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Three Psalms.

Be merciful to the great man,
For he must pay the penalty of his fame.
His daily uprisings and down sittings are
noted with care,
And his speech is wonderfully considered.
Wherefore he liveth in constant fear lest
he err,
For what the common man doeth with
impunity he must avoid
Or else he will fall from his greatness.
Therefore be merciful to the great man—
Yea, even pity him—
For he standeth on a pedestal,
And his fall therefrom is far.

Pity not the poor man,
For he might have grown rich, yet would
not.
He proclaimed it in the streets and pub-
lished it in the churches
That riches are vanity
And vexation of spirit.
Therefore he would not have riches,
And he suffereth the consequences.
He is poor and unhappy
And hath not even the satisfaction of
vanity.

Be heedful of the rich fool in rare rai-
ment;
Do not mock him,
Do not say harsh things concerning him,
For he enjoyeth himself and is happy,
And happiness is greatly to be sought.
Behold, he hath money!
And he scattereth it abroad and at home,
And perchance a portion may fall thy
way,
And thou may'st enjoy even that which
thou revilest;
Wherefore be heedful of the rich fool;
Flatter him,
Fawn upon him,
And persuade thyself thou wouldst not be
as he is.
—John Lewis in Boston Traveler.

The Name Israel.

(By Hoster-Jerberg—Translated for the Hebrew Standard by Dr. Maurice C. Levy.)

After a dark night, after a severe battle with an unfriendly power, which cannot exist in the presence of the rays of the rising sun, which does not endure the sight of lovely dawn, only after such a struggle, was Israel's name born, just as the sun, which penetrates all layers of darkness, banishes all spirits of night into its dark kingdom.

"And Jacob was left alone and there wrestled a man with him." Even if the unprejudiced observer has already been convinced, that all actions of our forefather Jacob were based on ideal views—he did not look for material gain, because on his return he is willing to give all to Esau who comes to meet him—Jacob's innocence should be established beyond doubt and should appear in all its greatness. For this reason the battle with his opponent was necessary. It is a dark night. Jacob is alone, the struggle commences, which reaches its end with the approach of dawn and with the blessing of the aggressor. And truly, the more distinct Jacob's innocence stands pre-eminent, the more surrounded by the gloomy shadows of suspicion, the brighter and more unblemished Jacob's patriarchal figure appears after the struggle with that being. This alone proves to the world the motives which guided Jacob in his actions, ki soriso im elaukim w'im anoshim-watuchol. Because thou hast fought with the help of God, i. e., inspired by Gods, with human beings, or in other words, because his attention was only directed toward a higher more noble goal, thou undertook to battle with Esau, whose ideas were directed to the earthly, perishable things; thou hast been the victor. Thy name be therefore no longer Jacob, i. e., the deceitful, no "Israel" be thy name, i. e., soldier of God.

What a grand recognition and what a glorious justification for Jacob's deeds. That struggle, the fighters, the cir-

cumstances—all are typical of the time we are living in. Do not to-day people appear against us, who with Esau say: "Hachil koro schman Jaakavf." In vain have they (we) been called Jacob. They have taken the birthright and also the blessing. Our enemies cannot get over the fact that we according to 22d verse of fourth chapter, second book Moses are God's first born, that we have been declared his chosen people. They accuse us of having acquired wealth and riches, having established the largest businesses and of possessing the most money. But not in open, just battle, by daylight, not in the dark do they appear, from an ambush they throw the poisoned arrows of hatred and contempt, in secret they agitate for the extermination of Jews. Then unfortunately we, like our forefather Jacob, remain alone. No one is present to defend us, darkness has fallen upon us. We must battle till bright daylight approaches, until we have conquered all prejudices; until the stories of blood accusation have been banished, until sunlight shall appear behind the clouds of suspicion, until truth holds sway and falsehood can no longer exist, then may our accusers vanish, but we shall feel more courageous, freer and more elevated. That is the blessing which they will bring to us.

But because our enemies, just like the being which could not conquer Jacob, are unable to totally oppress us, they endeavor, like that being, to dislocate our hip-joint, that is, to hinder our progress among nations. The annals of contemporary history are full. This career is not open to us, that office is denied us, because we are Jews.

Be that as it may. For you, son of Jacob, the motto is: If you, as your forefather, wish to be true to your duty as Jew, then live such a life in this world, that when you return and give an account of your actions on earth you can prove that you were not a Jaakavf, that you were not a person who has been unscrupulous; no, that you were an "Israel," a soldier of God, worthy of your birthright and the blessing.

And again in another way you can acquire the name of "Israel." The goddess of fortune is hidden to you, if threatening clouds of misfortune gather over your head, if fate is against you, disaster follows disaster, then do not lose courage and give up, do not doubt the love and justice of your Creator. No,

fight bravely on, then be an "Israel," whom calamity and adversity does not depress, but who bears up patiently to the glorification of God, until the morn of redemption arrives.

When dark it grows around you
Your sun has seemed to set.
You cry, my God, I am forlorn.
Then battle and be true.
Have courage and do not fret
For after darkness only was Israel's
name born.

You Are Always As Young As You Feel.

People grow old by thinking them-



ALFRED HERTZ. The American Conductor of Parsifal.

Richard Wagner's anti-Semitism was pronounced, but it never prevented him from employing Jewish talent. Thus the first conductor of Parsifal at Bayreuth was Herman Levi, and the first conductor of that music-drama here is another Jewish musician, Alfred Hertz.

Mr. Hertz, though only thirty-two years old, has become renowned as an interpreter of Wagnerian scores. He is a native of Frankfurt, but his fame as a lamp and the up-conductor was won chiefly in Breslau, girded loin, the life On the concert platform his work is quite as inspiring and scholarly as when and the neglected directing an operatic orchestra.

... selves old. When they reach the age of forty, fifty or sixty they imagine that they look like others of the same age and that they soon will be useless, unfit for work and unable to perform their wonted duties. As surely as they think this, it will come true, for thought is creative. How many of us can say, with Job: "The thing which I greatly feared is come upon me."

... The time will come when children will not be allowed to celebrate their birthdays; when they will know that, by thinking themselves young, they will remain young and that they will cease to grow old when they cease to believe in old age. The body is built up of beliefs

and our convictions are stamped upon every fiber of our beings. What we believe, what we think, that we are; so people who remain young in spirit never grow old.

Not one of a hundred students, of whom the writer was one, under Oliver Wendell Holmes at Harvard, ever thought of him as an old man, although he had then passed his eightieth birthday. His spirit was so young and he was so buoyant, so fresh and full of life, that we always thought of him as one of ourselves. His vivacity and joyousness were contagious. You could not be in his presence five minutes without feeling brighter and better for it. The genial doctor never practiced medicine, yet he did more to relieve human suffering than many practicing physicians. His presence was a tonic; it was a perpetual delight to be near him.—Success.

If there has been no work, there can be no rest. It was the first law that God gave in Eden: Work. It is the last blessing that he utters: Enter, now that thy work is over, into thy rest. ... Work till death release thee; then shalt thou have earned, thus only canst thou obtain, thus only couldst thou enjoy thy rest. For the idle, for the useless, for the self-indulgent, there is no place in heaven. ... Oh, how pitiful, how dreary, how unutterably despicable, will appear when the end cometh, a life spent in doing nothing! How dreary, when the end cometh, will appear the life of the worldling and the sluggard, the interpreter of Wagnerian scores. He is a life of the unfit native of Frankfurt, but his fame as a lamp and the up-conductor was won chiefly in Breslau, girded loin, the life On the concert platform his work is quite as inspiring and scholarly as when and the neglected directing an operatic orchestra.

The Raindrop's Story.

One rainy day, as a sprightly little field mouse was sitting near the door of his house greedily chewing a grain of corn, a raindrop fell on a leaf beside him.

"Where did you come from?" asked the field mouse, looking anxiously at the raindrop and wondering whether he would get an answer or not.

"From the sky," answered the raindrop very readily; "but my real home is the sea. One day as I was playing with my brothers and sisters in that beautiful home of ours the hot sun shone upon us. It drew many of us up into the sky. I was among them. We could see the green fields and beautiful flowers far beneath. We came close together

and formed a white, fleecy cloud. Pretty soon a chilly wind began to blow. We crowded together to get warm. We became so heavy we could not stay up in the clear air. We came tumbling down and I have alighted here to—"

But just then a sparrow who was very thirsty gobbled the raindrop up, so quickly that he did not have time to finish his story.

The Useful and the Beautiful.

The tomb of Moses is unknown; but the traveler slakes his thirst at the well of Jacob. The gorgeous palace of the wisest and wealthiest of monarchs, with cedar, and gold, and ivory, and even the great temple of Jerusalem, hallowed by the visible glory, the Deity Himself, are gone; but Solomon's reservoirs are as perfect as ever. Of the ancient architecture of the Holy City, not one stone is left upon another, but the pool of Bethesda commands the pilgrim's reverence at the present day. The columns of Persepolis are moldering into dust, but its cistern and aqueduct remain to challenge our admiration. The golden house of Nero is a mass of ruins, but the Aqua Claudia still pours in Rome its limpid stream. The Temple of the Sun, at Tadmor, in the wilderness, has fallen, but its fountain sparkles in its rays, as when thousands of worshippers thronged its lofty colonades. It may be that London will share the fate of Babylon, and nothing be left to mark it save mounds of crumbling brickwork. The Thames will continue to flow as it does now. And if any work of art should rise over the deep ocean time, we may well believe that it will be neither a palace nor a temple, but some vast aqueduct or reservoir; and if any name should flash through the mist of antiquity, it would probably be that of the man who, in his day, sought the happiness of his fellow men rather than glory, and linked his memory to some great work of national utility or benevolence. This is the true glory which outlives all others, and shines with undying lustre from generation to generation, imparting to works some of its own immortality, and in some degrees rescuing them from the ruin which overtakes the ordinary monument of historical tradition or mere magnificence.

Making the Best of Life.

Many things happen to us all which it is just as well to laugh about as cry about. You might as well take them as part of the day's or month's or year's experiences, and as cheerfully as possible charge them to profit and loss. At any rate, grumbling and whining are not going to change them, and the expenditure of emotion in those unfortunate directions may unfit you for retrieving your blunders. Indeed, it often turns out that the unhappy and disagreeable mood into which one is thrown by a disappointment is a severer loss than the thing about which he complains. Many a man and woman has brought into the home circle a sour visage and a morose temper over some unfortunate occurrence and has clouded the home atmosphere and sown seeds of alienation between those who should love each other and stand together. The result of the ill nature has been utterly disproportionate to its occasion. Probably it is asking too much to expect a swain who has been refused by the lady of his heart, or a business man who has lost a good bargain, or a woman who has been caught in the rain wearing her best bonnet, to be exuberantly cheerful; but even in the case of such dire misfortunes philosophy may come to our aid and teach us not to make a bad matter worse.—Selected.

Children's Column.

Naming the Baby.
They talked of Medora, Aurora and Flora, Of Mabel and Marcia and Mildred and May;
Debated the question of Helen, Honora, Clarissa, Camilla and Phyllis and Fay. They thought of Marcella, Estella and Bella;
Considered Cecilia, Jeannette and Elaine. Alicia, Adela, Annette, Arabella And Ethel and Eunice, Hortense and Irene.
One liked Theodora, another Leonora; Some argued for Edith and some for Elaine.
For Madeline, Adeline, Lily and Lora, And then, after all, they decided on Jane.

—Illustrated Bits.

A Topical Fable.

Once upon a time there lived a man who thought that everything in the world was of one color—a dirty, dismal blue. The reason for his funny fancy was that some one had maliciously sent him a pair of tinted spectacles, which not only blurred the poor man's vision, but distorted the appearance of everything he saw, so that even the most beautiful things around him gave him no pleasure. The constant use of the spectacles affected the man's whole life and soured his nature to such an extent that every one who knew him well spoke of him as the man of gloom.

To this man's home there once came a friend, who carried a precious paper which told of much hidden gold that any man might find.

"See!" said he, as he carefully unrolled the manuscript. "Let us peruse this tale together, and as we delve into its mysteries perchance we may discover the secret place wherein the treasure lieth."

But the gloomy man turned angrily away.

"Bah!" he cried. "How shall we have a chance in the matter? Are there not thousands of other men who will likewise search? We are children of ill-fortune. Besides, how do we know that any man hath truly hidden this treasure? Surely thou art a simpleton, a numbskull, a blatherskite, to waste thy wits over this business! Begone! Search for the treasure if thou wilt. Thou canst not tempt me with thy child's prattle."

Then the good friend went sorrowfully

away, for he knew the gloomy man had seen the precious paper through the tinted glasses, which had magnified the improbabilities of the scheme and had filled his mind with suspicion and doubt.

Many days passed, and once more the gloomy man, who was sitting by the open window of his house, caught sight of his good friend, and with him were two men of joyful countenance. The trio were gradually approaching a spot right opposite where the man with the blue spectacles was watching their movements, and as they reached that spot they suddenly halted and began eagerly scanning the precious paper which the good friend still possessed.

"Surely this is the place wherein the hidden gold is buried!" exclaimed one of the men, and forthwith the searchers began to mark and measure certain distances until they finally began to delve under the turf which fronted the gloomy man's own dwelling. A few moments later and a great cry of joy broke from the whole party, who began to shout and laugh and sing and dance, until the gloomy man began to think that they had suddenly taken leave of their senses. Then they unearthed from its bed a long metal tube which, on being hastily opened, was found to contain a heart of gold.

Then the gloomy man broke out into many reproaches and began to call himself many hard names, kicking himself sorely from one end of the room to the other. "Fool—dodderer—jackanapes that I am!" he growled. "Why did I not read the precious paper aright and learn that the treasure lay under mine own window?"

"Ah!" replied his friend, "thou couldst not read the precious paper with the tinted spectacles; cast those hideous things away, lest perchance a greater treasure escape thine eyes."

Then the gloomy man threw away the tinted spectacles, and as he went on his way, lo! every hour of his life thenceforth revealed to him much that had hitherto been hidden of things precious and beautiful, and so happy did he become that all men knew him thereafter as the man with the light heart, for his vision was made clear for ever.

Moral: Do not allow prejudice to drive good fortune away from your door.

THE BOGUS BEAUTIFUL.

A fellow once printed a poem And called it "The Beautiful Snow," But he left no address, and it's lucky, I guess, For him that the public don't know The number and street of his quiet retreat Or the proper directions to go.

When the weather is way below zero And drifts are as high as the trees, You labor and puff to shove! the stuff, Your neighbors impatient to please; You wish that the bard were out in your yard

At work in the drifts to his knees It may be that nature is charming When dressed in her garments of white, But when from your nose clear down to your toes Jack Frost feels around for a bite It comes to your mind the poet to find And tell him you're out for a fight.

For ladies the snow is alluring Who have a gallant with a sleigh, But that kind of talk don't suit those who walk, And most of us travel that way; Which makes it quite hard the man to regard With favor who printed the lay.

Where She Pulled Up.

"His wife drove him to drink."
"Terrible, isn't it?"
"He thought so. She pulled up the horses in front of a soda water fountain."

Time Limit Had Expired.

"You told me you did not drink before we were married."
"I didn't drink—before we were married."

Express Yourself.

If you don't like the slippery way A single tiny bit, To show you disapprove you may With ease sit down on it.

Not Seasonable.

"Miss Jennie is a cold proposition."
"Then you would better save her for a summer girl."

Both Fly.

When you are waiting on a girl, Alas, time quickly flies, And when you count the cost you find That money flies likewise.

It Is International.

"Love has a universal language."
"Yes, indeed, and it is expressed in stocks and bonds."

Barmitzva Address of Master Hyman Goldberg.

Delivered in the Temple Beth Israel, Palestine, Tex., Sabbath, Jan. 2, 1904.

It is with holy pleasure that I stand now at this consecrated spot, expressing in the language of David:

ה' רעי לא אחר

"The Lord is my shepherd, I shall not want."

It is a happy feeling to know that some one cares for us and supplies our wants, but happier still do we feel when our hearts trust in God and rely with assuring confidence in him as the Supreme Shepherd, whose pasture is ever verdure clad and whose feeding hand is always filled with abundance. This sublime faith has been carefully inculcated into my knowledge by a loving mother, by a fond father and my religious teachers, and I proclaim it now at the proudest moment of my life: "The Lord is my Shepherd, I shall not want!"

To trust in man, we meet often, very often with sore disappointment; but to trust in God, we are sure to reap the reward we merit. In my appearing to-day before God's shrine and Congregation Beth Israel, according to time-honored custom, as a barmitzva—one capable to understand divine religion—it reassures Israel that the Lord was his shepherd from time immemorial, so he is now, and will be to time everlasting. This ceremony is a mark of reaffirmation of the belief of one God—a belief that is an old bulwark—that was the strongest fort for Israel in all times, climes, zones, and ages. Israel's religion is pure and humane. All events and occasions are significant and have a meaning, conveying to us useful lessons, so is this function I now perform a ceremony with a deep lesson. Men and women have a day of atonement for the conciliation between neighbor and neighbor, a youth before he has reached the age of thirteen may have committed follies of a youth, but hardly so grievous that it require a day of atonement to conciliate with God; but this occasion is to impress upon his mind that he too will once be a man, and he too will once need that great day to bring him into peace with God and his fellowman, he should accordingly learn to guide himself in his future career. He is furthermore reminded, before God and His people, of the gratitude he owes to his parents; thus I am here to express my proudest affection and most filial love for my dear parents, who toiled and labored for me for thirteen long years, who cared for and watched over me with vigilant care, who trained and raised me tenderly, for which they feel amply compensated in my following their faith and confessing their religion. But I too feel how indebted I am to them when I contemplate the pang and anxiety they endured in my behalf. The sleepless nights and working days they had with me, till I have reached the age of barmitzva. What would a mother not do for her child? Who can fathom a mother's love! Who can estimate a father's care! The many sacrifices parents bring for their beloved children! Should that remain unrewarded on our part? Should we be indifferent to all annoyances and troubles we have so often caused them? What our abilities may be hereafter we cannot foresee, but it lies in my power now to utter deep gratitude to my dearly beloved parents, and ask them at this solemn moment to forgive me for all the displeasures I have caused them to conceive, and I pray to our Heavenly Father to strengthen me in my endeavors and intentions to be a dutiful son to them in all conditions and stations in my life, that I may reward them for the untold benefits they have lavished upon me. To this congregation and my beloved teachers who have imparted unto me knowledge, both religious and secular, I extend my heartfelt thanks and involve God's blessing to rest upon them. To Israel this ceremony conveys the assurance that its stronghold is kept strengthened by coming generations; and myself it inspires with the same confidence as it did our ancestors and with the same holy delight as they confessed do I proclaim: "The Lord is my shepherd. I shall not want!" To thee, O Father, I lift mine eyes in humble supplication and prayer! Hear my feeble voice and grant my petition that goes up to thee, coming from the innermost recesses of my youthful soul! Bless, O God, my fond mother and my beloved father with long life, health and happiness! and bless my dear brothers and sisters, as also my dear grand parents with thy Fatherly blessing! May they all live to see many, many joys and pleasures! And now I pray thee to bless my young life

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with ability to add to these joys and pleasures and with power to live a pure, virtuous and religious life. Bless our dear country, our State and our city with peace and prosperity, that our land may forever be the land of the free and a temple of liberty! For which, Father, I will bless thee and acknowledge thee in our imperishable motto:

שמע ישראל ה' אחד

"Hear, O Israel, the Lord is our God, the Lord is one!" Blessed be thy name forever more. Amen!

Fire broke out last Thursday in the Jewish school, on the third floor of the house at 315 Atlantic avenue. There was no one in the place at the time. The loss on the contents of the building is placed at \$100 and on the building at \$75.

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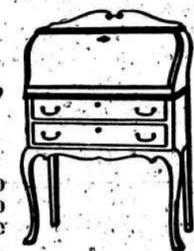
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STATEMENT OF CONDITION JULY 1st 1903.

RESOURCES.		LIABILITIES.	
Investments	\$4,426,850.81	Capital Stock	\$1,000,000.00
Loans (Time and Demand)	31,857,053.85	Undivided Profits	2,280,021.88
CASH in bank and office	6,642,424.49	DUE DEPOSITORS	36,680,608.53
Accrued Interest due Co.	435,005.43	Accrued Interest due by Co.	302,503.80
	\$43,362,193.71		\$43,362,193.71

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New Brokerage Offices.

