

THE HEBREW STANDARD

America's Leading Jewish Family Paper

KISLEV 22, 5664.

VOL XLIV. No. 50.

NEW YORK, FRIDAY, DECEMBER 11, 1903.

TEN CENTS PER COPY.

Hymn for Chanukah.

Air; Hall Columbia.
Hall! Chanukah, glorious day!
Hall! ye braves with triumphant gay,
Who nobly fought the Syrian host,
Who nobly fought the Syrian host,
Till back from Zion's gate they turned
And feared the foe they erst had
spurned.

With Mathathias' gallant son,
What victories grand your valor won
Beneath his banner's wondrous light
Which aye declared Jehovah's might!

Chorus.

Then let us sing with Maccabee,
"Who, O Lord, is like to Thee,
Among the mighty! This our cry—
For God and country live and die."

The murd'rous sword is safely sheathed;
The gentle breath of Peace is breathed;
Within the Temple's hallowed walls,
Within the Temple's hallowed walls,
Mid gleaming axe and rapturous tears.
The work of hate soon disappears,
Pure altars rise, new flame ascends;
Judea again in worship bends
Within that home to her restored,
Where man is loved and God adored.

Immortal Judah! Grand in death,
Awake again, and with thy breath
Create new fire in our souls,
Create new fire in our souls,
That we again our lamps may light
To burn on Israel's altar bright
With cold neglect and scorn no more
Our sacred shrine to foes gives o'er,
But purified from gloom and shame,
Rededicate it with new flame.

(For the Hebrew Standard.)

What Was Religion Intended For?

BY RABBI L. WEISS.

If we listen to divines and theologians of different denominations, we hear reasons and ideas given, one so different from another, as to what religion was intended for, that the unversed and uneducated in religious lore becomes mystified instead of enlightened and possibly doubt may fasten itself upon his mind. But as thought revolves upon thought and ideas develop ideas, it is meet and right for one who has religion at heart and occupies the position to preach, promote and promulgate religion to intelligently analyze and expound the question that may come from an enquiring mind:

"What was Religion Intended For?"

Religion, briefly stated, is a culmination of ideas, conceived as divine from theological conclusions, and as ideas differ according to the theologies that are so varied, is it a wonder that there are so many hundred denominations, with so many different creeds, all claiming to be Christian?

It is obviously true that Jews have also some divisions, but not as many by far as Christians have, and certainly no insurmountable schisms. Why? Is it because the minds and tendencies of Jews are different from their intelligence inferior or superior to those of Christians? Nothing of the kind.

Human nature is the same in one as

in the other. The same inclinations, the same desires, the same virtues, foibles and follies that Christians possess the Jews possess; but notwithstanding that both religions spring from the Bible, the Jew reads that book differently than the Christian does and the result is marvelous.

How does the Jew read the Bible? He reads it as it is written. Language speaks to him what it expresses to one and all alike. We have no specific directions, coming to us either by tradition or by some occult means to tell us how to construe and interpret some

passages different from what they express to suit some doctrines and theologies. How shall we know, if we can change the meaning of any part of the Bible, which part shall be modified and which left unaltered? Hence we read the Bible all alike. We, too, differ on some subjects it contains, but we all agree on that which are actual laws, statutes and ordinances, given to guide our conduct and promote moral virtues.

But as our ancestors and our forbears were often forbidden under penalty of torture and death to read the Bible, the rabbis and their writings were taken as substitutes, is it a wonder that the substitutes became so endeared in the estimation of the poor persecuted, down-trodden people, that they learned to cherish them almost as high as the Bible itself?

It is indeed amusing to see some Christians eagerly at work to have the Jews recognize their teachings and their theologies, and the methods and means they employ to accomplish their aim. Is it reasonable to believe that for fifteen hundred years the Jews followed the laws given them on Sinai by God as an everlasting covenant that that God then gave a different revelation to a different people, nullifying the old, without informing the holders of the first revelation that the covenant had ceased? Is it reasonable to believe that light suddenly dawned upon the new people, leaving the old

in darkness, and ascribe such a deed to an Allwise, Allmerciful God?

Now, the question arises, "What is the Bible?" Is it exclusively the book of religion? No! Emphatically no! The Bible contains means and material for the formation and guidance of religion, but all it contains is not religion. Let us take, for instance, the theory of creation, is there any religion in it, or even any teaching of morality? The deluge, what religious teaching does that convey? The building of the tower of Babel, what religion is there in that narrative? Or the book

and all our dealings; they are of vital importance and of religious significance. Even the most orthodox Christian would hardly disagree with us on this.

Everything that the rational mind conceives, that we reasonably can comprehend we all agree upon, what we do not agree upon is the incomprehensible—that which must be accepted by faith. Something or things that are to be considered in the skies above or the earth beneath; something that blind faith only carries to the mind. Was religion intended to foster this

faith and thereby erect barriers and cause schisms, rather than tear down dividing walls and separating obstacles with a thousand forces and fraternize mankind uniting the human family in a close fellowship, into more brotherly relationship? We think not.

There are men and women, very good people, who believe sincerely in this faith-religion. They are withal so earnest and sincere as only the heart can prompt; but then, the benighted Pagan, the savage heathen who dances around his fetish idol, is also sincere in his belief, but was that intended by religion? Nero, Decius, Aurelius, Diocletian and other monstrous tyrants were no doubt also sincere and earnest in their bestial persecution of Christians; was that intended by religion?

Those who led Wycliff, Huss, Bruno, Jerome, Servetus and other good and noble men to the pyres and stakes, were also earnest and sincere in their work; was religion intended for that? Torquemada who cast the crucifix at the feet of Isabella, dooming the fate of the Jews in Spain, was also earnest and sincere, but was religion intended for that? Was religion intended to inspire and encourage bigots and fanatics in the atrocious deeds perpetrated by them during the dark and mediæval ages?

When Madam Roland was led on that memorable day (Nov. 8, 1793) during the French Revolution to the

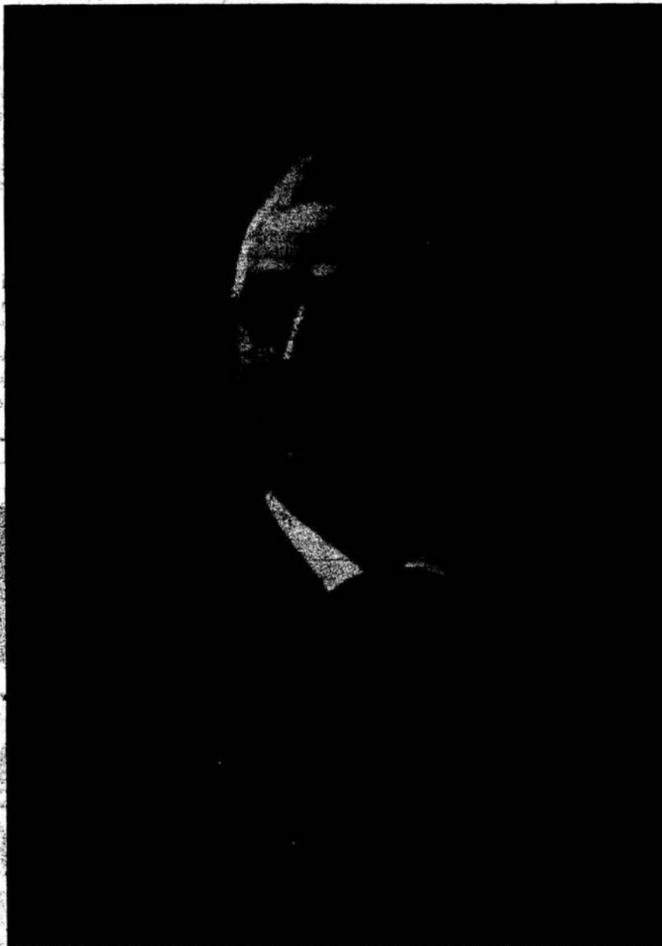
guillotine, she saw standing before her the statue of liberty, and she bitterly cried: "Liberty, Liberty! what crimes are committed in thy name!" In the same language could we cry: "Religion! Religion! what follies and cruelties were committed in thy name!"

Those ages, thank heaven, are past, especially in this noble land, when violent hands are laid no longer on men on account of religious differences. The light of culture has too deeply permeated the human mind, it has penetrated human conscience with too resplendent a glow to make religion the means of persecution; and yet "On Earth, Peace, Good will to Man," is preached in bombastic platitudes. As we view the various spires and steeples that raise their head with majestic pride skyward, and contemplate the nature of religions fostered beneath them, they inspire us by no means with the sublime truth of the Fatherhood of God and the Brotherhood of Man.

With all the pleasanties that are exchanged and the intercommunications between Jews and non-Jews, conditions brought about by culture and enlightenment—not by religion—there still remains a great deal of better feeling to be wished for. The Catholic still impugns Protestantism, and the Protestant still disdains Catholicism. The Episcopalian will still not join in the service with other Protestants; the Baptist looks still with disfavor upon the mode of baptism of the Methodist, and the Presbyterian will still not yet yield its distinctiveness even for a single service in favor of another, and so are these differences kept alive, agreeing in only one thing, that is in tolerating the Jew—I say tolerating, because they will not extend him the perfect equality that culture and enlightenment do. They still think themselves better, believing that they will go to heaven, and the Jews will not, for they believe not in their Christ; hence we cannot be their equal on earth any more than business or policy permit. Was religion intended for such sorry condition among men?

When God gave Abraham the delightful assurance that he and his posterity shall be a blessing to all the families of the earth, which Christians recognize also, is it just to surmise that God intended that those deserving this blessing should inaugurate a feudal system, organize militant measures against those from whom the blessing came? No. Religion was not intended for that, but the misinterpretation of the Bible brings about such state of things.

We sometimes hear it said in flattering tones, "the Jews are God's chosen people," and those very flatterers a minute later will proclaim that, unless we believe in the Saviour, our soul will be lost. Is this what religion is in-



JACOB P. ADLER, Jewish Tragedian.

(See page 8)

of Kings, that tells of the kings that ruled, when and how long, over Judah and over Israel, who was a good and who was a bad regent; do they have any religious prescription in them? Or the books of Ruth, of Esther, of Job, of Jonah and some other parts of the Bible, they are to be considered as history, and history is but knowledge, there is nothing in it to obey or to avoid—"Thou shalt" or "Thou shalt not" do. Its knowledge will make no material difference in our moral virtues; but the laws and ordinances, such as gauge and guide us in our lives that tell us what to choose and what to shun, how to deport ourselves, how to govern our actions, our manners

tended for? Moses did not intend it so, nor did Jesus. Only interpreters—or, better said, misinterpreters—of the Bible make it so; for religion was intended to be beneficent to all men, and equally hating, maligning, and rending them apart is maleficent. Religion must promulgate and promote the "Fatherhood of God and Brotherhood of Man." This does not mean that the savage of Fiji Island must be the equal of the scholar of Yale College or of Harvard University. It does not mean to place on an equal eminence the the Laplander and the lofty Briton of the intelligent American; but while intellectually one is different from the other, it is not ours to consign them to school and consider ourselves alone worthy objects for heavenly abode. Religion was not intended for that. It was not divinely ordained that the entire human family shall harmonize in one religion; just as well stop the flowing of blood in the human veins as to stop the mind from thinking. You may fetter and disable the body, if you will, but the thought will still be free—the mind we cannot chain.

Galileo was cast in prison for teaching that the earth was round and revolving, moving from west to east, instead of as the church was teaching, that the earth was flat and four cornered with the sun rotating from east to west. Fourteen years he was held in prison, and when brought before the church tribunal and asked what he thought then of the earth, he still believed that the earth was moving. He was then given the choice to be burned at the stake or to renounce his teaching by swearing on his bended knees. Not wanting to die, Galileo swore that he would no longer teach the doctrine that the earth moved. He rose humiliated to his feet and walked out of the church.

If you have any trouble with lamps—any trouble whatever—send for my Index. I know of no lamp-disease that it does not cure immediately. Costs nothing.

MACBETH, Pittsburgh.

Best & Most Economical

Use only 3/4 usual quantity



33c a lb.

In absolutely air tight 1-lb. trademark bags, preserving strength and flavor indefinitely, even if opened.

Other Good Coffees - 12 to 15c a lb. Excellent Teas - 30, 35, 50c a lb.

Finest Fancy Butter at Cost

MAIL OR PHONE ORDERS PROMPTLY EXECUTED FOR NEW CATALOGUE AND TERMS, ADDRESS THE GREAT AMERICAN TEA CO. 31 & 33 VESEY ST., NEW YORK CORNER CHURCH STREET P. O. BOX 289 TEL. 2481 CANTLARY

the hall of justice (!), but halted long enough to mutter, "Still she moves!" The horrible methods of the church forced many to conform to rules and ceremonies and to express belief in dogmas and doctrines which the mind did not believe. Was religion intended for that? Since, however, laws have been formed and enacted by enlightened legislation that recognizes human right, men began to act as the mind dictated, according to every body the right of thinking, and we understand the impossibility of harmonizing all minds in the same thought. Never will the dome of the Catholic Cathedral chime in accord with the spire of the Episcopal Church. Never will all denominations blend in the united harmony of one religion. Never will Christianity supersede Judaism, nor Judaism Christianity; nor is it necessary to have it so, in order to be brother and brother. Though my knee bends in adoration at the altar consecrated to the service of God according to Judaism, and my fellow man's knee bends at the shrine erected to Christianity, I cannot see why we cannot be brothers.

If religion was intended for any supreme benefit to mankind, which I believe sincerely that it was, it surely must be to harmonize us on principles that are sublimer than blind faith. It must harmonize us, not in creed, not in ceremonies performed in churches and synagogues, but in acts of humanity, in the noble pursuits of elevating our principles, not in worship, but in manner of dealing with one another. Though we are divided by faith, we are bound together by ties stronger than denomination can weave—ties that denote Fatherhood of God and Brotherhood of Man! intended so by the Spirit of religion pure, by the Creator and Sustainer of all worlds and of all mankind, His children.

With such sentiments dwelling in our bosom, with such tendencies fostered in our hearts, our soul may cry in holy acclaim, whatever creed we may confess, whatever religion we may follow:

Religion, pure and heavenly guest! Possess'd of thee, I feel I'm blest; Though every other hope depart, Still will I clasp thee to my heart!

David's Judgment On Life.

"The significant thing in David's judgment upon life," says the Watchman (Baptist) of Boston, "is that he does not generalize from sections of his experience, but holds tenaciously to the moral point of view. There is no success worth the naming, he says, that is not grounded in obedience to God. Great opportunities, brilliant powers, and wonderful achievements do not constitute a successful life, but conformity to the will of God. Then a man identifies himself with the permanent and essential forces. All else is froth and spume. In the light of this counsel the First Psalm is seen to be David's permanent appraisal of tendencies and forces of human experience. Singularly enough, in our own day in which wealth is rapidly multiplying, and for large numbers of people the conditions of living are becoming softer, the pessimistic philosophy of Schopenhauer is ascendant in many circles. But our Pilgrim and Puritan fathers in their lives of privation and suffering countenanced no such philosophy. They were exultant optimists, not because their experience warranted it, but because they believed in God, and that He was the ultimate and controlling fact in human history and in the experience of the individual man."

A meeting was held at Syracuse last week at Freeman Hall for the purpose of organizing a branch of the Jewish Chautauque Society of America. Among those active in the project are T. Aaron Lévy, the Rev. Adolph Guttman, Joel Jacobson and David Stols. The object of the society will be to study Jewish history, literature and Jewish characters in English fiction.

LITERARY.

Grimm's Kinder- und Hausmarchen. Edited by E. J. Vos, associate professor of German in Johns Hopkins University. Cloth, 12mo, 191 pages. Price, 45 cents. American Book Company, New York, Cincinnati and Chicago.

These tales need no introduction. There are no others which from the day they were published to the present time have so steadily retained their hold on childhood. Their interest and their simplicity render them particularly suitable for elementary reading. The collection here given consists of twenty-one of the most popular stories, seven of which have not hitherto been accessible in an annotated edition. The selections chosen are those which will possess the greatest interest for the American boy and girl. The introduction offers for the first time in an edition of the Marchen a fairly complete sketch of the two brothers Grimm. It gives also a brief estimate of their work from the literary, the stylistic, and the scientific points of view. The vocabulary is complete. The notes deal with the stories solely as literature, no attempt being made to treat them from the point of view of folk-lore.

Alfred G. Robyn has just completed and placed with his publishers, M. Witmark & Sons, a new song which promises to rival in popularity his famous ballad, "Answer," the refrain of which swept the whole country a few seasons ago. This new composition is entitled "Tis All I Ask," and it is, in both lyric and melody, a charming type of the impassioned love song at its very best, and in its most effective style. Many of Mr. Robyn's singing friends are already programming it with gratifying success.

Monsanto and Languellier's Practical Course in Spanish. Revised by Freeman M. Josselyn, Jr., assistant professor of romance languages in Boston University. Half leather, 12mo, 398 pages. Price, \$1.25. American Book Company, New York, Cincinnati and Chicago.

For many years this has been one of the most successful Spanish grammars before the public. It aims to make the basic principles of Spanish grammar familiar to the student by constant practice and repetition in Spanish, and to this end the Spanish examples are made as numerous as possible. The advance in linguistics, and the new rules of accentuation promulgated by the Spanish Academy, have made a revision of the book necessary. The original form of the work has been retained so far as possible, but such grammatical statements as needed change have been recast. The Spanish text is presented in accordance with the latest rules for orthography and accent. In its revised form, this popular grammar will doubtless enjoy a new and even longer lease of life.

The members of the Vienna Medical Chamber, to which is entrusted the professional control of the doctors of the city, have resigned in a body as the result of a long fight between the anti-Semitic members of the Landtag and Count Kielmansegg, Governor of Lower Austria, on one side, and the general body of the Vienna physicians and university professors on the other. The conflict arose over the question of vivisection, several members of the Landtag accusing the doctors of contravening the vivisection law in their experiments on animals, and also alleging that the doctors experimented on poor patients, inoculating them with the germs of noxious diseases.

Dr. Palitzer, an eminent authority on diseases of the ear, was accused of bribing the hospital servants to bring him the ears of dead patients.

The doctors declare that the charges are grossly exaggerated, and refer to cases which were investigated more than ten years ago. Dr. Palitzer, made angry by the accusations against him, has resigned his position as physician to the Vienna poor, which he had filled without remuneration for 40 years.

The physicians declare that the whole agitation comes from the anti-Semites, who are hostile to science, while a large proportion of the Vienna doctors are Jews. The professors at the university fear that the trouble will have a damaging effect in Europe and the United States on the reputation of the Vienna Medical School.

The Hebrews of Camden, N. J., are soliciting contributions for the erection of a synagogue at that place.

R. H. Macy & Co.'s Attractions Are Their Low Prices.
Macy's
B'way at 6th Av. 34th to 35th St.

HOW TO SAVE MONEY AND MAKE MONEY (Economy is Wealth.)

We have a credit department where you may deposit as much or as little as you please. You get four per cent. interest as against the usual three and a half per cent. You withdraw your money any day—without a minute's notice. There is no banking business, no drawing of cheques to tempt you to spend the money at random.

Whatever you buy at Macy's can be charged up to your account and a monthly statement is rendered to you.

Thus you combine the conveniences of a credit system with Macy's low cash prices, and you get four per cent. on your money besides.

R. H. Macy & Co. sell only for cash. You who buy save the money that other stores lose on bad debts and expensive bookkeeping departments.

We buy for cash, sell for cash, we buy and sell at the lowest prices made possible by the biggest retail dealings in the world. You get the benefit of our saving, and you get the benefit of the needs of manufacturers who must offer the best inducements to a cash establishment.

Get the details at our credit department in our new great store, 34th to 35th street on Broadway. Write a letter, or better, visit and examine the marvellous and greatest of American retail enterprises, the original department store, and now the greatest retail enterprise in the world.

Let the wise housewife, the conscientious, sensible mother think over this proposition:—

Various sums are received for household use. Sometimes the money comes from rents, mortgages, stocks, in the shape of dividends. More often it comes as wages or salary.

That money can be deposited with Macy's and draw interest from the moment it is deposited. As goods are actually required, they can be purchased and charged to the account. Every dollar that is not spent is always drawing interest.

And at Macy's everything can be purchased, and everything of the highest quality, and at less expense than elsewhere.

We instituted our cash system for the benefit of our best customers, the provident, far-seeing, who pay as they go. Such customers will always be customers, and we think of them in all our plans, giving the best inducements in quality and price. As a further benefit for such permanent custom we have instituted this credit department. There your money draws compound interest; it settles your bills. It literally works for you while you work at home or shop at the world's greatest store.

IN THE MORNING DRINK
RUNKEL BRO'S
BREAKFAST COCOA
SUPERIOR IN FLAVOR, REFRESHING & DIGESTIVE

FRED. HOLLENDER & CO. (Inc.)
C. TIEMENUS, Pres.
Tel. 3788 Franklin. 115-119 Elm St., New York.
IMPORTERS OF
KAISER, HUMBOLDT, PILSENER, WÜRZBURGER, MÜNCHNER, and CULMBACHER BEER.
Sole Agents for Rochester "RIENZI" and "LIBERTY" BEER.
Sole Owners of the AUTOMATIC BEER CASKS. These Casks contain 25 or 50 glasses and can be operated by anybody. Just the thing for Clubs, Home Dinners, Reception or Card Parties. Any kind of Imported Beer and RASS' ALE. Small casks, \$1.75; large casks, \$3.50.
Rochester Beer, small casks \$0.75; large casks \$1.50.

"A fair face may prove a foul bargain."
Marry a plain girl if she uses
SAPOLIO

The Berkowich Academy
for
Designing, Cutting, Grading and Sketching.
24 E. 4th St.
Instruction Hours: 9 to 4 daily, and 6 to 9 evenings.

MENNEN'S BORATED TALCUM
TOILET POWDER
A Positive Relief for CHAPPED HANDS, CHAFING, and all irritations of the skin. "A Gift higher in price, perhaps, than countless substitutes, but a reason for it." Dr. Raphael after shaving. Sold everywhere, or mailed on receipt of 25c. GERHARD MENNEN CO., Newark, N. J.



BRAIN AND NERVE FOOD
CROSBY'S VITALIZED PHOSPHITES

From the phosphoid principle of the Ox Brain and the Embryo of Wheat. Is an essential food to nourish and keep the nerves strong, the brain clear and vigorous. For the relief of brain weariness, mental depression, dyspepsia, sleeplessness, and all weakness resulting from an impaired nervous system Vitalized Phosphites is without an equal. It restores brain and nerve power, by specially feeding the nerve centres. It aids wonderfully in the bodily and mental growth of children. Vitalized Phosphites is a concentrated white powder, pleasant to taste, free from narcotics. Formula on each bottle. Descriptive pamphlet free. If not found at druggists, sent by mail (\$1.00). Prepared by **Dr. Crosby & Co.** 56 West 25th Street, New York City. Also CROSBY'S COLD AND CATARRH CURE. The best remedy in existence for cold in the head and sore throat. By mail, 50 cents.



What is "TIP-TOP"?
Daus'

To Prove that Daus' "Tip-Top" Duplicator is the best, simplest and cheapest device for making 100 copies from Pen-written and 500 copies from Typewritten original, we are willing to send a complete "Duplicator" without deposit on ten days' trial. No mechanism to get out of order, no washing, no press, no printer's ink. The product of 23 years' experience in Duplicators. Price for complete apparatus, Cap size (prints 8 1/2 x 13 in.) \$7.50, subject to the trade discount of 33 1/2 per cent., or \$5.00 net.

FELIX F. DAUS DUPLICATOR CO., Daus Bldg. 111 John St., N. Y.

CAPITAL, SURPLUS and PROFITS, \$2,000,000.
The IRVING National Bank,
OF NEW YORK,

The Irving Building, Corner Chambers and Hudson Streets.
CHAS. H. FANCHER, President. CHAS. F. MATTLAGE, Vice-Pres. SAM'L S. CONOVER, Vice-Pres. BENJ. F. WERNER, Cashier.
A Clearing House Bank of Proved Stability and Unquestioned Standing.

Nineteenth Ward Bank,
Third Avenue and 57th St.

Capital \$200,000.
Surplus & Profits \$190,000

DIRECTORS:
WM. F. HAVEMAYER, ARTHUR K. WOOD, WM. FORSTER, H. W. LAZELL, HENRY T. BRONSON, JOHN H. FLAGLER, J. J. HARRINGTON, J. B. CURRY, W. M. VAN NORDEN, R. C. RATHBONE, THOS. J. DUNN, ED. S. AVERY, WM. W. ROBINSON.
We pay liberal rates of interest on inactive accounts.
Nineteenth Ward Bank will sell you Foreign Drafts or Letters of Credit payable in all parts of the world.

Capital and Surplus \$1,125,000.00
UNION EXCHANGE BANK
OF THE CITY OF NEW YORK
135 FIFTH AVENUE

North East Corner of 80th Street, **NEW YORK**
Strong, Up-to-Date, Honorable Banking.
Officers and Directors.
HENRY S. HERRMAN, WM. H. M'INTYRE, JOHN I. COLE, President, Vice President, Cashier.
JAMES W. ALEXANDER, Pres. Equitable Life Assurance Society.
WM. H. BALDWIN, JR., Pres. Long Island R. R. Co.
JOS. B. BLOOMINGDALE, Pres. Vulcan Detinning Co.
BENJAMIN N. DUKE, Treasurer American Tobacco Co.
GEORGE G. HAVEN, JR., of Strong, Sturges & Co.
JAMES H. HYDE, 1st Vice Pres. Equitable Life Assurance Soc'y.
ALVIN W. KRECE, Pres. Equitable Trust Co.
EMIL S. LEVI, Capitalist.
WM. H. M'INTYRE, 4th Vice Pres. Equitable Life Assurance Soc'y.
ROBERT H. M'CURDY, Mutual Life Insurance Co. of New York.
MAXIMILIAN MORGENTHAU, Pres. Hudson Realty Co.
THOMAS F. RYAN, Vice Pres. Morton Trust Co.
VALENTINE F. SNEYDER, Pres. Western National Bank of the United States.
HERBERT H. VRELAND, Pres. Interurban Street R. R. Co.
PAUL M. WARBURG, of Kuhn, Loeb & Co.
HARRY PAYNE WHITNEY, Capitalist.
DAVID WILE, of H. B. Claflin Co.
HENRY S. HERRMAN, President.

