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Be Pitiful.
Be pitiful unto the young, for they have griefs to bear:
They are so new to pain and loss and life's strange fret and care.
So many things have they to learn, hard problems on each hand,
And baffled wills and troubled fears—all hard to understand.

Be pitiful unto the tired. So many burdens press
On those who in the forefront stand in noonday's toll and stress.
The aching shoulders, weary heads and lagging footsteps plead
For kindly words and loving smiles to help them in their need.

Be pitiful unto the sick, for in their shadowed rooms—
They brood o'er many shattered plans and face foreboding glooms.
So helpless are they and so weak they need unflinching cheer
To soothe them in their loneliness and pain and haunting fear.

Be pitiful unto the old. They sit with nerveless hands,
Apart from life's activities, and count fast waning sands.
Their wrinkled faces, falling powers and dimming eyes appeal
For patient kindness of love their low estate to feel.

Be pitiful, be pitiful, ye strong and brave of heart,
For some time with the sick and old ye, too, may wait apart.
But now, if ye would surely win a blessing that endures,
Let the sweet charm and patient grace of kindness be yours.
—Emma A. Lente in Christian Endeavor World.

their religious belief or place of birth.”
Surely this is a most humiliating confession to be made by the greatest and most powerful government in the world with reference to the very point upon which we are the most sensitive. One of the foundation stones of American liberty and of the American re-

public is religious freedom and equality of privileges in the exercise thereof. And yet we find one large and powerful class of American citizens absolutely barred from one of the important rights of American citizenship wholly on account of their religious belief.
Astounded at finding this condition

of affairs I turned to the treaty between the United States and Russia, which was executed December 18, 1832. For three-quarters of a century this treaty is supposed to have been in force, and yet the very first provision thereof is being constantly violated by the Russian government. The first article provides:

“Inhabitants of their respective states shall mutually have privileges to enter the ports, places, and rivers of the territories of each party wherever foreign commerce is permitted. They shall be at liberty to sojourn and reside in all parts whatsoever of said territories in order to attend to their affairs, and they shall enjoy to that effect the same security and protection as natives of the country wherein they reside, on condition of their submitting to the laws and ordinances there prevailing.”

It will be noticed that this treaty makes no distinctions between different classes of American citizens only so long as they be law abiding. No exceptions or reservations are contained in its language which by any construction, however strained, can warrant the Russian government in heaping insult and humiliation upon Jewish-American citizens by turning them back from the gates because of their admirable adherence to the religious faith which has come down to them from their fathers, and which under all manner of persecution they have clung to and cherished for many centuries.

And therefore, Mr. Speaker, in passing I desire to express here and now, publicly, my profound sympathy with and entire approval of the resolution introduced into this house on the fourth day of last January by the honorable gentleman from New York (Mr. Goldfogle), which reads as follows:

“Resolved, That it is the sense of the people of the United States that uniform treatment and protection should be accorded to every American citizen, regardless of race or creed, when traveling or sojourning abroad, and that every earnest effort should be made by the executive department of this government to secure from the imperial government of Russia such uniformity of treatment and protection, especially in the recognition and honoring of the passport held by our citizens, to the end that there be no discrimination made by the government of Russia between American citizens on the ground of their religious belief or faith; and the president of the United States is hereby respectfully requested to take such steps and cause such diplomatic negotiations to be set on foot as may tend to secure, through means of treaty or otherwise, the honoring and the uniform recognition by the Russian government and its authorities of American passports, irrespective of the religious faith or denomination of their holders, to the end that every law-abiding citizen provided with a passport duly issued by this government shall, regardless of what may be his race, creed, or religious faith, have freedom in traveling and sojourn in the territory of Russia, subject to such provi-

Russian Outrages on the Jews.

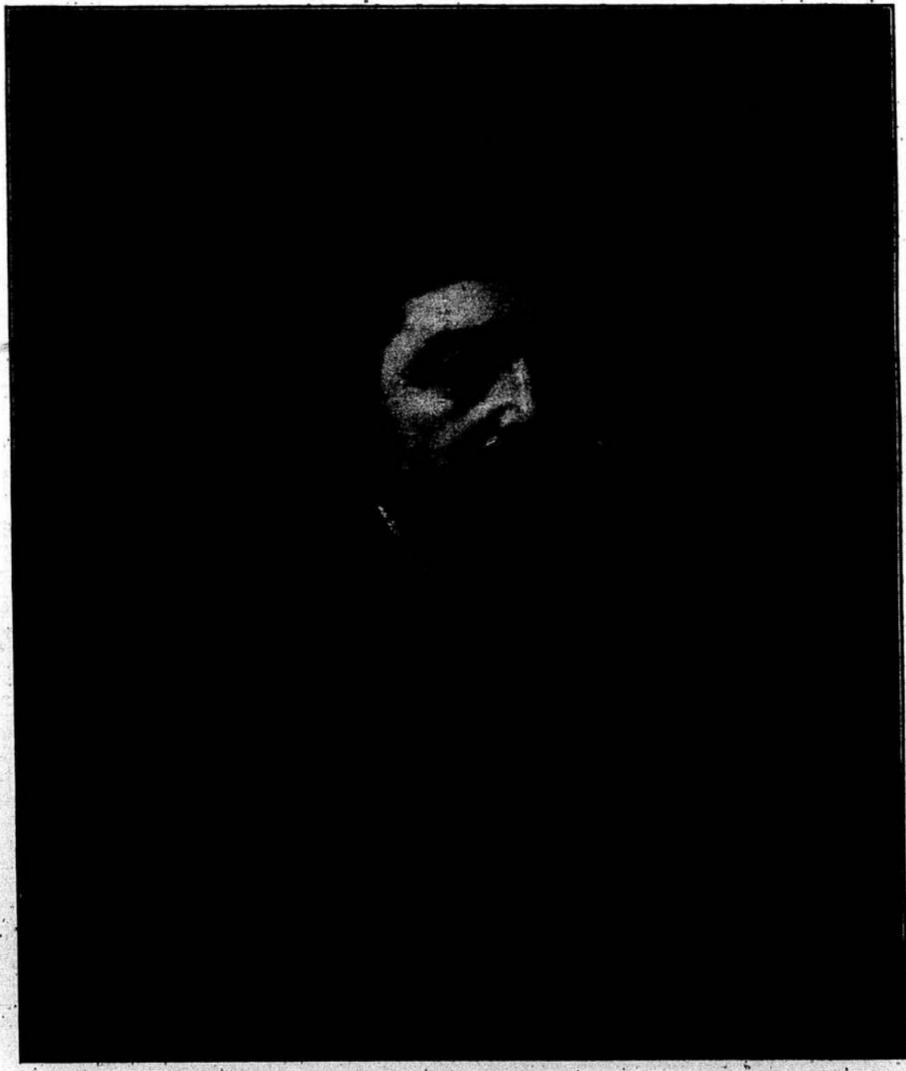
Speech of Hon. Alfred Lucking, of Detroit, Mich., in the House of Representatives; April 27, 1904.

Mr. Speaker: I desire to call attention in the most emphatic manner that our treaty with Russia is being violated every day by the manner in which she refuses to honor passports issued by our government and carried by our Jewish fellow-citizen, simply and solely because of their religious belief.

It became my duty recently to investigate this subject in connection with the application made to me by a widow lady of the city of Detroit, who desired to visit her sons who are living in a certain city in Russia and all of whom, like their mother, are respectable, law-abiding, and well-to-do people. I visited the Russian embassy and found that under no circumstances would a passport issued to a Jew receive official recognition or be properly honored by the Russian officials.

At our own state department I was confronted with a circular containing the following:

“The laws of Russia also exclude from Russian territory, except by special permission, all people of the Jewish faith, and while this government has been endeavoring for some time to secure a relaxation of this restriction, it is only proper to warn those who are in the category to which they refer that it has not been able to secure from the Russian government uniform treatment for all American travelers in Russia without regard to



Marcus Hirsch, Chief Rabbi of Hamburg.

Chief Rabbi Marcus (Mordecai Abraham) Hirsch was born on the 20th Schebat 1833 at T. Beo in Hungary, where his father officiated as rabbi. Early in his childhood he lost both parents. He attended several Jewish seminaries in Hungary. At the age of twenty he left for Prague, followed closely the “Schlurim,” was a constant attendant at the lectures on philosophy at the University and, after a sojourn of scarcely three years, he was called, at the age of twenty-three, as District Rabbi to Karszag and from there to his birthplace, T. Beo. He married the daughter of the Chief Rabbi of Miskolc, Rabbi Jecheskel Moses Fischmann, who became his faithful, congenial companion through life. In 1861 the famous community of Altofen summoned him. Here he officiated from 1861-1880, held there a large “Jeschiva” and was highly esteemed by the Hungarian Government, which sent him in the year 1867 as Royal Commissioner to Kaschau and Rab, and

which entrusted him with the difficult but honorable task to investigate the communal disturbances in Upper Hungary, and especially those then existing at Kaschau, and to submit his opinion to the Government in reference to a peaceful settlement. His extensive report, printed in the German, Hebrew and Hungarian languages, was also honorably mentioned in non-Jewish circles on account of its lucidity in every detail. In Parliament (1869-70) Rabbi Hirsch was the leader of the centre party status quo ante. He also conceived the plan of organization for the seminary at Budapest. From 1880-1889 Chief Rabbi Hirsch officiated in Prague, highly esteemed as a rabbi and as a preacher. In the year 1889 he was called to Hamburg to fill the vacancy caused by the death of Chief Rabbi Stern. Since that time he worked in the interest of the teachings of the Holy Scripture, of Jewish literature and for the benefit of the community, at the same time sur-

rounding himself with a large number of disciples.
As in the pulpit, in his talmudic and biblical instruction, in his scientific lectures delivered during a period of fourteen years on the religious philosophical work “Ikarim,” combining cleverness with truth, so also with warm appropriate words he speaks to those who are about to enter the bonds of matrimony or when a beloved person has departed this life. Earnestly and seriously watching over the religious life of his congregation, he understands how to encourage them to peaceful activity. To his initiative is due the erection of the Jewish High School in the Bieberstrasse. Truly his life is that of a Jewish scholar, spreading knowledge, consolation and peace.
An image of Mordecai in the Bible, of whom it says, “Great among the Jews, and accepted of the multitude of his brethren, seeking the good of his people and speaking peace to all his seed.”

sions in any treaty between the United States and Russia as are not inconsistent with the spirit and intent of his resolution."

This is a wise, just, and patriotic resolution, and does honor to the conservatism and self-restraint of the distinguished gentleman from New York, who is justly indignant at the undeserved odium and unmerited stigma placed upon citizens of the Jewish faith by this unwarranted discrimination on the part of the Russian government.

It will be noticed that this resolution does not deal with nor even call attention to the barbarous policy pursued by Russia toward her own subjects of Jewish faith. It deals only with the rights of American citizens. I do not care to dwell to-day upon the shocking brutalities and awful outrages perpetrated upon the Jews in Russia. The government of Russia may not be directly responsible for these barbarous and inhuman practices, but the undoubted fact that the Russian government treats the Jew largely as an outcast and in many respects not entitled to the rights of citizenship unquestionably incites and encourages the bigoted mob to vent its bloodthirsty propensities upon the helpless and unoffending Israelites. Woeful and pitiful as is the condition of those helpless and unoffending people, they are within the jurisdiction of the Russian government, and it is beyond our power to do more than to protest in the name of humanity and civilization against the massacres and outrages, and thus help to awaken a sentiment which may penetrate even to the heart of Russia.

But in matters pertaining to the rights and privileges of American citizens we have full authority and power, and it is the duty of our government to act. No justification can be pleaded nor excuse given for selecting out from the great body of American citizens, with all their different creeds and beliefs, the Jewish citizen and placing upon him alone the ban of exclusion, insult, and obloquy. They are the most peaceful and the least violent of all our citizens. Crimes of violence are very rarely committed by Jews, and seldom are they found in our prisons or in our almshouses. They are a quiet, inoffensive, industrious, peaceable, law-abiding population. They do not ask to go to Russia to plot against the government or to

breed disturbance, or even to agitate for greater recognition of their natural rights, but only on the peaceful errands of business or of paternal, maternal, or brotherly or sisterly affection. It is not pretended that they would interfere with the government in any way or disturb the peace of the empire, but it appears their only offense is that their faith is obnoxious to the ruling power.

Under these circumstances the reflection and odium arising from their exclusion is not so much upon them as upon our government. The ignominy is cast upon the American name, for we ask these privileges only for American citizens. It is not a question of Jew or Gentile; it is a question of American citizenship. Our efforts in behalf of the Israelites is not intended to be disrespectful toward the Russian government, but arises from a just and proper desire that our citizens should be received abroad with entire respect as such citizens, and should be received in Russia on the same footing as in other countries and as the Russians are received in the United States.

It is the greatest glory of our institutions and the secret of our unexampled progress that all our citizens are equal before the law, and when one of our citizens is dishonored abroad unjustly our government to that extent is dishonored. It is in the spirit involved in this thought that this matter should be taken up by our government. Every citizen in America is a sovereign and every sovereign equal. A large body of our sovereigns are discriminated against, humiliated, insulted, derided, and ostracized and excluded from the rights secured to them by our solemn treaty by one of the great powers of the earth. This a disgrace to the government of the United States.

Think of it, sir! One of the men thus humiliated and insulted is a senator of the United States, one of the most brilliant and accomplished citizens of the public. Several of the honorable and most respected and intellectual members of this body belong to that ancient and honorable race. Tens of thousands of our most honored, respected, influential, and affluent citizens, and hundreds of thousands of our most industrious, peaceable, law-abiding, faithful, and honorable people are classed by a foreign and otherwise friendly power as unfit to travel or sojourn within her borders. As an American representative, with all the power at my command, I protest.

Mr. Speaker, it is almost beyond belief that the government of a civilized people in the twentieth century should maintain such barbarous and proscriptive practices, and it is quite beyond belief that the United States of America should submit to it with respect to a great lady of her honorable citizens.

How loud would be the protests and clamor if Episcopalians or Catholics or Presbyterians or Methodists, being citizens of the United States, were excluded by Russia simply because of their religious belief? The nation would instantly be in a ferment, amounting almost to war. And now, sir, why should not our government, with great respect, but firmly and resolutely, insist—not simply urge but insist—that our citizens of the Hebrew faith shall have equal, absolutely equal, rights or break off all treaty connections? Is it because they are dangerous citizens? No. To their everlasting honor be it said there are no anarchists of Jewish faith, no plotters against human kind, nor even against human governments.

The constitution and laws of the United States hold sacred the religious belief of the citizen, and the full power of the government should be exerted to protect him in that belief and to preserve that peculiar sacredness and to save it from degradation and insult in whatever part of the world he may be. The name Jew or Gentile does not appear in the Russian treaty, and the Russian government has no right to proscribe the one and admit the other when both are alike citizens of the United States and entitled to all the protection of our laws and treaties.

It may be no concern of ours if Russia deliberately chooses to continue a course of bigotry and religious hatred so far as the administration of her internal affairs is concerned, but when she bids defiance to the great seal of the United States upon our passports and flings it back in the faces of our sovereign citizens, solely because of their religious belief, it is time for our government to make representations to the Russian government so strong, so clear, and so convincing as to produce a change.

There has never been a time in our history so opportune, so appropriate as the present. Not that we would take advantage of Russia's present trouble, but she is ostentatiously seeking our friendship. Let her then show herself friendly. Let her at least seek to understand the fundamental genius of our institutions; let her at least comprehend that each one of our honest and law-abiding citizens stands upon the same plane with every other and is entitled to the privileges, both at home and abroad.

Mr. Speaker, I sincerely hope and trust that the resolution of the honorable gentleman from New York (*Mr. Goldfogle*), will be reported favorably by the committee on foreign affairs, that we shall unanimously adopt the same in this house, and that in compliance with the letter and the spirit thereof the President will proceed to carry out its mandate.

In a recent issue of the *Sun* James Hunneker says that for "a first flight into heroic verse the 'Tristan and Isolde' of Louis K. Anspacher is more than promising, it almost fulfils. A stage play it is not; that is, unless the author would be willing to throw many fine lines overboard; but even though this cruel procedure would lighten the poetic bark, it is to be doubted if true dramatic speed would be attained. Surely the finest tale ever told, as Arthur Symons says, Tristan and Isolde, like Francesca de Rimini, is the most perilous to retell. Anspacher is a very young man, already a professor at Columbia, and one is tempted to add, after reading his blank verse, already a poet. The midnight oil and the midday file have been used—you can detect that—but there is stuff in the play, and unfortunately little action. *Melax* is stronger than in any previous poem, and his scene with Tristan alone is strong, so strong that we are surprised at the languid currents of the other acts. Tristan is shadowy, Isolde talks too much; the minor characters are excellent, and *King Marke* admirable as a characterization.

There is a rumor that Mr. Anspacher has finished a modern comedy for Kathryn Kidder, one which is full of sparkling dialogue and movement. As I have not read it, I cannot vouch for the story."

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The Calendar.

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*Rosh Chodesh Tammuz, Tuesday, June 14
Fast of Tammuz, Thursday, June 30
*Rosh Chodesh Ab, Wednesday, July 13
Fast of Ab, Thursday, July 21
*Rosh Chodesh Elul, Friday, August 12

5665

Rosh Hashanah, Saturday, September 10
Yom Kippur, Monday, September 19
1st day Succoth, Saturday, September 24
Shemini Atzereth, Saturday, October 1
Simchat Torah, Sunday, October 2
Rosh Chodesh Cheshvan, Monday, October 10
*Rosh Chodesh Kislev, Wednesday, November 9
1st day Chanukah, Saturday, December 3
*Rosh Chodesh Tebeth, Friday, December 9
Fast of Tebeth, Sunday, December 18

*Also observed the day previous as Rosh Chodesh.

