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(For the Hebrew Standard.)

The Prayer of the Modern Jewish Woman.

O Lord, I come to Thee in prayer once more;
 But pardon that I do not bow before
 Thy gracious presence—for my feet are sore
 With too much walking. In my chair
 Instead
 I'll sit at ease, and humbly nod my head.
 I've labored in Thy vineyard; Thou dost
 know;
 I've sold ten tickets to the minstrel show.
 I've called on fifteen strangers in our
 town,
 Their contributions to our "shule" put
 down.
 I've cooked gefüllte fish for Wednesday's
 spree—
 A "Kosher Supper" it's going to be.
 I've dressed three dolls for our chevrahs,
 fair,
 And made a kuchen which we will raffle
 there.

Now, with Thy boundless wisdom so sub-
 lime,
 Thou knowest that these duties all take
 time.
 I have no time to fight my spirit's foes;
 I have no time to mend my husband's
 clothes.
 My children roam the streets from morn-
 till night,
 I have no time to teach them Juedisch-
 keit.
 But Thou, O Lord, considering my cares,
 Wilt count them as mitzvahs, and heed
 my prayers.

Bless the fish supper and the minstrel
 show,
 And put it in the hearts of all to go.
 Induce all visitors to patronize
 The men who in our programmes adver-
 tise,
 Because I've chased those merchants till
 they hid
 When'er they saw me coming—yes, they
 did.

Bless our culture class so brainy and
 meek,
 Our Bible study hour of once each week,
 On our Browning club let thy blessings
 flow,
 And fill our sewing circle with zealous
 glow,
 Of Hebrew you know we have little need
 For on our Rabbi's sermon alone we feed.

Increase the contributions to our fair,
 And bless the Rabbi who brought us
 there.
 Bless Thou the grab-bag and the gypsy
 tent,
 The flower table and the cake that's sent,
 May our whist club be to Thy service
 blest;
 Our dancing party gayer than the rest.
 And when Thou hast bestowed these
 blessings—then
 I pray that Thou wilt bless our souls.
 Amen.

BEN F. RAYIM.

EMIL TAUSIG.

Grand Master of District Grand Lodge
 No. 1, Independent Order Free Sons
 of Israel.
 Mr. Emil Tausig, who has just been
 elected grand master of District No. 1

charitable organizations, and is now a
 member of a number of charitable and
 commercial institutions. He was elected
 the first president of the Czeska Beseda
 Bohemian organization, being the most
 prominent society of its kind, consisting
 of members who are natives of Bohemia;

and they impressed him into their service
 by elevating him as a member of the
 general committee of the District Grand
 Lodge, in which capacity he served for
 five years, being advanced to the office
 of grand treasurer, in which capacity
 he served for two years, and then as

of sterling character and notable social
 qualities. He presents a handsome pres-
 ence, being fully six feet in stature and
 of a commanding presence. He is a
 thorough American, a most fervent ad-
 mirer of our country and loses no op-
 portunity to impress upon his auditors
 the grandeur of the same. His allusion
 to the Stars and Stripes as the glorious
 emblem of our people is constant. He
 is a most eloquent speaker, thoroughly
 earnest and impressive in his manner
 while addressing his hearers. His elec-
 tion to the office of Grand Master of
 District Grand Lodge No. 1 should be
 most gratifying to the brotherhood, for
 in his personality they have a man who
 is thoroughly devoted to the cause and
 an active worker in its behalf. In poli-
 tics, Mr. Tausig is a Republican, being
 a member of the Republican Club of the
 Thirty-first Assembly District.

In the Jewish World.

In Russia, the vast majority of the
 population are unable to read or write.
 The peasants, it is said, are eager for
 education, but there is a lack of schools.
 M. von Plehve lately cast the weight of
 his influence against a proposal to in-
 crease the appropriation for education,
 and defeated it.

PARIS, Monday.—The Criminal Branch
 of the Court of Cassation to-day took up
 the supplementary investigation of the
 Dreyfus case and examined Capt. Targe
 (an orderly officer attached to the staff of
 the War Minister, Gen. Andre), who had
 been charged with sifting all the archives
 of the War Office. The supplementary
 investigation will last several weeks.

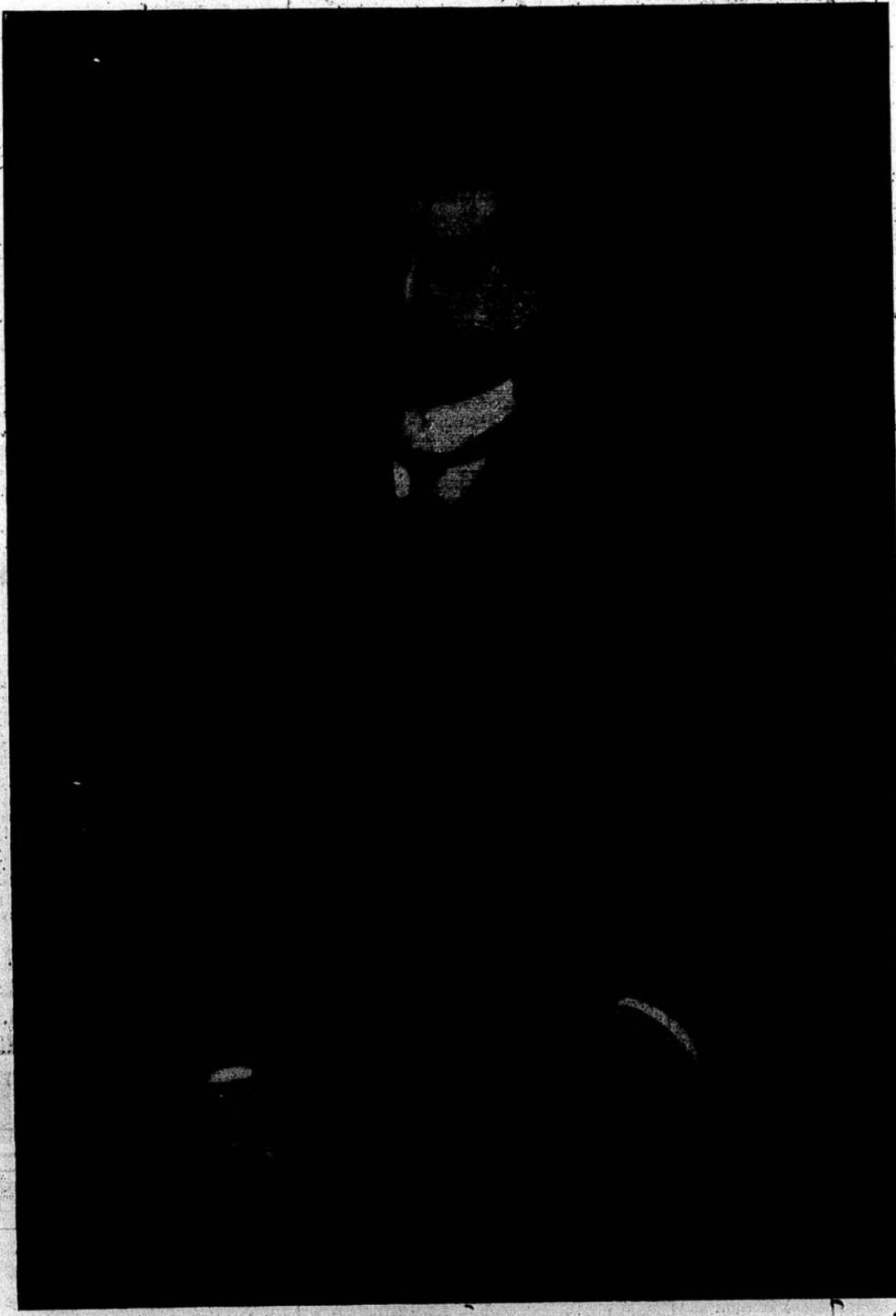
The Hilfsverein der Deutschen Juden
 appropriated 10,000 kronen (\$2,000) for
 Galician boys who, after graduating
 from the Baron de Hirsch schools, would
 learn a trade in Western Austria. Two
 thousand marks were appropriated
 through the Anglo-Jewish Association
 for the victims of the Morocco riot, and
 500 marks for an ice machine in Jerusa-
 lem.

Six Jews were shot at Novoceltz, a
 town on the boundary of Russia and
 Austria, while trying to escape Russian
 military service.

They were without passports and were
 trying to get through in the night when
 intercepted by Russian soldiers.

The letter says that all able-bodied
 men more than eighteen years old have
 been ordered to report for military duty.
 Many who do not sympathize with the
 government are trying to escape. No
 permits to leave Russia have been given
 since the beginning of the war.

The Jewish Publication Society of
 America, of Philadelphia, Pa., is about
 to issue a book entitled, "The Voice of
 America on Kishineff," edited by Cyrus
 Adler. The introduction gives a succinct
 account of the Kishineff occurrence and
 a review of the effect the news of the
 outrages created in the United States.
 An account of meetings held, addresses
 made and resolutions adopted in various
 parts of the country in reference to the
 Kishineff affair is given, with the cities
 and towns arranged alphabetically. Edi-
 torial comments of newspapers through-
 out the country are similarly given.
 There is also an account of relief mea-
 sures and of the petition presented by
 representative Jews in the United States
 to our government, with a view to hav-
 ing the subject taken up by the govern-
 ment of Russia.



EMIL TAUSIG.

of the Independent Order of Free Sons
 of Israel, was born in Bohemia, Austria,
 forty-one years ago, his father being a
 lawyer. He was educated in the public
 schools and graduated to what is known
 as the gymnasium, and thence to the
 Advance school of his native city. In
 his national proclivities Mr. Tausig was
 allied to what is known as the Czechs.
 Since coming to this country Mr. Tausig
 has identified himself with a number of

the society is one of marked influence.
 At an early date of his residence here
 he became a member of New York lodge
 of the Independent Order of Free Sons
 of Israel. His excellent qualities soon
 were recognized by his lodge which
 elected him as a representative to the
 District Grand Lodge. His activity and
 intelligent discussion of the questions
 which came up in the latter body soon
 won for him the esteem of its members

Deputy Grand Master. In all of which
 offices he has labored indefatigably in
 behalf of the brotherhood and especially
 during his term of deputy grand master
 he has done yeoman's services. His lodge
 has on many occasions honored him with
 its appreciation of his services. Mr.
 Tausig is a prominent merchant of this
 city, being the head of the firm of
 Tausig & Co., manufacturers. He is a
 man of broad education and refinement

Vienna has a chamber of physicians
 which is a legally recognized body for
 the representation of the interests of the
 medical profession. Recently elections
 of the trustees were held, and, as every-
 where in Vienna elections, the anti-
 Semites had a list of candidates of their
 own. They were defeated with 830 votes,
 while their opponents polled 1,050, which
 is not a very encouraging sign for the
 liberal spirit in the medical profession,
 when we consider that among the 1,050
 votes of the liberals the majority must
 have been Jews.

(From the New York American.)
DREYFUS.

PARIS, March 5.—The Criminal Branch of the Court of Cassation granted the appeal of Alfred Dreyfus for a revision of his trial at Rennes. The Court held that a sufficient showing had been made to warrant reopening of the case and ordered a supplementary investigation for the purpose of establishing all the doubtful points which have been the basis for the present application.

The decision is another marked success for Dreyfus, although it is not yet final, owing to the extended supplementary investigation which must follow the Court's decision.

The decision was given at the close of the third day's hearing, when the courtroom was almost deserted. Among those present were Maitre Labori, the famous lawyer who defended Dreyfus at Rennes, and several members of the Dreyfus family.

Maitre Monard, one of Dreyfus' counsel, argued that the case against Dreyfus was a tissue of invention and closed with an eloquent appeal, saying that the honor of the army and its officers demanded the removal of the stain of this unjust conviction.

An incident occurred during M. Monard's address. Counsel, referred to Dreyfus' great qualities of heart and exalted character and turned toward M. Labori, as if making a personal appeal to have his statements confirmed. Thereupon M. Labori arose and left the courtroom, causing some commotion. M. Labori was quoted as saying in the corridor that he did not wish by his presence to confirm the eulogy pronounced upon his former client's heart and character.

This decision from the highest tribunal in France goes a long way toward the complete rehabilitation of Dreyfus. It does not discuss the merits of the case and is not a final judgment. Therefore

the supplementary investigation is ordered.

It is expected that this investigation will take some time, perhaps two or three months, as it involves hearing oral testimony and a thorough sifting of the documents presented.

It is the expectation of the highest Government authorities that the court's final decision will rehabilitate Dreyfus, but the Court of Cassation has the right to order another trial before a military court.

BY MADAME SEVERINE.

PARIS, March 5.—I sought an interview to-day with ex-Captain Dreyfus, whose trial at Rennes I reported, and who is now—as the daily dispatches have indicated—on the high road to vindication and reinstatement.

Dreyfus has greatly changed during the past year. Though his hair is thinner and whiter, he seems younger. He looks calm and confident. His voice has lost the unevenness and rancor that were so painful to hear after his return from Devil's Island, though it retains its Alsatian accent. He has regained his normal tone during his five years of waiting for justice; both his physical and moral personality have been restored, reconstituted. Dreyfus said to me:

"No one suspected the state I was in before the Rennes Council of War. The newspapers talked about champagne repasts in prison; in reality I lived on kola and milk. I was burnt with fever and devoured with thirst. I could not sleep. It was pride that forced me to let nothing be seen; to stand before my judges erect and correct. This is my nature.

"I deserve to be pitied, but it would seem a weakness to do anything that should provoke pity. I desired only justice of the people, and though I maintained a passivity that was due to having lived so long outside the living world and in almost absolute silence.

"I had lost the sense of listening, and the sound of voices reached my ears like the confused noise of the sea. After five minutes of attention the sense of what had been said escaped me. Generally the struggle became fiercer, and before the great fatigue of the end I forced myself to render more frequent those brief periods of lucidity during which I fought step by step to defend my honor and become master of myself. My nerves, my will and my cerebral energies were sustained to this sole end—not to fall from the chair like a log, like a thing inert that a policeman should carry out amid the clamor of emotions or irony.

"No difference of religion did cause the initial trouble. Catholics, Protestants, Israelites and Atheists lived in perfect harmony in the schools, and orthodox Buddhists and Mahometans would have been treated the same. The loss of money by the nobility of the Empire was needed to arouse a feeling of anti-Semitism. Nevertheless, I feel no hatred for my persecutors. When one has lived far from all and everything, and never heard anything but the wind and wave, one gets the impression of coasting along eternally, and one learns to measure how little man is and how little one sees in the great game of eternal forces.

"Certainly my friends, the most heroic and devoted, are saddened at my not attaining the end of my struggle more quickly and thus securing a recompense for their disinterested effort. Their haste is the greatest proof of their affection, yet I should like them to share in my patience and make them share in that endurance which is my reserve force.

"It is nearly twenty years since my torment began, and four years since that series of tortures which marked the abominable nightmare of Rennes. I can no longer study my dossier complete, and I now understand that Dreyfus has been indispensable to my life, in my own cause and to enlighten others to bring about peace.

"I have suffered atrociously. I live under the blow of the most frightful imputation that can dishonor a man and a soldier. I have lived through sad and cruel moments, but never a shadow of discouragement has troubled my soul. That is confidence, not stoicism. I believe in the infinite supremacy of right and the inevitable triumph of reason and justice, but I fear the darkness dear to imposture, to intrigue and equivocal machinations.

"I have always had too exact a mind and my critical sense is too developed to accept without control such monuments of absurdities as those put into my dossier. I have a passion for exact logic; that is why I am so deeply interested in Reinach's history of 'l'Affaire Dreyfus'. I have also the faculty of exteriorization, and so Reinach's history appears to me to be an extraordinary romance! so much was I a stranger to that which was woven around me that

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 - Salad, fruit and berry Bowl. 2.75
 - 3 pint claret Jug. 7.50
 - Tankard Jug. 6.00

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- Footed Bon-Bon. 1.10 .55 each
- Covered Mustard or Horseradish Jar. .90 .45
- Handled Bon-Bon. 1.75 .85
- Bread and Milk or Oatmeal Sets. 2.10 1.05 set
- Celery Trays. 1.00 .80 each
- Ferneries with lining. 4.00 2.00

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it seems like reading the history of a century ago by Michelet on Carlyle.

"My son is twelve and a half years old. He is a brave and serious little man. When he was ten years old we told him all. Until then my courageous wife succeeded, by prodigies, ingenuity and prudence, in concealing the situation from him. Now he studies the affair in order later to teach it to his little sister, and he has loved me far more by reason of the affair.

"You know when my wife was at Rennes during the trial some wretches threatened to invade her house and drag her and the children out and throw into the water the Jewess and her little ones. I expect everything from justice, which must not be impeded nor yet unduly advanced. My cause should not be made to suffer from regrettable zeal or perfidious construction. What is most needed is goodness for goodness, otherwise I would not be saved."

Krushewan, the real soul of the Kishineff massacre, does not seem to be very popular among the best element of his city. His paper, Zramija, is in the hands of the sheriff, and a scheme of his advocated since last Summer, to exclude Jews from membership and even from visiting the Kishineff Club, was defeated in a special meeting by a two-thirds majority. The club has only six Jewish members, of whom two voted on the question.

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I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1903, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1903, to be Four Million, Two Hundred and Three Thousand, Nine Hundred and Nine Dollars, as follows:

Net Value of Policies. \$4,203,900
Additions.
Annulments.
Total. \$4,203,900

Less Net Value Policies reinsured. \$4,203,900
IN WITNESS WHEREOF, I have hereunto set my hand and caused my Official Seal to be affixed, at the City of Albany, the day and year first above written.
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Paper Napkins and Towels.

Some time ago one of the hotels of Boston made an attempt to introduce paper napkins in place of those of linen texture. Though the paper substitutes were of fine quality and of a handsome design, the novelty was not approved, and withdrawn.

Since then the quality of paper napkins has been so improved and an article is being manufactured of such fineness of texture and having the softness of velvet, that an effort will again be made to impress them into service.

Except for formal occasions, and probably in the highest class hotels, there can be no good reason why such an article, if it has the necessary resistant qualities in texture, should not come in vogue. Napkins of this character are surely better and often more cleanly than those which are not infrequently placed before one in many places, even of ambitious pretensions, and in many cases where the laundering is done with promiscuous articles and without regard to the purposes of use.

In barber shops, as well, we believe the time will come when some strong fibrous paper will be milled which will be capable of becoming a substitute for the small towel which is used for the face and the cheapness of which will be such as to compete favorably with the present cotton rag which is used and re-used constantly until it is in shreds.

The paper napkin, as well as the paper towel, will have the advantage of being incapable of a second use and will find their way into the waste basket after having served its purpose.

The sanitary improvement is readily discernible. The mouth as well as the face, should only be wiped with the purest and cleanest of linen; if this cannot always be accomplished, how much more serviceable will be a strong paper napkin or towel. L. AIGLON.

Russia and Her Outrages.

Under the above caption the following which appeared in the New York Times will prove interesting to our readers:

In relation to the statements by your correspondent in to-day's issue, the whole world knows too well what sort of a government Russia represents, and how she treats her subjects, and neither pretty words nor stories that bear their mark upon them will help convince to the contrary.

But the letter referred to might pass unnoticed were it not for the following remark as regards Russia and our civil war: "If these enemies of our old friends, the Russians, will write to the Hon. Charles Emory Smith, our late Minister to Russia, he will confirm what General Clay affirms."

Now, if the same Mr. Smith is to be in any wise an authority, let me tell you that during the frightful massacres of Jews in Russia in the latter part of the year 1880, which led to the exodus of 1881, my father, the Rev. Dr. Sabato Morais of Philadelphia, addressed an official letter to Minister Smith, inquiring of him for information, and that the same Minister Smith replied from St. Petersburg that neither he nor the Russian authorities had any knowledge whatever that the usual order had at all been disturbed.