LINCOLN TRUST COMPANY,
208 Fifth Ave. (Madison Square) 1128 Broadway.
Capital and Surplus, one Million Dollars.

Transacts a general Trust and Banking Business. Allows interest on Deposits. Invites Accounts, large or small.

OFFICERS.
HENRY R. WILSON, President. FRANK TILFORD, Vice-President.
OWEN WARD, ROBERT C. LEWIS, WILLIAM DARROW, JR., 2d Vice-President. Treasurer. Secretary.
DIRECTORS.
GEORGE C. BOLDF. GEORGE C. CLARK. JOHN E. DENNIS. ROBERT E. DOWLING. CHAS. S. FAIRCHILD. ROBT. M. GALLAWAY. HARRISON H. GAWTRY. C. H. HACKETT. JOHN R. HEGEMAN. JOHN D. HICKS. CHAS. F. HOFFMAN. EDWARD HOLBROOK. ABRAHAM M. HAY. BRADISH JOHNSON. CLARENCE H. KELSEY. WILLIAM C. LANE. MORTON F. PLANT. J. HANSEN READES. DOUGLAS ROBINSON. JAMES I. RAYMOND. WILLIAM SALOMON. B. ATMAR SANDS. LOUIS STERN. WM. C. STURGES. SAMUEL D. STYLES. FRANK TILFORD. ARCHIBALD TURNER. HENRY T. WILSON. WILLIAM G. PARK. WILLIAM FELSINGER.
Take your prescriptions to **Alberts' Pharmacy,** 116th St. @ Lenox Ave., where they are compounded by Graduates of Pharmacy ONLY. Delivery free to all parts of city. Telephone, 2163 Harlem.

Rev. M. COHN,
and **MOHEL**
Office: 72d Street and Lexington Ave. (Synagogue)
Residence: 228 E 71st Street, New York.

M. JARMULOWSKY PRESIDENT LIBERAL ACCOMMODATIONS AND POLITE TREATMENT L. JARMULOWSKY VICE PRESIDENT
BANK OF M & L. JARMULOWSKY 165 EAST BROADWAY
CHARTERED UNDER THE LAWS OF THE STATE OF NEW YORK
GENERAL BUSINESS ACCOUNTS SOLICITED INTEREST PAID ON SPECIAL ACCOUNTS SPECIAL FACILITIES AFFORDED TO SOCIETIES, ORDERS, LODGES, ETC.
ABSOLUTELY FIRE PROOF OFFICE BUILDING

Jacob P. Adler.

We present to our readers the portrait of Jacob P. Adler, which appears on the first page of this paper.
Mr. Adler is a Jewish actor, who has made a success of Jewish plays and has, after passing through all the trials and tribulations of actors, finally won fame and recognition as one of the foremost tragedians of the day.
In appearance Jacob P. Adler would command attention in any throng. He was born in the city of Odessa, Russia, in 1855, and is, therefore, 48 years of age. His parents were well to do and gave him the benefit of a good education. After graduating from the Gymnase he entered the Russian civil service in the custom house in Odessa, and later served for a term in the health department and other government offices. He knew nothing of the theatre except as a spectator. When the first Jewish theatrical company was formed in Roumania Adler read of it in the newspapers, and, becoming much interested, wrote several articles in the local publications urging the company to come to Odessa, which it finally did, and Adler witnessed every performance. The acting delighted him, but he was not pleased with the play. This brought from him several more articles in which he entreated the literary men of his race to utilize their talents in writing for the stage. By reason of his love of the theatre and the publication of these articles he became when little more than 21 the dramatic critic of one of Odessa's most important publications.
As a critic Adler wrote constantly and vigorously on behalf of stage realism. He became widely acquainted and popular among the members of the profession. Then he fell in love, and it was because of this falling in love that he became an actor. The object of his regard was the leading woman of a traveling company that visited Odessa. Adler followed the company to the next town, and to the next, and so on until his position as dramatic critic of the paper was left hopelessly behind him. He remembered it only when he received a letter from the editor saying that his services were no longer required. But Adler did not mourn over that. He married the leading woman and pledged himself to the stage.
Adler began his acting career as the leading man of the company, and upon the occasion of his first appearance he made a bitter but not uncommon discovery: He discovered that knowing

how a part should be played and the actual playing of it are entirely different matters. He went through the performance in an agony of nervousness and fright. He was Adler himself, he was the character in the play, and he was Adler the critic. The real Adler was very miserable and self-conscious; the character seemed strange and spectre-like, and Adler the critic constantly sneered at the portrayal that he himself was giving. The critics in the audience sneered the next morning in their several papers. Adler felt that he would never be able to act. He was thoroughly humiliated.
But his wife, the leading woman, had faith in him. She urged him to play smaller parts, gradually sinking to the smallest. In all, he was successful. When Adler had descended to the bottom rung of the ladder—to a role of the least possible consequence—and had failed then, he grew desperate. He was deeply chagrined. The more so because he felt that he knew thoroughly the theories of the art of acting. He took counsel with himself. He could not solve the mystery of his failure. But one night chance stepped in and pointed him the way. He was playing the part of an old man, a testy person, who, in one scene sat beside a table reading. While he was going through this scene his cap fell off. He was put out over the trifling accident and replaced the cap on his head with a genuine expression of irritation. Again the cap fell off. Again, and with added anger on Adler's part, it was replaced. The auditors applauded, the critics said that Adler was more natural than he had ever been before. From that incident Adler learned the value of naturalness and from that night he advanced steadily in his art.
In a comparatively short time he was again playing leading roles, with his wife as the leading woman. He became the director of the company and toured in all parts of Russia. It became his ambition to take his company to St. Petersburg, which he did, and later to London, where the Jewish drama was entirely new twenty years ago, but waere

many reports of the various Jewish companies in Russia had reached the ghetto of the English capital. Adler formed a company in London and opened at the Holborn Theatre. The enterprise was patronized by several prominent and wealthy Jews, and at the outset there seemed no doubt of a great and lasting success. But very soon the company, by playing on Saturdays, won the disapproval of the Orthodox Jews, and the patronage dwindled and the theatre closed. Some of the players more adventurous than others came to America, Adler among them, bringing the nucleus of a company with him. He made his first appearance in New York in a piece called "The Beggar of Odessa." The Yiddish adaptation of the play he made himself and had won honors in it abroad.
Mr. Adler's dramatic career in America after this was not all sunshine, but he finally won, and is to-day, it may be truthfully said, idolized by his people and hailed as the dean of the Jewish stage in America, where he is reaping a rich reward for the labors of the past, and the whole Jewish race rejoices that it is so.
Mr. Adler's greatest triumph was his impersonation of the character of Shylock on the English stage, the company acting in English while he rendered the part of Shylock in Yiddish to the amazement and wonder of enthusiastic audiences in the leading cities of the country, winning the applause of the public and the favorable and unqualified indorsement of the representative dramatic critics of America.
In conjunction with the success of Mr. Adler and sharing in his histrionic glory, his devoted wife, Mrs. Sarah Adler, has also risen to fame, and as an actress and tragedienne is equally famous, recognized as the greatest Jewish actress of the day.
"The Broken Hearts," played consecutively for eighteen weeks at the Grand Street Theatre, gave her an exceptional opportunity to display her consummate art and her triumph was complete. Thus Mr. and Mrs. Adler are at the head of their profession, and the art of a happy couple is a family matter in which the public is sufficiently interested to await their future productions with pleasant anticipations.

KNICKERBOCKER TRUST COMPANY,
HARLEM BRANCH,
125th Street @ Lenox Ave.

Main Office 234 Fifth Ave. Downtown Office 66 B'way. Bronx Branch 148th & 3d Ave.
Interest Allowed on Time Deposits and a Lower Rate on dal y Balances Subject to Checks.
STATEMENT OF CONDITION JULY 1st 1908.
RESOURCES. LIABILITIES.
Investments \$4,428,850.81 Capital Stock \$1,000,000.00
Loans (Time and Demand) \$1,857,008.88 Undivided Profits 2,280,021.38
CASH in bank and office 6,642,424.49 DUE DEPOSITORS 39,680,008.50
Accrued Interest due Co. 435,905.43 Accrued Interest due by Co. 392,563.80
\$48,862,193.71 \$48,862,193.71

The EQUITABLE NATIONAL BANK
OF THE CITY OF NEW YORK,
Broadway and 11th St.

CARL RUDOLPH SCHULTZ, President. E. G. GILLMORE, Vice-President.
JOHN CARRAWAY, Vice President. CHAS. F. BROACH, Cashier.
CHARLES ISOM, Assistant Cashier.
Especially Equipped for Handling Accounts of Banks and Bankers.

Hair on the Face.

Moles, warts, tattoo, powder or birth marks, scars, cysts, wens and all other unsightly blemishes on face or body safely, painlessly and permanently removed.
My method of treatment is acknowledged by physicians to be superior to any in the world.
NO PAIN, NO MARK, OR SCAR.
I employ only skilled physicians, with years of experience in their special branches. All work guaranteed.
Hours: 9-5, week days. Call personally, or write for information.
THE MOREY INSTITUTE,
17 West 34th St.
Opposite Waldorf-Astoria.

Rev. S. Distillator,
Surgical Mohel,
מהל מוסחה
1885 Lexington Avenue,
bet. 118th & 114th Sts., New York.
Telephones, 552 Harlem.

REV. J. D. SAPIR,
Hebrew Teacher.
Preparation for Bar Mitsvah
(German or English).
64 East 88th Street, New York

HOTEL KAHN,
Virginia Avenue,
8 doors from Beach.
ATLANTIC CITY, N. Y.

CURTIS & BLAISDELL GOAL.
Main Office and Depot
56th @ 57th Streets @ East River.
Tel. Calls: 347, 348, 349 Plaza.
Downtown Office, 120 Liberty St., Tel. 752.
Cortlandt. Depot, 377 Water St., Tel. 1500. Orchard (open all night), 100 Washington St., Tel. 7520 Cortlandt. 40th St. & North River, Tel. 1911 58th. Depots and offices also at 119th St. and East River, Tel. 3151 Harlem. Offices: 503 Grand St., Jersey City, Tel. 228 Jersey. 90th St. & North River, Telephone Call 3295 Biverside.

Made by the mile sold by the foot
Office Partitions
Made of Quartered white Oak
1 1/2 inches thick, raised panels, both sides finished alike, clear or Florentine glass.
Can fit up any size office at one day's notice.
MOUNT & ROBERTSON
Cabinet Makers
28 BEAVER STREET

SLOANE & MOLLER,
CARPENTERS AND BUILDERS,
318 E. 65th STREET, NEW YORK.
Tel. 268-70th Street.

376-378 Grand St. **The State Bank,** NEW YORK.
SOUND • CONSERVATIVE • ACCOMMODATING.
Capital, Surplus and Earned Profits, over \$500,000.
Deposits, \$7,000,000.
We Invite Accounts

CITY NEWS.

Mt. Zion Congregation.
118th St., bet. Madison and Park Aves.
The installation of officers took place last Sunday. The newly elected trustees, president and vice-president, were given their charge by the outgoing president, Mr. I. Michelson. Rabbi Greenfield then delivered an address, concluding with the presentation of a handsome locket, studded with diamonds, to Mr. J. Abeles, who had during the past two years faithfully served the congregation as financial secretary gratuitously. The members and their wives then adjourned to a collation served in Madison Avenue Hall. Speech-making and other diversions were provided, and all voted the installation a pleasant affair.

Rabbi S. Greenfield delivered a lecture on Tuesday, Dec. 8, before a large assemblage, under the auspices of Fortuna Lodge, I. O. O. F.

Beth Israel Bikur Cholim.
72d St. and Lexington Ave.
At the services this evening Rabbi Elsemann will deliver a lecture on "Factors in Building Up a Character." On Sabbath morning the topic of the sermon will be "The Danger and Sin of Despising Our Brother."

At the meeting of the Beth Israel B. C. Sisterhood, the election of officers took place. The president, Mrs. Drucker, vice-president, Mrs. Goldberg, the secretary, Mrs. Horwitz, were re-elected. Mrs. A. Katz was elected treasurer, besides the Board of Directors.

Congregation Agudath Jeshurun.
East 86th Street.
The annual meeting of the above congregation was held last week and was largely attended. The following officers were elected: E. Plonsky, president; H. Zadek, vice-president; S. Scherzanski, treasurer; E. Baranski, secretary; Dr. S. E. Wolf, Marx Jacobs, H. Enslar, Robert Wolf, Daniel Kohn, L. Gimberg, M. Lowenstein, trustees. The affairs of the congregation are in excellent condition.

Congregation Shaari Zedek.
88-40 Henry St.
The subject of the sermon on Saturday next by Rabbi Spiegel will be a continuation of "Israel."

Temple Emanu-el.
Fifth Ave. and 43d St.
Sunday services and lectures will be resumed at Temple Emanu-el Sunday morning, December 20, and will be held every Sunday at 11.15 a. m.
Saturday morning, December 12, Dr. Joseph Silverman will preach on "The Elements of Jewish Progress in America."

Jewish Theological Seminary of America.
581-585 West 123d St.
At the Sabbath afternoon (Mincha) service, to be held in the Synagogue of the Seminary on Saturday, Dec. 12, at 4.15 o'clock, Mr. Mordecai M. Kaplan will deliver the sermon.

Educational Alliance.
East Broadway, cor. Jefferson St.
The eleventh annual meeting of the Educational Alliance will be held on Sunday evening, Dec. 13, 1903, at its building, East Broadway, corner Jefferson street, (Canal street cars pass the door). Various departments will be open for inspection from 8 to 9 p. m. The meeting will be called to order at 9 p. m. sharp. The order of business will be the reading of the report of the president and directors and the election of directors for the term of three years in the place of Messrs. Isaac Guggenheim, Samuel B. Hamburger, Solomon Schechter, Adolph Lewisohn, Marcus M. Marks, Julius M. Mayer, W. C. Popper, Solomon Sulzberger and Felix M. Warburg. The terms of Messrs. Samuel Greenbaum, Henry M. Lelpsalger, Frederick Spiegelberg, Morris W. Benjamin and Lee Kohns will likewise expire Dec. 31, 1903, and two of their successors are to be elected for the term expiring Dec. 31, 1904, and three for the term expiring Dec. 31, 1905.
Mr. Andrew Carnegie is expected to be present.

To-morrow, Saturday evening, Dec. 12, 1903, at 8.15, "Parsifal," Wagner's sacred music drama, the glorification of humanity, introduced through excerpts, vocal and instrumental selections and stereopticon views in colors of all the scenes of the opera and a detailed explanation of the subject. Lecturer and pianist, Flanzen Brounoff; Kundry, Mrs.

Rollie Borden Low; Parsifal, Mr. Albert Gerard Thiers; accompanist, Mr. Carl O. Deis. Reserved seats, 10, 15 and 25 cents, can be procured at the office of the Educational Alliance; at Mr. Brounoff's Studios, 10 East Seventeenth street, from 10 a. m. till 2 p. m., and at 251 East Broadway from 3 till 8 p. m.; and at Elken's music store, 181 East Broadway, and at box office, 7 o'clock, evening of performance.

Mr. Lucas' Religious Schools.
The massed schools, numbering 600 to 700 children, attending the Free Religious Classes conducted by Mr. Albert Lucas in the Pike Street Synagogue (temporarily in the Chrystie Street Synagogue), the First Roumanian-American Synagogue, Rivington street, and the B'nai B'rith Building, 106 Forsyth street, will celebrate Chanukah on Saturday, Dec. 19, at 8 p. m., in the Rivington Street Synagogue, between Orchard and Ludlow streets.

The service will be conducted by children taught in the different schools, and an exhibition of the singing of hymns that have been taught separately by Mr. Conrad Saphier and Miss Miriam Nieto, will be very interesting. The band of the Hebrew Sheltering Guardian has kindly offered its services and will perform during the evening.

Rev. Dr. H. Perelra Mendes, Hon. N. Taylor Phillips, and Mr. Daniel P. Hays will deliver addresses. Admission will be by ticket only.

Ladies' Fuel and Aid Society.
65 East 114th St.
Preparations are being made for the sixteenth annual entertainment and ball of the Ladies' Fuel and Aid Society, which will be held at the Lexington Opera House on the evening of Dec. 31.

A programme of unusual excellence has been arranged, performers of recognized ability and high standing in the theatrical profession have been engaged for the occasion, assuring an evening of enjoyment.

The Ladies' Fuel and Aid Society is particularly deserving of support at this time, since the amount of want and suffering alleviated exceeds the relief afforded by any similar organization, and the steady increase in the necessities of life makes it necessary for the members to redouble their efforts in maintaining the funds of the society.

In order to provide adequate accommodations for the numerous guests expected on New Year's eve, both halls at Terrace Garden have been engaged, and with two competent orchestras to provide music for the dance an enjoyable evening can well be anticipated.

A. C. Sh. Sisterhood of Personal Service.
Fifty-fifth Street and Lexington Avenue.
The entertainment and dance of the above-named society took place last Tuesday evening at the Waldorf-Astoria and was a veritably enjoyable affair. The programme, arranged and directed by Eugene Sanger, gave eminent satisfaction, and the participants, all young ladies and gentlemen connected with the congregation, rendered "The King of Siam," an original comedy opera in one act, in a very effective manner. They were elegantly costumed, and many of them would have done well on a larger stage. After the performance the dance followed, and the young people enjoyed themselves to their heart's content.

The affair was not only a social success but a financial triumph to the ladies of the Sisterhood, each of whom took a very active part in the work. We understand that the affair will net about \$3,000, for which praise should be accorded to Mrs. B. Leeburger and the other committees for their indefatigable exertions in rendering the occasion one of joy and pleasure to the participants and guests. It is needless to say that the receipts will be devoted to the good work performed by the Sisterhood, and is a welcome addition to their funds to provide for the poor and needy during the present winter. The consensus of opinion regarding the opera was that for an amateur performance it was the best that has been witnessed for years. The sisterhood is always entitled to unstinted praise for the good work they accomplish, and the best wishes of the Hebrew Standard for their continued success.

At the Clara de Hirsch Home for Working Girls, 225 East 63d street, a tea and sale of fancy articles was given for the benefit of the De Hirsch Monument Fund.

ENGAGEMENTS.

BROWNBLATT-COHEN.—Miss B. Cohen to Mr. H. Brownblatt.

JACOB-STERN.—Mr. and Mrs. M. Lyons announce the engagement of their cousin, Dina Stern, to Mr. Julius Jacob. At home Sunday, Dec. 13, 1903, from three to six p. m., at 1500 Second ave.

POSTMAN-SCHWARTZ.—Miss Cella Schwartz to Mr. Samuel Postman. At home Dec. 13, 1903, between 3 and 6 p. m., at 67 East 95th st.

ROSENBERG-ENGLANDER.—Mr. S. Englander, of 327 East 79th st., announces the engagement of his daughter Pauline to Mr. A. J. Rosenberg, of Brooklyn.

ROSENZWEIG-BONART.—Mr. and Mrs. Bonart, of New York, take pleasure in announcing the engagement of their daughter Sarah, on Sunday, Dec. 13, 1903, to Dr. Samuel Rosenzweig, of Jersey City.

SIMONIS-GURSKA.—Mr. and Mrs. L. Gurska, of 148 West 98th st., announce the engagement of their daughter Rose to Mr. S. Simonis.

SOLOMON- BLUMBERG.—Mr. and Mrs. H. Blumberg, of New Brighton, Staten Island, announce the engagement of their daughter Florence to Mr. M. Solomon, of Manhattan.

SPITZ-AISMAN.—Mr. and Mrs. Samuel Spitz announce the engagement of their daughter Rose Pauline to David Aisman, of Brooklyn. At home Sunday, Dec. 13, from three to six p. m., at No. 66 Division ave., Brooklyn.

STERN-OHLMAN.—Mr. Emanuel Ohlman announces the engagement of his daughter Hattie to Mr. Samuel Stern, of New York. At home Sunday, Dec. 6, after seven p. m., 780 Putnam ave., Brooklyn, N. Y. No cards.

FRIEND-LEWI.—Mr. and Mrs. Julius Friend, of No. 135 East 95th st., announce the engagement of their daughter Essie to Mr. Edward M. Lewi, formerly of Albany, N. Y.

FEIST-FEDER.—Mr. and Mrs. Abraham Metzger, of Newark, N. J., announce the engagement of Miss Hattie Feist to Mr. A. B. Feder, Jr., of New York. The date of the reception will be made known early in January.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Barmitzvah.
Master Jacob Kanner, son of Mr. and Mrs. Theodore Kanner, of 628 East One Hundred and Fifty-fourth street, was barmitzvah in the One Hundred and Sixty-ninth street synagogue, Saturday, Dec. 5, 1903.

The confirmant delivered a masterly address during the services. He received his religious instructions from Rev. S. Jonas, who bears an excellent reputation as an instructor in religious circles. A reception was tendered the relatives of the family at the home of the confirmant's parents, Sunday, Dec. 6.

Master Harry Schuld, the son of Mr. Isaac Schuld, celebrated his Bar Mitzvah Saturday, November 28, at the Congregation B'nai Israel. The confirmant, a pupil of Rev. Jos. Segal, acquitted himself creditably. A reception was given on Sunday at the residence of Mr. Schuld, which was largely attended.

The Verein Krakauer Wohltatigkeit Unterstutzung Gessellschaft will give their annual entertainment and ball, on Sunday evening, Dec. 13, at the Harlem Casino.

The annual ball of the Issachar Wedans Benevolent Society will take place on Sunday evening, December 20, at the Harlem Casino.

Emanuel Sisterhood.
318-320 East Eighty-second Street.
At the annual meeting on Sunday last of the Emanuel Sisterhood of the Personal Service, held at the home, 318-320 East Eighty-second street, Dr. Lee K. Frankel, manager of the United Hebrew Charities, praised the work that was being done.

Mrs. William Einstein, president of the society, in her address thanked those interested. Mrs. Daniel Guggenheim, the treasurer, said that the society had cash on hand amounting to \$12,067.74. Mrs. Frederica Rosenfeld reported that during the year 1,290 persons had received relief on application, 2,367 articles of clothing had been contributed to the poor, and various other relief work accomplished.

Mrs. Jacques Levy reported on the religious work, while Miss Annie Kayton, head of the Girls' Training School; Mrs. Louis Loeb, of the employment bureau, and Mrs. Henry Bloch, head of the cooking and housekeeping department, reported good progress. Mrs. A. B. Lindeman told of work accomplished by the Sewing Circle, while Mrs. Isaac Stiegelberg told of the satisfactory results of the mothers' meetings.

Mrs. Joseph Silverman, chairman of the Membership Committee, reported that during the year fifty new members had been acquired, making a total of 320. Mrs. Benjamin Guggenheim told of the beneficent results of the roof garden.

Surprise Party.
A pleasant surprise party was arranged last Monday evening, Dec. 7, by Mrs. Harry Simon, of 142 West 118th street, in celebration of her husband's fortieth birthday. His friends were invited to participate in the happy event and a very enjoyable time was spent.

Among those present were Mrs. Simon, Mr. and Mrs. Louis Rosenthal, Mr. and Mrs. Jac. Simon, Mr. and Mrs. Jul. Hayman, Mr. and Mrs. Max S. Scrinson, Mr. and Mrs. Jacob, Mr. Hayman, Mr. Eddy Rosenthal, Mr. and Mrs. H. Josephim, Mr. and Mrs. Herzfeld and others.

Tammany Leader Charles F. Murphy will open the fair to be held by the Order of the Daughters of Jacob in the Grand Central Palace on Dec. 15 and 16; He will dance the opening quadrille with Mrs. Anna Silverstein. Mayor-elect and Mrs. George B. McClellan will be the guests of honor on the closing night. The proceeds of the fair will be devoted toward building a home for aged and impecunious Jews.

Adolph Lewisohn has presented to Columbia University a collection of very rare books and manuscripts. Among them is a valuable first edition of Plutarch's famous "Opera Moralia," printed in 1508. The copy of this classic is a remarkably beautiful one. There is also a handsome copy of Quintilianus, printed by Aldus in 1514, bound in the original fine stamped leather binding, and with the signature of Bonifacius Amerbach, a son of the great Basel printer.

Mrs. Samuel Rothschild, of No. 101 West 132d street, returned a few days since from Lakewood, where she spent a few weeks.

Queen Esther's Ladies' Society.
The minstrel novelty and ball in aid of the charity fund of the Queen Esther's Ladies' Society will be given at Lexington Avenue Opera House Sunday, Dec. 13, 1903.

The minstrel novelty, "Farm Products," will be under the direction of Mrs. A. Morgenroth. During the evening a concert will be given by the Hebrew Sheltering Guardian Society band.

Beth Israel Hospital.
Jefferson and Cherry Sts.
Miss S. Oshinsky and Miss K. Hornum will give a whist party at Terrace Garden on Tuesday, the 15th of December, for the benefit of the Beth Israel Hospital.

Downtown Hebrews Soon to Have New Synagogue.

The Orthodox Jewish Congregation B'nai Abraham, one of the wealthiest in the southern section of Philadelphia, of which Rev. B. L. Levinthal is rabbi, is to have a new synagogue. This will be erected on the site of the present building, on the north side of Lombard street, west of Fifth, from plans just completed by J. Elvin Jackson, architect. The building will be a handsome one, of stone, in the Oriental style, with rose windows and a minaret and will measure 48 by 115 feet.

MARRIED.

Schlessner-Schlessner.
Mr. Ferdinand Schlessner to Miss Grisella Schlessner, by the Rev. S. E. Distillator, on Tuesday, Dec. 1, 1903, at 1746 Lexington avenue.

Eichman-Fichtenfeld.
Sunday, Dec. 1, 1903, at the residence of Rev. S. E. Distillator, 1835 Lexington avenue, Mr. Isidore Eichman to Miss Amelia Fichtenfeld.

Goodkind-Gutman.
On Thursday, Dec. 3, 1903, by Rev. Dr. S. Schulman, Teresa, daughter of Abraham Gutman, to Martin Henry Goodkind, both of New York City.

