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The Aim.

Thou, who lovest not alone
The swift success, the instant goal,
But hast a lenient eye to mark
The failures of the inconstant soul,
Consider not my little worth—
The mean achievement, scamped in act
The high resolve and low result,
The dream that durst not face the fact
But count the reach of my desire;
Let this be something in thy sight:
I have not, in the slothful dark,
Forgot the vision and the height.
Neither my body nor my soul
To earth's low ease will yield consent
I praise thee for my will to strive;
I bless thy goad of discontent.
—C. G. D. Roberts.

A Visit to the Newport, R. I., Synagogue.

BY ALBERT LUCAS.

It was a bleak March morning and the streets of Newport, R. I., gave no sign of the gaiety and fashion for which the place is famous, when I walked along Touro Street on my way to Service at the old Synagogue. It was many years since I had been there last and then it was also during the winter. At that time services were only held during the summer months, so this was to be my first experience of a Sabbath Service in the oldest synagogue on this continent.

I do not intend to write a history of the old fane, nor to delve deeply into the past, for glorious memories. It is of the present and of my impressions of what I saw, that I intend to write.

Passing the quaint old Court House and continuing up the steep hill, that on this particular morning was as treacherous a footway as a man could traverse, in consequence of the ice that covered sidewalk and roadway, I came in a few minutes to the entrance gateway of the synagogue. The building stands in its own little grounds. It is not a pretty building. Four square, solid and built for use and to last, it is typical of the time and of the men who reared it

ONE HUNDRED AND FORTY YEARS AGO.

There is no attempt at outside decoration, so one is not tempted to pause on the outside for longer than an instant, in order to recall that over the same footwalk passed men whose lives were given for our nation's good and who built a monument as lasting as Wrens. If one asks for the monument of the Touro, "Look around!"

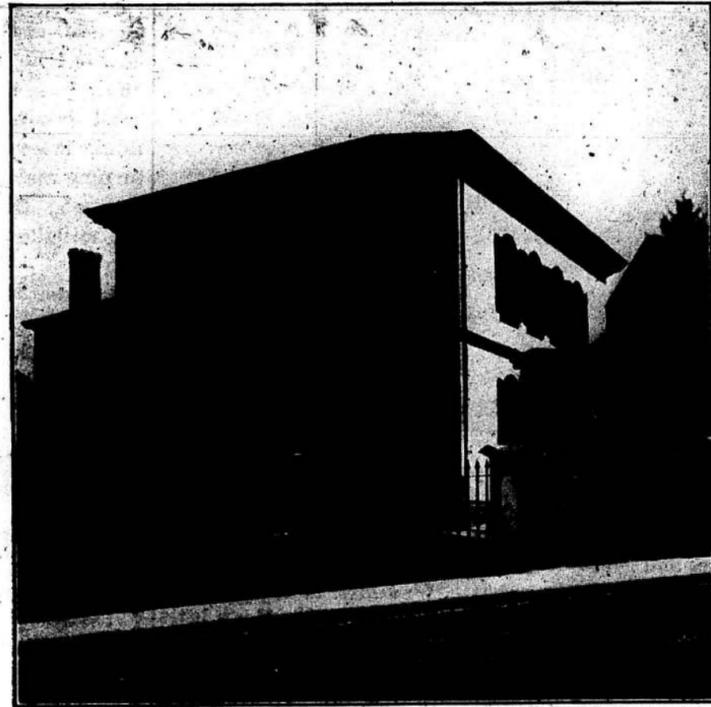
One comes at once into the auditorium of the synagogue. How the generations of the Touro would have gasped to have heard that word applied to the chamber where they met in solemn devotion to God. The inside of the Newport synagogue is as unlike any other synagogue I remember ever having seen, as it is possible to imagine. Square, bare, painted in dull white relieved only with a line of gilding on the carvings of the capitals of the massive pillars

HEWN OUT OF SOLID OAK that support the gallery and on the

doors of the Holy Ark, the high ceiling painted a light blue and with no concession to modern luxury, (beyond the cane seated chairs that were put in only twenty three years ago), the floors painted black with white splashes, that I was told the replica of what it always has been, the synagogue awes one who has any old-world reverence for the ancient and the venerable. The reading desk is a massive structure of solid oak, square and uncompromising. The bronze candelabra are genuine candle holders and hang on wrought iron hocks that reach right down from the ceiling. There hangs before the Ark a Ner Tamid (Perpetual Light) that was first hung there 135 years ago and a beautiful piece of bronze synagogue decoration: it is, in

conformity with the Spanish and Portuguese ritual there is no curtain before the Ark, but

there is one on the inside, an innovation that is incongruous to the surroundings. The reading desk was covered, on this morning, with very



TOURO SYNAGOGUE, NEWPORT, R. I.

handsome green tapestry with heavy fringes, that was in perfect harmony with the four bronze balls that were originally provided for holding the

cover in place. Even in such small details as these, the fashion has not changed at Newport. But the worshippers have changed, I fancy.

When the synagogue was built, the luxury of that age did not go beyond a row of wooden seats all around the building. They are painted black and are not and never were covered with any upholstery. If anyone attempted to doze on those hard narrow benches he must have needed physical rest very badly indeed. One other strange arrangement (in this country) is the seat on the left side of the building, intended for the Parnas and Gabbai (President and Treasurer). It is merely a step up into a box-like partition opposite the reading desk and

with raised seat from which the officials command a full view of every occupant of the building and sometimes send a warning glance at

the officiant at the reading desk if he lengthen the service unduly by any unnecessary trills and fugues.

One glance at the gallery for the ladies of the congregation and I have done with the building. It is surrounded by a heavy railing which together with the thick round baluster rails form a screen, that effectually shuts out the ladies from the view of the male worshippers.

On this raw morning I found that I had not arrived soon enough to begin the service with these assembled for prayer. I was not late either, but nine o'clock is a half hour too late for the men who attend the

SABBATH SERVICES,

so as I softly walked to a vacant chair, I heard the familiar strains of Moses' song of jubilation, sung to the Sephardic air by the small band of devotees who had gotten there before me. There were not more than fifteen males in the place and some of these were boys. Well never mind, they knew what they were there for and they behaved as though they knew how sacred was the place—sacred to God as are all places of worship but this place especially sacred, because of the why and the how of it. I cannot refrain from jotting down here an illustration of this point that needs no comment: The men who took part in the Reading of the Law and who went to the Holy Ark to bring the Scrolls to the reading desk, tip-toed and walked so that they

DID NOT MAKE A SOUND!

It would be a desecration, and they evidently felt that it would be so.

The service was according to the Ashkenaz Ritual with a concession here and there to the tunes of the Sephardic. I was the only one present who was used to the Sephardic Ritual so it was not all out of order that the Chasan should conduct the service in the way that was most likely to be satisfactory to his congregation. But there was an evident desire to give a tone to the service that would show that the first Jews of Newport were Spanish and Portuguese Jews. The service throughout was read in a clear and impressive manner unmarred with any of the incongruities that jar so upon anyone not born and raised in Eastern Europe. There was some little confusion when the Torah was brought to the reading desk. All the boys crowd there and give a kiss to the hem of the mantle. It occurred to me that if the congregation ever grew to large proportions, this custom would have to be abandoned. The portion of the Law this morning was the long one, comprising both "Wajackel and Pekude" and the portion "Hachodesh" had also to be read. The reader did not use any florid "Nigen" but read quickly and quite distinctly. The "Elevation" of the Scroll was not



INTERIOR OF THE SYNAGOGUE.

done in Sephardic style, but neither was it done in the unintelligent manner that is usual in

MOST ORTHODOX SYNAGOGUES.

It was shown to the congregation and "This is the Law which Moses gave to us, etc." was sung in a style somewhat after the method of the Sephardim. The Bells were not elevated with the Scroll as the Sephardim do it. I would like to say that a little care bestowed on these beautiful ornaments, the "Crowns of the Law" would not be a waste of time or money. The

NEWPORT SYNAGOGUE IS THE MECCA of visitors of our Faith and of Christians too and anything that looks like irreverence must cut every thoughtful visitor to the quick. There should be provided a more secure place than the "Ark" for all the "ornaments" when they are not in use and the Sephar Torah written over three hundred years ago on goat skins (I think) is worthy of more consideration than appears to be bestowed upon it. Its proper place perhaps would be a museum, but certainly both the Scroll itself and the old set of Bells that surmount it should be better taken care of. I am not blaming the present custodian in any way, but although the proper pride of the Newport residents warrants the leaving of all their glorious heritage in their care, they should be helped (if they cannot do it themselves) to keep their priceless legacy in such a condition that the generations to come can also receive the inspiration that has worked such a charm in some of the present residents. This acceptance of the "Burden of the Heritage" of the Newport Jewish residents is very encouraging. It shows indeed that

"ALL ISRAEL ARE BRETHREN"

and that whether we come from Eastern Europe or from Western Europe or whether we are born in this country, we can be influenced by our past to show that to day as in the days of old—we are "a Nation of Priests."

The service being concluded the sparse congregation soon left the building and I was left with the Minister and the gentleman who acted as Parnass to introduce myself and to look around.

We soon found topics of mutual interest and after a little talk I left, promising to look in at the school on the following morning.

I found about twenty boys and twelve girls there next day. The class room

is very small and as the scholars are of all ages and degrees of intelligence, I quite appreciate the difficulty the Minister has to encounter. Nevertheless I found the elder children knew a good deal of Bible history, could read Hebrew fairly well and could translate the most important prayers into English. I was told that there are now about forty Jewish families in Newport and between eighty and one hundred children. The attendance on this bleak morning was not at all bad. I should think that some of the older

women who carry in their hearts the same veneration and the same spirit as filled the souls of the generation of long ago. Their tongues are perhaps yet unaccustomed to the language of the country and their manners are

NOT EXACTLY OUR MANNERS

either, but the Jewish spirit and the Jewish love is there just the same.

A few years more and the boys and girls who are now imbibing an American education, plus a reverence for our religion that no other surroundings could supply, will take their places as

that the delicious fragrance had been poured on her wings by the grateful rose and the kind breeze was glad in her heart, and went away singing through the trees. Thus charity, like the breeze which gathers a fragrance from the humble flowers it refreshes, unconsciously reaps a reward in the performance of its offices of kindness and love, which steals through the heart like a rich perfume, to bless and to cheer.

ELLA S. GEIS.

The Two Baskets.

Our petitions for favors are likely to greatly outnumber our thanks for blessings received. There is an old legend that tells of two angels sent to earth, each with a basket, the one to gather up the prayers of the people, and the other thanksgiving. When they returned they grieved to find that the first was filled to overflowing, while the other was nearly empty. Our blessings are usually equal to our needs, and far outnumber our misfortunes.

Sydney Smith once said, at an aristocratic party, that "a man, to know how bad he is, must become poor; to know how bad other people are, he must become rich. Many a man thinks it is virtue that keeps him from turning rascal, when it is only a full stomach. One should be careful and not mistake potatoes for principles."

A parent was examining his young first grade hopeful in geography. "What is land with water all around it called?" "An island." "Then what is water with land all around it?" After a pause—"A puddle."



JUDAH TOURO.

of the Jewish young ladies and gentlemen of the city might give valuable assistance to the Minister if they would take up the task of helping him in teaching.

HE NEEDS HELP

in his work, moral and actual support by the personal service of those who are able to render it subject to his supervision and authority. I must not omit to give a word of praise to the openhanded charity of those whose financial position permits them to help their fellows. For these good deeds as well as for the work of those who have labored so long and so well for the welfare of the Newport Synagogue, the present Jewish community appears to be genuinely grateful.

In the school room (I suppose it was the old meeting room) there hangs a crude portrait of Judah Touro. If his spirit can look down upon the present effect of his endowment, I am sure he must feel satisfaction in his share in it. The race he loved and the religion he did so much to conserve in different parts of this country, is in no DANGER OF BEING OBLITERATED, in Newport at all events.

In the entry of the Vestry house there stands the old wooden contrivance with its stone roller upon which the old Newport Jews made their Matzoth. (An illustration of this machine can be found on page 39 of Mrs. Phillip Cowen's arrangement of the Passover Seder Service, reproduced from the Venice Hagadah, 1663, in the Sulzberger collection at the Jewish Theological Seminary.) Times have changed and the old oven has been bricked over. It is no longer necessary. Over the old paths walk a new generation of Jews. Under the old pillars stands a new race of worshippers. But before the old Ark still bow reverential forms of men and

custodians of Israel's heritage in Newport. Oh, for a little more self denial on the part of the elders, for a little more determination to obviate the inconsistencies and incongruities in their conduct. So that the garnering of a ripe harvest of devotional examples born and reared at Newport, may testify that the Planter who set the earth upon its axis and the seas upon their courses, who has declared that the "Night shall not go down upon thy wrath nor the sun upon thy anger" can summon all his chosen ones into His Holy place and count them among those "Who are for Israel's God."

(For the Hebrew Standard.)

Charity.

Night kissed the rose, and it bent softly to sleep. And stars shone, and pure drops hung upon its blushing bosom, and watched its pure slumbers. Morning came, with her dancing breezes; and they whispered to the young rose, and it awoke, joyous and smiling. Then came the ardent sun god sweeping from the east, and he smote the young rose with his golden shaft and it fainted. Deserted, and almost heart-broken, it dropped to the dust in its loveliness and despair.

Now the gentle breeze, who had been gamboling over the sea, pushed on the light bark, sweeping over hill and dale, by the neat cottage and the still brook, fanning the fevered brow of disease, and the curl of innocent childhood, comes tripping along on the errands of mercy and love; and when she hastened to kiss it, and fondly bathed its forehead in cool, refreshing showers, the young rose revived, looked up and smiled, flung its ruby arms as if in gratitude to embrace the breeze. But she hurried quickly away when her generous task was performed, yet not without reward, for she perceived

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Wasted Efforts.
It is rather interesting to watch the explanations given by those who do not know of the defections from the Rabbinate. The fact is that there is no single explanation which will cover all cases. It is to be noted that two rabbis officiating in a certain Brooklyn congregation have left the pulpit for the bar. The two men were very differently constituted, yet the effect of the congregation was the same in both instances—it froze the religious enthusiasm in each of its rabbis. The man who dares to occupy this pulpit must feel strong indeed to withstand the frost of lack of appreciation or spiritual support. The rabbi does not expect to gain riches in his profession, but he has a right to expect appreciation, not merely such appreciation as is expressed in the congratulations of the old woman who says, "That was a grand lecture, doctor!" But the satisfaction of seeing some results flow from his work, of feeling that his efforts are not altogether wasted, and that even though he is not accumulating riches he is doing something in the world of far greater worth. The young man who comes to a pulpit filled with enthusiasm and desirous of helping his people upward can hardly be blamed if he becomes discouraged when years pass and he sees that his efforts are all but wasted, and that the temple means so little to its members that their monetary dues are all that they pay.

There are others who have withdrawn from the pulpit because they felt that they could no longer conscientiously act as the spokesmen of a faith which had lost much of its meaning for them. And there are still others who earn a living in other professions because they are disgusted with the conditions under which the work must be done. They are men who succeed in pulpit and religious school but fail to show sufficient deference to Mr. Clodings or Mr. Checks, when they try to dictate the religious policy of the congregation. It ought to be true that the man who has made religious work his life study knows more about it than he who can only figure interest or match linings, but because these gentlemen pay him his salary they regard the rabbi as a simple employee, whose chief business it is to do what the congregational boss desires just as he wants it done. On this account some rabbis who might render good service have been literally driven out of the pulpit, although they like the work and can succeed better than some time-servers who are more politic.—C. H. L. in Reform Advocate.
*The Pittsburg Dispatch has the following:
Rev. Dr. H. Pereira Mendes, a noted Jewish rabbi of this country and author of the "Jewish National Hymn," will lecture at the Carnegie Music Hall, Schenley Park, under the auspices of the Jehuda Halevi Zion Society on Wednesday evening, April 27, at 8 o'clock. His subject will be "True Zionism." The local Zionists are looking forward with extreme pleasure to the lecture to be delivered by Dr. Mendes, as he has gained a national reputation as a religious teacher and scholar.

Answers to Correspondents.
M. S.—The number of Jews in London is estimated at 406,550.
A READER.—The Massacre of Worms took place in 1096. Isaac Disraeli, the father of Lord Beaconsfield, died in 1848.
ISRAEL CAHN.—The term "Morenu" is a title applied generally to Rabbis and those having the right to exercise Rabbinic functions.
S. EXSTEIN.—The Rev. Dr. Moses Gaster was born in 1857, in Bucharest, where his father held a post in the Dutch diplomatic service. His mother is related to Rubinstein, the pianist.
L. STEINMAN.—Rabbi Nathan's "Aruch" was composed in the Latin language, was completed and published by his son in 1639, under the title of "Lexicon Chaldaicum et Rabbinicum."
J. ROGANSKI.—Bronxville one year ago had some 42,000 persons living within its commonly accepted boundaries. Today it has over 70,000. Rents are said to be cheaper in the Jewish quarter there than in Manhattan.
J. LEVI.—There is a Hebrew Benevolent Loan Association in Buffalo of which Morris Slotkin is the president and Joseph M. Krohnman is the secretary. We cannot furnish you with their address, but we believe a letter addressed care of Synagogue Beth Jacob will reach them.
S. MARCUS.—Balm of Gilead, or balsam of Mecca, is the dried juice of a small tree or shrub growing in Syria. It has a warm aromatic taste, and exquisitely aromatic smell. It is very scarce, and is seldom brought to this country except as a curiosity.

W. SACHS.—The Bible does not specify a single fish. Tobit's fish and Jonah's fish are spoken of generically, and the only division Moses makes in the law is between "those with scales and fins," and "those without."
A. M. WEILL.—According to the Talmud, Leviathan was an indefinable sea monster, the female of which lay coiled round the earth till God, fearing her progeny might destroy the young globe, killed it and salted the flesh and put it away for the banquet which the pious shall enjoy at the final day. In the last day the angel Gabriel will kill the male also and will make a tent out of its skin for the repose and shade of the elect that are bidden to the banquet.
SIMON FRIEND.—A contribution to an English magazine says that it was formerly the trick of the English countryman to substitute a cat for a sucking pig and bring it to market in a bag, so that he who without careful examination made a hasty bargain was said to buy a pig in a poke and might get a cat in a bag; and a discovery at this cheat gave rise to the expression "letting the cat out of the bag" as a premature and unlucky exposure.
F. M. MICHAELS.—"Targum" means translation, and comes from the same Semitic root as the word "Dragoman." It is specifically applied, however, to the Aramaic translation of the Old Testament. There are several of these, two of the Pentateuch alone, one attributed to a certain proselyte named Onkelos, the other to a Rabbi, Jonathan. Besides these, there are also the special Targumim of the prophets, which exist in different recensions.
S. ROTHSCHILD.—The family name

of the Rothschild was originally Bauer. The first Rothschild was, according to his father's purpose, to have been a rabbi. But the son preferred a business career. He became a money-lender, and advertised his business by a sign-board representing a red shield. This young banker did business in the Jewish quarter of Frankfurt, at the sign of the Red Shield—in German, Rothschild. The old name, Bauer, was soon laid aside, and Rothschild was adopted as the family name.
The first Rothschild's father left his sons the following parting instructions:—(1) To remain ever faithful to the Law of Moses; (2) To be ever united, and (3) To undertake nothing without consulting their mother."
The Rothschilds are still a power in the financial world, although they are not the dominating influence which they were at one time.
M. LOEB.—Modern Biblical critics believe that the "Behemoth," mentioned in Job, is really an idealized description of the hippopotamus, and, indeed they trace the Hebrew name, from the Egyptian Peh Mut, literally "River-horse."
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CITY NEWS.