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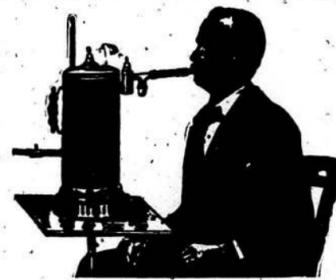
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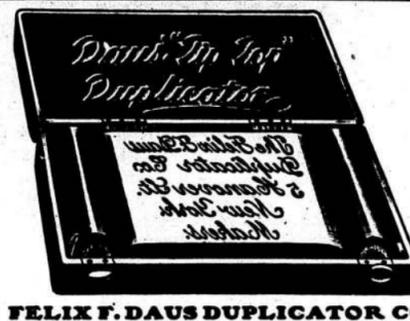
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In the course of a lecture on "Heinrich Heine and his Attitude towards Judaism," Rev. Dr. Elieser David related the following characteristic occurrence in the life of the poet; As a boy he was one Sabbath day in the company of schoolmates, walking through a vineyard. The ripe grapes were hanging in bunches upon the vines, and the lads would have dearly loved to pluck some of them, but the Sabbath was too holy in their eyes, and so they left the vineyard a sad crowd. Thereupon Heine suddenly left his companions returned to the vineyard where he bit off grape after grape until his appetite was satisfied. To the remonstrances of his comrades he retorted: "The law forbids us to pluck the grapes, but we are permitted to eat them, and that's what I have been doing."
 When the brothers of Joseph saw that their father was dead, they said: *וַיִּשְׁמַע יוֹסֵף*, which is correctly translated, "Oh, if he shall hate us!" wishing that he might not do it. A Polish rabbi, however, looked upon this expression in another light, and in order to illustrate his view treated hearers with a *mashal*. He gave a vivid description of the institution of Shaaleth ovens, which in the larger congregations of Poland hold the Sabbath meals of several hundred families; the pots have to be taken out by a Russian servant, who must creep into the pot oven to fetch them and carry them to the houses of the Jews. Such a servant looked with envy upon the comfort enjoyed by the Jews in their warm houses, and upon the ta-

bles decked with silver, and expressed the wish that the Messiah of the Jews might come. Some one having asked him about that curious wish, he explained it by saying: "See, my Messiah has come while you are still waiting for yours, and I am obliged to do slave's work for you while you enjoy comfort. If your Messiah would come, you would have to do slave's work and I would enjoy comfort." Similar reasoning was used by Joseph's brothers. They had hated Joseph, and in consequence of that enmity had secured for him the position of king of Egypt. Now they uttered the wish: "Oh, if he should hate us!" as they hoped that such hatred might produce a similar effect upon themselves.
 A wasp was burned in a vessel of hot honey. Did the honey become unclean for use? This important question was laid before Ibn Ezra, and he decided it by the following sentence:
 פּר שָׁנוּ we declare
 רַעְבָּתָן the wasp
 שֶׁבִּרְבֵּשׁ in honey
 נִשְׂרַף has been burned
 וְנִשְׂרַף and consumed.
 This sentence is a most curious composition, as it may be read in every direction; upwards, downwards, from the right and from the left, always forming the same words.

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 Third Avenue and Fifty-seventh Street.
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 JOHN N. VAN PELT, Cashier.
DEPOSITS.
 July 22, 1903 \$1,386,393.72
 Aug. 24, 1903 1,529,469.62
 Sep. 21, 1903 1,594,487.22
 Oct. 22, 1903 1,569,902.08
 Nov. 30, 1903 1,589,772.12
 Dec. 15, 1903 1,632,331.85
 Jan. 26, 1904 1,560,917.35
 Feb. 20, 1904 1,654,464.57
 Mar. 22, 1904 1,700,647.44
 April 22, 1904 1,817,508.82
 June 2, 1904 2,287,676.15

The Mishna has only two allegorical explanations to the historical part of the Bible, and both appear in the Alexandrian origin. The first is in reference to the victory of Israel over Amalek, when Moses raised his hands (Exodus xvii. 11): "Could the hands of Moses secure the victory or destroy it? The Torah merely teaches that when Israel raised their eyes to heaven and subjected their hearts to the Father above, they were victorious; but when they neglected to do it, they were defeated." The second is about the serpent of brass, at whose sight the wounded were healed (Num. xxi. 8). The Mishna explains, "Could the serpent kill or revive? The Torah merely teaches that when Israel raised their eyes to heaven and subjected their hearts to the Father above, they were healed; but when they neglected to do it, they were ruined." (*Rosh ha-Shana* iii. 8).
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BOROUGH OF MANHATTAN.

Agudath Jeshorim.
113-115 East 86th Street.

The laying of the corner stone of Agudath Jeshorim, East Eighty-sixth street, proved an event which will remain memorable in the history of the congregation.

Hundreds of people could not be accommodated, and had to stand on the sidewalks.

On the platform we noticed many distinguished men. The ceremony itself was marked by impressive solemnity. Rabbi Coffee, superintendent of the Hebrew Orphan Asylum, gave the invocation.

The first speaker introduced by Mr. Robert Wolff, who, as chairman of the building committee, presided over the meeting, was Mr. Max Lowenstein, the Past President, who gave a concise history of the congregation.

He was followed by Rev. Dr. Maurice Harris, who most fittingly and eloquently set forth the idea of the Biblical injunction, "And they shall make me a sanctuary, and I will dwell in their midst," emphatically stating the fact that the synagogues are the best testimonials that the Jews coming to the United States do not merely think of the material side of life, but try their best, in loyalty to their ancestral faith, to cultivate and to bring sacrifices for the ideal and spiritual.

Rev. Dr. DeWitt Burton Thompson, rector of the Eighty-sixth street and Park Avenue M. E. Church, was the next speaker. He was most happy in his remarks, and held the audience spellbound. He showed a spirit of tolerance and broad-mindedness, and strongly appealed to the generous impulses of his hearers by referring in glowing terms, sparkling with gems of humor and pathos, to the wonderful spirit of self-sacrifice manifested by the men and women of ancient Israel in building their first sanctuary—the portable tent in the desert.

Then followed the presentation of a silver trowel by Mr. Robert Wolff to Mr. E. Plonski, President of the congregation. He seemed to be deeply moved. After paying in eloquent terms a tribute of high regard to his co-workers, and especially to the Sisterhood, for the wonderful work accomplished, thus enabling the congregation to erect a new synagogue, he proceeded to perform the actual ceremony of laying the corner stone, which was done with the audience standing in reverential silence.

Dr. David Davidson, Rabbi of the congregation, then delivered his oration. We mention the following salient points, which are especially worthy of notice:

"The true and enduring bulwarks and safeguards of a community and a nation are not to be found in military fortifications, but in institutions designed to serve the loftiest principles, and to cultivate traits, qualities and endowments which make for justice, righteousness, mercy and moral purity.

The ceremony revived the memory of two sublime scenes depicted in the world's greatest of books. Jacob, the pilgrim, on his way to Haran, resting by the roadside, is dreaming the divinest of dreams. God speaks to him: "I am with thee. I will guard thee whithersoever thou goest." On awaking, thrilled with the consciousness of God's presence, he placed a stone where he rested, to be to him a Beth Elohim, a House of God, a memorial of his journey, of his hopes and his promises."

Jacob is a prototype of the pilgrim, priestly pioneer people of the world. Israel's dreams and visions have proved an ever growing spiritual force and a blessing to the world. We still hear God's voice, "I am with thee." And we erect memorials of loyalty to our God and signal towers on our pilgrimage through life, on the road to eternity.

The words of Zachariah, urging the remnant that had returned from Babylonian captivity to rebuild the temple, have their sacred meaning also for us. "Not with might nor with strength, but with My Spirit," says the Lord of Hosts. "This place may have to us the meaning and sanctity of the sacred spot on Mt. Moriah, for as our ancient sages say: 'Sh' bechol mokom sh'golu sh'chinch immothem."

שָׁל מְקוֹם שְׁנוֹ שְׂכִינָה עִמָּו

'God's shekinah is wherever Israel is. God's shekinah is there where human hearts are beating in loyalty for the loving God, and wherever the people are united in sanctifying God's name by acts

of justice and kindness and mercy, and the hopeful exclamation of Zechariah may also be unto us a message of cheer and hope and courage. Verily God will prosper our work, and we "shall bring forth the headstone," we shall complete our great task amid joyous exclamations: "Grace unto it! Grace unto it!"

The exercises were brought to a close by the benediction of Rabbi Hillel Kaanvers, of Denver, Colo.

The whole congregation feels itself greatly indebted to the directors of the Hebrew Orphan Asylum for their orchestra, which so effectively enhanced the beauty and solemnity of the occasion by their excellent renditions.

Congregation Beth Miriam.

of Long Branch, N. J.

The little temple was well attended last Saturday, an early indication of the approach of summer. The Rev. Dr. A. Blum, of New York, occupied the pulpit. He will be followed next Saturday by the Rev. Dr. J. H. Landau, of Australia, who is well known as a writer and as a minister.

Congregation Zichron Ephraim.

E. 67th between Third and Lexington Aves.

The Hebrew Religious School of Congregation Zichron Ephraim will have its closing exercises Sunday, June 19, at 10 a. m. All welcome.

Temple Beth-El.

Rev. Dr. Samuel Schulman will preach the baccalaureate sermon to the class of 1904 of the College of the City of New York on Sunday, June 19, at 3 o'clock, in Temple Beth-El, Fifth avenue and 76th street. A special musical programme has been prepared, and the students will be present in a body, wearing their academic robes. The faculty is also expected to attend. The public is cordially invited to this service.

Jewish Endeavor Society.

The society announces that its annual meeting for the election of officers for the ensuing year will be held Sunday evening, June 19, at 8 p. m. sharp, at its rooms, 12-14, in the Educational Alliance, and requests its members and all those interested to attend punctually and in a body, as besides the elections, important business is to be brought up for discussion and it is highly essential for as many as possible to be present.

The year's school work has been most satisfactory and successful, and closes for the season the following Sunday. As has been already reported, it was found necessary to secure larger and more convenient quarters for the 1904 graduation exercises, and this was done by hiring the exhibition rooms in the Educational Alliance, where the closing exercises will be held Sunday afternoon, June 19, from 3 to 5 p. m. A very attractive programme has been arranged, which, while affording entertainment, will also serve the purpose of displaying what the society has done and accomplished with its Sunday schools. Miss Ida C. Mearson, the principal, is so sanguine about the impression the schools will give and so enthusiastic about the work, that she has requested the society to invite a number of distinguished visitors to witness the exercises, which has been done, and a number of the invited guests have signified their intention of appearing.

Of the graduating class, of which Mr. Julius Diamondstein is teacher, Sadie Lowenstein is to be the valedictorian. Books and medals to the number of fifteen, donated individually by the society's Board of Directors, will be awarded to the brightest and most diligent scholars. The Rev. E. L. Solomon, president of the society, will preside, addressing the graduates and distributing the diplomas. It is also expected that the Rev. C. Hillel Kauver, of Denver, Colo., who is visiting New York and has already visited the society's schools during their Sunday sessions, will be able to attend the closing exercises.

The Harlem branch of the society held its annual elections Monday evening, June 13, Mr. Julius Diamondstein presiding. The president briefly reviewed the past year's work and outlined the work for the coming year. The following officers were unanimously elected: President, Mr. Julius Diamondstein; vice-president, Mr. Arthur Rosenberg; treasurer, Miss Irene Marion Stern; secretary, Miss Clara Schlanowsky; directors: Miss Furst, Miss Elizabeth Kalisher, Miss Clara Schlanowsky, Miss Irene

Marion Stern, Mr. Julius Diamondstein, Mr. Samuel W. Levine and Mr. Arthur Rosenberg. The Harlem branch is also giving an outing to Hastings-on-the-Hudson, Wednesday evening, June 15, and a pleasant excursion is anticipated.

Lebanon Hospital.

Our limited space will only permit us to make a few excerpts of the excellent report of Mr. Jonas Weil, the indefatigable president of this worthy institution.

Five new wards, with eighty-eight beds, three private rooms, and one maternity ward, with six beds and cribs, have been opened. The fact that these additional beds are always occupied is a proof that by their creation we have met an urgent demand.

The intention, as indicated in our last year's report, to establish a convalescent ward, has been achieved, and the poor sick need not be sent back to the crowded, unhealthy conditions of their homes, immediately after they have been pronounced clinically cured; they can stay in our care until they have regained strength enough to resume their regular occupation without fear of falling again victims to the first slight attack.

We have built two new kitchens, with all modern improvements.

Our operation room has been supplied with a steam sterilizer and its equipment, and is now as complete as that of any institution in the city.

From May 1, 1903, to May 1, 1904, we have admitted and treated 2,114 patients, an increase of 219 over last year. Of those there were:

Discharged as cured	946
Discharged as improved	589
Discharged as unimproved	134
Transferred to other institutions	41
Died	219
Remaining now in hospital	185

In our dispensary there have been treated 15,738 cases, as against 13,233 of the preceding year. We had 1,027 ambulance calls, an increase of 210 over last year, and our prompt and ready responses are highly appreciated throughout our district.

The great improvement in our financial standing through the generous donation of \$30,000 by Mrs. Klara Simon, has continued to show its effect during the past year.

According to our Treasurer's report we have received from:

May 1, 1903, to May 1, 1904	\$67,986.33
Disbursements during the year	65,068.16

Balance in treasury April 30, 1904

We feel greatly obliged to the officers and members of our Ladies' Auxiliary Society for the great assistance they have rendered during the year in providing necessary linens, blankets and similar articles.

The weekly meetings at the Hospital are held for the purpose of serving the patients and help to make them comfortable. Mrs. Pauline Shein has secured in the Little Folks' League a very useful section to help for the same cause. We thankfully acknowledge receipt of about \$800 from the Lebanon League, the results of entertainments arranged by them for the benefit of the Hospital.

We cheerfully give credit to Dr. Lee K. Frankel, manager of the United Hebrew Charities, for his plan to establish a convalescent ward in connection with our Hospital, as mentioned above. We thank all the noble donors who, by their subscriptions, enabled us to carry into effect Dr. Frankel's proposition. The U. H. C. set a noble example by heading the list of subscribers with the amount of \$5,000, and thus remarkably added to their well deserved fame as "The Great Charitable Organization of New York City." The establishing of our convalescent ward caused an expense of \$20,000.

A great burden was taken from our shoulders by the cancellation of the assessments and taxes levied on our Hospital grounds and buildings. The gratifying results we owe to the untiring efforts of Hon. Peter Everett, Assemblyman of the Thirty-fifth district, and his colleagues, the Hon. Senator John A. Horton, Hon. Ed. Lauterbach and Senator Elsberg.

Sanitarium for Hebrew Children.

The group of buildings comprising the institution at Rockaway Park, L. I., have undergone a complete overhauling. The grounds have been purified, and everything is in readiness for the opening when the poor and sick children of the crowded tenements have the oppor-

tunity of spending a few days under the influence of the health giving ocean breezes. As this institution has no membership but depends for its maintenance exclusively upon the liberality of the charitable, we hope that it will receive a liberal support to enable the gentlemen who conduct this noble charity to carry on their good work during the coming season.

The first free excursion brought down about two hundred children from the tenement districts of the east side of Manhattan. The sanitarium is situated directly on the ocean front at Triton and Beach avenues and has accommodations for over three hundred children.

New Era Club.

276 East Broadway.

On Thursday evening, June 9, a most unusual presentation took place at the New Era clubrooms, 276 East Broadway. It has been the policy of the New Era Club, since its inception in September, 1900, to foster a Jewish spirit among its members and to encourage this spirit in every possible manner. The New Era Club thus established the precedent, not often followed, it is true, of not holding any outings, dances or social gatherings on the Sabbath or on Jewish holidays. Gradually this policy became fixed, and recently, on the completion of their new building, the members unanimously adopted a motion to suspend all activities on Friday night and Saturday afternoon, keeping the house open for quiet recreation and for public inspection.

In view of this spontaneous action a number of friends of the club presented the club, through Mr. Albert Lucas, with a beautiful silver candelabra, suitably engraved with Biblical texts in English and Hebrew. Mr. Lucas made a masterful presentation address, in which he mentioned the incident of two Jewish institutions giving Jewish children outing rides on the Sabbath. The Hon. A. S. Solomons accepted the gift on behalf of the club, and was followed by brief addresses by the Hon. N. Taylor Phillips honorary vice president; the Rev. Dr. Chas. E. H. Kauvar, Dr. A. L. Wolbarst, president, and L. B. Michelson secretary of the club. Mr. Henry M. Cassen, vice-president, presided, and the New Era Military Band furnished music. Dr. Wolbarst promised that the candelabra would be lighted on Friday nights and Jewish holidays.

Hebrew Sheltering Guardian Society.

150th street and Boulevard.

The children of the institution had a most delightful treat tendered them by Miss Henrietta Markstein and her friends: Miss Markstein, during the last winter, gave the inmates of the institution a number of very interesting and amusing entertainments, every one of which left a lasting impression on the little ones.

The programme started with the band playing the well known "Uncle Sammy" march. Then one of the boys recited "A Trip To-morrow." All were most pleasantly surprised when Master Jesse Stitzer, one of nature's gifted little ones, sang some up-to-date and popular songs.

Miss Florence Luessen, sang, danced and recited. Mrs. Ritter rendered a number of fine selections. Mr. Bennett Murphy made all the children laugh with his humorous recitations, so did Mr. J. C. Brown.

Miss Helen Monte Griffio, in a patriotic costume, holding in her hands an elaborate American flag, sang "Columbia the Gem of the Ocean," with the children of the Asylum standing as they joined in the chorus. This was a beautiful feature, and specially arranged by Miss Henrietta Markstein.

Miss Henrietta Markstein then captivated the audience with her playing on the piano of a number of patriotic songs with variations. Miss Good, Master Good and Miss Markstein played a piano and mandolin trio. The programme was completed by the "H. S. G. S." song, rendered by the fine vocal class.

Miss Markstein promises that next season she will have a company of children performers in conjunction with others, all well known artists, when they will visit the various institutions every Sunday afternoon and throw a little sunshine into lives that need it.

Energetic arrangements are being made for a full course of lectures and entertainments for the coming fall and winter months.

An entertainment arranged by Mrs. S. Lang Newman for the inmates of the Hebrew Orphan Asylum was held last Thursday evening in the institution.

ENGAGEMENTS.

BECK—FLEISCHHAUER.—Mr. and Mrs. Jacob Fleischhauer, of 348 East 50th street, announce the engagement of their daughter Irene to Mr. Max Beck.

BORMAN—PHILLIPS.—The engagement is announced of Miss Mae Phillips to Mr. Jacob A. Borman.

FLAUM—MINDEK.—Mr. and Mrs. Morris Mindek beg to announce the engagement of their daughter Victoria W. to Marcus H. Flaum. At home Sunday, June 19, three to six p. m., 12 East 110th street.