And the self-same Minister wrote that answer (as was subsequently proved beyond the shadow of a doubt) at the very time when the most shocking outrages were being perpetrated upon my people, irrespective of age or sex, at Warsaw, Kieff, Ekaterinoslav, and other cities of no small Jewish populations.

Similarly, a later successor, Mr. McCormick last Spring sent to Washington a dispatch officially contradicting the re-

ports of massacres in Kishineff and other parts of Bessarabia, at the time exactly corresponding with that (as we all know) when Jewish men and women were being sat upon and murdered in cold blood, and babes were ripped up and thrown into the open streets by a besotted populace, goaded on by the soldiery of "our old friends, the Russians."

Your correspondent simply needs to be a little more careful in selecting authorities (?) to support his statements; for if such as former Minister Smith (of my own native city, Philadelphia), are his guarantees, it is not improbable that doubts may be sustained also as to the veracity of the correspondent in question.

HENRY S. MORAIS.

Mr. W. Brachmann, of Odessa, was sentenced to a fine of ten roubles for spending one day in St. Petersburg, although he possesses the right of residence in that city; but having been there one day only on legal business in connection with some railroad enterprise with which he is connected, and thinking it would be unnecessary to go through the tedious formalities of reporting at police headquarters, when he even according to the strictest law could not be denied the right of a day's sojourn in the capital, he would save himself that trouble, but he has now found out that he lives in a country where law reigns so supreme that murderers like those of Kishineff go unpunished, while respectable business men have to go to prison for violating a police ordinance.

In Russia twenty-four newspapers and magazines have lately been suppressed, and 581 "administrative punishments" have been inflicted upon the editors of others.

LITERARY.

Sandau's Mlle. de la Seigliere. Edited by Elizabeth M. White, Erasmus Hall High School, Brooklyn, N. Y. Cloth, 12mo, 163 pages. Price, 40 cents. American Book Company, New York, Cincinnati and Chicago.

The scene of Mlle. de la Seigliere is laid in the province of Poitou, in 1817, soon after the Restoration had recalled to France the nobles who had fled from the country at the beginning of the Reign of Terror. Their long absence of a quarter of a century, had rendered them unable to appreciate the changes which resulted from the Revolution. In the portrayal of the inevitable clash of aristocratic sentiments and modern ideas, which followed the return of these emigres to their native land, Sandau is unrivaled. His pleasing, refined style, and freedom from sensational scenes, make the play particularly well fitted for class reading. It is considered one of the best comedies of the modern French stage. The book is supplied with the necessary annotation and a complete vocabulary.

The Consistory of Paris publishes the rules for the elections to be held next October. According to these rules, which are based on laws issued under Louis Phillip in 1844, and under Napoleon III, in 1862, the franchise in consistorial elections is dependent on a tax which shall be paid either for the support of a recognized temple or of a charitable organization, while army officers or government officials possess this right regardless of their contribution to a religious or charitable cause. There is a great deal of dissatisfaction owing to this law, which gives the infidel officers preference over devout Jews who cannot afford to

contribute to the maintenance of a synagogue.

The Allgemeine Zeitung, of Munich, contains an interesting notice from a recently published book of travels on the Riviera. The author tells us that the cultivators of palms distinguish their plants as Catholic and Jewish. The former are tied so that their leaves should be white and flexible, while the Jewish plants are treated differently, so that they remain stiff and green. The Catholics use theirs on Palm Sunday, while the Jewish plants are used on Sukkoth as Lulab.

It is stated by Alexander Konta, who has just returned from Jerusalem, that Keazim Bey, Governor of Jerusalem and Palestine, has promised to come to the World's Fair.

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CITY NEWS.

Temple Emanuel.
Fifth Avenue and 43d street.
Saturday Dr. M. H. Harris will preach. Sunday, March 13, at 11.15 a. m. Dr. Joseph Silberman will lecture on "The Jews and the Missionaries." All are welcome.
It is announced that the Rev. S. Schlager of Newark has been elected cantor of Temple Emanuel of New York.

Congregation of Emanuel Brotherhood.
630 East Fifth street.
Services are held every Friday evening at 8.20 o'clock. On March 11 at 8.30 p. m. Rev. Dr. Joseph Leiser of Kingston will preach. All are welcome.

Temple Beth-El.
Fifth Avenue and 76th street.
The Purim celebration under the auspices of the Sabbath School Committee of the Temple Beth-El, will be rendered by a vaudeville performance at West End Theatre, 368 West 125th street, Sunday, March 13, at 2.30 p. m.

Mount Zion Congregation.
113th Street between Madison and Park Aves.
The late Friday evening services, with lecture by Rabbi S. Greenfield, will be discontinued after March 18.

The unanimous verdict concerning the performance by the children held at the Harlem Opera House was that it was a success in every way, including the financial standpoint. Arrangements have been made to reproduce the operetta at the Palm Garden April 16, under the auspices of Empire City Lodge, No. 42, I. O. F. S. I.

Beth Israel B'khar Cholim.
Lexington Avenue and 72d street.
At the Friday evening services held at 8.15 Mr. Marvin Nathan of the Jewish Theological Seminary will deliver the lecture. This will be the last Friday evening lecture for the season; these services have been very successful, the attendance at each lecture being exceedingly large. Regular services will be held at 6 o'clock. On Sabbath morning Rabbi Aaron Eiseman will preach the sermon on the topic "Holy to the Lord." The charity fair which was held under the auspices of the Sisterhood and Congregation was a grand success from every standpoint. About \$2,400 was realized. The confirmation class under the leadership of Rabbi Eiseman will meet twice a week hereafter and on Sunday morning. Tuesday afternoon Rabbi Eiseman is also making arrangements to organize a Young People's League for social, literary and religious purposes.

Temple Israel.
125th street and Fifth Avenue.
The congregation of Temple Israel, One Hundred and Twenty-fifth street and Fifth Avenue, celebrated the twenty-fifth anniversary of the ownership of its sanctuary with a banquet at the Harlem Casino last Sunday evening. Covers were laid for three hundred persons. It was announced that before the close of the year the present home of the congregation would be disposed of and a new temple erected on a site the location of which has not been determined.
The chief speaker of the evening was Daniel P. Hays, President of the Congregation, who gave a history of Temple Israel from its inception. Other speakers were Justice Samuel Greenbaum, Mrs. David Goodman, who told of the work of the Temple Israel Sisterhood; Dr. Lee Frankel, who responded to the toast, "Our Charities;" Cyrus L. Sulzberger, "Our Religious Schools;" Theodore Prince, "The Young People's League," and the Rev. Maurice H. Harris, who has been pastor of the congregation for the past twenty-two years, whose subject was "The New Temple."

Dr. Harris spoke of the proposed new temple, which, he said, would undoubtedly be erected in the course of the year, and made an urgent appeal to the congregation to rise to the height of their religious aspirations and aid in the work of upbuilding and uplifting.
Friday evening, March 11, lecture by Rev. I. B. Moses. Saturday morning, March 12, sermon by Mr. Marion Nathan. Divine service commences on Friday evenings at 8 o'clock; on Saturday mornings at 10 o'clock.

Young Men's Hebrew Association.
Ninety-second Street and Lexington Avenue.
On Sunday evening, March 13, the Activities are to give an entertainment for

the benefit of the Vacation Camp. A very interesting programme has been arranged, for which a charge of 13 cents is to be made.
The speaker this Friday evening is to be Mr. Falk Younker.
The lecture for Saturday evening is to be delivered by Mr. Ed. P. Clarke, and the subject is "Unique Utah."

Young Women's Hebrew Association.
The speaker last Friday evening was Dr. Bernard Drachman. Any member of the institution is welcome to attend the religious class of Dr. Mendes on Saturday evening.

A meeting of the Needle Art Club will also be held next Saturday evening. The entertainment given to the children of the Sunday school on last Sunday proved most interesting. The programme consisted of hymns, and the story of Purim in verse given by the children, the Purim song, which was beautifully rendered by the children, and addresses given by the Rev. Dr. and Mrs. H. P. Mendes. There were 125 children present, all attending the school.

The Y. W. H. A. Social Club will hold its second afternoon dance at the Palm Garden, Fifty-eighth street, between Third and Lexington avenues on Sunday afternoon, March 20, at 2 p. m. At its social last week interesting games were played by the members of the club and prizes were awarded to the winners. There was a fairly good attendance of the members.

Another class of the First Aid to the Injured is being organized under the direction of Dr. William Rogers, and will have its first session on Tuesday evening, March 15. This will be the third class Dr. Rogers has so ably conducted, and much credit is due him for the success of the work.

Free Religious School.
The Purim celebration of the massed Free Religious Schools directed by Mr. Albert Lucas, took place in the synagogue of the First Roumanian-American Congregation (Shaaray Shemayim), 89-93 Rivington street, on Sunday evening. The order of exercises was as follows:
Sh'ma Yisroel.
The When and Why of Purim.
Purim Hymn.
Selections from a Purim Play.
Hymn—"God Supreme."
Recitation—"The Unity of God."
Hymn—"Knowest Thou the Land?"
Recitation in Hebrew—"Hannah's Prayer."
Psalms 23-100-121-137.
Mizmor Ledavid (Psalm 29 in Hebrew).
Recitation—"Sabbath, My Love."
Yigdal.
Hymn—"Zion."

The band of the Hebrew Orphan Asylum played several selections and was heartily applauded. Addresses were delivered by Rudolph I. Coffee, Ernest M. Cardoza and Isidore Hershfield.
There cannot be two opinions as to the success of this splendid affair. As an exhibition of what and how the 600 children, comprising the three schools, are taught and also a proof of the immense influence they are obtaining over the parents, this Purim festival, like those that Mr. Lucas has held before in this synagogue and in the Pike Street Synagogue, are full of inspiration. There is no part of the long programme that need be specially mentioned where all was equally good. We can only repeat the words of Mr. Hershfield, who said: "That instead of there being only one celebration being held in only one down town synagogue that night, he wished that similar celebrations were being held in every down town synagogue."
The children were each presented with a box of candy as a Purim gift.

American Jewish Historical Society.
The twelfth annual meeting of the Society, originally intended to have been held in Baltimore, but postponed on account of the fire, will be held in the city of New York on March 20 and 21, 1904. The first session will be held on Sunday evening, March 20, at 8.15 o'clock in the Vestry Room of the Spanish and Portuguese Congregation, 70th street and Central Park West. The Monday sessions will be held in the Vestry Room of the Temple Emanuel, 43d street and Fifth Avenue, at 10 o'clock a. m. and 2.30 o'clock p. m., respectively.

Mayor McClellan on Monday last announced that he had appointed M. Warley Platzeck as a trustee of the College of the City of New York to take the place left vacant by the resignation of Edward Lauterbach. Mr. Lauterbach was chairman of the board of trustees, and resigned to become a regent of the State University.

Ladies Benevolent Society, Gates of Hope,

67 and 69 West 125th street.
A Purim Festival, given by the Ladies Benevolent Society Gates of Hope, was held Thursday, March 3, at their meeting rooms, Nos. 67 and 69 West 125th street. There were numerous donations given by the various members of the society and their friends; the coffee and cake was also donated. Those taking part in the enjoyable entertainment were: violin solo, by Miss Schnitzer; duet, "Die Beide Nachbarin," by Mrs. Lederer and Mrs. Prokish; song, by Mrs. Lehman; recitation, Mrs. Casey on "Lawn Tennis," by Mr. Joseph Dennenberg; trio, by Mrs. Lederer, Mrs. Lehman and Mrs. Prokish, and last but not least, recitation, by Mrs. Oppenheim.
Mrs. Lewis, the custodian, was presented with a gold medal, being a mark of appreciation for the good work she has done.

The next entertainment to be given by the Ladies Gates of Hope Society, will be an evening whist, at the Harlem Casino, on Tuesday evening, March 22, 1904.

The officers of the Society are: President, Mrs. A. Plato; vice president, Mrs. H. Falk; second vice president, Mrs. L. Smith; treasurer, Mrs. H. Bial; financial secretary, Mrs. H. Hirsh; recording secretary, Mrs. H. Lichtenberg; custodian, Mrs. Lewis; assistant custodian, Mrs. Cohn; cutter of garments for the poor; Mrs. Brucks.

Beth Israel Hospital.

Madison Square Garden was filled with thousands of people last Wednesday night in attendance at the annual entertainment and Purim ball of the Beth Israel Hospital Association. At last year's ball such a pushing crowd filled the streets that Police Inspector Walsh was compelled to close the doors of the Garden and disperse them. This year the tickets were limited and no difficulty was met in handling the attendance.

The proceeds of the ball, which will aggregate over \$15,000, will be used in defraying the cost of a new wing to the hospital. Beth Israel Hospital was opened eighteen months ago for the relief of the people on the lower east side, and six months later it was found to be inadequate.

During the early evening those present were entertained by a specially arranged vaudeville entertainment. The actors appeared on the large stage at the Fourth Avenue end of the Garden, while the floor was filled with seats. Beautifully gowned young women, the daughters of members of the association, acted as flower girls. After the entertainment the grand march, led by President Joseph H. Cohen and Mrs. Cohen, was begun. The boxes about the arena were filled with prominent New Yorkers.

Mr. Harkavy's Appointment.

We are pleased to learn that Mr. Alexander Harkavy, the well-known linguist and writer, and the author of a Juedisch Deutsch dictionary, has been appointed to represent the Hebrew Immigration Aid Society on Ellis Island.

There is hardly any one who understands the wants and needs of the immigrant Jews better than Mr. Harkavy. He can fill this position in two capacities; first, as a fit representative of the society; and secondly, as a mediator between the various immigrants, who represent a conglomeration of languages and dialects, and the officials of this Government.

We are confident that his appointment will be welcomed with pleasure among the Jews all over the United States.

The Jewish Theological Seminary of America.

631-635 West 123d Street.
Mr. Arthur Ginzler will preach this Sabbath at 5 o'clock.

The biennial meeting of the contributors will be held at the seminary on Sunday morning, March 20, at 10.30 o'clock. Reports from the officers of the seminary and of the work of the branches will be presented. An election will take place for seven directors, to hold office for a period of two years, in succession to Mr. Newman Cowen, Irving Lehman, Esq., Dr. Harry Friedenwald, Professor Morris Loeb, Hon. Samuel Greenbaum, Percival S. Menken, Esq., and Simon M. Roeder, Esq. It is expected that President Schechter will address the meeting.

On Wednesday, March 16, Mr. Morris M. Schmuckler will deliver the address of the evening before Washington Lodge, in the B'nai B'rith Building. His subject, which will be followed by a general debate, will be, "The Betterment of the Condition of our Co-religionists after they Arrive Here."

Jewish Charity on the East Side.

The opening of the first district office of the United Hebrew Charities on the East Side marks a new departure in Jewish charity in general, though in a measure it is but a development of the most recent movement in philanthropic work. At first sight it seems like a devolution of activity; in reality it is a further step toward centralization and co-operation. But its more important aspect is with regard to the co-operation of the East Side itself in the work of redemption. It is a mistake to think that the East Side does not do its share of charity in the old-fashioned way. To those who know the Jewish, or, indeed, the general poor, it is astonishing the amount of help they give to one another with their small means. But organized help, scientific charity, this has not yet been attempted by the class most nearly in touch with the persons on the margin of independence. It is, of course, an experiment to see how far the East Side will prove capable of taking up a task involving patience, perseverance and a certain amount of working by principle instead of from sentiment. The East Side is on trial, and it remains to be seen how far it will be able to carry out the excellent promise it has made in starting the district office.

Mount Zion Congregation.

An original operetta, entitled "The Queen of the Orient," by Prof. Sigmund Satel, founded on the book of Esther, was performed at the Harlem Opera House last Sunday afternoon by the pupils of the religious school of the Mount Zion Congregation.

The score of the operetta contains music above the ordinary jingle, and the solos and effective choruses evoked great applause.

In its entirety the performance was pleasing and was acted with a vim and dash worthy of actors older in years and experience. Lack of space prevents the mention of each individual part, every member of the cast deserving praise, but in justice to Master Richard Stern, who was inimitable in the part of Court Jester, his conception of the part and its acting could not be improved upon.

The committee in charge consisted of Rabbi Samuel Greenfield, Messrs. L. Toch and C. Wilder.

Twenty-first Birthday Celebration.

On Sunday, March 6, was celebrated the twenty-first birthday of Mr. Sigmund Goldschmidt, of 25 East 131st street, a prominent young man in up-town circles and club life. He is a member of the Harlem Literary Society, the Waverly Club and the Emanuel Culture Society in all of which he is an active participant. Mr. Goldschmidt received many handsome gifts and was assured by his host of friends that the same kinship would remain and be still strengthened in the future. Mr. Sidney Borchardt was at the piano and after several selections and a few vocal selections by prominent artists, adjournment was taken to the festive table, where the health, happiness and prosperity of all was drunk.

The toastmaster of the evening was Mr. Benjamin Butzel, who, after having made a few remarks concerning the past career of Mr. Goldschmidt, concluded with a hearty toast which was partaken in by all. Messrs. Abraham Solomon, Abraham Berg, Norman Newman, Joseph Hirschfeld, Alexander E. Meyer, Samuel J. Gilson and Isaac Deutsch rendered several toasts and finally the honored host was called upon to reply, which was done in an eloquent manner, as those who have heard him on the public platform know. Miss Estelle Borchardt rendered a toast on behalf of the ladies present which was greeted with great applause.

Among those present besides the former mentioned were the family of Mr. Goldschmidt, Messrs. R. Deutsch, N. Meyers, the Misses Emma Ipcar, Carrie Deutsch, Jennie Meyers, Bertha Ipcar, Bella Berg and many others of the vast host of friends. It was not until early dawn when it was decided to suspend the festivities of the occasion.

On Friday evening memorial services for the late Leo N. Levy were conducted by Rev. Morris Cahan, of Augusta, Ga. Through the invitation of Mr. Cahan an address was delivered by Hon. O. Henry Cohen on the objects of the B'nai B'rith and the work accomplished by its late Grand President.

Advertisements in the Hebrew Standard.

ENGAGEMENTS.

BASES—BUCHENHOLZ—Mr. and Mrs. S. Buchenholz announce the engagement of their daughter Annabel, to Mr. A. Bases. At home March 20, from 3 to 6 p. m., 166 Bowery. No cards.

FEDER—WALLACH—Mr. and Mrs. L. Weingarten announce the engagement of their niece, Amelia Wallach, to Alfred Feder, both of Newark.

GOLDSTEIN—BERGER—Mrs. Leopold Berger, of 185 East 93d street, takes the pleasure of announcing the engagement of her daughter Tillie to Mr. Joseph Goldstein. Will receive Sunday, March 20, from 2 to 6 o'clock.

GOTTLIEB—GERSON—Mr. and Mrs. Gustave Gerson announce the engagement of their daughter Anna to Mr. Albert Gottlieb, of New York. Reception Sunday, March 20, 1904, 4.30, at 187 Baltic street, Brooklyn, N. Y.

KAMERAS—BROWN—Rev. and Mrs. W. Brown announce the engagement of their daughter Mollie to Mr. Max Kameron. Receiving Sunday, March 13, 26 East 106th street. No cards.

LIEBERMAN—ROSENBERG—Mr. and Mrs. Rosenberg wish to announce the engagement of their daughter Fannie to Jerre Lieberman, of Brooklyn. At home Sunday, March 13, from 2 to 6 p. m., 61 2d Avenue. No cards.

LEIBNER—BURGER—Mr. and Mrs. Moritz Burger announce the engagement of their daughter Pauline to Mr. Mandel S. Leibner, eldest son of Mr. and Mrs. Nathan Leibner. At home Sunday, March 20, 3 to 6 p. m. No cards. 17 East 108th street.

MANHEIMER—BLEIER—Mr. L. Bleier, of 11 Perry street, announces the engagement of his daughter Birdie to Mr. Samuel J. Manheimer. Reception Sunday, March 13, at Victoria Hall, 641 Lexington Avenue. No cards.

