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The Pastoral-Rabbinical-Episcopal Vest.

By the mass!—Beg your pardon—the oath shows us how
We confuse our religions—I, wondered just now
What manner of man this my vision did thrill,
And I studied in vain in my dullness, until
That he was a rabbi was plain from his chest
Which was Jewishly clad with Episcopal vest.

The saintly expression that covered his face,
The aureole lambent of firmly fixed grace,
Not content on his features alone to be placed,
Enveloped him sweetly clear down to his waist.
A lovely benignity there was expressed
In his back-buttoned choker and high-buttoned vest.

It's the right thing to wear—don't you know? What, you don't?
I'm afraid that objecting's your chronic wont;
Consider how neatly the thing looks, how sprucely;
(The other kind sometimes will sag rather loosely).
How unreasonable, then, that a Rav shan't be dressed
In an ethical, moral, Episcopal vest.

And why should a Rav lag behind of the time?
To emancipate him who will say 'tis a crime?
He was once just a teacher, a sage, and confess
Not visibly holy—as shown by his dress,
'Tis well to distinguish him now by his chest
And a noble expanse of Episcopal vest.

We lambs like to see—you'll admit we're a flock—
That the shepherd is up to the right kind of stock,
And wears what he should both for fitness and rightness—
A comfortable waistcoat of clerical tightness.
There's no doubt that a spiritual sense is expressed
By the pastoral, rabbinical, Episcopal vest.

When he stands in the pulpit and speaks of our sin
And tells us what miserable worms we have been,
Or speaks of the drama, art, science or drink,
Or business or politics—'tis amazing to think
All this Jewish knowledge comes out of his chest—
Yes it does—see it moves underneath of his vest.

And mark how he speaks and how grand his delivery,
He can make you feel joyous and next minute shivery,
The ladies just worship the Doctor, well, rather,
The children almost address him as "Father,"
But not too familiar—go carefully lest
You should show disrespect to the cloth of his vest.

"But you're wrong," says the vest, "We are not in the Ghetto;
I admit it might there have provoked quite a set-to.

Lets be gentlemen now, of the world, not so shabby,
Don't you think that's old, too, that term—I mean 'rabbi'?
A rabbi? We're clergymen, sir, I protest,
Shall the clergy not wear the right clerical vest?"

be held in Columbia Park, Bayonne, on the evening of March 1. It will be under the auspices of the Hebrew Ladies' Aid Society and the Hebrew Sheltering Society.

The congregation of Adath Yeshurun

erty, but through legal complications it was indefinitely postponed. These complications have since been adjusted and the project will be taken up where it was left off.

Dr. William Hall, reporting on the

gation which numbers about seventy-five families.

The project has now reached the point of selecting a site, and several pieces of ground in the Fifth ward are being considered. If no suitable location can be secured at a reasonable price the frame temple in Home street may be sold and moved from the lot upon which it now stands, and a new temple erected there. According to the present plans the new will be of brick with a large basement, which can be fitted up into school rooms. Isaac Cohen, president of the congregation for the past ten years, stated Tuesday afternoon that ground for the new temple would be broken about May 1, and the building completed by September.

A new congregation is to be organized in Springfield, Mass.

A dispatch from Gomel, Government of Moghley, says Jewish emigration to America is steadily increasing. Artisans as well as wealthy Hebrew householders are leaving. Three hundred families have just departed.

At its last meeting the committee of the Jewish Colonization Association decided to send Rabbi Halpon to the Argentine as Rabbi of the Colonies.

The Senate has recognized Dr. Charles Samuel Myers as a teacher of psychology at King's College, London, and has admitted Professor Israel Gollancz to the faculty of arts.

Baron Edmond de Rothschild has given 25,000 francs to the Jewish Benevolent Committee of Paris, in response to its Winter appeal.

Of the forty-three professors at the College de France, five are Jews: MM. Maurice Levy, analytical and celestial mechanics; Jules Oppert, Assyrian archaeology; Sylvain Levi, Sanscrit literature; Bergson, Greek and Latin philosophy; and Michael Breal, comparative grammar. With the exception of Mr. Levi, all are at the same time members of the institute.

The Council of the University of Paris has authorized M. Nahum Schlousch, doctor of the university, to conduct there a free course in the Hebrew language and modern Hebrew literature. The course will begin early next month. M. Schlousch is author of an essay on the renaissance of Hebraic literature.

Herr A. Herzfeld has been elected, for the twenty-fifth time, president of the town council of Gratz (Posen). On twenty-one occasions his election was unanimous.

Government Privi-Councillor Dr. Karl Liebermann, the distinguished teacher of chemistry, celebrated the twenty-fifth anniversary of his appointment as professor extraordinary at the University of Berlin.

The celebrated court cellist, Heinrich Grunfeld, has been granted the title of professor. The Emperor personally sent him the certificate with his congratulations, and at the same time thanked the musician for the pleasure he had afforded his imperial majesty during his recent illness.

The Boston Purim ball netted over \$30,000, which was turned over to the Jewish Federated Charities of that city.



WRIGHT LORIMER AS DAVID IN "THE SHEPHERD KING."

The diaphragm was, as the Greeks had the notion,
The great vital center of human emotion.
We moderns go higher by a couple of rungs
And learning we think dwell somewhere in the lungs.
Let our wise men be badged where their thought is expressed;
Hence, the pastoral-rabbinical-Episcopal vest.

ISAAC HASSLER, in the Reform Advocate.

In the Jewish World.

The Synagogue of the Hochy Yooker Congregation, of Elizabeth, N. J., was dedicated on the 15, and with appropriate ceremonies.

Rev. Dr. H. P. Meakes delivered an excellent sermon, making an urgent appeal to the parish to set a proper religious example to their children so that they might emulate them.

Rev. H. Masilansky followed in a neat address.

For the benefit of charity a ball will

has taken steps looking to the building of a synagogue on their lot at the corner of Preston avenue and Hamilton street. At the last business meeting of the congregation it was definitely de-



WRIGHT LORIMER.

physical condition of 6,000 children in the public and Jewish board schools of Leeds, finds that the Jewish children are superior in height and weight, have better teeth and are "much less rickety."

The annual meeting of the Baltimore Hebrew Benevolent Society took place last week. The treasurer reported receipts \$21,793; balance, \$5,356.

The Senate of the Academy of Arts, in Berlin, has recommended Herr Josef Israels for the Prussian order pour le Merite.

Commercial Councillor Ferdinand Manheimer, of Berlin, has given 100,000 marks to establish a hospital for diseases of the chest at Gommern, his father's birthplace.

The Tifaress Israelite Congregation of Newcastle, Pa., is planning to build a temple to cost \$20,000. Some years ago the congregation purchased a lot 40x160 in Home street and built a frame temple at the cost of \$2,400, which has now become inadequate for the growing congrega-

The Sins of the Parents

Continued.

David looked with astonishment at Chaim in his animation. She apparently did not understand a single word of his speech. Mendl was not much better off, but he tried to comprehend the meaning of his son's words. Esther surmised what Chaim wished to convey, but how astonished was she when Miriam, who had entered without being seen, came to the front from the background, stood at Chaim's side and supplemented his remarks: "Mother, you dare not, you should not oppose our union. What we promised at our secret meetings in dark nights, we wish to confirm by our marriage. Who can oppose our happiness? What is there, mother, against our union? I do not think this marriage is improper. I wish to share with Chaim happiness and sorrow, because we understand each other and our hearts have met. Mother, do not be cruel and consent to this union, which we have formed long ago."

At this moment a remarkable resemblance between Esther's and Miriam's features was to be noticed, and with admiration David and Chaim looked at mother and daughter. Mendl had undergone a wonderful change, while sitting quietly and thinking of the past. He understood now what prevented the union of his son, and in his mind he recalled the picture of the hour, which he believed buried in the past, of that hour, when Esther deeply hurt in her pride had broken off with him. She showed herself in the form of a demon, and said: "Never shall my child enter Juda's house, house of selfishness and self-interest. The father of this man, who now appears as suitor for his son, your grandfather Chaim, once destroyed the happiness of two people, and why? Only because the grave-digger's daughter was too low for his son. Your remarks, Chaim, on the past, I do not quite comprehend. I have not read as many books

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as you, but one thing I know, I shall not forget the past. But you, Miriam, wish to become the wife of this young man, who some day will let you feel his pride, who will teach you that he is the son of Mendl, grandchild of Juda, and you are Esther's daughter and the grave-digger's grandchild? Because I am your devoted, loving mother, that is why I insist. My daughter shall rather remain single than become the wife of a man in whose veins Judah's blood flows. No more to be said. Look for a bride of equal standing, Chaim, my daughter shall not make Juda's grandson happy. There shall be no association between Esther's and Juda's house."

Mendl pulled himself together, and with a look of deep hatred he addressed the woman he had once loved: "It is nothing but vanity, that makes you speak thus. You should have buried in the past what might have been sinned against you, you are disgracing the memory of my father, who, although he may have had faults as anyone else, was still a gentleman in the full sense of the word. I see, a union between my and your house would be in infra dignitatem, you are and remain the grave-digger's daughter." "I am," replied Esther, "and I shall not permit the memory of my father to be insulted. Go then, Mendl, and seek for your sons rich daughters in our or in any other street; may they be happy, as you have been at the side of Kronld, who brought a large well filled sack of gold into your house. This is the beginning and end of happiness, as you and the like of you understand it."

David thought it about time for him to offer his opinion, and said: "My dear Mendl, I can do nothing, my Esther and God do not wish it, and I value the peace of my house higher than everything." Chaim, before going, turned to Esther with these words: "May you never repent for having destroyed the happiness of two people. Noble people forgive, but you sacrifice your daughter's future for vengeance sake and vanity. I have grown up in a different sphere of thinking and, to be candid, I do not understand your refusal. But this I would like to tell you: No other shall be my wife and your Miriam will remain single. You have broken a lily, may Almighty pardon you. Come father, let us leave this curse-laden house. An omnipotent power guards us and does not wish happiness to enter our home. It appears to be a legacy of our fathers, from which we are suffering."

In the evening of this Saturday a crowd collected in the "Gasse," and in its midst the inevitable and inexorable Machel. He had a good deal to tell. His friend David had already communicated to him the happenings in his house, which might have been better kept secret. "Nice things," he began, "are occurring in our 'Gasse.' Esther and the dead Judah do not consent to the union of Miriam with Chaim. In my opinion they would not have been happy. Chaim is good for nothing. He sits all the time over his books and intends to provide for a wife. And I believe, Miriam can make use of a few things. She is accustomed to the best. A princess could not be more spoiled. And Mendl was to provide for all this, Juda's wealth would soon have gone the way of all flesh. Our forefathers arranged marriages in quite a different way. First provision,

then descent. What do I care for the present? Without thinking they marry, and after the wedding the marriage shall be declared proper. I believe, if this continues, we shall soon have no Jews. They all look high, the chicken wishes to be more clever than a hen. I do not like the young people of to-day. All faults, which they see in others, they hasten to acquire, and the best and most noble in Judaism is lost. Esther is not to my liking. What a head she has! Iron and stone cannot compare with it. What she has in her mind cannot be eliminated. All kinds of people have been created by God. Some would grasp with ten fingers the opportunity if Mendl's son were offered them for their daughter. But she says, 'I do not wish to be made rich.' Also a point of view. Possibly she is not wrong. There is no happiness when such a bookworm marries such a spoilt child. At last they would have tired of each other. Why shall I break my head for other people? Let them do that for themselves. Good week, people, new tomorrow, fresh cares—gut woch—"

The shadows of night had already fallen upon the sleeping earth, when Chaim and Miriam met at the cemetery's wall. It was to be the last meeting of both. Chaim, who generally did not appear very resolute, appeared this once determined. Modestly Miriam approached, "Miriam," her lover began, "love of my heart, fly with me from this place. We will begin far, far from here a new life. I shall devote my time to science and hope to obtain in the world's recognition, and, if necessary, to earn a living for you and I. We shall be happy, if we escape from our present surroundings. We have outgrown these boundaries; this 'Gasse' does not suit us any longer. We have become a new generation, with different requirements, different ideas. As we are standing here near the cemetery, let it be a picture of the past, that we shall leave behind to look forward to a new future. Fly with me, Miriam!"

Miriam was silent for a while, then she said bashfully: "I cannot leave mother and my sisters, I cannot leave my father's house. You may be right, love, they have destroyed our union, but they must have badly insulted my mother. I shall always remember you; therefore go where your heart galls you. But me, allow to return to my parents' house. How can I, a weak girl, trust to an uncertain future? Sad may be our lot, but why make it worse? Some bad demon hovers over our houses, we must pay the penalty of some unknown sin, we cannot alter it, therefore let us part, love."

Chaim replied impetuously: "Go, then where duty calls you. Duty, so you call it, which you impose upon yourself. May your mother marry you to a merchant's son, then you will be happy. Too deeply are we rooted in the old traditions, so that ideas of a new era could rapidly deliver us from them. I feel it, I am different from others and I shall not be able to move an old world from its axis. Farewell, may you live at the side of a man selected for you by your father and mother. I have told them you would remain single, as I shall. I can vouch for myself, but not for you. I had thought to form a union with you, to chain your fate to mine, but I recognize I am too weak to fight the world. Go home, be a good wife, make your husband happy, and be a true mother to

your children. Chaim is going to try his luck in the world. There will be some small spot for a common mortal, even if he be only a Jew. Remember me to your father and mother, the inexorable Esther. Tell her, Chaim is not Judah's grandson. For him class distinction does not exist, he does not live any longer in such a small world. His studies have taught him something different; he values in human beings only what is noble and what unites us all—Love."

Rapidly he had departed. Miriam felt as if her happiness had gone. She returned to her parents' home. She did not possess sufficient courage to leave it. With astonishment Reb. Machel narrated his latest anecdote to the "crowd": "Chaim had left the community to become a professor. That's what they call it. If he would be able to earn a livelihood, who could tell? In these times one gains experience with the children. No fear of God, no fear of parents. If old Judah in his grave should hear of this, he would turn in his coffin. But how did Mendl Kronld come to such a son? They have neither of them too much brains. And a sage, Mendl is surely not. But I have heard, that many years ago in the Herz family there was a great scholar. Day and night he would learn, and read in Hebrew and German books. He also knew French. I should like to know why must a Jew understand French? One fine day—hear and be astounded—he fled to Paris or Jerusalem, I do not know. No more was heard of him. It seems to me Chaim takes after his ancestor. Mendl has lost one son. Perhaps Joseph will be of a greater pleasure to him, he will take possession of his father's business. You can elect him Rosch-ha-Kohol, as much brains as his father, he also possesses. He will find a wife. He has the necessary money. Chaim has received his share. Such is the way of the world. One acquires it, the other destroys it. What shall we do? We must not take the mortals as they should be, but as they are. We shall live to see other things, if God gives us life and health. I have heard that David has found a good match for his Miriam. No 'Yichus, but he has plenty of money, the happy bridegroom. We shall celebrate a jolly wedding. Do you remember David's wedding? That was a jolly affair. It will be still jollier, God willing.

(To be concluded.)

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Richard B. Esterbrook.
One of New York's interesting financiers is Richard B. Esterbrook, paying teller of the Oriental Bank, corner Grand street and Broadway, and who has been connected with that institution since May 19, 1873, when he began service as a messenger boy rising by reason of his fidelity to the interests of the bank, and through his energy and appreciation to his duties to positions of trust, finally gaining promotion as paying teller in 1901, and which position he fills to the satisfaction of the officers and directors of the bank and its numerous depositors, by whom he is highly esteemed. The courtesy and gentlemanly demeanor extended the patrons of the Oriental Bank by him has redounded to the bank's credit and increased business, and it is a fact that no officer of any financial institution is better known on the East Side than Mr. Esterbrook, who was born at 257 Cumberland street, Brooklyn, May 16, 1851, and who has resided there ever since. After receiving a public school

education he started his business career as the manager of a Hartford, Conn., Sewing Machine Company, whose offices were located in Flushing, L. I., after which he entered the employ of the Oriental Bank, as stated above. After being receiving teller for a period of six years, he became paying teller, both positions placing him in direct touch with the depositors of the bank, whose interests he has always served while vouchsafing the welfare of the bank, which, during his connection with it, has had a marvelous growth, its deposits now aggregating more than seven million dollars.
In further recognition of his services by the officers of the bank, Mr. Esterbrook has been appointed assistant cashier of the Oriental Bank, and will assume his duties March 1st.
Mr. Esterbrook is unmarried. He is not a society man, but finances, receive his earnest and devout attention, his influence being more extended than is generally recognized. He is a member of Pacific Lodge, No. 85, I. O. O. F., of Flushing, L. I., and Fort Greene Council Royal Arcanum, No. 1048, of Brooklyn.

Simon Epstein, who has devoted much of his time and means to Hebrew charities, died at his home, 164 Henry street, Thursday morning from pleurisy. Mr. Epstein was born in Russia sixty-four years ago. He established his home in New York about eighteen years ago, and within a few years retired from business. He was a member of several Hebrew societies.

After a woman has been married six months she ceases to talk about soul union.

LITERARY.

Larra's Partir a Tiempo.
Edited by Edwin B. Nichols, Assistant Professor in the University of Cincinnati. Cloth 12mo. 66 pages. Price, 40 cents. American Book Company, New York, Cincinnati, and Chicago.

One of the most popular comedies of this leading Spanish writer, and the only edition of the play published in America. It tells the story of a young man, who, discovering his growing attachment for the wife of his benefactor, departs in time to retain his loyalty to both. It is characterized by graceful humor, keen observation, and rare qualities of style. It affords ample opportunity for the study of colloquial Spanish, and for the acquisition of a wide vocabulary, and though slight in itself, it is especially suited for class reading. It is the most recent addition to the constantly growing series of Modern Spanish Readings now being published by the American Book Company.

In one of the numbers of Black and White, a London weekly, in an article entitled "Some Hostesses of Royalty," the writer remarks that "the Rothschild family have long held a unique place in society, and every member of the powerful and esteemed clan has been honored with the regard of our sovereign." The first Jewish wedding ever attended by the King was the marriage of Mr. and Mrs. Leopold de Rothschild. "During the last twenty years the sovereign has often been the guest of this popular couple, especially at Newmarket, where Mrs. Leopold de Rothschild often entertains royal personages at her husband's

charming racing quarters, Palace House." The writer continues: "Lady Rothschild is another hostess with whom their majesties have long had an exceptional intimacy. One of the most brilliant of royal dinner parties given last season took place in Lord Rothschild's house in Piccadilly. It was graced by the presence both of the King and Queen, her majesty showing her friendship with the mistress of the house by running upstairs, once the stately banquet was over, in order to visit Lady Rothschild's baby granddaughter in her nursery. The sovereign is rarely entertained in so splendid and stately a private house as is that of the greatest Jew magnate in the world. The great rooms have about them a kind of stately simplicity, very refreshing after the present mania for trifling ornamentation. On the walls hang priceless pictures, on the tables lie unique objects "of bigotry and virtue." The only sign of great personal luxury is the mass of flowers everywhere discernible, and which come up daily from Lady Rothschild's garden at Tring Park."

The Hebrew Military Company, or Zion Guards, of Springfield, Mass., as it is more familiarly known, will give a dance in Highland Hall, March 1, and a masquerade later in the season. The company now numbers twenty-eight men and is being drilled under Captain D. Watchman.

The Ladies' Jewish Endeavor Society, of Atlantic City, contributed five tons of coal for distribution by the police among poor families.

If a man is a born fool he can at least blame it on his ancestors.

The Calendar.

5904 1904
*Rosh Chodesh Adar... Wednesday, February 17
*Parim... Tuesday, March 1
*Rosh Chodesh Nissan... Thursday, March 17
1st day Pessach... Thursday, March 31
7th day Pessach... Wednesday, April 6
*Rosh Chodesh Iyar... Saturday, April 16
*Rosh Chodesh Sivan... Sunday, May 15
1st day Shabuoth... Friday, May 20
*Rosh Chodesh Tammuz... Tuesday, June 14
Fast of Tammuz... Thursday, June 30
*Rosh Chodesh Ab... Wednesday, July 15
Fast of Ab... Thursday, July 21
*Rosh Chodesh Elul... Friday, August 13
*Also observed the day previous as Rosh Chodesh.

