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THE HEBREW STANDARD

America's Leading Jewish Family Paper

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The Axe and the Greer.

(A Talmudic Fable.)
Loaded with axes, heavy wains
Approached a wooded height;
The maples heard the clank of steel
And trembled with affright.
The aspens shivered; saplings sighed
And murmured, all in one,
"The feller is upon us now,
Alas! we are undone."
Then spake a brave and weathered oak:
"Friends, fear not rods of steel;
I'm not dismayed at deaths they made
I'll tread the threats they deal.
I'm of steel, however keen,
I'll you or your brood,
I'll not provide it with
A helve of your own wood."
ALTER ABELSON.

The Jew.

BY REV. A. W. PITZER, D.D., LL.D.

For four thousand years the Jew has been an important factor, if not the most important, in all human history. He has touched and influenced all lands and peoples, from Egypt forty centuries ago, to the mighty empire of Russia of our day and generation. In and through him all nations are to be blest, though all nations have in turn oppressed and persecuted him.

This is the most widely dispersed race of all the peoples on earth; for the Jew is found everywhere. Their sacred Scriptures have been more widely circulated among the nations than the writings of any other race, for they have gone out to the ends of the earth in more than four hundred languages and dialects, and to-day are read in all parts of the habitable earth.

This is the most persistent and enduring of all races. After centuries of captivities, bondage and persecutions, the Jew is as virile and unconquered as he was three thousand years ago. The records of the Hebrew historians and prophets are the most persistent and enduring of all writings among men; they have survived the ravages of time, and the fury and fires of their captors and enemies.

The sons and daughters of the American Revolution pride themselves on their pedigree, and the heroic deeds of their ancestors more than a hundred years ago. Nearly all Americans have heard of the Mayflower, Amestown and "F. F. V's." And yet the nobility of Europe, with pedigrees of a thousand years, look with some thing of contempt, on our youth and verdaney, and point to ivy covered castles and ruins that date back to the Roman invasion.

Ben Hur, a descendant of the companion of Moses, scorns with loathing the proudest and most honored names of the city and empire of the Romans.

His race had a settled constitution and civilization centuries before Rome was founded. The Jew has a continuous story for four thousand years; in the wandering, in the bondage, in the exile, in the theocracy, in the monarchy,

in the captivity, in the dispersion compared with the reliable history of this race, all other races are but as yesterday and their records but as myths and legends.

The tribe of Jacob began its national

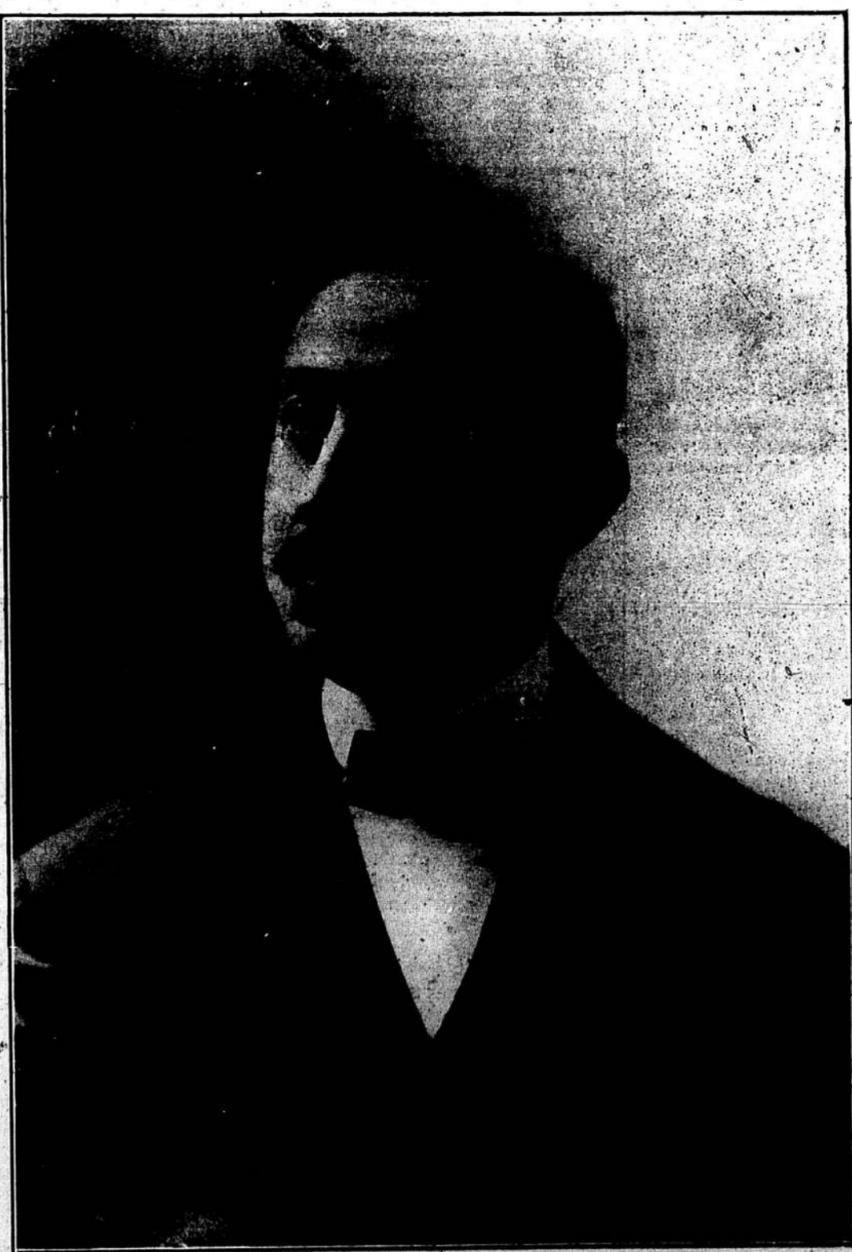
career in that wondrous land fertilized by the ever-flowing waters of the Victoria Lake of equatorial Africa—and the life of the race, from the Egyptian who knew not Joseph, to the Russian who knows not Israel, has been a life

of subjugation, oppression and persecution.

The chariot of the Assyrian, the spear of the Babylonian, the bow of the Persian, the lance of the Greek, the sword of the Roman, have each in turn tasted the blood of the Hebrew, and made his life bitter with untold and unutterable misery. The Turk, the Mohammedan, the Crusader, the Greek and the Roman Christian, have alike scattered and slaughtered the children of Israel; so that from the days of Nebuchadnezzar, the Jew has been the man of the weary foot, without a country, a government or a home. He is found in all lands, and among all peoples—northward, southward, eastward, westward, in all zones, on all continents, and the far-off islands of the ocean; side by side with all races and tribes, yet mingling with none; but whenever and wherever found, still a Jew, only and always a Jew—but with the undying hope that some day in the future all these scattered children shall be brought back from the utmost ends of the earth to the land given by their Jehovah to Abraham and his seed after him for an everlasting possession.

Like the bush that Moses saw—burning, but not consumed—in spite of persecution, he lives and forges to the front. Like his persistent ancestor Jacob, he becomes a prevailing prince.

Mordecai thwarts the evil designs of Haman and becomes prime minister to Ahasuerus, the Mede. Daniel for seventy years, and through four dynasties, is the most commanding person at the court of Babylon the Great. And from that day to this the Jew has made himself felt in the councils of all nations. In our day Beaconsfield, the statesman, and Rothschild, the banker, have almost dominated the policies of the great nations of the world, while the story of the Jew Dreyfus, an obscure officer in the French army, has rung round the globe, shaking the very foundations of the Republic of France and disturbing the balance of power in all Europe. The Jew will not down at the bidding of autocratic power; he lives and thrives in spite of Devil's Island, dungeon and Russian barbarities and butcheries, nor will he ever cease from being a distinct people before the Jehovah-God of his ancestors.—Presbyterian.



HON. MITCHELL ERLANGER, Sheriff.

Mitchell L. Erlanger, the Sheriff of New York County, is a well known lawyer of this city.

Mr. Erlanger was born in Buffalo forty-six years ago, and came to this city when a boy. He was graduated from the public schools and on arrival in this city worked as a clerk in the day time and studied at night. Through private instruction and hard work, he soon fitted himself for entrance to the Columbia College Law School. He was a protegee of Prof. Dwight, the dean of the law

school, and he became one of the librarians. He was a tutor during the last two years of the course, and continued tutoring for three years after he was graduated in the year 1882.

Mr. Erlanger opened an office and soon built up a large practice among brokers, bankers and merchants. His offices are at No. 43 Cedar street, and he has been very successful in commercial law, which he has made his specialty.

Mr. Erlanger was on the committee of the Dewey Celebration. He is Mason (32d degree), a member of Pacific Lodge,

F. & A. M., and of the Mecca Mystic Shrine. He is a member of the Law Institute, the Democratic Club, Washington Irving Union Club, and the Dwight Alumni Association.

He is prominent in Hebrew circles, and was one of the organizers of the Young Ladies' and Gentlemen's League of Montiflore Home, a member of the United Hebrew Charities, the Young Men's Hebrew Association, Hebrew Orphan Asylum, Mount Sinai Hospital, Hebrew Gemelath Chassodim Association, and of the Free Sons of Israel.

The Chamber of Deputies of France has without discussion adopted the following estimates on the budget for religious worship: Personnel of the Jewish community, 133,150 francs, expenses of the Jewish Seminary 22,000 francs; grants for maintenance, Protestant and Jewish edifices, 51,000 francs. These amounts are the same as those voted for several years past.

(For the Hebrew Standard.)
Two Graves.

A costly pompous house
Of marble, stands on the barrow
Of a multi-millionaire
As a monument of sorrow!

On a poor man's grave, grow grass,
Bloom flowers and buds are teeming;
And the grave, the grass, the flowers,
In glad sun 'and star are beaming!"
—Alter Abelson.

LITERARY.

Chamberlain's Field and Laboratory Exercises in Physical Geography. By James F. Chamberlain. American Book Company, New York, Cincinnati and Chicago.

This is a series of laboratory and field exercises designed to lead the pupil to interpret the geographical forms and processes about him, and to give him a practical knowledge of their principles. Each exercise is preceded by a list of necessary materials, which are easily obtainable. An important feature of the book is the plan for studying the geographical distribution of various phenomena, and plotting the data on outline maps of the United States and of the world which are inserted. The manual is adapted for use with any textbook on Physical Geography, and will form a valuable adjunct for practical work.

Fifty Fables by La Fontaine. Edited by Kenneth McKenzie. American Book Company, New York, Cincinnati and Chicago.

A convenient and suitable selection of the Fables, edited in a scholarly manner, with English annotation. The fables here given, including nearly all the best known ones, and a few that are less familiar, will be as many as most classes will care to read. The connection between La Fontaine and other fabulists is shown, with a hint as to the source of each fable; and the introduction gives the life of the poet and a bibliography of the principal books relating to his work. The notes explain the numerous allusions and idiomatic constructions, and the vocabulary is complete.

Alarcon's El Nino de la Bola. Edited by Rudolph Schwill. American Book Company, New York, Cincinnati and Chicago.

A judiciously made abridgment of the successful novel of the well-known Spanish author. The real interest of the romance is retained, but the prolix descriptions of minor characters, and the religious and political discussions, are in large part omitted. The picture of Spanish life is excellent, portraying vividly the native traits of the people, their insatiable curiosity, their love of idleness and gossip, their weakness for all that is showy, and their continuous much ado about nothing. The editor has supplied all needful helps in the footnotes and complete vocabulary, and the volume is well calculated to introduce the student to one of the principal figures in modern Spanish literature.

Mr. Charles Major's "The Bears of Blue River" has just been adopted by the Indiana Reading Circle. The scenes of

the bear stories in this book are all laid in Indiana near the author's home.

Rare Hebrew Books.

Scholars and students in search of rare books will find many volumes that are valuable and interesting at the store of S. B. Schwartzberg, No. 22 Suffolk street, between Hester and Grand streets, New York. Mr. Schwartzberg makes a specialty of collecting rare Hebrew books, having unusual facilities for obtaining them abroad, where he was a noted book collector. He has many customers among clergymen, scholars and librarians. He recently supplied the Johns Hopkins University with a complete library of Hebrew books and literature.

Should Married Women be Teachers?

The question whether women shall retain their positions as teachers in the public schools after they are married has been the source of much contention and trouble in the school boards, not only of this city, but in some of the cities of this and of neighboring States. Indeed, in a number of instances the courts have been impressed into service to decide the question so far as the interpretation of the works are concerned.

In New Jersey, a few days ago, the court decided against the married woman as a teacher, and the school board promptly discharged her.

It would seem that this decision is just and fair and as it ought to be. When a woman decides to embrace matrimony she should devote herself to her husband and her home. The public school system ought not to encourage a condition which would take away any woman from her home which her husband provides for her.

No woman should marry a man who cannot by his earning capacity provide for her, and when a woman chooses to abandon her position as a femme sole, she ought to look for her maintenance and support to her husband.

It would seem that the position of a teacher in the public schools would be the last place that a newly-married woman would wish to occupy save it be for the money that is in it. Few would want the place from sentimental attachment minus the emolument that goes with it. Therefore a woman ought to choose between teaching and matrimony. She ought not to have both.

L'AIGLON.

Russian Military Tyranny.

The tyranny of the military conscription in Russia is appalling. Sons who are the only support of a widowed mother are taken to the army, although the law grants them exemption, because owing to the large emigration of young people and owing to the feeble physique among the young Jews, caused by the ghetto misery, some districts cannot furnish their quota of Jews to the army. A father emigrated to America years ago with a family of young children, leaving an older boy by a first marriage with relatives of his mother. Now, one of the younger children is of military age and the step-brother has to pay 300 roubles for the "desertion" of his younger brother whom he hardly knew. The most outrageous case, however, is reported from Lublin: A young man who had to appear before the military commission was sick with typhoid fever. The father reports the case, but can get no hearing, nor will the chief of police receive a written excuse, and so the poor man, in order to avoid imprisonment and fine, has to take his son, who has a fever of 104 degrees, to the commission.

The Newark Evening News says: "Of the series of sermons given in the Sixth Presbyterian Church by various clergymen, explanatory of their respective denominations, the most interesting was that delivered last night, when the Rev. Joseph Leucht, rabbi of the Congregation B'nai Jeshurun, occupied the pulpit. The spectacle of a rabbi preaching in a Christian church on a Sunday, served to attract hundreds of people, anxious to hear the principles of the Jewish faith outlined by one of its disciples. Rabbi Leucht's subject was "Why I am a Hebrew."

It was a learned and masterly exposition of the subject and we regret that our limited space prevents our giving the elegant address in full.

Correspondence.

A New Suggestion.

To the Editor of the Hebrew Standard:
How to awaken the Jews of America to a consciousness of their responsibilities and also of their opportunities, has been the purpose of many attempts at ameliorative measures and of innumerable diatribes. Some workers have been happy in the opinion that their efforts had been rewarded, at least in some measure, and there is no doubt but that all such work has been productive of some good. But in spite of all that has been and is being done, and notwithstanding all that has been written and said, there is no doubt that the incohesiveness of American congregational and communal life has rarely been overcome even to an ephemeral and evanescent extent.

I have a new suggestion to offer. One that will not require the establishment of any new organization, but will only serve, I think, to show our neighbors of alien faiths and more important still, show ourselves, that we are an integral part of American life, both as citizens and as Jews. The recent gathering of eight hundred children of various schools in the Spanish and Portuguese Synagogue on Succoth and the massing of the six hundred children of my schools in the Rivington Street Synagogue at Chanukah, suggests the practicability of massing all the unformed men of this district who are members of the United States Army and of the New York National Guard, of our faith, in a synagogue to celebrate Chanukah. This has been done in England for several years and has been productive of the very best feeling among all sections of the Jewish community and among the army and volunteer (national guard) officers of other faiths. That cordial assistance can be obtained from our authorities, appears to me certain from the manner in which the Adjutant General of the United States Army has always received the official request of the Union of Orthodox Jewish Congregations for the granting of furloughs to the Jewish soldiers, in order that they may observe our high holidays.

I am opposed to our segregating ourselves into "Jewish" societies, "Jewish" clubs or "Jewish" organizations of any kind that are not established through the proper and logical necessity for them, because they are needed for Jews. In this country there is no necessity for Jewish clubs, whose only right to the incorporation of the word "Jewish" in their names is that the members are of Jewish birth. Jewish clubs in which Jews do everything that is done by Christless Christians are a source of weakness and not of strength to our standing in the general community. Jewish political clubs have been frowned down, and I believe out of existence entirely, but there are many attempts being made to create other organizations, whose only claim to communal recognition is that they are intended to ameliorate the religious or social condition of Jews. The religious needs of the community can only be bettered through an improved atmosphere emanating from and pervading the synagogues. Foster this in every way. But so far as the quasi "Jewish" military organization, or such like are concerned, I am of opinion that all such attempts can only result in the creating of a different phase of the disease from which we are already suffering so badly; the plethora of "Society Jews." The Jews show allegiance to Judaism by becoming members of these Jewish societies and their Judaism ends there.

The institutions of every kind that are American are, except in special instances, all that we need. But what we need also is that we should occupy our proper place in those American institutions as American Jews. There must be hundreds of our co-religionists enlisted in the army and in the National Guard, and if my suggestion meets with the approval of any of them, I shall be pleased to act as secretary pro tem. until a meeting of those interested can be had and the matter put into shape in time for the celebration to be held next year. I take time by the forelock, because everything will have to be arranged before the advent of summer when experience has taught me "that affairs of great pith and moment are often sickled o'er" by the lethargy of that season.

ALBERT LUCAS,

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An Appeal for Jewish Education.

Dear Brothers and Sisters!
We have invited you several times to our meetings, to examine our curriculum and to inspect the new building, 197 Henry street, which we have bought for the school.

We regret to state that our appeals met with no response, but a few answered and helped us with word and deed. We have spared no efforts to place the Rabbi Joseph School on a firm foundation.

Dear brothers and sisters, we are now approaching a crisis; we can truly say "the waters are come even to threaten my life," and if this appeal should not be effectual, God forbid, then we are lost, as next Thursday we have to pay the last instalment of \$2,000; and, if not paid, the first \$2,000 will be lost and the building will be taken from us, and all our efforts will have been in vain.

Brothers and sisters, can you remain indifferent and allow the house in which the voice of Jacob is heard to be taken from us? Can you allow the monument, erected as an eternal memorial of the illustrious Chief Rabbi, of blessed memory, to crumble to the ground?

Brothers and sisters, pity us! Help us in this extremity. Contribute whatever you can, be it much or little, and the merit of the Holy Torah, the merit of the innocent pupils, and the merit of the illustrious and Righteous Rabenu Jacob Joseph, will stand you in good stead, and the blessing of God be on you and yours. Amen!

This is a stirring appeal and it speaks volumes for the peculiar lack of enthusiasm in honoring the memory of our illustrious dead. Is it all to have made a grand funeral pageant? Our sages tell us, "To fulfill a man's wish is to honor him," and if there was one wish that our beloved martyr of the Torah, the late Chief Rabbi, of blessed memory, cherished, it was that a school might be established where the principle, "The fear of the Lord is the beginning of knowledge," could be literally fulfilled.

A few courageous men honored his wish by establishing such a school, which, if it receives the proper support, will be truly an honor to his memory.

I therefore appeal to you in behalf of the 180 pupils who are already receiving excellent instruction, to publish this communication; perhaps it might arouse some of your readers to whom the memory of the late Chief Rabbi is still very dear, to see that this worthy monument, the Rabbi Jacob Joseph School, become a permanent institution.

*The foregoing is a translation of an appeal issued by the Hebrew School, founded in memory of the late Chief Rabbi, Jacob Joseph.

