentle, now with so firm a sweep, and again with such a marvelous rapidity that the exquisite harmony entered into our spirits and enraptured us. He first played the Hungarian Dance, by Huby, and then a waltz by Alard. The music charmed us and we shall always love the boy who performed it.

Arnold Inauen, a tenor of the Grand Opera Company, now sang most beautifully, "A Song of Araby," and afterwards, in response to most enthusiastic requests, the love song from Walkure. The singer's genial and jolly countenance showed that he was greatly pleased in pleasing us.

All of us gave joyous welcome to Sarah Gurowitch, for she had played upon the cello for us last year and we knew what to expect. She and Frank Gurowitch are sister and brother, and the girl is but a year older than the boy. Miss Gurowitch has equal skill with Master Frank and we delightedly listened to her rendition of a Polonaise by Popper and another selection which she played as an encore.

Then came Louis Mann. And there is only one of him. And he's it. He started out by saying that he had fully expected to be the whole show when he accepted the invitation to be present with us, but he had been flagged back to the rear and accorded but a measly half hour. Some of us had heard Mr. Mann in the New York theatres; but there are hundreds of us who have been in prison so long that our memories of theatres and their actors are about as confused as was that of Rip Van Winkle when he awoke from his twenty-year nap; imagine, then, what a treat it was for us to see and hear the first comedian of the day. Mr. Mann told us stories, and he knows how; he's the only one that does know how. He gave a representation of a Dutchman who was having plenty of trouble in telephoning to his landlord to make repairs to his dwelling, and if the landlord could have been at our end of the phone he would have assuredly considered the story fully worth the cost of the repairs. One yarn after another followed, the narrator in each instance representing the nationality and manners of the subjects of the tales. Mr. Mann gives you the impression that he is at his best as a Dutchman until he impersonates an Irishman, and as an Irishman till he "takes off" the negro. The boys were in a roar from the time he began until he stopped, and we didn't want him to stop, and he didn't want to stop. If we could have thanked Mr. Mann as we wished to, we would have rushed up to the stage, in a mob and gratefully wrung his hands for



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the happy time he had given us, for we discovered in him not only a first-class comedian but a good fellow. We can truly say that so far as our prison existence goes he gave us "the time of our life." He promised to come back to us next year if we wanted him; we so proclaimed, and we regard the promise as a contract signed, sealed and delivered.

Mr. Samuel B. Hamburger, the president of the Society for Aid to Jewish Prisoners, closed the day's entertainment by one of the humorous and trite speeches for which he is noted among us. His words always carry more than the mere sounds and understanding; none of us fail to discern in them the sincere desire to be of help to us, and we feel that in him, as in his associates, we have a very genuine friend.

Mr. Mann stood at the door of the chapel as we came out and gave us a farewell smile and nod, and we were fully convinced that he had, as Mr. Hamburger had declared was a fact, received on that Saturday afternoon a larger salary for his services from the prisoners of Sing Sing than had ever been paid to him by Weber & Fields.

Among others of the guests of Dr. Davidson at the concert was Miss Sarah Michel principal of the kindergarten conducted by the Ethical Culture Society, of New York, and to whom we are especially indebted for the service which she rendered in assisting to secure the day's talent.

Aux. H. of Guild for Crippled Children.

The school (Jewish branch) at 29 Montgomery street closed on the 15th inst. It moved on the 22d to its Long Branch Summer home, where, with a trained nurse, superintendent and staff of nine, the children will drink in health while they continue physical exercise and hand-training, such as sewing, chair-caning, etc. Many of the crippled children return after the Summer outing sufficiently recovered to attend public school instead of the Montgomery street school.

Mr. D. P. Hays is the efficient president of this branch.

Rabbi Abbey, as minister of the Congregation N'vay Zedek Talmud Torah, of Portland, Oregon, will hereafter devote himself to the practice of law. This ends the factional differences which have heretofore existed in the congregation.

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"All life is but a step towards peace; sometimes when men and women live to be very old, peace begins for them before they have crossed the threshold. To others it came later, but to all good women and men it comes at last."

Some one once wrote a treatise on "Growing old gracefully," and rightly remarked, that the whole secret of such growth lay in the cultivation of the sweet, unselfish spirit which makes living for others the great principal of life. And "others" comprise not only the members of her own family and immediate relatives, but the outside world and her neighbors.

True love does not narrow but widens one's sympathies, and the woman who knows how to love one well, will know also how to love others.

The graceful old age will not be forever occupied with its own weaknesses and ailments, but will rather strive to forget them in the feelings and happiness of those around her; she will have—

"A heart of leisure from itself. To soothe and sympathize."

That graceful old age will not be forever lamenting the times which have passed away, but will find something good, something to be praised in both past, present and future.

There is something unutterably sweet and ennobling in the very presence of an old lady that inspires hope and courage in the young and veneration and respect in the middle-aged, and no house seems to be completely a home without the refining presence and cherished companionship of an old lady within its walls.

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Is she not the nice old lady, whose furrowed face is full of sympathy and whose welcome is as cheery as a spring morning, the very embodiment of all that is sacred, pure and good in Nature? The young delight to minister to her simple wants and to open out their inmost hearts to her, to look up to her as the most precious thing heaven has made.

"Blessing she is; God made her so."

Is she not a true queen whose crown is in her heart? Who so helpful and comforting as an old lady in the house of sickness? Whose hand so ready, and willing to aid, whose voice so full of love and tenderness, whose prayers so deep and earnest for those who mourn?

Is it not the dear loving old lady's, who knows no self, who has outlived all selfishness, who has bravely battled through the seas of sorrow of her own and gained that beautiful peace of mind which passeth the world's understanding?

Her sick-bed will be all sunshine and watchful love. To the very end she will be the centre of active benevolence and kind thought for those around her. She will sing, as she has sung all her life, "songs without words," which God and the good angels have loved to teach her, and such as the deeper instincts of humanity can understand, and choral anthems of merciful souls can harmonize with. Death will not come to her as a king of terrors but as a beautiful sleep. And we, "her children, shall rise up and call her blessed"

ELLA S. GEIS.

The following, from the *Dublin Daily Gazette*, is ingenuous, if nothing else: "I never had any doubt that the once famed Maccabees were now represented by the M'Cabes, but lately I have noticed much more to bear out the same theory. The connection of Hiberius and Hibernia with Heber, the father of the Hebrews, is too obvious to insist on, while Hermon took his name from Mount Hermon. The Tuatha de Danaan were descendants of Dan, and the name is still common in Ireland, though it has of late expanded into Daniel. Begad derives its origin from another patriarch, and the Scotch who are of Irish descent, still use the name of Joseph (my jo) as an expression of endearment. A family once famous for its eloquence, still bears the name of Leahy, from Lehi, "the jawbone." The names of Terah and Nahor have, in the lapse of years, been transformed into Tearanages. The old Hebraic duplication often appears in our dialect in the shape of 'So he did,' 'So it is,' etc. Indeed, the prevalence of the name of Shemus or Shamus of Ireland sufficiently shows that we claim descent from Shem. Eli (or Heli) is another name common among us; nor was it without reason that Naomi

asked to be called Mara. Her descendants still bear the name."

"Ye shall not oppress one another," is the Mosaic precept, which the rabbis in *Baba Metsia* teach as prohibiting even the use of offensive or harsh words, so that he who did wrong and afterward repented should not be taunted by the phrase "Remember what you did." Nor should he who is of low origin be contemptuously reminded of his fathers and their deeds. We learn thus the need of curbing the tongue from giving pain to others.

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Inauguration of Moses Seixas Lodge No. 120.