Temple Emanu-El.
Fifth Avenue and 43d Street.
Saturday, April 16, Dr. Joseph Silberman will preach a "Memorial Sermon," with reference to the first anniversary of the death of the late Rev. Dr. Gustav Gotthell. Sunday, April 17, at 11.15 a. m., Dr. Silberman will lecture on "The Achievements of Skepticism and Religion Contrasted." All are welcome.

Mount Zion Congregation.
113th St., between Madison and Park Aves.
Rabbi Samuel Greenfield will preach at the children's Sabbath afternoon service next Saturday, in the synagogue on 112th street.
Master Benjamin Le Bowski, son of Mr. and Mrs. Jacob Le Bowski, became Bar Mitzvah last Saturday.

Cong. Agudath Jeshorim.
East Eighty-sixth Street.
The services of the congregation will be held, during the construction of the new Temple, at the building of the Y. M. H. A., 92d street and Lexington avenue. Also, the Sabbath school will be located there.
Subject of sermon for next Sabbath, "Who Is Building the House of God?" by Rabbi David Davidson.

Cong. Beth Israel Bikur Cholim.
Lexington avenue and 72d street.
At the services this Sabbath morning Rabbi Aaron Elseman will preach the sermon on the topic, "Four Periods in Life."
The Young Folks' League recently organized, held a meeting on Tuesday evening last. Plans were outlined along social, educational and religious lines.

Cong. Ets Chaim of Yorkville.
107 East 92d street.
The inauguration of the newly elected Rabbi, Rev. Dr. A. Spiegel, took place at Temple Ets Chaim of Yorkville, 107 East Ninety-second street, on Thursday last. Committees of various institutions of note were represented in honor of the event, among them being one from the United Austrian Hebrew Charities Association—of which the Rabbi is the president—composed of Maj. Kaufman Mandell, Mr. A. Stark and M. Breitbart of Platt Lodge, No. 194, F. & A. M.; of Justice Lodge, I. O. B. B., of the Executive Board of the Grand Lodge of O. B. A. (Rabbi is chairman of lectures); of Cong. Shaarl Zedek of Henry street (of which the Rabbi was the incumbent for many years), composed of Dr. M. Neustaedter, D. Wasser and M. Jorrsch. A number of handsome floral decorations were sent to the Temple by many of Dr. Spiegel's admirers.

Dr. I. S. Moses of Temple Abarath Cheshed Shaar Hashomaim delivered the installing address and gave the charge of the office over to the new incumbent, who instantly responded.
Dr. Spiegel has deservedly earned during the time he has been in the city an excellent reputation in Jewish circles, both as an active worker and effective speaker, and has gained a large circle of friends and admirers.
The Cong. Ets Chaim can be congratulated upon having secured Dr. Spiegel for their pulpit, as we feel assured that the standard of Judaism will be honorably upheld by him. In his new sphere Dr. Spiegel will doubtless bring to his office the zeal and energy which has heretofore characterized his efforts as Rabbi, preacher and teacher.
Dr. Spiegel, the new rabbi, will deliver to-morrow in German an inaugural sermon on "Rabbi and Congregation."

Jewish Theological Seminary.
The sermon at the services at 5:30 tomorrow afternoon will be delivered by Mr. Rudolph I. Coffee.
At the regular meeting of the New York branch of "The Jewish Theological Seminary of America," held on Sunday evening, April 10, the by-laws were changed, increasing the number of the Executive Committee from fifteen to twenty-five. Mr. Alfred L. M. Bullowa was elected vice-president.

Hebrew Sheltering Guardian Society.
The work of the Senior Boys' Club, the Leonard Lewisohn Literary Society, has been of great advantage to the members. The boys are interested in the meetings in various ways. Musical and literary programmes are regularly executed by the boys themselves. At present they study the life and work of Emerson and read critically his essay on "Manners."
Another phase of the boys' club work

is the debating section, which has recently been reorganized, and which, it is expected, will in a short-time be sufficiently well trained to enter into debating contests.

The good work of the society has its effect not only among the members of the club, but on the Boys' Department in general.

Every now and then in the course of the afternoon or evening, one may hear in this or that corner of the playroom the boys' voices rendering some pretty airs.

The Young Women's Hebrew Association.

1584 Lexington Avenue.
The speaker at the Friday evening services last week was Mr. Falk Younker, who gave an interesting talk on acquiring "Good Habits." The speaker this week will be the Rev. Dr. George Alexander Kohut. The first entertainment of the Student's Dramatic Club takes place Sunday evening, April 17. Among the special numbers is the one-act comedy "The Love of a Bonnet," under the direction of Miss Edna Moise Davis. Many interesting recitations and musical numbers are also included in the programme.

The Camera Club has had its first election of officers, and elected Miss Margaret Graner, president; Miss Fannie Uris, vice-president; Miss Cella L. Silberberg, secretary; Miss Freda Schneider, treasurer. They meet one evening each week under the direction of Mr. Lazarusnick, who has made the class most interesting.

The physical training club is getting active and will shortly have renomination of officers.

Young Men's Hebrew Association.

Ninety-second Street and Lexington Avenue.
The Sabbath afternoon services on April 9 were attended by 151 children of the neighborhood. Mr. William Mitchell conducted the service and the address was delivered by Mr. Falk Younker. On the 16th the children will be addressed by Mr. Leopold Minster. Young men and young women who are interested in this movement are invited to assist the leaders in taking charge of the services.

The speaker at the religious exercises this Friday evening is to be Rev. Dr. R. Grossman.

On Sunday evening, April 17, the Y. M. H. A. Literary Society is to hold an entertainment and prize debate. The subject for the debate is to be announced by the presiding judges on the evening of the debate and the speeches will, of necessity, be extemporaneous. This is a departure from the regular order of debates and the experiment will be an interesting one. All are welcome.

Vitagraph concerts are to be given at the rooms of the association on Wednesday evenings. The concerts consist of moving-pictures of up-to-date events and illustrated songs. A slight charge for admission will be made to help defray expenses.

The lecturer this Saturday evening is to be Dr. George F. Greene; the subject "Development of New York City."

The attention of employers is called to the Free Employment Bureau conducted by the Association. During the month of March positions were secured for 29 applicants. A large list of applications are on file and all kinds of positions can be filled.

Educational Alliance.

Corner Broadway and Jefferson Street.
Announcement was recently made at a monthly meeting of the Educational Alliance by its president, Mr. Isidor Straus, that Mr. Andrew Carnegie has given to the endowment fund of the Alliance \$25,000 in United States Steel five per cent. bonds.

This is by far the largest donation which has been made to the Educational Alliance recently, and is the direct outcome of Mr. Carnegie's presence at the annual meeting of the Alliance, held last December, to which he came at the solicitation of Mr. Straus.

No larger contribution to the funds of the Alliance was ever given, and the only donations of equal amount are those of Mr. Jacob H. Schiff, made in 1898, and of Mr. Louis Stern, made in 1900. Mr. Benjamin Altman gave \$20,000 to the endowment fund in 1900 and Mr. Straus and Mr. William Salomon each gave \$10,000 in 1899.

The annual ball and entertainment of Empire City Lodge, No. 42, I. O. F. S. of I., and the Ladies' Auxillary, will take place at Palm Garden, Fifty-eighth street, between Lexington and Third avenues, Saturday evening, April 16, 1904, at 8 o'clock. The operette, "Queen of the Orient," will be produced by children of Mount Zion Congregation.

ENGAGEMENTS.

BACHENHEIMER—LEVINE.—Mr. Henry Bachenheimer announces the engagement of his daughter Sadie to Louis Levine. At home Sunday, April 17, 1013 Halsey st., Brooklyn, after six o'clock. No cards.

BETTELHEIM—BECKMAN.—Mr. and Mrs. S. Beckman announce the engagement of their daughter Carrie to Mr. Frederick Bettelheim, of this city. At home Sunday, April 17, at 3212 Diamond st., Philadelphia.

BLUM—PRINCE.—Mr. and Mrs. Samuel Prince announce the engagement of their daughter Jennie to Mr. Charles B. Blum. At home April 17, from three to six P. M., 277 7th st. No cards.

DORMAN—MANHEIMER.—Mr. and Mrs. E. Manheimer, of 675 East 135th st., announce the reception in honor of the engagement of their daughter Irene Lauraine to Mr. Maurice Dorman. At home Sunday, April 24. No cards.

FLESCHE—EISLER.—Rose, daughter of Mr. and Mrs. I. Eisler, to Mr. Eugene W. P. Flesch, of Chicago. At home Sunday, April 17, 1904, from three to six P. M., at 478 Central Park West.

GALEWSKI—ROSENSTEIN.—Mr. Adolph Rosenstein, of No. 2 West 120th street, announces the engagement of his sister, Ida, to Mr. David Galewski. At home Sunday, April 17, 1904. No cards.

GOODMAN—THORNER.—Mr. and Mrs. H. Thorne, 173 East 111th st., announce the engagement of their daughter Fanny to Mr. Jacob Goodman. At home Sunday, April 17, three to six P. M.

HERRMANN—LEDERER.—Mr. and Mrs. H. Lederer announce the engagement of their daughter Julia to Mr. Frederick F. Herrmann. At home Sunday, April 17, from three to six, at 338 East 58th st.

JANDORF—NEUBURGER.—Mr. Karl Jandorf, of Berlin, Germany, formerly of New York, to Miss Selma Neuburger, of St. Gall, Switzerland, Friday, March 11, 1904.

LANDSMAN—MOSKOWITZ.—Mr. and Mrs. H. Moskowitz take pleasure in announcing the betrothal of their daughter Harriet to Mr. Charles Landsman. At home April 17, from three to six, 14 East 111th st. No cards.

LEVY—ROSENAU.—Mr. and Mrs. J. L. Rosenau announce the engagement of their daughter Lillie to Mr. Lester Levy. At home Sunday, April 24, 1904, 82 East 121st st., from three to six.

MICHAELSON—POPKIN.—Mrs. Lena Popkin announces the engagement of her daughter Emma to Mr. Henry Michaelson. At home Sunday, April 24, 1904, three to six P. M., 200 West 111th st.

MORSE—JACOBSON.—Mr. and Mrs. L. E. Jacobson announce the engagement of their daughter Dora to Mr. A. Charles Morse. At home three to six, April 24, 78 East 121st st. No cards.

OSTERMAN—COHEN.—Mr. and Mrs. Isador Cohen, of 321 West 137th st., announce the engagement of their daughter Gussie to Mr. Abe Osterman. At home Sunday, April 17, from three to six.

ROTHENBERG—RAVED.—Mr. and Mrs. I. Raved announce the engagement of their daughter Sara to Mr. Herman Rothenberg. At home Sunday, April 17, 150 East Forty-ninth street.

SCHLAMM—GELBSTEIN.—Mrs. Raphael M. Gelbstein takes pleasure in announcing the betrothal of her daughter Sadie to Mr. Joseph D. Schlamm, at her home, No. 38 West 114th st., April 17, 1904. No cards.

SCHWERSENSKI—SCHNITZLER.—Mr. and Mrs. B. Schnitzler, of No. 18 East 130th st., announce the engagement of their daughter Tillie to Mr. Ben Schwersenski.

SEIXAS—MAYER.—Mrs. F. P. Seixas, 130 West 117th st., announces the engagement of her daughter Clara to Mr. Gaston Mayer. Reception April 17, 1904, three to six P. M., at the home of Mrs. Nate Konigsberg, 121 West 138th st. No cards.

The engagement of Miss Josephine C. Levy, daughter of Mr. and Mrs. Morris Levy of Omaha, Neb., to Daniel L. Korn of this city has been announced. A reception for them will be given at 924 Madison avenue on the afternoon of Sunday, April 17, from 3 to 6.

The Portia Club.
The Portia Club, consisting of ladies who belong to the legal profession, held their annual meeting at the Buckingham Hotel. Miss Emilie M. Bullowa was elected president and received the congratulations of her many friends.

Bar Mitzvah.

LESSER.—Mrs. R. Lesser begs to announce the bar mitzvah of her son Irving C., at the Temple Agudath Achem, 54 Pitt street, on Saturday, April 16, half-past nine a. m. At home, 90 Pitt street, Saturday, April 16, from three to six.

LOEBL.—Mr. and Mrs. William R. Loebel announce the bar mitzvah of their son, Edgar M., on Saturday, April 16, at temple, 55th street and Lexington avenue. At home, 980 2d avenue, Sunday, April 17.

NEWMARK.—Mr. and Mrs. Newmark announce the bar mitzvah of their son Nathan, on Saturday, April 16, 1904, at Temple Kehilath Jeshurun, 121 East 85th street. At home Sunday, April 17, 82 East 90th street.

RAVED.—Mr. and Mrs. I. Raved announce the bar mitzvah of their son Peter on Saturday, April 16, at Synagogue, 892 First avenue, between Fiftieth and Fifty-first streets, 10 o'clock. At home Sunday, April 17, 150 East Forty-ninth street, after 3 p. m.

STEIN.—Mr. and Mrs. Joseph Stein announce the bar mitzvah of their son Clarence, at Temple Anshe Chesed, 112th street, near Third avenue, Saturday, April 16. At home, Sunday, April 17, 242 East 82d street.

WERNER.—Mr. and Mrs. Samuel Werner announce the bar mitzvah of their son Bernard S., at Tuxedo Hall, 59th street and Madison avenue, this evening at six o'clock.

Ladies' Benevolent Society, Gates of Hope.

East Eighty-sixth Street.
On Tuesday evening, March 22, a charity whist was held at the Harlem Casino. The attendance was large, about 500 people participating in the game. There were over ninety tables in sections of six, presided over by an able corps of young ladies, who did the punching, not the guests, but of the cards.

Mrs. Plato, the president, opened the affair with a speech, introducing Dr. Goldenkranz, who officiated and awarded the prizes. There were over 100 prizes donated.

Mrs. Plato in her speech said, among other things, that they were a charitable association, connected with the U. H. C., and had a district of their own to see to. Their treasury was nearly depleted, and they kindly asked any lady who wished to become a member to hand in her application. They were also willing to take in the gentlemen, not as active workers, but as patrons, and it did not make any difference whether they were single or married. Mrs. Falk, the vice-president, did good work in selling tickets and getting donations for prizes.

The officers of the society are: Mrs. M. Plato, president; Mrs. H. Falk, first vice-president; Mrs. J. L. Smith, second vice-president; Mrs. H. Lichtenberg, recording secretary; Mrs. M. Hirsh, financial secretary; Mrs. H. Bial, treasurer; Mrs. I. Brucks, custodian, and Mrs. S. Lewis, assistant custodian.

Jewish Publication Society.

The Jewish Publication Society of America will hold its annual meeting Sunday, May 22, at 3 p. m., in the Assembly Hall of the Keneseth Israel Temple, Broad street above Columbia avenue, Philadelphia.

In the evening there will be a biennial banquet given by the Philadelphia members, at the Mercantile Club, Broad street, above Master.

The society has just issued "The Voice of America on Kishineff." Its next publication will be "In Assyrian Tents—The Story of the Strange Adventures of Uriel," by Louis Pendleton.

Harlem Notes.

The Zionists are alive. They held a mass meeting last Sunday evening at the Mount Zion Synagogue. It was a large gathering, and prominent speakers addressed it. Dr. Rabinowitz, formerly rabbi of the Calveria Congregation of this city, was, as usual, most interesting and learned. He is "head and shoulders" above the Maggidim.

The spring election of the Tikvath Zion Society resulted as follows: Isidore Osorio, president; Rev. I. Frank, vice-president; Isaac Cohen, treasurer.

Large audiences filled the synagogues on Passover, and if the places of worship were twice the number, there would have been no vacant seats. It is a pity that the small minyanim are dotted all over the district, and half learned darshananim plying their vocation. There is nothing but commercialism in all this, and persistent efforts should be made to wipe them out.

Wedding Bells.

Basch—Hyman.

On Monday, April 11, at Delmonico's, by the Rev. Joseph Silverman, Ida R. Basch to Maurice S. Hyman.

Monis—Kuraner.

Sunday, April 10, at 303 West 137th street, Samuel Monis of Newark, N. J. and Miss Sophia Kuraner, Rabbi Samuel Greenfield officiating.

Frank—Nussbaum.

In the issue of April 1 an item appeared stating that cards had been issued for the engagement reception of Miss Frances Nussbaum with Dr. Israel Frank at their residence on Sunday, April 17. We have been informed that cards were not issued and we regret the inadvertent announcement.

Cohn—Sperling.

At Mt. Vernon, N. Y., Mr. Harry H. Cohn and Miss Julia, daughter of Mrs. Rebecca Sperling, Sunday, April 10, Rabbi Samuel Greenfield officiating.

Weinberg—Gutmann.

A very pretty wedding took place last Tuesday evening at Tuxedo Hall, corner Madison avenue and Fifty-ninth street, the happy couple being Miss Florence Gutmann, daughter of Mrs. Adelaide Gutmann, and Simon Weinberg, a well-known real-estate operator of this city. The bride was attired in an elegant white crepe-de-chine dress, the whole costume being a mass of beautiful designs in handwork and trimmed with rosebuds of chiffon, the wedding veil of lace being worn by her mother half a century ago, the bride wearing the usual traditional orange blossom wreath and a diamond tiara, the gift of the bridegroom. The ceremony was performed under a floral bower by the Rev. Dr. M. Krauskopf, who delivered an impressive address. After the ceremony the family partook of a well-catered wedding repast. Mr. Lyon Wolf, a veteran friend of the family, acted as toastmaster. A reception was held later and the young people enjoyed the dance which followed. The happy couple will spend their honeymoon on an extensive trip through the Southern States. Among those present were: Mrs. Adelaide Gutmann, the mother of the bride; Mr. and Mrs. V. Henry Rothchild, Mr. and Mrs. I. H. Weinberg, Mr. and Mrs. Davis, Mr. and Mrs. H. C. Frank, Miss Stella Frank, Mr. and Mrs. Lou Ullmann, Mrs. Laura Ullmann, Mr. and Mrs. J. J. Vandenberg, Mr. and Mrs. Ben Shiers, Mr. and Mrs. L. L. Grey, Mr. and Mrs. S. Sultan, Mr. Hugo Baer, Mr. Leo J. Solomon, Messrs. George, Charles, Henry, Emil and Eugene Gutmann and Mr. and Mrs. Mac Levy.

Fifty Years Married.

The eight sons and daughters and the fifteen grandchildren, not to mention several hundred friends and relatives, attended the golden wedding of Mr. and Mrs. Benjamin Joseph of Poughkeepsie at Victoria Hall, Lexington avenue and Fifty-fourth street, last Sunday evening.

Mr. Joseph, who is a retired merchant of Poughkeepsie, was born in Germany in 1825. His wife, Mary Klausner, was born in the same country in 1833. Mr. and Mrs. Joseph first became acquainted in Poughkeepsie on April 1, 1854. The next day, after a courtship that lasted not quite twenty-four hours, they were married. Last night the aged couple agreed that it had been the luckiest "April Fool's" day, so far as they knew, in all history. Mr. Joseph has been a member of the Poughkeepsie Lodge of Masons for fifty-one years.