MORRIS—SCHATTMAN—Mr. and Mrs. Julius Schattman, of 144 West 118th street, announce the betrothal of their daughter Gertrude to Abraham Lincoln Morris. At home Sunday, March 20, from 3 to 6. No cards.

NUSSBAUM—FRANK—Mr. and Mrs. Ab. Nussbaum announce the engagement of their daughter Frances to Dr. Isiah Frank.

ROSENTHAL—BLUMENTHAL—Mrs. H. Blumenthal announces the engagement of her daughter Eva to James Rosenthal. At home Sunday, March 20, 3 to 6, 146 Lenox Avenue. No cards.

ROTHSCHILD—HAARBURGER—Mrs. M. Rothschild announces the engagement of her daughter Frieda to Mr. Joseph Haarbarger. At home Sunday, March 13, 1904, from 2 to 5, 415 East 86th street. No cards.

SILVERMAN—FRANK—Mr. and Mrs. Simon Frank announce the engagement of their daughter Fannie to Mr. Carl Silverman. At home Sunday, March 20, from 3 to 6, 887 Park Avenue. No cards.

WOLFMAN—FRIEDMAN—Mr. and Mrs. H. Friedman announce the engagement of their daughter Martha to Dr. Philip Wolfman.

WORMS—STERN—Mr. and Mrs. A. Stern, 526 West 142d street, beg to announce the betrothal of their daughter Hortense to Sidney Worms. At home Sunday, March 20, from 3 to 6.

LEVINE—KRANTZ—Mr. and Mrs. W. Krantz, of 307 East 72d street, Manhattan, beg to announce the engagement of their daughter Ida to Samuel Levine, of Brooklyn, N. Y.

WEIL—STERN—Mrs. Dina Stern announces the engagement of her daughter Frankie to Mr. Berthold M. Weil. At home from 3 to 6 Sunday, March 13, 1904, 44 West 126th street. No cards.

WHITMORE—JACOBS.—The engagement of Miss Etta, daughter of Mr. and Mrs. J. Whitmore, to Mr. Louis Jacobs is announced. They were at home to their many friends on Sunday last.

The Mount Sinai Hospital.

Lexington Avenue, Fifty-fifth and Fifty-seventh Streets.
The public inspection of the new Mount Sinai Hospital buildings at 100th street and Fifth Avenue, has been fixed for the afternoons of Tuesday and Wednesday, March 15 and 16.

The Society of American Cantors.

The one hundredth birthday anniversary of the late Professor Solomon Sulzer, regenerator of the music of the Synagogue, Chief Cantor of Vienna, Knight of the Order of Francis Joseph, etc., etc., will be celebrated by the Society of American Cantors on Tuesday evening, March 22, 1904, at the Temple Ahavath Chesed Shaar Hashomayim, corner 55th street and Lexington Avenue.

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ROYAL
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Wedding Bells.

Breslau-Melzer.

On Sunday, March 6, at Astoria Hall, 62-64 East Fourth street, Mr. Jake Breslau to Miss Beckie Melzer, by Rev. S. Distillator.

Friedberg-Littman.

Jacob Friedberg to Miss Fannie Littman at the bride's residence, 242 East 107th street, Sunday, March 6. Rev. S. Distillator performed the ceremony.

Hyams-Greeman.

Mr. Jacob Hyams, of London, Eng., and Miss Ida Greeman, of this city, were married at the residence of Rev. S. Distillator, 1835 Lexington avenue, Sunday, March 6.

Markman-Porter.

On Sunday last, March 6, 1904, Miss Olga Markman was married to Mr. Geo. M. Porter at the residence of the bride, 301 Henry street, by Rev. Joseph Segal.

Pike-Landsberg.

Married, on Wednesday, March 2, 1904, at the bride's residence, by Rev. F. Light, Mr. Max Pike to Miss Rosa Landsberg.

Fisher-Berman.

At the home of the bride's uncle, Mr. A. Fraenkel, 711 East 146th street, Mr. Wm. Fisher and Miss Cecelia Berman, Wednesday evening, March 2, Rabbi Samuel Greenfield officiating.

Glass-Glass.

Mr. Samuel Glass, of Chicago, and Miss Hedwig Glass, of New York, at the Hoffman House, Thursday, March 3, by Rabbi Samuel Greenfield, of Mt. Zion Congregation.

Klink-Birnbaum.

At the house of the bride's parents, 1564 Madison avenue, Mr. Max Klink and Miss Fannie Birnbaum, Sunday, March 6, Rabbi Samuel Greenfield officiating.

Namm-Meyerhoff.

By Rabbi S. Greenfield, Mr. Paul Namm and Miss Ray, daughter of Mr. and Mrs. Samuel Meyerhoff, at Harlem Terrace, Sunday, March 6.

Weinberg-Liebovitz.

Tuesday evening in the beautiful parlor of the Hotel Savoy, under the splendid Chuppah of the Sixty-seventh Street Synagogue, which was elaborately decorated with smilax and white roses and radiant with electric lights, Mr. A. Lionel Liebovitz and Miss Hannah Weinberg became man and wife. The marriage ceremony was performed by Rev. Dr. Bernard Drachman, rabbi of the Sixty-seventh Street Synagogue, assisted by Revs. S. Fine and B. Hosh, and was very impressive. Among the numerous guests who witnessed the ceremony were Mrs. S. Unterberg, Mr. and Mrs. B. Goldie, Dr. and Mrs. Zwisohn, Mr. and Mrs. B. Raphael, Mr. and Mrs. A. Rosenthal, Mr. and Mrs. Goldberg, Mr. and Mrs. A. Goldberg, Mr. and Mrs. J. Cohen and a host of other well-known people. After the ceremony a repast (strictly Kosher) was served by Caterer Lewis in the upper dining room of the hotel. Addresses at the table were made by Rev. Dr. Bernard Drachman, Rev. Dr. H. Pereira Mendes, Rev. B. Hast, Mr. Jonas Weil, Dr. Solotaroff, Counsellor Marks, Justice Herman Joseph and Dr. Zwisohn. Counsellor Alexander Rosenthal acted as toastmaster and discharged the duties of his office in a very able and entertaining manner.

Judge Harris of Newark, N. J., has decided "That a contract drawn up on Sunday, in which both parties are of the Hebrew faith, is not invalid, as the Jewish Sabbath is celebrated on Saturday."

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Barmitzvah.
SALZER—Mr. and Mrs. L. Salzer announce the Bar Mitzvah of their son Herbert D., on Saturday, March 12, at the Temple, Madison avenue and 65th street. At home Sunday, March 13, from 3 to 6. 144 West 87th street.

ROSENZWEIG—Mr. and Mrs. Adolph Rosenzweig announce the Bar Mitzvah of their son S. Bernard, Saturday, March 12, at Synagogue Adath Israel, of the Bronx, 783 169th street. Reception Sunday, March 13, at their residence, 1780 Bathgate avenue, from 3 to 6 p. m. No cards.

ROSENSTOCK—Mr. and Mrs. S. Rosenstock announce the Bar Mitzvah of their son Isaac, Saturday, March 12, at Temple, 82d street, near Second avenue; residence, 425 East 83d street.

MICHEL—Mr. and Mrs. Isaac Michel announce the Bar Mitzvah of their son Gilbert, Saturday, March 12, at the Congregation Talmud Thora, 233 East 57th street, 8:30 a. m. Home Sunday, March 13, 327 East 52d street.

KIMMELSTIEL—Mr. and Mrs. M. J. Kimmelstiel announce the Bar Mitzvah of their son Julian, Saturday, March 12, at Temple, 63d street and Lexington avenue, 10 o'clock. At home Sunday, March 13, 1016 East 168th street, after 7 p. m. No cards.

Obituary.

The funeral of Mrs. Sarah Watterman, who died Tuesday last at the age of 52, took place from her late residence, the Wilhemina Apartments, 116th street and Seventh avenue.

The deceased was a member of Chapter 61, Order of the Eastern Star Barron Lodge No. 71, of the Sons of Benjamin and the Society for the Aid of Jewish Prisoners. A husband and three sons mourn her loss. Services were conducted by Rev. Joseph Segal. Interment at Salem Fields.

Mrs. Blumache Ullman, of 521 East 119th street, at the advanced age of 78. One daughter survives. Funeral Wednesday, March 2. Rabbi Samuel Greenfield officiated.

Dr. Henry J. de Saxe, aged 58, of 11 West Thirty-second street. Funeral Sunday, March 6. Interment in Salem Fields. Rabbi Samuel Greenfield officiated.

Mr. Aaron J. Phillips, aged 74, after a very short illness. Funeral ceremonies were rendered at the residence of the deceased, 341 West Eighteenth street, Tuesday, at 8 p. m., by Rabbi Samuel Greenfield, of Mt. Zion Congregation.

Marx Rothschild.

Marx Rothschild, a retired shirt manufacturer and former member of the firm of Rothschild Brothers & Gutmann, now the V. Henry Rothschild Company, died at the home of his brother, V. Henry Rothschild, 4 East Sixty-seventh street, last Wednesday morning from apoplexy, with which he was stricken at the Progress Club Tuesday evening. He lived with his daughter, Mrs. Mark J. Straus, at 77 East Eighty-ninth street, but it was not deemed prudent to carry him so far after he was stricken.

Mr. Rothschild was born in Wurtemberg, Germany, sixty-seven years ago. He came to this country when about 25 years old, and became a partner of his brother in the business that now bears his name in 1862. Mr. Marx Rothschild married a Miss Goldstein of this city. Mr. Gutmann died about twenty years ago, and Mr. Rothschild withdrew from the firm and took up his home at Frankfurt-on-the-Main. His wife died there about ten years ago, and he returned to this country.

In his business years he was an officer in many charitable institutions. Mr. Rothschild leaves another daughter, Mrs. Alphonse de Beer, of England, and a son, Henry Rothschild. The funeral was held at Temple Beth-El.

Louis Loeb is at work on a full length portrait in oil of Miss Eleanor Robson, the actress, which he expects to have ready for exhibition at the Spring show of the Society of American Artists. Miss Robson is to be shown in the costume of the little slavey as she appears in the second act of Israel Zangwill's comedy, "Merely Mary Ann."

Mr. Loeb is an intimate friend of Mr. Zangwill, whose portrait he painted when the playwright was in this city a few years ago, and he is taking especial pains in painting this picture of the heroine of Mr. Zangwill's charming story. After being shown here the painting will probably be taken to London for exhibition next Autumn.

Fifth Annual Charity Ball and Professional Entertainment of the Lebanon Hospital League.

A great event in the social realm is looked forward to by the friends of the Lebanon Hospital League, for on the evening of March 19, 1904, at the Harlem Casino the league has arranged to welcome its friends to their fifth annual entertainment and ball. The committee in charge has been most ardent in their endeavor to make the entertainment professional not only in name, but also in fact.

Various other details, all of which tend to look after the pleasures and comforts of the guests, have been carefully arranged by the committee, also many novel features, and there is nothing left to be added to make the affair the top notch of success, except your presence.

The Entertainment Committee—Mr. Simon G. Kosh, Henry Zifkes, L. V. Weil, D. S. Loeb, Eugene Paul, J. C. Brand, J. Berman, H. Bechhoff, H. Schoenfeld and the Misses May and Martha Bick, Miss R. Zifkes, S. Gross, B. Hertzberg, Carrie Loeb, Julia and Bell Lillienthal.

A Notable Fact.

One of the most substantial banks in the city is the Nineteenth Ward Bank, corner Third avenue and Fifty-seventh street. Whether its popularity is to be attributed to the excellent management of its officers, the genial activity of Mr. Warner M. Van Norden, president, and its indefatigable cashier, John N. Van Pelt, the increasing activity of the vicinity or the unlimited confidence bestowed upon the official management, we cannot say. We know that the deposits on the last of the month exceeded over \$2,000,000, with a cash reserve of nearly \$900,000, which in itself justifies our indorsement of the stability of the institution, the personal integrity of and the excellent management of its officials.

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Mr. Morris Morrison and **Jacob P. Adler**, in **Die Rauber**, von Schiller.
Mr. Morrison as Franz, **Mr. Adler** as Carl, **Mme. Adler** as Amalia.
 Saturday, Matinee, March 12, 1904.
Mr. Jacob P. Adler in **Shylock**.
 The Jew That Shakespeare Drew, supported by **Mme. Adler** as Portia.
 Sunday Matinee, March 13, 1904.
Mr. and Mrs. Jacob P. Adler's greatest success, **The Broken Hearts**, supported by **Mr. Levenson** as Benjamin and **entire Grand Theatre** star cast.
 Our next production for the holidays will be **Jewish Blood**, by **Z. Lebin**, author of "Broken Hearts."

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D. RADER 38 Maiden lane. Dinner, 11 a. m. to 8 p. m.

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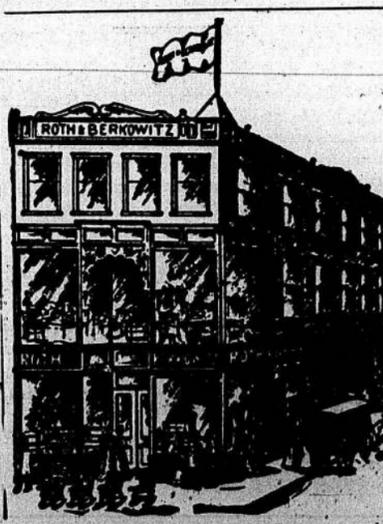
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Hebrew Ladies' Auxiliary of Bath Beach, L. I.

The grand charity masque and civic ball given by the H. L. A. at Supper's Inn, on Washington's Birthday, Feb. 22, was a great success financially, artistically and socially, and was a general reunion of the best known and most popular Jewish people of Bath Beach and Bensonhurst. The ladies of the society observed the spirit of the day in the badges of the Reception Committee, which consisted of red, white and blue ribbon, caught with a fancy button portraying the photo of George Washington, a gift from the president of the society, Mrs. A. Slomka. The journal containing the dancing order was also a pretty conceit, showing a highly decorated portrait of "The Father of Our Country," and the well-known picture of the "Three Generations" from the battle of Gettysburg.

There was but a small minority of the guests unmasked, and the motly crew of maskers presented a gay and animated scene. The grand march was called at 11 o'clock, when the awarding of the four prizes took place; for the handsomest masked costume, two for the most original masked costumes, and one for the most grotesque or comical masked costume, irrespective of sex; in all cases the character represented had to be maintained. It was with extreme difficulty that the judges were able to award the prizes, as there were so many handsome, original and grotesque costumes to select from. The prizes were finally given to the following ladies: Handsomest masked costume, Mrs. Ben. Erdman, as a snapper girl; Mrs. H. Stern, as a farm girl with goat and wagon, from Sullivan County, and Mrs. J. E. Newman, as the haymaker, with rake, were awarded the prizes for the most original masked costumes; and Mrs. M. Hirsh, as Bedelia, was given the prize for the most grotesque or comical masked costume. Among other ladies, who were selected in competing for prizes were: "The Cherry Tree," Mrs. I. Goldsmith; "The Military Maid," Mrs. Wolf; a court beauty, Mrs. Phoebe Spyer; a graceful peasant girl, Mrs. A. Slomka; the Bay-side Review, Mrs. D. Weigel; "The Stars and Stripes," Miss Celia Richman; a Russian countess, Mrs. Freeman; Mrs. S. Lyons, as the little girl with slate, from "Rabes in Togyland," and Mr. Freeman as an Irish comedian.

There were many more costumes worthy of notice but too numerous to mention. There were at least three hundred people present, and the ladies of the society are to be congratulated upon the flattering comments heard on all sides and the large financial returns due to their energetic efforts.

Prizes of five dollar gold pieces were also awarded to the following ladies, for selling fifty tickets or over: Mrs. A. Slomka, Mrs. S. Lyons, Mrs. J. E. Newman and Mrs. I. Goldsmith. The following gentlemen, with the addition of Mrs. J. Lyons as floor manager, acted as the Reception Committee: Mr. C. Japhe, Mrs. M. Hirsh, Mr. A. Slomka, Mrs. D. Weigel, Mr. J. Rosenberg, Mr. M. Rosenbaum, Mr. S. Lyons, Mr. Dave Rosenbaum, Mr. A. Ferber, Mr. H. Wolf, Mr. L. L. Levy, Mr. J. E. Newman, and Mr. Ben Erdman.

This is the second year of the existence of the society. It numbers forty members, and its aims are charity and the raising of the standard of Judaism. Owing to the severity of the season, there has been an unusually large demand made upon them for aid and relief. Their last donation has been a fifty dollar contribution to the fund of the burial ground recently purchased by the Congregation Sons of Israel, of Bath Beach.

The following are the officers and Executive Board of the society: Mrs. A. Slomka, president; Mrs. B. Reichman, vice-president; Mrs. C. Japhe, treasurer; Mrs. D. Weigel, financial secretary; Mrs. J. E. Newman, corresponding secretary. Trustees—Mrs. S. Lyons, Mrs. L. L. Levy and Mrs. H. Hart.

In connection with the officers the following ladies comprise the Executive Board: Mrs. J. Rosenberg, Mrs. A. Rosenbaum, Mrs. A. Serber, Mrs. M. Hirsh and Mrs. Wolf.

The Relief Committee consists of Mrs. M. Hirsh and Mrs. D. Weigel.

The last donation of the society was a fifty dollar contribution toward the Burial Ground Fund of the Congregation Sons of Israel, the said congregation having recently purchased Washington Cemetery.

The society chronicles the sad loss of their lamented, worthy ex-vice-president,

Mrs. A. Loebel, one of the charter members of the society, and who was highly esteemed throughout the community for both her piety and her charitableness. She died Monday evening, Feb. 29, 1904, and the funeral took place Tuesday, March 1. The interment took place at Washington Cemetery, the Rev. Dr. Hugo Heyman officiating, Rabbi of the Sons of Israel, of Bath Beach.

The members of the society offer their sincere condolence to the bereaved family.

Baltimore, Md.

The will of Leopold Strouse, philanthropist, was probated last week. There are a large number of bequests to charitable and educational institutions, including the following: To Johns Hopkins University, \$2,000, of which \$1,000 is to be devoted to the Leopold Strouse Rabbinical Library, founded by the testator; to the Hebrew Hospital and Asylum associations, \$500; to the Hebrew Orphan Asylum, \$1,000, and to Oheb Shalom Congregation, \$250, for the benefit of the cemetery association.

To Abraham Strauss, \$250, to be held in trust for the Shearith Israel congregation, the remainder of the sum to be given to the Chisuk Emenah congregation, when neither Mr. Strauss nor any member of his immediate family continues to attend the Shearith Israel Synagogue. A request is also made that both of these congregations offer up the prayers for the testator.

To the Hebrew Congregation of Grombach, Germany, \$100, with a request for prayers. To the township of Grombach, Germany, \$250, the income from which on each anniversary of testator's death is to be distributed among deserving poor, without regard to creed.

Philadelphia, Pa.

The Federation of Jewish Charities as originally formed embraced substantially every organization constituting the system of Jewish Charities of Philadelphia, namely:

- The Jewish Hospital Association of Philadelphia.
- Jewish Foster Home and Orphan Asylum.
- Society of the United Hebrew Charities of Philadelphia.
- Hebrew Education Society.
- Orphans' Guardians Society.
- Jewish Maternity Association of Philadelphia.
- Jewish Immigration Society of Philadelphia.
- Young Women's Union.
- Hebrew Sunday-school Society of Philadelphia.

Three others, two of them national, namely:

- The National Farm School.
- The National Jewish Hospital for Consumptives at Denver, and one international; Alliance Israelite Universelle, were afterward admitted, on a basis restricted to the amounts theretofore raised for them from the Israelites of Philadelphia.

San Francisco.

