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# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

NISSAN 16, 5664.

VOL XLV No. 34.

NEW YORK, FRIDAY, APRIL 1, 1904.

TEN CENTS PER COPY.

Psalm XXXVII. Verses 34-40.

קוה אל ד' ושמור דרכו

Wait on the Lord and keep His way,  
And He'll exalt thee, not delay  
To give the land to thee.  
And when His judgment shall cut off  
The wicked who against thee scuff,  
Thou shalt the judgment see.

ראיתי רשע עריץ

The wicked in great power I've seen,  
Like some hale tree, with foliage green,  
That grows in native ground.  
But one passed by; it was no more;  
I sought the man so strong of yore,  
But he could not be found.

שמ ראה וראו ישר

But mark the perfect day by day;  
Behold the upright in his way;  
His latter end is peace.  
Destroyed at once shall rebels be;  
Cut off from all posterity,  
Their very name shall cease.

וחשונה צדיקים ב'ד'

Salvation's from the-Lord alone,  
Whom as their covert saints have known,  
When by sore trouble tried.  
The Lord who helped and saved them  
then,  
Will save them still from wicked men,  
For they in Him confide.

### Young Men's Hebrew Assn. 30th Anniversary.

March 22, 1874.

The following named gentlemen met at the residence of Dr. S. N. Leo at No. 320 W. 33d street on the above date for the purpose of discussing the feasibility of forming a Young Men's Hebrew Association, viz.: Dr. Simon N. Leg, Isaac S. Isaacs, William Strauss, Samuel Leipzig, Rudolph L. Sampter, Agil Hanau, Henry V. Rothschild and Julius J. Frank.

On motion a temporary organization was effected with the following officers:  
Chairman: Dr. S. N. Leo.  
Secretary: J. J. Frank.

On motion the chair appointed Messrs. Lyons, Isaacs and Strauss a committee who in conjunction with the chair were to draw up a prospectus defining the object and aims of the proposed organization and to present the same at the next meeting.

It was then moved, seconded and carried that invitations to attend the next meeting be sent to about 50 gentlemen whose names were given.

There being no further business, the meeting adjourned.  
"Julius J. Frank, Sec'y."

So reads the

#### First Page of the History.

of the Young Men's Hebrew Association. Modestly and without ostentation it began its work, and in the same manner it still continues to do it. As every new movement has its ups and downs, so the association too has had its reverses and successes.

The object for which the association was formed, and which it still maintains is to "promote harmony and good fellowship among the Jewish young men and to unite in an organization tending to improve their social, moral and mental condition." The first home that the association knew was at 112 West Twenty-first street. On the evening of October 10, 1874, these rooms were formally thrown open to the public. In this building there was started a course of lectures on general subjects of interest, for which an admission was charged, in this way helping to defray the expenses. The lectures attracted the members of the Jewish community and many were added to the list of those already interested in the work of the association. Donations were received from various sources, and grad-

ually, though slowly, the renown of the association spread. In the year 1878 it became necessary to have

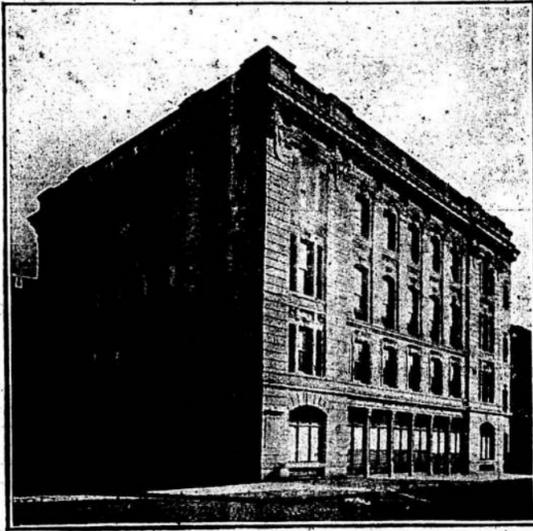
#### Larger and Better Quarters.

A committee was appointed for the purpose of raising the necessary funds, and at a special meeting called for this purpose about \$500 were raised. Through the efforts of this committee the sum was increased to \$950, and then suddenly the project seemed to come to a standstill. No interest was taken in the scheme and at one time it was thought desirable to return to the donors the money already subscribed. Then it was that a real friend of the association came to the rescue. In about four days' time Mitchell Herschfeld, a comparatively new member, raised the sum of \$700 by his own efforts. This gave renewed courage to others and within a short space of time the necessary amount was received. Thus it was that through the efforts of one young man the association was saved. The new building occupied the premises at 110 West Forty-second street, where very active work was done. Provision was made for a large hall for

#### Entertainments and Lectures.

also to be used for the gymnasium, a large meeting-room for the literary societies, a reading-room and library, a reception room and a bowling alley. Most of the classes at first were not as successful as had been expected. The class in Hebrew, however, conducted by Rev. Dr. F. de S. Mendes and Rev. Dr. H. P.

An important social event in the history of the association was the Chanucka celebration held by the members on Tuesday, December 16, 1879, at the Academy of Music. This was the first time that the festival had been publicly celebrated and everybody who was anybody



Y. M. H. A. Building.

was there. The event was a long-talked-of one before it took place, and a long-remembered one afterwards. The program was under the direction of Prof. Carl Marwig. Choruses of Hebrew melodies were furnished by 100 children from the Hebrew Orphan Asylum, the music rendered by an orchestra of 100 performers. The chief event of the festival was the series of tableaux under Professor Marwig's management. These depicted

the tableaux and the evening was voted by all present as a marvelous success. This event helped to bring the work of the association even more prominently before the public and an increased membership was the result.

It was soon after this that the association started its work in the down-town district among the newly arrived Russian immigrants. The work began by a course of lectures given in the room of the Hebrew Free School at 206 East Broadway. Soon afterwards followed the formation of classes under the guidance of competent teachers. More than six hundred young men and women, mostly Russian refugees, were taught to speak and write the English language by these teachers who spoke to them in their own tongue. On Saturday evenings there were concerts, which were attended by large numbers. These simple beginnings laid the foundation of that vast institution, the Educational Alliance. To this downtown branch the association transferred about 1,200 carefully selected books from its own library and placed them in circulation among the

people. In 1886 the association started the Aguilar Free Library Society by donating to its library of over 7,000 books. This collection contained choice books in the various departments of literature. Prior to this the Y. M. H. A. Library had been very useful, and during one year alone as many as **One Hundred and Ten Thousand Volumes Were Circulated.** and it was not unusual for more than



The Library.

Mendes was very successful and the attendance increased from 10 at the first session to 50 at the last session. Mr. I. S. Isaacs was president of the association at this time, and surrounded himself with an energetic board of directors.

the glowing events and stirring scenes of the Maccabean war, the triumph of the Jews and the return of the victorious heroes. Aided by costumes new and historically correct, one surely saw the battlefields of old. A grand ball followed

300 books to be taken out in one day. Now that the Aguilar Library has been absorbed by the N. Y. Public Library, its Jewish identity has been lost, but to this day the stamp of the Young Men's Hebrew Association will be found in many

of its books.

The downtown work proved a heavy drain on the association's resources, and it was found necessary to do something to increase the income. It was decided to hold a strawberry festival for the benefit of the educational classes. This took place Thursday evening, June 14, 1888, at the Metropolitan Opera House. On December 29 the association also gave another entertainment at the Metropolitan Opera House under the management of Mr. A. M. Palmer. These entertainments were satisfactory both from a financial and a social standpoint, and for a time tided the association over its financial difficulties, but for a time only.

The burden of the downtown work at last became so great that it was found necessary to abandon it altogether, and for the purpose a new institution, the Educational Alliance, was organized. But its downtown work had sopped the association's vitality and its membership had greatly decreased. Its affairs were in such bad shape that at the annual meeting it was ordered that the furniture and all other effects be placed in storage. The

#### Association Was in Debt.

could no longer attempt to maintain a home and the membership was rapidly falling away. From May to October of that year it actually had no home, but heroic efforts were made to keep body and soul together with some degree of success. A new administration came into existence, the old indebtedness was gradually paid up.

**Good Friends Came to the Rescue,** and finally it was decided to rent small quarters and begin the work anew. Accordingly two small rooms were rented at No. 111 East Fifty-ninth street at \$50 per month, and no more touching record can be found in the history of the institution than that day in October, 1895, when the rooms were dedicated and the blessings of God invoked that the institution might again rise and fulfill the noble mission for which it was organized.

The number of associate members had fallen to less than twelve and there were no actives in the participating membership who could be attracted to these dingy quarters. The idea was conceived of forming a boys' club as a means of attracting the youth of the neighborhood. The club was started and soon the attendance began to grow. Efforts made in the meantime to increase the supporting membership met with gradual success. New workers were enlisted, and the structure which had been so badly shaken by the storm of reverses was saved from collapse. It became evident that if this new lease of life was to be continued the religious spirit which had been allowed to become dormant must be revived. Earnest and determined efforts were made to do this. After a few months had passed the club of boys had already grown to about sixty. Ministers were invited to deliver weekly addresses and generously responded. They uttered words of encouragement and good cheer to those who were trying to guide the ship aright. The storms began to abate; the supporting membership continued to increase, the community's interest in the cause gradually revived.

#### The Club Continues to Grow.

and by the fall of 1897 the rooms were being taxed beyond endurance and a visit to the rooms soon convinced one more eloquently than words could that something must be done to give our young men better and larger quarters, so that the thousands who had to be

reached might find the right place for their leisure hours.

One man saw the necessity and acted. Mr. Jacob H. Schiff

**Came to the Rescue.**

and gave the association the building on Lexington avenue, near Sixty-fifth street, free and clear, to extend this work. About this time, too, a woman, well known for her deeds of philanthropy and devotion to all movements for the public good, was attracted to the rooms and was impressed with the work which was being done. She likewise realized that if young men could so overcrowd two little rooms which had nothing to offer in the way of attraction but a few newspapers, the Bible on the desk, a piano, a punching bag and a class which made a desperate attempt to hold its sessions in one of the corners of the room, that grand and glorious work could be accomplished if the institution had the means to enable it to extend its work. As a result of her visit Mrs. Esther Herrman donated the sum of \$10,000 to be devoted to educational purposes. As a result of these grand gifts the community's interest was stimulated and aroused. As a result of this gift, free educational classes were established, which have since been successfully maintained.

In January, 1898,

**The New Home Was Dedicated**

with impressive ceremonies. The work grew rapidly, the young men eagerly took advantage of the increased opportunities offered them, so that in a very short time it became evident the institution would soon outgrow its new house. Mr. Schiff attended the annual meeting in May, 1898, and after listening to the reports of the rapid expansion of the work, announced that he stood ready to endow the association with a large and fully equipped home whenever the directors could show that the income of the association would be sufficient to properly maintain such a home. He named \$10,000 as the amount to which the income should be raised. At the time the income of the association was only about \$3,500, and much as this promised gift was desired, it seemed quite impossible that this sum could ever be reached. But the directors went at it manfully and obtained support from many directions. The work, too, continued to grow until the home was greatly overtaxed. In December, 1898, the Board of Directors received a letter from Mr. Schiff stating that he was ready to erect for us the promised building. It is needless to describe the feeling of the directors and the members of the association at this announcement.

The community at large showed its appreciation of this great gift by coming to the support of the institution in great numbers, so that when it was ready to take possession of its present home the income was not raised to \$10,000, as Mr. Schiff had required, but to almost double that amount; On the morning of May 30, 1900,

**The American Flag Was Raised**

over the building and in the afternoon the dedication took place before a very large

group of the Jewish community. God's blessing was again invoked and prayer was offered that the directors might be equal to the task of guiding the institution in its new and larger field. The nature of the work can best be summed up in the eloquent words of Dr. Henry M. Leipsiger, who made the dedication address. He expressed this thought: "This institution is for the mental, moral, religious and physical development of all young men, rich and poor alike.

bookkeeping, stenography and typewriting, mechanical drawing, arithmetic, elocution, correspondence, writing and spelling. During the season it conducts entertainments on Sunday evenings, which are always largely attended, and on Wednesday and Saturday evenings its hall is used by the Board of Education for its free lectures for the people.

Its library, containing some 7,900 books, is free to the public and is well attended. There are athletic, social, literary and dramatic,

munity is thoroughly aroused on this subject no doubt it will come to the rescue, as in former years.

**How the Work Has Grown.**

**FINANCIAL STATEMENT OF THE PAST EIGHT YEARS.**

Year.	Income.	Expenditures.
1896.....	\$2,608.46	\$2,444.80
1897.....	4,214.36	3,119.13
1898.....	4,336.01	3,593.41
1899.....	7,088.35	4,157.20
1900.....	11,666.87	6,935.18
1901.....	21,078.16	20,428.10
1902.....	20,763.14	20,200.64
1903.....	22,723.50	22,087.78

**TOTAL ATTENDANCE.**

Year.	Persons using building.
1897.....	14,041
1898.....	18,895
1899.....	22,672
1900.....	28,581
1901.....	114,587
1902.....	125,991
1903.....	146,844

**A Few Statistics.**

The following figures, taken from our records, will show how many were benefited during the past year:

146,344	Total Attendance for the year.
38,125	in Reading Room.
6,758	at Society Meetings.
13,488	at Evening Classes.
19,867	in Gymnasium.
6,643	at the Social Room.
10,605	Religious Exercises.

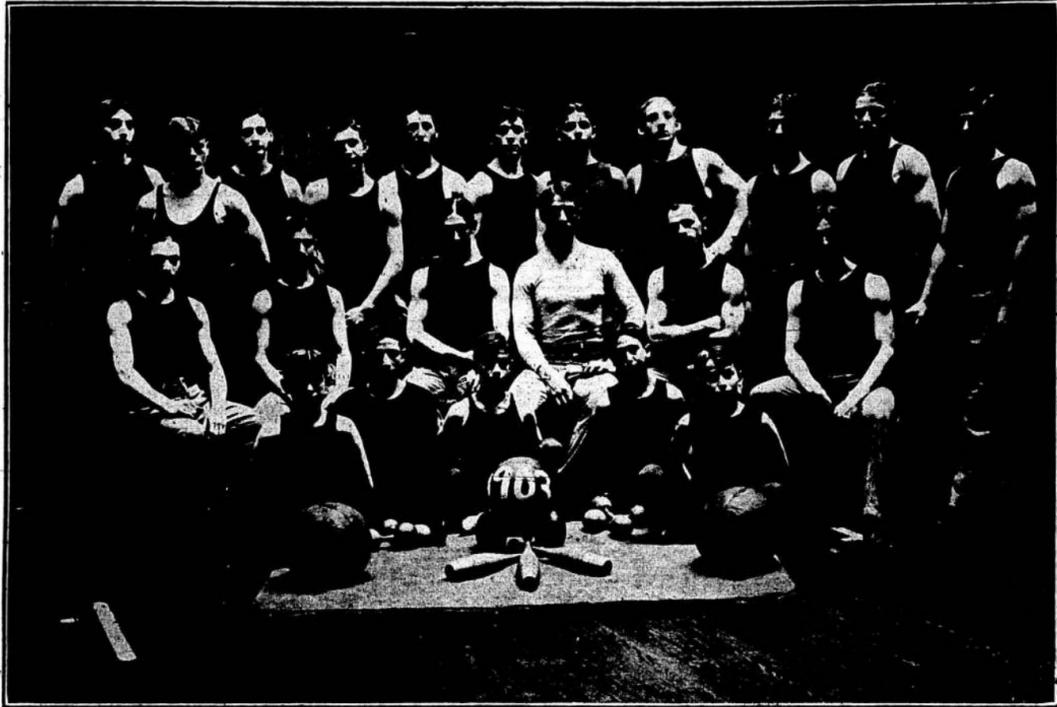
183 Were Procured Employment.  
31,903 Attended Lectures and Entertainments.  
223 Given Letters of Introduction.  
364 Strangers Given Information.  
1,585 Joined Penny Provident Fund.