The children of Mr. and Mrs. Joseph, who live in various sections of New York State, and all of whom, with their families, were present at the golden wedding, are Charles Joseph, Mrs. J. Samuels, A. Joseph, B. Joseph, William Joseph, Jacob Joseph, Mrs. Mark Cohen and Murray Joseph. Sunday night the wedding ceremony of half a century ago was repeated by the Rev. Dr. Lyons, of Brooklyn, while Mrs. Sarah Thalheimer, of Newark, the original bridesmaid, acted in that capacity again.

Dr. Herman Baar Y'asher Koach.
On Thursday, the 7th inst., Dr. Baar celebrated the 78th anniversary of his birth. His multitude of friends vied with each other to do him honor. They tried to cheer him on this day more especially on account of the recent heavy affliction that visited his fireside in the demise of his much-loved and highly esteemed helpmate, Sophie Baar. Dr. Baar's family includes his two sons, Julius and Victor, and his only daughter, May.

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OBITUARY.

Wolf Endel.

Wolf Endel, who departed this life on Tuesday, March 29, at the age of 67 years, was born in Russia.

Coming to this country at the age of 15 he settled in New Orleans. In 1865 he established the firm of Cohen, Endel & Co. in New York, and continued active in its affairs until stricken down by illness a year ago.

Mr. Endel was connected with nearly every Jewish organization, either as a patron or member, and was ever ready to aid any deserving charity irrespective of creed or nationality.

He spoke seven languages fluently, and was considered an authority on the Talmud.

The funeral was held Sunday, April 3, from the Synagogue B'nai Jeshurun, Sixty-fifth street and Madison avenue, and was attended by about 500 persons, many of them lifelong friends of the deceased.

The interment was at Malmonides Cemetery. He is survived by a widow, four children and nine grandchildren.

Mr. Morris Cohen, aged 55, died suddenly at Albany, N. Y. Funeral services were conducted at the house of the deceased, 239 West 135th street, Sunday morning, April 10, Rabbi Samuel Greenfield officiating.

Jewish Endeavor Society.

The Jewish Endeavor Society called a meeting Sunday evening, April 10, of all those interested in the anti-missionary movement, and sent a request to the various societies to send two delegates as their representatives for the purpose of securing their co-operation and the benefit of their suggestion and advice as to the best ways and means to be employed for a successful outcome of the missionary struggle. The response to this call, though made by a smaller number than had been anticipated would come, represented some of the leading men of the various activities on the East Side, and several prominent delegates of the societies.

Many able and necessary suggestions were made by those present, and the pros and cons of the situation intelligently and liberally discussed. Dr. Blaustein, of the Educational Alliance, spoke of the Jewish conditions prevalent on the East side and gave, by some striking illustrations, a deep insight into the life of the children and the missionary influences surrounding them. Mr. Albert Lucas, whose Hebrew schools in the heart of the missionary district are being very successfully conducted, told of several visits he had made to the different mission houses, and what he had observed and thought concerning them. A representative of the Jewish Endeavor Society, who had been sent to investigate some of the missionary schools, also gave an account

of the missionary activities, which coincided with Mr. Lucas' in every essential point, and united in showing to those present the pernicious influence the missionaries have on the East Side children. Others also spoke and gave facts and figures which the society will endeavor to take advantage of. The meeting then adjourned subject to recall in the very near future.

The society wishes to keep its various activities in the public mind, and will always be glad to welcome its friends and those interested, to its lectures, Bible classes, schools and entertainments. The next lecture will take place Sunday evening, April 17, at the society's rooms on the fifth floor of the Educational Alliance, Rev. Dr. H. P. Mendes speaking on "The Value of Symbols," and all who wish to spend an enjoyable and profitable evening are cordially invited to attend. For the convenience of those residing further uptown, the Harlem branch of the Jewish Endeavor Society, of which Mr. Julius Diamondstein, of 8 West 116th street, is president, holds its meetings in the vestry of Temple Israel, Fifth avenue, at 125th street. At this time of writing, Prof. Richard Gotthell, of Columbus University, is scheduled to speak before the society on "The Jew of To-day," Thursday evening, April 14. The Harlem branch has also inaugurated a series of monthly socials to be given voluntarily by individual members. The first of these was given by Miss Clara Schlonosky at her residence, 11 West 119th street, last Sunday evening. The evening was marked by a fine display of local talent, and an excellent supper at which the success of the Jewish Endeavor Society was again and again the subject of those called upon by the toastmaster. A fairly representative crowd of Jewish Endeavorers were present.

Borough of Brooklyn.

Hebrew Orphan Asylum.

Rabbi Benjamin, of Keap Street Temple, lectured to the children of the Brooklyn Hebrew Orphan Asylum, last Sabbath afternoon, on "The Springtime of Life." Dr. Nelson will be the speaker next Saturday. Visitors are welcome. The service begins at 3.30 p. m.

Trying to Raise \$25,000.

Efforts are now being made to raise \$25,000 for the building fund of the new Jewish Hospital. When this amount is raised a generous friend of the institution has agreed to add an additional \$25,000 to the sum. The name of this benefactor is not disclosed. The directors are endeavoring to raise the amount by small subscriptions, and for this purpose have issued books in which friends can subscribe. It is not expected that it will be very long before the \$25,000 is secured as a number of philanthropic people have taken a deep interest in the movement. The hospital building, at Classon and St. Mark's avenues, which is not completed, will be open on May 30, when a reception and inspection will take place. This will be called "offering day," and the amount subscribed will be announced. Subscriptions are to be sent to Nathan S. Jonas, the secretary, at 356 Fulton street. A. Abraham is the president.

A Lecture on Consumption.

The members of the Hebrew Educational Society and the parents of the school children of Brownsville attended in large numbers the interesting lecture given on "Consumption," by Dr. F. S. Kennedy in the assembly rooms of the Educational Society, Pitkin avenue and Watkins street, last night. There was also a number of public school teachers. The subject was a home one. The crowded tenements, small rooms, poor ventilation, bad sewerage, and other germ breeders were discussed and explained to the audience. Some of the congested districts have produced many cases of consumption. The first and last stages, causes and best remedies were vividly outlined.

Amphion Theatre.

The Century Players, the famous dramatic company, will be seen at the Amphion Theatre next week in "The Battle of the Butterflies," commencing on Monday, April 17.

Any subscriber of the HEBREW STANDARD, who would like to have a specimen copy of the paper sent to a friend, can be accommodated by sending us on a postal card the name and address to which he would like the paper forwarded.

Bath Beach Notes.

Rev. Dr. Nieto was unanimously appointed as teacher for the School of the Congregation Sons of Israel at their regular monthly meeting Sunday, April 3. The school board is to be commended in their choice of a teacher, as Rev. Dr. Nieto's reputation is well established as having great success in his clerical career, both with children as well as adults.

Mrs. Ben Erdman will move into one of Shields' apartments on Cropsey avenue and Bay Twenty-second street on the 18th inst.

Mrs. Ben Wolf, of Bay Twenty-eighth street, Bensonhurst, will board over the Summer with a private family on Bay Thirty-third street.

Mrs. M. Brockman, of 108 Bay Fourteenth street, has entirely recovered from her recent illness.

Miss Rose Joseph, of 240 West 112th street, Manhattan, has been visiting her sister, Mrs. Ben Erdman, the past week.

Mrs. D. Braumberger, now of Greenpoint, visited Mrs. A. Slomka last week. Some very pretty prizes have been donated for the charity euchre at Supper's Inn, April 16, under the auspices of the Hebrew Ladies' Auxiliary. The committee in charge of the affair have secured the volunteer services of some ladies and gentlemen who will render several entertaining numbers between the dances.

The regular April quarterly meeting of the society will take place Thursday, April 14, at Supper's. The financial report of the last three months will be read, showing the large amount of charitable work done by the society during the last quarter.

Mr. M. Hirsch has left on a Western business trip, representing B. Fisher & Co.

Mrs. J. Auerbach and daughter, late of New York, are now nicely domiciled in the Lafayette apartment house on Bay Seventeenth street.

Mrs. H. J. Freeman has moved into her own home on Twenty-third avenue, near Cropsey avenue, Bensonhurst. They received their friends Sunday, April 10, in honor of their daughter's betrothal. Quite a number of Jewish children will take part in the carnival given by Prof. Stimpston at Ulmer Park May 4.

THE GRAND THEATRE

Cor Grand and Christie Sts.
J. P. ADLER.....Sole Mgr. & Director
L. S. GOTTLIEB.....Business Manager
Friday, Saturday and Sunday, April 15, 16, 17, Mr. and Mrs. Adler, together with Moritz Morrison, on one stage and in one play, in Shakespeare's greatest tragedy, "Othello."
Mr. Morrison as Othello, Mr. Adler as Iago, Mrs. Adler as Desdemona.
Saturday matinee, April 16, 1904, "Reisela."
Mr. and Mrs. Adler in the title roles. Sunday matinee, April 17, 1904, "Solomon Cass."
Mr. and Mrs. Adler in the title roles. Our next attraction will be "The Jewish Rigoletto."

PEOPLE'S THEATRE.

301 BOWERY.
Edelstein & Thomashefsky, Lessees & Mgrs
Friday evening, Saturday and Sunday matinee and evening, April 15, 16 and 17: The best Jewish melodrama.
"Father's and Mother's Trouble," or, "The Jewish Soldier."

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Commencing Monday Matinee April 18.
W. E. Naukerille's picturesque melodramas
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WHERE TO DINE.

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D. MILLER Formerly Pick's Table d'Hote Restaurant. Business Men's Lunch, 30c., served from 11 to 4. 80 Nassau st., New York.

ABRAMSON'S Cafe & Restaurant, 264 Grand st., New York. Reg. dinner, supper and a la carte. Open day and night. The only headquarters for theatrical professionals in America. Telephone. 1919 J Orchard.

D. RADER 38 Maiden lane. Dinner, 11 a. m. to 8 p. m.

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Delivered on Sunday, March 13, at the dedication of the Orthodox Synagogue in Galveston, Texas, built by the Y. M. H. Association.

"We stand in a House of Israel. As the purpling shadows grow softly darker we behold the dedication of a tabernacle for the worship of Jehovah in consonance with ceremonies that were hoary with age at a time when another polar star shone in the Northern sky and the rays of the Southern Cross kissed the shores of the Arctic Seas. Even as in centuries past a stranger within the walls of Jerusalem might have spoken at the court of the Gentile, a custom indicative thereof the tolerance of the Jew—so on this, the 26th day of Adar, the spring month of movement, when the sap surges to the heart of the oak and the wild bird wings her homeward flight, I respond with pleasure to a gracious invitation to speak from the rostrum of your Beama.

"I do not pose as a pantheist. Israel needs none. Neither can the triumphs and the defeats, the literature and the philosophy, the manly worth and womanly loveliness, the sunshine and the shadow that reflect the glories of a marvelous race like golden lacquer be more than hinted in a ten-minute speech.

"The poignant question for me as a Gentle concerning the Jew is, What in the equation of nations, aside from monotheism, has been the most important contribution of Judaism to modern civilization?

"Call Conscience, summon History, ask Reason. Their testimony that the highest product of evolution is the complex social organism known as the State; that the grandest product of that organism is law, and that liberty is the sublime result of law. Inasmuch as liberty individual or commercial rests for its security upon the enforcement of law, may we not justly inquire, Upon what does the enforcement of law depend?

"The answer to that question answers the first. Considering all religions as great moral schoolmasters, regarding men devoid of religious instinct unhappy physical failures, desponds of uncovering to the mighty worth of every creed leading the faltering steps of man to that city dim, though swathed in light, I trust not to startle anyone when I say that every seeker of truth from Spinoza to Spencer unites in the proposition that, aside from the doctrine of monotheism, it is in the far-reaching influence exerted for countless ages over heart and mind by the tremendous spiritual force behind the second commandment that is to be found perhaps the most valuable gift of Jew to Gentile.

Thou shalt not take the name of the Lord thy God in vain for the Lord will not hold him guiltless that taketh His name in vain.

"Thus it was traced on the tablets of stone. Thus originated the oath, that formula by means of which, through the agency of an appeal to Divinity, man seeks to bind his fellowman to speak and act the truth. No law can be enforced without a penalty for its infraction. Through the second commandment the oath became a part of the everyday life of Israel. Other religious systems at that time contained a similar provision, but it is in the Jewish code that we first meet with it as written law. Prior to that hour treaties between nations, and contracts requiring mutuality of every obligation, the unity of man and wife, the rights of property, the peace of nations, the sacredness of human life, depend in every civilized community in the last calm analysis upon the value with which its citizens regard the sanctity of an oath. Just as in moments of peril the porcupine erects its quills, the beetle seeks the earth, or the old guard forms a square, so society entrenches behind the enforcement of law, and lighting up the darkness beyond that parapet, gleameth upon the second commandment—God's searchlight of the soul.

"We hear now and then of the Mistakes of Moses, long ago a tentmaker, a follower of the glorious philosophy of the Carpenter of Nazareth, told us that each star shineth according to its own glory, and an Eastern sage has written that every torch is dark at its base. Midway of these aphorisms, the so-called Mistakes of Moses. Do not many paths lead to the city of God? Though every rose were once of single leaf, lessons that the fragrance of the floral queen? Does the thorn on the bough of the wild peach detract from the splendor of the orchard, prince? Measured, then, by every rule of the heart's logic, the burnt offerings of Israel, the robes that soot.

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strange, were and are as truly acts of the highest religious expression as the seeming imperfect song is sweet music to those who love it.

"In my study at home is a tiny replica of Michael Angelo's statue of Moses. The flowing beard, the sad, kindly face, the great wrinkled brow, and the mystic hornet present a noble conception of a Titan character. Briefly stated, Moses, as the unselfish, unsuccessful leader of a great labor strike, transformed a race of slaves into a nation of free men. For forty years he trod the whole circle of wisdom. For forty years he ruled a God-inspired friebone. For forty years with matchless ability, he guided every function of State, and when at length he sank to rest in that lonely grave in the land of Moab, he left as a legacy to his people those priceless ethics by virtue of which they have endured the torture of horror chamber, the hiss of flame-en circled stake, maintaining ever a deathless loyalty to the canons of Torah, until to-day, though but a small and scattered nation, united by the freemasonry of blood, they constitute a mighty factor in the forefront of progress. Moses made no mistakes.

"The people who will worship in this sanctuary fled to this land to escape persecution in darkest Russia. Long may America be a Canaan for the worthy and oppressed. The citizens of your country rejoice with you on this red-letter day in the name of that brotherhood of man in which Americans profess belief—a brotherhood, my friends, that exists in the world of thought between all men sincere of purpose and honest of action, as truly as in the physical world the most distant star is a kinsman of the humblest dewdrop that last night brought refreshing slumber to a blade of withered grass. Your fellow citizens rejoice with you because they know that the only influences that make men are those of friends, school, shop and church. Each aids the other—the home, with its tender affections; the school, by implanting habits of accurate thinking; the shop counter, desk and bench, by knowledge gained of men and things; the pulpit, by holding aloft a moral coat of arms, emblazoned with the heraldry of faith, hope, reverence and honor.

"The American Gentile and the American Hebrew are excellent friends. On the common grounds of good citizenship—that homage of every lover of the Republic—they have met long ago. The one does not regard the other as the living embodiment of Shakespeare's miserable caricature, but rather as the noblest loving figure that moves with knightly grace through the scenes of Lessing's tale. I have never met a Shalok but a thousand times have I grasped the hand of Nathan the Wise.

"The Talmud teaches that those who monopolize food so as to increase its price, wound the honor of Jacob, and the American masses look in vain for an Israelite among the directorates of the great trusts that control the prices of bread and meat, of corn and cotton and coal. So sacred are the ties that bind the Hebrew family that its presence in the divorce court is the exception that proves its absence. I have not found a Hebrew name on the delinquent tax roll of Galveston County, nor can you name a Jew in a Texas jail. Obedience to law—another name for patriotism in everyday life—is an ascendant harmonious stone obeys but one law—gravitation—and cannot move. An eagle obeys a score, and has flight. Man, obeying a thousand, is master of stone and worm and bird. Above the murmur that beats through

these open windows, indicative of our city life, there steals upon me a melody—strange, soft, sad, then surging triumphant, like the voice of some great organ swelling—'tis music from the harp of Judah. Keeping time with its sweet strains, a tableau passes before me, stepping, as it were, out of the gray, lampless depths of time, herdsmen, craftsmen, tradesmen, prophets, warriors, judges, kings, and in the end a figure lambent with the anguish of un-tiring energy that at the dawn of the twentieth century has plucked success from the nettles of despair.

"Then, my friends, ye of this congregation, in a land where there is no Judenstrasse; in a land of freedom where all men count for one and no man more than one; forget the Russian Ghetto, forget the Russian Tale, and let your bearded rabbis, with bold confidence, take down the harp of Judah, and may it sound and resound forever with the old songs of Zion."

All that Was Left of the Bible.

At a gathering of several ministers last Monday one of them, who is opposed to the so-called "higher criticism," told the following story:

"One day a member of a certain church, who had listened attentively for five years to the preaching of his pastor, took to the diving his Bible, which was truly a sight to behold, with whole books clipped out here or a passage gone there. Indeed, between the covers there was little left but a few shreds of paper. The pastor was horrified, and rebuked his parishioner for using the Bible so shockingly. The parishioner meekly replied:

"It is all the result of your preaching. When I went home from church each Sunday I cut out of the book that which you had expounded in your sermon of that day. That verse on the Trinity was an interpolation, so out went the strong verse. Then the canonicity of this book and that it was doubtful, so out went this book and that. John did not write the Gospel of John, so out went what was called the Gospel of John. This bit of history was not history, only allegory, so out went that false and deceiving thing. Positively, sir, I have been faithful with my shears, and this is all the Bible I have left—the two covers and a few letters." Baltimore Sun.

Two new Jewish Senators have been appointed by the King. They are Dr. Alessandro d'Ancona, professor of the history of Italian literature at the University of Pisa, and Signor Eduardo Arbib, the well known publicist.

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In the Jewish World.

BERLIN, April 7.—The Tageblatt today reports that the preliminary judicial examination into the massacres of Jews at Homel, Russia, in 1903, which have been concluded, have proved a mere mockery of justice. The examining Magistrates, having been bribed, have bullied witnesses, with the result that none of the Russians implicated will undergo trial on the charge of plundering and maltreating the Jews. On the other hand, a large number of the Jews have been indicted for disturbing the peace by provoking the populace to attack them. The detailed accusations against the Jews state that they planned the massacre of Christians as revenge for the killing of Israelites at Kishineff, and that the Christians took justifiable means of self-defense.

This corrupt judicature of Russia, says the Tageblatt, makes a verdict against the Jews certain. Thus, the surviving Jews of Homel, after losing their relatives and property, must undergo imprisonment on a concocted charge.

An entire block in the vicinity of Ashland boulevard and Taylor street will be occupied by the building to be erected by the Chicago Hebrew Institute, and for which ground soon will be broken. The fund raised by selling stock at \$1 a share already warrants the erection of a structure costing nearly \$100,000.

The institute has among its objects the promotion of education, moral and physical culture, civic training, and the improvement of the condition of recent immigrants.