With the advancement and progress of the East side every branch of business and finance is interested if not involved in the development that has been so rapid in the last decade. A matter of some importance to those inclined to invest in stocks or bonds or to speculate is the opening of a branch house of the firm of W. E. Woodend & Co., bankers and brokers, at No. 25 Canal street, and which is under the management of Mr. B. Ruskey, a competent young man with several years' experience in Wall Street affairs, and who is well acquainted with many residents of the East Side.

The officers are handsomely yet tastefully decorated and have ample comforts and conveniences for customers, also direct telegraphic communications with all the leading stock exchanges of the country. The main offices of W. E. Woodend & Co. are at No. 25 Broad street, with branches at 28 West Thirty-third street and in the Hotel Endicott Building, all of which are conceded to be the most elegantly equipped and furnished brokers' offices in this city.

The firm of W. E. Woodend & Co. has been established three years and has had a prosperous career under the personal management and direction of Mr. L. J. Bruck, who is one of the oldest members of the New York Consolidated Stock Exchange, his membership dating from the year 1877. He is still a young man, active and alert, and is one of the best known brokers in the Eastern States, having a wide circle of friends and customers, who rely upon his judgment and integrity. The firm of W. E. Woodend & Co. transact a general banking and brokerage business at all their offices and have private wires to Chicago, Boston and the East, Richmond, Va., and the South, thus being in instant touch with the entire country. They are enabled therefore to transact commissions and business, and place orders on the stock exchanges of Philadelphia, Milwaukee, Boston and Chicago. Patrons of this firm are furnished with their market letters, which are conceded to be the best market reports extant.

Care of Electrical Plants.

With the adoption of electricity as an illuminant and as a motive power and its utilization by thousands of property owners, there has latterly arisen a new industry—electrical science—and with its great benefits and advantages have come also its attendant and consequential evils, which are, of course, too numerous to mention; but those who have electrical apparatus in their homes or in their places of business know of them, yet they may not be aware that there is an antidote for all the ills of the electrical system, and a successful concern that remedies the evils complained of is the New York Electrical Maintenance Co., 149 East Fifty-fourth street.

This company, under the direction of Mr. Davy, has a competent staff of electricians who take entire charge of electrical plants and apparatus, maintain them in good condition, prevent waste of current caused by loose connections; regular inspections are made, assuring protection from fires and accidents, and meter tests, protecting customers from irregularities and exorbitant charges, and answering emergency calls between 8 o'clock a. m. and midnight. For these services a moderate charge is made and is not payable in advance, thus showing the reliability of the company. Trustworthy, responsible men only are employed, which secures personal property. The New York Electrical Maintenance Company refers to many prominent business houses and private parties for their meritorious services and for the great saving effected its subscribers in bills for repairs, loss of power and improper charges for electricity consumed. Write them, and a representative will call.

Advertise in the Hebrew Standard.

Hartford, Conn.

The engagement of Miss Sadie N. Plant of Norwich to Mr. Jerome Mayer of this city is announced.

Mr. Raphael Ballerstein followed a custom that he established forty years ago by giving 2,400 very pretty hats to the poor and needy women, misses and children on New Year's Day, also distributing hundreds to the various institutions irrespective of creed or nationality.

The second anniversary of the Touro Club was the most successful affair ever given by the club, fully 200 of our Hartford foremost Jewish residents enjoying a splendid musicale and a one-act play written by one of the young ladies. A splendid banquet was served just before the beginning of the New Year. The club is in a very prosperous condition.

The Ladies' Deborah Society met in the vestry of the Beth Israel Synagogue, when the newly elected officers were installed. The society has been in existence for fifty years and the first week in May it will celebrate its golden jubilee. The committee in charge of the celebration, of which S. Wohl is chairman, also met yesterday and a number of suggestions were received regarding the programme for the celebration. The new officers of the society are: President, S. Wohl; lady president, Mrs. Julia Katzenstein; vice-president, Mrs. M. Elkin; financial secretary, Mrs. Joseph Kashman; recording secretary, K. Nussbaum; treasurer, Mrs. Arthur Hirsch; chaplain, Mrs. Thomas Birch; warden, Mrs. Carrie Goldenblum. The women officers were installed by Mr. Wohl and the men were installed by Mrs. Birch. The society

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Yorkville now has a first-class restaurant and cafe located at 1340 Third avenue, between Seventy-sixth and Seventy-seventh streets, of which Mr. A. Bracher is the proprietor.

Mr. Bracher has had eighteen years' experience as a restaurateur and knows the wants of the public, which first and foremost is good food, and this he furnishes his patrons at extremely moderate prices. An excellent regular dinner may be had for thirty cents, and supper with entree for forty cents, unexcelled anywhere in the city. Breakfast is served also. The cuisine is Austro-Hungarian and is under the immediate direction of Mrs. Bracher, who has an excellent reputation as a cook of the first class. The service and everything pertaining to Bracher's restaurant is all that can be desired and the business is prosperous and growing in consequence.

The Hebrew residents of Bucyrus, O., have organized a congregation and will secure property and erect a synagogue building. L. Mantel has been made president; Jacob Bach, vice-president; Jack Myers, secretary; M. Baumel, treasurer.

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New York, Dec. 8th, 1903.
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will be credited to depositors entitled thereto under the bylaws of the bank on sums from \$5 to \$3,000. INTEREST PAYABLE JANUARY 20TH, 1904.
MONEY DEPOSITED on or before January 9th will draw interest from January 1st.
JONATHAN B. CURREY, President.
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District No. 1.

Office B'nai Berith Building, N. E. cor. Lexington Ave. and 58th St.

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Charles Hartman, First Vice-President.
Adam Wiener, Second Vice-President.
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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

Vice-President Charles Hartman and Simon M. Roeder installed the officers of the four down town Benal Berith lodges at their rooms in the Benal Berith Building on Forsyth street on Sunday afternoon last. On Sunday morning they installed the officers of Manhattan Lodge at the Benal Berith Building at Fifty-eighth street and Lexington avenue.

George Jessel Lodge, is the name of the new lodge which will be installed on Sunday next in the down town East Side. The ceremonies will take place at the Benal Berith Building, 106 Forsyth street. Members of the order are welcome.

Vice-President Adam Wiener installed the officers of Ararat Lodge at Hartford, Conn., on Sunday last at a public installation.

There will be a joint installation of officers of Amon Centennial and Edward Everett Lodge on Jan. 12 at the Benal Berith Building, Fifty-eighth street and Lexington avenue.

The Board of Governors of the Home met at the Home at Yonkers on Sunday last.

HAMBURG, Dec. 11.—The Presentation Committee of Henry Jones Lodge of the Independent Order of Benal Berith of Hamburg, Germany, has presented three hundred and forty poor children of Hamburg with cloaks, dresses and other useful articles of attire. The method of making this distribution was not only unique, but is worthy of being imitated and followed by those who are charitably inclined and who do not want to offend the sensibility of the recipients. The articles were sent by the Presentation Committee of the lodge to the parents of the children, together with an invitation for the children to attend a festival given by the lodge, the children being unaware of the gift of the clothing. At the festival which was given at the Convent Gardens—and arranged for children—only, there was no distinction noticeable between those who were the children of the wealth and well-to-do parents and the three hundred and forty children who were thus invited. All mingled together in the games prepared for them. There being in all seven hundred children present. The hall being filled by the youngsters, and the boxes by the adults composed of the very best element of the Jewish population, the parents of the invited children being also well seated. Among those present were Rabbi Dr. Lowenthal, Dr. Leimdorfer, Dr. Rieger and many members of the Jewish communal institutions with their ladies. It was a great sight and one which moved one to see the children of the rich commingling in common playful frolic with the children of the poor, and many orphans enjoying themselves hugely. The whole entertainment was arranged to effect this result. The address of the evening was delivered

Who Wins?

If it is a case of curing a cough or cold there is but one answer—Hale's Honey of Horehound and Tar has been a winner for years and is as successful as ever. Sold by all druggists.

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by Menter, A. Abraham of "Kaiser Frederick Lodge" of Bremen, which was followed by a presentation of a "Fairy Play." After the play the youngsters were entertained at a collation. As the children marched out for their homes to the step of an enlivening air played by the band each received a box containing a little present. Henry Jones Lodge has arranged many events of a similar character in a charitable direction.

ARARAT LODGE.

Officers Installed by Vice-President.

The newly elected officers of Ararat Lodge, No. 13, Independent Order B'nai B'rith, were installed in Bliss' Hall, Hartford, by Adam Wiener, second vice-president of the grand lodge of New York. It was expected that J. B. Klein, of Bridgeport, president of the district grand lodge, would install the officers, but it was necessary for him to attend the installation ceremonies of a new lodge in Albany. Ararat Lodge is one of the oldest Jewish lodges in this country. The officers installed were:—

- President—Seymour S. Kashmann.
- Vice-President—Milton Bacharach.
- Secretary—K. Nussbaum.
- Treasurer—David Kempner.
- Representatives to Grand Lodge—J. Samuels, L. Levy and N. Moris.

The coming grand lodge session will be held in Providence. After the installation ceremonies the members had a banquet. Councilman Kashmann, president, presided. Mr. Wiener made an address upon the good work accomplished by the order, and said he hoped the members of Ararat Lodge would work to increase the membership in this city, so that there would be an increased delegation to the grand lodge. Rev. Dr. M. Elkin, Joseph Samuels and others were also called upon.

Asmonean Lodge No. 565, Independent Order Benal Berith, was instituted Sunday afternoon last in the Laventall Building, Albany, N. Y., by District President J. B. Klein of Bridgeport, Conn., and M. Ellinger of New York city, district grand officers. The lodge has the following new members:

- Morris Coplon, Nathan Berinstein, Henry Madison, Rensselaer, M. Landau, Isaac Milstein, Sam. Finkelstein, Harris Sherman, Louis Warshaw, Louis Lebos, Thomas Finkelstein, I. Manesovitch, Morris Goldberg, Sam. Katusky, S. Boychever, P. Alexander, Solomon Wise, S. Snyder, Jacob M. Goldberg, Sam Warshaw, Morris Freibush, Simon Friedlander, Abraham Ginsburg, Samuel Cohen, H. Rosenfeld, A. Phillips, B. Richman, Leon Lewis, Meyer Tucker, Morris Miller, Alexander Friedlander, L. Rosenberg, Morris Slawsky, N. Slowsky, Louis Lubinsky, Nathan Olinisky, Samuel Steinberg, D. Robinson, Nathan Cohen, Louis E. Olshansky, D. Cohn, Benjamin Berinstein, Israel Tucker, S. Breier, M. Lincoln, Abraham H. Reiner, P. Butler, I. Bookstein, William Klein, A. Rosenberg, A. Cohen, A. H. Tucker, B. Briefstein, J. Osher, B. Singer, Sol. Levantine, Lawrence Goldberg, Samuel Yealin, S. Stone, William Killinsky, William Berinstein, Jacob Coplon, M. Axleroad, Samuel Bray, Benjamin Ninkin, William Milstein, Morris Milstein, James Litchie, Joseph Birke, Henry Levy, Louis Gold, Emanuel Lipschitz, A. Kahen, Benjamin Allan, Max Birke, H. Brody, George Goldstein, L. Bichtenstein, A. Weisburgh, Abraham Cohen, Meyer Levin, Benjamin Dalinsky, H. Wapinski, H. Bookstein, Nathan Libep, H. Weinberg, Elias Markowitz, Samuel Applebaum, Abraham Mark, I.

Winner, S. Titlebaum, Simon Goldberg, J. Borkan, Morris Ungerman, Jacob Schaffer, M. Goldstein, A. Allan, Louis Wilcoovitz, M. Levitz, Sam Wahrman, Herman Livin, H. Strauss, Morris Lubin, Max Miller, Matthew Linde, Jacob Altman, Nathan Slobodsky, and Alexander Silberg.

District President Klein during the afternoon made a lengthy and very interesting address on the order of the Benal Berith in this district and assured the members that all reports of plans for a massacre at Kishineff, Russia, on Jan. 7, were groundless, as private dispatches from the district concerned assured the grand officers of the Benal Berith that the reports were instigated for ulterior motives. President Klein spoke enthusiastically of the work of the order and mentioned in some detail what was being done to send newly arrived emigrants away from the congested East Side in New York city. President Klein also made mention of the technical instruction given in many places in the district, and of the growth of altruistic work among all the lodges. One lodge on the East Side makes a specialty of taking care of and properly distributing Jewish orphans; another goes into the civic education of the newly-arrived emigrant, instructing him in the duties of a citizen. The Home for the Aged at Yonkers and the National Hospital for Consumptives at Denver, Col., came in for commendation. The speaker urged the younger men to take an active part in the communal work of the lodge and dwell upon the necessity for altruistic aims not merely for the benefit of the lodge itself, but in order to do good to all.

Brother M. Ellinger dwelt upon the necessity for the new member getting in touch with the aims of the city and to realize higher ideals.

Credit and commendation for the formation of the new lodge, which starts off so auspiciously was given to Brother Adolph Fleischman, district deputy and to Max Arronowitz, President of Gideon Lodge, by the grand officers.

In the evening the grand officers attended the session of Gideon Lodge, I. O. B. B., and installed the following officers: President, Max Aronowitz; vice-president, Max Levy; recording and financial secretary, Jacob Isaacs; treasurer, Herman Fuld; monitor, David Handler; warden, L. Miller; trustees, Henry E. Stern and L. Miller; outside guardian, Henry Heyman. The following new members were initiated: Rabbi Martin A. Meyer, Leopold Minkin, Charles C. Stern, Humbolt M. Schlesinger and Samuel Swartz.

During the evening, President Klein delivered an address on the achievements of the order and thanked Brothers Fleischman and Aronowitz for their activity in procuring 110 new members for the Asmonean Lodge which was instituted in the afternoon and expressed a hope that other members of Gideon Lodge would follow their example. Brother Blum, vice-president of the District Intellectual Advancement Committee, spoke of the work in which some of the lodges are engaged. Brother Albert F. Marx gave an address in which he detailed the work of the committee and the special work done in several of the local lodges and urged that more earnestness be shown in this direction.

The Berlin community decided by a majority vote that no organ should be placed in the new synagogue that is being erected on Rykestrasse. There was hardly any opposition to the resolution proposed against the introduction of the organ, only one speaking for it. The curious part in these proceedings is that the rabbis tacitly supported the movement for the introduction of the organ, and the laymen defeated it.

A convivial party in the Restaurant Larne was celebrating revellion when the songs of the Montmartre girls and the music of the gipsy orchestra were suddenly interrupted by a diner named Malroy calling out in a stentorian voice, "A bas les Juifs!"

Captain Levy, a Hebrew officer, who was present, landed a blow in his face. A riot followed, and it was supplemented by a duel on the following day, when Captain Levy was wounded and put hors de combat.

The Executive Committee of the Union of American Hebrew Congregations chose Bernard Bettmann and Samuel Woolner to attend the congress of religions at the World's Fair, St. Louis, in June. The union pledged \$31,000 to the H. U. C.

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We buy for cash, sell for cash, we buy and sell at the lowest prices made possible by the biggest retail dealings in the world. You get the benefit of our saving, and you get the benefit of the needs of manufacturers who must offer the best inducements to a cash establishment.

Get the details at our credit department in our new great store, 34th to 35th street on Broadway. Write a letter, or better, visit and examine the marvellous and greatest of American retail enterprises, the original department store, and now the greatest retail enterprise in the world.

Let the wise housewife, the conscientious, sensible mother think over this proposition:—

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Their Wonderful Tone and Chaste Design appeal especially to the highest aesthetic taste of the musician and art-lover.
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MUSIC.

"Parsifal," whose performance constitutes the greatest achievement ever accomplished on our lyric stage, will be given once a week until the end of February. So much has been written regarding it that my readers will, I am quite sure, thank me if I content myself with saying that the high ethical import of its story, the noble, unbroken elevation of its music, are indescribably impressive. In his "Studies in Modern Music" Hadow thus sums up his opinion of it: "There are two reasons why 'Parsifal' has a claim to be considered Wagner's masterpiece. In the first place, its emotional level is more sublime than that of its predecessors. . . . 'Parsifal,' through sheer purity and innocence of heart, triumphs in that nobility of all victories which turn an enemy into a disciple. Kundry, enslaved to the vile service of the enchanter, is ransomed and redeemed by the man whose ruin she was forced to attempt. A story of such spiritual beauty, touched and glorified with the mystic halo of religion, may well be ranked among the few immortalities of art. Its significance, at any rate, raises it above the aim of all other operatic work. In the second place, it is the most homogeneous of the music dramas; that in which the different elements are most completely fused into unity. . . . Perhaps its greatest praise is that we leave the theatre with no clear discrimination of detail—overwhelmed with a great experience which we cannot analyze. It is only afterward that we begin to notice the beauty of the overture, the fascination of the garden scene and the stately march movement, which ushers in the Grail."

The annual report of the People's Symphony Concerts as a corporation, which has just been issued in pamphlet form, is an interesting document in its presentation of facts concerning the past accomplishments and the present and future purposes of this admirable enterprise for the establishment of a musical atmosphere in Greater New York. This is the fourth season of these concerts for students and wage-earners and they are now accepted as a permanent musical enterprise. Only the lack of funds prevents their establishment on an exalted and comprehensive plane where they may achieve all the good which their projector and managers contemplate. Critics have borne witness to their artistic excellence and educational value, and have discussed them as proofs of the tremendous demand on the part of music students and wage-earners for music of this kind. The prices of admission are merely nominal, they may be as low as 5 cents per concert at season rates—and the great difficulty is to find room for all who wish to attend. Last year the audiences exceeded the capacity of the hall to such an extent that on each evening several hundred were turned away.

Cantor Rappaport, of the West End Synagogue, sends me a leaflet in which are reprinted a brief biographical sketch of Solomon Sulzer, the famous Viennese cantor and composer, and an essay on the "Function of the Modern Cantor." Both papers testify to Mr. Rappaport's researches as a musician and the high regard with which he evidently considers his calling. A portrait of Sulzer adorns the brochure.

"Lucia di Lammermoor" will be sung at the opera to-night, with Sembrich, Caruso and Campanari. To-morrow afternoon we shall have an opportunity to enjoy Felix Mottl's reading of "Tristan and Isolde," in which Ternina, Kraus, Walker and Kloefer will sing the chief roles. The opera for to-morrow night is "Rigoletto," with a new Gilda in the person of Mme. Norelli.

Metropolitan Lodge will give an elaborate entertainment and social reception on Sunday evening, March 6.

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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue, New York.
Office of the District Grand Lodge No. 2, 99 Le Moine Street, Chicago, Ill.

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M. S. STERN, Grand Master, New York.
S. HOFFEIMER, Dep. Gr. Master, New York.
ADOLPH FINKENBERG, Second Dep. G. M., New York.
ADOLPH PIKE, Third Dep., Grand Master, New York.
I. H. GOLDSMITH, Grand Secretary, New York.
L. FRANKENTHALER, Grand Treasurer, New York.
WM. A. GANS, Chairman Endowment Com., New York.

EXECUTIVE COMMITTEE.

Jerman Stiefel. E. C. Hamburger.
Abraham Hafer. N. A. Alexander.
Henry Lichtig. Charles M. Obst.
Philip Stein. Julius Harburger.
Henry Jacobs. Benjamin Blumenthal.
Raphael Rosenberger.

District Grand Lodge, No. 1: Officers.

WILLIAM BOOKHEIM, Grand Master.
EMIL TAUSIG, 1st Deputy Grand Master.
ISAAC BAER, 2d Deputy Grand Master.
JACOB LAND, 3d Deputy Grand Master.
I. H. GOLDSMITH, Grand Secretary.
ADOLPHUS E. KARELSEN, Grand Treasurer.
MEIER GOLDBERG, Grand Warden.
SHELBY MYERS, Grand Tyler.
SAMUEL ORNSTEIN, Chairman Committee on Appeals.
EUGENE D. KLEIN, Chairman Committee on Laws.
MAURICE S. KELLER, Chairman Committee on Finance.
JACOB L. WALLACH, Chairman Committee on State of the District.
MORT J. LICHTENBERG, President Board of District Deputies.

Mt. Vernon lodge had a largely attended entertainment followed by a dance at the Harlem Casino on Sunday evening last. Among those present were: Grand Master M. S. Stern of the Grand Lodge of the United States, Emil Tausig Deputy Grand Master of District Grand Lodge No. 1, and many officers and members of the Executives and General Committee of the Grand Lodge of the United States, and District Grand Lodge.

Grand Master M. S. Stern will pay an official visit to the lodges in Chicago during the month of February.

Brother M. S. Keller of Yorkville lodge was presented with a handsome gold fob chain by his lodge on Monday evening last as a token of appreciation of his services rendered to the lodge.