This enterprising organization has stretched out its arms once more, and gathered to its fold a new Lodge in the city of Newport, Rhode Island. The organizing of this branch in the historical city will record a most important event in the annals of Jewish history of that city—the soil upon which was born that grand and noble philanthropist, Judah Touro, whose philanthropy to the city of Newport will be one everlasting memory. Grand Master Emil Tausig, of District Grand Lodge No. 1, accompanied by Eugene D. Klein, Chairman on Appeals, Maurice S. Koller, Chairman on Laws, and Daniel Krause, Chairman on the State of the District, left this city on Saturday night last, en route to Newport, to institute this new Lodge, going there by the way of boat. They arrived at Providence, Rhode Island, at the early hour of 3 a. m., where they were most fraternally greeted by a delegation of the Providence Free Son Lodge, under the chairmanship of S. Elias, accompanied by the President, L. J. Dimond, Vice-President D. Frank, Secretary H. Lamb, and Rev. Dr. Hauseman. The Grand Officers were escorted to the Narragansett Hotel, where breakfast was served, after which they were escorted to the boat, en route to Newport. On the boat they were welcomed by the entire delegation of Providence Lodge, accompanied by their ladies, and a large representation of the most prominent Hebrews, and their ladies, going to Newport to participate in the inauguration of the new Free Son Lodge. Great credit is due Mr. S. Elias, treasurer of Providence, Lodge, who, as chairman, extended every effort for the welfare and courtesy of the Grand Officers while in Providence. The boat left at 10 a. m., and the sail of two hours was a most delightful and enjoyable one. Arrived at Newport at 12 a. m., where the Grand Officers were joined by Aaron Wolfson, Third Deputy Grand Master, who came from Boston to participate in the ceremonies. The dock upon the arrival of the boat at Newport was crowded by the Hebrew residents, among whom were some of the most prominent citizens and ladies of the city, resembling to all appearances, from the assemblage and greeting, that an event of more than ordinary importance was to take place in the Jewish circles of Newport that day. The Grand Officers were welcomed by Mr. Eugene Schrier and Rev. Dr. Jacob M. Seidel. Carriages were in waiting, and the Grand Officers and Providence delegation were driven to Eintracht Hall, where they were

served with dinner prepared for the occasion. The hall was beautifully decorated with the flags of our country. The tables presented a most magnificent appearance, adorned in profusion with flowers and vines. The arrangement of the dinner and service was under the supervision of the ladies of Newport, and no little credit is due to the following ladies, who worked so earnestly to make everyone feel at home and enjoy the repast spread before them: Mrs. L. Hess, Mrs. E. Schrier, Mrs. Wm. Wiener, Mrs. J. M. Seidel, Miss Emma Stern, Miss Sarah Schrier, Mrs. I. J. Josephson, Miss Edith Schrier, Miss Ida Josephson, Mrs. J. Jacobs, Miss Rida Schrier, Miss Bessie Wiener, Miss Annie Simpson, Mrs. C. Potter. The dinner commenced by the offering of prayer by the Rev. Dr. G. Hauseman, of Providence, after which the guests were welcomed by Mr. Eugene Schrier. The toast of welcome was responded to by the following gentlemen: Grand Master Emil Tausig, responding for himself and colleagues; L. J. Dimond, President of Providence Lodge, for his delegation of members; Rev. Dr. G. Hauseman for the visiting Hebrews of Providence; Mrs. Shuman, of Providence, for the ladies of that city, among whom most prominently that graced the table were Mrs. Rosendale, Mrs. Dimond, Mrs. Hahn, Mrs. Schattenberg, Mrs. Hellman and Mrs. Shuman. At the conclusion of the dinner the assemblage adjourned to Warren Post Hall, where the display of patriotic thought was very much in evidence, the flag of our country being displayed in liberal distribution. The seating capacity was not adequate to accommodate the people present, the inauguration being a public one. The residents were eager to participate. The meeting was opened by prayer by the Rev. Dr. Seidel, after which the Grand Master informed the assemblage the object of the meeting. The roll of membership of the men who had signified their intention to join was called, and twenty-four of the most prominent Hebrew business men of Newport responded to their names. The Grand Master delegated Eugene D. Klein to administer the oath of membership to the new Brothers, which was most feelingly done. The Brothers having sworn their allegiance to the Order, Third Deputy Grand Master Aaron Wolfson then read the charter.

Election of officers was then proceeded with, and the following officers were elected: President, Eugene Schrier; vice-president, Rev. J. Seidel; recording secretary, Charles Potter; financial secretary, Isaac Schuester; treasurer, William Wiener; tyler, Louis Rubenstein. The Grand Master then delegated Maurice S. Keller Chairman of Laws, to install the newly-elected officers, Daniel Krause acting as Grand Warden. The ceremony of installation was performed with much impressiveness, and the new Lodge, called Moses Seixas, No. 120, was launched forth into the Order of Free Sons of Israel, rich in its material of membership, named after that most illustrious citizen, whose distinguished privilege it was as the first Warden of the ancient Newport Synagogue, in 1790, to deliver the address of welcome in behalf of the Jewish community to the Father of Our Country, George Washington, upon his first visit to the city of Newport. The concluding remarks of George Washington's speech in response referred to and quoted by Grand Master Emil Tausig, in the course of his speech, which we print later in this column. Moses Seixas was the first Warden of the ancient Synagogue at Newport. He was Grand Master of the Masons' Fraternity of the State of Rhode Island, and cashier of the Bank of Rhode Island from its commencement until his death. He was prominently identified with all that tended to advance the interests of the town of Newport. The new Lodge has selected wisely in its name.

The institution of the new Lodge having been completed, the Lodge was addressed by the newly-elected president, Mr. Eugene Schrier, who, in a most eloquent manner and feeling expressed his

appreciation for the honor conferred upon him as the first president of the new Lodge, and presented to the Lodge a gavel made from the wood of the ancient Synagogue of Newport of 1759.

The Lodge was then addressed by Grand Master Emil Tausig, who, with his usual sincerity and impressiveness, reviewed the history of the organization, laying great stress upon its grand doctrines, Friendship, Love and Truth, and most fittingly referred to the address of George Washington in answering Moses Seixas, who welcomed the Father of Our Country upon his first visit to Newport. His reply to the words of welcome were: "May the children of the stock of Abraham, who dwell in this land, continue to merit and enjoy the good will of the other inhabitants, while every one shall sit in safety under his own vine and fig tree, and there shall be none to make him afraid. May the Father of All Mercies scatter light, and not darkness, in our paths, and make us all in our several vocations useful here, and in His own due time and way everlastingly happy."

The remarks of the Grand Master were received with considerable applause. Speeches were also made by Third Deputy Aaron Wolfson, Chairman of Appeals; Eugene D. Klein, Chairman of Laws; Maurice S. Keller, Chairman of State of District; D. Krause, L. J. Dimond, of Providence; Rev. Dr. Hauseman, of Providence, and Rev. Dr. Seidel of Newport, who is deserving of a great deal of credit for the instituting of this new Lodge.

The concluding ceremonies of the meeting was the presentation of buttons emblematic of the Order, to each of the new Brothers of Moses Seixas Lodge by the Grand Master. The exercises concluded with the singing of "The Star Spangled Banner."

After the meeting the Grand Officers were escorted to carriages, and were taken for a drive throughout the city visiting the various points of Jewish historic character, the old ancient Temple of Newport; the graves of Judah Touro Moses Seixas, the old mill and around the ocean front. Returning the Grand Officers were dined and entertained at the residence of Rev. Dr. Seidel, the Providence delegation being taken care of at the residence of Mr. Eugene Scheier. It can be most truly expressed that the committee at Newport and the Providence delegation left no stone unturned to make the stay of the Grand Officers at Newport an event that they will long remember, and the Lodge "Moses Seixas" will add a new link to the chain of historic Jewish events that are so boldly recorded in the history of that beautiful city, Newport.

Order B'nai B'rith

District No. 1.

Office B'nai B'rith Building, N. E. cor. Lexington Ave. and 58th St.

J. B. Klein, President, Franklin Block Bridgeport, Conn.

Charles Hartman, First Vice-President.
Adam Wiener, Second Vice-President.
Sol. Sulzberger, Treasurer.
S. Hamburger, Secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating, and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

In order to extend the scope of the B'nai B'rith the officers of District Grand Lodge No. 3 held a meeting last Sunday in New Garrick Hall, No. 507 South Eighth street, Philadelphia. Prominent speakers addressed the large audience.

District Grand Lodge, No. 6, I. O. B. B., at its meeting at Des Moines, Ia., appointed Judge Philip Stein, of Chicago, chairman of a committee to further action on the part of the federal government in securing the recognition by Russia of American passports in the hands of American Jewish citizens. Adolph Kraus, of Chicago, was elected president of the district.

Adolph Kraus, who was elected president of the B'nai B'rith at its convention at Des Moines, is a distinguished Chicago lawyer. He was born in Blowitz, Bohemia, in 1848, and came to this country at the age of 15, reaching Chicago in 1871. He then read law and was ad-

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nitted to the bar, and a few years later was appointed to the school board, being elected its president in 1883. He was corporation counsel under the first Mayor Harrison, and also was president of the civil service board. For a short period he was the editor of the old Chicago Times. He is a member of several Chicago clubs.

Savings Banks Dividends.