**Officers and Directors.**

Percival S. Menken, president; Benjamin M. Holzman, vice-president; Henry M. Toch, treasurer; Simon Gottschall, financial secretary; Falk Younker, recording secretary. Directors, Isidor A. Asher, Isidor Kahn, Meyer Auerbach, Lawrence W. Mack, J. B. Bloomingdale, Kaufman Mandell, Emanuel N. Campe, Hon. Julius M. Mayer, William Goldman, Rev. Dr. F. de S. Mendes, Moses H. Grossman, William Praeger, Louis I. Haber, Dr. L. S. Rosenstiel, Levi Hershfield, William Mitchell, superintendent.

The building is open every day in the week from 9 a. m. to 10.30 p. m., and an inspection will be found very interesting. Visitors are always welcome.

In the debate on military questions in the Reichstag, perhaps the best and most intelligent speech was delivered by Dr. Gradnauer, a Jewish member. He dealt with general shortcomings and abuses in the army. Herr Eickhoff, the succeeding speaker, brought against the military authorities the specific charge that, contrary to the spirit and letter of the constitution, they allowed religious considerations to influence them. Every German, according to character and capacity, should have an opportunity of advancing in the army, but there was at present not a single Jewish officer, and even Jewish medical officers were not appointed, although, as was acknowledged by military authorities, Jews had admirably done their part in war. Herr Eickhoff is not a Jew.



**The Leavers Corps.**

There is to be no aristocracy here. The only aristocracy that we will recognize is the aristocracy of character."

Its present building at Ninety-second street and Lexington avenue is admirably adapted for its purpose. In the cellar are the bowling alleys, which always attract great numbers, and a well equipped dark room for the Camera Club. On the ground floor are the offices, the library and the reception rooms, also a checker and chess room. The first floor is divided off into an extensive auditorium, two large parlors, which of late have been used as class rooms, and several meeting rooms for the various so-

Over a Score of Societies, free to the young men who meet the requirements of the particular society they are desirous of joining. There are all the advantages and opportunities to make the Jewish young man a self-respecting and law-abiding citizen. From the ranks of the association's membership the municipal government has gained a number of efficient officials and several Justices are now gracing the bench and lending dignity to our judiciary. In the mercantile world, in the professional field and in

**All Walks of Life**

there are to-day many prominent men

**TOTAL MEMBERSHIP.**

Year.	Donors.	Patrons.	Actives.	Asso- ciated.
1896.....	12	115	17	100
1897.....	32	344	300	492
1898.....	2	33	433	889
1899.....	42	70	703	1,115
1900.....	63	216	1,321	1,269
1901.....	71	373	1,277	1,362
1902.....	79	425	1,362	1,269
1903.....	77	447	1,362	1,269



**Class room.**

cities. The floor above contains the gymnasium, with its lockers, shower baths, and fencing rooms. The quadruple sets of apparatus make this gymnasium one of the best equipped in the city. In addition it has a running track, twenty-six laps to the mile. The

**Motto of the Association**

is "a sound mind in a sound body," and in developing this ideal the association lays stress upon its athletic department, conducting classes in physical culture for men, youth and boys, and, despite the fact that it has 600 lockers, there is always a waiting list.

In its religious work it maintains Friday evening exercises, services for the holy days and lately it has started Sabbath afternoon services for the children of the neighborhood. It also maintains Bible and Hebrew classes. This year's Passover will witness

**The First Seder**

for the young men of the association who have not the opportunity of witnessing a seder at their own homes.

In its educational department it gives free instruction in French, Spanish,

who in former years were found in the ranks of membership and who to this day are still loyal adherents. The association has graduated many a young man who is now faithfully serving on the directorates of some of our most important philanthropic and charitable institutions. The Y. M. H. A. is indeed a training school where young men get their first lessons in communal activity, where they learn to unselfishly serve their fellow men, and in years to come a new set of men who to-day are in the ranks, will be called upon to fill the communal positions of to-morrow. The work of the association is constantly increasing, and the need is felt in other parts of the city for branch institutions. A very persistent cry has come from the lower portion of the city in the neighborhood of Eighth street, for the establishment of a branch, and above the Harlem the Bronx district is uncovered, and the need of a Y. M. H. A. is sorely felt. But the directors have carefully considered the problem, and no action can be taken until the income of the association warrants such a departure. When the com-



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Oolong, Eng. Breakfast, Bouchong, Congou  
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**In the Jewish World.**  
At Mirballen, Mrs. Hinde Schaudinsky a well-known Jewish befeactress, who had reached the remarkable age of 108 years (born 1796), was laid to rest, followed by a large number of mourners.  
Among the competitors who submitted plans for the erection of a home for aged Hebrews at Unna, Architect Muche at Hagen, gained the third prize.  
A few days ago Privy Councillor Ezekiel Pfeifer, of Stuttgart, passed away. On account of his great philanthropy he was highly esteemed in the whole country. His Majesty the King conveyed his sympathy to the bereaved family. At the funeral services Mayor Stahl and other high dignitaries were present. District Rabbi Stoessel delivered the funeral oration.  
Judaism in Germany has lost a distinguished rabbi, preacher, teacher and litterateur by the death of Rabbi Dr. Moritz Rahmer, of Magdeburg. A descendant of an old Jewish family, he was one of the first of Zacharias Frankel's pupils who left the Breslau Seminary in order to enter the Rabbinate. For thirty-seven years he was the spiritual head of the important community at Magdeburg, where he was greatly loved. He founded and directed many institutions which exercise a beneficial influence in

the community. But his activity was also usefully employed in other directions. The well-known paper, Israelitische Wochenschrift was long edited by him, as was also its literary supplement, Judisches Litteratur-Blatt which is, popularly known in the scientific world as Rahmer's Litteratur-Blatt. Many pedagogical and theological works also issued from his pen. His death has created a void which will not easily be filled.  
Through the generosity of Mr. F. N. Martinez, of Bridgetown, Barbados, the inmates of the Jewish Almshouse and other poor Jews in Kingston were provided with a substantial dinner on Purim. In the evening an entertainment was given, at which the mistress and pupils of the Hebrew National School were also present. Among those who attended were Mr. Herman Stern (the president), Mrs. and Miss Stern, Mr. Horatio Corinaldi (vice-president), Mr. and Mrs. D. I. Motta and Mr. Jacob Mudahy, representing Mr. Martinez.  
Imperial Councillor Alois Pollak, who died in Vienna on the 7th inst., was honorary president of the Union of Commercial Travelers of Austria. At the request of his Government he acted as a juror of the Austrian Section at the Chicago Exposition, and his services were rewarded with the Gold Cross of Merit. The Corporation of Merchants in Vienna presented him with its large gold medal. He was an honorary citizen of St. Wolfgang am See, to the development of which he largely contributed, and a square and street are named after him. One of his sons is the distinguished pianist, Richard Pahlen.

In clerical and political circles in Vienna the greatest sensation has been caused by the news that Dr. Theodor Kohn, Prince-Archbishop of Olmutz, after a confidential interview with the Pope, has voluntarily renounced his high dignity. Dr. Kohn is the son of poor Moravians of Jewish birth, and he has often incurred the displeasure of the anti-Semites by his denunciation of their attacks on his race.  
The Criminal Court at Kolomea has given judgment in the cases of the individuals charged with having taken part in the anti-Jewish riots at Zablotow several months ago. Three of the accused were acquitted, twelve were sentenced to five months' hard labor, and the remainder to five days' strict imprisonment.  
It is the duty of the Jews to pay a tribute to the memory of a noble man who has just died—M. Ludovic Trarieux, ex-Minister of Justice, Senator for the Gironde, Founder and President of the "League of the Rights of Man and of the Citizen." He was one of those high-minded men whose consciences were troubled by the Dreyfus affair, and who devoted all their energies to bring about the triumph of truth and to unmask the work of injustice. M. Trarieux died without being able to witness the decisive triumph of the truth for which he had struggled; he expired at the age of sixty-four, weakened by his many labors, which, however, will not remain sterile. With Scheurer-Kestner, Zola and Bernard Lazare he will be entitled to our grateful recollection and our veneration. He was a native of Bordeaux, where he gained a high reputation as a

**What is "TIP-TOP"?**  
Daus' **"TIP-TOP"**  
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RESOURCES.		LIABILITIES.	
Investments	\$4,426,850.91	Capital Stock	\$1,000,000.00
Loans (Time and Demand)	\$1,857,008.88	Undivided Profits	2,289,021.28
CASH in bank and office	6,842,424.49	DUE DEPOSITORS	\$9,690,608.58
Accrued Interest due Co.	435,905.43	Accrued Interest due by Co.	892,563.90
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According to the Spectator, Miss Alice de Rothschild's country seat, Waddesdon Manor, with the gems of pictorial art, and of furniture and other ornamental objects collected by the late Baron Ferdinand de Rothschild, is not only one of the latest examples of an English country-house and its contents, but has never yet seen its equal in England. The objects are all the very best examples of their kind, each besides being precious is beautiful. Each and every one of them forms part of a whole, so that the harmony of color and form is never for a moment interrupted; but only enhanced by each object in the kind of setting and surroundings for which the original artists intended it.

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**CITY NEWS.**

**Temple Emanuel—El.**

Fifth avenue and 43d street.  
Saturday morning Dr. Joseph Silverman on "The Debt of Judaism to Solomon Sulzer." Sunday at 11.15 Dr. Silverman will lecture on "Immortality, Resurrection and Reincarnation." All are welcome.

**Mt. Zion Congregation.**

113th st. between Madison and Park ave.  
Passover services at this synagogue as usual will be observed two days at the beginning and two days at the conclusion of the festival.

Last Sabbath Master Irving, son of Mr. and Mrs. L. Arnheimer, one of the trustees, became bar mitzvah with most creditable rendering of the usual tasks assumed by the bar mitzvah boy.

**Beth Israel Bikur Cholim.**

Lexington Avenue and Seventy-second Street.  
This Sabbath morning Rabbi Aaron Elseman will preach the sermon on the topic, "Religious Revival." Friday evening services begin at 6 o'clock. Services on Tuesday evening next at 6 o'clock. On Wednesday Rabbi Elseman will preach the sermon; and on Thursday, the last day of Passover, memorial services will be held at 10 o'clock. Memorial prayer by the Rabbi.

**Congregation Chana Zedek.**

39-40 Henry Street.  
Services will be held in the synagogue, as usual. Rev. Dr. Adolph Spiegel will occupy the pulpit and the subject of his addresses on Thursday and Friday will be "Spring" and "Passah."

**East Eighty-sixth Street Temple.**

Sermon on the first day of Passah by Rabbi Davidov, "Liberty: Who May Gain It? Who Will Retain It?" Sabbath, "Why Am I to Remain a Jew?"

The Emanu-El Sisterhood has organized a dancing class at its home, 218 East 82d street, which will meet on the second and fourth Sunday afternoons of the month.

**Address of Hon. Randolph Guggenheimer at the Unveiling of the Portrait of Hon. John Fox, President of the Democratic Club, March 20, 1904.**

It may truthfully be said that in honoring one whose abilities and efforts have added to the wealth of his country, his city or his party, men benefit, not him whom they honor, but themselves. In laying their tribute of regard and admiration before one distinguished above his associates in action and in counsel, men can add nothing to his merit; but into their own lives they do bring a desire of noble emulation and new force for the achievement of worthy and honorable deeds.

In presenting this portrait of our honored president, the Democratic Club seeks to give him some evidence of the high regard in which it holds him. It is our delight thus to seek to do him honor. Under his wise and genial direction this club has prospered, not merely in a material sense, but as its name implies, in the sense that it is a bulwark of the great principles for which Democracy has ever stood. The members of this club realize their indebtedness to Mr. Fox, and I believe the thousands of Democrats in this great city share in this feeling of indebtedness. His wisdom in counsel, his high order of executive ability, his untiring expenditure of energy in the common cause and the personal quality that cements friendship, these we know and appreciate, and we offer this counterfeit presentation, a dumb yet eloquent witness to our appreciation.

Yet in our endeavor to honor Mr. Fox we are but serving ourselves and those that after us shall find a home under this roof. This portrait shall be an ornament to these walls, even as he whom it represents has been, and we earnestly hope, long may be, an ornament to the Democracy of this city. It shall hang here not as a remembrance, for of that there is no need, but as an inspiration to high achievements and to noble service in the sacred cause of Democracy.

**Hebrew Technical Institute.**

Upon the death of Mrs. Mary Goldenberg, the Hebrew Technical Institution, of which Simon Goldenberg was a trustee, will inherit more than \$300,000. Simon Goldenberg, who died in 1897, was a member of the firm of Goldenberg Brothers, lace importers. He was a trustee of the Temple Beth-El and connect-

ed with many Hebrew charitable institutions. He had taken a deep interest in the Hebrew Technical Institute and, as a result of his efforts, it became a non-sectarian institution. The day before his death he contemplated making a change in his will in favor of this institution, but his death followed an operation and the change was never made.

By the terms of his will, after bequeathing various amounts to charitable and religious institutions, he provided that the income from the residue of his estate, which amounted in all to \$60,000, should go to the widow for life. On her death he bequeathed \$270,000 to relatives and appointed Jacob H. Fleisch, Jacob H. Schiff, Julius Goldman, M. Warley Platzek, Isaac Wallach, Jacob Rothchild, Simon Ottenberg, Joel Goldenberg and Louis Seeberger trustees, and directed them to "create some charitable or educational institute in this city" from the residuary estate.

The trustees were at a loss to know what should be done with the residuary estate after the death of the widow, and brought suit to have a judicial determination on this point. Hamilton Odell, the referee, finds that it would not be advisable to attempt to establish an independent institution, and the majority of the trustees have reached the conclusion that the only institution to which Mr. Goldenberg's ideas can be applied is the Hebrew Technical Institute of this city. This is the determination of the referee.

Joel Goldenberg, a brother of Simon Goldenberg, died a few years after his brother. He left an estate of more than a half million dollars, making a number of bequests to charity and leaving his residuary estate to the Mount Sinai Hospital for the purpose of establishing the Joel Goldenberg ward.

**Closing Exercises of Evening School No. 7.**

The closing exercises of Evening School No. 7, at Chrystie and Hester streets, took place on Wednesday evening, March 13. This school, attended by representatives from almost all the European nations, is a living monument to our democratic institutions, and inspires one with renewed hope for the persecuted of all lands.