FLORSHEIM—MELCHNER.—Mrs. B. Melchner announces the engagement of her daughter, Miss Helen Melchner, to Mr. Charles Florsheim.

HARLEM—ROSENBERG.—Mr. and Mrs. D. Rosenberg beg to announce the engagement of their daughter Jeannette to Mr. David E. Harlem, of Denver, Col. At home Sunday, June 19, three to six p. m., 106 West 113th.

JACOBSON—STERLING.—Mr. and Mrs. Louis Sterling announce the engagement of their daughter Jennie to Mr. Joe Jacobson. At home June 19, at 161 East 75th street.

KRONHEIM—COHEN.—Mr. and Mrs. Charles Cohen announce the engagement of their daughter Evelyn to Maurice S. Kronheim. Sunday, June 19, at home, 204 East Broadway, after five p. m.

LAKNER—BOEHM.—Miss Dora Boehm to Mr. Herman Lakner. At home Sunday evening, June 19, at 276 East 10th street.

LEWIS—HARRIS.—Miss May Lewis, New York, to Mr. Marks Harris, Brooklyn. Reception Sunday, June 19, at 225 Cornelia street, Brooklyn.

LICHTENSTEIN—MICHAELZ.—Mr. and Mrs. A. L. Michaelz announce the engagement of their daughter Carrie to Mr. Saul Lichtenstein, of Rochester, N. Y. At home Sunday, June 26, at 200 West 111th street.

LIPSET—MILLER.—Mr. and Mrs. I. D. Miller, of Bayonne, N. J., announce the engagement of their daughter Annie to Mr. Maurice J. Lipset, of New York.

RUBIN—CAROW.—Engagement of Miss Laura Carow to Mr. Simon Rubin, of New York. At home, June 26, 1904, 249 Vernon avenue, Brooklyn, after seven p. m.

RUBINSTEIN—EPSTEIN.—Mr. and Mrs. I. Epstein, of 176 East 71st street, announce the engagement of their daughter Sylvia to Mr. Albert Rubinstein. At home June 26, from three to six, at 182 East 72d street.

SANGER—BEEKMAN.—Mr. and Mrs. Abe Beekman, of Natchez, Miss., announce the engagement of their daughter Evelyn Warren to Mr. Elihu A. Sanger, of Dallas, Texas.

SCHWARTZ—BERKOWICH.—Mr. and Mrs. Berkowich announce the engagement of their daughter Jeanette to Dr. Samuel Schwartz.

SCHWARTZ—LIPKIN.—Mr. and Mrs. H. Lipkin, 277 East 10th street, city, wish to announce the engagement of their daughter Hattie to Mr. Samuel Schwartz.

SIEGLER—FLESHER.—Mrs. M. Flesher announces the engagement of her daughter Louise to Mr. Julius Siegler. At home Sunday, June 19, from three to six, 180 St. Nicholas avenue.

SILBERSTEIN—COHN.—Mary Silberstein, daughter of Mr. and Mrs. Harris Silberstein, to Edward Cohn. At home Sunday evening, June 26, 1904, 772 East 88th street.

SIMON—MEYERS.—Mr. and Mrs. L. Simon announce the engagement of their daughter Hilda to Chester Meyers.

Raising Fund for Aged Yiddish Poet.

A committee of about twenty-five was organized last Sunday night at the Educational Alliance, for the purpose of arranging for the celebration of the golden jubilee of the poet, Eliakim Zunser, who is called the Nestor of Yiddish popular poets in this country. Mr. Zunser is not overburdened with riches, and it was decided to raise a fund which will be presented to him as an appreciation of his work. About \$200 was raised on the spot, and it is the belief of the members of the committee that between \$3,000 and \$5,000 will be raised among the poet's admirers.

Mr. and Mrs. Chas. Goodman, of 138 East Ninety-fourth street, are summing at the Waldorf, West Arverae, L. I.

IT IS A MATTER OF HEALTH



THERE IS NO SUBSTITUTE

Wedding Bells.

Learish—Charmak.

On Sunday, June 12, 1904, Miss Hanah Charmak was married to Mr. Joseph Learish. Rev. Joseph Segal performed the ceremony.

Mindlin—Levy.

On Sunday, June 12, 1904, at Harlem Arcade, 124th street, Mr. Henry Mindlin to Miss Rebecca Levy. Rev. Bernhard Hast officiated.

Klein—Gross.

The marriage ceremony of Mr. David Klein and Miss Leopoldine Gross took place on Tuesday afternoon last at the Synagogue Beth Israel Bikurcholim, 72d street and Lexington avenue. Rabbi Aaron Eiseman officiated, assisted by Rev. Sol. Baum.

Rieders—Schanzer.

On Sunday, June 12, 1904, at the bride's parents' residence, No. 15 West 114th street, by the Rev. Bernhard Hast, assisted by Rev. Schoen.

Levey—Guttentag.

Mr. Leon Levey and Miss Henrietta, daughter of Mr. and Mrs. N. Guttentag, were married Wednesday, June 8, at the "Heimstadt," Rabbi Samuel Greenfield officiating.

Wolfson—Rosenfeld.

On Sunday, June 12, 1904, at New Clinton Hall, Miss Adele Wolfson was married to Mr. Morris Rosenfeld. Rev. Joseph Segal officiated.

Jacoby—Keene.

Miss Carolyn Keene and Mr. Arnold Jacoby were married Wednesday, June 8, at the home of the bride, 19-20 Morningside avenue, Rabbi Samuel Greenfield performing the ceremony.

Solomon—Abrams.

On Tuesday, June 14, 1904, at the bride's residence, Mr. Alfred Solomon to Miss Nellie Abrams; ceremony performed by the Rev. Bernhard Hast.

Gornston—Efros.

At the Westminster Hall, Lenox avenue, were consummated the nuptials of Miss Ethel Efros and Mr. Michael H. Gornston, Wednesday, June 8, Rabbi Samuel Greenfield officiating.

Joseph—Lewis.

The wedding ceremony of Mr. Louis Joseph and Miss Kate Lewis took place at Vienna Hall on Wednesday evening, June 15, at 6 o'clock. Rabbi Aaron Eiseman officiated.

Strauss—Cohen.

Sunday, June 12, at the home of the bride, 262 West 126th street, the marriage of Miss Flora Cohen and Mr. David Strauss took place, Rabbi Samuel Greenfield performing the ceremony.

Lenson—Brandt.

On Tuesday last, June 14, 1904, at Tuxedo Hall, Fifty-ninth street and Madison avenue, the Rev. Joseph Segal performed the marriage ceremony between Miss Clara Lenson and Dr. Henry Brandt.

Fisher—Cohen.

Mr. Samuel Fisher and Miss Hattie Cohen, of Newark, N. J., were married at the residence of Rev. H. Newark, No. 156 West 131st street, on June 14, 1904.

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Cevidalli—Haas.

Married on Sunday, June 12, 1904, at the bride's residence, 328 E. 123d street by Rev. F. Light, Mr. Jacob H. Cevidalli to Miss Caroline Haas.

Werner—Lesser.

Sunday, June 12, by the Rev. Dr. Shulman, Lena R. Lesser to Dr. Jake Werner.

Steinfelder—Abraham.

Married on Sunday, June 12, 1904, by Rev. F. Light, at his residence, Mr. Samuel Steinfelder, to Miss Irene Ruth Abraham.

Koch—Hirsch.

Miss Pearl Koch was married to Mr. Adolph Hirsch on Tuesday, June 14, at the summer residence of Mr. Felix Hirsch at Arverne, L. I. The ceremony was performed by Rev. Dr. M. H. Harris. The bride was given away by her brother-in-law, Mr. Felix Hirsch.

After the enjoyment by the many guests present of an excellent wedding breakfast, comprising all the delicacies of the season, the happy couple were vociferously toasted and many congratulatory telegrams were read. The honeymoon will be spent in the Thousand Islands.

Perlstein—Koppel.

Married by Rev. F. Light on Saturday evening, June 11, 1904, at the Volks Lyceum, Mr. Abraham P. Perlstein to Miss Jennie Koppel.

Haas—Frank.

Mrs. S. H. Frank, of San Francisco, has announced the engagement of her daughter, Emilie Meryl, to David Haas, son of Mr. and Mrs. Leopold Haas. At home Sunday, June 19, from three to six 19 West 90th street. No cards.

Silberstein—Rothstein.

Married on Sunday, June 12, 1904, at the bride's residence, by Rev. F. Light Mr. Marcus Silberstein to Mrs. Frida Rothstein.

Friedman—Schwyd.

The wedding of Mr. Peter H. Friedman and Miss Sarah Schwyd was solemnized last Sunday evening at the Harlem Arcade, on East 104th street. The ceremony was performed by the Rev. Dr. H. P. Mendes, assisted by the Rev. I. DelaPenha, of the Spanish and Portuguese Synagogue, in strict conformity with its ritual. Dr. Mendes delivered to the newly married couple a most impressive address urging upon them their duties in this world as Israelites, and the necessity of their maintaining a consistent Jewish home.

An elegant repast was served, at which at least three hundred guests enjoyed themselves to their hearts' content. Counsellor Stern acted as toastmaster; and the post-prandial exercises, in which Dr. H. P. Mendes, Mr. J. P. Solomon, Mr. Monash of Charleston, S. C., and others took part. An enjoyable dance followed. The happy couple will spend their honeymoon on an extended tour through the South. Substantial testimonials of friendship were sent as wedding presents, and numerous congratulatory telegrams were received.

Wedding Reception.

The wedding reception of Mr. and Mrs. Mortimer W. Solomon took place last Sunday evening at Murray Hill Lyceum. The ceremony was performed by Dr. Mendes. Among those present were: Judge J. H. McCarthy and wife, Judge L. Sanders and wife, J. Finkelstein and wife, and the Mutual Alliance Trust Company was well represented by many of its principal officers and their ladies.

The United Hands Mutual Benefit Society.

The annual memorial services of the above organization was held last Sunday afternoon at Bayside Cemetery and were well attended. The exercises were opened with an appropriate address by Joseph H. Davis, the president of the Society, who spoke in feeling terms of the members who had been called to their last resting place, and after paying a tribute to their memory, spoke upon the moral effect of the annual gathering upon the members of the society.

Rev. S. Greenfield conducted the religious services and delivered an eloquent oration upon "The Memories of the Departed," and after the roll of deceased members had been read by the secretary, an address was delivered by Mr. J. P. Solomon. These annual affairs are always looked forward to by the members with pleasurable anticipation, bringing them in closer connection with each other, cementing the old time friendship which exists between them, and bringing up delightful reminiscences of the past.

OBITUARY.

David L. Aaron.

At Bayside Cemetery, Sunday, June 12, a large concourse of people witnessed the unveiling of the monument over the grave of the deeply mourned David L. Aaron, who departed this life at the age of thirty-two. Rabbi Samuel Greenfield delivered an impressive address.

Jacob Berlinger.

A monument erected to the memory of Jacob Berlinger on Bayside Cemetery was dedicated Sunday, June 12, in the presence of a number of friends and relatives. Rev. Joseph Segal officiated.

Emanuel and Sarah Lyons.

A double monument reared in commemoration of Mr. Emanuel and Mrs. Sarah Lyons by the loyal children of the deceased was duly consecrated Sunday, June 12, at Bayside Cemetery, Rabbi Samuel Greenfield officiating.

Morris Haas.

On Sunday, June 12, a monument was dedicated on Union Field Cemetery, in the presence of a large gathering of friends to the memory of Morris Haas. Rev. Joseph Segal delivered a suitable address upon the occasion.

Jacob Stern.

Sunday, June 12, at Washington Cemetery, the monument erected to the memory of the late Jacob Stern was unveiled in the presence of a large assemblage, Rabbi Samuel Greenfield conducting the services.

Dora Lichtenstein.

A monument was dedicated to the memory of Mrs. Dora Lichtenstein at Salem Fields Cemetery, Sunday, June 12, with suitable services conducted by Rabbi Samuel Greenfield.

Elias Schattman.

On Sunday afternoon, June 12, 1904, a beautiful monument was unveiled to the memory of the late Elias Schattman at Washington Cemetery, in the presence of his widow and children and a large assembly of relatives and friends. Rev. F. Light officiated.

Bar Mitzvah.

Master Emanuel, son of Mr. Morris Greenberg, of 212 East 115th street, was accepted into the fold of Israel in the usual manner at Mount Zion Congregation, 113th street, between Madison and Park avenues. The address delivered was most touching because of the feeling reference made to the departed mother. On Sunday, June 12, the reception at the home took place and a host of relatives and friends were present in honor of the event.

The Mt. Morris Conservatory of Music.

The Mt. Morris Conservatory of Music recently gave two recitals, at which a number of the pupils played. There was a large audience present, who seemed greatly to enjoy the playing. Deborah San played "Air de Bellet," by Berger; Benjamin Lawrence, aged nine, played Mendelssohn's Wedding March; Clara Sturzman and Rosalie Cohn played a duet, "In der Schmiege," by Behr; Edna Adler played a selection from the "Cavalleria Rusticana," and two other selections. Mrs. M. Nathan, the director of the Conservatory, is to be congratulated on the efficiency displayed by her pupils, considering the short time they have been her pupils.

Correspondence.

Under Which Flag?

Editor Hebrew Standard: In the editorial note which you appended to my last letter you say that Professor Schechter is conducting the seminary on strictly conservative lines, but at the same time on strictly conservative lines as they say the seminaries of Breslau, etc., are.

Did not Dr. De Sola Mendes pursue his studies at Breslau? If so, we are enabled to harmonize the conservatism of Breslau with that of the New York Seminary. Dr. De Sola Mendes' conservatism includes the Union Prayer Book, organ and family pews; and the New York Seminary confers the degree of doctor of divinity on Rabbi Schulman, who goes in for Sunday Sabbath and other things equally unorthodox. It seems to me that conservatism and inconsistency are synonyms.

A man may eat ham sandwiches, smoke on Shabbas, and revel in lobster salad. He is evidently not beyond a doctor's degree of our "conservative" seminary.

Again I ask, under which flag does the seminary stand? Orthodoxy or the church of the Holy Convenience?

YEHUDI.

Divinity with the Deltz Left Out.

Editor Hebrew Standard:

Sir.—How happy must the erst orthodox congregation Sheerith Israel be in the honor that has come to its spiritual guide, and in the company in which the degree of doctor of divinity has been conferred upon him. For the other recipient of the title was the very reverend gentleman who only in the last trimester delivered (and published) a sermon in which he betrayed either dishonesty, or ignorance of what any Sunday school graduate ought to know. Was it on the strength of that sermon that he was adjudged worthy of the distinction? In any case, while the seminary will doubtless flourish as a moneyed institution, by its action it has placed itself as a religious institution, on a level with its sister of Cincinnati, which has for years been turning out "the half-baked," a school of destructives.

Unfortunately, Dr. Isidor Singer has been justified. Not in his assertion that the "Funeral Song of the Sabbath" has been sung, for that can never happen, but in his belief that the preacher of that pretended "funeral" sermon stands too high in favor of the seminary for its professedly orthodox representatives to accept his (Dr. Singer's) challenge to answer it. Instead, they have set their seal of approval on the desecration of the Fourth Commandment, and on disloyalty to faith in the Giver of All Good, by assisting to award him the mock title of doctor of divinity. And so he is to teach divinity with the Deltz left out.

A recent Evening Post editorial, entitled "Canonizing Quay," intimated that the reason why men do not go to church—a question much discussed of late—may be that they doubt the sincerity and courage of the clergy, while the professional guide to holiness pays high tribute to his spiritual charges who violate the Ten Commandments, and removes the ancient landmarks. If so, it is no wonder that, according to District Attorney Jerome, there is so much sham in our city.

O beauty of Israel! up on the high places slain; how are the mighty fallen! Tell it not in Gath, publish it not in the streets of Ashkelon.

But just as after the lamentations over the tragedy on Gilboah's Heights, the kingdom of Israel rose to a higher eminence, so is there hope for the "Remnant of Israel," and it is well that the bubble has burst so soon, and the delusion of a "reasonable orthodoxy" has vanished from the seminary. For now it will be clear to all observant Israelites that they have to gird up their loins, and be prepared for the inevitable struggle that is in sight. The restoration of the Sabbath will, of course, have no unimportant part in that mighty contest, if Judaism is not to be trampled in the dust, and its professors proved guilty of cowardliness, begotten of weakness of faith in the Omnipotent, and rendering them unfit for survival. Israel has never yet been entirely bereft of champions true to its name, but they have been in the proportion borne by Caleb and Joshua to the spies who reported against the Promised Land. It is time to remove the reproach; a removal indispensable to the attainment of the Holy Mount, the legitimate aim of Zionism.

Respectfully yours,

A FOUNDER OF THE OLD SEMINARY.

New York, June 12, 1904.

In our note of last week under the letter of Yehudi, the typo quoted us incorrectly. It should have been "Those who are conducting the Jewish Theological Seminary are emphatic in their statement, that it is carried on upon strictly conservative lines and

at the same time on strictly scientific lines, and in exactly the same manner as the Seminaries at Breslau, Budapest Vienna and Berlin are." Whether the foregoing named Jewish institutions of learning would have conferred the degree of D. D. upon one holding the "Sabbath" opinions of Dr. Schulman, we are unable to say. —ED]

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A Dreyfus Sensation.

An officer attached to the archives department of the Ministry of War has been arrested and sent to Mont Valerien Fort, where he occupies the cell in which Colonel Henry committed suicide. At the War Office the arrest is merely confirmed, and the reason is not given. According to a report current the military prisoner is one of those implicated in using War Office money to the extent of 25,000 francs for the purpose of corrupting witnesses who were to give evidence before the court martial which tried M. Dreyfus at Rennes. A secret investigation is still being made by order of the Minister of War, and it is thought that other arrests are imminent. Friends of the officer who is now at Mont Valerien affirm that he protested most emphatically against the charge which caused his arrest.