Reuben Lodge, No. 3, had an entertainment at its rooms on Sunday evening last.

The officers and members of the General Committee of District No. 1 are paying official visits to the lodges.

Grand Master M. S. Stern installed the officers of Yorkville Lodge on Monday evening last, assisted by Deputy Grand Master Emil Tausig, of District Grand Lodge No. 1.

Mt. Vernon Lodge will have a public installation of its officers on Monday evening next.

The officers of the following lodges were installed by the officers and members of the General Committee: Yorkville Lodge, 9 and 11 East Fifty-ninth street, on Monday, Jan. 4, 8 p. m.; Tochter Lodge (L. L.), 239 East Fifty-seventh street, on Tuesday, Jan. 5, 2 p. m.; Dan Lodge, 16 Graham avenue, Brooklyn, on Tuesday, Jan. 5, 8 p. m. The following lodges will be installed: Leah Lodge (L. L.), 1664 Madison avenue, on Sunday, Jan. 10, 2 p. m.; Henry Clay Lodge, 170 East Sixtieth street, Wednesday, Jan. 13, 8 p. m.; Sarah Lodge (L. L.), 237 East Fifty-seventh street, Sunday, Jan. 17, 2 p. m. Henry Clay Lodge will have a public installation.

Emil Tausig, first deputy grand master of the district, accompanied by the members of the General Committee, will pay the following official visits: Constellation Lodge, 723 Lexington avenue, Sunday, Jan. 10, 10.30 a. m.; Leah Lodge (L. L.), 1664 Madison avenue, Sunday, Jan. 10, 2 p. m.; Zion Lodge, 147 East Fifty-third street, Sunday, Jan. 10, 8 p. m.; Hamilton Lodge, 723 Lexington

avenue, Monday, Jan. 11, 8 p. m.; Palestine Lodge, 155 East Fifty-eighth street, Thursday, Jan. 14, 8 p. m.; Standard Lodge, 170 East Sixtieth street, Sunday, Jan. 17, 2 a. m.; Sarah Lodge (L. L.), 237 East Fifty-seventh street, Sunday, Jan. 17, 2 p. m.; Jonathan Lodge, Grand and Havemeyer streets, Brooklyn, Sunday, Jan. 17, 8 p. m.; King Solomon Lodge, 407 Bridge street, Brooklyn, Sunday, Jan. 24, 3 p. m.; Empire City Lodge, 67 West 125th street, Wednesday, Jan. 27, 8 p. m.; Union Lodge, 723 Lexington avenue, Monday, Feb. 1, 8 p. m.; Jordan Lodge, 407 Bridge street, Brooklyn, Sunday, Feb. 7, 3 p. m.; Simon Lodge, 239 East Fifty-seventh street, Sunday, Feb. 7, 8 p. m.; King David Lodge, 113 East Eighty-sixth street, Wednesday, Feb. 10, 8 p. m.

Theatre Fires.

People have noticed on the doors of a bank which suspended payments, a notice reading something like this: "Closed by order of the Comptroller of the Currency," if the institution happened to be a national bank; if a State bank the notice would read: "Closed by order of the Superintendent of the Banking Department."

These notices are in nearly every instance put on the doors of the closed bank after it had failed or suspended. The Comptrollers of the Currency in the Banking Department of Albany hardly ever were known to close a bank after their own examination. These departments come in nine cases out of ten after the disaster.

Of course these supervising departments are supposed to examine the financial affairs of the institutions under their jurisdiction and protect the interests of the depositors. But do they? It certainly appears that they do not. They only come in after the disaster. They rarely prevent one.

So now, there was a fearful and harrowing disaster in Chicago in one of the most recently built theatres. Over six hundred lives were lost, and all the officials of the city of Chicago from the Mayor down are tumbling over each other to investigate the cause of the calamity, and all the theatres of Chicago are being closed until they comply with the city ordinances. Why was this not done before? Why do the public officials charged with the duty not do it before their neglect is brought to light by an awful catastrophe?

In the city of New York the Fire Commissioner is being stirred up. In various large cities of the country a sudden activity is aroused, and the theatres are being examined as to their safety appliances. Why was this not done before, and what will be the result now? In this great country where so many great disasters follow one another, the memory of the one is engulfed in the spectacle of the other. In a week or ten days the terrible disaster of Chicago will be almost forgotten, save by those who were immediately afflicted; and the activity of the supervising authorities will become lax, only to become suddenly active when the next tragedy is enacted. The history of events of the past to which we may appeal will verify this assertion.

It has been said by some people in authority here that such a tragedy can not occur in the New York theatres. There are theatres in New York whose orchestra seats are built close up to the proscenium boxes and no aisle for ingress or egress will be found on either side of the orchestra floors in these houses, and the narrow centre aisle is the only place for locomotion. Who would venture to say what would occur in these houses in case of excitement attending an alarm of fire.

There are theatres in this city whose winding staircases could scarcely be found in the event of an emergency, and which would be choked by a crush in attempting to leave. It may be impossible to remedy these evils in houses already built, but it should not be proclaimed that our theatres are free from defects.

The Fire Commissioner and Building Department should be moved now in earnest everywhere to enforce proper regulations, and the ordinances for safety, and not be lulled into inactivity as usually is the case, after the tragedy which roused them is being lost to mem-

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ory. In nearly every case "the door is locked after the horse is stolen." It's so with the banks and equally so with the theatres.
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CHAS. P. ROGERS. Established 1855.
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Manufacturers of
Fine Bedding, Spring Beds, Brass and Iron Bedsteads, Down Quilts, Cushions, Etc.
Factory, 161 to 165 W. 18th Street, New York.

WANTED—By the Congregation Chaari Zedek, 38-40 Henry Street, a Rabbi, Chazan and Shamosh. The Rabbi to be competent to deliver lectures in English and German, to superintend the religious school connected with the congregation, and to decide upon theological questions. The Chazan to be able to read Hebrew understandingly and possess sufficient musical ability to sing in harmony with the choir. The Shamosh to possess a good religious character, to speak and understand English perfectly, and to furnish reference as to his integrity.

For further information apply to the undersigned to whom all applications for either of the above positions should be sent.

LAZAR JACOBSON, Pres.,
260 Grand Street,
New York.

WANTED—A מורה וקורא , preacher, teacher, $\text{שׂוֹבֵן מוֹרֵה וקוֹרֵא}$, forty years of age, without family, possessing the best recommendations and credentials as to character and ability, desires position in some congregation. Address Rev. M. GREENWALD, 55 Columbia St., New York.

WANTED—A female stenographer and typewriter desires position: Will not work Saturdays. Address K. F., Hebrew Standard.

Private Instruction in Hebrew by Meyer Wolodarsky, Dr. Phil., formerly instructor in the Semitic dept at Yale University. Addr., 320 B'way.

Instruction.

A capable instructor of German and Hebrew gives private lessons in and out of the house. Moderate terms. Excellent references. Apply to Rev. Dr. H. A. Lebowitz, 224 E 72d St., N. Y.

WANTED—Rev. Dr. Adolph Spiegel wants teachers for the Religious School of Cong Shaari Zedek, 38-40 Henry street. Only pedagogues that are qualified in Hebrew and English languages need apply to him at the vestry rooms, Sunday, 11-12 A. M., other week days, 5-6 P. M.

L. Frucks & Co. Engineers & Machinists.
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My line of Woolens for the Winter season embraces the latest styles, patterns and novelties in the finest goods produced and which are made up artistically by expert tailors. Your order solicited.

PARQUET FLOORS. Wood Carpet, Moorish Fretwork and Grilles.

TERWILLIGER MANUFACTURING CO. 33d Street, under Fifth Avenue Hotel, N. Y. Telephone 690 18th Street. Brooklyn Branch: 302 Fulton Street.

Notice of Removal. Rabbi Samuel Greenfield of Mt. Zion Congregation, has removed to 136 West 116th street.

E. GRINSPAN, IMPORTER OF DIAMONDS and Manufacturer of Gold Watch Cases, Jewelry, Etc. 309-311 Grand Street, Co Allen St. (Ridley Bldg.) NEW YORK. Repairing neatly done and warranted for 1 year.

MENNEN'S BORATED TALCUM TOILET POWDER. A Positive Relief for CHAFED HANDS, CHAFING, and all afflictions of the skin. "A little higher in price, perhaps, than countless substitutes, but a reason for it." Delicately after shaving. Sold everywhere, or mailed on receipt of 25c. GUYARD MENNEN CO., Newark, N. J.



CITY NEWS.

Temple Israel of Harlem.

Fifth Avenue and 125th Street.
A meeting was called Dec. 22, 1903, to consider the religious needs of the Jewish youth of Harlem. From a survey of the field it was estimated that about 8,000 Jewish children above 100th street are receiving no religious instruction whatever. It was the unanimous sentiment of the meeting that this deplorable condition dare not continue.

It was therefore proposed that a union of all Jewish organizations in Harlem be formed to cope with the situation. A meeting was held at Temple Israel on Wednesday, Jan. 6, 1904, at 8 p. m., to complete the organization and to decide on the best measures to be taken to meet the religious needs of the Jewish boys and girls who are growing up ignorant of their faith and of their duty.

Temple Emanuel.

Fifth Ave. and 43d St.
Saturday morning Rev. Dr. S. Shulman will preach. Sunday at 11.15 a. m. Rev. Dr. Joseph Silverman will lecture on "Our Appeal from Russia to Humanity." All are welcome.

Emanuel Bible Class.

This class meets at Temple Emanuel vestry room every Friday at 4 p. m. under the guidance of Rev. Dr. Joseph Silverman. Its sessions are open to all interested in the study of the Bible.

Mt. Zion Congregation.

113th St. between Madison and Park Aves.
The committee appointed for the coming Purim celebration has secured the services of Mr. I. Sabel for a production of his own operetta, "The Queen of the Orient," with the school children. The performance will be held at the Harlem Opera House Sunday afternoon, March 6, 1904.

Beth Israel Bikur Cholim.

Lexington Ave. and 72d St.
At the Friday evening services Rev. Y. Lipkin will deliver the lecture. Topic, "God in History." Rabbi Aaron Eisenman will preach the sermon on Sabbath morning. Topic, "Israel, Thou Art Standing on Sacred Soil." Monthly meeting of the Beth Israel Bikur Cholim Sisterhood takes place on Wednesday afternoon, at 3 o'clock.

The Jewish Theological Seminary of America.

531-535 West 123d Street.
A sufficient number of applications have been received to warrant the beginning of the teachers' course. All persons desiring to follow it are invited to present themselves at the Seminary Building on Sunday evening, Jan. 10, 1904, at 8.30 o'clock, when brief addresses will be made by Prof. S. Schechter, Dr. Cyrus Adler and Louis Marshall, Esq., and the hours for instruction definitely fixed. In view of the questions that have been asked, it may be stated that women as well as men will be welcome in the course, and also that persons who seem able to profit by it and who are unable to take the full course, will be allowed to take a single subject, although, in the latter case, no certificates will be awarded.
At the Sabbath afternoon (Mincha) service to be held at the Seminary's Synagogue on Saturday, Jan. 9, 1904, at 4.15 p. m., Mr. Charles I. Hoffman will deliver the sermon.

Jewish Endeavor Society of America.

Room 42, Educational Alliance.
Prof. Joseph M. Asher delivered a lecture under the auspices of the society last Sunday at the Educational Alliance. This topic was "Jacob's Blessing." The lecture was highly interesting and was well attended.
The informal dance will take place next Saturday evening at Terrace Lyceum, 209 East Broadway. The Entertainment Committee assures those present of a very enjoyable time.

Young Folks' League of Y. W. H. A.

The annual election of officers of this league was held at the Harlem Casino, 124th street and Seventh Avenue, on Sunday afternoon, Jan. 3. The following were elected: President, Mr. I. D. Morrison; vice-president, Miss S. H. Davis; recording secretary, Mr. I. M. Levy; treasurer, Miss Julia Weil; chairman of the Board of Directors, Mr. H. H. Lebowitz.
Preparations for the presentation of "Her Lord and Master" at Carnegie Lyceum on Feb. 27 are in full swing.

A very attractive souvenir programme is being gotten up.

Class '99 Public School 148.

The class '99 of Public School No. 147 begs to announce that it will give a reception and dance on Saturday, Jan. 16, 1904, at the Grand American Hall, 7 and 9 Second Avenue. This society, consisting of about twenty young ladies and about the same number of young men, was organized for the purpose of affording opportunities for wholesome recreation. Who is not familiar with the conditions in the tenements? Who does not know what poor accommodations houses in tenements afford for social gatherings? Our young folks are indeed handicapped. It is the purpose of this society to supply this much felt lack of refined social functions, at very little cost. At this reception and dance on Jan. 16, 1904, the charge will be merely nominal—twenty-five cents a person—just to cover expenses. We trust that friends of the members and sympathizers will attend this dance, and by their presence encourage the promoters of this worthy movement. Some of the officers are: Mr. Ralph Bennett, president; Miss Kate Schaefer, first vice-president; Miss Sadie Greenberg, second vice-president; Mr. Simon Horowitz, chairman of Social Committee.

Beth Israel Hospital.

JEFFERSON AND CHERY.
The postponed election for ten directors of the Beth Israel Hospital, to fill the vacancies on the Board, was held at the hospital on Tuesday night, Jan. 5, 1903. The gathering of members for this important event was very large. The issue was laid before the public and the people voted, with a gratifying result. The ten directors who were elected are: Messrs. Kaufman Mandell, Dr. A. E. Isaacs, Nathan Marcus, Hyman Spektersky, Abraham E. Rothstein, Samuel J. Silberman, David Orently, Raphael Hurwitz, Joseph S. Marcus and Joseph Zelenka.

To Cut Down Hospital Deficit.

The Mount Sinai Hospital Alliance, composed of young men and women, has arranged a supper and dance at the St. Andrew Hotel on Wednesday evening, Jan. 20, to assist in decreasing the current deficit of the hospital. Leon S. Altman and James Naumburg-Rosenberg will be chairmen of the Floor Committee. A number of dances and entertainments for the benefit of the hospital will be given by the alliance during the ensuing year.

Young Women's Hebrew Association.

1584 Lexington Avenue, New York.
The speaker at the religious exercises last Friday evening was Rabbi David Davidson, who spoke of the beauty of being good. The speaker this week will be Mrs. Daniel P. Hays, to whose coming the girls and their friends are looking forward with much pleasure.
Saturday evening, Jan. 9, the second meeting of Dr. Mendes' Religious Club will take place.
The Physical Training Club connected with the physical training class is arranging a costume minuet to be performed at the Montefiore Home on Purim night, when the girls of the institution will hold their Purim masquerade dance there.
The literary circle, under the direction of Miss Rebecca Baum, meets Jan. 6 and is reading and discussing "Daniel Deronda."

Morais-Blumenthal Society.

The faculty of the Jewish Theological Seminary of America was excellently represented at the meeting of the Morais-Blumenthal Society, the student organization, on Sunday evening, Jan. 3. The president, Rev. Aaron Eisenman, opened the meeting and expressed Dr. Schechter's regrets at being compelled to be absent.
A reading from "Daniel Deronda" by Mr. Sol. Z. Prokesch preceded the main feature of the evening, namely, the debate on the question: "Resolved, that we favor missionary activity by the Jews throughout the world." The affirmative was brilliantly maintained by Mr. Jacob Kohn, while Mr. Nathan Lublinsky eloquently supported the negative side of the question.
The subject elicited a most interesting discussion, participated in by Messrs. Kaplan and Drucker and Doctors Drachman and Friedlaender.
The refutation by the two debaters then took place, and the highly instructive meeting adjourned.

ENGAGEMENTS.

ABELES—BLOCK.—Messrs. Max and William Block announce the engagement of their sister Ida to Mr. Albert Abeles, both of Newark, N. J. At home Jan. 17, 1904, 18 13th Avenue. No cards.

BAER—FINSIE.—Mr. and Mrs. A. Finsie, No. 308 East 13th Street, announce the engagement of their daughter, Biddie, to Mr. Simon Baer. At home Sunday, Jan. 10, 1904. No cards.

BARNETT—BIER.—Miss Millie Barnett to Mr. Simon Bier. At home Sunday, Jan. 17, 3 to 6 p. m., 213 East 71st Street. No cards.

BLUM—GERSON.—Mr. and Mrs. R. Gerson, No. 75 Second Avenue, announce the betrothal of their daughter Ray to Mr. Michael Blum. At home Sunday, Jan. 10, 1904.

COHEN—COHEN.—Mr. and Mrs. Simon Cohen announce the engagement of their daughter Nettie to Mr. Morris Cohen. At home Sunday, Jan. 10, 1904. No cards.

DULERSTEIN—BROMBERG.—Mr. and Mrs. Louis Bromberg beg to announce the betrothal of their daughter Rose to Mr. Samuel Dulerstein.

FEDER—FEIST.—Mr. and Mrs. Abraham Metzger, of 58 James Street, Newark, N. J., announce the engagement of their sister, Miss Hattie H. Feist, to Mr. A. B. Feder, Jr., of New York. Reception at the Hotel Savoy, New York, Sunday, Jan. 17, 1904, from 3 to 6 o'clock. No cards.

FISHBEIN—SCHEM.—Rose Schem to Julius Fishbein. At home Sunday, Jan. 19, 3 to 6 p. m., 208 East 85th Street.

GOLD—STRASSBURG.—Mr. and Mrs. Strassburg announce the engagement of their daughter Rose to Mr. J. S. Gold. At home Sunday, Jan. 17, 1904, at 443 Fifth Street.

GOLDSTEIN—WEINBERG.—Mr. and Mrs. Philip Weinberg, of No. 104 East 106th Street, New York, take pleasure in announcing the engagement of their daughter Hannah V. to Mr. Samuel Goldstein. At home Sunday, Jan. 17, 1904.

JACOBSON—KLEIN.—Mr. and Mrs. A. W. Klein, of 140 West 113th Street, announce the betrothal of their daughter Belle to Mr. M. S. Jacobson. At home Sunday, Jan. 10, at residence of Mr. A. L. Silberstein, 65 West 119th Street, after 6 p. m. No cards.

JACOBSON—POSENER.—Miss Sara Posener to Mr. Herman Jacobson. Home Sunday, Jan. 17, 3 to 6 p. m., at 6 East 112th Street.

KAHN—STEIN.—Mr. and Mrs. Reuben Kahn, 119 Greenwich Avenue, city, announce the engagement of their daughter Tillie to Mr. Fred Stein. At home Sunday, Jan. 10, 1904, after 7 p. m. No cards.

KIEVE—ROSENBAUM.—Mr. and Mrs. A. Rosenbaum announce the engagement of their daughter Rosie to Mr. Albert Kieve, of Denver, Col. At home Sunday, Jan. 10, from 3 to 6. No cards.

LEVIEN—SATENSTEIN.—Mr. and Mrs. Satenstein wish to announce the betrothal of their daughter Sara to Dr. Leon I. Levién, of Brooklyn. At home Sunday, Jan. 17, from 3 to 6 p. m., 24 West 126th Street. No cards.

MARQUIZ—GREENBAUM.—Mr. and Mrs. Herman Reis beg to announce the engagement of their sister, Melitta Greenbaum, to Mr. William Marquiz. At home Sunday, Jan. 10, 764 East 139th Street, from 3 to 6. No cards.

ROSENBLUM—HEYMAN.—Mr. and Mrs. S. Heyman, 613 High Street, Newark, N. J., announce the engagement of their daughter Rose to Mr. Abraham Rosenblum, of New York.

ROSENTHAL—MICHEL.—Mr. and Mrs. Henry Dreifuss beg to announce the engagement of their cousin, Thekla Michel, to Mr. Samuel Rosenthal. At home Sunday, Jan. 10, from 10 to 3 p. m., 211 East 85th Street.

SOHN—NEUGASS.—Mr. and Mrs. Leopold Neugass announce the engagement of their daughter Fannie to Mr. Leo Sohn. At home Sunday, Jan. 10, 1904, 3 to 6, 257 West 132d Street. No cards.

STERN—ANHALT.—Mr. and Mrs. Abe Anhalt announce the engagement of their daughter Saydee to Mr. Henry Stern. At home Jan. 17, 1904, from 3 to 6 p. m., 208 West 119th Street.

WEISEL—STURTZ.—Mr. and Mrs. Moritz Sturtz, 158 Broome Street, announce the engagement of their daughter Sadie to Mr. Jacob Weisel, Sunday, Jan. 3, 1904.

The engagement of Miss Josephine C.