Should it surprise us to find the Mosley Commission from England spending months in this country, studying our educational systems? It is, to say the least, a living argument against the recent tendency to cut short the funds for that branch of our school system. Among other highly interesting numbers the programme included a debate on the question: "Resolved, that we favor the further restriction of immigration." Affirmative, Mr. Seltzer and Mr. Eldowitz; negative, Mr. E. Schapiro and Mr. Fogel; a declamation, "Patrick Henry's Speech," Mr. I. Leight; a dialogue, "King Alexander and the Robber," Messrs. Baum and Spaner; the valedictory address, Mr. I. Levine. Great applause greeted the musical numbers of the programme, which were performed by Miss Foga Thomas, violinist, accompanied on the piano by Mr. Israel Joseph. Miss Thomas rendered Winkowski's "Legend" and Godard's "Berceuse" in a masterly manner.

A song from "Pagliacci" of Leoncavallo, by Mr. Joseph, wrought the audience up to a high pitch of enthusiasm.

Among the invited guests on the platform were Mrs. Samuel Friedman, Mr. Edward Mandel, principal of Public School No. 489; Mr. Carl A. Kahlbau, Messrs. Graditzer, Arnstein, Tolleris and others.

Counselor Louis Zinke presided. He presented to Mr. E. Schapiro, of Mr. E. Judelman's class, the winner of the debate, a set of books. It was an ably contested debate. The other numbers also were so well performed that they called forth from Mr. E. Mandel, former principal of the school, such a burst of enthusiasm the like of which was not heard from him before. How true did his words sound: "If the planks of this floor and the stones of the steps had voices, what tales of striving, unexemplated patience and zeal they would tell!" Mr. Samuel Friedman, the present principal, closed the exercises with a short address.

The splendid showing made by the school reflects great credit on Mr. Friedman, whose tireless industry and earnestness left a deep impress upon the teachers as well as upon the pupils.

Every one who came in contact with him realized that he "meant business," and as a result everything progressed steadily from the first night of school until the closing hour.

**ENGAGEMENTS.**

**ABRAMS—NIESEUSON.**—Miss Minnie Abrams, of Inwood, L. I., to Mr. D. Nieseuson, of New York. Sunday, April 3.

**BERGER—ISAAC.**—Mr. and Mrs. Louis Isaac, of 130 Sands street, Brooklyn, announce the engagement of their daughter Minnie to Dr. Maurice M. Berger, of New York. At home Sunday, April 10, 1904, after six p. m. No cards.

**BERNSTEIN—KRUPP.**—Mr. and Mrs. Joseph Krupp, of 119 East 112th street, beg to announce the engagement of their daughter Rose to Mr. Robert B. Bernstein.

**BLOCH—MARCUSSON.**—Mrs. I. Marcusson announces the engagement of her daughter Hannah I. Marcusson to Israel Bloch. At home, 251 West 114th street, Sunday, April 10, from three to six p. m. No cards.

**GALEWSKI—ROSENSTEIN.**—Mr. Adolph Rosenstein, of No. 2 West 120th street, announces the engagement of his sister, Ida, to Mr. David Galewski.

**HORNUM—KANN.**—Mrs. C. Hornum begs to announce the engagement of her daughter Tessie to Mr. I. Kann, of New York. At home Sunday, April 10, from three to six, 3 East 119th street. No cards.

**KLEIN—WEIRTHEIM.**—Mr. S. Weirtheim announces the engagement of his daughter Bella to Mr. Adolph Klein. At home, 18 West 112th street, April 10, three to six. No cards.

**MITCHELL—SOLOMON.**—Mr. and Mrs. Julius Solomon, of Hudson, N. Y., beg to announce the engagement of their daughter Esther to Mr. Samuel H. Mitchell, of Boston, Mass. No cards.

**NUNES—BRICKNER.**—Mr. and Mrs. Samuel Brickner announce the engagement of their daughter Constance to Mr. Victor N. Nunes. At home Sunday, April 10, three to six, 231 West 141st street. No cards.

**ROSENTHAL—FRANK.**—Mrs. Fannie Frank, of 88 Lenox avenue, announces the betrothal of her daughter Celeste I. to Mr. Philip W. Rosenthal. Baltimore papers copy.

**WEIL—STRAUSS.**—Mr. and Mrs. F. Strauss announce the engagement of their daughter Bertha to Mr. Henry Weil. At home, 165 East 90th street, April 10. No cards.

**WOLOWITZ—ROSEN.**—Mr. and Mrs. A. Rosen, of Troy, N. Y., announce the engagement of their daughter Hattie to Mr. Abe Wolowitz, of New York City.

**Whist Party for Charity.**

One of the most charming affairs of the late season in the Bronx was a large whist party for charity, which was held at the home of Miss Lillie Goldberg, No. 652 East 145th street. A large sum was realized, which will be devoted to the work of the Young Ladies' Auxiliary of the Bronx. Some of those who assisted were Miss Hochheimer, Miss Neugass, Miss Mamie Goldberg, Miss Blanche Silberman, Miss Wiel, Miss Jennie Sabbath, Miss Eva Fleischel, the Misses Rosenstein, Miss Tillie Seigal and the Misses Hauffman.

**Birthday Celebration.**

Miss Mildred Nurnberger, daughter of Mr. and Mrs. I. Nurnberger, celebrated her eighteenth birthday at her home, 1572 Washington avenue. During the evening the guests were entertained with music, singing and recitations by talented young ladies, and participated in various games. The prize winners in the latter were Miss T. Froelich, Miss G. Hahn, Miss M. Byrnes, Miss E. Nurnberger, Mr. H. Cypres, Mr. L. B. Forst and Mr. R. Kohn.

The dining room where refreshments were served was arranged in the form of a tent, smilax, carnations and ribbons being draped from the chandelier to the sides of the room. Each guest received an attractive souvenir. Miss Mildred Nurnberger, who is one of the most popular of the attendants of the Morris High School, wore a dress of white velveting, trimmed with lace and chiffon.

**Mount Sinai Dispensary.**

Containing twenty-six departments and equipped with up-to-date scientific appliances, the new Mount Sinai Hospital Dispensary, on the northwest corner of Madison avenue and 100th street, was opened on Monday. The dispensary of the old hospital last year treated 32,000 persons, and it is expected that the number of applicants at the new institution will probably be doubled. Particular interest was taken in the

dispensary by the late Mayer Lehman, who for nineteen years was a director of the hospital. His sons and daughters have donated the sum of \$93,000, the cost of erecting the dispensary building, as a memorial to their father.

**Hebrew Technical Institute Alumni Dinner.**

36 Stuyvesant Place.

The Alumni Association of the Hebrew Technical Institute, held their annual dinner and reunion Saturday evening last, at the Broadway Central Hotel. About 100 members gathered to meet their fellow members and join in the festivities.

Mr. Edgar S. Barney, principal of the institute, presided and called upon these gentlemen to respond to toasts.

"Our School," Mr. Joseph B. Bloomingdale, vice-president of the institute.

"Education," Prof. Morris Loeb, president of the institute.

"The Alumni," Samuel J. Hoexter, Class 1901.

Alumni poem, Isidore Ecker, Class 1898.

"The Faculty," Charles Hecht, Class 1895.

"The Coming Members," David Weiner, president of the Senior Class.

"Technical Education," Otto Wolpert, Class 1902.

"Pleasure and Business," William Hutter, Class 1892.

"The Electrical Industry," Meyer Blumberg, Class 1892.

"The Memory of James H. Hoffman," Harris Cohen, Class 1886.

"Reunions," Alexander Lion, Class 1894.

"Technical Work in the Legal Profession," Israel Lerner, Class 1894.

The responses to the toasts were of a high order and would compare favorably with those rendered at most of our college dinners. Among the guests present were Mr. A. Steinam, who recently gave the Steinam Memorial Building to the institute, and several members of the faculty.

**Mr. and Mrs. Bernard Baer to Celebrate Their Golden Wedding.**

On April 9 Mr. and Mrs. Bernard Baer of 343 West 58th street hope to celebrate their golden wedding at the Tuxedo, Madison avenue and 59th street.

This will be the fourth golden wedding in this family. Mr. Baer's parents had been wedded for 63 years before death parted them. Two sisters having celebrated their golden weddings are still living, one being married 59 years and the other 55 years.

Both the bride and groom are natives of Sulzbach, Bavaria, Germany, Mrs. Baer coming here in 1846 and her future husband following two years later. At the time of her marriage she had any number of admirers, as she was considered one of the belles and beauties of the then aristocratic East Side, and to say that she still retains her charms is but speaking the truth, as she is still considered a very handsome woman and could easily pass for 50 to 55 years of age.

The happy couple have been blessed with six children, four of whom are still living and two grandchildren.

Mr. Baer, in his younger days, was quite prominent in different Jewish societies, being a member of nearly 60 years' standing in Zion Lodge No. 2 I. O. B., and 50 years in the Columbia Lodge No. 800 K. of H., and several other orders.

Both Mr. and Mrs. Baer come from long-lived families; Mrs. Baer's father having lived to the ripe old age of 86, her grandmother to 96 years of age, and her great-grandfather 109 years old. And it is stated that when he was beyond the century mark rode horseback. Mr. Baer's parents also lived to see the good old age of 87 and 89.

From present appearances both the bride and groom have a good chance to beat the above records.

**Young Women's Hebrew Association.**

1358 Lexington Ave.

An excellent programme made up of the best classical music, interpreted by good artists, was given Saturday evening last at the New York College of Music for the benefit of the Young Women's Hebrew Association. The concert was tendered to the association by Mrs. Beatrice Gobot and Mrs. Regina Rosenthal. The artists included Miss Augusta Zuckerman, pianist; Miss Melanie Guttman, soprano; Mrs. Regina Rosenthal, contralto; Mrs. Rebecca Hirsh, at the piano; Mr. Leo Lieberman, tenor; Mr. Andreas Schneider, baritone; Master Mishel Shapiro, violinist.

**Wedding Bells.**

**Rubenstein—Rosenfeld.**

On Thursday, March 24, 1904, at Delmonico's, by the Rev. Dr. Silverman, Jessie Rosenfeld to Jack Louis Rubenstein. Dr. Silverman delivered an impressive address and the wedding guests heartily participated in the gorgeous event. The bridal couple left on an extended honeymoon.

**Zuckerman—Levy.**

Dr. Adolph Spiegel united in the bonds of matrimony Mr. Hyman Zuckerman and Ray Levy. The ceremony was performed in the Henry Street Synagogue. Dr. Spiegel delivered a very effective address.

**Finn—Rosenberg.**

On Sunday, March 27, 1904, at the bride's residence, 1812 Lexington avenue, Mr. Jacob Finn to Mrs. Tillie Rosenberg, by the Rev. Bernhard Hast.

**Shepps—Semler.**

Mr. Harry B. Shepps and Miss Bessie Semler were united in matrimony on Sunday last at the Henry Street Synagogue by Rev. Dr. Adolph Spiegel.

**Shapiro—Cooper.**

Mr. Benjamin L. Shapiro of Hempstead, L. I., was married to Miss Lillian Cooper at Westminster Hall, 114th street and Lenox avenue, on Sunday evening, March 27. Rabbi Aaron Elseman officiated.

**Mound—Adelson.**

Married—Mr. William Mound and Miss Annie Adelson at the Palm Garden on Sunday, March 27, by Rabbi Samuel Greenfield of Mt. Zion congregation.

**Morgenthau—Koch.**

At the residence of Mr. Henry Blank, by Rev. Rudolph Grossman, D. D., on Tuesday, March 29, Harriet Morgenthau and Abraham Lincoln Koch.

**Pinner—Fabian.**

Married—Wednesday, March 23, at Madison Avenue Hall Miss Elsie, daughter of Mrs. B. Fabian and Mr. Herman Pinner. Rabbi Samuel Greenfield was the officiating rabbi.

**Berger—Feldheim.**

On Sunday, March 27, 1904, Miss Annie Berger was married to Mr. Abraham Feldheim, at the residence of the bride, 1608 First avenue. Rev. Joseph Segal performed the ceremony.

**Berlyn—Goldberg.**

On Sunday, March 27, 1904, at 76 East 108th street, Mr. Moses Berlyn to Miss Sarah Goldberg, by the Rev. Bernhard Hast.

**Levien—Satenstein.**

Married—At Vienna Hall, Sunday, March 27, by Rabbi Samuel Greenfield, Dr. Leon I. Levien, of Brooklyn, and Miss Sara A., daughter of Mr. and Mrs. R. Satenstein.

**Oberdorfer—Goldman.**

On Sunday last at Vienna Hall Mr. Jesse Oberdorfer was married to Miss Harriet Goldman. The ceremony was performed by Rev. Dr. Adolph Spiegel.

**Goldstein—Weinberg.**

On Wednesday evening, March 23, Mr. Samuel Goldstein and Miss Hannah Viola Weinberg were united in marriage at the Beth Israel Bikur Cholim Synagogue. Rabbi Aaron Elseman, assisted by the Rev. Solomon Baum, officiated. The reception took place at Carnegie Hall. Mr. and Mrs. Goldstein are spending their honeymoon at Lakewood and will return for the holidays.

**Reitzenstein—Harris.**

Miss Selina Ruby Harris, daughter of Mr. and Mrs. R. Harris, of Washington, D. C., was married last Tuesday night to Mr. Leon Reitzenstein, of New York, at the Washington Temple, in the presence of a large number of their friends.

The ushers were Messrs. Joseph Frankel, Milton Dammann, Samuel Mundheim, of New York; Alex. Wolf, Joseph Saks, Philip King, A. Sigmund, Stanley Auerbach, J. Goldenberg, Monroe Luchs and G. Nordlinger, of this city.

The maid of honor was Miss Jeanette Harris, with the following bridesmaids: Misses Edna Hecht, Mae Harris, Camille Besinger, Helen Engel, Miriam Prince and Aline Auerbach.

The young couple will live in New York.

Of interest in social circles is the engagement of Miss Frances Nussbaum to Dr. Isalah Frank. Mr. and Mrs. Nussbaum have sent out cards for a reception which will be held at their residence on East Fiftieth street, Sunday evening, April 17.

*In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.*

IT IS A MATTER OF HEALTH



THERE IS NO SUBSTITUTE

Borough of Brooklyn.

Brooklyn Hebrew Orphan Asylum.

On Sunday afternoon, the 24th Inst., the Ladies' Benevolent Society of Greenpoint, L. I., treated the children to ice cream and cake. This is an annual treat, and, judging from the spirit of pleasure with which these kind friends of our little ones perform their numberless acts of charity, it seems that they derive as much delight from their generous acts as do the objects of their kind hearts.

On Monday evening the Royal Mandoline and Guitar Club entertained the children. In addition to the above organization Miss Benjamin, contralto; Mr. Geo. W. Duryea, humorist, and the Comedy Trio appeared. The entertainers provided a most enjoyable evening.

Now that the electric fire alarm system has been installed, night fire drills have taken place every two weeks. It is remarkable to note the effects of good discipline under such circumstances. Roused late at night from heavy slumbers, the children in the lower dormitories are ready to be led out inside of a minute. The little tots in the upper dormitories are ready inside of a minute and one-half. The older folks are all at their posts, and ready to execute orders that such occasions require. No notice is given beforehand, and when the gong sounds it is not known whether it be merely the signal for a drill or whether other causes necessitate prompt action.

Photographs were taken in and about the institution last week for the New York State Exhibit at the World's Fair, St. Louis. Other specimens of the institution's work are being prepared for the same.