The Bowery Savings Bank

128 AND 130 BOWERY.
NEW YORK, June 30, 1904.
A semi-annual dividend at the rate of THREE AND ONE-HALF PER CENT. per annum has been declared and will be credited to depositors on all sums of \$5.00 and upward and not exceeding \$3,000 which shall have been deposited at least three months on the first day of July next, and will be payable on and after Monday, July 18, 1904.
Money deposited on or before July 9 will draw interest from July 1, 1904.
WILLIAM H. S. WOOD, President,
HENRY A. SCHENCK, Comptroller,
WALTER COGGESHALL, Secretary.

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WANTED—A Hebrew preacher, teacher, שו"ת, forty years of age, without family, possessing the best recommendations and credentials as to character and ability, desires position in some congregation. Address: Rev. M. GREENWALD, 55 Columbia St., New York.

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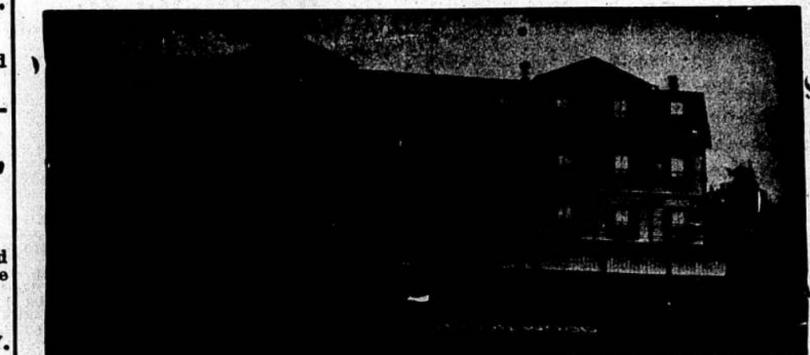
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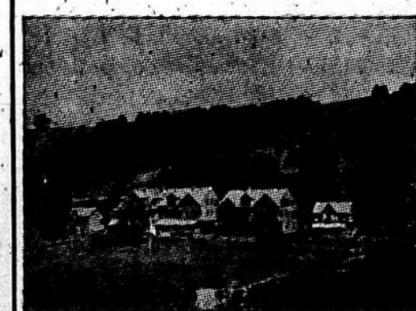
The view of the surrounding country from this house is simply magnificent, the spacious grounds of the Elka View afford ample facilities for croquet, lawn tennis, base ball, etc., and extensive play grounds for children. Bowling alley and Billiard parlor.

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Will remain open until October 1st, 1904.

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Poultry, Smoked Beef, Tongues, Sea Food,
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A strictly kosher department connected with this business. Lowest prices consistent with good quality and honest service.

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New, original Novelties this season.

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Restaurant and Cafe.
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Bowling Alleys, Billiard Parlor. Elegant rooms for families,
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Standard Scintillations.

It is when the corner grocer cuts off credit that the trust question is the most troublesome.

A man may not be as innocent as he looks when his wife asks him to explain just how the races are played.

If vegetables were as industrious as weeds, gardening would cause men to use less words not permissible in polite society.

It is only in theory that the average man knows there is plenty of room at the top.

A woman would rather go shopping than vote, unless she has a new election suit.

When they discover that a microbe causes dreams, what will you do for cheap amusement?

In the spring the modern young man does not have time to take his fancy off money getting.

In order to get fireproof buildings it may be necessary to telephone his Satanic majesty for instructions, plans and specifications.

Women do not multiply their troubles because they are fond of mathematics.

Some men are so quarrelsome that they want to pick a quarrel with a man because he will not quarrel with them.

After a man has worked at it for a year or two he knows much less about making garden than he did before he started.

She Never Knows It.
Full many a gem of purest ray serene,
That seems so splendid to the simple lass,
May to the eye for imitations keen
Be spotted as a piece of shiny glass.

Harmony Promised.
"No," said the beautiful young girl.
"I cannot marry you, but I will be a sister to you."
"Well," said the young man in depressed tones, "that should insure accord in the family, for what sisters I have already agree that you are not good enough for me."

Too Personal.
"What makes Jenkins abuse his wife and family?"
"I don't know. Why don't you ask him?"
"I can't afford to spend any time in the hospital just now."

Changed Hands.
The hand that rocks the cradle
Is all right in its way.
But it's the hand that writes the checks
That rules the world today.

The Reason.
"He inherited his money from an uncle who owned a blast furnace."
"That accounts for the hot heir."

What He Was Looking For.
"I trust you will favor us with a part of your trade?"
"Yes. If you trust I will."

The "Emerson",

Carlton Avenue,
ARVERNE, L. I.
Kosher, select Jewish private family resort, near ocean. Superior cuisine.
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WEILL'S GOTTAGE,

NATHAN WEILL, Propr.
First-class accommodations; strictly Kosher.
Story Place,
Opposite Arverne Hotel, near Boardwalk,
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BASS & CO.'S BARLEY WINE.
The King of Tonics for Men and Women.
SUPERIOR TO ALL
MALT EXTRACTS.

R. R. Russell, M. D., says: "All Malt Extracts must give way to Barley Wine (Bass) a ferment par excellence superior to all malt extracts possessing a therapeutic digestive action. It is absolutely pure and is an article for all suffering from indigestion far ahead of all the advertised nostrums."

BASS' BARLEY WINE is the finest production of pure Barley Malt that time, money and experience can produce.

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M. Zimmerman Co.

Manufacturers and Wholesale Dealers of the celebrated Vienna Sausages.
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Near 118th Street, NEW YORK.
Special Sale of Suits and Cloaks.

For this week we announce a special sale of Suits and Cloaks, including a few Misses' Cloaks at greatly reduced prices to close out.

Ieldor Cohen. Sol. Goodman.

Cohen & Goodman,
Tailors,

(formerly with Jos. S. Marcus),
announce the opening of their establishment at

15 & 17 West 116th St.

Our line of woollens for the Spring season 1904 is now complete.

L. Goldberg,
Importing Tailor.

High Class Work.
Moderate Prices,
131 Canal Street,
NEW YORK.

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Congregation Mt. Sinai of Harlem.

A Timely Movement.

The undersigned have rallied together for the purpose of forming a congregation, whose main object should be to preserve Jewish life in all its sanctity, simplicity and nobility. This idea can only be achieved if it is the offspring of sacred religion, whose guardians we are. In it centres all that is good, true and noble. Our fathers have shed their blood and gave willingly their lives for it; we are asked to live for it and live we can and will, if we only cling faithfully to the principles they so nobly taught.

The growing Jewish population in this district, West Harlem, necessitates the establishment of a House of Gathering, as the Old Synagogue was called, which was not only the House of Prayer, but also a school house, a house of meeting, where all the questions of Jewish life were discussed. From it went out the Law, the Word of God, the Message of Life. All factors governing life's problems were freely debated and found ultimately their solution there. We are in danger to lose our identity as Jews in this vast community, if we do not find ways and means by which we may blend American ideas with Jewish ideals. Our youth must learn to understand our past, and must be given the proper training to guard our future.

The Synagogue we intend to establish will be amply equipped with all the requirements of our present needs. The services will be conducted on the lines of the traditional ritual. The sermons preached there will have the flavor of the good old sermon, though preached in the vernacular. Lectures on Jewish History, Jewish Philosophy and Jewish Literature will be inaugurated for the young. The competent staff of teachers will instruct Hebrew in all its branches in accord with the best system of pedagogy.

There are hundreds of Jewish families without a spiritual home. We wish to open our doors to them, to welcome them in our midst. All we expect in return is their hearty co-operation in our work. Many problems will face the Jewish community in this city. We are willing to bear our share in the uplifting of the downtrodden and in the elevating of the poor. We have no policy but one—THE GLORY OF GOD AND THE HONOR OF ISRAEL. For these principles, briefly outlined here, our Synagogue will stand, and for the perpetuation of these sublime ideals we appeal to your Jewish conscience.

The Rev. Dr. Merle St. G. Wright has offered me the free use of his church, located on 121st street and Lenox avenue, for the coming High Holidays. We will meet in divine worship there until we have found proper quarters. A committee appointed has secured some lots, on which we intend to build our House of Worship in the near future.

We again plead for your hearty and welcome aid in this ideal movement. And may the God of Our Fathers send you his richest reward.

With brotherly love, yours, obedient,
RABBI MAYER KOPFSTEIN,
No. 162 East 108th Street.

MORRIS STERN,
ISAAC LEVY,
S. WEINSTEIN,
I. ZELANKO,
E. GELBWAKS,
B. ENGLANDER,
S. KATZ,
S. GARRY,
H. MARKOWITZ,
H. HORWITZ,
Local Committee.

Opening of the Hollywood.