Levy, daughter of Mr. and Mrs. Morris Levy, of Omaha, Neb., to Mr. Daniel L. Korn, of New York, has just been announced.

Ladies' Fuel and Aid Society.

63 East 114th Street.
Once again we are enabled to report a social affair which was thoroughly enjoyed by all the participants. The sixteenth annual entertainment and ball of the above named society, which took place at the Lexington Opera House on New Year's eve, eclipsed all other social events of the present season, and a brilliant and notable gathering was present. The entertainment consisted of an excellent programme.

Dancing followed the entertainment, the music for the dance being under the direction of H. Liff, and the assembly hall, in addition to the large ballroom, was filled with merry dancers until almost dawn.

The following named ladies were the foremost among the many good workers in the society and contributed largely to the success of the ball. Mrs. Eva Myers, Mrs. I. Unterberg, Mrs. I. Raphael, Mrs. S. Liebovits, Mrs. J. L. Schiller, Mrs. M. Asinoff, Mrs. J. Scheinman, Mrs. J. Samuelson, Mrs. M. Glass, Mrs. M. Baron, Mrs. N. Kaufman, Mrs. M. Caspe, Mrs. J. Luxemburg, Mrs. J. Durkas, Mrs. S. Federman and Mrs. H. Frankel.

The officers are: Mrs. L. Hershfield, president; Mrs. I. Raphael, Mrs. S. Liebovitz, vice-presidents; Mrs. I. Unterberg, treasurer; Mr. Jacob M. Guedalia, financial secretary; Executive Board, Mr. I. Unterberg, Mr. S. Liebovitz, Mr. M. Asinoff, Mr. N. Kaufman, Mr. J. L. Mincer.

In addition to caring for the many applications for relief during the present inclement season, active preparations are being made for the annual distribution of matzos, meat and groceries for the Passover holidays.

Hebrew Technical School for Girls.

Under the plans of Buchman & Fox the Hebrew Technical School for Girls will build a new home at the southeast corner of 15th Street and Second Avenue, facing Stuyvesant Park, to cost in the neighborhood of \$250,000. The institution is now located at No. 267 Henry Street. The structure will be of the French Renaissance type and seven stories high. Work on it will begin next Summer, and it will be finished about a year from that time. The basement will contain complete ventilating and heating plants and thirty shower baths. The first story will consist of a large assembly room, a stage, a library, kindergarten and club rooms. The assembly room will run through two stories for a forty-three foot depth. The entrance will be on the avenue.

The remainder of the second floor will be taken up with apartments for the matron and the teachers, and also a model dormitory. The third, fourth and fifth stories will comprise various classrooms, in which the pupils will be taught dress-making, typewriting, millinery, etc. The sixth and seventh floors will be used as a gymnasium and running track, a model kitchen, dining-room, etc.

There will be a roof garden also. The front of the building is to be of Indiana limestone. About six hundred children may be accommodated. The Building Committee consists of Nathaniel Myers, Adolph Lewisohn, Leon Tannenbaum and Paul Warburg.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third Avenue, near Twenty-third Street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$5.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$3.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Mrs. Deborah Romm, the head of the most important Hebrew printing establishment in the world, died at Wilna, Dec. 3. She had managed the establishment for fifty years. All printing offices of the city were closed on the day of her funeral.

Wedding Bells.

Abrahams—Sagarsky.

On Sunday, Jan. 3, 1904, at Petofy Hall, by Rev. F. Light, Mr. Harry Abrahams to Miss Annie Sagarsky.

Avner—Portnoy.

Mr. and Mrs. David Avner of 912 Fifth Avenue, Pittsburg, announce the engagement of their daughter Margaret Tamer to Mr. Ezzié Cohen Portnoy, also of Pittsburg. At home to their friends Sunday evening, Jan. 10, 1904. No cards.

Brieger—Winter.

By Rev. F. Light at his residence, 178 East 108th Street, on Dec. 31, 1903, Mr. Isaac Brieger to Miss Julia Winter.

Bogen—Mayer.

On Thursday, Jan. 7, 1904, at the Avorn, Fifth Avenue and 125th Street, Mr. Leo J. Bogen to Miss Annie Mayer, both of this city. Rev. Bernhard Hast officiated.

Cohen—Cohn.

Mr. and Mrs. J. Cohn beg to announce the betrothal of their daughter, Annie, of 444 Avenue D, Bayonne, N. J., to Mr. Jack Cohen, Sunday, Jan. 3, 1904. No cards. Leeds, England, papers please copy.

Fox—Flato.

On Wednesday, Dec. 30, 1903, Mr. Lawrence Fox to Miss Hannah Flato at the residence of Rev. S. E. Distillator, 1835 Lexington Avenue.

Gutmann—Goodman.

On Tuesday, Dec. 29, 1903, by Rev. Dr. Grossman, at the residence of the bride's mother, Sadie, daughter of the late Moritz Goodman, to Albert Gutmann.

Harris—Lazarus.

On Jan. 3, 1904, by the Rev. Raphael Benjamin, M. A., of Keap Street Temple, Brooklyn, Bertha Leah Lazarus to Mitchell A. Harris.

Heymann—Klopper.

At Delmonico's, Dec. 30, Ethel O. Klopper, daughter of Mr. and Mrs. Benno Klopper, to Gerson R. Heyman.

Joseph—Norton.

By Rev. F. Light on Sunday, Jan. 3, 1904, at the bride's residence, 566 Ninth Avenue, Mr. Louis Joseph to Miss Elisa Norton.

Klinghofer—Stern.

Mr. Michael Klinghofer to Helana Stern on Jan. 2, 1904. Ceremony performed by Rev. A. S. Kleinfeld.

Lieberman—Rosenberg.

On Thursday, Jan. 7, 1904, Miss Gussie Lieberman was married to Mr. Arnold Rosenberg by Rev. Joseph Segal.

Lyons—Gottlieb.

On Monday, Dec. 28, 1903, by the Rev. Rudolph Grossman, at Delmonico's, Miss Ida Gottlieb to Mr. Albert Lyons.

Monis—Winters.

Mr. Jacob Monis to Miss Fanny Winters at 25 East 131st Street, by Rev. S. E. Distillator on Sunday, Jan. 3, 1904.

Postley—Ulmer.

Mr. Arthur J. Postley and Miss Paula Gladys Ulmer Thursday evening, Dec. 31, by Rabbi Samuel Gnnfield.

Rosenblum—Heyman.

Mr. and Mrs. S. Heyman, No. 613 High Street, Newark, N. J., announce the engagement of their daughter Rose to Mr. Abraham Rosenblum of New York.

Schelinsky—Arnheim.

On Jan. 3, 1904, at the residence of Rev. S. E. Distillator, Mr. Abraham Schelinsky to Miss Rachel Arnheim.

Schmalholz—Freireich.

Adolf Schmalholz to Rosie Freireich on Jan. 3, 1904, by Rev. A. S. Kleinfeld.

Strauss—Aaronson.

On Tuesday, Jan. 5, 1904, Miss Lizzie Strauss was married to Mr. Abraham Aaronson at Volks Lyceum. Rev. Joseph Segal performed the ceremony.

Sandrowitz—Sandrowitz.

Mr. Barney Sandrowitz to Miss Miriam Sandrowitz. Ceremony performed by Rev. A. S. Kleinfeld.

Wallack—Shapiro.

On Sunday, Jan. 3, 1904, at Liederkranz Hall, Brooklyn, Mr. Charles M. Wallack to Miss Bessie Shapiro. By the Rev. Bernhard Hast, assisted by Rev. Marks Schoen.

Bernheim—Hofheimer.

Miss Viola Hofheimer and Jacob Bernheim were married at Delmonico's on Monday in the presence of their immediate relatives. The ceremony was performed by the Rev. Dr. Maurice H. Harris, rabbi of Temple Israel of Harlem. Miss Hofheimer was given away by her aunt, Mrs. Clara Loeb. Charles Bernheim, brother of the bridegroom, was the best man. After an informal reception

IN THE THEATRES.

Metropolis Theatre.

While the dominant love interest in "Soldiers of Fortune," which, under the direction of Henry B. Harris, is now in its third year of success, and which will be seen with a special company at the Metropolis Theatre, is that of Robert Clay, the American mining engineer, and Hone Langham, the daughter of his employer. There is a secondary love interest which concerns Alice, the elder Langham girl and Reginald King, the blase New York millionaire. Hope, rushing about with the men during the revolution, is shot at and is in great danger. But her sister, amid all the excitement, languishes through the effete life of an aristocrat and becomes engaged to the said King with a calm cynicism and an absence of romance that contrasts effectively with the breezy spirits of the younger pair. The presentation of "Soldiers of Fortune" is certain to occasion great interest among theatregoers.

Broadway Theatre.

The run of "Babette" is drawing to a close and Miss Fritzi Scheff can only be seen for the rest of the week. On Monday the latest English musical-comedy success "The Medal and the Maid" will be produced with James T. Powers in the leading role. The book of this operetta is the work of Owen Hall and the music by Sidney Jones—both of "Geisha" and "San Toy" fame.

Proctor's One-hundred and Twenty-fifth Street.

"The Fatal Card," one of the strongest and most realistic English melodramas ever seen in this city, is the offering of the popular stock company at Proctor's One-hundred and Twenty-fifth Street Theatre next week. It was originally acted at Palmer's Theatre some years ago. "The Fatal Card" is from the versatile pens of B. C. Stephenson and C. Haddon Chambers, and its first production by any stock company in this city is something of a triumph for Mr. Proctor, as the piece has not previously been leased to stock managers. The cast will, of course, bring forward all the favorites of the Proctor uptown stock, including Mr. Paul McAllister, Mr. Sol Aiken, Mr. George Friend, Mr. John Westley, Mr. Yerna Clarges, Miss Jessie Bonstelle, Miss Florence Reed, Miss Julia Aiken, Mrs. Bessie Lea Lestina, Mr. Charles Seay, Mr. Louis Owen, Mr. William Cullington, and others.

Proctor's Twenty-third Street.

That merriest of minstrels and most graceful of dancers, George Primrose, with his little dancing marvels, the Foley Twins, are at the head of the vaudeville comedy show at Proctor's Twenty-third Street Theatre next week. In addition to Primrose, the programme contains the names of nearly a score of well-known vaudeville specialists, the entire programme being replete with laughable and variegated diversions of an attractive character.

Third Avenue Theatre.

There is plenty of stage realism to be found in the coming production of "His Sister's Shame" at the Third Avenue Theatre next week. This melodrama, by Dore Davidson, in four acts, is a series of incidents cleverly woven together, all of which have happened from time to time in any big city. There are both tears and laughter in the play, and playgoers, who enjoy a "real" melodrama should not fail to witness the coming presentation of "His Sister's Shame."

Proctor's Fifth Avenue.

In selecting C. Haddon Chambers' dainty society play, "The Idler," as the medium for his excellent stock company at the Fifth Avenue Theatre next week, Mr. Proctor has given additional evidence that he desires to maintain the high character of his Broadway productions. "The Idler" was originally acted by the stock company at the old Lyceum Theatre, where it made a splendid impression and ran for some months. At the Fifth Avenue it is sure to be conscientiously and capably acted by Mr. Malcolm Williams, Miss Lotta Linthicum (the new leading lady), Mr. Gerald Griffin, Mr. John Westley, Miss Alice Gale, Mr. Hugh Ford, Miss Loretta Healy, Miss Rose Stuart, Mr. Albert Roberts, and others of the Proctor Stock.

For the benefit of the new synagogue at Elizabeth, N. J., a fair and bazaar of two days' duration was held at Liberty Hall, Dec. 29 and 30.

New York Life Insurance Company.

When one reads the balance sheet of the New York Life Insurance Company, which is published in this issue, the marvelous array of figures presented is apt to astonish him by their magnitude. The assets of the company run into the millions, and are of such a substantial nature that the policyholders feel themselves absolutely secure in the unquestioned solvency of the company. The policies issued by the company are liberal to the benefit of the insured and with such a magnificent showing and immense capital all safely placed in remunerative investments, there is no reason why the New York Life should not continue to grow in public favor.

Amphion Theatre.

Judging by the interest in the engagement evidenced at the box office a crowded house will greet Grace George at the Amphion Theatre Monday evening, when she returns to Brooklyn in William A. Brady's production of "Pretty Peggy." The play will be remembered as that which won for Miss George the greatest of a long series of successes which in the course of four years placed her in a position among the most prominent actresses in America. "Pretty Peggy" deals with the romance of Peg Woffington and Garrick, introducing the former at the time when, fresh from her dancing experience in Dublin, Horace Walpole described her as an impudent-faced Irish girl.

Miss George is said to be winsomely girlish and charming as Peg Woffington. David Garrick is impersonated by Robert Loraine, a young English actor of note, and smaller parts are entrusted to a company of more than seventy people. The regular matinee will take place on Saturday.

Mutual Benefit and Burial Society.

This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

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Third Ave. Family Theatre

31st Street and 8d Ave., New York Martin J. Dixon, Lessee and Manager. Week commencing Monday, Jan. 11: "His Sister's Shame." Melo-drama by Dore Davidson.

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THE LIBERTY Ladies' & Gentlemen's Restaurant, 195 Pearl st., near Maiden Lane. Phone, 1853 John, New York. J. Schwartz, Prop.

D. MILLER Formerly Pick's Table d'Hote Restaurant. Business Men's Lunch, 30c., served from 11 to 4. 80 Nassau st., New York.

ABRAMSON'S Cafe & Restaurant, 264 Grand st., New York. Reg. dinner, supper and a la carte. Open day and night. The only headquarters for theatrical professionals in America. Telephone, 1019 J Orchard.

D. RADER 38 Maiden lane. Dinner, 11 a. m. to 3 p. m.

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LOUIS SEIDEN Restaurant. First-class regular dinner, 25c. 155-157 Greene st., near Houston st., New York.

THE COSMOPOLITAN Dining Room. H. Grossman. Regular Dinner, 40c. Lunch, 30c. Supper, 25c. Catering a specialty. 93 Maiden lane, New York. Telephone, 4109 John.

L. GOTTLIEB'S First-Class Vienna Restaurant, 1385 Fifth ave., near 114th st., New York. Catering for Dinner Parties, Weddings, etc., a specialty.

THE GRAND CAFE and Restaurant, S. Spitz, Prop. Regular Dinner, 25c. and 30c. Catering for weddings, receptions, etc. 204 Grand st.

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the couple left for Florida on their honeymoon.

Fried-Oppenheimer.

The marriage of Miss Rose Oppenheimer, of 139 West 131st street, to Emil Fried was solemnized at 6.30 o'clock last Monday afternoon at the Ellerslie, 126th street, near Seventh avenue. The bride was given away by her mother, Mrs. Julia Oppenheimer, and was attended by her sister, Miss Jeanette Oppenheimer, as maid of honor. The wedding ceremony was performed by the Rev. Dr. Maurice H. Harris, rabbi of Temple Israel of Harlem, Nathaniel Weiss was the best man. The bridesmaids were Miss Florence Hays, Miss Lillian Goodman, Miss Tillie Mela, Miss Estelle Saults, Miss Isaac Bullowa, Miss Eugenia Stern, Miss Isabelle Rosenhaupt and Miss Amy Baer. Miss Rhoda Machol, Miss Beatrice Leopold and Miss Mildred Dryfoos, a cousin of the bride, were the flower girls. The ushers were Jesse Dryfoos, Buddy Stern, Nathaniel B. Stern, Hermann Brandt, Nathan Fried, Louis Jacobs, Nathaniel J. Stern and Benjamin Manilla.

Mrs. Isidor Levi and Miss Levi, of No. 3 East Eighty-first street, will give a reception at their home, Saturday, Jan. 9.

Invitations are out for the marriage of Miss Freda Landsberg, daughter of Mr. and Mrs. Charles M. Landsberg, of No. 252 West 131st street, and Mr. Maxwell Alexander on Monday, Jan. 11. The Rev. M. H. Harris will officiate.

An early wedding of the new year will be that of Miss Rose Oppenheimer and Mr. Emil Fried. The bride will be attended by Miss Janet Oppenheimer as maid of honor and the Misses Florence B. Hays, Estelle Salz, Lillian Goodman, Tillie Mela, Grace Bullowa, Amie Baer, Regina Stern and Belle Rosenhaupt. Mr. Nate Weiss will act as best man.

Golden Wedding.

Mr. and Mrs. Albert Lewinson will be pleased to see their friends at a reception in celebration of their golden wedding, at the home of their son Benno, 238 West 137th street. Monday, Jan. 11, 1904, from 8 to 10 p. m. No cards.

Mr. and Mrs. Albert Lewinson have issued cards for a reception on Monday evening, Jan. 11, from 8 until 10 o'clock, at their residence, 238 West 137th street, to celebrate the golden anniversary of their wedding.

The golden wedding anniversary of Mr. and Mrs. Nathan Simon Nathan was celebrated in Vienna Hall, Dec. 29, 1903. The happy couple was united in Europe, but have lived here since 1888. Mr. Nathan is a retired cigar manufacturer, his wife was formerly Miss R. Levy. The sons and daughters, sons-in-law and daughters-in-law with their sixteen children were present, Mr. Alex Nathan, the youngest son, acting as toastmaster, Rev. Dr. Friedman officiating. Souvenirs consisting of portraits of the bride and groom, framed in gold, were presented to the ladies. Mr. B. Turkel, the caterer, served an excellent menu, while Prof. Metzger, with a full orchestra, furnished music for the joyous occasion. The names of the children follow: Mrs. Julius Nathan of Boston, Mass., Mrs. Bernard Harris of St. Louis, Mo., Mrs. Samuel Hammerstein of St. Louis, Mo., Mr. S. Nathan of Everett, Mass., Mr. David Nathan and Mr. Max Nathan.

The funeral of Mr. Mortimer Rothschild, who died suddenly, took place at the Beni Jeshurun Cemetery on Wednesday, Dec. 30, 1903, Rev. F. Light officiated.

The funeral of Mrs. Alexander of 505 East 118th street, who died after a short illness, took place on Friday, Jan. 1, 1904, at Washington Cemetery, Rev. F. Light officiated.

THE HEBREW STANDARD.

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הגידו בונים וחשמינו ושא נם "Declare ye among the nations, publish and set up a Standard."

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

Entered at the Post Office at New York as Second Class Mail Matter.

NEW YORK, JANUARY 8, 1904.

Sabbath Portion of the Law:

שמות

Snows and cold winds are reasonable enough, but never so for them who feel the clutches of poverty.

There are a great many Rabbis who insist upon using stilted language for undersized Jewish thoughts.

Communication between cities has been delayed owing to extreme cold weather. We hope that this is only temporary.

"Gries on Churches," is the latest text-book on Reform in America. His recent lecture on the subject makes him an authority.

In consequence of the conflicting rumors whether or not the Czar will prevent the outrages planned against the Jews in Kishineff, we await the news with the greatest anxiety.

We have yet to hear or see a dweller of one of our tenement houses step out of doors, stand on the sidewalk and recite that classic poem, "The snow, the snow, the beautiful snow."

The spirited contest for the election of Directors of the Beth Israel Hospital on Tuesday evening last, was an evidence of the deep interest taken by the members in this praiseworthy institution.

With the incoming Democratic administration, the people of the city of New York have come to their own, and from the calibre of the new Mayor we have the right to foresee the best possible regime under his leadership.

Mrs. Isaac Levy: The Rabbi told me to tell you, he thought it was your duty to go to temple every Shabbas.

Mr. Isaac Levy: Well, tell him, I think it his duty to earn his living on week-days.

As between Japan and Russia in the probable international contest, our sympathies are wholly with the little land that in so plucky a manner strives to check the further encroachment of the Western Bear upon the Orient.

We do so often shut the stable door after the horse is out. The laws are being stringently enforced against the theatres, until the Chicago disaster will be forgotten by the public and the officials. Spasmodic reform is only a temporary preventive.

Israel's Strength.

יבני ישראל פרו וישרצו וירבו ויעצמו "And Joseph died, and all his brothers and all that generation; and the child en. of Israel were fruitful, and increased and multiplied, and became strong exceedingly; and the land was filled with them."—Exodus 1, 6, 7.

From this it would appear that the Israelites became so vastly numerous that the country swarmed with them, but we know reasonably that seventy people, as the family of Jacob numbered when coming to Egypt, could not possibly have increased to such a great number as to fill the land with their progeny. It must then mean this as metaphorical; and when it was made incumbent upon us,

הגית בו יום ולילה

to meditate, to contemplate the Torah day and night, it was understood that as a crystal-clear spring that is transparent as the brightest glass, still hides beneath its surface gems that must be sought deeper than the surface, so must we dive into the well-spring of truth and find the divine gems at the bottom.