On last Sunday afternoon the children of the Temple Israel Sunday School entertained the children with a play entitled, "Too Much Haman." They were in turn entertained by an exhibition given by the fencing class.

On Sunday evening the Alumni of our home held its first ball. Liederkranz Hall was filled with friends of the Alumni, and the affair was very effectual as a reunion. Many of the young men and women, former inmates of the Home, who live at points too far distant from the Institution to allow them to visit it often, strained every point to be present. Many of the young men who travel for their various firms, so arranged their schedules that they would be in Brooklyn at the time of the ball. Both socially and financially, the affair was a great success.

A New Synagogue.

The Congregation Ohov Shalom, now at 56 Manhattan avenue, has just broken ground for a new synagogue at 25 Varet street. The congregation is composed of the most influential Hebrew residents of that section, and as it also comprises

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SEVENTY YEARS A STANDARD

some of the best known builders of this borough, also of Manhattan, they are tolerably sure of a handsome edifice with the finest appointments possible.

The congregation will erect a two story solid brick building, and from the plans it promises to be a beautiful structure, ideal for a synagogue, with all modern conveniences and improvements.

Following are the officers: President, J. Rosenberg, vice-president, P. Leizerkowitz; recording secretary, N. Rosen; treasurer, H. Cohn; financial secretary, J. Cohn. The Building Committee is as follows: P. Leizerkowitz, chairman; J. Cohn, secretary; M. Balleisen, J. Feldman, J. Fineberg, H. Levin, J. J. Jarashow, W. Bernstein, M. Mirsky, M. Miller, M. Mirrell and M. Shaeffer.

Synagogues Consolidate.

The Congregation of Loving Israelites (Abhavas Israel), the Congregation of United Brothers and the Congregation of the Relic of Israel, which have worshipped together for some time at Noble and Franklin streets, have filed with the County Clerk an agreement to consolidate under the name of the Congregation of the Loving Israelites. All the property now owned by the three congregations will be turned over to the new corporation under the agreement. They will continue to worship at the same place.

The trustees are Israel Levenson, Samuel Wiener and Bernath Greenstein.

Amphion Theatre.

"Way Down East," the most successful of W. A. Brady's productions, will occupy the stage of the Amphion throughout the coming week. Lottie Blair Parker's rural drama, bearing the marks of Joseph Grismer's elaboration probably owes its success to the "one touch of nature that makes the whole world kin."

Bath Beach Notes.

Mr. S. Lyons and family, of Bay Twentieth street, have returned to their Bath Beach residence and will be pleased to see their many friends.

Mr. Joe Richmond has gone on his Southern trip.

The theatre party given by the Congregational Sons of Israel was a great success and netted quite a snug sum to their treasury.

The gentlemen interested in promoting the affair are to be heartily thanked for their energetic efforts.

Counselor Phil Goodheart is taking a lively interest in the Sunday school of the congregation and has offered two medals to be awarded at the close of the term, to the best behaved boy and girl attending the school, and one also to the pupil who shall obtain the highest rank of scholarship. Rev. Dr. Nieto, who is devoting himself to the Sunday school, has likewise offered a medal to the pupil carrying off the honors for the highest scholarship.

The classes will meet on Sundays, Tuesdays and Thursdays.

The school is well attended and the ladies of the congregation are asked to visit and encourage both the children and the teachers by their presence.

Master Isador Horowitz, under the able tuition of Rev. Dr. Hugo Heyman, was bar mitzvah last Saturday morning and acquitted himself very creditably.

Services for Pesach will be held Wednesday evening at 7 o'clock and Thursday morning.

The congregation will hold its regular monthly meeting Sunday, April 3. Members of the congregation are expected to attend.

Cards are out announcing a charity euchre under the auspices of the Hebrew Ladies' Auxiliary to take place Saturday evening, April 16, at Supper's Inn. Tallies will be sold at the door for 25 cents each. There will be prizes for players and non-players. Cards will be called at 8.30 and dancing will follow the euchre. Members and friends are cordially invited to attend.

The executive board of the society had a pleasant meeting at their club room at Supper's Inn, Thursday, March 24. Arrangements were made for the forthcoming charity progressive euchre and Mrs. Dave Weigel, the financial secretary of the society, was appointed by the president, Mrs. A. Sloueka, as chairman of the euchre with the assistance of the executive board.

A financial meeting of the society will take place at the home of Mrs. B. Richmond, the vice-president, on Tuesday evening, March 29.

Mrs. Newmark, wife of Rev. Dr. Newmark, of Manhattan, spent last Sunday with her daughter, Mrs. A. Sloueka.

(For the Hebrew Standard.)  
Laus Propria Sordet.

There is a story in circulation about a wandering Jew, a traveling minister, a circuit preacher, who, after being questioned about his name, gave it in reply as Reb Moshe.

Whereupon the inquirer, in the course of a conversation with the Rabbi, addressed him as "Reb Reb Moshe."

The latter, somewhat confused over the peculiar courtesy, in a psychological succession of rushing, blushing and flushing amazement, asked the cause of such an odd accumulation of titles.

He was given to understand that since his name, according to his own statement, was "Reb Moshe," he undoubtedly deserved the additional "Reb" as a consideration of dignity and recognition of respect.

The readers of both the Jewish and Jewish-English press are confronted with a problem of a similar character. They observe every now and then men of the cloth who make an onerous, dual and triple addenda of Rev., Rabbi and Dr. in precedence of their names, in which instances the latter are to be addressed thus: Rev. Rev. Rabbi Dr. A., or Rabbi Rabbi Rev. Dr. B., or Dr. Dr. Rev. Rabbi C. In order of reserving the articulative muscles and preserving the writing materials, Solomon the Wise offered a susceptible advice (Proverbs, XXVII, 2): "Let another man praise thee, and not thine own mouth; a stranger and not thine own lips."

NACHMAN HELLER.

Philadelphia, March 24, 1904.

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An audience of about 3,000 persons greeted Grand Master M. S. Stern of the Grand Lodge of the United States Independent Order Free Sons of Israel and William A. Gans and Abraham Hafer of the executive committee at the Turn Hall at Chicago on Sunday evening last. The reception was tendered by the joint lodges of the City of Chicago. The hall was literally packed by the members, their ladies and friends. Handsome decorations bearing the name of the Grand Lodge and Order and its motto were hung around the hall. The arrangements were in charge of Third Deputy Grand Master Adolph Pike of the Grand Lodge of the United States. Grand Master Isaac Anderson Loeb of District No. 2; Eli Brandt, Grand Secretary of District No. 2, and Judge E. D. Hamburger of the executive committee. A musical program interspersed the address. Among those on the platform was Judge Phillip Stein, who is a member of the executive committee of the Order. Addresses were made by Grand Master M. S. Stern, Judge Phillip Stein, William A. Gans, Grand Master of District No. 2; I. A. Loeb, Abraham Hafer and Adolph Pike. At the conclusion of the exercises dancing was begun.

On Sunday a dinner was given by Judge Phillip Stein at his residence on the Grand Boulevard in honor of the visiting officers. Among those present were Grand Master M. S. Stern, William A. Gans, Abraham Hafer, Grand Master I. A. Loeb and Grand Secretary Eli Brandt and ex-Grand Master H. M. Shabad of District No. 2.

Amity Lodge celebrated its twenty-fifth anniversary at Terrace Garden on Thursday evening last. Among those present were Grand Master Emil Tausig and his staff.

The Governor of Odessa announces that an official of that city named Neuman has been sentenced to two months' imprisonment for inciting a riot against the Jews. A prominent Jew named Englehardt, writing to Novosti to-day, repudiates the statement that some of the Jews are favorably inclined toward Japan. The majority of the Israelites, he says, are as patriotic as the Russians themselves. The government, therefore, should not leave them defenseless.

By command of the Emperor, the Burgo-master of Cologne has handed the insignia of the Order of the Red Eagle to Rabbinder Dr. Plato, who has recently retired from the Directorship of the Teachers' Seminary, after thirty-five years' service.

## Order B'nai B'rith

District No. 1.

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J. B. Klein, President, Franklin Block, Bridgeport, Conn.  
Charles Hartman, First Vice-President.  
Adam Wiener, Second Vice-President.  
Sol. Sulzberger, Treasurer.  
S. Hamburger, Secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The B'nai B'rith Hall Association of San Francisco, held its annual meeting and election of officers last week at the offices of the association, 123 Eddy street. The report of President Joseph Rothschild for the past year shows dividends of 2 1/2 per cent., aggregating \$2,145, paid during the year. President Rothschild refers to numerous improvements to the Eddy street building made during the year, and values the property at \$150,000. The Jewish element of San Antonio is making preparations for the elaborate entertainment of the delegates to the meeting of the District Grand Lodge No. 7, Independent Order of B'nai B'rith, which will be held in San Antonio, April 18 to 23. There will be about 300 delegates in attendance from Louisiana, Mississippi, Florida, Alabama, Tennessee, Arkansas, Texas, and Indian and Oklahoma Territories.

The Constitution, Grand Lodge Convention of the Independent Order of B'nai B'rith will be held in New Orleans, March 19, 1905, after the Mardi Gras Festival. President Wolf will soon issue his first Bulletin to the Lodges of the Order in which he will advise a number of improvements which are calculated to give a new impetus to the increase of the membership of the Order. President Wolf is in accord with the policy of the late Leo N. Levi, and will do everything in his power to carry it out.

## LITERARY.

Syms' Easy First French Reader.

By L. C. Syms, Author of "First, Second and Third Years in French," DeWitt Clinton High School, New York City. Cloth, 12mo, 195 pages. Price, 50 cents. American Book Company, New York, Cincinnati and Chicago.

This reader contains stories from such well known writers as Feuille, Laboulaye and Felix Gras, so condensed and altered as to render them suitable for elementary reading, but still retaining the characteristic charm of the original narratives. The text progresses from the very simple to the more difficult by a regular gradation. Corresponding to the French text are English exercises to be translated into French. These serve as a test of the pupil's knowledge, and also as a drill in grammar. A table of irregular verbs furnishes aid in connection with this drill. There are both French-English and English-French vocabularies, and footnotes explain the few allusions and idioms which require explanation.

The Vienna correspondent of the Central News quotes a dispatch from Kishineff which states that Prince Urusoff, Governor of Bessarabia, has declined a petition presented by the Jews of the province that he postpone till after the Passover the introduction of the expulsive law. As a result all Jews within fifty versts radius of the western frontier must immediately remove into the interior, adding to the congestion within the pale. The only alternative which the Israelites have is emigration from the country.



David Wasser.

The accompanying portrait is that of David Wasser proprietor of one of the best-known and at the same time one of the best Kosher restaurants on the East Side, 108 Bowery, near Grand street, and which is designated as "Wasser's."

Wasser's restaurant has been established since 1895, when it was opened as a first-class place, and has been maintained as such ever since. Mr. Wasser serving twenty-five cent and thirty cent regular dinners unsurpassed in the city. The service, which is exceptionally clean, the fixtures and everything pertaining to the business is first class and the business men of the East Side have always been patrons of this establishment, which was the first up-to-date Kosher restaurant opened in that section of the city.

Special preparations have been made for the holidays, so that all who dine at Wasser's will enjoy home Yomtovdik cooking in its perfection. Mr. Wasser understands the business and is a thorough restaurateur. He had been successful and has acquired considerable property. He is a native of Austria, where he attended public school and served in the army, after which he went to Hamburg, Germany, where he became conversant with the restaurant business. He came to America in 1886 and opened his famous restaurant in 1895. Mr. Wasser is popular as a business man and as a citizen. He is a member of numerous organizations. He is secretary of the Austrian Hebrew Charities, treasurer of Sharak Zedek Lodge, Brith Abraham, president of the Greater New York Restaurant Keepers' Association, and a member of Beth Israel Hospital. Besides his restaurant, in which 400 to 500 people dine every day, Mr. Wasser conducts catering in all its branches for weddings, parties, etc.

## Sanitarium for Hebrew Children, Rockaway Park, L. I.

The position of a Resident Physician and Assistant Resident Physician at the Sanitarium for Hebrew Children are to be filled about June 1st, 1904. Term of service June 1st to October 1st, 1904. Applications must be made in writing and should include information as to experience of applicants. S. KOHN, M.D., President, 356 2d Ave., New York.

The Beth Israel Hospital, corner Jefferson and Cherry Streets, requires a competent **Superintendent**. Apply by letter ONLY to Joseph H. Cohen, President, c.o. Beth Israel Hospital.

The Beth Israel Hospital, corner Jefferson and Cherry Streets, requires a competent **Matron**. Apply by letter ONLY to Joseph H. Cohen, President, c.o. Beth Israel Hospital.

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Miss Henriette Markstein, the celebrated Pianoforte Instructor of Harlem, has opened a branch studio at 166 Henry Street, where she will accept a limited number of pupils, beginners or advanced. Interim hours between six and seven daily. Inquire, Mrs. Spiegel, 166 Henry Street.

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WANTED—A Hebrew preacher, teacher, ש"ס מורה וקורא, forty years of age, without family, possessing the best recommendations and credentials as to character and ability, desires position in some congregation. Address Rev. M. GREENWALD, 55 Columbia St., New York.

Private Instruction in Hebrew by Meyer Wolodarsky, Dr. Phil., formerly instructor in the Semitic dept. at Yale University. Addr., 320 B'way.

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תגידו בננום וחשמיעו, ושא נא. Declare ye among the nations, publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, APRIL 1, 1904.

Sabbath Portion of the Law:

תוס

Good yomtov!

Enjoy the feast of liberty and light.

Tell your children why you observe the Passover.

Dr. South says: "The tale bearer and the tale-hearer should be hanged up both together—the former by the tongue, the latter by the ear."

Women should set good examples, for the men are always following after the women.

Troubles are like hornets, the less ado you make about them the better, for your outcry will only bring the whole swarm upon you.

When our cup runs over we let others drink the drops that fall, but not a drop from within the rim; and we complacently call this charity.

The Russians have ordered their war vessels to be painted. There is no perceptible necessity for this, as from all accounts they are getting pretty well japped.

"Looking on the bright side" is easy when we keep in view the love and mercy of God. In the light of God's kindness the bright side will always appear.

The Hebrew Democratic Club of the 16th Ward of Brooklyn, has reorganized under the name of the Democratic Club of the Sixteenth Ward. One of the members prominent in the club wrote us that the HEBREW STANDARD opened their eyes to the incongruity of the name and the false position assumed in tagging a political club with a religious label.

"David the Shepherd King" will be placed on the boards next Monday evening, April 4th, at the Knickerbocker Theatre. It is an instructive Biblical character, representation of which should be of interest to every Israelite, the early life of the Royal Psalmist. The costumes will be truly Oriental, the Eastern scenery accurately descriptive, and the setting of the piece magnificent in every detail. Mr. Wright Lorimer assumes the principal role and will be ably supported by actors well known in the profession.

The Festival of Freedom.

הידור לר' כי טוב כי לעולם חסדו. "Give thanks unto the Lord for He is good, for His mercies endureth forever."—Psalm cvii, 1. We are at present celebrating the festival of freedom, the very name which should be enough to stir the Jewish heart—nay, the heart of all freedom-loving people would pulsate with joyful sensation, if they were made acquainted with the fact that this festival is the anniversary of liberty, the birthday of the glorious event when freedom was first proclaimed as the will of God. The season of the year in which it is celebrated is suggestive of a beautiful object lesson.