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Investments	\$4,426,850.01	Capital Stock	\$1,000,000.00
Loans (Time and Demand)	31,867,003.88	Undivided Profits	2,289,021.38
CASH in hand and office	6,642,424.49	DUE DEPOSITORS	39,680,608.53
Accrued Interest due Co.	435,905.43	Accrued Interest due by Co.	302,563.90
	\$43,362,103.71		\$43,362,103.71

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- J. B. Klein, President, Franklin Block, Bridgeport, Conn.
Charles Hartman, First Vice-President, Adam Wiener, Second Vice-President, Sol. Sulzberger, Treasurer, S. Hamburger, Secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uplifting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

Louis Lipsky has been appointed secretary to the Executive Committee of the order.

The General Committee of District No. 1 met on Saturday evening last. A charter for a new lodge in Albany, N. Y., was granted. A lodge is also about to be organized in this city.

A new lodge, to be known as the George Jessel Lodge, will be organized in New York City, Sunday afternoon, Jan. 10. President J. B. Klein will be the installing officer. This lodge will be composed of young professional men, among whom may be mentioned Judges Kremer, Mayer and Hoffman. The first Sunday in January will also see the installation of a new lodge in Albany, numbering now over one hundred members.

The New York downtown lodges of the I. O. B. B. will hold a joint installation meeting Sunday afternoon, Jan. 3, at 106 Forsyth street. The installing officer will be Vice-President Charles Hartman, of District No. 1.

Lakewood as a Home.

There is and has ever been a power of attraction about the homely old word, home. It is spoken with fixed and full content by those who have gained the right; with wistful longing by others who are wanderers and birds of passage. For so small a grouping of common letters, the little word includes more than any other, carrying a sense of safety and responsibility, association and freedom, rest and possession—to all, without class distinction.

Nothing so certainly fixes the stamp of safety upon the growth of Lakewood as the fact that each season finds the place more and more a home resort. The view of such progress is satisfactory because it implies and proves the presence here of the best of conditions. Men of affairs do not, upon haphazard impulse, invest in land and expensive houses and furnishings; they do not bring their families for a stay of months to any locality on chance, but because, after observation and tests, they have found certain advantages to commend a given point.

What are such advantages, with reference to Lakewood?

With its healthfulness, sports and other attractions elsewhere mentioned, the accessibility of the place from great business centres is undoubtedly strong arguments among business men; the fact that private and public schools of the first class are being constantly improved also carries weight to the parents of delicate children, while the churches and the library of the village count as factors of advantage among those who would live among conditions of health, moral and mental as well as physical.

Vanity Fair was famous for its gayety, but yet a poor place for homes, and that

each year new and attractive homes are here established is to the credit of Lakewood, as well as a recognition of her manifold merits.

Booklet 341, issued by the New Jersey Central, General Passenger Department, Central Building, New York City, contains pictures and information on Lakewood worth reading. Send for it; it's free.

Persons interested in the work in Boston are suggesting that some wealthy Hebrew might provide for the West End Educational Centre a kitchen equipped for the making of "kosher."

This could be easily managed, they say, by fitting up one of the vacant rooms in the old Mount Sinai Building; 105 Chambers street, just opposite the Mayhew School Building, where the Educational Centre work is conducted.

Three rooms in the building are to be at the disposal of boys' clubs which are being organized in that locality, and which will be in charge of young men from Harvard. The work of this thriving education centre will reopen Jan. 4, 1904.

The Berliner Zeitung, on the strength of information from a diplomatic source of St. Petersburg, states that the Czar of Russia has become a mere tool in the hands of M. Plehve, Russian Minister of the Interior. The paper says: "M. Plehve is the actual and absolute ruler of Russia. Plehve's cruelty has exasperated every section. The peasantry are impoverished and desperate. The urban workingmen are permeated with revolutionism, and the students are eager to fight against his despotism. The bureaucracy is divided against itself, with a cipher on the throne. This Russian empire is on the eve of a decline and fall."

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Children's Column.

The Rose and the Lily.

In the long, long ago, so they tell me,
In a garden (where, nobody knows)
There grew a sweet, modest white lily
And a homely, old fashioned white rose.

And they both loved the amorous west
wind—
Just why, I'm sure nobody knows—
And the wind was in love with the lily
That grew by the homely white rose.

In the night came the amorous west
wind,
Confused by the dark, I suppose,
And the kiss that was meant for the lily
Was pressed on the lips of the rose.

And ever since then, so they tell me,
Wherever a sweet garden grows,
There's a paleness of grief o'er the lily
And a blush on the face of the rose.
—San Francisco Bulletin.

Samuel and Anton.

(Sketch from life by Lucia Jacoby.)

The school clock strikes a quarter to twelve. Mr. Weise, the teacher of the "gymnasium" in the small town, returns the Latin copy books.

"Anton Rose! The first half of your exercise is totally useless. You have been very inattentive, take an example from your neighbor. Samuel Weil has only made a few mistakes, but curiously you have the same. I mean the last words." Anton, have you been copying?"

"I? No, teacher, why should I have been the one. Possibly Samuel did it."

"Samuel is not obliged to copy from you. Samuel, did Anton copy," asked Mr. Weise of the slender boy, who next to tall Anton appeared still smaller than he really was. A secret, but nevertheless strong, murmur Samuel uttered bashfully: "I—I do not know."

"I can imagine how the matter occurred; I shall let it pass this time. Anton be careful, that I shall not have occasion again, to entertain the least suspicion."

"You will pay for this, you milk-sop," cries Anton! Full of fear Samuel regards the strong boy. He knows that Anton is one of the most powerful in the class.

The clock strikes twelve and Samuel packs his books to go home, because he does not take part in the religious instruction.

It is afternoon. Samuel has finished his lessons and goes for an hour to the playgrounds. Now he is there and remains standing on the sidewalk to watch a group of boys playing football. Suddenly Anton appears before him, and before Samuel can evade the push he is thrown by a strong hand into the centre of the roadway.

"There, Schmul, that is your reward, Jewboy, you ha, ha," are the words heard sarcastically from Anton's lips. A wagon rapidly turns the corner and before Samuel can recover from the stunning blow the runaway horses gallop over the unfortunate lad. A terrible cry penetrates the air, and Samuel is carried seriously injured to the house of his mother, the widow Weil.

"Samuel, my child, what has happened?" screamed Mrs. Weil, and threw herself upon her son. "My child, my only child."

The neighbors come and a doctor is called.

He hurriedly goes to the house and draws the desperate woman away from Samuel's bed, who is still unconscious. The anxious mother remains alone for a long half hour in the adjoining room, because the neighbors have gradually dispersed.

Mrs. Weil sits motionless, and involuntarily she recalls in her mind her life since the death of her husband. At that time she, with the five-year-old boy, had been left without any money. Her brother, who had previously won the first prize in a lottery and who had married a rich girl, had offered to open a small general store for her. At first she prospered, but since anti-Semitism and the boycott of the Jews spread, she naturally was losing money. Of the "Jewess" only very few Gentiles bought and a large Jewish community did not exist in the small town. She made repairs of old gar-

At the North Pole

Hale's Honey of Horehound and Tar is not used, but wherever there are people who suffer from a cough or cold Hale's Honey is used with confidence of its curing quickly. Ask your druggist. He sells it.

Pike's Toothache Drops
Cure in One Minute.

ments, knitted stockings, she crocheted, and barely made an existence. She saved in every possible manner and sought to obtain in various ways the necessary money for Samuel's schooling. Her only son was to go through the gymnasium, was to study, to become something better than his father had been. He was to be the pride of the family, "her Samuel, her darling, her only consolation." And Samuel was such a diligent and conscientious scholar, that Mr. Weise, the teacher, had said that if Samuel were in this class as good a model scholar, he would obtain free schooling for him in the other classes. She had made plans how to save the money now for his studies, until he would be a qualified physician.

And now her only child, which she fervently loves, is lying at death's door in the adjoining room, and she, his mother, is not permitted to enter. With a deep sigh she rushes to the locked door and tries to force it.

Finally the door is opened and Mrs. Weil flies to her son's bedside. Then she jumps up and sobbingly says, her hands folded:

"Dear doctor, you know well the condition of Samuel, please tell me, tell me the truth! Will he recover, will he be cured?"

The appearance of the sorely afflicted woman strikes pity into the physician's heart, who has seen so much misery in the world, who has closed the eyes of so many dying, and he is at a loss at first how to inform this plain woman that her son is hovering between life and death and that only a faint hope exists.

"Dear doctor, tell me the truth, will he die? God cannot be so cruel that He will take the only thing I have in this world. Oh, no, it is not possible, my dear child, my Samuel," sobs the mother, and throws herself over her son.

Two days later, with a worried expression, the mother is sitting at the bedside of her son, who is lying in wild delirium. Unnoticed a well-dressed gentleman enters with a boy, and both much touched, look upon the sad group. It is Mr. Rose with Anton, whose bold, daring has caused Samuel's bad condition.

"Mrs. Weil, my name is Rose. My son is the cause of your Samuel's illness. I come to apologize for Anton. He will, of course, receive his punishment; the doctor's fees I shall settle and I am willing to give you satisfaction in any way you may desire."

Before any one can reply, Samuel, who up to then had been lying as if unconscious, opened his eyes and murmured:

"Mother—ah—where am I?"

"With your mother, my Samuel."

"Mother dear, ah—who is that? Mother, Anton, mother, mother," he calls, growing louder and louder. "Anton, why does he wish to beat me? I did not do anything to him! I did not wish to lie, mother." Anxiously he raises himself:

"Anton, why are we Jews always persecuted? Mother, where is father?" and Samuel's head feebly falls back on the pillows. "Samuel, forgive, forgive, what have I done, dear Samuel." Sobbingly Anton falls upon his knees in front of Samuel's bed.

"O God, great God, make him well, that I may not be his murderer. I shall divide all with him, great God."
"Yes, Anton, you have severely sinned. You are not entitled to Samuel's forgiveness. But this hour will, I trust, be a lesson to you to always consider the consequences of your actions," spoke Mr. Rose in a low tone.

"Samuel must forgive me, I shall never forget this day as long as I live. Samuel forgive me, Samuel, Samuel!"

At this juncture the physician approaches the bedside and draws Anton back. Mrs. Weil is kneeling and prays to God for her son's recovery. Mr. Rose and Anton fold their hands. They know that the crisis is near. A deadly silence reigns. It appears as if unmerciful death had entered this room. Thus five anxious minutes pass. At last the physician turns: "Mrs. Weil, your son is saved!"

"Samuel," a note of joy pervades the room. The mother wishes to throw herself upon her son, but the physician prevents it.

"Do not disturb him, he is sleeping quietly."

"Mrs. Weil, forgive me," says Anton. "Yes, my son, I will forgive you. God of our forefathers has graciously saved my Samuel."

"The God of our forefathers," murmurs Rose, and adds in a loud voice:

"Yes, my son, the God of our forefathers, is also my God, because I also was a Jew, but a cowardly one! And, my son, He never could be differently to what He is?"

"Father, never again shall I be so wicked!"

"No, Anton, you seem to be cured. Come let us thank God that He did not stamp you a criminal! And, remember, the God whom the Jews worship is also the God of all human beings. The only One, whose perception we and the world owe solely to the Jews. The man who hates and despises the Jews, despises those who have given to the world the perception of God, and is an ungrateful, rough fellow!"

A Word to Boys.

Horace Mann.

You are made to be kind, generous, magnanimous.

If there is a boy in school who has a club-foot don't let him know you ever saw it.

If there is a poor boy with ragged clothes, don't talk about rags in his hearing.

If there is a lame boy, assign him some part in the game that doesn't require running.

If there is a hungry one, give him part of your dinner.

If there is a dull one, help him learn his lesson.

If there is a bright one, be not envious of him; for if one boy is proud of his talents, and another is envious of them, there are two great wrongs, and no more talent than before.

If a larger or stronger boy injured you, and is very sorry for it, forgive. All the school will show by their countenances how much better it is than to have a great fuss.

Puzzle of the Camels.

There was once an Arab who had three sons. He died, leaving behind him a will in which he stated that his property, consisting of seventeen camels, was to be divided between his three sons. The first was to have one-half of the camels, the second one-third, and the third one-ninth. As they could not halve seventeen camels they went to a neighbor and told him of their difficulty.

He lent them a camel, so that they had eighteen to divide. So

The first son took one-half..... 9
The second, one-third..... 6
The third, one-ninth..... 2

Total 17
They had divided equally, and yet were able to give back the camel which had been lent to them.

Grows Genial.

"How do you like Tipton?"

"He seems cold and reserved."

"He does at first, but he soon thaws. After you have met him a few times he will come up and slap you on the back and ask you for a dollar, just as cordial as can be."—Kansas City Journal.

Protest.

Doctor—I should say you have about three months to live.

Patient—Make it longer, doctor. I can never pay your bill in that time.—Life.

Nerve.

She (with an idea of choking him off)—There are only two men in the world I could love.

He—Indeed! And who is the other one?

Advertised in the Hebrew Standard.

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Whatever you buy at Macy's can be charged up to your account and a monthly statement is rendered to you.

Thus you combine the conveniences of a credit system with Macy's low cash prices, and you get four per cent. on your money besides.

R. H. Macy & Co. sell only for cash. You who buy save the money that other stores lose on bad debts and expensive bookkeeping departments.

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Get the details at our credit department in our new great store, 34th to 35th street on Broadway. Write a letter, or better, visit and examine the marvellous and greatest of American retail enterprises, the original department store, and now the greatest retail enterprise in the world.

Let the wise housewife, the conscientious, sensible mother think over this proposition:—

Various sums are received for household use. Sometimes the money comes from rents, mortgages, stocks; in the shape of dividends. More often it comes as wages or salary.

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We instituted our cash system for the benefit of our best customers, the provident, far-seeing, who pay as they go. Such customers will always be customers, and we think of them in all our plans, giving the best inducements in quality and price. As a further benefit for such permanent custom, we have instituted this credit department. There your money draws compound interest; it settles your bills. It literally works for you while you work at home or shop at the world's greatest store.

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MUSIC.

New Singers at the Opera.

III.

The art of learning how to sing is not the exclusive possession of any one country. Some admirable vocalists owe their skill to German masters, and many an otherwise acceptable singer hailing from France is afflicted with the vicious vibrato. The Italian school of bel canto is or was a fine thing, but how many exponents of it do we hear nowadays? In the average German opera house you can hear more unmelodious shouting than anywhere else perhaps, but that is because the artists (?) study a year or two, rush on the stage, and then consider their education at an end.

One of the best singers in Mr. Conried's company, for example, is Edyth Walker, an American girl who studied only in Germany and who returns to her native country after she had established a reputation in one of the most musical of European capitals—Vienna. In parenthesis, perhaps the day is not far distant when an American girl can acquire her art in this country and achieve a recognized position without having to cross the Atlantic.

Miss Walker's voice is a mezzo-soprano of unusual range; the lower tones have much of the contralto coloring; the middle tones are round and full, while the upper notes, clear and penetrating, seem easily to reach to B flat. An agreeable trait of this voice is that there is no break in any of its registers, and while its quality is not, perhaps, phenomenal, the method of using it and the tone-production are in every way excellent.

I have already spoken of Miss Walker's "Amberis." Hearing it again last week, it appeared to me that in many years—certainly not since Arnie Louise Carey's time—the part of the Egyptian Princess has not been impersonated with more tragic force or sung with a greater poignancy of expression. In the last act, the appeal to Rhadames was instinct with emotional power. The artist's imposing personality and regal bearing naturally contributed not a little to the vraisemblance.

Apropos of "Aida," I wonder whether that splendid opera has ever been conducted with more potent energy, a more unerring certainty, or a more thrilling production of climaxes than by Arturo Vigna? If the young maestro would only curb the brasses a little! Verdi's brasses will always stand a bit of curbing.

At the last soiree of the Kneisel Quartet, Mr. Kneisel paid his former colleague, C. M. Loeffler, the very great compliment of placing a number of his songs on the programme. Mr. Loeffler is a musician of high ideals and an accomplished artist on more than one instrument, but though I tried very hard, his attempts to reproduce the mood-pictures of Verlaine, Baudelaire and other morbid French decadents did not impress me at all. I found in them neither melody nor form nor the slightest hints of poetical suggestiveness. Miss Metcalfe sang them very well, Mr. Henry Gebhard's accompaniments were admirable in every way, and in the two songs with viola obligato the composer's mastery of the violin was a joy and a delight, but if ever a book on the curiosities of music comes to be written I am sure that Mr. Loeffler's lieder will occupy a prominent place in it. The instrumental numbers of the evening were these three old friends, familiarity with whom always breeds more admiration: Mozart's quartet in D minor, the allegro assai constituting Schubert's unfinished quartet, and Schumann's piano quintet, op. 44. How these were performed one need not try to describe. Perfection is a big word, but there are occasions when it may justly be used. Regarding Schumann's "concerted work for pianoforte and strings," Hadow's comments are pertinent. "Here," says he, "the medium is pastel in place of water color; the new instrument (the piano) brings with it an entirely new means of expression, and

one, moreover, of which Schumann was a consummate master. At the keyboard he was once more at home, and his work in this department of the art may rank among the most genial of his inspirations."

At the fourth concert on Tuesday evening next there will be no soloist, but one of the most interesting numbers will be the Bach concerto for two violins with string orchestra accompaniment.

The programme of Mr. Frank Damrosch's symphony concert for young people next Saturday afternoon, January 9, comprise orchestral works by Beethoven and songs by Schubert. Mr. Bispham will be the soloist.

At to-morrow night's "Tannhauser" performance the role of Elizabeth will be taken by Frau Selma Kronold.

JACQUES MAYER.

Kishineff Court Denies Anti-Semitic Campaign.

With the declaration by the special court at Kishineff that the April massacre was in no way due to an organized anti-Semitic campaign, says the Moscow correspondent of the London Times, the main Jewish contention is set aside. No other verdict was expected after the refusal of the court to allow the necessary witnesses to testify.

It appears that the charge of Jewish provocation was not substantiated by evidence. The most that was proved was that a few Jews immediately before the massacre bought revolvers.

The latest news from Kishineff represents the Russian population as sulen and threatening and the Jews as apprehensive of further disorder.

At the instance of President Roosevelt, who has interested himself in the reports from abroad of massacres and contemplated massacres of Jews in Kishineff, the State Department is making active inquiry through its diplomatic and consular officers with the view of ascertaining the exact situation as affecting these people. The United States Consular agent in Odessa cabled the State Department that there has been no fresh outbreak at Kishineff as reported.

Simon Wolf, representing the B'nai B'rith, and Adolphus S. Solomons, of New York, one of the trustees of the Baron De Hirsch Fund, held a conference with Acting Secretary Loomis, at which the subject of the Jews in Russia were discussed. Mr. Loomis showed them the Odessa dispatch, which gave them some feeling of relief. Mr. Wolf said he had been impelled to call at the department on account of the meeting which recently was held in England, at which Lord Rothschild presided, which he said gave the subject a character of seriousness which otherwise might not have been accepted.

Messrs. Wolf and Solomons later in the day called at the White House, but did not see the President. They were informed that the President had anticipated their mission by requesting the State Department to inquire through its consular officers in the Kishineff district as to the reported conditions there.

The correspondent of a Russian news agency at Kishineff, Bessarabia, telegraphs a denial of the statement that the Jewish population is being pillaged by the Russians.

A telegram from Hon. Simon Wolf states that the President has instructed the State Department to secure reliable information of Consul from Odessa in answer to cables that there was no foundation for cabled statement. The Department is expecting further advices from other parts of Russia and when received will communicate with me. Our Government is ready to co-operate with England on any lines deemed practicable and possible.