From the history of the sons of Jacob not very favorable opinions could have been conceived. They have done many a thing that does not stand to their credit. It would be then considered according to rabbinical ideas,

מעשי אבות ירשים בנים

that children inherit the traits and tendencies of their parents, "just as the twig is bent, the tree is inclined;" but, after all, the sons of Jacob were not so very bad. They were יראי שמים God-fearing unostentatiously. Outwardly they did not show their piety, hence it is thought they were bad, but what wrong they did could not be concealed and we know it. In their frenzy they conspired to kill their brother, which was Jacob's fault, in kindling jealousy in them by treating Joseph better than them, as also it was Joseph's fault in aggrayating the jealousy, but it did not take much dissuasion to restrain them from the horrible deed. They readily, and no doubt gladly, pursued the other course, after which there is nothing detrimental chronicled about them in Scriptures. When they came to Egypt, they were so admired that Jacob received the burial honors of a king. It might perhaps be supposed that in Egypt they assumed a role that should be pleasing to the Egyptians, while actually they were not quite so good. But Joseph died and all his brethren and all that generation and their descendants could have unmasked themselves, if they had worn a mask, and assimilated with the Egyptians. But, no! they were fruitful and multiplied and increased, becoming strong, exceedingly so, that the land was filled with them. Now, how shall we understand this?

That they had multiplied is self-understood, but the words used to impart the information give us the sense the metaphor contains. They were fruitful פרו, as fruit is savory to the palate, so were their children well trained and properly reared. They increased, וישרצו. The writer now used a word that would be more applicable to creeping animals, but the moral virtues of the Israelites caused their women to be child-bearing, unlike immoral people, whose sensual attentions are scattered. Hence this word simply means great increase. They multiplied וירבו, a word that also means they became

master, from רב, chief, head or master. Then they became strong ויעצמו. It does not say ויגברו, manly, heroically strong, nor מאמצו, courageous, nor ויהוקו strong to hold fast—unto possessions or worldly goods; nor ויכרו strong in military prowess; but ויצאצמו, רצו עצמם, self, individuality.

Therein consisted the strength of Israel, that the whole land must have been full with talking of their moral strength that the Egyptians so feared.

This fact becomes patent when we contemplate that four hundred years did not eradicate this quality from them. That all the hardship of slavery and oppression they had endured, did not unfit them to be recipients and standard bearers of divine truth.

Would that we all could say, when our Josephs, our exemplars and their brothers and that generation dies, that we still go on multiplying, increasing, becoming strong and filling the land with our Jewish ideas!

Would that we had the moral firmness to our individuality, and not to surrender it for popular ideas! Let us not waver, and halt, and yield, and try to be as much non-Jew as we possibly can be. Oh, Israel! Let us ponder and profit by the thought. Let us be strong in Jewish ideas and Jewish customs and traits!

Light and Shadow.

As we take stock of our country's glorious record in the past year and see the steady and marvelous growth made by our people and nation in firmly establishing this, our government, upon a footing which removes it far above any other country upon the globe in point of prosperity, commercial importance and financial integrity, let us not fail to take note also of our shortcomings.

Along with our very natural pride at the status of these United States, we the population thereof may properly also take cognizance of that which must lower us in our estimation and cause us to reflect seriously—very seriously upon our failure to place the proper value upon human life.

While we boast of being the factory of the world, the granary of nations, the bankers of the earth, the most progressive and industrious of all civilized aggregates of humanity, let us recall to ourselves the horrible scene at Chicago last week when, through human carelessness, it was brought home to thousands of bereaved families in that western metropolis that the public safeguards for human life were sadly deficient and but little attended to for the protection of dear mothers and children who were fatally involved in the disastrous calamity.

We caution them who would attribute this sad situation to the merciless operation of the Deity, that they look nearer home for the cause of the mishap. Not God is to blame, but man. Not Providence is to be castigated, but they who in a most faulty manner provided but illy against so likely an occurrence, so terrible an event to contemplate.

Our pity and sympathy go out to the bereaved ones. Many homes were wrecked on this dawning year through human agency wholly unforeseen.

The Coal Trust is not exercising its greed and avarice to the extent that it did last year, and for this sign of humility and humane consideration we are truly thankful.

A Patent on Virtue.

A most amusing feature of the so-called liberal schools of thought is furnished repeatedly by the followers of the systems that arrogate to themselves every virtue of tolerance and breadth of thought.

According to these deluded believers their theory possesses a monopoly of all the virtues to the exclusion of every other propaganda. They therefore imagine themselves to be most broad-minded and generous, while others are narrow and exclusive. They have so long been in the habit of having their thought expounded as contrasted with that of other men, that they falsely conceive themselves entitled to the credit of everything that is just and tolerant.

This is no exceptional situation, but a general explanation of the false attitude assumed by Reformers and Ethical Culturists, for instance. Time and again has it been demonstrated to us that these very good and noble free-thinkers think that they have the patent on all the deserving qualities of the human mind. Consequently, it is a matter of greatest surprise to them when they happen, as they sometimes do, to fall upon one who though not belonging to their much-vaunted school of thought, yet holds the most liberal and tolerant beliefs concerning the diversity of human opinion. Then these self-deluded people discover that all goodness and virtue are not resident in their midst alone, that others besides themselves possess a particle of the truth which the family of man accepts, that indeed there may be another form of faith that embodies a few of the high principles so often flaunted in the face of the conservative and orthodox.

Avant, then, ye misguided Rationalists! Look again, and closely, too, at the old systems discarded by you and discover there all those admirable things which you profess to have brought to the world as new and the products of your genius and wonderful moral development.

Kishineff.

The recent attempt of an East Side socialistic Jewish paper to formulate a petition to the President of the United States touching the Kishineff alleged massacre, in which a number of Jewish benevolent societies whose officers are thirsting for public notoriety were impressed into the service, was simply a scandalous affair, and it is a matter of congratulation to the Jews of the United States that it turned out to be a fiasco, and that President Roosevelt's prompt inquiries through the government representatives in Russia, switched this scheme off the track. All that could have been done by way of petition has been done in the Kishineff matter under the wise direction of Hon. Simon Wolf of Washington, and the motives which prompted the recent action above referred to, can scarcely be termed worthy.

No one having the welfare of Judaism at heart would trifle with its interests as was sought to be done by these marplots. And it is well, as we have remarked, that the effort was promptly crushed.

God dries up the channels, that you may be haply compelled to plunge into an infinite ocean of happiness.

Subscribe for the Hebrew Standard.

The Man in the Observatory.

VI.

There are many changes which take place in political life. The holding of political office is generally by a slight tenure. There have been many "ups" and "downs" in the political arena. The question might be asked whether in the long run it pays to devote oneself to politics as a business. Yet with all the uncertainty attendant and connected with political life, few, who once become enamored of are apt to leave it.

Take political leaders, saving a few like Senator Platt, Senator Quay, and in local affairs, Richard Croker and his predecessor John Kelly, the changes are so rapid that one can hardly recall their names. And when it comes down to the District leadership in both the Democratic and Republican ranks, the changes in these are so frequent that quite impossible follow them.

Particularly in the Districts, the life of a leader is not a bed of roses. It requires intelligence and skill, a goodly knowledge of human nature, patience, perseverance and a supply of patronage, to keep a hold on the district. Add to this, that new men are rising and coming to the front and are ambitious to soar up and go higher, it is small wonder that men who are not possessed of the elements which go to make up a leader are relegated to the back ground.

There is one man, however, who has held his place and led his district from time immemorial, and who seems to be as popular now, and as much admired, as he was when he first took the leadership, and that man is the Hon. Patrick Keenan.

Keenan did not go into political life as a business and a means of support, as he was in active business life for many years, and was at all times in possession of ample means.

He devoted himself to politics because it gave him pleasure, and because it enabled him to assist many others in their political struggle, and there are many men in high office now who are indebted for their advancement to the friendship of "Pat Keenan," as his friends call him. And many men who have gone to their eternal rest whose political success was directly attributable to Keenan's friendship.

Our co-religionists particularly, in large numbers, are indebted to Keenan for many favors. The district in which Keenan is practically the boss, was at all times largely populated with members of the Jewish race, and they were his steadfast friends, just as he has always, at all times and upon all occasions, shown himself as a warm friend of our people, and there are many of unsere leuts who know him more intimately than the writer, who have frequently remarked that "Pat is as good a Jew as any of us," and well may they have said so. In fact, his closest friends and companions are of our people.

Keenan has seen men come and go as leaders, and he steadily goes on. He is a great diplomat and shrewd politician; it means much to have the ear of the leader in Fourteenth Street, and Keenan has had it with Kelly, with Croker, and with Murphy, and, as an evidence of the esteem in which he is held by them, he is again appointed to the second best place in the

gift of the Mayor—the Chamberlainship of the City.

"Pat" is good company, an excellent associate, a jolly good fellow, and possessed of just such elements in his make-up as will make friends and keep them when once made.

He is just above sixty and somewhat less than three score and ten, but years do not bother him. He is active as any youngster, and pulls a big stroke in the 14th Street Department. This, after so many years of leadership, is enough said.

Lesson from the Snow-fall.

So commonplace an incident as the clearing away of the snow in our city after a considerable fall has its instructive side, one of great benefit to everyone who ponders thereon. Immediately after the air has discharged to the earth all the crystals it had in its keeping, every house in the city has its person on hand to clear away the massed crystals from before the premises. Within a very short space of time then the miles and miles of sidewalk are made ready for the pedestrian.

While the result is so easily obtained, and the process appears so exceedingly simple, yet the unanimity of the action only demonstrates what wonderful things can be achieved by everyone attending to his own territory. How many other seemingly unsolvable problems could be cleared up in the same way! How many difficulties in the way of human progress could be overcome by following a rule similar to the city's laws!

If but every man would carefully attend to his own premises, remedy his own faults and clean his own nature of its viciousness, how marvelous an improvement would be wrought in the general moral tone of the aggregate of our population.

If, instead of finding snow on the neighbor's property and despairing of ever seeing it removed, each one could confine himself to his own moral territory how quickly would the unnecessary obstacles be removed and the whole people co-operate in the great change to be effected!

The great law of social co-operation demands adherence and compliance of us. We can clean our large cities of its vices, as well as of its snows, if every man will take care of his own domain and province. We can rid ourselves of any incubus if every individual will only take care of himself.

Princess Mathilde and the Dreyfus Case.

Princess Mathilde, who is now so ill, played a part, though only a minor part, in the Dreyfus case. She was one of those to whom General de Boisdeffre triumphantly showed the famous "canaille de D—" forgery," and she was also one of the few who exactly gauged the value of that document from the first. "General," she said, "I may not know a great deal about the Courts of Europe, but, as the daughter of a king, at least I know enough of them to be quite sure that no European sovereign would have written, signed and despatched such a communication as this." The news that Princess Mathilde had so spoken gradually spread, with the result that the "canaille de D—" scrip fell below par, even in circles most desirous of believing in its authenticity. —Westminster Gazette.

The Mirror.

A correspondent and regular reader very sagely observed that the musings contained in the "Mirror" were starry reflections, because the paragraphs were separated by stars.

A certain local rabbi under the auspices of whose temple a Brotherhood was formed to do settlement and missionary work of a certain kind on the lower East Side, condescended to conduct services at the house dedicated to the organization's work on one of the Chanukah nights that happened to fall on Friday night. Not knowing that the Sabbath is ushered in with sun down which, at that season of the year, usually occurs at 4 P. M., the reverend gentleman suavely began the lighting of the Chanukah candles at about 6 P. M. Those present set up a discordant cry in which words "Shabbas" and "Goy" were prominently noticed. Still, not further understanding what the trouble was but realizing that something was wrong, he determined to act upon the suggestion by which he desired to show that the words used was not above his Hebrew knowledge, and ordered some one to go out and get him a Shabbas goy who lit the candles and he then proceeded to pronounce the brocha.

As was to be expected, the clippings brought to the office, as well as the exchanges, yield an immense crop of Christmas sermons by Jewish clergymen. The opportunity for getting oneself in the paper and to be considered up-to-date by such a course is too good to be missed. And our ministers are but fallible and mortal.

I sometimes think that if the allusions references and whole discourses touching Christian subjects and literature were compiled, it would be found that an immense Christological library would be annually furnished for our edification. Which makes me ask very emphatically: "Have we so poor a literature for homiletical purposes, or is our clergy unable to make use thereof?" Upon further reflection, I might even propound the following query: "Do our people need no more מוסר that the rabbis must give their audiences a course, and a continuous and serial course on Christianity, the "Jew of Nazareth," "the gentle teacher of Galilee," "the crucifixion," "at Calvary," and like topics. The bones of our martyrs and dead sages must rattle very often at what the latter-day rabbis are saying and doing.

How great is the anxiety of the Jewish parent lest his children will miss a trick in the way of pleasure and enjoyment, is clearly demonstrated by the number of Jewish households that entertained a Christmas tree when our Christian neighbors were celebrating the birth of their Saviour.

The genial and fearless editor of the Jewish Voice celebrated recently the twenty-fifth anniversary of his connection with his congregation. I know him better in his journalistic than in his ministerial career. Of that I can say that, as a rabbi-editor, he ranks among those who are inspired by a whole-hearted and single devotion to Judaism. He disdains clap-trap and eschews the sensation methods by which some of his colleagues among the rabbi-editors seek to gain notoriety and

achieve distinction. Nor do I find him as labored in his style and as heavy in the material with which he serves his readers. That he makes so many apologies and offers so many explanations of the stand he takes must be owing, I doubt not, to local conditions which are not in accord with his sound Jewish consciousness. Brother Spitz, let me congratulate you on your celebration.

The Jewish American of Detroit, flings a few side remarks at some of its youngest contemporaries. What raison d'etre can a Jewish periodical in Detroit have, I would like to know. Was the American Israelite not willing to devote enough space to the rabbi, Leo Franklin, in its correspondence column. The decrease in the number of pages of our illustrious contemporary's issues week after week, shows that there is no room in the country, Michigan by the Lakes, for so momentous an enterprise. Other babies born more recently in Iowa, Colorado, Minnesota, etc., will discover the same thing to be true in their respective territories.

The day after the first performance of "Parsifal" the critics unanimously praised it. In the universal chorus of congratulation there was but one discordant note—the letter of Mr. Walter Damrosch, wherein he said the music drama should not have been produced at all, that there were serious defects, etc. And now, whenever the gifted amateur's name is mentioned the people exclaim: "Damrosch? Oh, no! D— fool!"

N. Taylor Phillips, the Deputy Controller of the city, is a busy man, and an affable one, but once in a while his feelings overcome him. He has been much distressed of late by an old acquaintance, who looks upon the gloomy side of life and who interrupts Mr. Phillips's rare moments of leisure by prophesying all sorts of afflictions. But the worm will turn. One day the prophet of woe turned up at an inopportune moment, and began with, "What would you say, Phillips, if I were to tell you that in a very short time all the rivers of this country would dry up?"

"Oh, I should say," rejoined the patient one, "go thou and do likewise." —ASPAKLABA.

The Celestial Surgeon.

If I have faltered more or less In my great task of happiness; If I have moved among my race And shown no glorious morning face; If beams from happy human eyes Have moved me not; if morning skies, Books and my food and summer rain Knocked on my sullen heart in vain— Lord, thy most pointed pleasure take And stab my spirit broad awake. —Robert Louis Stevenson.

Water and Dividends.

The cut in the wages of steel-workers made by the new management of the Billion Dollar Trust, shows how so large a leisure has suddenly grown up amongst us and how quickly a millionaire can be made, if he belongs to the "insiders." For the watered stock has been sold to the public, and the ring of high financiers realized on their ill-gotten holdings. Now economy must be practiced. Dividends will be paid, but the hundreds of thousands of workmen must pay them out of their wages. Thus has the era of prosperity for the average man been unexpectedly made to cease. All that is left is that over which unprincipled financiers can have no control, the

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crops furnished by mother earth and harvested by the son of toil and the tireless farmer.

Effete Slang.

The worst use of slang is not when it is fresh and piquant, but when it becomes stale and passes into the regular vocabulary of the people, to the exclusion of good English. Such expressions as "I can see his finish," when they are first uttered, are often used with considerable humorous effect. But the language is impoverished and vulgarized by the habitual use of "turned down" for reject, "call down" for a mild rebuke, "roast" for a severe one, etc. After these expressions have been used for a certain time they ought to be taken out of circulation, along with the ragged banknotes

What is Love.

Love is not self-centred, it is not a selfish principle. Nor is it quiescent or indifferent. Love is the soul of action, the essence of service. Disinterested deeds are only love made visible. Love acts not only upon appeal, but it is forever appealing for help. Love differentiates itself to brave deeds, in patient endurance, willingness to bear reproach, in undertaking for others, in dying, if need be, for them. Love is not easily provoked, thinketh no evil. Love beareth all things, believeth all things, hopeth all things, endureth all things. Love is the sum of all virtues.



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Three and One-Half and Four Per Cent.

STATE OF NEW YORK INSURANCE DEPARTMENT

Albany, N. Y., February 26th, 1903.

I, FRANCIS HENDRICKS, Superintendent of Insurance of the State of New York, do hereby certify that the Mutual Reserve Life Insurance Company of the City of New York, in the State of New York, is duly authorized to transact the business of Life Insurance in this State.

I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1902, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1902, to be Four Million, Forty Five Thousand, Six Hundred and Thirty-seven Dollars, as follows: Net Value of Policies, \$4,045,637. Additions, \$4,045,637. Annuities, \$4,045,637.

Less Net Value of Policies reinsured, \$4,045,637

\$4,045,637

IN WITNESS WHEREOF, I have hereunto set my hand and caused my Official Seal to be affixed at the City of Albany, the day and year first above written. FRANCIS HENDRICKS, Superintendent of Insurance.

Total Payments to Policyholders, \$54,567,512.00 Surplus to Policyholders, \$510,712.42

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In the 'Souvenirs de Mme. Recamier' there is a pleasant description of a scene which took place during her exile at Lyons in 1813. Almost every cultivated or fashionable individual who passed through that city was sure to be attracted to her house.

After dinner Talma was persuaded to recite, to the intense gratification of the abbe, parts from his principal roles. In return Talma begged the ecclesiastic to repeat some passages of his sermons.

Stanley as a Fighter. A thoroughly good man was Henry M. Stanley, whom I first met in the Ashanti expedition. No noise, no danger ruffled his nerve, and he looked as cool and self possessed as if he had been at 'target practice.'

Irving Improved. 'Now tell me what you can about Ichabod Crane,' said the teacher as she took up the 'Legend of Sleepy Hollow.'

Umbrella and Religious Services. Umbrellas have always been intimately associated with religious services in Catholic churches. They were introduced in the church services of the Byzantine church, are borne over the host in procession and form part of the pontifical regalia as well as that of a cardinal.

The Tone of Machinery. Engineers judge of the condition of their machinery by the tone it gives out while running. Every engine, whether stationary or locomotive, has a particular tone of its own.

Electricity Among the Japanese. The Japanese understood electricity as an attractive force, of which they were very secret. The Greeks and Romans also knew something of the magnet as an attractive force known to modern science as an electrical attraction.

She-You don't know what it is to love. He-I don't, eh? Haven't I been to every play, read every popular novel in the last six months, got into debt hopelessly and cut off my mustache, and all for your sake?—Boston Journal.

Reflex Intimidation. Eleanor—I've refused Edgar five times. Dorothy—Well? Eleanor—Here's a note saying he lends me this lovely diamond ring to wear until I accept him.

Now, Wasn't That Mean? Mrs. J.—I wish you wouldn't snore so. Mr. J.—I have to, my dear; otherwise the other boarders would hear you.—Columbia Jester.

A State That Breathes. If ever a state might be said to breathe, that state is California. It has a magnificent lung action, says the Sunset Magazine.

One can stop when he ascends, but not when he descends.—Napoleon.

The Rhodum Sidus. An amusing story told by Hood describes how a country nurseryman made a large sum out of sales of a simple little flower which he sold under the name of the Rhodum sidus.

All Fixed Beforehand. It is said that one of the most inveterate writers out of speeches was the late Lord Derby, of whom the story went that the manuscript of one of his most statesmanlike discourses, being picked up from the floor, where it had fallen, was found not only to be freely sprinkled with "Hear, hear!" "Laughter," and "Applause," but also to contain a passage beginning, "But I am detaining you too long [cries of 'No, no!'] and 'Go on!']"