Mantel-Levy.
Sunday, Nov. 29, 1903, Henry Mantel to Miss Jeanette Levy, by Rev. Dr. M. Krauskopf, of Eighty-second Street Temple.

Rittenberg-Marks.
On Sunday, Nov. 29, 1903, by the Rev. Dr. Grossman, at the residence of her sister, Mrs. Naftal, Belle Marks to Isaac Rittenberg. Wedding private.

Rosenberg-Auerbach.
On Thursday, Dec. 3, at the residence of the bride's mother, Pauline Auerbach to Herman Rosenberg. Chicago and London papers please copy.

Simon-Jessel.
Miss Henrietta, daughter of Mr. and Mrs. Louis Jessel, of 994 Brook avenue, Bronx, and Mr. Edward I. Simon, Sunday, Dec. 6, Rabbi Samuel Greenfield officiating.

Wetzler-Witt.
A very pretty wedding at Builders' League Hall was that in which Miss Mary, daughter of Mr. and Mrs. Hyman Witt and Mr. Alexander Wetzler were united in wedlock on Tuesday, Dec. 8, Rabbi S. Greenfield, of Mt. Zion Congregation officiating.

Goldhaar-Cohen.
On Sunday last, December 6, 1903, Miss Pauline Goldhaar was married to Mr. Meyer Cohen, at Grand American Hall. The ceremony was performed by Rev. Jos. Segal.

Young Women's Hebrew Association.
1584 Lexington Avenue.
The speaker at the Friday evening religious exercises this week is Rev. Dr. David Davidson.

A new club has been organized in connection with the stenographer's class which is to be known as Phonographers' Circle. This club is composed of members of the class and is led by the teacher. It is for the good and welfare of the class and meets every month, on the last Sunday evening.

The Culinary Art Club is doing good work and has refreshed convalescent patients with its dainty jellies.

The Religious Club under the direction of Dr. H. Perelra Mendes will meet for the first time on Saturday evening, December 12. There are 25 earnest workers banded together who will take up the discussion of five Jewish topics of the present day.

The Social Club held its first semi-annual election and the officers at present are Miss Claribel Wineburgh, president; Miss Esther Hemes, vice-president; Miss Sadie Hecht, secretary; Miss Rose Fox, treasurer; and Miss Florence Solomon, sergeant-at-arms. The membership of this club is increasing rapidly and they are planning many new things.

The Literary Club under the direction of Miss Esther Baum, which meets every second and fourth Wednesday of the month, has its next meeting Wednesday evening.

The employment bureau is moving on with much success. It is supplying from two to three positions a day.

Gives Away \$500 Reward.
Alfred Krower, of Albert Lorsch & Co., jewelers in Malden Lane, recently received through Collector Stranahan a check for \$500 from the government, in recognition of his services in causing the arrest of a Public Stores employee who stole a valuable package of pearls and tried to sell them in the Lorsch establishment. Krower held the pearls and detained the would-be seller till an arrest could be made.

Mr. Krower has divided the government's reward into five one hundred dollar checks and has sent them to the Police Pension Fund, the Montefiore Home, the Presbyterian Hospital, the United Hebrew Charities and the Educational Alliance.

Advertise in the Hebrew Standard.

The Old Reliable
ROYAL
BAKING POWDER
ABSOLUTELY
PURE
There is no substitute

Daughters of Israel.
40 Gouverneur St.

The aged poor of Israel will shortly have a home of their own if the untiring efforts of the Daughters of Jacob prove successful at the fair they propose to give at the Grand Central Palace, Lexington avenue, on the afternoons and evenings of December 15 and 16. The present outlook forecasts one of the most successful entertainments of this character given in New York for "Sweet Charity's Sake" in years.

The order of the Daughters of Jacob is made up of some of the most influential Hebrew matrons in the city. For the past seven years they have maintained quarters for unfortunate men and women over sixty years of age, where they could spend their declining years in comparative peace and comfort. None are admitted under sixty years of age. They run up to 101 years. Last week an inmate died who had passed his 90th birthday. The man had been penniless for years and probably would have died long before if it had not been for the kind heartedness of the women of his race, who compose the order of the Daughters of Jacob.

On the opening night the fair will be formally set in motion by Mr. Charles F. Murphy, the leader of Tammany Hall. Mr. Murphy has already invited Mrs. Anna Silverstein, the chairman of the order, to dance the opening quadrille.

The guest of honor the closing night will be Mayor-elect George B. McClellan. Colonel McClellan has assured the committee in charge of the arrangements that he and Mrs. McClellan will be present and dance until the "Home Sweet Home" number is played. The present quarters of the home is at No. 40 Gouverneur street. The order desires to secure the property numbered 202 and 203 Broadway.

All the work thus far accomplished has been under the direct supervision of Mrs. Anna Silverstein, chairman; Mrs. Jacob Meyer, secretary; Mrs. Berrou, treasurer of booths; Mrs. Silverblatt, treasurer of raffle booths, and Mrs. Ray Beyer.

Obituary.

Mrs. Bertha Newman, of 223 West 115th street, died suddenly at the age of 64. Funeral Wednesday, Dec. 9. Rabbi Samuel Greenfield officiating. A husband and five children are left to mourn their loss.

Board of Jewish Ministers.

A regular monthly meeting of the New York Board of Jewish Ministers was held on Dec. 7, 1903, in the Y. M. H. A. Building. There were present, Rev. Dr. Henry Pereira Mendes, president; Rabbis Joseph Asher, Abraham Blum, Bernard Drachman, Jacob Goldstein, Rudolph Grossman, Maurice Henry Harris, Mayer Kopfstein, Frederick de Sola Mendez, Isaac S. Moses, Leon Maurice Nelson, Samuel Schulman, Adolph Spiegel, Godfrey Taubenhause and Raphael Benjamin, secretary.

Dr. Harris opened the meeting with prayer.

Rabbis Benjamin, Blum, Lyons and Nelson reported on hospital and orphan-asylum visitation. Dr. Blum's report was as follows:

"Dec. 6, 1903.

"Brethren—I submit the following report to you, namely, as chaplain I have visited the different hospitals and found fifty-eight patients.

"In Gouverneur Hospital, Jewish patients, 4 per cent, 7 male, 5 female, 4 children, 16 patients. In Bellevue Hospital, 14 male, 12 female, 10 children, 2 infants, 38 patients. In Insane pavilion, 3 patients. In Harlem Hospital, 1 patient. In Fordham Hospital, none.

"I called at the Lincoln Hospital to see a Jewish patient who had been reported by Brother Davidson, but the woman superintendent, not alone received me

coldly, but would not take the trouble to see whether the patient was there or not.

"Respectfully submitted,
"A. BLUM."

The president, Dr. Mendes, was requested by the board to communicate with the president of Lincoln Hospital respecting the refusal to give information.

On the motion of Rev. Jacob Goldstein a standing Committee on Religious Education in New York was appointed.

After a very animated argument, in which Rabbis Moses, Asher, Schulman, Benjamin, Mendes, Harris, Grossman, Drachman, Kopfstein and Goldstein participated, it was agreed that two papers, from opposite points of view, on the subject of "The Disinterment of Bodies in Jewish Cemeteries," should be prepared for reading and discussion at an early meeting.

On motion of Dr. Moses it was resolved to send a letter of congratulation to the Rev. Robert Collyer on his eightieth birthday.

Dr. Asher called the attention of the board to the classification of all non-Catholic inmates of the Rochester Reformatory, including Israelites, as "Protestant." Dr. Harris, as representative of the Prisoners' Aid Society, was given charge of the matter.

RAPHAEL BENJAMIN, M. A.,
Secretary.

MUSIC.

At the opera the chief event of the week was the production of "Tannhauser." In many respects the performance conformed to the high standard which Mr. Conried is setting up. For the first time Wagner's ideas as to scenery were carried out and his explicit stage directions followed pretty closely. A more picturesque Venusberg, a loftier or more solid-appearing hall in the Wartburg, or better painted landscapes in the first as well as the last act, do not delight the vision either in Munich or Vienna. Fri. Ternina, not yet in the best of voice, was a subtle, refined and maidenly Elizabeth; the Tannhauser of Herr Krauss, while following conventional lines, had its impressive moments, the recital of the Roman pilgrimage being delivered with deep feeling. Herr Van Rooy sang Wolfram all too sentimentally, and with linked sweetness long—very long—drawn out. M. Plancon's Landgraf could hardly have been bettered, though his German was at times weird. The minor roles were adequately sung and the chorus accomplished the feat—rather rare at the Metropolitan—of singing in tune. Herr Mottl conducted, and while he brings out the themes with plastic clearness and eloquent significance, his tempi, especially in the third act, would stand considerable quickening.

To-night "Tosca," in which Ternina and Caruso are incomparable. At the matinee "Lohengrin," with Herr Krauss in the title role and Miss Walker as Ortrud, will be given, the popular-priced opera for the evening being "La Traviata," with Mme. Sembrich.

At the first concert of the Musical Art Society next Thursday evening (Carnegie Hall) Palestrina's "Ave Maria," Sweelinck's "Gaudete Omnes" and Bortiniansky's setting of the thirty-ninth Psalm will be among the sacred works. A Handel concerto for strings and two wind choirs will divide the programme, the latter part of which will comprise secular music by the seventeenth century Englishman Tonkins and Schumann, Brahms and Lassen. * * * At Mr. Frank Damrosch's symphony concert for young people next Saturday afternoon he will have the co-operation of a chorus from the Oratorio Society and Miss Marguerite Hall, contralto. Eighteenth century opera, oratorio and symphony will illustrate the foundation of modern music. Gluck will be represented by excerpts from "Orpheus," Haydn by a chorus from "The Creation" and the "Surprise" symphony, and Handel by three selections from "The Messiah," including the "Hallelujah" chorus. * * * M. Thibaud, the violinist, will be one of the soloists at one of the Sunday concerts at the Opera House. * * * Mme. Schumann-Heink recently sang with great success at one of the Colonne concerts in Paris. J. M.

The Book of Psalms.

The Jewish Publication Society of America will issue this month, in a leather-bound volume, the Book of Psalms. This will be the first publication of the new edition of the Bible, undertaken under the auspices of the society.

With elaborate ceremonies the cornerstone of the new Jewish Free Hospital, of Louisville, Ky., will be laid on Sunday, Dec. 13. The foundation of the building is practically completed and the laying of the corner-stone will be the beginning of the work on the main portion of the structure. The building, which is located at Floyd and Kentucky streets, will be one of the handsomest in the city and will be able to care for a large number of patients.

THE GRAND THEATRE
GRAND & CHRYSTIE STREETS.

Jacob P. Adler, Pres. and Gen. Mgr.
J. Adler, S. Karp, B. Bernstein, Mr. and Mrs. Finkel, L. Friedsell and J. Latelner, Directors; L. Gottlieb, Business Mgr.; J. Louis, Ass't Bus. Mgr.

Friday, Saturday and Sunday evenings, Dec. 11th, 12th and 13th, second week of the successful romantic drama, "The Truth," by I. Solotorewsky. Specially written for Madam Sophie Karp. Staged by E. Rothstein. Music by L. Friedsell. Madam S. Karp in the leading role, supported by the entire Grand Theatre star cast. Saturday, matinee, Dec. 12th, 1903, Madam Karp, Mrs. Finkel, Messrs. Levensohn and Mathewson, supported by the entire cast. In "Brocha," by Prof. Horwitz. Sunday, matinee, Dec. 13th, 1903, Mr. B. Bernstein, in his famous success, "Haman the Second," comedy, by N. Schalkewitz, supported by the entire Grand Theatre star cast. Thursday evening, Dec. 17, 1903, grand testimonial performance tendered to our business manager, Mr. L. Gottlieb. Mr. and Mrs. Jacob P. Adler will appear in the world-renowned tragedy, "Uriel Acosta," by Karl Gutzkoff, supported by the entire Grand Theatre star cast. In preparation, "The Passover Night," by J. Latelner. Music by L. Friedsell.

Between the Acts and after Theatre
Visit The Grand Rathskeller Palace
under the Grand Theatre.
Cafe, Pool and Billiard Parlors.
D. DUBINSKY, Proprietor.

Third Ave. Family Theatre

81st Street and 3d Ave., New York
Martin J. Dixon, Lessee and Manager
Week commencing Monday, Mat., Dec. 14:
The most advertised woman in America,
Carrie Nation
and her hatchet, presenting the moral drama
Ten Nights in a Barroom.

TAPE WORMS removed in 30 minutes. Cure guaranteed. Send for treatise on worms. 30 yrs. experience. A. W. Allen, 604 Grand st., New York.

Getting Married?

Well, it's cheap enough—because
Frank E. Rosen,
315-317 Grand Street,
Ridley Building,
is doing nothing else but cutting prices on all kinds of High Grade
Parlor, Dining and Bedroom Furniture.
We guarantee that after your first order, your own claim will be that there is not a more reliable Furniture House than ours.

Established 20 years.
Telephone Call, 160 Orchard.
A handsome wedding gift with every outfit.

Mandelkern,
Portrait and Illustrating Photographer

Studio:
1670 Madison Avenue,
S. W. Cor. 111th Street, NEW YORK.

Established 30 years.

J. Finkelstone,
Undertaker & Embalmer,

414 East 57th St.,
Telephone 222-J Plaza, NEW YORK



"What is Home Without a Piano?"—Wise.
A WISE WARNING.
DON'T BUY NEW CHEAP PIANOS WHEN YOU CAN BUY A LITTLE USED INSTRUMENT OF A CELEBRATED MAKER THAT WILL OUTWEAR ANY NEW CHEAP PIANO.

A WISE LADY
WILL ONLY BUY ONE OF THESE:—

STEINWAY, CHICKERING, SOHMER, WEBER, KNABE, HARDMAN, STECK, FRANCIS, HAÇON, & C.

And we have them from \$75.00 and upward.

Wise Piano Warerooms,
10 and 21 West 125th St.,
near 5th av.
OPEN EVENINGS UNTIL 9:30.
NOTE:—
WE BUY FOR CASH OR EXCHANGE ANY STYLE SECOND HAND PIANO.

F. BOOS & BRO.
51st SEASON.
FINE FURS.
Distinction of Style,
Perfect Fit,
Beautiful Finish,
Moderate Prices
have been the foundation of our success for half a century.

Everything in Furs from Muffs and Neckwear to the most elaborate Evening Garments. Russian and Hudson Bay Sable, Mink, Fox, Ermine, Marten, Seal, and Persian Lamb.

All Furs sold 25 per cent below regular market values.

449 BROADWAY,
Tel. 388 Spring. Bet. Grand and Howard Sts., New York.

WHERE TO DINE.

- THE LIBERTY** Ladies' & Gentlemen's Restaurant, 195 Pearl st., near Maiden Lane, Phone, 1853 John, New York. J. W. Schwartz, Prop.
- D. MILLER** Formerly Pick's Table d'Hote Restaurant. Business Men's Lunch, 30c., served from 11 to 4. 80 Nassau st., New York.
- WILLIAM KORINEK** Late with Pick's First-Class Restaurant. Regular Lunch, 30c. Regular Dinner, 40c. 71 Nassau st., entrance on John st., New York.
- LOUIS SEIDEN** Restaurant. First-class regular dinner, 25c. 155-157 Greene st., near Houston st., New York.
- THE COSMOPOLITAN** Dining Room. H. Grossman, Proprietor. Regular Dinner, 40c. Lunch, 30c. Supper, 25c. Catering a specialty. 93 Maiden lane, New York. Telephone, 4109 John.
- L. GOTTLIEB'S** First-Class Vienna Restaurant, 1335 Fifth ave., near 114th st., New York. Catering for Dinner Parties, Weddings, etc., a specialty.
- THE GRAND CAFE** and Restaurant. S. Spitz, Prop. Regular Dinner, 25c. and 30c. Catering for weddings, receptions, etc. 214 Grand st.
- TERRACE GARDEN** 58th St. & Lex. Av. A la Carte. Orchestral Concerts.
- HARLEM CASINO** 124th St. & 7th Av. Alc., tel. 75c., \$1, Sat., Sun. Vienna music.
- LITTLE HUNGARY** Table d'Hote with wine. Music every eve. Neapolitan Mandolinists and Singers Tuesday, Wednesday and Thursday.
- EXCELSIOR RESTAURANT** O. GLANTZ, Prop. 68 Orchard street. Regular dinner, 25c. Regular supper, 20c., a la carte.
- EISNER'S** Cafe and Restaurant, formerly Maas', 235 Grand st. Table d'Hote and A la Carte. Music every eve. 6.30 p. m. to 1 a. m. Theatre, Ball and Lodge parties served.
- D. WASSER** Kosher Restaurant, open-daily. 108 Bowery, near Grand st., N.Y.
- LORBER'S** "Art Nouveau" Restaurant, 274 & 276 Grand st., New York. Orchestral Music every evening. Morris Akst, Director. Private Dining Rooms for Banquets, Receptions, etc. Telephone 1774 Orchard.
- DAVID** Late with Delmonico's Cafe and Restaurant, a la carte. 69 Liberty st., New York. David Roedelisberger, Proprietor. Telephone 5107 Cortlandt.
- SUTHERLAND'S** The oldest first-class restaurant downtown, established 1854. 64 Liberty st., New York. James Hartcombe, Prop. A la carte.
- LIBERTY** Restaurant. D. Haber, Prop. 73 Allen st., N. Y. Reg. Dinner, 25c. Reg. Supper, 20c. A la carte. Tel. 2456 Orchard.
- THE ONLY PLACE IN THE WORLD** of its kind. Over 50 dishes of uncooked food served in the most hygienic, delicious and educational manner. Two menus—cooked and uncooked. Wrong eating causes indigestion. Right eating cures it. Hygia Restaurant, 23 E. 14th st.
- MAYER'S** Restaurant and Cafe, 58 East 13th St. A. Goldman, Proprietor. Business Men's Regular Dinner and Supper, 40c. A la Carte all day and evening.
- JULIUS C. HARTMAN** Cafes and Restaurants. Wash- ington Bldg., 1 B'way; Mills Bldg., 15 Broadway. A la carte. Cuisine international. Ladies' Dining Rooms. Selected Wines.
- H. S. MOLLNER'S** Cafe & Family Resort. Liberty Restaurant, 744 Lexington ave., between 50th and 51st sts. Catering for Weddings, Banquets and Sociables.
- KLONOWER'S** Vienna Cafe and Lunch Room, 607 Broadway, Corner 4th st. Meals a la carte.
- B. TURKEL** Restaurant, 113 Mercer st., between Spring and Prince sts. Regular Dinner, 35c.
- MAYER'S** Restaurant and Cafe, 237 Mercer St., Donner & Spierman, Props. Established 25 years. Business Men's Lunch, 40c. A la Carte all day and evening.
- ROULET & GIRARD** Props. The Jewelers' Nassau st. Formerly Baltas. French Restaurant a la carte and Wine Cellar. Accommodations for private parties.
- WACHSMAN'S** Vienna Cafe and Lunch Room, 301 Canal st. (Tel. 5221 Spring), 1 and 3 West Houston st. (Tel. 5638 Spring). Meals a la carte.
- HARRY KRUG** 374 1/2 Grand st. First-class regular dinner, 25 and 30c. A la Carte. Theatre, Dinner and Lodge Parties served.
- HOTEL MARTY,** 45 & 47 W. 24th st., bet. d'hotel and a la carte. Tel. 1600 Mad Sq.
- CITY HALL CELLAR** Geo. Zitzler, Proprietor. Cor. Broadway and Chambers at Business Men's Lunch, 40c., and a la Carte. Tel. 310 Franklin.
- FRED SCHROEDER** The University Cafe and Restaurant, 35 East 8th St. Regular dinner, 25c., and a la carte.
- SAMETH'S RESTAURANT & CAFE** 320 to 328 E. Houston st. Excellent reg. dinner 35c.; also a la carte. Open day and night.
- MACDONALD'S REST'NT & CAFE** 543 Broadway, 114 Mercer st. Tel. 1301 Spring. French cuisine and business men's lunch, 45c. Special table d'hotel, with wine, 75c., after 5 p. m. A la carte all day. Separate entrance for ladies.

RUBENS COMPANY
Manufacturers of
SURGICAL INSTRUMENTS.
Surgical Appliances and Optical Goods, Ladies' Anatomical French Figure Corsets made to order. Trusses, Abdominal Supporters, Elastic Hosiery, Etc. GRAND THEATRE BUILDING, 261-263 Grand Street, New York.

The Old Reliable Firm
HENRY ROTH. JOSEPH BERKOWITZ.
ROTH & BERKOWITZ
Furniture, Carpets and Upholstery
409 Grand St., 164-168 Clinton St.
NEW YORK.
Tel. 2657 Spring

On Prayer.*

Translated for the HEBREW STANDARD by Isidore Osorio.

אל תהיה על פיך ולבך אל ימהר להוציא דבר לפני האלהים כי האלהים בשמים ואחזק על הארץ על כן יהיו דברך מעטים

Be not rashly with thy mouth, and let not thine heart be hasty to utter anything before God; for God is in heaven, and thou upon the earth; therefore let thy words be few.—Kohleth v, 1.

According to the majority of the commentators, this is an exhortation to pray with fervor. It is sinful in the sight of God to address our prayers to Him otherwise. It is also an admonition to be circumspect in speaking of the Deity, and to be modest in one's desires. The mind of man is too circumscribed to comprehend the immensity of God.

Rashi, in commenting on this passage, says one should not express himself audaciously concerning God:

לדבר קשה כי פי מעלה

after "thy mouth," add לפני האלהים before God, in His presence, in His temple. Therefore your words should be few, as though you were in presence of a king or some great personage. Speak with reserve. This recommendation not to multiply our prayers, to recite less with greater fervency, is of itself a proof against the antiquity of this book, for we do not find lengthy prayers in ancient times.

Abn Ezra's commentary on this verse is quite remarkable, and this is its substance: "God is everywhere, and as man cannot fix his gaze on every object, a house of prayer was instituted. Every moment we should render thanksgiving to God whose goodness looks over us at all times בכל חלקי היום. As man is preoccupied with the affairs of life, stated hours of prayer, evening, morning and afternoon were arranged. One has but to open one's eyes to see the rising of the sun, its going down and setting. Man, therefore, while praying should be attentive, never forgetting that he is in the presence of the King who gives life and inflicts death. We are not permitted, consequently, to introduce into our prayers Piutim (rhymed or prosaic compositions) the meaning of which we do not understand

לא ידע עיקר פירושו

This commentator then proceeds to speak of the compositions of Kalir, who is, nevertheless, one of the best authors in this line. His first objection is that Kalir is full of enigmas; and another that he uses too many expressions of the Talmud, which is itself a mixture of non-Hebraic terms. "And who," asks he, "has brought upon us this misfortune of praying in foreign tongues?"

As far back as Nehemiah, we find that he rebuked his contemporaries for speaking a corrupt language, and more so, when they prayed. Why not follow the common prayer, which is in pure Hebrew? Why employ the language of the Medes, the Persians, the Edomites and the Arabians? Still

(The foregoing translation is from "La Bible" of Mons. S. Cahen. The entire work is comprised in eighteen volumes, the translation being in elegant French. Ancient and modern commentators are freely drawn upon and the author himself, from the rich stores of his broad scholarship, throws much light on obscure passages. The dedication is to Louis Philippe, King of the French.

Mons. Cahen was a native of Alsace, and was born in 1796. He went to Paris in 1822 and became director of the Jewish consistorial school there. He founded the Archives Israelites in 1840. This periodical is still published under the editorship of Isidor Cahen, his son. The translation of the Bible met with sharp opposition, by reason of certain advanced views. Appended to the work are essays on special cognate subjects by prominent scholars, chief of whom is the late Solomon Munk, Mons. Cahen died in 1862.)

further, there are grave mistakes in the Hebrew words employed in this species of composition (many striking illustrations are given). The piutim contain Midrashim (interpretations), narratives (agadoth), while our sages say that a word should be explained in its natural meaning. This is the way to pray, not mysteriously or enigmatically. He concludes by observing that Saadia's prayers are free from these faults, and that it is better to adopt simple prayers, but not too long ones.

(For the Hebrew Standard.)

Untrue to His Heritage.

"In those days there was no king in Israel; every man did that which was right in his own eyes."

The concluding sentence of the Book of Judges conveys a wealth of meaning, reiterating a teaching of Moses, the greatest of men, and showing to what lengths rank individualism may go.

The times were frequently marked by what was little short of anarchy, and Law, Religion, the common feeling of solidarity, all were relegated to the background. But imagine, if one were to-day so defiant as to invoke that sentence to his aid in picturing a certain phase unfortunately manifest; imagine, if one were to quote those words in support of anything, how the vials of wrath and of opprobrium would be poured upon his head; how he would be derided as an enemy of society and as one who but seeks for flaws, rather than for virtues.

However, let us illustrate: When he of the ordinary run does that which mocks Jewish sentiment and sets Jewish law at defiance—to be plain, when an average person called a Jew intermarries with a Gentile—people will not hesitate to view the act in its proper light, that of a transgression of the highest principle of Jewish self-preservation. Similarly, when the average man ventures forth a statement which upon its very face is absurd, he will be treated as he deserves.

Not so with the public man who stands on a pedestal. His vices are virtues; his every utterance is a precious thought; his word is a doctrine higher than the fiat of Heaven itself; in fine, his actions have all gotten beyond the boundary line of criticism, irrespective of what position he may have hitherto occupied, whether as a teacher of public morals, or as an avowed influence for uplifting by his writings or his independence of statement.

Those who have read Mr. I. Zangwill, and more so, those who have met him, will have understood before this, the curious compound that makes up his actual life; will have noticed, beyond the ordinary, that coupled with his genius are anomalous aspects which force themselves to attention.

But, despite all these, his open advocacy of Jews and of Judaism, of Jewish rights, even to the point of intimate association with Zionism in all its teachings, would seem to render impossible—if that word has been left any significance—his latest flagrant act.

"The greater the man the greater his errors" was a frequent and most expressive remark of my sainted father.