Congregation B'nai Abraham, High St. and 13th Ave., Newark, N. J. Last Friday night was a gala night in the congregation's history. Rabbi Silberfeld had announced that he would deliver a lecture on "The Relation Between

Judaism and Freemasonry," and had invited all the lodges of A. F. and A. M. of the city of Newark to attend the service, and in consequence the synagogue was crowded to the doors. Despite the fact that it was Christmas night, there were a great number of Christians present, among them two distinguished grand officers of the order from the State of New Jersey, John Wilkins, deputy grand master, and Walther Chandler, junior grand warden. The audience listened with marked attention to the lengthy address and the rabbi was congratulated on all sides.

Last Sunday there was celebrated at the synagogue the nuptial ceremony of Mr. Samuel H. Levy and Miss Eva Eisenberg. Rabbi Silberfeld officiated.

To-morrow morning the sermon will be delivered in German. The subject will be "Zwei Testamente."

C. S. Adler as Port Warden.

Gov. Odell has appointed ex-Assemblyman Charles S. Adler as Port Warden of the Port of New York in place of Wilbur W. Capron, who recently died. The compensation of the office is by fees from ship owners.

Charles S. Adler is one of the best-known Republican workers on Manhattan Island, and has the special distinction of being the only man who ever was able to swing the Eighth Assembly District into the Republican column, a feat which Adler always performed when running for office. Four times he carried the district for the Assembly, although, always by narrow margins.

Last year Adler was nominated for Congress in the Ninth Congress District, which includes the Eighth Assembly District, in which he lives, but was defeated by Henry M. Goldfogle, his opponent on the Democratic ticket. Mr. Adler was born in New York, May 9, 1862, and was educated in the Allen Street Public School, from which he was graduated. Afterward he became a clothing salesman, but drifted into politics. Since his retirement from the Assembly and his unsuccessful fight to go to Congress, he has been connected with a local bank. He is deservedly popular on the East Side, among the poorer classes, devoting his time and influence toward their protection and betterment.

The Latest Innovation.

Corsicana, Tex., Nov., 1903.

Editor Hebrew Standard:

Dear Sir—Last Saturday morning the congregation in our Temple Beth El, consisting of ladies and children and but one gentleman, our rabbi, Dr. H. S. Stollnitz, called upon a lady to assist the one gentleman present in the taking of the Torah from the Ark. The lady, though intelligent, was rather embarrassed at first, but nevertheless performed her part gracefully and with self-possessed dignity. When Dr. Stollnitz called upon her, some of the congregants, greatly surprised, gave vent to laughter, in which, naturally, the children joined. The rabbi, therefore, in addressing the congregation, explained as follows:

"It should always be with reverence and tender care that we should regard our books, the source of our learning and knowledge, but the book of books, the Bible, that never-ceasing fountain of knowledge and wisdom, and particularly the Pentateuch, that portion containing the Law—the Word of God—as given to Israel through Moses, should always call forth our deepest and most profound veneration, for it is the well from which is drawn all the laws of every government and nation, and according as we follow the Divine teachings contained therein, depends our happiness. Therefore the taking of the Torah from and the returning of it to the Ark forms the most impressive and solemn part of the service, and it is a great honor bestowed upon those who are asked to perform that function. In times past this distinction was always shown to men, but as women are as devout in their prayers and as faithful in their attendance at the house of worship, or more so, than men, I do not see why the honors should not be bestowed upon them as well as upon the men. The world advances and the rights of woman in every phase of life are becoming more and more recognized, then surely in religious life, where the woman is so active, she should share equally the honors with the man."

The aim of the writer is to learn the editor's opinion regarding this innovation.

A. YEHUDY.

[We do not approve of the innovation which, with all due regard to the

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Rabbi mentioned, strikes us as being merely an advertisement seeking design on his part. We nevertheless thank our correspondent for calling our attention to it.—E.D.]

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For further information apply to the undersigned to whom all applications for either of the above positions should be sent.

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WANTED—A Hebrew preacher, teacher, ש"ס מורה וקורא, forty years of age, without family, possessing the best recommendations and credentials as to character and ability, desires position in some congregation. Address Rev. M. GREENWALD, 55 Columbia St., New York.

WANTED—A female stenographer and typewriter desires position. Will not work Saturdays. Address K. F., Hebrew Standard.

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Notice of Removal.

Rabbi Samuel Greenfield of Mt. Zion Congregation, has removed to 136 West 116th street.

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CITY NEWS.

Temple Emanu-El.

Fifth ave. and Forty-third st.
Saturday, Jan. 2, Rev. Dr. Joseph Silverman will preach on "The Brotherhood of Israel and the Emanu-El Brotherhood." Sunday morning at 11.15 o'clock Dr. Silverman will lecture on "Religion and the Stage," with special reference to "Parsifal." All are welcome.

Beth Israel Bikur Cholim.

Lexington ave. and 72d st.
At the Friday evening services this week Rabbi Aaron Eiseman will deliver the lecture on the topic, "The Blessings of Hope." On Sabbath morning Rabbi Eiseman will preach the sermon from a text taken from the Sidrah. Last Sunday night a special Jewish students' service was held in the synagogue, and a very large congregation (estimated at 450), assembled. Rabbi Eiseman introduced Prof. Schechter, who acted as chairman. Profs. Richard Gottheil, Morris Loeb, Dr. Cyrus Ader and Mr. Cyrus L. Sulzberger delivered addresses. Evening service was read by the chazan of the synagogue, Rev. S. Baum, assisted by the choir. The benediction was pronounced by Rabbi Aaron Eiseman.

Mount Zion Congregation.

113th St., between Madison and Park Aves.
The attendance at the 8 p. m. Friday services and lecture has been steadily growing. The interest taken indicates that the innovation is likely to become a permanent institution. Preparations are making for a noteworthy celebration of Purim by the congregation and the children of the school. The committee having the matter in charge consists of Messrs. L. Toch, C. Wilder and Rabbi S. Greenfield. A meeting of the Sisterhood was held last Wednesday. A discussion was had on the progress and work of the society during the winter season.

Congregation Shaari Zedek.

106 Henry Street.
The subject of the sermon on Saturday will be from the Bible portion of the week.

Jewish Endeavor Society of America.

Services were held last Saturday afternoon at the Synagogue of Congregation Kol Israel. There was a large number of young men and women; and Rev. Dr. Bernard Drachman delivered the sermon. There was a members' meeting of the society last Saturday evening at the Educational Alliance at which arrangements were made for our informal dance on Jan. 9, 1904, at Terrace Lyceum, 209 East Broadway. The Bible class will meet this Saturday evening, Jan. 2, at room 14, Educational Alliance. The public is invited to attend. The lecture on next Sunday evening will be delivered by the Rev. Dr. F. De Sola Mendes. The public is cordially invited to attend the lecture.

United Austrian Hebrew Charities Association.

71 Second street.
The second annual report of the above association has been issued and has a fair exhibit of the good work accomplished by them during the past year. From the tables furnished we judge that the officers and members have been indefatigable in their exertions, in their efforts to assist their poor compatriots and others needing relief. Over 1,200 persons were relieved.

Young Women's Hebrew Association.

1584 Lexington ave., N. Y.
The speaker at religious exercises last Friday evening was Dr. Bernard Drachman. This week Rabbi David Davidson will deliver the sermon. The Chanukah entertainment given at the Montefiore Home to the inmates by the girls was a great success. The patients, all who were able to do so, were either wheeled or carried to their chairs in the large dining hall. The entertainment consisted of sketches given by members of the Dramatic Club and solos on piano by Miss M. Singer. Mrs. Bertha Hirsch rendered many soprano solos with much feeling. The programme concluded with the singing of the "En Kelohaneu" hymn, after which the gifts which had been provided for the children were distributed. Each child, as well as all the women were given fancy boxes of candy. Later in the evening refreshments were served. The evening finished with a dance in which everyone present who was able to joined. The Culinary Art Club has just had its

monthly meeting when new delicacies were prepared. The supply on hand is quite large and anyone knowing of a deserving case can apply at the association rooms and secure a jar of jelly for a weak invalid or convalescent.

Young Men's Hebrew Association.

Ninety-second st. and Lexington ave.
The new class term will open on Monday evening, Jan. 4. The classes will be in stenography, typewriting, dictation, bookkeeping, commercial arithmetic, Jewish history, Hebrew, spelling, writing, correspondence and elocution. New scholars will be taken in all those classes. In the mechanical drawing, Spanish and French classes only those who have taken courses elsewhere and who pass satisfactory examinations will be admitted. On Friday evening, Jan. 1, Rev. Dr. M. Kopfstein will speak at the religious exercises. On Tuesday evening, Jan. 12, there is to be an entertainment and lecture. Dr. Lyman Abbott, the well-known divine, will deliver a discourse on "Ideals." Preceding the lecture there will be a short concert participated in by several prominent artists. Tickets of admission may be secured by personal application at the office.

United Austrian Hebrew Charities Association.

Office, 71 Second Street.
On the evening of Dec. 26, 1903, the annual ball of the above association took place at Beethoven Hall, 210 and 212 Fifth street. Congressman Henry M. Goldfogle opened the ball with a few appropriate remarks. The Mayor, Seth Low, who was supposed to be the guest of honor, sent a letter stating that he had to close up the business of the administration of this city, and therefore could not participate. He excused himself and wished them a happy evening. The elite of the East Side was fully represented. The affair was a social and financial success, the proceeds going to the funds of the institution.

Pink Domino.

Miss Lucy Greenfield held a pink domino on Thursday evening, December 24, at her residence. Among the guests were Mr. Samuel Fergus and Miss Fergus, Mr. E. Tiscot and Miss Wolf, Mr. Jack Lippman and Mr. Martin Lippmann, Mr. Piser and Miss Desdes, Mr. Koretsky, Miss Rown, Mr. Simon, Miss Deuch, Miss Levy, the Misses Murphy, Miss Reuben, Miss Rhinehardt. There was no end of merriment and laughter when the masks were removed, after which Miss Wolf rendered several vocal operatic selections. It was an enjoyable affair to all the participants.

To Alter Tenement into Synagogue.

Plans were filed on Tuesday last at the Bureau of Buildings in Manhattan for the remodeling of the four story tenement at 142 Monroe street, just east of Jefferson street, into a synagogue and Sunday-school for the members of the Congregation Anshe Salem. The building is to be enlarged by the addition of a three-story extension forty-five feet deep, giving it a total depth of ninety-five feet, and the interior will be reconstructed. The cost is estimated at \$10,000.

American Jewish Historical Society.

The twelfth annual meeting of the society will be held in Baltimore, Md., on Feb. 11 and 12 (Lincoln's birthday), 1904.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 231 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

ENGAGEMENTS.

ABRAMS — GLUCKSMAN.—Mr. and Mrs. Morris Glucksmann, 211 East 80th st., announce the betrothal of their daughter Anna to Mr. Wolf Abrams. At home Sunday, Jan. 3, 1904, three to six p. m. No cards.

BAER — SILVERMAN.—Miss Pauline Baer to Mr. Abraham Silverman. Cards. At home Sunday, Jan. 3, 1904, three to six p. m., 242 East 82d st., city.

BEEKMAN — SCHOEMANN.—Mr. and Mrs. A. Schoemann announce the engagement of their daughter Clara to Maurice S. Beekman. At home Sunday, Jan. 3, 1904, 56 East 114th st., from three to six. No cards.

BLUM — GERSON.—Mr. and Mrs. R. Gerson announce the betrothal of their daughter Ray to Mr. Michael Blum. At home Sunday, Jan. 10, 1904.

FREEDMAN — LEWIN.—Miss Theresa Lewin and Mr. Jacob Freedman will be at home, 395 Herkimer st., Brooklyn, Jan. 10, from three to six o'clock. No cards.

LIVINGSTON — FREIBERGER.—Mr. A. Freiberger announces the engagement of his daughter Pauline to Mr. Benjamin J. Livingston. At home Sunday, Jan. 3, two to five, 326 East 65th st. No cards.

MORRIS — BRENNER.—Mr. and Mrs. Morris Brenner beg to announce the engagement of their daughter Sadie to Mr. Ike Morris. At home Sunday, Jan. 3, 1904, 218 East 95th st., city.

OPPENHEIMER — JACOBS.—Mr. and Mrs. Ben Jacobs beg to announce the engagement of their daughter Sadie to Mr. Harry Oppenheimer.

SINGER — BERGE.—Mrs. Rosalie Singer announces the engagement of her daughter Blanche to Mr. Joseph Berge. At home Sunday, Jan. 3, 1904, from three to six, at 138 East 112th st.

SPLKA — BLOCK.—Miss Minette B. Block, of No. 1345 Lexington avenue, and Mr. Charles Splka, announce their engagement. Reception at Carnegie Hill Hotel, Madison ave. and 92d st., Sunday, Jan. 3, from three to six.

WEISS — SCHLESINGER.—Mrs. Sigmund Schlesinger, of 118 East 89th st., announces the engagement of her daughter Rae to Mr. Maurice Weiss. At home Sunday, Jan. 3, 1904, from three to six. No cards.

WOLFF — KRAMER.—Mrs. M. Kramer announces the engagement of her daughter Lottie to Julius Wolff. At home Jan. 3, 1904, 114 East 102d st.

Bar Mitzvah.

The oldest son of Mr. and Mrs. H. Reikin Nathan read his portion of law, the Haftovah and delivered a beautiful discourse relative to the Bar Mitzvah service at the Congregation Shearl Zedek, Henry street, last Sabbath morning. A delightful repast was given after the service in the school rooms of the synagogue, those present being Mr. H. T. Coldstenn, Pittsburg, president; Lazarus Jacobson, I. Levinson, M. Reikin, H. Reikin, B. Green, Ch. Friedenberg, William Garner, S. L. Levy, vice-president; M. Rotman, Ph. Hurwitz, Miss S. Eole, Miss T. Marion, Miss A. Walter, Mrs. F. Levinson, Miss T. Kabatzinck, etc.

Mr. and Mrs. Max Abell announce the Bar Mitzvah of their son, Abraham, at the Synagogue, Brook avenue, corner 146th street, on Saturday, Jan. 9, 1904, at 10 o'clock a. m. Reception on Sunday, Jan. 10, 1904, at 6 o'clock p. m., at their residence, 284 St. Ann's avenue, New York.

GLEITZMAN.—Mr. and Mrs. I. Gleitzman announce the bar mitzvah of their son, William, on Saturday, Jan. 2, at Temple Mount Zion, 113th st., near Madison ave. At home Sunday, Jan. 3, 1904, from three to six p. m., 26 Lenox ave.

SAYER.—Mr. and Mrs. M. Sayer announce the bar mitzvah of their son Herbert, at temple, 107 East 92d st., on Saturday, Jan. 2, 1904. Reception at 128 East 87th st., Sunday, Jan. 3, 1904, from two to five p. m.

New York Lodge, No. 17.

An excellent professional vaudeville entertainment was given Sunday evening last in Terrace Garden by the New York Lodge, No. 17, I. O. S. of Benjamin, and a very large audience was present to witness same. The officers who were responsible for the success of the affair are: Moritz Mayer, president; Louis Meyer, vice-president; William Pollitzer, recording secretary; Emilie Ph. Lazarus, financial secretary, and Louis Levinson, treasurer.

Beth Israel Hospital Work.

"Of the poor, by the poor, and for the poor," is the motto of Beth Israel Hospital, non-sectarian, at Jefferson and Cherry streets, where a gathering of friends of the institution, Jew and Christian, gathered last Tuesday night to celebrate the first year's work in the new building. The report of the Board of Directors showed that already the hospital building cannot accommodate the applicants, and has been forced to turn away many patients eager to pay for treatment that the beds might be used for those who were too poor to pay. The board recommended that an outdoor district service be established to afford necessary medical relief to applicants for admission pending the opportunity for their care in the hospital.

Joseph L. Bittenwieser made an address in which he said in part:

"This city is a harbor against persecution and a gold mine of opportunity for the Jew. We have many coming of necessity to this country to escape persecution. Let us see to it that there are beds for those who come here sick from their ill-treatment and help them to the recovery that will make them good citizens."

Congressman Goldfogle spoke in a similar strain, saying:

"With increasing immigration because of persecution, when so many are coming to us from lands of torture and misery, our charity must be increased." The meeting was well attended. The Beth Israel Hospital is one of the recognized Jewish commercial institutions and well deserves a warm and liberal support at the hands of the community.

Six years ago the Beth Israel Hospital of this city was threatened with eviction from its original quarters on East Broadway for inability to pay rent. To-day it owns the hospital building, which cost a quarter of a million, and pays nearly \$100,000 a year for operating it.

Obituary.

Jesse Seligman, a retired member of the Frankfort house of the J. & W. Seligman banking firm, died on Sunday at his home, in Frankfort. For four years he had been in ill-health. He was the son of Henry Seligman. He was in his 44th year. He had made several trips to this country.

Sunday, December 27, the funeral of David Gordon took place from his late residence, 10 West 112th street. The deceased was a young man of only 19. Interment at Washington Cemetery. Rabbi S. Greenfield officiated.

Mr. Morris Davis, of 214 East 90th street, at age of 69, after a short illness. Funeral last Thursday, at which Rabbi Samuel Greenfield officiated.

LESSER.—Dec. 26, 1903, at his residence, 359 Graham avenue, Brooklyn, Gustav Lesser, aged 71 years. The deceased left a widow and six children. He was an honored member of Jonathan, Hillel and Kings County lodges. Rabbi Benjamin officiated at his funeral on Tuesday last.

New York Poultry, Pigeon and Pet Stock Show.

Next week, beginning on Tuesday morning, January 5, and closing on Saturday night, at Madison Square Garden, the New York Poultry, Pigeon and Pet Stock Association will have five days of success with its Fifteenth Annual Exhibition. In addition to the poultry and pet stock, the Atlantic Cat Club will make a fine showing on Wednesday, Thursday and Friday of long and short-haired cats, competing for many prizes. The cat show will be located in the concert hall, while the big space in the Garden will have thousands of birds of the finest breeds. The incubators, brooders and exhibition yards will be features with the finest display in all classes that the Association has ever presented. Each year shows the importance of the New York show, not only to breeders, but to all who are interested in poultry, pigeons and pet stock. The arrangement of the show gives each department its fullest representation, and prize winners from every locality and foreign birds will also be shown.

Arbapael Literary Society.

215 West 122d st.
At the meeting of the above society which is connected with the Hebrew Educational Society of Harlem, to be held on Jan. 6, Dr. S. Zuchtman will deliver an address on the "Elucidations of the First Principles of Herbert Spencer."

Wedding Bells.

Asch—Ast.

On Dec. 22, by the Rev. Dr. Rudolph Grossman, assisted by Rev. David Cahn, at the Temple Rodeph Shalom, Henrietta Ast to Saul Asch.

Bodker—Feinstein.

On December 27, Mr. Chas. E. Bodker to Miss Jennie Feinstein, at the residence of the bride, 153 East 110th street, by the Rev. S. E. Distillator.

Fisher—Schoenbaum.

At Mount Zion Congregation, Sunday, December 20, Miss Lizzie Schoenbaum and Mr. Abraham Fisher, Rabbi Samuel Greenfield and Cantor W. Brown officiating.

Frankenstein—Lubin.

On Sunday, Dec. 27, 1903, at the bride's residence, 24 East 114th street, city, Mr. Samuel Lubin to Miss Bessie Frankenstein. The ceremony was performed by the Rev. Bernhard Hast.

Gundersheim—Kaufman.

Mr. Moritz Gundersheim to Miss Bertha Kaufman, were married December 26, at 1835 Lexington avenue. The ceremony was performed by Rev. S. E. Distillator.