Professional Mourners. In ancient times funerals were followed by professional mourners, who simulated the appearance of the wildest grief. The custom survives in the valley of Sondrio, in the Alps. There the women do not follow the funeral, but they group themselves at the entrance of the cemetery and burn, in honor of the dead, candles which vary in size, according to the remuneration.

It Rains Every Seven Days. If it rains on the first Sunday of the month it is morally certain to rain on two or three of the other Sundays. Why it is so no one knows unless it be that rainstorms in this country come at intervals about seven days apart, and if the rain happens to hit the first Sunday the other rainy Sundays follow as a natural consequence.

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ISAAC GELLIS, MFR. OF WURST, SAUSAGES, ETC., 37 Essex street. Begs to announce that he has opened an up-town branch at No. 10 East 114th street, near Fifth avenue, where he will always have a large fresh supply of strictly Kosher edibles.

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In the Jewish World.

During his recent stay in Buda Pesth the Crown Prince of Denmark visited the Jewish Girls' Orphanage, and made a thorough inspection of the building.

B'nai B'rith day was celebrated here in a most delightful and interesting manner. Mr. Joe Hirsch of Vicksburg and Rabbi Brill were the speakers of the evening.

Baroness Wilhelm de Rothschild has presented to the Klaus Institute of the Jewish community in Hamburg 120 volumes of very rare Hebrew MSS., which belonged to the library of her late husband in Frankfurt.

Preliminary steps have been taken to hold the annual convention of the Southern Rabbinical Association at Birmingham, Ala.

Temple Emanuel of Birmingham, Ala., celebrated Chanukah by burning up \$7,000 worth of its bonds, which represented the last of its indebtedness.

In various Roumanian cities the teachers form societies for the sale of school-books and stationery, and force the children to buy from them and to boycott all Jewish booksellers and stationers.

Los Angeles Lodge No. 487, I. O. B. B., has moved into its new and magnificent home during the past week. The hall was especially built for this purpose by Past President S. G. Marshutz of this district.

The new stone temple of the Jewish Reform Congregation, Shaarv Tov, at Fifth avenue south and 10th street, St. Paul, Minn., was dedicated yesterday with impressive services. A large assemblage of prominent Twin City Hebrews were present.

The Congregation of the Sons of Israel have bought and will remodel into a synagogue a frame building at Eighth and Sycamore streets, Camden, N. J., paying \$2,500 for the property.

The Bene B'rith Lodge of Galatz, in Roumania, celebrated with great solemnity the thirtieth anniversary of its existence. The order was introduced in Roumania by the late Benjamin Peixotto when he was United States Consul General in Bucharest.

The Fortnightly Club of Syracuse is preparing for a number of small social events which will be given for the benefit of the United Jewish Charities prior to the large charity ball in February. The first of them will be a leap year dance in Freeman Hall this evening.

The Independent American Hebrew Guards of Brooklyn have been chartered by the Secretary of State for social and mutual benefit purposes. The directors for the first year are as follows: Davis Cohen, Julius Diskin, William T. Uitchinsky, Louis Moiseleson, Jacob Levy, Victor J. Cohen and David Meyrowitz of Brooklyn.

Thirty-four families who were made homeless by the destruction recently by fire of the six three-story frame flats on Avenue C, between 18th and 19th streets, Bayonne, N. J., were sheltered in the Synagogue Beth Abraham, Avenue C and 21st street. Many of the families lost everything they had. The number made homeless was about 200.

Baron Edmund de Rothschild has placed in the hands of M. Albert Gaudry, president of the Paris Academy of Sciences, the sum of 10,000 francs to enable him to secure for the Paris Museum of Natural History the more valuable specimens in the Filhol paleontological collection.

Mr. and Mrs. Max Udell announce the Bar Mitzvah of their son, Abraham, at the Synagogue, Brook avenue, corner 146th street, on Saturday, Jan. 9, 1904, at 10 o'clock a. m. Reception on Sunday, Jan. 10, 1904, at 6 o'clock p. m., at their residence, 284 St. Ann's avenue, New York.

In his monthly report to the Board of Governors of the Hebrew Union College Dr. Kaufman Kohler, president of the college, suggested a new college

building on the hilltop, in the neighborhood of the Cincinnati University, as an urgent necessity, and recommended that steps to this end be taken as soon as possible, insisting that the matter of a new building will be one of the main problems of the college in the near future.

Mrs. Israel, daughter of the late and sister of the present Chief Rabbi, Dr. Adler, celebrated her seventieth birthday in Berlin. Mrs. Israel is the widow of the late Commerzienrat, head of the well known firm of N. Israel. The Berlin papers refer in sympathetic terms to Mrs. Israel, as characterized by a philanthropy which rejoices in the performance of acts of large-hearted charity practiced in the most unostentatious manner.

The "Retour de Jerusalem," the new play at the Paris Gymnase, has given rise at each performance to hostile demonstrations against the Jews. At one of the performances, while Volemborg, one of the characters, delivered a tirade against armies; cries were heard of "Vive l'armee" and "a bas l'armee," until the manager was forced to request the anti-militarists to leave the theatre.

Baron Arthur de Rothschild, who died at Monte Carlo Dec. 10, bequeathed his valuable collection of paintings to the Louvre.

The collection contains four pictures by Greuze and two Teniers, and also comprises masterpieces by Ruysdael, Backhuysen, Wouvermanns and Hobbema. To the Musee de Cluny Baron Rothschild bequeaths his famous collection of ancient rings.

The orthodox Hebrew congregation, Adath Israel, has decided to build a new temple, either on the site of its present building, at the corner of Sixth and G streets northwest, or in another location in that section of the city, not yet determined on. A building to cost \$30,000 and modeled after the orthodox Hebrew temple in Baltimore is to be erected. It will be a handsome structure, conforming to the most generally accepted Jewish style of temple architecture, and will be large enough to accommodate three times as many people as the present synagogue.

A petition was filed in the Probate Court to admit the will of Leopold Mayer to record. The value of the estate is given at \$610,000. Charitable bequests are: To the Jewish Training School of Chicago, \$1,000; to the Chicago Home for Jewish Orphans, \$2,000, and \$500 to each of the following institutions: The Uhlrichs Orphan Asylum, the German Guardian German Catholic Orphan Asylum, the Cleveland Jewish Orphan Asylum of Cleveland, Ohio, the German Altenheim, the Harmonia lodge No. 221, I. O. O. F., the United Hebrew Charities of Chicago, for the use of Michael Reese Hospital, the Home for Aged Jews and the Hebrew Union College of Cincinnati, Ohio.

Montreal.

The Rev. Herman Abramowitz, minister of the Shaar Hashomayim Congregation, occupied the pulpit of the Spanish and Portuguese Synagogues last Sabbath. He delivered an able and eloquent sermon, which was much appreciated by the large congregation present. The Federation of Zionist Societies of Canada has decided to erect a building in Montreal to serve as headquarters for the organization. The building will be used both by the Federation and the local societies. It will contain a large auditorium for mass meetings, a Hebrew library and reading-room well supplied with current Jewish journals and periodicals, committee rooms, a music room for a Zionist Glee Club, a chess room and various lecture halls; it will also include a large gymnasium and bowling alley for the use of the Zion Athletic Club. It is intended to make the building an important centre of Zionistic and Jewish activity, both for the Canadian community generally and for the local Zionists. The lecture halls will be utilized for regular courses of study in Jewish history, literature and the Hebrew language, as well as for the promotion of all the objects of the Zionist platform and the cultivation of Jewish ideals.

Mr. Clarence I. De Sola, president of the Federation, occupied the chair at a meeting of the council last week when the project was discussed. A subscription list was opened, and some very handsome donations promised. A special

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committee was named to obtain subscriptions from Canadian Zionists generally.

At the annual meeting of the Hebrew Sick Benefit Association the following officers were elected for the ensuing term: President, I. Weinfeld; vice-president, M. Silverstone; treasurer, L. Vohnan; secretary, H. Feigelson; trustees, M. Jacobson, J. Druker and F. Stein.

Miss Lillian Sessenwein, daughter of Mr. and Mrs. Max Sessenwein, and Mr. Bernard Robbins, of New York, were married last Tuesday. The ceremony was performed by Rev. H. Abramowitz, Rev. Meldola De Sola and Rev. S. Goldstein.

Joplin, Mo.

In response to a letter of inquiry sent to the Bureau of Circuit Work, Rabbi Zepin requested Rabbi Emanuel Kahn, of Fort Smith, Ark., to visit Joplin, Mo., for the purpose of organizing a congregation. Rabbi Kahn was very successful in a congregation in that city, which already has a membership of twenty-nine. He comes every two weeks from his own city to hold services here and to teach in the Sabbath school. The religious enthusiasm finds expression in various other ways. A Bible class organized by Rabbi Kahn is meeting with great encouragement. A fair has just been brought to a successful close, netting a neat sum for the temple organization.

Electric Light Bills

Does your electricity escape? You may not think so because you cannot smell it, but we recently found a case where the entire iron-work of a house was charged - in imminent danger of fire. Electric equipment regularly inspected. Bills audited, meter tests, etc., at low monthly rates, which are less than amount saved. Repairs without extra charge. Calls answered until midnight. Residences, hotels, factories, offices. Write for signed statement showing savings and convenience.

New York Electric Maintenance Co. 149 East 54th Street. Tel. 4350-Plaza.

LEGAL NOTICES.

GREENBERG, REBECCA.-New York Supreme Court, New York County. Trial desired in New York County. Nathan Greenberg, plaintiff, against Rebecca Greenberg, defendant. - Summons. - "Action for Absolute Divorce." To the Above Named Defendant: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated New York, November 12, 1903. SAMUEL COHEN, Plaintiff's Attorney. Postoffice address and office No. 265 Broadway, Manhattan Borough, New York City.

To the Above Named Defendant: The foregoing summons is served upon you by publication, pursuant to an order of Hon. James Fitzgerald, a Justice of the Supreme Court of the State of New York, dated on the 10th day of December, 1903, and filed with the complaint in the office of the Clerk of the County of New York, on the 23d day of December, 1903. Dated New York, December 23, 1903. SAMUEL COHEN, Plaintiff's Attorney. Office and postoffice address No. 265 Broadway, Manhattan Borough, New York City.

VOGEL, SAMUEL M.-IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lewkowitz & Schaap, No. 93 Nassau Street, in the City of New York, on or before the 9th day of July next. Dated New York, the 30th day of December, 1903. JOHN C. VOGEL, Administrator. LEWKOWITZ & SCHAAP, Attorneys for Administrator, 93 Nassau Street, New York City.

OPPENHEIMER, SIGMUND.-IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jellenik & Stern, Attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated New York, the 7th day of October, 1903. ROSE OPPENHEIMER, HARRY D. OPPENHEIMER, Executors.

JELLENIK & STERN, Attorneys for Executors, 11-19 William Street, Borough of Manhattan, New York City.

FISHEL, CHARLES.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Charles Fishel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, No. 11-19 William Street, in the Borough of Manhattan, the City of New York, on or before the 1st day of February next. Dated New York, the 1st day of July, 1903. OCTAVIA FISHEL, FELIX JELLENIK, Executors.

NATHAN D. STERN, Attorney for Executors.

COHEN, JAMES M.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James M. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 166 Broadway, the City of New York, on or before the 1st day of March next. Dated New York, the 20th day of August, 1903. RACHEL COHEN, Administratrix.

ABRAHAM WIELAR, Attorney, 156 Broadway, New York City.

BACH, FANNY OR FANNI.-IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bach, also known as Fanni Bach, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 17th day of February, 1904 next. Dated New York, the 27th day of July, 1903. HENRY H. DAVIS, MOSES GOLDBERG, MAX GOLDBERG, Executors.

JOSEPH KAUFMANN, Attorney for Executors, 49 and 51 Chambers Street, Manhattan Borough, New York City.

SAM, MAYER.-IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 27th, 1903, notice is hereby given to all persons having claims against Mayer Sam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Julius J. Michael, No. 63 Park Row (World Bldg.), in the City of New York, Borough of Manhattan, on or before the 15th day of June next. Dated New York, the 4th day of December, 1903. GUSSIE SAM, Administratrix, c. t. a.

JULIUS J. MICHAEL, Attorney for Administratrix, 63 Park Row (World Bldg.), New York City.

SUPREME COURT, COUNTY OF NEW YORK. MARY MOORE SHERMAN, Plaintiff, against JULIUS EPPSTEIN and "MARY" EPPSTEIN, his wife, the name "Mary" being fictitious, the true name of the said defendant being unknown to Plaintiff ISAAC ELLIS, against ABRAHAM COHEN, HENRY GERKEN, MORRIS LEFKOWITZ, SAMPSON HIRSH and ALLAN HIRSH, Defendants. SUMMONS. Trial desired in the County of New York. TO EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated, November 17th, 1903. SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 26 Liberty Street, Borough of Manhattan, New York City, N. Y.

To the above-named defendants, Julius Eppstein and "Mary" Eppstein, his wife, the name "Mary" being fictitious, the true name of said defendant being unknown to the plaintiff: The foregoing Summons is served upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 28th day of November, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House in the County of New York on the 2nd day of December, 1903, the said complaint having been duly filed in said office on the 18th day of November, 1903. SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 26 Liberty Street, Borough of Manhattan, New York City, N. Y.

WALLENSTEIN, ESTHER.-IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1435 Lexington avenue, in the Borough of Manhattan, of the City of New York, on or before the 15th day of May next. Dated New York, the 7th day of November, 1903. SOLOMON WALLENSTEIN, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

LEDERER, CHARLES.-IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Bondy, her attorney, No. 140 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next. Dated New York, the 25th day of September, 1903. CHARLOTTE LEDERER, Executrix. WILLIAM BONDY, Attorney for Executrix, No. 140 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, GEORGE H.-IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 20th day of February next. Dated New York, the 18th day of August, 1903. AARON MORRIS, Executor. ABRAHAM NELSON, Attorney for Executor, 234 Broadway, New York City.

FRIEDMANN THERESE.-IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan (Room 411) in the City of New York, on or before the first day of March, 1904. Dated New York, the eighteenth day of August, 1903. MITCHEL LEVY, JULIUS LEVY, Executors of the Estate of Therese Friedmann, dead.

LIPPMAN, SIMON.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer & Godson, No. 602 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next. Dated, New York, the 31st day of October, 1903. HERMANN LEVY, MEYER & GODSON, Attorneys for Executor, 602 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIEBCHEN.-IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business in the office of Mitchel Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June next. Dated New York, the 23d day of October, 1903. ABRAHAM L. HILTON, JULIUS SCHATTMAN, Executors.

MITCHEL LEVY, Attorney for executors, 203 Broadway, Manhattan, Borough, New York City.

BODKER, MOSES.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 20 Pike Street, in the City of New York, on or before the 20th day of May next. Dated New York, the 10th day of November, 1903. ANNIA BODKER, ISRAEL ELLIS, Administratrix, No. 20 Pike Street, Borough Manhattan, New York City.

MEISTER, FANNY.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, No. 230 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next. Dated New York, the 22d day of October, 1903. CLARA WOTTRICH, SAMUEL J. COHEN, Executors. Attorney for Executor, Stewart Building, No. 280 Broadway, New York City, Manhattan.

FRANKLIN, DAVID.-IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 34 Pine Street, in the City of New York, on or before the sixth day of June next. Dated New York, the 24th day of November, 1903. ISIDOR GRAYHEAD, EDMUND COFFIN, Executors. Attorney for Executor, 34 Pine St., Borough of Manhattan, New York City.

HEERMAN, FANNY.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Herrman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, in the City of New York, on or before the 10th day of June next. Dated New York, the 30th day of November, 1903. JACOB H. WESTHEIMER, SAMUEL S. DOROFF, Executors. Attorney for Executor, 302 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, DANIEL.-IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 140 West 117th Street, in the City of New York, on or before the 15th day of June next. Dated New York, the 2nd day of December, 1903. SAMUEL LOWENTHAL, MARKS & MARKS, Administrators. Attorneys for Administrator, 63 Park Row, New York City.

HENNE, WILLIAM.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against William Henne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 27th day of June, 1903. PANNE H. EXECUTRIX. BLUMENTHAL, MOSS & FEINER, Attorneys for Executrix, 35 Nassau Street, Borough of Manhattan, New York City.

SCHILT, MARY.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schilt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, attorneys, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1904 next. Dated New York, the 21st day of December, 1903. ISAAC WESELE, KANTROWITZ & ESBERG, Executors. Attorneys for Executor, 220 Broadway, New York City, Manhattan Borough.

NEW YORK LIFE INSURANCE COMPANY.

JOHN A. McCALL, President.

BALANCE SHEET, JANUARY 1, 1904.

ASSETS.

Government, State, City, County and other Bonds (market value, \$250,140,939), cost value, Dec. 31, 1903.	\$247,994,383
(The Company does not include in its Assets the excess of total market value of Bonds over total cost value.)	
Bonds and Mortgages (455 first liens)	24,531,774
Deposits in Banks, at interest	22,126,134
Loans to Policy-holders on Policies as security (reserve value thereof, \$40,000,000)	28,502,073
Real Estate, 24 pieces (including twelve office buildings, valued at \$10,990,000)	12,725,000
Loans on Bonds (market value, \$6,522,660)	5,280,000
Quarterly and Semi-Annual Premiums not yet due, reserve charged in Liabilities	3,603,777
Premium Notes on Policies in force (Legal Reserve to secure same, \$5,000,000)	3,139,284
Premiums in-transit, reserve charged in Liabilities	2,563,950
Interest and Rents accrued	2,185,672
Total Assets (No stocks of any kind owned or loaned upon)	\$352,652,047

LIABILITIES.

Policy Reserve (per certificate of New York Insurance Dept.), Dec. 31, 1903	\$300,090,347
All other Liabilities on Policies, Annuities, Endowments, &c., awaiting presentation for payment	5,456,654
Reserve on Policies which the Company voluntarily sets aside in excess of the State's requirements	\$6,859,193
Reserve to provide Dividends payable to Policy-holders during 1904, and thereafter, as the periods mature:	
To holders of 20-Year Period Policies	23,539,923
To holders of 15-Year Period Policies	6,991,284
To holders of 10-Year Period Policies	477,607
To holders of 5-Year Period Policies	375,002
To holders of Annual Dividend Policies	830,915
Reserve to provide for all other contingencies	8,031,122
Total	47,105,046
Total Liabilities	\$352,652,047

INCREASE IN ASSETS DURING THE YEAR, - - - - \$29,811,147

INCOME, 1903.

New Premiums	\$16,235,782
Renewal Premiums	57,146,392
TOTAL PREMIUMS	\$73,382,174
Interest receipts from:	
Bonds owned	\$9,915,238
Mortgage loans	1,069,639
Loans to Policy-holders, secured by Policies	1,578,488
Bank Deposits and Collateral Loans	806,999
TOTAL INTEREST RECEIPTS	13,370,364
Rents from Company's properties	930,947
Profits realized on Securities sold during the year	274,454
Deposits on account of Registered Bond Policies, etc.	311,592
Total Cash Income	\$88,269,531

DISBURSEMENTS, 1903.

Paid for Death-Claims (\$16,860,082), Endowments (\$4,305,941), and Annuities (\$1,686,696)	\$22,852,719
Paid for Dividends (\$5,339,292) Surrender Values (\$6,412,236) and other Payments (\$65,767) to Policy-Holders	11,817,295
Commissions and all other payments to agents \$7,164,180 (on New Business of year *\$326,658,236); Medical Examiners' Fees \$748,418, and Inspection of Risks \$164,004	8,076,601
Home and Branch Office Expenses, Taxes, Legal Fees, Advertising, Equipment Account, Telegraph, Postage, Commissions on \$1,418,554,663 of Old Business and Miscellaneous Expenditures	10,136,844
TOTAL DISBURSEMENTS	\$52,883,459
Balance for Reserve—Excess of Income over Disbursements for year	35,386,072
*The New Business of 1903, which was \$23,860,007 more than that of 1902, was secured at a lower expense rate.	
Total Disbursements and Balance for Reserves	\$88,269,531

New Business Paid for in 1903 ^{171,118 Policies} \$326,658,236
GAIN IN 1903 ^{15,678 Policies} **\$23,860,007.**

Total Paid for Insurance in force ^{812,711 Policies} \$1,745,212,899
GAIN IN 1903 ^{108,144 Policies} **\$191,584,873.**

Correspondence.

Dolitzky's Jubilee.

