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VOL XLIV. No. 48.

NEW YORK, FRIDAY, NOVEMBER 27, 1903.

TEN CENTS PER COPY

(For the Hebrew Standard.)
Impressions Made by Receiving a Visit from "Sisters of Charity" at My Office, Nov. 24, 1903.

'Twas in November in the morning's depth
The active world of business life was keen;
The engines of affairs were running fast
And all the road of routine work seemed clear.

The busy financier was at his desk,
His daily calculations pondering o'er;
The lawyer thinking out a plan to win
Or, maybe, writing out an old man's will.

This is the warp of busy life
And these are called life's busy men,
But are they not machines complete,
Blind, callous, deaf to the world's heart beat?

Do they know anything of sorrow's sob,
Or do they think of the poor's languid ills?
They know ambition's pangs, but these
Are selfish, nor quench her fevered lips,
nor dry the widow's tears.

As sometimes, even in dark Autumn days,
The sunshine smiling, makes an hour,
so bright
That even the darkness that succeeds
again
Is radiant—hallowed by such light.

So, in the busy spinning world
On the plain warp the shuttle flies
Until the skein of lovelier silk is tied
And shapes the color that delights our eyes.

In my own life I, too, have thus beheld,
I watched the dull November days go past,
Until I was reminded by a call
Of angels in the guise of fellow men.

And with a serious, anxious, earnest care
And with a radiance and a manner fair,
They indicated how I might do good.
They spoke, encouraged and, alas!—they sped.

Oh, how unconscious of the good you do,
The real unselfish, God-like lives you lead.
You smile, you help us and lead us aright,
Why cannot we forever follow you?

B.

In the Jewish World

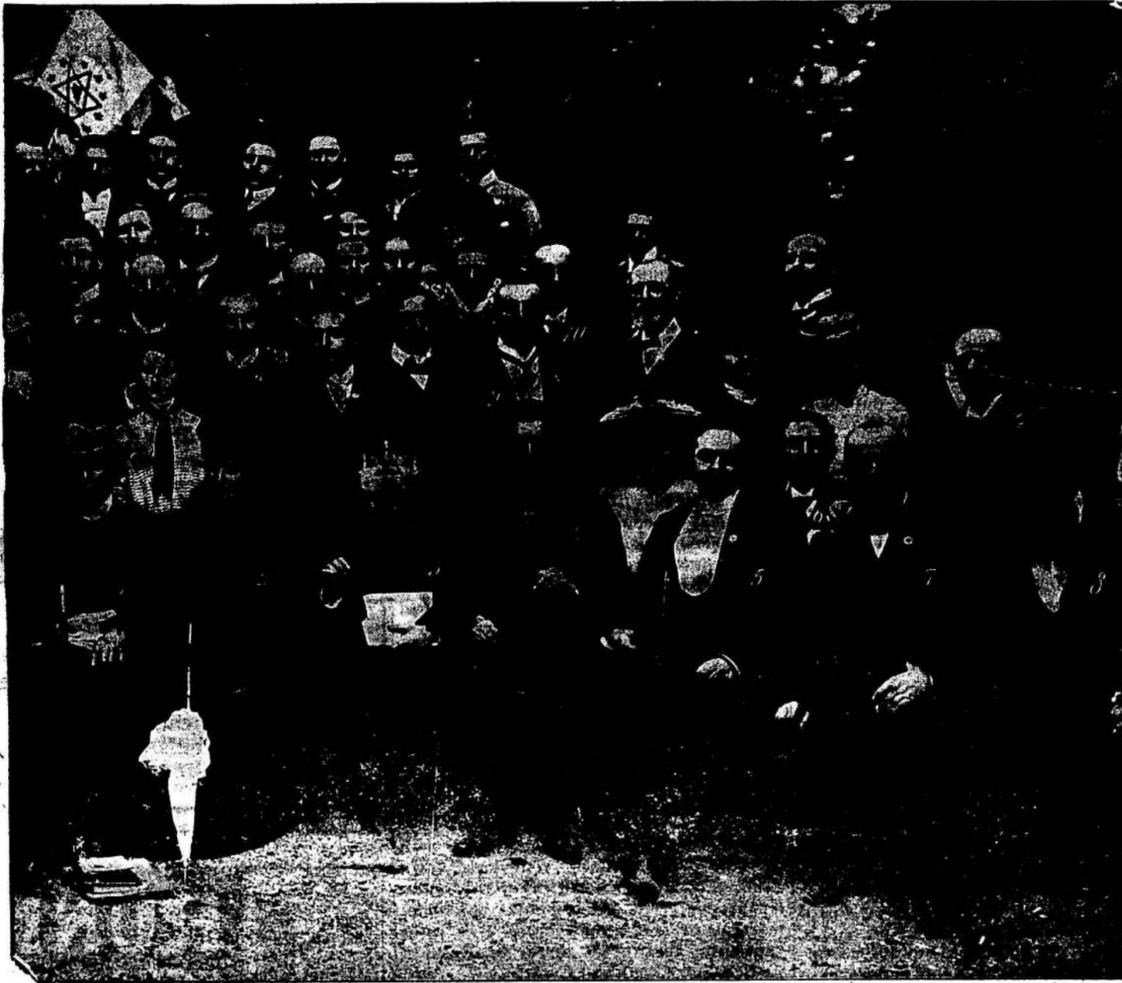
A new synagogue will be erected in Williamsport by the Beth Hahshalom congregation.

Joseph Letach, one of York, Pa.'s, leading Jewish citizens, died last week aged 77 years.

King Edward dined with Mr. and Mrs. Leopold de Rothschild, on Wednesday, at the Palace Hotel, Newmarket.

Mr. Hermann Klein's reminiscences of "Thirty Years of Musical Life in London" has just been issued.

At the annual meeting of the Willson Avenue Temple congregation, of Cleveland, held last Sunday evening, a motion was unanimously carried that the board be commissioned to take up the matter of either building a new and



SIXTH ZIONIST CONGRESS--General Representatives.

1. Zangwill, 2. Mrs Herzl (mother of Dr. Herzl) 3 Nordau 4. Dr. Herzl. 5. Counsellor D Bodenheimer. 6. Archife to O. Maimmsrek. 7. D. Wollsohn 8. Prof. Mandelstamm. 9. Green'erg. 10. Prof. Warburg.



SIXTH ZIONIST CONGRESS--Group of English Representatives.

1. Greenberg. 2. Zangwill. 3. Herzl. 5. Col. Goldsmith.

larger temple or enlarging the seating capacity of the present building.

At Hoboken, N. J., it is intended to erect a building for a Talmud Torah. A well attended mass meeting for this purpose took place last Sunday. Dr. H. P. Mendes, of New York; Rabbi Nathan Wolf; Rev. H. Hershoff and Messrs. Moskowitz and Arnsburg were among the speakers. Instruction has already begun. Only the English language and modern methods in teaching will be employed.

Officers of the State Humane Society of Colorado have stopped the killing of beef cattle by Hebrew butchers at Denver on account of the alleged cruelty of the "kosher" method. A conference of representative Hebrews and officers of the Humane Society will shortly be held, and an effort will be made to evolve some method of killing which will satisfy the demands of both the Hebrews and the Humane Society officers.

The Buffalo Hebrew School has been incorporated, having for its object the education of children of Jewish birth. The nine directors are Harry Hariton, Morris Balber, Abraham S. Cohen, Joseph M. Krouman, Henry Land, Halman Nathan, Frank L. Cohen, Samuel Rosenberg, Jacob Rosinz, Max Smerdloff, Sol Morrison, J. Esslof, Louis Sukernek, Abraham Tellen, M. Pincus, S. Jacobson, W. Pincus, Samuel Berman and William Bluestein.

The Mayor of Westminster (Captain Jessel, M. P.) gave a farewell dinner on Wednesday evening in the Caxton Hall, and among those present were the Duke of Teck, the Duke of Norfolk, the Earl of Onslow, Lord Monkswell, chairman of the London County Council, Colonel Sir Howard Vincent, M. P., Colonel Legge, M. P., Sir Douglas Straight, and most of the mayors of the metropolitan boroughs.

The copyright performance of Mr. Israel Zangwill's play, "Merely Mary Ann," took place at Wallingford, Eng., on the 22d inst. Several well known literary men assisted in the production. In addition to the author, the cast included Mr. Jerome K. Jerome. Sir A. Conan Doyle was also billed, but apologized for his unavoidable absence at the moment. Mary Ann was admirably interpreted by Miss Elsa Steele. The piece is a comedy in four acts, founded on the author's story of the same name.

Lord Rothschild recently opened the new wing of the Aylesbury Literary Institution for which he presented the site and £5,000 toward the building fund. After the ceremony his lordship, who was accompanied by the Hon. Walter Rothschild, M. P., presided over a luncheon, and, in wishing success to the institution, said the advantage of a club of that kind was that it enabled men of all shades of opinion to meet on neutral ground and discuss topics of the day without the heat, animosity, or acerbity found at public gatherings.