The Hollywood Hotel, West End, N. J., opened for the Summer season June 22 under favorable auspices and with entirely new management. The bookings for the season have been entirely satisfactory, and the tone and character of the Hollywood will be maintained in every particular. Many popular social features will be added during the season for the entertainment of its guests, and it is confidently predicted that the Hollywood will be the centre of attraction for the refined, cultured people who summer at the seaside. The Hollywood will be conducted under the immediate personal supervision of Mr. D. Pick, who will be ably assisted by Mr. Jacob A. King.

The Agudath Achim, of Cumminsville, Ohio, was incorporated last week.

Atlantic City, N. J.

Recent arrivals at the Hotel Pierrepont:

New York City.—John Spies, J. Goldberg.
Philadelphia.—Joseph Snellenberg, Mrs. Moses Simon, Mrs. Victor A. Loeb, Jos. W. Levy and wife, Miss Etta Stern, Master Louis Stern, Mr. and Mrs. Jacob Teller, Mrs. M. Sternburg, W. Searh and wife, Mrs. B. Lowenstein, S. A. Myers.
Baltimore, Md.—S. J. Adler and wife, Mrs. A. B. Lowenstein, Mr. I. Strouse and wife, Miss Adelaide Strouse, Mr. Elliott, Jessie Strauss, E. Baker, Jr., and wife.

Recent arrivals at the Hotel Islesworth, Atlantic City, N. J.: New York City—Mr. and Mrs. A. A. Weinstein, Miss Adel Wolf, Mr. Sol M. Gruhn, Mrs. M. Strouse, Miss R. C. Levinson, Mr. Joseph Kaufman, Mr. and Mrs. Dave Rosenfeld, Mr. and Mrs. Herman Schalsser, Mr. and Mrs. L. M. Kronheimer. Orange, N. J.—Mr. M. L. Gans, Mrs. M. Hellman. Newark, N. J.—Miss A. D. Mendel.

In the Jewish World.

Over fifty per cent. of the orphans at Cleveland are the children of parents who died of consumption.

De Wolf Hopper recently gave a block of one hundred seats to the Hebrew Orphan Asylum for his performance of the opera "Wang" in the Lyric Theatre.

The Chicago Hebrew Institute will occupy an entire block when completed. The building will cost \$100,000, the money for which was raised by selling stock at \$1 per share.

The contract for the erection of a new synagogue for the Gemilath Chesed Austro-Hungarian and Hebrew congregation of McKeesport has been given out. In connection with the synagogue will be a natatorium and tenement. The structure will cost \$50,000. It will be located at Third avenue and Market street. The front will be Gothic.

The managers of the Jewish Seaside Home, conducted by the Jewish Hospital Association, of Philadelphia, announce the opening of the recently acquired home at Newport avenue, Ventnor, on Tuesday, June 21, when the first patients will be received. The home will remain open until Tuesday, September 6.

MOMBASA, British East Africa Protectorate, June 21.—Sir Charles N. E. Elliot, British Commissioner and Commander in Chief for the East Africa Protectorate, has resigned the Commission, because he is opposed to the proposed Jewish settlement in the protectorate.

The Young Men's Hebrew Association of Allegheny County, Pittsburg, will hold a boat excursion on Thursday evening, June 30, on the Francis J. Torrance. Elaborate preparations have been made for this event, and it promises to be a social success of the season. The committee in charge consists of Mr. Charles Spandau, Mr. Alfred Buka and Mr. Isaac Cohen.

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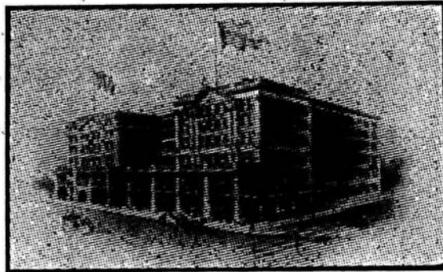
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BROOKLYN, N. Y.

Hebrew Orphan Asylum.

Last Sunday, May 22, confirmation exercises were held in the assembly hall of the Brooklyn Hebrew Orphan Asylum. Rev. Leon M. Nelson acted as officiating rabbi and Rev. Dr. Leopold Wintner pronounced the final benediction. Rev. Leon Kourcik officiated as cantor and read the prayers. Rev. Samuel Radnitz presided at the organ. The orphans' choir, led by Cantor Radnitz and assisted by a number of soloists from one of Brooklyn's famous temples, chanted the responses. Six girls and four boys were confirmed, viz.:

- Lillian Angel, Mary Steiner,
- Mary Boris, Emil Blum,
- Eva Diamond, Charles Fruchtman,
- Hannah Mapassa, Newman Harris,
- Izidore Picard.

These children had been carefully taught by Mr. S. Geismar, of the asylum's educational staff, and they acquitted themselves admirably.

The platform on which the children were assembled was tastefully decorated with tall ferns and other growing plants, and in the centre, above all, hung a picture of President Washington, appropriately decked with the national colors.

After the religious exercises had been concluded, and previous to Dr. Wintner's beautiful closing words, Mr. Emanuel Weil, the efficient secretary of the asylum's Board of Education delivered a pithy address to the confirmants. He appealed to them to remain steadfast to the faith of our fathers, to be patriotic citizens and to be manly men and womanly women. Upon behalf of the directors of the asylum and the Ladies' Auxiliary Society to each confirmant he presented an envelope containing a substantial gift, as a token of affection. He assured the children that they would ever find friends and well-wishers in the directors, patrons and members of the asylum and the Ladies' Auxiliary Society.

Rabbi Nelson's address to the children and Rev. Kourcik's tuneful rendering of the anthems also did much to make the services impressive, elevating and pleasing.

The arrangement of the children's part of the services is worthy of especial comment. Every one who has attended confirmation services knows how moving and emotion-stirring some of the exercises can be made. On this occasion each number which was deeply moving was immediately followed by a simpler number, that permitted the children and the assembled worshippers to recover their normal feelings.

Despite this, every one present was visibly affected by the solemnity of the occasion, and doubtless it will not soon be forgotten by those who participated.

The exercises drew to the asylum a very large assemblage, which included among others, the parents, relatives and friends of the confirmants, directors, patrons and members of the asylum, the Ladies' Auxiliary Society, the Alumni Society of the Brooklyn H. O. A. and many other kindred organizations.

The literary society of the asylum and the Boys' Natural History Club are progressing nicely.

The Bible classes are using Dr. Baar's excellent "History for Jewish Children" and are advancing rapidly.

Thea sylum was recently visited by Dr Baar, his son Julius and his daughter May, who enjoyed the occasion exceedingly.

Masters Nathan Steiner, Henry Kirsch Samuel Bothman and Benjamin Fische are among the Bible class pupils who display a praiseworthy zeal and earnestness.

There are many other boys and girls who are likewise industrious, but lack of space prevents us from naming them here. We shall be pleased to do so on another occasion.

The asylum and its grounds are in beautiful condition and were much admired by the visitors.

The auxiliary of the People's Hebrew Institute, at 61 Meserole street, has recently reorganized under new officers, for the purpose of stirring up a feeling of enthusiasm in the institute and its work. The organization is composed of many talented young ladies and men, whose aim it is to better the conditions of those who need assistance in the district.

Among the members are some who direct junior organizations that do literary, social and dramatic work. Many members are very closely connected with the Fresh Air Fund that is being made very popular in the district. The chief object of this organization is

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to aid financially and socially the People's Hebrew Institute. The officers are as follows: Isidor Sachs, president; Aaron M. Goodman, vice-president; Miss Jeanette G. Bernstein, recording secretary; Miss Esle Hipsman, financial secretary; Meyer A. Rosen, treasurer; Max Wykoff, trustee; Charles I. Freedman, critic; Samuel Shookoff, sergeant-at-arms.

Woodhaven Is Alarmed Over Cemetery Extension.

A special to the Brooklyn Eagle says: The citizens of the Fourth ward, and particularly of Woodhaven and Ozone Park, through the Citizens' Association, are about to present a second anti-cemetery memorial to the Board of Aldermen. About a year ago, on July 29, 1903, a mass meeting of the citizens of the above villages was held in opposition to the proposed granting of the petition of the "Cemetery Association of Jewish Soldiers and Sailors of the Spanish-American War," enabling it to acquire land for cemetery purposes. They unitedly and emphatically protested against consent to this petition, on the ground that such cemetery extension would brand as undesirable for residential purposes the vicinity in which it is permitted, aside from the well-known menace to the health of a community such proximity must prove. In spite of all protests the Board of Aldermen was ready to grant the petition, which, however, was vetoed by the Mayor.