Editor Hebrew Standard, Sir:
 The Metropolitan Hebrew scholars contemplate celebrating the approaching jubilee of the twenty-five years' services rendered the literary field by Menachem-Mendel Dolitzky.
 Since the renaissance of Hebraic literature by the disciples of the sainted Moses Mendelssohn, with the exception of Wessell, Levenson and Gordon, Dolitzky's poetical genius is unequalled. He is a poet of world wide repute. Mr. Dolitzky writes exclusively in Hebrew. I am delighted to read occasional Hebrew literary gems in the Standard, a proof of the polyglot sympathies of its editors. Therefore, I appeal to the assistance of the Standard in urging its Hebrew brethren and sisters, metropolitan and provincial, urban and rural, native and foreign, to participate in the commemoration of the Dolitzky festival to contribute materially and financially. I implore the Hebrew literary societies who indulge, every now and then, in reading Dolitzky's poems to aid.
 I beseech the Zionistic societies, who gain adherents to their movement by reciting the inspiring songs of Dolitzky to join. I entreat the Russian refugees from the city of Bialystok, among whom Dolitzky was born, raised, reared, educated and lived for three decades, to cooperate with the Gotham leaders, I ask the exiles from Moscow, with whom Dolitzky shared banishment after being

easily domiciled with the scholarly philanthropist Wolf Wisotsky. I beg of all noble Jews and humane Jewesses to compensate the Hebrew for his Hebraic achievements in both prose and poetry. Let Dolitzky gather laurels for his throne and be crowned with wreaths instead of being left to wrath.
 NACHMAN HELLER.
 Philadelphia, Jan. 4, 1864.

New Dreyfus Trial.

Editor Hebrew Standard:
 In the last issue of your valuable paper you say, speaking of the new Dreyfus trial, "that everybody save France, has already acquitted him."
 This is very unkind to that great nation which has made, first among all nations, citizens of Jews, and which right after Col. Henri's suicide, has set in motion the entire judicial machinery to free the martyr of Devil's Island. Republican France, it must not be forgotten, had to fight Rome, and Rome, as everybody knows, has been a terrible power. Thanks to that spirit of loyalty which is the characteristic of the Republican Party in France, Rome has capitulated, and the Drumonts, the Rocheforts and tutti quanti no more represent France's public opinion.
 J. LIPPMANN.

If there comes a time when men are worth their salt and women are worth their pepper humanity will be well seasoned.

God Loves You.

Wearied, tired, gloomy, glad, or cheerful, look up and smile. God is love. God loves you. Think over these things with something more than thoughts, one told me.
 "God is more near to our souls than our own bodies."
 "The Lord they God is in the midst of thee, a mighty one who will save; he will rejoice over thee with joy; he will rest in his love; he will joy over thee with singing.
 "A root set in the finest soil, in the best climate and blessed with all that sun and air and rain can do for it, is not in so sure a way of growth to perfection, as every man may be, whose spirit aspires after all that which God is ready and infinitely desirous to give him. For the sun meets not the springing bud that stretches toward him, with half that certainty, as God, the source of all good, communicates himself to the soul that longs to partake of him."
 "Be quiet; look up; smile back to God his love-smile. We are all of us the offspring of God, more nearly related to God than to one another, for in him we live and move and have our being."
 Rev. J. T. Wilds in New York Observer.

Only the man who understands women admits that he doesn't.

Awe is the feeling with which one woman regards another who wears imported gowns.

STRICTLY KOSHER.

M. Zimmerman Co.

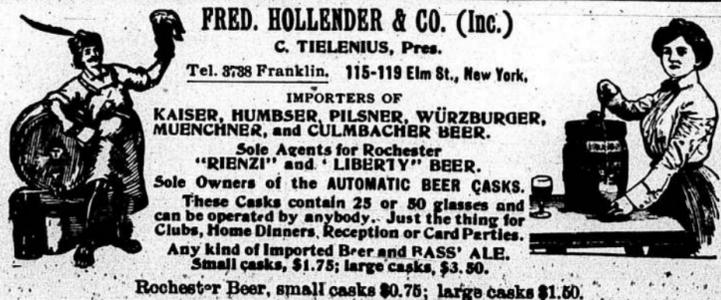
Manufacturers and Wholesale Dealers of the celebrated Vienna Sausages
 318-320 East Houston Street, New York.
 Telephone, 739 Spring. Branches: Philadelphia and Boston.

Lakewood.

Mrs. L. Frank,

of "The Blythwood," Catskill Mountains, begs to announce that she has rented "The Arlington Cottage," 220 Lexington Avenue, Lakewood, N. J., (in the heart of the city), address as above.

FRED. HOLLENDER & CO. (Inc.)
 C. TIELENIUS, Pres.
 Tel. 3738 Franklin, 115-119 Elm St., New York.
 IMPORTERS OF
 KAISER, HUMBBER, PILSNER, WÜRZBURGER, MUENCHNER, and CULMBACHER BEER.
 Sole Agents for Rochester "RIENZI" and "LIBERTY" BEER.
 Sole Owners of the AUTOMATIC BEER CASKS.
 These Casks contain 25 or 30 glasses and can be operated by anybody. Just the thing for Clubs, Home Dinners, Reception or Card Parties.
 Any kind of Imported Beer and PAISS' ALE.
 Small casks, \$1.75; large casks, \$3.30.
 Rochester Beer, small casks \$0.75; large casks \$1.50.



"The more you say the less people remember." One word with you

SAPOLIO



My Lady.
She walks unnoticed in the street;
The casual eye
Sees nothing in her, fair or sweet;
The world goes by,
Unconscious that an angel's feet
Are passing nigh.

She does a thousand kindly things
That no one knows;
A loving woman's heart she brings
To human woes,
And to her face, the sunlight clings
Where'er she goes.

And so she walks her quiet ways
With that content
That only comes to sinless days
And innocent,
A life devoid of fame or praise,
Yet nobly spent.

—Fall Mall Gazette.

A DURABLE FOOT REST.

One That Is Well Designed and Easily Made at Home.

The illustration given below shows a well designed foot rest, durable and easily made at home, as it is very simple.

It is made of seven-eighths inch stuff. The two end boards were nailed together before sawing to insure their being exactly alike. The pattern was marked out on one board and nailed to the other through the heart shaped space which was sawed out. A strip one inch square was nailed all around the underneath top, giving the appearance of a thick board. This was padded with about six layers of newspaper, over which a piece of silence cloth, such as is used on dining tables, was placed and tacked down here and there so that the leather cover folded under nicely. This was done before putting together. The sheepskin, which I bought at a bookbinders' supply house, cost 75 cents and was a tan shade. I colored the leather strips with red ink. The strips were made from scraps left after cutting out the square piece for the top, which measured 22 by 32, leaving ample room to turn under. The strips were stitched through before covering. The holes in the leather were made with a punch. The balance of the wood was stained and polished. The pieces were then ready to put together. Constant use will give the leather a dark, rich color. The actual cost of this foot rest was \$1.65. The price in a store would have been \$7.—Ladies' Home Journal.

THE FACE BEAUTIFUL.

A Good Massage Cream and the Way to Use It.

The lines of massage are upward and outward, from the middle of the forehead out over the temples, under the eyes and around the corners of the eyes in a rotary motion by the first two fingers, from the middle of the chin upward, from the corner of the mouth to the ear. For this purpose an excellent cream is made as follows: White petroleum, three and a half ounces; paraffin wax, a quarter ounce; lanolin, an ounce; water, one and a half ounces; oil of rose, three drops; alcohol, a dram. Melt the wax and add petroleum and lanolin. Stir constantly and beat in the water. When nearly cold add oil of rose and alcohol. Wash out thoroughly each morning. Here is a face wash to apply with soft cloth after washing: White Castile soap in powder, twenty-two minims; lanolin, an ounce; tincture benzoin, one and a half drams. Mix with sufficient cold water to make milk-like cream. As a rule rouge is not very advantageous, but a harmless lip tint can be made: Attar rose, seven drops; alkanet root, half an ounce; oil of almonds, three ounces; spermaceti, half ounce; white wax, one and a half ounces.

Feminine Clothing.

There is a good deal seriously to be said about feminine clothing. As regards the general public, the most important indictment is against the trailing skirt, which rescues tubercle bacilli from the sunlight and brings them into the nursery and living room. But as regards the woman herself, a German doctor has published an exhaustive study of, among other things, the weight of feminine clothes, which weigh on the average, 30 per cent more than men's, though woman is smaller and less muscular. One criticism of the corset may also be quoted—that the

modern straight front article does its best to produce the type of figure which every anthropologist associates with the Hottentot. The author sides with every one who has studied the subject in advocating the bifurcated undergarment against the "winning note" of the "tempestuous petticoat," which, as Herrick forgot to add, protects against neither cold nor dust.

A Woman Astronomer.

Mrs. Williamina P. Fleming, who since 1897 has been curator of astronomical photographs at Harvard University, was born and educated in Dundee, Scotland. Her duties include the management and care of the university's collection of photographs. She must examine the 5,000 or more photographs taken annually at the southern station of the observatory at Arequipa, Peru, and an equal number taken at the observatory in Cambridge, and she also aids in preparing the manuscript and revising the proofs for the various publications of the observatory. Mrs. Fleming has made a worldwide reputation by her discovery of nearly 200 variable stars and of six new stars.

Honey in the Home.

Honey is a valuable medicine and has many uses. It is excellent in most lung and throat affections and is often used with great benefit in place of cod liver oil. Occasionally there is a person with whom it does not agree, but most people can learn to use it with beneficial results. Children who have natural appetites generally prefer it to butter. Honey is a laxative and sedative, and in diseases of the bladder and kidneys it is an excellent remedy.

CHILDREN'S EARS.

Guard Them From Injury Both From Within and Without.

Be careful of the children's ears. The hearing apparatus is a piece of very delicate mechanism, no more suited to rough treatment than is the ball of the eye. It can be easily injured by the introduction of a foreign body or by a blow from the outside. Small children sometimes push things into their ears by way of experiment. In this case the child's guardians should keep perfectly cool and send for a physician at once. The child must not be shaken and punished until the object is removed, and above all the nurse or mother must not grope for it with hairpin or tweezers, for that is the way to push it farther in or to wound or even rupture the delicate drum membrane, an accident which may be followed by complete deafness and even death should a serious inflammation ensue. There is perhaps one exception to this rule of leaving a foreign body alone until the doctor comes. Occasionally insects fly into the ear and cause great anguish by buzzing and fluttering about. They can be speedily disposed of by dropping in a little sweet oil or lukewarm salt water.

As to injury from the outside, children should be carefully guarded against any games which include loud shoutings directly into the ear, and it is surely needless to add that pulling the ears and above all boxing the ears as a form of punishment should be held a criminal offense. It may induce partial and temporary deafness, complete deafness and even death.

THE MODEL HOSTESS.

She Must Have Imperturbable Calm and Ready Tact.

An imperturbable calm and a ready tact are the two important factors in the making of a model hostess. Secure these, and you need never fear the success of any of your entertainments. There is no quality more to be desired to make a woman a social success than that of tact. Its possessor knows the right thing to do and the right time for doing it and thus gains a reputation for cleverness and for many virtues which a tactless woman would never win from her circle of acquaintances, no matter how excellent her qualities on both heart and head. The tactful woman is not only a patient listener, but she is a thoroughly good one. She knows no weariness even when she has heard the same story more than once from the same person, and she smiles in the right place and appears to enjoy hearing jokes as much as her companion enjoys telling them. Tact is a weapon guided with a multitude of precautions and feminine wiles by the wise woman, and it is only the wise who possess it.—Cooking Club.

DRESS HINTS.

Don't be conscious of your dress and gloves and veils and jewels and expect every one else to admire them.

You need not wear expensive clothes in order to be smartly gowned. But see to it they are stylish, tasteful and carefully chosen.

Girls with brown or fair hair can wear pink or blue. Pale shades of green are becoming to almost any one of the fairer types and all shades of yellow to brunettes.

You can wear pale silver blue even if you are a brunette, with olive complexion. Blue is not for the blond alone. Indeed, most blonds look better in shades of red. Yellow is another color for you.

Rub light gloves with fine bread crumbs after each time of wearing. If you allow them to get very dirty home cleaning is seldom a success, but treated in this way they will look nice for quite a long time.

The Care of Oilcloth.

When washing oilcloth, whether for the table or floor, use no soap if desirous of preserving the polish. Skimmed milk is serviceable, but milk rots rubber. Hot vessels, onion juice and such drippings discolor light oilcloth. Varnish floor oilcloths and linoleums fall and spring to rejuvenate their appearance and to lengthen their days of use. Heavy canvas, painted yellow and spotted with shadier colors, makes a durable and handsome kitchen or entry carpet. New canvas absorbs much paint, but will outwear many common oilcloths, washes easily and saves the floor and the good wife's muscle. Wherever else one may economize let it not be in floor paint. Next to washing and hot weather-cooking scrubbing comes on the list of wife killers.

Salmon Loaf.

Next to canned tomatoes canned salmon is about the most indispensable of the things that come in tins. Canned salmon is almost as good as the fresh fish as it comes to our city tables, though not nearly so fine as the freshly caught fish. A salmon loaf is recommended for luncheon. Drain and chop a can of salmon, add the yolks of three beaten eggs, a half cupful of bread crumbs, quarter of a cupful of melted butter, salt, pepper and a little minced parsley. Lastly beat in the stiff whites of the eggs. Bake in a buttered tin for half an hour.

She Dresses Windows.

Chicago has a woman window dresser in the person of Miss Sarah Minor, who is said to be a past master in the art. Five years ago she went to Chicago and secured a position to design fancy boxes, baskets and other receptacles for candy and to assist the man who had charge of the window display. So close a study did she make of the work of decorating that when he gave up his position she received full charge of the windows. Now she is regularly employed by State street firms to trim their windows.

Let each man think himself an act of God,
His mind a thought, his life, a breath of God,
And let each try, by great thoughts and good deeds,
To show the most of heaven he hath in him.

How to Make Peanut Croquettes.

Mix a half pint of bread crumbs with half a cupful of cold milk and a cupful of minced peanuts. Stir until smooth in a double boiler over the fire, then add the well beaten yolks of two eggs. Remove from the fire and when cool mold into croquettes of the customary cone shape. Dip these in egg and bread crumbs and fry a golden brown in plenty of hot fat. Allow these to drain on brown paper and serve.

How to Care For Books.

Books last and look new when carefully treated, but soon become shabby and worn when neglected. They should never be piled one on the top of the other or be allowed to stand leaning diagonally or the binding will become weakened and the edges of the book worn and soiled. When cleaning them, remove them from the shelf and dust each one with a soft cloth. Clean the shelves carefully and wash with carbolic soap. Moths, spiders and other insects infect bookshelves, but a thorough cleaning soon gets rid of them. Do not put the books back until the shelves are thoroughly dry. If leaving home for a long period, it is well to cover each book with brown paper.

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BOROUGH OF MANHATTAN.

Congregations.

Adas Jeshurun, 16 Eldridge street.

Adath Israel of West Harlem, 135 West 25th street.

Adath Jeshurun, 112 East 110th street.

Adereth El, 135 East 29th street.

Agudath Jeshorim, 115 East 86th street.

Agudath Achim, 54-56 Pitt street.

Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.

Anshe Chesed, 160 East 112th street.

Ateris Zwi, 347 East 121st street.

Atereth Israel, 323 East 82d street.

Adath Israel of the Bronx, 791-793 East 169th street.

Beth-El, 76th street and Fifth avenue.

Beth Hamedrash Hagodal, 54 Norfolk street.

Beth Hamedrash Shaari Torah, 24 Chrystie street.

Beth Israel, 305 West 37th street.

Beth Israel Bikur Cholim, 72d street and Lexington avenue.

Beth Israel Emanuel, 246 West 118th street.

Beth Tefilla, 176 East 106th street.

B'nai David, 175th street and Third avenue.

B'nai Emmes Mariampoler, 44 East Broadway.

B'nai Israel, 225 East 79th street.

B'nai Jeshurun, 65th street and Madison avenue.

B'nai Peyser, 316 East Fourth street.

B'nee Sholom, 630 East Fifth street.

Derech Amuno, 99 Sixth avenue.

Emanu-El, Fifth avenue and 43d street.

Emuna Israel, 301 West 29th street.

Etz Chaim, Fifth street and avenue B.

Etz Chaim of Yorkville, 107 East 92d street.

First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.

Hand-in-Hand, 145th street, near Willis avenue.

Israel's Hope, 213-215 East 124th street.

Kehilath Jeshurun, 115 East 86th street.

Kol Israel Anshe Poland, 22 Forsyth street.

Lebanon Hospital, Synagogue, 156th street and Westchester avenue.

Matte Levi, 49 East Broadway.

Melah Sholom, 119th street and Second avenue.

Nachlath Zevi, 170 East 114th street.

Machazikz Torah, cor. Madison and Montgomery streets.

Mount Zion, 67 East 113th street.

Ohab Zedek, 173 Norfolk street.

Ohavey Sholom, 31 East Broadway.

Orach Chaim, 221 East 51st street.

Poel Zedek, 54 Pitt street.

People's Synagogue, 197 East Broadway.

Rodef Sholom, 63d street and Lexington avenue.

Shaaral Berocho, 138-140 East 50th street.

Shaaray Tefila, 156-166 West 82d street.

Shaari Zedek, 38 Henry street.

Shaari Zedek of Harlem, 25 West 118th street.

Shearith B'nai Israel, 638 Sixth street.

Shearith Israel, 70th street and Central Park West.

Sons of Israel, 15 Pike street.

Talmud Torah, 38 Hester street.

Temple Israel of Harlem, 125th street and Fifth avenue.

Tifereth Israel, 128 Allen street.

West End Congregation Keneseth Israel, 2630 Broadway.

West Side Cong.—B'nai Sholom, 327 Seventh avenue.

Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshiping in halls in the lower part of the city, that are not given here.

Libraries.

Aguilar, 118 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.

Maimonides, 723 Lexington avenue.

Clubs.

B'nai B'rith (Fraternity), 141 East 60th street.

Columbia, 2056 Fifth avenue.

Criterion, 516 47th avenue.

Fidello, 110 East 59th avenue.

Freundschaft, 72d street and Park avenue.

Harmonie, 43d street, between Fifth and Sixth avenue.

Judeans, Phil Cowan, secretary, 489 Fifth avenue.

Progress, 63d street and Fifth avenue.

West End, 446 Amsterdam avenue.

Ladies' Aid Societies and Sisterhoods of Personal Service.

*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.

Atereth Israel Sisterhood, 323 East 82d street.

*Amelia Relief Society, 2009 Third avenue, District No. 13.

Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.

*Beth-El Sisterhood, 240 East 60th street, District No. 9.

*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.

*B'nai Jeshurun Sisterhood, 320 East 65th street.

B'nee Sholom Sisterhood, 630 East Fifth street.

*Caroline Aid Society, 239 East 57th street, District No. 7.

*Ceres Sewing Circle, 170 East 80th street, District No. 4.

*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.

Daughters of Jacob, 40 Gouverneur street.

*Deborah Benevolent Society, 170 East 60th street, District No. 14.

Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.

Downtown Hebrew Ladies' Relief Association, 206 East Broadway.

*Emanuel Sisterhood, 223 East 79th street, District No. 11.

Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.

Gertrude Aid Society; president's address, 213 East 87th street.

Hannah Blackburn Benevolent Society, 149 East 53th street.

Independent Order "Treue Schwestern"; secretary's address, 668 East 136th street.

Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.

*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 11.

Ladies' Fuel and Aid Society; office, 209 East Broadway.

Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.

Ladies Lying-in Relief Society; president's address, 244 West 52d street.

Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.

Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.

*Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.

*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.

*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.

Young Ladies' Charitable Aid Society, 55th street and Third avenue.

Young Ladies' Charitable Society, 149 East 58th street.

*District of the Federation of Sisterhoods.

*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.

Young Women's Hebrew Association, 1584 Lexington avenue.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.

Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.

Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.

Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.

Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.

Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.

Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.

Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.

Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.

Ladies' Benevolent Society of Congregation Shaaral Tefila, 82d street and Ninth avenue.

Lebanon Hospital League, 59th street and Madison avenue.

Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

Benefit and Fraternal Societies.

Chebra Hased Ve'amet, office, 70th street and Central Park W.

Hebrew League of the Seventh Ward, 360 Madison street.

Independent Order of Berith Abraham, secretary's address, 272 East Houston street.

Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.

Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.

Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.

Joseph F. N. League, 723 Lexington avenue.

Kesher Shel Barzel, secretary's address, 19 St. Mark's place.

Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.

United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

United Austrian Hebrew Charities Association, 71 Second street.

Agudath Achim Chesed Shel Emeth, 54 Canal street.

Alliance Israelite Universelle, 197 East Broadway.