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CITY NEWS.

Temple Emanu-El.
Fifth avenue and 43d street.
Saturday morning Dr. Joseph Silverman will preach on "Judiasm as a Social Force," and Sunday, at 11:15 a. m., on "The Relation of Judaism to Christianity." All are welcome.

East Eighty-sixth Street Temple.
Rabbi D. Davidson preaches to-morrow. Subject, "A Match; or, Holy and Unholy Wars."

Cong. Shaari Zadek, 38-40 Henry St.
Residence, 106 Henry street.
The subject of the sermon on Sabbath next by Dr. Spiegel, will be: "Miracles."

Beth Israel Bikur Cholim,
Lexington avenue and 72d street.
Services this Friday evening at 8.15, with lecture.

Sabbath morning Rabbi Aaron Elseman will preach the sermon on the topic: "God's Light Amidst Israel's Darkness." A Purim sermon. The Purim entertainment of the religious school will take place this Sunday afternoon at 3 o'clock in the vestry rooms of the synagogue. An elaborate programme has been prepared, including a Purim play.

The preparations for the charity fair, to be held under the auspices of the Beth Israel Sisterhood and the congregation are completed, and everything points to a very successful affair. Prominent city officials will open it on Monday evening, Feb. 29, and it will continue till Sunday evening, March 6, inclusive.

Agudath Achim Chesed Shel Emeth,
54-58 Canal street.

The fifteenth annual meeting of the above named organization was held last Wednesday night in the auditorium of the Educational Alliance. Officers were elected, reports were read and eminent speakers addressed the meeting.

Junior Sisterhood, Madison Avenue Synagogue.

Madison avenue and 60th street.
The Junior Sisterhood of the Madison Avenue Synagogue, held its second dance this season, Feb. 24, 1904. The affair was attended by many young folks of Yorkville, all of whom were of the opinion that they spent a most pleasant and enjoyable afternoon.

The officers of this society are: President, Miss Sophie Liebowitz, vice-president, Miriam Meyer; secretary, Rose Meltzer; treasurer, Blanche Sobel; chairman of committee, Miss Mildred Levinson.

The Jewish Theological Seminary of America.

531-535 West 123d street.
The first biennial meeting of the contributors to the Jewish Theological Seminary of America will be held at the Seminary Building, 531-535 West 123d street, on Sunday, March 20, at 10:30 a. m. Reports of the work of the past two years will be presented, and successors to the following seven directors chosen: Mr. Newman Cowen, Irving Lehman, Esq., Doctor Harry Friedland, Professor Morris Loeb, Honorable Samuel Greenbaum, Percival S. Menken, Esq., Simon M. Roeder, Esq.

The Young Women's Hebrew Association.

1584 Lexington avenue.
The speaker this Friday evening will be Mrs. J. K. Janowitz.

The Purim dance, which was to have taken place at the Montefiore Home, will now have to be given at the rooms of the institution, the death of two of the prominent members of the Home makes it impossible to hold the dance at that institution.

The first annual meeting of the institution takes place Feb. 24, at the Shearith Israel.

The interest shown by the girls for the Law of Moses class, under the direction of Miss Weil, has been so great that another evening has been arranged each week for the class.

The next meeting of the Needle Art Club takes place Saturday evening Feb. 27.

There are many applications on file in the Employment Bureau of girls who wish to observe the Sabbath day. Any one desiring their services can secure same by applying at the institution.

Educational Alliance.

E. Broadway and Jefferson street.
Rev. Hyman Newmark, of Temple Israel of Harlem, will officiate Feb. 27, Sabbath afternoon, at 3 o'clock, at the Educational Alliance.

Hebrew Sheltering Guardian Society,
151st street and Boulevard.

Sunday morning last a very pretty ceremony occurred in the synagogue of this institution. Mrs. Katie Grossman presented the children of the institution with a very fine and costly Sephar Torah. The presentation was made by the son of the donor, Counsellor William Grossman, in the presence of a number of friends and members of the family, including Mr. Moses Grossmann and Mr. Vorhaus, members of the Board of the Institution, and other visitors.

The synagogue was filled by the children, the choir sang songs and hymns under the excellent leadership of Miss N. Anspacher, whose singing class also rendered several selections in a very satisfactory manner.

The speech of acceptance, on behalf of the Institution, was made by Mr. Samuel D. Levy, president, who expressed himself as being touched and pleased by the special appropriateness of the gift. The Institution, he said, had made a particular point of emphasizing the training of its children in Hebrew and religion, and it was particularly gratifying to him that a mother in Israel should recognize this fact.

On the same morning, the Blanche and Alice Lehman prizes for the four best children in the institution were awarded, after an appropriate address by the president, to the following: Ralph Monaghan, Harry Shapiro, Annie Goldberg and Eva Liss. Six more children, whose names were given by the Superintendent, as deserving honorary mention, received substantial prizes from Messrs W. and H. Grossman.

Another gift of considerable interest to the children was that of the Bloch Publishing Company, which presented our Institution with an excellent selection of pictures illustrative of Jewish life—the famous Scenes de La Vie Juive Par Bernard Picart, Paris.

Young Men's Hebrew Association.
92d street and Lexington avenue.

On Sunday evening, Feb. 28, the monthly social for the members is to take place. The principal feature of the evening's entertainment is to be an address by Mr. Edward Mandel, principal of Public School No. 88.

On Monday evening the Bible class is to celebrate Purim by holding an entertainment for its members and their friends.

The Board of Education lecture for Saturday evening is to be delivered by Mr. Frederic E. Partington on "Norway." The lecture is to be illustrated by stereoptical views.

The speaker at the religious exercises this Friday evening is to be Mrs. R. Kohut. Services begin at 8.15.

Lecture Course at the Hebrew Institute.

Dr. H. Veld, of the People's Hebrew Institute, announced the following entertainments to be given at the institute, 65 Meserole street, at 8.15 on the dates named:

Sunday, Feb. 28—Piano contest. Admission free.

Wednesday, March 2—Lecture by the Rev. H. Maslansky. Admission free.

Wednesday, March 9—Lecture by the Rev. Dr. A. M. Radin. Address on "The Jews in Roumania." Osias Maller. Admission free.

Sunday, March 13—Entertainment by the Children's Hebrew Aid Society. Admission 25 cents.

Wednesday, March 16—Miss Gertrude Veld, "Hamlet," illustrated by selections. Admission free.

Saturday, April 2—Entertainment and reception at Liederkranz Hall, by the Lowell Literary League. Admission 25 cents.

Sunday, April 10—Entertainment and reception at Turn Hall, by the Auxiliary of the People's Hebrew Institute. Admission 25 cents.

Wednesday, April 13—Guy Maine, "China," illustrated by stereoptical views. Admission free.

Wednesday, April 20—Counsellor D. Spiro, "The Jew! What Has He Done? What Has He Not Done?" Admission free.

Emerson Literary Society.

A large and appreciative gathering attended the third anniversary celebration of the Emerson Literary Society, on Saturday evening, Feb. 13, at 299 Henry street. Enthusiastic applause followed every member on the programme, an important feature of which, was a farce in one scene, entitled, "Wanted: A Confidential Clerk," performed by six members.

ENGAGEMENTS.

FELSTYNER-SCHLANG.—Mr. and Mrs. Aaron Schlang of 720 East 138th street, announce the engagement of their daughter Hattie C. to Max Felstyner. At home Sunday, Feb. 28, from 3 to 6 p. m. No cards. Philadelphia, Baltimore and Boston papers please copy.

GANS-LEVY.—Mrs. J. Levy begs to announce the engagement of her daughter, Cecelia to Mr. Joseph Gans, on Sunday, Feb. 28, 1904, in the afternoon. Reception at home after 7 p. m., 51 East Fourth street, Manhattan.

GASSENHEIMER-HOFFMANN.—Mr. and Mrs. Simon Hoffman announce the engagement of their daughter Belle to Mr. Sidney Gassenheimer of Montgomery, Ala. At home Sunday, Feb. 28, 1904, at 212 West 137th street, from 3 to 6 p. m.

GREENBAUM-KAHN.—Mr. and Mrs. L. Kahn announce the engagement of their daughter Ida E. to Mr. Ralph Greenbaum. At home Sunday, Feb. 28, from 3 to 6 p. m. No cards. 88 Lenox avenue.

KRISKA-SHERMAN.—Mr. and Mrs. David Sherman, of 343 West Twenty-third street, announce the engagement of their daughter Sadie to Mr. Julius Kriska. At home Feb. 28, from 3 to 6. No cards.

MAYER-HOFFMANN.—Mr. and Mrs. M. H. Hoffmann announce engagement of their daughter Laura to Gabriel H. Mayer, Philadelphia. At home Feb. 28, from 3 to 6. 1219 Madison avenue.

POLITZINER-ZIONSON.—Mr. and Mrs. M. J. Politziner announce the engagement of their daughter Sarah to Mr. Isaiiah Zionson.

REIS-LEERS.—Mrs. Sophia Leers, of 111 West 114th street, announces the betrothal of her daughter Ida to Mr. Manie E. Reis. At home Sunday, March 6, from 3 to 6.

SCHILLER-STRAUSS.—Mrs. Augustus Phillips announces the engagement of her daughter, Viola Strauss, to Mr. Joseph Schiller. At home, 3 to 6, Sunday, Feb. 28, 1904, at 582 West 183d street. No cards.

STERN-HUTTER.—Miss Lillian Hutter to Mr. William Stern. At home Sunday, Feb. 28, 1904, at 352 East 74th street.

TRAU-GELB.—Mr. and Mrs. David Gelb, 1417 Carson street, Pittsburg, Pa., are pleased to announce to their many friends in New York the betrothal of their daughter Rosie to Mr. Gus Trau, of Pittsburg, Pa. At home Sundays, Feb. 21 and 28. No cards.

The engagement is announced of Miss Sadie Z. Levy, daughter of Isaac Levy, to Edward Cohn. Among those who attended the reception in honor of the engagement, which was given at Miss Levy's home, 112 West 138th street, were Mr. and Mrs. Franklin, Mr. and Mrs. Engel, Dr. and Mrs. Jarcke, Dr. Bell, Mr. and Mrs. Siegfried Cohn, Mr. and Mrs. M. Levison, Mr. and Mrs. Carl Cohn and Mr. and Mrs. Bennie Cohn.

ROGOWSKI.—Mr. and Mrs. J. Rogowski announce the barmitzvah of their son Bruno, on Saturday, Feb. 27, at Temple Israel, Fifth avenue and 125th street. At home, 2572 Eighth avenue, from 3 until 6 p. m.

Chevrah Bnai Leslie.

On last Sunday the fortieth anniversary of the existence of the Chevrah Bnai Leslie was celebrated by a banquet and ball at Majestic Hall. The affair was largely attended by the natives of that city, affording a number of the members an opportunity which they had not enjoyed for many years, of greeting each other and commingling with the patriarchs of a former generation. It was a very successful affair and was well enjoyed by the participants. The banquet was opened with prayer by the Rev. Dr. S. Greenfield, and toasts were responded to, "Leslie (birth place) past and present," by Dr. Samuel Schol; "History of the Chevrah," Mr. A. Skolny; "Memory of the Organizer" (Jacob Davidson), Rev. Dr. S. Greenfield. Mr. H. Newman in behalf of the members and in commemoration of the event presented in a neat speech a gold watch to the president, Mr. Louis Malachowsky. The ladies received an onyx clock as a souvenir, and the gentlemen a cigar case. A reception followed the banquet, and young and old enjoyed the dancing which followed.

Advertise in the Hebrew Standard.

OBITUARY.

Mr. Isidor Geist died at the age of 66 years. The funeral took place Wednesday, Feb. 19, from his late residence, 65 Catharine street. He is survived by his wife and four sons and three daughters. Rev. Joseph Segal officiated.

Simon Herman.
Simon Herman of No. 40 West Fifty-second street, who for fifty years had been a member of Tammany Hall, and was Sheriff's auctioneer during the early seventies, died from old age last Tuesday. Mr. Herman was eighty-one years old. He was one of the founders of the Hebrew free schools and was president of Beth-El Congregation when it moved from Norfolk street to East Sixty-third street. Mr. Herman retired from active business several years ago. On April 21, 1901, he and his wife celebrated the fiftieth anniversary of their wedding. He is survived by a widow, five daughters and three sons.

Jacob Hess.
Jacob Hess, for many years a leader in local Republican politics and a member of the last bi-partisan Police Board, of which Bernard J. York was president, under Mayor Van Wyck, died yesterday afternoon at his home in Rye, N. Y. His home in this city was at 109 West Forty-fifth street.

Mr. Hess was born in Hesse-Darmstadt in 1847, but was brought to this country when only two years old. After a brief course in the common schools he became a butcher's boy in Washington Market. He embarked in business for himself as a commission dealer in meats in West Washington Market, when he was nineteen years old, and was said to possess a fortune of \$100,000 when he made his first start in politics in 1874, being elected Assemblyman from the strongly Democratic Twentieth District by more than 800 majority. The next year he was elected Alderman at Large, running 12,000 ahead of his ticket. He declined the nomination for sheriff in 1876.

Mayor Wickham in 1877 appointed Mr. Hess a commissioner of schools. In that year he was defeated for register by Judge F. W. Loew. Mayor Cooper appointed him Commissioner of Charities and Correction in 1879, and he was elected president of the board. He served until May, 1885, when he retired, being made a member of the new Board of Electrical Control two months later. He became president of that also, and held office until Tammany came into power, in 1898. Mr. Hess succeeded Commissioner Hamilton, who was removed from the Police Board by Mayor Van Wyck. He voted to remove Chief McCullagh and to promote Chief Devery in his place.

Mr. Hess was a member of the Masonic fraternity, the Free Sons of Israel, and the Independent Order of B'nai B'rith.

Funeral.
Mrs. Ida Halpern, who died suddenly, was buried on Sunday last, from her late residence, 62 East 122d street, leaving a husband, eight sons and three daughters, who deeply lament her loss. Rev. F. Light officiated.

Mr. Lucas' Religious Classes.

The Purim festival of the three religious schools, under the direction of Mr. Albert Lucas, will be held at the First Rumanian-American Synagogue, 89-93 Rivington street, on Sunday, March 6, at 7.30 p. m. The band of the Hebrew Sheltering Guardian Society (Orphan Asylum) will, by special request, render selections during the evening. Addresses will be delivered by Rev. Dr. H. Perlera Mendes, Hon. N. Taylor Phillips, Deputy Comptroller, and Isidore Hershfield, Esq. Admission by card only.

The Ladies' Auxiliary of the Temple Ahawath Chesed will give a Purim ball on March 1, at the Tuxedo, Madison avenue and Fifty-ninth street.

The Sabbath school of the West End Synagogue will have a Purim entertainment on Feb. 28, at the Synagogue. An interesting programme has been arranged.

Owing to the illness in his family, the Rev. Dr. M. Heller, of New Orleans, did not preach last Sabbath morning at the Temple Emanu-El, as was previously announced.

Soft words turn away wrath, but soft subway mud has the opposite effect.

Wedding Bells.

Ehrlich-Blum.
On Sunday, Feb. 21, 1904, at the bride's residence, No. 2253 Seventh avenue, city, Mr. Henry Ehrlich to Miss Annie Blum. The Rev. Bernhard Hast officiated.

Frank-Lipps.
On Sunday, Feb. 21, Miss Sadie Frank was married to Mr. Abraham Lipps, at the residence of the bride, 6 West 118th street, by Rev. Joseph Segal.

Greenberg-Squires.
On Sunday, Feb. 14, Miss Bessie Greenberg was married to Mr. Isidor Squires, at Everet Hall, by Rev. Joseph Segal.

Jacob-Stern.
Married on Sunday, Feb. 21, 1904, at the bride's residence, 823 East 13th street, by Rev. F. Light, Mr. Julius Jacob to Miss Dina Stern.

Long-Kinsie.
On Feb. 21, 1904, by the Rev. Raphael Benjamin, M. A., rabbi of Keap Street Temple, Brooklyn, Jessie Kinsie to Maurice Long, nephew of the late Sir George Jessel, Master of the Rolls, England.

Palistine-Katz.
On Sunday, Feb. 14, Miss Lina Palistine was married to Dr. Oswald Katz, by Rev. Joseph Segal.

Sobo-Lehrich.
The marriage ceremony of Miss Katie Lehrich to Jacob C. Sobo of Newark, N. J., was performed on Sunday, Feb. 21, 1904, by Rev. S. Schlager of Congregation Oheb Sholem, Newark, N. J.

Bachrach-Cohen.
Mr. and Mrs. Isaac Cohen are on their honeymoon to-day, after one of the most elaborate weddings ever held in the banquet hall of the Savoy.

The ceremony, at the Synagogue Kehlath Jeshurun (which had been profusely decorated with fern, white roses and lily of the valley for the occasion), was solemnized by the Rev. Drs. H. P. Mendel and Reitter, and was an impressive service.

The bride, who was Miss Fannie Bachrach, wearing a gown of white chiffon cloth covered with point lace and her veil also of point lace, an heirloom of the family for generations, was conducted to the canopy by her father.

The bridegroom is a prominent member of the bar. The maid of honor was Miss Celia Kantor, and Mr. Arthur Lewis acted as best man. The bridesmaids and ushers were Eva Bachrach, Sara Bachrach, Annie Bachrach, Sadie Cohen, Esther Libman, Florence Lipschutz, Harry Bachrach, Phil Bachrach, Julius Cohen, Edward Schnaker, Joseph Schneir, Louis Roggen.

Almost 300 guests participated in the wedding dinner which followed, catered by Danziger. Mr. and Mrs. Cohen, after their short honeymoon, will return here for a short stay prior to sailing for Europe.

Stibel-Straus.
A very pretty wedding was celebrated in the banquet hall on Monday last at Sherry's.

The bride, who was Miss Natalie Straus, and a daughter of the late Nathan Straus, is prominent in social circles and an accomplished horsewoman. The bridegroom, member of the Stock Exchange and a well known broker, is a graduate of the University of the City of New York and the Columbia Law School.

The bride was attired in a white satin gown, wearing a point lace veil, which has been in her family for generations. The maid of honor was Miss Edith Schmidt and Albert Hershman was best man. The bridesmaids and ushers were Misses Irma Hershman, Maud Stein, Hattie Sachs, Jean Caskins, Malcolm Straus, Walter Sohn, Benjamin Bloom, Jack Scheuer, Courtney Penderford and Dr. Theodore Barninger. Mildred Stibel, sister of the groom, was flower girl.

The knot was tied by the Rev. Dr. Joseph Silverman. The banquet hall had been gorgeously decorated for the occasion with American Beauty roses and palms. More than 400 guests were present.

Upon their return from Europe Mr. and Mrs. Stibel will reside in New York.

Gordon-Edelson.

Miss Victoria Gordon, daughter of Mr. and Mrs. Louis Gordon, was married to Joseph D. Edelson in the synagogue of Congregation Sons of Israel, Kalwarie, 13 and 15 Pike street. The marriage was the first ever held in the synagogue, which has just been completed.

The bride was dressed, as were the bridesmaids, in corn crepe de chine.

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trimmed with tulle, and a black picture hat. The bridesmaids were the Misses Gertrude, Annie, and Ray Gordon, the three sisters of the bride, and Gertrude Goldstein. Jacob Gordon was the best man, and Irving Lipschitz groomsmen. The Rev. Dr. Bernard Drachman of the Synagogue Zichron Ephraim performed the ceremony.