Haims—Fast.

The marriage of Louis Haims with Miss Minnie Fast took place on the 27th ult. The ceremony was performed by the Rev. Dr. Adolph Spiegel.

Kerr—Stiefel.

Married, on Sunday, Dec. 27, at the bride's residence, 351 Eighth avenue, by Rev. F. Light, Mr. Jacob Kerr to Miss Jennie Stiefel.

Kramer—Sachs.

Married, on Sunday, Dec. 27, at Madison Hall, by Rev. F. Light, Mr. Joe Kramer to Miss Ida Sachs.

Kassel—Frindel.

Dec. 27, 1903, in the Keap Street Temple, Brooklyn, by the Rev. Raphael Benjamin, M. A., assisted by the Rev. Israel Koppel of Manhattan, Anna Frindel of Brooklyn, N. Y., to Joseph Isadore Kassel of Paterson, N. J.

Livingston—Cohen.

On Tuesday, Dec. 22, by the Rev. Dr. Rudolph Grossman, Sadie, daughter of Mr. and Mrs. A. Cohen, to Abe Livingston, of Charleston, S. C.

Lipshutz—Kohn.

The wedding of Samuel Lipshutz with Miss Anna Kohn took place on the 27th ult. Dr. Adolph Spiegel being the officiating minister.

Olenbeck—Glansrock.

On Thursday, Dec. 31, 1903, Miss Sarah Olenbeck was married to Mr. Harry Glansrock, at Lenox Assembly Rooms. Rev. Joseph Segel performed the ceremony.

Rodgers—Schlinck.

The wedding of Mr. Joseph Rodgers and Miss Golde Schlinck took place last Sunday in the Synagogue Beth Israel Bikur Cholom, Seventy-second street and Lexington avenue. Rabbi Aaron Eiseman, assisted by Rev. S. Baum, officiated.

Rosenstock—Fleisch.

Thursday, Dec. 24, by Dr. Rudolph Grossman, Blanche, daughter of Mr. and Mrs. Nathan Fleisch, to Armin E. Rosenstock.

Rosenthal—Mayer.

Miss Mildred Mayer, only daughter of Mr. and Mrs. S. J. Mayer, was married to Mr. Julian Rosenthal on Tuesday last at the home of her grandparents, Mr. and Mrs. M. H. Beringer, 108 East Seventy-fourth street.

The bride wore a gown of white chiffon trimmed with old point lace. Miss Etta Adler was her only attendant.

The ushers were Messrs. Arthur K. Salomon, I. Rosenthal, Lester L. Mayer, William Goetz, Edward Forbes and Jerome Chandler.

The ceremony was performed by Dr. Joseph Silverman, who delivered an impressive address, which was followed by a dinner and reception, after which Mr. and Mrs. Rosenthal left for a Southern trip.

Smith—Brandenburg.

On Sunday, Dec. 27, 1903, Miss Cecilia Solomon was married to Mr. Max Brandenburg, at Majestic Hall, Rev. Joseph Segal performed the ceremony.

Solomon—Grittlefeld.

On Tuesday, Dec. 29, 1903, Miss Seldu Solomon, of Brooklyn, N. Y., was married to Mr. Jacob Grittlefeld, of same city at Liederkrantz Hall by Rev. Joseph Segal.

Seligman—Seligberg.

Miss Alma Addie Seligman, daughter

The Old Reliable
ROYAL
BAKING POWDER
ABSOLUTELY PURE
There is no substitute

of De Witt J. Seligman, of No. 328 West Fifty-eighth street, and Franklin Leonard Seligsberg were married Dec. 23 at Delmonico's by Rev. Dr. Joseph Silverman.

Miss Ethel Seligman was maid of honor. The bridesmaids were the Misses Grace, Marjory and Beatrice Bernheimer, Miss Lillian Brey, Miss Edith Jacoby and Miss Lucille Groff.

Mr. and Mrs. Seligsberg have left for San Francisco on their honeymoon.

The bride is a granddaughter of James Seligman, the banker. The bridegroom is a broker.

Wechsler-Rubin.

On Sunday, Dec. 27, 1903, at 76 East 108th street, city, Mr. Abraham Rubin to Miss Clara Wechsler. Rev. Bernhard Hast officiated at the nuptial ceremony.

Yarelow-Feinberg.

The wedding of Mr. Abraham L. Yarelow with Sadie Feinberg was celebrated on the 27th ult., Dr. Adolph Spiegel performing the ceremony.

Schapira-Rosalsky.

The wedding of Miss Bella Ida Rosalsky to Dr. Samuel W. Schapira was celebrated on the 30th inst. at the synagogue of the congregation Mishkan Israel. Rev. Dr. Drachman performed the ceremony, delivering an eloquent address suitable to the occasion. The bride wore an imported Renaissance robe inserted with blocks of tucked mousseline de sole and rosettes of Honiton braid. The sleeves had big puffs of crepe chiffon and the belt was of chiffon velvet. The whole was worn over a taffeta and chiffon slip. Miss Rosalsky had eight of her girl friends as attendants, and there were twenty young men acting as ushers. The bride is a sister of Counsellor Otto A. Rosalsky, and needless to state, there were quite a number of East Side politicians and prominent Israelites present. Dr. Schapira and his bride will make an extensive wedding trip through the South.

Neumark-Jacobs.

Mr. Harry L. Jacobs and Miss Miriam Neumark were married last Sunday, the 14th inst., at Vienna Hall in the presence of a large concourse of relatives and friends. Dr. B. Drachman performed the ceremony. Among those present were Mr. and Mrs. J. Neumark, Mr. and Mrs. M. Jacobs, ex-Register Isaac Romm, Mr. and Mrs. H. Cohen, Judge John H. McCarthy, Mr. and Mrs. J. Levy, Mr. and Mrs. M. Weinberg, and others.

Rosen-Pinkney.

Vienna Hall, 131 East 58th street, was the scene of a pretty wedding Wednesday, December 30, at 6 o'clock, p. m., when Miss Harlet Rosen, sister of Frank Rosen, the popular furniture dealer, came the bride of Mr. Philip Pinkney, Boston, Mass., the Rev. Dr. Zingler performing the nuptials. The bride was fitted in a beautiful lace robe of white tint venese, while her veil was fashioned by an elegant diamond brooch, the groom's present to the bride. The nuptial was formed of a bell of roses and the hall was elegantly decorated throughout. Music for the occasion was under the direction of Morris Akst.

The maid of honor was Miss Flora Wolf, the bridesmaids were Miss Rose Pinkofsky, Miss Lottie Bernstein, Miss Sara Wolf, Miss Lillie Block, Miss Rose Rosenberg. Acting as flower girls were Miss Sarena Rosen and Miss Ida Goldstein. The ushers were Mr. Joe Pinky, Geo. Rosen, Mr. Simon Jaffe, Jacob Wolf and Maurice Goodman, Mr. Henry

Pinkofsky and Sam Dangle, Mr. Bernhard Greenberg, and Mr. Moe Lourie.

Among those present were Mr. and Mrs. Frank E. Rosen, Mr. and Mrs. Aaron Pinkofsky, Mr. and Mrs. Bernhard Goldstein, Mr. and Mrs. I. Goldberg, of New York; Mr. and Mrs. J. Pinkney, Boston, Mass.; Mr. and Mrs. I. L. Wyzanski, Boston, Mass.; Mr. and Mrs. Dr. Conway, Boston, Mass.; Mr. and Mrs. Edelstein, Boston, Mass.; Mr. and Mrs. L. Wolf, Jersey City, N. J.; Mr. and Mrs. L. Rubenstein, Mrs. Fanny Wolf, the Misses Goodman, Mr. and Mrs. Henry Pinkofsky, Mr. and Mrs. Maurice Pinkofsky, Mr. and Mrs. Davis, Mr. and Mrs. Phillip Weinberg, Mr. and Mrs. J. Zelenko, Mr. and Mrs. A. Feldenstein, Mr. and Mrs. H. L. Bleier, Mr. and Mrs. Harry Gans, Mrs. Elenstein, Mr. and Mrs. A. I. Spiro, Mr. and Mrs. Nathan, Mr. and Mrs. Isaac Weinberg, Master Harold Rosen, Mr. and Mrs. L. S. Gottlieb, Mr. Jacob L. Rosenwasser, Miss Rose Rosenwasser, Mr. and Mrs. L. Plonsky, Mr. Michael Newman, Miss Wartelsky, Mr. Samuel Kohn, Mr. Louis Kohn, of New York.

Mr. B. Turkel, the caterer, surpassed his usual efforts in providing an excellent dinner for the participants. The bridal couple will spend their honeymoon at the Laurel in The Pines, Lakewood, N. J., after which they will make their permanent home in Boston, Mass., where the groom is a well known lawyer.

SOZODONT
Tooth Powder
 New Patent Top Can. Compare quantity and quality with others. Sozodont is economy.

The Union of American Hebrew Congregations.

The annual meeting of the Executive Board of the Union of American Hebrew Congregations was held at the Hebrew Union College in Cincinnati last Sunday.

The Isaac M. Wise Memorial Fund was shown to be very active and progressing quite satisfactorily. About \$200,000 has been collected and about \$150,000 more has been subscribed and is in process of collection.

The report of the Board of Governors of the Hebrew Union College shows that institution to be in a flourishing condition and doing splendid work under the direction of its new president, Rev. Dr. K. Kohler.

Rabbi George Zepin, director of circuit work, presented a very interesting report showing great activity on his part. The report of the board of delegates on civil and religious rights was one of more than ordinary interest.

The secretary's report showed an accession of membership to the Union, which now comprises 122 congregations. Communications were presented from the management of the Universal Exposition to be held in St. Louis in 1904, inviting the Union of American Hebrew Congregations to present the names of prominent co-religionists who would prepare papers on Judaism to be read before an International Congress, which would meet in St. Louis next Summer.

Liberal appropriation was made to enable the board of delegates to continue the work heretofore successfully carried on by it.

The question as to preparing statistics of the Jews of the United States was laid over until the next meeting of the board.

The next semi-annual meeting will be held in Cincinnati next Summer, at such time as President Woolner shall determine.

Reception.

The "at home" of Mr. and Mrs. Rudolph Cony to their many friends took place Dec. 25 at Emil Grossman's, 61 West 114th street. Mr. and Mrs. Cony leave for Cleveland Saturday evening, stopping off later at Springfield, Cincinnati and Chicago, where they will make their home.

Mr. and Mrs. Julius Pauly will celebrate their silver wedding on Jan. 12, 1904. They will receive their friends at their residence, 321 East 51st street.

The East Side Sherry's.

The renaissance of the East Side is to be found in Lorber's "Art Nouveau" restaurant, 274-276 Grand street. It has attained such a reputation for the service, the decorations and the cosmopolitan character of its patrons, that it is known as the "East Side Sherry's," and compares favorably with that noted dining place.

Lorber's restaurant was established in 1894, when it was intended that a first-class cafe on Grand street would be a profitable venture, and ever since the proprietor has endeavored to provide a place to dine that would be creditable to the East Side, and that he has succeeded admirably may be judged from the fact that 3,000 people now dine daily in the "art nouveau" restaurant, where more regular meals are served than in any other place in the city, and where the service, a la carte, reveals the liberality of its patrons, the waiters' checks for many diners in the aggregate being as large as in the most expensive places in New York.

In the evening a Hungarian orchestra of six pieces discourses music under the direction of Morris Akst, and in the four spacious dining rooms, elegantly decorated and illuminated, the fashion, the art, the culture and the commerce of the East Side mingle in joyous throngs.

Lorber's has been remodeled and improved from time to time until now it is perfect in every detail, and the annex dining rooms were recently opened in grand style; an extra orchestra, under Hazi Nahi, having been engaged for the occasion. Everything for the epicure is to be had here at prices extremely moderate.

The proprietor, Mr. Adolph Lorber, was born in Austria in 1873, and at the age of 12 years came to New York. He is a self-made man, rising to his prominence by his own efforts. His entire life since boyhood has been spent in the restaurant business, in which he started with the lowest position, and with self-satisfaction and pride he refers to his early beginning. His knowledge of the business is thorough and his prosperity is his just reward. Mr. Lorber is a member of Reuben Lodge, No. 3, Free Sons of Israel, the Erste Gallician, Unterstittung und Kranken Verein, Montefiore Lodge, I. O. B. B., and the Educational Alliance and the Montefiore Home, Beth Israel Hospital.

Mutual Benefit and Burial Society.

This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief, to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

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L. GOTTLIEB'S First-Class Vienna Restaurant, 1385 Fifth ave., near 114th st., New York. Catering for Dinner Parties, Weddings, etc., a specialty.

THE GRAND CAFE S. Spitz, Prop. Regular Dinner, 25c. and 30c. Catering for weddings, receptions, etc. 294 Grand st.

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local notices, to secure insertion, must reach
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Entered as the Post Office at New York as
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NEW YORK, JANUARY 1, 1904

Sabbath Portion of the Law

The Hague and Kishineff—what a contrast! Yet the imperial head of all the Russias was and is the dominant factor in both scenes.

The special Teacher's Course to be inaugurated shortly under the auspices of the Theological Seminary is a highly commendable undertaking.

The brave fire-laddies have their hardest struggles this season when the winds fan furiously the destroying flames, and the fire-fighters must do Trojan work to save life and property.

It is time to ask our very liberal lecturers whether they have by their christological addresses in the synagogues actually diminished the deep-seated prejudice against the Jew fostered by the *goy*.

The book numbers or special editions of a pious and sanctimonious-contemporary make us smile, because these are issued usually about Christmas time or thereabouts. It would not be good policy to call it a "Chanukah" number.

The policy of the Russian government is against the Jew. There is no mistaking that. Let the Rothschilds show by their attitude in the coming troubles of Russia that they stand by their unoffending brethren in the territory of the Czar.

To the Socialist, the Jew is the object of hatred, because he represents power, for the average Christian he is the victim of Christian zeal, because he is the type of the recusant. To all classes of people he is something against whom to take some step or measure for his destruction.

A financial magnate of this town gave a reception at his residence a few days ago. The six hundred names of the invited guests were published in the daily press—there was not a single Israelite in the list—and yet there are nearly six hundred thousand Israelites in this city! There was no *rishus*!

The merchant takes stock and makes up his books for this New Year. Accounts are balanced, if possible, by the first of January. Even so must the spiritual stock-taking and book-balancing take place in the lives of individuals who wish to profit by the passing of time.

The Strength of Man.

AND WITH THEM

"I am going the way of all the earth (i. e., of all mortals); and be thou strong, and become a man."
I. Kings II, 2.

These were the words David spoke to his son Solomon as his end was approaching, giving him instructions in advice what life to lead, impressing upon him the vital point of strength being himself to become a man by keeping God's laws, statutes and ordinances. Then Scripture tells us, David slept with his fathers and was buried in the city of David.

David, the shepherd boy, the simple lad of Bethlehem, the son of a mercantile, became exalted to the high office of king in Israel, anointed as such by the command of God; an office that raised him high above the people that made him rank higher than his father and all his ancestors, still, as his lofty soul leaves his mortal frame, as his last breath expires and his body lifeless and cold, the throne that held him high has no power to keep him exalted, it cannot accord him any more than is the share of every mortal, even the humblest subject. The lofty king must sleep in the bosom of the earth, the purple and splendor of royalty must pass to another, and the dead king must sleep with his fathers. The shepherd boy, the simple lad, the son of a civilian is once more leveled with his people, and the royal palace is replaced by a mere grave spacious enough to contain his body.

How perfectly David contemplated this matter in his last moment is evident from that that he summoned his son, his successor, to his presence, to give him directions for his future career ere the curtain fell upon his own life, ere he drank the last drop from the royal chalice. And what directions did he give him? What he was to do as a king? How he was to manage the state? No, "I am going the way of all mortals," he began, "and thou be strong and become a man," and then continues to admonish him to keep God's laws, statutes and ordinances, etc.

What can we understand from this? Nothing less than that he conveys the idea to Solomon that kings and potentates, too, must die; that the unfeeling touch of the grim angel of death spares none; it levels all humanity and equalizes all human flesh.

At the same time he speaks words of encouragement to the coming king, not that he should be a good regent, not that he should endeavor to do this or that as a monarch, but that he should be firm and strong to become a man; as a man he would be just and upright, he would do all that is proper, right and good. And he gives him the means and the method that make man—that of keeping God's laws, statutes and ordinances.

This, nevertheless, gives us a valuable lesson, that as David slept with his fathers, so let us sleep with our fathers. As David was a lofty king, the exalted ruler, yet when he died, he slept with his fathers simple and plain, so we must not seek to convey the idea that when we shall die that we are more than others, therefore we shall be placed in expensive caskets, attired in broadcloth, with floral decorations heaped upon our coffin and grave. We know that our fathers were laid to sleep in simple shrouds, in a plain receptacle, with no flowers and perishable material than was peremptorily

necessary, so let us sleep with them, and instead of the flowers and expensive caskets, the lavish display and the ostentatious extravagance exhibited at fashionable funerals, let the outlay rather be given to some poor mortals who need it for bread and raiment, or sent to some charitable institution in memory of the departed.

Whatever sentences are to be borne upon us to the contrary, let us be firm and strong, let us show ourselves men—men in the fullest acceptance of the term—strong enough to stand for that which is right, foremost to oppose that which is wrong. And there are no better methods to make men of us firm and strong than to keep and obey God's laws, statutes and ordinances. They will make us just and righteous, they will lead us, guide us and prompt us to lead an honorable life. Then, let all be strong and become men.

A Harlem Problem.

At a meeting held in Temple Israel of Harlem, the danger lurking in the new ghetto of upper New York, already so familiar a menace to the peace of the downtown ghetto, was discussed by the rabbis and representatives of schools and congregations one evening last week.

It transpired that the Truant officer had to deal every day with many cases of Jewish boys who seemed to have passed from the control of parents and teachers.

It was also brought out that a pernicious feeling of reckless bravado existed in many who defied the authority of those who, as teachers of our public schools, were wont to be respected.

In addition, yet another bad feature was developed. The churches and their branch institutions were gathering into their fold hundreds of children of Jewish parentage by means similar to those employed on the lower East Side by the zealous Christian converts of Jewish souls.

At the conference it was rightly resolved to take steps in the direction of reaching out to include as many of the Jewish children of Harlem as possible by establishing free religious schools, holding free religious services for them on Sabbath afternoons in the various synagogues.

The population in this section of the city has within the last decade, and particularly during the latter half thereof, exceeded every possible notion or idea. It has been phenomenal and abnormal. To cope, then, of a sudden with the evil phases of that growth is a problem of considerable magnitude. The temples and synagogues are in touch with barely one-fourth of the total number of girls and boys residing in Harlem. Owing to various conditions and circumstances, this large number is partially out of touch with the religious practices of the parents and elders, and also enjoy no appreciable influence of religion upon their every-day lives.

Let the leaders of the up-town community set to work to solve the problem, gain the confidence of the young ones and bring them within reach, and the whole Jewish community will be grateful for the accomplished task. Win out, brethren, and you will earn the reward of good work nobly done.

Many persons look with greater anxiety at the advent of 1904 than they did at the commencement of last year.

A New Treatment for Child Offenders.

Old punitive methods are being discarded gradually, though very slowly. Imprisonment for lighter offences committed by amateurs in wrongdoing is now regarded as an antiquated form of punishment, because after incarceration these tender criminals may find themselves thoroughly hardened in sin by long association under the same roof with veteran evildoers and professional criminals.

The children and youths coming under the notice of the Children's Court are particularly liable to this danger. A more considerate, thoughtful and far wiser plan has of late years been adopted in the treatment of recreant youngsters. After being brought to court before the judge, such of latter as are not deemed incorrigible, are permitted to be at large but on parole, having to report periodically to some one in authority.