Now the petitioners come forward under a new guise, as "Veterans of the War with Spain," and petition the Board of Aldermen to be allowed to acquire twenty-four acres, more or less, of land known as the Dorsey estate, lying between the old South and Woodhaven roads, "as a burial place for several thousand soldiers and sailors of the Jewish faith who died in service or were stricken by diseases contracted in the service."

The proposition of the alleged veterans' association is regarded here as another speculative attempt of the Chari Zedek Association, which has within the past five years made numerous attempts to secure adjacent land to the Bay Side Cemetery, rather than the purpose of burying veteran Jewish soldiers and sailors. However this may be, citizens of this district view with alarm any attempt at enlarging this already very large cemetery, which even now menaces the health of a thickly settled vicinity, and every effort will be made to prevent the granting of the request.

The old Broadway Baptist Church of Jtica, N. Y., has been purchased by the Union of Brothers, a society composed of natives of Poland, Austria and Hungary of Jewish birth. At a meeting of the union the purchase of the building was approved, and preliminary arrangements were made for converting it into a Jewish synagogue. The society will take possession June 25, and will make some improvements to the property. The society, which has been in existence about four years, has held services in its ooms on Broadway, where a special meeting will be held next Sunday evening.

Mutual Benefit and Burial Society.

This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 63 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

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OFFENHEIMER, CAROLINE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business No. 56-58 Liberty Street, in the City of New York, on or before the first day of October next.

Dated New York, the 21st day of March, 1904. BERTHOLD HAHN, ANNE HAHN, Administrators, C. T. A.

M. ANGELO ELIAS, Attorney for Administrators, C. T. A., 56-58 Liberty Street, Borough of Manhattan, New York City.

HESSLEIN, SAMUEL A.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel A. Hesslein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904.

Dated New York, March 18th, 1904. ROSALIE HESSLEIN, Executrix.

KURZMAN & FRANKENHAIMER, Attorneys for Executrix, 25 Broad St., Borough of Manhattan, New York City.

BORGFELDT, GEORGE.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Borgfeldt, late of Kaltenleutgeben, near Vienna, Austria, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Morris J. Hirsch, at their office, No. 68 William Street, in the City of New York, on or before the 10th day of November next.

Dated New York, the 4th day of May, 1904. GEORGE SEMLER, MARCELL KAHLE, JOSEPH KAHLE, Ancillary Executors.

MORRIS J. HIRSCH, Attorney for Ancillary Executors, 68 William St., New York City, Borough of Manhattan.

WALLACH, CAROLINE.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Wallach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Moses, No. 87 Nassau street, Borough of Manhattan, in the City of New York, on or before the thirtieth (30th) day of December next.

Dated New York, the 1st day of June, 1904. MAX MOSES, ABRAHAM WALLACH, Attorneys for Administrator, Administrator.

87 Nassau street, Borough of Manhattan, New York City.

STERN, MOSES.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Felix H. Levy, No. 32 Liberty Street, in the City of New York, on or before the 5th day of November next.

Dated New York, the 22d day of March, 1904. BEATRICE S. STERN, CAROLINE STERN, Administratrices.

SIDNEY NORDLINGER, Attorney for Administratrices, 35 Nassau Street, Borough of Manhattan, New York City.

FRIEND, SOLOMON.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Friend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Felix H. Levy, No. 32 Liberty Street, in the City of New York, on or before the 5th day of November next.

Dated New York, the 29th day of April, 1904. RACHEL FRIEND, HERMAN A. LOEB, Executors.

FELIX H. LEVY, Attorney for Executors, 32 Liberty Street, Manhattan, New York City.

HARLAM, LOUIS.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harlam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice B. Blumenthal, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 5d day of November next.

Dated New York, April 31st, 1904. LENA HARLAM, Administratrix.

MAURICE B. BLUMENTHAL, Attorney for Administratrix, No. 35 Nassau Street, Borough of Manhattan, City of New York.

WOODLEAF, FANNY.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Woodleaf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904.

Dated New York, March 18th, 1904. HENRY P. GOLDSCHMIDT, GEORGETTE GOLDSCHMIDT, LOUIS S. FRANKENHAIMER, Executors.

KURZMAN & FRANKENHAIMER, Attorneys for Executors, 25 Broad St., Borough of Manhattan, New York City.

SIEMS, SOPHIE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Siems, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenthal & Blumenthal, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of August next.

Dated New York, the 26th day of January, 1904. FREDERICK A. VON BERNUTH, EMILY F. VON BERNUTH, Executors.

BLUMENTHAL & BLUMENTHAL, Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

LIPPMAN, WILLIAM.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wasserman & Jacobus, their attorneys, No. 132 Nassau Street, in the City of New York, on or before the 18th day of September next.

Dated New York, the 9th day of March, 1904. SMUEL W. LIPPMAN, BENJAMIN W. LIPPMAN, Executors.

WASSERMAN & JACOBUS, Attorneys for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

SCHMIDT, CARL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, in the office of Morris J. Hirsch, their attorney, No. 68 William Street, in the City of New York, on or before the 11th day of July next.

Dated New York, the 31st day of March, 1904. TALITHA B. SCHMIDT, Executrix.

LUDWIG IWERSSEN, Executor. MORRIS J. HIRSCH, Attorney for Executors, 68 William St., Borough of Manhattan, New York City.

WEINSTOCK, SARAH.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the fifteenth day of September next.

Dated New York, the first day of March, 1904. ADOLPH GUNDELINGER, EMANUEL HOCHBERG, Executors.

LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City, Borough of Manhattan.

WOLFF, LEE.—IN PURSUANCE of an order made by Honorable Leonard A. Geilgrich, a Justice of the Supreme Court, on the 20th day of April, 1904, notice is hereby given to all creditors and persons having claims against Lee Wolff, lately doing business at No. 112 Wall Street, City and County of New York, to present their claims, with vouchers therefor, duly verified, to the subscriber, the assignee of said Lee Wolff, for the benefit of creditors, at his place of transacting business, at the office of Hyde, Leonard & Lewis, No. 141 Broadway, Borough of Manhattan, City of New York, on or before the 6th day of July, 1904.

Dated New York, April 21, 1904. GUSTAV H. GOSSLER, Assignee.

HYDE, LEONARD & LEWIS, Attorneys for Assignee, 141 Broadway, Borough of Manhattan, New York City.

SINSEHIMER, LEOPOLD.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Sinsehimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Werner & Carozzo, their attorneys, No. 52 Broadway, in the City of New York, on or before the 15th day of December next.

Dated New York, the 28th day of May, 1904. LEONTINE SINSEHIMER, ALEXANDER L. SINSEHIMER, ALBERT SPIELBERGER, JULIUS HARBURGER, Executors.

SIMPSON, WERNER & CAROZZO, Attorneys for Executors, 52 Broadway, Manhattan, N. Y. City.

HEYMAN, EVA.—The People of the State of New York by the grace of God, free and independent. To Sarah Combs, Theodore Peiser, Della Peiser, Joseph Peiser, Hyman Peiser, Mammie Peiser, Hattie Lewin, Eva Peiser, Rosa Marks and Isaac Peiser, and to all persons interested in the estate of Eva Heyman, late of the County of New York, deceased, creditors, legatees, next of kin or otherwise. Send greeting. You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the County of New York, on the 30th day of September, 1904, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Henrietta Blefeld, as executrix of the last will and testament of said deceased, and such of you as are hereby cited, are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of said county, at the County of New York, the 5th day of June in the year of our Lord one thousand nine hundred and four. JAMES J. DONOVAN, [L.S.] Clerk of Surrogate's Court.

MITCHELL LEVY, Attorney for executrix, 302 Broadway, New York City, Borough of Manhattan.

POLLAK, EMIL.—IN PURSUANCE of an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Pollak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Spiro & Wasservogel, No. 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 30th day of September, 1904, next.

Dated New York, March 23d, 1904. SIGMUND POLLAK, Administrator.

SPIRO & WASSERVOGEL, Attorneys for Administrator, 87 Nassau Street, New York City.

CASS, PAUL.—IN PURSUANCE of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Cass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of W. Bennett Marx, No. 207 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of November, 1904.

Dated New York, May 11, 1904. CARL CALLMANN, Executor.

MOSS & FEINER, Attorneys for Executor, 35 Nassau Street, New York City.

COHEN, JACOB.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of W. Bennett Marx, No. 207 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of November, 1904.

Dated New York, the 15th day of March, 1904. MOE LEVY, Executor.