Nature displays the act of liberty with transcendent manifestation. The meadows covering themselves in verdant garb, the fields becoming concealed by the green carpet of vegetation, proclaim freedom in accents of undisputed terms. The tender blade of grass that can easily be crushed with our fingers has the power to break the crust of the earth and release itself from the embrace of the sod beneath which it has slumbered during the dreary, cold winter. The tiny leaflet pushes its head out from under the rind of the robust tree. Only steel and iron can penetrate. In agriculture, horticulture and aquaculture all give signs of beautiful freedom, and the warbling songsters, and the chirruping flying birds with their iridescent plumage serenading in the air, give evidence that Springtime is at hand, the prison cells of nature are burst open, the fetters of winter are sundered, and freedom, sweet freedom, to vegetation and animation, as created and ordained by God, is gracing the air and atmosphere.

The Lord and Master of all is enthroned on high and blesses His creation, as He did from the beginning, as He does now and will do for everlasting, and it behooves us, who are now celebrating this festival of liberty, to sing joyfully: "Give thank unto the Lord for He is good, for His kindness endureth for everlasting."

This festival is the anniversary of liberty, as remarked; it is the commemoration of Israel's redemption from Egyptian bondage, and we celebrate it with thanksgiving to God, that He has delivered our ancestors and taught us the value of freedom and given us the privilege of proclaiming "Liberty to all mankind." But freedom and liberty antedate the departure from Egypt, the idea is older, far older than the liberation of Israel from Egyptian thralldom. The first man was made in the image of God, should God's image be oppressed and tyrannized? No king, no potentate was put on any throne until the people clamored for one. Moses brought out Israel from Egypt but he did not establish a monarchy, nor was there a king over Israel for some centuries thereafter, although when Israel had a king, that was merely the name of a ruler, but in reality the government was democratic, and had the people adhered to the plan of God's government, had they lived according to His laws, rules and ordinances,—peace, harmony and concord would have ever prevailed and Israel would to day be a nation and live in their own country.

God did not change and never does change; as He was from the beginning, so He is now and will ever be the same; but Israel had changed, disrupted harmony and undermined the

principles freedom. This is a weighty subject to contemplate. It were better to-day if we had more harmony in our rank and file. Judaism to day would be better off if we had not so many differences amongst us, if we agreed more on the tenets of our religion and lived up to its precepts. It would be better to day if our Rabbis, instead of preaching Reform, would preach upon "Union in Israel."

It would be better if our spiritual and communal leaders would become exemplars of Judaism by leading consistent Jewish lives.

Let the festival of freedom inspire us to this spirit that we may go on and improve our condition, praising and thanking the good God whose kindness is everlasting.

"I Shall Not Want."

"The Lord is my shepherd; I shall not want."

I shall not want rest. "He maketh me lie down in green pastures."

I shall not want drink. "He leadeth me beside the still waters."

I shall not want forgiveness. "He restoreth my soul."

I shall not want guidance. "He leadeth me in the paths of righteousness for His name's sake."

I shall not want companionship. "Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me."

I shall not want food. "Thou preparest a table before me in the presence of mine enemies."

I shall not want joy. "Thou anointest my head with oil."

I shall not want anything. "My cup runneth over."

I shall not want anything in this life. "Surely goodness and mercy shall follow me all the days of my life."

I shall not want anything in eternity. "And I will dwell in the house of the Lord forever."

An Entering Wedge.

On the 4th of February last a bill was introduced in the House of Representatives by Mr. Wadsworth, and referred to the Committee on the District of Columbia and ordered to be printed.

A BILL.

Requiring certain places of business in the District of Columbia to be closed on Sunday.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that it shall be unlawful for any person in the District of Columbia to sell or to offer for sale, or to keep open any place of business for the sale or delivery of, any groceries or fruits or meats or vegetables or other provisions on Sunday, except that from the first day of June until the first day of October meats sold prior to Sunday may be delivered at any time before 10 o'clock of the morning of that day. Any person who shall violate the provisions of this act shall, on conviction thereof, be punished by a fine of not less than \$25 nor more than \$50 or the first offense, and for each subsequent offense by a fine of not less than \$50 nor more than \$100, or by imprisonment in the jail of the District of Columbia for a period of not less than one month nor more than three months, or by both fine and imprisonment in the discretion of the court.

Section 2.—That all prosecutions for violations of this act shall be in the police court of the District of Columbia and in the name of the District of Columbia.

This bill is an entering wedge inserted by the "Christ in the Constitution" people, and it behooves all friends of religious liberty to be on their guard against the insidious methods of meddling bigots and twentieth century frauds.

Beware the Greeks Bearing Gifts.

BY THE SENTINEL. X.

We promised ourselves the pleasure of referring again to what the President of the New York Board of Jewish Ministers has had to say in his suggestions "How we can best fight the Missionaries." To day we have the advantage of reading side by side the opinions of Dr. H. P. Mendes and those of Dr. Schulman. The former would fight the Christian missionary, "By having workers who are inspired with such a love for Judaism that their lives are Jewish. The latter, "Faces facts in their sternness as they cross all theories, recognizes that the conditions amid which Israel lives in Western lands makes the Saturday Sabbath for many an impossibility."

We have warned our co-religionists down town "To beware the Greeks bearing Gifts," and we ask whether the fabled offering of the Hellenists contained anything more destructive to impregnable Troy, than the assertion of Dr. Schulman, "That it is plain that for many the request to observe the Sabbath is a vain, deluded message, a pleasant assurance of the existence of peace between ritual religion and modern life, when, as a matter of fact, there is no peace, but war."

The Church of the Holy Convenience comes out flat footed in Dr. Schulman's lecture declaring "That religion is not a question of theology, but economics." Compare this with Dr. Mendes, "The Jewish methods (to fight Missionaries) are to kindle the fire of our beloved religion anew." "Begin a movement to revive the observance of the Sabbath." "If we are ourselves disloyal to our religion, must not our young men and women, and our children become weakened in their loyalty, and therefore become more liable to succumb to the subtle wiles of missionary efforts?"

"A lie that is all a lie, can be met and fought outright, But a lie that is half truth, is a harder matter to fight."

"Look upon this picture and then on this, the counterfeit presentment of two brothers." We will not press the point of the reverend gentlemen from whom we have quoted, being anything less than true and sincere exponents of Judaism as they live it. But it seems to be an utter waste of time to force further recognition of the fact, that those who agree with Dr. Schulman's form of "Judaism see nothing but a chimera. This monster is represented as having a lion's head, a goat's body and a dragon's tail. Some accounts add that it vomited flames. The aptness of the illustration is clear. The lascivious goats! The blatant voices threatening destruction to all who impede their vainglorious path, including the flame of destruction that they prophecy must overtake us, unless we bow in humble submission. And last, but not least the sting of the scorpion is always in his tail! "We claim," says Dr. Schulman, "that we stand for the best interests of the modern Jew."

Those "interests" are nothing else but a base surrender. The gospels of obliteration and assimilation have been preached, taught and practiced for fifty years—up town. We can see the harvest of Christless Christians that the sowing has produced wherever the practices of Reform have

taken root. It will be a sorry day for down-town if even it is permitted under any guise to bring its specious pleading to bear upon the present conditions of the young people. To further set the fathers against the children and the children against the fathers, instead of by gentle teaching, chaste example and humble counsel to lead the new generation nearer and closer to the ideals of the parents—nearer and closer to God.

(For the Hebrew Standard.)

Look on the Bright Side.

Look on the bright side. It is the right side. The times may be hard, but it will make them no easier to wear a gloomy and sad countenance. It is the sunshine, and not the cloud, that makes a flower. There is always before or around us that which should cheer and fill the heart with warmth. The sky is blue ten times where is black once. You have troubles, it may be. So have others. None are free from them; and, perhaps, it is as well that none should be. They give sinew and tone to life—fortitude and courage to man. That would be a dull sea, and the sailor would never acquire a skill, where there was nothing to disturb the surface of the ocean. It is the duty of every one to extract all the happiness and enjoyments he can within and without him; and, above all, he should look on the bright side of things. What though things do look a little dark? The lane will turn, and the night will end in broad day. In the long run, the great balance will right itself. What is ill becomes, well—what is wrong, right. Men are not made to hang down their heads or lips, and those who do, only show that they are departing from the paths of true common sense and right. There is more virtue in one sunbeam than in a whole hemisphere of clouds and gloom. Therefore, we repeat, look on the bright side of things. Cultivate all that is warm and genial—not the cold and repulsive, the dark and morose. BEN F. RAYIM.

Tending Upward.

All human life began on a low physical level. Every human want has been at some time made the subject of thought, has been glorified by rite of ceremony, has been made the occasion for festivals and celebrations. Unabashed and unashamed our ancestors in prehistoric times, and afterwards, acknowledged all their impulses, talked about them, and provided for them. Gradually the old pagan naturalism has withdrawn itself and dropped a veil of decent observance over ways and thoughts which are now better understood, but not glorified. The language which our forefathers used remains, and with every successive wave of poetic emotion, philosophic insight, or religious inspiration, the old language has been used with new and higher meaning until at last we use words to express that which is best within us, which, if comprehended at all by our ancient forbears, would convey to them only ideas which we should now describe as gross, or at least wholly animal and material. There are men and things that are sunning down hill; but the glorious truth is that everything which is at the top of human life in action, thought, or speech, has been dragged up from the bottom, made clean and gracious, and in its new setting is free from all taint and evil.



MODERN VERSE.

The Poet's Prayer. A poet prayed aloud for power to sing To all mankind one sweet, soul thrilling song...

The Breaking Plow. I am the plow that turns the sod That has lain for a thousand years Where the prairie's wind-tossed flowers nod...

I greet the earth in its rosy morn; I am first to stir the soil. I bring the glory of wheat and corn For the crowning of those who toil...

I am the end of things that were And the birth of things to be; My coming makes the earth to stir With a new and strange decree...

A thousand summers the prairie rose Has gladdened the hermit bee; A thousand winters the drifting snows Have whitened the grassy sea...

I give the soil to the one who does, For the joy of him and his; I rouse the slumbering world that was To the diligent world that is...

The Man That Laughs First. You've all heard the trite little motto That he who laughs last laughs the best. Be that as it may, 'tis a half hearted way...

Of course I am twisting the motto To suit this melodious lay; But many I've found who twist it around In just this identical way...

We all like the rollicking fellow Who sees, in a jiffy, the point. Who throws back his head and laughs "on the dead"...

The House of Success. There are no elevators in the House of Success. But the stairs are long and steep, And a man who would climb to the very top...

There are no carpets in the House of Success. But the floors are hard and bare, With slippery places all about And pitfalls here and there...

There are no lounges or easy chairs Nor places to rest your spine. But when one has arrived on the roof at last— Ah, but the view is fine!

Song of a Dyspeptic. If I could know The names of all the flowers that grow And all the stars whose light extends Above me, like familiar friends...

The Calendar, 5664 1904. 7th day Passach... Wednesday, April 6. Rosh Chodesh Iyar... Saturday, April 16. Rosh Chodesh Sivan... Sunday, May 15.

ISAAC GELLES, MFR. OF WURST, SAUBAGES, ETC. 37 Essex Street. Begs to announce that he has opened an up-town branch at No. 10 East 114th street...

WANTED—Table Board during Passover week by family of three, with refined orthodox Jewish family, residing in the vicinity of Carnegie Hall...

WANTED—The Brooklyn Hebrew Orphan Asylum requires the services of a resident Kindergartner; must also be competent to instruct in sewing.

the young people on the East Side, and have no desire to divert their religious principles into any other channel than that in which they were originally directed by their parents...

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Home wanted with kind Jewish family for invalid woman. Terms moderate. Address A. T. S., 114 East 71st st., City.

For Sale. Two Hotels, both well known among the Hebrew trade, one "The New Liberty House," which is run on the strictly Kosher Plan, is situated on Florida Ave., near the Beach with full Ocean view...

Half Way House, HARRY BERGER, Mgr. KENOZA LAKE, Sullivan County, N. Y. Will re-open May 15th. Particulars hereafter.

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Lakewood. Mrs. L. Frank, of "The Blithewood," Catskill Mountains, begs to announce that she has rented "The Arlington Cottage," 220 Lexington Avenue, Lakewood, N. J. (in the heart of the city), address as above.

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Boston: Mrs. S. Goldberg, Bernice J. Goldberg, Mr. J. A. Reavden and wife, Mrs. Louis Foss, Mrs. James Mitchell, Miss Mitchell.

Pittsburg: Mr. A. Lazarus, Mr. J. Herman Levi.

The New Pierpont.

We present to our readers a reproduction of the new Hotel Pierpont, New Jersey avenue, and the Beach, which was recently opened by the proprietors and owners, Messrs. A. C. McClellan & Sons, who are well-known hosts, having for more than twelve years catered to the best trade visiting the seaside resorts. The new Pierpont is on the site of the Pierpont and Normandy, which have been combined, joined and consolidated, thus making of the two hotels one grand palace for the comfort and convenience of the patrons of the New Pierpont, which is elegantly furnished throughout and contains 200 rooms, single and en suite, with or without private baths.

The dining-rooms are spacious, exquisitely furnished, and therein will be served the best the market affords and in the style that always made the proprietors popular with Jewish-guests.

The Pierpont is destined to become one of Atlantic City's favorite hotels, where our people are heartily welcomed.

Opening of the Royal Palace.

The Royal Palace Hotel has changed owners and is now conducted by Charles B. Prettyman, with Lyman J. Watrous manager. The Royal Palace is situated at the end of Pacific avenue and is perfect in every detail. For the first time in three years the Royal Palace is open for the spring season, and last Saturday witnessed the beginning of its auspicious season under the direction of Mr. Watrous, who was for many years connected with the Hygeia Hotel, Old Point Comfort, Va., and with the Royal Palace, which is now ready for the reception of guests. The Jewish Chautauqua, held their sessions here last year.

The New Dutch Room at the Islesworth.

One of the most striking features of the season was the opening of the new "Dutch" room at the Hotel Islesworth, Virginia avenue and the beach. The new Dutch room is an enlargement of the former cafe to three times its original size, and it is now the most unique and original place of its kind at the seashore. The furnishings, the tables, the chairs are all in antique and a frieze encircling the room is in brown and red in beautiful contrast to the furnishing. The frieze tells its own human story and is an artistic piece of work harmoniously blending the entire place, while affording a relief from the plain white plaster ceiling that was designedly left in its original condition upon the suggestion of the architect, so that from the ceiling to the seats it is a real "bier stube," as realistic as any that may be found in this country or Europe.

An innovation and yet a distinct improvement over any other in this country, is the addition of alcoves or exposed sitting rooms in full view of the

auditorium, yet separated from each adjoining alcove by a partition.

In the Dutch room, the guests and patrons are served with the best in the land, whether refreshments or edibles, and to give zest to the appetite and pleasure for the time spent in the Dutch room, a noted orchestra renders music in masterful style.