And must the Jewish world now look for guidance to such as Zangwill? Just because he is Zangwill; just because by picturing Jewish life and Jewish worth he has attained a representative position, all the more should press and public be outspoken at this act of highest treason to Judaism, at that which casts off, as dross his father's religion and belies many a thought in his own works, his words of advocacy, even to the phrases he puts in the mouths of his characters. And if such as he are to continue to lead; if such as he are to be forces in Zionism, when they have forfeited every right to a place in the rank and file, God save us from our leaders.

In the days of the Judges, "every man did that which was right in his own eyes." Have we returned to those days? God forbid!

To your standard, O Israel, and let it be known unto the uttermost corners of the earth, that he who gives a knife-thrust at the heart of his people and their God-proclaimed religion can never more stand for them in any cause; has negated his work, has repudiated his heritage, has denied the common bond of affinity, has, as regards his own relation, severed the link which unites Jews and Judaism. HENRY S. MORAIS. Philadelphia.

The "400."

A great many people envy the so-called "Four Hundred." Of course the "400" is an arbitrary number fixed by the late lamented McAlister, but it serves to denote what we call the upper crust.

The upper crust of society is supposed to be the blue bloods, or the American aristocracy. It is, as a matter of fact, made up of those who have wealth, in the present largely of those who have inherited wealth from ancestors whose lineage can be traced to those of most humble but honest station in life.

Possession of wealth has, so to say, ennobled (?) the descendants of coopers, tailors, furriers, farmers and tradesmen generally.

One thing may be safely asserted, that all the virtues are not centered in the so-called "four hundred," nor is all the wealth—but they do possess a wonderful license.

One of the most remarkable exhibitions obtaining in this exclusive set was that of the wedding of one of their number who had been divorced an hour before her re-marriage. At the wedding breakfast there were just ten persons present. Of these five were divorced! Surely no set of ten persons of the non-four hundred could match this.

What is the cause of this needs but little speculation. Much of it comes of a life of idleness and an aimlessness engendered by the possession of wealth and the lack of proper employment of it. L'AIGLON.

Housekeeping as an Accomplishment.

Housekeeping is an accomplishment in comparison to which, in its bearing on woman's relation to real life and to the family, all others are trivial. It comprehends all that goes to make up a well-ordered home, where the sweetest relations of life rest on firm foundations, and the purest sentiments thrive. It is an accomplishment that may be acquired by study and experiment, but the young and inexperienced housekeeper generally reaches success only through great tribulation. It ought to be absorbed in girlhood. If girls were taught to take as much genuine pride in dusting a room well, or broiling a steak to a nicety, as they feel when they have mastered one of Beethoven's grand symphonies, there would be fewer complaining husbands and unhappy wives. The great lesson to learn is that work well done is robbed of its curse. The woman who is satisfied only with the highest perfection in her work, drops the drudge and becomes the artist. There is no dignity in slighted work; but to the artist, no matter how humble his calling, belongs the honor which is inseparable from all man's struggles after perfection. No mother who has the happiness of her daughter at heart, will neglect to teach her first the duties of the household; and no daughter who aspires to be queen at home and in her circle of friends, can afford to remain ignorant of the smallest details that contribute to the comfort, the peace and the attractiveness of home. There is no luck in housekeeping, however it may seem. Everything works by exact rule, and even with thorough knowledge, eternal vigilance is success. There must be a place for everything and everything in its place, a time for everything and everything in its time. Your husband may admire your grace and ease in society, your wit, your school day accomplishments of music and painting, but all in perfection will not atone for an ill-ordered kitchen, sour bread, muddy coffee, tough meats, unpalatable vegetables, indigestible pastry, and the whole train of horrors that result from bad housekeeping; on the other hand, success wins gratitude and attachment in the home circle, and adds lustre to the most brilliant intellectual accomplishments.

Mutual Benefit and Burial Society.

This is one of the oldest Jewish Benevolent Societies in the City of New York, and for the annual dues of \$7 its members receive a weekly sick benefit of \$7. In case of distress additional relief to the amount of \$200 furnishes burial and funeral expenses, and pays a death benefit to the family of the deceased of \$250. It has \$16,000 in invested funds and will receive members under thirty-five years of age without an initiation fee. For blank applications apply to any of the undersigned: Harris Solomon, president, No. 459 West Twenty-third street; I. S. Isaacs, treasurer, No. 52 William street; I. Schachne, secretary, No. 16 Walker street; J. Finkelstone, sexton, No. 414 East Fifty-seventh street.

SISTER: READ MY FREE OFFER

Wise Words to Sufferers

From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old. If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO BROTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Stitches and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use. Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 248 Notre Dame, Ind., U. S. A

The Mauser Manufacturing Co.



Silversmiths,

On account of removal next January have made

Reductions in the Prices

on many of their

Sterling Silver Wares

Suitable for Wedding and Holiday Gifts.

Shop and Factory: 14 East 15th Street, New York.

Established 1876

CHARLES HAUPTNER & CO., Men's Outfitters and Makers of Shirts.

1280 Broadway, Cor. 33d Street.

68 @ 70 Nassau St., Cor. John Street.

New Fall Shirts. Fine Dress Shirts a Specialty.

We Sell Rent Exchange and Repair

Typewriters

WE SELL Tabulators WE SELL Typewriter Supplies WE SELL Typewriter Furniture WE furnish Stenographers and Operators.

MAY WE SERVE YOU?

Remington Typewriter Co., 327 Broadway, New York. Telephone No. 4444 Franklin.

Pasteurized Water.

Free from all Germs, Bacteria, etc. Delivered in 5 gallon Demijohns and in cases of 8 half-gallon bottles to any address. At all first class grocers and druggists, or Pasteurized Table Water Co., 327 Broadway, near 33d St. NEW YORK Telephone, 921 Riverside.

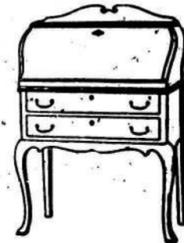
Brass & Iron Bedsteads



Manufacturer direct to Consumer.

Brass Beds.....\$12.50 Iron Beds..... 2.50 Steel Springs..... 1.50 Hair Mattresses..... 7.75

Desks in All Woods, \$5.00



Dressers.....\$8.50 Chiffoniers..... 4.50 Morris Chairs..... 4.50

Frederick W. Evers,

225 Fourth Ave.

Ret. 18th and 19th Sts. New York

Ask your Dealer for SCARFS and SUSPENDERS bearing this



Correct Styles and Superior Finish.

Weld, Colburn & Wilkens, Makers, 808-808 Broadway, New York

Borough of Brooklyn.

Perry Post Presents a Flag to Hebrew Society.

With 500 voices swelling into a chorus of the national anthem, Col. James D. Bell, on behalf of James H. Perry Post, G. A. R., last Saturday night presented the Hebrew Educational Society with a massive silk flag. The order of exercises, which were inspiring and redolent with fiery patriotic epigrams, were held in the big assembly room of the society building, at Watkins street and Pitkin avenue. It was probably the most notable gathering that has ever been held in the building.

The post, composed of nearly three-score of white grizzled veterans, attired in blue fatigue uniforms, and under the command of Commander Theodore A. Joseph, marched to the place in a body. On the way they were met by the uniformed cadets of the society, accompanied by a fife and drum corps. The cadets, after giving the true military salute, formed a guard of honor until the hall was reached.

Seated on the platform, awaiting the coming of the "vets," were Deputy Public Works Commissioner Otto Kempner, Deputy Police Commissioner Frederick H. E. Ebstein, Brig.-Gen. James McLeer, Col. Michael H. Cummings, Senior Vice Department Commander of the G. A. R., Col. George Jackson, the Rev. Levi M. Nelson, of the Bedford Avenue Temple, and Dr. Milton Reizenstein, the superintendent of the society.

The decorations in the hall were most elaborate and artistically placed. The national flag, of course, predominated, both on the platform and on the walls. A unique feature of the decorations were hundreds of small American flags, hanging from the ceiling. Arranged around the platform was a children's chorus of a hundred voices. The affair had aroused so much general interest in Brownsville, which is probably the largest "Ghetto" in Brooklyn, that standing room in the hall was almost at a premium.

Commissioner Kempner, as chairman of the evening, opened the exercises with a short speech. Mr. Kempner impressed upon his audience the freedom which is accorded all men in this country, and how they were free and equal.

"The Hebrew race, probably more than any other," said Mr. Kempner, appreciates the sheltering wing of the American eagle. Our country is the haven for the down-trodden and the oppressed. For decades it has been the asylum for those people in Europe who have felt the iron heel of tyranny on their necks, and for this reason we should always aim and strive to perpetuate its principles and institutions."

When the applause subsided, Chairman Kempner introduced Col. Bell, to deliver the presentation speech. Col. Bell prefaced his address by giving a resume of the wars in which the United States has been involved, saying that the Civil War, in his opinion, was the greatest.

"It gives me great pleasure," said Col. Bell, in conclusion, "to present you this flag, and I hope that it may inspire you with the same patriotism that it did the boys in the days of '61."

Dr. Nelson accepted the flag on behalf of the society. In his address he devoted considerable time to telling of the inauguration of the work in Brownsville, and the good results that have been accomplished. He said that the Hebrew race appreciated the free American institutions, as well as the fact that they were free and equal with other men under the folds of the American flag.

Other addresses were made by Major Ebstein and Gen. McLeer.

Big Gift to Jewish Hospital.

The directors of the Jewish Hospital, Classon and St. Mark's avenues and Prospect place, are exceedingly pleased at the prospect resulting from an incident at their business meeting, held in Temple Israel, on Bedford avenue, yesterday. They met, with Abraham Abraham in the chair and Nathan S. Jonas recording. After some formal business had been transacted President Abraham announced that he had received a donation of \$25,000 from a friend of the hospital who was too modest to give his name. The gift was dependent on the raising of a similar amount from other sources within a year.

The directors were delighted at the news, and as proof of their desire and earnestness \$6,500 of the \$25,000 was almost immediately pledged by those present. The total amount is for the ex-

penses of the new wing to be built on the hospital and will insure its completion without the necessity of a mortgage, so that the other contributions will go entirely to the current expenses of this nonsectarian hospital. The directors purpose to have one of the finest staffs of expert physicians in the country.

Mr. Abraham, who, it is surmised, is himself the donor of the \$25,000, was seen this morning, but would neither deny nor confirm the rumor, but only said he felt sure the gift would be made, judging by the way the directors did their part at yesterday's meeting. He further said:

"The Jewish hospital is an institution near my heart and I want that it shall start free from any financial obligation that will hamper its work in the least. We will profit by example and will doubtless start our work without any mortgage. The Jewish Hospital will be such only in name, for its doors will always be open to the sick, whatever denomination or creed. We want to emphasize that fact."

Orphan Asylum Jottings.

The different societies at this home are progressing very nicely. A series of entertainments under the supervision of Mr. S. Geismar and a committee representing the three societies has been arranged. The Literary Society is to give the first entertainment on Sunday evening, December 13. The Girls' Historical Society will give an entertainment on Sunday evening, December 20, and a week later one will be provided by the Boys' Natural History Club.

A very popular and recently formed organization is the B. H. O. A. Fencing Corps. Col. William F. Libman, the founder of the corps, through his earnest and painstaking efforts, has brought it to an enviable position. An excellent photograph of the corps in uniform has been placed in the office of Mr. Paul Lazarus, superintendent of the home. Each member has also been presented, through the generosity of Col. Libman, with a framed photograph, a copy of which has recently appeared in a well known evening newspaper.

The military band, under the direction and very able instruction of Mr. Hugo Wiegand, still continues to retain its traditional popularity. The invitations tendered them to attend different affairs have been so numerous that many have had to be rejected. At a musical given by the Ladies' Auxiliary of the home, the band took part and received the continuous applause of the assemblage. The occasion was the 25th anniversary of the Ladies' Auxiliary Society, and was celebrated by a musicale and tea, at which nearly 300 ladies were present. On December 10th the band will render some of their excellent selections at the fair of the New York Avenue M. E. Church, Brooklyn.

Two of the Bible classes held anniversary exercises during the past week, at which an appropriate programme was rendered. The exercises were begun with a prayer by the teacher. The programme then proceeded as follows:

1. Song—"Song of Praise" By all the children
2. Recitation—"Moments,"
By Gussie Picard, Minnie Nacht.
3. Song—"Thanksgiving" By all the children
4. Recitation—"Be Careful,"
By Gussie Picard, Minnie Nacht.
5. Recitation—"Little by Little,"
By David Rothenberg, David Wallach and Harold Cischel
6. Song—"Our Shepherd Is the Lord,"
By all the children
7. Recitation—"Do Thy Best,"
By Rose Goldman
8. Song—"The Light from Heaven,"
By all the children

The Alumni Society is at present in a very encouraging and prosperous condition. Their next meeting will be held on Sunday afternoon, December 13, at which a large attendance is expected. The society is now nearing the completion of the second year of its existence. The officers are David M. Dight, president; Samuel Suskind, vice-president; Herbert Czarnikauer, treasurer; Sadie Shepard, secretary. Miss Francis Wilkinson is secretary of the Executive Committee.

The annual general meeting and election of officers and trustees of the Brooklyn Hebrew Orphan Asylum Society will be held on Sunday, December 20.

Rabbi Alexander Lyons, of State Street Temple, addressed the Aid Society of the

Jewish Hospital, at Fraternity Hall, 869 Bedford avenue, last evening, after which there followed musical selections and dancing.

Hebrew Asylum Concert.

A charity concert, under the auspices and for the benefit of the Brooklyn Hebrew Orphan Asylum, the Jewish Hospital and the Hebrew Educational Society, will probably be one of the biggest affairs of its kind ever attempted in the greater city.

Synagogue Changes Quarters.

The Congregation Asifac Israel, finding its synagogue at Varet street and Manhattan avenue too small and dilapidated, has obtained leave from Supreme Court Justice Dickey to sell property for \$3,500. The congregation has worshipped there since 1887. It also obtained permission to acquire a new site at Wallabout street and Throop avenue, which it may mortgage for the purchase price.

The public opening of the People's Hebrew Institute, Meserole st., Brooklyn, will take place on the 17th inst., at 7 p. m. At the same time the James H. Perry Post will present a flag.

"Yiddisher Cop" is Dead.

Nicholas Koerner, known throughout the Ghetto of the Sixteenth Ward as the "Yiddisher Cop," died on Dec. 4, at his home, 164 Stagg street, of pneumonia. Koerner was an odd character among the members of the police force. He was of German descent, but could speak Yiddish fluently. Koerner learned the language during the many years he was tailed in the Hebrew district. When he was first put on post, sixteen years ago, he could not understand the dialect, but being with them continually he became familiar with their mannerisms, and finally acquired the speech. He was here for such a long time he could speak the language as well as any Hebrew.

When a Hebrew went to the Bushwick Avenue Station and could not be understood Koerner was always called in as an interpreter. At first the policemen considered it a joke, but finally they came to realize that their fellow officer had readily acquired something it took others many years to master.

Synagogue for Patchogue.

The Ahawas Achim, meaning the Society of Brooklyn Love of Patchogue Hebrews, has been organized for the purpose of erecting a suitable synagogue for worship, by the Hebrews of Patchogue, and the surrounding section. The society starts off with twenty-five members, of which L. J. Feyman is president; Abraham Ratchick, vice-president; L. Drew, secretary, and L. Aiken and Samuel Cohen, trustees. It is the intention of the organizers to purchase a piece of land somewhere in the northern part of the village and erect thereon a small building suitable for the purposes required. It is anticipated that \$1,200 to \$1,500 will put up the building, and there has already been subscribed \$300 toward the general fund. Later it is proposed to solicit subscriptions from the public, as has been done by the other religious denominations hereabouts, and from indications it is confidently expected that the raising of the required amount will be quickly done.

The project of erecting a synagogue by the Patchogue Hebrews is an old one, a movement in this line having started two or three years ago, but the present organizers believe the time is fully ripe for the proposed house of worship. The local Hebrews have been holding their religious meetings for some time past in a vacant room of the Lyceum Building, and have held their business meetings in planning the building project at the home of Isaac Manus.

Digestion for Dyspeptics.

Messrs. Farwell & Rhines, of Watertown, N. Y., are making an offer that is of interest to every dyspeptic or sufferer from Diabetes, Constipation, etc. They will send on application a free sample of their noted cereals, which are manufactured especially with view to their possibilities of ready assimilation by the most delicate digestive organs. Messrs. Farwell & Rhines are manufacturers of "Gluten Flour," "Special Diabetic Food," "K. C. Whole Wheat Flour," "Barley Crystals," and "Gluten Grits." No invalid who is interested in the vital question of "What May I Eat?" can afford to tamper with any other flours. Find which is suited to your case and try it.

MILTON SAID
"One sip of this will bathe the drooping spirits in delight, beyond the bliss of dreams." If you would know how perfectly this describes Reilly's Special Blend of Purest Java and Mocha

COFFEE

at 27c. the pound, send for a pound. The premium and trading stamp stores charge 35c. or more for really good coffee. Which do you prefer, cash or stamps?

REILLY'S

We import our own Coffee and keep it in its green state until the wild nature evaporates, and it's always fresh roasted.

Best Ceylon or any kind of Tea, 35c. lb. Quarter pound mailed anywhere for 10c.

56 Whitehall St. 893 8th Ave.
177 8th Ave. 237 Bleecker St.
2249 2d Ave. 829 Columbus Ave.

BROOKLYN STORES:
1181 Fulton St., cor. Spencer Pl.
1417 Broadway, 205 Grand St.

R. B. Reilly Co., Importers, 20 stores

The Philadelphia Press says: Dr. Solomon Schechter stands in a position among the scholars of Hebrew institutions, literature and religion. His presence in this country is a proof of the enlightened interest and determination of a man like Mr. Jacob S. Schiff, to give his own faith and religion in America the advantage of the residence here of a man of learning of the first rank by making Dr. Schechter head of the Jewish Theological Seminary in New York. On Hebrew institutions he speaks with the authority possessed by only three or four other men, all scholars of note in their fields.

CHAS. P. ROGERS. Established 1855.
GEO. H. BURT.
WM. O. ROGERS.

Chas. P. Rogers & Co.,
145-147 Fifth Ave.,
New York.

Fine Bedding, Spring Beds, Brass Down Quilts, Cushions, Etc.
Factory, 161 to 165 W. 18th Street, New York.

WANTED—By the Congregation Chazari Zedek, 38-40 Henry Street, Rabbi, Chazan and Shamosh.
The Rabbi to be competent to deliver lectures in English and German, superintendent the religious school connected with the congregation, and decide upon theological questions.
The Chazan to be able to read Hebrew understandingly and possess sufficient musical ability to sing in harmony with the choir.

The Shamosh to possess a good religious character, to speak and understand English perfectly, and to furnish reference as to his integrity.

For further information apply to the undersigned to whom all applications for either of the above positions should be sent.

LAZAR JACOBSON, Pres,
260 Grand Street,
New York.

WANTED—A Hebrew preacher, teacher, שו"ת, מורה, forty years of age, without family, possessing the best recommendations and credentials as to character and ability, desires position in some congregation. Address Rev. M. GREENWALD, 55 Columbia St., New York.

WANTED—A female stenographer and typewriter desires position. Will not work Saturdays. Address K. F., Hebrew Standard.

Private Instruction in Hebrew by Meyer Wolodarsky, Dr. Phil., formerly instructor in the Semitic dept. at Yale University. Address, 320 B'way.

Instruction.

A capable instructor of German and Hebrew gives private lessons in and out of the house. Moderate terms. Excellent references. Apply to Rev. Dr. H. A. Lebowitz, 224 E 72d St., N. Y.

KRAKAUER PIANOS
Are Good Pianos Always, Because They Embody the Highest Musical, Artistic and Mechanical Ideals.
KRAKAUER BROS., Makers.
Retail Warerooms,
113 East 14th Street,
NEW YORK.
Brooklyn Representatives,
Anderson & Co.,
370 Fulton street.

Buy from the Manufacturer
And Save Money.
The O. W. Wurtz Pianos
are high grade musical instruments.
Warerooms:
1518 Third Avenue,
Open Evenings. Bet. 85th and 86th Sts.

High PIANOS Grade
The most reliable house to buy from on instalments or for cash at lowest prices, is
Perlman & Rosansky,
458-460 Grand Street.
Telephone, 2368 Orchard.

High-Grade Pianos and Fire-Proof Safes,
At the Reliable Home of
JOSEPH SPECTOR
324-326 GRAND ST.,
NEW YORK



Mrs. N. Jacobs
of Tannersville, N. Y.,
325 7th St. Lakewood, N. J.
Best location in Lakewood; only two doors west of the Lakewood Hotel.
The dietary laws strictly observed in the cuisine.
Telephone Connection.

E. KUMKE,
Furrier,
131 West 23d Street,
West of Sixth Ave., New York.
Our Models for this season now on exhibition.

L. Frucks & Co. Engineers & Machinists.
The latest improved Rider & Ericsson's Hot Air Pumping Engines. Repairing, Parts, Oil, Cotton Waste, etc. Send for catalogue. When insured by us, repairs free of charge.
215-217 Chrystie St.
Telephone 2237 Orchard. NEW YORK




East Side Optical Institute
For correcting all visual defects.
Dr. B. Goldstone
of O. R. CONSULTATION
Jarmulowsky's Bank Bldg.,
165 East Broadway.

Established 1897.
H. Bernstein,
Importing Tailor,
1445 Fifth Ave., New York
bet. 117th and 118th Streets.
My line of Woolens for the Winter season embraces the latest styles patterns and novelties in the finest goods produced and which are made up artistically by expert tailors. Your order solicited.

THE HEBREW STANDARD.

ISSUED EVERY FRIDAY.

Office, 87 Nassau Street,
Fulton Building.
Telephone Connection.

J. P. SOLOMON, - Editor.
WM. J. SOLOMON, - Publisher.

Subscription, \$2 per Year,
Invariably Payable in Advance.

Entered at the Post Office at New York as
Second Class Mail Matter.

הגידו בנים והשפיעו ושמעו נא
Declare Ye among the Nations,
Publish and set up a Standard.

As we go to press Wednesday even-
ings, local notices, to secure insertion,
must reach us before noon that day.

NEW YORK, DECEMBER 11, 1903.

Sabbath Portion of the Law:

וישב

Chanukah begins on Sunday night.

In singing *Mo-ouz tsur yeshuosee* let us remember the redemption of the present as well as the past.

Illumine your houses with the light of the Chanukah lamp, illumine your hearts with the light of Judaism.

"For not by strength and not by might, but by my spirit," is a conquest made and a glorious triumph achieved.

In the struggle of the many against the few, of the strong against the weak, truth must decide the issue of the contest.

Chanukah light, Sabbath light, intellectual light, Torah light, "and to all the children of Israel there shall be light in all their dwellings."

The patriot has God on his side, the warrior for the cause of family and religion is put in the majority by his staunch loyalty and stout advocacy of the cause so dear to him.

The hordes that followed Antiochus and his generals to defeat in battle after battle, discovered to their cost that the heart can make up for the disparity in numbers between rival armies.

Greek culture and Syrian corruption, when pitted against Jewish manliness and virile courage, proved but an insignificant obstacle to the protest lying inherent in the stern and unbending doctrines of Judaism.

Dedication is the keynote of the Chanukah celebration. Re-dedication is the jubilant message of the hour. Our attachment to the banner of the house of the Asmoneans is signalized by our loyalty to their traditions.

To purposely connect Christmas and Chanukah, in order to prove one's breadth of thought, is doing violence to everything that is sacred and holy in sentiment and feeling. Yet that is what some of our illumined (enlightened and liberal) rabbis seek and strive annually to do. The only object gained is creating a sensation amongst both Jews and Christians, who view such an act as a type of perfect liberalism.

Chanukah.

The history of the Jews and Judaism touches almost every nation and movement. It was but natural that the religion which survived so many and gave birth to others should be affected by its contact with the systems of thought that once possessed the mind and moved the hearts of man. Equally clear is it that a people that occupied a space in the history of continuously for thousands of years should be perceptibly acted upon by races and nations which had a part to play in the development of mankind's drama.

Greek thought had a fascination for men that more serious tendencies never could have art, culture, mythology, beauty of form and figure, logical sophistry, romanticism and similar such developments in human attainments and their appreciation are identified with Grecian history.

On the other hand, the Jew has stood for stern religion teaching, for unceasing preaching of morality, for unswerving advocacy of justice, for uncompromising adherence to One God. He has therefore remained the unshaken rock of lofty ideals that were eternally rooted in the more stable element of men's constitution.

The actual conflict between these two diverse and irreconcilable theories or life occurred when Antiochus Epiphanes sought the overthrow of Judaism and the universal establishment of Grecian rule and Grecian ideals. In the collision that resulted many a man's convictions gave way and yielded to the seductive influences of the more tempting and alluring system, Hellenism. Many betrayed their patrimony, sold their birthright and otherwise proved false to their heritage of ideals and virtue. But the great body of the people clung tenaciously to their principles, fought staunchly and irresistibly for them until victorious they stood in the sacred edifice of their worship and re-dedicated to the service of the only One.

The Maccabees triumphed; Antiochus was defeated. Judaism proved stronger as an incentive for a never-to-be-forgotten contest than Hellenism. The Jews fought for their homes and fane as against licentiousness and libertinism. The stern spirit of the prophets again triumphed.

Brave Judas Maccabee! Noble son of an immortal father! Thy spirit e'en now hovers over the Jewish homes where thy boldness is admired and would be emulated in case of need, over houses where thy faithful descendants annually kindle their love for thee

The good work performed by Mattathias and his band of noble sons, soldiers and statesmen, may be continued by us to the eternal credit of our generation, if we do but our share in keeping lighted the candles of fealty and undying allegiance to the same high ideals to which they clung.

The memory of the sainted martyrs of the martyr age recalls achievements of greatest self-sacrifice made by men and women who felt gloriously content to give up all they have for the benefit of posterity and its possession of truth.

Honesty among men is much more rare than virtue among women.

Whose the Fault?

Whatever our difference with Reform, we are not blind to the fact that the Cincinnati College under the leadership of Kohler and with recent agitation in favor of advanced scholarship, is calculated to become the centre of powerful influences on all the western country.