According to a cablegram, Dr. Marx, a rabbi, of Darmstadt, states that the Czar of Russia now knows all the facts concerning the Kishineff massacre. Heretofore, it has been reported, the Russian ruler was in ignorance of many of the awful details of the massacre. Dr. Marx states that before the Czar

arrived in Germany he went to the Duke of Hesse, who has been a large contributor to the Kishineff relief fund, and begged the latter to tell the Czar all the facts in the case. The Grand Duke, who had long talks with the Imperial visitor of Emperor William, has now informed the rabbi that Czar Nicholas has been fully informed. It now remains to be seen whether this knowledge will cause a change in the Russian policy.

Five prominent citizens of the town of Luetter, in South Germany, have been sentenced to ten years' penal servitude for participation in the lynching of a Jew named Schaeffer. Although Schaeffer was a sober, industrious citizen, he incurred the hatred of the populace because he was the only Jew in town. One night a mob stormed his house and beat Schaeffer to death with an ax, and mutilated his corpse. His mother was maltreated and one of his sister's arms was broken. The whole town was implicated, but the conviction of only five of the citizens was possible.

At a joint meeting of the Hebrew Association and the Ladies' Hebrew Endeavor Society of Alameda, Cal., held last Sunday, the two organizations consolidated and organized the First Hebrew Congregation of Alameda. The erection of a synagogue will soon be consummated by the new congregation. The following named officers have been elected: Levy Bahr, president; Mrs. I. Harber, vice-president; Sam S. Green, secretary; Mrs. M. Gutter, treasurer; Mrs. L. Bahr, Mrs. A. Jacobs and Mrs. J. Kaufman, trustees; I. Harber, J. Kaufman, M. Gutter, Mrs. K. Goldstein, Mrs. L. Kuttner and Mrs. J. Glick, directors.

Lynn, Mass., Hebrews laid the cornerstone of a synagogue last Sunday, and a number of Chelsea Hebrews are negotiating for the purchase of the Walnut Street Methodist Church property, together with the parsonage, for a synagogue and parish house. The increase of the Hebrew population in the vicinity of the edifice has led to the conclusion that, sooner or later, the church property might be needed for synagogue purposes; in fact, an effort to carry through such a deal was made three years ago, but

nothing came of it. The church society has set a price for the property and an effort has been made by the probable purchasers. The difference between the two is not great.

Tolstoy has written two short novels to be sold for the benefit of Kishineff Jews. The original and the Yiddish Russian editions will appear simultaneously.

The Chicago Hebrew Institute was incorporated last week by Robert L. Halperin, Adolph Brander and Henry Morris.

The forty-eighth annual banquet of the Hebrew Benevolent Society of Baltimore will be held at the Lyric on Thursday evening, Dec. 3.

President Solomon Schechter, of the Jewish Theological Seminary, has been elected a director of the Educational Alliance.

Forty children, made orphans by the Kishineff riots, passed through last Monday on the way to Jaffa, where they will be educated by the Zionists.

A very beneficent institution is the Jewish home for children who are not fully normal, in Niederschoenhagen, near Berlin, which does not take regular idiots, but prevents weak-minded children from becoming idiots.

The Ladies' Society of the Congregation B'ne Jeshurun, of Milwaukee, has arranged to give a coffee and entertainment Sunday afternoon, November 29, at Reception Hall, Nineteenth and Wells streets.

Damascus now contains about the same number of Jews that it had in the time of St. Paul. In the middle of the first century of our era some ten thousand Jews lived in Damascus and were governed by an ethnarch. The present Jewish community is computed at about eleven thousand.

Governor Odell has designated Michael H. Hirschberg, of Newburg, as President Justice of Appellate Division of the Supreme Court, Second Department, for the term ending December 31, 1910, to succeed Justice William W. Goodrich, of Brooklyn, whose term will expire December 31, 1903.

The Hebrew Ladies' Aid Society, of Joplin, Mo., are arranging for a bazaar which they intend giving the first week in December. In addition to many lovely articles of fancy work, they will have on sale bath robes and kimonos of various kinds.

The Council of Jewish Women heard with pleasure the offer of Mrs. A. B. Kirschbaum to donate a building, complete in its furnishings, for the purpose of establishing an industrial home for self-supporting Jewish girls. The offer was accepted.

Michael L. Hillen, whose death occurred in Berlin, Germany, on October 12, by his will, which was filed yesterday for probate, leaves \$5,000 to the Society of Ethical Culture and \$500 each to the University Settlement Society of this city, the German Hospital and Dispensary, the Hebrew Benevolent and Orphan Society and the Hebrew Technical Institute of this city. The remainder of his property is left to his family.

A building permit has been issued to the Jewish Hospital Association of Louisville for the hospital to be erected at the southwest corner of Floyd and Kentucky streets. The building will be a three-story brick and iron fire-proof structure, costing \$20,000. The base dimensions will be 59 by 89 feet. D. Z. Murphy & Brother are the architects.

The hospital will be ready for occupancy about June 1, 1904. It is not expected, however, that the institution will be in working order until two months later.

What the Rothschilds are to Paris and London, so are the Bleichroeders to Berlin—that is, a power in the financial world. The ladies of the great financial families of Europe enjoy all the privileges and have none of the crushing responsibilities of royalty. Almost invariably, they rise to the occasion and the charitable works organized by them may be said to be as limitless in number as

they are in scope. This has always been as true of the wives and daughters belonging to the house of Bleichroeder as it is of the women who bear the honored names of Rothschild, of Goldsmid and of Mocatta.

The Female Hebrew Benevolent Society, the oldest Jewish charitable organization in Philadelphia, held its eighty-fourth annual meeting last Sunday morning at the Synagogue chambers, Seventh street, above Arch. The society is composed entirely of women, whose object is to relieve one another in senility and assist poor families. Only thirty-five members now remain, all of them gray-haired and venerable. The following were elected officers for the ensuing year: President, Mrs. A. S. Wolf; vice-president, Mrs. J. Newhouse; treasurer, Mrs. E. H. Well; secretary, Mrs. A. Mitchell; Mrs. H. Allman, Mrs. J. E. Hyneman, Mrs. L. L. Hyneman, Mrs. J. Ullman, Mrs. E. Nusbaum, Mrs. S. S. Fels, and Mrs. M. K. Arnold were elected to the Advisory Board.

On Oct. 11 the King of Italy received at San Rossore, Dr. Margulies, Chief Rabbi of Florence, Dr. Margulies, who was a delegate to the recent Zionist Congress, was asked by the King about the movement and the proceedings at Basle. His Majesty inquired about the East Africa project and the expedition of inquiry, and he was pleased to find that one of the proposed members of the expedition would be an Italian delegate, viz., Dr. Dessau of Bologna. The King also discussed the present position of the negotiations with Turkey and the revival of the Hebrew language. Dr. Hargulies asked the King to visit the synagogue at Florence on the occasion of his next visit, which he promised to do. The audience, which lasted half an hour, concluded by His Majesty cordially shaking hands with Dr. Margulies.

The Trial at Kishineff.
A dispatch to the Times from Kieff says the array of counsel arrayed for the defense and prosecution at the Kishineff trial is one of the most imposing ever assembled in a Russian court.

The total number of advocates is estimated at, between 80 and 100. Several of the best known advocates have received briefs from the better class Jews, including M. Mironoff, who came into prominence during the famous ritual case near Kutais.

Surprise is expressed at the comparative insignificance of the number of civil actions as the result of damage to property instituted by the Jewish sufferers at Kishineff. The total number is said to be fifty, whereas upward of 1,500 houses were damaged during the two days of pandemonium. The local Jews think this is convincing proof that Jewish property owners recognize the hopelessness of obtaining redress even at a "specially instituted" fount of Russian justice.

A Jewish doctor states that it was found that several Russian Christians suffered from rifle, not revolver, bullet wounds, which were probably inflicted by the military called out to suppress the disorders. The point is an important one, as attempts are to be made at the trial to prove the existence of an illegal association of Jews, the members of which were armed with revolvers which they were pledged to use in self-defense.

French Cuisine on Broadway.
Macdonald's restaurant and cafe recently opened at 113 Broadway, and extending through to 114 Mercer street, affords diners an opportunity not heretofore offered in Broadway in that vicinity, and that is a strictly French cuisine.

Mr. Edward Macdonald, the proprietor, has been for three years the owner of Pachetan's restaurant at 308 Canal street, and is therefore well known as a restaurateur. In his new place, which is fitted up and furnished in excellent taste, including a row of private booths. Mr. Macdonald will serve a first class business lunch for forty-five cents, and supper with wine seventy-five cents, and a la carte all day. The culinary department will be in charge of an experienced chef, and diners can rely upon the food and service in every particular. For the ladies who do not wish to pass through the cafe to dine, a separate entrance is afforded through the vestibule and hallway. In every way Macdonald's will prove one more of the worthy restaurants along Broadway, which have made New York famous.

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Grand Master M. S. Stern, of the U. S. Grand Lodge, and members of the Executive Committee, paid an official visit to Mt. Vernon Lodge at its rooms in the Harlem Casino on Monday evening last.