Messrs. Osborne & Painter, the proprietors of the Islesworth, are to be congratulated on this important improvement, as it shows their progressiveness, in having things in the latest popular taste, for rathskellers and bier stubes are now a distinct feature of metropolitan life in town, and Atlantic City has always endeavored to give metropolitan styles and accommodations at the seaside, and it must be admitted they are eminently successful—that's why Atlantic City is growing in favor with New Yorkers and the Islesworth continues to be the centre of attraction for the Jewish people of all sections. Osborne & Painter will make every effort to keep the Islesworth in the front rank of Atlantic City's hostleries.

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The Wise Piano Warerooms, headquarters for old pianos in good condition, the products of the leading piano manufacturers of America, 19 and 21 West 125th street, contain many instruments of rare artistic quality at remarkably low prices. The growth of their business has necessitated opening another establishment at 866 Broadway, near Nineteenth street, where bargains may be had in the best pianos ever offered for sale as "second-hand" instruments. This is the only place of its kind in this city making a specialty of used pianos exclusively and where people with slim purses can get fat returns on their investment.

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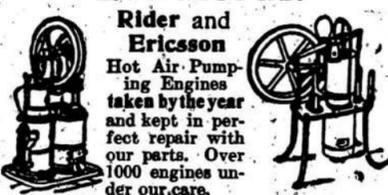
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Answers to Correspondents.

Ben Aarons.—Prof. Schechter is by birth a Roumanian, and he was born in 1847. He came to England, we believe, about 1885.

M. FRASER.—The first compilation of the Bible, in its present united form—called the Septuagint, from its having been the work of seventy "wise men"—was completed at Alexandria in the year 285 B. C. E.

L. M. J.—There is a mummy of Ramesses II., King of Egypt, in the British Museum, and he is supposed to be the Pharaoh who resigned at the time of the Exodus.

R. RASCOVER.—The "Blur Miloth Hahiggaion" is a work treating of the terminology of logic. Its author was Moses Ibn Tibbon. An edition, with a commentary by Mendelssohn, was published at Berlin in 1766, and there was an edition, with German translation, published at Vienna in 1822.

L. LYONS.—The famous actress, Sarah Bernhardt, was born in Paris in 1844, and her parents were Jews.

W. S. H. (Troy).—Abu Dain (also known as Eldad Ha-Dain) was a mediaeval Rabbi, a native of Fez, in the early part of the tenth century. His work, "Sepher Eldad Ha-Dain," deals with his travels in Asia—he went as far as India—in search of traces of the lost Ten Tribes.

S. COHEN.—The Ten Commandments are rightly called in the Hebrew text "Asereth Hadd'bharam" not Hadibroth, because some of the "Commandments"—so called in English—do not contain a positive command, such as, e. g., "I am the Lord thy God." The Hebrew Dabhon means "word," "sentence," and therefore Asereth Hadd'bharam "the ten sentences," which much better gives the sense than commandments. Concerning the word Mitzvah, it originally means command, but in later Hebrew it received the additional meaning of "merit." No doubt the obedience to the law was considered not only a duty, but a merit, too.

M. KOOPMAN.—The "Schulkopfer," literally "Synagogue Knecker," was an individual known mostly in Poland; his duty being to "knock up" congregants for early morning service. He generally combined this office with that of Shammash, presumably because the various duties involved in the latter calling were not conducive to a tendency to oversleep.

S. STERNGUT.—Jews are at present allowed to live only in fifteen provinces of the Russian Territory and in the Polish provinces, although a movement is being made to restrict them to the latter territory. In former times they were permitted to reside in every portion of the Russian Empire, and the first restrictions were issued in the eighteenth century, by the Czarinas Catherine I. and Elizabeth, who ordered the expulsion of all the Jews from Russia. The area of domicile gradually became smaller, and under promulgation in 1833 of the famous May Laws, the present pale came into being.

OPPENHEIMER, CAROLINE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 56-58 Liberty Street, in the City of New York, on or before the first day of October next.

Dated New York, the 21st day of March, 1904.  
BERTHOLD HAHN,  
ANNIE HAHN,  
Administrators, C. T. A.  
56-58 Liberty Street, Borough of Manhattan, New York City.

M. ANGELO ELIAS, Attorney for Administrators, C. T. A., 56-58 Liberty Street, Borough of Manhattan, New York City.

PRICE, MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Price, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904.

Dated New York, February 4th, 1904.  
MAURICE B. BLUMENTHAL,  
Executor.  
35 Nassau Street, Borough of Manhattan, New York City.

WEINSTOCK, SARAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the fifteenth day of September next.

Dated New York, the first day of March, 1904.  
ADOLPH GUNDELINGER,  
EMANUEL HOCHHEIMER,  
Executors.

LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City, Borough of Manhattan.

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This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

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GREENBERG, REBECCA.—New York Supreme Court, New York County. Trial desired in New York County. Nathan Greenberg, plaintiff, against Rebecca Greenberg, defendant.—Summons.—"Action for Absolute Divorce."  
To the Above Named Defendant:  
You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, November 12, 1903.  
SAMUEL COHEN,  
Plaintiff's Attorney.  
Postoffice address and office No. 265 Broadway, Manhattan Borough, New York City.  
To the Above Named Defendant:  
The foregoing summons is served upon you by publication, pursuant to an order of Hon. James Fitzgerald, a Justice of the Supreme Court of the State of New York, dated on the 10th day of December, 1903, and filed with the complaint in the office of the Clerk of the County of New York, on the 23d day of December, 1903.

Dated New York, December 23, 1903.  
SAMUEL COHEN,  
Plaintiff's Attorney.  
Office and postoffice address No. 265 Broadway, Manhattan Borough, New York City.

POLLAK, EMIL.—IN PURSUANCE OF AN order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Pollak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Spiro & Wasservogel, No. 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 30th day of September, 1904, next.

Dated New York, March 23d, 1904.  
SIGMUND POLLAK,  
Administrator.  
SPIRO & WASSERVOGEL,  
Attorneys for Administrator,  
87 Nassau Street, New York City.

LIPPMAN, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wasserman & Jacobus, their attorneys, No. 132 Nassau Street, in the City of New York, on or before the 18th day of September next.

Dated New York, the 9th day of March, 1904.  
SAMUEL W. LIPPMAN,  
BENJAMIN W. LIPPMAN,  
Executors.

WASSERMAN & JACOBUS, Attorneys for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

STERN, MOSES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau Street, in the City of New York, on or before the first day of October next.

Dated New York, the 22d day of March, 1904.  
BEATRICE S. RUBENS,  
CAROLINE STERN,  
Administratrices.

SIDNEY NORDLINGER, Attorney for Administratrices, 35 Nassau Street, Borough of Manhattan, New York City.

LEDERER, CHARLES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of William Bondy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next.

Dated New York, the 25th day of September, 1903.  
CHARLOTTE LEDERER,  
Executrix.

WILLIAM BONDY, Attorney for Executrix, No. 149 Broadway, Borough of Manhattan, New York City.



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Of the United States.



HENRY B. HYDE, FOUNDER.

Forty-fourth Annual Statement, for the Year Ending December 31, 1903.

ASSETS.		INCOME.	
Bonds and Mortgages	\$74,345,110.94	Premium Receipts	\$58,637,889.63
Real Estate in New York, including the Equitable Building	21,776,594.13	Interest, Rents, etc.	15,080,461.30
United States, State, City and Railroad Bonds and other investments (market value over cost, \$15,035,296.00)	195,454,966.00	<b>Income</b>	<b>\$73,718,350.93</b>
Loans secured by Bonds and Stocks (market value, \$25,265,755.00)	20,333,500.00	<b>DISBURSEMENTS.</b>	
Policy Loans	18,834,127.74	Death Claims	\$18,318,482.94
Real Estate outside of New York, including 12 office buildings	15,439,281.54	Endowments and deferred dividend policies	7,682,083.44
Cash in Banks and Trust Companies at interest	25,625,769.16	Annuities	883,278.00
Balance due from agents	1,521,245.95	Surrender Values	2,383,532.34
Interest and Rents (Due \$110,677.93 Accrued \$122,125.14)	232,803.07	Dividends to Policyholders	5,682,295.55
Premiums due and in process of collection	5,153,164.00	<b>Paid Policyholders</b>	<b>\$34,949,672.27</b>
Deferred Premiums	2,509,473.00	Commissions, advertising, postage and exchange	7,734,569.13
<b>Total Assets</b>	<b>\$381,226,035.53</b>	All other disbursements	6,808,769.75
		<b>Disbursements</b>	<b>\$49,493,011.15</b>

We hereby certify to the correctness of the above statement.  
FRANCIS W. JACKSON, Auditor. H. R. COURSEN, Assistant Auditor. A. W. MAINE, Associate Auditor.

LIABILITIES.		ASSURANCE.	
Assurance Fund (or Reserve)	\$303,457,838.00	INSTALMENT POLICIES STATED AT THEIR COMMUTED VALUES.	
All other Liabilities	4,414,059.50	<b>Outstanding Assurance</b>	<b>\$1,409,918,742.00</b>
<b>Total Liabilities</b>	<b>\$307,871,897.50</b>	<b>New Assurance</b>	<b>\$322,047,968.00</b>
<b>Surplus</b>	<b>\$73,354,138.03</b>		

We hereby certify to the correctness of the above statement. The Reserve as per the independent valuation of the N. Y. Insurance Department, is \$301,632,153. For Superintendent's certificate see Detailed Statement.  
J. G. VAN CISE, Actuary. ROBT HENDERSON, Assistant Actuary. R. G. HANN, Associate Actuary.

We have examined the accounts and Assets of the Society, and certify to the correctness of the foregoing statement.

WM. A. WHELOCK, V. P. SNYDER, C. LEDYARD BLAIR, GEO. H. SQUIRE,  
Special Committee of the Board of Directors.  
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WILLIAM ALEXANDER, Secretary. THOMAS D. JORDAN, Comptroller. SIDNEY D. RIPLEY, Treasurer.  
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N. B.—FOR FURTHER PARTICULARS SEE DETAILED STATEMENT.

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IN THE THEATRES.

IRVING PLACE THEATRE.  
A Fine Play Superbly Acted.

During the ten years' consulship of Heinrich Conried many remarkable performances have taken place here, but the most remarkable of all surely is that of "Zapfenstreich," which since last Wednesday is nightly crowding the theatre to the doors. The play, especially to those conversant with the trend of public opinion in present-day Germany, is of absorbing and at times thrilling interest, and though its "tendency" is at all times apparent, so simple is its story and so marvellously true to life its portrayal of character that merely local or national conditions hardly diminish its powerful appeal to those emotions which are elemental and universal.

Herr Beyerlein takes for the scene of his military tragedy a little garrison town near the French frontier. The protagonists are: Sergeant Volkhardt, a veteran of forty years' service, a martinet whose life knows but two things—absorbing devotion to the service and love for his only daughter; Lieutenant Von Lauffen, a good-natured, weak, handsome fellow, whose love-making to Claerchen Volkhardt ends in disaster; Corporal Helbig, betrothed to the girl, whom he finds one night in his superior officer's apartments under circumstances that lead to but one conclusion. Frenzied with grief and indignation, he strikes the lieutenant—a crime for which he is tried by a military court. This trial scene is a triumph of technical skill worthy of Sardou at his best. The play culminates somewhat melodramatically. Volkhardt demanding satisfaction from the lieutenant, who according to the German military code of honor, cannot fight with a non-commissioned officer, is told by his daughter that she threw herself into her lover's arms. A marriage is out of the question, and like Virginius of old and Lessing's Odoardo, the father kills the girl.

After seeing "Zapfenstreich" (Tattoo) one can easily understand why German officers and soldiers are forbidden to witness it. It is almost revolutionary in its relentlessly veracious depicting of the spirit of caste, and the feudalistic distinctions between a commissioned officer, who is nearly always of the aristocracy, and his subordinates, who are always bourgeois.

The acting is splendid! Bonn, as the bluff, loyal warm-hearted veteran, in appearance, voice and gesture is lifelike, and he has never played more sincerely or more convincingly. Christians does not make his lady-killing lieutenant one whit more attractive than is necessary. The part is difficult and ungrateful and the young artist denotes its various phases of love, shame and remorse exceedingly well. These are the stars, who, however, have to share the honors with such members of the regular company as Alexander Rottmann, whose Helbig was a brilliant character study, admirably carried out, and distinguished for sympathetic naturalness; Alfred Abel, whose cavalry-sergeant seemed to bring the smell of the stables upon the stage; Hedwig von Ostermann, who as the ardent and impulsive Claerchen, the only woman in the play, acted with repressed power and enforced but effective feeling. There are a dozen minor roles, all of them, completely and some of them capably done. Even at the premiere, after only three rehearsals, the ensemble was superb. Apparently Gustav von Seyffertitz is as good a stage manager as he is an actor.

JACQUES MAYER.



"The Shepherd King" will be produced for the first time on any stage at the Knickerbocker Theatre next Monday night, with Wright Lorimer in the role of David, the shepherd boy who afterward becomes the king. The production, which has been made under the personal supervision of Mr. Lorimer, has been in preparation since the early Fall, and no pains have been spared to make it one of the most notable that has been seen in New York for some time. Mr. Lorimer himself is a young romantic actor who has steadfastly refused to appear before a New York audience until the time should come when he could make his own production. The play that is to be presented to the New York public next Monday night is therefore the fruition of an ambition that first took root when this young actor-manager first began his stage career.

It is not often that a character like that of Young David is portrayed on

the stage by one who still possesses the vigor, romance and enthusiasm of youth. While David is often spoken of as the sweet singer of Israel, the King of his nation, and the hero of his people, this play portrays him during the romantic period of his early life. When it is noted that the period of this play lies farther back in the maze and mystery of the past than any that has ever been presented on the English speaking stage, it can be seen that there will be much novelty in the scenic and costumic effects. The love interest is intense throughout the play and mingled with it are the threads of envy, hatred, treachery, and in fact of all the primitive passions that fill the human breast. Mr. Lorimer has surrounded himself with a strong supporting company, the principal members of which are, May Buckley, Nellye Reed, Charles Kent, Edward Mackay, Edmund Breese, Harold Hartsell, Margaret Hayward, Preston Kendall and Ethelbert Hales.

Proctor's 5th Avenue Theatre.

An event of considerable importance in theatricals will be the first stock presentation in any theatre of the dramatization of Mary Johnston's book, "Audrey," in which Miss Eleanor Robson starred prior to her appearance in "Merely Mary Ann." By special arrangement with Liebler & Co., Mr. F. F. Proctor has acquired, not only the right to present this play, but also has the use of the scenery and costumes employed in the original production. Every effort will be made to give the piece the same artistic atmosphere as was to be noted in the original production.

Circle Theatre.

Next week a very interesting program will be given, "The Original Four Madcaps," Harry Gilfoil. The Hoosier Zouaves, Francesca A. Redding & Co., Cliff Gordon, "The German Politician," and Rousby's electric review for the last time, and many other big acts.

Proctor's 2nd Street Theatre.

Of unusual excellence will be the programme at Proctor's Twenty-third Street Theatre next week. A large number of headlines will top the bill, including the Four Nightgones, Julian Rose, Aurie Dagwell, Miss Dagwell, Johnston Bennett and company, Fanny Rice, Joe Belmont, Carlos' dogs, Dooley and Fowley, Green and Wiggins, Sam Drane and the ever popular Kalatechnoscope.

Proctor's 125th Street Theatre.