The scheme at first seemed impracticable in the highest degree, but now it is acknowledged to be fruitful of the best results. The youthful miscreants never forget that the hand of the law is near them and at the same time are very often, in most cases, we might say, moved by a righteous impulse making for improvement in conduct.

The Educational Alliance is one such centre that keeps track of the young offenders with such good results. A personal service system, not too bold, condescending or intrusive, is put into operation and the work progresses apace. The Alliance needs more such capable overseers or managers, in order to enlarge its staff and render its supervision more extensive and efficient. The undertaking has grown beyond the tentative stage and deservedly so.

We heartily commend the system as far superior to the old and outworn methods that saw in prison confinement the only salvation for a young or new violator of the law. Many souls are thus saved and society is spared the humiliation of realizing that in its attempt to protect itself it only multiplied the sources and increased the evil itself.

Another splendid illustration of how fantastic theory may be put into execution to the advantage of all concerned.

Jewish Publication Society.

A meeting to make propaganda for the Jewish Publication Society of America deserves more than passing mention. The association would extend its work, would publish its literature more frequently and encourage domestic production, if had the means at its disposal. As it now is New York is poorly represented on the membership books of the organization. With a large accession of subscribers from the Metropolis the scope of publication could be enlarged, its ambitious desire to issue an English Bible to be sold at a popular and nominal price, could be realized, and its hope to encourage American authors would be nearer fulfillment. Many things have been said against the present management of internal affairs, that a ruling clique foredooms a manuscript or brings to light in most partial discrimination an unworthy publication. But much of this criticism may be due to pique or to jealous motives. Let, however, the society become broader in its scope, and that condemnation may no longer hold good.

Where are our Jewish Millionaires?

If any of our Jewish bankers or set of Jew financiers would have been the promoters in any scheme of the magnitude of the Steel Trust, through and by reason of the representation of those whose names are way up in "G"—hundreds of millions of stock was floated, which brought disaster to its holders, their names and their faith would have been execrated.

Probably, if the Jewish financier could have brought it about to "take in" everybody in a billion dollar trust, he might have been extolled and apotheosized as an angel in the financial firmament and his name and faith respected.

The exposition of the great financial schemes which have been floated in recent years, have given the plainest evidence of the fact that in the whole country there are but few of our coreligionists whose wealth and resources would size them to an equality with the financial magnates of the Christian faith.

It has been the practice of many scoffers to exclaim, "He's as rich as a Jew." There are indeed a goodly number of Jews in this country who are well-to-do, and many who have a comfortable fortune, and a few who are millionaires, but, as we have said, of multi millionaires there are few indeed. And yet the Jew is charged with the crime of being the possessor of great wealth. Where is the Jewish Morgan, where can you find the Jewish Carnegie, the Jewish Astor, the Jewish Vanderbilt, the Jewish Rockefeller, the Jewish Schwab, the Jewish Frick, the Jewish Gould, the Jewish Sage? Where is the Jewish banker who alone or combined with other Jewish bankers can manipulate, control or wreck, bull or bear, the stock market? And yet we are called rich.

Nearly every day we read in the press that Mr. So, or Mr. So, has died in Massachusetts, New Jersey or Rhode Island, bearing names never heard of, leaving from five to twenty million of dollars in their estate, but amongst all of these whose deaths are announced is there a single Jew?

There are some men who have proclaimed, that no man can honestly earn fifty or a hundred million of dollars in a life-time—reap it without bringing disaster to many. Where is the Jew who can claim any such sum?

If we were to ask the same question as to our Christian friends, there would be a chorus of designated names. In this connection *Collier's Weekly* most aptly says in a recent issue:

Certainly dispassionate observers who recognize the notable strain of fiscal talent in the Jewish blood have long noticed with interest that in New York; though the Jewish financiers were of weight and potency, and included honored men of great and enviable reputation, the very top men of the business were not of that race. No doubt, the Jewish bankers have observed the same thing, and the kindred fact that though we have many big Jewish fortunes, the phenomenal American fortunes have all, so far, been gathered by men of one or another strain of Gentile breeding. Mr. Rockefeller, Mr. Hill, Mr. Morgan, Mr. Gould, Mr. Carnegie, all master players and winners in the great game of get and keep, are none of them of the Semitic persuasion.

Mr. Heinrich Conried has won a notable triumph in his production of "Parsifal." The many obstacles which he had to overcome and which he surmounted so successfully, prove his capacity and energy. He deserves the reward which has crowned his efforts.

The Man in the Observatory.

V.
If the concensus of opinion of lawyers is worth anything, David Leventritt is one of the best, if not the best equipped judge on the bench of the Supreme Court. His record as a justice in the comparatively brief period in which he has occupied a seat upon that distinguished tribunal is one which he may well feel proud of.

Judge Leventritt for many years prior to his elevation to the bench was a busy practitioner, and he was an adept in every phase of the law. As a jury lawyer, he had few superiors. He is possessed of a reservoir of language upon which he could draw on instantly, and it was always responsive. And this was of great service to him as a pleader.

He is a most eloquent speaker, and can present his subject in most concise and succinct form, add to this a strong physique and a handsome and commanding presence, he inspires one with a feeling that a man of ability and talent is before him.

As a trial lawyer he was a master, and his constant presence in court testified to the demands clients made upon his time and their confidence in his ability. Only a short time prior to his election to the bench, he told the writer that the constant work which he was compelled to perform was becoming a burden to him, and he was getting tired. His translation to his new sphere must therefore have been a grateful relief to him.

Judge Leventritt in his early years was a member of the debating society called the "Literary Constellation," of which Edward Lauterbach, and his partners (long deceased) Morrison and Spingarn, were also members, as indeed were some of the best known of our Jewish youth of that time. This society was known for the excellence of its debates, and Judge Leventritt, Edward Lauterbach and many others were graduates of the same.

The Judge is a member of the Order of B'nai-Berith, as well as of the Free Sons of Israel, and was for many years a member of the Executive Committee of the latter.

He was for many years a member of the Law Committee of Tammany Hall, and represented the organization in court upon many occasions.

It may be said that the very members of the Bar Association who so vehemently opposed the endorsement of his nomination for his present position, are now his warmest extollers and encomiasts as a member of the Supreme Court bench.

Kishineff Trials.

The Kishineff trials have turned out to be a farce. The result of the examinations has proved to be a parody on justice. Few people expected anything else. Such an exhibition in this advanced period of civilization would bring the blush of shame to any but the stolid Russian face.

Time will come when dire punishment will be visited upon the miscreants who are responsible for such a condition. It may not be in the immediate present, but, nevertheless, it will come. Russia, like all the empires and kingdoms which have persecuted our people—those who are still *en esse*, and those who have perished—all will have its day of condign punishment. It's a long lane which has no turning.

The Mirror.

The Ceres Sewing Circle is a Jewish society, that is, its members are of the Jewish faith. They gave an affair last Friday night at Terrace Garden. Individually, every member can do as he pleases, but I think self-respect should have restrained Jewish ladies from a public violation of the Jewish Sabbath.

Of course, these Jewish ladies will turn up their dainty noses at the impudence of the HEBREW STANDARD in interfering with their private affairs, and will denounce it as being antiquated and way behind the times.

But I think it is the affair of every Jewish journalist to vigorously protest against this open and flagrant desecration of a day held sacred by sensible, self-respecting Israelites.

Christians do not give public dances on Sunday, which is their Sabbath, and why silly Jewish women cannot refrain "their steps from following their desires on my holy day," is a mystery I cannot explain, unless it be either the desire of these charity workers for the Jewish poor to sniff at everything religious, or that they wish to show themselves unusually free and liberal. Whichever reason is the real one, the members of a Jewish society can do much better by remaining loyal to Jewish tradition, at least, in refraining from a public desecration of the time-honored Jewish Sabbath. If they cannot do this, I think that they ought to cease calling themselves a Jewish organization.

I noticed in an up-town fashionable residential street, a Christmas wreath in the window of the only house on the block occupied by a Jew, and yet there are some people who complain that the HEBREW STANDARD is opposed "to true Jewish progress."

I have often denounced as *Chukkas Hagoyem* (custom of Christians) the florid operatic music now in vogue in our fashionable temples. I take it all back. The Pope is the foremost *goy* in the world and yet he condemns the "transformation of liturgical music into compositions suitable for concerts." The Pope's pastoral of eight years ago repudiated the "light, trivial, scenic, and profane" music which, it is said, was now common in so many churches.

The chaotic condition of Reform is more than incomprehensible. It is positively intolerable. In view of what it claims for itself this is everything but what it should be. Instead of clearing the atmosphere of superfluous and unnecessary vapors, it has succeeded in obscuring Judaism by creating a thick mist and heavy fog on its own account, more troublesome to the spiritual vision than anything that preceded it.

Reform pretended to abolish the unnecessary ceremonies. The Sabbath, with all its attendant customs, fell into disuse. Now, our dear friends join Heine in exalting Queen Sabbath, the *Shabbas* lights, the snow-white table-cloth, the extraordinary preparations to greet the messenger of rest and tranquility, and the glorifying influence of the weekly day that made men out of slaves. Reb Yusuf Loeb has even honored the Sabbath by composing the blessings (virtually, nothing

but translations of the old rabbinical praise of God) for the good women of his congregation to utter when they light the Sabbath candles.

I am constantly reading reproofs uttered against the lay people by the occupants of pulpits. The Jewish home is not what it was once. The life in the household is no more inspiring to the young, no longer elevating as it used to be for the generation that is growing up. The father does not set the example of piety, nor the mother of spiritual devotion. I can see but one reason therefore. Because Reform has nullified the practices of the religious father, and declared against the mother performing obsolete, unnecessary and non-essential functions. If Reform has been the cause of this indifference, why should it complain?

In place of the century-tried system of discipline formulated and practiced by generations of our ancestors, we are asked to believe in Hirschism, the propaganda of a man who cannot be relied on to speak in his eloquent manner in a consistent fashion in any two consecutive utterances. We are supposed to accept Fleischerism (invented by Charles of Boston), which is as near an approach to Unitarianism as Judaism can conveniently be brought to that objective point. For many years Krauskopfsim (the product of the Philadelphia divine's original and borrowed thought processes) has been the guide of thousands of our co-religionists. Upon close examination of Keneseth Israel's pulpit utterance, the new system is found to be the basic doctrine of a Deity liberally diluted watery form of Ethical Culture.

Reform appeals to the supposed liberal sense of the average follower of Judaism. Therefore the last few decades in America Reform has given birth to charlatans, demagogues and spiritual quacks. Reb Toby of Chicago, Reb Yusuf Loeb of Pittsburg, and a host of weaker imitators in addition to those already mentioned, have been clever enough to prey upon the public, to cater to its morbid tastes, and to provide the sweetening for the abnormal desire of the average Reform Jew to be considered free and liberal.

Christmas time and yuletide is an exceptional opportunity for a certain class of our preachers to deliver Christological sermons. Moses is compared to Jesus. How St. Paul revived and adapted the new faith to the altered conditions existing outside of Palestine is a favorite topic. Also to designate the Christian Savior as the "prophet and gentle teacher of Nazareth," "the sweet preacher of love," "the famous rabbi of Galilee," is thought to be the especial prerogative of the Reform Rabbi annually at this time. Thus does the latter vindicate his right to be regarded as the opportunist among the clergy of any western and southern town.

ASPAKLARYA.

If Schreiber, the rabbinical writer of "Current Topics" for the *Reform Advocate*, had ever opened a Legislature, Congress or convention with prayer, he would not now be condemning the custom in vogue to have a minister deliver a prayer before a deliberative public meeting. It may be sour grapes for Dr. Schreiber.

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The Jewish Encyclopedia.

It appears that the approval of the Jews all over the country has favored that bold and noble venture of the well-known firm of Funk & Wagnalls in its issue of the Jewish Encyclopedia. But that endorsement needs more substantial and tangible proof of its sincerity. It is by no means enough to speak words of praise. The very best form of approval is expressed by a subscription. It seems indeed a pity that in view of the grandness of the achievement the publishing house must be confronted by an alarming monetary deficit in its receipts from the venture. The Jewish public at large owes it to its own pride and self-consciousness to encourage with every token of friendly interest the continuation of the production which must do so much good for the cause of the Jew. A number of our leading men have undertaken to secure subscriptions for one thousand sets or hold themselves responsible for the sum involved. This was done in order to help the house to go on with its undertaking, truly a gigantic task. It speaks ill for the loyalty and truth-loving nature of our people if the firm needs such assurances in order to proceed. There is something wrong somewhere.

Dreyfus will have a new trial. The whole world, save France, has already acquitted him.

Subscribe for the Hebrew Standard.

The revival of the trouble in Kishineff is a sorry and lamentable blow to the boasted civilization of this twentieth century, and a most deplorable sign of the impregnability of Russian ignorance and barbarism. This time the authorities cannot plead lack of preparation, owing to the attack on the Jew being unexpected.



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I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1907, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1907, to be Four Millions, Forty Five Thousand, Six Hundred and Thirty-seven Dollars, as follows:

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FRANCIS HENDRICKS,
Superintendent of Insurance.

Total Payments to Policyholders, \$54,507,512.00
Surplus to Policyholders, \$519,712.49

Borough of Brooklyn.

For the betterment of the social condition of the young Hebrew men and women of Brooklyn, an organization known as the Shaari Zedek Young People's League has been incorporated.

Orphan Asylum.

Rev. Dr. Abraham Blum addressed the children of the Brooklyn Hebrew Orphan Asylum last Sabbath afternoon. To-morrow the lecturer will be the Rev. Dr. Isaac S. Moses.

Orphan Asylum Concert.

The grand charity concert under the auspices and for the benefit of the Brooklyn Hebrew Orphan Asylum, the Jewish Hospital and the Hebrew Educational Society, that was scheduled to be held in the Academy of Music next month, will be held in the Montauk Theatre on Sunday evening, January 31. The committee asks that those who have already secured reserved seats will exchange them at once. The committee recommends that all exchanges for reserved seats be made at the earliest moment.

On the Concert Committee are the following well known residents of the borough: Moses May, Morris Adler, Moses J. Harris, Edward Kaufmann, Abraham Abraham, Louis L. Firuski, Nathan S. Jonas, David Nusbaum, Simon F. Rothschild and Nathaniel H. Levi.

Bath Beach.

The Hebrew Ladies' Auxiliary of Bath Beach celebrated its first anniversary Monday, December 14, by giving a subscription luncheon at Supper's Inn. The committee having the affair in charge consisted of the following ladies: Mrs. S. Lyons, chairman; Mrs. J. Rosenberg, Mrs. D. Weigel, Mrs. L. L. Levy, Mrs. M. Hirsh, Mrs. C. Japhe, Mrs. J. Newman.

The ladies assembled in the regular meeting room and then marched into the dining hall, Mrs. Erdman playing a march.

The table was indeed very prettily arranged, having been beautifully decorated, and the menu served in Supper's best style.

The president read a report giving a summary of the work accomplished by the society during the year and stated clearly the aims and purposes of the society, commenting upon their prosperity and the interest taken by all the members.

The society made this the happy occasion of presenting their president, Mrs. Slomka, who had been re-elected for the ensuing year, with a handsome Morris chair, as a token of its esteem. The presentation speech was made by the secretary, Mrs. Newman, and consisted of an acrostic composed by her upon the president's name.

During the luncheon the secretary read a humorous list of the members' names.

After the luncheon the officers were regularly installed and afterward the ladies were entertained by Miss May Ryons, who sang a number of choice vocal selections.

Miss Adrienne Pinover rendered in her able manner a scene from "Leah the Forsaken," and Mrs. Wolf sang a couple of very pretty songs.

Mrs. Erdman gave some excellent piano selections, which were very enjoyable.

Mrs. Slomka thanked the committee for the very able manner in which the affair had been arranged.

The ton of coal won by the ladies at the euchre was raffled off, and the society realized a nice little sum. It was won by Alvin Newman.

After a most enjoyable afternoon the ladies dispersed.

Among those present were, beside the committee: Mrs. A. Slomka, Mrs. Pinover, Mrs. A. Pinover from Manhattan, Miss Adrienne Pinover, Miss Roy Lyons, Mrs. Dr. Zemansky, Mrs. Counselor Goodheart, Mrs. S. Goldman, Mrs. A. Loebel, Mrs. M. Rosenbaum, Mrs. Wolf, Mrs. Feiber, Mrs. Green, Mrs. Phoebe Soyer, Mrs. H. Hart, Mrs. Freeman, Mrs. H. Wolf, Mrs. B. Cohen, Mrs. B. Reichman, Mrs. Katz, Mrs. I. Brockman.

Amphion Theatre.

The much discussed comic opera, "The Red Feather," comes direct from its long run at the Lyric Theatre in Manhattan to the Amphion next Monday night. It is reputed to be the most magnificent stage presentation seen this season. Grace Van Studdiford, whose brilliant work as the prima donna of the Bostonians made her so popular, is the star

of the production. F. Ziegfeld, Jr., under whose management she is appearing, has given her a supporting company the equal of which has seldom been seen in this country. Elsie de Vere is a special importation from Paris for the piece. James E. Sullivan, Louis Casavant and F. Stuart Hyatt are the comedians. George L. Tallman and Stanley Hawkins, two splendid singers, have important roles—in fact, the entire original cast, which numbers over twenty-five and a chorus of eighty, will appear.

Borough of Richmond

The Misses Annie and Fannie Bernstein tendered a reception to their friends last Sunday at the residence of their parents on Jewett avenue, Port Richmond. The parlors were beautifully decorated with flowers. All present were delightfully entertained by the charming hostesses. Recitations, singing, music, etc., whiled away the time, after which a splendid banquet was served which was thoroughly enjoyed by those present. The Misses Bernstein are certainly charming young ladies, and they deserve credit for their endeavor to bring together the best element of Jewish society on Staten Island. Among those present, besides the family of the hostesses, we noticed the Misses Robertson, from New York, Miss Gertrude Mord, Sadie Sewel, and R. Glickstone, Mr. and Mrs. D. P. Schwartz, Messrs. J. Mord, Max Greenwald, L. Isaacs, W. Isner, Capt. Phillip Schwartz, Sam'l and Harry Sewel, and Park Commissioner Julius Schwartz, and many others.

We are glad to report that judging from all information, the success of the Eighth Annual Entertainment of the Hebrew Benevolent Society of Staten Island, which is the only Jewish society of any account on our island, will be an overwhelming success. Mr. D. P. Schwartz of the Press and Printing Committee reports nearly \$500 worth of ads. The ladies, especially Mrs. A. Mord, Mrs. D. P. Schwartz, Mrs. Joseph Goldstone, Mrs. Dr. Mord, Mrs. S. Smallheiser, Mrs. A. R. Gold, Mrs. Leo Sander and Mrs. A. Mendelsohn and others, report great success in selling tickets. The gentlemen connected with the society are all doing splendid work, and we are receiving daily communications from prominent Gentiles acknowledging the good work of the society among the poor of all denominations.

Mrs. Smallheiser has entirely recovered from her recent illness and promises to do her utmost in promoting the interests of the Benevolent Society, of which she is a member.

We congratulate Mr. and Mrs. S. D. Wisan upon the arrival of a new prince in the family.

The new Jewish hospital at Galatz, Roumania, was recently formally opened. The prefect, the deputy mayor, the prefect of police and most of the local doctors attended the ceremony. The sum of 3,600 francs was collected at the gates of the hospital. The institution has been built at a cost of 140,000 francs to provide accommodation for sixty patients.

A pleasure party never gets credit for having a jolly time unless there is at least one liar in the bunch.

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THE HUMAN JUMBLE.

