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(For the Hebrew Standard.)

Soul-Storm.

Blow!
 Till the trees are writhing
 In a spasm of agony;
 Moan!
 While a sense of sadness
 Comes drifting home to me.

Pour!
 Till the flood from heaven
 Mingles its tears with mine,
 Pour!
 In a passion of fury
 The dregs of a sorrow divine.

Lashed!
 In a storm of anger,
 The trees in a tumult swing.
 Wildly!
 Their bare arms in frenzy
 Toward heaven and earth they fling.

Silence!
 The gloom is oppressing
 The breath of a direful fate!
 Hark!
 How the voices are mocking
 The silence of Love and Hate!

Breathing,
 In anger and sorrow,
 The song of a soul's despair;
 Throbbing!
 Away in the distance
 The bar of a passionate air.

Shadows—
 And lights that are breaking
 The gloom of the saddened skies;
 Drearly
 Drifting before me,
 And filling my tear-dimmed eyes.

Spent!
 Like the storm that was raging—
 Tired, in my quest for balm—
 Spent!
 Spent—and my soul is weeping—
 After the storm, the calm.

JOSEPH WEINTROB,
 Mays Landing N. J.

In the Jewish World

Baron Alphonse Rothschild has given the committee of the approaching International Musical Tournament 2,000 francs and also 100 francs for a medal.

The thirtieth annual report of the Union of American Hebrew Congregations has been issued. At the date of the report there were 125 congregations, with 13,083 members in the Union. The disbursements for the year were \$4,458, in addition to \$29,636 for the College, \$250 for the Sabbath School Union. The par value of the Endowment Fund investments is \$185,000, which cost \$197,418 and yielded \$8,207. In addition to this the Executive Board holds 169 notes, aggregating \$4,715, given by students of the college for loans made them.

The smartest social event in Brussels for a long time was the wedding recently of Mlle. Claude Lambert de Rothschild and M. Jean Stern. Two thousand people were present, and Parisian and Brussels society were strongly represented. The bride's white satin robe was edged with tiny bouquets, orange blossoms and festoons of chiffon. The costumes showed the popularity of Louis XV. and 1830 styles. Diamonds and rubies predominated in the presents.

Messrs. Samuel, Samuel & Co., of Yokohama, of which firm Alderman Sir Mar-

cus Samuel is a partner, have subscribed £1,000 to the Japanese Soldiers and Sailors' Widows and Families' Fund now being raised in London by a committee of which Viscountess Hayashi is at the head.

Prof. Haman, of Basle, who recently made a rough census of the Jews of the world, concludes that there are now nearly 11,000,000 in Europe, and 8,000,000

Budapest, tells the following story: A young man who is the illegitimate son of a Christian mother and a Jewish father, had been baptized, but raised as a Jew, was approached by a Catholic priest with the offer that he would give him 1,000 kronen and a position if he were to openly profess Christianity. The paper properly says that the Jews have a right to think a great deal of themselves, and that it is rather surprising

in the orphan asylum of Pankow, and from the heirs of Louis Friedberg 24,000 marks for the old home.

In Bern a Jewish society was formed with the object of building a synagogue. In this connection it may be remembered that up to 1878 the Jews in Switzerland were living under severe disabilities, and that it was due in a large measure to the political influence of the United

States is illegitimate. An appeal has been entered against this decision. The abductors have, however, been sentenced to imprisonment for forcibly removing the girl from her home.

A special service for children is now being held every Saturday morning in the Oratory of the Temple in the Rue de la Victoire, Paris. The service consists of an address by one of the rabbis, and prayers in Hebrew and French repeated by the children. The new movement owes its inception to the Grand Rabbi of Paris.

Another contribution from the pen of Victor Emanuel appears in *Le Petit Nicais* under the head "Les Juifs a Nice sous le 1er Empire." The order for the adoption of surnames was issued from the prefecture on Sept. 21, 1808. The lists are extant, but do not show whether the names had already been borne by the owners, or only adopted in accordance with the Emperor's command. Among them are the well-known surnames, Avigdor, Costa, Foa, Polonais, Valabregue, Cremieu, Vivante, Seligman, Viterbo, Conqui, etc. The budgets of the Hebrew congregation of the years 1810, 1811, 1812 and 1813 are preserved in the archives of the prefecture, and it is interesting to find that of the 4,000 francs spent annually, 1,000 was furnished by the sale of honors.

Sanitary Privy Councillor Dr. Hamburger died in Berlin on the 21st ult. For over forty years he rendered valuable services to many Jewish institutions, and was doctor to several public bodies, both within and without the Jewish community.

From a list of medical men in Berlin, it appears that the universally esteemed Sanitary Councillor Dr. S. Neumann ranks second in age. He commenced to practise as far back as 1843.

Signor Lello Fubini, President of the Jewish congregation and of the Municipal Technical Institute at Casale, has been appointed Chevallier of the Crown of Italy. A similar honor has been conferred on Professor Aronne Torre, Secretary to the Minister of Education in Rome.

Prof. J. Friedlander, of the New York Seminary, contributes to the current number of *Die Welt* a lengthy interview of Dr. Jacob Kramer's book on "Miracle and Providence as Conceived by the Mediaeval Jewish Philosophers from Saadia to Maimonides."

The Executive Board of the Central Conference of American Rabbis has resolved to celebrate the hundredth anniversary of Sulzer's birth, by having every member deliver from his pulpit a sermon on Sulzer, Friday evening, March 25, or Saturday morning, March 26.

A number of Jewish merchants at Warsaw asked the Minister of Public Instructions for authority to establish at their own expense a college of modern education on condition that 75 per cent. of the pupils should be Jews. The application has been refused.

The London Daily Express, on the other hand, says: "The list of subscribers to the fund opened in Paris in aid of the wounded Russians shows quite a galaxy of Jewish names; Rothschild (whose offering is £400), Weiss, Cahn, Kohn, Goldwasser, etc." The writer adds: "Kishineff has been forgotten."



RABBI MAX SCHLESSINGER.

There can be no greater, no truer, tribute paid to the services of Dr. Max Schlessinger than to say that the history of the progress of the Jewish people in Albany is the history of his life. Since he came to the Congregation Anshe Emeth in his twenty-seventh year, already rich in an erudition that might have done honor to a man three times as old, until the present day he has been the mainstay and strength of every movement for the betterment of his people. His learning, his breadth of mind, his brilliant gifts, his greatness of heart, have all been laid upon the altar of his

duty, and placed with perfect unselfishness in the service of his flock.

Max Schlessinger was born in Vitzchen, Silesia, on Feb. 18, 1837, and educated at the Gymnasium of Oppeln, Prussia, the Theological Seminary of Breslau and the University of Prague. He holds the degrees of Master of Arts and Doctor of Philosophy, granted by this last named famous institution. His rabbinical diploma was conferred by Professor Dr. Saul Isaac Kaempf, in Prague.

Dr. Schlessinger became rabbi of the Temple Anshe Emeth, in Albany, in 1864, and when that congregation and Beth-El combined in 1885 he was placed in charge

of the resultant Congregation Beth Emeth. There his work extends until the present day. During the past year Dr. Schlessinger was made Rabbi Emeritus.

To the world at large he is best known for his brilliant scholarship and for his work, "The Historical Jesus of Nazareth." But the Albanians prefer to think of the quiet, unassuming, sane and quick-hearted man who has never been unresponsive to any just call made upon him, who has been responsible for so much good to them.

Dr. Schlessinger has four daughters and one son, Humboldt Schlessinger, now practicing law in Albany.

outside of Europe. The United States has 1,000,000.

In Europe, Russia has 5,500,000; Austria-Hungary, 1,800,000; Germany, 568,000; Roumania, 300,000; Great Britain, 200,000; Turkey, 120,000; Holland, 97,000; France, 77,000; Italy, 50,000; Bulgaria, 31,000; Switzerland, 12,000; Greece, 6,000; Servia, 5,000; Denmark, 4,000; Sweden, 3,500; Belgium, 3,000; Spain, 2,500. Portugal has only 300 Jewish residents.

The Sonn und Montagszeitung, of

that, in view of such tempting offers, only 363 Jews were converted to Christianity during 1901.

Mrs. Berend, nee Reichenheim, in Berlin, made two donations of 60,000 marks each to the Reicheheim orphanage, one to be used for the general needs of the institutions, while the interest of the other shall be utilized in giving to discharged pupils a start in life. At the same time the Berlin congregation received 15,000 marks from Emil Mossé for a gymnasium

States that these disabilities were removed.

Another case of abduction for conversionist purposes is reported. The victim was a Jewish girl, aged 15, living in a village near Neusandee, Austria. She was conveyed to a convent in the neighborhood; but the local tribunal has refused to order her restoration to her parents on the ground that they were married only according to Jewish law, and that, therefore, in the eyes of the civil law the child

(From the New York American.)

DREYFUS.

PARIS, March 1.—No man should pose as a prophet simply because obvious signs of the times have led him to vague observations which the years make tremendously real. In the latter eighties I remember to have been criticised for writing that Edmond Drumont's book, "La France Juive," might prove a greater calamity to his country than Sedan. Then, when Captain Dreyfus was mysteriously bottled up previously to his first secret trial, I noted again what was in the air, that anti-Semitism was the chief danger in the case. In spite of nine years of apparent proof in events which have upset France as nothing had done since the great Revolution, I begin thinking that my conclusion, like most obvious remarks, did not touch the fundamental truth. Anti-Semitism, after all, is but a resulting link in a long chain of cause and effect. Its exaggerated hatreds and morbid suspicions, its cant and unscientific doctrine, are, like anarchy, the crystallizing of ideas imperfectly apprehended and facts misunderstood in brains that feel themselves too weak for the inevitable struggle of modern civilization.

This is by way of preface to noticing a new play which threatens to succeed, but surely not for valid dramatic reasons. "Decadence" is so called, not from the French Jews who rather come out ahead in it, both morally and socially, but from the decadent scions of French nobility who are willing to sacrifice all honorable reason for living to the desire of living Parisianly—propter vitam vivendi perdere causas.

The piece was forbidden three years ago by the censor. It has lost nothing by waiting. This season has developed a hunger and thirst for the discussion of social problems on the stage, and "Decadence" is the third play which has been released from censorship and allowed to take its chances before the theatregoing public. The first was Brieux's "Maternité," out-Malthusianing Malthus; next came Maurice Donnay's "The Return from Jerusalem," in which that successful exploiter of a society which is at once witty and dissolute took up the race differences which, in France, have an exaggerated importance simply because they play into the profound political divisions of the native French stock.

The Jews in all France have never numbered 100,000—scarcely a third of those living in Greater New York. Of these only a small proportion have won the preponderance of wealth and the French varnish of education, language, and manners which are the necessary conditions of any social competition with the "French of France." A handful of great financial families, headed by the Rothschilds, keeps the existence of Jewish riches before the public; and century-old tradition with a purely factitious and political agitation does the

rest. Now and then a noble of old lineage, like the Duc de Gramont, marries a Rothschild, just as Lord Rosebery did in England. Such marriages with Israelite heiresses are scarcely more common than those with Americans, and the social meaning of them is no greater; that is, in the ocean of French life it is little more than a ripple. But the battles of Socialism and Freemasonry against Catholicism are fought over the head of Captain Dreyfus, who must still be vastly astonished to find all Conservative Frenchmen against him and all Radicals inexplicably in his favor.

In Maurice Donnay's clever play, the Jewish wife—an "intellectuelle"—becomes more and more alienated from her French husband, who is the slave of his ancestral traditions until, with her love of race exasperated by the visit to Jerusalem, she breaks away into the free anarchy of one who recognizes neither nation—patrie—nor social convention. "Decadence" takes the extremely rare, perhaps unknown, case of the son of the millionaire Israelite buying the daughter of ancient nobility which ends in her; but she must enable the old stock still to give out its dress in the person of her titled father, who under his social varnish has as little common virtue as wealth. She "re-establishes the equilibrium," to use her own expression, by breaking every marital law while accepting her husband's money. He, in spite of his loudness and vulgar relations, inspires real sympathy by the ardor and perseverance of his love, which under the circumstances should be mightily more improbable than that of Jacob for the younger daughter of Laban.

There is no useful lesson from all this, and its only effect must be unreasoning race hatred. The play is exceptionally well written as literature, exceptionally ill as a piece for the theatre. The dialogue is utterly improbable; the two parties in each other's presence say over all the bitter taunts which people in real life may think of each other, but usually reserve for home consumption. What is left of the French nobility is, socially, so small a caste, so remote from the lives of the immense majority of Frenchmen, that the withering contumely poured upon it passes unperceived. But at Sunday's matinee, when bourgeois fathers and mothers take their children to the theatre, I am sorry to say the race invective, foolish, shallow, of no application in their own lives, was received with acclamations.

In France, where the experiment of divorce has doubtful results, such a piece, harsh, incisive even to the dissection of soul from spirit, has a very actual social meaning. Hervieu and Brunetiere, who are both of the Academy, here meet again on common ground, although the playwright is quite without the catholic conception of the critic. To use politician's slang, they "do not communicate in Dreyfus"—but sociology makes strange bed-fellows.

The criminal division of the Court of Cassation has declared it will receive the request for the revision of his sentence preferred by Captain Dreyfus and has ordered an investigation, which has already been begun by the hearing of the evidence of Captain Targe, an officer on the staff of General Andre.

This event—for that must be an event in a matter which excited so much feeling when it was produced for the first time in 1899—has been received with perfect calm, because the amnesty voted since that time reassures all the forgers and all the schemers whose condemnation would have been signified by the acquittal of Dreyfus. For the time being these people do not fear it any more for themselves, nor do they any longer excite any apprehensions, and it has been quite proved that they were at the bottom of the troubles which were produced in the past. The investigation, one can be quite sure, will result in the demonstration of the emptiness of the charges which weigh upon the captain, and it may be hoped that the Court of Cassation will have the courage to put an end to the matter itself once for all and not expose the country to the catastrophe of seeing a court martial condemn Dreyfus once more against all evidence.—S. D., in Evening Post.

Count Leone Ottolenghi died at Pisa on the 20th ult. He worthily maintained the traditions of his family in his affection for the Jewish faith, of which he was a worthy champion.

PROVIDENCE, R. I.

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Among the many improvements in this noted jewelry manufacturing centre, is the addition of a large well-equipped factory to the establishment of Alfred Vester & Sons, manufacturers of metal ornaments. With the recent addition the factory now covers an entire block, which is indeed a tribute to the ability of the sons of the founder of the business, whose demise in 1902 left the management in the care of his two competent sons, Gustave J. and Adolph J. Vester, who have greatly increased the trade of the firm that has been established many years and is one of the best known in this country for the manufacture of metal ornaments of every description.

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In anticipation of Passover, the anti-Semitic Press has commenced to exploit the ritual murder fable. The Deutsche Volksblatt, of Vienna, has endeavored to construct such a crime from the discovery of the corpse of a female in a suburb of Prague.

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Proselyting.
A good many sermons are being delivered in which the rabbis are speaking out, and justly so, against the missionary and proselyting societies, which are insinuating themselves among our people in the closely populated districts, and whose retainers are by all kinds of methods and means trying to proselyte members of the Jewish faith and translate them into Christianity.
It should be understood that there is but little religion or religious fervor among those who are doing this kind of work. It is with these so-called missionaries merely a business; just as the shoe-maker, and the conductor, and every other kind of laborer does his work for pay and to eke out a livelihood, so do these fellows who are engaged in this proselyting work do their business for revenue only. Let that stop and proselyting will quickly cease.
The trouble lies in the fact that some of our Christian friends who are imbued with a strong religious fervor are gullible enough to furnish the wherewithal with which to keep up this sort of work and furnish a living for a lot of hypocrites.
In England for many years some of the most noted members of the nobility were patrons of the Jewish missionary society. Large contributions of money flowed to the coffers of this body to aid its noble (?) work, and it maintained missions in all the countries of Europe and in the Orient for the purpose of proselyting Jews.
The agents of the society in Germany, Austria and in other lands furnished data and the society issued a report in London annually showing the number of proselytes made in the various lands. The results compared with the tremendous outlays were remarkably small. But the missionaries made a good living and wrote brilliant essays upon the work accomplished and the greater results yet to come.

One thing was very notable in the reports of these missionaries. Taking the reports for, say, thirty years or so, in which there were periods of commercial and industrial decline and depression and one will find that in those years the number of Jewish proselytes was largely beyond the normal number of the average year, and in times of commercial and industrial prosperity the number of conversions were very few. All of which goes to show that a good many Jews, when out of work or who were in distressed circumstances, accepted the money offerings made and permitted the water of the missionary to flow upon him in the baptismal font. They took the Christian gold, but their profession of a new creed was as fleeting as the payments made to them.
One thing may be said with certainty—if any Jew leaves the faith of his fathers to profess Christianity, that in nearly every instance he will make a bad Christian, and he will be a good riddance from within the pale of Judaism.
The disastrous end which overtook some of the proselyters in this city who stood prominently before the public some years ago, ought to be a good lesson of the value of proselyted Jews as proselyters.
L'AIGLON.
Mr. J. Baer, a former Hazan, celebrated his hundredth birthday in Gnesen, Feb. 3. He was born at Rogowo, in the province of Posen, and was in active service up to 1894. He is still in the enjoyment of perfect mental vigor. On the occasion of his birthday he was the recipient of many gifts, and even the Emperor sent him a present of 200 marks.

LITERARY.
Scheffel's Der Trompeter von Sackingen. Edited by Valentin Buehner, High School, San Jose, Cal. Cloth, 12mo, 328 pages. With map and illustrations. Price, 75 cents. American Book Company, New York, Cincinnati and Chicago.
The story of Werner Kirchofer, a musician of Sackingen, and Margareta von Schonau. Margareta was sent by her father to the Imperial Court at Vienna in order that she might forget her lover, who was of lower rank. He followed her, and after a romantic search, discovered her and enlisted the sympathies of the Emperor, who reconciled the baron, her father, to the marriage of the young people. This story is interwoven with personal experiences of the poet. Its sentiment and humor are alike fresh and unforced; and the spirit and swing of the lines, with the clear and uncomplicated style; fit it for second or third year reading. The book is supplied with notes, a complete vocabulary, a map of the upper Rhine region, and a brief biography of Scheffel.
Palgrave's famous "Golden Treasury of Songs and Lyrics" is to be issued almost at once in the Macmillan series of Pocket American and English Classics, at twenty-five cents.
Hitherto those Jews who had become converted to the Russian Church were entitled to live anywhere. The Holy Synod has now ordered that those who wish to become baptised in the interior of the Empire must furnish a certificate from the police that they had the right to live there without baptism.