Reuter telegrams from Paris, dated May 31, say:—

The Humanite this morning confirms the report that an officer named Dautriche, employed in departmental work, was incarcerated at Mont Valerien on Friday, and gives the following explanation of his arrest: "Maitre Atthalin, Councillor at the Court of Cassation, who is entrusted with the examination of the Dreyfus appeal, formed the opinion that the false evidence of M. Cernuschl had been engineered at the Ministry of War, and accordingly asked for all the accounts of the Intelligence Department to be supplied to him, as he suspected that he would find among them some traces of sums paid in this connection. On Saturday, May 21, the officers of this Department were requested by the Minister of War to leave the keys in all the drawers before leaving. Dautriche alone lingered behind in the office, and was discovered by M. Atthalin in the act of making erasures and alterations in the account books. This officer, in a state of great confusion, declared that, having been heard as a witness by the Court of Cassation, he was bringing his books into harmony with his evidence. Now the following entries were found at the place in the books where this officer was making emendations: 'Given to Vergnes for travelling expenses, 625 fr.; remittance to Vergnes, 5,000 fr.; remittance to Austerlitz, 20,000 fr.' It is believed that by the pseudonym 'Austerlitz' Dautriche was designated. All these entries referred to August, 1899, the date of the Rennes trial. The officer was unable to give any explanation of the employment of these funds. The magistrate, continuing his researches, found a letter recently addressed by Captain Francois, at present attached to the Intelligence Office at Clermont. The letter was in reply to one from Dautriche, telling him that the Court of Cassation was insisting on the sifting of the Cernuschl affair, and putting him on his guard against any imprudence, and in it Captain Francois said that for greater safety he had resolved upon the plan of denying everything. That is how the matter stands at present."

Throughout the afternoon there was a persistent rumor in the lobbies of the Chamber that two officers, a major and a captain, who were implicated in the affair which led to the arrest of Dautriche, had also been arrested. General Andre, who was present in the Chamber during the debate on the Two Years' Service Bill, was questioned on the subject by several Deputies, but declined to make any statement. At the Ministry of War the same reticence was observed. The Minister of the Interior, however, denied that anyone had been arrested except Dautriche.

In the Budget of Public Worship for France the Catholics figure for about 40,000,000 francs, the Protestants for 1,500,000 francs, and the Jews for 160,000 francs. The latter sum is employed for the payment of the Grand Rabbins and Rabbins, and in certain communities which have no Rabbi, of the officiating Ministers. Besides these 160,000 francs, 20,000 francs are granted annually to the Jewish Seminary, in Paris, where future Rabbis are trained. On the day that the separation of Church and State is accomplished the Jewish community in France will be deprived of these resources, and will be called upon to make these amounts good. It is already evident that the amount allocated is not sufficient to pay the salaries of our Rabbis (of whom there are about forty-five) and that the community have to raise heavy sums to complete these salaries. It is, therefore, not without

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anxiety that French Jewry looks forward to the eventuality of separation.

It is well known that the larger number of French Jews, 60,000 out of a total of 85,000, reside in Paris, but it is also a fact that Paris contains the largest number of Jewish poor, and to provide for these the well-to-do Jews are already heavily taxed.

Russia.

The number of petty measures of restriction against the Jews has been multiplied, and the chief Jewish organ has been suspended for six months on account of an article in which it described the condition of the Jews within the pale as intolerable.

Fresh modes of persecution are being devised. M. de Plehve, the correspondent says, evidently has full faith in his principle that the opposition movement can be crushed by the exercise of a sufficient degree of severity.

Lucien Wolf, in a letter to the editor of The Times, says:

"The statement of your Russian correspondents that M. de Plehve has made residential concessions to the Jews in the Pale of Settlement under pressure from Jewish bankers with whom the Imperial Government sought to negotiate a loan, is, I think, scarcely fair to the Russian Minister of the Interior.

"I have already made public in The Times that M. de Plehve has long been convinced that, apart from any large measures of emancipation for the Jews the reform of the laws restricting their rights of residence in the pale is urgently needed. He told me last Autumn that this would be his first care, and that two decrees providing for the partial alleviation of the residential disabilities of the Jews had been prepared for submission to the Council of Ministers. "One of these decrees, legalizing the settlements already illegally obtained outside the allotted areas, the very concession alleged by your correspondents to have been recently made by a secret circular, was sanctioned and issued early this year, and I believe some progress has been made with the other decree.

"All this was done before the financial embarrassment caused by the war arose. So far as I have been able to ascertain, the war has tended rather to retard the granting of extended residential facilities to the Jews than to stimulate it. This has been especially the case with the scheme for founding Jewish colonies in Siberia and Manchuria, to which M. de Plehve was giving a good deal of sympathetic study last Autumn."

The Council of the Empire has approved M. de Plehve's bill for the repeal of the law under which Jews are forbidden to reside within thirty-two miles of the frontier. The Emperor's sanction of the measure is expected shortly.

Prominent Jews here have received news of a violent outbreak of anti-Semitism at Chotin, Bessarabia. The trouble began on Wednesday, when a mob of 3,000 persons suddenly gathered and attacked the local ghetto. The assaulting mob was composed of Russians, Armenians, Greeks, Roumanians, priests, prosperous citizens, workmen, students, women, and even children. Evidently acting on a plan, carefully prepared beforehand, the mob began by demolishing the interior of the principal synagogue. Then they proceeded to destroy fifteen smaller Jewish prayer-houses. When this was accomplished the vandals turned their attention to shops belonging to the Jews, which they entered and plundered, enriching themselves with the spoils. Finally the mob broke into the private houses of the Jews, smashing the doors and windows to effect an entrance. The tenants were maltreated in a variety of ways. Some were beaten with sticks, and others were forced to strip, so that their persecutors might knot their bare backs. A

number of Jews were ducked in the river Dniester, while the crowd mocked them. Jewish women and girls suffered brutal indignities. The women in the mob spat in the faces of the rabbis, who had a narrow escape of being murdered. So far as has been ascertained no lives were lost, but over 100 Jews were injured in the course of the riot. Many Jews have been ruined and reduced to utter destitution, the mob having plundered everything they possessed. The Russian authorities tardily intervened. They sent mounted gendarmes, but the mob resisted them, and there was stubborn street fighting before the ghetto could be cleared of the invaders. When finally repulsed the Jew-baiters shouted they would return at the earliest opportunity and shed blood next time. The Jewish inhabitants of Chotin are panic-stricken. Many possessing sufficient means have fled across the frontier into Austria.

It has been decided not to furnish the New Synagogue in the Rykestrasse with an organ. The decision is undoubtedly in consonance with the wish of the great majority of the future worshippers.

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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The Tacoma (Wash.) News says: Grand President M. H. Wascowitz and Grand Orator Dr. M. S. Levy, of San Francisco have arrived from Portland to inspect the lodges of B'nai B'rith on Puget Sound. They went to Seattle, and will later come to Tacoma.

The present movement is a reorganization of the old order representing the social orders of Jews in the United States, and indeed throughout the world.

The object of B'nai B'rith also charitable and fraternal, founding hospitals orphan asylums and educational institutions and looking after the distressed throughout the world.

An interesting book concerning the whole work of the order has lately been presented to the Tacoma public library by Rabbi Cohen.

One of the closing acts of the B'nai B'rith Society in its convention at Des Moines was the expression of a determination to urge Jewish immigrants to enter agricultural pursuits. In order to accomplish the end, the association will provide backing for the Jews who desire to become farmers, but have not the funds to purchase lands. The experiment has been made already and found highly successful, and it is the determination to increase farming in the sixth district of the society's jurisdiction.

An order is said to have been promulgated by Grand Duke Sergius, governor-general of Moscow, the effect of which will be to make impossible the identification, as such, of Jewish soldiers who die in battle.

The order prohibits the Jewish soldiers from wearing the zizith.

By this garment, Jewish soldiers have heretofore been able to tell their own dead and bury them according to the Hebrew rite.

The Philadelphia Vacation Home for Jewish working girls will be opened on Friday, July 1. The managers notify all girls over fourteen years of age to make application.

A Jewish synagogue is to be erected in West Park in the near future. A number of Hebrews of Asbury Park have taken the matter in hand and are soliciting subscriptions.

Mutual Benefit and Burial Society.

This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

Advertise in the Hebrew Standard.

In the Jewish World.

M. Mayer, Chief of Battalion in the Second Colonial Infantry, has been appointed Chief of the First Division of Colonial Infantry in Paris.

The Medal of Honor of the Assistance Publique has been awarded by the Minister of the Interior to M. Jules Goughenheim.

M. Michel Levy, Member of the Institute of France, Inspector General of Mines, has been appointed member of a Scientific Commission for the perfection of the Municipal Observatory at Mont-souris.

Among the purchases made by the State from the exhibits at the two Salons in Paris are paintings by M. Adler and M. Felix Borchard.

Hamburg will be represented at the Second International Philosophical Congress, which will be held next September at Geneva, by Herr A. Levy, author of "Philosophie der Form." He will discuss "Kant und die Gottesbeweise."

The death in Berlin is announced of the author, Herr Paul Hirschfeld. His works were chiefly studies on the development and position of higher industry in Germany.

M. Sam Wiener, the well-known barrister, was re-elected, on Sunday by a large majority, member of the Senate.

M. Gerson Weiss, First Reader of the Choral Synagogue in Bucharest, where he officiated uninterruptedly for thirty-eight years, has died at the age of sixty-six. He was esteemed as a man, as a talented singer and as a great philanthropist. His funeral was therefore exceptionally imposing.

M. Max Kahn (of Kahn's International Institute), as President of the Royal Athletic Running Club in Brussels, which is under the patronage of the King, had the honor, on Sunday, to receive, in the grounds of the club, a visit from Prince Albert, the future King.

The "Harmoversche Landes Bank" was a financial institution avowedly founded by anti-Semites for the benefit of anti-Semites. The result is not encouraging. Shareholders and the public have lost their money, and the manager and three of the directors have been sent to jail.

Mr. Israel Zangwill is to write a new play for Mr. Daniel Frohman. The play will be an elaboration of one of Mr. Zangwill's short stories, entitled "A Serio-Comic Governess," and, according to Mr. Frohman, "will be something of a surprise in the theatre world. He has written so little for the stage," says Mr. Frohman in the Daily News, "that he is almost unknown as a dramatist, but I am sure he is the coming man."

The new synagogue at Gotha was recently consecrated. The Minister of State, who attended on behalf of the Regent, tendered His Highness' congratulations, as well as his own, on the completion of the work by the small, but self-sacrificing community, which has shown itself true to the faith of its fathers. His Excellency also expressed his satisfaction at the prevalence of peace among all religious communities in the Duchy.

The annual conference of German Societies for the Prevention of Cruelty to Animals, which met last week at Leipzig, has rejected the recommendation of a society at Hilsenbach that a petition should be sent to the government praying for the compulsory introduction of a system which would be tantamount to the prohibition of the slaughtering of animals as practiced by Jews.

M. Aureliu Candrea Hecht, Doctor of Letters of the University of Paris, a distinguished Roumanian philologist and former lecturer in Roumania at the School of Living Oriental Languages in Paris, has been appointed to the chair of French at the Gymnasium in Craiova. Non-citizens will also be admitted to the course for foreign languages. At the same gymnasium another Jew, M. Stauranu, has been Professor of French for the last eighteen years.

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WANTED—A Hebrew preacher, teacher, שׂוֹבֵב מִתְּלֵמֵי וּקְרָא, forty years of age, without family, possessing the best recommendations and credentials as to character and ability, desires position in some congregation. Address: Rev. M. GREENWALD, 55 Columbia St., New York.

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תנינו בנרם וחשמתי, ושא נא "Declare ye among the nations, publish and set up a Standard."

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

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NEW YORK, JUNE 17, 1904.

Sabbath Portion of the Law:

קרח

Extravagance leads directly to dishonesty.

In crossing the Yalu many crossed the Styx.

It is well to be interested in business—your own, not everybody's.

When the fop sees himself as others see him, he believes in optical delusions.

Some men will persist in hugging delusions when there are lots of pretty women in waiting.

A exchange publishes an article on "Where Diamonds Go," but says nary a word about the pawn-shop.

The Japs are capturing enough whiskers to start a mattress factory.

It has recently been discovered that steel has a remarkable affinity for water.

The Manchurian climate is frigid, but the Russians manage to keep in hot water there.

From the number of "Send You Free" contests to the World's Fair, it looks as if no one will have to pay his expenses.

Mr. Zangwill is contributing a series of articles to the Reader, under the same title and much after the same style as those written for the Pall Mall Magazine some years ago. They vary over a wide range of subjects, social, literary and scientific. Writing of radium, he says that "M. Osiris, the Jewish Carnegie, has enabled Madame Curie to receive a prize of sixty thousand francs to prosecute her researches into radium. The profession of pure science is a thankless one at best, and the Carnegies of the world would be better advised to dower intended scientists—in the cheapest age for books since the world began—than to encourage people to borrow and beg their literature. The art of being a millionaire is little understood and offers a tempting theme for a later essay."

"Aaron's Rod."

והנה פרח מטה-אהרן לית לו

"And it came to pass on the morrow that Moses went into the tent of witness and lo! the rod of Aaron for the house of Levi was budded."—Numb. xvii. 28.

The rebellion of Korah had just taken place. The spirit of mischief still possessed the people, though the chief rebels had been through a mysterious agency removed from the presence of the multitude assembled to witness the test which was to prove the ascendancy of Moses or of Korah. Error dies slowly, and in this particular case, something like a civil revolt had taken place and many lives had to pay the price of the uprising.

Moses and Aaron at the advice of the Lord decided yet upon another proof, in order to convince the people that their leaders were but the servants of the Almighty. The rods of all the tribes, with their names inscribed thereon, were to be left overnight in the tabernacle. In the morning, as our text informs us, the rod of Aaron had sprouted and blossomed as if it was still attached to the earth.

For a while Moses had wielded such a wonder working rod—in Egypt, before the release, and immediately thereafter on several important occasions. That was in an executive capacity when the great leader came to the rescue of his followers in very trying moments as at the Red Sea or when the water was drawn from the rock.

The rod of Aaron, on the other hand, had been called into play, in order to demonstrate the superiority of the belief in the God of Israel. Before Pharaoh the rod became an all-devouring serpent, and now the budding staff had sent out living shoots.

While Moses' rod wrought wonders for the deliverance of the nation, that of Aaron was used to demonstrate the efficiency of an All-powerful Deity.

Would we then demonstrate the utility of our faith, we must show that the rod of Aaron is endowed with life, with organic existence. Rebellion or Reform against established authority, only weakens the body politic and causes decimation in the ranks of the people both physically, spiritually or morally. That system meets with the approval or sanction of the Almighty which shows vitality, which affects life, brings the proper light upon life, and which touches each part of the being of man. But, on the other hand, the system which gets at the man or woman through the Kaddish or Memorial services, which must be constantly harping on subjects like "Immortality" and the "Existent Hereafter," in order to hold and retain its prestige and influence, is by no means the religion which we seek, nor that which will satisfy us.

Let Aaron's rod, so rich in its life and vitality, be the criterion for our faith and religion that should so closely resemble it in its productive activity.

For the Summer.

The leader in all matters pertaining to Jewish life, the HEBREW STANDARD takes pride in its advanced position as a medium for the guidance of those who wish to spend the summer season away from the torrid heat of the cities in which our paper is read, and that territory is the American continent, from the Atlantic to the Pacific Oceans. In our advertising columns appears a

complete directory of mountain and sea shore resorts that cater to and are especially adapted to our co religionists. This directory embraces hotels of repute where our people are welcome and where they can have all the advantages of home-life and the society of the domestic circle.

Selah.

The word "selah," which is used in the Psalms seventy-four times, and thrice in the prophecy of Habakkuk, must have some significant meaning, and yet there seems to be much doubt in reference to the matter. It is a Hebrew word, which the translators have left as they found it, because they could not agree as to its meaning. The Targum and most of the Jewish commentators, give to the word the meaning of "eternally," "forever." The Septuagint translation appears to have regarded it as a musical or rhythmical note. One commentator regards it as indicating a change of tone; another as a musical note, equivalent, perhaps, to the word "repeat." A well-known Biblical writer says, it is equivalent to the exclamation "silence." Gesenius says, "Selah means, Let the instruments play and the singers stop." Woehler regards it as equivalent to sursum corde (up, my soul). Rabbi Levi ben Myer, after examining all the seventy-four passages in which the word occurs, recognizes in every case "an actual appeal or summons to Jehovah; they are calls for aid and prayer to be heard, expressed either with entire directness, or, if not with the imperative "Hear, Jehovah!" in the like still earnest addresses to God, that He would remember and hear, etc." The word itself he regards as indicating a blast of trumpets by the priests. Selah, itself, he thinks, is an abridged expression for Higgaion, indicating the sound of the stringed instruments, and selah a vigorous blast of trumpets.

Some think the word marks the beginning of a new sense, or a new measure of verses; and others that it joins what follows to that which goes before and shows that what has been said deserves always to be remembered. Some have thought that Selah showed the cessation of the actual inspiration of the psalmist, and others that it is simply a note to indicate the elevation of the voice, and still others that it is equivalent to Amen, "be it so," or "let it be."

The Recent Tragedy.

As we go to press we hear of the terrible disaster that has happened to the Sunday School of the St. Mark's Lutheran Church in Sixth Street, while on an excursion on the steamer "Gen. Slocum."

We tender to the Rev. Mr. Haas, pastor of the church, our sincerest sympathy in the calamity which has overtaken him and his family, and we desire him to express to his congregation our deep sorrow at the loss which has overtaken them.

The fact that this calamity happened to an outing of a religious institution alien to our faith, in no way changes our sense of gravity of the disaster, and while bowing to the will of the Almighty, we acknowledge that in His Fatherhood "all men are brothers."

A Chicago woman is organizing a female detective force in St. Louis. But suppose they encounter a mouse?

The Man in the Observatory.

The following sketches have appeared under this column:

- I. JULIUS HARBURGER. II. ISAAC WALLACH. III. ED. LAUTERBACH. IV. HEINRICH CONRIED. V. DAVID LEVINTRITT. VI. PATRICK KEENAN. VII. SAMUEL STRASSBOURGER. VIII. JACOB H. SCHIFF. IX. LOUIS MARSHALL. X. LOUIS STERN. XI. HERMAN STIEFEL. XII. ABE GRUBER. XIII. JOS. B. BLOOMINGDALE. XIV. JOE BUTTENWIESER. XV. RANDOLPH GUGGENHEIM. XVI. N. TAYLOR PHILLIPS. XVII. JACOB A. CANTOR. XVIII. JULIUS M. MAYER. XIX. SAMUEL GREENBAUM. XX. JOS. E. NEWBURGER. XXI. SAMSON LACHMAN. XXII. HENRY SIEGEL. XXIII. HENRY S. HERMAN. XXIV. MR. LEOP. STERN. XXV. MITCHELL ERLANGER. XXVI. ABE HUMMEL. XXVII. BENJ. ALTMAN. XXVIII. ISIDORE STRAUS.