Moses Mendelssohn Lodge, of Boston Mass., added twenty-three members to its rolls during the past year.

Grand Master Wm. Bookheim and Deputy Grand Master Emil Tausig and their staff are making official visits to the lodges of the district.

Russia's New Policy in Finland.

Under the terms of an ordinance of the Czar, dated Nov. 6, Russian subjects not having Finnish civil rights are permitted to acquire real estate of every description in Finland and to own such property with the same rights as natives. The restrictions which formerly prevented such ownership are now enforced against Jews only.

Order B'nai B'rith.

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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The Executive Committee of the order has just issued a handsomely bound book, which gives a history of the Kishineff massacre, the order's part in it, the petition and the names of the fifteen thousand signers and their station in life, compiled and classified in most interesting form. It is a volume which every Jew ought to possess, and he ought to feel it a duty to ally himself with the order, which will be prepared to grapple with all kinds of Jewish questions all the better if its power is increased by increased membership.

Ebn Ezra Lodge B'nai B'rith has donated the sum of \$25 toward the erection of the new B'nai El Temple, and Missouri Lodge, at its last meeting, entertained a motion to donate \$50, but action upon same, under its rules, will take place at the next meeting held in December, when, no doubt, it will pass.

Advertise in the Hebrew Standard.

Mustn't Read the Bible.

A peremptory writ of mandamus was issued to-day from the Supreme Court of Nebraska, commanding the discontinuance of the reading of the Bible in the schools of District 21, Gage County. It was a test case. The court said that there is nothing in the law, Constitution or history of the people upon which to ground the claim that it is the duty of the government to teach religion. It is immaterial whether the objections of a parent are unreasonable. The right to be unreasonable is guaranteed by the Constitution. The trustees affected say that they will refuse to obey the mandate and will subject themselves to contempt of court and its penalties before discontinuing the reading of the Bible.

Hebrew Aids Other Faiths.

The terms of the will of Henry Klein, of the firm of Gans & Klein, of Helena, Mont., among the most extensive live stock, merchandise and mining corporations of the State, were made public to-day, although the document was not filed for probate, pending the arrival of Louis Gans, of New York, the senior member of the firm.

Although a Hebrew, Klein made liberal bequests to several Catholic and Protestant institutions of Montana and other States. Among these were \$5,000 to the Montana Wesleyan University of this city and \$5,000 to St. John's Catholic Hospital of Helena. He also bequeathed \$5,000 to the Consumptive Hospital of Denver (Hebrew).

Each of the clerks and employees of the firm was given \$1,000. To his niece, Miss Rose Asch, of Helena, he gave \$25,000. He made numerous other bequests.

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STATEMENT OF CONDITION JULY 1st 1908.

RESOURCES.		LIABILITIES.	
Investments	\$4,426,850.91	Capital Stock	\$1,000,000.00
Loans (Time and Demand)	31,857,003.88	Undivided Profits	2,280,021.38
CASH in bank and office	8,642,424.49	DUE DEPOSITORS	39,680,008.53
Accrued Interest due Co.	435,005.43	Accrued Interest due by Co.	302,563.80
	\$43,362,193.71		\$43,362,193.71

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CITY NEWS.

Beth Israel B'nai Cholim.

At the Friday evening services this week Rev. G. Lipkand will deliver the lecture. The sermon on Sabbath morning will be delivered by Rabbi Eisenman. Topic, "New Experiences in Life."

Wt. Zion Congregation.

113th St. between Madison and Park Ave. The attendance at the 8 o'clock Friday evening services is increasing satisfactorily.

A Kaffee Klatsch was given in the vestry rooms of the synagogue by the Sisterhood last Sunday. Rabbi Greenfield, Messrs. I. Michelson, C. Lowenfeld, M. Lichtenstein, P. Pinous and Mesdames B. Kunz and P. Fabian made encouraging remarks as to the purpose and harmony which should characterize the activity of the association. Little Miss Moser added to the entertainment by a clever recitation.

Rabbi Samuel Greenfield delivered an address at the open meeting of the Empire City Lodge, Free Sons of Israel, Wednesday evening, Nov. 25.

Thanksgiving Day services were held in the synagogue Thursday at 3 p. m. Cantor Brown, assisted by the choir and Rabbi Greenfield, conducted the services.

Owing to the increase in the enrollment of pupils in the congregational religious school an additional class has been formed and placed in charge of Miss Berlinger.

Congregation Atereth Israel.

This congregation has convened in a special meeting last Sunday afternoon for the purpose of re-electing their rabbi and cantor. Although the term of their office had not yet expired, the congregation desired to manifest by its action in what esteem they held their officers. Rabbi Krauskopf, who for the last ten years occupied the pulpit, laboring indefatigably for the welfare of his flock, came in for a good share of praise. His assistant, the cantor, Rev. Joseph Taubehaus, shared with him the honors.

Both gentlemen had their terms of office extended for two years with the promise of an increase in their salary. A committee of seven called upon these gentlemen, notifying them of the action of the congregation.

Mr. Aaron Wolf, the president, is a genial, wholesome gentleman, ever siding with the rabbi and cantor, protecting them against unjust accusations of illiberal demands. It is for this reason that this congregation is in a quite flourishing condition with the best prospects to enlarge their synagogue in the very near future. Negotiations are underway for the purchase of the adjoining building.

We congratulate both Rabbi Krauskopf and Cantor Taubehaus for the vote of confidence they have unanimously received by an appreciative congregation, which so seldom happens.

Junior Sisterhood of Madison Avenue Synagogue.

231 East 65th Street. A dance will be given by the Junior Sisterhood of the Madison Avenue Synagogue, on Wednesday evening, Dec. 2, 1903, at the Tuxedo Hall, 59th street and Madison Avenue.

The affairs given by this charitable society have always been successful, both financially and socially, and it is expected that the coming dance will be likewise.

The officers are: President, Miss Sophie Liebowitz; vice-president, Miss Miriam Mayer; financial secretary, Miss Rose Meltzer; corresponding secretary, Miss Ella Schnitzer; treasurer, Miss Blanche Sobel; chairlady of committee, Miss Mildred Levinson.

Jewish Endeavor Society of America.

A mass meeting under the auspices of the Jewish Endeavor Society of America will take place on Sunday evening, Nov. 29, at 8 p. m., at the Educational Alliance, East Broadway and Jefferson street. The object of the mass meeting is in the nature of a propaganda. It is intended to interest all the young men and women of this city in the movement.

The indifference and apathy which exists among the young of this city toward Judaism is so alarming that the society has decided to conduct many such meetings, so as to awaken a Jewish consciousness among them.

The society calls upon all young men and women to be present at the mass meeting.

An interesting programme has been

arranged and prominent laymen and ministers will address the meeting.

Y. W. H. A.

Last Friday evening Mrs. J. K. Janowitz was the speaker; she touched in her talk on the matter of crushing the missions which are springing up everywhere, and advised that immediate relief be found to eliminate them. Dr. G. Lipkind will be the speaker this Friday evening.

The social club had nomination of officers last week. Miss Weinberg was elected president.

The cooking class will give its first breakfast of the season on Wednesday evening. A full menu is being prepared, and the class expects to make a gala evening of it.

The dressmaking class has grown so large that an assistant has been added to the teaching department.

The Literary Circle, under the direction of Miss Baum, will meet Dec. 2.

The monthly social, for members only, takes place on Nov. 26.

Auxiliary of Y. W. H. A.

A meeting for the purpose of forming the Auxiliary of the Young Women's Hebrew Association was held at the residence of Mrs. I. Unterberg, 143 W. 77th street, on Sunday afternoon, Nov. 22.

The meeting was attended by twenty of its organizers, who adopted the above name. The following were chosen officers:

Mr. I. D. Morrison, Chairman; Miss Ray Rosemond, Secretary; Miss Weil, Treasurer.

Mrs. I. Unterberg, the President, of the Young Women's Hebrew Association, spoke briefly on matters pertaining to the urgent necessity of advocating the enlargement of the organization's membership, which will consist of both ladies and gentlemen.

The object of the organization is to work in co-operation with the Young Women's Hebrew Association.

Next meeting will be held by courtesy at the residence of Mrs. I. Unterberg, 143 W. 77th street, on Sunday afternoon, Nov. 29. Those desirous of joining in this good work are welcome.

A New Synagogue.

Two thousand people stood for several hours in a drizzling rain last Sunday, and 200 or so more clung to the fire escapes of neighboring tenements to watch the ceremonies attending the laying of the cornerstone of the new temple of the Roumanian Jewish congregation, Adath Jeshurun of Jassy, at 58 Rivington street.

The new synagogue, which is being built directly across the street from the University Settlement, will also be used in part as a school for the teaching of Hebrew. The congregation was organized sixteen years ago and now worships at 113 Hester street. The new temple will be the second to be built by the Roumanian Jews on the East Side.