Dr. R. L. Halperin, president of the association, said that the institute would include a library, gymnasium, laboratories, classrooms, and lecture halls.

The first kosher union charter ever granted in this city, was granted yesterday to the Hebrew Butchers' Union at a mass meeting in Victoria Hall, 82 Clinton street, by the Amalgamated Meat Cutters and Butchers' Workmen of North America. The charter was presented by W. P. Wellman, business agent of Local Union No. 50, and a representative of the National body.

There are altogether about 25,000 journeymen butchers in this city, of whom 1,400 are Jews. The meeting yesterday was well attended. Six proprietors of kosher shops attended the meeting and said that on account of the high rents they could not grant the union wages and union conditions, but in order to enable them to do business they wanted to have union cards to put in their windows and to join the union. It was decided that they could not have the union cards under the conditions, and that being employers they could not be admitted to the union.

At a general meeting, held simultaneously in the congregations Beth Hamerdrash and Beth Jacob, under the name of the United Hebrew congregations, of Pittsburg, on April 3, Chief Rabbi Aaron M. Ashinsky, the spiritual guide of the congregations for the past two years and a half, was re-elected for a period of five years, at an increased salary.

Under the terms of the will of Hermann Weiler, who died recently at 1332 Spring Garden street, Pittsburg, leaving property valued at \$51,500, bequests of \$500 each are made to the Jewish Hospital Association and the Jewish Foster Home and Orphan Asylum.

A plan to organize a social club similar to the former Phoenix Club was discussed at a meeting of a number of prominent Jews of Milwaukee at the Plankinton House. Edward Mahler was elected temporary president and committees on location and membership were chosen and ordered to report at the next meeting. The committee on location will consider the purchase of the old Phoenix Club house on Jefferson street, as well as other available quarters and sites.

The Royal Statistical Bureau shows

that in Prussia there took place in the year 1902 the following marriages among Jews: Both parties Jewish, 2,578; Jewish man with evangelical woman, 187; Jew with Catholic, 48; and Jew with woman of other denominations, 7; Jewish woman with evangelical man, 169; Jewess with Catholic, 46; and Jewess with man of other denominations, 9.

At Kampen (Holland) Mevrouw Abrahams recently celebrated her 105th year. The occasion was marked by many acts of attention from the townspeople. Although totally blind, the old lady enjoys fair health. She is the mother-in-law of Mrs. Isael Abrahams, of St. Thomas' Road, Finsbury Park, and grandmother of Mr. Charles Abrahams, of the Hampstead Synagogue and Honorable Secretary of the Jewish Volunteer Social Union.

Stops Expulsion of Jews.

An official circular recently issued in Russia, say the Times's Russian correspondents, manifests a more lenient disposition toward the Jews.

The circular is issued from the Ministry of the Interior, Department of Police, Sixth Section, and is addressed to the provincial and town officers and says:

"In view of this state of affairs, and being anxious to remove all that in the present difficult moment might disturb the normal course of life in the interior of the empire and provoke discontent among the population, I consider it necessary to suspend till peace is restored the expulsion from their actual places of residence of those Jews whom the local authorities reported to be illegally in the localities where they were formerly authorized to settle, but where the permission was subsequently withdrawn.

"The same leniency may be shown to Jews who have lived for a long time outside the legal zone of residence and have houses and families."

It is provided in the circular that this leniency shall not be extended to Jews doing anything likely to disturb the public order or provoke discontent among the surrounding population.

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JACOB L. WALLACH, Chairman Committee on Finance.
DANIEL KRAUSE, Chairman Committee on State of the District.
MORT J. LICHTENBERG, President Board of District Deputies.

A presentation of a handsome service of silverware was made to ex-Grand Master Wm. Bookheim, of District Grand Lodge No. 1 on Sunday last by the officers and general committee of the district. The presentation having been made as a recognition of the services rendered by Mr. Bookheim as an officer of the District Grand Lodge and as Grand Master. The lodge room was filled by the members of America Lodge in State street, Albany. The presentation was made by M. J. Meikler-

berg, chairman of the committee. Addresses were made by Grand Master Emil Tausig, Dep. Grand Master I. Baer, Dep. Grand Master Aaron Wolfson of Boston, Adolph Karelsen, Eugene D. Klein, M. S. Keller and also Grand Master M. S. Stern of the Grand Lodge of the U. S., William A. Gans and Abraham Hafer of the executive committee. A collation followed the exercises in the lodge. There were present also a delegation from Baron de Hirsh Lodge of Springfield, Mass and Eleazer Lodge of Schenectady, N. Y.

Order B'nai B'rith

District No. 1.

Office B'nai B'rith Building, N. E. cor. Lexington Ave. and 68th St.

J. B. Klein, President, Franklin Block, Bridgeport, Conn.

Charles Hartman, First Vice-President.

Adam Wlener, Second Vice-President.

Sol. Suizberger, Treasurer.

S. Hamburger, Secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

Sanitarium for Hebrew Children,

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Wanted a house-physician and an assistant house physician at the above institution.

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Young lady wants Board (Kosher). Address, "E. G.," c/o Gilbert Isaacs, 163 Rodney Street, Brooklyn, N. Y.

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A capable instructor of German and Hebrew gives private lessons in and out of the house. Moderate terms. Excellent references. Apply to Rev. Dr. H. A. Lebowitz, 224 E 72d St. N. Y.

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Is there any chance for a Jewish young man of character (25) unmarried who has followed the retail dry goods business several years, to secure a position in some large wholesale house, where by dint of energy, promptness and industry, he can advance himself rapidly? Good references, E. B., Heb. Standard.

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Two Hotels,

both well known among the Hebrew trade, one "The New Liberty House," which is run on the strictly Kosher Plan, is situated on Florida Ave., near the Beach with full Ocean view. Contains 70 rooms, with Cafe and Buffet, rooms single and en-suite with every modern convenience. Fully and Beautifully furnished. Also the "Liberty House" on Georgia Ave. near the Beach containing 51 rooms, completely furnished and all conveniences. Reason for selling, illness of proprietor's wife. Both these Houses are paying propositions. For further and detailed information apply to the owner, Josef Grossmann, Liberty House, Atlantic City, N. J.

WANTED—Table Board during Passover week by family of three, with refined orthodox Jewish family, residing in the vicinity of Carnegie Hall. Liberal prices will be paid for good food. Address H. E., Room 612 Bishop Building, 76 William Street, N. Y. City.

Home wanted with kind Jewish family for invalid woman. Terms moderate. Address A. T. S., 114 East 71st st., City.

WANTED—Competent organist for one of the Temples of New York for the past six years, would like to change positions. Address Diapason, Hebrew Standard.

Miss Henriette Markstein, the celebrated Pianoforte Instructor of Harlem, has opened a branch studio at 166 Henry Street, where she will accept a limited number of pupils, beginners or advanced. Interim hours between six and seven daily. Inquire, Mrs. Spiegel, 166 Henry Street.

A seminary student is desirous of finding a home with a Jewish family where tutoring in Hebrew and secular subjects will be accepted as part payment. Address R. H. M. Jewish Theological Seminary, 1231 Street & Boulevard.

WANTED—I desire to procure a House keeper for my father, a man of advanced years. A middle aged woman who will devote all of her time and who can furnish A1 reference as to good character and ability. Will have a good home and be liberally compensated: Bohemian or Hungarian woman preferred. Address, "H. E.," Hebrew Standard.

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WANTED—A Hebrew preacher, teacher, ש"ס מורה וקורא, forty years of age, without family, possessing the best recommendations and credentials as to character and ability, desires position in some congregation. Address Rev. M. GREENWALD, 55 Columbia St., New York.

Private Instruction in Hebrew by Meyer Wolodarsky, Dr. Phil., formerly instructor in the Semitic dept. at Yale University. AdGr., 320 B'way.

WANTED—By the Congregation Brethren of Israel, Poughkeepsie, N. Y., a Chazen, Teacher and Schochet, capable of delivering sermons in English and German. Salary \$600 per annum and extras. Apply to HENRY HARRIS, President, 89 Main Street.

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ISSUED EVERY FRIDAY.

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WM. J. SOLOMON, PUBLISHER.

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Invariably Payable In Advance.

הַנִּדְּוָה בְּיָמֵינוּ וְהַשְׂמִיעַ וְשֵׁן נֹס
"Declare ye among the nations,
publish and set up a Standard."

As we go to press Wednesday evenings,
local notices, to secure insertion, must reach
us before noon that day.

Entered at the Post Office at New York as
Second Class Mail Matter.

NEW YORK, APRIL 15, 1904.

Sabbath Portion of the Law:

תּוֹרַת מִצְוֹת

The sixteenth day of Omer.

If anyone thinks that the portrayal of "Kastengeist" the play now being performed at the local German theatre is in the slightest degree overdrawn, let him consider a news item cabled to the *Staatszeitung* a few days ago. A prominent Jewish citizen of Breslau, who had fought with honor in the war of 1871, winning the Iron Cross, has a son at present serving as a sub-officer in a North German regiment. The young soldier has won the entire approval of his superiors, but, because of his religious faith, cannot hope for promotion. In a letter to the Emperor, the father, detailing all the circumstances, complains of this abominable spirit of caste. The monarch replied that the matter was within the jurisdiction of the division commander; and, in all probability, nothing more will ever be heard of it.

Leve wrote a sonnet
To a Pesach bonnet,
And the fun he got for it thought
plenty,
Till his wife bought the bonnet,
And he found pinned upon it
The milliner's bill for a twenty.

The Talmud, although the religious and intellectual cement which has made Israel a veritable stone wall against the attack of foes, has long been a sealed book, not alone to the Christians, but to the large majority of the Jewish people themselves.

People glibly talk about the Talmud without really knowing what it is; some believe it to be a history of the Jews, others a mere compendium of ecclesiastical decisions; while many imagine that it is a book of fables or an account of ancient magic lore or Jewish necromancy.

Heretofore a few fugitive tractates were translated into German and a solitary one in English but a few years ago the late Dr. Michael L. Rodkinson undertook the Herculean task of rendering the whole Babylonian Talmud into English. We can only say that it is a work of great value and a valuable adjunct to the library of scholars and students and intelligent layman will find much valuable information within its pages. Since the demise of the late author, his family, under the name of the New Talmud Publishing Company are carrying on the work, and we refer those who are interested in this remarkable undertaking to read the advertisement in another column.

The Master's work may make weary feet, but it leaves the spirit glad.

Our Undying Friend.

נָנַע צָרַעַת כִּי תִהְיֶה בָאָדָם
וְהוֹבִיחַ אֶל הַכֹּהֵן

"If the plague of leprosy shall be on a man, then shall he be brought to the priest."
Leviticus xliii, 9.

The two sections of the Torah, read this week conjointly, are the most remarkable in the whole five books of Moses, as they treat on subjects that would seem foreign to religion. What has maternity and purification to do with religion? What connection has leprosy with sacred history? Yet both are embodied in this our sacred organic law of our faiths and practices. We have long ago already recognized the verity of the adage that cleanliness is next to godliness, and we should recognize and understand that religion is our best—our undying friend. The Midrash brings a beautiful allegory:

"A man having had three friends, loved one so dearly that his whole being was wrapt up in him. In his private life as in his business, in his society as in all his movements this friend was with him. In his very sleep his dreams were of this friend. The second friend he also loved, yet not with the same ardency as he loved the first; the third friend he loved the least of all. If he met him he showed his love to some extent, but to his own house he seldom invited him. One day this man got a summons from the king to come forthwith into his presence, and alarmedly he sought his first friend, beseeching him to go with him to the king, but the friend coldly declined as he had no influence with the king. He hastened to his second friend, begging him to escort him to the king, but he offered to go as far as the gate, thence the man should go alone. Despairingly he ran to the third friend, who received him with open arms and offered to go with him to the king."

These three friends of man are—wealth, relatives and religion. Wealth it is that is so dear, for which often the most sacred things are sacrificed; life and the dreams of life are of this friend. Relatives are only loved next and religion the least.

When God, the King, sends His messenger Death, man appeals in vain to wealth, it has no influence with God and cannot go with the man. Relatives weep and mourn and go to the gate—the grave, thence man goes alone; but Religion is ever ready to receive those who apply to it and guide them into God's presence. This idea pervaded every sentiment of our fathers in the earliest days, and the Scriptures breathe that same spirit.

Religion was all in all. It guided life and governed actions; it shaped the principles and formed the virtues. It was interested in man's health, as well as in his morals, and therefore it provided dietary laws and rules for purification; everything that the Hebrew said or did had to be in consonance with the laws and rules laid down for religious government. So, even if the plague of leprosy was on a man, he must be brought to the priest. What! Had the priest then to be a physician? If so, the Scriptures does not say so, nor does the treatment appear to be a medical one. No, nor could the leprosy that is here spoken of have been of that loathsome character which inspires so much dread. Our Talmudic teachers have already compared it to slander and treachery, which in the estimation of all good, pure people, is

as loathsome as leprosy. A man guilty of these detestable traits can only be redeemed if he willingly submits to be brought to the priest; if he is desirous once more to accept the guidance and direction of a spiritual leader.

A fact beyond dispute is, that people who have religion at heart, whose lives and sentiments are in accordance with religion, whose principles and propensities are marked by religious government are the most trustworthy, the best friend of everything that is good and ennobling. It is then important to have every man under religious influences, the very leper—one afflicted with the worst maladies of immorality and impurity, let him be brought to the priest and taught of the undying friendship the religion holds for him. It holds that friendship for all, not for a day, but for all time—let us cling to it.

New Investments for Savings Banks.

The savings banks of this State have for many years, particularly since 1873, been free from any trouble, and people who have something to lay aside, have grown to have full confidence in the management, integrity and safety of these institutions. The cause for this growth of confidence was largely due to the jealous care which the State bestowed upon them. The investment of the funds of the depositors was restricted to certain investments, because it was rather the security of the principal than any large returns in interest which the State sought to inculcate. In the last ten years, however, the bulwarks were begun to be torn down and the safeguards destroyed. The session laws of the last ten years show that the conservatism of the past is being recklessly juggled with.

At every session of the Legislature the doors are being opened wider and wider, and one investment after another is being permitted to be made. Concerns which have bonds to sell, come to the Legislature and endeavor to get a bill through allowing savings banks to invest in them. Thus it has been that railroads, towns, villages and municipal corporations have wedged their way into these sacred funds, one after another, and in the present session of the Legislature a number of additional inroads are in process of succeeding.

It is well to warn the law-making power of the possibility of another crash. The flood-gates are being opened rapidly, and all kinds of wild-cats will be taken up by degrees, and the depositors are apt to awaken some day to bemoan their losses, and the State Banking Department will come in, as it usually does, to take hold of things after the crash has come. It was never known to prevent one. Why does not the Superintendent of the Banking Department fulminate against the opening of the doors to these new investments? Why?

A vast amount of sentimentality has somehow gotten into much of the religious teachings of our modern Rabbis. It disowns Jewish doctrine and depreciates what they term Jewish legalism. It makes religion consist very largely in certain benevolent feelings and ethical generalities. This soft theology is worse than the hard. Sentimentality is good for nothing unless it be based upon the truth and serves as an incentive to duty.

(For the Hebrew Standard.)

Beware the Greeks Bearing Gifts.

BY THE SENTINEL.

XII.

We have just read the opinions of one of our "candid friends" upon the Jewish Sabbath, and we now have before us a sermon recently delivered by Dr. Maurice E. Harris, in which he asserts, "A Confession of Faith is against the genius Judaism." In our guilelessness we have thought that the Thirteen Articles of the Jewish Creed formulated by Maimonides proved the opposite of Dr. Harris' contention, and it would not be difficult to cite other authors of renown who have dared to hold with Maimonides, little dreaming that Dr. Harris would arise to contradict them.

Dr. Harris is supposed to be a Jewish minister, but in this sermon, he tears the sanctity of the *Shema* to shreds and traces the *Tephillin* to Pagan sources. It seems incongruous that he should hold up as an example a Seventh Day Baptist, of whom he parenthetically remarks, "That the chief distinction between this sect and the Jews is, that the Seventh Day Baptists keep the seventh day and the Jews do not."

We would like to ask him what he means by "Making God's word verily a sign upon our hands and a memorial before our eyes, not in a mechanical, formalistic way, but in a real vital way." Who and what is the God to whom he refers, and where and how does he find His "Word"?

As he refers to the Scriptures and gives us chapter and verse for it, it is fair for us to suppose that Dr. Harris still means the God referred to not only in Deuteronomy vi and xi, but also in Exodus xx, 1 to 17, although every one would be fully justified in doubting it, after reading this sermon.

If then the same God spake the "Ten Sentences" as spake the Israelites' Confession of Faith, we would like Dr. Harris to tell us how he differentiates between the interpretation that "The Church of the Holy Convenience" has given to the Fourth Commandment and to the Sixth or to the Seventh? Why must we not commit murder, why may we not commit adultery, and why may we desecrate the Sabbath?

The narrow view, the egotism of the American Reform Rabbi who imagines that the ripple that he is able to cause in his own narrow pool will be felt throughout God's Universe is one of the worst examples of self-complacency that we remember in the history of our people.

The comment of the Medrash upon the people's Song of Jubilation when they had crossed the Red Sea in safety, is, that they were reproved from On High for singing in joy, while the Egyptians, who were also God's creatures, were drowning. No such worldwide ethics enter into consideration, while the modern heretics of our religion are pursuing their policy of obliteration. The Law that Israel gave to the world,—the Law that is the foundation of all the vaunted civilization of the world, contains the commandment "Thou shalt not murder."

No student of history but knows that but few modern nations, and no ancient ones but the Israelites, paid any heed to this command.

The Code of the Israelite taught

that, "Thou shalt not commit adultery." Do not men that cannot be regarded as insane, commit this sin, and justify it to by reasoning as false as sways our iconoclastic Rabbis? But we do not for a moment suggest that Dr. Harris or any of those who are with him in the present controversy, would for a moment defend either murder or adultery. Who then gave him the warrant to choose between those of God's words that he cares to "interpret symbolically," and those "that he would choose to continue?"

What is the ideal of Maurice Harris, *et al*? Not to teach "Judaism to the Jews," though that is the motto of the new Church evolved from the Germans, whose application they seek to enforce with their Higher Criticism. It is true that they have overthrown many bigots and changed some weak-kneed adherents into agnostics. But they would level all religionists to the dust, only that they might mould them all into one vast sensuous mob, of which they would be the head. And they would even reapotheosize the Child of Bethlehem, Jews though they call themselves, that he may be held as God of the moribund Church of the Holy Convenience, and be regarded the successor of the Great Law Giver. (—Maurice H. Harris edited.)

The Man in the Observatory.

XX.

Some years ago there was a block of houses on the East Side in the district or political division controlled and presided over by our amiable Chamberlain, Hon. Patrick Keenan, which was called "Politicians' Row." Every man who lived in this series of houses was well known and was also an ardent supporter of Mr. Keenan, whose political sway over the domain was absolute then, as it is pretty well incontestable now.

One of the liveliest and busiest of his followers at that time was the redoubtable Joseph E. Newburger. "Joe" was always an ardent admirer of Pat Keenan, as he well might be: "Joe" was always a great fighter—not sportively speaking, but argumentatively so; he was pugnaciously so.

At a very early day for him he was a candidate for the Assembly, but he was not successful in that particular canvass. But defeat never daunted brave "Joe." In every walk of life which he pursued, whether in the political or fraternal or social, he made his presence felt. He was always energetic and persistent.