In view of that fact we have not been among those who cried halt to the progress of the I. M. Wise Fund and discouraged those who were inclined to contribute of their substance to the support of the Western Seminary.

To the plaintive appeals made again to the public purse to help finish the raising of the fund endowing the institution and placing it upon a basis secure from financial trials and struggles we have but one answer to make. Let the wealthy leaders and the well-to-do members of the alumni set the example. According to published accounts, the largest individual gift to the Fund is that of one thousand dollars. We in the East are not accustomed to see leaders of a movement set so poor an example. The method prevalent here would no doubt be equally effective elsewhere. The West can boast of its Jewish millionaires. Some of them figure as officers of the Fund and as the official representatives of the Union of Jewish Congregations under the auspices of which the institution was organized. Why have these men shown themselves so niggardly in giving their quota to the object they seek to promote? How much has the President of the Union, reputed a very rich co-religionist, given to the cause? How much have several well to do graduates and present occupants of lucrative positions donated as a sign of their good intentions?

We suggest that the clerical and lay collectors indicate to the people at large what they are willing to do as a sacrifice, and perhaps, the project will sooner come to completion. This as a suggestion to the managers and propagandists of the I. M. Wise Fund.

Trained Nurses.

An important part which the female trained nurse is now playing in hospital work is being fully recognized by the medical authorities. The hospital nurse of to-day, and the nurse of years ago, is quite a different being. The institution of training schools for nurses has wrought a remarkable work. The systematic training which women who choose the profession of a trained nurse have to undergo before they are graduated, equips them fully to enter the field which they have chosen and gives them credentials which are recognized by the hospital authorities and the members of the medical community who are in need of their services. There is a greater demand than a supply of this class of servitors.

In looking over the field in this direction, we find that there are but very few of the women of the Jewish faith engaged in this work. Why this is so, we fail to understand. The professional trained nurse occupies a high place in medical work, and it is a field for which, we are led to believe, the daughters of Israel who are inclined in that way, would be most creditable and conscientious workers.

A thousand scraps of knowledge don't make an education.

A Striking Contrast.

A man died in Chicago worth \$120,000. This man was a Jew, and in realization of his ideals, he left \$46,500 to charitable and religious purposes.

In Philadelphia there also died a multi-millionaire who left behind him a fortune of \$13,000,000, and very little of that enormous sum was bequeathed to objects that had in view the amelioration of human conditions.

The name of the former was Nathan, that of the latter Elkins. Nathan was a scrap-iron dealer, Elkins a railroad magnate. The despised junkman showed the metal he was made of, while the rich capitalist proved after his death to have been thoroughly saturated with notions of money-making at all hazards, at whatever cost to others.

With the old-time Jew it is a matter of pride to give to the poor. We are acquainted with some of these benevolent persons whose only dream is to be able to give and give more liberally than their means permit them to do. Long discipline in rabbinical teachings has brought it about that the heart of the Jew is touched by suffering and want. For the same reason that the much-vaunted intelligence of the Jew is really a hereditary matter, the outcome of centuries of mental gymnastics practiced by generations of men whose ambition was to occupy a place of intellectual pre-eminence, the most recognized of all stations in life—for this very reason, too, is the Jew found among the foremost of philanthropists in public life and most charitably inclined in private life.

The excessive materialism of the age is calculated to inspire him with the same lack of ideals as that which characterizes the average of the people surrounding the Jew. If learning is no longer recognized as it once was and the merchant's is the ideal career of the growing youngsters, it is because the sentiment is borrowed from the lower tendencies of the day. If also the amount of charity given by our co-religionists be not in the proportion to their means that it once was, then, too, the fault lies with the environment and the ready adaptability of the Jew to his environment.

We can ill afford to lose sight of our past noble ideals and take to new ones that are so much lower. Much rather would we be a race of scrap iron dealers of Nathan's stamp than of high financiers like Elkins, whose life was probably of a kind with his bequests.

Jewish Ritual.

In England ritual religion has been a pronounced success among Episcopalian ministers. Our ministers have made a pronounced failure in the attempt to make even a ritual prayer book that would be acceptable in all Jewish congregations throughout the country. The failure is largely due to the multiplicity of intellect engaged in the work. With less mental wealth and more common sense, we think defeat would be turned into victory.—Jewish Times and Observer.

To which should be added a more Jewish spirit, a better knowledge of Hebrew, a familiarity with the sources of Jewish liturgy and a less anxiety to ape the forms of the Christian Church.

The Union Prayer Book—the *am-haaretz* young Rabbi to the contrary notwithstanding, is a miscegenated production hurtful to Judaism, unworthy of a Jewish religious service, destructive of Israel and marked with the dense footprints of crass ignorance.

The Man in the Observatory.

II.

In the larger cities throughout the country wherein there are charitable institutions, the president of the organization is generally looked upon as the head of the Jewish community.

In the City of New York there are quite a number of great Jewish charities: The Mt. Sinai Hospital, the Montefiore Home, the Hebrew Orphan Asylum, the Home for Aged, the United Hebrew Charities and others, the heads of each are recognized as a leader of the Jewish community here. They are all good men and devoted to the cause they have in hand, and while all are eminent in their sphere of work, none are more so in their fervency with which they espouse their cause than Isaac Wallach, the President of the Mt. Sinai Hospital.

Mr. Wallach has been prominent in the mercantile life of this city and a familiar figure in Jewish social life for many years. He has been identified with every movement for the advancement of Judaism and humanity, and for a long time was an active member of the B'nai B'rith. He is a man of great executive ability, a splendid speaker and a logical reasoner. His method of talking is of "suave character" and convincing.

A man of fine presence, he has always had the knack of drawing men towards him by his genial style and recognized abilities. He has devoted himself with extraordinary zeal to the advancement of the interests of the Hospital, and will shortly have the satisfaction of dedicating one of the finest series of hospital buildings, if not the best, that can be found either in this country or in Europe, costing nearly three million of dollars. This to him must be a supreme pleasure.

To be at the head of an institution of this character, involves the performance of many duties and the looking after many details and is allied with great responsibilities. With all these duties and looking after the minutest detail Mr. Wallach is able to cope. And if it is possible to save a contributing member to the hospital, Mr. Wallach will spare no effort to keep him. Members who are contributors are often unreasonable and sometimes demand impossibilities.

For years the facilities for the taking of patients has been limited for the want of room; not infrequently a member of the Hospital, a contributor, would ask that some person or other should be admitted when there was no room, or find fault with the physicians or nurses or other things, and because of these, would either resign or threaten to resign his membership. It is in such instances that Mr. Wallach has set himself to work to explain the situation and conciliate the irate contributor, for, as Mr. Wallach once said to the writer: "We need every dollar of the contributor's money, in order to carry on the great humanitarian work we have on hand."

Mr. Wallach has an excellent Board of Directors; men of high standing and worth surrounding him, and all of whom are devoted to the best interests of the institution. Some of them having served as long as thirty years or more, but we think it may be said that, if there can be such a thing as worshipping a man, all of them worship the President.

May he live long and in the enjoyment of good health and witness for many years the continuance of good work in which he took so prominent and active a part in bringing about and expanding!



Wolf Weisman 103 Years of Age.

By Courtesy of the New York American.
Mr. Wolf Weisman, of Hoboken, N. J., is hale and hearty at the age of 103 years, and from the New York American we publish the following short biographical sketch:

"I was born in Bessarabia, Russia, one hundred and three years ago. All of my life, except the last eleven years, I lived

in Russia. When I grew to be a young man I started a small country store. I became rich for that country. Here you would say I was 'comfortably well off.'

"I married when I was twenty-eight. My good wife died eighteen years ago, and the gap she left in my life I have tried to fill with good works, else I would have died of loneliness. I live

with my grandson and his good wife and my little grandson at No. 110 Adams street, in Hoboken.

"I rise every morning at 5 o'clock and walk for two hours with my little grandson Bennie. Then I go to the synagogue and read and pray and give counsel to the men and boys who ask it."

Correspondence.

The Divine Law Outraged.

To the Editor of the Hebrew Standard:
In days far gone by a sage once counseled his pupils to let their fear of the Almighty be as great as their fear of men; at which advice the pupils marveled. But in no uncertain words the teacher conveyed the impression that, were it not for fear of punishment meted out by men, even more evil would exist in the world. Yet, withal, the teaching of Judaism is pervaded by a sense of responsibility and accountability with our Supreme Maker for every act, and it is this very teaching, so often insisted upon, that has been the very life of the Jew, and the vital element of his preservation, amid all vicissitudes.

Notwithstanding, we are told that new conditions have arisen, which, like circumstances, alter cases; that different environments have produced another reflex; so that Jewish life of to-day defies understanding in the light of what it was, and even of what it is among the bulk of Jewry. Thank God, that the determining criteria are not found in America; for, were such the case, mongrel types would overshadow cardinal principles, and the rule of majority would down to naught a minority that has outlived time.

But to the point: Until the so-called radical "reform" entered as the disturbing factor into the midst of comparatively peaceful and law-abiding communities, the heart-sickening desecrations of Divine ordinances commanded as eternal signs between the One Everlasting God and His people Israel, were not rife among Jewry in America. Especially the city of Philadelphia, in the early days, and until a comparatively recent date, was known as the stronghold of traditional Judaism, where open defiance of Jewishness was looked upon askance, and where all, irrespective of their opinions, recognized the prevalence of a healthy sentiment that consecrated at least some times in the year to our

Almighty Father, and proclaimed thereby affiliation with the body politic. But inroad upon inroad has played havoc with everything; has tossed, football like, the holiest of observances, and has actually put a premium upon desecration of Divine laws by sanction or countenance of the pulpit, or by the presence of infidelity in the ministry itself.

The age of boasting and of inflation has set in, and to-day, with all the vaunted progress—nowhere visible in a spirit of Jewish adhesion—we are called upon to witness sights at which our fathers would have been horrified, and of which myriads of our brethren beyond the seas might have dreamed.

Thus legalized violation stares us in the face; and the defiant transgressors are rewarded by responsible and honorable positions as leaders of "Jewish" institutions, as presidents and directors of "Jewish" charities, and of societies for the spread of "Jewish" education.

And the pulpit, even the conservative pulpit, is either silent or helpless; the press, the subsidized press, dares not open its mouth, else an audacious Western business firm would have received a stinging and, perhaps, effectual rebuke years since, when, on landing in these parts, it deliberately set the example of wide-open doors on most Solemn Days of the Jewish year, thereby leading others, similarly lax and indifferent, to not only do likewise, but to actually weaken a public opinion and a sentiment as old as Judaism itself. Worse: What these rebels inaugurated has now culminated in the observance of American national holidays (even at the suggestion of the President of the United States), which observance, though right in itself, is not independent of other holidays, distinctly and exclusively Christian, partaking of features, each in open contradiction to, and subversive of, our religion.

Is such reprehensible conduct, I ask, not calculated to bring the blush of shame to the cheeks of every self-respecting Jew? And might it not rightly be inquired, why does this state of affairs continue? Why is it that the cry of old is not heard in the camp? Is there

none to be found who, in the language of the Arch Prophet, will sound the alarm and call forth the faithful to arm for the right, in his words? "Who is on the side of the Lord, let him come unto me." In days of yore, in times of extreme peril, that was the rallying cry, arousing even the indifferent. Has it not resounded down the ages? Has courage deserted the modern descendants of the Maccabees, those immortal heroes who fought and bled so that we might live; whose deeds of valor will soon be remembered again? Is it simply the narrow-minded who would call for the tocsin and the alarm?

Mark you, "prophecy" is preached in these days, prophecy which rebuked transgressors in unmeasured terms; propheetism which lashed king, and priest, and people.

Oh, for a leader; oh, for a spirit of "Jewishness" that could and would summon before the bar of public opinion flagrant desecrators; oh, for a feeling of self-respect; better call it again, in the words of the sage, the fear of the Almighty.

Not until then will Jewry in America have wiped the stains from its garments; not until then will Philadelphia—once the noblest, now sunk in the mire of selfishness, of commercialism, of indifference, of apathy, of scoffing, of infidelity—redeem itself from an overhanging curse that has emasculated its Judaism, and made its Jewishness, in the face of such terrible evils, a by-word and a reproach.

May the Almighty speed on the day of redemption from a slavery worse than that of ancient Egypt. May He send us deliverers, who will restore His law and His Word as did the Maccabees of yore; as did all those who fought and bled for Truth Eternal.

HENRY S. MORAIS.
Philadelphia.

A teacher in the municipal schools of Posen was dismissed from service because he made some anti-Semitic utterances during instruction in history. This is rather unusual for Prussia, but perhaps better understood if we remember that in the Province of Posen the Jews are needed to help keep the Poles in check.

"Weak Chest"
"oversensitive to colds." The chances are ten to one that the trouble is not with the man, but with his underwear.

WRIGHT'S Health Underwear

strengthens weak chests and prevents colds, because it is natural underwear. The loop-fleece lining of Wright's Health Underwear absorbs the perspiration, and by maintaining an air space between skin and garment, allows the skin to breathe easily and naturally. It retains the body heat, and allows perfect ventilation without chill. Our valuable book—"Dressing for Health," sent free.

WRIGHT'S HEALTH UNDERWEAR CO.
75 Franklin St., New York.

S. Friedman,
Dealer in
Rider, Ericsson and Gas Engines.

Also repairing dope on all kinds of Engines,
Oil and Waste for sale.

189 Chrystie Street,
Bet. Stanton & Rivington. NEW YORK.
Telephone, 1691 Orchard.

BAMBOO FURNITURE NOVELTIES.
Cabinets, Stands, Tables, Chairs, Wall Racks, Screens, Settees, Stools, etc.

Buy direct from the Manufacturer.

M. A. Klimsky,
192 Fulton Street. New York.

R O O F S

Repaired, painted, taken care of by the year without any further charges; tin and tar roofing, our improved skylights admit light, air, and keep out rain. We use the best materials and workmanship. We personally superintend all work. We give a written guarantee. 600 references. It will be to your interest to write or telephone us.

THE GUARANTEE ROOFING CO.,
Jos. Bauman & Son, Props.
Tel. 1236 Orchard. 59 E. 4th Street.

C. H. PEPPER,
LINOLEUM,
1401 Broadway,
Bet. 8th and 39th Sts., New York.
Telephone, 704-38th St.

CARPETS.
Special Sale Ths Week.
100 pieces AXMINSTERS,
150 pieces WILTON VELVETS.
CONTINUATION OF OUR GREAT
RUG OFFERING.

Oriental and Domestic.
KAZAKS, SHIRVANS, SILKY SOULS,
IRANS and SHIRAZES (about 4x \$18.50,
6.6 ft.), at
VELVETS, Brussels and All-Wool \$18.50
Smyrna, size 9x12 ft., at, each..

INLAID LINOLEUMS.
Immense stock at greatly reduced prices.
Also REMNANTS OF PRINTED LINOLEUMS
and OILCLOTHS
AT ABOUT ONE-HALF PRICE.
WINDOW SHADES (a specialty).

SHEPPARD KNAPP & CO.,
Sixth Av., 15th and 14th Sts.
IN OUR FURNITURE AND UPHOLSTERY
DEPT.—Special Sale of Parlor Suits and Lace
Curtains.

MINERAL WOOL
Fire Sound Vermin Proof.
For Residences.
Cheap, and easily applied.
Samples free. . . .

United States Mineral Wool Co.
Stanhope, N. J.

TERRACE GARDEN,
Lexington Opera House—Lex. Assembly Room.
145-153 E. 58th St., N. Y.
SUESSKIND & REHFELDT,
Pros. & Mgrs.

The largest and most convenient establishment in the city for Balls, Concerts, Performances, Fairs, Meetings, Banquets, Weddings, etc. Two beautiful halls, with separate entrance to each. Four lodge rooms. Estimates furnished with menu.
Kosher Catering if desired.

D. Wasser's Restaurant.
OPEN DAILY
108 Bowery
Near Grand Street, NEW YORK.

Madison Hall,
FIRST CLASS
HUNGARIAN RESTAURANT.

Regular Dinner or Supper 80c. Large Hall for Weddings, Receptions, Parties, etc. Catering for all occasions. Elegant Meeting Rooms.

1666 Madison Avenue,
Bet. 110th & 111th Sts. NEW YORK.
Schwartz & Sabiro, Props.

HARLEM CASINO
124th Street and Seventh Avenue

now under the management of Mr. Michael Heumann, offers superior advantages for the purpose of balls, banquets, weddings, stage entertainments, receptions, meetings, conventions and similar events.
During the coming summer a new stage will be built with commodious dressing rooms.
Special attention is called to the four beautiful and up-to-date bowling alleys.
Table d'hote dinner served evening at 6 o'clock.
Books now open. Apply to Michael Heumann, president Harlem Casino Co.

Beethoven Hall,
210-214 5th St.,
near Cooper Square,
NEW YORK.
G. ROSENBERG,
S. SCHELINSKY.
ELEGANT CLUB AND BALL ROOMS for Balls, Weddings and Banquets.
Kosher Catering under the supervision of Rev. Dr. P. Klein of the Ohav Zedek Congregation.

Imperial Lyceum,
162 East 55th Street.
M. FRANKEL, Propr.

This beautiful Hall to rent for Balls, Weddings, Banquets, etc. Strictly Kosher Catering. Terms reasonable.

VIENNA HALL,
181-183 E. 58th St., N. Y.
B. TURKEL, PROP.

For Weddings, Receptions and all social gatherings. Cuisine strictly Kosher under supervision of Rev. Dr. Drukker. Terms reasonable. Estimates furnished on application. Downtown office, 118 Mercer St.
Tel. Call.

"Tuxedo"
I. F. FREITAG, Caterer.
Banquet and Dancing Hall, private Dining Parlors for Weddings, Parties, etc.
Madison Ave., cor. 59th St.

Palm Garden,
55th Street,
Books now open for season 1904-5. Can be engaged for Balls, Weddings, Banquets, Entertainments, etc. Under same management as Webster Hall. Committees are cordially invited to call.
B. & L. GOLDSTEIN, Props.

*The above article was sent to the Jewish Exponent of Philadelphia, but that so-called Jewish paper had not the courage to accept it for publication.—H. S. M.

IN THE THEATRES.

est companies playing the large cities. There are ten scenes, and the production is unusually elaborate and expensive.

Circle Theatre.

The Circle Theatre puts forward next week, "The Girl With the Auburn Hair" as its headline attraction. This act is said to be most imposing and beautiful. For the extra feature, Fulgora, the transfigurator, will be seen in many novel characterizations. Plenty of comedy is provided on the bill, as the following list of artists show: Jas. J. Morton, a fellow of infinite jest, appears in a monologue which should cause much laughter; Foy and Clark offer their new skit "Oh, Fudge"; Jessie Couthoull tells many amusing stories; Stanley and Brockman appear in "The Dude and the Count"; Lew Hawkins, celebrated as "The Chesterfield of Minstrelsy," has a batch of new songs and witticisms.

Proctor's One Hundred and Twenty-fifth Street Theatre.

In Harlem at Proctor's One Hundred and Twenty-fifth Street Theatre an excellent revival will be made of Augustus Thomas' stirring Southern drama, "Alabama." The competent cast will be headed by Miss Jessie Bonstelle and Mr. Paul McAllister. Other Proctor favorites who will take part will be Mr. Verner Clarges, Mr. John Westley, Mr. Sol Aiken, Mr. H. Dudley Hawley, Mr. Charles M. Seay, Mr. Joseph Eggenton, Mrs. Bessie Lea Lestina, Miss Cecylle Mayer, Miss Marguerite Kiker, and many others. The vaudeville section of the bill will include Mr. Billy "Single" Clifford, the famous "Broadway Chappy"; Lillian and Shorty De Witt, in "The Long and Short of It"; the Meredith Sisters, in a strong scenic novelty act.

Third Avenue Theatre.

Many versions of "Ten Nights in a Barroom" have been played in this city and other cities, we think, but the famous Kansas saloon smasher, Mrs. Carrie Nation's new version, is said to contain the most sensational dramatic scene ever witnessed upon any stage.

Proctor's Fifth Avenue Theatre.

Proctor's Fifth Avenue Theatre next week will have as a special holiday feature that cleverest of all George Broadhurst's comedies, "What Happened to Jones." The excellent cast will be headed by Miss Florence Reed and Mr. Malcolm Williams. The various comedy roles will be played by Mr. Gerald Griffin, Mr. George Friend, Mr. Albert Sydney Howson, Mr. Duncan Harris, Mr. Albert Roberts, Mr. Julian Reed, Miss Loretta Healy, Miss Lorna Elkhott, Miss Alice Gale, Mrs. Mathilda Deshon, and others of the popular stock favorites.

Metropolis Theatre.

There have been many dramas built upon the incidents of life in the great city of New York, but without a doubt there has never been one which portrays so truthfully and vividly so many scenes of not only possible, but also probable, every-day occurrence, as "The King of Detectives," which Sullivan, Harris & Woods will present here at the Metropolis Theatre.

Proctor's Twenty-third Street Theatre.

The reappearance in vaudeville of Dan McAvoy, at Proctor's Twenty-third Street on Monday, is certain to attract a crowded and enthusiastic house. Mr. McAvoy is a natural born funmaker of the true vaudeville type, and he has been so long absent from the stage, upon which he scored his first and best successes, that his return cannot fail to be heartily welcomed. He is released by Manager Zeigfeld, in order to play this exclusive engagement with Mr. Proctor. The Juggling Johnsons, the most sensational juggling act in vaudeville, will occupy one of the star positions on this programme. The Adonis Trio, two men and one woman, comedians to their finger tips, will present a new and thoroughly up-to-date protean travesty. A very clever domestic comedy sketch will be the offering of Milton and Dolly Nobles, two of vaudeville's cleverest comedians.

"A Japanese Nightingale" at Daly's.

Klaw & Erlanger's massive scenic production of the romantic dramatic story of modern Japan, "A Japanese Nightingale," adapted from Onoto Watanna's widely read novel by William Young, the dramatist of "Ben-Hur," is drawing packed houses to Daly's Theatre. This is the most elaborate production of a play treating of foreign life ever seen in this country. The mounting of the piece

PROF. HOCHMAN
THE ONLY
Scientific Mind Reader and
Successful Adviser
uniquely PALMIST and PSYCHIC
who reads your future and tells you truthfully your whereabouts from the cradle to the grave and advises from you all your intimacies.
A fee will convince you that you are the master of the century.
56 E. 110TH STREET
Near Madison Ave. NEW YORK
All business strictly private and confidential.

not only displays remarkable fidelity to its subject, but in its acting it is far beyond any dramatic production seen in New York in years. Margaret Illington has made a great hit in the role of the "Nightingale," to which she is well adapted both in temperament and ability as a player. Other important roles are very artistically played by Orrin Johnson, Vincent Serrano, Frederick Perry, Eugene Jenson and Olive May.

"Mother Goose" a Big Sensation.

All authorities on theatrical amusements in New York agree that Klaw & Erlanger's production of the latest Drury Lane spectacle, "Mother Goose," at the New Amsterdam Theatre, is the greatest and most gorgeously staged attraction ever seen in this country. "Mother Goose" presents a company of principals, ballet, chorus and auxiliaries numbering over 400 people. The story, which is mainly comic, is told by such well-known comedians as Joe Cawthorne in the title role, Harry Bulger, Clifton Crawford, William H. McCart and Pat Rooney, Jr., and such talented artists as Viola Gillette, Lella McIntyre, Almee Angeles, Edith St. Clair, Adele Archer, Marlon Garson and Hattie Waters.

The Casino.

When the audience leaves the theatre after hearing "Winsome Winnie" many are whistling and others humming or singing the airs which bid to become popular, and which means that the musical comedy will be a success. Miss Pauline Edwardes met with instant favor. She does not pretend to be a singer, but she is a sprightly soubrette, full of life and action, and the audience was thoroughly pleased with her. Miss Redmond made an excellent impression and looked excellent.

Joseph C. Miron in the role of the bandit chief was very funny and also made a hit.

There isn't a dull moment in the comedy. The music is sprightly and lively throughout. It is in every way an enjoyable presentation.

Huber's Museum.

At Huber's Museum will be put on exhibition for the first time "Karo, the Missing Link." This wonderful human being is said to be half man, half monkey, and is said to be the nearest approach to the Darwinian theory yet discovered. Others who will entertain are Prof. Miett's dogs, Mills, the fat lady; May Harrison, human ostrich, and Myra Tanner, the lady who walks on swords. In the theatre an attractive entertainment will also be given.

Advertise in the Hebrew Standard.

Electric Light Bills

Does your electricity escape? You may not think so because you cannot smell it, but we recently found a case where the entire iron-work of a house was charged—in imminent danger of fire. Electric equipment regularly inspected. Bills audited, meter tests, etc., at low monthly rates, which are less than amount saved. Repairs without extra charge. Calls answered until midnight. Residences, hotels, factories, offices. Write for signed statement showing savings and convenience.
New York Electric Maintenance Co.
149 East 54th Street. Tel. 4350—Plaza.

LEGAL NOTICES.

HENNE, WILLIAM—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 85 Nassau Street, in the City of New York, on or before the 1st day of February next.
Dated New York, the 27th day of June, 1903.
FANNIE HENNE, Executrix.
BLUMENTHAL, MOSS & FEINER,
Attorneys for Executrix,
85 Nassau Street,
Borough of Manhattan,
New York City.

OPPENHEIMER, SIGMUND—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jellenik & Stern, their attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next.
Dated New York, the 7th day of October, 1903.
ROSE OPPENHEIMER,
HARRY D. OPPENHEIMER,
Executors.

JELLENIK & STERN,
Attorneys for Executors,
11-19 William Street,
Borough of Manhattan,
New York City.

FISHEL, CHARLES—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Fishel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, No. 11-19 William Street, in the Borough of Manhattan, the City of New York, on or before the 1st day of February next.
Dated New York, the 1st day of July, 1903.
OCTAVIA FISHEL,
WELIX JELLENIK,
Executors.

NATHAN D. STERN,
Attorney for Executors.

COHEN, JAMES M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James M. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 156 Broadway, the City of New York, on or before the 1st day of March next.
Dated New York, the 20th day of August, 1903.
RACHEL COHEN,
Administratrix.

ABRAHAM WIELAR, Attorney,
156 Broadway,
New York City.