Russian Ingratitude to Her Jews.
Russia's ingratitude to her Jews can be gathered even from a partial list of names of eminent men, among them who in the sciences, literature and arts have shed luster upon their country, and these are not included in the almost endless number of Russian Jews who have distinguished themselves in the past. The list we refer to are all men of to-day, and have been enumerated by a compatriot of their own in a recent article: Orhansky, Chwolson and Bakst, historians; Prof. Hirshman, oculist; S. Orhansky, psychiatry; Harkavy, philosophy; Nadson, Minsky and Frus, poets; Abramovich, poetry and fiction; Bagrov, fiction; Dubnov, journalist; Wengeroff, journalist and editor of encyclopedia; P. Weinberg, poet and professor of literature; Wolynsky, editor of Severyny Vestnik, suppressed; Kopernik, Spasovitch, both considered the best criminal lawyers; in painting, Pasternach Malmon; in sculpture, Antokolski and Bernstein. In music, Anton and Nicholas Rubinstein, to whom Russia owes its entire musical system, they being the founders and directors of two national conservatories of music at St. Petersburg and Moscow, where the best of Russian musicians receive their musical education; Davidoff, cellist; Auer, Wehlawsky, Lotto, Petchnikoff, violinists and composers; De Pachman, Friedheim, Hamburg, Hoffman, Gabrilovich, composers and pianists; Borisoff, Tartakoff, Michalloff, Czernof, Kamionsky, singers in the Imperial Opera at St. Petersburg, and many others.—Jewish Voice.

Herr Adolph Salinger, who has recently died at Jastrow, was for thirty-eight years a member, and twenty-eight years president of the Town Council.

Springfield, Mass.
A movement to form a reform congregation, which has been under consideration here for some little time, is not being pushed just now, but it is hoped to make a start by next fall. Perhaps four-fifths of the 2,500 Jewish population in this city is of Russian Jews, and most of these are strictly orthodox. There are said to be now some 250 persons who could be secured for a congregation of this kind. The cost of conducting a reformed synagogue, however, is considerably greater than is the conduct of one of the old type, and whether the progressive element will be willing to furnish the means for an organ and other accessories of a reform congregation remains to be seen.
A Hebrew Free Loan Association has been recently organized in Jersey City, N. J.

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CITY NEWS.

Temple Emanu-El.

Fifth avenue and 43d street.
Saturday Rev. Dr. Roseman will preach. Sunday at 11:15 a. m. Rev. Dr. Joseph Silverman will lecture on "Have the Ministers Failed?"

Beth Israel Bikur Cholim.

Lexington avenue and 72d street.
This Sabbath morning Rabbi Aaron Elseman will preach on the topic "The Joy of Self-Sacrifice."

A Young Folks' League is being organized by the Rabbi, and will meet Tuesday evening, March 22, in the vestry of the Synagogue, at 8.15 o'clock.

Cong Agudath Teskorim.

East 86th street.
Rabbi D. Davidson will deliver the Sabbath sermon, "Holy and Unholy Sacrifices."

On Wednesday, March 23, at 8 p. m., a grand performance will be given at Terrace Garden for the benefit of a new Temple.

Mount Zion Congregation.

113th street, between Madison and Park aves.
After this Friday night there will be no more late services with lecture held during this season. Barring the weather which often was inclement, conditions were favorable and the audiences unusually large.

The most favorable verdicts are still heard concerning the recent successful entertainment by the children at the Harlem Opera House.

The constitution and by-laws of the Sisterhood have been modified radically so that the society will meet hereafter in the daytime and a lady may be elected the presiding officer.

The Jewish Theological Seminary.

531-535 West 123d street.
The meeting of the contributors to the Jewish Theological Seminary of America will be held at the Seminary on Sunday, March 20, at 10.30 a. m. The different branches and various congregations will be represented by delegates. A largely attended meeting of the Philadelphia Branch was held on Sunday evening, March 6, at which addresses were delivered by Professor Schechter, Dr. Adler, Judge Sulzberger and Jacob Singer, Esq., and five representatives were selected to represent their branch. Various congregational delegates will also come from that city. The Baltimore Branch will also be represented.

The New York Branch is now organized with the following officers and members of the Executive Committee:

N. Taylor Phillips, President; Joseph E. Abrahams, 531 West 123d st., Secretary; Daniel Cuggenheim, Treasurer; Edgar J. Nathan, Julius J. Dukas, Jonas Weil, Arthur C. Reichow, William A. Gans, Marks Arnheim, Rev. H. Masliansky, Kaufman Mandel, Samuel B. Hamburger, Charles I. Hoffman, A. L. M. Bullova, Hon. Julius Harburger, K. H. Sarasohn, Sol. M. Stroock, Leopold Weil.

Mr. Newman Cowen, the Vice-President of the Board, gave a house dinner at the Seminary to the Directors, Faculty and students, on Tuesday, March 8. After-dinner speeches were made by Mr. Cowen, Professor Schechter, Judge Greenbaum and Mr. Marshall. These dinners form an interesting feature of the seminary life, bringing together as they do the teaching forces, the directors and the students.

Mr. Jacob Kohn, of Newark, N. J., has been awarded a scholarship of the value of \$250, announced at the beginning of the session. Mr. Kohn is a student of the first year, and a B. A. of New York University.

President Schechter has been invited by the authorities of the Catholic University of Washington to act upon the board of referees for the thesis of a candidate for the degree of Doctor of Philosophy, in the Catholic University.

The Course of Public Lectures has come to a close. It is expected that another course will be arranged for the next year.

The graduation exercises for the coming year have been fixed on June 5, 1904. The speaker at the Mincha service of the Jewish Theological Seminary of America, on Saturday afternoon, March 19, at 5 o'clock, will be Mr. Marvin Nathan. The public is cordially invited to attend.

In view of the approaching Passover holidays, the Board of Aldermen has given permission to storekeepers, hucksters and peddlers to stand on the side-

walks and in the carriageway near the curb on the streets and thoroughfares of the city from March 10 to April 1, inclusive.

New Jewish Synagogue Open.

The new synagogue of the Congregation Sons of Israel Kalmarie, at 15 Pike street, was dedicated last Sunday afternoon with elaborate ceremonies. The building, which was started about a year ago, has cost \$65,000, and the ground on which it stands \$45,000. The synagogue is built of Italian limestone and will seat 1,500 persons. The interior is finished in hard wood and marble trimmings.

The congregation is one of the oldest orthodox Jewish bodies on the lower East Side. Rabbi Israel Cooper has officiated as chazan for twenty-five years.

The interior of the synagogue was decorated yesterday with a profusion of American flags and bunting. The ceremonies consisted of the Procession of Scrolls, chanting by the cantors, the singing of psalms by a boy choir, and music of a secular and religious character by the Hebrew Orphan Asylum Band. Addresses were made by Rabbi Samuel Schulman of the Temple Beth El, Rabbi Bernard Drachman of the East Sixty-seventh street synagogue, Rabbi Meyer J. Pokes and Rabbi Cooper.

Rabbi Schulman made a plea for the spread of Americanism among those of the Jewish faith who had not received the benefits of an education in our institutions, but he advised them also to see that their children, who are receiving an English education, are taught Hebrew also, that they may be able to teach their elders, in the tongue they understood, the principles of free government and give them some of the benefits of the education received in our public schools.

Louis J. Gordon, chairman of the building committee, and H. Schlamborg, president of the congregation, were warmly congratulated after the ceremonies on the successful outcome of their efforts in erecting what is considered the most beautiful Hebrew place of worship on the lower East Side.

The Sabbath school of Temple Beth-El had a Purim celebration Sunday last in the West End Theatre. The house was crowded to the doors, and it was, indeed, an appreciative audience.

The entire programme was a professional one, each number receiving three or four encores.

The most appreciated on the bill was Griesel's monkey and dog circus, and Craig and Ardell, musical team.

The opening overture by the orchestra consisted of popular airs and a large part of the audience sang, especially when they played "Bedelia."

The Sulzer Centenary.

The Society of American Cantors will celebrate the one hundredth anniversary of the birthday of the late Prof. Solomon Sulzer, regenerator of the music of the synagogue, on Tuesday evening next at Temple Ahavath Chesed Shaar Hashomayim. Dr. I. S. Moses will deliver an oration on "The Development of the Music of the Synagogue." Rev. Dr. Joseph Silverman will deliver an address upon "The Position and Influence of the Cantor." Rev. A. Kaiser, of Baltimore, will speak on "The Life of Solomon Sulzer." Prominent Cantors of this city, Philadelphia and Baltimore will participate in the musical exercises to follow, which will be mainly of selections from Sulzer's "Shir Zion." No cards of admission will be required. An enjoyable and instructive evening can be anticipated.

Shakespeare Lodge, No. 750, F. and A. M., celebrated its thirtieth anniversary on Thursday evening, March 10, in the Harlem Casino. An excellent entertainment preceded the dance. The affair was well attended and was otherwise successful, which was mainly due to the efforts of the committee, of which Mr. Isaac Underdorfer, the master of the lodge, was chairman. The sixth number on the programme, xylophone solos, by Frank Clegg, was the hit of the evening.

The alumni of the Hebrew Orphan Asylum gave their annual entertainment and reception on Wednesday evening, March 9, in Terrace Garden. A professional "show" was much enjoyed by an audience which, for quantity, is not often seen in this hall. The number receiving the most applause, consequently most appreciated, was the dialect songs and stories by Julian Rose. The Quigley Bros. were also repeatedly encored. From all standpoints the affair was successful.

Young Women's Hebrew Association.

1584 Lexington Avenue.
The speaker last Friday evening was Mr. Arthur Ginzler of the Theological Seminary. This week Mr. Eugene Lehman will give the address.

The second afternoon dance of the Y. W. H. A. Social Club takes place on Sunday afternoon, March 20, at the Palm Garden, Fifty-eighth street, between Third and Lexington avenues.

The Students' Dramatic Club has had an election of officers and Miss Gertrude Hoffman is now president; Miss Celia Silberberg, vice-president; Miss Florence Solomon, secretary, and Miss Clara Salem, treasurer; Miss Selma Fink, chairman of entertainment committee. A unique and interesting entertainment is being arranged by this club, which will be held shortly. Pantomime and short sketches will be given.

A class of 15 has been organized for first aid to the injured.

Miss Edna Moise Davis is the teacher of the elocution class, which is doing such fine work and which will participate in the entertainment being planned.

Young Men's Hebrew Association.

Ninety-second Street and Lexington Avenue.
The interest which the young men show in the Vacation Camp will be evidenced Saturday and Sunday evening, when a minstrel show is to be given by the members for the benefit of the camp. Forty of the young men will appear and an amusing entertainment will be given. The charge is 25 cents.

Friday evening the speaker is to be Rev. Dr. William Rosenau of Baltimore, Md. Services begin at 8.15, and all are welcome.

There are now in the library 7,528 books. The public is invited to use the library, as it carries a charter granted by the New York State Library Department. The employment bureau during the past month found situations for 24 applicants.

New York Jewish Protectors.

The definite organization of the New York Jewish Protectors has progressed recently in a manner most satisfactory to the philanthropic individuals and agencies interested in its promotion. The committee in charge of the raising of funds has secured pledges of \$100,000 out of the \$250,000 which is needed for the plant. Former Justice Julius Mayer has been elected president and Henry Solomon vice-president. With his experience in the Children's Court and a deep interest in approved modern reformatory methods, Judge Mayer's personality is already making itself felt.

It is planned to establish a protectorcy on a site of about a hundred acres of farming land, near enough to New York to make access easy. The buildings will be on the cottage system. The instruction will be made practical by including the teaching of agriculture, market gardening and varied forms of manual training, with the hope that every inmate may be fitted for self-support at the time of discharge. The probation work now carried on by the Educational Alliance will be taken over by the protectorcy with the same officers in charge.

The Jewish protectorcy was incorporated about two years ago, but its interests have been rather overlooked for other pressing affairs which have absorbed attention in Jewish circles. It is believed plans will now be brought to a head which should place it on a footing similar to the Juvenile Asylum and the Catholic Protectorcy, so that the three will share responsibility for Protestant, Catholic and Jewish juvenile delinquents in New York.

The Phoenix Club.

The members of the Phoenix Club gave a leap year dance last Saturday evening at the Harlem Casino, where a very enjoyable evening was spent by several of the young element of Harlem. Among some of those present were the Misses Blanche Falkenberg, Rose Solomon, Florence Simon, Flossie Ehrlich, Rose Weinstein, Florence Metzger, Lollie Silverberg, Sadie Hofflein, Tessie Nathan; also the Messrs. Harry Steindler, Lew Ehrlich, Sam Fibel, Joe Hofflein, Herman Lillenthal, Julian Munch, Meyer Sulzberger, Mannie Steindler, Dan Weinstein, J. Robitscher and many others.

The ball of the Odessa Ladies Aid Society was recently held at the Murray Hill Lyceum. The society was founded in 1902 and is composed of Jewish women who distribute coal and matzoth among the poor Jews on the East Side. The ball netted \$2,000.

Advertise in the Hebrew Standard.

Hebrew Sheltering Guardian Society.

150th street and Boulevard.
Our institution is busily engaged in preparing an exhibit for the St. Louis Fair. Samples of the manual training done by our boys and girls during the Summer vacation in Public School No. 46, samples of crocheting, fret work, venetian iron work, are being busily collected. Our girls who have taken a full year's course in the Manhattan Trade School for Girls will have samples of their work in millinery, embroidery, dressmaking, sample mounting, fine under garment making, etc., represented at the Fair.

A particular feature of our exhibit will be the work done by our girls in the two embroidery classes and samples of their work in plain sewing. Photographs will be sent illustrative of our work in physical training of the boys, girls' and babies' departments. Pictures are being taken of various other activities, such as literary clubs, reading circles, etc.

It is hoped that the institution's work will be properly represented at the St. Louis Fair.

Standard Scintillations.

Hebrew Free Loan Association.

321 Grand Street.
The Hebrew Free Loan Association, which during its twelve years of existence has benefited 59,404 families by loaning them the sum of \$1,223,566, begs now to bring to the public notice that the present financial conditions of the society indicate that this good work will have to be discontinued to a great extent unless some of our benevolent people should come to our assistance. The funds of the Gemilath Chassodim, consisting of donations and contributions amounting to \$75,769.27, is entirely loaned out to the borrowers.

The society's weekly income from the installment returns amounts to from \$6,000 to \$5,500, whereas the applications for loans per week is from \$7,500 to \$7,900. This fact clearly shows a shortage of nearly \$2,500 per week.

This shortage of finances will henceforth cause us, if the Gemilath Chassodim should equally divide its weekly income among its many applicants, to close our doors to loans higher than \$25. At the present, when the holidays and the spring season is approaching and when most of the old and new applicants are anxious to provide for their families without knocking at the doors of the almshouses, or to fit up their little stock of goods, the application for loans must increase from day to day.

In vain do these respectable and honest people appeal to us, for our treasury is exhausted; nay, we overdraw our balance account to the amount of \$1,200. Should the Gemilath Chassodim Association now be compelled to close the office for a short time it will not only humiliate the community, but it will afflict a heavy task upon the charitable institutions of this city and probably ruin thousands of respectable people, which latter would morally be suicide to the spirit of self-support.

Think of the borrowers of our society whose sole dependence is our little favor, who faithfully fulfill their obligations in paying their debts to the society honestly and promptly with the expectation to renew their loans until they will overcome their financial difficulties. Think of it!

How disappointed must they feel if credit is withdrawn from them! The board of directors of this association who have to listen daily to the heart-rending cry of the disappointed applicants, cannot do otherwise than appeal to the humane hearts and to every well minded person in the name of those who wish to get bread for their families which they will earn by the sweat of their brows. In the name of these thousands who are awaiting your aid, we remain,

Very truly yours,

L. ZINSLER,

President.

ARTHUR W. REICHOW,
Chairman of Executive.

Mrs. J. K. Simon of 124 West 114th street gave a musicale recently for her brother, M. H. L. Golden of Shenandoah, Pa. Among those invited were the Misses Miriam Myers, Claire Friedenheit, Rose Myers, Sarah Levy, Carrie Myers, also Messrs. M. Spelser of Philadelphia, Henry Horwitz of Chicago, Sigmond Hirsch, Ralph Behrman, Joseph Stone, Bernard Kamber and M. Doria.

Mrs. Martin D. Levy will be at home Fridays during the remainder of the month, at No. 50 East Ninety-second street.

ENGAGEMENTS.

ASCHER-WEILAND. — Mrs. Fannie Weiland announces the engagement of her daughter Carrie to Mr. Samuel B. Ascher. At home, 3 to 6, Sunday, March 20, 10 West 117th street.

AUL-REINHEIMER. — Mr. and Mrs. I. Reinheimer announce the betrothal of their daughter Belle M. to Louis J. Aul. At home Sunday, March 20, 216 West 136th street, from 3 to 6. No cards.

BASES — BUCHENHOLZ. — Mr. and Mrs. S. Buchenholz announce the engagement of their daughter Annabel to Mr. A. Bases. At home March 20, from 3 to 6 p. m., 166 Bowery. No cards.

COHEN-ARNOLD. — Mrs. Arnold begs to announce the engagement of her daughter Kathryn to Mr. Abe Cohen. At home Sunday, March 20, from 3 to 6, at 192 Hart street, Brooklyn. No cards.

GOLDSTEIN-BERGER. — Mrs. Leopold Berger, of 185 East Ninety-third street, takes the pleasure of announcing the engagement of her daughter Tillie to Mr. Joseph Goldstein. Will receive Sunday, March 20, from 2 to 6 o'clock.

GOTTLIEB-GERSON. — Mr. and Mrs. Gustave Gerson announce the engagement of their daughter Anna to Mr. Albert Gottlieb of New York. Reception Sunday, March 20, 1904, half-past four, at 187 Baltic street, Brooklyn, N. Y.

HESS-ROSENHEIM. — Mr. and Mrs. David Rosenheim, 321 West 138th street, announce engagement of their daughter Tessie Constance to Mr. Leo Hess of New York. At home Sunday, March 20, 3 to 6. No cards.

KAHN-STERN. — Mr. and Mrs. A. Stern announce the engagement of their daughter Flora to Mr. Louis Kahn. At home Sunday, March 20, from 3 to 6 p. m., 769 Third avenue. No cards.

KRONENBERG — MITCHELL. — Mr. and Mrs. I. Mitchell of 110 Lenox avenue, formerly of Mount Vernon, N. Y., announce the engagement of their daughter Jessie B. to Mr. Sol Kronenberg. At home Sunday, March 20, 3 to 6. No cards.

LIBMAN-HOROWITZ. — Mr. and Mrs. F. Libman announce the engagement of their daughter Sadie to Mr. William C. Horowitz. At home Sunday, March 27, 1904, 180 East Sixty-fourth street, 3 to 6. No cards.

MARKSTEIN-ENGLANDER. — Miss Bertha Markstein of Poughkeepsie, N. Y., to Mr. Samuel Englander of New York. At home Sunday, March 20, 1904, at 78 Jefferson street, Poughkeepsie, N. Y. No cards.