Everything tangled and twisted for man Pushing through life without method or plan, Grumbling and stumbling haphazard along, Hard to go right and a cinch to go wrong, Fighting for dollars and such worthless trash, Lucky if out of the fight he gets hash; Bondman of custom who thinks he is free— That's how it looks to a man up a tree.

Pulling and hauling and shoving for place, That is a snap-shot, a glimpse of the race; Gentle as football and quite as polite As a campaign where the ward workers fight; Mixture of rough house and Donnybrook fair, Every one striving for more than his share; Honor for money, a soul for a fee— That's how it looks to a man up a tree.

Motley procession of women and men Marching to nowhere, retreating again; Planlessly turning to left or to right, Nothing respecting but ironbound might; Wrangling for plunder not worthy the cost While the true object of living is lost; Reeling and dizzy like one on a spree— That's how it looks to a man up a tree.

In this confusion and chaos and strife, Here and there one with a purpose in life Striving to stem the disorder and crime, Poets and dreamers ahead of their time; Type of the future erect and full grown Waiting for man to come into his own, Hoping their children the dawning will see— That's how it looks to a man up a tree.

He Knew the State.

"What state were you born in?" asked the census taker. "No state at all. I was born in Haiti." "State of anarchy," jotted down the man, passing along to the next question.

Hair Is Useful.

The secret is discovered, The plot is all laid bare, The reason why our poets Wear long and shaggy hair.

When from the second story By editors they're thrown The hair, a matted cushion, Protects them from the stone.

One Mystery Solved.

"Where do you suppose all of the pins go to?" "I can't tell you, but I know where all of the buttons go to." "What becomes of them?" "Ask the man who passes the collector basket in church."

Love of What?

When a girl of two and twenty Weds a fellow rich and old, It is love that prompts her action— Never mind what you've been told— But it's true that more than likely It is only love of gold.

Economizing Space.

"Does he stand well with her?" "I guess so. He sits well with her anyway, for one chair does for both."

PERT PARAGRAPHS.

For the tramp all roads lead to roam, Modest people are not the only ones to be shocked by electricity.

Millionaires cannot hire others to digest their food for them.

Sometimes riches take wings and sometimes they only go away behind a race horse.

The last rose of summer is not half so dear as the first rose of winter.

If you see it in the patent medicine almanac remember it was written for the unsophisticated.

Perhaps after all Mohammed went to the mountain because he had hay fever.

The assessor is always a victim of misplaced conscience.

Some men who are supposed to be bad on account of the company they keep really contaminate the company.

One of the strangest things about the Chinese is that none of the natives is named John Smith.

In the show business promoters are generally aware of it when they are entertaining angels.

A man who can only speak the English language may lead the German.

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SHEPPARD KNAPP & CO Sixth Av., 15th and 14th Sts. IN OUR FURNITURE AND UPHOLSTERY DEPT.—Special Sale of Parlor Suits and Lace Curtains. Grand Irving Palace, N. SOMACH, Propr. Two elegant Halls to let for Balls, Weddings and Entertainments. Also elegant meeting rooms for Societies and Lodges. 214-216-218-220 Broome Street. Telephone, 2609 Orchard.

TERRACE GARDEN. Lexington Opera House—Lex. Assembly Room. 145-165 E. 58th St., N. Y. SUESSKIND & REHFELDT, Prop. & Mgrs. The largest and most convenient establishment in the city for Balls, Concerts, Performances, Fairs, Meetings, Banquets, Weddings, etc. Two beautiful halls, with separate entrance to each. Four lodge rooms. Estimates furnished with menu. Kosher Catering if desired.

D. Wasser's Restaurant. OPEN DAILY, Catering a specialty. 108 Bowery Near Grand Street, NEW YORK.

Madison Hall, FIRST CLASS HUNGARIAN RESTAURANT. Regular Dinner or Supper 90c. Large Hall for Weddings, Receptions, Parties etc. Catering for all occasions. Elegant Meeting Rooms. 1666 Madison Avenue, bet. 110th & 111th Sts. NEW YORK. Schwartz & Sabiro, Props.

HARLEM CASINO 124th Street and Seventh Avenue now under the management of Mr. Michael Heumann, offers superior advantages for the purpose of balls, banquets, weddings, stage entertainments, receptions, meetings, conventions and similar events. During the coming Summer a new stage will be built with commodious dressing rooms. Special attention is called to the four beautiful and up-to-date bowling alleys. Table d'hote dinner served evening at 6 o'clock. Books now open. Apply to Michael Heumann, president Harlem Casino Co.

Beethoven Hall, 210-214 8th St., near Cooper Square, NEW YORK. G. ROSENBERG, S. SCHELINSKY. Elegant Club and Ball Rooms for Balls, Weddings and Banquets. Kosher Catering under the supervision of Rev. Dr. P. Klein of the Ohav Zedek Congregation.

Imperial Lyceum, 162 East 55th Street. M. FRANKEL, Propr. This beautiful Hall to rent for Balls, Weddings, Banquets, etc. Strictly Kosher Catering. Terms reasonable.

VIENNA HALL, 181-183 E. 58th St., N. Y. S. TURKEL, PROP. For Weddings, Receptions and all social gatherings. Cuisine strictly Kosher under supervision of Rev. Dr. Drucker. Terms reasonable. Estimates furnished on application. Downtown office, 118 Mercer St. Tel. Call.

I. F. FREITAG, Caterer. Banquet and Dancing Hall, private Dining Parlors for Weddings, Parties, etc. Madison Ave., cor. 59th St.

Palm Garden, 58th Street. Books now open for season 1904-5. Can be engaged for Balls, Weddings, Banquets, Entertainments, etc. Under same management as Webster Hall. Committees are cordially invited to call. B. & L. GOLDBERGER, Props.

In the Jewish World.

About 4,000 Jews at Kishineff are asking for aid to emigrate to Argentina or Canada. They wait tracts of land to establish colonies.

It is reported that the Berlin Government has adopted a "synagogue rate" on the Prussian model. Every professing Jew must henceforth contribute his quota for the support of communal institutions.

The convention of the Italian Association of Electricians, held at Naples, has bestowed upon Emanuel Jona, of Milan, the prize for the best work on electricity published during the previous year.

Alessandro Artom, of Turin, has made an important discovery in wireless telegraphy, which is a development of the Marconi system, rendering greater precision in the transmission of messages possible. The inventor is a nephew of the famous statesman, Isaac Artom. Another important invention has been made by the engineer, Attilio Beer. It is a block system which can stop trains immediately and prevent collisions. Beer was born in Ancona, 1858, and lives in Venice.

At the Winter salon, organized for the first time this year in Paris, there are, among the most remarkable pictures, several painted by Jewish artists. Josef Israels is represented by many canvases, Jules Adler has some realistic scenes of the life of the poor in Paris, and Louis Picard's delicate portraits command attention.

Baron Edmond de Rothschild, in Paris, has endowed a chair of Assyriology and exegesis of Psalms at the rabbinical seminary, and his wife, the daughter of the late Baron William de Rothschild, has offered to pay the expenses for additional courses of religious instruction necessary for children in the outlying districts of Paris.

The Jewish Hospital, of Philadelphia, is bequeathed \$2,000 to further the work of the Mathilde Adler Loeb dispensary, and the Jewish Foster Home and Orphan Asylum is left \$250 by the will, probated yesterday, of Hannah Adler, of 2220 Green street. The estate is valued at \$24,000.

Mr. Leo Hamburger of Frankfort-on-the-Main, formerly of Hanan, has donated the sum of 15,000 marks to the Jewish community of that town with a view of founding scholarships for young men who wish to be educated as teachers.

MM. de Rothschild brothers have, in accordance with their annual custom, sent to the Public Relief Office the sum of 100,000 francs for distribution among the poor of the twenty arrondissements of Paris.

The Israelites of Camden, N. J., have purchased the church building at the southeast corner of Eighth and Sycamore streets, which will hereafter be used as a synagogue. The congregation of the Sons of Israel bought the property for \$2,500.

The Rev. Dr. Leucht has been authorized by the Board of Directors of the Jewish Home, of New Orleans, to offer refuge within its walls to ten of the children who were left orphans through the massacre of the Jews in Kishineff, Russia. There are forty little children whose parents were murdered. Ten of these children will be reared in New Orleans, if it is possible to get them.

Solokoff, a leading Russian lawyer, who represented the Jews at the Kishineff trial, has been arrested at the instigation of M. Plehnre, Russian Minister of the Interior. His offense is that he accepted a brief for Jews though he is himself a Gentile. M. Plehnre has decided that the Christian lawyers shall not be permitted to represent Jews in a law court. Solokoff's father is the Czar's chaplain.

A very delightful surprise was given Mr. Sam Blum last night at the last meeting of the present Board of Directors of the Young Men's Hebrew Association, of New Orleans, held at the Athenaeum. In token of the appreciation in which he is held by the members of the board and of the association, he was presented with a handsome loving cup.

The Jewish societies of Woonsocket, R. I., have forwarded \$100 as a slight donation to the hospital of that city.

The membership of the Young Men's Hebrew Association of New Orleans now numbers about 500.

The new temple of the United Hebrew Congregation of St. Louis, which is the oldest Jewish organization of its kind in that city, was dedicated last week with appropriate ceremonies.

It is suggested in the press that Lord Rothschild may have a great deal to do with the outcome in the event of hostilities in the Far East and that Russia may have reason to be sorry for its attitude toward Hebrews in times past.

The new Jewish Temple, Washington avenue and Sixth street, Evansville, Ind., will not be ready for occupancy for services before early spring. There have been delays over which the contractors have had no control, and this fact has caused the date of opening to be shoved forward a considerable distance.

The corner stone of the new library, bath and school house now being built by the Jewish Ladies' Endeavor Society of Portland, Ore., was laid last week by Gov. George E. Chamberlain. The building is being erected at a total cost of \$3,000, and the society expects to raise this amount in the near future by subscription.

B'nai B'rith Day was celebrated in New Orleans at the Athenaeum, the occasion bringing an audience that taxed the capacity of the hall to the utmost. Messrs. Lussiez and Layolle of the French Opera, contributed to an especially excellent musical programme, and scored a tremendous hit. Rabbi David Marx, of Atlanta was the orator of the occasion and made a great plea for the unity of the Jewish race.

The Jewish Congregation of Newport, O., has come into possession of the First Christian Church property, in East Fifth street, between Monmouth and Saratoga streets. The property has a frontage of 50 feet, with a depth of 107, with a building on it that cost \$6,500.

The sale of the church includes all contents, with the exception of the organ, piano and library, and brought about half its actual value.

The Jewish inhabitants of the town of Krasnoe Selo in the government of Minsk, Russia, lost their houses by fire lately and were compelled to take refuge in the neighboring villages. On the strength of the law forbidding Jews to live in rural districts, the governor ordered the unfortunate Jews to leave the villages in a month's time. As the unfortunate cannot finish rebuilding their homes before Spring, they are faced to face with the prospect of a Winter of exposure.

A mother may plan the marriage of her daughter, for that is romantic, but she looks with an anxious eye upon the marriage of her son, for that is serious.

PROF. HOCHMAN THE ONLY Scientific Mind Reader and Successful Adviser. 56 E. 110TH STREET. Near Madison Ave. NEW YORK. All business strictly private and confidential.

Manufacture of Kosher Sausages.

The importance of the observance of the Mosaic dietary laws is apparent, and they are so recognized by all as being the best ever promulgated for the preservation of health. When it comes to meats they are easily violated, and people are deceived or imposed upon, and more particularly in the sausages, wursts and kindred edibles now placed on the market. It is easy to fool the public in this branch of business, and it behooves our people to be careful whose make they purchase and consume. It is a pleasure to announce that Mr. Isaac Gellis of 37 Essex street has always conscientiously adhered to the Mosaic laws in the manufacture of his wurst products, covering an experience of thirty years since he has been established. Mr. Gellis has recently opened a branch at West One Hundred and Fourteenth street, near Fifth avenue, for the accommodation of his numerous uptown friends and patrons who can rely upon the quality and purity of his celebrated sausages, wurst, etc.

These are manufactured under the strictest surveillance of Rabbi B. L. Rabbiner and his Helshsher is attached to all products emanating from Mr. Gellis' several stores.

They are a guarantee of excellence and a positive religious certification of their being strictly Kosher. Mr. Gellis will use every endeavor to please his customers, who extend all over the United States, and the superb quality of his manufactured edibles will be strictly maintained, as he uses the best quality of meat only and prepares it in such a manner as to make the wursts, sausages, etc., delicious and appetizing.

All goods are manufactured at the main store, 37 Essex street, in a factory unsurpassed in its equipment of electrical machinery and appliances, all surrounded by absolute cleanliness from the enameled brick and ceiling walls to the concrete flooring, with a healthy atmosphere everywhere to insure perfect products.

Esau was foolish to swap his birthright for a mess of pottage if he could have traded it for breakfast food.

Words may sometimes be ashes, but often they are coals of fire.

Electric Light Bills Does your electricity escape? You may not think so because you cannot smell it, but we recently found a case where the entire iron-work of a house was charged in imminent danger of fire. Electric equipment regularly inspected. Bills audited, meter tests, etc., at low monthly rates, which are less than amount saved. Repairs without extra charge. Calls answered until midnight. Residences, hotels, factories, offices. Write for signed statement showing savings and convenience. New York Electric Maintenance Co. 140 East 54th Street. Tel. 4350-Plaza.

LEGAL NOTICES.

HENNE, WILLIAM--In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 27th day of June, 1903. FANNE HENNE, Executrix.

BLUMENTHAL, MOSS & FEINER, Attorneys for Executrix, 35 Nassau Street, Borough of Manhattan, New York City.

SCHILT, MARY--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Schilt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1904 next. Dated New York, the 21st day of December, 1903. ISAAC WESELE, Executor. KANTROWITZ & ESBERG, Attorneys for Executor, 320 Broadway, New York City, Manhattan Borough.

OPPENHEIMER, SIGMUND--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jellenik & Stern, their attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated New York, the 7th day of October, 1903. ROSE OPPENHEIMER, HARRY D. OPPENHEIMER, Executors.

JELLENIK & STERN, Attorneys for Executors, 11-19 William Street, Borough of Manhattan, New York City.

FISHEL, CHARLES--In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Fishel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, No. 11-19 William street, in the Borough of Manhattan, the City of New York, on or before the 1st day of February next. Dated New York, the 1st day of July, 1903. OCTAVIA FISHEL, FELIX JELLENIK, Executors.

NATHAN D. STERN, Attorney for Executors

COHEN, JAMES M.--In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James M. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 155 Broadway, the City of New York, on or before the 1st day of March next. Dated New York, the 20th day of August, 1903. RACHEL COHEN, Administratrix.

ABRAHAM WIELAR, Attorney, 155 Broadway, New York City.

BACH, FANNY OR FANNI--IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bach, also known as Fanni Bach, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 17th day of February, 1904 next. Dated New York, the 27th day of July, 1903. HENRY E. DAVIS, MOSES GOLDBERG, MAX GOLDSTEIN, Executors.

JOSEPH KAUFMANN, Attorney for Executors, 49 and 51 Chambers Street, Manhattan Borough, New York City.

SAM. MAYER--IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 27th, 1903, notice is hereby given to all persons having claims against Mayer Sam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Julius J. Michael, No. 63 Park Row (World Bldg.), in the City of New York, Borough of Manhattan, on or before the 15th day of June next. Dated New York, the 4th day of December, 1903. GUSSIE SAM, Administratrix, c. t. a.

JULIUS J. MICHAEL, Attorney for Administratrix, 63 Park Row (World Bldg.), New York City.

SUPREME COURT, COUNTY OF NEW YORK. MARY MOORE SHERMAN, Plaintiff, against JULIUS EPPSTEIN and "MARY" EPPSTEIN, his wife, the name "Mary" being fictitious, the true name of the said defendant being unknown to Plaintiff. ISRAEL BODKER, ABRAHAM COHN, HENRY GERKEN, MORRIS LEFKOWITZ, SAMPHSON HIRSH and ALLAN HIRSH, Defendants.

SUMMONS. Trial desired in the County of New York. TO THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated, November 17th, 1903. SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 25 Liberty Street, Borough of Manhattan, New York City, N. Y.

To the above-named defendants, Julius Eppstein and "Mary" Eppstein, his wife, the name "Mary" being fictitious, the true name of said defendant being unknown to the plaintiff: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 28th day of November, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House in the County of New York on the 2nd day of December, 1903, the said complaint having been duly filed in said office on the 18th day of November, 1903. SMITH & HARKNESS, Attorneys for Plaintiff, Office & Post Office Address, 25 Liberty Street, Borough of Manhattan, New York City, N. Y.

WALLENSTEIN, ESTHER--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 145 Lexington avenue, in the Borough of Manhattan, of the City of New York, on or before the 15th day of May next. Dated New York, the 7th day of November, 1903. SOLOMON WALLENSTEIN, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

LEDERER, CHARLES--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Bondy, her attorney, No. 140 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next. Dated New York, the 25th day of September, 1903. CHARLOTTE LEDERER, Executrix.

WILLIAM BONDY, Attorney for Executrix, No. 140 Broadway, Borough of Manhattan, New York City.

RUDELPH, OSCAR--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Rudolph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, Manhattan, in the City of New York, on or before the 22d day of December next. Dated New York, the 12th day of June, 1903. HERMAN HAUG, EDWARD BROQUET, Executors.

STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

GREENHUT, GUSTAV D.--IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav D. Greenhut, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Rooms 502-503 No. 32 Nassau Street, in the City of New York, on or before the 31st day of December next. Dated New York, the 18th day of May, 1903. NELLIE GREENHUT, ALFRED EITTLINGER, Executors.

EINSTEIN, TOWNSEND & GUITERMAN, Attorneys, 32 Nassau Street, New York City

ROSENTHAL, GEORGE H.--IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 20th day of February next. Dated New York, the 18th day of August, 1903. AARON MORRIS, Executor.

ABRAHAM NELSON, Attorney for Executor, 234 Broadway, New York City.

FRIEDMANN, THERESE--IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan (Room 411) in the City of New York, on or before the first day of March, 1904. Dated New York, the eighteenth day of August, 1903. MICHAEL LEVY, JULIUS LEVY, Executors of the Estate of Therese Friedmann, dec'd.

LIPPMAN, SIMON--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer G. Godeson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next. Dated, New York, the 31st day of October, 1903. MEYER & GODESON, HERMANN LEVY, Attorneys for Executor, 302 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIEBCHEN--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Mitchell Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June next. Dated New York, the 23d day of October, 1903. GABRIEL L. BIOW, JULIUS SCHATTMAN, Executors.

MITCHEL LEVY, Attorney for Executors, 203 Broadway, Manhattan Borough, New York City.

BODKER, MOSES--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 20 Pike Street, in the City of New York, on or before the 20th day of May next. Dated New York, the 10th day of November, 1903. ISRAEL ELLIS, ANNA BODKER, Administratrix.

ISRAEL ELLIS, Attorney for Administratrix, No. 20 Pike Street, Borough Manhattan, New York City.

MEISTER, FANNY--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, No. 230 Broadway, Manhattan, in the City of New York, on or before the 22nd day of October, 1903. Dated New York, the 22d day of October, 1903. SAMUEL J. COHEN, Attorney for Executrix, Stewart Building, No. 230 Broadway, New York City, Manhattan.

FRANKLIN, DAVID--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 34 Pine Street, in the City of New York, on or before the sixth day of June next. Dated New York, the 24th day of November, 1903. ISIDOR GRAYHEAD, Executor.

EDMUND COFFIN, Attorney for Executor, 34 Pine St., Borough of Manhattan, New York City.