The cornerstone was laid by Louis Haims, the restaurant man, the largest contributor to the new synagogue. In the stone was placed a large gilded book containing the names of every one who gave anything to the building fund. The stone contained also an account of the exodus of Jews from Roumania to America, a history of the congregation and copies of the Jewish daily newspapers.

The Rev. Dr. Joseph Silverman, of Temple Emanu-El, who made the principal address, declared that the laying of the cornerstone marked the beginning of a new era for the Roumanian colony in New York. In Europe there were two streams of influence, he said, one for good and the other for evil; the evil, however, often working for the good. That was what happened when Roumania persecuted the Jews.

"Roumania thought to finish the Jews," said he, "and this is her punishment. To-day we are celebrating the entrance and the establishment of the Roumanian Jews into this land of liberty."

Dr. Silverman said he was a born American and a Jew to the core. "I combine my religion and my patriotism as I would have all my people combine their religion and their piety," said he. "When you have the love of God and the love of country, you have a true man, rounded in all the virtues."

The rabbis of a number of East Side congregations also made addresses, all speaking in the same patriotic vein. The band, composed of graduates of the Hebrew Orphan Asylum, played national and popular airs, not forgetting "Hizwatha." In the evening there were fireworks.

ENGAGEMENTS.

BACHRACH-COHEN.—Mr. and Mrs. Solomon Bachrach take pleasure in announcing the engagement of their daughter Fannie to Mr. Isaac Cohen. At home this Sunday between 3 and 6, 19 East 94th street. No cards.

BERNKRANT-HOCHHAUSER.—Mr. and Mrs. I. Hochhauser beg to announce the engagement of their daughter, Anna F. Hochhauser, to Mr. Aaron Bernkrant, on Tuesday, Nov. 17. No cards.

COHN-ABRAMS.—Mrs. Abrams, of 1701 Lexington avenue, wishes to announce the engagement of her daughter Sallie to Mr. Otto Cohn. At home Sunday, Nov. 29, 1903, afternoon and evening.

COHN-BLUMENTHAL.—Mr. and Mrs. Benjamin Blumenthal announce the engagement of their daughter Josephine to Mr. Louis Cohn. At home Sunday, Nov. 29, 1903, at their residence, 53 East 83d street, from 3 to 6. No cards.

FISCHLER-JACOBS.—Mr. and Mrs. Isaac Jacobs announce the betrothal of their daughter Sadie to Mr. Samuel Fischler, at 175 Henry street, Sunday, Nov. 29.

HENSCHEL-LICHTMAN.—Mrs. E. R. Lichtman, 1834 Madison avenue, announces the engagement of her daughter Anna to Mr. Rudolph Henschel. At home Nov. 29, from 3 to 6 p. m.

JACOBS-MICHAELS.—Mr. and Mrs. J. A. Kraus, announce the engagement of their sister, Jennie Jacobs, to Mr. Henry Michaels. At home Sunday, Nov. 29, 1903, 100 West 141st street.

LEVIN-ALEXANDER.—Mr. and Mrs. Max Alexander announce the engagement of their daughter Florence to Robert Levin. At home Sunday, Nov. 29, 1903, from 3 to 6 p. m., 21 East 113th street.

LEVY-KAHN.—Mr. Edward I. Levy announces the engagement of his sister Jennie to Mr. Robert Kahn.

MORRIS-FELSEMTHAL.—Mr. and Mrs. Ed. Felsemthal beg to announce the engagement of their daughter Rebecca to Mr. Nathan Morris. At home Sunday, Nov. 29, from 3 to 6, 214 East 85th street. No cards.

FINKELSTEIN-CLARK.—Miss Minnie Clark, of New York, to Mr. Phillip Finkelstein, of Addison, N. Y.

REISMAN-GOTTLIEB.—Mr. and Mrs. A. Gottlieb beg to announce the engagement of their daughter Esther to Dr. Samuel Charles Reisman, of New York.

ROSENBAUM-LEVY.—Miss Sadye Levy, of Cincinnati, to Mr. Al. Rosenbaum, of New York. At home Sunday, Dec. 6, at 421 Laurel street, Cincinnati, O.

RUSH-LOEWENTHAL.—Mr. and Mrs. A. Loewenthal announce the engagement of their daughter Rose to Mr. Aaron D. Rush. At home Sunday, Nov. 29, 1903, 157 East 107th street. No cards.

SAMUELS-GOLDSMITH.—Mr. and Mrs. Adolph Goldsmith, of 423 Ashland boulevard, Chicago, Ill., announce the engagement of their daughter Lillian Rose to Mr. Jacob Samuels, of New York city.

SHARFIN-RUBIN.—Mr. and Mrs. H. Rubin, 24 W. 112th street, announce the engagement of their daughter Mary, to Dr. Z. Sharfin.

SCHWANEMANN-KLEMM.—On Sunday, Nov. 22, 1903, Mr. William C. C. Schwanemann to Miss Clarita Klemm, daughter of Mr. and Mrs. John Klemm.

STRAUSS-KORY.—Mrs. Rose Kory, of 17 West 114th street, announces the engagement of her daughter Rey to Mr. Leonard L. Strauss. At home Nov. 29, after 7 p. m. No cards.

TISCHLER-JACOBS.—Mr. and Mrs. Isaac Jacobs announce the betrothal of their daughter Sadie to Mr. Samuel Tischler, at 175 Henry street, Nov. 29.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show: Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$4.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

United Hebrew Charities.

The work of the United Hebrew Charities for the last month, October, is thus summarized, these statistics being taken from the various committees and from the books of the society.

The total number of families dealt with during the month reached 2,487, representing about 8,290 individuals. Of these 1,441 applied in the bureau of relief, and 1,046 in the employment bureau, of whom 243 were given employment.

After careful examination relief was refused to 150 cases.

Fifty-four cases were granted transportation to different parts of this country and Europe.

Three thousand four hundred and sixty-five garments, 498 pairs of shoes, 263 articles of furniture and bedding were distributed.

Five hundred and sixty-four garments were made in the work room, and 465 garments were repaired.

Ten nights' lodgings and 32 meals were furnished to homeless men and women. Two bundles, consisting of 42 pieces, were distributed to mothers and infants.

Twenty-eight bottles of wine and liquor, 12 bottles of maltine, six bottles of cod liver oil, 18 bottles of Mellin's Food, and 11 orders for surgical appliances were distributed.

The disbursements in the various departments for relief were \$14,375.60.

Tekvah Zion Society.

A lecture on "Isaac Leiser, His Works and Writings," will be delivered at the rooms of the society, No. 1664 Madison avenue, on Saturday evening, Nov. 28, by Isadore Osoria, Esq. Mr. Osoria is thoroughly conversant with his subject and an interesting literary treat may be anticipated.

Hebrew Sheltering Guardian Society.

On Saturday evening, Nov. 21, our children had both an enjoyable and instructive time. It was the occasion on which the president of our Alumni Association, known as the Young Folks' Fraternal League, presented to our institution a very expensive stereopticon machine and very many valuable slides.

President Samuel D. Levy, on behalf of the Hebrew Sheltering Guardian Society, in well chosen words, accepted the gift and laid a great deal of stress on the spirit in which our alumni had offered it. Dr. L. B. Bernstein, the superintendent, in addressing the children, pointed out the value of loyalty to one's Alma Mater.

The alumni saw to it that a rich and varied programme was offered to the audience. Pictures of our institution, illustrative of various phases of our home life, such as pictures of our boys and girls and babies performing physical training exercises, and of our sturdy baseball team, etc., called forth tremendous applause on the part of the happy children and the good-natured audience.

Dr. Bernstein intends to use the stereopticon machine for the entertainment and instruction of the children every Saturday evening. He himself proposes to give a series of illustrated lectures on various European nations.

Surprise Party.

A very interesting surprise party was tendered to Mr. Abner Distillator, of 1835 Lexington avenue, in honor of his twenty-first birthday, Sunday, Nov. 22, 1903. A splendid spread united the young folks around the festive board, and many were the congratulations and good wishes offered to the young man.

Dancing, singing, music and games kept the merry crowd until the early hours of the morning.

Among those present were the Misses Esther and Ida Distillator, Miss Hannah Jacobson, Miss Nettie Weinberg, Miss Addie Guttentag, Miss Cohn, Mr. Herman Friedman, Mr. Sam Lewis, Mr. Max Levy, Mr. Robert Distillator, Mr. Marcus Manas, Mr. Julius Bernstein, Mr. Robert Lanside, Miss Sadie Distillator, and Mr. and Mrs. H. L. Distillator.

The Jewish Theological Seminary of America.

At the regular Sabbath afternoon (Mincha) service, to be held at the Seminary Synagogue on Saturday, Nov. 28, at 4.30 o'clock, Mr. Rudolph I. Coffee will deliver the sermon.

Mrs. Henry Seligman will give a large reception on Saturday of this week at her new residence, No. 30 West 56th street.

Ignorance is bliss—especially when the braggart man is ignorant of his ignorance.

MARRIED.

Levenson-Miller.