XXIX.

The appointment of Hon. Nicholas Muller as one of the Tax Commissioners by Mayor McClellan, meets with general favor. Commissioner Muller is a well-known figure in the lower wards of this city, his bailiwick having been there for years. No man in public life, it may be said, is better known there and more highly appreciated.

From a very early age he has been in public life. He came to this country as a youth and settled in the First Ward. He drifted into politics, and at the age of twenty-five became a district leader, displacing men who had been active and influential factors in down town politics for years. He has at all times been eminently a man of the people and has had a phenomenal following, a factor which is to be reckoned with in politics.

In his official career he has always shown a strong sympathy towards our co religionists, with whom he came largely in contact during his term as Quarantine Commissioner, and by reason of the fact that Castle Garden, the former Emigrant Depot, was within his district, and he has frequently befriended them in their troubles.

During his busy life Mr. Muller has served the people as Assemblyman, Quarantine Commissioner and a Representative in Congress, and he has also held the offices of Police Commissioner and Excise Commissioner of Richmond County.

In the important office to which he has now been appointed as Tax Commissioner, Mr. Muller's knowledge of values of property and judgment of men, will stand him in good stead.

Mr. Muller is large and portly in build, has a genial disposition, and a large heart.

Business Hints.

Has it ever occurred to you that the man who fills an emergency, who in troublous times, when things get out of gear as it were, can always be depended upon to be able and willing to do the proper thing, is the individual who is much sought after in this world? This thought is one which the younger men ought especially to take cognizance of. It is well and necessary to perform all routine duties devolving upon one in an acceptable manner, but it is wise to go farther than that and to so study and learn a business as to be able when an emergency rises to be capable of quickly solving it. That ability secures a recognition from employer that no matter what happens you will solve the

problem, and that there will not be any excuses concerning the impossibility of performing a task. It is the men who perform the apparently impossible who are always wanted. This applies equally as strong to men engaged in trade. In other words, "he that cometh" is the one that gets the reward, either in naming his own salary as an employe or as the proprietor of a business.

This being able to meet an emergency involves a good deal. Above all it demands that a man should be a student not only of the business in which he is engaged, but also in public affairs. There are plenty of men who jog along faithfully in the positions which they occupy and do the work given them to perform in a manner, that at least gives no cause of complaint, who never will draw big salaries or build up great concerns simply because they do not prepare themselves and show their ability to fill emergencies.

(For the Hebrew Standard.)

עַי חַמַּתִּיךָ יְרוּשָׁלַם הִקְרַתִּי שׁוֹמְרִים

"On thy walls, Jerusalem, have I placed Sentinels."

Child Thieves and Their Ways.

VI.

Scouting.

BY THE SENTINEL.

Not content with traps and baits to entice children, some of these Friends (sic) of Israel, do not hesitate to engage in specious dialectical argument to entice the weak-kneed among the elders. Tracts are issued by the thousand and distributed everywhere where they will "do the most good."

An example may be cited, of how "honest" are these attempts; how seekers after the Truth (?) are lured into a frame of mind, in which doubt and uncertainty take the place of rest and security in the Old Faith.

On one of the streets of the Ghetto, there is a store, whose show window displays no other wares than tracts and portions from Isaiah concerning the coming of the Messiah, New Testament texts, and invitations to "Come In." The prevailing language is Yiddish. The place is called a "Free Reading Room." All the reading that is provided, consists of Bibles (Old and New Testaments), and tracts of all kinds, printed in either Yiddish or in English, the latter usually with Hebrew references.

The imperative importance of "Atonement by blood," is the subject of one of these tracts. It would be out of place here, to attempt to traverse the false reasoning by which the blood of the Paschal Lamb, the blood of the offerings by the Priests of the Temple and the blood of the crucified "Son of Man" is made to do service, to prove that nothing but blood of animals is of "sweet savor unto the Lord." In the Epistle to the Hebrews reference is made to the red heifer, whose ashes spread upon the water "sprinkling the unclean, sanctifieth to the purifying of the flesh." Then it goes on to say, "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Heb. 9. 14.)

It was from this place that a number of children were, taken to a revival meeting in a west side church, where they were displayed as some of the "souls that had been saved" by

this mission. The Christian clergyman, in introducing these children to his audience, as a reason why it should loosen its purse strings in support of this mission to the Jews, claimed that they attended the mission "with the consent of their parents and their Rabbi." This statement was afterwards investigated and it simmered down to an alternative defence, "That as their Rabbi has not protested, it was fair to assume that he consented." When further, it was argued that in the condition at present prevailing in New York among the Jews, there were no Rabbis or other persons in authority, under whose ministrations these children could be said actually to be, then the whole of the weakness of our position and the chief point used by our enemy was brought into plain view.

What are the facts? On the lower East Side there are said to be 50,000 children (at least) of school age that should be receiving religious instruction. Reckoning all the Chedorim, Religious Schools of organizations, or of personal effort of individuals, and adding an estimated number of children who receive private instruction in their homes, no one is able to figure that more than 6000 to 7000 of these children are receiving any kind of instruction in Judaism. The other 45,000 are the "flotsam and jetsam" of American civilization, minus the very foundation of all civilization—Obedience, Reverence, Faith.

It is a pity that all these devoted followers of Christ; all these amiable and estimable men and women do not search their own Scriptures. They will indignantly assert that they do. And so perhaps they do, but only to prove that "Christ lives." And so far as they are concerned we do not doubt it.

But we are interested in the effect of their works upon the Jewish children, and for them we say in the language of Revelation. "Behold I will make them of the synagogue of Satan."

The Goldfogle Resolution.

The London Jewish Chronicle in an editorial upon the Russian Passport Question says:

"We cannot imagine a lamer defense, and we are surprised that, according to the American press, Mr. Hay has determined not to 'take up' the Goldfogle resolution. The existing circumstances are bad for Jews, bad for Russia, which suffers in its relationship with the United States in consequence of its unjust discrimination, and entirely irreconcilable with the dignity of the American and other governments. The United States is, at the present moment, sending its warships to Morocco, in order to protect one of its citizens who has been seized by local tribesmen. The honor of the great American nation is just as much involved in the injury done to a Jewish citizen by the Russian authorities as in the capture of a Christian citizen by Moroccan tribesmen, and though the present time may not be deemed opportune for asserting its indignation, we may be sure that the injustice done to the Jewish subjects of the United States will count in the score which Russia is accumulating against herself in the unforgiving books of destiny."

A law among the Jews of the seventeenth century prescribed that the wedding ring should be of gold, of a certain value, the absolute property of the bridegroom, not obtained by credit or gift. The Jewish rings were ornamented by stones or, in their place, by little capsules, containing a charm or perfume, and the words, "Joy be with you."

Subscribe for the HEBREW STANDARD.

The Mirror.

I find that eight more Rabbis have been added the cast of the Conference "Beggars' Opera Company," and am pleased to learn that there is only one Rabbi from this city who has accepted the "free graft" of his congregation to attend the annual pic-nic. I regret to see that there are a few high salaried—and consequently high-toned—Rabbis from other cities who belong to the "Graball Mishpochah."

If the object of the managers is simply to get a crowd together so as to "keep their face," if they will furnish me with the means for so doing, I can send about one hundred gentlemen who would like to take a trip to Kentucky and whose Talmudic acquirments would probably add somewhat to the learning which has been so long unfortunately absent from the deliberations of that august yet pious body.

I have often heard the complaint made concerning the want of liberality towards our communal institutions displayed by many of our orthodox brethren.

A gentleman who takes an active and prominent part in one of them, was informed that if he would visit a certain up town East Side congregation on the following Sabbath, that he could expect a large donation from them. Accompanied by a friend they attended services on a recent Sabbath and he was "called up," and as an example of the liberality which he expected in return, he *shodered* fifty dollars. Before *Musaph*, he made an address calling attention to the needs of the institution in which he was interested and asked their liberal support.

His friend, in order to set the ball rolling, announced the first contribution of one hundred dollars. To their great surprise, the Parnass who is said to be in affluent circumstances, offered only five dollars, and including the one hundred dollars donated by his friend, the entire sum contributed amounted to two hundred and fifty dollars. One of the members who is known to be quite wealthy, put his name down for only five dollars, and upon being interrogated as to the meagreness of the amount replied: "Well, I didn't wish to hurt the feelings of the Parnass by offering more than he did."

I have been often told that my *Mirror* reflects only my personal views of the "half-baked." I have frequently resented this imputation upon my screed, and as evidence to the contrary, furnish below an excerpt from a contribution to the *Reform Advocate* from the pen of the Rev. Dr. E. Schreiber.

Dr. Schreiber is one of the old school of reformers. He is a scholar, a Talmudist, and an erudite Rabbi. He is neither a sensationalist, nor a Rabbi for Revenue. And in his writings and able sermons has always occupied a foremost position in the vanguard of Reform.

While acknowledging his scholarly abilities, I do not by any means agree with his progressive views, and cite his utterances as an illustration of the honest opinion of one who always has been and still is a sincere believer of the principles of Reform.

Better education of negro ministers was declared imperative by Bishop James A. Handy, of Baltimore, addressing the African Methodist Episcopal conference.

He said: "An ignorant ministry cannot preach to an educated pew, and unless the ministers of to-day keep ahead of the army of colored boys who are swarming out of the schools, they will soon be out of their jobs."

And is this only true of the colored ministers? Time there was, when in the American Jewish pulpit a strong lung, a little study of elocution and especially of gestures—some rabbis took lessons from actors, and would stand two hours a day before the looking-glass—would make the great leading rabbi. As to the quality of the preaching, beg pardon, "lecturing," nobody cared, so long as he used "fine language," and never ending periods full of "long, unintelligible words. Whole chapter of Darwin's, Spencer's, Huxley's and Tyndall's works were "lectured" before crowds of men and women, who the less they understood, the more they admired. That the majority of the audience felt after such efforts as did Goethe's student in Faust: "Mir wird von all dem so dumm, als gieng mir ein Muehlrad in Kopf herum," has nothing to do with the case. The speaker was so grand and did so well that nobody could understand him, was a common phrase in those, the halcyon days of the "new Saviors" of American Judaism.

We had once the good fortune, or shall we say, misfortune, to listen to a lecture of a "prominent" rabbi—they are all prominent, so long as the salary is big—on the "Ear." We thought that the homiletical and ethical side of the ear, which offers great ethical suggestions and moral lessons, would be dwelt upon. We hoped to hear something about God's omnipresence and omniscience so beautifully expressed in the language of the Bible: "He who plants the ear, should he not hear; he who forms the eye, should he not see?" We expected some allusion to the Jewish optimism, which teaches resignation to God's will, although we cannot fully comprehend it. Such allusions are frequently found in the Midrash. There is particularly the following passage: "Before God the universe is one grand picture, which in order to be perfect, must contain not only bright, but also dark colors; and God overlooks it all, with one glance, and behold, He exclaims: "Tov Meod, it is very good."

Man sees only some disconnected points, figures and colors, and the picture looks gloomy to him, *Hakodesh boruch hu mabbil boilyonim wathachtonim Reiyayh ochath* (Genesis Rab bah 70). "God hears all the voice in the East, West, North and South at one time, and they sound harmoniously on His ears, while we mortals hear only some dissonant tones and discordant notes, which sound harshly to our ears. No wonder that the music is lost to us." (*Exodus Rabba* 28.) But, instead of moral lessons from the "ear," we are regaled with anatomy, physiology and God knows what.

We are free to confess, that we could not follow the speaker into the labyrinth of his wonderful, doubtless original, researches and investigations. After the treat we asked a friend, a physician, who studied in Europe, and whose specialty was the ear and eye, as to his opinion on the lecture. He answered that the speaker was abso-

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lutely ignorant of his subject and did not know what he was talking about.

A few days later we heard a lecture of another lecturer, "Or Chodesh" (New Light), in which no less than nineteen *termini technici* of chemistry were hurled at the suffering "audience," some of the terms containing five or six syllables. After the lecture one of the admiring ladies asked us, how we enjoyed the "election," prefacing however, the question with the words: "Was it not grand?" On our answer: "What election?" she replied: "Well, of Dr. So ond So in the Temple." The good woman did not know the difference between the "lecture" and the "election." But such a little thing did not prevent her to declare a lecture "grand," of which she could have understood, even if it had been "grand," absolutely nothing. But the ignorant woman, decked out in diamonds, was only a type of the rest of the "representative" congregation, or shall we say "house" that greeted the "eloquent rabbi," who was then only a few weeks in the town.

There were perhaps not two in the whole congregation who could write a correct English letter, or speak two English sentences grammatically correct. In their pronunciation of the English, you could hear the Russian-Polish jargon after the first words. Yet this pack of "ignoramuses," have dismissed a worthy rabbi, a German scholar who served them faithfully for a dozen years, built up their congregation, was highly respected by the cultured class of the non-Jewish population, and was the only support of a wife and several children, the oldest of whom was eleven years old. They cast him off, because according to the verdict of the leading pawn-brokers, he was an "old foggy," and his English pronunciation was not free

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from a slight German accent. That whenever the city needed a representative of scholarship at commencements at high schools, at the dedication of the library, at literary assemblies, said foreign Jew and rabbi was selected as speaker by the citizens, was of no consequence to those American Jews of Barditsheff, Bialystok and Hinter Berlin, who wanted to out-Herod Herod.

But these are *tempi passiti*. The Jew of to day asks more of his rabbi than strong lungs. Even if he is not educated, his boys and girls, who attend high schools, colleges and universities, cannot be fooled. They know that the compilation of a "book of quotations" and quotations of what some popular man said on a subject, do not constitute a "Jewish sermon." These boys and girls are fully aware of the fact that if a course of elocution and gestures, an ability to make good use of dictionaries, encyclopedias and popular magazines, and a loud voice is sufficient to make the "great rabbi," that they, too, could play the "great rabbi." The educated pew will be the only salvation of Judaism.

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Instruction.

A capable instructor of German and Hebrew gives private lessons in and out of the house. Moderate terms. Excellent references. Apply to Rev. Dr. H. A. Lebowitz, 224 E 72d St. N. Y.

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AND COTTAGES;
WEST END, N. J.

Entirely new management. Coaching, Golf, Bathing, Boating, Tennis

Opens June 22.

Open daily for inspection. The Hollywood will positively remain open until September 10. Plans and Booklets, 596 Broadway, New York. Telephone, 5041 Spring.

THE HOLLYWOOD HOTEL CO.

D. PICK, President. JACOB A. KING, Treasurer.

Mutual Reserve Life Insurance Co.,

FREDERICK A. BURNHAM, President.

305, 307, 309 Broadway - - NEW YORK.

CERTIFICATE OF THE VALUATION OF POLICIES

Three and One-Half and Four Per Cent.

STATE OF NEW YORK } Albany, N. Y., January 2nd, 1904.
INSURANCE DEPARTMENT. } I, FRANCIS HENDRICKS, Superintendent of Insurance of the State of New York, do hereby certify that the Mutual Reserve Life Insurance Company of the City of New York, in the State of New York, is duly authorized to transact the business of Life Insurance in this State.
I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1903, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1903, to be Four Million, Two Hundred and Three Thousand, Nine Hundred and Nine Dollars, as follows:
Net Value of Policies.....\$4,203,900
" " Additions.....
" " Annuities..... \$4,203,900
Less Net Value Policies reinsured.....\$4,203,900
IN WITNESS WHEREOF, I have hereunto set my hand and caused my Official Seal to be affixed, at the City of Albany, the day and year first above written.
FRANCIS HENDRICKS, Superintendent of Insurance.
Total Payments to Policyholders, - - - \$57,784,177.00
Surplus to Policyholders, - - - \$506,587.99

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Best of the Catskills. An altitude of over 2,000 Feet. The most attractive and accessible summer resort in the Catskills...

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Hotel Welden. Catskill Mountains, Tannersville, N. Y. J. FREDERICK Prop.

The Ripley Hotel

THE RIPLEY HOTEL. Hunter, N. Y.

Hotel Martin

Hotel Martin. Hunter, N. Y.

The Wellington Hotel

THE WELLINGTON HOTEL. Hunter, N. Y.

Grand View Hotel

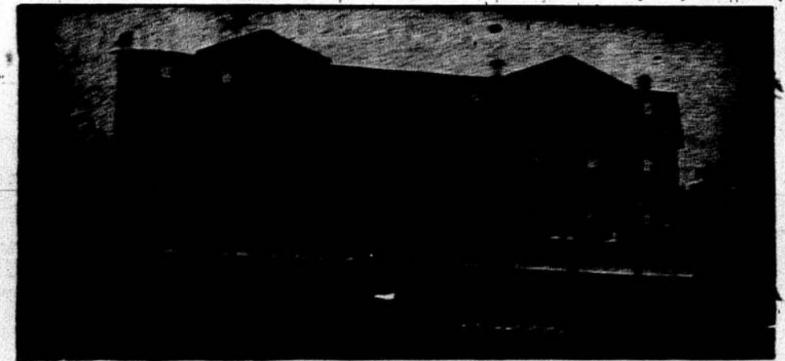
Grand View Hotel and Cottages. Hunter, N. Y.

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Less than four hours distant from New York City. Affords a delightful summer home, accommodating more than two hundred guests.



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Cold Spring House. Tannersville, Greene Co., N. Y.

The Campbell House

THE CAMPBELL HOUSE. Tannersville, Greene Co., N. Y.

Hotel St. Charles

Hotel St. Charles. Hunter, N. Y.

Hotel Wellington

Hotel Wellington. Pine Hill, N. Y.

THE KAATSBERG



Hunter, Greene County, N. Y.

THE KAATSBERG will be opened for the season of guests June 1st. Accommodates for 150 Guests.

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Situated in the forest part of the Catskills. Excellent Tennis Table. Under new management.

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ELKA VIEW. Tannersville, Greene Co., N. Y. M. SILVERMAN, Prop.

HALF WAY HOUSE

HALF WAY HOUSE. KENOZA LAKE, SULIVAN COUNTY, N. Y. Henry Berger, Manager.

The Waverly House

Catskill Mountains. Tannersville, Greene County, N. Y.