W. BENNETT MARX, Attorney for Executor, Office & P. O. address 257 B'way, Borough of Manhattan, N. Y. City.

SIMON, BETTY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Alt-mayer, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

Dated New York, the 15th day of March, 1904. MAX ALTMAYER, LOUIS COHEN, Executors.

IRVING E. DOOB, Attorney for Executors, 49-51 Wall Street, New York City.

VOGEL, SAMUEL M.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Law-kowitz & Schapp, No. 93 Nassau Street, in the City of New York, on or before the 9th day of July next.

Dated New York, the 30th day of December, 1903. JOHN C. VOGEL, Administrator.

LEWKOWITZ & SCHAAP, Attorneys for Administrator, 93 Nassau Street, New York City.

PHILIP, MICHAEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Philip, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904.

Dated New York, February 4th, 1904. MAURICE B. BLUMENTHAL, Executor.

35 Nassau Street, Borough of Manhattan, New York City.

SCHILL, MARY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Estroff & Ebers, attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1904 next.

Dated New York, the 21st day of December, 1903. ISAAC WESELE, Executors.

KANTROWITZ & EBERG, Attorneys for Executors, 320 Broadway, New York City, Manhattan.

SHAMBERG, JACOB.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Shamberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, Nos. 11-19 William Street, in the City of New York, on or before the 1st day of December next.

Dated New York, the 15th day of May, 1904. LENA SHAMBERG, Executrix.

FRIED & CZAKI, Attorneys for Executrix, 11-19 William Street, New York City.

KEEFER, MICHAEL.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Keefe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frank Herwig, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 31st day of October next.

Dated New York, the 28th day of April, 1904. FRANCIS J. MILLS, FREDERICK W. MICHLER, Executors.

FRANK HERWIG, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, City of New York.

SCHNEIDER, BARBARA.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Schneider, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Frank Herwig, No. 99 Nassau Street, in the City of New York, on or before December 17th, 1904.

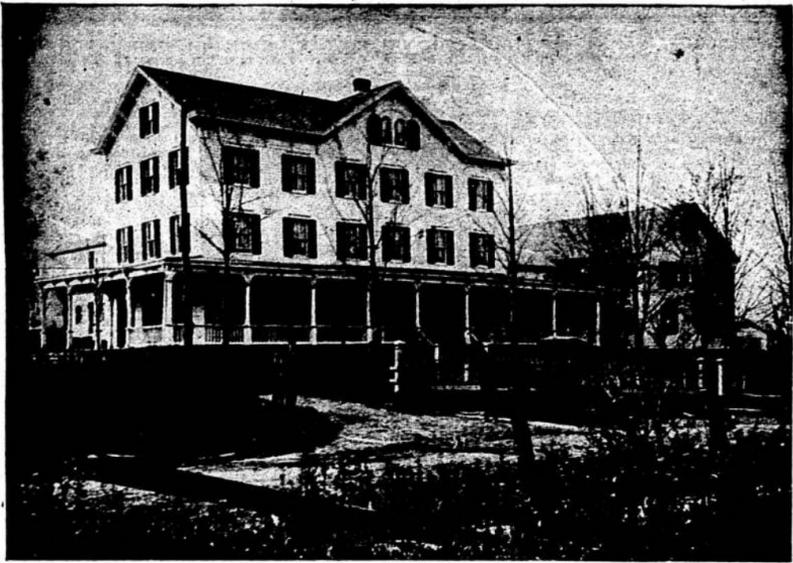
Dated June 10, 1904. ELISE VELTEN, Administratrix de bonis non.

MAURICE F. PROPPING, Attorney for Administratrix, 99-97 Nassau Street, New York City.

RUSMANN, MAXIMILIAN.—IN PURSUANCE of an order of Honorable Abner S. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Rusmann, also known as Milton M. Reisman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Pankus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of December next.

Dated New York, the 15th day of June, 1904. PANKUS & COHEN, WILLIAM GOODMAN, Executors.

35 Nassau Street, New York City.



The Mansion House, Tannersville, N. Y.

The accompanying photographic illustration of the Mansion House, Tannersville, Greene Co., N. Y., is that of one of the most popular hotels in the Catskill Mountains. For many years it has stood in the front rank of mountain hotels catering to Jewish people. Everything

about the Mansion House is first class. It is located in the centre of the village, convenient to all railways and the post office, to which a new flagstone pavement has been laid this season at great expense, and which is one of the most noteworthy improvements ever made in Tannersville.

Kosher in Jewish Hospitals.
A Stern Lesson Against Hypocrisy.
From the London Jewish Chronicle we reprint as follows:

"Thanks to the persistent exertions of the Rev. J. L. Geffen (a Christian) the Brompton Consumption Hospital has undertaken to provide separate Jewish male and female wards, together with a kosher kitchen. The concession is of the utmost value, for there is no disease in which the suitability of the food provided for patients is of greater importance than in the phthisis sickness, and the hospital and Mr. Geffen alike are entitled to the gratitude of our community for this signal act of mercy. The action of the Brompton authorities adds yet another to the hospitals in London that offer special facilities to sufferers of the Jewish faith. The London, the Metropolitan and the Charing Cross Hospitals have for some time had Jewish wards and kitchens, those of Charing Cross having been the gift of Miss Matilda Levy, sister of Lord Burnham. Besides these, the German Hospital and the Chelsea Hospital for women have paid special attention to the needs of Hebrew patients, although, in these cases only kosher kitchens, and not specially Hebrew wards, were provided. In the case of the German Hospital, moreover, the expenses of the kitchen had to be defrayed by money raised within the Jewish community, whereas the Brompton Hospital is itself supplying the funds for the new wards and the kitchens. Apart, however, from these not very vital differences, the fact remains that as many as six hospitals in London are now paying particular attention to the religious requirements of Jews. We should be churlish, indeed, if we did not recognize the liberality and broad-mindedness of this action. Algood it has been no uncommon thing for sick Jews to be turned away from hospitals, built with Jewish money. Here, in England, no expedient is neglected that will give the Jewish patients an equal chance of recovery with their fellow-sufferers of other creeds. When the cry of anti-Semitism is raised, it is fair to remember that in

of the highest peak of the Catskill range, thence by elevator to the summit and finally by trains connecting there, for Tannersville, Haines Falls and resorts in the heart of the Catskills.

Our co-religionists will find the service first class over this route during the summer months, and the view in transit while descending the mountains over the Otis elevator, which has been newly installed, surpasses anything of its kind in the world.

The committee on the new Hebrew synagogue, corner of Greene and Berner streets, Woonsocket, R. I., held a regular meeting last week at the home of A. Colitz, Pine street. Various items were discussed pertaining to the dedication, which is slated to be held the latter part of July.

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THE COSMOPOLITAN Dining Room. H. Grossman. Regular Dinner, 40c. Lunch, 30c. Supper, 25c. Catering a specialty. 93 Maiden lane, New York. Telephone, 4109 John.

L. GOTTLIEB'S First-Class Vienna Restaurant, 1385 Fifth ave., near 114th st., New York. Catering for Dinner Parties, Weddings, etc., a specialty.

THE GRAND CAFE and Restaurant. S. Spitz, Prop. Regular Dinner, 25c. and 30c. Catering for weddings, receptions, etc. 294 Grand st.

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EISNER'S Cafe and Restaurant, formerly Maas', 285 Grand st. Table d'Hote and a la Carte. Music every eve., 8.30 p. m. to 1 a. m. Theatre, Ball and Lodge parties served.

MALBIN'S CAFE & RESTAURANT. 380 Grand st. Regular dinners and suppers, 30c. and 35c., and a la carte. Open day and night.

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FRED SCHROEDER The University Cafe and Restaurant. 35 East 8th St. Regular dinner, 25c., and a la carte.

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THE ONLY PLACE IN THE WORLD of its kind. Over 50 dishes of uncooked food served in the most hygienic, delicious and educational manner. Two menus—cooked and uncooked. Wrong eating causes indigestion. Right eating cures it. Hygia Restaurant, 23 E. 14th st.

H. BRANDSTADTER First class strictly Kosher Restaurant (formerly D. Rader), 38 Maiden Lane, near Nassau street, New York. Regular Dinner from 11 A. M. to 3 P. M., 40 cents. Business Men's Lunch 30 cents.

MAYER'S Restaurant and Cafe, 58 East 13th St. A. Goldman, Proprietor. Business Men's Regular Dinner and Supper, 40c. A la Carte all day and evening.

JULIUS C. HARTMAN Cafe and Restaurant, Washington Bldg., 1 E'way. A la carte. Cuisine International. Ladies' Dining Room. Selected Wines.