After the ceremony the bridal couple and their friends drove to the Palm Garden, in Fifty-eighth street. After the reception Mr. and Mrs. Edelson went to Washington. On their return they will live at 134 Henry street. Among those who attended the ceremony and the reception were Representative Timothy D. Sullivan, Borough President John F. Ahearn, Assemblyman Timothy P. Sullivan, Civil Justices Leon Saunders, Byrnes and Hoffman, Port Warden L. E. Adler, and Chairman Murray of the Republican County Committee.

Geizler-Howitz.

The engagement reception held last Sunday by Miss Essie, daughter of Mr. and Mrs. David Geizler and Mr. Max Howitz at the home of her parents, 65 West 113th street, was an event in which many Harlemites of social standing were interested.

The evening, particularly was enjoyed by the young people, who remained to entertain and be entertained by diversions usual with such festive assemblages. The host of friends and relatives made the occasion an auspicious betrothal of the popular young couple.

Among some of the callers were Mr. and Mrs. J. Kantrowitz, Mr. and Mrs. Moses Esberg, Alderman I. Marks and sister, Mr. and Mrs. H. Phillips, Mr. and Mrs. I. Friedlander, Mr. and Mrs. S. Slomon and family, Mr. and Mrs. Edw. Stone, of Cleveland, Mr. and Mrs. J. Sarner, Mr. and Mrs. J. Fuert, Miss A. Glucksmann and fiance, Mr. and Mrs. P. Chopak, Mrs. C. Cherig and many others.

Jonas-Greenstein.

The marriage of Miss Fessie Greenstein and Mr. Harry Jonas took place at the Vienna on Monday, Feb. 22. The ceremony was impressively performed by the Rev. Dr. Lowenthal. The bride was attended by the Misses Kate Jonas, Rosie Jonas, Sarah Stern and Rebecca Reutlinger, while the ushers were Messrs. Max Jonas, Samuel Stern, William Saltz and Isaac Greenstein.

The wedding dinner was very elaborate, and the preparations and decorations reflected the careful attention to detail which characterized the management of B. Furkel, the proprietor of the Vienna.

Silver Wedding Bells.

Mr. and Mrs. Abe Robinson, of No. 12 West street, will celebrate the 25th anniversary of their marriage on Tuesday evening (Purim), March 1, 1904, at the Madison Hall, Madison avenue, city.

Mutual Benefit and Burial Society.

This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

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(For the Hebrew Standard.)
Queen Esther.

Not sad nor gay was her fair face;
 Her eyes showed neither pride nor fear;
 Not decked with jewels, in native grace
 Before the king she did appear.
 The king was charmed and awed and thrilled,
 and conquered by her guileless mien,
 And crowning her said: "So God has willed;
 You are not made, but born a queen!"
ALTER ABELSON.

Charitable Bequests.

The will of Louis Gans, who died on Feb. 5, was recently filed for probate. It disposes of a large estate, much of which goes in charitable bequests, mainly to Hebrew institutions. The principal bequest is of \$25,000 to the Montefiore Home for Chronic Invalids. The other charitable bequests with their amounts, follow:

"Mount Sinai Hospital, \$2,500; United Hebrew Charities, \$2,500; Hebrew Sheltering Guardian, \$2,500; Hebrew Orphan Asylum, \$2,500; Jewish Theological Seminary, \$2,500; Home for Aged and Infirm Hebrews, \$1,000; Hebrew Technical Institute, \$1,000; Educational Alliance, \$1,000; Beth Israel Hospital, \$1,000; Lebanon Hospital, \$1,000; Colored Orphan Asylum, \$1,000; Gemelith Chesed Society, \$1,000, and Society for Ethical Culture, \$1,000."

The above institutions are all in this city. The following bequests are made to institutions outside of New York.

"Hebrew Union College, Cincinnati, Ohio, \$2,500; Hebrew Widows' and Orphans' Home, New Orleans, La., \$2,000; Ladies' Auxiliary Society, Temple Emanu-El, Helena, Mon., \$500, and Hebrew Benevolent Society, Helena, Mon., \$500."

The testator directed his executors and trustees, Isaac Oppenheimer, John Frankenhelmer and Edward A. Merdian, to distribute, in their discretion, \$2,000 among the deserving poor of Helena, Mon., \$1,000 among the Jewish poor of Mr. Gan's native village, Neustadt, Bohemia, and \$500 among the deserving non-Jewish poor of the same village. The Rev. Drs. K. Kohler and S. Schulman, both of this city, are left \$500 each, and a number of the employees of Gans & Klein of Helena are remembered.

Mr. Gan's wife, Fannie, died a year ago, and in a codicil he leaves \$2,500 more to the Montefiore Home to found a perpetual bed in memory of Mrs. Gans.

The balance of the estate, which is expected to be about \$500,000, is divided among numerous relatives of the testator and his adopted daughters, Sarah G. Hackes, now at Munich, Bavaria, and Lottie G. Houfner, who is living at Leipzig, Saxony. None of the testator's relatives seems to have been forgotten. The residuary estate is divided into ten parts, of which four each are bequeathed to Sarah G. Hackes and Lottie G. Houfner, and two to Everett L. Hackes.

Tablet to Dr. Gotthell.

A memorial tablet was unveiled and a synagogue dedicated to the memory of the late Rev. Dr. Gustav Gotthell at the home of the Emanu-El Sisterhood of Personal Service, 318-320 East Eighty-second street. The sisterhood was founded by Dr. Gotthell.

The memorial tablet, which is of bronze, and has been set in the vestibule hall at the home, bears the following inscription:

In Loving Memory of
 Rev. Dr. Gustav Gotthell,
 Rabbi of Temple Emanu-El,
 Founder of the Emanu-El Sisterhood
 of Personal Service,
 Died April 15th, 1903.
 Blessed is He That Considereth the Poor.
 Psalms, xli., 1.

The tablet was unveiled by the Rev. Dr. Joseph Silverman, who succeeded Dr. Gotthell as rabbi of the Temple Emanu-El. Dr. Silverman recited a prayer, and in a brief address eulogized the late rabbi and his work on behalf of the sisterhood.

The little synagogue, on the third floor of the building, was crowded at the dedication service. The ceremony of "Lighting the Eternal Light"—the perpetual lamp that burns before the Ark of the Law day and night—was performed by Master Stephen Gotthell Rich, a grandson of the late Dr. Gotthell. The ark was presented to the synagogue by one of his daughters. The Rev. Stephen S. Wise, of Portland, Oregon, delivered a eulogy. The sons and daughters of the late Dr. Gotthell attended the service.

The arrangements were in charge of a committee composed of Mrs. Isidor Lewi, Mrs. William Einstein, Mrs. Simon Borg,

Mrs. Jacob H. Schiff, Mrs. Joseph Hoffman, and Miss Kayton.

Jews as American Patriots.

At the one hundred and forty-seventh meeting and banquet of the New York Universalist Club at the St. Denis Hotel last night the Rev. Dr. Joseph Silverman spoke on "The Jew as a Patriot," in the course of which he said:

"There is no Jewish nation, and there never will be a Jewish nation. The few Zionists who make so much noise in the world do not represent Jewish sentiment. There is no general movement for the restoration of Palestine or any of the places mentioned in ancient history. The Jewish national history was closed by the downfall of Jerusalem and the burning of the Temple. We believe in the Millennium, when all the world will worship the same God and regard all men as brethren.

"George Washington is to us a second Moses. Moses came to redeem Israel from bondage, and George Washington came to redeem mankind from tyranny and monarchy, and when the Union was effected a gate was opened through which the persecuted Jews of Europe could come here to enjoy freedom and liberty.

"It has been said within the last few days that some Jews here are attempting to collect money for a battleship for Japan to aid her in her war against Russia. I want to declare that there is no truth in that statement. Some fanatic or persecuted Jew may have made it. The Jews of America are not living in this country in any political sense. In politics we are American and our religion is Jewish. That flag is my flag and the Constitution it represents is my Constitution. We are Jews only in our form of worship. We are Americans in thought and feeling."

People's Institute.

Washington's Birthday was appropriately celebrated in the People's Hebrew Institute, 65 Meserole street. There were patriotic exercises, consisting of recitations, instrumental music, and addresses by members of the Young Patriots League. An oration was given by J. Schell of Covington, Ky.

THE GRAND THEATRE

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 Jew that Shakespeare drew. Mr. Adler, Shylock, Mme. Adler as Portia. Sunday evening (religious concert), Mr. and Mrs. Adler in "Uriel Acosta." Saturday, matinee, Feb. 26, Mrs. Adler's greatest success, "The Golden Country." Sunday, matinee, Feb. 27, 1904, Mr. and Mrs. Adler in their renowned success, "Miss; or, Left in the Ghetto," by Jacob Gordin.

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THE GRAND CAFE and Restaurant. S. Spitz, Prop. Regular Dinner, 25c. and 30c. Catering for weddings, receptions, etc. 294 Grand st.

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WACHSMAN'S Vienna Cafe and Lunch Room, 807 Canal st. (Tel. 5221 Spring), 1 and 3 West Houston st. (Tel. 5838 Spring). Meals a la carte.

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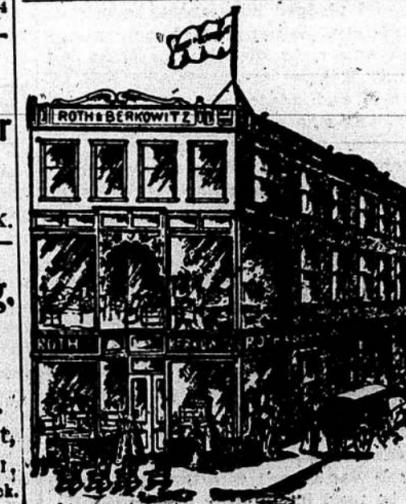
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The Urgent Needs of the United Hebrew Charities.

The extremely severe and long continued winter weather has caused an amount of suffering among the poor, who are cared for by the United Hebrew Charities, which is unprecedented and well-nigh indescribable.

Last year special appeals were made by the directors for the Purim Fund, and for the Tuberculosis and Convalescent funds. This year no appeal for special funds or purposes of any kind will be made.

The situation is presented flatly to the public-spirited Jews of this city in the hope that a prompt and liberal response will be made.

The following contributions have been received in answer to the first appeal:

- Mr. Jacob H. Schiff.....\$1,000
Mr. Mortimer L. Schiff.....1,000
Mr. Isaac Stern.....250
Messrs. Schafer Brothers.....250
Mr. Max Nathan.....250
Mr. S. Rothfeld.....200
Mr. H. P. Goldschmidt.....200
Mr. J. Levine.....150
Mr. Louis Marshall.....150
Mr. Joseph L. Buttenwieser.....150
Mr. Maurice Bamberger.....100
Mr. Jesse Sellman.....100
Mr. Jacob W. Mack.....100
Mr. Ferdinand Herrmann.....100
Mr. James Speyer.....100
Mr. George Blumenthal.....100
Mr. M. Goldman.....100
Mr. Louis Stern.....100
Mrs. Bennet J. King.....100
Mrs. Mayer Lehman.....100
Mr. Louis S. Brush.....100
Messrs. Ottinger Brothers.....100
Mr. Eugene S. Benjamin.....100
Mr. Selmar Hess.....100
Mr. Otto L. Mayer.....100
Mr. Samuel Sachs.....100
Mr. Charles Minzesheimer.....100
Mr. Nathaniel Myers.....100
Temple Ahawath Chesed Shaar Hashomayim.....100
Mr. Henry Budge.....100
Mr. Louis Blumgart.....50
Mr. Isaac Metzger.....50
Mrs. Edward King.....50
Mr. C. A. Henriques.....50
Mr. Edward J. King, Jr.....50
Mr. Julius Goldman.....50
Mr. William Rothschild.....50
Mr. Eugene Arnstein.....50
Mr. Emil S. Levi.....50
Mr. Louis A. Ansbacher.....50
Mr. Richard Sidenberg.....50
Mr. Henry Sidenberg.....50
Mr. Ernest E. M. Bullowa.....50
Mr. William Scholle.....50
Mr. Edgar Nathan.....50
Mr. Joseph Swan.....50
Mrs. Ida Small.....25
Mr. Jonas Hess.....25
Mr. I. S. Isaacs.....25
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Mrs. Babette Bachrach.....25
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Mr. August Lewis.....25
Mrs. Mina Openhym.....25
Mr. Charles Kohlman.....25
Mr. Frederick L. Lavanburg.....25
Miss Cora Bernheimer.....25
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Messrs. Schaff & Silberman.....25
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Mr. Alfred Heinsheimer.....25
Mr. Abraham Bernhard.....25
Mr. Martin Beckhard.....25
Mrs. M. H. Lehmaier.....25
Mrs. Edward Wasserman.....25
Mr. Henry Wollman.....25
Mr. Sigmund Rosenblatt.....25
"Cash".....24
Mr. Arthur Sachs.....25
Mr. Joseph Jacobson.....25
Mr. Nathan Hirsch.....25
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Mrs. F. Rothschild.....25
Messrs. Lowenfeld and Prager.....25
Mr. Charles Hendricks.....25
Mr. Edward Sallinger.....25
"Cash".....25
Mr. Theodore Sellman.....25
Mrs. Morris Fatman.....25
Mr. S. G. Rosenbaum.....25
Mrs. William Einstein.....25
Mr. Lawrence W. Ahrens.....25
Mr. Ferdinand E. M. Bullowa.....25

Donations of smaller amounts have been received from the following:

- Mr. Morris B. Baer, Miss R. E. Feuchtwanger, Messrs. Theodore Kohn & Son, Mrs. Emma Calman, Mrs. E. R. Raphael, Mr. S. Bookman, Mr. Nathan Jonas, Messrs. Charles Spiegel & Steiner, Mr. Jacob Cahn, Mr. Charles E. Heyman, A. Brooklyn Borough subscriber, Mrs. Jeanette Schwartz, Mr. Samuel Hamerslough, Mr. Maurice S. Cohn, Mr. W. F. Fuerst, Messrs. Kurzman Bros., Mr. M. Adelsdorfer, Mr. Joseph Rosensweig, Mr. Samuel Millus, Mr. E. J. Lemon, Mr. M. Stern, Mr. Henry Marks, Mr. Isaac M. Witt, Mrs. Arnold Sessler, Mr. Leopold Mayer, Dr. I. Sternlicht, Messrs. L. Heller & Son, Mr. Jacob Arenson, Mr. Louis J. Ullman, Mr. Henry Schloss, Mr. J. M. Wachman, Mrs. E. Dreyfous, Mr. Barney Sachs, Miss Julia Richman, Dr. Maurice H. Harris, Mr. J. P. Slater, Mr. Jacob Goodfriend, Mr. D. Silberstein, Mr. Max Radt, Mr. Benjamin Klee, Mr. Ludwig Vogelstein, Queen Embroidery

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Mass-Meeting of the Alliance Israelite Universelle.

A public meeting under the auspices of the Alliance Israelite Universelle was held Feb. 17, in the Educational Alliance, to denounce the attitude of Russia in refusing to admit American citizens of Hebrew faith, provided with American passports. Protests were likewise pronounced against proposed restriction of immigration.

Louis Marshall, the chairman, opened the meeting with a speech, showing that an immense number of our best citizens are and have been immigrants or their immediate descendants, and further assured the public that no restrictive legislation will be enacted in this session of Congress, but we must prepare for the next session.

The second speaker was Frank Moss. "There ought to be a battleship," he said, behind each passport just as much as any other State measure." Mr. Marshall then read a letter from Assistant Secretary of State Loomis to the Israelite Alliance, asserting that this Government has given instructions to its representatives in Persia, and Morocco to use their good influence in favor of "inhabitants of Persia and Morocco who do not profess the religion of those countries."

Joseph Baum then declared that the passport question concerns not merely those who expect to go to Russia, but that it is a matter of principal and honor to force the gates of dark Muscovy for the light of a certificate from the star-spangled banner.

Rev. H. Maslinsky, the last speaker, contrasted forcibly Cimmerian Russia with liberal, enlightened, equal, fraternal Columbia. The fact that we live in the latter should spur us all the more to relieve our co-religionists in the former. He proved that any one wishing to lend a helping hand in this noble work could best do so by joining the Alliance Israelite Universelle.

Prominent Hebrews of this city, under the leadership of Rev. Max Schlessinger, it was learned yesterday have organized a society which is destined to accomplish much good in the relief of Hebrews who need assistance in procuring positions and also in helping those who have suffered oppression in Europe to establish themselves in this country.

Order B'nai B'rith.

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J. B. Klein, President, Franklin Block, Bridgeport, Conn. Charles Hartman, First Vice-President. Adam Wiener, Second Vice-President. Sol. Sulzberger, Treasurer. S. Hamburger, Secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

About three hundred persons attended the golden jubilee celebration of Washington Lodge, No. 19, Independent Order B'nai Brith, at the Harlem Casino last Monday night. M. Thalnessinger, past president of the lodge, and the only surviving charter member, presided. Addresses were made by Jonas E. Reinthal, Moritz Ellinger and A. U. Zinke. A fund of \$1,000 was presented to the home of the order in Yonkers.

The Purim entertainment will be given under the auspices of the Ladies' Auxiliary Society, at the Home in Yonkers, on Tuesday, March 1, next, at 2.30 p. m.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit. We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

A. H. STRAUSS.—The peculiarity of the Book of Esther is that the name of God is not mentioned.

MOURNER.—(1) No corpse must be shrouded in less than three garments. (2) If there are sufficient persons to assist in the washing and shrouding of the dead, no relation, however distant, are to be engaged to do it. (3) It being considered a mitzvar (meritorious duty) to engage in the washing and shrouding of the dead, only Israelites should be permitted to assist in that duty. The Reformers generally engage Christian undertakers for that purpose. (4) Mourners summoned to appear before a court of justice, or before any other authority may go without any hesitation or scruple.

N. ADLER.—Aristotle calls memory the scribe of the soul; and Bernard calls the memory the stomach of the soul, because it hath a retentive faculty, and turns heavenly food into blood and spirit.

Cleveland, O. According to present indications the two factions in the Hungarian B'nai Joshuran congregation will soon come to an agreement in regard to the erection of the new temple on Longwood avenue. A committee of five from each side has been appointed and conferences have been arranged for. If the differences regarding certain features of the plans for the new structure can be straightened work on the proposed building will probably soon be begun. One of the main points on which a difference of opinion existed was the matter of having a woman's gallery. The building of the congregation is at present located on

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Eagle street. As most of the members have moved further east since the establishment of the synagogue at this location it was deemed advisable to secure a site which would be more accessible, and property on Longwood avenue was obtained.

A woman can't understand how a man can be so nice and so wicked simultaneously.

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MUSIC.