The first production on any New York stage of "Paul Revere," a new romantic historical drama, will be made at Proc-

tor's 125th street the week of April 4. This version is by Dodson Mitchell, at present playing in the cast of "Candida," and is said to possess an interest not always shown in historical plays. "Paul Revere" is made a living man instead of a vivified statue, and equally successful has been the introduction of General Washington, General Gage and other historical personages of that troubled time.

Metropolis Theatre

Chauncey Olcott, the sweet singer and delightful comedian, will bring his new play of Irish life at the present time to the Metropolis Theatre next week. The title of the play is "Terence," a dramatization of Mrs. Croker's delightful novel of that name by Mrs. Edmund Nash Morgan. Mr. Olcott has written and composed several ballads and a rollicking song for children. In the bouquet of songs are: "My Own Dear Irish Queen," "The Girl I Used to Know," "My Sonny Boy" and "Tick, Tack, Toe."

West End Theatre.

"A Pair of Pinks" will be seen at the West End next week. Matinees Wednesday and Saturday.

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 248, Notre Dame, Ind.

OPPENHEIMER, SIGMUND.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jellenik & Stern, their attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated New York, the 7th day of October, 1903.

ROSE OPPENHEIMER, HARRY D. OPPENHEIMER, Executors. JELLENIK & STERN, Attorneys for Executors, 11-19 William Street, Borough of Manhattan, New York City.

WOODLEAF, FANNY.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Woodleaf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904.

Dated New York, March 18th, 1904. HENRY P. GOLDSCHMIDT, GEORGETTE GOLDSCHMIDT, LOUIS S. FRANKENHEIMER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad St., Borough of Manhattan, New York City.

HESSLEIN, SAMUEL A.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel A. Hesslein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904.

Dated New York, March 18th, 1904. ROSALIE HESSLEIN, Executrix.

KURZMAN & FRANKENHEIMER, Attorneys for Executrix, 25 Broad St., Borough of Manhattan, New York City.

SIEMS, SOPHIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Siems, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 302 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of August next.

Dated New York, the 26th day of January, 1904.

FREDERICK A. VON BERNUTH, EMILY F. VON BERNUTH, Executors. BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

SAM. MAYER.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 27th, 1903, notice is hereby given to all persons having claims against Mayer Sam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Julius J. Michael, No. 63 Park Row (World Bldg.), in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

Dated New York, the 4th day of December, 1903.

GUSSIE SAM, Administratrix, c. t. a. JULIUS J. MICHAEL, Attorney for Administratrix, 63 Park Row (World Bldg.), New York City.

SUPREME COURT, COUNTY OF NEW YORK. MARY MOORE SHERMAN, Plaintiff, against JULIUS EPPSTEIN and MARY EPPSTEIN, the true name of the said defendant being unknown to Plaintiff. ISAAC HELFER, ABRAHAM COHN, HENRY GERKEN, MORRIS LEFKOWITZ, SAMPSON HIRSH and ALLAN HIRSH, Defendants.

SUMMONS.—Trial desired in the County of New York. TO THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear an answer judgment will be taken against you by default, for the relief demanded in the complaint.

Dated, November 17th, 1903. SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 23 Liberty Street, Borough of Manhattan, New York City, N. Y.

To the above-named defendants, Julius Eppstein and "Mary" Eppstein, his wife, the name "Mary" being fictitious, the true name of said defendant being unknown to the plaintiff: The foregoing summons is served upon you by publication pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 28th day of November, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House in the City of New York, on the 22nd day of December, 1903, the said complaint having been duly filed in said office on the 15th day of November, 1903.

SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 23 Liberty Street, Borough of Manhattan, New York City, N. Y.

WALLENSTEIN, ESTHER.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 1485 Lexington Avenue, in the Borough of Manhattan, of the City of New York, on or before the 15th day of May next.

Dated New York, the 7th day of November, 1903.

SOLOMON WALLENSTEIN, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

SCHILT, MARY.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schilt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantowitz & Esberg, attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1904 next.

Dated New York, the 2nd day of December, 1903. ISAAC WESSEL, Executor. KANTOWITZ & ESBERG, Attorneys for Executor, 320 Broadway, New York City, Manhattan Borough.

LIPPMAN, SIMON.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer & Godson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next.

Dated, New York, the 31st day of October, 1903. MEYER & GODSON, Attorneys for Executor, 302 Broadway, Borough of Manhattan, City of New York.

HERMANN LEVY, Executor.

ROSENBERG, LIEBCHEN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Mitchell Levy, Esq., No. 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June next.

Dated New York, the 23d day of October, 1903.

GABRIEL L. BLOW, JULIUS SCHATTMAN, Executors. MITCHEL LEVY, Attorney for Executors, 208 Broadway, Manhattan Borough, New York City.

BODKER, MOSES.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 20 Elm Street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 10th day of November, 1903.

ANNA BODKER, ISRAEL ELLIS, Administratrix.

Attorney for Administratrix, No. 20 Elm Street, Borough of Manhattan, New York City.

MEISTER, FANNY.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of the attorney, Samuel J. Cohen, Room 234, No. 230 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next.

Dated New York, the 22d day of October, 1903.

CLARA WOTTRICH, SAMUEL J. COHEN, Executors.

Attorney for Executrix, Stewart Building, No. 230 Broadway, New York City, Manhattan.

FRANKLIN, DAVID.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of the attorney, Samuel J. Cohen, Room 234, No. 230 Broadway, in the City of New York, on or before the sixth day of June next.

Dated New York, the 24th day of November, 1903.

ISIDOR GRAYHEAD, EDMUND COFFIN, Executors.

Attorney for Executor, 34 Pine St., Borough of Manhattan, New York City.

HERMAN, FANNY.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Herman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of the attorney, Samuel J. Cohen, Room 234, No. 230 Broadway, Manhattan, in the City of New York, on or before the 10th day of June next.

Dated New York, the 30th day of November, 1903.

JACOB H. WESTHEIMER, SAMUEL S. DOROFF, Executors.

Attorney for Executor, 302 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, DANIEL.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 146 West 14th Street, in the City of New York, on or before the 15th day of June next.

Dated New York, the 2nd day of December, 1903.

SAMUEL LOWENTHAL, MARKS & MARKS, Administrators.

Attorneys for Administrator, 63 Park Row, New York City.

SIMON, BETTY.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmyer, 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, 1904, next.

Dated New York, the 15th day of March, 1904.

MAX ALTMAYER, LOUIS COHEN, Executors.

IRVING E. DOOB, Attorney for Executors, 49-51 Wall Street, New York City.

SUPREME COURT, NEW YORK COUNTY. Benedict Funkelstein, Plaintiff, against Regina Schilt, late of the County of New York, deceased. TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer upon the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, judgment will be taken against you by default for the relief demanded in the complaint.

Dated December 30th, 1903.

RUDDOLPH MARKS, Plaintiff's attorney,

Office and P. O. Address, No. 320 Broadway, Borough of Manhattan, New York City.

TO REGINA RUND: The foregoing summons is served upon you by publication, pursuant to an order of Hon. H. A. Gildersleeve, one of the Justices of the Supreme Court, dated the 15th day of January, 1904, and filed with the complaint in the office of the Clerk of the County of New York at the County Court House in the Borough of Manhattan, City of New York, on the 31st day of December, 1903.

Dated New York, January 19th, 1904.

RUDDOLPH MARKS, Plaintiff's attorney,

320 Broadway, City of New York.

VOGEL, SAMUEL M.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lewkowitz & Schapp, No. 93 Nassau Street, in the City of New York, on or before the 9th day of July next.

Dated New York, the 30th day of December, 1903.

JOHN C. VOGEL, Administratrix.

Attorneys for Administrator, 93 Nassau Street, New York City.

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## LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.  
Congregations.

Adas Jeshurun, 16 Eldridge street.  
Adath Israel of West Harlem, 135 West 25th street.  
Adath Israel Minhag Stard, 87 Ridge street.  
Adath Jeshurun, 113 East 110th street.  
Adereth El, 135 East 29th street.  
Agudath Jesholim, 115 East 86th street.  
Agudath Achim, 54-56 Pitt street.  
Ahavath Achem Krasher, 306 Madison street.  
Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
Ahavath Achim of Ungarien, 70 Columbia street.  
Ahavath Sholom of Wontiza, 93 Hester street.  
Ahuzath Olom, 20 Rutgers place.  
Alt Konstantiner, 237 Broome street.  
Anshe Chesed, 160 East 112th street.  
Ateris Zwi, 347 East 121st street.  
Atereth Israel, 323 East 82d street.  
Adath Israel of the Bronx, 791-793 East 169th street.  
Beth-El, 76th street and Fifth avenue.  
Beth Hamedrash Hagodal, 54 Norfolk street.  
Beth Hamedrash Shaari Torah, 24 Chrystie street.  
Beth Israel, 313 West 37th street.  
Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
Beth Israel Emanuel, 246 West 116th street.  
Beth Tefila, 176 East 106th street.  
B'nai David, 175th street and Third avenue.  
B'nai Emmes Mariampoler, 44 East Broadway.  
B'nai Israel, 225 East 79th street.  
B'nai Jeshurun, 65th street and Madison avenue.  
Bnai Osher Wiskever, 25 W. 16th street.  
B'nai Peyser, 316 East Fourth street.  
B'nai Sholom, 630 East Fifth street.  
Derech Amuno, 99 Sixth avenue.  
Dorshe Tov, 105 Division street.  
Emanu-El, Fifth avenue and 43d street.  
Emuna Israel, 301 West 29th street.  
Ets Chaim, Fifth street and avenue B.  
Ets Chaim of Yorkville, 107 East 92d street.  
First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.  
Hand-in-Hand, 145th street, near Willis avenue.  
Israel's Hope, 212-215 East 124th street.  
Kehillath Jeshurun, 115 East 85th street.  
Kol Israel Anshe Poland, 23 Forsyth street.  
Lebanon Hospital Synagogue, 156th street and Westchester avenue.  
Matte Levi, 49 East Broadway.  
Melah Sholom, 119th street and Second avenue.  
Nachlath Zevi, 170 East 114th street.  
Machzika Torah, cor. Madison and Montgomery streets.  
Mount Zion, 67 East 113th street.  
Ohab Zedek, 173 Norfolk street.  
Ohavey Sholom, 31 East Broadway.  
Orach Chaim, 221 East 51st street.  
Peal Zedek, 54 Pitt street.  
People's Synagogue, 197 East Broadway.  
Rodef Sholom, 63d street and Lexington avenue.  
Shaarei Berocho, 122-140 East 59th street.  
Shearay Tefila, 152-166 West 82d street.  
Shaari Zedek, 23 Henry street.  
Shaari Zedek of Harlem, 25 West 113th street.  
Shearith B'nai Israel, 633 Sixth street.  
Shearith Israel, 70th street and Central Park West.  
Shem Tov, 227 Division street.  
Sons of Israel, 15 Pike street.  
Talmud Torah, 23 Hester street.

Temple Israel of Harlem, 125th street and Fifth avenue.  
Tifereth Achim, 190 Delancey street.  
Tifereth Israel, 23 Allen street.  
West End Congregation Keneseth Israel, 2630 Broadway.  
West Side Cong.—B'nai Sholom, 327 Seventh avenue.  
Zichron Ephraim, 67th street, between Third and Lexington avenues.  
There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**  
Aguilar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
Maimonides, 723 Lexington avenue.

**Clubs.**  
B'nai B'rith (Fraternity), 141 East 60th street.  
Columbia, 2056 Fifth avenue.  
Criterion, 54 1/2 44th avenue.  
Fidello, 110 East 59th avenue.  
Freundschaft, 72d street and Park avenue.  
Harmonie, 42d street, between Fifth and Sixth avenue.  
Judeans, Phil Cowan, secretary, 489 Fifth avenue.  
Lorraine Social Club, Clarence Dottenhelm, president—Address 66 East 92d street.  
Progress, 63d street and Fifth avenue.  
Rutgers Club, 115 E. 116th street.  
West End, 44 Amsterdam avenue.  
Zion Guards, Armory, 48-52 Orchard street.

**Ladies' Aid Societies and Sisterhoods of Personal Service.**  
\*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.  
Atereth Israel Sisterhood, 323 East 82d street.  
\*Amelia Relief Society, 2009 Third avenue, District No. 13.  
Baren de Hirsch Ladies' Benevolent Society, 115 East 88th street.  
\*Beth-El Sisterhood, 240 East 60th street, District No. 9.  
\*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.  
\*B'nai Jeshurun Sisterhood, 320 East 65th street.  
B'nai Sholom Sisterhood, 630 East Fifth street.  
\*Caroline Aid Society, 239 East 57th street, District No. 7.  
\*Ceres Sewing Circle, 170 East 80th street, District No. 4.  
\*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.  
Daughters of Jacob, 40 Gouverneur street.  
\*Deborah Benevolent Society, 170 East 60th street, District No. 14.  
Dobromler Ladies' Soc., 92 Columbia street.  
Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
Downtown Hebrew Ladies' Relief Association, 306 East Broadway.  
\*Emanuel Sisterhood, 323 East 79th street, District No. 11.  
Federation of Sisterhoods, Mrs. S. Schuman, Secretary, 1144 Park avenue.  
Gertrude Aid Society; president's address, 213 East 87th street.  
Hannah Blackburn Benevolent Society, 149 East 58th street.  
Independent Order "Treue Schwestern;" secretary's address, 668 East 136th street.  
Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
\*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.  
Ladies' Fuel and Aid Society; office, 309 East Broadway.  
Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
Ladies' Lying-in Relief Society; president's address, 244 West 53d street.  
\*District of the Federation of Sisterhoods.

Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.  
\*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.  
\*Shaaray Tefila Sisterhood, 166 West 82d street, District No. 14.  
\*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 2.  
\*Temple Israel Sisterhood of Harlem, 243 East 112th street, District No. 15.  
Woloziner True Sisters, 308 Stanton street.  
Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
Young Ladies' Charitable Society, 149 East 58th street.  
\*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 2.

**Auxiliary Societies.**  
Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.  
Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.  
Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 123rd street.  
Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.  
Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
Ladies' Benevolent Society of Congregation Shaaray Tefila, 82d street and Ninth avenue.  
Lebanon Hospital League, 59th street and Madison avenue.  
Young Folks Charity League of Home of Daughters of Jacob, No. 40 Gouverneur street.  
Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

**Benefit and Fraternal Societies.**  
Achim Verein, 24 Pitt street.  
Atereth Zion Progressive League meets every Saturday evening at No. 234 Madison street.  
Chebra Hased Veamet, office, 70th street and Central Park W.  
Hebrew League of the Seventh Ward, 880 Madison street.  
Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.  
Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
Joseph F. N. League, 723 Lexington avenue.  
Kasher Shel Barzel, secretary's address, 19 St. Mark's place.  
Max Rosh Beneficial Society of Harlem, meets every 2nd and 4th Saturdays of the month, at Harlem Terrace, 210 East 104th st.  
Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.  
United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
United Austrian Hebrew Charities Association, 71 Second street.  
Agudath Achim Chesed Shel Emeth, 54 Canal street.  
Alliance Israelite Universelle, 297 East Broadway.  
Austro-Hungarian Free Burial Society, 174 Norfolk street.  
Baron de Hirsch Fund, 45 Broadway.  
Baron de Hirsch Trade School, 228 East 84th street.