MORRIS-SCHATTMAN. — Mr. and Mrs. Julius Schattman, of 141 West 118th street, announce the betrothal of their daughter Gertrude to Abraham Lincoln Morris. At home Sunday, March 20, from 3 to 6. No cards.

ROSENBERG-VOGEL. — Miss Fannie Vogel to Mr. Charles Rosenberg. At home Sunday, March 20, 1900, from 3 to 6 p. m., 319 East Twelfth street.

SAKS — FRANKENSTEIN. — Mr. and Mrs. D. Frankenstein announce the engagement of their daughter Etta to Mr. Jacob Saks of Mahanoy City. At home Sunday, March 20, 1904, 3 to 6 p. m., 225 East Seventy-ninth street.

SCHWARTZ — LAZARUS. — Mr. and Mrs. Schwartz, 15 West 114th street, announce the engagement of their daughter Mary to Mr. A. Lazarus on March 20.

SCHWEITZER — MARCUS. — Mr. and Mrs. Jacob Schweitzer announce the engagement of their daughter Frances to William Marcus. At home Sunday, March 20, 1904, from 3 to 6, 313 East Forty-sixth street. No cards.

SELIGMANN-TABOR. — Annie Seligmann (nee Edelmutz), 113 West 117th street, to Bernhard Tabor. At home Sunday, March 20, 3 to 6, at Mr. Ochs', 24 East Ninety-ninth street.

SOLOMON-BERLIN. — Mrs. Rosa Solomon announces the engagement of her daughter Cella to Charles Berlin. At home Sunday, March 20, 1904, 62 East Ninetieth street.

STERN-MAYER. — Mr. and Mrs. I. Mayer announce the engagement of their daughter Jennie to Mr. Albert M. Stern. At home Sunday, March 27, 1904, 158 West Ninety-seventh street, 3 to 6 p. m. No cards.

STRAUSS-GOLDSTEIN. — Mr. Isaac Strauss announces the engagement of his daughter, Miss Bertha F. Cohen, to Mr. Harry Goldstein. At home Sunday, March 27, 3 to 6 p. m., 229 West 129th street.

Mr. and Mrs. David Rosenheim of 321 West 138th street announce the engagement of their daughter, Miss Tessie Constance Rosenheim, and Mr. Leo Hess, also of this city.

The Old Reliable
ROYAL
BAKING POWDER
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There is no substitute

Wedding Bells.

Jacobs-Kronacher.
 March 15, 1904, by the Rev. Raphael Benjamin, M. A., rabbi of Keap Street Temple, Brooklyn, Etta Kronacher to Benjamin Jacobs.

Fleischacker-Heyneman.
 Married, on Sunday, March 13, 1904, at the bride's residence, 54 East 109th street, by Rev. F. Light, Mr. Philip Fleischacker to Miss Johanna Heyneman.

Joachimson-Shyer.
 Marcus Joachimson to Amelia Shyer, at the bride's residence, 681 East 139th street, Sunday, March 13. Rev. S. Distillator officiated.

Falkenstein-Greenspan.
 On Sunday, March 13, Mr. Louis Falkenstein to Sarah Greenspan, at the residence of Rev. S. Distillator, 1335 Lexington avenue, who also performed the ceremony.

Berent-Wolfson.
 On Sunday, March 13, 1904, Miss Sadie Berent was married to Mr. Harry Wolfson, of Boston, Mass. The wedding took place at the residence of Mr. Isaac Goodstein, 36 West 119th street, the grandfather of the bride. Rev. Joseph Segal officiated.

Balsam-Barnett.
 Rabbi S. Greenfield officiated at the Balsam-Barnett nuptials, which were held on Sunday, March 13, at the Clinton Street Synagogue.

Riegel-Wolfson.
 On Tuesday, March 13, 1904, at the bride's residence, Mr. Tobias Riegel to Miss Clara Wolfson, by the Rev. Bernhard Hast.

Silver-Ring.
 On Sunday, March 13, 1904, at 76 East 108th street, city, Mr. Arnold Silver to Miss Helene Ring, by the Rev. Bernhard Hast.

Funeral.
 On Thursday, March 10, 1904, the funeral of Mrs. J. Eisner took place from her residence, Seventh avenue cor. 113th street. The Rev. Bernhard Hast officiated.

Silver Wedding.
 Mr. and Mrs. Sam. Schweisheimer, of 165 East 111th street, celebrated their silver wedding on Sunday, March 13. While there were no cards sent out, a host of friends called all afternoon and evening, and made the occasion a memorable one. They received a large number of handsome presents, including cut glass and silver. The collation served was enjoyed by all. Mr. I. Schweisheimer, their only son, made a first-class toastmaster. Among those present were Mr. and Mrs. Abe Hofmann, Mr. and Mrs. H. Loeb, Mr. and Mrs. I. Winberg, Mr. and Mrs. Behrens, Mr. and Mrs. Greenwald, Mr. and Mrs. E. Jacoby, Mr. and Mrs. L. Kriehelmer, Mr. and Mrs. I. Hofmann, Mr. and Mrs. Chas. Solomon and others too numerous to mention, including many of the younger generation.

Palm Garden.
 East 58th street, between Third and Lexington avenues.
 Extensive preparations are being made for the formal opening of the Palm Garden on Monday evening next, which will be a very pleasant and enjoyable affair to all the participants.

PORTER'S
COUGH BALSAM
 Just one small coin from the coffer of the cougher will cure his cough if he buys
MADAME ZADOC PORTER'S
 SEVENTY YEARS A STANDARD

Golden Wedding.
 Mr. and Mrs. Isadore Cohen will celebrate the fifteenth anniversary of their marriage on Sunday, March 24, at Harlem Terrace, 210-212 East 104th street.

Bar Mitzvah.
 Mr. and Mrs. A. Rittmaster, Jr., announce the bar mitzvah of their son Gilbert Saturday, March 26, at Synagogue, B'nai Israel, 225 East Seventy-ninth street. At home Sunday, March 27, at their residence, 226 East Seventy-ninth street, from 3 to 5 p. m. No cards.

MEYER.—Mr. and Mrs. S. Meyer announce the bar mitzvah of their son Claude Saturday, March 19, at temple, Lexington avenue and Fifty-fifth street. At home Sunday, March 20, from 3 to 6, 1475 Lexington avenue.

ZENDMAN.—Mr. and Mrs. I. Zendman announce the bar mitzvah of their son Isaac, Jr., on Saturday, March 19, at the Temple, Lexington avenue and Sixty-third street. At home Sunday, March 20, from 3 to 6, 231 East Seventy-second street.

Twenty-First Birthday Celebration.
 On Saturday evening, March 12, a number of the very many friends of Mr. Albert J. Teller assembled at his home, 1196 Park avenue, to celebrate the occasion of his attaining his majority. Mr. Teller is well known throughout Harlem, especially is his work for the Y. M. H. A. greatly admired. He is president of the E. C. Stone Literary Society, and has been a member for five years.

Mr. Teller was the recipient of many handsome gifts, which showed in what high esteem and appreciation his work and friendship are held by his numerous friends.

After a very interesting entertainment came the gathering at the table. Mr. Leo Ezekiel presided as toastmaster, and acquitted himself to the enjoyment of all present. Responses to toasts were made—"Friendship," by Mr. Samuel Levy; "Health, Wealth and Prosperity," by Miss M. Ezekiel; "Citizenship," by Mr. Alexander E. Meyer; "Success," by Mr. David Harris; extemporaneous remarks by Miss Alexander, Miss Streep, Miss Bloom, Mr. D. Reubin and Miss Rose Levy.

The host then responded and was roundly applauded for the new resolutions he had formed.

Among the other guests of the evening were Miss S. Reubin, Miss Selma Fink, Mr. and Miss Hecht, and Mr. A. Levy.

Dancing then followed and after a few hours of this pleasure the gathering dispersed, having enjoyed a very pleasant evening.

Obituary.
 Rudolph Halley, aged 65, after a brief illness at his home, 143 West 129th street. Funeral Monday morning, March 14, Rabbi Samuel Greenfield officiating.

Sorrow and Joy Mingled.
 Two touching incidents in the course of the recent ministerial activity of the Rev. Dr. Bernhard Drachman go to show how closely joy and sorrow are mingled in this world. On the 6th inst. Rev. Dr. Drachman performed the marriage ceremony, which united Isaac Nathan and Esther Lowenstein in matrimony. The ceremony was performed at the bedside of the mother of the bride, Mrs. Helen Lowenstein, who was at the time almost in a dying condition. She had expressed the desire that she might be spared to witness the marriage of her youngest daughter, and when it was seen that her condition was becoming grave, immediate marriage was hastily determined upon. The feelings of all present may be easier imagined than described. All were affected to tears, but the dying mother seemed happy and contented. Early the next day Mrs. Lowenstein passed away. The funeral took place on Thursday, the 10th inst., and was very largely attended. Rev. Dr. Drachman officiated on this occasion also, and his address was most touching. The interment was in Cypress Hills.

Ostrich Feathermakers' Association.
 Announcement was made last week of the organization of the Ostrich Feather Manufacturers' Association of America. The membership, it is said, includes all the large houses engaged in the manufacture of ostrich feathers in the country, most of which are situated in New York. The officers are: Louis A. Green, president; Eugene Moch, vice-president; Jacob A. Stein, treasurer, and Emil Elisman, secretary.

Manhattan Rifles Parade.
 Through gayly decorated streets of the East Side, the Manhattan Rifles, a Hebrew boys' military organization, marched one night last week, five hundred strong. Plaudits greeted the boys along the line, from headquarters to Grand American Hall, No. 7 Second avenue, where they gave an exhibition drill and held their third annual ball.

Colonel E. P. Grimes, retired, a firm believer in military training for boys, was in charge of the battalion, which was reviewed by the Franz Sigel Garrison, of the Army and Navy Union.

The lads showed excellent training, and in the difficult manoeuvre of changing front by companies, moved with the precision of clockwork. A large crowd attended the ball.

WARSAW, March 3.—A very touching editorial appeared in a recent issue of the Hebrew daily Hazefrah, where the editor, Mr. Sokolow, calls attention to the Talmudic law which requires every married man before going on the battlefield to grant a conditional divorce to his wife, that she may remarry if he does not return within a reasonable time after the end of the war.

The rabbis of Lodz have caused all the Jewish soldiers that left that city for the seat of war to grant such divorces, and Editor Sokolow suggests that the example of Lodz should be copied all over Russia.

Every married soldier, volunteer or reserve, registers with a rabbi his name, address, age, height, birthmarks, name of company and regiment he joins, and the rabbi keeps a record of the same until the soldier returns from the war.

If a reasonable time after the close of the war elapses and the soldier does not return, he is counted among the lost and unidentified dead, and his wife obtains the divorce from that rabbi granting her the right to remarry.

Advertise in the Hebrew Standard.

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Mt. Sinai Hospital.

With impressive ceremonies and in the presence of the Governor of the State and other officials the new Mount Sinai Hospital was yesterday afternoon opened for work. One of the speakers, who has long been a friend of the institution, referred to the time when Mount Sinai was struggling to raise a \$10,000 fund for the sake of continuing its mission, and he spoke with a glow of pride of what the charity had become.

Occupying a whole block and comprising ten buildings, costing in all nearly \$3,000,000, the Mount Sinai Hospital was revealed yesterday as a monument to the generous impulses of those who had for many years labored to upbuild it.

More than 15,000 persons had been bidden to the public reception, and two-thirds of that number were present yesterday afternoon and evening. The block from Fifth to Madison avenue and from 101st to 102d street, which the buildings occupy, was guarded by platoons of police, who kept the throng moving to and from the doors.

Sixty guides escorted parties of fifty visitors each through the buildings, for

fection and isolation, the ten buildings are grouped harmoniously, and each is structurally beautiful. They are all connected on the ground floor by a pavilion, except the isolation house for contagious diseases. The five more important buildings contain 456 beds. The roof of each building is a glass inclosed solarium for convalescents.

The operating room is on the fifth floor of the administration building. The lower floors are set aside for executive offices and a synagogue. This operating theatre is the finest exposition of a modern aseptic operating room. Except for the window panes and vitreous tile, it is built of marble. There are no corners, no cracks or sills, and every precaution is taken to prevent the accumulation of germs, which frequently used to cause erysipelas as a result of operation. The room is fitted with the latest inventions in tables and devices for keeping every instrument likely to be demanded at hand.

Adjoining the operating theatre are four small operating rooms, similarly fitted. Connected with these rooms are those for the administration of anaesthetics; the "recovery room," where patients may be observed for a time after

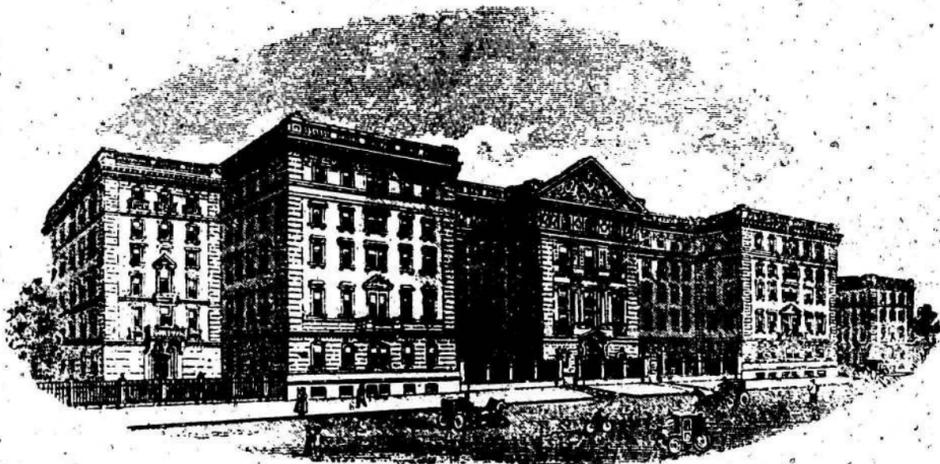
the training school, in addition to affording lecture rooms.

For the development of medical science and hospital methods the pathological building on 101st street is completely equipped, through the generosity of Adolph Lewisohn. The second floor contains a museum for preservation of specimens and a room devoted to chemistry. A library is on the third floor.

The isolated building, perfectly equipped in itself, is separated in every way possible from the other departments for the care of contagious cases. While in every building arrangements are made for cooking, there is a building set aside for the kitchen and bakery. It contains a large scullery, a work room with electrical apparatus, a refrigerating room, and is equipped with electrically warmed trucks for conveying food to various parts of the hospital.

May Lose \$425,000.

Mount Sinai Hospital will lose \$425,000 by a decision rendered yesterday in the Appellate Division of the Supreme Court. The hospital also finds itself with a white elephant on its hands in its old site at Sixty-sixth street and Lexington avenue, which the city deed-



NEW MT. SINAI HOSPITAL,

so many were the halls and corridors and wards that the guests might have become confused in the place and portions of the hospital would have become overcrowded.

Gov. Odell and former Lieut.-Gov. Woodruff, Charles V. Fornes, President of the Board of Aldermen, representing Mayor McClellan, and other prominent men arrived at 1 o'clock and were escorted to the directors' room. Isaac Wallach, president of the institution, made an address of welcome, after which the Rev. Dr. Samuel Schulman, rabbi of the Temple Beth-El, offered prayer. Mr. Joseph Fox, in the absence of Isaac Stern, chairman of the Building Committee, who is ill, presented the keys of the hospital to the directors. Gov. Odell was then introduced.

"I have been much interested in the work of enlarging Mount Sinai Hospital," said the Governor, "and I take this opportunity to congratulate you on your success. The work accomplished by such private institutions as this is one of unselfish interest. I have no doubt that in this hospital devoted to the alleviation of human suffering, which knows no creed or nationality, there will be found a field which will call for the greatest effort and sacrifice on your part. I have no doubt, because I know the generous impulses of your race, that whatever is demanded will be forthcoming."

Mr. Fornes praised the unselfish spirit which had called Mount Sinai Hospital into being. Edward Lauterbach referred to the early struggles of the institution and to the success which had finally crowned its work.

"There is a distressing spectacle in this city," said he, "and it is that kindred institutions are threatened with diminution in great services because of lack of funds. That condition can never come to Mount Sinai as long as the pulse of the great Hebrew community beats in unison with those of its directors, whose sacred duty it is to preserve and maintain it."

All of the visitors were deeply impressed by the size and convenience of the buildings. Although the structures are separate in appearance, they are in reality so connected by means of ground floor corridors that there is communication with all parts of the institution.

Though in the construction strict regard was had for the essentials of cheerfulness, ventilation, cleanliness, disin-

an operation; various dressing rooms for surgeons and those for storing supplies. The X-ray laboratory is near by, and adjoining it is a photographic dark room.

The wards of both the medical and surgical buildings are light and cheerful. Each building will accommodate 150 patients, and is supplied with many bathtubs—movable and stationary.

In the basement of the medical building is a complete hydro-therapeutic department, an emergency ward, a room with 550 lockers for storing the patients' street clothes, and a room for sterilizing the bedclothes from all the buildings. There are wards on each of the five floors for persons afflicted with general medical, tubercular, neurological and dermatological diseases.

The surgical building, to the west of the administration building, which faces 100th street, contains on the first floor a general ward of twelve beds endowed by Miss Rosie Bernheimer, and an eye and ear department. On the third floor are the Joel Goldenberg ward and the Isaac Blumenthal ward. The second and fourth floors are devoted to general cases, while the fifth is set apart for gynecological service.

The private pavilion, facing Central Park, was dedicated by the Guggenheim family in memory of Barbara Guggenheim. The five floors are divided into single rooms or suites, and contain an operating room, with all accessories, and apartments for physicians and surgeons.

The children's pavilion, at the corner of 101st street and Fifth avenue, given by Henry L. Einstein in memory of his son, Lewis, has four stories, with a cheery ward of fourteen beds on each floor. The building has its own operating and examining rooms, and a day room where the convalescents can be amused without disturbing the children who are very ill.

The dispensary, occupying the corner of Madison avenue and 100th street, has a pharmacy and laboratory on the first floor.

Grouped around the waiting rooms on the three higher floors are the various departments for treating ambulance cases. In this building there will also be rooms for X-ray and Finson light treatment.

Adjoining the dispensary on Madison avenue is the nurses' building, which houses the nurses and 150 members of

ed absolutely to the hospital corporation in 1898. The Appellate Division holds that the grant was unconstitutional and that the hospital has no marketable title to the property.

The property was originally part of the common lands of the city, and in 1871 part of the block was leased to the hospital corporation for a term of ninety-nine years, at a rental of \$1 a year, to provide a site for a hospital which was to be used for benevolent and charitable purposes, and without discrimination as to race or creed. The remainder of the block was leased, subsequently, under similar conditions as a site for a dispensary.