BACH, FANNY OR FANNI—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bach, also known as Fanni Bach, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 17th day of February, 1904 next.
Dated New York, the 27th day of July, 1903.
HENRY H. DAVIS,
MOSES GOLDBERG,
MAX GOLDSTEIN,
Executors.

JOSEPH KAUFMANN,
Attorney for Executors,
49 and 51 Chambers Street,
Manhattan Borough, New York City.

SAM. MAYER—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 27th, 1903, notice is hereby given to all persons having claims against Sam. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Julius J. Michael, No. 63 Park Row World Bldg., in the City of New York, Borough of Manhattan, on or before the 15th day of June next.
Dated New York, the 4th day of December, 1903.
GUSSIE SAM,
Administratrix, c. t. a.

JULIUS J. MICHAEL, Attorney for Administratrix,
63 Park Row (World Bldg.),
New York City.

SUPREME COURT, COUNTY OF NEW YORK.
MARY MOORE SHERMAN, Plaintiff, against JULIUS EPSTEIN and "MARY" EPSTEIN, his wife, the name "Mary" being fictitious, the true name of the said defendant being unknown to Plaintiff. ISRAEL ELLIS, ABRAHAM COHN, HENRY GERKIN, MORRIS LEFKOWITZ, SAMPSON HIRSH and ALLAN HIRSH, Defendants.
SUMMONS. Trial desired in the County of New York.
TO THE ABOVE-NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's Attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.
Dated, November 17th, 1903.
SMITH & HARKNESS,
Attorneys for Plaintiff,
Office & Post Office Address,
26 Liberty Street, Borough of Manhattan, New York City, N. Y.

To the above-named defendants, Julius Epstein and "Mary" Epstein, his wife, the name "Mary" being fictitious, the true name of said defendant being unknown to the plaintiff: The foregoing Summons is served upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 28th day of November, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House in the County of New York on the 2nd day of December, 1903, the said complaint having been duly filed in said office on the 18th day of November, 1903.
SMITH & HARKNESS,
Attorneys for Plaintiff,
Office & Post Office Address,
26 Liberty Street, Borough of Manhattan, New York City, N. Y.

WALLENSTEIN, ESTHER—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1435 Lexington Avenue, in the Borough of Manhattan, the City of New York, on or before the 15th day of May next.
Dated New York, the 7th day of November, 1903.
SOLOMON WALLENSTEIN,
Executor.

GUGGENHEIMER, UNTERMYER & MARSHALL,
Attorneys for Executor,
30 Broad Street,
Borough of Manhattan,
New York City.

LEDERER, CHARLES—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Bondy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next.
Dated New York, the 25th day of September, 1903.
CHARLOTTE LEDERER,
Executrix.

WILLIAM BONDY,
Attorney for Executrix,
No. 149 Broadway,
Borough of Manhattan,
New York City.

RUDOLPH, OSCAR—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Rudolph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, Manhattan, in the City of New York, on or before the 22d day of December next.
Dated New York, the 12th day of June, 1903.
HERMAN HAUG,
EDWARD BROQUET,
Executors.

STRALEY, HASBROUCK & SCHLOEDER,
Attorneys for Executors,
257 Broadway,
Manhattan, New York City.

GREENHUT, GUSTAV D.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav D. Greenhut, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Rooms 806-808 No. 32 Nassau Street, in the City of New York, on or before the 31st day of December next.
Dated New York, the 18th day of May, 1903.
NELLIE GREENHUT,
ALFRED EITTLINGER,
Executors.

EINSTEIN, TOWNSEND & GUTTERMAN,
Attorneys, 22 Nassau Street, New York City.

ROSENTHAL, GEORGE H.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 20th day of February next.
Dated New York, the 18th day of August, 1903.
AARON MORRIS,
Executor.

ABRAHAM NELSON, Attorney for Executor,
234 Broadway, New York City.

FRIEDMANN, THERESE—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan (Room 411) in the City of New York, on or before the first day of March, 1904.
Dated New York, the eighteenth day of August, 1903.
NELLIE GREENHUT,
JULIUS LEVY,
Executors, etc., of Therese Friedmann, decd.

LIPPMAN, SIMON—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer & Godson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June next.
Dated, New York, the 31st day of October, 1903.
HERMANN LEVY,
MEYER & GODSON,
Attorneys for Executor,
302 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIEBCHEN—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Mitchell Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June next.
Dated New York, the 23d day of October, 1903.
GABRIEL L. BLOW,
JULIUS SCHATTMAN,
Executors.

MITCHEL LEVY, Attorney for executors,
203 Broadway, Manhattan
Borough, New York City.

BODKER, MOSES—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 20 Pike Street, in the City of New York, on or before the 20th day of May next.
Dated New York, the 10th day of November, 1903.
ANNA BODKER,
Administratrix.

ISRAEL ELLIS, Attorney for Administratrix,
No. 20 Pike Street, Borough
Manhattan, New York City.

MEISTER, FANNY—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, No. 280 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next.
Dated New York, the 10th day of May next, 1903.
CLARA WOTTRICH,
Executrix.

SAMUEL J. COHEN, Attorney for Executrix,
Stewart Building, No. 280 Broadway,
New York City, Manhattan.

FRANKLIN, DAVID—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 34 Pine Street, in the City of New York, on or before the sixth day of June next.
Dated New York, the 24th day of November, 1903.

EDMUND COFFIN, ISIDOR GRAYHEAD,
Attorney for Executor,
34 Pine St., Borough of Manhattan,
New York City.

HERMAN, FANNY—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Herman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, in the City of New York, on or before the 10th day of June next.
Dated New York, the 30th day of November, 1903.
JACOB H. WESTHEIMER,
Executor.

SAMUEL S. DOROFF, Attorney for Executor,
302 Broadway, Borough of
Manhattan, New York City.

LOWENTHAL, DANIEL—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 148 West 117th Street, in the City of New York, on or before the 15th day of June next.
Dated New York, the 2nd day of December, 1903.
SAMUEL LOWENTHAL,
MARKS & MARKS, Administrator,
65 Park Row, New York City.



Louis S. Gottlieb.

At the Grand Theatre, Thursday evening, Dec. 17, a testimonial performance will be tendered Mr. Louis S. Gottlieb, business manager of the theatre, whose portrait appears above. "Uriel Acosta" will be the play for the testimonial and the title roles will be acted by Mr. and Mrs. Jacob P. Adler, supported by the entire Grand Theatre star cast.

In honor of Mr. Gottlieb, the entire company of the Grand Theatre will be seen to advantage as a tribute to their business manager, and especially fine and artistic acting awaits those who will be present on this auspicious event.

Mr. Gottlieb is personally popular with all the patrons of Jewish theatres and is prominent in fraternal circles, and a large representation of the latter is expected at the testimonial performance. Among them will be many officers and members of the Masonic fraternity, Knights of Pythias, Odd Fellows, Royal Arcanum and city officials of the outgoing and incoming administrations. It will be really one of the theatrical events of the East Side.

Irving Place Theatre.

On Thursday evening next Maeterlinck's three-act play, "Monna Vanna," will be given for the first time. It has been thoroughly rehearsed and an adequate performance is looked for. In a notice of the English version, published recently in Harper's Magazine, the writer says: "Classic in type, yet strangely modern in mood, it has left a very deep impression upon me. In 'Monna Vanna' four characters sustain the action, and the reader is swayed with the play of their varying emotions. With a scene in Pisa at the end of the fifteenth century a besieging army without the walls, the whole form is thoroughly classic—with the classic themes of war idealized, and sacrifice for the state and manly honor, and governmental purity at home and corruption abroad. To all this Maeterlinck brings his wonderful love-motif, Prinzivalle, in his sacrifice of everything to his love, Vanna, in her surrender to it. In thus dealing with such material, the Belgian has put soul, as it were, in a Grecian marble. Simply as a story 'Monna Vanna' is thrilling; as a study it is inspiring. Not a tragedy, one need not dread that negative 'satisfaction,' which the laws of tragedy teach us to await. This is satisfying in a way of its own, leaving us strangely subdued, strangely elated. This is the touch of Maeterlinck."

New Star Theatre.

Manager William T. Keogh of the New Star Theatre, One Hundred and Seventh street and Lexington Avenue, announces the following big bill for his Sunday concert: Billy B. Van, assisted by Rose Beaumont, Marco Twins, Daniel J. Harrington, Sydney Grant, Leighton and Leighton, Estelle Wordem and Co., Delmore Sisters and Jordin and Crouch.

There is a fascination about crime, even to those who abhor it most, and nearly everybody likes to read a good detective story. Of all the types of criminals there is none that arouses so much interest as the criminal who is an educated gentleman. The daily papers teem with accounts of these social highway-men, and it is the story of such a man that forms the groundwork of "A Gentleman by Day, a Burglar at Night," which will be seen at the New Star next week. J. M. Colville, who plays the role of Jack Lawrence, the gentleman burglar, is but one of the largest and strong-

"STANDARD OF HIGHEST MERIT."

FISCHER PIANOS.

Their Wonderful Tone and Chaste Design
 appeal especially to the highest aesthetic taste of the musician and art-lover.
 164 Fifth Avenue, bet. 21st and 22d Sts., New York.

Children's Column.

Fortune's Vicissitudes.

When God removed papa to Heaven, And ma was left to strive for seven, (With scarce enough for burial fees, So lingering was poor pa's decease), Though full of grief, we'd no despair, Relations spoke so kind and fair. Our grandpa said that he, for one, Would think and see what could be done; Our uncle William and our aunt Hoped we should never come to want; But mother's brothers talked the best, A great deal kinder than the rest; They said that home they'd take us all, Only their rooms were few and small. We'd promises from uncle Page To push us forward when of age. They then went home—but stop, I miss, They gave us, every one, a kiss, And said, "Be good and mind mamma, And we will be to you, papa!" So much engaged were they at home, For many weeks they could not come; Until they heard mamma had found A writing for five hundred pound, Which some relenting debtor paid! So ma commenced a genteel trade; And then they came—it seemed so funny— To beg mamma to lend them money!

Judas Maccabaeus.

You have often been told about the greatest Israelite that adorns the pages of the greatest of all books—the Bible. None of you, as the writer of the articles treating on him pointed out, would hesitate for a moment to accord, this position to Moses, our Lawgiver. In the same way, if you were asked to name the greatest Jew of post-Biblical times, I think you would readily—girls as well as boys—answer, Judas Maccabaeus, whose heroic services to his people and religion we shall be commemorating with joyful thanksgiving a few days hence.

Yes, Judas Maccabaeus is pre-eminently great among post-Biblical Jews. For to him we were nothing less than the salvation of our common Judaism from extinction. Humanly speaking, nothing could have saved Judaism from succumbing to the foes by which it was attacked, both from within and from without, had not this bravest of heroes undertaken the perilous task. But for him, idolatry would have become the religion of the world, and all the great truths which the prophets and psalmists of Israel had spent their lives in teaching must have perished in oblivion. And I always tell my Christian friends that if we Jews have cause to honor the memory of this great man, they owe him quite as much. Don't you see why? Well, it's this: If Judaism had disappeared under the persecutions of Antiochus Epiphanes there would have been no Christianity, because that religion grew out of the Jewish religion about 160 years later. In fact, everybody in the present day would have been bowing down to images of wood and stone, as if there had been no revelation of a Second Commandment to forbid such worship. So that, like the great Lawgiver himself, Judas Maccabaeus was much more than an eminent Israelite. We may claim for him that he was one of the greatest benefactors of the human race.

It would be paying a poor compliment to you if I were to propose to relate the achievements of the great Maccabee from beginning to end. I prefer to assume (as I am sure I may) that you all know at least the outlines of that thrilling story which tells of the overthrow of the Syro-Macedonian power by a small band of determined patriots. I shall simply expatiate upon certain features in this romantic story, leaving you to fill in the remainder for yourselves.

A few lines above, I spoke of Judas' resistance to the attacks which were made upon Judaism from within and from without. If ever a man needed "a two-edged sword" to fight his enemies with, it was he, for he had two kinds of enemies to contend against at one and the same time. There were the trained legions of Antiochus, and there were the

foes from among his own people. His task would have been difficult enough if he had had the whole Jewish nation at his back, for the Greeks of those days were a formidable race of warriors—men of very different metal to their degenerate descendants who made such a poor stand the other day against the brave Turk. But, unfortunately, a large and influential section of Jews—headed by no less a personage than the High Priest Himself, who ought to have been staunchest among the defenders of the faith—sided with Antiochus. The words of Isaiah (xlix., 17), "thy destroyers and they that make thee waste go forth of thee," might have been applied, in the special sense of an emphasis on the last two words, to the sad state of things which was thus brought about. Greek manners and customs, with their insidious attractiveness, were all the rage in Jerusalem, so that all Jews who wanted to be in the fashion adopted them. The "classes" began to be ashamed to acknowledge themselves Jews, and we may be sure that the "masses" would not be slow in aping the manners of their betters.

Now just think of the courage it needed for a comparatively unknown family—I don't think that Mattathias' sons were people of any social consequence in Judea, though the old man himself was no doubt highly respected by his neighbors in his little town of Modin—to set themselves against these powerful influences, internal as well as external. Only the conviction that they were fighting God's battles, and that if they failed in the attempt they would be failing in the greatest of all causes, while if they succeeded, their success would mean the triumph of divine truth, and the downfall of human error, could have nerved the arm of Judas and his irregulars to strike their fateful blow pro aris et focis, "for their altars and their hearths."

Patriotism consists of fidelity to country and to religious traditions as well. Now, Judas Maccabaeus is the most distinguished embodiment of this virtue our race has produced since Bible times. The memorable battles he fought at Beth-Horon and Emmaus were engaged in not only in order to free his country from the oppressor but also in defense of its religious traditions. At the same time that he should drive the enemy out of Jerusalem he wanted to save the holy Temple from further pollution. And how well he succeeded in both these things you do not need me to tell you. It was a wonderful combination of qualities that he and his family presented. They were priests and warriors in one. While "the two-edged sword was in their hands, their throats resounded with the praises of God," to quote a passage from the Psalms which is strikingly applicable to their case. Whether they derived their title of Maccabees from the words, "Who is like unto Thee, O Lord?" supposed to have been emblazoned on their standards, or not, it is certain that this was their battle-cry, this the righteous cause which conferred ultimate success upon their arms.

The reason why we ought to feel un stinted admiration for Judas and his brothers is—that they were fighting men. There is an impression abroad that Jews cannot fight, or will not. Of course Jews prefer peace to war, as I suppose all sensible people do. They have no love of the mere vainglory of the battle-field. They rightly look upon war as an evil which will have no place in an ideal state of things, and they dislike fighting for fighting's sake. But if it is a question of standing up against their foes in defense of all that they hold dear, or basely surrendering to them, Jews can give as good an account of themselves as any people. Think how fiercely they contended against the Romans, the greatest warriors known to history. No people that the Romans came in contact with—and they fought the whole world—ever gave them as much trouble as the Jews. Centuries of mediaeval persecution and forced exclusion from the military profession have

somewhat quelled the ancient, bellicose spirit; but wherever, in modern times, they have been called upon to defend their country they have acquitted themselves as worthy successors of the Maccabean warriors.

One more point, and I must bring these somewhat rambling reflections upon Judas Maccabaeus to a close. If, in the awful crisis which the persecutions of Antiochus brought about, the Jewish nation was a house divided against itself, at least the family of Mattathias presented a united front to the enemy. What a magnificent family it was! A priestly parent, full of years and wisdom, and five lusty sons in the prime of life. If ever man acted on the principle of "a long pull, a strong pull, and a pull altogether," it was Judas and his brothers. And their wonderful successes teach us what a fine thing is unity in families. Unity is always strength. It is twofold strength when it exists in members of the same household, bound together as they are by interests, memories, and sentiments of a particularly sacred character. Many a family of sons and daughters have to go forth from the home which has nurtured them to do battle with the world. Only let them be united, as the Hasmoneans were, choosing a head among them, to whom they will pay willing deference, as his brothers did to Judas, and then, like this ancient family, they will overcome all difficulties. Their united strength will beat down every obstacle.—Rev. Isadore Harris in Young Israel.

London Advertisements.

The following are culled from several London newspapers:

To Let.—Furnished Apartments suitable for gentleman with folding doors.

Bulldog for sale. Will eat anything—very fond of children.

Wanted an organist and a boy to blow the same.

Lost in Kensington an umbrella belonging to a gentleman with a bent rib.

Mr. Smith, furrier, begs to announce that he will make capes, jackets, etc., for ladies out of their own skins.

Wanted, by respectable girl, passage to Cape Town. Willing to take charge of two children and a good sailor.

Two sisters want washing.

Annual Sale now on. Don't go elsewhere to be cheated—come in here.

To be disposed of—a mail phaeton the property of a gentleman with movable head-piece, as good as new.

Going in Training.

"She apprenticed her son to a blacksmith."

"Horrible! Why does she want him to learn that vulgar trade?"

"She doesn't. She intends him for a musical critic."

Is It Equality?

Each native son as president
 May some day rule the free,
 But all cannot be steel-trust boss.
 Where's your equality?

His Heroic Deed.

"She married him out of gratitude."
 "Did he save her life?"
 "Not exactly. He gave up his seat in a crowded car without having ever met her."

How to Bust It.

"I'll never use tobacco,"
 Said little Robert Reed.
 "If all would do as well as I
 The trust would not succeed."

Very Distressing.

"Did you hear about the terrible accident that happened to Miss Oldish?"
 "No. What was it?"
 "She had a forty-first birthday."

Up with the Times.

"Mapps & Co. are very enterprising publishers."
 "Yes?"
 "They say they are bound to keep their geographies right up with events in South America if they have to get out an extra every half hour."

Will They Stand?

A heap of trouble for the trusts
 We carefully are brewing;
 But while we're doing things to them,
 Pray, what will they be doing?

Advice to the Lamb.

"Do you think the time will ever come when the lion will lie down with the lamb?"
 "Perhaps so, but if it is wise it will keep shy of the bulls and bears for several centuries yet."

THE ONLY SALESROOMS IN GREATER NEW YORK FOR THE CELEBRATED

PIANOS SOMMER PIANOS

ARE NOW LOCATED IN THE NEW SOMMER BUILDING
 FIFTH AVENUE CORNER 22d STREET
 THE "SOMMER" HEADS THE LIST OF THE HIGHEST GRADE PIANOS

A. Jaeckel & Co., Furriers, Furriers and Importers.

Russian Sable Manteaux;
 French Novelty Jackets, in Broadtail and Mole.
 Theatre Coats and Carriage Wraps.

Garments specially ordered unfailingly executed as per appointment,
 37 Union Square West.

J. PAISLEY'S SONS, Sixth Avenue & 24th Street. THE POPULAR SHOE SHOP, Established 1865.

We have on exhibition a fine assortment of Ladies' and Gentlemen's Boots and Shoes for every occasion. Ladies' Oxfords and Slippers in the latest models. Fall footwear of every description.

STRICTLY KOSHER.

M. Zimmerman Co.

Manufacturers and Wholesale Dealers of the celebrated Vienna Sausages;
 318-320 East Houston Street, New York.

Telephone, 793 Spring.

Branches: Philadelphia and Boston.

THE PEOPLE OF THE STATE OF NEW York by the Grace of God, Free and Independent to: Mitchel Levy, Julius Levy, Jonathan Friedmann, Abraham Levy, Simon Levy, Augusta Barnett, Herman Platzek, Carrie Friedmann, Arthur Friedmann, Isaac Kalm, Rachel Shine, Teany Smith, Rachel Rosenthal, Dora Bernstein, Sarah Schweitzer, Lena Levy, Annie Cohen, Millie Gitsky, Jennie Barnett, "Max" Barnett, said name "Max" being fictitious, the true given name of said person being unknown to petitioner, it being intended to designate thereby the father of said Jennie Barnett, Louis Barnett, Elsie Levy, Hattie Levy, Celia Levy, Elsie Cohen, Gladys L. Levy, Florence M. Levy, Grace Levy, Martha Levy, Louis Levy, Della Levy, Millie Levy, Leo Levy, Martin Levy, Gustave Levy, Carrie Davis, Annie Beck, Jennie Berliner, the Mount Sinai Hospital of the City of New York, Montifore Home, a Hospital for Chronic Invalids and Country Sanitarium for Consumptives, Incorporated 1884, the Hebrew Benevolent and Orphan Asylum Society of the City of New York, Kurnik Benevolent Society, Congregation Beth Israel Bikur Cholim, -Emanuel El Congregation of the City of New York. All persons included in a class designated by the general description of all other persons who are or may be interested in the estate of Therese Friedmann, deceased, as administrators, or executors or next-of-kin or legatees or assignees of next-of-kin or legatees of said Therese Friedmann, deceased, or as administrators or executors or assignees or next-of-kin or legatees of any deceased assignees of any next-of-kin or legatees of said Therese Friedmann deceased or otherwise whose names and places of residence are unknown and cannot after diligent inquiry be ascertained.

Send Greeting:
 You, said each of you, are hereby cited and required personally to be and appear before our Surrogate of the County of New York at the Surrogate's Court of said County, held at the County Court House, in the County of New York, on the 18th day of December, 1908, at half-past ten o'clock in the forenoon, then and there to attend the final judicial settlement of the account of the proceedings of Union Trust Company of New York as temporary administrator of the estate of Therese Friedmann, deceased.

And such of you who are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply to have one appointed. And in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent you and act for you in this proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 Witness—Hon. Frank T. Fitzgerald, a Surrogate of our said County at the Borough of Manhattan, City of New York, on the 9th day of October, in the year of our Lord One thousand nine hundred and eight.
 (L. S.) J. FAIRFAX McLAUGHLIN, Clerk.
 PECKHAM, MILLER & KING, Attorneys for Petitioner, 80 Broadway, Borough of Manhattan, City of New York.

Frank H. Graf

Designer and Manufacturer of
**ANDIRONS,
 FENDERS,
 SCREENS,
 FIRE SETS, Etc.**
GAS LOGS AND GRATES
 for Coal and Wood.

Repairing and Repolishing a Specialty.
 Factory and Warerooms:
 522-524 7th Ave., cor. 25th Street.
 Telephone, 612-2023.



Bestify your Home.
"SUVLIGHT"
 150 Candle Power.
 Saves 80% on Gas
 Never blackens mantels.
 75c., \$1.00, \$1.50
 Samples put up on request. Suvlight Burner, 30c., Mantles 10c. up. Discount to the trade. Sold in nearly all stores, or
 Suvlio Heat & Light Co.,
 1078 Third Ave., 59 Park Place, New York City.
 Sent on receipt of price, exp. prepaid.



Tel. 2675 Orchard.
H. WAINER,
 Jeweler,
 210 E. Houston St.
 New York.
 Manufacturer of Gold and Silver Medals and Badges. All kinds of Society Emblems.

E. GRINSPAN,

IMPORTER OF DIAMONDS
 and Manufacturer of
 Gold Watch Cases, Jewelry, Etc.
 309-311 Grand Street,
 Co. Allen St. (Ridley Bldg.) NEW YORK.
 Repairing neatly done and warranted for 1 year.

White Clover Dairy

(Incorporated.)
 Coleman's Dutchess County, N.Y.
 OFFICE:
 218-222 East 60th Street, N.Y. City.
MILK, CREAM, BUTTER AND EGGS.
 Farms located in Dutchess Co., N.Y., and Litchfield Co., Conn., in the Berkshire Hills.
 Bottling Station: Coleman's, Harlem R.R. New York.

John Beinert, Jr., Florist and Decorator

688 Sixth Avenue,
 bet. 52d and 53d Sts. NEW YORK.
 Floral Designs for Parties, Weddings and Funerals. Personal attention given to Gardens, Trees and Conservatories.

Plainfield, N. J.

When the new synagogue on New Street is completed, the Hebrews of this city will have one of the handsomest places of worship in this section of the State. It is planned on a generous scale, and is to cost not less than \$19,000.

From now on work on the structure will be pushed with all speed, and it is confidently expected by the members of the congregation that they will hold their Passover services in a completed edifice.

The main building—there is to be an extension in the rear of the synagogue proper—will measure 40 x 50; the extension will measure 18 x 24. The structure is to be of red brick, with light stone trimmings. The general design, inside and out, is copied from the imposing synagogues of the Paterson and Trenton Hebrews. The building will be three stories high.

Besides the auditorium and gallery, the main building will include a basement, divided into lecture room, school room and kitchen. The auditorium will be elaborately decorated, with a striking aron hakodesh (ark) altar. It will have a seating capacity of 700. The basement rooms are to be so divided that they may be thrown into one, and the ordinary services will be held in them.

Provisions for the social life of the congregation will be made in the extension. The clubs and societies will meet there, particularly the association of young men. One of the features of this building will be a plunge bath.

It was in 1891 that the little congregation of 50 that has brought such an ambitious house of worship into creation was started. There were just eleven members at that time, and they met for worship at the home of the president, Bernard Guttman, who has since died. Later the congregation met in the hall now used by the Trades Council, and from there it went to the old court room, where it now meets.

The congregation grew steadily and is growing still. There is a steady influx of Hebrews into this city, and it is expected that the Children of Israel—as the congregation here is known—will be one of the most influential in this State. It already owns its own cemetery at Gateville, near Bound Brook.

At present the Rabbi is Rev. Jacob Wolf. The officers of the congregation are: President, Kaimann Rottberg; vice-president, Bernard Newmark; trustees, Samuel Dreier and Morris Abrams; secretary, Julius Schragar; treasurer, J. Moledesky.

Newark, N. J.

A Newark correspondent writes us that the fair of the Congregation Oheb Shalom, held last week in Lyceum Hall, of that city, was a financial and social success.

All friends of the congregation must be particularly grateful to our rabbi, Dr. B. Glueck, for his untiring work for the fair. Besides his labors as rabbi of the congregation, he has devoted unceasing energy in working for the success of the affair. In every department connected with it he has labored many long hours. Truly, to donate money or goods to the fair is highly creditable, but to devote oneself to it, as Dr. Glueck has done, is most unselfish and worthy of the highest appreciation.

At the recent annual meeting of the Congregation of B'nai Abraham these officers were elected for the year: President, Samuel Nadel; vice-president, William S. Rich. Louis V. Aronson was chosen to the board of trustees, to take the place of Louis Steiner.