The orchestral concerts planned by the Messrs. Steinway and termed "Strauss orchestral festival," will be given under the composer's direction at Carnegie Hall, on Thursday evening, March 3, Wednesday afternoon, March 9, and Wednesday evening, March 15. Strauss will direct "Eln Heldenleben," "Don Quixote," "Tod und Verklarung," "Thus Spake Zarathustra," "Till Eulenspiegel," and the new "Sinfonia Domestica." The latter work is still in manuscript and the parts are being brought here by Strauss himself. Much has been written regarding this new composition, and its presentation on March 9, will be one of the chief events of the festival. The announcement of a complete presentation of "Der Ring des Nibelungen," at the Metropolitan Opera House, has awakened wide-spread interest, for quite unusual things as to scenery and stage-management are expected from Mr. Conried and his associates. This "Bayreuth festival" begins next Wednesday with "Das Rheingold," to be followed on Saturday (March 5), by "Die Walkure." On Wednesday the 9, "Siegfried" and Thursday, the 10, "Die Goetterdaemmerung." Messrs Mottl and Herz will conduct these performances. The opera to-night is "Romeo et Juliette," and tomorrow evening Mlle. Ackte will sing Elsa in "Lohengrin." At the matinee "Il Flauto Magico" will be sung for the last time this season. Alfred Reisenauer offers a rarely attractive programme at his recital in Mendelssohn Hall tomorrow afternoon.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue. Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

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The Executive Committee of the Grand Lodge of the United States Independent Order Free Sons of Israel met in annual session at the office of the order, 1161 Madison Avenue, on Sunday last, Grand Master M. S. Spero, presiding. There were present, Deputy Grand Masters S. Hoffheimer, Adolph Finkenberg and Adolph Pike, of Chicago; ex-Grandmaster Isaac Hamburger, ex-Grandmaster Hon. Julius Harburger, Grand Treasurer Louis Frankenthaler, Grand Secretary I. H. Goldsmith, Hon. Herman Stiefel, William A. Gans, Abraham Hoffer, Charles M. Obst, of Boston, Nestor Alexander, E. C. Hamburger, of Chicago, Henry Lichtig, Raphael Rosenberger, Henry Jacobs, Benjamin Blumenthal, representing District Grand Lodge No. 1, and H. H. Shabbad, of Chicago, representing District Grand Lodge No. 2, M. Taufstein, President Court of Appeals; S. B. Hamburger, Counsel, and Emil Tausig, Grand Master of District Grand Lodge, No. 1. Ex-Grand Master William Bookheim, of District No. 1, was present part of the

session. The business of the year was reviewed in an able message by Grand Master Stern, and reports were received from Brothers Blumenthal and Shabbad, representing district. A number of matters respecting propaganda were passed upon, also the new ritual for the brotherhood, which it is expected will be promulgated shortly. The session lasted the entire day.

Gad Lodge No. 11, Independent Order Free Sons of Israel celebrated its fortieth anniversary at Lexington Avenue Opera House, on Wednesday evening, Feb. 17, with a banquet, which was followed by a ball. The festivities began at 6 o'clock in the afternoon. Eight hundred covers were laid for the banquet, every one of which was taken up by the members, their ladies and invited guests, among which were the officers and members of the Executive Committee, and General Committees of District Grand Lodge No. 1. The arrangements for the banquet were in the hands of a competent committee, of which Adolph Finkenberg, Deputy Grand Master of the Order, who is a member of Grand Lodge was chairman.

Among those who responded to toasts were Manual Gottlieb, President of the Lodge, Grand Master of the Order, M. S. Stern, and Judge Benjamin Hoffman. The hall was magnificently decorated. After the banquet dancing began. More than two thousand persons were present in the evening.

Yorkville Lodge, No. 60, Free Sons of Israel, had an entertainment at its lodge rooms on Monday evening, consisting of literary and musical features. Mr. Chas. G. F. Wahle delivered a lecture. Grand Master M. S. Stern and Grand Master Emil Tausig, of the District, were present, as were also many members of the general committee.

He Had Tried It.

"Some of the doctors are claiming now that it is unhealthy to take a bath."

"Nonsense!" said Red Gulch Bill. "I took one ten years ago, and I guess if it was going to hurt me I would be beginning to feel the effects of it pretty soon."

Didn't Impress Her.

"Because his mustache was sprouting he thought he could cut a swath with the girls, but he had to retire from the field when he met Miss Rogers."

"What did she do?"
"She called it down."

Is Clear Gain.

When writing by the column, With so much space to fill, It helps fill up the measure To write down hill.

Would Like To.

"Johnny, do you do to others as you would have them do to you?"
"Yes'm, when I have to, but I just wish I was big enough to lick that teacher that whaled me this morning."

Ready to Eat.

"Erastus Johnson does not have to buy any eggs, as his neighbors keep their henhouse doors unlocked."
"What you might call poached eggs, I suppose."

How Reformers Are Made.

When some one hollers for reform All up and down the town, Then it's a bet quite safe and warm The bosses turned him down.

"You say he caused two blades of grass to grow where there was but one before. How did he do it?"
"He bought three dollars' worth of grass seed, and ten dollars' worth of fertilizer."

Make Restitution.

In stealing kisses if you're caught Red handed with the smack You should in restitution Pay double measure back.

Correspondence.

To Glorify Judaism.

To the Editor of the Hebrew Standard:
Sir: It must be attributed to an oversight that in denying that the reform movement in England had arrested the tide of defection and apostasy, I wrote that it had been arrested by the gradual removal of civil disabilities. What I should have said was that sporadic cases of defection and apostasy had been arrested by the gradual removal of civil disabilities. For, on the whole, English Jews were devout people, and those who were tempted to leave the fold were principally such men and women as were devoured by a worldly ambition; as has happened in every generation in Jewish history. But the changes have been incessantly rung on the defection of the Disraelis and other families of prominence, while the great laxity of religious principles, including intermarriages in high places, that has since developed, especially in the last two decades, is persistently ignored by those who would lighten the burden of religious observances for their own convenience. To apply the matter to prevailing conditions here, it may be added that little account is taken of the numerous losses that are constantly occurring in the absorption of inconspicuous Jews who have ceased to be in touch with synagogue or temple, owing to the spread among us of materialistic doctrines first propounded and practically sanctioned by Reform.

Whatever pride some Jews may feel in the exaltation of Disraeli, I must confess is not shared by my humble self. On the contrary, the more they laud his courageous acknowledgment of his ancestry, and his glorification of its achievements, the more unprincipled he appears to me in his desertion of a faith which he held to be superior to those that had sprung from it. And it seems to me that our recognition of him as an illustrious Jew, alienated from the synagogue, rather than an ambitious apostate, has done no little to encourage irreligion among us. Our historical societies, to glorify ourselves by recording the deeds of our ancestors, may be leading in the same direction as Disraeli's self-glorification through his ancestry. But, however good may be the intention, it would be still better to glorify Judaism by shaping our own lives in accordance with its tenets, since we would be thus doing a service to humanity at large, which is our mission. Unfortunately, every other effort than this one is apparently being made to place ourselves in a good light in the eyes of our neighbors.

By what I believe to be a misprint, the word "miseducate" appeared as "educate" in my letter in your last impression. Respectfully yours,

FAIR PLAY.

New York, Feb. 22, 1904.

A Solution of a Problem.

Editor Hebrew Standard:
I have been wondering incessantly at the peculiar discrimination obnoxiously in vogue with the radicals or reformers denominating their place of worship "the Temple," while the house of prayer that is used and maintained by Orthodox or conservatives they call "Synagogue" or, artlessly, "Shul."

A passage in last week's Sedrah rendered me tranquil and eased my mind. "Thus saith the Lord (Exodus xxv., 8) and let them make me a Temple, that I may rest among them."

The place where Orthodox Hebrews meet for religious purposes three times a day, where each and every individual, young and old, man and woman, minor and major, poor and rich, Rabbi and layman, mourner and groom, pray, ardent, devoutly, fervently, piously and zealously, and where the gates are widely open for visiting petitioners, continually beseeching the Master, the Lord of Hosts, there can never be a rest for the latter. On the other hand, the house where reformers gather for credulous pursuits once a week, the individual perceives a silent stillness, the man is conspicuously absent, the groom is in Europe on his bridal trip, the layman, minor, mourner and woman appallingly stare at the Rabbi, who, as a convertant expounder of the Union Prayer Book, some sort of a modern Talmudic drill, supplies that quadruple desire, viz., a sermon, confirmative lesson, Kaddish and lecture. All this achieved, the audience dwindles and the place closes for another week. Henceforth the title "Temple" is a suitable one made for the Lord's rest.

HACHMAN HELLER.

Philadelphia, Feb. 22, 1904.

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WANTED—Competent organist for one of the Temples of New York for the past six years, would like to change positions. Address Diapason, Hebrew Standard.

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As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, FEBRUARY 26, 1904.

Sabbath Portion of the Law:

תצוה

Next Tuesday is Purim. May you be merry and rejoice!

It is not what we earn, but what we save that makes us rich.

Von Plehve and Haman have been almost synonymous terms lately.

Remember the poor on Purim, and you will be happier in the celebration.

Many of our Reform Rabbis pay a tribute to Purim by ordering "Haman eggs."

Volume VI. of the Jewish Encyclopedia is reported ready for delivery to its patrons and subscribers.

Purim balls and masquerades parties still form the characteristic methods of recognizing the old festival.

Be such a man, live such a life, that if every man were such as you and every life a life like yours, this earth would be a paradise.

Our brave fire laddies have had their usual troubles with winter fires which have raged in every part of our city.

Haman's plea of the Jew being different from the people among whom he lived is the barbed arrow which the ancient and modern anti-Semite used, in order to poison the minds of those in authority.

What a contrast between the wills of Gans and Eichold, both Jews, and the Christian Mark Hanna!

The former gave large portions of their estate to both Jewish and Christian charities; the latter ignored them both.

Mordecai's plea that Esther dare not shirk her responsibility to become the savior of her people by virtue of her exalted position in the kingdom, holds good to day in the case of all who vainly dream of security for themselves, though the common ranks of their co-religionists suffer.

Easter is coming and our fashionable Jewish people are planning to take trips to various popular resorts, if they have not already disappeared during this cold spell to parts unknown, but much warmer than this city swept by sea breezes and western winds.

Remember!

זכור את אשר עשה לך עמלק

"Remember what Amalek did unto thee."—Deuter. xxv. 17.

The Amalekites had taken a cowardly advantage of the children of Israel during their march towards the promised land. Human nature is more or less vindictive. It assumes that vengeance belongs to man and retribution is the prerogative of him who has been injured and has suffered in consequence of the deed of another. The people of Amalek attacked the rear of the host, sought to weaken the strength of the Israelitish army by falling upon the defenceless, the helpless, the weak, the aged, the women and children. This unchivalrous act could never be forgotten. It was most unmanly and inhuman on the part of the attacking band

Haman, the man who sought to wreak his spite upon the whole people for the grudge which he cherished Mordecai, one representative of the nation of Jews controlled by the Medo-Persian empire, was, according to tradition, a descendant of that hated tribe that had acted in so ungenerous a fashion towards the Israelites of the wilderness. King Saul had it in his power to exterminate the whole Amalekite race in an open battle, but he on that occasion disobeyed the warning and spared some. And now the fruit of that disobedience was seen and felt. History has just such a method of settling accounts. In but one notable instance the Jewish people can be charged with having forced a whole people at the point of the sword to embrace Judaism. From that Idumean stock came the usurper, the tyrant, the mad king, Herod, who brought more woe, occasioned more suffering and even directly contributed to the final destruction of Jerusalem and the great disaster that preceded the Diaspora. Punishment enough for one rash act of a conquering monarch who sought to be zealous at the expense of justice and righteousness.

In calling this Sabbath that devoted to remembering so base a deed as the זכור שבו recalls to us, it certainly could not have been meant that we should foster a vindictive spirit and be constantly on the alert to wreak vengeance upon them who do us wrong. That is so unlike the spirit of rabbinical legislation, so foreign to the character of Judaism, that we are, by no means justified in drawing such a conclusion, without going deeper into the meaning and intent and purpose of this Sabbath day's message unto the house of Israel.

Remember! Recall how step by step wrong-doing dogs the footsteps of the doer. Remember! Think how in passing ages the spirit of Right asserts itself, while Disobedience will be punished. Remember! Do not forget that injury committed and wrong perpetrated will follow with blighting shadow the career of the malefactor. "The mills of the gods grind exceedingly slow, but they grind exceedingly small." The drama of right and wrong of human life with all its complexities will be played to the bitter end, till tragedy ensues, the victims of plot and counterplot live out their parts and finally melt away when the curtain drops and the spectators see the adjustment that is proper, condign punishment for the doer of evil, the reward of vindication for the advocate of right.

The nation has a longer existence

than the individual, but in the end, the laws of God in nature prevail.

Let us then remember! not for the purpose of taking revenge, but in order to obtain the conviction that the spirit of right will be dominant in the latter day. Let us remember that by avoiding wrong-doing we can forego the harrowing experience of being haunted by the dread spectre of our own creation; avoid the result of malfeasance and conquer our inclination to complicate by our acts the natural triumph of truth and right.

The Purim Festival.

Purim has a history that may not pass muster under the queries of Higher Criticism. Its authenticity may be invalidated by the search of for Achashverosh among the kings of Persia. Having almost found him he eludes our grasp again by the history recorded in the Book of Esther of Mordecai, who would accordingly have to be so old that he could almost rival Methuselah at the time of his appearance on the stage of action. If one looks for historical inaccuracies, he can find them perhaps in plenty in this Book of Esther.

But the Megillah interests us because of its human side. The festival is decidedly human, adapted to the nature and character of man. The story of the attempted annihilation of the people, members of which had excited the hatred, malice and envy of the powerful prime minister, how his plans were frustrated by a simple maiden risen to queenhood from the ranks, and finally how the would-be instigator to the extinction of the Jewish people met with his deserts, form a most captivating tale of the downfall of a villain.

Years of celebration and observances have added most human features to the custom of keeping Purim. So that some authorities have it that if indeed it should come to pass that every other feast and fast day would be forgotten and wholly obliterated from the memory of man, Purim would still survive and be kept by all.

Tradition has woven around this festival many things which give it the character of being destined for perpetuity. The natural joyousness of every man, woman and child is catered to, the poor are remembered, the event celebrated has found so many parallel instances in actual history during thousands of years of contact with other nations and countless plot ters among aspirants for worldly power and advantages, that the career of Israel is most faithfully mirrored in this chronicle of events and in our popular celebration of Purim Day.

Let us rejoice and be merry, be of good cheer and pass on our willing bounties to those less favored by fortune. Purim is here for that and we have theright to forget everything else for the time being but the lessons of the day.

Hallel, the collection of Psalms recited and incorporated in the private and public prayers, is not used on Purim, though it is on Chanukah, because the old rabbis hold that on Purim the nation was threatened with extinction, while on the other festival the religion was to be wiped out of existence.

Revenge makes us even with an enemy—forgiveness makes us superior to him,

Local Chevrahs.

The Jewish community of New York is divided into hundreds of parts, by the natural division of origin and nativity. If congregational life is not as strong as it might be, chevrah life makes up for the inactivity of the former. And the drift of the associations is towards a union upon these shores of those who hail from the same town, city or village in Europe. It is a most commendable feature of these Chevrahs that they strengthen the original good will with which countrymen from across the seas are likely to regard each other when foreigners in a strange land. It is not to be thought that loyalty to one another because of the common bond of nativity diminishes the attachment which these aliens bear to the land of their adoption. They assimilate too rapidly into the sea of American life and feel too keenly the current of activity bred in the inhabitants of this free country, to remain aliens for any considerable length of time.

Their first desire in the formation and organization of these bodies is to mutually helpful in time of need, to maintain the solidarity and fraternal regard which the immigrants from the same place for one another. The bond is not broken. It is often continued by the children of the organizers until it becomes a matter of pride to recognize in all who hail from a certain city across the great pond a friend and brother in the broader sense of the term. In this we see the possibility of the narrow circle of Lands leute and to the more extended one of the Republic which all recognize as their present home, the object of their patriotic devotion.

There is therefore no occasion to misjudge the formation and the objects of these organizations nor to discourage their springing up all around us, except that the Chevrahs largely displace the congregations. And for this we are really sorry. Perhaps the solution will come for this evil as for many other course of the years.

"Parsifalitis."

It is going the rounds that a new disease has overtaken our best society, that it involves countless men and women, and that it has up-to-date cost the community almost two hundred thousand dollars. The name assigned to this attacking fever is "Parsifalitis." It has invaded the pulpit and the press. In its conquering march it has entered the sitting room and the lecture hall. At concerts, it is said, the germs are most active; while some of the bacilli have taken their flight to scientific laboratories where, with all the implements and retorts, an effort is being made to analyze the nature and effect of the disease. A few subjects, when examined, were found to be in a high state of Wagnerization, superinduced by absorption of the genius of mythology and mediæval Christianity. The most alarming symptoms were however betrayed by a Jewish divine who, at all times particularly sensitive to external influences, is said to be perfectly possessed by the strange malady.

Karl Emil Frauzos served the cause of the despised Jew through his excellent contributions to German literature. He was sympathetic and generous to the much-abused and misrepresented tribe who dwell in the Gass of Barnow and other villages.

The Man in the Observatory.

XIII.

Joseph B. Bloomingdale, the President of the Hebrew Technical Institute, though a young man, has withdrawn from active business and is devoting himself largely to the affairs of the institution and other cognate organizations with which he is allied.

Mr. Bloomingdale was one of the founders and until lately one of the active members of the firm of Bloomingdale Brothers, one of the largest department stores in the United States.

Mr. Bloomingdale is every sense of the word, a self made man. His beginning of his business career was on a most modest scale, and by dint of hard work, persevering industry and close application to business, he achieved an unprecedented success. The mercantile career of Mr. Bloomingdale has been marked by sterling integrity.

In the affairs of communal institutions he has taken an active interest, and his contributions in that direction have been on a most liberal scale.

He has a genial disposition, and being fully six feet in stature, he presents altogether a handsome presence, one that does not fail to attract attention. He is now in the prime of life and with ability to give his time to work which is congenial to him, it is to be hoped that he will be spared for many years to devote himself to the field in which "the harvests are ripe and the laborers few."

The "Unchurched" Majority

We would like to see the Board of Jewish Ministers and the leaders of the community treat the problem of the non-affiliated Jews of New York City with greater executive ability and more well-considered methods than they have been doing.

Coercion is never a safe way. To force them who on special occasions need the services of a rabbi, to pay for past neglect, to support the congregation that maintain the rabbi is an old and well tried method dating back from the days when the first settlers formed the Minyanim on these shores. Many an individual and whole families were estranged and wholly lost to us through that process.

You can catch more flies with honey than with vinegar. The most earnest congregations, possessing the most popular rabbis have never had the occasion to complain for want of support. The cause of the popularity may be various. In the one case, the religious teacher led an exemplary life. In another, he was personally attractive. Sometimes he may have been the man who possessed the genius of popular exposition of the faith which he represented. At another time he might have been the man who inspired others by precept and example to live up to the highest principles of truth and righteousness.

Get the right man and you can fill the benches, secure a membership roster that will occupy every seat in the synagogue and plenty of applicants will be turned away in numbers sufficient to form another congregation. In these days and in New York where public sentiment is almost nil on the subject of attachment to the house of worship, you cannot by extra tax or any other coercive measure draw unwilling souls to affiliate with you. It may be many years yet, before the leaders will gather enough wisdom to decide upon the proper tactics to reach the "unchurched" among us. But the problem must be solved some time.

(For the Hebrew Standard.)

Beware the Greeks Bearing Gifts.

BY THE SENTINEL.
VI.

The continual cry of the best intellects of the Ghetto to be allowed to work out their own salvation is a serious phase of this question that cannot be left out of consideration. This feeling of resentment is properly directed against the inquisitorial methods of those who speak or write on the subject from the point of view of the "emancipated" up-towner.

"Submerged" is only partly true of the Ghetto. This is fully recognized by every one who knows the conditions as they are. It is only the superficial observer of the young men and women whose religious aspirations are the subject of the present campaign that would think of them as in any way inferior intellectually or morally. Submerged in ignorance they are not. It is really their resistance of the burden of the ignorance of the older immigrants' ideas of religion and their proper resentment of the "holier than thou" attitude of the leaders of Reform Judaism that has brought about the whole of this spirit of rebellion.

To feel oneself the subject of a microscopical investigation under which one's whole life is brought into review by those whose own fault is most responsible for all the defects to which they so loudly direct attention, is annoying in the extreme. After fifty years of evil example — after twenty-five years of utter neglect of the plainest duties of common interest the advocates of the "Church of the Holy Convenience" want to dissect the spiritual anatomy of the Ghetto. They want to prove that they are still the proper physicians to administer the dose of religious stimulant that will instill new life into what they choose to think are the dead bones of down-town Judaism. Down town resents this and rightly resents it. It points to the moral and religious desert that is only made more apparent by the barren spiritual emptiness of the tawdry up-town temples of Reform. It has not been blind to the inconsistency that parades a Christian singing in the choir loft and a wastrel Jew singing opera from the reading desk. It has not passed without comment the teaching of a false reading of the Bible, and the denial of the application of any religious restraint upon the incumbent of the pulpit. Lasciviousness, depravity, egotism and every one of the ills of ancient Hellenism are recognized as the private lives of many of these modern Aarons.