H. S. MOLLNER'S Restaurant, 29 W. 19th st., bet. 6th & 6th ave. Regular Dinner and a la carte all day.

KLONOWER'S Vienna Cafe and Lunch Room, 697 Broadway, Corner 4th st. Meals a la carte.

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WACHSMAN'S Vienna Cafe and Lunch Room, 801 Canal st. (Tel. 5221 Spring), 1 and 3 West Houston st. (Tel. 5838 Spring). Meals a la carte.

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An Anecdote of Richard Strauss.

An amusing story is told of Richard Strauss' early experience as a conductor in Germany. Strauss' favorite Wagner opera was "Tristan und Isolde," the score of which he knew intimately, but with the other Wagner works he was not so familiar, although he had already gained a considerable reputation in Germany as a "star" conductor. On a certain occasion he was called on unexpectedly to direct a performance of "Die Meistersinger," which he did with much apparent self-possession. Another eminent conductor who was in the audience noticed that in a certain passage in the third act the bass tuba, to which was allotted a very important phrase, did not make any effect with it at all. After the performance the visiting conductor, wondering if the orchestral player had been at fault, mentioned the circumstance to Strauss. The future composer of the "Symphonia Domestica" looked embarrassed.

"Why," he said, "to tell you the truth, I was so absorbed in bringing out the broader effects that I didn't notice that tuba part."—Harper's Weekly.

Lost Historic Treasures.

Every year sees wiped out the remains which have lasted for thousands of years past. Now, in our own day, the antiquities of South Africa and of Central and South America have been destroyed as rapidly as they can be found. Elsewhere engineers of every nation use up buildings as quarries or wreck them for the sake of temporary profit. Speculators, native and European, tear to pieces every tomb they can find in the east and sell the few showy proceeds that have thus lost their meaning and history. And the casual discoveries that are made perish in a ghastly manner. The Saxon regalia of Harold, the treasures of Thomas a Becket's shrine, the burial of Alfred, the burial of Theodoric and the summer palace of Peking have within modern memory all gone the same way as the wonders that have perished in the French sack of Rome or the Greek sack of Persia.—Flinders-Petrie's "Archaeology."

The Horse in Action.

Did you ever think, says a horseman, how fast a horse in a 2:20 gait moves his feet? When a horse is trotting a 2:20 gait his feet move a little faster than a mile in 1:10. As his body is moving at 2:20, and as each of his feet when in contact with the ground is stationary and then is picked up and moved forward to take the next step, the foot must move as much faster than the body as to make the step, which is over twice as fast. Now, the action is: The foot is at rest upon the ground and is raised some one or two feet high, then forced forward nearly the full length of the leg, then lowered to the ground and is at rest for nearly two-thirds of the time that the next step is being taken. The time, nearly two-thirds, I think, is too long, but it is from one-half to two-thirds of the next step.—American Cultivator.

He Worked the Aurora Borealis.

George Bartlett Prescott was one of the pioneers of the science of electricity in America. He began the study of electricity in 1846, when he was sixteen. With Edison, he owned all the patents in the quadruplex system both in this country and in Great Britain. He introduced the duplex system in 1876 and the quadruplex two years later. Prescott made certain that the aurora borealis was an electrical display, and while in the Boston office on one occasion he disconnected the batteries and operated the wires with the atmospheric electricity.

Salt in Poulting.

Salt serves admirably when it is desired to apply either dry or moist heat for a considerable time. The virtue of an ordinary poultice is due to moist heat. Now, the great drawback to such a poultice is that it soon gets cold. If we place over it a bag of very hot, dry salt the poultice will retain its heat for hours provided the part be well covered. A flannel bag will suffice. The salt should be heated on a plate placed in the oven or on a stove. More warmth will be quite useless. The heat should be too great for the hand to bear. Between the poultice and the salt bag a layer of flannel should be placed. Another way of using the salt bag is to let the fierce heat pass away and to apply the bag without any poultice over a layer of flannel.

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ROTH'S SAMPLE SHOES 2225 3d ave., bet. 121st & 122d sts.

STANDARD SHOE CO. Marcus Braver, man, prop. 1380 Third ave., bet. 78th & 79th sts.

G. TOPPER 2015 Third ave., cor. 111th st.

B. N. LEFKOWITZ The well-known shoe man. 2 & 2 1/2 Ave. C, corner Houston st.

COAL.

INDEPENDENT COAL CO. 616 E. 102d 79th st. Tel. 304R

CABINET MAKING, CARPENTRY,
CHAS. SPANGENBERG 201 E. 59th st. Tel., 3768 J. Plaza.

COLLECTION AGENCIES.

AM. M'C'TLE COLLECTION AG'Y A. M. Savelson, Star Theatre Bldg., 107th st. and Lexington ave. Tel. 692 Harlem.

CHOICE FRUITS.

A. CELLA 745 Lexington ave., N. Y. Tel. 1467 79th St., and West End, N. J.

CIGAR MANUFACTURERS.

SOL. D. ROSENTHAL 337 E. 75th St. Tel. 105 79th st. Smoke Royal Arcanum Cigars.

CLEANING AND DYEING.

THE LENOX FANCY DRY CLEANERS AND DYERS Albert Cohen, 89 Lenox av. Tel. 1561-L M'g'de.

JOS. SCHMALZL 421 Grand st., bet. Clinton and Attorney.

VALENTINE UBL 945 Third ave., between 56th and 57th sts.

L. BIEDERMAN 1544 Madison ave., 906 Madison ave., 1085 Third ave. Tel. 1284a Plaza.

MME. M. NEUZIL 1261 3d ave., bet. 72d & 73d sts.

MAISON FRANCAISE French Dry Cleaners & Fancy Dyers, High Class and Delicate Work a Specialty. 1451 5th ave., bet. 117th & 118th sts. Joe Wittke, prop.

E. THOMSEN Steam Carpet Cleaning a specialty, N. E. cor. 124th st. & Lexington ave., New York. Telephone, 2381 R Harlem.

CANDIES AND CONFECTIONERY.

SCHRADER'S Always Fresh and Pure. 116 W. 125th st.

HALFMANN'S High Grade. 1324 5th ave., bet. 111th and 112th sts.

NEW ENGLAND CANDY KITCHEN Old Fashion Molasses Candy. 228 W. 119th st.

JOHN BRUNS 2194 4th ave., bet. 119th & 120th sts.

C. F. TIETJEN Cor. 86th st. & Second ave.

H. FEINDT 2138 Third ave., bet. 116th & 117th sts.

O. J. MARTENS 1570 Third ave. Tel., 2460 79th st.

CARPENTERS AND BUILDERS.

HUGH M'GILL 804 Columbus ave., bet. 74th and 75th sts.

CUTLERY & SILVER PLATED WARE.
M. WHITE Mrs. Agt. 106 Chrystie st., near Grand st.

DELICATESSEN & FANCY GROCERIES
H. B. GROB 134 Lenox ave., near 116th st. Everything in season.

CUTLERY.

R. SCHLAG 17 Cooper Square, bet. 4th & 5th sts. Also grinding.

BIRCK & ZAMMINER Delancey & Broome 55 Essex st., bet.

CLOAKS AND SUITS.

THE BOYD CO. 70 West 125th st.

DRESS PLAINTING.

CARL RAABE 428 Grand st. Orders rec'd in 24 hours.

THOS. F. HAGERTY 4 & 6 W. 14th st.

DRESS SUITS TO HIRE.

L. S. GOLDSTEIN 51 Canal st.

GOODMAN'S 999 Third ave., near 60th st.

SCHWARTZMAN & SON 1957 Third ave., bet. 107th & 108th sts., up-stairs.

DECORATORS AND PAINTERS.

J. H. MORAN & CO. 225 Columbus ave. Tel. 3593 Col.

BAUER BROS. 1489 Park ave., near 100th st. Tel., 506 Harlem.

WILLIAM M. DAWSON 76 Wooster st., bet. Broome & Spring. Signs in Wood, Wire & Metal. House, Store & Office Painting.

DRUGGISTS.

G. MERKER 1578 Madison ave., cor. 106th st.

DRY GOODS, NOTIONS, ETC.

S. WOLFFBERG 1362 Fifth ave., near 113th st.

BITTKER & ROSENBLUM 1368 & 1370 Fifth ave.

M. SULZBERGER 1914 Third ave., bet. 105th & 106th sts.

M. SARASOHN 2032-2034 Third ave., cor. 112th st.

ELECTRICIANS, ETC.