The Waverly under new management, will be open May 28, for reception of guests.

The RIP VAN WINKLE HOUSE

PINE HILL, N. Y.



Will open for the season June 15th, 1904, under the management of FREITAG & MAIER.

STRAUSS' HIGH VIEW HOUSE

Mountandale, Sullivan Co., N. Y. P. O. Box 112. Located on 1800 ft. elevation.

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Hunter House. IN THE CATSKILLS. HUNTER, N. Y. Elegantly situated amid mountain peaks.

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Norman House. Hunter, N. Y.

NOTEL ROSENBERG

NOTEL ROSENBERG. Hunter, N. Y.

Catskill Mountains

Catskill Mountains. Tannersville, N. Y.

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Alden & Austin. Tannersville, N. Y.

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D. E. Slater. Tannersville, N. Y.

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Jacob Fromer. Tannersville, N. Y.

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A. McCreery. Tannersville, N. Y.

History of the Talmud

History of the Talmud. THE NEW TALMUD PUBLISHING CO., 236 Broadway, New York City.

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Mountain Retreat House,

S. SHEINER, Propr.
Tannersville, Greene County, New York.
Elegantly situated; modern improvements; first class Hungarian Kosher Cuisine.
Terms reasonable.

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A. LEVY, Proprietor.
Tannersville, Greene Co., N. Y.
Excursion Drives, Boating, Fishing, Hunting and romantic rambles. Terms reasonable.

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In the Catskill Mountains.
E. STRAUSS, Mgr.
Conducted on American Style
Accommodates 150.
Every modern improvement.
Long Distance Telephone.
Bath Room etc. Concerts daily.
Excellent Cuisine.
Superb Service.



Hotel Antlers,

Haines Falls, N. Y.

Will remain open until October 1st, 1904.

Booklet. L. P. SCHUTT, Propr.

Edward Adams,

DEALER IN CHOICE

Beef, Veal, Mutton and Lamb

Haines Falls, N. Y.



Poultry, Smoked Beef, Tongues, Sea Food,
Fresh Killed Poultry.

A strictly kosher department connected with this business. Lowest prices consistent with good quality and honest service.

Prompt Delivery Service.

Save Money! Buy your Catskill Mountain Souvenirs

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New, original Novelties this season.

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ORRIN DAY, President. (Established 1831.) WILLIAM PALMATIER, Cashier.
Capital, \$150,000. Surplus, \$170,000

The Woodward House,

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GREENE COUNTY, N. Y.

A few select families can be accommodated for the Summer Season. The dietary laws are strictly observed in the cuisine.

All modern improvements.
Address, MRS. N. JACOBS, Tannersville, Greene Co., N. Y.

The Half Way House,

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First class Family Resort. Strictly Kosher. Hungarian Kitchen.

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5 Minutes' Walk from Kaaterskill Junction.

James C. Constable,
Carpenter and Builder.

Jobbing promptly attended to. Estimates cheerfully furnished.

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HUGO FRANCKE, Propr. (successor to Edward Miller)

Restaurant and Cafe

Table d'hote dinner and a la Carte.

Bowling Alleys, Billiard Parlor. Elegant rooms for families.

ARVERNE, L. I.

Standard Scintillations.

It is not much cheaper to move than pay rent if trouble counts for anything.

The child often wishes he were the father to the man when he thinks the parent needs spanking.

Often a married man writes out a declaration of independence, but never musters up courage to read it to his wife.

No matter how scarce it may be, quinine is always a drug on the market.

It is all right to talk about telling your troubles to a policeman, but just try it once, if you have not a political pull, and see how long he will stand for it.

The man who can make a mountain out of a molehill is not necessarily a miracle worker.

It is quite a safe bet that a politician does not offer you a cigar unless he has some object in view.

Fourth of July firecrackers are beginning to look around for thumbs to trim.

Sometimes the bad boy in school thinks it is capital punishment to be made to sit with the girls.

While there are more ways than one of skinning a cat, one will do the cat.

No man likes to be presented with a bill the first of the month unless it is a dollar bill.

No dentist has yet discovered a way to painlessly extract the fee from his victims.

Doubtless the recording angel looks the other way when a woman claims that she likes to wash dishes.

To a soda fountain clerk a wink is as good as a three page letter of instructions.

Although working like a slave, an electrician is often engaged in light work.

When a man falls in love at first sight, he would do well to consult an oculist.

It takes moral courage to tip the waiter, and good digestion to eat what you get if you withhold the tip.

W. A. DUNCAN,
COAL AND GRAIN,

20 & 22 Cornaga Avenue
(opposite White St.)

FAR ROCKAWAY, Borough of Queens, N. Y.
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The "Emerson",

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ARVERNE, L. I.

Kosher, select Jewish private family resort, near ocean. Superior cuisine.
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Chemist and Druggist.

S. E. Cor. Gaston Ave. & Boulevard,
Arverne-by-the-Sea.

Branch of 97th Street and Amsterdam Avenue,
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WEILL'S GOTTAGE,

NATHAN WEILL, Propr.

First-class accommodations; strictly Kosher.

Story Place,
Opposite Arverne Hotel, near Boardwalk,
Arverne, L. I.

BASS & CO'S BARLEY WINE.
The King of Tonics for Men and Women.
SUPERIOR TO ALL
MALT EXTRACTS.

R. R. Russell, M. D., says: "All Malt Extracts must give way to Barley Wine (Bass) a ferment par excellence superior to all malt extracts possessing a therapeutic digestive action. It is absolutely pure and is an article for all suffering from indigestion far ahead of all the advertised nostrums."

BASS' BARLEY WINE is the finest production of pure Barley Malt that time, money and experience can produce.

Rob't Beatty Co., Sole Agents, 53 Varick St., N. Y.

STRICTLY KOSHER.

M. Zimmerman Co.

Manufacturers and Wholesale Dealers of the celebrated Vienna Sausages.

318-320 East Houston Street, New York.

Telephone, 789 Spring.

Branches: Philadelphia and Boston.

PINCUS BARON
Ladies' Tailor,

2066 Third Avenue,

Near 118th Street, NEW YORK.

Special Sale of Suits and Cloaks.

For this week we announce a special sale of Suits and Cloaks, including a few Misses' Cloaks at greatly reduced prices to close out.

Izidor Cohen. Sol. Goodman.

Cohen & Goodman,
Tailors,

(formerly with Jos. S. Marcus),

announcing the opening of their establishment at

15 & 17 West 116th St.

Our line of woollens for the Spring season 1904 is now complete.

L. Goldberg,
Importing Tailor.

High Class Work.

Moderate Prices.

131 Canal Street,
NEW YORK.

Established 1897.

H. Bernstein,
Importing Tailor,

1445 Fifth Ave., New York
bet. 117th and 118th Streets.

The Choicest Novelties always in Stock,

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FINE MERCHANT TAILOR.

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PARQUET FLOORS.

Wood Carpet, Mosaic Parquet and Grilles.

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Geprüfte Hebamme.

Entbindungen werden auch im Haus angenommen.

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Preparation for Barmitzva

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Hot Air Pump

Engines

taken by the year

and kept in perfect

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1000 engines under

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inure yours, Little expense. Also Jobs.

We refer you to some of our customers: Well & Mayer, 35 Nassau; Katz & Co., 114 E. Broadway; Joseph S. Marcus, 102 Canal; B. Galewski, 26 W. 120th; H. Cohen & Bro., 168 Park Row; Mayer Vessel, 41 Division.

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Telephone 2227 Orchard. NEW YORK

Established 30 years.

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Established 1878.

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Distiller, Importer, Rectifier.

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Wine and Liquor Dealer,

171 East Broadway,

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RUBENS COMPANY

Manufacturers of

SURGICAL INSTRUMENTS.

Surgical Appliances and Optical Goods; Ladies' Anatomical French Figure Corsets made to order, Trusses, Abdominal Supporters, Elastic Hosiery, Etc. GRAND THEATRE BUILDING, 261-263 Grand Street, New York.

MINERAL WOOL.

Fire Sound Vermin Proof.

For Residences.

Cheap, and easily applied.

Samples free. . . .

United States Mineral Wool Co.

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EMINENT PHYSICIANS throughout the world recommend

QUINA-LAROCHE

AS A SPECIFIC IN CASES OF ANAEMIA, COLDS, LA GRIFFE, SLOW CONVALESCENCE, STOMACH TROUBLES, TYPHOID and MALARIAL FEVERS.

E. Feugere & Co., 30 N. William St., N. Y.

"THE ADLER" Directly on the Beach. German-Hungarian table and home comforts. 141 Ocean Avenue, Atlantic City, N. J.



THE VALUE OF REPOSE.

Restless Women Constantly Waste Their Strength and Energy.

If women would learn to sit still when they sit, to stand still when they stand and to lie still when they lie they would save in a week as much strength as most women devote to a hard washing.

But woman when she sits twiddles her fingers, taps her toes on the floor, rocks nervously and without rhythm; rhythm produces a restful sensation, but she doesn't rock easily and evenly, she jerks the chair back and forth irregularly. When she lies down she continually moves her hands and feet, and even resorts to wriggling her toes, for no other reason under the sun than that she is restless and does not know how to rest without expending more strength in the process.

These physical indications of weariness express not only weakness of the body, but weakness of the mind. The woman who constantly taps the floor with her foot while she is sewing or while she is talking with a caller is mentally unstrung. Her mind is wandering. This is always noticeable. Whenever a woman gets in earnest she forgets to tap the floor with her foot, though she may stamp the floor with her heel.

The toe tapping woman is not capable of settling down to a long and complicated problem of any sort. She is easily swayed, easily disturbed, easily turned from a line of thought.

If any one wishes to stand for the strength which she hopes she possesses let her remember that all unnecessary physical movements express both physical and mental weakness just as clearly as a wandering tongue discloses a lack of thought.—Pittsburg Press.

"Save the Mark."

The ancient use of a cross instead of a signature was universal alike by those who could and by those who could not write. It was a symbol of an oath from its earliest associations. On this account Charles Knight, in his notes on "The Pictorial Shakespeare," explains the expression "God save the mark" (Henry IV.) as a form of ejaculation approaching to the form of an oath. Kelly, in his "Comments on Scotch Proverbs," observes that the Scots, when they used to compare person to person, used the expression, "Save the mark." Another explanation of the expression is that in archery when an archer shot well it was the custom to cry out, "God save the mark"—that is, prevent any one coming after to hit the same mark and thereby displace the arrow. Ironically, it was said to a novice whose arrow struck nowhere.

Blood as a Tree Fertilizer.

For several seasons a very ancient walnut, with long, gaunt boughs, carrying much dead wood, had been struggling to live, but each year manifested signs that its life was fast disappearing. The keeper in front of whose house the tree stood took to slinging the carcasses of each deer he killed over one of its boughs for dressing. During the process all the blood dripped on the ground and was absorbed. The following spring this tree put forth an astonishing crop of leaves, and in less than three seasons it was making new wood and showing all the vigor which had characterized it thirty years before. Its renewed youth was entirely attributable to the fertilizing properties of the blood with which it had been so liberally dressed.—Country Gentleman.

The Mississippi.

Generally speaking, the slope of rivers flowing into the Mississippi from the east is, on the average, about three inches per mile. Those entering it from the west have an average descent of about six inches per mile. The average descent per mile of the Missouri after it leaves the mountains is reckoned about a foot; the Des Moines, from its source to its conjunction with the Mississippi about 7.3 inches. The entire length of the Ohio shows a fall

Cure Your Own Rheumatism.

"Pain reduced after the first dose."



GRIFFITH'S Compound Mixture of Gualac, Stillingia etc.

The old reliable internal medicine for Rheumatism, Neuralgia, Sciatica, Gout and Lumbago. The first bottle costs nothing if you are not satisfied. Call and see for yourself our form of guarantee. Issued only at

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of even five inches. The Mississippi, from the mouth of the Ohio to the gulf, has a fall of about two and one-half inches.

Lincoln's Passes.

Lincoln's humor armed him effectually against the importunate persons with whom, as the head of the nation, he was beset at all times.

During the civil war a gentleman asked him for a pass through the Federal lines to Richmond.

"I should be happy to oblige you," said Lincoln, "if my passes were respected. But the fact is, within the last two years I have given passes to Richmond to a quarter of a million men, and not one has got there yet."

An English Turf Custom.

A curious usage of the English turf is one which ordains that, when once worn, the cap and jacket representing a patron's "colors" become the property of the jockey. If, as frequently happens, the owner wishes to retain them as a memento of a successful race, he must buy them from the employee to whom perhaps he gave them but an hour or two before.

Not Overreaching.

"If you want anything to eat here," she said, "you will have to work for it."

"Madam," replied the weary one who had seen better days, "I couldn't think of taking advantage of you that way. A light lunch will do me now, but work would increase my appetite so much that you would surely lose more than you can afford."—Chicago Post.

Canny.

"Smith, have you saved anything?" "Yes, thousands of dollars."

"In what way?" "Oh, there's a big fortune in Scotland coming to the Smith family, and I've never spent a cent trying to get in on it."—Cincinnati Commercial Tribune.

A Good Friend.

Teacher—Who was the best friend Ireland ever had? Irish Scholar—Oh don't just now remember, but he discovered America.

STERN, MOSES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau Street, in the City of New York, on or before the first day of October next.

SIDNEY NORDLINGER, Administrator. 35 Nassau Street, Borough of Manhattan, New York City.

FRIEND, SOLOMON.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Friend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Felix H. Levy, No. 32 Liberty Street, in the City of New York, on or before the 5th day of November next.

FELIX H. LEVY, Executor. 32 Liberty Street, Manhattan, New York City.

HARLAM, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harlam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice B. Blumenthal, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 3d day of November next.

MAURICE B. BLUMENTHAL, Attorney for Administratrix. 35 Nassau Street, Borough of Manhattan, City of New York.

Atlantic City, N. J. Recent arrivals at Hotel Islesworth: Mrs. B. Blumenthal, New York; Mr. and Mrs. M. Horchschild, Baltimore, Md.; S. Mayer, Lancaster, Pa.; Mr. and Mrs. Simonson, New York; Mont Welsman, New York; Sam Wasserman, New York; M. Steinbrink, New York; Mr. Maines S. Harburger, Baltimore, Md.; Ed Frank, Philadelphia, Pa.; Jacob Levi, Baltimore, Md.; Miss Gretchen Hochschild, Baltimore, Md.; Miss Florence Hochschild, Baltimore, Md. New York City: Dr. A. L. Wolbarst, Mr. A. L. Freeman, Mr. and Mrs. Leo Feist, Miss Green, Mr. and Mrs. Leo Lichtenstein, Mr. J. Beiber, Mr. J. Prince, Mr. M. E. Hyman, Mr. and Mrs. Louis Goldstein, Mr. Chas. Jacobs.

Emanuel & Co., Real Estate and Insurance, Post Office Building, Long Branch, N. J. Branch Office, 4 Ocean Avenue, West End, N. J. Telephone, 196 Long Branch. 191b, West End. Residence Telephone, 212a.

Shaw Cottage, Chelsea Avenue, Long Branch, N. J. Large airy rooms, best service. First class table. K. GUTTMAN.

The Edwards Lumber & Coal Co. Successors to L. & D. Edwards & Co. Dealers in all kinds of Building Materials, Coal and Kindling Wood. Long Branch. - N. J.

A. KURRUS, Established Broadway, N. Y., 1864. Ocean Avenue, Long Branch, N. J. Plain and Fancy Ice Creams. Made of pure Orange County sweet cream and choice flavors. No extracts. Water ices made from pure fruit juices. Plain, fancy and ornamental cakes. Orders received at the store by mail. Telephone Call 56.

SEXTON BROS., Undertakers. JOHN G. SEXTON, Manager. 464 Broadway, P. O. Station B. LONG BRANCH, N. J. Representing Mr. Charles Pollack, of Temple Emanu-El, New York.

SEXTON BROS., Upholsters and Cabinet Makers, 161 Broadway, Long Branch, N. J. Telephone Call, 122.

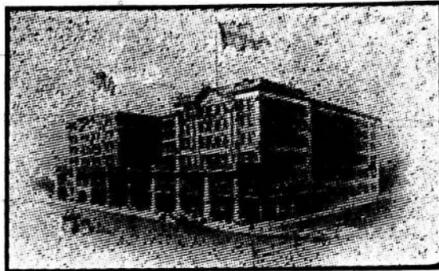
A. M. Townley & Co., Hardware, Paints & Oils, 173-175 Broadway, Telephone Call, 5-L. LONG BRANCH, N. J. Wall Paper, Window Shades, Oil Cloth, House Furnishing and Sporting Goods, etc.

KELLER'S MARKET, Established 1851, West End, N. J. 604 Sixth Avenue, 38th and 80th Streets, New York.

J. Schneider, Meat and Poultry, Groceries & Delicatessen, Rockwell Avenue, Long Branch, - N. J. Telephone: c 22 M.

Monmouth Ice Co. Pioneers of Pure Ice. Families spending their summer on the Jersey Coast will find it to their advantage to consult us about Pure Ice. We defy competition in Quality, Quantity and Price. Principal Office: Broadway @ Second Ave., Long Branch, N. J. Telephone, 128. F. B. CONOVER, Manager.

Atlantic Hotel OCEAN AVENUE LONG BRANCH, N. J. This well-known hotel, facing the ocean, has been entirely renovated. It contains 100 bed rooms. Visitors to this hotel will receive the most careful attention. Strictly Kosher. Terms very moderate. SIMON GLASER, Prop



The New Hotel Pierrepont, Ocean End New Jersey Avenue, Atlantic City, N. J.

Now open. Capacity 500. A. C. McClellan & Son, Owners & Props. Directly on the Beach. First class accommodation. German-Hungarian table and home comforts. Mrs. E. KOLBEN, Prop. 141 Ocean Avenue, ATLANTIC CITY, N. J.

CHARLES ROESCHS & SONS CO., Central Market, Corner Atlantic and Maryland Aves., Atlantic City, N. J. CITY DRESSED MEATS. Refrigerator Salesrooms, 834-836-838 N. Second St., Philadelphia. Slaughtering Department, Abattoir Stock Yards, West Philadelphia. Telephone No. 28. Fine assortment of live poultry and Kosher Meats always on hand.

The Ansonia. Entirely newly furnished. Excellent Cuisine. Steam Heat, Elevator to Street-Level. Electric Lights. Open all year. Mrs. A. M. Oppenheimer, Formerly The Oriental. Ocean and Kentucky Ave. Atlantic City, N. J.