Opportunism and materialism are rightly interpreted as the modern Molochs of Reform who proclaim, "These be thy gods O, Israel."

On the other hand no river can rise above its source and the Ghetto must receive the encouragement and advantage of men and women devoted to the cause of Jewish emancipation.

The thralldom of environment is just as strong as that of any other form of bondage. The religious atmosphere of the East Side has been surcharged with the spirit of a warped philosophy that sought to prove the false reasoning of the illogical controversialist, that the living water of enlightenment could rise above its own level of height.

The child of the Ghetto — the product of centuries of religious study sought to overturn all the steps by

which it had risen to its eminence and soar unaided, in the light of a sun of hot contending unrestrained liberty. That engendered license and all the present medley of wrangling heterogeneous thought and aspiration — worthy of the assistance and needing the guidance of every true Jew through its honest endeavor to reach the light of faith.

About Prevalent Intolerance.

It is a lamentable fact that despite all predictions concerning the coming millennial age, and despite broad generalizations anent the individual acts of tolerance performed here and there, there is a disgraceful amount of religious prejudice still prevalent.

The Jew is made to feel his peculiar position of isolation among the Christian nations with whom his lot is cast. The merchant in different lines of commerce and trade is either discriminated against or pointed to as a specimen of unregenerated commercial man. Fear and envy play their parts in the fostering of this sentiment. But the fact remains that the word Jew in business circles remains with many of our neighbors a term of opprobrium and bitter reproach. The allegations upon which this is based may not even be true. Yet many good Christians with the doctrine of love infinite dinned into their ears constantly from the pulpit and through the press, persist in hating and reviling the people from whose midst sprang their savior.

Nor are the professional men proof against such unfraternal and unlovable conduct as is constantly evidencing a degree of intolerance hard to analyze or to understand. The lawyer and physician equally with the Jewish merchant bear the brunt of their colleagues' malice directed against them, because of their birth and religious affiliation. At every turn they are likely to meet with undesirable instances of the display of the reverse of brotherly love on the part of their Christian brethren in the profession.

And so the story is a constant repetition of the historic feeling nursed against the Jew. And our pigmy Reform preachers and their congregations are silly enough to believe that by their methods they are regaining the lost regard and respect which the Jewish people have really never had and only because their faith is such as it is and because the Christian pulpit and Sunday School lend themselves to the perpetuation of a fallacy and misunderstanding. Our dear Reform friends may just as well remember that it is only a close adherence to their faith that makes the Jew of the world treated with some show of regard. And they are decidedly wrong in foolishly imagining that ultra-liberalism and radicalism can serve the same purpose. The theory does not work at all in this case.

The Rabbi who uses impassioned language without genuine feeling in the pulpit, makes a colder atmosphere for his congregation than even the icy formalist who feels nothing and says nothing in this line.

A lady named Helen Hunt found a pocketbook in church and reported the matter to the preacher. The next Sunday the reverend gentleman announced from the pulpit that the party that lost the pocketbook last Sunday could go to Helen Hunt for it.

Should the Jew Remain Different?

Once the Jew was differentiated from his neighbors. Even if one does not believe in a line of demarcation between the followers of one religion and the professors of another, a closer inspection of the effects produced by the elimination of the differences would incline to a sturdy advocacy of old-time conditions.

Human nature is such that it demands a form or representation for everything that is conceived, felt or thought. The judge is more himself when sitting on the bench clad in his judicial robes. The soldier feels stronger and more willing to obey a superior officer when in the uniform of his calling. The minister feels constrained in the exercise of undue privileges and liberties when known to be a member of that profession; than otherwise. The ancient high priest avoided personal defilement when invested with the highest sacerdotal power. Even the boy who boasts a new suit feels nobler for the time being, prouder of himself and holds his head more erect among his playmates.

Character is largely influenced by outward conditions and by apparently trivial and external conditions. The value of ceremonies that attended the performance of almost every act in the life of the observing Jew, becomes then clear to all who ponder this subject. True, the significance of the superficial should not absorb and wholly supplant the vital and essential principles. That not even the most rabid supporter of the *Shulchan Aruch*, if at all possessed of the power of thinking will maintain. But the utility and necessity of complying with the demands of human nature must not be forgotten or lost sight of in the radical abridgement of ceremonialism in the life of the Jew.

The old believer in Judaism was consecrated by his dress and his full-grown beard, by the covered head and his association with men versed in the law and its interpretation. Therefore he was reverent, respected elders and superiors, had the intense yearning to achieve spiritual culture and made material success and prosperity a handmaid to the honoring of the Law and its further spread among his people.

Those facts are so intimately related in the history and martyrology of the Jew, that only a purblind Radical can have the audacity to favor and encourage a theoretical substitute for the old system, a hazy, vague and cloudy substitution that cannot control the conduct of man, nor place him on the high-road of piety and devotion to the old sacred cause of Israel.

The *Jewish American* of Detroit, now appears in a new guise. It was a small sheet and the size of its pages has been made to correspond with the abridgement of its reading matter. We hope that these lightning changes do not argue ill for the public to which it has been catering.

Limerick fame and notoriety in one bound and with a leap which does no credit to it as a scene of a mob inflamed by clerical bigotry and fanatical preaching: Falsehood often dies a hard death. Even so with the blood accusation against the Jew than which no greater falsehood has ever claimed the attention of the human race.

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The Mirror.

An up-to date Jewish lady announces that during the Lenten season her Wednesday afternoon's "At Home" will be discontinued.

Of course, Sunday services are held to afford an opportunity to those who are unable on account of business to attend the synagogue on the Sabbath.

In one of his recent Sunday lectures Reb Yossef Loeb took his text from Isaiah and St. Matthew. The consensus of Jewish opinion is, that Reb Yossef Loeb is a *shegetz*.

The story is told of a Rabbi who was once in the company of several rich ladies of advanced opinions members of a Western Jewish Women's Council, when the conversation turned upon pastoral poetry, in which the ladies took a conspicuous part. After hearing their criticisms upon various authors, he proposed to read the translation of a pastoral for their amusement. He read, with a few alterations, the book of Ruth. They were enraptured with the pastoral and pronounced it the finest they had ever seen in any language.

The Rabbi then gravely told them he had read it from the Bible.

American Jewry is the greatest seminary in the world. It has made more Rabbis out of bad stuff and worse material than any theological faculty since the days of Sura and Pumbedita. The transmuting qualities of climate transcends anything ever experienced before in the history of Judaism. One election by a congregation, an appointment to occupy the pulpit permanently or temporarily, and lo! a new Rabbi is born, made created and duly recognized as a luminary in the firmament of Hebrew scholarship.

The tide of immigration in the past fifty years wrought over many a man, who was either indolent or unsuited to the conditions of struggling activity demanded of the newcomer. He could read Hebrew, perhaps was gifted with something of a voice, and he readily found his way clear to one pulpit after another, until out of a bad school-



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teacher in Germany a rabbinical star was developed. Who gave him the *S'micha*? The people. Who conferred the *Hatoras Hora-ah* upon him? The people. Who proclaimed him a "Light of the Exile?" Again the people.

I dare not begin the task of calculating the amount of mischief caused by the people in thus indiscriminately and without the exercise of any prudence selling their birthright for a mess a pottage, according the dignity of rabbi to a man whose chief qualification was that he could read punctuated Hebrew somewhat better than his judges. I am simply dazed at the thought of all the mischief that has been wrought, the unfold harm to the Jewish communities brought about by their unwise and hasty action. That was a cheap process of manufacturing a rabbi, cheap for him and cheap for them. And in most cases he remained a cheap imitation of the European rabbi of worth.

Now that that the seminaries have been founded for the sole object of giving the public well trained men to occupy their pulpits, it seems almost a ludicrous proceeding to spoil the manufacture by taking a boy out of his classes, immature and unripe, and by a vote of a congregational board make him a "doctor," prepared to be encouraged, because of his cheapness, in a long tenure of his office. It is a species of refined cruelty, this despoiling the nest of a young one, a mere fledgeling whose wings are not strong enough to carry him, and make him fly without assistance among a host of volatile colleagues.

I would recommend that the first step the seminaries take to provide against future occurrences of, this

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kind, should be a determined resolution to take the power of the *S'micha* out of the hands of congregations and boards of trustees, that the latter be warned that, as business men and executive officers, they leave the making of rabbis to the regularly constituted faculties of professors, who are competent to pass upon candidates desirous of ordination for the ministry.

The old Talmudic adage "Ye wise be careful of your words," should in modern times be changed to "Ye Rabbis be careful of your penmanship."

In our last issue a pretty poem entitled "The Day of Rest," by Rev. Dr. G. Taubenhais, appeared with "God given worm," instead of God given norm. Our proof-reader says: "Dr. T. is doubtless a fine pulpit orator, but if he had to depend upon his chirography for a livelihood, he would starve to death."

Meanwhile I apologize to Dr. T. for the error, and I promise "never to do it no more."

In reading a report of a meeting of a Jewish political organization recently held in Pittsburg, I notice among the speakers the name of "Charles Josephs."

Is it possible that the latter is the Charles Josephs the brilliant quill driver, *par excellence*, of the *Jewish Criterion*?

Can such things be
And overcome us like a summer's cloud,
Without our special wonderment.

Pittsburg has become an annex to Philadelphia since Reb Yussuf Loeb took hold of the congregation in the former place. He seeks to establish a similarity of systems between the two cities in everything in which he can put his hand. Kranskopf must have been a great teacher and model for J. Leonard during their troublous career in harness and yoke.

Anyone who has come in contact with certain classes of foreigners is aware of the stress laid on the titles which they possess and the positions they hold or have ever held. The dignity even passes on to the wife and selected helpmeet. Thus the spouse of a physician must be called "Frau Doktorin," or else the lady is offended. And so with every professional man and his consort. On one occasion on the daily register of visitors issued at a "Kurort," a lady had in front of her designated name the significant yet vague description "Frau Trompeter." Upon inquiry, it was learned that her husband was the regular *Shofar* blower of the community with which he was associated by residence.

Before he gets through his experience as a writer of services for everybody in his congregation, I expect to read of Reb Yussuf Loeb (Levy) of Pittsburg, compiling a *T'senu Ur'enu* for his devoted family parishioners. Or will he stop before he gets that far, having sowed a full crop of oats in the shape of misdirected or borrowed prayers to the Almighty from the standard Jewish rituals once written and read in Hebrew.

ASPAKLARYA.

The American could never sympathize with the big bully. He is always encouraging to go in and win out.

A Good Politician
"takes care" of his friends, it is said. If you are afflicted with a cough or cold, take care of yourself by using Hale's Honey of Horehound and Tar early in the attack. It won't disappoint. Ask your druggist
PIKE'S TOOTHACHE DROPS
CURE IN ONE MINUTE.

Theatres.

It is generally claimed, and the claim seems to be admitted, that the present theatrical season has been the poorest from the managerial financial standpoint of any for many years past.

To the ordinary observer it was quite noticeable that the cars which run about theatre time were far from packed with theatre-goers. This condition has prevailed through the entire winter.

That one popular vaudeville establishment had to close its doors in mid-winter and seek better business on the road, is but an earnest of the general theatrical condition.

Of course, some people attribute the poverty of the season to the financial break of some time ago, and claim that the great losses sustained by many is in large part the cause of a dearth of business. Generally, however, dull business and financial stress sends people to the play-house for diversion, and so great a city as this Metropolis with its tremendous floating population, there ought to be an amplitude of theatre goers.

Is it possible that there are too many theatres? Quite a number of new theatres have been added to the list of play-houses. Is it probably that the character of the plays presented is not up to the standard which people have set, or have the critics leagued together to small things?

Then, again, a good many people have formulated a complaint that the price of orchestra seats at two dollars, is too high, moreover, that even if they would pay this price, good seats are not obtainable at the box-office, and a premium of about fifty cents must be paid at the hotels or other agencies. And it is urged that one dollar and a half is amply sufficient for any orchestra seat.

Possibly there is much reason and truth in the latter proposition. Probably the deduction of a half dollar would fill the empty seats so noticeable now.

This reminds me of the stages which formerly travelled through Broadway. The fare was ten cents. From early morn till late at night these coaches of Marshall and Shepard and Wilkins lumbered along their route always more than half empty. One day the announcement was made by all the stage companies, that the fare will henceforth be five cents. And lo, and behold! there weren't one quarter stages enough to carry the passen-

gers. Every stage was jammed full, in the full sense of the term, all the time, and then the dividends swelled to huge proportions, and kept on increasing until the coaches were put out of business by the Broadway cable cars.

The difference was only a nickel, but that nickel wouldn't come out. The difference between a \$2.00 seat and a \$1.50 seat is only 50 cents, but it is probably that this half dollar which keeps the seats empty.
L'AIGLON.

The will of the late Emanuel Eichold, of Mobile, Ala., was filed for probate. He leaves to the Association for Relief of the Jewish Widows and Orphans of New Orleans, \$5,000; to Mobile Benevolent Society, \$1,000; to the Catholic Female Benevolent Society of Mobile, \$1,000; to the Rt. Rev. Bishop of the Episcopal Church of Alabama, for the Church Home for Orphans, \$1,000; to the Negro Orphan Home, \$1,000; to the Rt. Rev. Bishop Edward P. Allen, of the Catholic Diocese of Mobile, for the Hannan Home for the Aged and Infirm, \$1,000. The balance of his fortune is equally divided between his surviving relatives.

JINGLES AND JESTS.

A Winter's Tale.
Good old fashioned winter;
Good old fashioned freeze;
Good old fashioned shiver;
Good old fashioned sneeze;
Good old fashioned hoarseness;
Good old fashioned chill;
Good old fashioned doctor;
Good old fashioned bill.
—Washington Star.

He and His Money.
Towne—Our friend Lenders must be the proverbial fool.
Browne—Oh, come now, that's rather hard!
Towne—Well, I heard Burroughs remark that he was a "perfect gentleman."—Philadelphia Press.

Professionally Speak
Smarticus—There's a couple getting married that I bet you will have it tooth and toe nail.
Spartacus—Why so?
Smarticus—He's a dentist and she's a chiropractist.—Baltimore American.

Good at Cribbing.
There was a young student named Rough
Who was more than enough "up to snough."
In fact, I believe,
He'd a card up his sleeve—
Namely, notes on the edge of his cough.
—Salt Lake Herald.

Boston Matrons.
Mrs. Greene—I wonder if Mrs. Butler's hair is her own?
Mrs. Gray—Well, that's a nice question. You see, she had it sent on approval, so of course she hasn't paid for it yet.—Boston Transcript.

Unruffled Serenity.
"Mr. Gladboy has such a pleasant smile!" I think he must have a very sweet temper."
"Um-m! Probably his wife has!"—Brooklyn Life.

Fatal Error.
He wrote a song melodramatical
And hoped that some fame it might bring.
But it failed. There was not a grammatical
Mistake in the whole blooming thing.
—Philadelphia Ledger.

Attractiveness of New Friends.
Edmonia—How you do love to make new friends!
Eustacie—Yes; they are so much more polite than the old ones.—Detroit Free Press.

Doubtful Question.
"Is dey anything sweeter dan possum?"
"I dunno; heaven's too fur off ter tell much erbout it."—Atlanta Constitution.

Hard Luck.
A clever young man at the Sault
Bit off more than he safely could chault,
And the people all shout,
Now the cash has run out,
"We'll sault yault; that's what we will dault!"
—Montreal Herald.

The Requirement.
"Does it take true genius to be a poet laureate?" asked the tourist.
"No," answered the English bard; "not genius, courage."

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CHINESE KITES.

One of the Fantastic Shapes Used in the Flowery Kingdom.

The boys of America are very clever in the matter of flying kites, but they cannot compete with the boys of China. In certain sections of China, notably in the vicinity of Peking, the making and flying of kites have attained a high degree of perfection. So fond are the people of this pastime that kiteflying festivals form some of their most important holidays. On these occasions the whole population turns out en masse and seeks the open country and hills to compete in and witness this sport. Probably the most striking things to western eyes are the marvelous coloring and fantastic shapes of these kites. They are made of heavy rice paper, lavishly decorated, and are stretched on frames of bamboo. Some are in the form of huge butterflies a yard square or more, with gayly painted wings and flowing streamers. Others are immense cross shaped structures, much higher than a man's head, decorated in many colors, ornamented to represent one of their many air gods.

The kite shown here is one of these latter. Does any one of our boys think he could make such a fantastic kite as this? It may give the ingenious boy a hint when he next tries his hand at kite building.—Exchange.

ODD SOUND EFFECTS.

Peculiar Results You May Obtain With a Piece of Cord.

Some remarkable effects are obtainable from the use of a piece of strong string about two yards long. At one end of the string make a loop big enough to go easily over a person's head and at the other a tiny loop only big enough to hold an ordinary pencil. Ask some one to cover his ears with his flat hands. Now pass the large loop of string over his head, and draw it tightly across the backs of his hands. Keep the string taut, and gently turn the pencil in the small loop round and round. The person with the loop about his head will hear a noise like the firing of a battery of guns. Then gently flick the string with one hand, when he will hear the boom of a heavy gun.

Still holding the pencil in one hand, fold a piece of paper over the string with the other and pass it gently backward and forward along the string. The listener hears a representation of the washing of the waves on the seashore. Now take a spoon or anything hard and with it scrape the tightened string spasmodically. The effect produced is that of heavy thunder.

A Cube Puzzle.

Take a small block of wood which is a perfect cube, say one whose sides are an inch square. Give it to a carpenter and ask him to make you one exactly twice as large. The chances are that he will cheerfully accept as quite easy a task which thousands of years of experiments have failed to perform. He would probably start by making a cube with sides two inches long. He would be equally likely to think you had gone out of your mind when you told him he had made a block eight times the size of the other, and yet it would be the truth. The task in question is classified by the writer with the other impossible ones of squaring a circle and trisecting an angle.

Hidden in Sight.

A new form of "hide and seek," which is "hidden in sight," is a very pretty game. All must go out of the room except one, who then places the thing to be found, such as a thimble or a cotton reel, so that any one can see it, but will not notice it without looking rather hard. A thimble is not easily seen on a bright iron fender, and a reel of cotton takes a good deal of finding when properly placed on some mantelpiece ornament or even on the top of a picture frame.

One of the Trials of His Trade.

Small Robert was in the kitchen hammering away, "carpentering," he called it, and making a great deal of noise.

When suddenly the noise ceased, mamma called out to him:

"What's the matter, Robby?"

"I hit the wrong nail," sobbed a stifled little voice.

A Sky Tailor.

High in the sky is an old tailor man; He lives in the planet called Mars. And cuts the old moons up as fast as he can To make into new little stars.

And when in the sky on a hot summer's day You think you see lightning afar It is but the scissors just flashing away With which he is trimming a star!

—New York Tribune.

Tea Drinking in Tibet.

Tea drinking in Tibet can hardly be as enlivening as it is here. There the custom of poisoning is so a matter of course that no one, so it is said, thinks of drinking a cup of tea unless he first sees the person who offers it drink some of it.

The Appanage Estates.

The Appanage estates are the property of the Russian imperial family. Their area is 20,000,000 acres. All profits from the timber go to the private purse of the czar.

Lard For Cramps.

A piece of lard the size of an egg creamed with sugar and divided into three equal parts and taken at intervals of twenty minutes will relieve any attack of cramps that has not progressed to the fatal point.

Gibraltar.

Gibraltar is a solid rock of limestone, stretching north and south, three miles long, three-fourths of a mile wide at its widest part, and the highest point is 1,396 feet above the sea.

Too Big to Ride.

The giant Ferregus, mentioned in more or less reliable histories as having been slain by Orlando, nephew of Charlemagne, was twenty-eight feet in height. While in the army he was forced to walk, there being no horse strong enough to bear him.