HERRMAN, FANNY--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Herrman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, in the City of New York, on or before the 10th day of June next. Dated New York, the 30th day of November, 1903. JACOB H. WESTHEIMER, Executor.

SAMUEL S. DOROFF, Attorney for Executor, 302 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, DANIEL--IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 148 West 117th Street, in the City of New York, on or before the 15th day of June next. Dated New York, the 2nd day of December, 1903. SAMUEL LOWENTHAL, MARKS & MARKS, Attorneys for Administrator, 408 Park Row, New York City.

MARKS & MARKS, Attorneys for Administrator, 408 Park Row, New York City.

Sufferers from Bright's Disease or Diabetes CURE. THE TOMPKINS CORP. CO. 27 N. 24th St. NEW YORK CITY.

'N THE THEATRES.

Casino.

Paula Edwardes and "Winsome Winnie" have struck a winning gait at the Casino that makes it hard for rival attractions on Broadway to follow. The charming little comedienne is a host in herself when it comes to being an entertainer of high quality. Surrounded as she is by the best company of singers and comedians, and with the best looking, best-dressed and best voiced chorus ever in one company, the combination makes an attraction of unusual merit and drawing power. In the support of Miss Edwardes are such popular players as Joseph C. Miron, James E. Sullivan, William P. Carleton, William E. Philip, Dick Temple, Budd Ross, William S. Corliss, William Leonard, Jobyna Howland, Cecilia Rhode, Daisy Green, Mildred Kearney, Annie Cameron, Jeanne Calducci and nearly one hundred others.

Lyric Theatre.

This is the last week of Grace Van Studdiford and F. Ziegfeld, Jr.'s, opera company in "Red Feather" at the Lyric Theatre. The pretty opera comique is going with rare dash and tunefulness owing to the talented work of not only Miss Van Studdiford, but of Thomas Q. Seabrooke, George Tallman, Stanley Hawkins, Louis Cassavani, Stuart Hyatt, Olive Celeste Moore, Elsie De Vere and the host of other capable principals. The next attraction at this theatre will be Fred Zimmerman, Jr.'s, company supporting Miss Bertha Galland in a sumptuous production of "Dorothy Vernon of Haddon Hall."

Irving Place Theatre.

"Los vom Manne," a jolly farce by Lipschitz and Jacoby, was performed on Thursday evening—too late for notice in this week's paper. It will probably remain on the bill for some time to come. The fairy plays "Cinderella" and "Puss in Boots" will be repeated every afternoon this week.

Madison Square Theatre.

Not only is "A Girl from Dixie," Sam. S. Shubert, Nixon and Zimmerman's latest musical novelty success, at the Madison Square Theatre, melodious, but it has a clever story, laughable comedy, and is one of the neatest as well as most novel productions ever shown in this city. The production is a radical departure from the beaten paths of so-called musical comedies. Although listed as such, it is more in the nature of a comedy, with musical interpolations, yet a large scope being afforded for the display of legitimate dramatic ability. Irene Bentley, as Kitty Calvert, who is the girl from Dixie, scored a substantial success.

Third Avenue Theatre.

Lincoln J. Carter's "Too Proud to Beg," which opens at the Third Avenue Theatre next week, is said to embody in every detail the true conception of melodramatic requirements, telling a story of unusual interest and containing a plot consistently honest and absorbing. Throughout the piece interest is kept ever on the flow and the dialogue and situations are watched with breathless interest from start to finish until the clever plot is finally revealed. A wealth of beautiful scenery is carried and many new ideas of the scenic artist is displayed in the rich stage dressing.

Circle Theatre.

Marcel Bas Reliefs and Living Art Studies, the best act of the kind in the world, will be at the Circle next week. The posing of the models in the Bas Reliefs and Pictures are absolutely perfect. The 8 Vassar Girls, a new act of musical and spectacular novelty, will also make their first appearance here next week. The 4 Bard Brothers, young American Acrobats; Field and Ward, really funny comedians; R. J. Jose, the Sweet Voiced Tenor; Chas. Leonard Fletcher, and many other acts, are also on the roster. The usual big concert will be given Sunday night.

New Star Theatre.

A new and modern play by Hal Reid will be presented at the New Star Theatre next week. "At Cripple Creek" is the title of the piece, and the scenes are laid in a mining camp among the Rockies in the early eighties. The story told is very interesting and uplifting in tone and the play abounds in wholesome and hearty comedy. It is acknowledged by competent critics that not since Bartley

Campbell's masterpiece, "My Partner," has so well written a play, dealing with life in the great West, been given to the American stage.

Metropolis Theatre.

Next week Kilpatrick & Burniston will present Mr. Archie Boyd in "Joshua Whitcomb," by kind permission of Denman Thompson, at the Metropolis Theatre. Old lovers of "The Homestead" will appreciate this play, as it is the earlier life of quaint Uncle Josh and deals with many of the same characters. The company has been personally selected by Mr. Denman Thompson, and will include Miss Annie Thompson, Miss Maggie Breyer, Miss May Curtis, Miss Bessie Graham, Mr. Walter Gale, Mr. Tom Collins, Mr. Hector Dion, Mr. Richard Nesmith, Mr. John Brown, Mr. Harry Earl and Mr. Archie Boyd.

Proctor's 23d Street Theatre.

An unusually big bill of holiday vaudeville will be the attraction at Proctor's Twenty-third Street next week. Among the many headline acts booked are Mme. Adelaide Herrmann, wife of the great magician, Eugene O'Rourke and company, Cole and Johnson, Harris and Walters, Raymond and Caverly, George Thatcher, Nora Bayes, James R. Adams, Harry Seebach, St. John and LeFevre, Pryor Brothers and fifteen other clever specialists.

Proctor's Fifth Avenue Theatre.

The play for Jan. 4 at Proctor's Fifth Avenue Theatre will be "The Magistrate," by A. W. Pinero. It was originally acted at Daly's Theatre in the good old stock days of Augustin Daly, with Ada Rehan, John Drew, Mrs. Gilbert, James Lewis, Frederic Bond, etc., in the cast. New scenery and special effects will be used for this production. The vaudeville section of the bill will include Baby Lund, the Meredith Sisters, Al Rano's acrobatic Boston Bull Terrier's, Carita and company, Treloar, John Mayon and company and several other strong novelties.

Proctor's 125th Street Theatre.

Proctor's One Hundred and Twenty-fifth Street Theatre will have as the attraction next week the three-act roaring farce comedy, "Love in Harness," by Augustin Daly, adapted from a famous French comedy. This play was originally acted at Daly's Theatre in 1887, with all the famous Daly players in the cast. It is an up-to-date comedy of New York social life and intrigue, with a broad vein of humor permeating every scene and situation. The leading roles will be interpreted by Miss Florence Reed, in Ada Rehan's old part; Miss Jessie Bonstelle, in the role created by Virginia Dreher; Mr. Paul McAllister, Mr. Sol Aiken, Mr. Charles M. Seay, Mrs. Bessie Lea Lestina, Mr. William Cullington, Mr. John Westley and other Proctor favorites.

The Grand Theatre.

At the Grand Theatre, "Seder Night," a melodrama with music, is now in its second week and has met with great success. "Seder Night" will be played on Friday matinee, Friday night and Saturday. The play was written by Jos. Latiner, and the music was composed by L. Fridzel.

West End Theatre.

During the third week of the opera season at the West End Theatre in West 125th street, Henry W. Savage's English Grand Opera Company will present one of the grand opera gems of its entire repertory, when Puccini's famous music drama of "Tosca" will alternate with Wagner's "Lohengrin." The great Italian composer is credited by the critics, both of this country and Europe, with having set a high mark in modern composition with his interpretation in melody of Sardou's stirring drama of "La Tosca."

The production is one of the most superb in Mr. Savage's repertory, the original scenery and costumes having been duplicated by Scenic Artist Burridge, who had the Italian models to work from. A special delight in this opera is the brilliant orchestration that enables the orchestra under Mr. Emanuel to effect some masterly execution. Attendance at the West End during the grand operatic engagement is highly satisfactory, and the company receives unstinted praise and applause.

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ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly. Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

M. SCHOENHOLZ.—Born 10th of March, 1901; the Barmitzvah will be on March 21, 1914. Sedra is Vayakhel-Pekuday.

A. ROTHSTEIN.—Your Jahrzeit on the 2nd day of Ab will fall on Thursday, July 14th. In 1905 it will fall on Thursday, August 2d; in 1906, on Tuesday, July 24th; in 1907-Saturday, July 13th, in 1908, Thursday, July 30th.

N. SAMUELS.—The 28th day of Sivan 1857 fell on Saturday, June 20, 5617.

WOLF BIJUR.—The 7th day of Iyar, 1856, fell on Monday, May 12th.

M. MICHAELS.—There is no second day Rosh Chodesh in the month of Sivan or the month of Ab.

M. LIPSCHITZ.—The 4th of September, 1891, fell on Friday, the first day of Ellul. The Sabbath following that date in 1914 falls on August 29th.

E. S. MEYERS.—Two days after the fast of Tebeth, 1871, fell on Sunday, December 24th.

N. EDELSTEIN.—No rabbi will give a gett until after a proper decree of divorce has been granted by the court.

Lord Rothschild presided last week at a joint meeting of the Foreign Committee and the Board of Deputies of the Anglo-Jewish Association, which was attended by the Very Rev. Dr. Hermann Adler, Chief Rabbi of the United Hebrew Congregations of the British Empire, and other prominent Jews.

The meeting considered the latest reports from Russia predicting a renewal of the anti-Jewish outrages at Kishineff on the Russian Christmas Day.

It was decided to approach the Foreign Secretary, Lord Lansdowne, and urge upon him the necessity of joint action by the governments of Great Britain and the United States for the purpose of averting the further persecution of Jews in Russia.

Nobody has so good an argument as the scold.

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PERT PARAGRAPHS.
There was a woman at the bottom of it when Maggie fell into the well.
An emergency is a case of unexpected company on Sunday.
The beauties of a snowstorm are more appealing when viewed from a comfortable second story window than when seen from the middle of a drift.
If some people were as luminous as they think they are the world would be one dazzling blaze of glory.
The best thing about a Christmas programme is that it can't be repeated for a year at least.
The health of the small boy shows a great improvement during the skating season.
Little girls are never too young to notice whether their hats are becoming to them.
When a man begins offering to help his wife about the house it is time to call in the doctor.

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A copy of "America's Winter Resorts," will be sent free, on receipt of a 2 cent stamp by George H. Daniels, General Passenger Agent, New York Central & Hudson River Railroad, Grand Central Station, New York.

GREENBERG, REBECCA.—New York Supreme Court, New York County. Trial desired in New York County. Nathan Greenberg, plaintiff, against Rebecca Greenberg, defendant. — Summons. — "Action for Absolute Divorce."
To the Above Named Defendant:
You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.
Dated New York, November 12, 1903.
SAMUEL COHEN,
Plaintiff's Attorney.
Postoffice address and office No. 265 Broadway, Manhattan Borough, New York City.

To the Above Named Defendant:
The foregoing summons is served upon you by publication, pursuant to an order of Hon. James Fitzgerald, a Justice of the Supreme Court of the State of New York, dated on the 10th day of December, 1903, and filed with the complaint in the office of the Clerk of the County of New York, on the 23d day of December, 1903.
Dated New York, December 23, 1903.
SAMUEL COHEN,
Plaintiff's Attorney.
Office and postoffice address No. 265 Broadway, Manhattan Borough, New York City.

Removal.
Rabbi G. Taubenhatus announces his removal to No. 1195 Boston Road.

Song of the Boy With the Cutter.
Chin the belles, chin the belles,
Chin them all the way!
Oh, what fun it is to ride
With a new girl every day!



MINNIE M. BELCHER

She is the Active Head of an Extensive Publishing House.

For energy, enterprise and independence Minnie M. Belcher, a pretty young woman of about twenty-seven, who is the very active head of an extensive publishing house in Albany, N. Y., leads the procession of business women formed by her progressive countrywomen. Mrs. Belcher fills an important position in the business world, managing the affairs of her own company, which publishes numerous subscription books and newspaper premiums and which does the largest business of any of the publishing houses of the kind in the country.

Before organizing this business Mrs. Belcher was at the head of her husband's old firm, the R. S. Belcher company of Pittsburg, to which she succeeded after his death.

Mrs. Belcher enlarged on her husband's novel plan of introducing certain books to the public through the newspapers, and shrewd business men of several years' experience found themselves outstripped by the up to date ideas of this woman, who had but a few months before entered the business world for the first time.

When after months of success Mrs. Belcher became dissatisfied with her business associates she was able without difficulty to organize a company of her own with a capital double that of the old company and in the shortest possible time. She chose Albany, N. Y., as the scene of her venture.

When she left the R. S. Belcher company of Pittsburg and organized the M. M. Belcher company of Albany, N. Y., all but three of her former employees applied for positions with the new concern, and this loyalty is a testimony to her great popularity.

Personally Mrs. Belcher is a delightful woman to meet, extremely fastidious as to her personal appearance, while her looks belie the business woman in the general acceptance of the term.—New York Herald.

Correct Dressing.

A clever writer gives this sage advice to young ladies apropos of correct dressing: "Remember this, the right sort of a man will never notice you are pretty if you wear the wrong things on workaday occasions. You can be attired charmingly, becomingly, attractively, but all your men friends will turn aside with a contemptuous smile, and other women (who know better than you do—an awful condition of affairs!) may tell you that you are 'dressed inappropriately,' making you feel like the nightmare when you went to King Edward's ball in a gingham pinafore trimmed with red worsted braid. No; the right sort of man admires you much more if you look mediocre in a Tam O'Shanter and a cravenette coat on a wet day than if you appear in your favorite chiffon blouse and rose wreathed hat. He will realize you have pretty feet clad in gray suede shoes in six inches of mud, but he will think you a fool at the back of his mind. There are so many women who have pretty feet, my dear reader, so many fools! And bear the reverse of the picture in mind, do not overdo short skirts and thick soles; do not cultivate a skin like that of a Gladstone bag nor hair like your favorite hunter's tail. There is a medium in all things, though so few women can seem to realize it. The true art of dressing well is to know where clothes come in second, and a very bad second too."—Pilgrim.

Throat and Chest Exercises.

Following are some arm movements for developing the throat and chest, to be used in connection with a breathing exercise: For what is called the side sweep arm exercise stand erect, with the arms at the sides, then lift them up vertically, inflating the lungs as the arms ascend. With the arms in vertical position raise up on the tiptoes and throw the head back, touching at the same time the backs of the hands overhead. As the arms slowly descend exhale. For the front sweep inflate the lungs as the arms are brought to a vertical position, look up and raise on tiptoes, keep the elbows straight and touch the thumbs when the arms are raised above the head. Exhale as the

hands are returned to the side. Raise the arms in front of the body, with the hands relaxed and the back of the wrists upward. Then raise them above the head, bring them back and down ward to the side, then up above the head again. Don't make these movements in a jerky, awkward manner but slowly and harmoniously.

The Bane of Bashfulness.

The shy little girl who buries her face in her mother's skirts on the approach of a stranger makes a charming and picturesque figure. That same child becomes a young woman and suffering the agonies of diffidence as a wallflower at a party, is an object for pity.

It may seem idle to try to overcome girlish diffidence by an ethical argument, but if once the timid girl can bring herself to regard the terrifying social group as simply her lessons and examples she may gradually find her fear melting into admiration and so into a wholesome imitation.

Social grace is largely the self for getting ability to put oneself in another's place. All the easy give and take which is the chief charm of the husking in the country or the afternoon tea in the city is the result not of genius for conversation, but of practice in the art of entertaining. That art is acquired with far less toil than skill in playing the piano, or in embroidery or in cookery.

The Hot Water Remedy.

A wornout woman who retires at night or lies down for a few minutes' rest at noonday with a feeling that sleep is impossible should try the hot water remedy. Simply bathe the face and temples, the wrists and cords of the neck, in water as hot as can be borne. For a daytime nap the dress should be loosened at the throat and waist, or, better still, the clothes should be removed entirely, just as when retiring for the night. A glass of hot water with a little sugar and a few drops of lemon juice is a favorite drink of Frenchwomen and, is an excellent sleep producer. Eau sucre, as it is called, takes the place in France often occupied by tea here.

To Fluff the Hair.

To make the hair simply fluffy without curling it moisten it with a preparation of two grams alcohol or rectified spirits of wine, one ounce cologne, half ounce bicarbonate soda and four ounces rosewater. Every night rub every inch of the scalp with cold water, using a clean nailbrush, if you want to keep your hair in good condition. Once a week use a tonic. An excellent one is made of alcohol, one pint; sweet oil, one ounce; tincture of cantharides, one dram. Use a few drops of any essence you prefer to perfume it. A good way to apply any lotion to the head and hair is by means of a nailbrush or the finger tips.

Make Your Own Hatpins.

Making her own hatpins is the fad of the smart girl who likes variety in this line of jewelry. This is simple and inexpensive, for ordinary black or white hatpins can be bought for a cent apiece. The head is removed, and one two or three Venetian beads are placed on the pin in its place. To hold in position gum arabic is poured in the cavity of each bead. It is a pretty idea to use a large turquoise bead with a small one at each side. One girl who possessed several Chinese garments removed the buttons, which were very artistic, had a jeweler plate them and made hatpins out of them.

Handkerchiefs.

To keep handkerchiefs a good color instead of dampening them before ironing proceed as follows: Put two quarts of tepid water, with five drops of blue and a small piece of lump starch, in a basin, and into this mixture dip each handkerchief separately, thoroughly wetting it, and then squeeze it as dry as possible. When all the handkerchiefs have been treated in this way spread them out smoothly on a clean cloth or towel until they can be ironed.

A Good Wife.

I heard Mrs. Robbins commended the other day as a remarkably fine woman. Her great merit had been demonstrated, her husband said, by her making Charles Robbins such a good wife. That means of course that she had made a fairly good husband out of Charles. When you hear of women being good wives it is worth while to remember that the usual proof of a good wife is a good husband.—Harper's Ba-

USING UP OLD SHOES.

A Thrifty Housewife Makes Rugs of Worn Leather.

The thrifty housewife has discovered a new use for old shoes. She makes rugs out of the uppers. For this purpose she saves all her old shoes—her husband's, the children's and her own. As fast as the shoes are discarded it will be a good plan to cut the tops off and after cleaning them lay them carefully away in a box for future use. The first step is to cut a pattern—diamond, star, square, oblong or right angle triangle. If the latter is desired it should measure four inches along the straight sides. Two triangles can be cut from each shoe top. To make a rug 22 by 34 inches will require the uppers from eighteen pairs of shoes.

To lace the leather together purchase eyelets like those used in shoes for 25 cents a box. One box contains several hundred eyelets. By means of an awl punch holes in the leather strips and fasten the eyelets at the same time, or, if eyelets are not desired, merely punch holes with an awl and lace the strips together with shoestrings. Finish with a fringe of shoestrings. Line the entire rug with bright red broadcloth or flannel, slashing all the edges to the depth of three inches for an under fringe. The red will look pretty under the laces, and the rug will last a lifetime.

CHOCOLATE CAKE.

A Recipe That Will Produce a Delicious Confection.

Here is a recipe for making a delicious chocolate cake:

Put into a saucepan a cupful of sugar, a half cupful of milk, a half cupful of broken chocolate, the yolk of an egg and a teaspoonful of vanilla. Beat the mixture well and place on the stove until it begins to boil and becomes smooth, but do not let it get too thick. Then set it away to cool. While cooling beat a half cupful of butter until it becomes creamy, add a cupful of sugar and two well beaten eggs, a half cupful of milk in which a scant teaspoonful of soda has been dissolved, two cupfuls of flour and lastly the cooled mixture. Bake in four tins in a moderate oven for twenty minutes.