STRICTLY כשר KOSHER. NEW LIBERTY HOUSE ATLANTIC CITY, N. J. OPEN NOW. Rooms Single or En Suite with Bath. A CLEAR VIEW OF THE OCEAN FROM EVERY ROOM. Rates on Application. FLORIDA AVENUE, near the Boardwalk. J. GROSSMAN, Proprietor.

White & Coyne, Contractors and Builders, Office: 41 Fifth Avenue, Telephone Call, 205. Long Branch, N. J.

HOTEL KAHN, Virginia Avenue, 8 doors from Beach, ATLANTIC CITY, N. J.

W. H. De Nyse, Civil Engineer & Surveyor, 164 Broadway, Post Office Building. Long Branch, N. J. Telephone Call, 35. P. O. Box, 162.

"NORTH COTTAGE" N. Bath Ave., Long Branch, Facing the Temple. One minute from Ocean; 2 minutes from R. R. Depot. Capacity, 100 guests. Patrons of this elegant Hotel are hereby notified that the building has been entirely renovated, redecorated and elegantly refitted for its guests. Season, June 1 to October 1. Highest quality Kosher cuisine (Hungarian cooking). Terms moderate. Special rate for full season and families. For diagram of rooms, particulars, etc., address M. A. Fuenlicht, Rev. B. Harris, 7 West Third St., near 1468 Fifth Ave., near Broadway. Phone, 119th St. 2235 Spring. or Dr. S. Tannenbaum, 849 E. 83d St., Phone 732 79th.

AUGUST KELLERMANN, Successor to M. F. KAHN, Washington Market, 163 Broadway, Long Branch, N. J. BRANCH: 809 Columbus Avenue, New York.

GARRETT HENNESSEY, Wholesale and Retail FISH DEALER, Market: Ocean Ave., Foot North Broadway, Long Branch, N. J. Families supplied.

J. A. STRAITON, Real Estate. Select Ocean Front and Lincoln Avenue Properties. ELBERON, N. J.

"THE ADLER" Directly on the Beach. German-Hungarian table and home comforts. 141 Ocean Avenue, Atlantic City, N. J.

BROOKLYN, N. Y.

Orphan Asylum.

The confirmation exercises of the Brooklyn Hebrew Orphan Asylum, which were postponed on account of sickness in the institution, will be held on Sunday, June 19, at three o'clock. Rev. Dr. Nelson will officiate.

Hon. John Z. White delivered a lecture on "Robert Burns—Poet—Man—Reformer," before the Aid Society last Tuesday evening. This literary meeting was the close of a very successful season which, while it furnished social and intellectual enjoyment to the members, also was of financial assistance to the Brooklyn Jewish Hospital.

Two hundred and fifty children from the Hebrew Orphan Asylum, Brooklyn, will visit Dreamland, Coney Island, Monday afternoon, upon an invitation from ex-Senator William H. Reynolds, president of the company. The invitation was extended through A. Abraham, of Abraham & Straus, and Edward Kaufman, officers of the asylum. Mr. Reynolds arranged for the youngsters to take in all of Dreamland's attractions.

Was No Beggar.

Harris Potassnick, who was collecting money on Graham-avenue last Thursday night for the new building of the Talmudical Free School No. 60, at No. 156 Henry street, Manhattan, was arrested, charged with begging. He protested his innocence, but as the evidence was against him he was placed under arrest.

He had in his possession a silver safe filled with money. He also had about \$15 in loose change in his pockets. When asked why he collected the money the old man showed cards which gave him the right to collect for the school. He was locked up for the night and was arraigned in the Manhattan Avenue Court.

The policeman who arrested the defendant informed Magistrate O'Reilly that he learned that the old man had told the truth, and he was really collecting for the new school building. Potassnick was discharged. It seemed to us that the policeman should have made the inquiry first, and not subjected the old man to the indignity and suffering of incarceration over night.

Protection Against Rowdies.

Justice Fitzgerald, in the Brooklyn Children's Court, is an Irish Catholic. But his nationality and religion do not interfere with his judicial acumen and fairness. Of late several boys have come before him charged with attacking Jews. Notwithstanding that the accused were represented by eminent counsel they were severely punished by the judge. In this connection it should be said that Hon. Harry Howard Dale has placed his professional services at the disposal of our coreligionists, without demanding any reward. Our people of the Eastern District of Brooklyn have a warm sympathizer in him. Dr. Veld, the superintendent of the People's Hebrew Institute, is doing all in his power to give protection to the people who have suffered at the hands of the rowdies. He gives them the benefit of his help, as the leader of a settlement should.

Jewish Publication Society.

The Board of trustees elected the following at a meeting held Wednesday evening, June 8:

Treasurer, Henry Fernberger, Philadelphia; secretary, Dr. Lewis W. Steinbach, Philadelphia; assistant secretary, Dr. Charles S. Bernheimer, Philadelphia; secretary to the Publication Committee, Miss Henrietta Szold, New York City.

Publication Committee—Hon. Mayer Sulzberger, Philadelphia; Dr. Cyrus Adler, Washington, D. C.; Rev. Dr. Henry Berkowitz, Philadelphia; Dr. S. Solis Cohen, Philadelphia; Rev. Dr. B. Felsenthal, Chicago; Dr. Herbert Friedenwald, Philadelphia; Felix N. Gersen, Philadelphia; Dr. Charles Gross, Cambridge, Mass.; Rev. Dr. Max Heller, New Orleans, La.; Dr. Jacob H. Hollander, Baltimore; Joseph Jacobs, New York; Rev. Dr. Max Landsberg, Rochester, N. Y.; Dr. Henry M. Leipzig, New York; Rev. Dr. David Philipson, Cincinnati; Dr. Solomon Schechter, New York; Hon. Oscar S. Straus, New York.

BETTER THAN SPANKING.

Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 248, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

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Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKELBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep. Grand Master, New York. L. H. GOLDSMITH, Grand Secretary, New York. L. FRANKENTHALER, Grand Treasurer, New York. WM. A. GANS, Chairman Endowment Com., New York.

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Herman Stiefel, E. C. Hamburger. Abraham Hafer, N. A. Alexander. Henry Lichtig, Charles M. Obst. Philip Stein, Julius Harburger. Henry Jacobs, Benjamin Blumenthal. Raphael Rosenberger, H. M. Shabad. Isaac Hamburger.

District Grand Lodge, No. 1.

Officers.

EMIL TAUSIG, Grand Master. ISAAC BAER, 1st Deputy Grand Master. SAM'L ORNSTEIN, 2d Deputy Grand Master. AARON WOLFSON, 3d Deputy Grand Master. ADOLPHUS E. KARLSEN, Grand Treasurer. L. H. GOLDSMITH, Grand Secretary. MEIER GOLDBERG, Grand Warden. ABM. SANDERS, Grand Tyler. EUGENE D. KLEIN, Chairman Committee on Appeals. MAURICE S. KELLER, Chairman Committee on Laws. JACOB L. WALLACH, Chairman Committee on Finance. DANIEL KRAUSE, Chairman Committee on State of the District. MORT. J. LICHTENBERG, President Board of District Deputies.

The Grand Master of District No. 1 and the General Committee will rest for the next two months, prior to their campaign of activity in the Fall. Their untiring labor in the past has met with good results. They have visited more lodges than any other prior body of grand officers, and the result of their efforts is shown by the increased initiation of members.

Grand Master Emil Tausig, accompanied by the Grand Officers Eugene D. Klein, Maurice Skellar, Daniel Krause and M. J. Lichtenburg, will institute a new lodge at Newport next Sunday. Forty of the most prominent business men of that community have enrolled as members.

Ladies' Yorkville Auxiliary hold their second annual outing at College Point on June 22.

Washington Lodge has followed in the footsteps of other progressive lodges in the formation of a Ladies' Auxiliary.

Just keep your eye on the Young Men's Free Sons of Israel Association, commenced as an auxiliary to New York Lodge. You will hear from them.

Don't forget the Summer night's festival of the Free Sons of Israel on Aug. 10.

When are you going to lay the corner stone of that Free Sons Building? Patience my brother—1906.

The annual memorial services of Moses Mendelsohn Lodge, I. O. F. S. of I., was held at its cemetery, Dedham, last week. The exercises were conducted by Aaron Wolfson, Jacob Heilborn, James Young, Joseph Strauss, Samuel Buxbaum and S. Friedlander.

The Free Sons up the State.

Grand Master Emil Tausig accompanied by the members of the General Committee Eugene D. Klein, Maurice S. Keller and Daniel Krause, paid an official visit on Sunday last to Eliaza Lodge, of Schenectady, N. Y. The lodge was informed of the anticipated visit of the Grand officers and made preparations to give them a royal reception. They were met at the depot at Albany by Ex-Grand Master Wm. Bopkheimer, accompanied by 20 members of Arnón Lodge, of Albany, who acted as an escort to the officials to Schenectady, where they were welcomed by an exceptionally large dele-

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gation of members headed by Rev. Dr. Chapman and Ex-Third Deputy Grand Master King. Among the party was Rev. Dr. Liknaffy, of Utica. Suitable quarters were engaged at the Hotel Edison for the grand officers and after partaking of their noonday meal they were shown the city of Schenectady and Albany in automobiles. At 8.30 p. m. a delegation waited upon them and escorted them to the Temple, where they were greeted by an exceptionally large audience, the Temple being crowded to its utmost capacity, over 50 being obliged to stand. The meeting was opened by the president of Eliaza Lodge, after which addresses were made by Rev. Dr. Liknaffy on the "Progress of the Hebrew;" by Grand Master Emil Tausig on "Judaism and Americanism;" by Eugene D. Klein on "The Education of Our Emigrants;" by Maurice S. Keller on "The Benefits of Women to the Order;" by Daniel Krause on the "Charity of the Order;" the Rev. Dr. Chapman responding for Eliaza Lodge. The meeting adjourned at a late hour, after which the grand officers were escorted to the Edison Hotel, where an elegant collation was spread in their honor. During the feast professional talent entertained the assemblage and various toasts were responded to by many prominent Hebrew citizens of Schenectady. The affair concluded at an early hour in the morning and was voted one of the most successful gatherings ever held under the auspices of any lodge of the Order. The grand officers at the conclusion went immediately to the train en route to New York, happy in the thought of a day well spent.

Electric Light Bills

Does your electricity escape? You may not think so because you cannot smell it, but we recently found a case where the entire iron-work of a house was charged—in imminent danger of fire.

Electric equipment regularly inspected. Bills audited, meter tests, etc., at low monthly rates, which are less than amount saved. Repairs without extra charge.

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OPPENHEIMER, CAROLINE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business No. 66-68 Liberty Street, in the City of New York, on or before the 31st day of October next.

Dated New York, the 21st day of March, 1904. BERTHOLD HAHN, ANNIE HAHN, Administrators; C. T. A.

M. ANGELO ELIAS, Attorney for Administrators, C. T. A., 66-68 Liberty Street, Borough of Manhattan, New York City.

HESSLEIN, SAMUEL A.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel A. Hesslein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenheimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904.

Dated New York, March 18th, 1904. ROSALIE HESSLEIN, Executrix.

KURZMAN & FRANKENHEIMER, Attorneys for Executrix, 25 Broad St., Borough of Manhattan, New York City.

BORGFELDT, GEORGE.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Borgfeldt, late of Kaltenleutgeben, near Vienna, Austria, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Morris J. Hirsch, their attorney, No. 68 William Street, in the City of New York, on or before the 10th day of November next.

Dated New York, the 4th day of May, 1904. GEORGE SCHLER, MARCELLE KAHLÉ, JOSEPH KAHLÉ, Ancillary Executors.

MORRIS J. HIRSCH, Attorney for Ancillary Executors, 68 William St., New York City, Borough of Manhattan.

WOODLEAF, FANNY.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Woodleaf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenheimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904.

Dated New York, March 18th, 1904. HENRY P. GOLDSCHMIDT, GEORGETTE GOLDSCHMIDT, LOUIS S. FRANKENHEIMER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad St., Borough of Manhattan, New York City.

SIEMS, SOPHIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Siems, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 802 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of August next.

Dated New York, the 28th day of January, 1904. FREDERICK A. VON BERNUTH, EMILY F. VON BERNUTH, Executors.

BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 802 Broadway, Borough of Manhattan, New York City.

LIPPMAN, WILLIAM.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wasserman & Jacobus, their attorneys, No. 132 Nassau Street, in the City of New York, on or before the 18th day of September next.

Dated New York, the 9th day of March, 1904. SAMUEL W. LIPPMAN, BENJAMIN W. LIPPMAN, Executors.

WASSERMAN & JACOBUS, Attorneys for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

SCHMIDT, CARL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, in the office of Morris J. Hirsch, their attorney, No. 68 William Street, in the City of New York, on or before the 11th day of October next.

Dated New York, the 31st day of March, 1904. TALITHA E. SCHMIDT, Executrix; LUDWIG IWERSEN, Executor.

MORRIS J. HIRSCH, Attorney for Executors, 68 William St., Borough of Manhattan, New York City.

WEINSTOCK, SARAH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 55 Nassau Street, in the City of New York, on or before the fifteenth day of September next.

Dated New York, the first day of March, 1904. ADOLPH GUNDELFINGER, EMANUEL HOCHHEIMER, Executors.

LACHMAN & GOLDSMITH, Attorneys for Executors, 55 Nassau Street, New York City, Borough of Manhattan.

WOLFE, LEE.—In pursuance of an order made by Honorable Leonard A. Geigich, a Justice of the Supreme Court, on the 20th day of April, 1904, notice is hereby given to all creditors and persons having claims against Lee Wolfe, lately doing business at No. 112 Wall Street, City and County of New York, to present their claims, with vouchers therefor, duly verified, to the subscriber, the assignee of said Lee Wolfe, for the benefit of creditors, at his place of transacting business at the office of Hyde, Leonard & Lewis, No. 141 Broadway, Borough of Manhattan, City of New York, on or before the 6th day of July, 1904.

Dated New York, April 21, 1904. Assigne. HYDE, LEONARD & LEWIS, Attorneys for Assignee, 141 Broadway, Borough of Manhattan, New York City.

SINSHIMER, LEOPOLD.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Sinshimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Werner & Cardozo, at No. 62 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

Dated New York, the 20th day of May, 1904. LEONTINE SINSHIMER, ALEXANDER L. SINSHIMER, ALBERT STEGLITZ, JULIUS HARBURGER, Executors.

SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 62 Broadway, Manhattan, N. Y. City.

HEYMAN, EVA.—The People of the State of New York, by the grace of God, free and independent. To Sarah Combs, Theodore Peiser, Della Peiser, Joseph Peiser, Hyman Peiser, Mamie Peiser, Hattie Lwin, Eva Peiser, Rosa Marks and Isaac Peiser, and to all persons interested in the estate of Eva Hyman, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send greeting. You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the County of New York, on the 30th day of September, 1904, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Hon. Henry Bielefeld, as executor of the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, Surrogate of our said County, at the County of New York, the 9th day of June in the year of our Lord, one thousand nine hundred and four. JAMES A. DONNELLY, Clerk of Surrogate's Court.

MITCHELL LEVY, Attorney for executrix, 203 Broadway, New York City, Manhattan Borough.

POLLAK, EMIL.—IN PURSUANCE OF AN order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Pollak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Spiro & Wasservogel, No. 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 30th day of September, 1904, next.

Dated New York, March 23d, 1904. SIGMUND POLLAK, Administrator.

SPIRO & WASSERVOGEL, Attorneys for Administrator, 87 Nassau Street, New York City.

CASS, PAUL.—IN PURSUANCE OF AN ORDER of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Cass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the law offices of Moss & Feiner, 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 28th day of November, 1904.

Dated New York, May 1904. CARL CALLMANN, Executor.

MOSS & FEINER, Attorneys for Executor, 35 Nassau Street, New York City.

COHEN, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Betty Simon, No. 237 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of November, 1904.

Dated New York, the 15th day of March, 1904. MOE LEVY, Executor.

W. BENNETT MARX, Attorney for Executor, Office E. C. address 257 B'way, Borough of Manhattan, N. Y. City.

SIMON, BETTY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmyer, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, 1904.

Dated New York, the 15th day of March, 1904. MAX ALTMAYER, LOUIS COHEN, Executors.

IRVING E. DOOB, Attorney for Executors, 49-51 Wall Street, New York City.

VOGEL, SAMUEL M.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Leukowitz & Schapp, No. 93 Nassau Street, in the City of New York, on or before the 9th day of July next.

Dated New York, the 30th day of December, 1903. JOHN C. VOGEL, Administrator.

LEUKOWITZ & SCHAAP, Attorneys for Administrator, 93 Nassau Street, New York City.

PRICE, MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Price, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 55 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904.

Dated New York, February 4th, 1904. MAURICE B. BLUMENTHAL, Executor.

Isaac Moss, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

SCHILT, MARY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schilt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, attorneys, No. 820 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1904 next.

Dated New York, the 21st day of December, 1903. ISAAC WESSEL, Executor.

KANTROWITZ & ESBERG, Attorneys for Executor, 820 Broadway, New York City, Manhattan Borough.

SHAMBERG, JACOB.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Shamberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 11-19 William Street, in the City of New York, on or before the 3d day of December next.

Dated New York, the 14th day of May, 1904. LENA SHAMBERG, Executrix.

FRIED & CZAKI, Attorneys for Executrix, 11-19 William Street, New York City.

KEEFER, MICHAEL.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Keefe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frank Herwig, No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

Dated New York, the 23d day of April, 1904. FRANCIS J. MILLS, FREDERICK W. MICHLER, Executors.

FRANK HERWIG, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, City of New York.

SCHNEIDER, BARBARA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Schneider, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at their place of transacting business, at the office of Maurice F. Paskus, No. 35 and 37 Nassau Street, in the City of New York, on or before December 17th, 1904.

Dated June 10, 1904. ELSIE NELTEN, Administratrix de bonis non.

MAURICE F. PASKUS, Attorney for administratrix, 35-37 Nassau Street, New York City.

RUSMANN, MAXIMILIAN.—In pursuance of an order of Honorable Abner S. Thomas a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Rusmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of December, next day of October next.

Dated New York, the 1st day of June, 1904. LILY RUSMANN, Executrix. Paskus & Cohen, WILLIAM GOODMAN, Attorneys for Executors, 35 Nassau Street, New York City.