With so excellent a patron as our good friend Pat Keenan standing by him, he was elected a Justice of the City Court—to become a Judge was the laudable ambition of Joe's life. He filled that place with honor and credit. He was at the expiration of his term elected to his present office, Judge of the General Sessions Court. His record in this office is one of which he may feel justly proud and makes him a fit candidate for higher honors in the judiciary.

He has always taken an active part in Jewish affairs, was at one time President of Grand Lodge, District No. 1, I. O. B. B., and made an efficient Parnass of Congregation Rodef Sholom, of which he continues an active member.

Joe is a jolly fellow, is full of life and a good acquisition to any company. He is a good specimen of man-

hood, and in his judicial robes presents a fine appearance.

Judge Newburger is in the very prime of life and to the great regret of hundreds of Jewish ladies—is a bachelor.

Christ's Synagogue.

It requires a sudden jerk, or a severe blow between the eyes, to bring some people to their senses.

For years the attention of our Christian fellow-citizens has been directed to the character and conduct of the apostates whom they have taken to their bosom and under their wing for the purpose of promoting Christianity among the Jews.

Evidence of a substantial character was time and again presented, demonstrating beyond the cavil of a doubt, that their missionary agents were the worst kind of frauds, hypocrites, deceivers and humbugs. But neither evidence nor argument could prevail against the prejudice and bigotry against the Jew, inherent, we regret to say, among Christians, mainly inculcated in early life by the false teaching that the Jews were the murderers of their god.

There certainly can be no objection to "preaching the gospel first to the Jews, etc.," but we certainly object to the indecent manner in which it is done by hiring disreputable forgers, retired jail birds, arrant impostors and adulterous gamblers to perform that task, and, above all and beyond all, the nefarious and insidious methods adopted towards little Jewish children and the enticements held out to them to lead them astray from the faith which their parents desire to instill in them. Warszawiak has been a fair type of the *meshummed* missionary, and it has taken a blow between the eyes to convince the "unbelieving Christians" of their unchristian conduct.

In the current number of the *City Mission Monthly*, the organ of the City Mission and Tract Society, appears an attack upon Herman Warszawiak, who some years ago posed as a meek and humble disciple of Jesus, who fleeced his fanatical dupes for the purpose of erecting a "Christ's Synagogue," which was to be filled with thousands of Jews who were yearning for the blessed truths of Christianity as expounded by Warszawiak, and stirred up much trouble in the Presbyterian denomination in this city. The article says:

"For a long time we have not said one word about this man, who years ago was so unfortunate a cause of disturbance in religious circles in this city. As we are so often asked as to his movements, we now state that he had gone over to the forces of Alexander Dowie, has been baptized by trine immersion, is at present supported by Dowie in this city, and is heralding the praises of the new Elijah with all his might. He has held several Sunday afternoon meetings in the small Carnegie Hall Music Chamber."

Then follows the finding of the United States District Court, Southern District of New York, which declined to accede to Warszawiak's discharge in bankruptcy on the ground that fraud had been committed.

We often live under a cloud, and it is well for us that we would do so. Uninterrupted sunshine would parch our hearts; we want shade and rain to cool and refresh them.

Pleasure is the death of reason.

POMMERY

The Standard for Champagne

QUALITY

The World Over

THE BEST WINE THAT MONEY, CARE AND EXPERIENCE CAN PRODUCE. WHY NOT HAVE THE BEST?

The Mirror.

When we sow tares we cannot expect to reap wheat; when we plant onion seed we cannot gather roses from our labors, and when we throw away our sheet anchor it is impossible to escape the buffeting of every passing wave.

Time was when there were but few old maids in Jewish circles, but now their number has increased in alarming proportion in comparison with our present Jewish population.

There are a number of causes which have materially contributed to this unfortunate condition of affairs, and out of which there is apparently no escape, my sympathies naturally going out to the unfortunate victims who themselves are innocent of all blame.

The primary cause is the extravagant mode of living. It is an undeniable fact, that the majority of *unsere leute* live beyond their means. It is only when we count the really few solid, substantial Jewish business houses that we realize to its fullest extent the proverb, "All is not gold that glitters."

If we had some Asmodeaus who could lift the roofs off some of our business houses and carefully examine their ledgers, an appalling financial condition would be revealed; and if the bank credits were squeezed out of them and the accommodation paper eliminated from their assets, like an edifice built of cards most of our business houses would collapse, and in Bradstreet's list of failures there would be an astonishing increase.

Of course, appearances must be kept up at all hazards; we must live in a fashionable neighborhood, we must summer at high-priced hotels; a good table must be kept and oblivious to the sayings of the sages, "An increase of servants causes an increase of theft," we must have high-priced cooks and chambermaids and laundresses and seamstresses and, worse than all, high priced dressmakers and milliners.

The true Jewish home has passed out of existence. Thanks to progressive Reform, the old fashioned Friday night circle has been shattered into fragments, the Seder gatherings have been relegated to the antiquated past, Purim and Chanukah home celebrations no longer exist, and the recollections of the sweet, happy Jewish family life, live in the memories alone of the few gray headed old men and women who are rapidly disappearing from the stage of life.

Jewish mothers nowadays give scant attention to the economies of the household, but you can find them at poker parties, or dropping their husbands' money at bridge whist, and Jewish young ladies are brought up to shine at fashionable balls or theatre parties, winding up, of course, with a supper of forbidden food at some fashionable resort.

Some of them are sensible enough to protest against this frivolity, not on account of religious scruples, but merely to exhibit their superior intellectuality, and they join Jewish Women's Councils, Browning Clubs, Culture Classes, or with patronizing airs go slumming on the East Side, to elevate the benighted denizens of the Ghetto to their own advanced plane of "civilization."

It is in this super-heated social atmosphere that the majority of our "old maids" have been reared. When the Royal Psalmist spoke of "our daughters as corner-stones hewn after the fashion of a palace," he little dreamed of our great Metropolis—the religious (?) teachings and example of American Reform Rabbis, or the bare possibility of their being any old maids in Jewish life for *Aspaklarya* to comment upon.

Reared in the lap of luxury, accustomed to all the demands of a fashionable life,—minus the restraint of religious training and example,—after the butterfly days have passed and gone, their lot is not a pleasant one to contemplate, although the reflection is made somewhat brighter when they witness the unhappy results of some unfortunate marriages, but which, in nine cases out of ten, would not have happened, had the misallied couple been reared amid the surroundings of a true Jewish home and had been taught lessons of patience, economy and forbearance.

I believe it was Rabbi Simboyi who said: "Six hundred and thirteen commandments were imparted to Moses. Three hundred and sixty-five negative commandments, corresponding to the solar days of the year; and four hundred and forty-eight positive commandments, corresponding to the number of members in the human body. King David, however, condensed those commandments into eleven. The prophet Isaiah again condensed them into six; Michah again into three. Then came prophet Isaiah again and condensed them into two, and prophet Habakkuk into one, as it says: "And the righteous shall live by his faith."

HOTEL ISLESWORTH,

Directly on the beach at

Virginia Avenue, Atlantic City, N. J.

Most desirable location, opposite Steel Pier and close to all desirable attractions of the resort. Hot and cold sea water in all baths. Private artesian well supplying purest water. Local and Long distance 'phones in bedrooms. American and European Plans. Beautiful new Dutch Cafe and Grill room. Hasslen Orchestra. Capacity 500 — write for booklet.

OSBORNE & PAINTER.

So in former days our girls entered the matrimonial state at the age of 16 or 17, then it was raised to 18 or 20, afterwards it was not deemed proper for Jewish girls to marry younger than 25, and again to 30 years, and many never get married at all.

This unfortunate state of affairs is the result of the lives they lead, of their education and training.

Young men will not marry them, because they cannot afford the expense; and they will not marry the young man because they have not the means to provide these hot house plants with the luxuries to which they have been accustomed.

A Jewish young man, of good character and laudable ambition but with moderate means, is handicapped at the start in the matrimonial race. The girls are immolated upon the altar of fashion with no remedy except to read Judges xi, 37, "And she said unto her father, thus then be done for me; let me alone for two months, that I may go up and down upon the mountains, and bewail virginity, with my fellows."

Meanwhile, the fashionable Jewish mother undaunted by former defeats works out a new campaign, forgetful of the fact that her example and extravagance is the deterrent fly in the ointment, while paterfamilias, *nebbich*, works like a drudge house down-town with his nose on the financial grindstone to keep up an appearance and to make both ends meet.

The *Jewish Ledger* of New Orleans, practically demonstrates the old adage: "A little 'cribbing' is a dangerous art, But stealing largely is a noble part."

I noticed in its last issue four articles sto—"appropriated" from the columns of the HEBREW STANDARD.

No editor objects to the use of any of the good things that appears in his columns, but common journalistic courtesy demands that proper credit should be given.

The *Jewish Ledger* is an old offender, and the editor becomes a veritable ostrich when he imagines that "Selected" or "Exchange" sometimes tagged at

Bon Marche

Manufacturer of

Cloaks, Suits & Furs

Wholesale and Retail,

4 West 14th Street,

Hier wird Deutsch gesprochen. NEW YORK
Ici on parle Francais.

the end will conceal his peccadilloes.

Bro Lehman, we forgive you this time, but "don't do it no more."

That "some men are born to greatness and others have greatness thrust upon them," is evidenced from the following which I excerpt from the columns of the *Modern View*:

"In the recent fight against Tammany in New York a Reform Rabbi, Dr. Perera Mendes, and his conferees issued a strong appeal for municipal cleanliness and integrity."

Dr. Mendes doubtless feels himself highly complimented in being found in such pious company.

A correspondent asks, when did Rabbi Maurice H. Harris first remove his hat during divine service and why does he do so now?

I can only reply, by referring him to *Prov.* xxx, 18. "There be three things which are too wonderful for me, yea, four which I know not."

King Solomon, had he lived in the present age, would doubtless have added one more and made it five, and included among them, "The way of a Reform Rabbi," which no intelligent Israelite can understand.

ASPAKLARYA.

Cantor Wanted.

The congregation Oheb Sholom of Newark, N. J., wishes to engage a cantor who is able to read English fluently and possesses all the other necessary qualifications for the position. Applications with the necessary testimonials addr I GRAND, Sec., 208 Springfield Ave., Newark, N. J.

WANTED—By the Congregation Ahavath Israel a teacher who is capable of teaching Hebrew and translating it in English, and capable of delivering lectures. Apply to J. J. BAKER, Sec'y, 19 Broadway, Rondout, N. Y.

Mutual Reserve Life Insurance Co.,

FREDERICK A. BURNHAM, President.

305, 307, 309 Broadway - - - NEW YORK.

CERTIFICATE OF THE VALUATION OF POLICIES
Three and One-Half and Four Per Cent.

STATE OF NEW YORK } Albany, N. Y., January 2nd, 1904.
INSURANCE DEPARTMENT. } I, FRANCIS HENDRICKS, Superintendent of Insurance of the State of New York, do hereby certify that the Mutual Reserve Life Insurance Company of the City of New York, in the State of New York, is duly authorized to transact the business of Life Insurance in this State.
I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1903, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1903, to be Four Million, Two Hundred and Three Thousand, Nine Hundred and Nine Dollars, as follows:
Net Value of Policies.....\$4,203,906
" " Additions.....
" " Annuities.....
\$4,203,906
Less Net Value Policies reinsured.....\$4,203,906
IN WITNESS WHEREOF, I have hereunto set my hand and caused my Official Seal to be affixed, at the City of Albany, the day and year first above written.
(Seal) FRANCIS HENDRICKS, Superintendent of Insurance.
Total Payments to Policyholders, \$57,784,177.00
Surplus to Policyholders, \$506,587.80



MISS AGNES MULLEN.

The Only Woman Advertising Manager For a Railway.

Miss Agnes Mullen of Chicago, young and pretty, is the only woman advertising manager for a railway in the world. Miss Mullen knows how to advertise. She knows exactly what pleases her when she reads an advertisement, and she thinks other people will like the same things. She adopted that system when she became the only woman official of a big American railway, the Monon route. Miss Mullen says little. She isn't a talking woman. She is manager of the advertising department; that's all.

"Women with the postscript habit can't succeed in business, especially this business," says Miss Mullen. "I never wrote a postscript to a letter in my life. I say what I have to say and let it go at that. That applies to advertising. Cut out the postscripts. Let the printer do the rest. Then place the ads. right, and advertising pays—pays big."

Miss Mullen was born in Topeka, Kan., although she has lived in Chicago most of her life. She is petite and fair. In appearance she does not resemble an advertising expert, who can tell you just what returns she will get from the placing of an ad. in New Jersey or Michigan or the circulation of a score of papers. But she has a sturdy, businesslike way about her that makes one feel more respect for the business woman.

Miss Mullen's office is in the general office building of the Monon route in Custom House place. She reaches her desk early in the morning and dispatches her rapidly accumulating work with neatness and precision.

Miss Mullen lives with her parents. She has three sisters and two brothers. Her father is a retired railroad man.—Chicago American.

Repose of Manner.

Repose of manner, that quality for which all Englishwomen and some of our southern beauties are famous, is one of the hardest things in the world to acquire. It means simply the power of relaxing.

First of all, you must relax; second, you must keep relaxed, and all the other rules are expressed in the same word, "relax."

Doctors who have studied their feminine patients well will tell you that much of your nervous force escapes through your finger tips while you fidget with your chain or your purse. You lose still more when you cough and jerk your body about unnecessarily.

One beauty specialist goes so far as to declare that nothing will make wrinkles quicker than the habit of moving and jerking, and that nothing is so fatal to beauty as coughing and wheezing. All such habits are really nervous complaints. To cure all these fidgety movements cultivate the habit of sitting perfectly still, keeping the hands and fingers motionless as long as possible, and relax.

Your reward will be the air of distinguished repose so sought after by our nervous society women.

A Kitchen Time Table.

"A kitchen time table," consisting of a large piece of cardboard, divided into two columns, on which are written the names of various kinds of foods and the time required for cooking or baking them, should be hung in every kitchen.

Suppose, for instance, that the first item is "Sponge cake, thirty minutes." Then the cook will know that the loaf must be left in the oven exactly half an-hour. Not once will she have to disturb it, and not once will time have to be spent in looking at it to see if it is done.

And so, too, with other things. The required time can be learned from experience and then noted down for future reference.

It proves to be a valuable aid, guarding against burned food and saving both time and labor. The real value of this little device to the housewife is due to the fact that it contains her actual experience. Her cookbook may tell her the time that is required generally for any specific article; a friend

or neighbor may tell her what time is required for baking in her specific home with her stove. But in neither of these instances are all of the conditions the same.

The Mother Who Laughs.

There are many conscientious fathers and mothers who make themselves and their children miserable by taking youthful follies too seriously. It is an innate propensity of a child possessed of average good health and spirits to make older people laugh with him; not at him, at the things that seem amusing to his own sense. And the mother who has the blithe and ready humor to enter into his fun becomes his most fascinating companion. He heeds her rebukes and bends to her correction without ill feeling where sternness would arouse his pride and ire, for he is assured that she is ready to share all his innocent pranks and that her disapproval has no foundation in impatience or injustice. And when the day arrives that "childish things are put away" and the grown men and women look backward to their early home, with what a throb of pleasure they say, when things happen: "Mother would appreciate this. She had the quickest sense of humor of any woman you ever saw!" And underneath these light words is the thought, "How happy that dear mother made me, and how I love her!"

About Your Neck.

A famous artist has said, "Of all the beautiful objects in nature none surpasses the well molded neck of woman." The length of the perfect neck should be one-half the height of the head, from the level of the chin to the summit, and at its narrowest part should have twice the circumference of the wrist. Age is first shown in the form of the neck and care to retain its perfect contour should therefore be an important duty. Exercise of the muscles of the neck by bending the head in all directions at regular intervals during the day will assist and will tend to prevent deposits of fat at the base, a common disfigurement. Fullness of the neck, in the case of children, should at once be brought to the attention of the family physician.

Odds and Ends of Soap.

Most good housekeepers have on hand a soap shaker in which to stow away the bits of soap that soon become too small for handling and are likely to get lost. But the fragments of the scouring stones and bricks are an ever vexing domestic problem. A good and economical way of disposing of them is to place them between two strong pieces of brown paper and crush them with a rolling pin till perfectly pulverized. The powder can then be put into a tin can or box and used with a damp cloth for scouring tins, agateware, brasses, etc. Odds and ends of a dozen kinds may be mixed together with impunity.

Where Everything is in Pairs.

There are two or three kinds of drawing rooms that literally set the teeth on edge and cause the souls of artistic people to shudder within them. One is the room where everything is in pairs. There are pairs of vases, pairs of photograph frames, pairs of pictures, pairs of footstools, pairs of everything. It is impossible to prevent the thought flashing across the mind that if pairing originated with the flood one can only wish that Noah had taken the animals into the ark one by one.—London Queen.

Broken Glass.

If you happen to break a glass or valuable glass ornament it can be effectually and easily mended in the following way: Melt a little isinglass in spirits of wine, add a small quantity of water and warm the mixture gently over a moderate fire. When mixed by thoroughly melting it will form a perfectly transparent glue, which will unite glass so nicely and firmly that the joint will scarcely be noticed by the most critical eye.

Baby's Position When Asleep.

Should the baby rest with face downward or repeatedly bend the thighs on the abdomen there is some intestinal disorder. It is a bad sign for the child when lying on his side to have the head greatly drawn back. When in this position and the breathing is hoarse something ails the throat. If the breathing is normal the mischief is in the brain.

ATLANTIC CITY, N. J.

Arrivals at the Ansonia.

Kentucky Avenue, near Beach, Atlantic City. New York: Charles Kahn, W. Dann, A. Schwartz and wife, M. Goodman, Walter I. Oppenheimer, Abe Holzman, Emil Bierman, Gustave Brund, Charles Howard, H. Fishblatt, Miss B. Fishblatt, H. Graybowker, M. Auerbach and wife, Philadelphia, Pa.: Mrs. Martin Wolf, Miss Sallie Cohen, Joseph Triefeld, L. Snyder and wife, M. Sulzberger, J. Anderson and wife, A. M. Hochstadter and wife, Martin Hochstadter, M. Coleman, Miss Agnes Coleman, Dr. S. Leffman and wife, Martin Wolf, Jr. Baltimore, Md.: L. Newberger and wife and child, Benjamin Goldsmith, L. Auerbach, Gustave Newman and wife.

Arrivals at the New Hotel Pierrepont, New Jersey Avenue and Beach, Atlantic City, N. J.:

New York—E. Holzman and family, J. Spero and wife, Miss R. Raff, Walter Vredenburg and wife, Henry White, Mr. Wald, Hyman S. Switzer and family. Philadelphia, Pa.—Mrs. B. Gerson, H. N. Goldsmith, S. L. Haas, Bernard Kohn and wife, Harry F. Loeb, Mrs. M. L. Liberman, S. M. Liberman, Mrs. S. Roedelheim, Miss Louisa Schlesinger, Miss Laurie Schwartz, Wm. H. Shriver and wife, Miss Mable Snellenberg, Anna W. Hoffmeister, Mr. and Mrs. Al Greenbaum, S. & B. Harbinger, J. H. Hackenberg.