Austro-Hungarian Free Burial Society, 174 Norfolk street.

Baron de Hirsch Fund, 45 Broadway.

Baron de Hirsch Trade School, 222 East 64th street.

Beth Israel Hospital, Cherry and Jefferson streets.

Brightside Day Nursery and Kindergarten, 132 Attorney street.

Clara De Hirsch Home for Working Girls, 225 East 63d street.

Derech Ameluno Free Burial Society, 27 Sixth avenue.

Downtown Sabbath School Association, 206 East Broadway.

Educational Alliance, 197 East Broadway.

East Side Day Nursery, 57 Allen street.

East Side Dispensary, 327 Third street.

Emma Lazarus Club for Working Girls, 58 St. Mark's place.

Gemilath Chassodim, 215 East Broadway, New York.

Hebrew Educational Society of Harlem, 215 West 122d street.

Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.

Hebrew Relief Society, 99 Central Park West.

Hebrew Benevolent Aid Society, 58 St. Mark's place.

Hebrew Benevolent Fuel Association, 58 St. Mark's place.

Hebrew Mutual Benefit Society, secretary, 212 West 69th street.

Hebrew Sheltering Guardian Society, 151st street and Boulevard.

Hebrew Infant Asylum, 909 Eagle avenue.

Hebrew Sanitary Relief Society, secretary, 103 West 55th street.

Hachnosath Orchim, 210 Madison street.

Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.

Hebrew Institute, 197 East Broadway.

Hebrew Lying-in Relief Society, Second avenue and 21st street.

Hebrew Sheltering House for Aged, 310 Madison street.

Hebrew Technical Institute, 36 Stuyvesant street.

Hebrew Technical School for Girls, 267 Henry street.

Home for Aged and Infirm Hebrews, 125 W. 105th street.

Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.

Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.

Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).

Jewish Endeavor Society, 109 Henry street.

Jewish Immigrants' Protective Association, 212 East 58th street.

Jewish Working Girls' Vocation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.

Jewish Sabbath Observance Association, office, 70th street and Central Park W.

Jewish Theological Seminary, 736 Lexington avenue.

Ladies' Auxiliary of the Hebrew Educational Society of Harlem, 215 West 122d street.

Lebanon Hospital, 156th street and Westchester avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.

Montefiore Hebrew Free School, 20 Madison street.

Mount Sinai Hospital, 66th street and Lexington avenue.

Mount Sinai Training School for Nurses, 149 East 67th street.

Passover Relief Association, 125 East 47th street.

Purim Association, 111 Broadway.

Roumanian Aid Society, University Settlement Building, 57 Rivington street.

Russian-American Hebrew Association, East Broadway, corner Jefferson street.

Sanitarium for Hebrew Children, 58 Broadway.

Seligman-Soloman Society, 237 East 57th street.

Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.

Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.

United Hebrew Charities, 356 Second avenue.

Young Men's Hebrew Association, 92d street and Lexington avenue.

Young Folks' Literary Circle of the Hebrew Educational Society of Harlem, 215 West 122d street.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.

Ahawath Sholom, Beth Aron, 98 Scholes street.

Ahawath Chesed, Lorimer and Stagg streets.

Beth El, 110 Noble street (Greenpoint).

Beth El (of Borough Park), Forrester Hall, Borough Park.

Beth Elohim, State street, near Hoyt street.

Beth Elohim (E. D.), Keap street, near Division avenue.

Beth Hamediesh Hagodal, Siegel street.

Beth Israel, Boerum place and State street.

Beth Jacob, Keap street, near South Fourth street.

Bikur Cholim, Wyona street, E. N. Y.

B'nai Jacob, 167 Prospect avenue.

B'nai Sholom, 327 Ninth street.

Emanuel, Fourth avenue and 49th street.

Gemilath Chesed, Cook street.

Mt. Sinai, 345 Bridge street.

Sons of Israel, Bay 22d street and Benson av. (Bath Beach).

Talmud Torah, 61-65 Meserole street.

Temple Israel, Bedford and Lafayette avenues.

Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 10 Noble street.

Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.

Brooklyn Hebrew Dispensary, 70 Johnson avenue.

Gemilath Chasodim Association, 82 Graham avenue.

Hebrew American League, 715 Broadway.

Hebrew Benevolent Association, 14 Smith street.

Hebrew Benevolent Society (E. D.), 3 Keap street.

Hebrew Educational Society, Pitkin avenue and Watkins street.

Hebrew Free School Association, 10 Beaver street.

Hebrew League, secretary's address, 173 Watkins street.

Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.

Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

The Calendar.

5604 1903

1st day Chanukah... Monday, December 14

*Rosh Chodesh Tebeth, Sunday, December 20

Fast of Tebeth... Tuesday, December 29

1904

Rosh Chodesh Shebat, Monday, January 18

*Rosh Chodesh Adar... Wednesday, February 17

Purim... Tuesday, March 1

Rosh Chodesh Nissan... Thursday, March 17

1st day Pessach... Thursday, March 31

7th day Pessach... Wednesday, April 6

*Rosh Chodesh Iyar... Saturday, April 16

Rosh Chodesh Sivan... Sunday, May 15

1st day Shabuoth... Friday, May 20

*Rosh Chodesh Tammuz, Tuesday, June 14

Fast of Tammuz... Thursday, June 20

Rosh Chodesh Ab... Wednesday, July 18

Fast of Ab... Thursday, July 21

*Rosh Chodesh Ellul... Friday, August 12

*Also observed the day previous as Rosh Chodesh.

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JOS. SCHMALZL 421 Grand st., bet. Clinton and Attorney.

VALENTINE UBL 945 Third ave., between 56th and 57th sts.

L. BIEDERMAN 1544 Madison ave., 998 Madison ave., 1085 Third ave. Tel. 1284a Plaza.

MME. M. NEUZIL 1261 3d ave., bet. 72d & 76d sts.

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J. H. MORAN & CO. 225 Columbus ave. Tel. 78-B Col.

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M. SARASOHN 2032-2034 Third ave., cor. 112th st.

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JOHN E. KEHOE 2257 Third ave., near 123d st. Tel. 864 Harlem.

FISH, SEA FOOD, ETC.

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HENRY TREUHOLD 2092 8th ave. Tel. 2320-J Morningside.

GEORGE R. LEACH 75 E. 125th st. Tel. 2695-J Harlem.

D. SCOTT 1017 Third ave. Tel. 234 Plaza.

A. TILSON 866 Amsterdam ave., bet. 102d and 103d sts.

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HALLS, MEETING ROOMS, ETC.

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WM. MEYERHOFF 2254 Third ave., bet. 122d and 123d sts.

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BALMORAL LAUNDRY H. Herz, Prop. 63 Lenox ave.

ROYAL HAND LAUNDRY 952 Park ave., L. Held, Mgr. between 81st and 82d sts. Tel. 3864 79th st.

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PERT PARAGRAPHS.

Any one who thinks that fools and children tell the truth is not very intimately acquainted with children.

Marriage is not always war; often it is an armed truce.

No woman thinks that her picture does her justice.

It is easier for a woman to live with a man without a heart than a man without a stomach.

If nature never made a mistake it would only send earthquakes into hickory nut countries at the time the crop was ripe.

Chickens do not always come home to roost when a colored man lives a mile or two down the road.

When a man wants to make a New Year's resolution that he can keep he swears off swearing off.

If a man has the last word it does him no good, because the woman is asleep by that time.

People who live in glass houses should pull down the blinds.

We cannot take any of our wealth with us when we die except the filling in our teeth.

It must provoke our multibillionaires that the earth is so awkward a shape for fencing.

To get the best results why not put a corn doctor at the head of the agricultural department?

Would you call kissing free trade or reciprocity?

It is a lucky man who can smoke the year round cigars as good as those his wife gives him at Christmas.

No patent medicine man takes his own medicine. He can afford to hire a doctor.

Nothing is quite so distressing as to listen to an amateur sweester trying to make you think that he is a professional.

Every dog has its day, but there are dogs that richly deserve thirty days and costs.

If you have it in for a druggist, the way to get even is to buy all of your stamps of him.

Naturally baldheaded men think that football is a foolish game.

Strenuous health culturists who live on one meal a day would be applying to the humane society if they had to.

It might be a surprise to some grocers to learn that there are sixteen ounces to the pound.

It is all right to lock the door after the horse is stolen, for who would want to lose the new horse before getting acquainted with him?

It is human nature to spend 75 cents' worth of time getting a fifty cent pass to a theater.

When a grass widow can collect alimony, she is in clover.

A cold winter is a healthy one—for the coal dealer.

Important to Know.

Oh, maiden with the dreamy eyes, You're nice to lock upon, But can you bake a wholesome cake Or kitchen garments don't?

To bask within your sunny smiles Is really quite a treat, But are you crude on cooking food And mixing things to eat?

In parlors bright or at the play It's sweet to hear you sigh; But getting round to solid ground, Pray, how are you on pie?

At the Cheap Restaurant.

"What is the matter, Watkins?" Watkins looked at the egg he had just broken and replied patiently, "We have horseless carriages, cowless milk and coffeeless coffee; now it seems to me that the next thing in order is chick-less eggs."

Pulse Beats.

The rate of the pulse in males at different ages is as follows: At birth, 136 beats per minute; at 5 years, 83 beats per minute; between 10-15 years, 75 beats per minute; between 15-20 years, 60.5 beats per minute; between 20-25 years, 60.7 beats per minute; between 25-30 years, 71 beats per minute; between 30-50 years, 70 beats per minute.

In females the rate is from 1 to 4.5 beats faster per minute.

Slow walking raises the pulse from 10 to 20 beats, while rapid running may raise it to 140. This rise may last from half an hour to an hour.

Eating raises the pulse from 8 to 20 beats; without wine, 13.1; with wine, 17.5. In the morning the pulse is 10 beats higher than at night. When the barometer rises 5 inches the pulse increases 1.3 per minute. If the pulse be 66.6 while lying down it will be 70 when sitting and 78.9 when standing.

Ancient Tribe in Panama.

In Panama reside the Talamancans, a tribe of Indians ruled by a king who have not changed their habits since the days of Columbus. The Talamancan's hut, which is a masterpiece in the art of thatching, is a huge affair and shelters his entire family and all his worldly possessions, including the domestic animals.

HEARN

West Fourteenth Street.

Our January White Sale

Is On!

Greater Than Ever!

Values you cannot match elsewhere.

Visit any section, any floor, and judge.

Corset Covers		Women's Drawers	
Cambric—Low neck—Hemstitch ruffle—pearl buttons—shirred waist—all sizes—value .29.....	.10	Full, generous cut—made of FRUIT of LOOM Muslin—(see the stamp)—cluster tucks—first-class finish—worth .39.....	.17
Limit 3—No Mail Orders.		Limit 3—No Mail Orders.	
Fine Cambric—Front of three or four lace insertings or tucks—with plain or ribbon run lace—made with drawing string which permits of easy laundering—value 49 cents.....	.29	Cambric and Muslin—full cut—regular or umbrella ruffle—wide emby and tucks or hemstitching—value .49.....	.29
Limit 3—No Mail Orders.		Limit 3—No Mail Orders.	
Fine Nainsook Corset Covers—Elaborate Point de Paris lace trim'd in Bertha and Yoke-effects—Single and double rows of lace and ribbon—value 75 cents.....	.49	Special values in finer and more fancy Drawers.....	.39, .49, .69, .98 to 3.98 Unmatchable values.
Night Dresses		White Skirts	
"Goodwear" Muslin Gowns—our customers know this brand—styles are like the old time homemade in neat effects and strong, regular stitching—our price.....	.59	Three styles, with 16 to 20 inch flounces—with Val. lace and three insertion or cluster tucks with lace or emby with and without wide insertings—regular 98 cent Skirts.....	.65
To buy this quality at such a price when cotton is at its present cost is a "Hearn" value you'll have to search for long and far to match.		Limit 3—No Mail Orders.	
Fine Novelty Night Dresses—with revers and yokes of three openwork insertings—centre ribbon run—ruffle to match—also French Round Neck Nainsook Gowns—Val. lace and three insertings of French emby and lace—2 rows washable silk ribbon.....	.70	The new French Bias flounce Skirt—wide lace edge and three wide insertings—cluster tuck top—also tucked flounces with wide strong emby.....	.98
If you find either of above elsewhere under \$1.25—you'll find a bargain—but remember our price is but 79 cents!		Are They Bargains? Well! Full size White Skirts—deep flounce of blind or open emby or full tucked ruffles with extra fine lace—very dainty—worth \$2.50.....	1.49
		Limit 3—No Mail Orders.	
		Chemises	
		Fine Cambric—yoke of three ribbon run lace insertings—lace edge ruffle.....	.39
		Skirt Chemises—Cambric and Nainsook—elaborately trim'd with lace and ribbon—trim'd skirt—value \$1.50.....	.95

January White Sale of Embroideries.

Our reputation for Embroideries in great assortments as well as superiority of qualities and patterns is so well established, that we need only announce an "Embroidery Sale" to bring judges of good values here on the double quick..... Competition, fair and square, we welcome—nothing pleases us better than to cross swords with a worthy foe.

THEREFORE THESE VALUES—matched against any in New York:

1 1/2 to 3 inch.....	Value .12 1/2	Here .12 1/2	5	6 to 10 inch.....	Value .29	Here .29	19
2 to 4 inch.....	Value .19	Here .19	9	8 to 15 inch.....	Value .39	Here .39	25
3 to 5 inch.....	Value .19	Here .19	12 1/2	dozens of patterns—open and blind work.			
Edgings with insertings to match.	Value .60	Here .49	39				
CORSET COVER EMB'Y—18 to 24 inch, with beading edge for ribbon.....	Value .60	Here .49	39	EMBY IN MATCH SETS—In every width from body edges, up to 15 inch.....	Value .50	Here .39	1.25
Finer to \$1.50.				One-third less than value.			
ALLOVER EMB'Y—Cambric, Swiss and Nainsook—newest designs for 1904.....	Value .49 to 2.98	Here .49 to 2.98		27-INCH SKIRTINGS—Hemstitch and Scallop—effective patterns.....	Value .39 to 1.98	Here .39 to 1.98	
Average a third less than others ask.				All Special Values.			

LINENS, TOWELLING AND TOWELS—For January Sale

Since the following were bought, Linens have advanced fully 20 per cent. and desirable goods of medium grades are exceedingly scarce..... Such facts make our January Sale offerings the more remarkable, prices quoted below being in most instances less than wholesale costs.

OUR LEADERS IN DAMASKS		TOWELLING BARGAINS	
No. 1—All Linen Satin Damasks—full bleached—70 inch—spot and flower designs—wholesale price now by the case, 55 cents a yard—retail value .90—January Sale Price.....	.49	15 inch—All Linen—extra heavy.....	5%
No. 2—Heavy Satin Double Damasks—Beautiful quality—choice designs—68 inch—regular dollar kind.....	.79	If we contracted for 5,000 pieces we could not buy to-day for the price we will sell.	
HEAVY LINEN NAPKINS		17 inch—All Linen—Extra fine 12 1/2 cent value.....	7%
Full bleached—21 inch—value \$1.70 doz.....	1.29	THOUSANDS OF TOWELS	
For January Sale.....		If you are wise you will lay in a year's supply when you can buy like this—	
Among them are designs to match the Table Damasks at .49 and .79.		All Linen Damask—knot fringe—38 inches long—value .17.....	12 1/2%
Also a special table of Odd Half dozen Napkins of all qualities		45 inches long—value .21.....	15%
At REDUCTIONS OF 10 TO 20 PER CENT.		All Linen Huck—Hemstitched hem—damask border—21x40—value .29.....	10%
		ALL LINEN LUNCH CLOTHS	
		White or Colored Border—fringed—Eight-quarter size—value .79.....	.49
		Eight-tenth size—value .98.....	.79
		Eight-twelfth size—value 1.19.....	.89

White Spreads For January White Sale

These prices may seem low, but the qualities must be seen to fully appreciate how great values really are.

Full size Crochet—heavy raised patterns—value .98.....	.69
Full size Crochet Spreads—Marseilles patterns—hemmed or fringed—value \$1.25.....	.98
Full size fine Crochet—centre and all-over patterns—hemmed.....	1.25
Extra Large Fringed Spreads—cut-out corners for brass and metal beds.....	1.98
Full size English Marseilles—elaborate designs with plain and fancy borders.....	2.98
Single Bed Spreads—fringed all around, centre and all-over patterns.....	1.19

Scarfs and Shams

Applied All-over or with centre designs. Scarfs, 54 inch—Squares, 32 inch. Same prices for each—

39 cents.....	instead of .69
49 cents.....	instead of .98
69 cents.....	instead of 1.29

On these the manufacturer takes the loss, as we bought his entire stock at a great sacrifice.

DON'T FORGET the new 14th Street ELECTRIC CARS transfer to and from everywhere.

FLINT'S FINE FURNITURE

COLONIAL DESIGNS

express plainer than tradition, true-hearted hospitality. Our mahogany furniture gives the necessary warmth of color for Winter rooms; Library Tables with every writing convenience; Hall Stands with compartments for wraps, etc. Furnishings for Dining Room, Bedroom and Parlor—and what is said of Colonial is also true of our Flemish designs, and those artistic conceptions of Chippendale and Sheraton.

We offer specially low estimates just now for cosy corners, dens, etc., besides many odd bits from our upholster shop are greatly reduced to clear out before Spring stock arrives.

"BUY OF THE MAKER"

GEO. C. FLINT CO.

43, 45 AND 47 WEST 23RD ST., NEAR BROADWAY.

Carriage entrance, 28 West 24th street. Factory: 505 to 515 W. 32d St.



833 Broadway, 49 West 125th St.

Sewing Machines

Like this Cut!

\$12.00.



DROP HEAD.

\$13.75.

Get full value at these prices.

Not misrepresented as a \$35 machine reduced, as some grocery stores and other places represent. When you want to buy groceries would you go to a sewing machine store? Then why go to a grocery store for a machine? Go where the people are experts in their special line.

We Keep in Stock

the New Home, Domestic, White, Wheeler & Wilson, Standard, Kruse, Kruse Automatic, Singer, Davis, Wilcox & Gibbs. In fact, in our store you find all makes.

Machine Supplies

Even for the very oldest.

Machines sold on instalments and Ren'd THE MOST COMPLETE REPAIR DEPARTMENT IN THE CITY.

Hand Machines a Specialty,

Price, \$6.00 and up.

Call or write. Open evenings until 9. KRUSE SEWING MACHINE CO 215 Sixth Ave., near 14th St.



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The Mauser M'fg. Co., Silversmiths, 15th St., bet. B'way & 5th Ave., N. Y.

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WINES, LIQUORS and CIGARS.

Importers in season of Genuine Astrachan Caviar, Pommeranian Stuffed Geese, Hamburg Zwieback for Diabetics. Tel. Call, 108-79th St.

PINCUS BARON Ladies' Tailor,

2066 Third Avenue,

Near 118th Street, NEW YORK.

Special Sale of Skirts.

For this week we announce a special sale of Dress Skirts, Walking Skirts, etc., all tailored. Great reductions in prices which are as low as factory made garments.

Roll Top

DESKS

Office Furniture

in great variety of style and price. T. G. SELLEW, 111 Fulton St.

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Instructions preparing thoroughly for these examinations. Complete Home Study course, including Shortland Penmanship, etc., \$5. Catalog free. C. C. GAINES, Box 708 Poughkeepsie, N. Y.

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Vollbracht's HAND SEWED Shoes

38 Canal Street, cor. Centre.

A. L. GERMANSKY,

80 Canal Street, N. Y.

Hebrew Books of every description, prayer books, bibles, etc., for schools and families (with English and German translations) fancy bindings. Sefer Torahs and ornaments thereof. Slaughterers' knives (Chalajim) imported from Germany.



Special Announcement.

At the expressed wish of many valued patrons of long standing we have added to our production this season a hat that unquestionably marks the highest point of quality and exclusiveness ever attained. Soft and stiff varieties, seven and six dollars.

For those who desire a characteristic Youmans Hat at popular cost we have produced a new grade in both styles, soft and stiff, at four dollars.

1,107, 1,109 BROADWAY, Madison Square West, 536 FIFTH AVENUE, Near 44th Street, 158 BROADWAY, Near Liberty Street.

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ADVICE TO MOTHERS. Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for MRS. WINSLOW'S SOOTHING SYRUP.

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Renovating, Scouring, Taking Up, Altering, Relaying, Moth-proof Packing and Storage of Carpets and Rugs. Careful attention given to every detail.

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Trimmed Hats and Bonnets

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Millinery Materials of every description

Fall Styles are ready.

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