In 1897 the corporation, which manages the hospital under a charter dating back to the '50s, decided to move uptown, and fixed 101st street and Madison avenue as a suitable spot. The corporation petitioned the city in the following year for leave to sell the Lexington avenue property, and apply the proceeds to the building of a new hospital. The petition was granted and a deed was made conveying the property absolutely to the hospital corporation, with leave to sell, on condition that the proceeds were to be devoted solely to carrying out the aims and objects named in the corporation's charter. At the same time, the city made a contract to pay 60 cents a day for every free patient cared for in the hospital.

The new building at 101st street has been completed, and is about to be opened. On December 6, 1901, the hospital corporation contracted to sell to David H. Hyman the Lexington avenue block for \$425,000. A deed was made and accepted by Hyman, but later he repudiated his acceptance, and the present suit was begun to compel specific performance.

Hyman based his repudiation upon the ground that the hospital's title was unmarketable in that the city's grant was unconstitutional and also that no consideration had passed. The suit was sent to a referee, who decided against Hyman, who appealed.

Justice Hatch, writing the Appellate Court's opinion, says that no good consideration passed between the city and the hospital and that the grant was not an appropriation for charitable purposes such as is authorized by Section 14 of Article X of the State Constitution, since there is no provision for its

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control by the State Board of Charities.

As both parties stipulated to take an affirmative judgment on the appeal, instead of a new trial if one were ordered, the opinion concludes by giving judgment and costs for Hyman.

It was said that this decision may seriously affect the title to other properties which charitable institutions have obtained leave to sell.

Senator Elsberg to-day introduced a bill authorizing New York City to sell the property bounded by Lexington and Third avenues and Sixty-sixth and Sixty-eighth streets to the Mount Sinai Hospital, in consideration of an agreement by the hospital to grant free dispensary treatment to no less than 500 of the poor of the city, for a period of five years.

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ABM. SANDERS, Grand Tyler.
EUGENE D. KLEIN, Chairman Committee on Appeals.
MAURICE S. KELLER, Chairman Committee on Laws.
JACOB L. WALLACH, Chairman Committee on Finance.
DANIEL KRAUSE, Chairman Committee on State of the District.
MORT. J. LICHTENBERG, President Board of District Deputies.

Hueal Lodge No. 43, I. O. F. S. of I. held their regular meeting on Sunday last. The lodge room was crowded with members and visitors. A number of propositions were handed in, and on others action was taken. Under the good and welfare Brother Morris Wodiska, the efficient secretary, paid a high tribute to the character and work of the deceased charter member, Simon Gottschalk; his remarks were listened to with wrapt attention and brought tears to the eyes of many when reference was made to the many acts of charity of the deceased brother, and at the conclusion the members congratulated Brother Wodiska on his brilliant eulogy.

The recommendations of the Grand Lodge appertaining to membership and a reporter to report proceedings to the official organ, the Hebrew Standard, were unanimously adopted.

Bro. M. S. Stern, grand master of the order, will leave on March 26 for an extended Western trip in the interest of the order. The lodges at Chicago are making great preparations to entertain the Grand Master.

Zion Lodge entertained its members and friends at an entertainment held on Sunday evening last, which was very well attended. A Ladies' Auxillary was formed, which promises to be eminently successful. Several candidates were initiated, and a number are on the waiting list.

The new ritual will shortly be promulgated to the lodges of the order. It will not alone be instructive, but promises to be an interesting feature, which will be the means of a large attendance of members at the meetings.

Reuben Lodge held memorial services on Sunday evening last, in commemoration of the departed brethren of the lodge. Rev. Dr. Rudolph Grossman delivered the memorial address, which was followed by an appropriate musical programme. Bro. M. S. Stern, Grand Master of the order, and Bro. Emil Tausig, Grand Master of the district, also made addresses. Both the members of the Executive and General Committee were present. The arrangements were under the supervision of Bro. Michael Bloch, chairman of the committee.

Bro. Emil Tausig, Grand Master of the district, accompanied by the members of the General Committee, will pay official visits to the following lodges: Aryeh Lodge, 142 West 125th street, March 21, 8 p. m.; Empire City Lodge, 67 West 125th street, March 23, 8 p. m.; Washington

Lodge, 723 Lexington avenue, March 27, 3 p. m.; Mt. Vernon Lodge, Harlem Casino, March 27, 8 p. m.; Union Lodge, 723 Lexington avenue, April 4, 8 p. m.; Metropolitan Lodge, 142 West 125th street, April 5, 8 p. m.; Manhattan Lodge, 723 Lexington avenue, April 13, 8 p. m.; Palestine Lodge, 155 East 58th street, April 14, 8 p. m.; Joshua Lodge, 203 East 56th street, April 18, 8 p. m.; Sinai Lodge, 160 East 86th street, April 20, 8 p. m.; Ascher Lodge, 237 East 57th street, April 24, 8 p. m.; Aschal Scholom Lodge, 1915 Third avenue, April 26, 8 p. m.

Members of the order are respectfully invited to attend these meetings so as to encourage the officers of the grand lodge.

Bro. William Bernard, of Henry Clay Lodge, was appointed by the Grand Master, Bro. Stern, as member of the Endowment Committee in place of Bro. George Hayman, deceased. Owing to the election of Bro. Aaron Wolfson as Third Deputy Grand Master of the district, Bro. William Bookheim, ex-grand master of the district, was also appointed by Bro. Stern as member of the Endowment Committee.

Lester Lodge celebrated its first anniversary by an entertainment and reception last Tuesday evening, at Majestic Hall. Bro. Emil Tausig, grand master of the district, accompanied by the members of the General Committee and M. S. Stern, grand master of the order, were present. It is anticipated that Lester Lodge will in a very short time double its membership, a number of candidates being already proposed.

Bro. Emil Tausig, grand master of the district, announced the following appointments as members of the Board of District Deputies: Milton M. Goldsmith, No. 24; Isaac Strauss, No. 19; Henry Lipsky, No. 6; S. Robeck, No. 6; J. Leuchtwanger, No. 11; Edward Oppenheimer, No. 13; H. L. Flam, No. 5; L. Rothschild, No. 9; A. Gumbinner, No. 20; Fred W. Stern, No. 7; Solon J. Liebeskind, No. 70, and Samuel Spitz, No. 27.

Bro. Mort. J. Lichtenberg, chairman of the Board of District Deputies, convened a meeting of his board on last Wednesday evening for the purpose of organization. In welcoming the board to the meeting, Bro. Lichtenberg stated that he expects the present Board of District Deputies to give their undivided attention to the affairs of the district, and that the members of the board will be required to make monthly reports of the work of the lodges, which will be placed under their jurisdiction. It is needless to say that the district deputies under its efficient chairman, will do much to create renewed activity in the lodges of the district.

In conformity with the resolution passed at the last convention, permission was granted to Bro. Daniel Krause, chairman of the Committee on State of the District, to make the necessary preliminary arrangements for a picnic and summer-night's festival, to be held in August, 1904, in aid of the Charity Fund.

Metropolitan Lodge will hereafter meet on the first and third Tuesday at the Horton Building, 142 West 125th street.

The Committee of Arrangements in charge of the golden jubilee of Aryeh Lodge, is busily engaged in arranging for its affair, which promises to be one of the largest ever held in the institution. The committee is proceeding in the right direction, taking advantage of attending similar affairs recently held, and thereby improving upon arrangements made by other committees.

The appointments on the various committees of District Grand Lodge No. 1, made by Emil Tausig, grand master, will be announced in the next issue of the Hebrew Standard.

Many expressions of approval were re-

ceived respecting the last issue of the Standard, containing the photograph and biography of Emil Tausig, grand master of the district.

We congratulate Bro. Jacob L. Wallach, chairman of the Committee on Finance, upon his recovery from his recent illness, and trust he will soon be restored to good health and join his colleagues on the General Committee in its deliberations.

The Hospital Ward of District Grand Lodge, No. 1, was dedicated last Tuesday in conjunction with the other buildings and wards of the new hospital. Bro. M. S. Stern, grand master of the order, and director of the hospital, was in attendance continuously during the reception on Tuesday and Wednesday, both days and evenings, to receive the members of the institution, their ladies and friends, and with the assistance of the Reception Committee of the hospital, showed them every courtesy.

Bro. S. Bakofen, for many years secretary of Joshua Lodge, has been appointed by the grand master as secretary of the Degree Benefit Society, to fill the vacancy caused by the death of Bro. Simon Gottschall.

It is to be regretted that within the past few weeks several distinguished members of the fraternity have been called to their eternal rest. Bro. Simon Gottschall, who for many years was the efficient secretary of Naphtalix Lodge and the Degree Benefit Society, and formerly a member of the Executive Committee of the Grand Lodge of the United States, died after a short illness. Bro. Michael Auerbach, who, since the institution of Simon Lodge, was its honored secretary, died after an illness of short duration. The treasurer of Dan Lodge, Joseph Bacharach, who held that office with distinction for many years, suddenly passed away. We extend to the lodges, of which they were members, and to their families, our deep sympathy and condolence.

MUSIC.

When the winter wanes and with it the concert season—let us be thankful for both—the jaded appetite of the music reporter requires a strong stimulant. Such a stimulant was furnished last week at Mendelssohn Hall by the Longy Club, whose offering of chamber music for wind instruments proved a delightful affair. Mr. Georges Longy is the excellent first oboe of the Boston Orchestra and his associates, A. Maquarre, A. Brooke (flutes), C. Lenon (oboe), A. Hackebarth, F. Hajn (horns), A. Debucay, J. Helleberg (bassoons), T. Metzger, A. Vannini (clarinets), are also artists attached to that organization. Their opening selection was a quintet of Mozart's for oboe, clarinet, bassoon and piano, a work admirably displaying the qualities of the instruments and bearing the stamp of the divine composer's genius. It was performed with an almost perfect ensemble, the piano part being interpreted by Mr. H. Gebhard, whose aptitude for such playing is out of the ordinary. In the sonata for flute and piano by Reinecke, Mr. Maquarre's lovely tone and impeccable technique did full justice to the suave melodies in which the sonata abounds, and here also a complete understanding existed between both executants. The man who originated the joke: "What is worse than a flute?—two flutes," surely never heard a virtuoso on "the soprano of the orchestra." Hand's trio for bassoons and two oboes—quaint and fanciful—was given with brilliant effect. The final number, a "Persian Suite," by A. Caplet, scored what the French term a "success of curiosity." Oriental forms and methods of composing were strictly adhered to, and the impression was rather monotonous. It was the real thing to a certain extent, but in Oriental tone-pictures the imitation is often better than the real.

It is to be hoped that the size and quality of the audience, among which one saw many Kneisel subscribers, will induce the Longys to repeat their visit.

The final Symphony concert for young people next Saturday afternoon (Carnegie Hall) will illustrate modern opera. Several well-known soloists will appear, including Mme. Lillian Blauvelt. Mr. Damrosch will present orchestral and vocal numbers from operas by Verdi, Wagner, Gounod and Bizet. Judging by the large attendance and by the personal expressions of interest and pleasure

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heard at the concerts this year, this historical series has been greatly appreciated and the conductor's brief but instructive talks, as well as the well-chosen music, have met with general appreciation. Every important period, beginning with the contrapuntal music of the fourteenth century, has been covered in the programmes.

Even though the "Twilight of the Gods" was sung on the same evening, the attendance at the Musical Art Society's second concert was as large as ever. Mr. Frank Damrosch's happy skill in selecting old acapella music was again an important factor; and as the defects observable at the beginning of the season had been remedied the concert was in every way worthy of comparison with the best heretofore given by the society. As usual religious selections comprised the first part of the programme, headed by Palestrina's noble "Pater Noster," and concluding with Bach's funeral cantata. In the secular numbers a quaint and pretty chanson by Lefevre, "Alme Moi Bergere," sung in French, was an interesting rococo revival, and of the three part songs by Franz, the setting of Goethe's "Schweizerlied" was enthusiastically redemanded. Schumann's "Spanish Song Cycle," arranged for chorus and piano, with its lovely themes and rhythmical lilt, was interpreted admirably, the very important piano accompaniments being played by Mr. Walter Damrosch with ample skill and insight.

The last concert of the Strauss Festival has been postponed until next Monday evening, when the composer will conduct the "Sinfonia Domestica," "Lara-thustra" and "Don Juan." There will be no soloist. This (Friday) evening Dr. Strauss will co-operate with the Mannes Quartet at Mendelssohn Hall in performing his sonata in F major for piano and cello, and the quartet in C minor op. 13 for piano and strings.

WANTED—Competent organist for one of the Temples of New York for the past six years, would like to change positions. Address Diapason, Hebrew Standard.

Is there any chance for a Jewish young man of character (25) unmarried who has followed the retail dry goods business several years, to secure a position in some large wholesale house, where by dint of energy, promptness and industry, he can advance himself rapidly? Good reference, E. B., Heb. Standard.

WANTED—One of the best Lady Piano Instructors of the City has been asked to form a class of advanced pupils and beginners, in the vicinity of East Broadway, or that neighborhood, and would like to arrange with a family for the use of room, few hours weekly, and privilege of small sign, would also teach in family, in part payment, if desired. Address: HENRIETTA MARSTEIN, 39 West 117th Street

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Private Instruction in Hebrew by Meyer Wolodarsky, Dr. Phil., formerly instructor in the Semitic dept. at Yale University. AdGr., 320 B'way.

WANTED—By the Congregation Brethren of Israel, Poughkeepsie, N. Y., a Chazen; Teacher and Schochet, capable of delivering sermons in English and German. Salary \$600 per annum and extras. Apply to HENRY HARRIS, President, 89 Main Street.

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וְנִדְבַר בְּנֵי הַגּוֹיִם וְהִשְׁמִיעוּ וְשָׂא נֶפֶשׁ
"Declare ye among the nations,
publish and set up a Standard."

As we go to press Wednesday evenings,
local notices, to secure insertion, must reach
us before noon that day.

Entered at the Post Office at New York as
Second Class Mail Matter

NEW YORK, MARCH 13 1904.

Sabbath Edition of the Law:

וְיָקָם

Every time is a right time to do
good in.

Yesterday was St. Patrick's Day and
all the pious Y-hulim said Hallel—
because it was R'eh Chodesh.

Sometimes riches take wings and
sometimes they only go away behind
a race horse.

Soon the Jewish matron will gradu-
ally chase her husband from pillar to
post in her strenuous efforts to make
her house Pesachdik.

It is said of the Jewish aristocracy
of Spain that they observed the glori-
ous custom of fashioning the coffins
in which they were laid to rest, out of
the tables from which they had fed
the poor.

Dr Parkhurst having evidently
nothing better to do, now pitches into
Moses. He says: "He was young—
or any rate too headstrong and effer-
vescent, and with too strong a passion
for the pugilistic—to be a safe leader."
If Moshay Rabbanu only knew that
Parkhurst was criticizing him!

The Jewish Comment says: "By the
way, *Schekinah* was the only Hebrew
word used by Rabbi Greenburg in the
course of his sermon delivered last
Sabbath at Temple Emanu-El."

Doubtless he thought that his hear-
ers did not need the Divine Presence
while he was around.

The Ladies' Fuel and Aid Society
have urgent demands upon their treas-
ury at this season of the year in pro-
viding Matzos, meat and groceries for
the poor during the coming Passover.
This is a very worthy organization,
does excellent work and deserves a
liberal support.

To receive actual refreshment, re-
pose in its highest sense, the soul must
be lifted out of its daily routine and
brought into immediate contact with
the unseen and spiritual. Talk as we
may of the union of the spiritual with
our commonest daily talk, it is never
theless a sad fact that the material
does, for the most part, smother the
spiritual; hence our fight for bright
and clear sight of the glorious future
in the changing, wearying present; or
rather, it would be so but for the re-
turning "day of rest", when there is
time for thoughts of God, thoughts of
duty and immortality.

Our Sacrifices.

וְדַבַּר וְדַבַּר זָדִק וְכִפּוּר אֵל תָּהִי

"Speak to the children of Israel,
and thou shalt say unto them: If
any of you will bring a sacrifice
unto the Lord, let your offering
be from animal, from the cattle
and from the sheep."—Leviticus 1, 2.

The third book of Moses, Leviticus,
opens with the words which God spake
unto Moses that he should speak to
the people concerning sacrifices, that
played such an important part in Israel's
cult in primitive ages. We should
think, however, that, now when we
no longer offer sacrifices on the altar
of God this constitutes mere historical
information and has no bearing upon
our religious system at all. So far as
its ceremony is concerned this thought
is correct. But, upon mature reflec-
tion, we may consider the *זָדִק וְכִפּוּר*
וְדַבַּר laws of God, given to us by
Moses, as binding on us, and what-
ever we do not observe, we must ac-
cept for the lessons it conveys, lessons
at once weighty and significant.

Even David, already, after Israel's
cult had for a long time been in vogue,
saw fit to proclaim: "Sacrifice ye the
sacrifices of righteousness and trust in
the Lord!" an utterance seemingly in
conflict with the sacrificial laws laid
down in the Levitical ordinances—but
mark well the language in which the
Lord makes the sacrificial rite incum-
bent upon the people. "If any of you
will bring an offering (or sacrifice) let
it be of the animal, of the cattle and
the sheep." It does not begin with
saying in positive terms: "All of you
shall bring offerings." But as it was
then the age when the people were in-
clined to offer up bloody sacrifices, it
would not have been advisable to
omit that part of divine service from
the Israelitish form of worship. The
Egyptians had their sacrifices, the
Phoenicians as well, the Moabites and
the Hittites and all nations around
them also had their system of sacrifices
as is evident from the conduct of Ba-
laam who had his sacrifices offered
to his god ere he was prepared to
imprecate Israel.

Thus we find a beautiful elucidation
of this subject in the Midrash, where
it relates that a certain king had a son
who was wont to eat and drink outside
of his father's house, adapting himself
to the manners and customs of the
common people of his class. The king
said to him: "O my son, why doest
thou these things? Eat and drink as
thou wishest, enjoy thyself as thou
desirest, but do it all in my house and
within the precincts of my palace!"
Thus it was with Israel. They were
accustomed to witness the Egyptians
sacrificing to their idols and they de-
sired to imitate them in that regard,
hence the Lord said unto Moses: "Let
them bring sacrifices, but let them
bring them at My altar—let them sac-
rifice to the true and living God and
not to idols."

Now, when the burnt offerings are
no longer the ceremony of the day,
when no people around us bring sacri-
fices to their altars as they offer up
their devotion, so Israel is still less de-
sireous of re-introducing the sacrificial
laws of olden times; and yet, these
Mosaic dispensations are binding on
us, and we can to day tell the people:
"If ye bring an offering unto the
Lord, let your offering be of the ani-
mal, of the cattle and of the sheep,"
i. e., sacrifice the *זָדִק וְכִפּוּר* (*behaymah*)
the animal part in you and retain the
human. Come before God's presence
as men and women, not as animals that

are for self in everything, not as cat-
tle, which though docile and tame, are
ignorant—going whither they are led,
doing what is wanted of them to do—
but have the knowledge to unde stand
your religion and have will-power to
do your duty to God, to Judaism and
to humanity.