Beth Israel Hospital, Cherry and Jefferson streets.  
Brightside Day Nursery and Kindergarten, 123 Attorney street.  
Chebrah Mishnayothe, 48 Orchard street.  
Clara De Hirsch Home for Working Girls, 225 East 63d street.  
Derech Ameluno Free Burial Society, 27 Sixth avenue.  
Downtown Sabbath School Association, 206 East Broadway.  
Educational Alliance, 197 East Broadway.  
East Side Day Nursery, 57 Allen street.  
East Side Dispensary, 227 Third street.  
Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
Excelsior Literary Society, No. 235 E. Broadway.  
Gemilath Chasodim, 215 East Broadway, New York.  
Hebrew Educational Society of Harlem, 215 West 122d street.  
Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
Hebrew Relief Society, 99 Central Park West.  
Hebrew Benevolent Aid Society, 58 St. Mark's place.  
Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
Hebrew Infant Asylum, 909 Eagle avenue.  
Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
Hachnosath Orchim, 210 Madison street.  
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
Hebrew Institute, 197 East Broadway.  
Hebrew Lying-in Relief Society, Second avenue and 21st street.  
Hebrew Sheltering House for Aged, 310 Madison street.  
Hebrew Technical Institute, 36 Stuyvesant street.  
Hebrew Technical School for Girls, 267 Henry street.  
Home for Aged and Infirm Hebrews, 125 W. 105th street.  
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
Home of the Daughters of Jacob, for Aged and Infirm Hebrews, No. 40 Gouverneur street.  
Industrial School of the Ladies' Bikur Cholim Society, 106 Forsyth street.  
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
Jewish Educational Alliance of Harlem, 215 W. 22d street.  
Jewish Endeavor Society, 109 Henry street.  
Jewish Immigrants' Protective Association, 212 East 58th street.  
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
Jewish Theological Seminary, No. 531 West 123d street.  
Ladies' Auxiliary of the Hebrew Educational Society of Harlem, 215 West 122d street.  
Lebanon Hospital, 156th street and Westchester avenue.  
Makover Unterstutzugs Verein, 98 Forsyth street.  
Mensker Benev. Society, 238 Madison street.  
Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
Montefiore Hebrew School of the Bronx, 158th street and Forest avenue.  
Auxiliary of the Montefiore Hebrew Free School, 208 Madison street.  
Mount Sinai Hospital, 66th street and Lexington avenue.  
Moskover Verein, 210 Madison street.  
Mount Sinai Training School for Nurses, 149 East 67th street.  
Moziver Aid Society, 12 Madison street.  
Passover Relief Association, 123 East 47th street.  
Perisslaver Unl. Verein, 34 Forsyth street.

Purim Association, 111 Broadway.  
Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
Russian-American Hebrew Association, East Broadway, corner Jefferson street.  
Sanitarium for Hebrew Children, 58 Broadway.  
Seligman-Soloman Society, 237 East 57th street.  
Sklover Benevolent Associates, 271 Grand street.  
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.  
Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
United Hebrew Charities, 356 Second avenue.  
Young Men's Hebrew Association, 92d street and Lexington avenue.  
Young Folks' Literary Circle of the Hebrew Educational Society of Harlem, 215 West 122d street.  
Young Women's Hebrew Association, 1584 Lexington avenue.

BOROUGH OF BROOKLYN.  
Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.  
Ahawath Scholom, Beth Aron, 98 Scholes street.  
Ahawath Chesed, Lorimer and Stagg streets.  
Beth El, 110 Noble street (Greenpoint).  
Beth El (of Borough Park), Forrester Hall, Borough Park.  
Beth Elohim, State street, near Hoyt street.  
Beth Elohim (E. D.), Keap street, near Division avenue.  
Beth Hamedeah Hagodal, Siegel street.  
Beth Israel, Boerum place and State street.  
Beth Jacob, Keap street, near South Fourth street.  
Bikur Cholim, Wyona street, E. N. Y.  
B'nai Jacob, 167 Prospect avenue.  
B'nai Sholom, 327 Ninth street.  
Emanuel, Fourth avenue and 49th street.  
Gemilath Chesed, Cook street.  
Mt. Sinai, 345 Bridge street.  
Sons of Israel, Bay 22d street and Benson av. (Bath Beach).  
Talmud Torah, 61-65 Meserole street.  
Temple Israel, Bedford and Lafayette avenues.  
Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**  
Unity Club, Franklin avenue and Hancock street.  
**Ladies' Aid Societies.**  
Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 109 Noble street.  
Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.  
**Communal Institutions.**  
B'nos Zion Society; secretary's address, 326 Fourth avenue.  
Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
Gemilath Chasodim Association, 82 Graham avenue.  
Hebrew American League, 715 Broadway.  
Hebrew Benevolent Association, 161 Smith street.  
Hebrew Benevolent Society (E. D.), 279 Keap street.  
Hebrew Educational Society, Pitkin avenue and Watkins street.  
Hebrew Free School Association, 109 Beaver street.  
Hebrew League, secretary's address, 178 Watkins street.  
Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**  
Congregation B'nai Jeshurun, Richmond turnpike.  
Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

**Borough of Richmond**

To the Editor of the Hebrew Standard: In a recent issue of the Hebrew Standard, under the heading "Borough of Richmond," you have remarked about Congregation B'Nai Jeshurun of Staten Island that this year its annual ball was launched under an assumed name, "Benevolent Society," which is misleading. For the sake of truth and peace I wish to call your attention to the fact that said congregation has been chartered as "Congregation Benevolent Society B'Nai Jeshurun of S. I., and consequently it has legal right to be known by that name. As far as its benevolence is concerned, I will say that although said congregation is not a specific benevolent society it practices all the charity that is confined within the sphere of a small struggling congregation. Hoping that you will grant me some space in the columns of your worthy paper, and thanking you for same, I am,

Very truly yours,  
ISRAEL GOLDFARB,  
Cantor.

The letter of Rev. I. Goldfarb, printed elsewhere, ought to satisfy the gentleman who felt aggrieved because the "benevolence" of the Congregation of B'Nai Jeshurun was doubted. Now while the charter taken out some years ago gives them the right to bear that name, yet the constitution of the congregation by which it is governed, plainly and explicitly declares that the name of the congregation shall be "Congregation B'Nai Jeshurun," adding thereto in the way of emphasis, "and this name shall never be changed." The name "Benevolent" was never used before. In the beautifully engrossed resolutions in gilt frame, handed to Julius Schwartz, on his voluntary retirement from the presidency, the congregation speaks of itself as Congregation B'Nai Jeshurun and not as "Congregation Benevolent Society B'Nai Jeshurun." Since, however, the present leaders of the congregation are so anxious to be known as "benevolent," it is hoped that they will carry out the functions of a benevolent society, and like the Hebrew Benevolent Society of Staten Island, give cash donations to the poor, loan money free of interest charge to deserving applicants, pay the rent, send coal, groceries, meat and medicine to those who need it, and thereby relieve the Hebrew Benevolent Society of its great burden. And now Good Yomtov to all.

The Hebrew Benevolent Society of Staten Island has loaned out over \$500 to applicants free of charge and paid \$140 in bills for groceries, medicine, physicians, bills, etc., in one meeting and contributed \$75 to the reconstruction of the cemetery of the congregation. Their benevolence is practical, immediate and unostentatious. The District Relief Commissioners have been instructed to distribute Matzoth and other necessities for the Pass-over to all who need help.

**Bangor, Me.**

The Hebrews of Bangor purchased the house of Patrick Higgins, 29 Carr street, and will fit it up for a school to teach Hebrew children Jewish history? The institution will be known as the Bangor Hebrew School. On Monday, April 4, at 6:30 P. M., there will be a formal opening. A prominent speaker from Portland will be present, a number of Bangor people will speak, and there will be a musical program, with singing, by Rev. Dubiansky.

Rabbi Louis Seltzer will be superintendent, and the school committee as follows: L. Kaminsky chairman, H. Cohen, W. Lipsky, J. Cutler, M. Rosen, H. Epstein, J. Berson and S. Wallace.

**Anderson, Ind.**

Steps are to be taken in Anderson toward the organization of a Jewish Synagogue. There are enough people of the Jewish faith in Anderson to support a good Congregation and Rabbi. A number of years ago an organization was effected and services held regularly, but it was allowed to go down and since then the city has been without a Congregation. During the past year the Jewish citizens have been particularly active in their work, and probably made more gain than in the preceding five years. The work of organization has been carried on vigorously with the result that membership during the past twelve months has increased almost 50 per cent. Indiana, by the way, has been a fruitful field of operations, and twenty Jewish Congregations have been established in the State. The general plan is to build a synagogue and locate a rabbi here. From this point he direct the affairs of the other Congregations to be located in the gas belt. There are upward of a hundred Jewish families in Anderson and, as a general rule, they are in well-to-do circumstances. They are financially able to support a Rabbi and Congregation.

**"WHERE TO BUY"**

**Classified List of reliable firms and business houses who carry in stock complete assortments of goods in their respective lines at the lowest prices.**

**Shoppers should consult these columns for their wants.**

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**M. ARONS** 242 West 116th st., bet. 7th and 8th aves. Old number, 234.

**M. KANTROWICH** 599 Amsterdam ave. N. W. cor. 106d st. Tel. 491-J Riverside.

**BRIG-A-BRAC, CHINA, ETC.**

**A. GOTTLIEB** 1783 Madison ave., cor. 117th st.

**BOOTS AND SHOES.**

**SPERO** 1361 5th ave., bet. 113th & 114th sts. and 2105 3d ave., N. E. cor. 115th st.

**ROTH'S SAMPLE SHOES** 2225 3d ave., bet. 121st & 122d sts.

**STANDARD SHOE CO.** Marcus Braver, Third ave., bet. 78th & 79th sts.

**G. TOPPER** 2018 Third ave., cor. 111th st.

**COAL.**

**INDEPENDENT COAL CO.** 316 E. 102d 79th st. Tel. 304R

**CABINET MAKING, CARPENTRY.**

**CHAS. SPANGENBERG** 201 E. 60th st. Tel. 3300 A.

**COLLECTION AGENCIES.**

**AM. M'C'TLE COLLECTION AG'CY** A. M. Savelson, Star Theatre Bldg., 107th st. and Lexington ave. Tel. 692 Harlem.

**CHOICE FRUITS.**

**A. CELLA** 745 Lexington ave., N. Y. Tel. 1467 79th St., and West End, N. J.

**CIGAR MANUFACTURERS.**

**SOL. D. ROSENTHAL** 337 E. 75th St. Tel. 105 79th st. Smoke Royal Arcanum Cigars.

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**JOS. SCHMALZL** 421 Grand st., bet. Clinton and Attorney.

**VALENTINE UBL** 845 Third ave., between 56th and 57th sts.

**L. BIEDERMAN** 1544 Madison ave., 906 Madison ave., 1065 Third ave. Tel. 1284a Plaza.

**MME. M. NEUZIL** 1261 3d ave., bet. 72d & 73d sts.

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**Wilmington, Del.**

The Young Men's Hebrew Association of this city has in view the purchase of a building for the use of the Jewish residents, and especially a place where the children may go for instruction and entertainment. Efforts are being made to collect money for this purpose, and it is hoped that a library can be provided, a place for religious instruction arranged, and furnished rooms where the boys and girls may go to amuse themselves. Those back of the movement have the project at heart and they are to appeal to the generous public to help them accomplish their purpose.

**Circle Work in Mississippi.**

Jackson and Canton, Mississippi, contemplate securing the services of a permanent rabbi in June to take charge of both communities. In each city there are about twenty Jewish families. Each city has also a place of worship and hold regular Friday evening services.

Rabbi Solomon Kory of Vicksburg has been invited to come to Jackson and Canton twice a month on Sundays to hold additional services and conduct Sabbath school and Bible class.

**The Eastern Procession.**

The procession of out-of-town rabbis moves steadily New Yorkward, with its eyes fixed eagerly upon the pulpit of the Temple Emanu-El. It would be amusing were it not sad to watch the pains to which that congregation is put to find the perfect man for whom they are looking. Of course he is not invented, but for all that he is expected. A number of rabbis, prominent and otherwise, have been invited to deliver ser

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Women's Mercerized Swiss Lisle Vests—lace front—trim'd neck and arms.....	49
Women's Ribbed Silk and Lisle Vests—white, pink, blue—lace trim.....	59
Women's Fine Swiss Lisle—fancy crochet fronts—lace trim.....	98
Women's Light weight Rib Merino—high neck—long and short sleeves.....	79
Women's Swiss Rib Wool Vests—Spring weight—low neck.....	89
Women's Spin Silk Vests—white and colors—hand crochet front.....	1.19
Women's Extra Fine Spin Silk Vests—Low neck—sleeveless hand crochet fronts and shoulders.....	1.69
Women's Pure Silk Rib Vests—Fancy crochet fronts and shoulders.....	1.98
Women's Ribbed Umbrella Drawers—lace trim—French bands—all sizes, including extra sizes.....	49
Rib Lisle—same style.....	69
Women's Lisle Thread Combination Suits—Umbrella Drawers—lace trim.....	49
Women's Lisle Thread Combination Suits—low and high necks, with lace trim.....	59 and 79
Women's Swiss Rib Lisle Combination Suits—low and high neck—with and without sleeves.....	98

### WOMEN'S HOSE

Fancy Black Lace effects—value.....	25	19
Imported Black Lisle—wide and narrow rib—white heels and toes.....	29	29
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Fine Black Lisle thread and cotton—col'd hand emb'd instep.....	69	69
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Ladies' fine Spin Silk—fast black—double soles, heels and toes.....	98	98
Ladies' Fine Spin Silk—lace effects—Black, Pink, White and Azure.....	1.29	1.29
Ladies' Fine Spin Silk Rib—fast black—double soles and heels.....	1.49	1.49
Ladies' Pure Silk—Summer weight—fine quality—extra double soles, heels and toes.....	1.69	1.69
Imported Silk—all over lace patterns.....	1.29	1.89 to 3.79
Black Silk ribbed Hose.....	1.49	1.69 to 1.98
Black Spin Silk Hose, spliced heels and toes—extra quality.....	2.98	2.98
Fine White Cotton—Light weight.....	25	25
Fine White Cotton—silk emb'd insteps.....	49	49
Fine White Lisle—all over lace patterns with lace insteps.....	49	49
Fine White Lisle—emb'd instep.....	69	69
White Lisle—lace and emb'd instep.....	98	98
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India Gauze Vest—High Neck—Short Sleeves—silk bound—all sizes.....	19
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Balbriggan—silk trim'd—all sizes.....	39

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Men's Balbriggan Undergarments—Shirts with long and short sleeves.....	29
Men's Balbriggan Shirts—extra grade—Long and short sleeves—Drawers with double seats.....	49
Men's Balbriggan Shirts—medium heavy—Long sleeves—also Drawers—equal to the imported sold at nearly double.....	75
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Extra close weave.....	39
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Openwork—new designs—fast black.....	49

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Fine Cotton Half Hose—Black and Tan—double soles, heels and toes.....	19
Fine Cotton Half Hose—fancy stripes and colorings.....	24
Fine Cotton Half Hose—fast—black—hand sewed—double soles—high spliced heels and toes.....	20
Fine Lisle Half Hose—lace effects or plain and silk emb'd figures.....	49 to 60

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