Mr. Harry Levenson to Miss Miriam Miller, at 252 West 92d street, by the Rev. S. E. Distillator, of Congregation Beth Teflah, on Wednesday, Nov. 18, 1903.

Needle-Raphael.

On Wednesday, Nov. 25, Miss Rosa Raphael was married to Mr. Ben. Needle by the Rev. Previn, of Brooklyn, at Great Central Palace.

Eisenberg-Goodstein.

Mr. Morris Eisenberg to Miss Jeanette Goodstein, at the residence of Rev. Distillator, 1835 Lexington avenue, on Sunday, Nov. 22, 1903.

Weiss-Brookstone.

Married, on Wednesday, Nov. 18, 1903, at Arlington Hall, by Rev. F. Light, Mr. Henry Weiss to Miss Annie Brookstone.

Seifter-Blumenstock.

On Nov. 26, 1903, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Sadie Blumenstock to Frederick Seifter.

Roos-Cohen.

At the residence of Rabbi S. Greenfield, 136 West 116th street, Miss Barbara Cohen, of this city, and Mr. H. Roos, of Chicago, Monday, Nov. 23.

Szobel-Schoener.

At the Tuxedo, Thursday, November 19, 1903, by the Rev. I. C. Noot, Estelle Schoener to Ben. J. Szobel.

Pearl-Lewin.

At Vienna Hall, New York city, on Thursday, Nov. 19, 1903, by Rev. Falk Vidaver, Estelle Costa, daughter of Mr. and Mrs. Leon Lewin, to Abraham Pearl.

Van Vliet-Latz.

At Tuxedo Hall, on Tuesday, Nov. 17, 1903, by the Rev. Rudolph Grossman, Lillian, daughter of Mr. and Mrs. Philip Latz, to Charles L. Van Vliet.

Mayer-Polak.

On Wednesday, November 18, at Atereth Israel Temple, by Rev. Dr. M. Krauskopf, Nana, only daughter of Mr. and Mrs. Benjamin Polak, to Edward N. Mayer.

Harsopf-Hirsch.

On Sunday, Nov. 22, 1903, at the Vienna, 58th street, Mr. Louis Hirsch, to Miss Rosie Harsopf, by the Rev. Bernard Haas, assisted by the Rev. M. Schoen.

Burger-Gelbstein.

On Sunday, Nov. 22, 1903, at the bride's residence, 62 East 96th street, city, Mr. Jacob Gelbstein, of Paris, France, to Miss Caroline Burger, of this city. The Rev. Bernard Haas officiated.

Oberstein-Waldman.

At Vienna Hall, by the Rev. A. Newmark, Nov. 18, 1903, Miss Amelia Oberstein and Mr. Samuel Waldman. Among the guests present were: Mr. and Mrs. S. Knopf, Mr. and Mrs. H. Sonnenstrahl, Mr. and Mrs. G. Sacks, Mr. and Mrs. L. Kleinbaum, Miss Ida Abrams, Mrs. S. Abrams, Mr. and Mrs. M. Hirschfeld, Mr. and Mrs. Jacob Propis, Mr. and Mrs. Max Getz, Mr. and Mrs. Abraham Hirschfeld, Mr. and Mrs. Abraham Oberstein, Mr. and Mrs. Isaac Sprung, Mr. and Mrs. T. Waldman, Mr. Herman I. Lurie, Mr. and Mrs. D. Bloom, Mr. and Mrs. B. Vorhans, Mr. and Mrs. J. A. Kamping, Mrs. H. Fletcher and Miss Pearl Rubenstein.

Invitations have been issued for the wedding of Miss Carrie Berliner to Mr. Edward Bendheim. The wedding will take place on Tuesday evening, Dec. 1, at the residence of the bride's parents, 56 West 112th street.

Young Men's Hebrew Association.

At the regular monthly social for the members on Nov. 29, Hon. Julius Mayer is to be the speaker. A suitable programme has been arranged and a pleasant evening is being looked forward to. The speaker for the religious exercises for this Friday evening is to be Mr. Marvin Nathan, of the Jewish Theological Seminary. The speakers for the two following weeks are to be Mr. Charles I. Hoffman and Leo N. Levi, president of the I. O. B. B. Services begin at 8.15, and all are invited to attend.

The Trojan Athletic Club is to have an athletic indoor meet on Sunday afternoon, Nov. 29. A small charge for admission is to be made, the proceeds of which are to be used for the Vacation Camp.

On Sunday evening, Dec. 6, the E. C. Stone Literary Society is to have a challenge debate with the Waverly Club, the subject being "Resolved, That the territorial expansion is for the best interests of the United States." Tickets are to be had at the office.

The Old Reliable ROYAL BAKING POWDER ABSOLUTELY PURE There is no substitute

Waverly Club.
The well-known society mentioned above will again appear before the public in the near future on several occasions. On Dec. 6 the society will hold a challenge debate with the E. C. Stone Literary Society of the Y. M. H. A., at the latter's rooms and will debate on the question: "Resolved, that territorial expansion is for the best interests of the United States." Messrs. Goldschmidt and Butzel will represent the affirmative side of the question which the Waverly Club will uphold.

On Dec. 19 we will hold our third annual cotillion and ball at the N. Y. Turn Hall, 85th street and Lexington avenue. All indications point to the season's social success in uptown circles, and it behooves our many and numerous friends to join with us at these occasions and do so at once, so as to facilitate matters.

Many other social functions are being held by the club, but our main feature, debating, is never lost sight of. Arrangements are being made with the Lafayette Club of the Y. M. H. A. for a challenge debate to be held on Jan. 19, and several others are under progress.

Tickets for these occasions may be had on application to our secretary, Samuel J. Gilson, 55 E. 101st street, and all other communications are respectfully asked to be submitted to him and will receive our prompt attention.

To young men who are desirous of increasing their mental capabilities and improving themselves are requested to visit our meetings, held on Saturday evenings at the Emanuel Building, 318 E. 82d street. We are always desiring to enlarge our membership, and energetic young men are invited to come amidst us and secure the same benefits which the present members are already deriving. Pamphlets will soon be issued of our work, and all wishing these will be able to secure them and use them advantageously. W.

Moras-Blumenthal Society.
The Moras-Blumenthal Society, composed of the students of the Jewish Theological Seminary of America, held a social meeting and reception in honor of the newly arrived Professors Friedlaender and Marx, on Sunday evening, in the students' room at the seminary. Rev. Aaron Eisenman, president of the society, welcomed the students, and the faculty and ladies. An excellent musical programme was then offered. Rev. S. Jacobson sang, and little Master Gurovitch delighted all present by his violin playing. Toothsome refreshments were handed to all by the ladies, under the capable supervision of Mrs. Schechter. Informal addresses were made by Professors Schechter, Friedlaender, Marx and Asher, and by Dr. Cyrus Adler. These talks were punctuated by the songs, in Hebrew and in English, of the students, and their cheers, given with true college spirit and vigor. Cello solos were delivered by Miss Gurovitch, accompanied by Miss Mollie Jacobson, who very kindly acted as accompanist for the entertainment. After a humorous reading by Mr. Joseph L. Schwartz, there were more songs by the students, and more cheers for the faculty, individually and collectively. The chairman then expressed the thanks of the society to those who had contributed in making the affair the success it was, and the meeting, a very pleasant one for all present, adjourned.

Obituary.
Mrs. Caroline Boley, aged 73, died Sunday morning, after a long, lingering illness, leaving a son and three daughters, and nineteen grandchildren to mourn her loss. Funeral from her late residence, 229 East 95th street, Rabbi Samuel Greenfield officiating, Tuesday, Nov. 24.

Subscribe for the Hebrew Standard.

MUSIC.

In the arduous operatic campaign, upon which Mr. Conried entered on Monday evening, "Rigoletto" is, of course, only a skirmish. The opening night being a social function, rather than a musical event, the choice of Verdi's still rather vital opera was justified by a performance of surpassing excellence. Naturally, Signor Caruso's debut aroused the greatest interest, and the new tenor was listened to with the most critical attention. At the beginning his nervousness seriously marred the delivery of "Questa a Quella," but in the duo with Gilda, in the second act, the lovely quality of his voice asserted itself, and when he had sung the "Donno e Mobile," we realized that we were listening to the finest Italian tenor heard here in many years. In the great quartet, he sang superbly, with a wealth of tone and a depth of expression that were fairly thrilling. Madame Semblich's Gilda is still unrivalled, and Signor Scotti's "Rigoletto" is as dramatically intense and as vocally impressive as ever. In lesser roles, M. Journet and Mme. Homer were very fine. Signor Arturo Vigna, one of the new conductors, directed with great skill, and both chorus and orchestra merit high praise. The opera was beautifully mounted, and signs of intelligent stage management were unusually in evidence.

One of the most gratifying indications of the growth of the sound taste for the best music in this community is shown by the renewed interest taken of late in the concerts of the Oratorio Society. Although it gave "The Dream of Gerontius" only last March, that work when produced a few days ago, was listened to by an audience which almost crowded Carnegie Hall. It is evident that the old organization, founded by the lamented Leopold Damrosch, seems to have become rejuvenated under the progressive leadership of his son.