The corner stone of the new synagogue of the Congregation Sherith Israel was laid Monday afternoon, Feb. 22, at the corner of California and Webster street. Notwithstanding the inclement weather, the exercises were attended by a large number of people, including the members of the Grand Lodge B'nai B'rith, who were present in a body.

President Charles Harris of the congregation delivered the evening greeting, and the invocation was rendered by Rabbi M. S. Levy. The latter was followed by Rabbi M. Friedlander, who read appropriate passages from the scriptures.

The box, from the corner stone of the old synagogue, to the contents of which were added a number of papers and copies of the San Francisco daily and Jewish papers, was then placed in position by Secretary A. L. Badt.

"This day is a most appropriate one for these holy services," said Rabbi Jacob Nieto of the congregation. "It is the anniversary of the birth of the illustrious founder of this country. When the revolutionary heroes took up arms to free themselves from a tyrannical government yoke they started to build greater than they knew. They, however, had courage, faith and were right. For these reasons they prevailed, and the seeds of good that they sowed have been productive of immeasurable good to all humanity."

Rabbi Jacob Voorsanger, D. D., made the closing address, and Rabbi Isidore Myers delivered the benediction.

Protest Against Japanese Battleship.

Learning with regret of the most reasonless movement by some of our co-religionists in our city to raise a fund for the presentation of a battleship to Japan, permit me as the rabbi of the Jewish community here to express and enter our protest and opposition to this movement for the following reason: A glance through the wide vista of Israel's history will satisfy and convince every unbiased mind that the Jew never took part in any revolutionary movement even against his cruel and despotic oppressors and persecutors. But to all the attacks of his enemies for more than eighteen hundred years the Jew opposed only his unflinching patience, his unconquerable perseverance and pure faith. Through the long dreary night of the mediaeval ages Israel silently lifted up his heart heavenward to his God, fully convinced that so sure as the earth turns on its axis and sees again the sun, so would the sun of peace smile upon him again. In the very nature of his struggles, namely, in the constancy and patience with which he passed through those bitter contests and terrible ordeals lay his labor and glorious triumph.

It is also related in Talmud: When Israel was conquered, the Jewish state had ceased to exist. The great Talmudist, Rabbi Jochanan, ben Zakkai, while the Roman army bore heavily upon Judea, and ere yet the last sad scene was enacted in the doomed city, he had become convinced of the futility of resisting the demand of Titus and had advocated submission to the inevitable as a leader of the peace party; he had sought to persuade the revolutionaries among the Jews to abandon their blind, unyielding opposition, and when he found them in compromising he resolved upon leaving the city in order to set on foot his project. But the revolutionists, called the "zealots," strongly guarded the exits and allowed no one to leave the city. Rabbi Jochanan therefore was compelled to resort to cunning. He first caused a report of his sickness to circulate, then feigned death, was put into a coffin and, according to a previous arrangement, carried through the gates by his disciples. By this method he reached Vespasian, the chief commander of the Roman army, handing him the protest of the Jewish nation against any revolutionary movement.

Therefore depending on the old saying of the "Ethics of the Fathers"

בפיקוס שאין אנשים השתדל להיות אש
When true men are wanting, strive thou to be a man. I will take the liberty to compare myself to Rabbi Jochanan ben Zakkai of the oiden times, to tender in public my protest to appeal to my co-religionists of Atlanta, in the name of humanity. Also in the name of 4,000,000 Jewish families living at present in Russia, whose lives will be in danger through such most dangerous proposition, to oppose, to protest and to give no support or encouragement to those people.

BENJAMIN MAYEROVITZ,
Rabbi Cong. Ahavath-Achim,
Atlanta, Ga.

Diet and Doctors.

That the value of diet in connection with medicine is fully appreciated by medical men as a preventive and aid in treatment of disease is daily evidenced by the call from the profession and from intelligent laymen for really hygienic foods. The popularity of the idea spread when the public realized that they could diet and yet not deprive themselves of palatable food.

Among the most delicious table delicacies obtainable are the cereal products of Farwell & Rhines, of Watertown, N. Y. The entire capacity of their mills is devoted to the production of health foods. Among these are Gluten Flour, for Dyspepsia; Special Diabetic Food for Diabetes; K. C. Whole Wheat Flour, for Constipation, while Gluten Grits and Barley Crystals are the most delicious of cereal breakfast foods.

Their pamphlet, giving full information regarding their various foods, together with samples of the same, will be sent free to anyone interested. Send for it. Physicians are specially invited to request samples for themselves or their patients.

At Chattanooga, Tenn., the contract has been let for the erection, at the corner of Oak and Lindsay streets, of a new temple, to cost \$25,000. It will be one of the prettiest in the South.

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Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

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L. FRANKENTHALER, Grand Treasurer, New York.
WM. A. GANS, Chairman Endowment Com., New York.

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Abraham Haber, N. A. Alexander.
Henry Lichtig, Charles M. Obit.
Philip Stein, Julius Harburger.
Henry Jacobs, Benjamin Blumenthal.
Raphael Rosenberger, H. M. Shabad.
Isaac Hamburger.

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ISAAC BAER, 1st Deputy Grand Master.
SAM'L ORNSTEIN, 2d Deputy Grand Master.
AARON WOLFSON, 3d Deputy Grand Master.
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JACOB WALLACH, Chairman Committee on Finance.
DANIEL KRAUSE, Chairman Committee on State of the District.
MORT. J. LICHTENBERG, President Board of District Deputies.

At the last meeting of Mount Vernon Lodge, held at its new rooms, at the Harlem Casino, the lodge was favored with a visit from ex-Grand Master Bro. Henry M. Shabad, of District Grand Lodge No. 2. Bro. Shabad delivered a magnificent address and thoroughly impressed the members with the sincerity and wisdom of his remarks. Bro. ex-Grand Master Henry Jacobs, replying, took occasion to extend the thoughts of Bro. Shabad on Judaism by criticizing the recent pulpit sermon of Rev. Dr. Joseph Silverman, of the Temple Emanuel, who recently spoke in the Temple on "Jewish Patriotism."

In his remarks Bro. Jacobs said that while there may be, as Rev. Dr. Silverman declared, a lack of judgment employed by those Jews of the United States who were willing to subscribe a sum of money to purchase a battleship for Japan, that the reverend gentleman was wrong when he arrayed his invective against Jews who expressed an open sentiment of opposition to Russia. That as long as the Empire of Russia through its Government denied to its Jewish subjects equal rights, freedom of thought, and unrestricted travel with its non-Jewish subjects, that so long must there be an honest and open expression of hostility to the government that had been, and was still, so bitterly persecuting them. Bros. ex-President Karelsen, L. D. Levy, Daniel Krause and Dr. George Meyers also spoke.

New York Lodge, No. 44, of the Independent Order Free Sons of Israel tendered a reception on Monday evening last at the Lexington Avenue Opera House to Emil Tausig, in honor of his elevation to the office of grand master of District Grand Lodge No. 1. Mr. Tausig being a member of the lodge. Despite the inclemency of the weather the hall was filled by the members of the lodge and their ladies and many visiting guests. The reception was opened with a vaudeville show, at the conclusion of which Grand Master Tausig was presented with a handsomely inscribed loving cup by the members of his lodge. The assemblage then repaired to the dining room to participate in a collation. Mr. Paul Tausig acting as toastmaster. Addresses were made by Grand Master M. S. Stern of the United States grand lodge, Deputy Grand Master Isaac Baer of the District grand lodge and William A. Gans of the Executive Committee. Dancing followed the collation. Among others who were present were Henry Lichtig and Henry Jacobs of the Executive Committee, Eugene D. Klein, M. S. Keller, M. J. Lichtenberg, M. Ornstein of the General Committee and Samuel B. Hamburger, Philip

Fisher and Bernard Rothenberg and Daniel Krause.

Order B'nai B'rith

District No. 1.

Office B'nai Berith Building, N. E. cor. Lexington Ave. and 58th St.

J. B. Klein, President, Franklin Block, Bridgeport, Conn.

Charles Hartman, First Vice-President.

Adam Wiener, Second Vice-President.

Sol. Sulzberger, Treasurer.

S. Hamburger, Secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principle of humanity.

A B'nai B'rith Lodge was organized at Duluth, Minn., on February 28th. The officers are: Louis Leve, President; B. J. Cook, Vice President; S. Schiffleson, Secretary; David Cassimer, Treasurer. The installation was by the Grand Lodge officers, to whom a banquet was given Sunday evening.

Har-Moriah and Mendelssohn Lodge of the I. O. B. E., of Louisville, Ky., have consolidated, and will hereafter be known as Louisville Lodge No. 14, I. O. B. E. The consolidated lodge will number about 350 members, which number will no doubt greatly increase before the end of the year. By decision of the grand lodge, the old officers of Mendelssohn Lodge will be the first officers of the new lodge. The formal consolidation meeting will be held some night during March, and will probably be celebrated by banquet, speeches, etc.

President Simon Wolf of the Executive of the Order, was at headquarters in the B'nai B'rith building on Sunday last, and will remain in the city for most part of the week. On Wednesday last he paid an official visit to George Jessel Lodge, No. 566, and addressed the members.

The annual session of District Grand Lodge No. 1 will be held in Providence, R. I., May 15.

Manhattan Lodge, No. 156, is making arrangements for an elaborate entertainment which will take place on April 23.

District Grand Lodge No. 4.

From Jewish Times and Observer. The annual meeting of District Grand Lodge No. 4, I. O. B. E., convened last Sunday, and delegates from all over the Pacific Coast were present. Grand President W. A. Wise read his report, which showed the Order on the Pacific Coast to be in a most prosperous condition.

The Grand Secretary, I. J. Ascheim, reported that during the year 1903 there was a net increase of \$9,748.76 nominal assets, making the total \$120,398.69. The number of lodges in the district is thirty-three, with a total beneficiary membership of 824 and a total non-beneficiary membership of 1,348.

The building of a new home for the order was the main feature at Monday's session. There was a proposition to sell the property on Eddy street known as B'nai B'rith Hall and the Van Ness avenue lot and apply the proceeds to the erection of the new structure. It was finally decided to sell the Van Ness lot and secure a new site upon which to erect a suitable building without delay, and to this end it was decided to place the matter in the hands of the Executive Committee of the Grand Lodge, to which is to be added a committee of eleven, one from each of the lodges of San Francisco and one from the lodge in Oakland. These eleven will be named before the close of the Grand Lodge ses-

sion, and then the committee will be given authority to proceed.

It was decided that the members of the Grand Lodge should, as a body, attend the laying of the corner stone for the new synagogue of the Congregation Sherith Israel, which they did.

MEMORIAL SERVICE.

On Monday evening a memorial service for Leo N. Levi, late President of Constitution Grand Lodge, and Herman Enkle, Past Grand President of District No. 4, took place at Lyric Hall. The following interesting programme was carried out before a large assemblage:

Hymn, "Blessed are the Dead," choir; opening remarks, Grand President W. A. Wise; hymn, "Odonal Mo Odam," cantor and choir; eulogy on Leo N. Levi, Erm. Tausky, grand orator; eulogy on Leo N. Levi, Jacob Voorsanger, P. G. orator; "Come Unto Me," Cantor Davis; eulogy on Herman Enkle, Lucius L. Solomons, P. G. P.; eulogy on Herman Enkle, Jacob Nieto, district deputy; hymn, "Shivisi Adonal," cantor and choir; benediction, J. Nieto. The musical arrangement of the service was under the able leadership of Cantor Davis.

The following officers were elected: M. H. Wascowitz, president; Hugo K. Asher, first vice-president; Benjamin Schloss, second vice-president; I. J. Ascheim, secretary (re-elected, seventh term); Benjamin Harris, treasurer (re-elected); L. Ehrlich sergeant-at-arms; Sol Meyers, messenger; Dr. S. S. Kahn, chief medical examiner; J. Platschek, Max Marcuse and Simon Hochstadt, trustees, the last named re-elected for the eleventh terms; J. Greenebaum, David S. Hirschberg, M. L. Asher, L. L. Solomon and Henry Schwartz, district court.

Rev. M. S. Levy has been appointed Grand Orator and Rev. J. Nieto Deputy for the San Francisco lodges.

It having been decided that the order shall sell the Van Ness property, and erect a magnificent building in a suitable location, the following were elected to carry out that plan: William Saalburg, of Ophir Lodge; H. Mauser, Modin; L. Ehrlich, Pacific; M. Marks, Montefiore; M. Helman, Columbia; Joseph Cohn, Golden Gate; Simon Wolff, California; Sol. J. Levy, Unity; H. Guttstadt, Cremieux; F. Sperling, Occidental, and M. S. Hirschberg, Oakland.

A magnificent present of a solid silver tea service and a full outfit of beautiful crystal was given Grand President Wallace A. Wise on his retiring from the chair, the presentation being made by Rev. Dr. Jacob Nieto, the recipient feelingly and eloquently responding to the gift. Rev. Jacob Voorsanger closed the session with prayer.

MUSIC.

Mr. R. C. Kaufman, a pupil of the New York German Conservatory of Music (Mme. Klein), sang at the Park Church, in Brooklyn, March 6. The baritone is already popular in Jersey City. He sang "The Lord Is My Light," from Mendelssohn's "St. Paul" and Alliston's "Song of Thanksgiving." At a recent concert in Paterson, N. J., the press commented upon his "precision and excellent intonation," and on the general effects of his admirable vocalization.

Mr. A. Dahm Petersen's next song recital took place on March 9, at Assembly Hall, 109 East 22d street.

Monster War Concert.

A grand war concert and entertainment has been arranged for Tuesday evening, April 12, at the Grand Central Palace, in aid of the Red Cross Society of Japan, whose nurses are now in the field caring for the sick and wounded.

The object of the concert is a worthy one, and if the manner in which the great American public has already taken up the matter is a criterion, it will be a red letter night as well as a Red Cross night for the natives of the "Land of Flowers."

IRVING PLACE THEATRE.

Herr Bonn's Re-Entry.

An audience, crowding the theatre to the doors, welcomed most cordially Herr Ferdinand Bonn on Monday night, when he appeared in a rather sombre melodrama by Felix Philipp entitled "Das Dunkle Thor" (The Dark Gateway). Herr Philipp is nothing if not timely. Some absorbingly interesting topic of the day is usually used by him for theatrical treatment and, as he is past master of stagecraft, the results are usually prof-

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table to him and to the management, though, as yet, he has not written a play that lives for more than one or two seasons. Years ago the doctors' treatment of poor Emperor Frederick furnished him with one subject, then Bismarck's quarrel with the Kaiser was cleverly turned to account, and the contest between the adherents of "academic" art, and the disciples of the new school was skillfully used. In his latest effort the labor question forms the basis of a play in no whit inferior to its predecessors, and also not a bit more convincing. Abounding in "fat" roles, and at least one thrilling melodramatic sensation, it was not at all surprising that Monday night's audience listened with breathless attention, and after each act kept the curtain bobbing up and down half a dozen times. As Falkenried, the chief engineer, Herr Bonn had a congenial role, on which he had a firm grasp, and which he consistently carried out. This gifted actor's technical resources are always ample, and they were employed with the best results. The general performance had many things to recommend it, notably the careful and conscientious work of Fri. Rocco, and Messrs. Abel, Kobler and von Seyffertitz.

"Das Dunkle Thor" may be seen every night this week as well as at the Saturday matinee.

Next week Messrs. Christians and Bonn in "Der Zapfenstreich."

WANTED—The Brooklyn Hebrew Orphan Asylum requires the services of a resident Kindergartner; must also be competent to instruct in sewing.

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WANTED—Competent organist for one of the Temples of New York for the past six years, would like to change positions. Address Diapason, Hebrew Standard.

Is there any chance for a Jewish young man of character (25) unmarried who has followed the retail dry goods business several years, to secure a position in some large wholesale house, where by dint of energy, promptness and industry, he can advance himself rapidly? Good reference, E. B., Heb. Standard.

WANTED—One of the best Lady Piano Instructors of the City has been asked to form a class of advanced pupils and beginners, in the vicinity of East Broadway, or that neighborhood, and would like to arrange with a family for the use of room, few hours weekly, and privilege of small sign, would also teach in family, in part payment, if desired. Address, HENRIETTA MARKSTEIN, 89 West 117th Street

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As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, MARCH 11, 1904.

Sabbath Portion of the Law:

ויקהל פקודי

To tomorrow is Shabbas Parsh. Hachodesh.

Value the friendship of him who stands by you in a storm; swarms of insects will surround you in sunshine.

Many people's lives are not worth the market value of the iron in their blood and the phosphorus in their bones.

The Rabbi who boasted of preaching without notes, didn't mean to be understood to refer to greenbacks.

The mappotah predicted by a few excited enthusiasts may not occur, but that autocratic government is sure to be taught a sound, wholesome and salutary lesson.

The bete noir of the old rabbis were the college misses and lads. Nowadays, these critical creatures are propitiated by tempting rewards of gold medals offered by the rabbi. How times have changed!

A little country is not to be despised these days any more than in the past, when Hellas showed its metal, Palestine its vigor, and Italy its teeth to more powerful nations.

What is needed is not the fixidity of Orthodoxy, the vacillation of Conservatism, the liberality of Reform, or the negation of Radicalism, but the old Judaism put into living experience and practical manifestation.

Speaking of the Dreyfus case, the Boston Herald says: "It is ten years, lacking seven months, since Captain Alfred Dreyfus was arrested. Probably the formalities that yet remain to be gone through with in his case will occupy several months more, so that the period of his degradation and restoration will cover just about ten years. Justice is slow, but it is generally sure."

The Presbyterian of Philadelphia has changed owners and is now under the management of The Presbyterian Publishing Company.

It is a good solid Presbyterian paper with pronounced Christian backbone, and while it "vigorously defends" the doctrinal principle of its denomination, has always been free from sectarian prejudice, and of that personal recrimination which mars the pages of many so-called religious weeklies.

From Darkness to Light.

כֹּחַ אֱשֶׁר צוּר ר' כֵּן עָשָׂה

"Every man and woman, whose heart made them willing to bring material for all manner of work which the Lord hath commanded to be made, through Moses, the children of Israel brought as a free-will offering to the Lord." Exodus xxxv, 29;

As light is so much the brighter if it appears after darkness; as sweetness is so much sweeter after the taste of the bitter; and calmness so much more delightful after the storm; so is man's goodness more appreciable after evil conduct. In the last reading of our Torah section the deplorable act of the children of Israel is brought to our knowledge as they worshiped the golden calf, crying לנו אלהים. "let us make ourselves gods that shall lead us!" How different does it sound when we now read עֲשֵׂה צוּר ר' כֵּן עָשָׂה "that they did as the Lord had commanded. Formerly they brought jewelry to make an idol; now, that Moses issues a proclamation that a tabernacle is to be built and free will offerings—not prescribed contributions, not bidden assessments—were to be brought, the people bring with such eager willingness, they seem to vie with each other in bringing gold, silver, rubies, diamonds, silks, purples and every thing imaginable, that at last another proclamation had to be issued, that there was more than enough material and nothing more should be brought. One remarkable thing cannot escape our attention. When the golden calf was made, the artists, the skilled mechanics stood in the background, they were not so willing to give their skill to the unholy work; now they are at the front, laboring gladly and delightfully; which evidences that the people sincerely repented of their folly and made then good that which they have done in their inconsiderate folly. Before, they were carried away by impulse, there being nobody to make them conscious of their error, Aaron being too lenient in disciplinary guidance. But now when they are told that God commands the building of a tabernacle, a house of worship and instruction, no question is raised, all do as the Lord had commanded.