The Wolf Month.

January was termed the wolf month by the Saxons, as during this month, usually the coldest of the year, the wolves grew especially daring and ferocious.

African Burials.

In certain parts of Africa it is considered a mark of disrespect to bury the dead out of doors. Only slaves are treated in so unceremonious a fashion. The honored dead are buried beneath the floors of the houses.

Furs in Russia.

In the outside world of Russia furs are considered a test of the financial position of the wearer, so that many business men are obliged to spend a good deal of money on them.

Russian Maidens.

A woman in Russia, until the day of her death, if she remain unmarried, is under the absolute sway of her parents.

Houses Without Nails.

Most of the Japanese houses are of one general shape and two stories high. They are put together by a curious method of mortising, at which these people are adepts, not one nail being used throughout the construction of the whole building.

A Russian Custom.

When a Russian dies, he is buried with a paper in his hand. On this is written his Christian name, as well as a prayer for his soul.

Size of the Sun.

If the sun were hollow it could hold 500,000 globes the size of our earth, and an eye capable of viewing 10,000 miles an hour would require 55,000 years to see all its surface.

South African Aborigines.

The three distinct aboriginal people of South Africa are the Bushmen, Hottentots and Kaffirs.

Goldfish.

Goldfish are of Chinese origin. They were originally found in a large lake near Mount Tsientsing and were first brought to Europe in the seventeenth century. The first in France came as a present to Mme. de Pompadour.

Oxygen in the Blood.

The Medical Brief recommends as the best way to get oxygen in the blood to walk uphill two or three times a day.

THINGS THEATRICAL.

Yvette Guilbert has just returned from Berlin to Paris quite recovered from her long illness.

William Gillette has entered upon the fourth month of his New York success, "The Admirable Crichton."

The Philadelphia theater managers are forming a protective association to oppose what they call impractical restrictions.

Ella Wheeler Wilcox, it is reported, is to dramatize the Biblical story of Esther. The play, it is said, will be in blank verse.

A report is current that Virginia Harned will play Letty in A. W. Pine-ro's play of that name, recently produced with success in London.

The Spanish government has invited Sir Henry Irving to present his dramatic version of "Don Quixote." The event will be of national character.

Marie Tempest is considering an offer to go back to musical work temporarily. The title roles of "Carmen" and "The Daughter of the Regiment" have been offered her.

After producing "Ivan, the Terrible," Richard Mansfield may appear in "Macbeth" and also a tragedy written by Lord Byron. His season will extend until the middle of next June.

CURIOUS CULLINGS.

An ingenious Vienna bridegroom has invented an electric halo which will play round his bride's head during the wedding ceremony.

A walking match at Heywood, England, for \$100 between a one legged man with a crutch and another with a cork leg was won easily by the latter.

An old lady being in a store in a Connecticut town sat down and extended her feet to an iron safe, remarking that she was so glad that "the air tight stoves had come into fashion again."

A unique trade was made in Augusta, Me., recently, where two families swapped parlor stoves, the transfer being made while each stove had a coal fire in it, and, though the persons lived at some distance from one another, the exchange was made without losing either fire.

A snail eating contest took place recently in a Paris restaurant for 50 louis between two boulevardiers. Special Burgundian snails, fed on vine leaves, were used. An excited crowd watched the competition and enthusiastically applauded the victor, who had swallowed 243 snails.

GOWN GOSSIP.

Boleros are quite short and show beautiful wide waistbands.

The cavalier cuff is again worn, and this is charming with a frill of old lace falling over the hand.

Blue and green, or, as the French call it, peacock, shadings are very chic, and embroidery in these shades is the latest touch in trimming.

Toques are narrow and elongated, while picture hats are abnormally large. The lace "curtain" behind and the lace veil over the face will continue to be worn.

The new belt is decidedly decorative. It is of imitation silver filigree, wider at the back than in front. Woven in and out through it is a double strand of inch wide velvet ribbon of any preferred color.

Everything is to be tucked, we are informed, but the tucks are by no means to be the straight around or even up and down variety. Tucks in all sorts of circular and crescent shaped designs are presaged.

THE ROYAL BOX.

King Edward is one of the most enthusiastic golfers and has a little nine hole course at Windsor.

The Archduchess Augusta of Austria has just proved herself a good shot and a brave one. On a recent hunting party she chanced alone upon a large bear and coolly shot him dead.

An English journalist in Berlin declares that the German crown prince is not his father's favorite son and that no one who has seen the kaiser with his boys can doubt that he prefers Eitel to his older brother.

The German empress has a very large and valuable collection of jewels, but is said to prize above everything the diamond which was found in Napoleon's triangular hat under a tree after the battle of Waterloo.

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repair with our

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1000 engines under

our care.



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Moles, warts, tattoo, powder or birth marks, scars, cysts, wens and all other unsightly blemishes on face or body safely, painlessly and permanently removed. My method of treatment is acknowledged by physicians to be superior to any in the world. NO PAIN, NO MARK, OR SCAR. I employ only skilled physicians, with years of experience in their special branches. All work guaranteed. Hours: 9-6, week days. Call personally, or write for information.

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To be or not to be—without a question. Be fitted right—be Bandaged it or Truss—Methinks it bold to venture a suggestion. "Too delicate for print," and name it thus. Go to F. EISSNER. Bible House—Third Avenue, Between 6th and 9th Streets. Established 1872. Lady in attendance from 2 to 5 o'clock. No connection with any other house.

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MINERAL WOOL. Fire Sound Vermin Proof. For Residences. Cheap, and easily applied. Samples free. United States Mineral Wool Co. Stanhope, N. J.

MODERN VERSE.

Good Night.

Good night and yet again good night, Dear friend and welcome guest, And be thy slumber sweet and light...

What dreams shall come, ah, who can know? But may they bring delight; May happy golden visions flow...

Underneath this roof, O placid friend, Let no thought work alarm; Good nights far above thee bend...

Good night, good night; there's one to guard The slumbers of the brave, And if misfortune press thee hard...

The Mountain Climber. With ax and rope and staff he dares the ascent, Wall over wall, precipitous and high...

Within the Reach of All. The gift of beauty lies within the reach Of all who seek it...

Flaunt of the Filibuster. I have bought everything I can buy; I have sold everything I can sell...

Angel of the Crucifixion. Lighten the world with thy wings, O white Dove, And let us see thy sacred wounds...

Oh, homely faces of dear friends, And homely pictures in the eyes, And faithful words and warm desires...

Save Money. The money that we spend for trash Or lightly throw away Would buy us several meals of hash...

To save your money in your mind Does not require much force, But it is on the test you find...

She Had Improved. "That mate was bred in old Kentucky," said the admiring stranger. "Well, she is, pie in New Orleans..."

Theory and Practice. In theory it is easy To jump right out of bed And shave and dress yourself, oh, yes...

A Few of Them Left. "All of our great humorists appear to be dead." "Oh, I don't know. There are the government weather forecasters..."

Doubtful Advantage. In counting what the races cost And sizing up your minus haul, Although you try, You can't see why...

Refused to Tell. "Why is he called the unspeakable Turk?" "My dear, the reasons are unprintable..."

The Eyes of Fish. Nature has played wondrous pranks with eyes in her own world. A fish has been caught a mile deep in the south Atlantic ocean...

COLLEGE AND SCHOOL. The first manual training school for Sudra children, the lowest caste in India, is to be established at Benares...

He Reasoned Well. Small Elmer had been presented with a toy train of cars and insisted on taking them to bed with him when he retired...

When. When cherries grow on apple trees, And kittens wear lace caps, And boys their sisters never cease...

When drunks learn to sing and dance, When pigs talk politics, When London is a town in France...

THE CIRCUS. Very few of us know that there was such a thing as a circus trust until it was announced the other day that the trust had decided to abolish circus parades...

When drunks learn to sing and dance, When pigs talk politics, When London is a town in France...

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CARE OF GIRLS' CLOTHES.

Importance of Providing Children With Neat Dresses.

The making and care of children's clothes are frequently causes for much anxiety to mothers, and the wise mother has learned that it saves labor and money to get good wearing articles.

Where there is a large family the hold overs may be handed down to the younger members, and a child's pride is never wounded by having to wear made over garments if they are of a becoming color and made up stylishly.

Some mothers seem to think if the girls have a nice Sunday dress that most anything will do for school, but school dresses really ought to be as stylish as possible, for the girls cannot help feeling humiliated if their dresses are faded, shabby or outgrown.

A little girl is often mortified by the remarks of her schoolmates when her frocks do not compare with those worn by her associates.

Children delight in dainty things, and a plain garment can be made a joy to their eyes with a little bright trimming and a few extra touches.

CHILDREN'S QUESTIONS.

The Proper Way to Deal With These Difficult Posers.

Little folks are wont to ask most terribly embarrassing questions at times, and the more intelligent the children are, the more they will want to know, for the active little brain of a clever child is always asking the why and wherefore of everything.

In dealing with children's questions be careful to discriminate between those which are the outcome merely of a childish love of talking.

The latter are often best dealt with by saying quite gently, "If you think a little, dear, you will be able to answer that for yourself."

To questions of the former class reply if possible as carefully as you would to an adult questioner.

If the matter be beyond the child's understanding or unsuitable for explanation to one of tender years, don't make any foolish or evasive answer. Say simply: "I cannot explain that to you now, for you are not old enough to understand it."

If parents would speak thus to their children instead of snubbing or laughing at their questions, they would keep their confidence and by and by would be referred to for information which boys and girls are sure to want and which is best learned from a father's or a mother's lips.

Talking Birds.

The parrot is generally supposed to have the monopoly of the power of talking among birds, but as a matter of fact, the parrot's voice is decidedly inferior to that of the mina, a kind of starling.

He Reasoned Well.

Small Elmer had been presented with a toy train of cars and insisted on taking them to bed with him when he retired.

"But that isn't the place for cars," protested his mother.

"Course it is," replied Elmer, "cause they are all sleeping cars."

When.

When cherries grow on apple trees, And kittens wear lace caps, And boys their sisters never cease, And bears wear wooden wraps; When all the nursery dolls and toys Begin to dance and play; Then little girls and little boys May lie in bed all day.

When drunks learn to sing and dance, When pigs talk politics, When London is a town in France...

When drunks learn to sing and dance, When pigs talk politics, When London is a town in France...

When drunks learn to sing and dance, When pigs talk politics, When London is a town in France...

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Ladies' Tailor,

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Isidor Cohen, Sol. Goodman.

Cohen & Goodman,

Tailors,

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Our line of woollens for the Spring season 1924 is now complete.

L. Goldberg,

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Moderate Prices,

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H. Bernstein,

Importing Tailor,

1448 Fifth Ave., New York

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FINE MERCHANT TAILOR,

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Don't Delay

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All Woods,

\$5.00

Dressers.....\$8.50

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Albert Pruver,

Singer Buttonhole Machines.

New and Second Hand.

Bought, Sold, Repaired and Rented.

201 East Broadway,

Tel. 1734 Orchard. NEW YORK

Borough of Brooklyn. IN THE THEATRES.

Cook Street Now In the Venders' Paradise.

The market of the Ghetto of Williamsburg has moved on from Moore street to Cook street, and some of the storekeepers on the latter thoroughfare are distressed and unhappy, for the despised pedler, who exhibited his wares in the gutters in front of their premises has demonstrated to their dissatisfaction that wherever he goes in the trade of the Ghetto goes also.

Last Thursday afternoon was the time selected for moving to Cook street. The pedlers got in line with their wagons and the exodus was begun. The procession went along Manhattan avenue and on reaching Cook street the greatest excitement prevailed when the venders endeavored to get the most suitable locations in which to sell their goods.

The pedlers are connected with a union which provides for them in case of illness. Each man pays into the fund eight cents a day, and in case of sickness he receives \$5 a week for twelve weeks.

An Organization Perfected.

Last Sunday in the vestry rooms of Congregation Beth Israel, corner Boerum place and State street, permanent organization of the Young Men's Hebrew Association of Brooklyn was perfected.

Amphion Theatre.

"The Earl of Pawtucket," with Lawrence D'Orsay and the other players who appeared with him in New York, is to be the bill at the Amphion. By special arrangement with Manager Kirke La Shelle of the company, it is announced that, during the Amphion engagement, there will be no advance in prices for "The Earl of Pawtucket."

A woman doesn't enjoy a play unless she can pick flaws in the plot.

When some men fall in love it takes a minister and a divorce judge to get them out

Third Avenue Theatre. Commencing with the Monday matinee next the Third Avenue Theatre will present for the first time here the successful scenic comedy drama, "A Hidden Crime." The cast selected by Mr. J. M. Ward includes John P. Lockney, the author, and Miss Pauline Fletcher.

Proctor's Fifth Avenue Theatre. "Ships That Pass in the Night," a clever farcical comedy by Justin Huntley McCarthy, M. D., will be the dramatic feature at Proctor's Fifth Avenue Theatre next week.

Proctor's 23d Street Theatre. Horse will take the precedence over man at Proctor's 23d Street Theatre next week, in a novel specialty presented by Riccobono and his troupe of four trained horses.

Proctor's 125th Street Theatre. "Northern Lights," the play which attracted such great attention during its original run at the American Theatre, will form the dramatic feature at Proctor's 125th Street Theatre next week.

Metropolis Theatre. "Laugh and the world laughs with you, weep and you weep alone!" An old saying that is perhaps true in nine cases out of ten, but not so in the case of Abraham Jacobson, an old East Side Hebrew peddler, who touches the chords of sympathy of the people and holds them firmly all through the four acts of "The Peddler," which is the attraction at the Metropolis Theatre next week.

West End Theatre. "Our New Minister," which comes to the West End next week, direct from its enormously successful run of two months at the American Theatre, is considered by press, public and managers the cleverest pastoral play ever written, better than "The Old Homestead," and better than all the others rolled into one. The original cast will be seen.

Star Theatre. "A Midnight Marriage," with Florence Bindy as a star, comes to the new Star next week under the management of Forrester & Mittenenthal. The play is a new melodrama from the pen of Hal Reid, and tells a story of New York life of to-day.

Berlin, Feb. 20.—News has been received in this city that the Russian Government has issued an order compelling all Jews living along the route of the Trans-Siberian Railroad to leave the towns.

This action was taken because of the fear of the Russian officials that the Jews might betray Russian military secrets to the Japanese.

Attached to the order, it is stated, is the additional order that no Jews will be allowed to travel the Siberian Railroad. This leaves nothing for the Jews who are driven from their homes to do but tramp through the snow in the bitterly cold weather to places of safety.

Thousands of Jews populate the towns of Omsk, Tomsk, Yakutsk and places of less importance along the route of the Siberian railroad.

It is stated that in the towns mentioned three thousand Jews will be affected by the order, many of whom are not likely to survive the hardships of a journey over the desolate land on foot at this season.

This has caused great indignation among the Jews here.

It's impossible to convince a lazy man that there is such a thing as easy work.

PROF. HOCHMAN THE ONLY Scientific Mind Reader and Successful Adviser. unqualified PALMIST and Physiognomist who reads your life from nature, tells you truthfully your whereabouts from the cradle to the grave and announces from you all evil influences. A trial will convince you, that he is the marvel of the century. 56 E. 110TH STREET Near Madison Ave. NEW YORK. All business strictly private and confidential.

"The Kohlnoor in California's crown." MOUNT SHASTA. There is no more beautiful sight of its kind than Mount Shasta, covered with snow and glistening in the sun. Thousands have traveled across the continent to see it, and felt well repaid for their time. The way to reach it is by the NEW YORK CENTRAL LINES and their connections. Mount Shasta is only about four and a half days from New York or Boston, and every lover of this country should see it.

NEW YORK CENTRAL LINES and their connections. Mount Shasta is only about four and a half days from New York or Boston, and every lover of this country should see it. For details of rates and trains, see a ticket agent of the New York Central.

A copy of "America's Winter Resorts," will be sent free, on receipt of a two cent stamp by George H. Daniels, General Passenger Agent, New York Central & Hudson River Railroad, Grand Central Station, New York.

Electric Light Bills Does your electricity escape? You may not think so because you cannot smell it, but we recently found a case where the entire iron-work of a house was charged—in imminent danger of fire. Electric equipment regularly inspected. Bills audited, meter tests, etc., at low monthly rates, which are less than amount saved. Repairs without extra charge. Calls answered until midnight. Residences, hotels, factories, offices. Write for signed statement showing savings and convenience. New York Electric Maintenance Co. 149 East 54th Street. Tel. 4350—Plaza.

SUPREME COURT, NEW YORK COUNTY. Benedict Funkelstein, Plaintiff, against Regina Rund, Defendant, summons with notice. TO THE ABOVE NAMED DEFENDANT: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer upon the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated December 30th, 1903. RUDOLPH MARKS, Plaintiff's attorney, Office and P. O. Address, No. 320 Broadway, Borough of Manhattan, City of New York.

SUPREME COURT, NEW YORK COUNTY. MARY MOORE SHERMAN, Plaintiff, against JULIUS EPPSTEIN and "MARY" EPPSTEIN, his wife, the name "Mary" being fictitious, the true name of the said defendant being unknown to Plaintiff. ISAAC FLEISHER, ABRAHAM COHN, HENRY GERKEN, MORRIS LEFKOWITZ, SAMPSON HIRSH and ALLAN HIRSH, Defendants. SUMMONS. Trial desired in the County of New York. TO THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated, November 17th, 1903. SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 28 Liberty Street, Borough of Manhattan, New York City, N. Y.

GREENBERG, REBECCA.—New York Supreme Court, New York County. Trial desired in New York County. Nathan Greenberg, plaintiff, against Rebecca Greenberg, defendant.—Summons.—"Action for Absolute Divorce." To the Above Named Defendant: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated New York, November 12, 1903. SAMUEL COHEN, Plaintiff's Attorney, Postoffice address and office No. 265 Broadway, Manhattan Borough, New York City.

COHEN, JAMES M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James M. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 156 Broadway, the City of New York, on or before the 1st day of March next. Dated New York, the 20th day of August, 1903. RACHEL COHEN, Administratrix.

ABRAHAM WIELAR, Attorney, 156 Broadway, New York City.

LEDERER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Bondy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next. Dated New York, the 25th day of September, 1903. CHARLOTTE LEDERER, Executrix.

WILLIAM BONDY, Attorney for Executrix, No. 149 Broadway, Borough of Manhattan, New York City.

OPPENHEIMER, SIGMUND.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jellenik & Stern, their attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated New York, the 7th day of October, 1903. ROSE OPPENHEIMER, HARRY D. OPPENHEIMER, Executrices.

JELLENIK & STERN, Attorneys for Executrices, 11-19 William Street, Borough of Manhattan, New York City.

PRICE, MICHAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Price, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, 1904. Dated New York, February 4th, 1904. MAURICE B. BLUMENTHAL, Executor.

Isaac Moss, Attorney for Executor, 35 Nassau street, Borough of Manhattan, New York City.

VOGEL, SAMUEL M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lewkowitz & Schaap, No. 93 Nassau Street, in the City of New York, on or before the 9th day of July next. Dated New York, the 30th day of December, 1903. JOHN C. VOGEL, Administrator.

LEWKOWITZ & SCHAAP, Attorneys for Administrator, 93 Nassau Street, New York City.

BACH, FANNY OR FANNI.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bach, also known as Fanni Bach, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 17th day of February, 1904 next. Dated New York, the 27th day of July, 1903. HENRY H. DAVIS, MOSES GOLDBERG, MAX GOLDSTEIN, Executrices.

JOSEPH KAUFMANN, Attorney for Executrices, 49 and 51 Chambers Street, Manhattan Borough, New York City.

SAM. MAYER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 27th, 1903, notice is hereby given to all persons having claims against Mayer Sam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Julius J. Michael, No. 63 Park Row (World Bldg.), in the City of New York, Borough of Manhattan, on or before the 15th day of June next. Dated New York, the 4th day of December, 1903. GUSSIE SAM, Administratrix, c. t. a.