A second hearing of Dr. Elgar's sacred cantata deepens one's admiration for the English composer's great scholarship, his ample mastery of the technique of his calling, and the fine spirit of devotion which guided his pen at every bar. If these qualities alone made a great composer he would be one surely. But one essential more is needed, and that is—genius; or, as some prefer to call it—inspiration. And this quality the present writer failed to discover in "The dream of Gerontius," which has its impressive moments, and its episodes, where extraordinary technical skill almost delude the hearer into believing that he is listening to a masterpiece. "The Chorus of Demons" for example is such an episode. That could only have been written by a man of very great talent. But it, and perhaps one or two other passages in the score stand out alone, amid a mass of monotony. The performance reflected the highest credit on Mr. Frank Damrosch and the Oratorio Society. It was, throughout, on a very high level; the work bristled with formidable difficulties, but in the singing of the chorus, and the playing of an unusually good orchestra, it all seemed as easy and as facile as the "Messiah" itself. The soloist, Mrs. Homer, Mr. Van Hoose and Mr. Bishop, had evidently mastered the style of the music completely, and the accomplishment of their tasks left little to be wished for.

At Mr. Wetzler's second concert last Saturday afternoon at Carnegie Hall, the chief orchestra number was Tschai-kowsky's "Pathetic" symphony. The young conductor's interpretation differed radically from any that I have ever heard, and judging by the results, the new reading was anything but an improvement. Mr. Michael Banner performed Mendelssohn's concerto with great dash and brilliancy, with a solid technic and with a fine, though not unusually large tone. Miss Susan Metcalfe is an excellent vocalist, but her intimate and engaging art is lost in the vast Carnegie Hall. For the third concert on Tuesday evening, Dec. 8, the programme will be as follows: Bach, Suite in E flat, orchestrated by H. H. Wetzler; Beethoven Concerto for piano in E flat, Mr. Harold Bauer; Symphony No. 1 C minor, Brahms.

Mme. Katherine Flisk, contralto, gives her second song recital at Mendelssohn Hall this evening, the programme being made up entirely of French compositions. . . . Mrs. Bloomfield-Ziesler an-

nounces two piano recitals for the afternoons of Wednesday, Dec. 2, and Saturday, the 5th. . . . Mr. Wetzler is busily mapping out the tour of his orchestra with Richard Strauss. After the five Strauss concerts here the orchestra will tour throughout the country with the two conductors, Strauss and Wetzler. The cycle of concerts will be memorable in that it will give New Yorkers an opportunity of hearing all of Richard Strauss's orchestral works. . . . The first of the series of popular Sunday concerts which will be given at the Metropolitan during the season takes place next Sunday, under the direction of Felix Mottl, and with the co-operation of several soloists of the first rank. Pol. Plancon will make his reappearance on this occasion. . . . The Mannes quartet gives its first concert of chamber music next Tuesday evening at Mendelssohn Hall, the assisting artists being Mrs. Clara Damrosch, Mannes and Mr. Caesar Adimondo, oboe. Mozart's quartet for strings and oboe, Caesar Franck's sonata for piano and violin, and Tschai-kowsky's quartet in E flat minor comprise the programme. J. M.

Barmitzvah.

On Saturday last at the Congregation Beth Tefilah, 107th street and Lexington avenue, Master Chas. Becker, son of Jacob Becker, of 1579 Madison avenue, was Barmitzvah. The Rev. S. E. Distillator officiated. Sunday afternoon a grand reception was held, when many relatives and friends assembled to offer congratulations.

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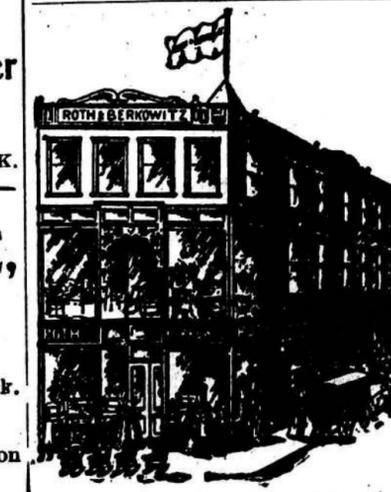
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Office, 87 Nassau Street.

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J. P. SOLOMON, Editor.

WM. J. SOLOMON, Publisher.

Subscription, \$2 per Year, Invariably Payable in Advance.

Entered at the Post Office at New York as Second Class Mail Matter.

תורה ביום השבת ויום ראשון
Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, NOVEMBER 27, 1903.

Sabbath Portion of the Law

מסעי

Chanukah will begin Sunday evening, December 13th.

With but three changes, it is said one may travel now from Salt Lake City to Jerusalem.

Will Reb Toby now sing a different tune, because the two students have left Cincinnati and come back to New York?

Will Zionism repudiate Zangwill, now that he has contracted matrimonial alliance with a lady of Christian parentage?

Some of our contemporaries, from their appearance and make up, would convince us that country Judaism consists of social life in which Jews figure.

If the Hebrew Republican Association of Newark, N. J., has any respect for Judaism they will at once disband. Politics and religion make poor mates and companions, in this country at least.

"Charlie" of Boston, has come out with a new definition of the Reform Jew. According to him, the latter is the "Evolution Jew." It would be more fit to designate him the Revolution Jew or Rebel Jew.

To refer the Shechitah matter in Denver, Colo., to Rabbi Friedman is a perfect piece of satire. In the first place, he cares nothing for animals that have been virtually slaughtered. In the second place, what does he know of the Tractat Chullin?

Two students of the Theological Seminary left to go to Cincinnati. They were there for a few days and have returned. They did not go as spies. What, then, did this change and sudden return mean? Is it chargeable to either seminary as a fault or deficiency?

On reliable authority we take this opportunity of correcting a statement made in our columns some weeks ago, that a recent book issued by Rev. Nachman Heller was recommended by the deceased Dr. Jastrow of Philadelphia. The latter did not permit the use of his name in that connection before his demise, unless Rev. Heller had communication with him since then.

Righteous are the Ways of the Lord.

"Who is wise, and understands these things? Intelligent and knows them? For righteous are the ways of the Lord, and the just shall walk in them, but the transgressors will stumble in them." Hosea xiv. 10.

When a physician prescribing a medicine for some of his patients, tells them that the medicine is not of good taste, sensible patients will understand that the bitterest medicine is the best curative agent for the human system; they will comprehend that, even if it nauseates or otherwise makes the patient feel very sick after taking it, eventually it heals and brings the system to a healthy condition. But the unreasonable, the foolish, will take a dose and be disgusted with its taste, then remaining sick under its influence they will not wait for results, but abandon it altogether. The same medicine will be beneficial to some and useless to others.

Thus the prophet speaks to his people with unrestrained admonition and earnest exhortation, holding before their eyes their errors and transgressions; telling them how to mend their ways and correct their shortcomings. The people listening to his words are of both minds; those that want to be better and do right receive the prophetic words favorably, but others are displeased and question the benefit they would derive from the prescription of the prophet, who understands the situation and remarks; "Who is wise and understands these things? Intelligent, and knows them? For righteous are the ways of the Lord, and the just shall walk in them, but the transgressors will stumble in them."

This is the exact position to-day, as it ever was, and perhaps more so now, than it was in times gone by. The saying that it is one and the same road on which one walks safely and the other stumbles and falls, is not an empty phrase. The wise understand these things, and the intelligent know them, but the hypercritical, the smart aleck thinks he understands it better, he smiles scornfully and lets others be religious, he reserves to himself the right to criticize and ridicule.

What is Judaism for? Why, to make us purer, nobler and happier. It makes us more free and more ourselves than we would be without religion. We work, we toil, we labor without rest, without cessation, making slaves of ourselves to conditions and circumstances. Judaism tells us that the Lord had sanctified the Sabbath day for our elevation and refinement. Even if we are not tired, we must have will-power, unlike the animal that works whenever the harness or yoke is placed on it. We must curb our desires, as to eating and drinking and model of living altogether, that makes us healthier and the thought that we do the will of our Master makes us happier.

But can we not rest on any day of the week—one day in seven—whether that is Sunday or Saturday, what is the difference? Can we not choose our diet, what matters it to God Almighty what we eat? Can we not make our own holidays to suit our convenience? Sure, a good God would not object to these things.

"But who is wise and understands these things? Intelligent and knows them?" These who draw inspiration from the word of God, or who fix

their own mind? Of course, it makes no difference to God how we live.

Religion is not given to us to benefit or to please God, but it was given for our exaltation for our benefit, and if we were to formulate our own Sabbaths, our own holidays, our own modus vivendi, each would have different ideas, whims and fancies, where would it stop? Disunion and discord would be the result. Of these we have enough now as it is. But when we consider that the ways of the Lord are righteous, they lead only to a life of rectitude and human perfection, we become just and walk in them. They have ever given delight to our fathers and give happiness to all to-day who live in the ways of the Lord.