כֹּחַ אֱשֶׁר צוּר ר' כֵּן עָשָׂה

This is the drift of the two Torah sections, that of last week's reading and of this, and this is the lesson they convey. As to the building of the tabernacle that is another matter and bears its own information to us. Of course, that, too, bears emblematic lessons, which have their own significance. Particularly is our present apparent when we observe on this Sabbath the special Shabbas Hachodesh, the Sabbath of the new moon, as Scripture characterizes this Sabbath which leads to the beginning of Spring, the opening of new life in the elements of nature, of which Scripture says:

הִרְשָׁה הוּא יְהוָה לָכֵן אֵשׁ הִרְשִׁים

"This month shall be to you the leading month," because it is the reviving season of the year. During the past winter months, every productive element was dormant and dead, humanity was suffering from cold and many even endangered by the frigid fingers of winter, even the clement sun that sent down the benignant rays of light and heat could not temper the fridity enough to protect unfortunate mortals. Now the winter begins to retreat, the intense cold yields to the zephyrs of spring, and fields and meadows, orchards and gardens begin to

smile as the seeds and roots that slept in the ground, force their way through the crust of the earth, from darkness to light.

If we would contemplate this beautiful lesson we would sure to benefit by it. All, all of us, go astray sometimes, although our hearts may not be so corrupt, but the impulse, be it created by greed or circumstances, causes us to worship some idol or other, the golden calf or the silver eagle. Let us, however, give ear to the commands of God then our darkness will soon vanish and God's light will illumine our soul as it did our ancestors in the wilderness. As then the spring comes to mollify the atmosphere, so let us admit the word of God into our hearts to temper their waywardness, to lighten up their darkness. Let us do that which the Lord has commanded to do.

The New Cantor of Temple Emanu-El.

Rev. Simon Schlager has been unanimously elected Cantor of Temple Emanu-El of this City—a position which is probably the leading one of its kind in the world.

Mr. Schlager is in his 35th year of age, a native of Austria, and has been in America for about 15 years.

His first position in this country was at Temple Beth Zion, Buffalo, whence he received a call to Temple B'nai Jeshurun, Newark, N. J. His latest position was at Temple Oheb Shalom, Newark.

Mr. Schlager is the fortunate possessor of a fine baritone voice of exceptional range and purity of timbre. In demeanor he is modest and gentlemanly. He is a married man. The HEBREW STANDARD was among the first to recognize his merit as a Cantor by a special laudation of his Chazonuss published in our columns about four years ago.

Edward Lauterbach.

The election by the Legislature of Mr. Edward Lauterbach as one of the Regents of the University, is a tribute to Mr. Lauterbach's worth of which he is thoroughly deserving. By education, experience in educational matters and temperament, Mr. Lauterbach is fully qualified to fill the place. A long service as trustee of the College of the City of New York, is an additional qualification. Mr. Lauterbach will make an excellent regent.

At the time of the World's Congress of Religions held during the World's Fair at Chicago, a Russian speaker, in thanking the Western States for their contribution of grain for the famine-stricken districts of Russia, said: "We sent you our ships from motive of policy, but you sent us your ships from motives of humanity." He referred to the Russian vessels that arrived here during the Rebellion. The speech can be found in the proceedings of the Congress published in book form. This, to every intelligent, unprejudiced mind, was a truthful interpretation of the matter.

The Chicago Record Herald writes: "Count Cassini intimates that the great trouble with the people in this country is they don't understand Russian diplomacy. The Count is entirely wrong. It is their thorough understanding of Russian diplomacy that makes the people of this country leap as they do at the present time."

The Future of the B'nai Berith.

The Jewish press in all parts of this country has of late paid much attention to the Order of B'nai Berith, and has given in the many articles which have appeared some very good advice. In an exhaustive article in the Jewish Comment a writer says:

"The chance now presents itself of making the B'nai B'rith active, alive and puissant. There is just one year to the quinquennial session at which its new chief is elected. That year should be spent in internal work. The order should be overhauled, its constitution simplified, a spirit spread far and wide, and that the lodges are but clans of old tribes who are to go forth with a leader of their own choice to battle for the cause of Israel."

Not only has the Jewish press been very solicitous of the future of the Order, but the secular press all over the land while writing up the obituaries of the late Leo N. Levi, has displayed a remarkable knowledge of the affairs of the Order, and referred largely to its recent activity which was inspired by its late leader.

The Order of B'nai Berith must move on, its leader, whoever he may be in the future, will have to assume a large responsibility in conducting the affairs of this great brotherhood. To its present head we commend the lines of the above quotation. The year should be given to overhauling the Constitution of the Order. It should be amended and altered to suit present conditions.

First of all, the wish of the late President should be fulfilled, and that is, that members of the Jewish race should not be debarred from admission to its ranks, because they have not the time, inclination or notion to pass through the ordeal of an initiation with its useless trimmings. Every one of our co-religionists should be enrolled upon the asking, if he evinces a desire to join in the good work which the Order is bound to prosecute if it intends maintaining its existence. The Constitution should be altered so that the Ritual and its exemplification shall not be a bar to the alliance of the best men among our co-religionists joining the brotherhood. No obsolete, such work as this, should cripple the progress of the Order.

It is also questionable whether the present lodge system is the best that can be devised to maintain the vigor of the Order. There is neither sense nor necessity for two meetings a month for lodges—and these sparsely attended. Larger lodges—sections, if you please, might be formed and the meetings should be held not more than bi monthly. Routine business in the interim can well be left to the officers to look after the details.

Above all, first and foremost, the Ritual should be abolished, the ceremonies of initiation discontinued, and members should be enrolled by the presentation of the names of worthy candidates, and their names placed upon the roll of the lodge or section without any further ado—involving either promise or oath or frills of initiatory ceremonies.

The work of the brotherhood has been placed in the glare of publicity; its future mission is a great one; it needs in its ranks every good Jew to strengthen its work, influence and power, and if the constitutional provisions stand in the way of thus increasing its ranks, these provisions should give way, and to this task the Hon. Simon Wolf should devote himself. He has a great responsibility to shoulder until the time of the next

Convention the hiatus till then can be made a profitable one, in the preparation and advocacy of such alterations in the affairs of the Order as will bring about the results indicated.

The Order is either to go ahead on the broad lines followed recently, or it is bound to go backward, therefore every measure looking to this end should be adopted. The Constitution must bend to modern needs and necessities and conditions.

The Man in the Observatory.

XV.

Randolph Guggenheimer has been in the public eye for a good many years. He has been frequently mentioned as a candidate for many offices from Governor down to Mayor. He has held but one public office, President of the Council—which he filled with great satisfaction to the public and credit to himself.

During his term of office, which was co-incident with that of Mayor Van Wyck's, he attended nearly all the public, quasi-public functions as well as many large private celebrations as the representative of the City—as the Mayor made it a rule not to attend public functions of any kind. At these events Mr. Guggenheimer spoke in response to the toast to the "City of New York," and acquitted himself in excellent style.

Mr. Guggenheimer also has inaugurated the News Boys Dinner, which he gives to the news boys annually, and which is enjoyed by a large number of them with great gusto.

Mr. Guggenheimer is a member of the law firm of Guggenheimer, Untermeyer & Marshall, the latter having been noticed in this column some weeks ago.

In personal appearance Mr. Guggenheimer has a strong physique, is broad shouldered and presents a picture of health. He is a man of sterling integrity. He is connected with nearly all of the Hebrew charitable institutions, and is a liberal contributor to many of them.

He was married when quite young to Eliza Katzenberg, the daughter of Julius Katzenberg, one of the well-known instructors, who, many years ago, kept the school in St. Mark's Place under the name of Katzenberg & De Long, in which many of the children of our co-religionists received tuition. Subsequently Mr. Katzenberg served as a School Commissioner.

Mr. Guggenheimer has acquired a handsome fortune and occupies a stately residence on Fifth Avenue. He is properly and popularly regarded as one of our foremost representative Israelite, and we predict a bright political future in store for him.

Wahrheiten von Yokelle Possemacher.

Der Shofar blöser is eh grosser mann im Beth Hamedresh, ober in Wall Street is er efters eh gar nix.

Die fra wo Matzo Sharlet goot machen ken, is monoshoma mehr imbordant, wie die yeniger, wo in die ladies Loge der macher is.

Luloff Schuttelen is frum, ober wen meers doot, um eh chayis zu machen is mer sehr schoffel ab.

Eh grosse chasanah mahnt nit immer das der Schwieger sohn eh kootzen is.

Der Kootzen hott ice im sommer, der Dalin im vinter.

(For the Hebrew Standard.)

Are the Jews a Nation?

BY REV. DR. FALK VIDAVER.

The above question has been discussed in pulpits by Rabbis and in Jewish weeklies. Some have solved that question in the affirmative and others in the negative. The latter have stated in their sermons emphatically and unequivocally that the Jews are no nation. Hence they stand in no connection with Palestine. The former have tried to prove from Scriptural passages that the Jews are yet a nation. Hence the conclusions of the latter regarding Palestine hold no water.

It seems however to me, that the gentlemen engaged in the above discussion have overlooked the fact that the word "nation," in a broad sense, means a race of people, an aggregation of persons of the same ethnic family, etc. In a narrow sense again, nation stands for a political society, composed of sovereign or government and subjects, etc. (See Century Dictionary.)

This explanation of the word nation disposes of the above question satisfactorily. Politically, the Jews are no nation. Ethnologically, however, they are. Although they form part and parcel of their native and adopted countries, speaking their languages and following their customs, yet as long as all the Jews (a small minority excepted), will love and cultivate the Hebrew tongue in which Moses taught God's teachings, the prophets poured out their sublime and holy sentiments and the Psalmist sang his praises to the Most High—they will justly be called a nation in the first sense of the term. The Hebrew Bible, however, knows nothing about the term nation in the aforementioned two senses. In the Hebrew Bible you find that Israel is being designated by three synonymous names, which mean nothing else but "people," namely: **עַם אִשְׂרָאֵל**. The expression **גּוֹי**, is derived from **גָּו** or **גִּוּ**, which means a body, signifying a body of individuals. The expressions of **עַם אִשְׂרָאֵל**, according to Genesis, are derived from **אִמָּה** (mother). Hence we frequently find in the Bible **בְּנֵי עַם** "The children of my people." The word **גּוֹי**, which occurs in Jeremiah xxxi, 35, can just as well be rendered "people." Zunz, in his German Bible, translates that word **Goi; das Volk**.

Now the question arises, Why do some Rabbis so strenuously object to calling the Jews a "nation"? Let them rest assured that this title will by no means diminish their loyalty to their native and adopted countries. The Jews were, are, and ever will be, faithful and law-abiding citizens. The Jews will never cease to love and to make sacrifices for the land of their nativity and adoption, and more especially for the enlightened and liberty-loving land like our blessed America.

Nevertheless, it would be wrong if they were to blot out of their hearts the remembrance of the Holy Land, which was once the delight of the whole world. It is true, if Palestine should become a national Jewish centre, our brethren of the United States, as well as other civilized countries, would be justified in acting like the Israelites in the time of Ezra, who refused to return to the Holy Land, and preferred rather to remain under the benign influence of Persia. Yet for the sake of our oppressed and down-trodden brethren in Russia,

Roumania and other dark spots of the globe, we should take a lively interest in the land of our ancestors, and should fervently pray for its restoration.

(For the Hebrew Standard.)

Beware the Greeks Bearing Gifts.

BY THE SENTINEL.

VIII.

It would neither be fair nor polite to ignore what the President of the New York Board of Jewish Ministers has to say bearing upon the subject of these articles, even although the reason for his outspokenness was not exactly the Peoples' Synagogue. Dr. Pereira Mendes occupies the anomalous position of being:

First—A sincere conscientious Jew.

Second—A conscientious sincere Jew.

Third—A Jew who is sincere and conscientious.

Our readers will observe that we place much emphasis upon sincerity, conscientiousness and Judaism.

But Dr. Mendes is also an Orthodox Minister and as such, he allows his sincere wish to strengthen the Jewish observance of the community to interfere with his better judgment, and seeks, sometimes by devious ways, to aid the cause he has so thoroughly at heart.

For instance, last week's issue of this paper re-produced what Dr. Mendes has said in the *Jewish World*, as to "the best way to fight the Missionaries!" This was said in connection with a Purim Dinner that was given to "Five hundred of the children attending the Christian Mission Schools." The return of the Prodigal Son has always been the subject of the pulpit utterances of Christian ministers and the killing of the fatted calf appeals to our human sympathies although there is not much justice about the whole transaction. But, the parable does not say whether the calf was killed Kosher and it is an extraordinary thing to offer Jewish children a Kosher Dinner, provided they had already "schmad" themselves by glorifying the Christian Saviour on the anniversary of his birth or crucifixion, or at some other time which by the Christian calendar and by Christian teaching, are anniversaries of "When the Jews killed Christ." "The Jews denied Christ," or the Jews did or did not do something else, for which at all events the Jews have been burned at the stake, crucified, flayed alive, expatriated and maltreated in every way during two thousand years. We are suffering it yet. Turning the other cheek to the smiter is good Christian doctrine. An eye for an eye and a tooth for a tooth would be more in line with the Mosaic Code. As a matter of public policy at all events, to put a premium upon treason and apostasy is carrying the principle, "Forgive thine enemies," too far.

We have allowed ourselves to be carried away by our righteous indignation to such an extent, that the space at our disposal in this issue will not permit more than a glance at the references to the Peoples' Synagogue in the remarks of Dr. Mendes to which we refer.

He insists and rightly, that Jewish ministers are the great necessity for down-town. There is no Jewish minister in all New York and perhaps not in all America, who is as "proper" for this purpose as the Rev. Dr. Henry Pereira Mendes.

No equivocating face-every-way Reform Rabbi is a "proper" minister for down town. No half-baked, half-trained, methodless boy, whether he has received the *Smeecha* of the hybrid governors (mostly untrained laymen) of any institution, will do. Cordially do we re-echo the words of Dr. Mendes that the workers must be intensely Jewish in their lives. The minister of the proposed Peoples' Synagogue should have proved by his life that he is intensely Jewish. And not by the mere accident of his being pitchforked into a position which is being made for him, should he be required to lead a life for which (reasoning by comparison with the majority of his compeers) he is neither by training nor inclination at all fitted. Evil companions play the very devil with good men. The Board of Jewish Ministers is so overwhelmingly "Reform", that it is not to be wondered at that while Dr. Pereira Mendes remains its President, he finds it difficult to square himself with his associates.

Let Dr. Mendes offer himself as the minister to any congregation downtown. There is not one that will not do everything to make his life there pleasant and effective and he will have done more to change the conditions of the Ghetto, than fifty Peoples' Synagogues under the auspices of the Board of Ministers, will ever do.

The Mirror.

That peculiar Judaism that is known as "Reform" has always appeared to me, to be a sort of spiritual Cave of Adullam, in which all religious freebooters, mercenary Rabbis for Revenue and renegade Orthodox, find refuge and shelter.

So that when a modern Jew wishes to excuse himself to his own conscience for eating pork sausages, or to apologize to the world for doing business on the Sabbath, or to offer a plea for playing poker on Rosh Hashonah, or for a Rabbi (!) having to give a pretext for his inability to read Hebrew without vowel points, he turns his face Westward and pointing to the cross, crescent and "mogen Dovid" banner of Reb Yossef Loeb, and exultingly exclaims: "I am a Reformer!"

Modern Reform, like Charity, covers a multitude of religious digressions and transgressions, and is only a catchword for the wealthy and shoddy wealthy, the advanced thinkers and the thoughtless literary linkers who ape after "culchaw don't you know," and claim to be the Twentieth Century Modern Evolved Hebrews.

The distinction I make between Modern and Ancient Reformers is, that while the latter protesting against an indecorous liturgical service and a servile obedience to many Rabbinical enactments unsuited to present environments, they were at least scholars, and endeavored to keep within the boundary lines of Jewish thought and spirit; the former from the standpoint of Jewish knowledge are avowedly ignorant, their trend of religious hab it verging towards Episcopalianism, with a tendency to eliminate every Jewish custom, even laying their vandal hands upon the commands of God.

But I am not gunning for Reformers. I want my Orthodox friends and

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my Conservative friends who, like their forbears in the days of Elijah, are "halting between two opinions," either to go over body, soul and breeches to the Church of the Holy Convenience, or to continue dallying with the modern Delilah—to stand up for a few moments before my Mirror and see themselves "as others see them."

Let me give the first *aliyah* to, and "call up" my friend Mr. Graballsky, the Parnass, he of rotund the paunch, smirky smile and glossy tile. With only half his title his religious stock should be quoted at Par... With his fist in his hand (or rather with the *yad* in his hand) he *piniles* (points) in the Sefer Torah for the benefit of the *Baal Korah* (reader). As Reb Talleyrand is once reported to have said, "he doesn't know the difference between a *tsaylim* and an *Aleph*," and is generally three lines ahead or points to the wrong word way behind, to the annoyance and discomfort of the reader. And the poor Baal Korah dare not say a word, for his life, like the *yad*, is in Graballsky's hand.

The Parnass tells the Rabbi "not to preach to day," orders the Chazan not to sing the *En Kelohaynu*, and the concluding portion of the Shabbas service appears like a department store during rush hours. Why? Because the Orthodox Parnass of the Orthodox congregation, is the proprietor of a large merchant tailoring establishment and "ye gods and little fishes!" his store is open on Shabbas.

But Mr. Graballsky doesn't smoke on Shabbas, and he wouldn't go bail for his brother in-law because he would have to sign his name on the Sabbath to the bail bond, and the recording angel notes the fact, that although while "pintelling the Sefer," he was thinking whether McCarthy's overcoat would fit, yet that good, pious man, wouldn't cut a piece of string or tear a sheet of paper on Shabbas, and regularly pays \$25 for *Maftir Yonah* on Yom Kippur.

Brother Graballsky! hie thee to the Cave of Adullam, for my private opinion of thee publicly expressed, is, that thou art an arrant hypocrite. Go way back and take a seat! for thou bringest Judaism into disgrace, Orthodoxy into disrepute and Parnassim into ridicule.

Yaamode Layvee Look into the Mirror, friend Levi! You are supposed to be Orthodox to the core. You wear very large tefillin, and the stripes on your tallis are wide enough to match. You are the first to pour water from the silver pitcher upon the hands of the Cohanim when they go up to the *Duchan*. What with *Kapporas*, *Tashlich* and *Kinnos* you don't miss a trick. You wouldn't eat meat during the first nine days of Ab, but yet when you go into the country on your summer vacation, you board at a *trefa*

Bon Marche

Manufacturer of Cloaks, Suits & Furs Wholesale and Retail, 4 West 14th Street, NEW YORK. Hier wird Deutsch gesprochen. Ici on parle Francais.

Memorial Services for the late Louis Gans will be held at the Mentefiore Home, Broadway & 138th Street, on Sunday, March 20th, at 4 P. M.

hotel like any common *goy*. If your Judaism can't stand the mountain air or the sea breeze, why don't you select some shady corner in the Cave of Adullam where, at least, your orthodox inconsistency will not be so apparent.

Yaamode Sh'lishes! And Mr. Skins-embad bows right and left as he makes his his three backward *osay sholem* steps, takes a pinch of snuff and looks into the Mirror. He rigidly counts the threads of his *Tsitsis* to see if they are arithmetically correct, will eat no matzoz on Pesach except hand-made, square *Matzoz shmuroh*, stands in his stocking feet on Yom Kippur and leaves his seat to salute the Sefer upon its return to the Ark with an unctuous kiss. He is a loan shark, one of the 8 per cent a month kind, mercilessly forecloses his chattel mortgage (except on Shabbas) regardless of the sufferings of his victims. He is called up on Rosh Hashanah and in the assets of "the fearful days" the Trustees count him as producing from forty to fifty dollars.

Even in the cave of Adullam there is no room for such fromme Orthodox Yehudim. The Reformers in that cavern may be religiously off color, but at least they are not so religiously indecent as to thrust religious honors upon a pronounced usurer, and the sooner my orthodox friends apply Biblical and Talmudical measures towards these usurers, the sooner they will occupy a higher position in popular Jewish opinion.