Offer up the sheep in you—the sheep
that often hides the wolf within—but
it stands at the same time for sub-
stance, for the sheep gets shorn of its
wool and the wool grows again, so
make your offering not fearing that it
will impoverish you. It will come
back to you in manifold blessings of
happiness and contentment. This is
in the words of David *וְדַבַּר זָדִק* (*ziv-
chay Tsedek*) "sacrifices of righteous-
ness," but in full consonance with the
Mosaic-Levitical ordinance that was
laid down in the Torah and made
binding upon Israel of old; and which
is still binding in spirit on us to-day.

We must heed it to day as it is read
to us with sacred intonation: "If any
of you will bring an offering unto the
Lord, let your offering be from the
animal, from the cattle and from the
sheep"

All Sorts of Christians.

The Methodist Christians are up in
arms against the Mormon Christians
fearing that their allegiance to Joseph
Smith will be detrimental to the best
interests of the country.

The Presbyterian Christians are
alarmed lest the Roman Catholic
Christians should be influenced by the
Pope and domineer our politics.

The Presbyterian Christians assert
that the Russian Christians of the
Greek Church are not Christians at all.

The Episcopalians Christians de-
nounce Christian Scientists as arrant
knaves and humbugs, and yet we are
urged by tracts and money and fraud-
ulent apostates to become Christians

Jewish Girls.

In the heart of every normal Jewish
girl religion blooms as naturally as
the violets in spring-time. It is a stu-
pid Jewish mother who contributes to
choking the fair flower with the weeds
of worldliness—stupid and cruel. To
teach her that it is unnecessary to live
up to the requirements of her faith—
"that no one keeps anything nowa-
days," and to impress her with the
idea that the sole aim and object in
life for a Jewish girl is to be "stylish"
and move in "society" is, to say the
least, criminal. For the jealousies and
heart-burnings of a fashionable life
are a wretched substitute in procuring
a woman's happiness or securing do-
mestic bliss; for, after all, the noble ex-
ample of a true Jewish home can alone
bring trust in God and the graces of
character which religion carries in its
train.

We are in perfect accord with Rabbi
Leo M. Franklin, of Detroit, Michigan,
who said in a recent sermon:

"While now and then penny politicians
to further their own ends create so-called
Jewish clubs, they are made up—and I say
without exception—of the very scum of our
people and represent nobody but their own
little unworthy selves."

The Jersey police are after the Jew-
baiters. John Nicholas, aged 17, Ba-
yonne, was fined \$20 by Recorder
Lazarus on a charge of Jew-baiting.
It was alleged that Nicholas pulled
the beard of a Jew. The police are
after other youths who amuse them-
selves in a like manner.

Mount Sinai Hospital.

The opening of the new Mt. Sinai
Hospital this week marks a new epoch
in the history of the Jews in this
country.

It is a splendid monument to the
energy, progress and liberality of the
Jewish citizens of this great Metropo-
lis, and it will always receive at their
hands a support commensurate with
its great humanitarian work.

The new hospital is the largest of
its kind in America and is admirably
equipped with every modern medical
and surgical requirement.

That Jewish charity which dispenses
its blessings upon humanity regardless
of creed, color or country, is admir-
ably demonstrated in the unsectarian
channel of its efforts.

Too much praise cannot be awarded
to the President, Board of Directors
and officers of this noble Institution,
and whose great reward is reaped in
the magnificent edifice the result of
their herculean labors.

The best wishes of the community
for the successful continuance of the
good work, we are sure goes out to
President Wallach and his efficient
board of officers, and we voice the
sentiments of every Israelite in New
York in grateful acknowledgment of
the happy results of their zealous and
faithful work.

What is the Reason.

Referring to the ease with which
the four hundred thousand dollars re-
quired for the new Michael Hospital
of Chicago was raised, the *Reform
Advocate* (Emil G. Hirsch) says:

The ease and spontaneity with which
the money for this purpose was gotten
together contrasts painfully with the la-
borious efforts and slow progress char-
acterizing the gathering of the endowment
fund for the Hebrew Union College.
Three years ago the beginning was made
to secure sufficient endowment for the
college, and thus make it the lasting
monument to its devoted founder. The
name of the first president was to stand
sponsor for the fund. That name, Isaac
M. Wise, was believed to be a power
wherewith to conjure. Nearly one hun-
dred pupils of his filled the various pul-
pits throughout the land, among them
those of the richest congregations.
Others not in direct personal sympathy
with the college and not influenced by
as strong personal motives, as might be
looked for in the alumni, not having
been pupils or closer followers of the
great founder, were ready to co-operate.
It seemed an easy thing to carry out
the plan. Five hundred thousand dollars
certainly could not be regarded as a sum
reasonably exceeding the possibilities of
American Jewry of Reform proclivities.
But, even at this date, the fund is far
from being completely pledged. After
three years of soliciting, with all the
prestige of the name invoked, with hun-
dreds of graduates of the school that
ought to be in sympathy, with the pomp
and parade of a staff of highly titled
officers under a director general in
charge of the work, the mark of the four
hundred thousand has not yet been at-
tained. This is in curious contrast with
the result reached for the hospital after
six weeks of canvassing in this city
alone. Chicago raised for the latter ob-
ject four hundred thousand dollars in
six weeks, and the whole of the United
States in three years has subscribed for
the other cause less than four hundred
thousand. Chicago again is credited in
the Isaac M. Wise Fund with nearly
thirty thousand dollars. What is the
reason for this?

The Jewish religion is not a little
fenced-off enclosure, within which all
is sacred, and outside of which all is
secular and profane. There is no such
distinction to be drawn. Judaism is
life, character, conduct; it reaches up
to God and down into the smallest de-
tail of daily duty; it covers every-
thing.

The Man in the Observa-
tory.

XVI.

The Hon. N. Taylor Phillips, the
Deputy Comptroller of the City of
New York, furnishes the best evidence
that a man may be a public officer and
still keep his Sabbath. The late Chief
Justice Daly, of the old Common Pleas
Court, in speaking of a certain lawyer
who did not attend to business on
Saturday, once said that he enter-
tained the highest regard for him,
but that he had but little use for the
man who keeps neither the Sabbath
nor the Sunday or any other day.

Mr. Phillips has made an efficient
officer in the finance department of
the city, and Comptroller Grout has
done credit to himself in re-appointing
him for another term. Not only does
Mr. Phillips keep his Sabbath, but he
is a strict observer of the Jewish
dietary laws, affording a praiseworthy
example that one can be a native-born
American, active in public life and
occupying a prominent position in so-
cial life and still be an observant Is-
raelite.

He is also an active worker in com-
munal affairs. He has frequently ad-
dressed gatherings in the Hall of the
Educational Alliance and contributed
his services in behalf of the rising
generation on the down-town East
Side. He has taken a lively interest
in politics, and has served the people
in the Assembly of the State of New
York with credit to himself. He has
been a close friend of John C. Shee-
han and one of his most faithful ad-
herents.

Mr. Phillips is a man of excellent
education and a most pleasant speaker.
He has been connected with the Con-
gregation Shearith Israel for many
years and occupies the honorary posi-
tion of Clerk of that venerable institu-
tion. He is about organizing an Ex-
ecutive Committee of the New York
Branch of the Jewish Theological
Seminary of America.

Mr. Phillips is quite a young man;
he married a daughter of the Hon. A.
S. Solomons of Washington, who for
many years was at the head of the
Baron de Hirsch Society of this city,
and also a prominent member of the
American National Red Cross.

Stick to Your Job.

Some people are tired of the things
that fill the daily newspapers every
week and when they attend the Tem-
ple go there for spiritual aspirations
and higher thought.

If they have been reading the latest
novel, that is the last thing they want
exploited in the pulpit; if they have
not been reading it and it is made the
subject of a sermon, they do not know
what the Rabbi is talking about.

We are well aware that there is an
opposite danger for the pulpit that is
even worse than preaching current
events, and that is getting out of all
touch with human life and making
Judaism an abstract and dry and dead
thing. The Torah and its teaching
must be kept right down in the heart
of things human; but this can be done
without merging and losing it in the
sensational events of the hour. So
say what you may, to every Israelite
the Torah pure and adulterated is
still the greatest and most interesting
thing in the world, and is the bread
for which the human heart hungers;
and "stick to your job," is about as
good homiletical advice as can be given
to a Rabbi.

Order B'nai B'rith

District No. 1.

Office B'nai B'rith Building, N. E. cor. Lexington Ave. and 58th St.

J. B. Klein, President, Franklin Block, Bridgeport, Conn.

Charles Hartman, First Vice-President. Adam Wiener, Second Vice-President. Sol. Sulzberger, Treasurer. S. Hamburger, Secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity...

At the last general meeting of delegates of the B'nai B'rith lodges in Roumania, held at Bucharest, it was decided that any member of the order who takes an oath more judicious to be excluded from the lodge.

Mr. George G. Davis has been appointed superintendent of the East Side Benevolent Bureau, which will be conducted in the B'nai B'rith building at 194 Forsyth street.

The Hon. Simon Wolf spoke on Wednesday evening, March 5, before George Jessel Lodge at the headquarters, 723 Lexington avenue.

Next week there will be meetings of Liberty and Justice Lodge at the downtown headquarters, 194 Forsyth street. Very interesting papers will be read and discussed by the members.

Dr. I. Davidson spoke at the Young Woman's League of the B'nai B'rith on Saturday evening. A large number of members were present, and they listened to his paper with great interest.

The Young Woman's League conducts a social room in the B'nai B'rith building every afternoon after school hours for children. The classes are in charge of Miss Rose Wittenberg and Miss Mildred Lippman.

The Industrial School, under the management of the Ladies' Bikur Cholim Society, meets every afternoon to teach children sewing. Not only is sewing taught, but the teacher has a great influence over the children in the way of teaching them decorum and attention.

The committee appointed at the last session of District Grand Lodge No. 1, I. O. B. B., to arrange for the reception and entertainment of the Constitution Grand Lodge, held its initial session on Tuesday. This distinguished body will meet in New Orleans in March, 1906, and to give the members of the executive body of the Order an opportunity to see the Crescent City...

Paterson, N. J.

The Fidelity Aid Association, a benevolent society of which many of the most prominent young Hebrew ladies and gentlemen of the city are members, held a reception last Wednesday evening, March 16. As the affair is considered the event of the season in Hebrew circles many pretty costumes were seen and the affair was a very enjoyable one.

Herr Jacques Simons has been elected treasurer of the City Council of the Hague, of which he is a member.

The Ansonia.

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Borough of Richmond

There was a largely-attended meeting of the Hebrew Benevolent Society on Sunday, in the house of Mr. and Mrs. D. P. Schwartz, in Clifton. The president welcomed the members and spoke feelingly of the recent illness of Mrs. A. Mord. After the routine business was disposed of, applications for relief were considered and the sum of \$140 was voted to relieve the cases presented.

Julius Schwartz, President of the Hebrew Benevolent Society, addressed a mass meeting at the University Settlement on Elbridge street, on March 4. His address was received with great applause and this genial and sympathetic speaker was the subject of an ovation, which proved the regard and affection in which he is held.

The four new members who were installed at the March meeting of Hebrew Benevolent Society are certainly a splendid acquisition. Capt. Philip Schwartz, fearless and active, despite his age; Jacques Mord, young and energetic; Gustave Strauss, jolly and generous, and Mrs. Kind, ready to assist in fighting poverty—this is the kind of material that we want in our community.

Among the officers in the Eastern Star and Amaranth, on Staten Island, are Mrs. M. Klauer, "associate conductor" of Beacon Light Chapter; Miss Pauline Weiss, "warden" in Richmond Court; Miss Gertrude Mord, "Esther" in Rebecca Chapter; Mrs. A. R. Gold, "chaplaine" Rebecca Chapter and "Charity" in Richmond Court; Julius Schwartz, "Royal Patron" Richmond Court and "Historian" in Beacon Light Chapter.

Russian Jews Unaided.

The commission appointed by the Czar a year ago to investigate the condition of Russian Jews and to make recommendations as to what should be done with respect to the Semite population of the empire, has decided to make the following suggestions:

"First—That it would be inadvisable to extend the limits of the Jewish pale.

"Second—That it would be inadvisable to allow the Jews in Poland to own land.

"Third—That the Jews should be allowed to rent land, but only within a strictly limited quarter, an acre being allowed to each Jew.

"Fourth—That Jewish high schools should be established at Warsaw and Odessa, but with the teaching staffs entirely Christian.

"Fifth—Jews privileged to live outside the pale should be prohibited from employing other Jews in their houses, offices or businesses."

By these recommendations the Semite population obtains but two privileges more than they enjoyed before the investigation was made. These are with respect to the establishing of high schools and the renting of land.

Signor Luigi Maurizio Tedeschi, a well known composer at Turin, has received the insignia of Chevalier of the Legion of Honor from the French Government.

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M. SOMACH, Prop. Two elegant Halls to let for Balls, Weddings and Entertainments. Also elegant meeting rooms for Societies and Lodges. 214-216-218-220 Broome Street. Telephone, 9609 Orchard.

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Lakewood. Mrs. L. Frank, of "The Blythwood," Catskill Mountains, begs to announce that she has rented "The Arlington Cottage," 220 Lexington Avenue, Lakewood, N. J., (in the heart of the city), address as above.

Mrs. N. Jacobs of Tannersville, N. Y., 325 7th St. Lakewood, N. J. Best location in Lakewood; only two doors west of the Lakewood Hotel. The dietary laws strictly observed in the cuisine. Telephone Connection.

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IN THE MORNING DRINK RUNKEL BRO'S BREAKFAST COCOA SUPERIOR IN FLAVOR NOURISHING & DIGESTIVE



WOMAN'S WORLD

APPEARANCES.

They Have Much to Do With Women's Success in Business.

I once heard a business man say that the best secretary he ever had he selected wholly from her appearance. Thirty women came in one rainy day in answer to an advertisement. Twenty looked dejected and sloppy, and ten of the twenty had forgotten their umbrellas or overcoats. Five were overdressed and had come in cabs. Four were silly, giggling little girls of fifteen or so, and one came freshly groomed, tailor made, with crisp linen, stout boots, neat umbrella and hair dressed for windy, rainy weather. He selected the last without recommendation and found her just what he had judged from her appearance—a good worker and a wise associate. Of course some one of the dejected, wet and tired girls might by chance have "panned out" an ideal worker with a few days' rest and a few weeks' salary for fresh clothes. Ability and real merit are often lost in the misery that comes from exhaustion and failure and fear. But the business man does not know these things. He is not blessed with second sight. He gets his decision from experience, not from prophetic visions, and he does not know that more than half the time the girl who looks careless is careless.—Woman's Home Companion.

THE HANDS.

How to Keep Them Soft and White Despite Daily Housework.

It is possible to keep the hands soft and white even when doing daily housework.

The most necessary thing to remember is that after the hands have toiled all day they should be given some comfortable care at night. It is an easy matter, requiring only a few minutes of your time, to let them soak for a little while in a basin of soft warm water into which a handful of oatmeal has been thrown. When they feel soft and relaxed, remove them from the water and dry them thoroughly with a clean towel. Then apply a little of the lotion for which I give you the formula:

Sweet and bitter almonds, blanched and pounded into a paste, 250 grams each; lemon juice, 60 grams; sweet milk, 80 grams; sweet almond oil, 90 grams. Add to this mixture 180 grams of brandy or pure alcohol, and it will keep perfectly fresh and sweet till the entire supply is exhausted. Wear a pair of old loose kid gloves while sleeping. During the daytime avoid as much as possible the dipping of the hands into very cold water just after having used them in hot water.—Margaret Hubbard Ayer in New York World.

CULINARY CONCEITS.

Good cake cannot be made by using melted butter.

The best foundation for mince meat is a fresh beef's tongue. It should not be corned.

To have a custard pie of an even, nice brown when baked sprinkle a little sugar over the top just before putting into the oven.

To clean raisins and currants roll in flour and then pick off all large stalks. If currants are washed, they must be dried before being added to cakes.

Soak three sponge cakes in milk, add a little sugar, the juice and rind of a lemon, three eggs well beaten and one pint of milk. Bake in a buttered pie dish in a slow oven till set.

So general has the use of nuts become in cooking that they are now chopped and added to mince and pumpkin pies. Nuts are a nutritious food and also serve to flavor whatever they are used with.

Face Your Difficulties.

When fortune smiles one day and frowns the next, many a woman who has been tenderly and luxuriously reared finds herself forced to care for herself in the most undreamed of and practical way. If she be the manner born she goes bravely to work and keeps her heart sunny and true, so that her face may reflect happy

qualities. She is too sensible to pine and fret for what is lost, but turns to the brightness that gleams every now and then across her present pathway and makes the most of it until she has no time for useless regretting. You can trust this kind of woman in everything. She will do for any emergency and has genuine strength and stability, despite her gentle ways and ready smile.

The Guest Room.

The guest room in our houses of today should be, if not the best, "the large upper chamber," certainly one of the best, away from noise of the street in the city and in the country far from the kitchen and the nursery. The children in a household should consider the guest room sacred. They should not be allowed to enter it or to knock at the door without first consulting an older head. Even the hostess may spoil the loveliest guest room by repeated inquiries. One is safe in concluding that a guest wishes to be alone when occupying his room. Overentertainment is worse than none at all.—House Beautiful.

A Nerve Soother.

As a nerve soother for women tired out nothing is equal to an aromatic bath. Take thirty grams of pure alcohol and two grams each of essence of thyme and essence of rosmarin. Pour into the warm bath water and mix thoroughly. After the bath dry the skin thoroughly, but not too brisk, so that the sedative effects of the bath may be retained. Retire to bed as soon after the bath as possible, and you will sleep.

DAMES AND DAUGHTERS.

Miss Alice Longfellow of Boston is spending the winter in Egypt, making her headquarters at Cairo.

The Iowa Homeopathic Medical Society has two women vice presidents, Dr. Caroline Brooks and Dr. Emma Richardson.

Miss Vida Goldstein, the woman candidate in Victoria for a seat in the Commonwealth senate, was not elected, but she received 51,000 votes.

Mrs. Wong Kaikak, wife of the Imperial vice-commissioner from China to the Louisiana Purchase exposition, has the written history of her children's ancestry for 2,800 years.

Wooly Crest, the home for crippled children maintained by Miss Helen M. Gould near her mansion at Irvington-on-the-Hudson, will be reopened soon, greatly enlarged and improved.

Sarah Roe Pearson, who died at La Valle, Wis., the other day at the age of eighty-seven, leaves ninety-eight direct descendants. Mrs. Pearson was English by birth and settled in Wisconsin in 1848.