What have they that transgress them? Are they thought more of? Are they more honored and respected by both Jews and Gentiles? Most assuredly not. They have the same Judaism, the same medicament as have their more reasonable co-religionists, who however walk in the ways of God safely, securely, contentedly, while the sycophant stumbles and falls in them.

Oh, that we may all be wise and intelligent to understand these things, to know them and regard them properly.

Lawyers.

In the Times of Sunday last, a correspondent urges upon the authorities the consideration of a law which will prevent the inordinate increase of members of the bar, and particularly so, as he claims that many of those admitted are not qualified for the duties which a lawyer should be able to cope with and properly discharge.

He urges, among other things that the age of admission to practice should be raised from twenty-one to thirty years of age, claiming that a young man of twenty-one, by experience or practice, is able to advise clients or take charge of the interests of clients properly. He also urges a more extended study, and adds a large number of studies to those now set out for those who look for admission to the bar. The study of the law as a science, and the study of the law as a business, are two very different things.

It would, no doubt, be a good thing, not only for the bar, but as well for the bench, and for clients more especially, if those who seek to enter the practice of the law could be brought to reach the goal by way of a better and higher training than is now made necessary to pass the examination which qualifies one for admission. It must be apparent to many who come in touch with members of the legal fraternity that something must be amiss with the examinations, else many of those whom they have met could not possibly have qualified.

No one who has any regard for the profession of the law, would look with disfavor upon any movement which raise the bars of admission to a greater height than they now stand. There will never be a famine of lawyers, no matter how high the standard of admission is placed, because there will always be enough students who will reach the top notch. And it is these rather than the smatterers who should be brought in. If the age limit is raised to twenty five, it would be a more seemly time to give a brief than twenty-one.

The matter is worthy of the attention of our legislators and the Board of Regents.

Reform and Unitarianism.

Against even so liberal a Christian faith as is Unitarianism, Reform pretends to be on the defensive. Whenever its similarity is discovered to be dangerously near to the outermost pickets of the Christian ranks, Reform pricks up its ears and detects a war cry from the enemy. There may have been a time and there may be many Jews who feel flattered by the comparison. Certain it is that some even glory in their nearness to the freest Christian sect now in existence. And yet the leaders of Reform repeatedly assert their independence of even Unitarianism as they do of Karaitism, and their complete severance therefrom.

In defence of their position they seem to emphasize, as was recently done in a repudiation of the imputation by a Christian observer, two things, Jewish ceremonialism and Jewish history.

How weak is such a defence when made by a Reformer! What ceremonialism does the Reformer believe in? What customs does he regard as sacred? What particular forms cry out to his consciousness "do not touch me!"? What part of the Bible or Shulchan Aruch do the Reformers observe religiously and consistently?

Is it the Torah itself that involves sacred observance? Gries in Cleveland and Hirsch of Chicago have discarded the ancient scroll. As a mere book it cannot entail any ceremonialism.

Is it the daily life of the Reform Jew that appeals to his idea of holiness? Then the Reformer has long ago thrown off all the ceremonial duties which acted as checks and restraints upon the conduct of the Jew.

Is it the festivals which still bind the Reform Jew to his religion by ceremonialism? In this, too, he has exercised his prerogative as free man and reduced to a minimum all the laws that kept the old Jew to the observance of the Sabbath and holy days.

Is it the doctrines of renunciation and sacrifice which still impose their obligatory performance of duty upon the Reform Jew? Again we find the latter lax and indifferent, suiting his religion to his convenience and to his very rational ideas.

Where, then, is the system of ceremony which may be said to still distinguish Judaism from Unitarianism?

And then Jewish History, or as some term it, Jewish Consciousness, derived during a period of thousands of years! If Reform Jews claimed to be not Jews by virtue of religion, but maintained that they were historical Jews, we would be satisfied by their explanation. But they do not. Theoretically they profess to be the lineal descendants religiously and theoretically of our co-religionists who flourished in the years gone by. If that were literally so, why do they insist upon standing exclusively on modern ground, rejecting the authority of the Jewish genius which created a Bible, a Mishna, a Gemarah, systems of philosophy and a Shulchan Aruch? Out on your history if your followers are but poor examples of the kind of men and women Judaism has hewn out of the rough material by a discipline evolved during centuries of trial and persecution! What need of tracing the evolution of the Reformer from the Jew who was noted for his morality and high ideals when the latest products of Reform teaching are but weaklings by comparison, weak in moral strength and the fibre of character?

Anent Smoot.

The hypocrisy of the good Christian clergymen and the societies of Christian women who denounced Reed Smoot, the Mormon representative from Utah, and the Government for permitting him to be duly seated, is only equalled by the pretended superiority of those sects that claim the possession of all the truth known about salvation and the soul.

The same people who, glorying in their delusion that they only are beyond damnation, strike the keynote of selfishness in their faith are also they who are usually shown up to be leading dual lives and to be morally corrupt at every point.

But we will desist from generalizing and simply inquire as to the righteousness of the protest that has been raised in societies and bodies of these misguided individuals. Are they aware that within their own ranks there may be abundant material for reforming and ample occasion to bring it about? Are they so very sure that among their own number there be not some who are proof against every remonstrance of conscience, against every claim made by the sanctified home, and against every demonstration of sinfulness that is brought out in public now and then and almost daily? To these blind souls we would say purge the other States before you attack an honorable man from one particular State like Utah. Protest vehemently against them who come from your midst and later disgrace Congress and the country by some immoral deed, as has so often been the case. Raise a vigorous protest against condoning the offences of the men and women on every side of the borders of Utah who are supposed to know the moral law better than the benighted inhabitants of that condemned region.

Come nearer home when you strike and shake up the misdoings in your immediate vicinity. In the meantime let humbug and cant alone in matters pertaining to other people's sanity or morality.

Valuation of Life.

"Count not life by years and days, But by virtue's moral ways."—Anon.

An excellent young man of moral integrity and benevolent character died, and in the eulogy spoken over his bier, the following parable was brought in very aptly:

"Many laborers were working in a vineyard, among whom was one who came later than the rest, but did more in a short space of time than the others all day. When the master came to the vineyard he took this man from the work, but when evening came he got his wages the same as all the others did, at which the laborers were displeased and they murmured; "This man," cried they, "who worked but a few hours, should receive as much as we who worked all day!"

"But this man," rejoined the master, "has done in a few hours as much work as ye have done the whole day."

Such is the case of the young man whose premature death we mourn. He has lived but a few years, but in this short time of his life more noble deeds stand on his record than on the record of many others during many years of prolonged life. And now that God has called him from his labor, he will doubtless receive the pay and equal reward with others who departed this life ripe in years.—Shef Haphirim Rabba 81 b.

(For the Hebrew Standard.)

In Search of a Pulpit.

XLIV.

The Wind and the Straw.

I went on a long tour through the country during one of my vacation periods. I allowed it to be understood that I was willing to speak wherever I would be shown the honor of being invited. I was still courting fame and a quiet, dignified notoriety. Dame Fortune seemed to kneel at my feet for, after one of these flying discourses, I was waited upon by a committee of nationally celebrated men and asked whether I would accept a call on very flattering terms. True, the old rabbi who had been with them many years was a drawback to an immediate reply in the affirmative, but the committee assured me that he would be summarily disposed of, as he had been a setback to the congregation these many years. For my sake, also, a few of the richest men of the congregation had decided to tax themselves very heavily, in order to secure my services and engage me. I did not permit my anxiety to receive such a call from a far west community show itself, but I bade them hope as I might consider their proposition favorably.

In the quiet retirement of an hour's reflection in my room, I weighed and sifted the situation. I was too well known in the city of my present administration. Some people remembering my boyhood days even dared to speak of me as I appeared upon the streets shoeless and prepared for any prank or caper. They insisted upon dubbing me one thing or another as they recalled me in the days gone by, characterizing me also by some abbreviated form of my first name. There was altogether too much intimacy for my peace of mind. Too many people presumed upon the past.

Another consideration to which I devoted some thought was the fact that I was longing to place my foot and hand permanently upon the pulpit of the richest and best-known congregation in the land. At one time I had arranged to speak there, but as I would not go into a pulpit without my cap and gown, and the authorities of the large Reform Temple would not permit of such a desecration of their premises, I was shut out for the time being. Now, I could change all this. In the West I would construct that bridge of Reform by which I could pass over into the place I was seeking, the highest point in the aspiration of a rabbi of America.

In the distant community my learning would seem something vast and stupendous. In my home city I was completely overshadowed by other ministers, and even laymen who realized the shallowness in my attainment of knowledge but who were ready to admit my ability as the man of the masses, the popular idol, the business getter of the congregation and the orator par excellence. Away from home I would be able to shine as I desired, become a professor of Semitics at some university and the authority on Hebrew lore within the cultured circles of a whole section of country. I was aching for academic honors.

These few reasons outbalanced all other arguments, and I gave my answer and accepted the proffered position. Everybody wondered what I was doing. I was so successful in my present sphere that nobody understood why I went to unexplored and undetermined

fields of activity. Business men said that I was not practical, that I had a good thing and ought to stick to it. Yet I did that of which everybody else seemed not to understand the why and wherefore. I made my leap across the continent and in one bound changed home and the seat of my ministerial operations. Such engineering was unprecedented and hitherto unheard of in America.