It is an admitted fact, that with the exception of down-town congregations, the majority of the Presidents and Trustees of Orthodox and Conservative synagogues are confirmed Sabbath breakers. This state of affairs is simply disgraceful. Orthodox congregations should at least have sufficient moral courage and self-respect to elect to office only those men who lead consistent moral and religious lives, unless they believe in the old adage *Kesef v'zohov metaher mamzerim*, "gold and silver can cleanse bastards."

I will "call up" some more of my orthodox friends and read a plain Sedrah to them in a future issue.

ASPAKLARYA.

Correspondence.

Jewish Political Club
Editor Hebrew Standard:
Your recent striking at the new appearing "Pest" among the Jews of this country—the Hebrew political clubs, is indeed very timely, and the only fault anyone can find with you in that regard is that you don't hit it hard enough.

A Mystery Cleared.

Editor Hebrew Standard:
I have been striving considerably to assign some rational cause for the Talmudic appropriation (Megilla 31. a) of the prophesy beginning with (Zechariah II, 10) "Sing and rejoice, O daughter of Zion, for, lo, I come and I will rest in the midst of thee, saith the Lord," as the Haftorah reading for the Saturday intermediate the Maccabean Festival.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published.

Jahrzeit.
We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and will be answered in due time; the editor is not a walking almanac, and these things take time.

M. EULENBERG—Adar 25, 1856, Sunday, March 2.

REFORMER—Rev. Dr. Einhorn was born in Bavaria in 1819.

SAM BOEHM—Your jahrzeit falls on the 28th day of March.

I. GROSS—July 5, 1891, corresponds with the 29th day of Swan.

The Bar Metzvah takes place on Shalosh Av Korach, June 18.

EMIL KRAUSS—The 3d day of Chol u-Moed Pesach, 1871, fell on Monday, April 10.

ENQUIRER—President Grant tendered the position of the Secretary of the Treasury to Jesse Seligman, which was declined for personal reasons.

VIRGINIAN—Moses Ezekiel, the sculptor, was born in Richmond, Va., in 1844, and graduated from the Virginian Institute in 1866.

A. HOFFNER—It is not absolutely necessary that your boy should read his portion of the law with the neginah, but you should at least see that he reads intelligently and can translate it.

J. M. EISENBERG—The oldest Jewish congregation in Brooklyn is the Temple Beth Elohim, in the "Eastern District," which was organized in 1854 with fifteen members, who worshipped in a new building on the north side.

L. LEVI—Aaron Lazarus and Aaron Riviera were the first settlers in Wilmington, N.C. Aaron Lazarus was born in Charleston, S. C., August 20, 1777, was one of the earliest Hebrews to reach Wilmington, coming here in early manhood, and dying at Petersburg, Va., October 2, 1841.

L. L. MAAS—To your inquiry whether we would advise your son to study for the legal profession, we must refer you to the following extract from "Ade's Fables in Slang," recently published:

"If you can dispense with Eating for the next fifteen years, come and join our noble profession," said the judge. "If you have got into the Food Habit, however, and feel that you may need Clothes now and then, take my advice and duck. It's getting so that one can't drop a Brick out of a Window without hitting at least three Lawyers. The only ones that land are those that sell their Immortal Souls to the Corporations, and they get roasted so hard that they can't be elected anything except United States Senators. The Legal Profession is a Lottery in which there are 999 Blanks to every Prize, and the one who gets the Prize usually draws a case of Nervous Dyspepsia with it and has to live on Cereal Food. If you desire safe and profitable Employment, learn to be a Bank Robber, but don't join the Starvation Brigade. The Professions are petering out. We live in a Commercial Age. The money makers of to-day are the Wise Boys who trade in Produce and Manufactured Staples."

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GRACEFUL PHYSIQUE.

A Few Don'ts For Women Who Would Appear Attractive.

Nothing can make a lounging standing position excusable. Walls, railings, posts and door frames were never intended for human beings to prop themselves up against. The doing so does not rest the weary or lessen fatigue in the least. On the contrary, it rather increases it. Besides, the habit soon becomes chronic, and a general shiftless, "loppy" appearance is the result. A correct position promotes vitality and is an aid to correct breathing and good circulation of the blood through out the system. Work with nature, and she works for you.

The woman who flattens her entire body, head, shoulders, hips and heels against the wall in a crowded room is another offender. To stand with hips and heels against the wall is perfectly allowable in a crowded room, but to rest the shoulders and head against it is to be unnecessarily ungraceful. Unless the upper portion of the torso is free, how can you possibly bow to your acquaintances? You don't suppose a nod is a bow, do you? Well, it isn't. The inclination is always made from the hips. It is generally a very slight movement, but it carries forward the "heart line." The head is not bent save when one wishes to pay reverence or homage; then the crown of the head is presented. Otherwise, to be in "good form," bend ever so slightly at the hips and keep the eyes on a level, or as nearly so as possible, with those of the one saluted.—Housekeeper.

JAPANESE EFFECTS.

The Materials to Use in Arranging an Effective Corner.

Matting, denim and bamboo are the foundation for the Japanese corner. Set fancy to plan such a corner, and note the fascinating touches of the materials from faroff Japan. The base of the corner is covered with matting, topped off to let one's hobby run riot in the odd pieces with which the shelf is filled. It reflects the personality, in a measure, of the owner, says the Pittsburg Dispatch. The width from baseboard to rail should be about thirty-six inches high. The seat is upholstered in matting of light texture or denim in the cool, distinctive colors of Japan. The framework of bamboo is thoroughly Japanese, and the frame spindle front may be covered with denim or is attractive enough to show if one wishes. Fish net or tennis net drapes the wall oddly. Here again the hobby runs riot. If it be tennis, tennis rackets are hung over the drapery, crossed golf clubs or fencing foils—in fact, any vanity or hobby may be reflected in the decking of the wall. The bookcase at one end is draped with a curtain of Singapore lattice, while sofa pillows in the rich oriental colors crowd the seat in luxurious profusion and impart color or beauty to the nook as bloom does to a garden.

THE HOME DOCTOR.

Pimples are caused by an improper diet and can be cured by correcting the habits.

Alcohol will quickly remove a porous plaster and also the unsightly stain that it leaves.

Where cold cloths are applied to the head or throat they should be as light as possible. Muslin or cheesecloth makes the best compress.

If the throat is very sore wring a cloth out of cold salt water and bind it on the throat when going to bed. Cover it with a dry towel.

Nervousness and a sallow skin come frequently from the lack of deep breathing. Deep breathing stimulates the circulation and helps the body throw off its impurities.

In the case of a severe cut from a knife or razor try the immediate use of finely powdered rice or flour on the wound. This has been proved a great success in almost stopping the flow of blood from a severe cut.

Sewing Machine Fans.

Among the new patents is a fan attachment for the sewing machine that will aid the seamstress to do her work in more comfort than is otherwise possible for her to do it.

The new fan is fitted to the top of the arm of the machine and about on a level with the face of the operator. When the machine is running the fan revolves with tremendous rapidity and cools the fevered brow of the seamstress. As an assistance its value could hardly be overrated, as any one who has had a hard day's work on a machine could testify. A lever arrangement allows the fan to be thrown out of gear when desired, so that it does not necessarily run all the time if its services are not wanted. A commendable feature of the attachment is that it does not impose additional work on the seamstress, and no extra energy has to be put forth to run the machine on its account.—Washington Post.

Exercise For Women.

A physician remarks apropos of the question of exercise for women that exercise may be taken under conditions that will defeat its best effects, as, for instance, just after a hearty meal, or when one is in a tremendous hurry. To rush about in the open air from one appointment to another, while it certainly is exercise in the sense that it uses some of the muscles, does not produce the beneficent results that a brisk walk devoid of any sense of haste or nervous pressure would have. To rise from the table and skurry for a train may technically come under the head of exercise in the open air, but it is not such properly. It is impossible to digest food, exercise and attend to business all at the same time, and the nervous waste entailed in trying to do it quite destroys the good that should have been derived from the exercise.

JINGLES AND JESTS.

A Bachelor's Reverie.
Twas yesterday, it seems to me,
I held a tot upon my knee—
A round faced, blue eyed baby girl,
With gold enmeshed in every curl.

Today she is a woman grown.
A blushing beauty flower full blown.
I wonder what she'd do to me
Were I to hold her on my knee.
—Boston Post.

Ought to Be Satisfied.

"John," she said, "you'll have to order some more coal."
"Well, if there isn't a good example of the unreasonableness of woman," he growled, "Last summer you were always yelling for ice. Now you've got all the ice you want, and still you're not satisfied."—Brooklyn Eagle.

An Operatic Episode.

A fellow whose first name was Oscar sat watching the opera "Tosca" till the plot grew so deep that they sang him to sleep. And he dreamed he was driving a hoss car!
—Baltimore American.

Too Bad.

Old Grouch—Hello! Didn't see you at the dinner last night.
Bill the Bore—No; wanted to go worst thing in the world. Fact is I would have broken my neck to have got there.
Old Grouch—Awfully sorry you didn't get there.

Oskaloosa (In Iowa).

In Iowa's fair Oskaloosa
A girl said, "I'll not marry, yoosa."
His name was Oscar,
But he lost off the "r"
When the people asked, "Did Oskaloosa?"
—Cincinnati Commercial Tribune.

Easily Disposed Of.

"The man who called here this morning," said the secretary, "said that you promised him something."
"Well," answered Senator Sorghum, "find out what it was and then assume the responsibility of promising it over again."—Washington Star.

Hot For the Cannibals.

There was a fair maid from Decatur
Who was known as a redhot potatour.
To the jungles she went,
On mission work bent,
Where a dozen fat savages atur.
—Mount Morris (Ill.) Index.

Not Exciting.

"Well, I never had such a slow time in my life as I had last night."
"Why, I heard you were playing poker!"
"So I was—with my wife, your wife and my sister. Not in earnest, but just for fun."—Philadelphia Press.

Campaigning in Georgia.

If dar's an office bee in your bonnet
An' you think your prospects soon,
Jest 'nounce yourself fer office
An' pass 'de jug' aroun'.
—Warren County (Ga.) Reporter.

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MODERN VERSE.

Two Pictures. An old farmhouse with meadows wide And sweet with clover on each side;

Amid the city's constant din A man who round the world has been.

The Blizzard.

Make way, make way; 'Tis my crowning day! Make way for the blizzard king!

Make way, make way For a giant's play! Make way for my royal rout.

Make room, make room, For the blizzard's boom; Make room for my polar waves!

Aside, aside! Let the frost king ride! Look out for my streaming hair!

The Seven Ages of a Race Horse.

First, the foal, Wabbling and nursing at its mother's side, And then the whinnying colt, with gentle eyes

Aliens.

Some must take and others pay, Some until the judgment day

Men there are who never sip Warm, red wine of fellowship,

Men there are with songs unsung, Strains that never escape the tongue;

Shall such some day rise and take Meed denied by earth's mistake?

THINGS THEATRICAL.

Richard Mansfield and his company recently traveled 2,300 miles in one week, playing six one night stands.

"Quincy Adams Sawyer," at the American theater, New York, recently reached its two thousandth performance.

Dora de Philippe, who was prima donna of "A Princess of Kensington," has been engaged as prima donna of the Tivoli stock company in San Francisco for one year.

Mme. Charlotte Wiehe, Mlle. Allemand and Mr. and Mrs. De Ber-Nory of Charles Frohman's French Comedy company, who recently appeared in this country, are now in Paris.

Laura Hope Crews recently made her first appearance with Robert Edson's company at the Hudson theater, New York. She succeeded Sandol Miliken in the part of Mary Cahill.

W. A. Brady is negotiating with McCoy and Jeffries with a view to employing one or both of them to keep the excitement at the highest pitch during the panic scene in "The Pit."

Aubrey Boucicault has been engaged as leading man for Katherine Kennedy's starring venture, "The Ruling Passion," which will be seen at the Garrick theater, New York, March, 14. Rehearsals are going on.

CURIOUS CULLINGS.

Recently in Machias, Me., the roof of a house caught fire from sparks from a burning chimney, and the unique method of firing snowballs to put it out was successfully used.

The people of the United States spend \$10,000,000 a year in adulterated foods which are classed as having "poisonous and otherwise noxious ingredients" by the government analyst.

A physical examination of candidates for the police force at New Haven, Conn., showed that two candidates had stuck cardboard on their heels and then pulled on their stockings to reach the requisite height.

Just for the fun of the thing, a North Danville (N. H.) housewife the other day tried her hand at ice cutting. She did so well that her husband offered her a cent a cake, and she worked the livelong day, earning 81 cents.

The clerk of a parish in England when reading the third chapter of Daniel, wherein the names of Shadrach, Meshack and Abednego are three times repeated, after speaking them once, called them, during the remainder of the chapter, "the aforesaid gentlemen."

GOWN GOSSIP.

Long handled parasols are promised considerable vogue this season.

In ribbons melon shades, resembling the interior of a muskmelon, are much favored.

Linen belts with small gun metal clasps will be worn as much this year as they were last.

Veils with ribbon edge and others showing a single thread of gold are among the season's leaders.

If we are to judge by the quantity and the beauty of the sash ribbons offered in the shops there is to be a revival of this fashion on an extensive scale.

We are growing so fastidious that real lace blouses are worn almost as commonly as collars and handkerchiefs were of old. Nothing but real lace collars is worn by careful dressers.—New York Post.

CURRENT COMMENT.

In five years you wouldn't know it had ever happened.—Baltimore American.

When the newspapers call a man a pyromaniac people are driven to the slang of firebug.—Philadelphia Ledger.

Radium, you may have observed, is now guaranteed to do all those things that liquid air was going to do a few years ago.—Washington Post.

Probably Mr. Wyndham is correct in his calculation that the Irish question can scarcely be settled in fifty years. It belongs to the perpetual motion class.—Boston Herald.

When Russia accuses England of toadying to the United States it must shock a number of fashionable Britons who have fancied all these years that it was the other way.—Washington Star.

The Calendar.

5664 1904 Rosh Chodesh Nissan... Thursday, March 17 1st day Passach... Thursday, March 31

PROF. HOCHMAN THE ONLY Scientific Mind Reader and Successful Adviser

LIPPMAN, WILLIAM.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wasserman & Jacobus, their attorneys, No. 132 Nassau Street, in the City of New York, on or before the 18th day of September next.

WASSERMAN & JACOBUS, Attorneys for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

WEINSTOCK, SARAH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, in the City of New York, on or before the fifteenth day of September next.

LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City, Borough of Manhattan.

SUPREME COURT, NEW YORK COUNTY. Benedict Finkelstein, Plaintiff, against Regina Rind, Defendant, summons with notice. TO THE ABOVE NAMED DEFENDANT: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer upon the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated December 30th, 1903.

RUDELPH MARKS, Plaintiff's attorney, Office and P. O. Address, No. 320 Broadway, Borough of Manhattan, City of New York. TO REGINA RIND: The foregoing summons is served upon you by publication, pursuant to an order of Hon. H. A. Gildersleeve, one of the Justices of the Supreme Court, dated the 18th day of January, 1904, and filed with the complaint in the office of the Clerk of the County of New York at the County Court House in the Borough of Manhattan, City of New York, on the 31st day of December, 1903. Dated New York, January 19th, 1904.

GREENBERG, REBECCA.—New York Supreme Court, New York County. Trial desired in New York County. Nathan Greenberg, plaintiff, against Rebecca Greenberg, defendant.—Summons.—"Action for Absolute Divorce." TO THE ABOVE NAMED DEFENDANT: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated New York, November 12, 1903.

SAMUEL COHEN, Plaintiff's Attorney, Postoffice address and office No. 265 Broadway, Manhattan Borough, New York City. To the Above Named Defendant: The foregoing summons is served upon you by publication, pursuant to an order of Hon. James Fitzgerald, a Justice of the Supreme Court of the State of New York, dated on the 10th day of December, 1903, and filed with the complaint in the office of the Clerk of the County of New York, on the 23d day of December, 1903. Dated New York, December 23, 1903.

SAMUEL COHEN, Plaintiff's Attorney, Office and postoffice address No. 265 Broadway, Manhattan Borough, New York City. COHEN, JAMES M.—In pursuance of an order of Hon. James M. Thompson, Surrogate of the County of New York, notice is hereby given to all persons having claims against James M. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 156 Broadway, the City of New York, on or before the 30th day of March next. Dated New York, the 29th day of March, 1904.

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IN THE THEATRES.

Citelle Theatre.
Comedy reigns supreme at the Circle Theatre this week, though the bill contains some European artistes of merit. The Kaufmann troupe of bicycle experts head the programme. Of the others on the list will be the engagements of Sam Edwards and his company in their newest skit, "A Pass for Two;" Howard and Bland, a comedy team who make plenty of mirth and music; Chas. Kenna, the comedian and fakir; Herbert Lloyd, the king's jester; Louise Dresser, the "Girl from the Wabash"; Latina, the physical culture girl; Japan and Russia, new views of the conflict in the Far East.

Proctor's Fifth Avenue Theatre.
Charles Klein's powerful play of American life, "The District Attorney," has been selected as the dramatic offering at Proctor's Fifth Avenue Theatre next week. The play will enlist the full strength of the company, including Malcolm Williams, George Bryant, Hugh Ford, Sol Aiken, H. Dudley Hawley, Gerald Griffin, Thomas Fisher, A. S. Howson, Al. Roberts, Lotta Linthicum, Céceyllé Mayer, Jessie Izette, Mary Cecil, etc.

Proctor's One Hundred and Twenty-fifth Street Theatre.
"The Lost Paradise," which enjoyed an extended run at what is now Proctor's Twenty-third Street Theatre several years ago, will be revived under Mr. Proctor's management at the One Hundred and Twenty-fifth Street Theatre next week. Among the principals will be Paul McAllister, John Westley, Verner Clarges, George Friend, Julian Reed, Edwin Fowler, Jessie Bonstelle, Loretta Healy, Florence Reed, Margaret Kirker, Bessie Lea Lestina, Frank Rolleston, etc.

Proctor's Twenty-third Street Theatre.
The chief attraction at Proctor's Twenty-third Street Theatre next week will be a shortened version of George W. Lederer's Broadway success, "Sally in Our Alley," which was produced at the One Hundred and Twenty-fifth Street Theatre last week. A strong vaudeville programme will be headed by the Three Keatons, including Master Buster.

New Star Theatre.
Beautiful stage settings, representative of rugged nature, will be a charm to hold many in the new play, "Queen of the Highway," which is billed for the coming week at the New Star.

Third Avenue Theatre.
"An Orphan's Prayer" will be the attraction next week. The play is said to be far better than "Shore Acres" or the "Old Homestead."

West End Theatre.
"Foxy Grandpa" will be seen in Harlem next week. Mr. Jos. Hart will be surrounded by a capital company, and the play has been enriched by the addition of new musical numbers.

Metropolis Theatre.
J. Wesley Rosenquest's production of Brandon Tynan's romantic play, "Robert Emmet; the Days of 1803," will be the attraction next week. Extra matinee Thursday, St. Patrick's Day. Souvenir night Monday, 500th performance. Each lady will receive a handsome souvenir.

Amphion Theatre.
One of the daintiest and most entertaining productions Broadway has seen this season was "Glittering Gloria," which comes to the Amphion next week direct from its run at Daly's Theatre with the same company.

Arrivals at New Hotel Pierrepont, Atlantic City: Mrs. C. E. Myers and daughter, W. H. Ingram, Mrs. M. R. Missimer, George Lang, Wm. Patterson, Mr. and Mrs. X. Williams, Mr. and Mrs. Max Bamberger, Mr. and Mrs. B. F. Teller, Mr. and Mrs. L. Teller, Mr. and Mrs. Jos. L. Greenwald, Chas. H. Davis, S. C. Smith, New York city.

Children will catch cold
but when they do, give them Hale's Honey of Horehound and Tar at once. It is pleasant to take and you may depend on its curing quickly. Get it of your druggist. Take no substitute for Hale's.

Pike's Toothache Drops
Cure in One Minute.