President Louis Benatar read his annual report, showing not only that the affairs of the congregation were in good condition, but that the period since the last yearly meeting had been the most successful in the organization's history. There was a goodly increase in membership. Other reports made a similar bright showing. President Benatar was presented by the congregation with a beautiful silver service of fifty-eight pieces. Mr. Rich, who made the presentation speech, referred to the retiring president in glowing terms. Mr. Benatar responded in a few well chosen words.

Although the Congregation B'nai Abraham is one of the oldest Jewish religious organizations in the city, it is one of the most progressive. Its members are now arranging for a theatre party at the Empire in February and a masquerade ball at the Krueger Auditorium on March 2.

Some live men remind us of dead ones who forgot to get buried.

"WHERE TO BUY"

Classified Lists of reliable firms and business houses who carry in stock complete assortments of goods in their respective lines at the lowest prices

Shoppers should consult these columns for their wants.

ARTISTIC PICTURE FRAMING.
M. ARONS 242 West 118th st., bet. 7th and 8th aves. Old number, 236.
M. KANTROWICH 380 Amsterdam ave., N. W. cor. 103d st. Tel. 491-J Riverside.
BRIC-A-BRAC, CHINA, ETC.
A. GOTTLIEB 1783 Madison ave., cor. 117th st.
BOOTS AND SHOES.
SPERO 1361 5th ave., bet. 113th & 114th sts. and 2105 3d ave., N. E. cor. 115th st.
ROTH'S SAMPLE SHOES 2225 3d ave. bet. 122d sts.
STANDARD SHOE CO. Marcus Braverman, prop. 1380 Third ave., bet. 78th & 79th sts.
COLLECTION AGENCIES.
AMERICAN MERCANTILE COLLECTION AGENCY A. M. Savelson, Star Theatre Bldg., 107th st. and Lexington ave. Tel. 622 Harlem.
CHOICE FRUITS.
A. CELLA 745 Lexington ave., N. Y. Tel. 1467 79th St., and West End, N. J.
CIGAR MANUFACTURERS.
SOL. A. ROSENTHAL 1328 3d ave., S. W. cor. 76th st. Tel. 1448 79th st. Smoke Royal Arcanum Cigars.
CLEANING AND DYEING.
THE LENOX FANCY DRY CLEANERS AND DYERS Albert Cohen, 89 Lenox av. Tel. 1561-L M'g's de.
JOS. SCHMALZL 421 Grand st., bet. Clinton and Attorney.
VALENTINE UBL 945 Third ave., between 56th and 57th sts.
L. BIEDERMAN 1544 Madison ave., 906 Madison ave., 1085 Third ave. Tel. 1284a Plaza.
MME. M. NEUZIL 1261 3d ave., bet. 72d & 73d sts.
MAISON FRANCAISE 1451 5th ave., bet. 117th & 118th sts. Jos. Wittko, prop.
CANDIES AND CONFECTIONERY.
SCHRADER'S Always Fresh and Pure. 316 W. 125th st.
HALFMANN'S High Grade. 1324 5th ave., bet. 111th and 112th sts.
NEW ENGLAND CANDY KITCHEN Old Fashion Molasses Candy. 228 W. 116th st.
JOHN BRUNS 2194 Third ave., bet. 119th & 120th sts.
C. F. TIETJEN Cor. 89th st. & Second ave.
H. FEINDT 2138 Third ave., bet. 116th & 117th sts.
CARPENTERS AND BUILDERS.
HUGH M'GILL 804 Columbus ave., bet. 74th and 75th sts.
CUTLERY & SILVER PLATED WARE.
M. WHITE Mfrs. Agt. 106 Chrystie st., near Grand st.
DELICATESSEN & FANCY GROCERIES
H. B. GROB 134 Lenox ave., near 116th st. Everything in season.
DECORATORS AND PAINTERS.
J. H. MORAN & CO. 225 Columbus ave. Tel. 78-B Col.
CUTLERY.
R. SCHLAG 17 Cooper Square, bet. 4th & 5th sts. Also grinding.
CLOAKS AND SUITS.
THE BOYD CO. 70 West 125th st.
DRESS PLAITING.
CARL RAABE 433 Grand st. Orders ret'd in 24 hours.
THOS. F. HAGERTY 4 & 6 W. 14th st.
DRESS SUITS TO HIRE.
L. S. GOLDSTEIN 81 Canal st.
GOODMAN'S 999 Third ave., near 60th st.
DRUGGISTS.
G. MERKER 1578 Madison ave., cor. 100th st.
DRY GOODS, NOTIONS, ETC.
S. WOLFFBERG 1962 Fifth ave., near 119th st.
BITTKER & ROSENBLUM 4368 & 1870 Fifth ave. Branch 1981 Third ave.

ELECTRICIANS, ETC.
C. M. O'CONNOR 224 West 116th st. Tel. 2874-J Morningside.
JOHN E. KEHOE 2267 Third ave., near 123d st. Tel. 864 Harlem.
FISH, SEA FOOD, ETC.
JOHN J. WEBER 335 Lenox ave., cor. 127th st. Tel. 2083-R M'g's de.
HENRY TREUHOLD 2092 8th ave. Tel. 2326-J Morningside.
GEORGE R. LEACH 75 E. 125th st. Tel. 2085-J Harlem.
D. SCOTT 1017 Third ave. Tel. 234 Plaza.
A. TILSON 866 Amsterdam ave., bet. 102d and 103d sts.
JOHN HISCOX 271 Col. ave., near 72d st. Tel. 265 Col.
FLORISTS.
A. DAGGETTS 1264 Lexington ave., between 85th and 86th sts.
FURNITURE, CARPETS, ETC.
BARNEY SCHER 157 Essex st., cor. Stanton st. Tel. 1788 Orchard.
A. GARMISE 2067 Third ave., near 118th st.
MAX EILENBERG 1410 Third ave., cor. 80th st.
GAS AND ELECTRIC FIXTURES.
GEORGE D. FRITZ 238 W. 125th st. Tel. 907 Morningside.
GROCERIES.
MORRIS BERMAN 1837 5th ave. and cor. 115th st. & Lenox ave.
HALLS, MEETING ROOMS, ETC.
THE GRAND ORIENTAL HALL 245 Grand st. Rudin & Rudin, Props.
HAIRDRESSING.
A. ROSSE 1270 Madison ave., bet. 90th and 91st sts.
HEBREW BOOKS, ETC.
J. KATZENELBOGEN 66 Canal st.
P. FRIEDMAN 172 Rivington st. Tel. 531 Spring. Publishers of "The Holy Speech," Etc.
S. DRUCKERMAN 50 Canal st., near Orchard st.
S. KANTROWITZ 4 Rutgers st.
A. L. GERMANSKY 30 Canal st. Hebrew books of every description.
JEWELRY, OPTICAL GOODS, ETC.
B. KLEIN 1384 Fifth ave., near 115th st.
BERNHARD RAINESS 2136 8th ave., bet. 115th & 116th sts.
ANDREW P. NAHMENS 262 W. 125th st., bet. 7th and 8th
WM. MEYERHOFF 2254 Third ave., bet. 122d and 123d sts.
MORRIS HODES 2168 Third ave., bet. 118th & 119th sts.
LAUNDRIES.
BALMORAL LAUNDRY H. Herz, Prop. 68 Lenox ave.
ROYAL HAND LAUNDRY 952 Park ave., L. Held, Mgr. between 81st and 82d sts. Tel. 3864 79th st.
THE PREMIER LAUNDRY A. Phelps, prop., 989 Lexington ave., bet. 71st & 72d sts.
WEISS' LAUNDRY 194 '8th Ave.' 9111 90th and 91st sts.
LADIES' TAILORS.
SCHNEIDER & DIAMOND 2622 3d ave., cor. 114th st.
NATHAN DISTELMAN 217 West 116th st.
M. JALEWSKY 1666 2d ave., bet. 86th & 87th sts. Tel. 774 79th st.
LOCKSMITHS AND BELLHANGERS.
GEORGE WOEHLE & SON 2115 3d ave., bet. 115th and 116th sts. Tel. 867 Harlem.
MATTRESSES AND BEDDING.
S. FISCHER 2094 Third ave., bet. 114th and 115th sts. Tel. 1738 Harlem.
MERCHANT TAILORS.
KNICKERBOCKER TAILORING CO. S. Scher, Prop. 1572 Fifth ave., near 114th st.
GEO. BAUER 808 Col. ave. Tel. 1078-R Col.
MILLINERY.
THE BERLIN S. Spiegel, Prop. 1024 Third ave., bet. 60th and 61st sts.

OPTICIANS.
THE PEERLESS OPTICAL CO. L. H. Kramer, O. D., 579 Grand st., opp. State Bank.
REAL ESTATE.
ADOLF MANDEL 157 Rivington st. Tel. 2131 Spring.
RESTAURANTS.
D. RADER 35 Maiden lane. Dinner, 11 a. m. to 3 p. m.
SURGICAL INSTRUMENTS.
ERNST STRATMANN 1493 3d ave., bet. 84th and 85th sts.
STATIONERY, TOYS, ETC.
A. NEUER 2085 Third ave., bet. 114th and 115th sts. Also Sporting Goods.
SURGEON DENTISTS.
DR. H. W. GUILSHAN N. E. cor. 125th st. and 8th ave. Tel. 1464 Morningside.
TINSMITHS AND ROOFERS.
S. M. SCHWARTZ 1420 Fifth ave. Tel. 827 Harlem.
TURKISH & EGYPTIAN CIGARETTES
UNIVERSAL TOBACCO CO. M. Mackler 11 Essex st.
TRUSSES, ELASTIC STOCKINGS, ETC.
L. CHEREY & CO. 464 Grand st., cor. Pitt.
GUSTAVE BARTH 22 E. 125th st. & 357 Rowery, N. Y.
UMBRELLAS AND CANES.
M. STEINSCHNEIDER 124 Fulton st. "Basement." Tel. 979 John.
UPHOLSTERY AND DECORATING
LOUIS KATZIN 2013 Seventh ave. Tel. 2354-R Morningside.
J. F. MAUSER & CO. 245 W. 116th st., near 8th ave.
J. SCHNEIDER 853 Park ave., bet. 81st & 82d sts. Tel. 2692 79th st.
E. THOMSEN N. E. cor. 124th st. & Lexington ave. Tel. 2381 L Harlem.
MUENCH BROS. 209 W. 128th st. Tel. 2187 J Morningside.
ISIDOR WEISS 1082 Park ave. and 211 East 90th st.
WINES AND LIQUORS.
S. M. RAIVES 1470 5th ave. Tel. 1944 Harlem.
ISIDOR BLOCH 268 Grand st., near Forsyth. Also Matzoths.
TOLK & BERNIKOW 411 Grand st., near Clinton st.
Norwalk, Conn.
 The annual ball of the Hebrew Social Club, held last week in Music Hall, was an unqualified success in every way. The hall was filled with a very merry party of people, many of whom were from out of town. Among those present were parties from New York, Port Chester, Greenwich, Stamford, New Canaan, New Haven, Bridgeport and Boston. The dance programme consisted of twenty-five numbers and the music for the occasion was furnished by Svec's orchestra. The officers of the popular association are: President, Abe Miller; vice-president, Esther Harris; secretary, Meyer Joseph; treasurer, Henry Harris; trustees, J. Miller, Miss Bessie Levy, and Miss R. Slomansky. Louis Klein acted as floor manager and the rest of the committee comprised H. Harris, P. M. Needle, John Stull and Joseph Miller, of Stamford.
 Refreshments were served during the evening. The dance was a financial as well as social success. Master James Walker rendered several vocal selections during the evening.
Boston, Mass.
 The members of the Hebrew Ladies' Helping Hand Association, the only auxiliary of the Helping Hand temporary home for destitute Jewish children, in Roxbury, went to East Boston last evening for the purpose of asking the Jewish residents there to come to their assistance in enlarging the home. The meeting was held in the Ohal Jacob synagogue, Paris street, and a large number were present.
 The meeting was presided over by Louis Sonnabend, president of the home, who introduced the following speakers: Rabbi S. H. Shohar, Rabbi J. Friederman Abraham Alpert, Louis Cohen, superintendent of the home; Mrs. Sarah Kurinsky, president of the auxiliary, and L. Lyons. During the evening about 50 new names were added to the membership list.
 The home has 64 children, and it is the desire of the society and managers to enlarge it and also to establish a hospital.
 More than 800 Hebrew children were entertained at the Baldwin Place Syna-

agogue on Thanksgiving Day. At Kene-seth Synagogue a Thanksgiving dinner was served to about 300 Hebrew children.

The Mortuary Chapel of the Temple Ohabel Shalom Cemetery was dedicated and the ground consecrated last week with fitting ceremonies on Orient Heights, East Boston, a solid gold key being used in the ceremonies.

The observances were opened by the singing of "Mah Tov" by the cantor and choir of the temple, after which Rabbi Samuel Hirschberg offered prayer. The key to the chapel was presented by Miss Selma Cohen, granddaughter of I. Rosnosky, president of the temple.

Miss Cohen made a short address with the presentation and passed the key over to A. C. Ratschesky, chairman of the Building Committee, who, in turn, handed it over to I. Rosnosky, president of the congregation. Each made a short address while the key was in their hands.

Israel Cohen, one of the influential members of the congregation in bringing about the construction of the chapel, made a long address and the choir sang "Shivisee Adonal." Rabbi Hirschberg made the dedicatory address. At the close Cantor Erwin Wolkowitch sang "El Molay Rachamin."

The chapel is of Gothic architecture in colored stone. The interior has a beamed ceiling of black walnut, appropriately craved, while the teba and pews are also of carved black walnut.

Parkersburg, Va.
 From the first of January, 1904, until July of the same year, Rabbi Levi, of this city, will preach twice a month at Parkersburg, where there is no regular Rabbi for the believer of Judaism. Rabbi Volmer, of Charleston, will alternate with Rabbi Levi, of this city. In July there will be ten graduates from the Hebrew Union College, and it is expected that one of these will be secured to preach regularly in the temple at Parkersburg. Sunday school will also be conducted in connection with the other services.

There are a great many people in Parkersburg interested closely in the Hebrew religion, and it is hoped that they may secure a Rabbi as soon as possible. The members of the faith have formed a club and are meeting with great success in their field.

Montreal.
 The bazaar in aid of the Ladies' Hebrew Benevolent Society proved a grand success. A large sum was realized, and much gratification is expressed at the result.

The Zion Athletic Club has elected the following officers: Hon. president, Clarence I. De Sola; hon. vice-presidents, Rev. Meldola De Sola, Rev. Herman Abramowitz, J. S. Leo, Lyon Cohen, Ab. Cohen; president, Simon Kirsch; first vice-president, O. Margolese; second vice-president, Stephen Davis; corresponding secretary-treasurer, D. Tanenbaum; recording secretary, J. Aronson; committee, Herman Cohen, H. Gold, I. Lesser, B. Muskat, Ab. Freedman, J. Stein, M. Bernstein.

The Liberty Restaurant.
 The Liberty restaurant, 73 Allen street, near Grand, is one of the largest established Kosher restaurants on the East Side. Mr. D. Haber, proprietor, has conducted the Liberty for the last two years, and has succeeded in maintaining its prestige by serving first-class regular dinners for 25 cents and regular suppers for 20 cents, with service a la carte all day and evening.

Mr. Haber has had ten years' experience as a restaurateur and understands the business thoroughly. His efforts are always directed toward giving the best in the market for the prices charged.

The December Bulletin of the Children's Museum of Brooklyn is an exceedingly interesting publication. We call the following from its pages: "At the request of the superintendent of the Hebrew Educational Society, a suggested list of nature books, numbering about sixty, was recently prepared by Miss Draper, museum librarian, for the library of this society. A young student of ancient history visited the library recently and asked the librarian if there was anything in the library on chills and fever." By dint of some questioning Miss Bliss (assistant librarian) came to the decision that the book desired was "Story of the Chosen People"—and the surmise proved correct."

Order B'nai B'rith.

District No. 1.

Office B'nai B'rith Building, N. E. cor. Lexington Ave. and 58th St.

J. B. Klein, President, Franklin Block, Bridgeport, Conn.

Charles Hartman, First Vice-President. Adam Wiener, Second Vice-President. Sol. Sulzberger, Treasurer. S. Hamburger, Secretary.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

President Leo N. Levi has been confined to his home for nearly four weeks. He is now convalescing and is expected to be about during this week.

President J. B. Klein visited Cleveland during the past week.

The Committee on Intellectual Advancement of the District is arranging a programme for visitation.

The initiation of twenty new members into Esther Lodge, I. O. B. B. of Indianapolis, Ind., last Sunday afternoon was an event of unusual importance and significance of the remarkable revival which is now in progress in District No. 1 of the order. The meeting was attended by the entire Executive Committee, including all of the grand lodge officers. The meeting was held in the large vestry room of the temple, with Grand President William Ornstein in the chair. Vice-President Samuel Bohn acting as vice-president, Victor Abraham as monitor and D. S. Victor as assistant monitor. The exercises were opened at 3 p. m., with a very large attendance. After the initiation had been concluded there were addresses by Grand President Ornstein and Grand Secretary Victor Abraham. In addition to the twenty new members initiated, there are fourteen on the waiting list. In the evening there was a smoker in the vestry room of the temple, to which all the members and their friends, including non-members, were invited. Addresses were made by President Ornstein and Bros. Bowman, Victor, Max D. May and Charles Wachtel and also one by Rev. Dr. Messing in Hebrew. The occasion was marked by the greatest enthusiasm, and, at the close of the entertainment a number of new petitions were obtained.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1101 Madison Avenue. Office of the District Grand Lodge No. 2, 29 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

M. S. STERN, Grand Master, New York. S. HOFFMEIER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep., Grand Master, New York. I. H. GOLDBLUM, Grand Secretary, New York. L. FRANKENTHALER, Grand Treasurer, New York. WM. A. GANE, Chairman Endowment Com., New York.

EXECUTIVE COMMITTEE.

Herman Stiefel. E. C. Hamburger. Abraham Hater. N. A. Alexander. Henry Lichtig. Charles M. Obst. Philip Stein. Julius Hamburger. Henry Jacobs. Benjamin Blumenthal. Raphael Rosenberg.

District Grand Lodge, No. 1. Officers.

WILLIAM BOOKHEIM, Grand Master. EMIL TAUBIG, 1st Deputy Grand Master. ISAAC BAER, 2d Deputy Grand Master. JACOB LAND, 3d Deputy Grand Master. I. H. GOLDBLUM, Grand Secretary. ADOLPHUS E. KARELSEN, Grand Treasurer. MEIER GOLDBERG, Grand Warden. PHILIP MYERS, Grand Tyler. SAMUEL ORNSTEIN, Chairman Committee on Appeals. EUGENE D. KLEIN, Chairman Committee on Laws. MAURICE S. KELLER, Chairman Committee on Finance. JACOB L. WALLACH, Chairman Committee on State of the District. MORT. J. LICHTENBERG, President Board of District Deputies.

District Grand Lodge No. 2 will have its annual meeting in January next.

Grand Master Wm. Bookheim and the

If you should "run down"

from the effects of a heavy cough or cold, wouldn't it be serious? Why not guard against it by using Hale's Honey of Horehound and Tar when the cold first strikes you? It is pleasant and sure. Sold by druggists.

PIKE'S TOOTHACHE DROPS CURE IN ONE MINUTE.

General Committee are making official writs to the lodge.

Peter Cooper Lodge celebrated its 20th Anniversary with a Ball and Banquet at Terrace Garden on Saturday evening. Toasts were responded to by M. S. Stern, Grand Master of the Grand Lodge of the United States, and others.

The F. S. of Israel Club of Albany met last Sunday night in its new headquarters, 29 North Pearl street, and elected these officers for the ensuing year: President, Louis Leo; vice-president, Leo Minklin; treasurer, Edward Bloch; secretary, Edward R. Anker. The club now has thirty-five names on the charter roll. It is expected that within a short time the club will have handsome quarters. At last night's meeting the various committees were appointed to serve throughout the year.

Sports in Lakewood.

The world's play is quite as important as its work. You don't believe it? Then you should study your world history more carefully, to find proof in plenty that there never was a time when relaxation, change and diversions of some form, were not regarded as essentials by the best and greatest workers ever known.

And more and more in these driving modern days the play-hours of men of affairs have prominent place on their daily schedules. The intense and pitiless thought which maps out the almost infinite detail of tremendous operations, of which the world learns at the breakfast table, must be broken and cast aside for a little time each day, or intellect will fail.

Lakewood without its varied opportunities for the sport and amusement of busy men can hardly be imagined; certainly, would lose interest. They come here, singly and in parties, by hundreds, for a day or a week or a month; establish their headquarters, and are thereafter found on the golf links, polo course or in the woods. They bring their favorite saddle horses and drivers; order their cycles sent down, or spend hours with their guns at the traps, or in boats on the lake. In one way or another they live out of doors, exercise in the open, recover appetite and sleep sound o' nights. Naturally, they return to business new men.

Still safer is the habit of growing numbers who are in business to locate homes here, going into town each day and returning in season for an hour or two of sport before dinner. The great tournaments which at regular intervals have been held for years are field days for golfers and polo experts all over the country, and Lakewood is recognized as the popular winter playground of the great eastern cities.

To know more about Lakewood, send to C. M. Burt, General Passenger Agent, 143 Liberty Street, New York City, for Booklet on Lakewood. It's free for the asking.

The trustees of the University of Pennsylvania at their monthly meeting yesterday received the library of the late Rev. Marcus Jastrow as a gift from his son. The library consists of about one thousand volumes of Hebrew and general scientific matter and it will be placed in the University library for the use of Jewish students. Dr. Horace Clark Richards, instructor in physics, was advanced to assistant professor of physics.

Heed the teachings of adversity if you would avoid a second lesson.

Answers to Correspondents.

ABRAHAM DAVIS.—Your inquiry raises an ecclesiastical question which can best be settled by your rabbi.

S. COHEN.—Tirosh must be a liquid, since Solomon says: "So shall thy barns be filled with plenty and thy presses shall burst out with new wine."

TOLEDO READER.—Pentek, Patek, Platek, are severally the Hungarian, Bohemian and Polish names for Friday.

L. M. J.—The first day of Rosh Hoshonah 5614 fell on Monday, Oct. 3, 1853.

W. N. DAVIDSON.—For information concerning the Order Keshet Shel Barzel address Samuel W. Goodman, grand secretary, No. 116 North Third street, Philadelphia, Pa.

M. S. COLEMAN.—The Anshe Keneseth Temple, of Chicago, Ill., celebrated its twenty-fifth anniversary on May 24, 1903.

LOUIS WOLF.—The permanent fund of the Jewish Publication Society is about twenty-five thousand (\$25,000) dollars.

J. ENGLANDER.—The Jewish population of Utah is estimated at about five thousand.

S. ROSENTHAL.—Rabbi Louis Weiss, a frequent contributor to the columns of this paper, is rabbi of the Congregation Beth Israel, Palestine, Tex., and was born at Kotay, Hungary.

M. MARX.—The present year is a regular common year of twelve months, fifty Sabbaths, three hundred and fifty-four days, began Tuesday the third day of the week, and had the first day of Passover on Thursday, the fifth day of the week. It is the second year of the 29th lunar cycle of nineteen years, and the eighth year of the 203d solar cycle of two hundred and twenty-eight years since the creation.

M. NATHAN.—Your son will be Bar Mitzvah on Sabbath, the 28th day of Sivan, June 11th, and the Sidra will be Shelach Lecha.

S. S. STERN.—Tuesday, Dec. 20, 1904. A SUBSCRIBER.—You must be mistaken because Yom Kippur never falls on a Sunday.

N. KAMMINER.—The day before the fast of Tammuz, 1879, fell on Monday, July 7. The twenty-fifth anniversary of the event will fall on Wednesday, June 29, 1904.

L. SAMUELS.—The first Hebrew wedding the King, then the Prince of Wales, ever attended, was the marriage of Mr. and Mrs. Leopold de Rothschild.

ABRAHAM S. LEVY.—December 15, 1878, corresponds with the 19th day of Kislev 5,639.

W. S. STRAUSS.—There was no second day Rosh Chodesh Tebeth in the year 1874. The first day Rosh Chodesh Tebeth sometimes falls on the 30th day of Kislev.

LEO M. HIRSCH.—Yahrzeit for your father will fall on Wednesday, the 23d day of December, 1903, and that of your mother on Sunday, the 24th day of January, 1904.

L. M. MEYERS.—The third day of Chanukah, 1870, fell on Wednesday, December 21st.

MICHAEL SCHWARTZ.—The fourth day of Chanukah fell on Sunday, in the years 1872, 1879, 1882, 1886, 1889 and 1892, and will not fall again on that day until the year 1906.

S. LIPPMANN.—The Hebrew date of Monday, January 1, 1877, is Tebeth 16th, 5,637.

W. E.—Purim in the year 1885 fell on Sunday, March 1st.

J. W. ELLINGER.—In 1893 the number of Jewish artisans in Russia was 395,942.

L. J. SACHS.—In Palestine there are 4,450, and in the Argentine Republic 4,885 Jewish farmers.

INGUIRER.—The best account of the Kishineff tragedy can be found in "Welkentke Pale," by Michael Daedt, published by A. S. Barnes & Co., New York.

F. M.—Of the 65 lady doctors practicing in Paris, 30 are Jewesses. Most of them are natives of Russia.

You may love your neighbor as yourself, but never the noisy children in the flat above.

After the alarm clock, some inventor should make an alarm watch that would "go off" at the touch of the pickpocket.

Funny how ecstatically girls kiss each other when a man's present,

"The BEST is none too GOOD."

BASS & CO.'S FINEST PRODUCTION. BARLEY WINE

IN BOTTLES ONLY.

Hotels, Restaurants, Acker, Merrall & Condit Co.

Send for circular to Rob't Beatty Co., Sole Agts, 58 Varick St., N.Y.

Lakewood.

Mrs. L. Frank,

of "The Blythwood," Catskill Mountains, begs to announce that she has rented "The Arlington Cottage," 220 Lexington Avenue, Lakewood, N. J., (in the heart of the city), address as above.