When the cakes are cooled spread over and between the sheets icing made as follows: Boil two cupfuls of granulated sugar with a quarter cupful of water for five minutes. Beat the whites of two eggs to a froth and pour the hot sirup upon them, beating all the while until well mixed. The icing may be used at once. If you do not wish to frost the sides of the cake a piece of stiff writing paper can be pinned around the cake.—Washington Star.

THE HOUSEHOLD.

Boil three or four onions in a pint of water, apply with a soft brush to gilt frames, and files will keep off them.

Do not use soap in washing a stained or painted floor; use clear water in which a little borax has been dissolved.

To clean cut glass wash articles, let them dry and afterward rub them with prepared chalk and a soft brush, carefully going into all the cavities.

To extinguish a chimney on fire take a large handful of sulphur and throw it into the fire. When the sulphurous fumes ascend they will at once put out the fire.

A small tray of quicklime placed in closets after they have been thoroughly cleaned will be found excellent for keeping the air pure and absorbing moisture. The lime must be frequently renewed.

To clean a mirror try rubbing it with a ball of soft paper slightly dampened with methylated spirit, then with a duster on which a little whiting has been sprinkled, and finally polish with clean paper or a wash leather.

To Sterilize Drinking Water.

Here is a recipe for sterilizing drinking water and killing off the typhoid germ: Put four drops of tincture of iodine in half a gallon of water and permit it to stand at least half an hour. By the end of that time it will be as harmless as distilled water. Many persons have not the facilities for making distilled water. Boiling it also entails a certain amount of trouble. In either case the water is flat and unpleasant to the taste. The few drops of iodine impart practically no taste to the amount of water they sterilize, and at the same time they answer every medicinal purpose.

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 HAVE YOU HEARD ABOUT Miss Rogers, who became a public stenographer, with an office of her own? Now she has a house and servants.
 HAVE YOU HEARD ABOUT Unteed, who took the night course? He is a cashier of a large publishing house now, at a splendid salary.
 HAVE YOU HEARD ABOUT Kemmer, a night student, who earned \$4 per week before entering, now has \$5,000 per year.
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Congregations.

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Adath Jeshurun, 112 East 110th street.
Adereth El, 125 East 29th street.
Agudath Jeshorim, 115 East 86th street.
Agudath Achim, 54-56 Pitt street.
Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
Anshe Chesed, 160 East 112th street.
Atereth Zwi, 247 East 121st street.
Atereth Israel, 323 East 82d street.
Adath Israel of the Bronx, 791-793 East 169th street.
Beth-El, 76th street and Fifth avenue.
Beth Hamedraah Hagodal, 54 Norfolk street.
Beth Hamedraah Shaari Torah, 24 Chrystie street.
Beth Israel, 205 West 37th street.
Beth Israel Bikur Cholim, 72d street and Lexington avenue.
Beth Israel Emanuel, 246 West 118th street.
Beth Tefilla, 176 East 106th street.
B'nai David, 175th street and Third avenue.
B'nai Emmes Mariampoler, 44 East Broadway.
B'nai Israel, 225 East 79th street.
B'nai Jeshurun, 65th street and Madison avenue.
B'nai Peyser, 316 East Fourth street.
B'nee Sholom, 630 East Fifth street.
Derech Amuno, 99 Sixth avenue.
Emanu-El, Fifth avenue and 42d street.
Emuna Israel, 301 West 29th street.
Ets Chaim, Fifth street and avenue B.
Ets Chaim of Yorkville, 107 East 82d street.
First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.
Hand-in-Hand, 145th street, near Willis avenue.
Israel's Hope, 212-215 East 124th street.
Kehillah Jeshurun, 115 East 85th street.
Kol Israel Anshe Poland, 22 Forsyth street.
Lebanon Hospital Synagogue, 156th street and Westchester avenue.
Matte Levi, 49 East Broadway.
Melah Sholom, 119th street and Second avenue.
Nachlath Zevi, 170 East 114th street.
Machazika Torah, cor. Madison and Montgomery streets.
Mount Zion, 67 East 118th street.
Ohab Zedek, 173 Norfolk street.
Ohavay Sholom, 31 East Broadway.
Orach Chaim, 221 East 51st street.
Poel Zedek, 54 Pitt street.
People's Synagogue, 197 East Broadway.
Rodef Sholom, 63d street and Lexington avenue.
Shaarai Berocho, 122-140 East 50th street.
Shaaray Tefila, 156-166 West 82d street.
Shaari Zedek, 33 Henry street.
Shaari Zedek of Harlem, 25 West 118th street.
Shearith B'nai Israel, 633 Sixth street.
Shearith Israel, 70th street and Central Park West.
Sons of Israel, 15 Pike street.
Talmud Torah, 38 Hester street.
Temple Israel of Harlem, 125th street and Fifth avenue.
Tifereth Israel, 123 Allen street.
West End Congregation Keneseth Israel, 2630 Broadway.
West Side Cong.—B'nai Sholom, 327 Seventh avenue.
Zichron Ephraim, 67th street, between Third and Lexington avenues.
There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.
Agular, 112 East 89th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
Maimonides, 723 Lexington avenue.

Clubs.
B'nai B'rith (Fraternity), 141 East 60th street.
Columbia, 2056 Fifth avenue.
Criterion, 511 Fifth avenue.
Fidello, 110 East 59th avenue.
Freundschaft, 72d street and Park avenue.
Harmonie, 42d street, between Fifth and Sixth avenue.
Judeans, Phil Cowan, secretary, 483 Fifth avenue.
Progress, 63d street and Fifth avenue.
West End, 446 Amsterdam avenue.

Ladies' Aid Societies and Sisterhoods of Personal Service.
*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
Atereth Israel Sisterhood, 323 East 82d street.
*Amelia Relief Society, 2009 Third avenue, District No. 12.
Baren de Hirsch Ladies' Benevolent Society, 115 East 86th street.
*Beth-El Sisterhood, 240 East 60th street, District No. 9.
*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
*B'nai Jeshurun Sisterhood, 320 East 65th street.
B'nee Sholom Sisterhood, 630 East Fifth street.
*Caroline Aid Society, 239 East 57th street, District No. 7.
*Ceres Sewing Circle, 170 East 80th street, District No. 4.
*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
Daughters of Jacob, 40 Gouverneur street.
*Deborah Benevolent Society, 170 East 60th street, District No. 14.
Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
*Emanuel Sisterhood, 223 East 79th street, District No. 11.
Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
Gertrude Aid Society; president's address, 212 East 87th street.
Hannah Blackburn Benevolent Society, 149 East 58th street.
Independent Order "Traue Schwestern," secretary's address, 668 East 126th street.
Ladies' Benevolent Society of the Congregation Atereth Israel, 223 East 82d street.
*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
Ladies' Fuel and Aid Society; office, 308 East Broadway.
Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
Ladies Lying-in Relief Society; president's address, 244 West 52d street.
Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
*Shaaray Tefila Sisterhood, 166 West 82d street, District No. 18.
*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.
*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.
Young Ladies' Charitable Aid Society, 55th street and Third avenue.
Young Ladies' Charitable Society, 149 East 58th street.
*District of the Federation of Sisterhoods.

*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 2.
Young Women's Hebrew Association, 1584 Lexington avenue.

Auxiliary Societies.
Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.
Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 127th street.
Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 123th street.
Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
Ladies' Benevolent Society of Congregation Shaaray Tefila, 82d street and Ninth avenue.
Lebanon Hospital League, 59th street and Madison avenue.
Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

Benefit and Fraternal Societies.
Chebra Hased Veamet, office, 70th street and Central Park W.
Hebrew League of the Seventh Ward, 360 Madison street.
Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
Joseph F. N. League, 723 Lexington avenue.
Keshar Shel Barzel, secretary's address, 19 St. Mark's place.
Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
United Austrian Hebrew Charities Association, 71 Second street.

Agudath Achim Chesed Shel Emeth, 54 Canal street.
Alliance Israelite Universelle, 197 East Broadway.
Austro-Hungarian Free Burial Society, 174 Norfolk street.
Baron de Hirsch Fund, 45 Broadway.
Baron de Hirsch Trade School, 223 East 64th street.
Beth Israel Hospital, Cherry and Jefferson streets.
Brightside Day Nursery and Kindergarten, 123 Attorney street.
Clara De Hirsch Home for Working Girls, 225 East 63d street.
Derech Ameluno Free Burial Society, 27 Sixth avenue.
Downtown Sabbath School Association, 204 East Broadway.
Educational Alliance, 197 East Broadway.
East Side Day Nursery, 57 Allen street.
East Side Dispensary, 237 Third street.
Emma Lazarus Club for Working Girls, 54 St. Mark's place.
Gomilath Chasodim, 215 East Broadway, New York.

Hebrew Educational Society of Harlem, 215 West 122d street.
Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
Hebrew Relief Society, 99 Central Park West.
Hebrew Benevolent Aid Society, 58 St. Mark's place.
Hebrew Benevolent Fuel Association, 58 St. Mark's place.
Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
Hebrew Sheltering Guardian Society, 151st street and Boulevard.
Hebrew Infant Asylum, 909 Eagle avenue.
Hebrew Sanitary Relief Society, secretary, 108 West 55th street.
Hachnosath Orchim, 210 Madison street.
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 128th street.
Hebrew Institute, 197 East Broadway.
Hebrew Lying-in Relief Society, Second avenue and 21st street.
Hebrew Sheltering House for Aged, 210 Madison street.
Hebrew Technical Institute, 28 Stuyvesant street.
Hebrew Technical School for Girls, 267 Henry street.
Home for Aged and Infirm Hebrews, 185 W. 105th street.
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
Jewish Endeavor Society, 109 Henry street.
Jewish Immigrants' Protective Association, 212 East 58th street.
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephis, 321 Riverside Drive.
Jewish Sabbath Observance Association, office, 70th street and Central Park W.
Jewish Theological Seminary, 736 Lexington avenue.
Ladies' Auxiliary of the Hebrew Educational Society of Harlem, 215 West 122d street.
Lebanon Hospital, 156th street and Westchester avenue.
Montefiore Home for Chronic Invalids, 128th street and Boulevard.
Montefiore Hebrew Free School, 200 Madison street.
Mount Sinai Hospital, 66th street and Lexington avenue.
Mount Sinai Training School for Nurses, 149 East 67th street.
Passover Relief Association, 123 West 47th street.
Purim Association, 111 Broadway.
Roumanian Aid Society, University Settlement Building, 57 Rivington street.
Russian-American Hebrew Association, East Broadway, corner Jefferson street.
Sanitarium for Hebrew Children, 58 Broadway.
Seligman-Soloman Society, 227 East 57th street.
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
United Hebrew Charities, 356 Second avenue.
Young Men's Hebrew Association, 92d street and Lexington avenue.
Young Folks' Literary Circle of the Hebrew Educational Society of Harlem, 215 West 122d street.

BOROUGH OF BROOKLYN.
Congregations.
Ahawath Achim, Johnson avenue, near Ewen street.
Ahawath Sholom, Beth Aron, 24 Scholes street.
Ahawath Chesed, Lorimer and Stagg streets.

Beth El, 110 Noble street (Greenpoint).
Beth El (of Borough Park), Forrester Hall, Borough Park.
Beth Elohim, State street, near Hoyt street.
Beth Elohim (E. D.), Keap street, near Division avenue.
Beth Hamedraah Hagodal, Siegel street.
Beth Israel, Boorum place and State street.
Beth Jacob, Keap street, near South Fourth street.
Bikur Cholim, Wyona street, E. N. Y.
B'nai Jacob, 187 Prospect avenue.
B'nai Sholom, 227 Ninth street.
Emanuel, Fourth avenue and 49th street.
Gemilath Chesed, Cook street.
Mt. Sinai, 345 Bridge street.
Sons of Israel, Bay 22d street and Benson av. (Bath Beach).
Talmud Torah, 61-65 Meserole street.
Temple Israel, Bedford and Lafayette avenues.
Cong. United Brethren, 53d street, near Third avenue.

Clubs.
Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.
Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 184 Noble street.
Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.
B'nos Zion Society; secretary's address, 326 Fourth avenue.
Brooklyn Hebrew Dispensary, 70 Johnson avenue.
Gemilath Chasodim Association, 82 Graham avenue.
Hebrew American League, 715 Broadway.
Hebrew Benevolent Association, 161 Smith street.
Hebrew Benevolent Society (E. D.), 371 Keap street.
Hebrew Educational Society, Pitkin avenue and Watkins street.
Hebrew Free School Association, 104 Beaver street.
Hebrew League, secretary's address, 173 Watkins street.
Hebrew Orphan Asylum, 273 Ralph avenue.

Borough of Richmond.
Congregation B'nai Jeshurun, Richmond turnpike.
Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

The Calendar.
5684 1903
1st day Chanukah... Monday, December 14
*Rosh Chodesh Tebeth... Sunday, December 20
Fast of Tebeth... Tuesday, December 29 1904
Rosh Chodesh Shebat... Monday, January 18
*Rosh Chodesh Adar... Wednesday, February 17
Purim... Tuesday, March 1
Rosh Chodesh Nissan... Thursday, March 17
1st day Pesach... Thursday, March 31
7th day Pesach... Wednesday, April 6
*Rosh Chodesh Iyar... Saturday, April 16
Rosh Chodesh Sivan... Sunday, May 15
1st day Shabuoth... Friday, May 20
*Rosh Chodesh Tammuz... Tuesday, June 14
Fast of Tammuz... Thursday, June 30
*Rosh Chodesh Ab... Wednesday, July 13
Fast of Ab... Thursday, July 21
*Rosh Chodesh Elul... Friday, August 12
*Also observed the day previous as Rosh Chodesh.

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Humor and Philosophy

By DUNCAN M. SMITH

PERT PARAGRAPHS.

Men are great believers in miracles. They object to hard work on the part of their wives yet always expect an orderly house and a good dinner.

Milkmen surely have a heavenly time as they traverse the milky way.

A boy's best friend is often his mother's slipper.

A shovel and a ton of coal are excellent aids to digestion.

Stubbornness is simply persistency that is handicapped by vanity.

When patience ceases to be a virtue it also ceases to be patience.

When love comes in at the door discord flies up the chimney.

A skating pond does not make a winter nor an engagement ring a marriage.

Illusions and fallacies are the things that the other fellow has.

Of two evils don't choose either.

Truth is not a farthing rushlight, and it is a good deal farther from being a gas bill.

A course in cooking or a dimple is not necessary in order for a girl to make a marriage, but either is an adjunct not to be despised.

Sweet Silence.

I sit, and Silence comforts me. The worries of the daytime cease, From care and trouble wholly free, For Silence always brings me peace.

The smoke of my beloved cigar Floats upward on the evening air; Comes no discordant note to jar Our sweet communication there.

How still the shadows of the night, How calm the glory of the stars That shine serene and clear and bright Like headlights on celestial cars!

Now, do not think that I'm, forsooth, A chap who holds his kind a bore. Ah, no; I am a modest youth, And Silence is the girl next door.

Had Him There.

"Do you believe in marriage?" asked the surly old bachelor of the sweet young thing.

"Yes; do you?" she asked. "No. It makes pessimists of men." "You certainly have no reason to fear it," murmured the sweet young thing.

Love's Triolet.

She glanced at me with starlit eyes That pierced my brooding darkness through. Before such glances trouble flies; She glanced at me with starlit eyes, And Love flashed in and made me wise; He showed me what a man should do. She glanced at me with starlit eyes That pierced my brooding darkness through.

He Was Up to Date.

"How many ounces in a pound?" asked the teacher. "Troy, avoirdupois or grocers' weight?" inquired the boy who had seen a little of the world outside the schoolroom.

Perhaps They Did.

Jack and Jill Went up the hill To get some water, so we hear. From what we learn Of their return The chances are they switched to beer.

Not on the Square.

"This country merchant writes that he is in business on the square." "Don't you believe it; I know him. He is on the beat."

He Gets It.

Man wants but little here below, A lucky thing, because, you know That, though he toils and fumes and frets, It's mighty little that he gets.

Meant It That Way.

"Dearest Maud, I cannot live without you." "I am sorry, Mr. Feathers, but you will have to." "I meant to say unless I had to."

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HARD LUCK.

When a man is up against it, When he hasn't got a plunk, If he ne'er before has sensed it, Then he'll find that it takes spunk

To get out and hustle dinner, Breakfast, supper, what you please. He may count himself a winner If he captures one of these.

When he has the eating habit He will go at breakneck speed, If he sights a job, to grab it And to worry out a feed.

He will find his woes are many Soon as all his coin is sunk. As for friends, he hasn't any When he hasn't got a plunk.

Makes the Job Worth While.

"Considering that they are 'out in all kinds of weather, rural mail carriers should get more pay." "I don't know. Think of the perquisites that go with the job." "I didn't know there were any." "Don't they have a chance to read all postal cards?"

She Had Her Reasons.

"Why did you turn down young Bagley?" "He is a clump, and I know what I am talking about. I have ridden through a tunnel with him."

Lullaby.

Bye, oh, baby; baby, bye, Go to sleep and do not cry. You can play in our back yard Though you held no union card. Bye, oh, baby; baby, bye, Go to sleep and do not cry.

Bye, oh, baby; baby, bye, Rest you, rest you; don't be shy. When you're grown, my little Dan, You will be a union man. Bye, oh, baby; baby, bye, Rest you, rest you; don't be shy.

Bye, oh, baby; baby, bye, Softly, gently, close your eye. You are still your mother's pet; Unions haven't got you yet. Bye, oh, baby; baby, bye, Softly, gently, close your eye.

Beyond Her Means.

"Why did Mabel throw the duke overboard?" "After consulting her guardian, she decided that she could not afford the luxury."

Had the Proof.

"Do you believe in evolution?" "Certainly. I know lots of men who are quite as intelligent as monkeys."

Changed Her Mind.

The fellow was too ancient For her to marry him. Though he had gold, he was too old To suit her maiden whim.

And when he calmly acquiesced And dropped out of the race She started, just to get some dust, A breach of promise case.

PERT PARAGRAPHS.

You can usually gauge the ease loving qualities of a family by the number of rocking chairs in the house.

A man who is so biased by his own conceit as to believe himself to be without superstition or prejudice is an uncomfortable article of household furniture.

When a man falls in love his belief in individual freedom gets a hard jolt.

Just why a critic has an irresistible desire to make alterations in a thing that comes under his judgment has never been discovered.

A spender who sheds his affluence over you is a generous man; one who sheds it over others is a spendthrift.

When a girl quits going to fancy balls and attends cooking schools the wedding day is not far off.

The uses of adversity may be sweet, but we are from Missouri.

When the mice are away the cats will prey.

In the good old winter time you hold her little hand to keep it from freezing.

A load of coal is black, but is capable of shedding a rosy glow over a dark outlook.

Divorce has no terrors for the fellow that isn't married.

Health is what you have when you can't afford to have anything else.

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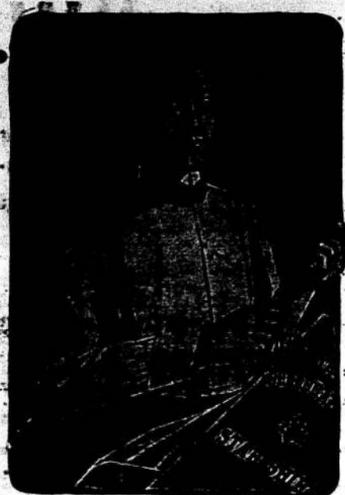
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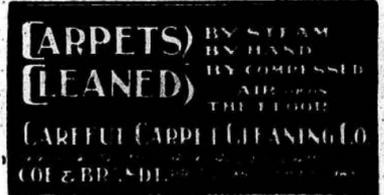
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