Metropolitan Lodge, No. 60.
Last Sunday night, March 6, will be a memorial night in the history of Metropolitan Lodge, No. 60, I. O. F. S. of I., whose thirty-first anniversary was celebrated at Lexington Avenue Opera House with a reception and entertainment. The programme consisted of:
1. Orchestra—"Uncle Sammy".....Abe Holzman
2. Joe Hardman.....Humorist
3. Miss Hulda Horwitz.....Violin Solo
"Scene de Ballet".....DeBerlot
Mr. Herman E. Horwitz, Accompanist.
4. Will Dockey.....The Original Jerseyboy
5. Miss Hortense C. Lichtenberg.....Song
"A Dream".....Bartlett
Mr. Herman E. Horwitz, Accompanist.
6. Van Bros.....Comedy Musicale
"Can Jimmy Come In?"
7. Dora Pelletier.....Singing, Yodling Imitations
Direction, Bro. David H. Keith.
Musical Director, S. Zacharias.

The programme was well rendered and received by the assemblage. Though the weather was inclement the hall was well filled by the members and their friends.

The violin solo of Miss Hulda, daughter of the treasurer, Carl Horwitz, and the vocal rendition of Miss Hortense C., daughter of Bro. Mort. J. Lichtenberg, were admirably rendered, receiving encores and the young ladies were the recipients of an abundance of floral offerings, and many present expressed their hope that the example afforded by the children of members participating on occasions like this, adding their special musical gifts to the professionals who appeared upon the programme, was worthy of emulation.

During the programme, Mr. Carl Horwitz, the efficient chairman of the committee of arrangements, at the request of President Joseph Hyams, was delegated to escort Bro. Mort. J. Lichtenberg, senior past president of the lodge to the platform, who was welcomed with music, applause and waving of flags. Bro. Hyams in a few well chosen remarks, expatiated upon the faithful, zealous and earnest services rendered to the lodge and the fraternity by Bro. Lichtenberg for the past sixteen years, and in behalf of Metropolitan Lodge No. 60, presented him with an immense silver loving cup, resting upon an ebony pedestal, as an appreciation of the love and affection borne by the individual members of the lodge toward him. Bro. Lichtenberg, who is known as the silver-tongued orator of the lodge, was visibly affected, and his surprise was genuine by this unlooked for demonstration of the brethren; and responded in eloquent terms advertising to the growth of the Order, its efforts to the advancement of Judaism and the spirit of Americanism which permeated the Order. He spoke of the noble efforts in behalf of the Free Sons manifested by M. S. Stern, the Grand Master of the Order, directed attention to the work performed by Emil Tausig, Grand Master of District No. 1, and others, Baer, Ornstein, Karelson, Klein, Keller and Wallach of the general committee, and laid particular stress upon the humanitarian work of the Order. Needless to state that Bro. Lichtenberg's remarks were greeted with applause, as he is one of the most popular members of his lodge and recognized as such throughout the entire order. Among those present were the Board of Officers, accompanied by their wives, Dr. S. Newton Leo, Mr. and Mrs. Harry Ketcham, Mr. and Mrs. Jacob Klein, Mr. Hardt King, with Miss Jennie Goodman, Mr. and Mrs. Harris Manheimer, Mr. Aaron Winkler, Dr. Bennohyams and sister, Miss Levinger, Mr. Chester A. A. Lichtenberg, Mr. C. S. Wise, Mr. Isidor Sommers and Mrs. S. H. Myers. The silver cup stands on an ebony pedestal, the cup being eighteen inches in height and thirty inches in circumference, suitably engraved.

Greenpoint, N. Y.
A Purim festival and entertainment was given by the Sunday school of the Temple Beth-El, on Sunday, March 6, at the Temple, 110 Noble street, Greenpoint. An excellent programme was rendered, which was greatly enjoyed by those present.

Dr. Fried was complimented upon the excellence of the entertainment, especially considering the short time given him for that purpose.

Business and Philanthropy.
Lord Rothchild's "Four Per Industrial Dwellings Co.," a concern for building model dwellings and paying, as its title denotes, a dividend of 4 per cent. to its shareholders, is doing well. Not only does it maintain its dividend, but it has provided decent accommodation for over 5,000 people, and is arranging plans of fresh buildings. The company is really a philanthropic attempt on business lines to ease the great overcrowding question and hasten the decentralization of East End Jewry.

Mutual Benefit and Burial Society.
This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

Reception to Grand Master Emil Tausig.

Grand Master Emil Tausig, of District No. 1, of the I. O. F. S. of I., was tendered a reception by the brothers of his New York Lodge, No. 44, at Terrace Garden, on Monday evening, March 7. The affair proved to be one of the finest and most enjoyable ever given in the district. Despite the inclemency of the weather the hall was taxed to its capacity. The evening's programme commenced with an entertainment of professional artists, at the conclusion of which the Committee of Arrangements of New York Lodge, Brother Chas. Oppenheimer, chairman, escorted Grand Master Tausig to the stage, and, much to the surprise of the Grand Master, he was presented with a beautiful solid silver loving cup from his lodge and a magnificent floral piece from the Ladies' New York Auxillary. Brother Oppenheimer made the presentation speech, to which Brother Grand Master Tausig most feelingly responded. All guests then at the invitation of New York Lodge adjourned to the banquet hall and partook of a most sumptuous feast, during which the expression of sentiments toward Brother Tausig were made by the prominent grand officers of the order. Brother Paul Tausig, president of New York Lodge, acted as toastmaster of the evening. Among the most prominent guests present were U. S. Grand Master M. S. Stern and sisters, Bro. Wm. A. Gans and sister, Isaac Hamburger, counsel of the order; members of the Executive Committee, Bro. H. Jacobs and Bro. Hofer, of the Endowment Board; Bro. Fisher, of the General Committee; Bros. Isaac Baer, first deputy grand master; S. Ornstein, second deputy grand master; Mr. and Mrs. Eugene Klein, chairman on appeals; Mr. and Mrs. Maurice S. Keller, chairman on laws; M. Lichtenberg, chairman of Board of District Deputies; Morris Gottlieb, president of Gad Lodge, ex-president of New York Lodge; Mr. and Mrs. Kugelman, Bro. Reinheimer, Mr. and Mrs. S. Weil, Mr. and Mrs. M. Weil, Mr. and Mrs. Max Schleisner, Mr. and Mrs. N. Gross, Mr. and Mrs. Herschler, Mr. and Mrs. Popper, Mr. and Mrs. Wolke-mauser, Mr. and Mrs. Goldsmith and Bros. Mr. and Mrs. Frank, Mr. and Mrs. Dahlin, Mr. and Mrs. Katz, Mr. and Mrs. S. Katz, Mr. and Mrs. Kaun, Mr. and Mrs. Muller, Mr. and Mrs. Wachtel, Bro. Paul Tausig, president of New York Lodge, and sisters; Bro. and Mrs. I. J. Brown, of Yorkville Lodge, besides a host of representatives from the many sister lodges of the district. Great credit is due the officers and members of the various committees for the magnificent and careful arrangement displayed in the running of the affair, and we can but say in conclusion that the newly elected grand master of District No. 1, Bro. Tausig, can feel justly proud of the reception tendered him. There can be no doubt in the minds of the brothers of the order that the grand master is a popular one and has the good will of his fellow brothers.

Supreme Court County of New York.
MARY MOORE SHERMAN, Plaintiff, against JULIUS EPSTEIN and "MARY," his wife, the name "Mary" being fictitious, the true name of the said defendant being unknown to Plaintiff, ISAAC HELFER, ABRAHAM COHN, HENRY GERKEN, MORRIS LEFKOWITZ, SAMSON HIRSH and ALLAN HIRSH, Defendants.
SUMMONS. Trial desired in the County of New York.
TO THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 28th day of November, 1903, and filed with the complaint in the office of the Clerk of the County of New York at the County Court House in the County of New York on the 2nd day of December, 1903, the said complaint having been duly filed in said office on the 18th day of November, 1903.
SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 28 Liberty Street, Borough of Manhattan, New York City, N. Y.
To the above-named defendants, Julius Epstein and "Mary" Epstein, his wife, the name "Mary" being fictitious, the true name of said defendant being unknown to the plaintiff: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 28th day of November, 1903, and filed with the complaint in the office of the Clerk of the County of New York at the County Court House in the County of New York on the 2nd day of December, 1903, the said complaint having been duly filed in said office on the 18th day of November, 1903.
SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 28 Liberty Street, Borough of Manhattan, New York City, N. Y.

WALLENSTEIN, ESTHER.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of the late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 1435 Lexington avenue, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.
Dated New York, the 7th day of November, 1903.
SOLOMON WALLENSTEIN, Executor.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

LEDERER, CHARLES.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of the late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Bondy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next.
Dated New York, the 25th day of September, 1903.
CHARLOTTE LEDERER, Executrix.
WILLIAM BONDY, Attorney for Executrix, No. 149 Broadway, Borough of Manhattan, New York City.

OPPENHEIMER, SIGMUND.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of the late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jellenik & Stern, their attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next.
Dated New York, the 7th day of October, 1903.
ROSE OPPENHEIMER, HARRY D. OPPENHEIMER, Executors.
JELLENIK & STERN, Attorneys for Executors, 11-19 William Street, Borough of Manhattan, New York City.

PRICE, MICHAEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of the late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 85 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904.
Dated New York, February 4th, 1904.
MAURICE B. BLUMENTHAL, Executor.
Isaac Moss, Attorney for Executor, 23 Nassau Street, Borough of Manhattan, New York City.

VOGEL, SAMUEL M.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lewkowicz & Schapp, No. 93 Nassau Street, in the City of New York, on or before the 9th day of July next.
Dated New York, the 30th day of December, 1903.
JOHN C. VOGEL, Administrator.
LEWKOWITZ & SCHAPP, Attorneys for Administrator, 93 Nassau Street, New York City.

BACH, FANNY OR FANNI.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bach, also known as Fanni Bach, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 17th day of February, 1904, next.
Dated New York, the 27th day of July, 1903.
HENRY H. DAVIS, MOSES GOLDBERG, MAX GOLDSTEIN, Executors.
JOSEPH KAUFMANN, Attorney for Executors, 49 and 51 Chambers Street, Manhattan Borough, New York City.

SAM, MAYER.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 27th, 1903, notice is hereby given to all persons having claims against Mayer Sam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Julius J. Michael, No. 63 Park Row (World Bldg.), in the City of New York, Borough of Manhattan, on or before the 15th day of June next.
Dated New York, the 4th day of December, 1903.
GUSSIE SAM, Administratrix, c. t. a.
JULIUS J. MICHAEL, Attorney for Administratrix, 63 Park Row (World Bldg.), New York City.

FRANKLIN, DAVID.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 34 Pine Street, in the City of New York, on or before the 16th day of June next.
Dated New York, the 24th day of November, 1903.
EDMUND COFFIN, ISIDOR GRAYHEAD, Attorneys for Executor, 34 Pine St., Borough of Manhattan, New York City.

HERRMAN, FANNY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Herrman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, in the City of New York, on or before the 10th day of June next.
Dated New York, the 30th day of November, 1903.
JACOB H. WESTHEIMER, Executor.
SAMUEL S. DORF, Attorney for Executor, 302 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, DANIEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 145 West 17th Street, in the City of New York, on or before the 15th day of June next.
Dated New York, the 2nd day of December, 1903.
SAMUEL LOWENTHAL, Administrator.
MARKS & MARKS, Attorneys for Administrator, 43 Park Row, New York City.

SIEMS, SOPHIE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Siems, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of Blumentstiel & Blumentstiel, No. 302 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of August next.
Dated New York, the 26th day of January, 1904.
FREDERICK A. VON BERNUTH, EMILY F. VON BERNUTH, Executors.
BLUMENTSTIEL & BLUMENTSTIEL, Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, GEORGE H.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 26th day of February, next.
Dated New York, the 18th day of August, 1903.
AARON MORRIS, Executor.
ABRAHAM NELSON, Attorney for Executor, 234 Broadway, New York City.

FRIEDMANN, THERESE.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan (Room 411) in the City of New York, on or before the 11th day of March, 1904.
Dated New York, the eighteenth day of August, 1903.
MITCHEL LEVY, JULIUS LEVY, Executors, etc., of Therese Friedmann, decd.

LIPPMAN, SIMON.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer & Godson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next.
Dated New York, the 31st day of October, 1903.
HERMANN LEVY, Executor.
MEYER & GODSON, Attorneys for Executor, 302 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIEBCHEN.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Mitchell Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June next.
Dated New York, the 23d day of October, 1903.
GABRIEL L. BICHEL, JULIUS SCHATTMAN, Executors.
MITCHEL LEVY, Attorney for executors, 203 Broadway, Manhattan Borough, New York City.

BODKER, MOSES.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 20 Pike Street, in the City of New York, on or before the 20th day of May next.
Dated New York, the 10th day of November, 1903.
ANNA BODKER, ISRAEL ELLIS, Administratrix.
No. 20 Pike Street, Borough Manhattan, New York City.

MEISTER, FANNY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, No. 230 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next.
Dated New York, the 22d day of October, 1903.
CLARA WOTTRICH, Executrix.
SAMUEL J. COHEN, Attorney for Executrix, Stewart Building, No. 230 Broadway, New York City, Manhattan.

FRANKLIN, DAVID.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 34 Pine Street, in the City of New York, on or before the 16th day of June next.
Dated New York, the 24th day of November, 1903.
EDMUND COFFIN, ISIDOR GRAYHEAD, Attorneys for Executor, 34 Pine St., Borough of Manhattan, New York City.

HERRMAN, FANNY.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Herrman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, in the City of New York, on or before the 10th day of June next.
Dated New York, the 30th day of November, 1903.
JACOB H. WESTHEIMER, Executor.
SAMUEL S. DORF, Attorney for Executor, 302 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, DANIEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 145 West 17th Street, in the City of New York, on or before the 15th day of June next.
Dated New York, the 2nd day of December, 1903.
SAMUEL LOWENTHAL, Administrator.
MARKS & MARKS, Attorneys for Administrator, 43 Park Row, New York City.

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BOROUGH OF MANHATTAN.
Congregations.

Adas Jeshurun, 16 Eldridge street.
Adath Israel of West Harlem, 135 West 25th street.
Adath Israel Minhag Stard, 87 Ridge street.
Adath Jeshurun, 112 East 110th street.
Adereth El, 135 East 29th street.
Agudath Jeshorim, 115 East 86th street.
Agudath Achim, 54-56 Pitt street.
Ahavath Achem Krasher, 306 Madison street.
Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
Ahavath Achim of Ungarien, 70 Columbia street.
Ahavath Sholom of Wonitza, 93 Hester street.
Ahuzath Olom, 20 Rutgers place.
Alt Konstantiner, 237 Broome street.
Anshe Chesed, 160 East 112th street.
Ateris Zwi, 347 East 121st street.
Atereth Israel, 323 East 82d street.
Adath Israel of the Bronx, 791-793 East 169th street.
Beth-El, 76th street and Fifth avenue.
Beth Hamedrash Hagodal, 54 Norfolk street.
Beth Hamedrash Shaari Torah, 24 Chrystie street.
Beth Israel, 313 West 37th street.
Beth Israel Bikur Cholim, 72d street and Lexington avenue.
Beth Israel Emanuel, 246 West 116th street.
Beth Teffila, 176 East 106th street.
B'nai David, 175th street and Third avenue.
B'nai Emmes Mariampoler, 44 East Broadway.
B'nai Israel, 225 East 79th street.
B'nai Jeshurun, 65th street and Madison avenue.
Bnai Osher Wiskever, 23 W. 16th street.
B'nai Peyser, 316 East Fourth street.
B'nee Sholom, 630 East Fifth street street.
Derech Amuno, 99 Sixth avenue.
Dorshe Tov, 105 Division street.
Emanu-El, Fifth avenue and 43d street.
Emuna Israel, 301 West 29th street.
Ets Chaim, Fifth street and avenue B.
Ets Chaim of Yorkville, 107 East 92d street.
First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.
Hand-in-Hand, 145th street, near Willis avenue.
Israel's Hope, 213-215 East 124th street.
Kehillath Jeshurun, 115 East 85th street.
Kol Israel Anshe Poland, 23 Forsyth street.
Lebanon Hospital Synagogue, 156th street and Westchester avenue.
Matte Levi, 49 East Broadway.
Melah Sholom, 119th street and Second avenue.
Nachlath Zevi, 170 East 114th street.
Machazika Torah, cor. Madison and Montgomery streets.
Mount Zion, 67 East 113th street.
Ohab Zedek, 173 Norfolk street.
Ohavay Sholom, 31 East Broadway.
Orach Chaim, 221 East 51st street.
Pool Zedek, 54 Pitt street.
People's Synagogue, 197 East Broadway.
Rodef Sholom, 63d street and Lexington avenue.
Shaarai Berocho, 133-140 East 50th street.
Shaaray Teffila, 156-166 West 32d street.
Shaari Zedek, 33 Henry street.
Shaari Zedek of Harlem, 25 West 118th street.
Shearith B'nai Israel, 633 Sixth street.
Shearith Israel, 70th street and Central Park West.
Shem Tov, 227 Division street.
Sons of Israel, 15 Pike street.
Talmud Torah, 23 Hester street.

Temple Israel of Harlem, 125th street and Fifth avenue.
Tifereth Achim, 190 Delancey street.
Tifereth Israel, 128 Allen street.
West End Congregation Keneseth Israel, 2630 Broadway.
West Side Cong.—B'nai Sholom, 327 Seventh avenue.
Zichron Ephraim, 67th street, between Third and Lexington avenues.
There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.
Libraries.
Aguilar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
Maimonides, 723 Lexington avenue.
Clubs.
B'nai B'rith (Fraternity), 141 East 60th street.
Columbia, 2056 Fifth avenue.
Criterion, 514 14th avenue.
Fidello, 110 East 59th avenue.
Freundschaft, 72d street and Park avenue.
Harmonie, 42d street, between Fifth and Sixth avenue.
Judeans, Phil Cowan, secretary, 489 Fifth avenue.
Lorraine Social Club, Clarence Dottenheim, president—Address 66 East 92d street.
Progress, 63d street and Fifth avenue.
Rutgers Club, 115 E. 116th street.
West End, 446 Amsterdam avenue.
Zion Guards, Armory, 48-52 Orchard street.
Ladies' Aid Societies and Sisterhoods of Personal Service.
*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
Atereth Israel Sisterhood, 323 East 82d street.
*Amelia Relief Society, 2009 Third avenue, District No. 13.
Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
*Beth-El Sisterhood, 740 East 60th street, District No. 9.
*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
*B'nai Jeshurun Sisterhood, 320 East 65th street.
B'nee Sholom Sisterhood, 630 East Fifth street.
*Caroline Aid Society, 239 East 57th street, District No. 7.
*Ceres Sewing Circle, 170 East 80th street, District No. 4.
*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
Daughters of Jacob, 40 Gouverneur street.
*Deborah Benevolent Society, 170 East 60th street, District No. 14.
Dobromler Ladies' Soc., 92 Columbia street.
Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
*Emanuel Sisterhood, 223 East 79th street, District No. 11.
Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
Gertrude Aid Society; president's address, 213 East 87th street.
Hannah Blackburn Benevolent Society, 149 East 58th street.
Independent Order "Treue Schwestern;" secretary's address, 668 East 136th street.
Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
Ladies' Fuel and Aid Society; office, 206 East Broadway.
Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
Ladies Lying-in Relief Society; president's address, 244 West 53d street.
*District of the Federation of Sisterhoods.

Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
*Shaaray Teffila Sisterhood, 166 West 32d street, District No. 16.
*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.
*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.
Woloziner True Sisters, 308 Stanton street.
Young Ladies' Charitable Aid Society, 55th street and Third avenue.
Young Ladies' Charitable Society, 149 East 58th street.
*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 8.
Auxiliary Societies.
Beth Israel Leagues' Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.
Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
Ladies' Benevolent Society of Congregation Shaarai Teffila, 82d street and Ninth avenue.
Lebanon Hospital League, 59th street and Madison avenue.
Young Folks Charity League of Home of Daughters of Jacob, No. 40 Gouverneur street.
Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.
Benefit and Fraternal Societies.
Achim Verein, 24 Pitt street.
Atereth Zion Progressive League meets every Saturday evening at No. 234 Madison street.
Chebra Hased Veamet, office, 70th street and Central Park W.
Hebrew League of the Seventh Ward, 360 Madison street.
Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
Joseph F. N. League, 723 Lexington avenue.
Kasher Shel Barzel, secretary's address, 19 St. Mark's place.
Max Rosh Beneficial Society of Harlem, meets every 2nd and 4th Saturdays of the month, at Harlem Terrace, 210 East 104th st.
Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
United Austrian Hebrew Charities Association, 71 Second street.
Agudath Achim Chesed Shel Emeth, 54 Canal street.
Alliance Israelite Universelle, 197 East Broadway.
Austro-Hungarian Free Burial Society, 174 Norfolk street.
Baron de Hirsch Fund, 45 Broadway.
Baron de Hirsch Trade School, 223 East 64th street.

Beth Israel Hospital, Cherry and Jefferson streets.
Brightside Day Nursery and Kindergarten, 132 Attorney street.
Chebra Mishnayoth, 48 Orchard street.
Clara De Hirsch Home for Working Girls, 225 East 63d street.
Derech Ameluno Free Burial Society, 27 Sixth avenue.
Downtown Sabbath School Association, 206 East Broadway.
Educational Alliance, 197 East Broadway.
East Side Day Nursery, 57 Allen street.
East Side Dispensary, 327 Third street.
Emma Lazarus Club for Working Girls, 58 St. Mark's place.
Excelsior Literary Society, No. 235 E. Broadway.
Gemilath Chassodim, 215 East Broadway, New York.
Hebrew Educational Society of Harlem, 215 West 122d street.
Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
Hebrew Relief Society, 99 Central Park West.
Hebrew Benevolent Aid Society, 58 St. Mark's place.
Hebrew Benevolent Fuel Association, 58 St. Mark's place.
Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
Hebrew Sheltering Guardian Society, 151st street and Boulevard.
Hebrew Infant Asylum, 909 Eagle avenue.
Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
Hachnosath Orchim, 210 Madison street.
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
Hebrew Institute, 197 East Broadway.
Hebrew Lying-in Relief Society, Second avenue and 21st street.
Hebrew Sheltering House for Aged, 310 Madison street.
Hebrew Technical Institute, 36 Stuyvesant street.
Hebrew Technical School for Girls, 267 Henry street.
Home for Aged and Infirm Hebrews, 125 W. 105th street.
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
Home of the Daughters of Jacob, for Aged and Infirm Hebrews, No. 40 Gouverneur street.
Industrial School of the Ladies' Bikur Cholim Society, 106 Forsyth street.
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
Jewish Educational Alliance of Harlem, 215 W. 22d street.
Jewish Endeavor Society, 109 Henry street.
Jewish Immigrants' Protective Association, 212 East 58th street.
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
Jewish Sabbath-Observance Association, office, 70th street and Central Park W.
Jewish Theological Seminary, No. 531 West 123d street.
Ladies' Auxiliary of the Hebrew Educational Society of Harlem, 215 West 122d street.
Lebanon Hospital, 156th street and Westchester avenue.
Makover Unterstutzugs Verein, 98 Forsyth street.
Mensker Benev. Society, 238 Madison street.
Montefiore Home for Chronic Invalids, 138th street and Boulevard.
Montefiore Hebrew School of the Bronx, 158th street and Forest avenue.
Auxiliary of the Montefiore Hebrew Free School, 208 Madison street.
Mount Sinai Hospital, 46th street and Lexington avenue.
Moskover Verein, 210 Madison street.
Mount Sinai Training School for Nurses, 149 East 67th street.
Mozliver Aid Society, 12 Madison street.
Passover Relief Association, 123 East 47th street.
Perisslaver Unl. Verein, 84 Forsyth street.

Purim Association, 111 Broadway.
Roumanian Aid Society, University Settlement Building, 57 Rivington street.
Russian-American Hebrew Association, East Broadway, corner Jefferson street.
Sanitarium for Hebrew Children, 56 Broadway.
Seligman-Soloman Society, 237 East 57th street.
Sklover Benevolent Associates, 271 Grand street.
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
United Hebrew Charities, 356 Second avenue.
Young Men's Hebrew Association, 92d street and Lexington avenue.
Young Folks' Literary Circle of the Hebrew Educational Society of Harlem, 215 West 122d street.
Young Women's Hebrew Association, 1584 Lexington avenue.
BOROUGH OF BROOKLYN.
Congregations.
Ahawath Achim, Johnson avenue, near Ewen street.
Ahawath Scholom, Beth Aron, 93 Scholes street.
Ahawath Chesed, Lehmer and Stagg streets.
Beth El, 110 Noble street (Greenpoint).
Beth El (of Borough Park), Forrester Hall, Borough Park.
Beth Elohim, State street, near Hoyt street.
Beth Elohim (E. D.), Keap street, near Division avenue.
Beth Hamedrash Hagodal, Siegel street.
Beth Israel, Boerum place and State street.
Beth Jacob, Keap street, near South Fourth street.
Bikur Cholim, Wyona street, E. N. Y.
B'nai Jacob, 167 Prospect avenue.
B'nai Sholom, 327 Ninth street.
Emanuel, Fourth avenue and 49th street.
Gemilath Chesed, Cook street.
Mt. Sinai, 345 Bridge street.
Sons of Israel, Bay 22d street and Benson av. (Bath Beach).
Talmud Torah, 61-65 Meserole street.
Temple Israel, Bedford and Lafayette avenues.
Cong. United Brethren, 53d street, near Third avenue.
Clubs.
Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 104 Noble street.
Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.
Communal Institutions.
B'nos Zion Society; secretary's address, 326 Fourth avenue.
Brooklyn Hebrew Dispensary, 70 Johnson avenue.
Gemilath Chasodin Association, 82 Graham avenue.
Hebrew American League, 715 Broadway.
Hebrew Benevolent Association, 161 Smith street.
Hebrew Benevolent Society (E. D.), 270 Keap street.
Hebrew Educational Society, Pitkin avenue and Watkins street.
Hebrew Free School Association, 166 Beaver street.
Hebrew League, secretary's address, 177 Watkins street.
Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
Congregation B'nai Jeshurun, Richmond turnpike.
Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

Countries as Presents.
Cleopatra received Egypt as a present from Julius Caesar. Lucullus, Sulla and Pompey each gave away half a dozen kingdoms. Antony gave the little Kingdom of Judaea to Herod. One of the excellent stories of the past is that the Emperor Constantine gave Rome and all Italy to Pope Sylvester who cured him of leprosy. King John called Lackland, being excommunicated by Pope Innocent III., gave to the pope and his successors the Kingdom of Ireland and England. The deed reads: "Not constrained with fear, but with my full consent and the advice of my barons, for the remission of my sins against God and the church, I resign England and Ireland to God, St. Peter, St. Paul and our lord the Pope Innocent, and to his successors in the apostolic chair." Julius II. gave the estates of King Louis XII. to the Emperor Maximilian. Sixtus V., Gregory XIV. and Clement VIII. were ready to make a present of France to whomsoever Philip II. would have chosen for the husband of his daughter Clara Eugenia. Alexander VI. presented the East and West Indies to Spain and Portugal, which was like giving almost all the earth.

The Birch.
Old writers in mentioning birch trees seldom failed to say solemnly, that they were useful to grow branches with which to give boys thrashings. Turner regards the supply of "flexible, pendent branches" for purposes of punishment as the chief merit of the tree. Coles also based his estimate of the birch chiefly on its use in the supply of rods as instruments of punishment, for he writes: "The civil uses whereunto the birch serveth are many, as for the punishment of children, both at home and at school; for it hath an admirable influence upon them to quiet them which they are out of order, and therefore some call it makepeace." In ancient Rome the fasces of the lictors, with which they cleared the way for magistrates, were formed with rods of birch, and their influence was sufficient to insure a rapid dispersion of men assembled where they would impede the passage of the administrators of the law. From that time to within a comparatively recent period the birch rod was regarded as one of the most important deterrents of juvenile depravity.

A Japanese Minit.
A jolly little story is told by a contributor to an English paper about a curious faculty the Japanese have of imitating animals. "I remember some years ago," she says, "being at a Christmas juvenile party when a nephew of the mikado was present. The young prince got himself up by means of a muff, a sable mantle and a boa for a tail to look like some extraordinary feline and then crawled into the room where the Felis domestica was enjoying the hearth rug before the fire. There was something so sinuous and flexible in his movements that the wretched grimalkin almost flew up the chimney with terror."

The Retort Disdainful.
Ellen Terry, the famous English actress, in the kindness of her heart once took a girl out of the poorhouse to train as a servant. But she was altogether hopeless and was continually breaking plates, dishes and everything she laid hands on, until Miss Terry thought that in time she might break her, so she dismissed her. But, not wishing the girl to come to any harm, when she was going away she asked her what she was going to do for a living. "Oh," she said disdainfully, "if the wust come, the wust, I can go on the stage."

The Color Violet.
It is said that of all colors violet is the one most stimulating to the eye, and that the electric light, and more especially that given out by the large lamps used in many public places, is rich in violet rays. It is claimed that violet dresses and draperies are responsible for many eye "cases" and for not a few of the skin troubles about which the dermatologist is frequently consulted.

Why They Spoke.
"We had known each other slightly," said Miss Evvy Waite, "but never speak to until one day while out skating. I fell down quite near him, and 'Ah, yes!' replied Miss Pepper, 'That broke the ice, of course.'"—Phila. Alpha Press.

"WHERE TO BUY"

Classified List of reliable firms and business houses who carry in stock complete assortments of goods in their respective lines at the lowest prices.
Shoppers should consult these columns for their wants.

- ARTISTIC PICTURE FRAMING.**
M. ARONS 242 West 118th st., bet. 7th and 8th aves. Old number, 236.
M. KANTROWICH 390 Amsterdam ave., N. W. cor. 103d st. Tel. 491-J Riverside.
BRIC-A-BRAC, CHINA, ETC.
A. GOTTLIEB 1783 Madison ave., cor. 117th st.
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SPERO 1361 5th ave., bet. 113th & 114th sts., and 2105 3d ave., N. E. cor. 115th st.
ROTH'S SAMPLE SHOES 2225 3d ave., bet. 121st & 122d sts.
STANDARD SHOE CO. Marcus Braverman, prop. 1880 Third ave., bet. 78th & 79th sts.
G. TOPPER 2018 Third ave., cor. 111th st.
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INDEPENDENT COAL CO. 316 E. 102d 79th st. Tel. 304R
CABINET MAKING, CARPENTRY,
CHAS. SPANGENBERG 201 E. 59th st. Tel. 3300 A. 79th st.
COLLECTION AGENCIES.
AM. M'C'TLE COLLECTION AG'CY A. M. Savelson, Star Theater Bldg., 107th st. and Lexington ave. Tel. 692 Harlem.
CHOICE FRUITS.
A. CELLA 745 Lexington ave., N. Y. Tel. 1467 79th St., and West End, N. J.
CIGAR MANUFACTURERS.
SOL. D. ROSENTHAL 357 E. 75th St. Tel. 105 79th st. Smoke Royal Arcanum Cigars.
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THE LENOX FANCY DRY CLEANERS AND DYERS. Albert Cohen, 89 Lenox av. Tel. 1581-L. M'g's'de.
JOS. SCHMALZL 421 Grand st., bet. Clinton and Attorney.
VALENTINE UBL 645 Third ave., between 56th and 57th sts.
L. BIEDERMAN 1544 Madison ave., 906 Madison ave., 1085 Third ave. Tel. 1284A Plaza.
MME. M. NEUZIL 1261 3d ave., bet. 72d & 73d sts.
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NEW ENGLAND CANDY KITCHEN Old Fashion Molasses Candy. 228 W. 116th st.
JOHN BRUNS 2194 Third ave., bet. 119th & 120th sts.
C. F. TIETJEN Cor. 86th st. & Second ave.
H. FEJNDT 2138 Third ave., bet. 116th & 117th sts.
O. J. MARTENS 1570 Third ave., Tel. 2460 79th st.
CARPENTERS AND BUILDERS.
HUGH M'GILL 804 Columbus ave., bet. 74th and 75th sts.
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M. WHITE Mfrs. Agt. 106 Chrystie st., near Grand st.
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BITTKER & ROSENBLUM 1368 & 1370 Fifth ave.
M. SULZBERGER 1914 Third ave., bet. 105th & 106th sts.
M. SARASOHN 2032-2034 Third ave., cor. 112th st.
ELECTRICIANS, ETC.
C. M. O'CONNOR 224 West 118th st. Tel. 2574-J, Morningside.
JOHN E. KEHOE 2267 Third ave., near 123d st. Tel. 864 Harlem.
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JOHN J. WEBER 835 Lenox ave., cor. 127th st. Tel. 2083-R M'g's'de.
HENRY TREUHOLD 2092 8th ave. Tel. 2326-J Morningside.
GEORGE R. LEACH 75 E. 125th st. Tel. 2695-J Harlem.
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GEO. S. CORNELL 1788 Third ave., cor. 74th st.
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ANDREW P. NAHMENS 262 W. 125th st., bet. 7th and 8th
WM. MEYERHOFF 2254 Third ave., bet. 122d and 123d sts.
MORRIS HODES 2169 Third ave., bet. 113th & 119th sts.

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M. JALEWSKY 1666 2d ave., bet. 86th & 87th sts. Tel. 774 79th
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SHADOW PICTURES:

The Puzzling One That Mary Drew of Her Brother Phil.
It isn't very easy to learn to draw, is it? And yet there's one kind of drawing that seems to come natural to boys and girls. It is done on walls. You get some one to stand still so that the sun throws a shadow on the wall, and then you outline the shadow with chalk. A certain little girl named Mary drew a picture of her brother Phil that way one day. And what do you think? Another girl came along at recess and said it was the teacher's picture, and she would tell the teacher and the teacher would be angry. "Indeed, it isn't," cried Mary, "it's my brother." "It doesn't look like him, then," said Helen, "and its the image of teacher, only you've made her nose crooked!" Other boys and girls gathered round, and most of them agreed with Helen. Poor Mary would have liked to cry, she was so troubled. Suddenly Phil spoke up: "I'll tell you what," he said, "you come here at twenty minutes before nine tomorrow and I'll show you whether it's my picture or not—that is, if the sun shines." The sun did shine next morning, and quite a little crowd of boys and girls waited for Phil and Mary. What a shout there was when Phil's shadow glided along the wall and fitted neatly into Mary's chalk outline. Mary was rasy with delight, and Helen said nothing, being very much ashamed of herself that she had doubted Mary's word.—Exchange.

Expressman.
Try the game of "expressman." It is a trifle noisy and hilarious, perhaps, but very good fun. Name all the children except one, who acts as agent of the express company, after the prominent cities of the United States. Let them all sit in a row, but at some distance apart. The agent, being first blindfolded, calls out, "A package goes by express, shipped from Chicago to Boston!" The children who have been given these names then exchange places, the agent trying to catch either one of them in transit. Any child caught becomes agent in the other's stead, and so the game goes on indefinitely.

Flossie and Her Hands.
"Why, Flossie," said a mother to her little daughter, aged four, "you ought to be ashamed to have such dirty hands. You never saw my hands like that." "No, of course not," replied Flossie, "but I bet my dwanna did."

Ups and Downs.
When we've chopped down a tree, Will it grow, sirs, or not If we straight chop it up On the very same spot?

Say a house has burned down In a terrible fire; Had it burned up instead Would the flames have gone higher?

And answer me this: When we've emptied our cup, Have we drunk down our tea Or, forsooth, drunk it up?

So, to show where our speech Has one claim to renown I am writing it up While I'm writing it down! —Edwin L. Sabin in St. Nicholas.

Look Up.
The troubles of people are unnecessarily multiplied by the fact that they are forever looking down instead of up, which is only another way of saying that they live on a low plane instead of on a high one; that they breathe the miasmatic airs of the swamps instead of the pure ozone of the hills, and so miss the real meaning of the true happiness of life.

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West Fourteenth Street.

Great Silk Sale

No attractions like the right goods and right prices. . . . It does not take customers long to discover where money does best service. . . . Comparisons made by those who look elsewhere are all in favor of the values we offer. . . . Here are some of the specialties:—

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In the most wanted shades—Gray, Silver, Tan, Champagne, Navy, Azure, Pink, Brown, Violet, Cardinal, Nile, White, Cream, Ivory and Black—24 inch. . . . 09
No better value can be found.

BLACK PEAU DE SOIES

24 inch, rich lustre—"guaranteed" by the maker—if you pay a dollar fifty a yard you'll get none to wear better. . . . 08

YARD WIDE BLACK TAFFETAS

Elegant, bright, lustrous silks—every yard guaranteed—top of the fashion for ladies' and children's long and short cloaks. . . . 08
Yard wide means 36 inch.

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Extra firm weave—in the desirable small designs and dots in Reseda, Porcelain, Tan, Brown and Medium Blue; also neutral tints of Gun Metal, Gray, etc.—also black with white. 24-inch—75-cent quality. . . . 09

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Cool looking silvery combinations of white and gray—light Summer weight—Messaline finish—Ladies looking for quiet yet rich effects will be enthusiastic over these—23 inch. . . . 08

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With satin ring spots—very effective medium and dark colors—handsome in quality and style than many elsewhere shown at \$1.25. . . . 79

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Extra fine quality—soft satin lustre—lovely silks—every popular color, in six or eight designs each—a great assortment—24 inch. . . . 79

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Natural or champagne tint—soft, smooth, fine texture that makes up into charming gowns and cloaks—value 85 cents—special. . . . 59
At same price new lustre Pongees—24 inch—natural tints and soft shades of Tan, Jasper and Stone-Blue—very desirable for waists, dresses and long cloaks.

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for the voluminous skirts and shirred costumes that will be in vogue—soft and beautifully lustrous—leading tints for day and evening. . . . 79

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One of the smartest of new silks for Summer costumes—silver, gray, cream, tan, brown, with woven satin dots of white or colors—will stand plenty of hard wear—worth. . . . 08

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Applique, Spachtel, Renaissance Emb'd Swiss, Net, Linen and Lawn At Extraordinary Price Cuts.

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SCARFS—1 to 1 1/2 yards

Now. . . . 39 49 09 79 to 4.98
Were. . . . 79 98 1.29 1.49 to 8.98

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White and Arabian—in various widths—45, 54, 72, 90 and 108 inch—we are Headquarters for these.

SPECIALS—
54 inch Cable Nets—worth .49. . . . 29
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45 inch Point d'Esprit—worth .75. . . . 49
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Extra fine grades—Extra fine values!

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Nothing more artistic—single and double-tinted Oriental and the new chintz combinations—45 to 54 inches wide. . . . 39 to 1.98

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New designs and colorings for Mantel Draperies and Curtains—31 inch. . . . 74

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SCOTCH TAILOR SUITINGS

Gray, Tan, Oxford, Reseda, Blue, Brown, etc.—Stripe, Heather, Nub and other effects—56 inches wide—just right for Spring tailored dresses and walking suits—equal those elsewhere at \$1.25 and \$1.39. . . . 08

ALL WOOL HOMESPUNS

54 inch—Gray, Oxford, Tan, Navy and Brown Mixtures—others ask .98. . . . 79

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High lustre—Royal, Navy, Black. . . . 69

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Novelties in Royal, Navy, Brown and Grey Mixed effects, also plain striped and overshot plaid effects—value \$1.19. . . . 89

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50 inch—Black and Navy—extra value at .79. . . . 59

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