Miss Mary Belle Flemington, who was selected by James J. Hill to christen the great steamer Dakota, at Groton, Conn., is barely seventeen years old, weighs 165 pounds and is six feet two inches tall.

The late Mme. de Maupassant left a considerable sum to the Societe des Gens de Lettres of Paris, the interest of which is to be spent in keeping perpetually in repair the tomb of Guy de Maupassant, her son, in the Montparnasse cemetery.

Mrs. Tracy Lineweaver, wife of a farmer of Shenandoah county, Va., residing about two and a half miles east of Edinburg, has presented her husband with five children during the past year. Twins were born early in 1903, and these were followed by triplets a short time ago.

Blocking Him.

Carrie—I'm sure you misjudge Mr. Sweetser, papa. He is a man of great ambitions. You should hear him tell of the things he is going to do. Carrie's Papa—And I suppose I'm one of 'em, but I'll reckon he'll find it harder to accomplish than he fancies it is.

George Francis Train's Wit.

One of George Francis Train's sayings was: "People call me insane. I don't wonder. What would a village of peanuts say if a coconut rolled in among them?"

Teeth.

How strange it is that you tell a horse's age by the horse's teeth, but a chicken's age by your own!—Town Topics.

Don't say a man is shiftless. Be polite and say that he is too contented to ever get rich.—Aitchison Globe.

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MODERN VERSE.

The Cutting Edge.
The cutting edge of soul on soul,
The keenness of the cleaving,
We cannot see in part or whole,
So take the truth, believing

That each bright act that's nobly done
Has its own part in molding
An image, fair as sculptured stone,
Although beyond beholding.

Or else upon our neighbor's soul
A blow is struck for marring
By each wrong act we can't annul,
By angry words and jarring.

So this believe and let it serve
For creed of sure confiding:
That actions have an edge and carve
The soul marks most abiding!
—Cincinnati Commercial Tribune.

The Lost Days.
I wish I had not gone
Back to the little town,
With all my wealth of memories, to sadly
fling them down;
That I had no more seen
The lazy little street
That idles down the hillside where the
town and country meet.

I wish I had not gone
To loiter and to look
And miss the boytime glories in the one
time singing brook.
One day it was so deep;
One day it was so wide;
One day it held cool shadows where the
sunshine went to hide.

I wish I had not traced
The roses once again
And tried to find the redness and the
sweetness they had then,
Nor gone at early morn
To find them filled with dew,
Nor searched them for the honey that the
bees and I once knew.

I wish I had not walked
The little country lane
And hoped to hear the bird songs with the
echoing refrain;
That I had not gone out
Upon the meadow grass
Expecting vagrant clover scent and mint
tang as I'd pass.

I wish I had not gone
Back to the little town,
Back to my castles built in Spain to see
them crumble down;
To fall to hear the songs
That rose so gladly then;
To wake and never dream that I could
be a boy again.
—Chicago Tribune.

Heart of the Hills.
There's a wonderful country lying
Far off from the noisy town,
Where the windflower swings
And the very sings
And the tumbling brooks come down,
'Tis a land of delight and laughter,
Where peace all the woodlands fills;
'Tis the land that lies
'Neath the summer skies,
In the heart of the happy hills.

The road to that wonderful country
Leads out from the gates of care,
And the tired feet
In the dusty street
Are longing to enter there,
And a voice from that land is calling
In the rush of a thousand rills,
'Come away, away,
To the woods today,
To the heart of the happy hills!"

Far away in that wonderful country,
Where the clouds are always blue,
In the shadows cool,
By the foaming pool,
We may put on strength anew;
We may drink from the magic foun-
tains
Where the wine of life distills,
And never a care
Shall find us there
In the heart of the happy hills.
—Boston Transcript.

The Champion Fool.
There's fools of many kinds; there's fools
That think they know it all;
There's fools that jaw at others when
They stub their toes and fall;
There's fools who think that when they're
hurt
All other folks should howl;
There's fools who think the sun's got lost
Each time the weather's foul,
But there's one kind of fool that's worse
Than all the rest; excuse
Me from the fool who boasts what he
Would do if he could only be
In some one else's shoes.

There's fools who go and drown them-
selves
When girls say no; they s'pose
They couldn't learn to love again;
They're small loss, goodness knows!
There's fools who think what they believe
Is all that's true; there's some
Who think when their digestion's bad
The old world's end has come;
We'll have to beg with such as these,
I guess, but please excuse
Me from the fool who tells how he
Would rise if he could only be
In some one else's shoes.
—Chicago Record-Herald.

A Thought.
Life is but growth, and he is truly dead
Who finds no task for heart, nor hand nor
head.
Who smooths no path for coming feet to
tread,
Because, perchance, his days of youth are
dead!

For youth and age both have their store
of joys—
A store that neither time nor change al-
loys—
And he who all his gifts for good employs
Has wealth that neither moth nor rust
destroys.

Answers to Correspondents.

A. H. R.—May 10, 1882, Wednesday,
21st day of Iyar, 5642.

L. GANS.—Two days after Simchas
Torah 1906 falls on Sunday, Oct. 14.

S. SLOMAN.—Shabbas Parsh Korach
falls on June 18.

R. REICHAERT.—We cannot furnish
you with the old numbers you wish.

G. KEISEL.—Temple Emanu-El of this
city has a membership of 771, Sinai of
Chicago 512, Keneseth Israel of Philadel-
phia, 506.

NATHAN WEILL.—Three days before
Rosh Chodesh Nissan, 1875, fell on Satur-
day, April 3.

ROSE WOOLF.—Sag l'Omer, 1891, fell
on Tuesday, May 26.

LEWIN FALK.—The English year cor-
responding with 5612 is 1852.

M. N. BERWALD.—The seventh day of
Pesach, 1881, fell on Wednesday, April 20.

R. M. J.—Consult the Legal Aid So-
ciety, who will give you all the neces-
sary advice and assistance.

MEYER HEYMAN.—Some persons
burn the light during the Shivah, others
during the Sh'loshem and some for the
whole year.

SAMUEL KLINE (Hudson, N. Y.).—
Nine days previous to Log b'omer, 1873,
was on the 9th day of Iyar, 5633, cor-
responding with Tuesday, May 6.

LUDWIG BOEHM.—The first Hebrew
Sunday school was organized in Phila-
delphia by Rebecca Gratz in 1838.

A. L. JACOBS.—The Hebrew Technical
Institute has 249 pupils enrolled on its
lists, and the treasury showed a surplus
on Jan. 1, 1904, of \$3,276.53. Nearly \$19,500
was spent for instruction alone.

YAHREZIT.—Twelfth day of Nissau
falls this year on Monday, March 28;
in 1905, Monday, April 7; in 1906, Satur-
day, April 7; in 1907, Wednesday, March
27; in 1908, Monday, April 13; in 1909, Sat-
urday, April 3; 1910, Thursday, April 21.

A. FLEISS.—The balance of the Gen-
eral Fund in the hands of the treasurer
of the United Hebrew Congregations up
to Oct. 1, 1903, after deducting the over-
draft of \$44,575, is \$1,800. The prospects
of raising the \$500,000 are very favorable,
and it has already been a matter of
surprise to us that, representing the
wealthiest portion of the community, it
has not been accomplished earlier.

Sunday Laws a Travesty.
In Philadelphia they are making
strenuous efforts, in defiance of all free-
dom of conscience—and in violation of
the inalienable rights of American citi-
zens, to enforce the Puritan blue laws
apart Sunday observance. At a mass
meeting of citizens, Dr. A. H. Lewis,
editor of the Sabbath Reader, says:
"The President of the Sunday Closing
Society said last Sunday that your city
was the worst governed in the United
States. It must be terribly misgoverned
when they can't get at the grafters,
straw ball takers and promoters of vice,
but use its courts of justice to persecute
honest men and women who are trying
to earn an honest living. These men
know that this law cannot be enforced,
that the Baldwin Locomotive Works
make locomotives and the railroads use
them on Sunday, yet they persist in ar-
resting persons who are too weak to de-
fend themselves.

"Sunday laws do not deal with actual
crime; they create a mythical crime for
a specific period. Transactions good,
wholesome and desirable are changed by
the Sunday law in a second of time from
wholesomeness to criminality, and law-
abiding citizens become criminals when
the clock ticks the first second after
midnight. Twenty-four hours later, at
the same instant, the crime-creating
hours cease. But in Philadelphia scores
of men and women are held as crim-
inals awaiting punishment for wholesome
deeds done during the sacred hours cre-
ated by the State of Pennsylvania one
hundred years ago! Such a travesty on
justice cannot endure the light of the
twentieth century many years, and the
greater shame is that it can exist at all.
The worship of God should be left to a
man's conscience, and no legislation can
affect that. The Sunday law in creating
leisure creates a demand for these very
things that men will sell. They cer-
tainly can't stop the liquor traffic by
making a man idle on Sunday, because
during his recreation is when a mar-
who uses liquor will want it most, and
get it, too. Let there be a statute
granting to every employee one day's
rest in a week if he wants it, but let

this rest be permissive rather than man-
datory, and let the liquor question be
separated from every question involving
the rights and duties of legitimate busi-
ness men.

"It seems to me to be a pretty mean
transaction for a man to make a pur-
chase, thereby bribing a dealer to break
the law, and then arrest him for doing
so. How the speak-easy proprietor and
those in evil dens must laugh as they
see a man who has perhaps sold a shoe-
string on Sunday dragged off as a crim-
inal, while they remain unmolested."

The Calendar.
5664 1904

1st day Pessach.....Thursday, March 31
7th day Pessach.....Wednesday, April 6
*Rosh Chodesh Iyar... Saturday, April 16
*Rosh Chodesh Sivan... Sunday, May 15
1st day Shabuoth..... Friday, May 20
*Rosh Chodesh Tammuz, Tuesday, June 14
*Fast of Tammuz..... Thursday, June 20
*Rosh Chodesh Ab..... Wednesday, July 13
*Fast of Ab..... Thursday, July 21
*Rosh Chodesh Ellul... Friday, August 12
*Also observed the day previous as Rosh
Chodesh.

Mutual Benefit and Burial Society.
This is one of the oldest Jewish Benev-
olent Societies in the City of New York,
and for the annual dues of \$7 its mem-
bers receive a weekly sick benefit of \$7.
In case of distress additional relief to
the amount of \$200 furnishes burial and
funeral expenses, and pays a death ben-
efit to the family of the deceased of \$250.
It has \$16,000 in invested funds and will
receive members under thirty-five years
of age without an initiation fee. For
blank applications apply to any of the
undersigned: Harris Solomon, president,
No. 459 West Twenty-third street; I. S.
Isaacs, treasurer, No. 52 William street;
I. Schachne, secretary, No. 16 Walker
street; J. Finkelstone, sexton, No. 414
East Fifty-seventh street.

PROF. HOCHMAN
THE ONLY
Scientific Mind Reader and
Successful Adviser
unqualified PALMIST and Physiognomist
who reads your life from nature, tells
you truthfully your whereabouts from
the cradle to the grave and abolishes
from you all evil influences
A trial will convince you, that he is
the marvel of the century.
56 E. 110TH STREET
Near Madison Ave. NEW YORK
All business strictly private and confidential.

GREENBERG, REBECCA.—New York
Supreme Court, New York County. Trial
desired in New York County. Nathan
Greenberg, plaintiff, against Rebecca
Greenberg, defendant. —Summons.—"Ac-
tion for Absolute Divorce."
To the Above Named Defendant:
You are hereby summoned to answer
the complaint in this action; and to
serve a copy of your answer on the
plaintiff's attorney within twenty days
after the service of this summons, ex-
clusive of the day of service, and in case
of your failure to appear, or answer,
judgment will be taken against you by
default for the relief demanded in the
complaint.
Dated New York, November 12, 1903.
SAMUEL COHEN,
Plaintiff's Attorney,
Postoffice address and office No. 285
Broadway, Manhattan Borough, New
York City.
To the Above Named Defendant:
The foregoing summons is served upon
you by publication, pursuant to an order
of Hon. James Fitzgerald, a Justice of
the Supreme Court of the State of New
York, dated on the 10th day of Decem-
ber, 1903, and filed with the complaint in
the office of the Clerk of the County of
New York, on the 23d day of December,
1903.
Dated New York, December 23, 1903.
SAMUEL COHEN,
Plaintiff's Attorney,
Office and postoffice address No. 285
Broadway, Manhattan Borough, New
York City.

LIPPMAN, WILLIAM.—IN PURSUANCE OF
an order of Hon. Frank T. Fitzgerald, a
Surrogate of the County of New York, notice
is hereby given to all persons having claims
against William Lippman, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the
office of Wasserman & Jacobus, their attorneys,
No. 132 Nassau Street, in the City of New
York, on or before the 18th day of September
next.
Dated New York, the 9th day of March, 1904.
SAMUEL L. LIPPMAN,
BENJAMIN W. LIPPMAN,
Executors.

WASSERMAN & JACOBUS,
Attorneys for Executors,
132 Nassau Street,
Borough of Manhattan,
New York City.

LEDERER, CHARLES.—IN PURSUANCE OF
an order of Hon. Abner C. Thomas, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Charles Lederer, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at her
place of transacting business, at the office of
William Bondy, her attorney, No. 149 Broad-
way, Borough of Manhattan, in the City of
New York, on or before the twenty-first day
of April next.
Dated New York, the 25th day of Septem-
ber, 1903.
CHARLOTTE LEDERER,
Executrix.

WILLIAM BONDY,
Attorney for Executrix,
No. 149 Broadway,
Borough of Manhattan,
New York City.

J. PAISLEY'S SONS,
Sixth Avenue & 24th Street.
THE POPULAR SHOE SHOP,
Established 1865.

We have on exhibition a fine assortment of Ladies' and Gentlemen's
Boots and Shoes for every occasion. Ladies' Oxfords and Slippers in the
latest models. Fall footwear of every description.

Tel. 2575, Orchard.
H. WAINER,
Jeweler,
210 E. Houston St.
New York.

Manufacturer of Gold
and Silver Medals and
Badges. All kinds of
Society Emblems.

S. Friedman,
Dealer in
Rider and Ericsson Gas
Engines.
Also repairing done on all
kinds of Engines.
Oil and Waste for sale.
189 Chrystie Street,
Bet. Stanton & Rivington. NEW YORK.
Telephone, 1691 Orchard.

R O O F S
Repaired, painted, taken care of by the year
without any further charges; tin and tar roofing;
our improved skylights admit light, air, and keep
out rain. We use the best materials and work-
manship. We personally superintend all work.
We give a written guarantee. 600 references. It
will be to your interest to write or telephone us.
THE GUARANTEE ROOFING CO.,
Jos. Bauman & Son, Props.
Tel. 1286 Orchard. 59 E. 4th Street.

Pasteurized Water.
Free from all Germs, Bacteria, etc.
Delivered in 5 gallon Demijohns and in
cases of 8 half-gallon bottles to any address.
At all first class grocers and druggists, or
Pasteurized Table Water Co.,
2297 Broadway, near 83d St. NEW YORK
Telephone, 921 Riverside.

PINCUS BARON
Ladies' Tailor,
2066 Third Avenue,
Near 118th Street, NEW YORK.

Special Sale of Suits and Cloaks.
For this week we announce a special sale
of Suits and Cloaks, including a few Misses'
Cloaks at greatly reduced prices to close out.

Iddor Cohen. Sol. Goodman.
Cohen & Goodman, II
Tailors,
(formerly with Jos. S. Marcus),
announce the opening of their establishment
at
15 & 17 West 116th St.
Our line of woollens for the Spring season
1904 is now complete.

L. Goldberg,
Importing Tailor.
High Class Work. Moderate Prices.
131 Canal Street,
NEW YORK.
Established 1897.

H. Bernstein,
Importing Tailor,
1448 Fifth Ave., New York
bet. 117th and 118th Streets.
SPRING STYLES
NOW READY.

J. H. Miller,
FINE MERCHANT TAILOR.
816 Broadway.
NEW YORK

Don't Delay
to provide for your family
To-morrow may be too late.
Write now to Herbert Abramson,
Special Agent,
128 Broadway,
The Equitable Life Assurance Society.

Funeral Parties
secure best accommodations at
W. Mayer's Hotel,
Restaurant and Lunch Room,
cor. Railroad and Jamaica Avenues,
Cypress Hills,
near Malmonides Cemetery. Brooklyn
Telephone, 473 East New York.

Euclid Hotel,
SIDNEY JACKIER, Propr.
Cafe and Restaurant,
Jamaica Ave., cor. Euclid Ave.,
opp. Salem Field Cemetery. Cypress Hills,
Special accommodations
for Funeral Parties, etc.
Established 30 years.

J. Finkelstone,
Undertaker & Embalmer,
414 East 57th St.,
Telephone 222-J Plaza. NEW YORK

Brass & Iron
Bedsteads
Manufacturer direct
to Consumer.
Brass Beds.....\$12.50
Iron Beds..... 2.50
Steel Springs..... 1.50
Hair Mattresses..... 7.75

Desks in
All Woods,
\$5.00
Dressers.....\$8.50
Chiffoniers..... 4.50
Morris Chairs..... 4.50

Frederick W. Evers,
225 Fourth Ave.
Bet. 18th and 19th Sts. New York

Ask your Dealer for
SCARFS and SUSPENDERS
bearing this
TRADE **WC&W** MARK.
Correct Styles and Superior Finish.
Weld, Colburn & Wilckens, Makers
806-808 Broadway, New York.

Established 1871.
Meyer London,
Matzos Bakery
12 Bayard Street.
Bet. Forsyth and Chrystie Streets,
NEW YORK.

Albert Pruver,
Singer Buttonhole Machines.
New and Second Hand,
Bought, Sold, Repaired and Rented.
201 East Broadway,
Tel. 1784 Orchard. NEW YORK

IN THE THEATRES.

Irving Place Theatre. On Monday evening Herr Bonn appeared in "Der Meinelbauer" (The Perjured Farmer), by Anzengruber, one of those plays with a purpose, which are beginning to appear somewhat antiquated to present-day playgoers.

The German stage is nothing if not cosmopolitan, and on Tuesday another play with a purpose, "Galeotto," from the Spanish of Echegaray, was performed. Here the object was to show how calumny could wreck the happiness of a family—the husband a man of honor; the wife, pure and high minded, and another member of the household—a young poet to whom they are bound by ties of tenderest friendship.

Metropolis Theatre. Andrew Mack will hold the stage of the Metropolis Theatre the coming week and our theatregoers will be delighted to know that he is going to present "An Irish Gentleman." He is supported by an excellent company. The scenery is very pretty, representing an Irish home. Matinees will be given Wednesday and Saturday.

Proctor's Twenty-third St. Theatre. The instantaneous success of "Sally in Our Alley" at Proctor's Twenty-third Street Theatre last week has resulted in its stay for a second week. The remainder of the bill has not been slighted, for it is Mr. Proctor's policy to maintain a standard performance, no matter how costly the leading attraction may be.