IN THE THEATRES.

Proctor's 5th Ave. Theatre Week of June 20.

"On 'Change," one of the standard comedies, forms the dramatic attraction at Proctor's Fifth Avenue Theatre next week. The cast will include, among others, Verner Clarges, George Ober, Wallace Erskine (one of the old Proctor favorites, who is returning to the company), H. Dudley Hawley, Albert Roberts, Loretta Healy and Lotta Linthicum. The vaudeville programme will offer the eight Heilan Lassies, who present a novel song specialty, which includes a silent gun drill and some picturesque marching figures.

Proctor's 125th St. Week of June 20.

An elaborate production of "Heart and Sword," in which Walker Whiteside starred so successfully, will be played by the permanent stock company, including Victor Ethier, Geo. Bryant, W. J. Butler, Charles Stewart, Edwin Fowler, William Cullington, Adelaide Keim, Cecylle Mayer and Margaret Kirker. Among the specialists are Brooks Brothers in their clever mingling of white and black face comedy; Chalk Saunders, crayon comedian, whose caricatures gained point through his apt comments; the Beardley Sisters, duetists of merit; Carlo's Dogs and the Kalatechnoscope.

Proctor's 58th St. Theatre Week of June 20.

For the fourth week of the opera season at Proctor's Fifty-eighth Street Theatre the always popular "Wizard of the Nile" is announced. This will be presented, with an unusually good cast of principals. Estelle Wentworth is the prima donna, while Norma Kopp is the Abydos, the same part she played with Frank Daniels. Fred Frear, who has been remarkably successful in the Daniels roles, will play the Wizard, while William Herman West will be heard as the King. Others will be Grafton Baker, May Emory, Al Wilder, Emma Spöhr and Helen Rockefeller.

Proctor's 23d St. Theatre Week of June 20.

Nothing in the line of a magical specialty presented in recent years has attracted as much attention as "The Magic Kettle," which on Monday enters upon its fourth successful week at Proctor's Twenty-third Street Theatre. A novelty will be the first appearance in vaudeville of the Heilan Lassies, eight attractive young women in Scottish costumes, who will perform a number of evolutions and sing tunefully the music of their people. Clarice Vance has a number of new coon songs, which she sings in a manner peculiarly her own.

A Rare Accomplishment.

(For the Hebrew Standard.)

If you had asked her about her accomplishments, she would have told you that she had none and would have been quite sincere in her answer. She did not know how to play the piano and she had never tried her hand at water-colors or crayon sketching. She had never found time for embroidery. She got off the key when she tried to sing. In fact, one might run through the list of what are called accomplishments without naming one at which she was expert.

Yet this sunny-faced, sweet-voiced girl had one accomplishment which outweighed all those she lacked. Wherever she went, gloomy faces grew cheerful. You have seen drooping plants freshen at the touch of the Summer rain—and it seemed as if her presence revived drooping hearts in very much the same manner. She was a happiness-maker. Children stopped fretting when she came near. Old people came back from dreams of the past and found the present sweet. Without being wise or witty or beautiful, there was an atmosphere of peace about her like the fragrance of a flower. Her smile had the comforting warmth of sunshine. The tones of her glad young voice stirred the heart like a song.

You girls who are fitting yourselves for life and to adorn life will do well to take into account this rare and valuable accomplishment. You have missed part of your preparation unless you have mastered the art of making happiness.

ELLA S. GEISS.

The late Herr Josef Gotthelf, of Breslau, has bequeathed 300,000 marks to that city for the erection of dwelling houses for the poor, 200,000 marks to the Synagogue and 100,000 marks for a bursary fund for students.

Borough of Richmond

The annual election of the Hebrew Benevolent Society of Staten Island took place on Thursday, June 9, at the residence of Mr. and Mrs. Gustave Strauss, on Richmond Terrace, New Brighton. The election resulted as follows: President (for the ninth anniversary), Julius Schwartz; vice-president, Mrs. Gustave Strauss; secretary, Joseph Goldstone; treasurer, Mrs. Leo Sander; trustees, David P. Schwartz, A. Mord, H. L. Bodine.

The President then reappointed the following Relief Commissioners: Mrs. Joseph Goldstone, Mrs. A. Mord and Mrs. A. Mendelsohn.

Mr. Joseph Goldstone was reappointed Treasurer of the Loan Fund.

The society will be chartered, and there is no doubt that it will continue in its truly benevolent work. The officers are men and women of the highest standing in the community, and all and every one will contribute and hold up the hands of the President in the united effort to pursue the work for which the society has been organized. The society itself has the hearty co-operation and approbation of the large Gentile community, and both its work and its workers and leaders are a credit to Judaism and to the Island.

The repast which Mrs. Gustave Strauss, the newly-appointed vice-president, had spread before our guests after the meeting of the society did full credit to the hospitality of the hostess. It was a splendid affair, and kept the members in excellent humor and good-fellowship till the wee hours of the morning.

Now that Mrs. Strauss is the vice-president, Gus is getting chesty. We had a good deal of trouble keeping the proud husband from treating the members to champagne, and Gus said that he would spend the money which the champagne would have cost for charity. The male quartette which sang at the repast, consisting of jolly and rotund David P., fat and smiling H. L. Bodine, lean, but wiry, Joseph Goldstone; rosy, but bald-headed, Gus Strauss, was a great success.

Miss Pauline Weiss was initiated as a new member of the society, and heartily partook of all the pleasures of the occasion.

The Hebrew Benevolent Society of Staten Island is the society, and there's no use talking.

Sacramento.

Rabbi Bernard M. Kaplan, of Sacramento, has been elected president of the Associated Charities of the Sacramento County. Rabbi Kaplan's election to this important office is a proof of the good fellowship existing among Jews and Christians in Sacramento. There were present at the meeting delegates of many different societies and of various denominations.

A disturbance took place last week between Jews and Mussulmans in Alexandria, but happily with no serious consequences. An Israelite jostled a Mussulman in the native bazaar, mutual recriminations ensued, followed by blows. Friends on both sides intervened and the fracas became general. When appealed to by an Israelite to maintain order a policeman refused to act against Mussulmans on behalf of Jews, but the disturbance becoming more extensive, a posse of police was immediately dispatched from headquarters and the riot quelled. It is understood on good authority that the officer above mentioned will be severely punished.

A recent visitor to Grasse gives an interesting account of the gardens of Miss Alice de Rothschild's villa there. The visitors were met by a pony carriage to take them over the estate, the two ponies being covered from head to foot with blue netting to protect them from the flies and led by two servitors in blue with light-colored topnots to their tam-o'-shanters. The gardens were worthy of their mistress and of this favored portion of the South of France; ninety

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men are said to be employed in them, and the guests observed that where the public road passes through her grounds Miss de Rothschild has it carefully watered to prevent the dust from spoiling the blooms, with the result that the cool, well watered road is the favorite resort of the inhabitants of Grasse.

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Shoppers should consult these columns for their wants.

Prescott's Wagers.
Rollo Ogden, in his biography of William H. Prescott, the historian, cites many passages from the diary showing Prescott's habit of flogging himself to his work by making wagers with his secretaries that he would complete a given task by a certain day, the odds always heavily against himself. "Prescott always took this betting on his own industry with perfect seriousness. Sometimes he would radiantly greet his secretary with: 'You have lost! You owe me a dollar.' And he would exact payment. Occasionally he would, with woebegone countenance, produce and pay over to the protesting secretary the \$20 or \$30 he himself had lost." One elaborately made memorandum witnesses that a bet of \$1 to \$50 had been made "between E. B. Otis and William H. Prescott, Esq., the latter betting \$50 that he will write 100 pages of his 'History of Peru' in 100 days." The document is signed William H. Prescott and Edmund B. Otis, but the latter subjoins the following: "I promise on my honor as a gentleman not to release Mr. Prescott from the forfeiture that may incur, except in such cases as are provided for in the contract—this contract being made at his desire for his own accommodation only."

Submarine Wells.
Submarine wells are found in many places. The supply of drinking water drawn upon by the population of Bahrain, on the shores of the Persian gulf, comes from springs which have their origin in the hills of Oman, 500 miles away and which rise in the salt waters of the gulf.

A diver, winding a large goatskin bag round his left arm and grasping with one hand its mouth, takes in the other hand a heavy stone secured by a strong line to his boat. Plunging with this to the bottom, he instantly opens the bag over the rushing jet of fresh water and closes it again as he springs up in the ascending current. The stone is then hauled up, and after a short breathing space the diver repeats the process.

Thus a constant supply of fresh water is found in a locality as dry and hot as any on earth, where there are no land springs and where no rain falls.—London Standard.

A Forgiving Chinaman.
The following remarkable story appears in Mr. Whigham's "Manchuria and Korea." "A Cossack in a fit of drunkenness had shot a Chinaman, and it was necessary to bring several of the men to the bedside of the dying victim for purpose of identification of the culprit. The Chinaman, however, refused absolutely to single out the guilty man, saying, 'Why should he be killed, since I must die in any case?' Then they explained to him that the man would only be severely punished, to which the Chinaman responded that since he forgave the culprit there was no reason why he should suffer. Then the theory of the punishment was adduced as an argument—the Cossack must be punished in order that he might not repeat the offense. 'But,' said the Chinaman, 'he will never do it again when he knows that I forgive him,' and there the matter ended."

A Blush Scientifically Defined.
Not long since we were asked to give a scientific definition of the word "blush." We have made an effort, from an anatomical and physiological point of view, to give the definition. A blush is a temporary erythema and calorific effulgence of the physiognomy, actuated by one perceptiveness of the sensorium when in a predicament of unequilibrium from a sense of shame, anger or other cause, ventuating in a paresis of the vasomotor filaments of the facial capillaries, whereby, being divested of their elasticity, they are suffused with a radiance emanating from an intimidated precordia.—Southern Medicine.

Democratic Belgium.
Belgium is probably the most democratic of all the monarchical states. The king of the Belgians not only does not wear a crown, but has not even got a crown to wear! No coronation ceremony is known to the constitution, the sovereign inaugurating his reign simply by taking an oath to govern according to the laws. Moreover, the births of his children, if he has any, must be registered in exactly the same phraseology and in the same set of books as the births of his humblest subjects.

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The Web Spinning Ant.
One of the most interesting observations made in ant life, says Andrew Wilson, the scientist, was that which showed that a certain red ant has evolved the habit of web spinning. The ways of this species were noted in the botanic gardens at Peradeniya, Ceylon, by E. G. Green. The extraordinary part of the story is that these ants used larvae as their spinning machines, the larvae employing their silk threads, used to make the cocoons, as their sewing machines. Mr. Green took some leaves which had been sewed together by the ants and unfasted the stitches. The separated edges were drawn together by the ants, and then, an hour afterward, the larvae or grubs, held in the mouths of the ants, were seen to be passed backward and forward across the gaps made in the leaves. The movements of the grubs were duly directed by the ants, and the silk threads spun by the mouths of the larvae soon repaired the defects in the leaves.

William Redmond's Answer.
William Redmond, M. P., once arose to speak in the house of commons, according to the Boston Record, and there came a question, hurled at him from the Right side of the house: "Will you vote for this bill if it comes up?" Mr. Redmond looked from one side of the house to the other and slowly answered: "I will"—Immediately the right side of the house burst into a storm of applause. But Mr. Redmond continued, as soon as he could be heard:—"not!"

Then the storm came from the left side, and as soon as it subsided for a moment he completed what he started:—"answer that question." And perfect silence reigned on both sides.

Jeffrey's Tattered Books.
The famous reviewer Jeffrey treated with disdain the bookbinder's delicate art. Books were merely meant to be read, he contended, and he was quite satisfied so long as the words were visible. Lord Cockburn laments the fact that Jeffrey's library was, "for a lover of books and for one who had picked up a few, most wretched and so ill cared for that the want even of a few volumes never disturbed him." Carlyle in his "Reminiscences" describes the study of his brilliant countryman as "a roomy, not overneat apartment on the ground floor, with a big baize covered table loaded with book rows and paper bundles. On one or perhaps two of the tables were bookshelves, likewise well filled, but with books in tatters, ill bound or unbound condition."

The Horse.
The reins may guide the horse, the bit may inspire him by its careful manipulation, and the whip may urge him forward to greater ambition, but the human voice is far more potent than all these agencies. Its assuring tones will more quickly dispel his fright, its sharp, clear, electric commands will more thoroughly arouse his ambition, and its gentle, kindly praises will more completely encourage the intelligent road horse than the united force of the bit and reins and the lash. No animal in domestic use more readily responds to the power of kindness than the road horse.

The Sign "ss."
The letters "ss." are to be found at the beginning of acknowledgments and other legal documents, but not one in a dozen can tell you what that cabalistic "ss." is for. The abbreviation is a contraction of the Latin word "scilicet," which is also a contraction, having originally been written as "scire licate," neither of which, you will note, has more than one "s." The word entire or in its abbreviated state is equivalent to the old English "to wit," still widely used, the design of both being simply to call particular attention to what follows.

HEARN

West Fourteenth Street.

WE ARE ALWAYS ON LOOLOUT
for legitimate methods of increasing business, but don't take stock in gift enterprises of any sort, among which Trading Stamps are ranked.

IN EARLY DAYS OF STAMPS

We were approached personally and by letter by projectors of the so-called "enterprise" and informed that we could greatly increase profits by using Stamps—in other words, it was urged that we could by their means get higher prices for goods—so much higher, in fact, that cost of Stamps would be paid for many times over in extra profits.

THIS BUSINESS WAS BUILT UP

by selling good merchandise at the lowest prices that desirable goods could possibly be sold, and those methods will be continued.

WE WOULD ADD

that we not only do not give Stamps, but that we can and do easily undersell on each and every day those whose attractions are Trading Stamps—be the number that they give one or one hundred.

Bigelow's Axminster Rugs—1/3 off

"Big low" is a name that stands for quality and richness of design and coloring, as most people know, and Rugs of this make are rarely sold under full value—therefore, while it may not be just the time when you would ordinarily buy a rich floor covering, it is well to think of the future and take advantage of this occasion to purchase: High Class Rugs at such reductions.

At 6.79	Axminsters	4.6x 7.6	usually \$10.00
At 11.98	Axminsters	6 x 9	usually 18.00
At 17.98	Axminsters	8.3x10.6	usually 26.00
At 19.98	Axminsters	9 x12	usually 28.00

A magnificent assortment of light and dark colors in Moorish, Turkish, India, Cashmere and Oriental designs, as well as French Medallions, in elaborate effects for drawing rooms.

Shirts That Will Please the Most Particular Man

We never had such an all-round fine stock of shirts—not only are the styles particularly tasteful, but in cut, finish and every detail of workmanship you will find them equal to those elsewhere sold at 15 to 25 per cent. more.

- Fine Cambric and Corded Madras—newest colorings in neat stripes and figures—soft finish—plain and pleated bosoms—extra well made.....98
- Fine Madras—all white—fancy figured—soft finish—separate cuffs.....1.30
- Fine Madras—dark grounds—emb'd dots and figures—pleated fronts.....1.49
- Fine Cambric—pleated or stiff bosoms—plain white and fancy figures—separate cuffs.....98
- Fine Corded Madras Shirts—soft finish—neat stripes and figures—separate cuffs.....49
- Fine Cambric—light and dark stripes and figures—plain or pleated soft finish—separate or attached cuffs.....69
- Men's laundered Dress Shirts—Ultra Nonpareil Muslin—bosoms, cuffs and collar bands of fine 3-ply Irish Linen—handmade eyelets and buttonholes—double stitched and felled seams, hand ruffled—open front and back, also open back only—equal to custom made at double the price.....88

Dressing Sacques { For June Sale!

- Lawn Sacques and Kimonos—pretty stripes and figures in fancy tints; also Black with White—white or colored bands—value.....69
- Emb'd and Fancy Swiss Kimonos—also White Lawn Dressing Sacques—fine emb'd and lace—value.....1.25
- Fine White Lawn Dressing Sacques—square or high neck—French emb'd or lace trim, ribbon run—value \$2.98.....1.95

Others talk "Trading Stamps," VALUE is the topic here.

Tapestry Couch Covers

- Persian stripes—fringed—3 yds. long—60 inches wide—value \$1.39.....98

Imported Tapestries

- for Summer Coverings, Draperies and Couch Covers—Fleur de Lis, French Stripes and Plain Brocades—worth \$1.00 and \$1.25.....49

Fancy Curtain Muslins

- Lattice effects and openwork stripes—36 inches—value.....65

Tea or Coffee (Hot or Iced), with Cake, or Ice Cream and Cake, Served daily in Restaurant Annex before 11 A. M., and after 3 P. M. } 5 cents.

OUR JUNE SALE OF Women's & Children's Underwear and Babies' Clothes

Illustrates our principle—VALUES, not Trading Stamps.

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Spring Furnishings.

Artistic designs for every room in every wood. Suites and odd pieces for Drawing Room, Library and Dining Room. Exquisite Bedroom designs in Mahogany, white enamel and all the popular light woods.

Latest designs in wall papers, upholstery, fabrics, draperies, cretonnes, etc. Cool reed furniture for the country house, stained or enamelled to carry out any color scheme.

Factory price, of course, as you

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200 pieces Axminsters, Velvets, Body Brussels, at 95c yd.

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Lot No. 1—Genu-ine Antique, fine silky pieces Kazaks, Irans, Beloochistans, Shirazes and Shirvans; size averaging 3.6x7 ft.
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All at the uniform price of \$19.50 each. Some actually worth \$30.00 to \$55.00.

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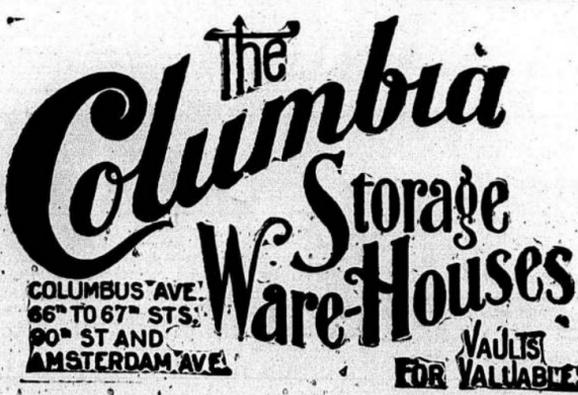
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