Baltimore, Md.—M. Ambach, Miss Etta Ambach, Mrs. D. M. Ambach, M. B. Goldsmith and family, Mrs. C. Harberger, Philip Loeb and wife, Max Nasbaum and wife, Morton Samuels and wife.

EMINENT PHYSICIANS throughout the world recommend

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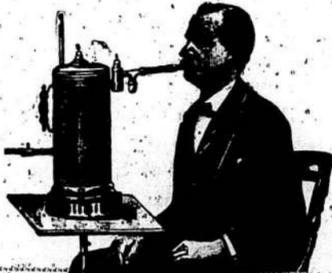
AS A SPECIFIC IN CASES OF ANAEMIA, COLDS, LA GRIPE, SLOW CONVALESCENCE, STOMACH TROUBLES, TYPHOID and MALARIAL FEVERS.

E. Fougere & Co., 30 N. William St., N. Y.

Heated Medicated Dry Air.

THE MOST EFFECTIVE AND RATIONAL TREATMENT IN DISEASES OF THE

Nose, Throat and Lungs.



THE UNDERWOOD

20th CENTURY PULMONARY INSPIRATOR.

It is a valuable treatment in chronic catarrh, bronchitis, asthma and winter cough. PULMONARY TUBERCULOSIS, IF NOT TOO FAR ADVANCED, CAN BE PERMANENTLY ARRESTED. It is a reasonable and rational treatment—a direct local application to the diseased membranes, the tissue, and to the lung cells. It saves the stomach entirely. It has passed the experimental stage, and is endorsed by leading authorities in bronchial and lung diseases. Over 15,000 are now in use. Illustrated pamphlet on request.

C. B. UNDERWOOD INSPIRATOR CO. 15 East 14th Street, New York City.

"NORTH COTTAGE"

N. Bath Ave., Long Branch,

Facing the Temple.

One minute from Ocean; 2 minutes from R. R. Depot. Capacity, 100 guests.

Patrons of this elegant Hotel are hereby notified that the building has been entirely renovated, redecorated and elegantly refitted for its guests. Season, June 1 to October 1. Highest quality Kosher cuisine (Hungarian cooking). Terms moderate. Special rate for full season and families. For diagram of rooms, particulars, etc. address

M. A. Facrllicht, Rev. H. Harris, 7 West Third St., near 1468 Fifth Ave., near Broadway. Phone, 119th St. 2235 Spring.

or Dr. S. Tannenbaum,

349 E. 83d St., Phone 732 79th.

Don't Delay

to provide for your family

To-morrow may be too late.

Write now to Herbert Abramson, Special Agent, 128 Broadway. The Equitable Life Assurance Society.

Established 1876

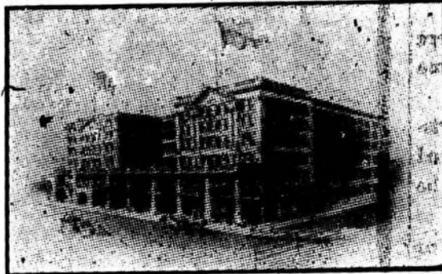
CHARLES HAUPTNER & CO.,

Men's Outfitters and Makers of Shirts.

1280 Broadway, Cor. 83d Street.

68 & 70 Nassau St., Cor. John Street.

New Spring Shirts. Fine Dress Shirts a Specialty.



The New Hotel Pierrepont,

Ocean End New Jersey Avenue, Atlantic City, N. J.

Now open. Capacity 500. A. C. McClellan & Son, Owners & Props.

Lakewood.

Mrs. L. Frank,

of "The Blythwood," Catskill Mountains, begs to announce that she has rented "The Arlington Cottage," 220 Lexington Avenue, Lakewood, N. J., (in the heart of the city), address as above.

"THE ADELER"

Directly on the Beach. First class accommodation. German-Hungarian table and home comforts. Mrs. E. KOLBEN, Prop. 41 Ocean Avenue, ATLANTIC CITY, N. J.

Lakewood, N. J.

"The Aberdeen"

Open for Season 1904-1905.

Conducted on American Style.

Strictly kosher.

Best of References.

JOS. COHEN, Prop.

P. O. Box 203.

E. GRINSPAN, IMPORTER OF DIAMONDS

and Manufacturer of

Gold Watch Cases, Jewelry, Etc.

309-311 Grand Street,

Co. Allen St. (Ridley Bldg.) NEW YORK.

Repairing neatly done and warranted for 1 year.

The Epiney

Lakewood, N. J.

All modern improvements, steam heat, electric and gas, large, sunny rooms, open fires and the best services. Rates \$1.50 per day and up.

E. FOLEY.

HOTEL KAHN,

Virginia Avenue,

8 doors from Beach,

ATLANTIC CITY, N. J.

The Ansonia.

Open all year.

Ocean and Kentucky Ave. Atlantic City, N. J.

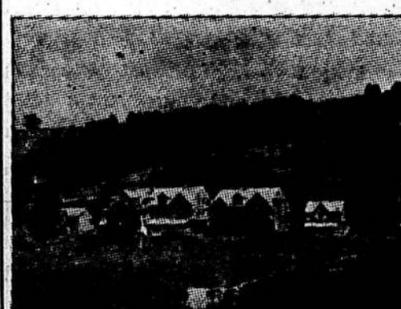
Entirely newly furnished. Excellent Cuisine. Steam Heat. Elevator to Street Level. Electric Lights.

Mrs. A. M. Oppenheimer, Formerly The Oriental.

IN THE CATSKILLS.

The RIP VAN WINKLE HOUSE

PINE HILL, N. Y.



Will open for the season June 15th, 1904, under the management of FREITAG & MAIER, of the "Tuxedo," Madison Avenue & 59th Street, New York.

The locality is noted for its cool, bracing atmosphere.

The Rip Van Winkle House is surrounded by some of the highest peaks of the Catskill Mountains. Accommodates 150 guests. Private cottages. Sports, games and new amusement hall

on the grounds. For rates and particulars apply until June 15th to the "Tuxedo," 59th Street & Madison Avenue, New York.

HALF WAY HOUSE, Henry Berger, Manager.

KENOZA LAKE, SULIVAN COUNTY, N. Y.

Will re-open May 15th.

Particulars hereafter.

Pity the Poor Bachelor.
Laying all jokes aside, what excuse has an old bachelor for living? Possibly the better one is that he can't help it or that it is no fault of his that he is or that he continues to exist. These observations, are made from the old maid's point of view, which seems to be the point from which the old bachelor is viewed. There are other viewpoints from which he appears to better advantage, particularly at first glance, but when the halo of sentiment which he has gathered around him has been blown away even these points do not offer entrancing views. The fact remains, however, that he still exists and still has natural force enough to develop a halo of sentiment that is more or less attractive to the opposite sex, if not really magnetic, and strong enough to draw attention to him, and respectful attention too. The bachelor ought to know why he is as he is, and no doubt he does, but for some reason or other he has not been entirely successful in satisfying the public that his reasons are good and sufficient. It is up to him, therefore, to set public opinion right concerning himself. — Pittsburg Gazette.

An Eccentric Lord.
Matthew Robinson (Lord Rokeby), a prominent but eccentric Englishman of the eighteenth century, became famous for his long beard and his pronounced hatred of medical practitioners. In regard to the former it is said that upon one occasion when going to an election he stopped at an inn where the country people, who had assembled from miles around, took him for a Turk and through this mistaken idea almost worried "me lord", to death. His dislike for physicians was carried to such an extreme that he left a codicil to his will which was to the effect that a favorite nephew was to be disinherited should he (the nephew) in the last illness of the lord let his sympathies cause him to send for a doctor. This having been made known to the nephew when his uncle, the lord, was in good health, it is needless to add he allowed that person's spirit to take its flight without calling in any of the "infernal surgical fraternity."

Grotesque Humor.
The story of the French humorist who was presented with a silver ornamented coffin by a grateful undertaker whom he mentioned in his latest story is not without a parallel in the Lincoln's Inn store of anecdotes. The late Mr. Edward Karslake, Q. C., while cavassing at Colchester in the seventies, is said to have asked an elector to make him two trunks. "But I'm not a trunk maker," said the disappointed tradesman. "What are you, then?" inquired the candidate. "I'm an undertaker," was the answer. "Very well, then," said the learned gentleman, "make me a coffin instead." When the coffin arrived at his London residence there were members of his family who strongly objected to giving it house room. "Very good," he rejoined. "I'll have it sent to my chambers. It will serve as a receptacle for Beavan's reports." — London Globe.

An Example of Stern Bravado.
For stern bravado, says the United Service Magazine, it would be hard to rival the feat of Ensign Gillis, who saw a stray torpedo coming slowly, but surely, toward the anchored torpedo boat Porter in the Spanish-American war. He sprang overboard, turned the nose of the torpedo in a safer direction and screwed up the firing pin tightly, so that it would not operate. Then, treading water, he saluted Lieutenant Fremont and reported, "Sir, I have to report I have captured a torpedo." "Bring it on board, sir," commanded Fremont, and Gillis actually did so, swimming with it to the ship and fastening tackle to it.

Proved Her Responsibility.
A curious incident occurred at a railway station at Kingstown, near Dublin. A wealthy lady one day demanded a ticket on credit, saying that she had forgotten her purse. The clerk naturally refused to accede to her request, whereupon the enraged lady went straight off to her bank, drew out a hundred pounds in gold and, returning to the station, shoved the sovereigns through the pigeonhole of the booking office in front of the astonished clerk. "There," said she; "that will teach you that I can be trusted with a return ticket to Dublin!"

Never Surrender.
There is no defeat. Don't admit it

for a moment. Never surrender. Who the last second comes, make the last thought hopeful, the last breath brave. The man or creed that tells you it is too late speaks hopelessly and in ignorance of the great mystery, for we are the great mystery, fragments of fate, a future, not within our comprehension, beyond the speculation of the thing that dies. — Schoolmaster.

Fitting.
"I beg your pardon, doctor," said the toast master after the dinner was over "for introducing you inadvertently a professor."
"That's all right," replied the principal speaker of the occasion. "The title fits me better than 'doctor' does. I profess to be a doctor, but I get mighty little practice."

Getting Out of It.
Mrs. Unappy (after the quarrel)—When we were married you said you'd be willing to follow me to the end of the world, and now— Mr. Unappy—Now I desire to call your attention to the fact that the world has no ends. It is round.

When one meets the tipping problem face to face he understands what is meant by the saw "All things come to him who waits." — New Orleans Times Democrat.

The Servant Problem.
The increasing frequency of advertisements in New York papers calling for "men to do general housework" draws attention to the fact that many families are displacing women wherever possible in housework and giving the jobs to men, writes a New York correspondent. There is a certain class of Frenchmen, Italians and Germans who take readily to housework, and they have been found to be very satisfactory. Households which maintain only a limited number of servants have found the plan to work admirably. In addition to other duties the men cheerfully wash the windows, polish the metals, clean the walks, go on errand at night and do a hundred other little things which women find awkward and often impossible. Japanese boys are very popular.

Cleaning a Sheepskin Rug.
Here is an easy and effective way to clean a sheepskin rug: First shake and beat the rug free from dust and men any broken or ripped places. Choose a mild, drying day. Tack the rug, wool side out, securely on the side of a barrel. Dissolve a package of washing powder in a pail of warm water and with a stiff scrubbing brush go over the rug thoroughly. After this pour on three or four pailfuls of warm water, using the brush till the wool is thoroughly rinsed. By using a clear currycomb on the wool while drying, it is made fluffy. Keep the skin side dry. That is why the barrel is used, its convex surface shedding the water.

The Up to Date Screen.
A unique fourfold screen has for its top section golf pictures painted on gray panels. The distinctive feature of the screen is that, instead of being dressed in scarlet for Scottish plaids in harmony with the vogue on the links, the players are represented in the costume of a century or two ago and they appear very droll. Some of these screens have ledges for teacups. This is a good idea for the dining room in which space is limited. Others have paper racks attached in order to utilize space to advantage.

Could Live It Down.
"I can prove by the records that there is royal blood in my veins."
"Well, if you behave yourself no one will hold it against you."

The Almighty Plunk.
If might were right
And had its way,
The strongest arm
Would then hold sway.
But we are taught,
You know, in school
That in these times
The dollars rule.

Took Chances.
"If I settle that bill it will be robbing Peter to pay Paul."
"That will be all right so long as Pete don't have you arrested."

Inevitable.
Oh, when the war is over, you bet,
No odds who victory wears,
The hardy Russian alphabet
Will be up for repairs.

Brass & Iron Bedsteads
Manufacturer direct to Consumer.
Brass Beds.....\$12.50
Iron Beds..... 2.50
Steel Springs..... 1.50
Hair Mattresses..... 7.75



Desks in All Woods, \$5.00



Dressers.....\$8.50
Chiffoniers..... 4.50
Morris Chairs..... 4.50

Frederick W. Evers,
225 Fourth Ave.
Bet. 18th and 19th Sts. New York

CHAS. P. ROGERS. Established 1855 J.
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Chas. P. Rogers & Co.,
145-147 Fifth Ave., NEW YORK.
oor. 21st Street, Manufacturers of
Fine Bedding, Spring Beds, Brass Down Quilts, Cushions, Etc.
Factory, 161 to 165 W. 18th Street, New York.

Established 1871.
Meyer London,
Matzos Bakery
12 Bayard Street.
Bet. Forsyth and Chrystie Streets, NEW YORK.

Albert Pruver,
Singer Buttonhole Machines,
New and Second Hand,
Bought, Sold, Repaired and Rented.
201 East Broadway,
Tel. 1734 Orchard. NEW YORK

PINCUS BARON
Ladies' Tailor,
2066 Third Avenue,
Near 118th Street, NEW YORK.

Special Sale of Suits and Cloaks.
For this week we announce a special sale of Suits and Cloaks, including a few Misses' Cloaks at greatly reduced prices to close out.

Isidor Cohen. Sol. Goodman.
Cohen & Goodman,
Tailors,
(formerly with Jos. S. Marcus),
announce the opening of their establishment at
15 & 17 West 116th St.
Our line of woollens for the Spring season 1904 is now complete.

L. Goldberg,
Importing Tailor.
High Class Work. Moderate Prices.
131 Canal Street, NEW YORK.

Established 1897.
H. Bernstein,
Importing Tailor,
1448 Fifth Ave., New York
bet. 117th and 118th Streets.
SPRING STYLES NOW READY.

J. H. Miller,
FINE MERCHANT TAILOR.
816 Broadway, NEW YORK

RUBENS COMPANY
Manufacturers of
SURGICAL INSTRUMENTS.
Surgical Appliances and Optical Goods, Ladies, Anatomical French Figure Corsets made to order, Trusses, Abdominal Supporters, Elastic Hosiery, Etc. GRAND THEATRE BUILDING, 241-245 Grand Street, New York.

BASS & CO'S BARLEY WINE.
The King of Tonics for Men and Women.
SUPERIOR TO ALL MALT EXTRACTS.
R. R. Russell, M. D., says: "All Malt Extracts must give way to Barley Wine (Bass) a ferment par excellence superior to all malt extracts possessing a therapeutic digestive action. It is absolutely pure and is an article for all suffering from indigestion far ahead of all the advertised nostrums."
BASS' BARLEY WINE is the finest production of pure Barley Malt that time, money and experience can produce.
Rob't Beatty Co., Sole Agents, 58 Varick St., N. Y.

STRICTLY KOSHER.
M. Zimmerman Co.
Manufacturers and Wholesale Dealers of the celebrated Vienna Sausages.
318-320 East Houston Street, New York.
Telephone, 728 Spring. Branches: Philadelphia and Boston.

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116th St. @ Lenox Ave.,
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Delivery free to all parts of city.
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Residence: 288 E. 71st Street, New York.

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Hebrew Teacher.
Preparation for Harnitzvah (German or English).
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Rider and Ericsson
Hot Air Pumping Engines taken by the year and kept in perfect repair with our parts. Over 1000 engines under our care.
Insure yours, Little expense. Also Jobs
We refer you to some of our customers: Weil & Mayer, 35 Nassau; Katz & Co., 114 E. Broadway; Joseph S. Marcus, 102 Canal; B. Galewski, 26 W. 120th; H. Cohen & Bro., 168 Park Row; Mayer Vessel, 41 Division.
L. Frucks & Co., Mfrs.,
215-217 Chrystie St.
Telephone 2227 Orchard. NEW YORK

Maas Baking Co.,
Manufacturers of
Matzoths, Meal, Nudels,
and Farinaceous Goods.
251-253 East 33d Street,
Tel. 922 Madison Square. NEW YORK



RUBENS COMPANY
Manufacturers of
SURGICAL INSTRUMENTS.
Surgical Appliances and Optical Goods, Ladies, Anatomical French Figure Corsets made to order, Trusses, Abdominal Supporters, Elastic Hosiery, Etc. GRAND THEATRE BUILDING, 241-245 Grand Street, New York.

United States Mineral Wool Co.
Stanhope, N. J.

Hair on the Face.
Moles, warts, tattoo, powder or birth marks, scars, cysts, wens and all other unsightly blemishes on face or body safely, painlessly and permanently removed.
My method of treatment is acknowledged by physicians to be superior to any in the world.
NO PAIN, NO MARK, OR SCAR.
I employ only skilled physicians, with years of experience in their special branches. All work guaranteed.
Hours, 9-6, week days. Call personally, or write for information.
THE MOREY INSTITUTE,
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Opposite Waldorf-Astoria.



New Champion Press Co.
C. OLMESDAHL, Mgr.
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The Central Park Mineral Springs Pavilion Will Be Opened for the Thirty-eighth Season on Friday, April 15.

This pavilion was erected by the late Carl H. Schultz in 1867, at the request of numerous physicians, whose patients, on account of lack of time, were unable to make the necessary European trip to a water cure at one of the foreign spas.

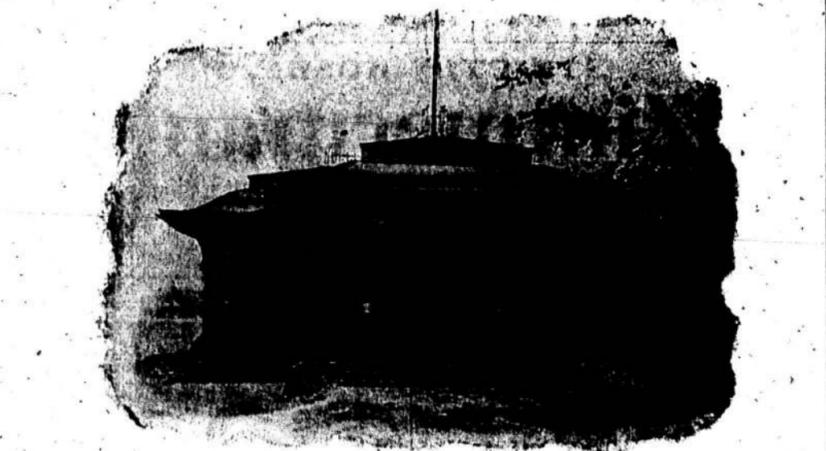
Carl H. Schultz's Artificial Waters are served here at their proper temperatures, and a Carlsbad, Marienbad, Kissingen,

noted, and the cure regulated accordingly.

Carl H. Schultz's Waters are being prescribed by and used in the families of over 1,200 leading physicians in this city, which is sufficient guarantee of the high esteem in which they are held by the medical profession.