Star Theatre. "A Desperate Chance," which will be the attraction next week, tells the story of the Biddle Bros., who figured in one of the most criminal tragedies in the history of this country.

Proctor's Fifth Ave. Theatre. "The Lost Paradise," an adaptation from the German by the late H. C. DeMille, and which enjoyed several extended productions in New York, will be produced at the Fifth Avenue Theatre next week.

West End Theatre. The famous American melodrama "In Old Kentucky," with its wealth of incident and pleasing episodes, will be seen at the West End next week.

Circle Theatre. The attractions at the Circle continue to draw large houses. A number of novel features on next week's bill will be "Kleobono's Horses," Rappo Sisters,

Health often hangs by a Thread but Hale's Honey of Horehound and Tar strengthens the thread by quickly and pleasantly curing coughs and colds. Try it and learn its value. All druggists sell it. PIKE'S TOOTHACHE DROPS CURE IN ONE MINUTE.

Thomas J. Ryan and Mary Richfield, Al Shean and Charles Warren, Hal Stephens and company and other big acts.

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Circle Theatre. The attractions at the Circle continue to draw large houses. A number of novel features on next week's bill will be "Kleobono's Horses," Rappo Sisters,

Borough of Brooklyn.

Wagner-Mehl. The marriage of Mr. Isaac Wagner to Miss Annie Mehl will be celebrated on Sunday, March 20, at American Star Hall, Pitkins avenue, corner Christopher street.

Plans have been filed for a one-story basement brick synagogue for the Congregation Oher Shalom to be located at Varot street.

Hebrew Orphan Asylum. Rabbi Benjamin, of Keap Street Temple, delivered a lecture on "Ancient Egypt," at the Mincha Service last Saturday. Rev. Dr. Alexander Lyons will address the orphans to-morrow. Visitors are welcome.

Laid a Corner Stone. The congregation of Ohab Sholem, the largest Jewish order in Brownsville, celebrated the laying of the corner stone of their new brick synagogue last Sunday morning. The building will be located on the east side of Thatford avenue, between Belmont and Sutter.

The members and invited guests assembled at Washington Hall, Thatford avenue, near Pitkin, at 10 o'clock, and after prayer by Rabbi Finkelshtein, they marched to the scene of the ceremony. The stone was laid by Simon Lewin, a prominent business man of Brownsville. When it was over Abraham Benanski, William B. Roth and Samuel Palley addressed the gathering.

The cornerstone of the Temple Ohev Sholem of Brownsville was laid last Sunday with appropriate ceremonies. Judge Henry J. Furlong and Sidney Jackler, Esq., delivered appropriate addresses upon the occasion.

Bath Beach Notes. The first preliminary meeting for the coming fair to be given by the Congregation Sons of Israel was held Sunday afternoon at the Temple. The meeting was opened by Mr. Livingston, president of the congregation, stating the worthy object for which the fair is to be given, namely, for the benefit of the recently acquired burial ground.

Many well known and prominent ladies in Jewish circles will assist at the fair, which will take place during the Summer and will undoubtedly be a great success. The Hebrew Ladies' Auxiliary held an animated meeting last Thursday, which was well attended. Owing to the financial success of their recent ball, they have been enabled to relieve a great many needy cases lately.

A NOTRE DAME LADY. I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Erosion, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 248, Notre Dame, Ind.

PRICE MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Price, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904.

WEINSTOCK, SARAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the fifteenth day of September next.

OPPENHEIMER, SIGMUND.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jellenik & Stern, their attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated New York, the 7th day of October, 1903.

JELLENIK & STERN, Attorneys for Executors, 11-19 William Street, Borough of Manhattan, New York City.

WOODLEAF, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Woodleaf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904.

KURZMAN & FRANKENHAIMER, Attorneys for Executors, 25 Broad St., Borough of Manhattan, New York City.

HESSLEIN, SAMUEL A.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel A. Hesslein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 22d day of September, 1904.

KURZMAN & FRANKENHAIMER, Attorneys for Executor, 25 Broad St., Borough of Manhattan, New York City.

SIEMS, SOPHIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Siems, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Blumentstiel & Blumentstiel, No. 302 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of August next. Dated New York, the 26th day of January, 1904.

BLUMENTSTIEL & BLUMENTSTIEL, Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

SAM, MAYER.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Sam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Julius J. Michael, No. 63 Park Row (World Bldg.), in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

JULIUS J. MICHAEL, Attorney for Administratrix, 63 Park Row (World Bldg.), New York City.

SUPREME COURT, COUNTY OF NEW YORK. MARY MOORE SHERMAN, Plaintiff, against JULIUS EPPSTEIN and "MARY" EPPSTEIN, his wife, the name "Mary" being fictitious, the true name of the said defendant being unknown to Plaintiff, ISAAC HELPER, ABRAHAM COHN, HENRY GERKEN, MORRIS LEFKOWITZ, SAMPSON HIRSH and ALLAN HIRSH, Defendants.

THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 26 Liberty Street, Borough of Manhattan, New York City, N. Y.

WALLENSTEIN, ESTHER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 1435 Lexington avenue, in the Borough of Manhattan, in the City of New York, on or before the 18th day of May next.

SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 26 Liberty Street, Borough of Manhattan, New York City, N. Y.

SCHULTZ, MARY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schult, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1904 next.

KANTROWITZ & ESBERG, Attorneys for Executor, 320 Broadway, New York City, Manhattan Borough.

LIPPMAN, SIMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer & Godson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June next.

MEYER & GODSON, Attorneys for Executor, 302 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIEBCHEN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Mitchell Levy, Esq., No. 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June next.

MITCHEL LEVY, Attorney for executors, 208 Broadway, Manhattan Borough, New York City.

BODKER, MOSES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 29 Pike Street, in the City of New York, on or before the 20th day of May next.

ISRAEL ELLIS, Attorney for Administratrix, No. 29 Pike Street, Borough Manhattan, New York City.

MEISTER, FANNY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Samuel J. Cohen, Room 234, No. 280 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next.

SAMUEL J. COHEN, Attorney for Executor, Stewart Building, No. 280 Broadway, New York City, Manhattan.

FRANKLIN, DAVID.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 34 Pine Street, in the City of New York, on or before the sixth day of June next.

EDMUND COFFIN, Attorney for Executor, 34 Pine St., Borough of Manhattan, New York City.

HERRMAN, FANNY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Herrman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, in the City of New York, on or before the 10th day of June next.

JACOB H. WESTHEIMER, Attorney for Executor, 302 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, DANIEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 146 West 117th Street, in the City of New York, on or before the 10th day of June next.

SAMUEL LOWENTHAL, Attorney for Administrator, 63 Park Row, New York City.

SIMON, BETTY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmayer, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, 1904, next.

MAX ALTMAYER, Attorney for Executor, 290 Broadway, Borough of Manhattan, New York City.

SUPREME COURT, NEW YORK COUNTY. BENEDICT-FUNKELSTEIN, Plaintiff, against Regina Rund, Defendant, summons with notice. TO THE ABOVE NAMED DEFENDANT: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer upon the Plaintiff's attorney, within twenty (20) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

RUDOLPH MARKS, Plaintiff's attorney, Office and P. O. Address, No. 320 Broadway, Borough of Manhattan, City of New York.

VOGEL, SAMUEL M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lawkowitz & Schaeff, No. 83 Nassau Street, in the City of New York, on or before the 9th day of July next.

LEWKOWITZ & SCHAEFF, Attorneys for Administrator, 83 Nassau Street, New York City.

CARL H. SCHULTZ ARTIFICIAL VICHY CARBONIC Selters. THE STANDARD FOR OVER 40 YEARS. 430-444 First Ave. N.Y. Tel. 3420 Madison.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.
Congregations.

Adas Jeshurun, 16 Eldridge street.
Adath Israel of West Harlem, 125 West 25th street.
Adath Israel Minhag Stard, 87 Ridge street.
Adath Jeshurun, 112 East 110th street.
Adereth El, 135 East 29th street.
Agudath Jesholim, 115 East 86th street.
Agudath Achim, 54-56 Pitt street.
Ahavath Achem Krasher, 306 Madison street.
Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
Ahavath Achim of Ungarien, 70 Columbia street.
Ahavath Sholom of Winitza, 93 Hester street.
Ahuzath Olom, 20 Rutgers place.
Alt Konstantiner, 237 Broome street.
Anshe Chesed, 160 East 112th street.
Ateris Zwi, 347 East 121st street.
Atereth Israel, 323 East 82d street.
Adath Israel of the Bronx, 791-793 East 169th street.
Beth-El, 76th street and Fifth avenue.
Beth Hamedrash Hagodal, 54 Norfolk street.
Beth Hamedrash Shaari Torah, 24 Chrystie street.
Beth Israel, 313 West 37th street.
Beth Israel Bikur Cholim, 72d street and Lexington avenue.
Beth Israel Emanuel, 246 West 116th street.
Beth Tefilla, 176 East 106th street.
B'nai David, 175th street and Third avenue.
B'nai Emmes Mariampoler, 44 East Broadway.
B'nai Israel, 225 East 79th street.
B'nai Jeshurun, 65th street and Madison avenue.
Bnai Osher Wiskever, 75 W. 16th street.
B'nai Peyser, 316 East Fourth street.
B'nee Sholom, 630 East Fifth street.
Derech Amuno, 99 Sixth avenue.
Dorshe Tov, 105 Division street.
Emanu-El, Fifth avenue and 43d street.
Emuna Israel, 301 West 29th street.
Ets Chaim, Fifth street and avenue B.
Ets Chaim of Yorkville, 107 East 82d street.
First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.
Hand-in-Hand, 145th street, near Willis avenue.
Israel's Hope, 213-215 East 124th street.
Kehliath Jeshurun, 115 East 85th street.
Kol Israel Anshe Poland, 21 Forsyth street.
Lebanon Hospital Synagogue, 156th street and Westchester avenue.
Matte Levi, 49 East Broadway.
Melah Sholom, 119th street and Second avenue.
Nachlath Zevi, 170 East 114th street.
Machazika Torah, cor. Madison and Montgomery streets.
Mount Zion, 67 East 113th street.
Ohav Zedek, 172 Norfolk street.
Ohavey Sholom, 31 East Broadway.
Orach Chaim, 221 East 51st street.
Poel Zedek, 54 Pitt street.
People's Synagogue, 197 East Broadway.
Rodef Sholom, 63d street and Lexington avenue.
Shaaray Berocho, 133-140 East 80th street.
Shaaray Tefila, 156-166 West 82d street.
Shaari Zedek, 38 Henry street.
Shaari Zedek of Harlem, 25 West 118th street.
Shearith B'nai Israel, 633 Sixth street.
Shearith Israel, 70th street and Central Park West.
Shem Tov, 227 Division street.
Sons of Israel, 15 Pike street.
Talmud Torah, 23 Hester street.

Temple Israel of Harlem, 125th street and Fifth avenue.
Tifereth Achim, 190 Delancey street.
Tifereth Israel, 123 Allen street.
West End Congregation Kemeseth Israel, 2630 Broadway.
West Side Cong.—B'nai Sholom, 327 Seventh avenue.
Zichron Ephraim, 67th street, between Third and Lexington avenues.
There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.
Agullar, 113 East 69th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
Maimonides, 723 Lexington avenue.

Clubs.
B'nai B'rith (Fraternity), 141 East 90th street.
Columbia, 2056 Fifth avenue.
Criterion, 515 Fifth avenue.
Fidello, 110 East 59th avenue.
Freundschaft, 72d street and Park avenue.
Harmonie, 42d street, between Fifth and Sixth avenue.
Judeans, Phil Cowan, secretary, 489 Fifth avenue.
Lorraine Social Club, Clarence Dottenhelm, president—Address 66 East 92d street.
Progress, 63d street and Fifth avenue.
Rutgers Club, 115 E. 116th street.
West End, 446 Amsterdam avenue.
Zion Guards, Armory, 48-52 Orchard street.

Ladies' Aid Societies and Sisterhoods of Personal Service.
*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 8.
Atereth Israel Sisterhood, 323 East 82d street.
*Amelia Relief Society, 2009 Third avenue, District No. 1A.
Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
*Beth-El Sisterhood, 240 East 60th street, District No. 9.
*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
*B'nai Jeshurun Sisterhood, 321 East 65th street.
B'nee Sholom Sisterhood, 630 East Fifth street.
*Caroline Aid Society, 239 East 57th street, District No. 7.
*Ceres Sewing Circle, 170 East 90th street, District No. 4.
*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
Daughters of Jacob, 40 Gouverneur street.
*Deborah Benevolent Society, 170 East 60th street, District No. 14.
Dobromier Ladies' Soc., 92 Columbia street.
Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
*Emanuel Sisterhood, 223 East 79th street, District No. 11.
Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
Gertrude Aid Society; president's address, 213 East 57th street.
Hannah Blackburn Benevolent Society, 149 East 58th street.
Independent Order "Treue Schwestern;" secretary's address, 668 East 136th street.
Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
Ladies' Fuel and Aid Society; office, 309 East Broadway.
Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
Ladies Lying-in Relief Society; president's address, 244 West 52d street.
*District of the Federation of Sisterhoods.

Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
*Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.
*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 2.
*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.
Woloziner True Sisters, 308 Stanton street.
Young Ladies' Charitable Aid Society, 55th street and Third avenue.
Young Ladies' Charitable Society, 149 East 53th street.
*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.

Auxiliary Societies.
Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.
Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
Ladies' Benevolent Society of Congregation Shaaray Tefila, 82d street and Ninth avenue.
Lebanon Hospital League, 59th street and Madison avenue.
Young Folks Charity League of Home of Daughters of Jacob, No. 40 Gouverneur street.
Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 68th street.
Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

Benefit and Fraternal Societies.
Achim Verein, 24 Pitt street.
Atereth Zion Progressive League meets every Saturday evening at No. 234 Madison street.
Chebra Hased Veamer, office, 70th street and Central Park W.
Hebrew League of the Seventh Ward, 360 Madison street.
Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
Joseph F. N. League, 723 Lexington avenue.
Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
Max Rosh Beneficial Society of Harlem, meets every 2nd and 4th Saturdays of the month, at Harlem Terrace, 210 East 104th st.
Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
United Austrian Hebrew Charities Association, 71 Second street.
Agudath Achim Chesed Shel Emeth, 54 Canal street.
Alliance Israelite Universelle, 197 East Broadway.
Austro-Hungarian Free Burial Society, 174 Norfolk street.
Baron de Hirsch Fund, 45 Broadway.
Baron de Hirsch Trade School, 223 East 64th street.

Beth Israel Hospital, Cherry and Jefferson streets.
Brightside Day Nursery and Kindergarten, 132 Attorney street.
Chebra Mishnayothe, 48 Orchard street.
Clara De Hirsch Home for Working Girls, 225 East 63d street.
Derech Ameluno Free Burial Society, 27 Sixth avenue.
Downtown Sabbath School Association, 206 East Broadway.
Educational Alliance, 197 East Broadway.
East Side Day Nursery, 57 Allen street.
East Side Dispensary, 327 Third street.
Emma Lazarus Club for Working Girls, 58 St. Mark's place.
Excelsior Literary Society, No. 235 E. Broadway.
Gemilath Chassodim, 215 East Broadway, New York.
Hebrew Educational Society of Harlem, 215 West 122d street.
Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
Hebrew Relief Society, 99 Central Park West.
Hebrew Benevolent Aid Society, 58 St. Mark's place.
Hebrew Benevolent Fuel Association, 58 St. Mark's place.
Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
Hebrew Sheltering Guardian Society, 151st street and Boulevard.
Hebrew Infant Asylum, 909 Eagle avenue.
Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
Hachnosath Orchim, 210 Madison street.
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
Hebrew Institute, 197 East Broadway.
Hebrew Lying-in Relief Society, Second avenue and 21st street.
Hebrew Sheltering House for Aged, 310 Madison street.
Hebrew Technical Institute, 36 Stuyvesant street.
Hebrew Technical School for Girls, 267 Henry street.
Home for Aged and Infirm Hebrews, 125 W. 105th street.
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
Home of the Daughters of Jacob, for Aged and Infirm Hebrews, No. 40 Gouverneur street.
Industrial School of the Ladies' Bikur Cholim Society, 106 Forsyth street.
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
Jewish Educational Alliance of Harlem, 215 W. 22d street.
Jewish Endeavor Society, 109 Henry street.
Jewish Immigrants' Protective Association, 212 East 58th street.
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
Jewish Sabbath Observance Association, office, 70th street and Central Park W.
Jewish Theological Seminary, No. 531 West 123d street.
Ladies' Auxiliary of the Hebrew Educational Society of Harlem, 215 West 122d street.
Lebanon Hospital, 156th street and Westchester avenue.
Makover Unterstutzugs Verein, 93 Forsyth street.
Mensker Benev. Society, 238 Madison street.
Montefiore Home for Chronic Invalids, 138th street and Boulevard.
Montefiore Hebrew School of the Bronx, 158th street and Forest avenue.
Auxiliary of the Montefiore Hebrew Free School, 208 Madison street.
Mount Sinai Hospital, 66th street and Lexington avenue.
Moskover Verein, 210 Madison street.
Mount Sinai Training School for Nurses, 149 East 67th street.
Mozliver Aid Society, 12 Madison street.
Passover Relief Association, 123 East 47th street.
Perisslaver Unl. Verein, 84 Forsyth street.

Purim Association, 111 Broadway.
Roumanian Aid Society, University Settlement Building, 57 Rivington street.
Russian-American Hebrew Association, East Broadway, corner Jefferson street.
Sanitarium for Hebrew Children, 55 Broadway.
Seligman-Soloman Society, 237 East 57th street.
Sklover Benevolent Associates, 271 Grand street.
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
United Hebrew Charities, 356 Second avenue.
Young Men's Hebrew Association, 92d street and Lexington avenue.
Young Folks' Literary Circle of the Hebrew Educational Society of Harlem, 215 West 122d street.
Young Women's Hebrew Association, 1584 Lexington avenue.

BOROUGH OF BROOKLYN.
Congregations.
Ahawath Achim, Johnson avenue, near Ewen street.
Ahawath Scholom, Beth Aron, 98 Scholes street.
Ahawath Chesed, Lorimer and Stagg streets.
Beth El, 110 Noble street (Greenpoint).
Beth El (of Borough Park), Forrester Hall, Borough Park.
Beth Elohim, State street, near Hoyt street.
Beth Elohim (E. D.), Keap street, near Division avenue.
Beth Hamedesh Hagodal, Siegel street.
Beth Israel, Boerum place and State street.
Beth Jacob, Keap street, near South Fourth street.
Bikur Cholim, Wyona street, E. N. Y.
B'nai Jacob, 167 Prospect avenue.
B'nai Sholom, 327 Ninth street.
Emanuel, Fourth avenue and 49th street.
Gemilath Chesed, Cook street.
Mt. Sinai, 345 Bridge street.
Sons of Israel, Bay 22d street and Benson av. (Bath Beach).
Talmud Torah, 61-65 Meserole street.
Temple Israel, Bedford and Lafayette avenues.
Cong. United Brethren, 53d street, near Third avenue.