C. M. O'CONNOR 522 Columbus Ave., nr. 85th Street. Tel. 4,293 Riverside.

JOHN E. KEHOE 2257 Third ave., near 123d st. Tel. 864 Harlem.

FISH, SEA FOOD, ETC.

JOHN J. WEBER 335 Lenox ave., cor. 127th st. Tel. 2083-R M'g'de.

HENRY TREUHOLD 2092 8th ave. Tel. 2323-J Morningside.

GEORGE R. LEACH 75 E. 125th st. Tel. 2995-J Harlem.

D. SCOTT 1017 Third ave. Tel. 234 Plaza.

A. TILSON 806 Amsterdam ave., bet. 102d and 103d sts.

JOHN HISCOX 271 Col. ave., near 72d st. Tel. 865 Col.

GEO. S. CORNELL 1788 Third ave., cor. 74th st.

FLORISTS.

A. DAGGETTS 1204 Lexington ave., between 85th and 86th sts.

BARNEY SCHER 157 Essex st., cor. Stanton st. Tel. 1788 Orchard.

A. GARMISE 2067 Third ave., near 113th st.

MAX EILENBERG 1315 Third ave., cor. 80th st.

GEIGER & BRAVERMAN,
Corner Grand and Allen sts.

GAS AND ELECTRIC FIXTURES.

GEORGE D. FRITZ 233 W. 125th st. Tel. 907 Morningside.

GROCERIES.

MORRIS BERMAN 1337 5th ave. and cor. 115th st. & Lenox ave.

HALLS, MEETING ROOMS, ETC.

THE GRAND ORIENTAL HALL 245 Grand st. Ruden & Ruden, Props.

HAIRDRESSING.

A. ROSSE 1270 Madison ave., bet. 90th and 91st sts.

HEBREW BOOKS, ETC.

J. KATZENELBOGEN 66 Canal st.

P. FRIEDMAN 172 Rivington st. Tel. 531 Spring. Publishers of "The Holy Speech," Etc.

S. DRUCKERMAN 50 Canal st., near Orchard st.

S. KANTROWITZ 4 Rutgers st.

A. L. GERMANSKY 30 Canal st. Hebrew books of every description.

S. B. SCHWARZBERG 243 Stanton street. Books for scholars.

JEWELRY, OPTICAL GOODS, ETC.

B. KLEIN 1384 Fifth ave., near 115th st.

BERNHARD RAINESS 2135 8th ave., bet. 115th & 116th sts.

ANDREW P. NAHMENS 263 W. 125th st., bet. 7th and 8th

WM. MEYERHOFF 2354 Third ave., bet. 123d and 124d sts.

MORRIS HODES 5109 Third ave., bet. 119th & 120th sts.

LAUNDRIES.

BALMORAL LAUNDRY H. Herz, Prop. 63 Lenox ave.

ROYAL HAND LAUNDRY 652 Park ave., L. Held, Mgr. between 81st and 82d sts. Tel. 2804 79th st.

THE PREMIER LAUNDRY A. J. Phillips, prop., 959 Lexington ave., bet. 71st & 72d sts.

WEISS' LAUNDRY 1120 Park ave., bet. 90th and 91st sts.

LIVERY STABLES.

THE CAMBRIDGE G. Zaeh, prop. 23 E. Harlem. 115th st. Tel. 8280

LADIES' TAILORS.

SCHNEIDER & DIAMOND 2082 3d ave.

NATHAN DISTELMAN 217 West 116th st.

M. JALEWSKY 1666 2d ave., bet. 86th & 87th sts. Tel. 774 79th

LOCKSMITHS AND BELLHANGERS.
GEORGE WOHRLE & SON 2115 3d 115th and 116th sts. Tel. 867 Harlem.

MATTRESSES AND BEDDING.

S. FISCHER 2094 Third ave., bet. 114th and 115th sts. Tel. 1733 Harlem.

MEN'S FURNISHINGS.

SAMUEL STUPEL 2106 Third ave., near 115th st. Tel., 2019-R Harlem.

MERCHANT TAILORS.

KNICKERBOCKER TAILORING CO. S. Scher, Prop. 1373 Fifth ave., near 114th st.

GEO. BAUER 309 Col. ave. Tel. 1079-R Col.

MILLINERY.

THE BERLIN S. Spiegel, Prop. 1024 Third ave., bet. 60th and 61st sts.

SCHNAPMAN'S 578 Grand st. Julius Smolensky, prop.

OPTICIANS.

THE PEERLESS OPTICAL CO. L. H. Kramer, O. D., 379 Grand st., opp. State Bank.

PIANO MANUFACTURERS.

WM. LOHMANN, 115-117 East 14th street.

REAL ESTATE.

ADOLF MANDEL 157 Rivington st. Tel. 2151 Spring.

SEWING MACHINES.

WM. SOLL, 368 Grand st., General agent for the Household Machine.

SHEET MUSIC.

M. ELKEN, 181 East Broadway. Vocal and Instrumental.

SURGICAL INSTRUMENTS.

ERNST STRATMANN 1493 3d ave., bet. 84th and 85th sts.

STATIONERY, TOYS, ETC.

H. LEWIN 2005 Third ave., bet. 114th and 115th sts. Also Sporting Goods.

SURGEON DENTISTS.

DR. H. W. GUILSHAN N. E. cor. 125th st. and 9th ave. Tel. 1404 Morningside.

TINSMITHS AND ROOFERS.

S. M. SCHWARTZ 1420 Fifth ave. Tel. 827 Harlem.

TURKISH & EGYPTIAN CIGARETTES
UNIVERSAL TOBACCO CO. M. Mackler, 11 Essex st.

TRUSSES, ELASTIC STOCKINGS, ETC
L. CHEREY & CO. 404 Grand st., cor. Pitt.

GUSTAVE BARTH 23 E. 125th st. & 257 Bowery, N. Y.

UPHOLSTERY AND DECORATING.
LOUIS KATZIN 2012 Seventh ave. Tel. 2364-R Morningside.

J. F. MAUSER & CO. 245 W. 116th st., near 8th ave.

J. SCHNEIDER 653 Park ave., bet. 81st & 82d sts. Tel. 2023 79th st.

MUENCH BROS. 209 W. 120th st. Tel. 2157 J. Morningside.

ISIDOR WEISS 1083 Park ave. had 211 East 89th st.

K. SHAPIRO 1445 79th ave., bet. 117th & 118th sts. Tel., 2023 Harlem.

UMBRELLAS AND CANES.

M. STEINSCHNEIDER 124 Fulton st., cor. Nassau. "Ramenet." Tel. 979 John.

WINES AND LIQUORS.

S. M. RAIVES 1459-61 5th ave. Branch 3403-5 3d ave. Tel. con.

ISIDOR BLOCH 268 Grand st., near Forsyth. Also Matsotha.

TOLK & BERNIKOW 411 Grand st., near Clinton st. For engagements and weddings.

J. SAMUELS & CO. 174 E. 108th st. Tel. 1816 Harlem

How to Remove Varnish.

Soak an old sponge or piece of rag with methylated spirit and rub lightly all over, keeping the sponge continually soaked and rubbing harder as the varnish softens. Then rinse the sponge in the spirit and repeat the process. This will be found to speedily remove the hardest varnish.

The Norseman's Nastrond.

The Norseman's hades is unlike the orthodox place of punishment as it is possible for one to imagine. This place of torment for the reprobate sons of the north is called nastrond and is situated far toward the frigid north and is directly under nihheim, the Scandinavian mythologist's purgatory. A description of nastrond as it appears in the "Prose Edda" (written in Iceland in the thirteenth century) is as follows:

"In nastrond there is a vast and direful structure with doors that face the north. This building is formed entirely of the backs and scales of serpents, watted together like wicker-work. But the heads of the serpents themselves are turned toward the inside of the hall, and they continually vomit forth floods of venom, in which must wade throughout eternity all those who commit murder or swear to lies." Another description of nastrond is similar to this, but adds that the evildoers are occasionally bitten by the great dragon Nihogg.

Suspected Fractures.

When a fracture is suspected, do not move the patient unless absolutely necessary until a good surgeon can be secured. Meanwhile keep the injured part perfectly motionless and as comfortable as possible by propping up with pillows or pads made of rolls of cloth. Make cold applications to keep down the swelling where there is localized pain.

A Correct Forecast.

A widower aged eighty-four had married a young woman of nineteen. A local paper commented as follows: "A year ago, when his wife died, his relatives expected that he would go crazy over the sad bereavement. This prognostication has come true."—Hamburger Nachrichten.