JULIUS J. MICHAEL, Attorney for Administratrix, 63 Park Row (World Bldg.), New York City.

SUPREME COURT, COUNTY OF NEW YORK. MARY MOORE SHERMAN, Plaintiff, against JULIUS EPPSTEIN and "MARY" EPPSTEIN, his wife, the name "Mary" being fictitious, the true name of the said defendant being unknown to Plaintiff. ISAAC FLEISHER, ABRAHAM COHN, HENRY GERKEN, MORRIS LEFKOWITZ, SAMPSON HIRSH and ALLAN HIRSH, Defendants. SUMMONS. Trial desired in the County of New York. TO THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated, November 17th, 1903. SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 28 Liberty Street, Borough of Manhattan, New York City, N. Y.

To the above-named defendant, ABRAHAM COHN, "Mary" being fictitious, the true name of said defendant being unknown to the plaintiff: The foregoing Summons is served upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 28th day of November, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House in the County of New York on the 2nd day of December, 1903, the said complaint having been duly filed in said office on the 18th day of November, 1903. SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 28 Liberty Street, Borough of Manhattan, New York City, N. Y.

WALLENSTEIN, ESTHER.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1435 Lexington avenue, in the Borough of Manhattan, of the City of New York, on or before the 15th day of May next. Dated New York, the 7th day of November, 1903. SOLOMON WALLENSTEIN, Executor.

GUGGENHEIMER, UENTERMYER & MARSHALL, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

LEDERER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Bondy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next. Dated New York, the 25th day of September, 1903. CHARLOTTE LEDERER, Executrix.

WILLIAM BONDY, Attorney for Executrix, No. 149 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, GEORGE H.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 20th day of February next. Dated New York, the 18th day of August, 1903. AARON MORRIS, Executor.

ABRAHAM NELSON, Attorney for Executor, 234 Broadway, New York City.

FRIEDMANN, THERESE.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan (Room 411) in the City of New York, on or before the first day of March, 1904. Dated New York, the eighth day of August, 1903. MITCHEL LEVY, JULIUS LEVY, Executrices, c. t. a. of Therese Friedmann, decd.

ROSENTHAL, GEORGE H.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 20th day of February next. Dated New York, the 18th day of August, 1903. AARON MORRIS, Executor.

ABRAHAM NELSON, Attorney for Executor, 234 Broadway, New York City.

FRIEDMANN, THERESE.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan (Room 411) in the City of New York, on or before the first day of March, 1904. Dated New York, the eighth day of August, 1903. MITCHEL LEVY, JULIUS LEVY, Executrices, c. t. a. of Therese Friedmann, decd.

LIPPMAN, SIMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer & Godson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next. Dated, New York, the 31st day of October, 1903. MEYER & GODSON, HERMANN LEVY, Attorneys for Executor, 302 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIEBCHEN.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Mitchell Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June, next. Dated New York, the 23d day of October, 1903. GABRIEL L. BLOW, JULIUS SCHATTMAN, Executrices.

MITCHEL LEVY, Attorney for executors, 203 Broadway, Manhattan Borough, New York City.

BODKER, MOSES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 20 Pike Street, in the City of New York, on or before the 30th day of May, next. Dated New York, the 10th day of November, 1903. ISRAEL ELLIS, Administratrix.

ISRAEL ELLIS, Attorney for Administratrix, No. 20 Pike Street, Borough of Manhattan, New York City.

MEISLER, FANNY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meisler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, No. 250 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next. Dated New York, the 22d day of October, 1903. SAMUEL J. COHEN, CLARA WOTTRICH, Attorney for Executrix, Stewart Building, No. 250 Broadway, New York City, Manhattan.

FRANKLIN, DAVID.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 34 Pine Street, in the City of New York, on or before the sixth day of June, next. Dated New York, the 24th day of November, 1903. ISIDOR GRAYHEAD, Executor.

EDMUND COFFIN, Attorney for Executor, 34 Pine St., Borough of Manhattan, New York City.

HERMAN, FANNY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Herman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, in the City of New York, on or before the 10th day of June next. Dated New York, the 30th day of November, 1903. JACOB H. WESTHEIMER, SAMUEL S. BOROFF, Attorneys for Executor, 302 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, DANIEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 148 West 17th Street, in the City of New York, on or before the 15th day of June next. Dated New York, the 2nd day of December, 1903. SAMUEL LOWENTHAL, MORRIS MARKS, Administrators.

MORRIS MARKS, Attorneys for Administrators, 63 Park Row, New York City.

SIEMS, SOPHIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Siems, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 302 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of August next. Dated New York, the 26th day of January, 1904. FREDERICK A. VON BERNUTH, EMILY F. VON BERNUTH, Executrices.

BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executrices, 302 Broadway, Borough of Manhattan, New York City.

SCHILT, MARY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schilt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1904 next. Dated New York, the 21st day of December, 1903. ISAAC WESELE, KANTROWITZ & ESBERG, Attorneys for Executor, 320 Broadway, New York City, Manhattan Borough.

ISAAC WESELE, Attorney for Executor, 320 Broadway, New York City, Manhattan Borough.

CARL H. SCHULTZ ARTIFICIAL VICHY CARBONIC. SELTERS. THE STANDARD FOR OVER 40 YEARS. 430-441 First Ave. N.Y. Tel. 3420 Madison.



WOMAN'S WORLD

Love's Power.

If I were blind and thou shouldst enter
E'er so softly in the room,
I should know it,
I should feel it;
Something subtle would reveal it
And a glory round thee center
That would lighten up the gloom,
And my heart would surely guide me,
With love's second sight provide me,
One amid the crowd to find,
If I were blind!

If I were deaf and thou hadst spoken
Ere thy presence I had known,
I should know it,
I should feel it;
Something subtle would reveal it
And the soul at once be broken
By love's liquid undertone,
Deaf to other, stranger voices,
And the world's discordant noises,
Whisper, whoso'er thou art,
'Twill reach my heart!
—Josephine Pollard.

DRESSING SACK.

A Dainty Affair Made From Three Bandanna Handkerchiefs.

Bandanna handkerchiefs are cheap nowadays and may be had in brilliant colors and tasteful designs at from 10 cents up. They make beautiful aprons, dressing sacks and kimonos. The term bandanna is applied to handkerchiefs twenty-eight inches, along each side of the border, manufactured in imitation of the real bandanna, or madras, handkerchiefs, with their rich, indelible colors.

The dainty dressing or combing sack shown in the illustration is made of three bandanna handkerchiefs joined together with one and one-half yards of white fagoting, trimmed around the neck with one and one-half yards of narrow lace and finished with three yards of ribbon. First measure around your head with a tape measure, not drawing the measure tightly. Suppose the result is seven inches. In that case you would divide seven inches into three equal lengths and make the bias corner of the handkerchief collar the length of one-third of seven. There is just room to put your head through the hole at the top. A piece of ribbon is sewed on each side the bottom hem of the front handkerchiefs, as in the illustration, and tied together to form sleeves. It is a matter of taste whether rosettes are added to the bows or not.—New York American.

INDOOR HAMMOCKS.

An Ideal Resting Place Suitable For a Small Room.

The hammock in the minds of most people is associated with outdoor life on the veranda and lawn in the good old summer time, but it has possibilities as an indoor attraction during other seasons. A woman who believes in the hammock as a comfort producer indoors and out says: "There are many rooms too small to hold conveniently a comfortable sofa. For these I consider a hammock little short of a necessity, while in large rooms the hammock would merely be an added beauty, a perfect lounge for reading and an ideal resting place. It must be netted with strong silk, it must be very wide and long enough to lie at ease and rest and sleep in, and the color must be in perfect harmony with the room. The hammock can be bought ready made.

"Indian red is a color which harmonizes with almost everything, or the hammock could be made of material of one's own choosing, and materials which are dreams of joy are nowadays within the reach of all. An oriental drapery is needed to throw over one end and at least four large soft cushions for the inside of the hammock. There now remain simply the hanging of the hammock and the tying on of two large silk bows at the extreme ends to cover the hooks. In a small room, when not needed, the hammock can be unslung and dropped to the ground. The first siesta in the gently swaying hammocks will, I am sure, repay all trouble and expense."—Brooklyn Eagle.

The Nurse Companion.

A writer in the Philadelphia Ledger discourses on the advantages offered to women who would fit themselves for the position of nurse companion. Young women wishing to qualify for a position as nurse companion would have

to take the regular hospital training, giving sometimes two, but generally three, years to it. It is quite probable that as the field widened and such positions came to be known as complete in themselves and not regarded as a branch of nursing the hospitals would arrange to give a shortened course and a special certificate to women intending to devote themselves to this one branch. There are few better fields in woman's work than this from a financial standpoint. The generous salary to be commanded by women duly qualified is almost entire profit, the nurse's living expenses, with but few exceptions, being met by those who employ her.

The Toast Cure.

Many families that number dyspeptics among their members are now talking what might be termed the toast cure, toast being substituted for bread at every meal. In many cases the good results have been rapid. However, the toast made in the ordinary way—that is, soggy within a scorched outside—will not benefit. The bread must be thoroughly dried out in the oven before toasting, then brought to a golden brown. Perhaps more than one dyspeptic sufferer could trace his misery to soggy bread. Even "second day" bread is not dry enough for a delicate stomach, and toast properly made does not cause a sluggish state of the system or work any other evil.

CHILD CROWING.

Treatment That May Save Baby's Life When Afflicted.

Child crowing is the popular name given to a peculiar throat ailment from which rickety and feeble infants sometimes suffer. It is a spasm of the glottis, i. e., the opening at the upper part of the windpipe. When the child is seized with this spasm the throat closes, and there is imminent danger of suffocation. The little sufferer fights for air and in the gasping for breath "crows"; hence the name. The face becomes livid and blue, and without prompt assistance the infant may die of suffocation in a few minutes.

Not a moment is to be lost. Some one should of course go for the doctor, as his attendance is very necessary, but if treatment were deferred until he came the child would probably be beyond his power to aid.

Proceed thus: Dash cold water over the head and into the child's face, hold a bottle of smelling salts to its nose, put a sponge wrung out of very hot water to its throat over the windpipe, put the finger down the throat to excite vomiting and at the same time pull the tongue forward, as this frees the air passage and enables the child to breathe. This and the use of the smelling salts (a bottle of ammonia will do as well) are most valuable modes of treatment and have saved many a baby's life in this distressing complaint. Further treatment should be directed by the doctor.

To Redden the Lips.

To keep the lips red rub them with a salve made of one-quarter ounce of spermaceti, one-quarter ounce of white wax, half an ounce of almond oil, fifteen grains of flour of benzoin. Mix all the ingredients and stir them until cool. Then redden the mixture with a kanet root until you achieve the desired tint. After rubbing in leave no salve on the lips.—Chicago News.

The Extreme of Decollete.

Five inches of bodice, with even less at the back, a narrow velvet band or jeweled shoulder strap doing duty for a sleeve, constitutes the evening gown of a fashionable woman. In the most extravagant days of France the gowns were not nearly so low as is considered good form in English society today.—Lady Jeune in London Mail.

Beauty.

Don't fail to appreciate the fact that, while beauty may not bring happiness, it is nevertheless a power. It is to a woman what capital is to a merchant. Its absence may not be a misfortune, but its culture is wise and proper.

A bag of cotton flannel fitted securely to the brush of an old broom and equipped with tapes to fasten it firmly to the handle makes a good polisher for hardwood or painted floors.

A pretty fancy in carrying out certain schemes of decoration is to inclose electric bulbs in a tiny Japanese lantern. The effect is charming.

CANNED SUNSHINE.

Let us gather up the sunshine
Lying all around our way;
Let us pack it into boxes
And transport it on a dray
To a factory where canned goods
Or where breakfast food is made;
Let us put it on the market
Tinned and labeled for the trade.

Nearly every other product
Has been gobbled by a trust;
Air and sunshine, wind and water,
Weather also likely must
By the octopus be cornered,
And if all the signs don't fail
We must buy it on the corner
From the merchant by the bale.

Then a man instead of going
With his friends upon a spree
Will say, when he meets a crony,
"Have a sunshine, pard, on me!"
And the dainty little lady
Seated at the soda fountain
Will say: "Make the flavor sunshine.
Charge it up to pa's account."

There are millions in the venture,
There are billions in the scheme,
For without our choice canned sunshine
Life would blank and barren seem.
Some one hailing from New Jersey
Doubtless capital will bring
If our captains of industry
Overlook so good a thing.

Meant For a Compliment.

"Miss Birdie, I don't like to see you
cover your eyes with that heavy veil."
"But the weather affects them."
"That may be, but don't you know
it is against the law to carry concealed
weapons?"

When We Are Paying For It.

When we were young we used to watch
The pictures in the fire,
The castles, horses, knights and towers,
The church with graceful spire,
But now that we are older grown
They do not look so fine,
For as we gaze into the flame
We see the dollar sign.

A Natural Inference.

"There is a society in England organized to prove that the earth is flat."
"They probably got that idea from reading the London comic papers."

Rivals the Bee.

As at his task he bends his knee
And works his elbow power,
The bootblack, like the busy bee,
Improves each shining hour.

Accounted For.

"He is too slow to catch a cold."
"But he has one now."
"Yes, but it overtook him."

The Trustified Bluff That Did Not Work. A Fable.

Once there was a man whose assets were several thousand dollars less than the price of a street car and whose ready cash could have been crowded into the left ear of a mosquito without causing a hole from the Society for the Prevention of Cruelty to Animals. All that he had in the world was a cheerful nerve and an impressive front.

Just at the moment when things were at their worst a promoter with mining stock to sell at three cents a share, warranted to go to 120 before sundown the next day or the money refunded, horse in sight.

"Ha!" said the assetless one. "I takes me for a capitalist. I will not undeceive him. Who knows but the fates have sent him to me in lieu of a meal ticket."

"He looks like juicy picking," said the promoter aside. "Come, my friend," he added aloud. "Let us repair to a food factory, and while our mobile countenances are being sumptuously fed I will let you in on the ground floor on some stock that has been reserved for special friends because I like the cut of your jib."

When the dinner was ended, after the penniless one had squared himself with his stomach for three days ahead the promoter airily said: "By the bye, I have left my pocketbook at home on the \$768 piano. Could you loan me three vile and microbe laden bucks?"

"Alas," said the other, "I gave my last cent to my wife this morning to make the third payment on her bonnet amounting to \$365.17. I further perceive," he added, "to speak no longer in the language of the fairies that we are two of a kind, and the only thing left for us to do is to consolidate our bluff and try it on the cashier."

"Not today, gentlemen," replied that individual. "We are not taking dreams on account, and you will have to leave your watches."

Moral.—A bluff may fool the elect until it is called.

Unable to Hold Their Own.
"Sixth lap!" groaned the little darling
as his fond mamma passed him round
the sewing circle.—Harvard Lampoon.

Death and the Hatchet.
Wills of millionaires remind us
We can make our deaths exciting,
And, departing, leave behind us
All our wives' relations fighting.
—Life.

His Limit.
"Doesn't your lodger do any work,
madam?"
"No, sir—only works of genius."

Fleeting Fame.
The "man of the hour"
May seem to be in it,
But "time flies," alas!
He's forgotten next minute.
—Philadelphia Ledger.

Young Yet.
He—Have you been engaged before?
She—Not often. You forget that this
is my first season.

Not Declined.
From a maid the poet stole a kiss
That far above his scribbling ranks,
Because it filled his heart with bliss
When it was "returned with thanks."
—Cincinnati Enquirer.

Hockey in Canada.

Hockey finds a large place in the Canadian's heart. At one time nearly every club, church and large business concern in the Dominion had its hockey club.

Cold Air.

The air contracts while cold, so that in one breath of 20 below atmosphere one gets much more oxygen than one can imbibe with the same amount of lung effort when the thermometer shows 90 in the shade.

A Cyprus Custom.

At the birth of a child in Cyprus a vessel of wine is buried, to be served up afterward at its marriage.

The Maltese Grain.

The smallest coin in the world having a genuine circulation is probably the Maltese grain, a tiny fragment of bronze about as big around as the top of a slate pencil and worth only one-twelfth of a penny.

A Queer Freak.

A morose French eccentric papered his walls with the deep bordered invitation cards received to the funerals of friends and acquaintances.

SISTER: READ MY FREE OFFER

Wise Words to Sufferers

From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female troubles. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, a sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use. Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 248 Notre Dame, Ind., U. S. A.

STUDEBAKER,
Seventy Avenue and 48th Street,
Carriage Builders



Fine Harness of our own manufacture. Horse Goods. Every Stable Requisite

Mutual Reserve Life Insurance Co.,

FREDERICK A. BURNHAM, President.

305, 307, 309 Broadway - NEW YORK.

CERTIFICATE OF THE VALUATION OF POLICIES

Three and One-Half and Four Per Cent.

STATE OF NEW YORK, Albany, N. Y., January 2nd, 1904.
INSURANCE DEPARTMENT, I, FRANCIS HENDRICKS, Superintendent of Insurance of the State of New York, do hereby certify that the Mutual Reserve Life Insurance Company of the City of New York, in the State of New York, is duly authorized to transact the business of Life Insurance in this State.

I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company outstanding on the 31st day of December, 1903, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1903, to be Four Million, Two Hundred and Three Thousand, Nine Hundred and Nine Dollars, as follows:

Net Value of Policies.....\$4,203,909
" " Additions.....
" " Annuities.....

Less Net Value Policies reinsured.....\$4,203,909

IN WITNESS WHEREOF, I have hereunto set my hand and caused my Official Seal to be affixed, at the City of Albany, the day and year first above written.
FRANCIS HENDRICKS, Superintendent of Insurance.

Total Payments to Policyholders, \$57,781,177.00
Surplus to Policyholders, \$506,587.89

Standard Scintillations.

Still you would hardly think that Washington would have been so frivolous as to have a birthday.

The rejected lover is in contempt of court.

Did you ever see a self made man on whom you did not think you could have improved had you been given the contract?

Spring poetry is sold by wait. The author has to wait for a publisher.

Perhaps it is better to have loved and lost on account of the experience that you will be able to make good use of the next time you fall in love.

Sometimes when reading Mark Twain you think he should be six or eight.

A crow in the hand is not worth two hens in the bush.

A hungry man will trade his chances for the presidency for a meal ticket.

A hard winter doesn't seem so to the coal man.

When a man's object in life is to make you rich, shake him at the first corner.

A war correspondent likes to have the facts, not necessarily to use, but that he may know what is going on.

In keeping a secret it is not wise to have too much help.

Don't play cards with a bartender, because he is strong on the draw.

When a man is handed money and told to ask no questions, he does not consider it polite to be inquisitive.

Some of the flying machine men would be more successful if they could get congress to repeal the law of gravitation.

Nothing is so heartbreaking as to find a twenty dollar bill that the cashier pronounces a counterfeit.

Perhaps some people who do not seem to know enough to go in out of the rain do know enough to know that they need a bath.

It is not believed by experts that moral suasion is of much effect in handling mules.

On looking again at the evidence Colombia has discovered that Uncle Sam is not talking through his panama hat.

No one ventures to remark that talk is cheap when money talks.

You can touch a man's heart quicker if you are not trying to touch his pocket.

A Jersey cow gives new Jersey milk even in Nebraska.

A hard winter is the opportunity of some people's life to cut ice.

Does a lady elephant keep her secrets locked in her breast or in her trunk?

Several of the planets are hundreds of times larger than the earth, so it is comparatively speaking that we say man wants but little here below.

A candidate of one of the minor parties does not necessarily get the miners' votes.

Time slips away from the most watchful of men. Only a watch can keep time.

Sometimes a bee buzzing around a man's bonnet may be attracted by the alfalfa on his chin.

When angry, count 1,000 before saying anything if the man is larger than you.

Don't worry over your mistakes. Plenty of other people will do that for you.