Albert Pruver, Singer Buttonhole Machines. New and Second Hand Bought, Sold, Repaired and Rented. 201 East Broadway, Tel. 1734 Orchard. NEW YORK.

G. O. B. Ketcham, Funeral Director & Embalmer. 147 East 116th Street, Cor. Lexington Ave., NEW YORK Telephone, 202 Harlem. Camp Chairs and Coaches to hire. Telephone 2203 R Harlem.

We Blow The Dirt Out Carpets Cleaned By Compressed Air. Colors restored, nap raised without the slightest injury. Give us a trial and note the difference. Charges reasonable; estimates furnished. We refit, relay and store carpets. Send for References and Booklet. THE AMERICAN PNEUMATIC CARPET CLEANING CO., Telephone 6197 18th. 536-546 West 23d St.

Loesberg's Manhattan Business Institute \$100 Reward will be paid for proof that students have not been secured for students immediately after graduation. This is the best school to attend. New Star Building, Lexington Ave. and 107th St.

KELLS SCHOOL OF BUSINESS AND SHORTHAND, 143 W. 125th Street. Just well known among business men for its graduates to secure good positions. Exclusively for Young Ladies.

Shulman's Manhattan School Business and Shorthand. 119 East Twenty-third Street, Bet. Lex. and 4th Ave. NEW YORK. Absolutely the best and most reliable school for obtaining a thorough business education. Founded 1876. New York Inc. 1884.

Weingart Institute 100 Lenox Avenue, New York. Cor. 115th St. The most prominent Boarding School for Jewish Boys in this country. Beautifully located with separate school building and gymnasium, large playground and complete modern equipment. Terms: \$600. per school year S. WEINGART, Principal.

German Conservatory of Music, 28 W. 42d Street, near 5th Ave. Carl Hein and Aug. Fraenke Directors. Instructions given in piano, violin, cello, organ, singing, elocution and all orchestra instruments. 88 of the most experienced professors. Terms \$10 up per quarter. Application for free scholarship before Sep-20. Catalogue sent free on application.

Stenography, Typewriting, Telegraphy, Bookkeeping and all commercial branches taught, day and evening. THE PAINE UPTOWN BUSINESS SCHOOL, 1881 BROADWAY.

The Hebrew National Hymn שומר ישראל "Guardian of Israel" Music arranged by Rev. Joachim Kurantmann. Words: Hebrew, from the Prayer Book; English, translated by Dr. Benjamin Szold; German by Dr. Saul Isaac Kaempf. Price 40c. postpaid. Country orders promptly attended to. A. Goldberg, publisher. Dealer in Music and Musical Instruments, 388 Grand Street, New York.

To be or not to be?—without a question Be fitted right!—be Bandage it or Trans-Methinks it hold to venture a suggestion "Too delicate for print," and name it thus: Go to F. EISSNER. Bible House, Third Avenue, Between 8th and 9th Streets. Established 1875. Lady in attendance from 2 to 5 o'clock. No connection with any other house.

RIDING ACADEMY OF The Durland Company, 5 TO 17 W. 66TH ST. THE LARGEST AND MOST HANDSOMELY EQUIPPED RIDING ACADEMY IN THE WORLD. English, French and German Masters in Attendance. OUR BOARDING STABLES are furnished with every modern improvement; ARE PERFECTLY VENTILATED; contain accommodations for four hundred horses. Public music rides every afternoon and Wednesday evenings.

SUCCESS! Young MEN and young WOMEN will always meet with success in the business or professional world when they are prepared to take advantage of opportunities which demand thorough qualification. OUR DEPARTMENTS IN BUSINESS, SHORTHAND, TYPEWRITING, LANGUAGE AND LANGUAGE STENOGRAPHY, CIVIL SERVICE, ACCOUNTING, AUDITING, BOOK-KEEPING, REGENTS AND PREPARATORY FURNISH EXCEPTIONAL ADVANTAGES TO THOSE WHO ARE AMBITIOUS. Employment department for graduates. Day and Evening Sessions. Pupils may enter at any time. MERCHANTS AND BANKERS SCHOOL, 60TH ST. & MADISON AV. (Tuxedo Building). Phone, 2,993—Plaza. ESTEY, McNEECE & GARDNER. Registered by the Regents.

WOOD'S SCHOOL Business and Shorthand, 5th Ave. on 125th Street. HAVE YOU HEARD ABOUT Palmer, who learned stenography in three months and was appointed court stenographer? HAVE YOU HEARD ABOUT Ryerson, who learned stenography before entering college, became secretary to one of the officers, took the lectures, paid all his expenses for a four years' course and came out with \$400 in the bank? HAVE YOU HEARD ABOUT Miss Rogers, who became a public stenographer, with an office of her own? Now she has a house and servants. HAVE YOU HEARD ABOUT Unteed, who took the night course? He is a cashier of a large publishing house now, at a splendid salary. HAVE YOU HEARD ABOUT Kemerer, a night student, who earned \$4 per week before entering, now has \$5,000 per year. HAVE YOU HEARD OF RICH MEN'S sons who need a knowledge of bookkeeping? They have bookkeepers to watch. HAVE YOU HEARD OF 802 young women employed by one firm who receive from \$12 to \$18 per week. YOU HAVE HEARD OF WOOD'S New York School. It is known everywhere by everybody; it furnishes practical and profitable education to hundreds of bright, enthusiastic people—makes them thrifty and independent. Day and evening. E. E. WOOD.

Progressive Shorthand School. 11 EAST 90TH ST. Expert individual instruction, shorthand, typewriting; day or evening; call or write. A. MEYENBERG, Principal.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.
Congregations.
 Adas Jeshurun, 16 Eldridge street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jesholim, 115 East 86th street.
 Agudath Achim, 54-56 Pitt street.
 Ahawath Chesed, Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Ateris Zwi, 347 East 121st street.
 Atereth Israel, 323 East 82d street.
 Adath Israel of the Bronx, 791-793 East 169th street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 116th street.
 Beth Tefila, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'ne Sholom, 630 East Fifth street street.
 Derech Amuno, 58 Sixth avenue.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Etz Chaim, Fifth street and avenue B.
 Etz Chaim of Yorkville, 107 East 92d street.
 First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kehilath Jeshurun, 115 East 86th street.
 Kol Israel Anshe Poland, 23 Forsyth street.
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.
 Matte Levi, 49 East Broadway.
 Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Machazika, Torah, cor. Madison and Montgomery streets.
 Mount Zion, 67 East 113th street.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 81 East Broadway.
 Orach Chaim, 21 East 51st street.
 Poel Zedek, 54 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berocho, 138-140 East 50th street.
 Shaaray Tefila, 156-166 West 83d street.
 Shaari Zedek, 38 Henry street.
 Shaari Zedek of Harlem, 25 West 118th street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Heister street.
 Temple Israel of Harlem, 125th street and Fifth avenue.
 Tifereth Israel, 128 Allen street.
 West End Congregation Keneseth Israel, 2630 Broadway.
 West Side Cong.—B'nai Sholom, 327 Seventh avenue.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.
 Aguilar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 119th street.
 Maimonides, 723 Lexington avenue.

Clubs.
 B'nai B'rith (Fraternity), 141 East 60th street.
 Columbia, 2056 Fifth avenue.
 Criterion, 515 47th avenue.
 Fidelity, 110 East 59th avenue.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 43d street, between Fifth and Sixth avenue.
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Ladies' Aid Societies and Sisterhoods of Personal Service.
 *Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
 Atereth Israel Sisterhood, 323 East 82d street.
 *Amelia Relief Society, 2009 Third avenue, District No. 13.
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
 *Beth-El Sisterhood, 240 East 60th street, District No. 9.
 *Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
 *B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'ne Sholom Sisterhood, 630 East Fifth street.
 *Caroline Aid Society, 239 East 57th street, District No. 7.
 *Ceres Sewing Circle, 170 East 80th street, District No. 4.
 *Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
 Daughters of Jacob, 40 Gouverneur street.
 *Deborah Benevolent Society, 170 East 60th street, District No. 14.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 *Emanuel Sisterhood, 223 East 79th street, District No. 11.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Gertrude Aid Society; president's address, 213 East 57th street.
 Hannah Blackburn Benevolent Society, 149 East 58th street.
 Independent Order "Treue Schwestern," secretary's address, 663 East 126th street.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 223 East 82d street.
 *Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
 Ladies' Fuel and Aid Society; office, 206 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies Lying-in Relief Society; president's address, 344 West 53d street.
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
 *Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
 *Shaaray Tefila Sisterhood, 166 West 83d street, District No. 14.
 *Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.
 *Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, 149 East 55th street.
 *District of the Federation of Sisterhoods.

Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 2.
Young Women's Hebrew Association, 1584 Lexington avenue.

Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon Hospital League, 50th street and Madison avenue.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

Benefit and Fraternal Societies.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Hebrew League of the Seventh Ward, 360 Madison street.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
 Independent Order Sons of Benjamin, secretary's address, 213 East 58th street.
 Joseph F. N. League, 723 Lexington avenue.
 Keaher Shel Barzel, secretary's address, 19 St. Mark's place.
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
 United Austrian Hebrew Charities Association, 71 Second street.

Agudath Achim Chesed Shel Emeth, 54 Canal street.
Alliance Israelite Universelle, 197 East Broadway.
Austro-Hungarian Free Burial Society, 174 Norfolk street.
Baron de Hirsch Fund, 45 Broadway.
Baron de Hirsch Trade School, 223 East 64th street.
Beth Israel Hospital, Cherry and Jefferson streets.
Brightside Day Nursery and Kindergarten, 123 Attorney street.
Clara De Hirsch Home for Working Girls, 225 East 63d street.
Derech Ameluno Free Burial Society, 27 Sixth avenue.
Downtown Sabbath School Association, 206 East Broadway.
Educational Alliance, 197 East Broadway.
East Side Day Nursery, 57 Allen street.
East Side Dispensary, 327 Third street.
Emma Lazarus Club for Working Girls, 56 St. Mark's place.
Gemilath Chasodim, 215 East Broadway, New York.

Hebrew Educational Society of Harlem, 215 West 122d street.
Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
Hebrew Relief Society, 99 Central Park West.
Hebrew Benevolent Aid Society, 53 St. Mark's place.
Hebrew Benevolent Fuel Association, 53 St. Mark's place.
Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
Hebrew Sheltering Guardian Society, 151st street and Boulevard.
Hebrew Infant Asylum, 909 Eagle avenue.
Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
Hachnosath Orchim, 210 Madison street.
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
Hebrew Institute, 197 East Broadway.
Hebrew Lying-in Relief Society, Second avenue and 21st street.
Hebrew Sheltering House for Aged, 210 Madison street.
Hebrew Technical Institute, 36 Stuyvesant street.
Hebrew Technical School for Girls, 267 Henry street.
Home for Aged and Infirm Hebrews, 125 W. 105th street.
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
Jewish Endeavor Society, 109 Henry street.
Jewish Immigrants' Protective Association, 212 East 58th street.
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
Jewish Sabbath Observance Association, office, 70th street and Central Park W.
Jewish Theological Seminary, 736 Lexington avenue.
Ladies' Auxiliary of the Hebrew Educational Society of Harlem, 215 West 122d street.
Lebanon Hospital, 156th street and Westchester avenue.
Montefiore Home for Chronic Invalids, 138th street and Boulevard.
Montefiore Hebrew Free School, 206 Madison street.
Mount Sinai Hospital, 66th street and Lexington avenue.
Mount Sinai Training School for Nurses, 149 East 67th street.
Passover Relief Association, 123 East 47th street.
Purim Association, 111 Broadway.
Roumanian Aid Society, University Settlement Building, 57 Rivington street.
Russian-American Hebrew Association, East Broadway, corner Jefferson street.
Sanitarium for Hebrew Children, 53 Broadway.
Seligman-Soloman Society, 237 East 57th street.
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
United Hebrew Charities, 356 Second avenue.
Young Men's Hebrew Association, 323 street and Lexington avenue.
Young Folks' Literary Circle of the Hebrew Educational Society of Harlem, 215 West 122d street.

BOROUGH OF BROOKLYN.
Congregations.
 Ahawath Achim, Johnson avenue, near Riven street.
 Ahawath Sholom, Beth Aron, 26 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.

Beth El, 110 Noble street (Greenpoint).
 Beth El (of Borough Park), Forrester Hall, Borough Park.
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim (E. D.), Keap street, near Division avenue.
 Beth Hamediesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 167 Prospect avenue.
 B'nai Sholom, 327 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson av (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.
 Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.
 Sons of Zion Society; secretary's address, 328 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Association, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 278 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 100 Beaver street.
 Hebrew League, secretary's address, 178 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

The Calendar.
 5664 1903
 1st day Chanukah... Monday, December 14
 *Rosh Chodesh Tebeth... Sunday, December 29
 Fast of Tebeth... Tuesday, December 29 1904
 Rosh Chodesh Shebat... Monday, January 18
 *Rosh Chodesh Adar... Wednesday, February 17
 Purim... Tuesday, March 1
 Rosh Chodesh Nissan... Thursday, March 17
 1st day Passach... Thursday, March 31
 7th day Passach... Wednesday, April 6
 *Rosh Chodesh Iyar... Saturday, April 16
 Rosh Chodesh Sivan... Sunday, May 15
 1st day Shabuoth... Friday, May 20
 *Rosh Chodesh Tammuz... Tuesday, June 14
 Fast of Tammuz... Thursday, June 30
 *Rosh Chodesh Ab... Wednesday, July 13
 Fast of Ab... Thursday, July 21
 *Rosh Chodesh Ellul... Friday, August 12
 *Also observed the day previous as Rosh Chodesh.

EMINENT PHYSICIANS throughout the world recommend

QUINA-LAROCHE

AS A SPECIFIC IN CASES OF
ANAEMIA, COLDS, LA GRIPE, SLOW CONVALESCENCE, STOMACH TROUBLES, TYPHOID AND MALARIAL FEVERS.

L. Fougere & Co., 30 N. William St., N. Y.

HEARN

Christmas Buyers Say

They can purchase here quicker and with less fatigue
Because

Compact arrangement of departments saves steps and time and
commodious elevators in front, centre and rear of stores
make access to upper floors easy and rapid.

WE RECOMMEND MORNING SHOPPING

to those who can utilize early hours.
They will be more than repaid by

**Better Service,
More Time for Selection,
Quicker Deliveries,
Greater Personal Comfort.**

Rich Titian Velours for Curtains or Furniture

\$2.00 quality for 79 cents—just one
color—a rich Pomegranate or
Terra Cotta—that's why
\$2.00 quality is now .79

Holiday Rugs

Everything from an Ingrain to the
Richest Wilton—All sizes—
79 cents to \$35.00.

SPECIALS

Rich Wilton Rugs—high class patterns—
elaborate Floral, Persian and
Turkish designs—36x63 inches—
value \$7.98 .5.98
All Wool Brussels Rugs—2x3 yds.—
centre or Oriental all-over
patterns—value \$8.98 .6.98
Same, 3x4 yds. 14.75—value \$18.00.
Axminster Rugs—20 patterns in light
and dark colorings—2 1/2 x 3 1/2 yards—
value \$24.98 .19.98

Holiday Furs

Scarfs and Boas 1.98 to 39.98
Muffs 1.49 to 35.00
Sets 10.18 to 74.98
Children's Sets98 to 14.98

SPECIALS

Alaska Sable Scarfs—6 full tails—
selected skins—value \$9.00 .6.98
Isabella Fox Scarfs—3 yards long—full
brush tails and paws—value \$19.98 .16.98
Alaska Sable Muffs—value \$15.00 .9.98
Chinchilla Muffs—extra large—
elsewhere \$24.00 .19.98
Isabella Fox Sets—stole collar—
2 1/2 yards long—large brush tails
and paws—satin lined—large flat
muff—value \$35.00 .25.98
Sable Fox Sets—stole effect—3 yards
long—two large brush tails and four
smaller—large flat Muff—down bed .42.98
Children's Krimmer Sets—
Stole collar—large fox tails .3.98
Misses' Ermine Sets—Stole collar—
trivings of silk cords and tassels—large
flat Muff to match—value \$15.00 .10.98

Holiday

Comfortables and Spreads.

White Quilts 59 to 10.00
Comfortables 89 to 22.00

SPECIALS:

Full size Silkline Comfortables—
pure white cotton—scroll stitching—
some with ruffles—value \$1.49 .98
Full size Sateen Comfortables—
value \$2.98 2.29
Best French Sateen Comfortables—full
size—white medicated cotton filling—
fancy scroll stitch—elsewhere \$3.98 .2.98
Full size White Crochet Spreads—
Marseilles patterns—value .68 .69
White Crochet—full size—hem'd
or fringed—value \$1.69 .1.25
Full size Marseilles Spreads—
allover and centre designs—splendid
for gifts—value \$3.49 2.79

Holiday Linens and Towels

Towels—all sizes 8 to 3.98
Table Damasks 22 to 1.99
Napkins—dozen 39 to 7.23
Lunch Cloths 49 to 6.98
Table Sets 1.79 to 17.98

SPECIALS:

Full Bleached Huck Towels—
20x38—usually 18 1/4 12 1/4
All Linen Damask Towels—Hem-
stitched, 21x41—value \$9 .29
All Linen Barneley Table Damask—
66 inches wide—value .89 .59
All Linen Satin Double Damask—large
variety of patterns—68 to 72 inch—
value \$1.29 .98
All Linen Satin Double Damask
Napkins—24 inch—dozen—were \$3.99 .2.98
All Linen Napkins—extra heavy, Cream
and White—18 inch—dozen98
All Linen Lunch Cloths—8 1/4 size—white
and col'd borders—value .58 .79
Satin Damask Hemstitch
Lunch Cloths—8-10—choice pat-
terns—value \$3.99 2.98
Fine Satin Damask Lunch Sets—8-12
cloth—knot fringe—2 rows open
work—dozen napkins—value \$7.98 .5.98
All Linen Silver Bleached Sets—
8-10 cloth—doz. napkins—
Hemstitched—value \$4.98 3.98

FLINT'S FINE FURNITURE

Christmas Shopping.

The Christmas shopper's month is
here, when one is happy in gift-choos-
ing. As the holidays draw near all are
hurried, worried and anxious—shops are
crowded, and it is difficult to find the
most appropriate things.

Many of our choicest designs are fast
being selected, and later in the month
we will be unable to finish many dupli-
cates, so choose now.

To give gracefully, select thoughtfully,
and to do so economically, you must
promptly.

"BUY OF THE MAKER"

GEO. C. FLINT CO.

43,45 AND 47 WEST 23RD ST.,
NEAR BROADWAY.

Carriage entrance, 28 West 24th street.
Factory: 505 to 515 W. 32d St.



833 Broadway.
49 West 125th St.

Sewing Machines

Like this Cut!

\$12.00.



DROP HEAD.

\$13.75.

Get full value at these prices.

Not misrepresented as a \$25 machine reduced,
as some grocery stores and other takes represent.
When you want to buy groceries would you go
to a sewing machine store? Then why go to a
grocery store for a machine? Where the
people are experts in their special line.

We Keep in Stock

the New Home, Domestic, White, Wheeler &
Wilson, Standard, Kruse, Kruse Automatic,
Singer, Davis, Wilcox & Gibbs. In fact, in our
store you find all makes.

Machine Supplies

Even for the very eldest.

Machines sold on instalment and Rep of
THE MOST COMPLETE REPAIR DEPART-
MENT IN THE CITY.

Hand Machines a Specialty.

Price, \$6.00 and up.

Call or write. Open evenings until 9.
KRUSE SEWING MACHINE CO

214 Sixth Ave., near 14th St.



STERLING SILVER

for Weddings.

The Mauser M'fg. Co.,
Silversmiths.
15th St., bet. B'way & 5th Ave., N. Y.

TODE & CO.,

3d Ave., cor. 61st St.

DELICATESSEN,

WINES,
LIQUORS and
CIGARS.

Importers in season of
Genuine Astrachan Caviar,
Pomperanian Stuffed Geese,
Hamburg Zwieback for Diabetics.
Tel. Call, 108-79th St.

PINCUS BARON

Ladies' Tailor,

2066 Third Avenue,
Near 118th Street, NEW YORK

Special Sale of Skirts.

For this week we announce a special sale
of Dress Skirts, Walking Skirts, etc., all
tailored. Gr at reductions in prices which
are as low as factory made garments.

Roll Top

DESKS

Office Furniture

in great variety of

style and price.

T. G. SELLEW,

111 Fulton St.

CIVIL SERVICE

There is Comfort in
Vollbracht's
HAND SEWED
Shoes

38 Canal Street, cor. Centre

A. L. GERMANSKY,

80 Canal Street, N. Y.

Hebrew Books of every descrip-
tion, prayer books, bibles, etc., for
schools and families (with English
and German translations) fancy bind-
ings. Seter Torahs and ornaments
thereof. Slaughterers' knives (*Chal-
leim*) imported from Germany.

The Columbia Storage Ware-Houses

COLUMBUS AVE.
66TH TO 67TH STS.
90TH ST AND
AMSTERDAM AVE.

VAULTS
FOR VALUABLES

YOUMANS Celebrated HATS



Ladies' Round Hats and Bonnets.

Style and Quality Unequaled.

Fall Styles Now Ready

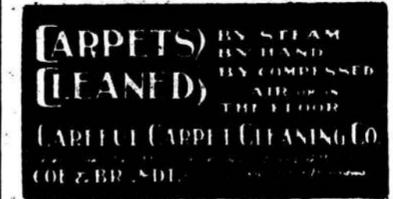
1107-1109 Broadway, near 24th St.
158 Broadway, near Liberty Street.
536 Fifth Avenue, near 44th Street.

Authorized Agents in principal cities.
Write for Booklet of Styles.

Children Photographed at Play...

The only Plate
Glass Studio in
Existence... **Rockwood's**

New Gallery,
Broadway @ 39th Street,
Opp. Metropolitan Opera House.



ADVICE TO MOTHERS. Mrs. Win-
slow's Soothing Syrup should always be used when children
are cutting teeth. It produces natural, quiet sleep by relieving
the child from pain, and the little cherub
wakes as "bright as a button." It is
pleasant to taste. It soothes the child, soft-
ens the gums, allays all pain, relieves wind,
and is the best known remedy
for diarrhoea, whether arising from teething
or other causes. Twenty-five cents a bottle.
"Beware of cheap imitations."
MRS. WINCLOW'S SOOTHING SYRUP.

THE C. H. BROWN CO.

Steam and Compressed
Air

221 East 38th Street,
Telephone, 1281-28th. NEW YORK

Renovating, Scouring, Taking Up, Alter-
ing, Relaying, Mosh-proof Packing and Stee-
ring of Carpets and Rugs. Careful attention
given to every detail.

J. H. Miller.

FINE MERCHANT TAILOR.

816 Broadway.
NEW YORK

"The Paris"

FINE MILLINERY

104 Third Avenue, New York.

Trimmed Hats and Bonnets

a Specialty.

Millinery Materials of every description

Fall Styles are ready.

PARK & TILFORD

WINES, TEAS, CIGARS AND DELICACIES.

789 & 791 Fifth Ave. (Central Park),
917 & 919 Broadway, 118, 120 & 122
Sixth Ave., 656, 658 & 660 Sixth Ave,
and 38th St., 72d St. & Columbus Av.
NEW YORK,

and 36 Avenue de l'Opera,
PARIS.

Great Values in Irish Point Curtains.

TWO AND THREE PAIR LOTS

The lowest prices at which full length Curtains of
such quality and designs have yet been offered.

3.98 value | 4.98 value | 7.98 value | 9.98 value
\$5.98 | \$6.98 | \$11 to 13 | \$15 to \$16

Holiday White Goods

Sheer Dress Fabrics 8% to .69
Heavy Waistings 15 to .49
Boxed Goods—10 and 12 yds.98 to 1.98
Boxed Waist Patterns98 to 1.98

SPECIALS:

White Chiffon Mulls—for Evening
Gowns and Waists, Children's Party
Frocks and Dolls' Wear—value .19 .11
Fine White India Linons—for
Infants' and Children's Dresses—
value .21 .15
White Mercerized Cheviots and Madras—
Stripes, Figures and Basket Weaves—
value .59 .29
Fine White India Linons—12 yds.
in box—special value .1.19
Extra fine White Nainsooks—
12 yds. in box—value 2.29 .1.98
Goodwear Long Cloths—quality speaks
for itself—12 yards in box .1.49
"Goodwear" Cambrics—value 12 1/2% .9%

Holiday Umbrellas

Union, Gloria and All Silk Taffeta—
28 and 28 inch—
Pearl, Natural, Horn and Ivory Handles
.98 to \$7.98.

SPECIALS:

Union Taffeta Umbrellas—Tape edge—
28 and 28 inch—natural and
fancy handles—value \$2.60 .1.98
All Silk Umbrellas—Long Pearl,
Ivory, Natural wood or Silver handles—
regular Five dollar Umbrellas 3.98

Holiday Dress Goods.

As the majority prefer to buy off the
piece for Christmas presents, we offer,
instead of a few patterns tied up in
boxes, a large variety of the most up-
to-date Dress Goods from which cus-
tomers can buy waist and dress
lengths as they choose:

48-inch All-Wool Craps Albatross—
leading colors—value .79 .49
48 and 60 inch All-Wool Melrose
Suits—value .89 .69
50-inch Granites—value \$1.19 .98
56-inch Scotch Cheviots—value \$1.29 .98
48-inch Imported Black Brunellas—
value \$1.99 .79
All-Wool Cashmeres—of
street and evening shades—value .50 .39
56-inch All-Wool Black Panno
Cheviots—value \$1.29 .98
54-inch Fine Black Camel's Hair
Zibelines—value \$1.25 .89
48-inch Imported Black Voile—
fine, crisp finish—value \$1.99 .1.29

Highest Grade Wade and Butchers
Razors } Wostenholm
Krusius Bros.

Full Hollow ground—
Two dollar kinds—
Special 1.94

Great Holiday Stock of Dolls

All the latest Doll beauties—Blondes, Brunettes and Titian-haired
—this year's stock surpasses any of previous seasons.

Dressed Dolls 25 to 15.00 | Undressed Dolls 39 to 9.98