Herewith is a list of all of Carl H. Schultz's Artificial Mineral Spring Waters:

- Alkaline Waters—Artificial Vichy, Lithia Vichy, Lithia Water, Billin (Josephquelle), Obersalzbrunn.
- Alkaline Saline Waters—Double Carlsbad, Quadruple Carlsbad, Lithia Carls-



Bad, Marienbad (Kreuzbrunnen). Bitter Waters—Kissingen, Bitter Water, Pullnat. Muriated Alkaline Waters—Selters, Ems (Kranchen), Gleichenberg (Constantinquelle). Muriated Waters—Kissingen (Rakoczy), Homburg (Elizabethbrunnen), Artificial Saratoga Water (combination of fifteen of the principal Saratoga springs). Earthy Waters—Wildungen (Helenen-Quelle). Chalybeate Waters—Schwalbach (Stahlbrunnen), Pyrmont (Neubrunnen), Iron Water and Pyrophosphate of Iron Water.

ring with emphasis to the oppression the race had suffered. He said they were good citizens in Hoboken, and the race was a loyal one to those belonging to it. He congratulated all on the enterprise which brought about the corner stone laying.

Alliance Israelite Universelle.
177 High Street.

The annual meeting of the Worcester branch of the A. I. U. was held on Sunday, the 3rd inst., in the Sons of Israel Synagogue. The meeting was opened by the president, Barnett Wolkowich, who introduced Max Feiga as chairman of the meeting.

The speakers were Dr. G. Stanley Hall, of Clark University; Rabbi Samuel Hirschberg, of Union Park Synagogue, Boston, and David A. Lourie, of Boston. Dr. Hall said: The world sympathizes with the Hebrews in their present condition of persecution and oppression in Russia and other countries, and deplored conditions which allow the Russian Government to disregard its treaty of 1832 with the United States, in that it refuses to recognize citizens of the United States regardless of race or religion.

Rabbi Hirschberg delivered an instructive address on the Alliance Israelite, telling why the society deserves the support of all Jews living in emancipated countries. David A. Lourie treated on the passport question in an earnest and emphatic manner, showing up Russia's grievous wrong against the citizens of this country.

Addition to Palm Garden.

Palm Garden, in East Fifty-eighth street, the beautiful place for the celebration of weddings, banquets, balls, entertainments, etc., has under the management of B. L. Goldstein, enjoyed a season of prosperity which is highly creditable to their enterprise. An adjoining building, 22 feet by 100 feet, has been purchased and will be added to Palm Garden, and which will permit of the removal of the cafe from the basement to the main floor and also augmenting the boxes to the extent of seven new ones. When completed it will be one of the finest ballrooms in the city. On Tuesday, March 25, a reciprocal banquet was tendered their friends by Br. L. Goldstein, in return for the entertainment given them on the opening of Palm Garden. It was a magnificent affair, enjoyed by all present.

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"SIEGEL'S SEAL"—DIPLOMATICOS
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\$1.25 for box of 25. Call and be convinced, or order by mail.
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Slaughtering Department Abattoir Stock Yards, West Philadelphia.
Fine assortment of live poultry and Kosher Meats always on hand.

The Calendar.

5864	1904
Rosh Chodesh Iyar... Saturday, April 16	Rosh Hashanah... Saturday, September 10
Lag b'Omer... Tuesday, May 3	Yom Kippur... Monday, September 19
Rosh Chodesh Sivan... Sunday, May 15	1st day Succoth... Saturday, September 24
1st day Shabuoth... Friday, May 20	Sheimini Atzereth... Saturday, October 1
Rosh Chodesh Tamuz... Tuesday, June 14	Rosh Chodesh Cheshvan... Monday, October 10
Fast of Tamuz... Thursday, June 14	Rosh Chodesh Kislev... Wednesday, November 3
Rosh Chodesh Ab... Thursday, July 30	1st day Chanukah... Saturday, December 3
Fast of Ab... Thursday, July 31	Rosh Chodesh Tebeth... Friday, December 18
Rosh Chodesh Ellul... Friday, August 12	Fast of Tebeth... Sunday, December 18

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LEDERER CHARLES—IN PURSUANCE OF
an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Bondy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next.
Dated New York, the 25th day of September, 1904.
CHARLOTTE LEDERER,
Executrix.
WILLIAM BONDY,
Attorney for Executrix,
No. 149 Broadway,
Borough of Manhattan,
New York City.

ISAAC GELLIS,
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near Fifth avenue, where he will always have a large fresh supply of strictly Kosher edibles. All goods made by me are prepared under the special supervision of the well-known Rabbi Benish Selkind Rabinor.
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now under the management of Mr. Michael Heumann, offers superior advantages for the purpose of balls, banquets, weddings, stage entertainments, receptions, meetings, conventions and similar events.
During the coming Summer a new stage will be built with commodious dressing rooms.
Special attention is called to the four beautiful and up-to-date bowling alleys.
Table d'hote dinner served evening at 6 o'clock.
Books now open. Apply to Michael Heumann, president Harlem Casino Co.

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This beautiful Hall to rent for Balls, Weddings, Banquets, etc. Strictly Kosher Catering. Terms reasonable.

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IN THE THEATRES.

Proctor's Fifth Avenue Theatre.
In keeping with Mr. Proctor's policy of making an occasional revival of a Shakespearian play, "The Taming of the Shrew" will be offered at the Fifth Avenue Theatre next week. The revival will be sumptuously staged, special settings for each scene now being on the paint frames, and every detail will be looked after with careful attention. The cast will comprise Lotta Linthicum, Gerald Griffin, Verner Clarges, William Beach (specially engaged as "Petruchio"), Hugh Ford, Albert Roberts, H. Dudley Hawley, Loreta Healy, etc.

Third Avenue Theatre.
"Human Hearts" is beyond question one of the strongest and most interesting plays that has ever visited our city. The comedy element is introduced in such a way that it becomes relevant to the story, and the climaxes are worked out naturally and logically. It will be seen for one week only, commencing April 18.

Proctor's 125th Street Theatre.
At the One Hundred and Twenty-fifth Street Theatre "Audrey" will be given its first stock presentation in Harlem, the careful production of last week at the Fifth Avenue Theatre being transferred entire. This includes the original Liebler scenery, costumes and properties. Mr. Proctor having obtained from them the permission to make use of the play in his houses. Included in the production will be Jessie Bonstelle, Beatrice Morgan, Paul McAllister, Sol Aiken, Rose Stuart, Mary Bertrand, Bessie Lea Leslina, Cecylle Mayer, Marguerite Kirker, John Westley, Gerald Griffin, George Bryant, A. S. Howson, Julian Reed, Edwin Fowler, etc.

Garden Theatre.
Like the little bubbling brook which makes no great rush or roar but nevertheless flows on forever "The Secret of Polichinelle" with its one hundredth performance celebrated last evening, still remains the comedy success of the season. The Garden Theatre in its long career has housed many notable successes, but nothing more successful or more clean, dainty and altogether delightful than this comedy. Its sweet loveliness to the jaded and blasé New York theatre-goer is as refreshing as a draught of pure cold water to a traveler in the desert and "The Secret of Polichinelle" is in reality an oasis in the Saharet Desert of this season's theatrical offerings.

Proctor's Twenty-third Street Theatre.
Yorke and Adams will head an exceptionally attractive programme at Proctor's Twenty-third Street Theatre next week, which will also enlist the Hallway Trio, Sydney Grant, the Harvey Comedy Company, the Reed Birds, Moore and Littlefield, the Gregsons, Hastings and Finn, the LaTels, Louis Henry, the Newton Bros., Martin and Quigg, Johnson and Wells, and the kalatechnoscope.

Metropolis Theatre.
"Sherlock Holmes" as a production is one of the heaviest on the road. There are forty-two set pieces in the first act. Scenery and productions weigh fifteen thousand eight hundred pounds. It takes a sixty foot baggage car packed to its extreme capacity to carry the elaborate production used by Mr. Herbert Kelcey and Miss Effie Shannon in their presentation of Sir A. Conan Doyle's strange creature of fiction, which will be seen here for one week only, next week, at the Metropolis Theatre.

Jacob Adler as King Lear.
Jacob Adler, assisted by his wife, gave a performance of "King Lear" at the Grand Street Theatre on Monday night

for the benefit of the Emanu-El Brotherhood, and at the close of the play the Rev. Dr. Joseph Silverman, as the representative of the society, presented a loving-cup to the actor and his wife.
The Emanu-El Brotherhood is composed of a number of young men banded together to promote the moral and religious welfare of the Jews on the lower East Side. Its officers are: The Rev. Dr. Joseph Silverman, president; Edward G. Mandell, vice-president; Meyer H. Half, second vice-president; Algeron S. Shaefer, treasurer; Walter A. Sonneborn, recording secretary, and Dr. George Alexander Kohut, corresponding secretary. The performance on Monday night was witnessed by Mrs. George B. McClellan and Borough President Ahearn.

Testimonial to Manager Blumenthal.
The West End Theatre was crowded last Sunday evening, in honor of Geo. L. Blumenthal, the popular manager of the West End, for whom a testimonial performance was given. Many of the leading vaudeville performers and numerous stars volunteered their services, which were vociferously applauded. Mr. Blumenthal is to be congratulated upon the showing made, which clearly attests the appreciation of Harlem theatre-goers, for his efforts as manager of one of its favorite theatres.

Musical and Dramatic Notes.
Alfred Reisenauer, the great pianist, will give a recital at Carnegie Hall next Sunday afternoon. * * * At the Irving Place Theatre "Zapfenstreich" can only be seen for a few days longer. It is an intensely interesting drama, acted to a charm. * * * Richard Strauss will appear in a farewell concert at Carnegie Hall on Wednesday evening, April 27. With an orchestra of 100 he will interpret the "Meistersinger" overture, and his own "Symphonia Domestica" and "Heldentoten." Mme. Strauss de Abna will again sing some of her husband's songs. * * * Next Monday afternoon the matinee cycle of Wagner's "Der Ring des Nibelungen" begins with "Rheingold," followed on Wednesday by "Die Walkure," "Siegfried" on Friday and "Götterdämmerung" on Monday, April 25. The final performances of "Parsifal" on Saturday, April 23, starts at 11:30. Mme. Ternina will sing the Brunnhildes in "Die Walkure" and "Götterdämmerung," while Mme. Galski will impersonate Brunnhilde in "Siegfried." Mr. Kraus will be the Siegmund in "Die Walkure," and is also cast for the younger and elder Siegfried. Miss Fremstad will be the Fricka in "Das Rheingold," and Sleglind in "Die Walkure." Mr. Burgstaller will be the Loge, while Mr. Van Rooy will interpret the two Wotans and the Wanderer.

Mr. Felix Mottl will conduct "Die Walkure" and "Siegfried," and Mr. Alfred Hertz "Das Rheingold" and "Götterdämmerung," also "Parsifal." The cast of which will be headed by Mme. Ternina in the part of Kundry and Herr Burgstaller as Parsifal.

Mutual Benefit and Burial Society.
This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age, without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

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OPPENHEIMER, CAROLINE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business No. 56-58 Liberty Street, in the City of New York, on or before the first day of October next.
Dated New York, the 21st day of March, 1904.
BETHOLD HAHN,
ANNE HAHN,
Administrators, C. T. A.

M. ANGELO ELIAS.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Stern, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau Street, in the City of New York, on or before the first day of October next.
Dated New York, the 22nd day of March, 1904.
BEATRICE S. RUBENS,
CAROLINE STERN,
Administratrices.

SIDNEY NORDLINGER.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Pollak, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business at the office of Spiro & Wasservogel, No. 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 30th day of September, 1904, next.
Dated New York, March 23d, 1904.
SIGMUND POLLAK,
Administrator.

SPIRO & WASSERVOGEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Lippman, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business, at the office of Wasserman & Jacobus, their attorneys, No. 132 Nassau Street, in the City of New York, on or before the 18th day of September next.
Dated New York, the 9th day of March, 1904.
SAMUEL W. LIPPMAN,
BENJAMIN W. LIPPMAN,
Executors.

WASSERMAN & JACOBUS.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business, at the office of Morris J. Hirsch, their attorney, No. 68 William Street, in the City of New York, on or before the 11th day of October next.
Dated New York, the 31st day of March, 1904.
TALITHA E. SCHMIDT,
LUDWIG IWERSEN,
Executrix.

MORRIS J. HIRSCH.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Price, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904.
Dated New York, February 4th, 1904.
MAURICE B. BLUMENTHAL,
Executor.

WEINSTOCK, SARAH.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the fifteenth day of September next.
Dated New York, the first day of March, 1904.
ADOLPH GUNDELFINGER,
EMANUEL HOCHHEIMER,
Executors.

LACHMAN & GOLDSMITH.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next.
Dated New York, the 7th day of November, 1903.
ISAAC WESSEL,
Executrix.

KANTROWITZ & SCHAAP.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 30th day of December, 1903.
Dated New York, the 30th day of December, 1903.
JOHN C. VOGEL,
Administratrix.

OPPENHEIMER, SIGMUND.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of Jelenik & Stern, their attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next.
Dated New York, the 7th day of October, 1903.
ROBE OPPENHEIMER,
HARRY D. OPPENHEIMER,
Executors.

JELLENIK & STERN.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Jelenik, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, New York City, on or before the 22d day of September, 1904.
Dated New York, March 18th, 1904.
HENRY P. GOLDSCHMIDT,
GEORGETTE GOLDSCHMIDT,
LOUIS S. FRANKENHEIMER,
Executors.

KURZMAN & FRANKENHEIMER.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel A. Hessel, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, New York City, on or before the 22d day of September, 1904.
Dated New York, March 18th, 1904.
ROSALIE HESSELEIN,
Executrix.

HESSELEIN, SAMUEL A.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Blumenthal & Blumenthal, No. 302 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of August next.
Dated New York, the 26th day of January, 1904.
FREDERICK A. VON BERNUTH,
EMILY F. VON BERNUTH,
Executors.

BLUMENSTIEL & BLUMENSTIEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Siems, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Blumenthal & Blumenthal, No. 302 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of August next.
Dated New York, the 26th day of January, 1904.
FREDERICK A. VON BERNUTH,
EMILY F. VON BERNUTH,
Executors.

SAM. MAYER.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Mayer, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Julius J. Michael, No. 63 Park Row (World Bldg.), in the City of New York, Borough of Manhattan, on or before the 15th day of June next.
Dated New York, the 4th day of December, 1903.
GUSSIE SAM,
Administratrix, c. t. a.

JULIUS J. MICHAEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Moore Sherman, Plaintiff, against Julius Eppstein and "MART" EPPSTEIN, his wife, the name "MART" being fictitious, the true name of the said defendant being unknown to Plaintiff, ISAAC HELPER, ABRAHAM COHEN, HENRY GREEN, MORRIS LEVCO, WITZ, SAMPSON HIRSH and ALLAN HIRSH, Defendants.
SUMMONS. Trial desired in the County of New York.
TO THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.
Dated, November 17th, 1903.
SMITH & HARKNESS,
Attorneys for Plaintiff,
Office & Post Office Address,
23 Liberty Street, Borough of Manhattan, New York City, N. Y.

SMITH & HARKNESS.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, No. 1435 Lexington Avenue, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.
Dated New York, the 7th day of November, 1903.
SOLOMON WALLENSTEIN,
Executor.

GUGGENHEIMER, UNTERMYER & MARSHALL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 30th day of December, 1903.
Dated New York, the 30th day of December, 1903.
JOHN C. VOGEL,
Administratrix.

WALLENSTEIN, ESTHER.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next.
Dated New York, the 7th day of November, 1903.
SOLOMON WALLENSTEIN,
Executor.

SCHULTZ, MARY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schult, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 15th day of July, 1904 next.
Dated New York, the 21st day of December, 1903.
ISAAC WESSEL,
Executrix.

LEWKOWITZ & SCHAAP.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 30th day of December, 1903.
Dated New York, the 30th day of December, 1903.
JOHN C. VOGEL,
Administratrix.

LEWKOWITZ & SCHAAP.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 30th day of December, 1903.
Dated New York, the 30th day of December, 1903.
JOHN C. VOGEL,
Administratrix.

LIPPMAN, SIMON.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Meyer & Godson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next.
Dated, New York, the 31st day of October, 1903.
MEYER & GODSON,
HERMANN LEVY,
Attorneys for Executor,
302 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIEBCHEN.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Mitchell Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June next.
Dated New York, the 22d day of October, 1903.
ABRIEL BLOW,
JULIUS SCHATTMAN,
Executors.

MITCHEL LEVY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Boker, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Israel Ellis, No. 20 Pike Street, in the City of New York, on or before the 20th day of May next.
Dated New York, the 10th day of November, 1903.
ANNA BOKKER,
ISRAEL ELLIS,
Administratrix.

MEISTER, FANNY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of her attorney, Samuel J. Cohen, Room 234, No. 280 Broadway, Manhattan, in the City of New York, on or before the 4th day of April next.
Dated New York, the 22d day of October, 1903.
CLARA WOTTRICH,
SAMUEL J. COHEN,
Attorney for Executrix,
Stewart Building, No. 280 Broadway, New York City, Manhattan.

FRANKLIN, DAVID.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, No. 34 Pine Street, in the City of New York, on or before the sixth day of June next.
Dated New York, the 24th day of November, 1903.
ISIDOR GRAYHEAD,
Executor.

EDMUND COFFIN.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund Coffin, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Julius J. Michael, No. 63 Park Row (World Bldg.), in the City of New York, Borough of Manhattan, on or before the 15th day of June next.
Dated New York, the 4th day of December, 1903.
GUSSIE SAM,
Administratrix, c. t. a.

JULIUS J. MICHAEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Moore Sherman, Plaintiff, against Julius Eppstein and "MART" EPPSTEIN, his wife, the name "MART" being fictitious, the true name of the said defendant being unknown to Plaintiff, ISAAC HELPER, ABRAHAM COHEN, HENRY GREEN, MORRIS LEVCO, WITZ, SAMPSON HIRSH and ALLAN HIRSH, Defendants.
SUMMONS. Trial desired in the County of New York.
TO THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.
Dated, November 17th, 1903.
SMITH & HARKNESS,
Attorneys for Plaintiff,
Office & Post Office Address,
23 Liberty Street, Borough of Manhattan, New York City, N. Y.

SMITH & HARKNESS.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next.
Dated New York, the 7th day of November, 1903.
SOLOMON WALLENSTEIN,
Executor.

GUGGENHEIMER, UNTERMYER & MARSHALL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 30th day of December, 1903.
Dated New York, the 30th day of December, 1903.
JOHN C. VOGEL,
Administratrix.

WALLENSTEIN, ESTHER.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next.
Dated New York, the 7th day of November, 1903.
SOLOMON WALLENSTEIN,
Executor.

SCHULTZ, MARY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schult, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 15th day of July, 1904 next.
Dated New York, the 21st day of December, 1903.
ISAAC WESSEL,
Executrix.

LEWKOWITZ & SCHAAP.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the 30th day of December, 1903.
Dated New York, the 30th day of December, 1903.
JOHN C. VOGEL,
Administratrix.

MARRIAGE
Invitations, Announcements
At Home and Church Cards
RECEPTION AND TEA CARDS
Dempsey & Carroll
22 West 23d Street The Society Stationers New York
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Classified List of reliable firms and business houses who carry in stock complete assortments of goods in their respective lines at the lowest prices.