Clubs.
Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.
Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 104 Noble street.
Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.
B'nos Zion Society; secretary's address, 326 Fourth avenue.
Brooklyn Hebrew Dispensary, 70 Johnson avenue.
Gemilath Chasodim Association, 82 Graham avenue.
Hebrew American League, 715 Broadway.
Hebrew Benevolent Association, 161 Smith street.
Hebrew Benevolent Society (E. D.), 279 Keap street.
Hebrew Educational Society, Pitkin avenue and Watkins street.
Hebrew Free School Association, 160 Beaver street.
Hebrew League, secretary's address, 178 Watkins street.
Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.
Congregation B'nai Jeshurun, Richmond turnpike.
Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

SIRES AND SONS.

Alderman Bromberg of Boston, the only Republican member of the city council, has been placed on thirty-three committees.

Senator Ankeny of Washington acted as interpreter the other day when a group of Yakima Indians were presented to the president at the White House.

When asked as to the disposition of his \$150,000,000, Russell Sage said the other day: "Wait until I am dead. There will be more than one person surprised."

J. Adam Bede, who made his maiden speech recently in the house and became famous in an hour, is a newspaper editor of Pine City, Minn., rising to that position from the printer's case.

Isidor Rayner, the new senator from Maryland, had a Jewish father, but married a Presbyterian wife. He has been described by one Baltimore lawyer as the blank page between the Old and New Testaments.

Judge William H. West of Bellefontaine, O., "the blind man eloquent," who nominated Blaine for the presidency in the Republican convention in Chicago twenty years ago, celebrated his eightieth birthday recently.

Although still under sixty years of age, Count Vladimir Lamsdorff, Russia's foreign minister, has been attached to the foreign office in one capacity or another since 1866. He was promoted to the chief place in that department about three years ago.

Marquis Ito, now one of Japan's greatest men, was once a stowaway. A plot to assassinate him had been formed, and he was hidden by a lady who was attached to him until he could be smuggled aboard an English ship in a bale of silk. This was in 1863. He stayed a year in England.

William Englishman, a second class gunner's mate in the navy, has applied to the District of Columbia supreme court to have his name changed. The petitioner states that by reason of his name he is frequently mistaken for a British subject, and as he is an American citizen he would like to be known hereafter as William English.

PEN, CHISEL AND BRUSH.

Miss Hannah Lynch, the authoress whose study of the work of George Meredith is one of her most popular books, has just died in Paris.

E. Aubrey Hunt, the American artist, has just returned to Boston after spending a year in England, where he has been busy painting landscapes and portraits.

A French sculptor, M. Charpentier, and a Belgian sculptor, M. Meunier, have completed a design for the Zola monument which will symbolize Zola's novels, "Travail" and "Fecundite."

A statue of Louis Joliet, the French explorer, will be placed in the little park in front of the Public Library building at Joliet, Ill., to commemorate the memory of the man for whom the town is named. Sigvald Asbjornsen, who made the statue of Lief Erickson in Humboldt park, Chicago, is the sculptor.

JAPANESE JOTTINGS.

Corruption is declared to be unknown in Japanese politics.

Among the Japanese one divorce takes place for every four marriages.

A Japanese private soldier is paid 70 cents a month; a major general is paid \$181 a month.

The proportionate circulation of newspapers in Japan is about the same as in this country.

This is the fourth time Japan has made war on a foreign nation, except for early barbaric expeditions against the Koreans.

A Japanese officer who has not reached the rank of major at the age of forty-eight is compulsorily retired as unworthy of further service.

TRAIN AND TRACK.

The youngest engineer on the Pennsylvania railroad is Thomas V. Fisher, who is just twenty-three years old. His run is between Cincinnati and Columbus.

A German company is applying for a concession to build a novel electric railway up the Wetterhorn. No rails are to be used, and the cars will run on a smooth surface created by blasting the rocks.

"WHERE TO BUY"

Classified List of reliable firms and business houses who carry in stock complete assortments of goods in their respective lines at the lowest prices.

Shoppers should consult these columns for their wants.

ARTISTIC PICTURE FRAMING.

M. ARONS 242 West 118th st., bet. 7th and 8th aves. Old number, 236.

M. KANTROWICH 390 Amsterdam ave., N. W. cor. 103d st. Tel. 491-J Riverside.

BRIC-A-BRAC, CHINA, ETC.

A. GOTTLIEB 1783 Madison ave., cor. 117th st.

BOOTS AND SHOES.

SPERO 1361 5th ave., bet. 113th & 114th sts., and 9105 3d ave., N. E. cor. 116th st.

ROTH'S SAMPLE SHOES 2225 3d ave., bet. 121st & 122d sts.

STANDARD SHOE CO. Marcus Braver, Third ave., bet. 78th & 79th sts.

G. TOPPER 2018 Third ave., cor. 111th st.

COAL.

INDEPENDENT COAL CO. 316 E. 102d 79th st. Tel. 304R

CABINET MAKING, CARPENTRY,

CHAS. SPANGENBERG 201 E. 59th st. Tel., 3309 A.

COLLECTION AGENCIES.

AM. M'C'TLE COLLECTION AG'Y A. M. Savelson, Star Theatre Bldg., 107th st. and Lexington ave. Tel. 692 Harlem.

CHOICE FRUITS.

A. CELLA 745 Lexington ave., N. Y. Tel. 1467 79th St., and West End, N. J.

CIGAR MANUFACTURERS.

SOL D. ROSENTHAL 337 E. 75th St. Tel. 105 79th st. Smoke Royal Arcanum Cigars.

CLEANING AND DYEING.

THE LENOX FANCY DRY CLEANERS AND DYERS Albert Cohen, 89 Lenox av. Tel. 1561-L M'g'de.

JOS. SCHMALZL 421 Grand st., bet. Clinton and Attorney.

VALENTINE UBL 845 Third ave., between 56th and 57th sts.

L. BIEDERMAN 1544 Madison ave., 906 Madison ave., 1085 Third ave. Tel. 1284a Plaza.

MME. M. NEUZIL 1261 8d ave., bet. 72d & 73d sts.

MAISON FRANCAISE French Dry Cleaners & Fancy Dyers, High Class and Delicate Work a Specialty. 1451 5th ave., bet. 117th & 118th sts. Jon Wittke, prop.

E. THOMSEN Steam Carpet Cleaning & specialty, N. E. cor. 134th st. & Lexington ave., New York. Telephone, 2381 R Harlem.

CANDIES AND CONFECTIONERY.

SCHRADER'S Always Fresh and Pure. 116 W. 125th st.

HALFMANN'S High Grade. 1324 5th ave., bet. 111th and 112th sts.

NEW ENGLAND CANDY KITCHEN Old Fashion Molasses Candy. 228 W. 116th st.

JOHN BRUNS 2194 Third ave., bet. 119th & 120th sts.

C. F. TIETJEN Cor. 86th st. & Second ave.

H. F. EINDT 2138 Third ave., bet. 116th & 117th sts.

O. J. MARTENS 1579 Third ave. Tel., 2469 79th st.

CARPENTERS AND BUILDERS.

HUGH M'GILL 804 Columbus ave., bet. 74th and 75th sts.

CUTLERY & SILVER PLATED WARE.

M. WHITE Mfrs. Agt. 106 Chrystie st., near Grand st.

DELICATESSEN & FANCY GROCERIES

H. B. GROB 134 Lenox ave., near 116th st. Everything in season.

CUTLERY.

R. SCHLAG 17 Cooper Square, bet. 4th & 5th sts. Also grinding.

BIRCK & ZAMMINER Delancy & Broome 93 Essex st., bet.

CLOAKS AND SUITS.

THE BOYD CO. 70 West 126th st.

DRESS PLAITING.

CARL RAABE 459 Grand st. Orders rec'd in 'm. hours.

THOS. F. HAGERTY 4 & 5 W. 144th st.

DRESS SUITS TO HIRE.

L. S. GOLDSTEIN 81 Canal st.

GOODMAN'S 999 Third ave., near 60th st.

SCHWARTZMAN & SON 1967 Third & 108th sts., up-stairs.

DECORATORS AND PAINTERS.

J. H. MORAN & CO. 225 Columbus ave. Tel. 78-B Col.

BAUER BROS. 1489 Park ave., near 109th st. Tel. 506 Harlem.

DRUGGISTS.

G. MERKER 1578 Madison ave., cor. 108th st.

DRY GOODS, NOTIONS, ETC.

S. WOLFFBERG 1362 Fifth ave., near 113th st.

BITTKER & ROSENBLUM 1368 & 1370 Fifth ave. Branch 1981 Third ave.

M. SULZBERGER 1914 Third ave., bet. 105th & 106th sts.

M. SARASOHN 2032-2034 Third ave., cor. 112th st.

ELECTRICIANS, ETC.

C. M. O'CONNOR 224 West 116th st. Tel. 2874-J Morningside.

JOHN E. KEHOE 2257 Third ave., near 123d st. Tel. 864 Harlem.

FISH, SEA FOOD, ETC.

JOHN J. WEBER 335 Lenox ave., cor. 127th st. Tel. 2083-R M'g's'de.

HENRY TREUHOLD 2062 8th ave. Tel. 2320-J Morningside.

GEORGE R. LEACH 75 E. 125th st. Tel. 2695-J Harlem.

D. SCOTT 1017 Third ave. Tel. 234 Plaza.

A. TILSON 866 Amsterdam ave., bet. 102d and 103d sts.

JOHN HISCOX 271 Col. ave., near 72d st. Tel. 865 Col.

GEO. S. CORNELL 1788 Third ave., cor. 74th st.

FLORISTS.

A. DAGGETTS 1264 Lexington ave., between 85th and 86th sts.

FURNITURE, CARPETS, ETC.

BARNEY SCHER 157 Essex st., cor. Stanton st. Tel. 1788 Orchard.

A. GARMISE 2067 Third ave., near 113th st.

MAX EILENBERG 1410 Third ave., cor. 80th st.

GEIGER & BRAVERMAN, Corner Grand and Allen sts.

GAS AND ELECTRIC FIXTURES.

GEORGE D. FRITZ 233 W. 125th st. Tel. 907 Morningside.

GROCERIES.

MORRIS BERMAN 1337 5th ave. and cor. 115th st. & Lenox ave.

HALLS, MEETING ROOMS, ETC.

THE GRAND ORIENTAL HALL 245 Grand st. Ruden & Ruden, Props.

HAIRDRESSING.

A. ROSSE 1270 Madison ave., bet. 90th and 91st sts.

HEBREW BOOKS, ETC.

J. KATZENELBOGEN 66 Canal st.

P. FRIEDMAN 172 Rivington st. Tel. 531 Spring. Publishers of "The Holy Speech," Etc.

S. DRUCKERMAN 50 Canal st., near Orchard st.

S. KANTROWITZ 4 Rutgers st.

A. L. GERMANSKY 30 Canal st. Hebrew books of every description.

S. B. SCHWARZBERG 23 Suffolk street. Books for scholars.

JEWELRY, OPTICAL GOODS, ETC.

B. KLEIN 1384 Fifth ave., near 115th st.

BERNHARD RAINESS 2136 8th ave., bet. 115th & 116th sts.

ANDREW P. NAHMENS 262 W. 125th st., bet. 7th and 8th

WM. MEYERHOFF 2254 Third ave., bet. 122d and 123d sts.

MORRIS HODES 2169 Third ave., bet. 119th & 120th sts.

LAUNDRIES.

BALMORAL LAUNDRY H. Herz, Prop. 63 Lenox ave.

ROYAL HAND LAUNDRY 852 Park ave., between 81st and 82d sts. Tel. 3864 79th st.

THE PREMIER LAUNDRY A. J. Phillips, prop., 959 Lexington ave., bet. 71st & 72d sts.

WEISS' LAUNDRY 1120 Park ave., bet. 90th and 91st sts.

LIVERY STABLES.

THE CAMBRIDGE G. Zache, prop. 23 E. Harlem. 115th st. Tel. 3280

LADIES' TAILORS.

SCHNEIDER & DIAMOND 2082 3d ave.

NATHAN DISTELMAN 217 West 116th st.

M. JALEWSKY 1608 2d ave., bet. 86th & 87th sts. Tel. 774 79th

LOCKSMITHS AND BELLHANGERS.

GEORGE WOHRLE & SON 2115 3d 115th and 116th sts. Tel. 867 Harlem.

MATTRESSES AND BEDDING.

S. FISCHER 2094 Third ave., bet. 114th and 115th sts. Tel. 1733 Harlem.

MEN'S FURNISHINGS.

SAMUEL STUPEL 2106 Third ave., near 115th st. Tel., 2019-R Harlem.

MERCHANT TAILORS.

KNICKERBOCKER TAILORING CO. S. Scher, Prop. 1372 Fifth ave., near 114th st.

GEO. BAUER 209 Col. ave. Tel. 1079-R Col.

MILLINERY.

THE BERLIN S. Spiegel, Prop. 1024 Third ave., bet. 60th and 61st sts.

SCHNAPMAN'S, 873 Grand st. Julius Smolensky, prop.

OPTICIANS.

THE PEERLESS OPTICAL CO. L. H. Kramer, O. D., 379 Grand st., opp. State Bank.

PIANO MANUFACTURERS.

WM. LOHMANN, 115-117 East 14th street.

REAL ESTATE.

ADOLF MANDEL 157 Rivington st. Tel. 2131 Spring.

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WM. SOLL, 868 Grand st. General agent for the Household Machine.

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M. ELKEN 181 East Broadway. Vocal and instrumental.

SURGICAL INSTRUMENTS.

ERNST STRATMANN 1493 3d ave., bet. 84th and 85th sts.

STATIONERY, TOYS, ETC.

A. NEUER 2095 Third ave., bet. 114th and 115th sts. Also Sporting Goods.

SURGEON DENTISTS.

DR. H. W. GUILSHAN N. E. cor. 125th st. and 8th ave. Tel. 1464 Morningside.

TINSMITHS AND ROOFERS.

S. M. SCHWARTZ 1420 Fifth ave. Tel. 827 Harlem.

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Do not relate your troubles Because you meet a friend Who's too polite or small to fight Before you reach the end. Don't injure his digestion. Conversing through your hat, But tote your cares off down the stairs And tell them to the cat.

The city pays policemen To hear your tale of woe. You have a clench; they never flinch Or jeer and turn to go. And if a cop is handy Sing him your little say, Because I claim it's just a shame To treat your friends that way.

Don't think your petty troubles Would touch a heart of stone, Because, forsooth, the average youth Has troubles of his own. For when misfortune pitches At you a mean in-curve Your friends may wink and softly think You get what you deserve.

HEARN

West Fourteenth Street.

Don't Miss the Values in
This Dress Goods Sale

A glance over this list will show every fashionable fabric represented. Tailor Suitings, Voiles, Etamines, Siciliennes and the Novelties in Flecked Fabrics, the most up-to-date goods—all at prices that emphasize our reputation as "Givers of Best Values."

- | | |
|---|---|
| ALL WOOL VOILES Sheer, but not too light in weave—will give excellent service—Black, Cream and Colored..... 30 | LIGHT WEIGHT FLECKED SUITINGS Silk and Wool—stylish effects—also all wool Homespuns—leading Spring colorings—plenty of grays and tans—worth..... 30 |
| NEW SPRING VENETIANS Black and Colors—all wool—high finish—special..... 40 | ENGLISH NUB SUITINGS Grand range of light and medium shades—for tailored suits—56 inch—strictly all wool—value \$1.25. Five yards make a Walking Suit..... 98 |
| ALL WOOL TAILOR SUITINGS Rough finish Homespuns, Tweeds and neat Tailor checks, in the soft weaves so desirable for Spring Costumes—elsewhere..... 30 | FANCY TAILORED SUITINGS Rich effects in mixed and Invisible Plaids—56 inch—value..... 1.19 to 1.39 Handsome enough for any one, and sold as "Imported" at far higher prices elsewhere. |
| 50 INCH FRENCH SERGES Fine twill—beautiful quality—3 shades of Blue, 2 shades of Gray and Brown, 2 shades of Castor, 3 shades of Red; also Champagne and Black—worth..... 75 | BOURETTE ETAMINES French effects—Navy, Black, Royal and Brown—very strong—made of double warp, worsted thread—56-inch—true value \$1.25..... 80 |
| BLACK MELROSE Heavy enough for unlined Walking Skirts and Spring Jackets—50 inch—value \$1.19..... 80 | FINE FRENCH VOILES Gray, Champagne, Blue, Pink and other day and evening shades—42 to 46 inch..... 75 to .98 Black—46 inch..... 75 to 1.20 Considerably lower than same qualities can be elsewhere found. |
| SILK NUB FLECKED SUITINGS 54 inch—make up into smart Tailored Suits—value \$1.25..... 80 | SILK AND WOOL EOLIENNES Sheer, clingy, beautiful—silk lustre—feather weight—correct tints—45 inch—win admiration and buyers at sight— Our Special Price..... 1.25 |
| FINE FRENCH POPLINS Famous for wear—firm round cord—soft gloss—glove finish—all the good Spring shades—45 inch—real value 85 cents..... 40 | BROADCLOTHS AND VENETIANS Spring weight—20 shades—also black—50 inch..... 98 and 1.20 |
| SILK MIXED SUITINGS 48 inch— Handsome light and medium Mixtures, such as you would never expect to find under a dollar..... 60 We have cause to feel enthusiastic over our Dress Goods this season— We never showed a finer stock. | |

Women's Dressy

Spring Costumes

Tailored or fancy finished—dress and walking length..... Those quick selling prices that characterize all our offerings are particularly noticeable in this department, for here it is not a question of saving dimes or quarters, but dollars..... It is not unusual for customers to tell us they have seen Suits of same styles and qualities elsewhere at TEN DOLLARS more than we ask..... It is extravagance to buy before seeing our stock.

Voile Costumes—shirred skirt—wide Silk girdle—shirred Eton—full shirred sleeves—lace cuff flow—handsomely trim'd with silk and braid..... 32.98

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Tailored Cheviot Suits—jacket trim'd with contrasting vest and gilt braid and buttons; also a number of styles in Eton Costumes..... 18.98

Tan Covert Suits—beautifully tailored—natty Jacket with hip straps—Taffeta Silk lined—worth \$35—also Cheviot Tailored Costumes—Cape Eton—fancy inlaid yoke..... 22.98

Handsome Broadcloth Suits—wide Silk girdle—Eton with fancy contrasting inlaid collar and vest outlined with Persian Silk trimming—trim'd Skirt..... 22.98

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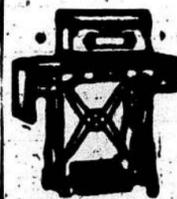
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