Always let an obstinate man have his own way. He will take it anyway.

Possibly the human race owes a debt of gratitude to those poets who died with all their music in them.

"WHERE TO BUY"

Classified List of reliable firms and business houses who carry in stock complete assortments of goods in their respective lines at the lowest prices

Shoppers should consult these columns for their wants.

ARTISTIC PICTURE FRAMING.
M. ARONS 242 West 116th st., bet. 7th and 8th aves. Old number, 236.
M. KANTROWICH 380' Amsterdam ave., N. W. cor. 103d st. Tel. 491-J Riverside.
BRIC-A-BRAC, CHINA, ETC.
A. GOTTLIEB 1783 Madison ave., cor. 117th st.
BOOTS AND SHOES.
SPERO 1361 5th ave., bet. 113th & 114th sts. and 2105 3d ave., N. E. cor. 116th st.
ROTH'S SAMPLE SHOES 2225 3d ave., bet. 121st & 122d sts.
STANDARD SHOE CO. Marcus Braver-man, prop. 1380 Third ave., bet. 78th & 79th sts.
G. TOPPER 2018 Third ave., cor. 111th st.
COAL.
INDEPENDENT COAL CO. 316 E. 102d 79th st. Tel. 504R
CABINET MAKING, CARPENTRY,
CHAS. SPANGENBERG 201 E. 50th st. Tel. 3300 A-79th st.
COLLECTION AGENCIES.
AM. M'C'TLE COLLECTION AG'CY A. M. Savelson, Star Theatre Bldg., 107th st. and Lexington ave. Tel. 692 Harlem.
CHOICE FRUITS.
A. CELLA 745 Lexington ave., N. Y. Tel. 1467 79th St. and West End, N. J.
CIGAR MANUFACTURERS.
SOL. D. ROSENTHAL 337 E. 75th St. Tel. 105 79th st. Smoke Royal Arcanum Cigars.
CLEANING AND DYEING.
THE LENOX FANCY DRY CLEANERS AND DYERS Albert Cohen, 89 Lenox av. Tel. 1561-L M'g's'de.
JOS. SCHMALZL 421 Grand st., bet. Clinton and Attorney.
VALENTINE UBL 845 Third ave., between 56th and 57th sts.
L. BIEDERMAN 1544 Madison ave., 906 Madison ave., 1085 Third ave. Tel. 1284a Plaza.
MME. M. NEUZIL 1261 3d ave., bet. 72d & 73d sts.
MAISON FRANCAISE French Dry Cleaners & Fancy Dyers, High Class and Delicate Work a Specialty. 1451 5th ave., bet. 117th & 118th sts. Jos. Wittke, prop.
E. THOMSEN Steam Carpet Cleaning a specialty, N. E. cor. 124th st. & Lexington ave., New York. Telephone, 2381 R Harlem.
CANDIES AND CONFECTIONERY.
SCHRADER'S Always Fresh and Pure. 116 W. 125th st.
HALFMANN'S High Grade. 1324 5th ave., bet. 111th and 112th sts.
NEW ENGLAND CANDY KITCHEN Old Fashion Molasses Candy. 228 W. 116th st.
JOHN BRUNS 2104 Third ave., bet. 119th & 120th sts.
C. F. TIETJEN Cor. 88th st. & Second ave.
H. FEINDT 2138 Third ave., bet. 116th & 117th sts.
O. J. MARTENS 1570 Third ave. Tel. 2400 79th st.
CARPENTERS AND BUILDERS.
HUGH M'GILL 304 Columbus ave., bet. 74th and 75th sts.
CUTLERY & SILVER PLATED WARE.
M. WHITE Mfrs. Agt. 106 Chrystie st., near Grand st.
DELICATESSEN & FANCY GROCERIES
H. B. GROB 134 Lenox ave., near 116th st. Everything in season.
CUTLERY.
R. SCHLAG 17 Cooper Square, bet. 4th & 5th sts. Also grinding.
BIRCK & ZAMMINER Delancey & Broome 93 Essex st., bet.
CLOAKS AND SUITS.
THE BOYD CO. 70 West 125th st.
DRESS PLAITING.
CARL RAABE 438 Grand st. Orders ret'd in 24 hours.
THOS. F. HAGERTY 4 & 6 W. 14th st.

DRESS SUITS TO HIRE.
L. S. GOLDSTEIN 81 Canal st.
GOODMAN'S 999 Third ave., near 60th st.
SCHWARTZMAN & SON 1957 Third & 108th sts., up-stairs.
DECORATORS AND PAINTERS.
J. H. MORAN & CO. 225 Columbus ave. Tel. 78-B Col.
BAUER BROS. 1489 Park ave., near 109th st. Tel. 506 Harlem.
DRUGGISTS.
G. MERKER 1578 Madison ave., cor. 106th st.
DRY GOODS, NOTIONS, ETC.
S. WOLFFBERG 1362 Fifth ave., near 113th st.
BITTKER & ROSENBLUM 1368 & 1370 Fifth ave. Branch 1981 Third ave.
M. SULZBERGER 1914 Third ave., bet. 105th & 106th sts.
M. SARASOHN 2032-2034 Third ave., cor. 112th st.
ELECTRICIANS, ETC.
C. M. O'CONNOR 224 West 116th st. Tel. 2874-J Morningside.
JOHN E. KEHOE 2237 Third ave., near 123d st. Tel. 864 Harlem.
FISH, SEA FOOD, ETC.
JOHN J. WEBER 335 Lenox ave., cor. 127th st. Tel. 2083-R M'g's'de.
HENRY TREUHOLD 2092 8th ave. Tel. 2326-J Morningside.
GEORGE R. LEACH 75 E. 125th st. Tel. 2695-J Harlem.
D. SCOTT 1017 Third ave. Tel. 234 Plaza.
A. TILSON 866 Amsterdam ave., bet. 102d and 103d sts.
JOHN HISCOX 271 Col. ave., near 72d st. Tel. 805 Col.
GEO. S. CORNELL 1788 Third ave., cor. 74th st.
FLORISTS.
A. DAGGETTS 1264 Lexington ave., between 85th and 86th sts.
FURNITURE, CARPETS, ETC.
BARNEY SCHER 157 Essex st., cor. Stanton st. Tel. 1788 Orchard.
A. GARMISE 2067 Third ave., near 113th st.
MAX EILENBERG 1410 Third ave., cor. 80th st.
GEIGER & BRAVERMAN, Corner Grand and Allen sts.
GAS AND ELECTRIC FIXTURES.
GEORGE D. FRITZ 233 W. 125th st. Tel. 907 Morningside.
GROCERIES.
MORRIS BERMAN 1337 5th ave. and cor. 115th st. & Lenox ave.
HALLS, MEETING ROOMS, ETC.
THE GRAND ORIENTAL HALL 245 st. Ruden & Ruden, Props.
HAIRDRESSING.
A. ROSSE 1270 Madison ave., bet. 90th and 91st sts.
HEBREW BOOKS, ETC.
J. KATZENELBOGEN 66 Canal st.
P. FRIEDMAN 172 Rivington st. Tel. 531 Spring. Publishers of "The Holy Speech," Etc.
S. DRUCKERMAN 50 Canal st., near Orchard st.
S. KANTROWITZ 4 Rutgers st.
A. L. GERMANSKY 30 Canal st. Hebrew books of every description.
S. B. SCHWARZBERG 22 Suffolk street. Books for scholars.
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BERNHARD RAINESS 2136 8th ave., bet. 115th & 116th sts.
ANDREW P. NAHMENS 202 W. 125th st., bet. 7th and 8th
WM. MEYERHOFF 2254 Third ave., bet. 122d and 123d sts.
MORRIS HODES 2169 Third ave., bet. 115th & 116th sts.

LAUNDRIES.
BALMORAL LAUNDRY H. Herz, Prop. 68 Lenox ave.
ROYAL HAND LAUNDRY 952 Park ave., between 81st and 82d sts. Tel. 3504 79th st.
THE PREMIER LAUNDRY A. J. Phillips, prop., 989 Lexington ave., bet. 71st & 72d sts.
WEISS' LAUNDRY 1120 Park ave., bet. 90th and 91st sts.
LIVERY STABLES.
THE CAMBRIDGE G. Zache, prop. 23 E. 115th st. Tel. 3280 Harlem.
LADIES' TAILORS.
SCHNEIDER & DIAMOND 2082 3d ave.,
NATHAN DISTELMAN 217 West 116th st.
M. JALEWSKY 1666 2d ave., bet. 86th & 87th sts. Tel. 774 79th
LOCKSMITHS AND BELLHANGERS.
GEORGE WOEHRL & SON 2115 3d 115th and 116th sts. Tel. 867 Harlem.
MATTRESSES AND BEDDING.
S. FISCHER 2094 Third ave., bet. 114th and 115th sts. Tel. 1733 Harlem.
MEN'S FURNISHINGS.
SAMUEL STUPEL 2106 Third ave., near 115th st. Tel. 2019-R Harlem.
MERCHANT TAILORS.
KNICKERBOCKER TAILORING CO. S. Scher, Prop. 1372 Fifth ave., near 114th st.
GEO. BAUER 209 Col. ave. Tel. 1079-R Col.
MILLINERY.
THE BERLIN S. Spiegel, Prop. 1024 Third ave., bet. 60th and 61st sts.
SCHNAPMAN'S, 373 Grand st. Julius Smolensky, prop.
OPTICIANS.
THE PEERLESS OPTICAL CO. L. H. Kramer, O. D., 379 Grand st., opp. State Bank.
PIANO MANUFACTURERS.
WM. LOHMANN, 115-117 East 14th street.
REAL ESTATE.
ADOLF MANDEL 157 Rivington st. Tel. 2131 Spring.
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WM. SOLL, 886 Grand st. General agent for the Household Machine.
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M. ELKEN, 181 East Broadway. Vocal and Instrumental.
SURGICAL INSTRUMENTS.
ERNST STRATMANN 1493 3d ave., bet. 84th and 85th sts.
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A. NEUER 2095 Third ave., bet. 114th and 115th sts. Also Sporting Goods.
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DR. H. W. GUILSHAN N. E. cor. 123th st. and 8th ave. Tel. 1464 Morningside.
TINSMITHS AND ROOFERS.
S. M. SCHWARTZ 1420 Fifth ave. Tel. 827 Harlem.
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UNIVERSAL TOBACCO CO. M. Mackler. 11 Essex st.
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L. CHEREY & CO. 464 Grand st., cor. Pitt.
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UPHOLSTERY AND DECORATING.
LOUIS KATZIN 2013 Seventh ave. Tel. 2354-R Morningside.
J. F. MAUSER & CO. 245 W. 116th st., near 8th ave.
J. SCHNEIDER 953 Park ave., bet. 81st & 82d sts. Tel. 2092 79th st.
MUENCH BROS. 209 W. 126th st. Tel. 2137 J Morningside.
ISIDOR WEISS 1082 Park ave. and 211 East 80th st.
K. SHAPIRO 1446 Fifth ave., bet. 117th & 118th sts. Tel. 1083 Harlem.

UMBRELLAS AND CANES.
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WINES AND LIQUORS.
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ISIDOR BLOCH 208 Grand st., near Forsyth. Also Matzoths.
TOLK & BERNIKOW 411 Grand st., near Clinton st. For engagements and weddings.
J. SAMUELS & CO. 174 E. 106th st. Tel. 1510 Harlem

DAMES AND DAUGHTERS.
 Mme. Tolstoi, wife of the great Russian; is by birth a Jewess.
 Mary A. Swain of Franklin, N. H., has a piano over 200 years old. It is probably the first upright piano made.
 Dr. Esther M. Bok is the only white physician in the Chinese quarter of New York city. She is very successful, earning several thousand dollars a year.
 When Mrs. George W. Vanderbilt is in New York in winter she constantly has shipped to her from Baltimore fine fresh grown and ripened hothouse grapes.
 Miss Haworth of Pendleton, England, is the smallest and perhaps the oldest postmistress in the world. She is three feet nine inches and is seventy years of age.
 Mrs. Theodore A. Havemeyer, Jr., does not take much interest in society. She is quite willing to leave these honors to her relatives and is what is known as a "home lady."
 Mrs. Annie Ulrich is a city nurse in Brooklyn whose work is to care for deserted infants. In twenty-five years 3,000 baby waifs have passed through her hands to homes or hospitals.
 Mrs. Ellen Henrotin, a social leader in Chicago and the head of the movement for the higher cultivation of her sex, urges women to give up the work of reform, leave that to men and devote themselves to art, literature and the more graceful accomplishments of life.
 Mrs. Elizabeth Cady Stanton was a philatelist of many years' standing. In the stamp room of her old home at Woodcliff, N. J., are 18,000 stamps hung on the walls. Portions of the walls and ceilings are covered with stamps of every country, some of great value, and no two are alike.
Monument to a Duel.
 Many as are the places in England which have been the scenes of duels, only one is marked. This is a part of all that now remains of Cawnton heath, in Norfolk, on which stands a small pillar to Sir Henry Hobart, Bart, who was killed on the spot in a duel with swords.
Remarkable Echo.
 The remarkable echo at Eagle's Nest, on the banks of Killarney, Ireland, repeats a bugle call 109 times, each clear and distinct.
Spiders Fond of Music.
 The spider is remarkably attracted by music. In a bachelor's home it will be the music room where the cobwebs are thickest. Moreover, the little beast uses his own stomach as a fiddle, upon which he plays serenades to his fair lady.
Prescott's Works.
 The "History of Ferdinand and Isabella of Spain" came out when Prescott was forty-one, his "Conquest of Mexico" at forty-seven.
Victor Hugo's Dream.
 According to Victor Hugo, Europe during the twentieth century will form one great republic, like the United States, of which France will be the center and the governing power and Paris the capital.
Flies in Siam.
 In some parts of Siam flies become so pestilential during the hot weather that every soldier is compelled to kill a certain number of them daily.
Napoleon Wanted It.
 When Napoleon was besieging Maestricht, he ordered that the guns should not be trained on the town hall, where was preserved a skeleton of a mosasaurus, and when the place was captured he directed that the specimen should be carefully conveyed to Paris.
Houses in Russia.
 To keep out the cold in winter, the windows of Russian houses are fastened up, paper being gummed wherever the least draft might penetrate.

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West Fourteenth Street.

Semi-Annual Stock Clearances

IN ALL DEPARTMENTS.

WINTER GOODS must be closed out ENTIRELY
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ALL DEPARTMENTS must work for EXTRASALES

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Great Values tersely told of.

Armures and Taffetas—Black, White, Green, Gray and Garnet, with White Emb'd Polka Dots—were \$1.25	89
Extra fine Taffetas—Champagne, Gray, Beige, Marine, Red, Garnet, Navy and Royal—value .88	49
75 ct. Black Taffetas—27 inch	59
39 ct. Lining Taffetas—Black, White and Cold	29
69 ct. Foy Striped Taffetas	49
\$1.25 Black "Guaranteed" Peau de Soie	58
98 ct. Fig'd Foulards—24 inch	79
24-inch Striped Taffetas—value .49	49
White Corded Taffetas—value .79	59
Armure Silks—White, Cream and Light Colors—value .69	49
Black Guaranteed Peau de Soie—value .88	79
Black "Guaranteed" Taffetas—value .69	49
24-inch Crêpe de Chines—black, white and colors—value .45	49
Extra values in fiber to \$2.00	
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\$15.00 Point Arabe	9.98
\$10.98 Point Arabe	7.88
\$12.98 Irish Point and Point de Paris	8.58
\$10.98 Irish-Point Curtains	7.98
\$7.98 Irish Point Curtains	5.98
\$5.98 Irish Point Curtains	3.98
\$8.98 Antique Lace Curtains	6.98
\$5.98 Antique Lace Curtains	3.98
\$3.98 Antique Lace Curtains	2.49
Nottingham Lace Curtains—54 to 60 inches wide	1.98
3 1/2 and 4 yds. long—value \$2.98	1.98
value \$3.75	2.49
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\$6.98 Mercerized Damask	4.98
\$9.98 Velour and Tapestry Border	6.98
\$7.98 Velour and Tapestry Border	5.98
\$6.98 Velour and Tapestry Border	4.98
\$4.50 Bagdad and Armure	2.98

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Brussels, Smyrnas and Axminsters—best colorings, in Oriental, Floral and other up-to-date effects.	
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\$25.00 All-wool Smyrnas—3 x 4	16.98
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\$13.50 All-wool Brussels—3 x 3 1/2	9.88
\$9.00 All-wool Brussels—2 x 3	6.98

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Cotton Elderdowns	25	16.39	15
All Wool French Twill Flannels and Fleeced Waistings	39 and 49	29	
Fancy Waistings—Half Wool	25	19.4	
Scotch Flannels	31	24	
Best French Twills—all colors	69	49	
Fancy Velle Waistings	55	39	
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Women's Fine Night Dresses } REDUCED

Cambric and Nainsook—Empire, Round, Square and High Neck—trim'd in various ways with open or close emby, lace (fine and heavy) tucks, beading and ribbon.		
All reduced, as follows:		
Were	Now	
Cambric	1.88	1.39
Cambric and Nainsook	2.69	1.88
Cambric	3.18	2.69
Nainsook	5.88	3.98
Nainsook	6.98	4.98
Nainsook	7.88	6.69
Nainsook	10.98	7.88
Muslin and Cambric Night Dresses at lower prices to 39 cents—all reduced!		

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Cambric and Lawn—double, single and skeleton bouces, pointed, straight and circular—1 to 5 insertings of fine or heavy lace or French and open emby, with and without tucks, lace stitching, em'd beading and washable or satin ribbon.			
Were	Now	Were	Now
\$2.49	1.49	\$6.98	4.98
\$2.98	1.98	\$8.98	6.49
\$4.49	2.69	\$10.98	7.49
		\$15.98	10.98

Above garments will be ticketed with red tickets and shown on special tables. You will find values even better than the price cuts represent above, because former prices were lower than others ask for same fine qualities and styles.

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Satin Finish Spreads for single beds—value \$1.88	1.19
Full size Marseilles—White and Colored—elaborate designs, also Honey-comb with fringe and cut out corners—value \$2.00	1.49
Full size Pink and Blue Marseilles Spreads—fringe and cut out corners—value \$4.40	2.24

Extraordinary values that cannot possibly be duplicated when lots are sold.

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Babies' and Misses' Rings—Jewelled or plain—were 74 to \$1.24	49
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Women's Pearl and Cluster Rings—Women's Brilliant Rings—Men's Signet and Stone Rings—were \$4.98 to \$7.98	3.98
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Quadruple plate Tea Services—4 and 5 pieces—plain or elaborate designs—highly burnished or Fernch Grey finish—on foot:			
Were	Now	Were	Now
\$24.98	19.98	\$10.98	9.48
\$19.98	16.98	\$7.98	5.88
\$15.98	12.98	\$6.98	4.98

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Our largest importation of artistic Persian and other Oriental rugs has arrived in time for the opening of this department.

All short lengths of carpet are reduced in price one-third, also a large quantity of domestic rugs.

A wing on each floor devoted to furniture at one-third off regular prices.

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Hebrew Books of every description, prayer books, bibles, etc., for schools and families (with English and German translation) fancy bindings. Sefer Torahs and ornaments thereof. Slaughterers' knives (Chalofim) imported from Germany

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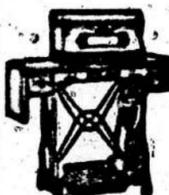
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Machines sold on Instalments and Ren'd. THE MOST COMPLETE REPAIR DEPARTMENT IN THE CITY.

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100 pieces AXMINSTERS, 150 pieces WILTON VELVETS. CONTINUATION OF OUR GREAT

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Immense stock at greatly reduced prices. Also REMNANTS OF PRINTED LINOLEUMS and CIRCLOTHS

AT ABOUT ONE-HALF PRICE. WINDOW SHADES (a specialty).

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The only Plate Glass Studio in Existence... **Rockwood's**

New Gallery.

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