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M. KANTROWICH 380 Amsterdam ave., N. W. cor. 103d st. Tel. 491-J Riverdale.

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A. GOTTLIEB 1783 Madison ave., cor. 117th st.

BOOTS AND SHOES.

SPERO 1861 5th ave., bet. 113th & 114th sts., and 2105 3d ave., N. E. cor. 115th st.

ROTH'S SAMPLE SHOES 2225 3d ave., 122d st.

STANDARD SHOE CO. Marcus Braverman, prop. 1880 Third ave., bet. 78th & 79th sts.

G. TOPPER 2018 Third ave., cor. 111th st.

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JOS. SCHMALZL 421 Grand st., bet. Clinton and Attorney.

VALENTINE UBL 845 Third ave., between 56th and 57th sts.

L. BIEDERMAN 1544 Madison ave., 906 ave. Tel. 1284a Plaza.

MME. M. NEUZIL 1261 3d ave., bet. 72d & 73d st.

MAISON FRANCAISE French Dry Cleaners & Fancy Dyers. High Class and Delicate Work a Specialty. 1451 5th ave., bet. 117th & 118th sts. Jos. Wittke, prop.

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JOHN BRUNS 2194 Third ave., bet. 119th & 120th sts.

C. F. TIETJEN Cor. 86th st. & Second ave.

H. F. EINDT 2188 Third ave., bet. 116th & 117th sts.

O. J. MARTENS 1570 Third ave. Tel. 2460 79th st.

CARPENTERS AND BUILDERS.

HUGH M'GILL 804 Columbus ave., bet. 74th and 75th sts.

CUTLERY & SILVER PLATED WARE.

M. WHITE Mfrs. Agt. 106 Chrystie st., near Grand st.

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H. B. GROB 134 Lenox ave., near 116th st. Everything in season.

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R. SCHLAG 17 Cooper Square, bet. 4th & 5th sts. Also grinding.

BIRCK & ZAMMINER Delancy & Broome 93 Essex st., bet.

CLOAKS AND SUITS.

THE BOYD CO. 70 West 126th st.

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CARL RAABE 425 Grand st. Orders rec'd in 24 hours.

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DRESS SUITS TO HIRE.

L. S. GOLDSTEIN 81 Canal st.

GOODMAN'S 909 Third ave., near 60th st.

SCHWARTZMAN & SON 1957 Third ave., bet. 107th & 108th sts., up-stairs.

DECORATORS AND PAINTERS.

J. H. MORAN & CO. 225 Columbus ave. Tel. 78-B Col.

BAUER BROS. 1489 Park ave., near 109th st. Tel. 506 Harlem.

WILLIAM M. DAWSON 76 Wooster st., Spring. Signs in Wood, Wire & Metal. House, Store & Office Painting.

DRUGGISTS.

G. MERKER 1178 Madison ave., cor. 106th st.

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S. WOLFFBERG 1362 Fifth ave., near 113th st.

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M. SULZBERGER 1914 Third ave., bet. 105th & 106th sts.

M. SARASOHN 2032-2034 Third ave., cor. 112th st.

ELECTRICIANS, ETC.

C. M. O'CONNOR 224 West 116th st. Tel. 2874-J Morningside.

JOHN E. KEHOE 2267 Third ave., near 123d st. Tel. 864 Harlem.

FISH, SEA FOOD, ETC.

JOHN J. WEBER 385 Lenox ave., cor. 127th st. Tel. 2083-R M'g's'de.

HENRY TREUHOLD 2002 8th ave. Tel. 2874-J Morningside.

GEORGE R. LEACH 75 E. 125th st. Tel. 2695-J Harlem.

D. SCOTT 1017 Third ave. Tel. 234 Plaza.

A. TILSON 806 Amsterdam ave., bet. 102d and 103d st.

JOHN HISCOX 271 Col. ave., near 72d st. Tel. 865 Col.

GEO. S. CORNELL 1788 Third ave., cor. 74th st.

FLORISTS.

A. DAGGETTS 1264 Lexington ave., between 85th and 86th sts.

FURNITURE, CARPETS, ETC.

BARNEY SCHER 157 Essex st., cor. Stanton st. Tel. 1798 Orchard.

A. GARMISE 2067 Third ave., near 115th st.

MAX EILENBERG 1410 Third ave., cor. 80th st.

GEIGER & BRAVERMAN,

Corner Grand and Allen sts.

GAS AND ELECTRIC FIXTURES.

GEORGE D. FRITZ 233 W. 125th st. Tel. 907 Morningside.

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MORRIS BERMAN 1337 5th ave. and cor. 115th st. & Lenox ave.

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THE GRAND ORIENTAL HALL 245 Grand st. Ruden & Ruden, Props.

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A. ROSSE 1270 Madison ave., bet. 90th and 91st sts.

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P. FRIEDMAN 172 Rivington st. Tel. 531 Spring. Publishers of "The Holy Speech," Etc.

S. DRUCKERMAN 50 Canal st., near Orchard st.

S. KANTROWITZ 4 Rutgers st.

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S. B. SCHWARZBERG 23 Suffolk street. Books for scholars.

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BERNHARD RAINESS 2136 8th ave., bet. 115th & 116th sts.

ANDREW P. NAHMENS 203 W. 125th st., bet. 7th and 8th

WM. MEYERHOFF 2254 Third ave., bet. 122d and 123d st.

MORRIS HODES 2169 Third ave., bet. 115th & 116th sts.

LAUNDRIES.

BALMORAL LAUNDRY H. Hers, Prop. 63 Lenox ave.

ROYAL HAND LAUNDRY 952 Park ave., between 81st and 82d sts. Tel. 3804 79th st.

THE PREMIER LAUNDRY A. J. Phillips, prop., 989 Lexington ave., bet. 71st & 72d sts.

WEISS' LAUNDRY 1120 Park ave., bet. 90th and 91st st.

LIVERY STABLES.

THE CAMBRIDGE G. Zache, prop. 23 E. Harlem. 115th st. Tel. 3280

LADIES' TAILORS.

SCHNEIDER & DIAMOND 2082 3d ave.

NATHAN DISTELMAN 217 West 116th st.

M. JALEWSKY 1668 2d ave., bet. 80th & 87th sts. Tel. 774 79th

LOCKSMITHS AND BELLHANGERS.

GEORGE WOHRLE & SON 2115 3d 115th and 116th sts. Tel. 807 Harlem.

MATTRESSES AND BEDDING.

S. FISCHER 2094 Third ave., bet. 114th and 115th sts. Tel. 1738 Harlem.

MEN'S FURNISHINGS.

SAMUEL STUPEL 2106 Third ave., near 115th st. Tel. 2019-R Harlem.

MERCHANT TAILORS.

KNICKERBOCKER TAILORING CO. S. Scher, Prop. 1872 Fifth ave., near 114th st.

GEO. BAUER 209 Col. ave. Tel. 1079-R Col.

MILLINERY.

THE BERLIN S. Spiegel, Prop. 1024 Third ave., bet. 60th and 61st st.

SCHNAPMAN'S 878 Grand st. Julius Smolensky, prop.

OPTICIANS.

THE PEERLESS OPTICAL CO. L. H. Kramer, O. D., 879 Grand st., opp. State Bank.

PIANO MANUFACTURERS.

WM. LOHMANN, 115-117 East 14th street.

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ADOLF MANDEL 157 Rivington st. Tel. 2131 Spring.

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WM. SOLL 366 Grand st. General agent for the Household Machine.

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M. ELKEN, 181 East Broadway. Vocal and Instrumental.

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ERNST STRATMANN 1493 3d ave., bet. 84th and 85th sts.

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DR. H. W. GUILSHAN N. E. cor. 125th st. and 8th ave. Tel. 1464 Morningside.

TINSMITHS AND ROOFERS.

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UNIVERSAL TOBACCO CO. M. Mackler. Holy Speech, 11 Essex st.

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L. CHEREY & CO. 464 Grand st., cor. Pitt.

GUSTAVE BARTH 22 E. 125th st. & 357 Bowery, N. Y.

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J. F. MAUSER & CO. 345 W. 116th st., near 8th ave.

J. SCHNEIDER 953 Park ave., bet. 81st & 82d st. Tel. 3602 79th st.

MUENCH BROS. 309 W. 126th st. Tel. 2137 J Morningside.

ISIDOR WEISS 1082 Park ave. and 211 East 80th st.

K. SHAPIRO 1446 Fifth ave., bet. 117th & 118th sts. Tel. 1608 Harlem.

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M. STEINSCHNEIDER 124 Fulton st., "Basement." Tel. 979 John. cor. Nassau.

WINES AND LIQUORS.

S. M. RAIVES 1470 5th ave. Tel. connection 3408 Third ave.

ISIDOR BLOCH 268 Grand st., near Forsyth. Also Matsotha.

TOLK & BERNIKOW 411 Grand st., near Clinton st. For engagements and weddings.

J. SAMUELS & CO. 174 E. 108th st. Tel. 1810 Harlem.

Standard Scintillations.

Being mentioned for the presidency and drawing the salary are, alas, two quite different propositions.

Did you ever notice that a stingy man thinks a cob pipe tastes sweeter than any other kind?

What a snap Noah had when he became an old settler and people began talking about a wet summer!

It does not require any practice to be a millionaire. Money is all that is necessary.

The thing a cat can't understand is why it rains boots and shoes and other bric-a-brac on such beautiful moonlight nights.

Children sometimes ask embarrassing questions, but that's not the children's fault.

Save your soap wrappers and get a husband.

Anyway, winter cannot be accused of four flushing.

It requires a clever man to bore a six inch hole in a two inch board.

Some people are so cheerful that the teakettle sings whenever they are about.

Some troubles are more troublesome than others; your own, for example.

Never lose your temper out of doors; somebody might step on it and that would make you mad.

When the cat is away she will probably come home in a day or two bringing kittens.

When a man is in a tight place it sometimes makes him a little crooked.

The only thing about his wife's dress that a man is interested in is the price of it.

The touch of green in his wife's Easter bonnet looks wonderfully like a greenback shade to the average man.

As between a good name and a million dollars many men would hesitate—but not long.

Any one can run a paper—that is, if it is to be run into the ground.

Some men are so tender-hearted that they cannot bear to see a comfortable chair get cold.

A man playing the races can generally settle with his conscience if he has a run of luck.

The best joke is always one that is on the other fellow.

Any one can be a critic, but not every one can draw a salary for it.

A checkered career is not nearly so unpleasant as one in stripes.

The man who thinks he knows all about women has one more massive think after marriage.

POWDER AND BALL.

The wage bill of the English navy is \$28,800,000 a year.

The Italian government has for sale 600,000 rifles made in 1887, together with 1,370 obsolete cannon.

During the official year the army lost 7 per cent of its enlisted men by desertion, or enough to make six full regiments. Half as many were dishonorably discharged.

The heat developed by the firing of heavy guns is remarkable. During some recent trials in Germany a gun that had been fired seventy-five times melted solder placed upon it, while another was hot enough to soften lead.

A Thali Wedding.

In many parts of India Hindoo girls are wedded not with a ring, but with a necklet or thali. At the wedding of the daughter of a leading native, Moulmein, there were present among the numerous guests a Hindoo maiden and her lover, whose suit had not so far progressed to his satisfaction. While the wedding ceremony was in progress the young man suddenly went up to her and before any one suspected what his object was pulled out a thali from his pocket and quietly thrust it round her neck. Of course there was a hubbub as well as parental lamentations over this dramatic episode, but so great is the veneration for the thali among Hindoos that no one dared to remove it from the neck of the astonished maiden. All concerned, therefore, repaired to the Marriamme temple, where the act was ratified, and the maid who went to the wedding of her friend fancy free left the scene as the legal wife of a bold and successful husband.—London Telegraph.

HEARN

West Fourteenth Street.

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demonstrates how potent are Genuine Values Opportunity to obtain such fine, new Curtains so far below their worth is quickly appreciated. What we say we'll do, we do, and customers know it

HERE ARE THE SPECIALS: —

- At 79 cents; worth \$1.19**
Nottingham Lace Curtains—plain or Point d'Esprit centre—borders in Bowknot, Renaissance and other designs.
- At 98 cents; worth \$1.50**
Nottingham Curtains—extra quality—Green and Floral Borders—White and, Peru.
- At 1.49; worth \$2.00**
Novel effects in detached borders—plain or figured centres—all 3½ yards long—effective styles for parlor, dining or sleeping rooms.
- At 1.98; worth \$2.75**
New and uncommon styles in fancy mesh or dotted and plain net centres—borders in Marie Antoinette, Renaissance and Brussels effects—delicate and lacy.
- At 2.49; worth \$3.25**
Combination weave Curtains—3½ and 4 yds. long—heavy cable, triple twisted or Madras weave net—elaborate or neat borders—real lace designs.
- At 2.98; worth \$ 3.98**
Handsome real lace effects in Combination Nets yet shown for the price—rich Guipure d'Art and showy Renaissance borders or fine close patterns, also exceeding quality effects in detached borders in Empire, Wreath and Bowknot designs—3½ and 4 yards long.
- At 3.98; value \$5.50**
Rich two toned effects in finest Egyptian Yarn, double-spool weave—such perfect copies of real lace that only closest inspection can show the difference.

"No Place Like Hearn's for Value!"

Women's Washable Waists

- Fine White Lawn—yoke with emb'd and tucks or front of allover tucks and insertings—value \$1.49. 98
- Six styles—tailored, or dainty lace or emb'd—value \$1.49. 1.09
- Fancy Lawn—polka dots, checks and stripes—value \$1.69. 1.25

Dressy Belts

- Pean de Sole and Taffeta Silk Belts—black and colors—tailored or crushed effects—harness or ornamental metal buckles—value .69. 49
- Fancy Taffeta or Peau de Sole—black and white—strapped or fancy metal ornaments—value .98. 69

Specials in Jewelry

- Women's, Misses' and Children's solid gold Jeweled Rings—value \$1.49. 98
- Large assortment of fancy Hat Pins—crystal, turquoise, pearl, peacock eyes, sterling silver, etc.—special. 24
- Solid gold Jewel Scarf Pins—value \$1.24 to \$1.49. 79
- Iridescent Crystal Lorgnette Chains—pearl combination—value .98. 74
- Roll'd Plate Brooches—enamel or rhinestone set—value .74. 49
- Sterling Silver Chain and Nethersole Bracelets—value .74. 49

Trimmings and Laces

- Black Val. Lace Insertings and Edgings—12 yd. pc.—value .39. 29
- Oriental Net Top Laces—white and cream—value .49. 39
- Silk Persian Trimmings—1 to 2½ inch—value .98. 69
- Silk, Canvas and Linen Bands, Edgings and Appliques—½ to 4 inch—value .69 to .98. 49

Women's Petticoats and Corsets

- Taffeta Silk Skirts—black and colors—value \$5.98. 4.95
- Black Mercerized Satin Skirts—new styles—regularly \$1.19. 89
- Coutille and Satin Corsets—straight fronts and Girdles—odd sizes—value .59 to .79. 35

Tucked and Shirred Yokings

- Taffeta, Mousseline, Chiffon and Liberty Silk—Pin, graduating, hemstitch and cluster tucks—
- That were 1.29. 99
- That were 1.79. 69
- That were 2.69. 1.49

Washable Stock Collars

- Canvas, Linen, Lawn, Lace and Embroidery—handmade, embroidered, fancy stitched or strictly tailor made—white and colors—special. 25

Lace Collars

- Deep Point Venise Lace Collars—white and butter—value \$1.49. 98

Handkerchiefs and Ribbons

- Novelty H. S. Handkfs—large and small cold figures—suitable for Dusting Caps, Kimonos, Pillow Tops, etc. 12½
- Women's H. S. Emb'd and Scallop, also lace edges—value .17. 12½
- Men's all linen H. S.—value .25. 17
- 3-inch Satin and Taffeta Ribbons—also fancy stripes and Hemstitching; all colors—value .14. 10
- 5½-inch Plain and Liberty Satin Taffetas—colors, white and black—value .35. 25

Dainty Dimities

- Appeal to Refined Tastes**
Nothing replaces them in estimation of those who delight in their crisp finish and cool texture—this Spring's designs are particularly choice—while conventional dots and figures appear, yet there is a multitude of new and quaint designs in allover and detached figures, no gaudy bizarre effects, but all thoroughly tasteful.
The very best—the genuine Celts—nothing better imported. 24
- Finest American—lovely for Children's Dresses—100 styles. 12½

Portieres and Couch Covers

- Odd Portiers—Corduroy, Armure and Damask Weave—all perfect—value \$5.00 pair—each. 1.49
- Fancy Rep. Portieres—Tapestry and Damask Borders—value \$9.98. 4.98
- Persian Stripe Couch Covers—fringed all round—3 yards long. 1.19

Draperies and Coverings

- Openwork Serpentine Scrims—colored stripes—40-inch—value 19 cents. 12½
- Silkolines—36-inch—stripes, figures and side borders—value 12 cents. 7½
- Rich All Silk Damask and Gobelin Tapestries—value \$2.98. 1.98
- Silk and Mercerized Damasks—50 inches wide—value \$1.69. 98

Lace and Ruffled Curtains

- Ruffled Muslin Curtains—4 tucks—4½ inch ruffle—pr. 7.39
- Fig'd and Spot Muslin—pleated ruffle—value \$1.49. 98
- Ruffled French Net Curtains—wide lace and inserting—value \$2.75. 1.98
- White Irish Point Curtains—novelty borders—value \$4.50. 2.98

Window Shades and Poles

- 35 ct. Hollena Shades—all colors. 27
- Dark Green Moire Holland. 35
- All Wood Poles—complete—were .55. 21
- Brass Extension Sash Rods. 5

Decorative Goods

- Figured Silk Lambrequins—full length—tassel fringe—value \$5.00. 1.98
- Satin Pin Cushion—value \$1.25. 75

Titian Velours

- Imported goods—look like velvet—Terra Cotta or Old Red only—value \$1.98—really the best decorative colorings—yet as assortment is limited we say. 79

Women's Ready-to-Wear Hats

- In the trim tailored styles so popular—Hand-made Straws in best colors and combinations—also Black—as full of style as any you can find elsewhere at \$5 and \$7. 3.98

Wonderful Trimmed Hats

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More words do not give an idea of the style and quality of the trimmed Hats for Women we offer at these popular prices—Made by expert Milliners, in extraordinary range of styles, from the coquettish lace hats with curtain brims to the severely tailored—their quality and irrefragable style prove fallacy of paying extravagant prices.

MOURNING HATS

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Belts and Bags

- Walrus Grain Hand Bags—colors and Black—silk lined—nickel and gun metal frames—with purse or purse and scent bottle—worth \$1.00. 69
- Children's White Kid and Patent Leather Belts—for Russian coats and dresses. 25

Leather Goods

- Men's Real Seal Leather Cases—self or calf lined—value \$1.69. 79
- White Walrus Grain Bags—silk lined—with purse—value \$1.25. 75
- Cowhide Suit Cases—linen lined—inside pocket—brass lock and catches—value \$9.98. 4.69
- Linen Covered Suit Cases—leather corners—brass lock and catches 10 to 20 inch—value \$1.98. 98
- 22 to 26 inch—value \$2.00 and \$2.50. 1.25
- Small Telescopes—for shopping or lunch boxes—were .29. 12½
- Alligator and Black Grain Shopping Bags—10 to 18 inch—value \$2.00. 79

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