Inducted into my new position with the most brilliant ceremonies, with the chief municipal dignitaries and most noted men of the city present to view the addition which the "Hebrew" congregation was making to the intellectual giants of the city, I at once took my place in the foremost ranks of the city's leaders of thoughts. Incidentally I dropped those of my conservative habits which had grown on me during my long connection with a semi-orthodox congregation. My hat and gown were discarded. The many customs and ceremonies formerly observed, however perfunctorily, I now jubilantly renounced as unbecoming a man of my liberal temperament and known breadth of thought. It was a new-born freedom which I enjoyed from this time on, I could ride in the cars and smoke on Shabbas, indulge in ham sandwiches and all sorts of forbidden food without fear of the Parnass, and I was really pleased with the change I had made, though, nobody could see through my motives or understand the cause of my resigning so very lucrative a position as the one I had just left.

I received a visit once from an old professor of the local university. He put a number of questions to me, and I later found out that he had come to sound me, in order to ascertain if I was willing to accept the position as Chief of the Semitic Department in the near-by institution. Trading on my reputation I readily gave my assent, when, in the conversation that followed, the old gentleman entered into a discussion with me about various disputed points in the Hebrew language and learnedly argued on his version. He fairly made my head swim. He was truly a gnarled old scholar, a weather-beaten veteran. He read my Talmud and more modern Hebrew books, and I hid my own ignorance and want of familiarity with the contents of those books behind a mask of assumed astonishment - at finding him to be the master that he was. I was in hopes that he in his vanity and susceptibility to my flattery would cause him to give me a favorable verdict on my accomplishments concerning which little came out in the course of our conversation through my clever manipulation of the man. After the interview was

over I was proud of the manner in which I handled him and somewhat abashed at my woeful deficiency.

REB PELONL

The Mirror.

Gentle reproof is not untimely anywhere. I am fond of indulging in it when writing for this column. Sometimes I think the world faultless. Then I cast my eyes over the columns of my contemporaries and discover that some individual Rabbis have either committed themselves to some grave folly or have indulged in some very undesirable novelty. Naturally from that moment I am carried away by my desire to show up these foibles and score the possessors of them as tamely as my nature permits.

At other times I become caustic in spite of myself when I behold examples of sham, hypocrisy and deceit as practised by my brethren and sisters. In my honesty of disposition I cannot for the life of me see why people cannot be straightforward in their conduct, when it does not hurt them to act in a just spirit, nor why they will insist upon being inconsistent, knowing that which is virtuous and that which is not. Let not therefore the gentle reader even for a moment believe that my writing is inspired by anything but pure motives or that I criticise because of my pessimism.

There are countless societies in existence in our great city amongst the Jews. Some are Chevrahs and benefit societies established merely to help the members and provide for what ever emergencies the contributors may find themselves overcome by in the course of human experience. In these and kindred secret organizations I would expect to find the feeling of fraternity and kinship highly developed because that is the motto repeatedly urged upon the newcomers and recent candidates.

Instead of that I have discovered that the grandest utterances on the subject of brotherhood are simply a lip service, admirable in sentiment, but not carried out in daily life. In

Continued on page 10

"Sec" (A Very Dry Wine.) "Brut" (No Sweetening Whatsoever.)



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Three and One-Half and Four Per Cent.

STATE OF NEW YORK INSURANCE DEPARTMENT

Albany, N. Y., February 26th, 1903.

I, FRANCIS HENDRICKS, Superintendent of Insurance of the State of New York, do hereby certify that the Mutual Reserve Life Insurance Company of the City of New York, in the State of New York, is duly authorized to transact the business of Life Insurance in this State.

I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1902, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1902, to be Four Million, Forty Five Thousand, Six Hundred and Thirty-seven Dollars, as follows:

Net Value of Policies	\$4,045,637
" " Additions	"
" " Annuities	"
Less Net Value of Policies reinsured	\$4,045,637
Total Payments to Policyholders	\$54,567,512.00
Surplus to Policyholders	\$519,712.42

IN WITNESS WHEREOF, I have hereunto set my hand and caused my Official Seal to be affixed at the City of Albany, the day and year first above written.

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(Near 21st Street.)

Borough of Brooklyn.

Temple Israel.

A Japanese fete was opened last Monday afternoon and evening in Temple Israel, at the corner of Bedford and Lafayette avenues, and was continued on the afternoons and evenings of the two following days. The fete was planned by the congregation of the temple in connection with the Ladies' Benevolent Society of Temple Israel, and the proceeds will go to increase the fund of the Ladies' Society for the Help of the Poor and Needy, and also be devoted to the improvement of the Sunday school and other good work done by the congregation.

Temple Israel is in a very prosperous condition now. Since the erection of the new Sunday School Building and the renovation of the temple very many new members have joined, and one purpose of the fete was to bring the members of the congregation into better acquaintance with each other. Indications are that the affair was a pronounced success.

Rev. Dr. Max Fried was elected as rabbi of Beth-El Congregation.

New Hebrew Settlement.

The public official inauguration of the People's Hebrew Institute of the Borough of Brooklyn will take place on Dec. 26. James H. Perry Post, G. A. R., with its officers and departmental representatives will participate and present a flag to the new settlement.

Amphion Theatre.

Richard Carle will present his latest musical triumph, entitled "The Tenderfoot," at the Amphion, for one week, commencing next Monday, with matinee on Saturday.

"The Tenderfoot," in comparison to the old-style musical comedy, with its Amazon-marches and interpolated numbers, should be considered a grand revelation of this later day style of wit, beauty and song. "The Tenderfoot" may be considered a "musical" play, as it possesses a pretty plot, and is interspersed with many romantic and exceedingly humorous incidents. It is fairly emblazoned with operative, extravaganzas and burlesque features, nevertheless, not one of them is interpolated. The piece is exceedingly original in construction and most novel in theme.

Palm Garden.

Palm Garden, a new hall for weddings, balls, banquets, etc., Fifty-eighth street, between Lexington and Third avenues, will soon be open to the public. Messrs. Barney and Louis Goldstein, the well known proprietors of Webster Hall, are the owners of Palm Garden, which is being renovated and decorated in exquisite taste, which, when completed, will provide Yorkville with one of the most beautiful halls in the city. Palm Garden is in the rear of Powers' Theatre, and a vast expenditure of money being used for the purpose will make of Palm Garden in the rear of Proctor's Theatre, etc., and it is destined with such popular managers to prove a successful enterprise for next year. The formal opening will be early in 1904.



Prof. J. P. Loesberg.

The above portrait is that of Prof. J. P. Loesberg, principal of Loesberg's Manhattan Business Institute, Lexington avenue and 107th street, New York. Mr. Loesberg is an instructor of unusual force and brilliancy and his success as a pedagogue has been recognized by the leading authorities in this country, his work among them having elicited well merited encomiums.

Prof. Loesberg's career is an inspiration to all who admire perseverance combined with a natural intuition to impart his knowledge for the intellectual improvement of the human race. In these respects Prof. Loesberg exemplifies the ideal with the practical, because his chosen work is to educate people for business and professional life. Mr. Loesberg was born in Griefswald, Pommeru, Germany, July 4, 1859, and after graduating from the gymnasium in Stettin, traveled extensively throughout Europe and Asia, familiarizing himself with the varied languages of the several countries traversed.

The knowledge acquired in this way, and the difficulty of obtaining it, led to the ambition within him that has inspired his work—to become a pedagogue and he completed a course in pedagogy at Griefswald University, where he taught eleven years, until 1891, when he came to America, locating in Massachusetts. In Worcester his talent received due recognition and he became an instructor in the high schools of that classic city and in that capacity won the esteem of the highest educators and secured their hearty co-operation in the field of his endeavors, which also included Leominster, Mass.

In November, 1902, Mr. Loesberg came to New York and was connected with the Merchants and Bankers School, later founding a school in East 23d street, from which he severed his connections to establish the Loesberg Manhattan Business Institute in Harlem, and which has been open since Oct. 1.

As president of this school of learning Prof. Loesberg hopes to make it one of the most advanced in Harlem. He is eminently qualified for the work and will no doubt succeed in attracting many pupils, as thus far he has succeeded in doing. A complete business education awaits all who enroll in the Loesberg's Manhattan Business Institute, including stenography, typewriting and also a regents course and languages are taught.

Mr. S. Fichman, a well known instructor, is business manager of the institute.

Dr. Krauskopf, of the Harlem Hospital, responding to an ambulance call last Monday, found an elderly man tightly wedged in the forward trunk of a street car at 122d street and Third avenue. Despite the earnest admonitions of the crowd and of the police and motorman, Dr. Krauskopf crawled under the car, gave the injured man a hypodermic injection to relieve his suffering, and bandaged a leg, which he found almost severed. When he emerged the crowd cheered him and many rushed forward to grasp his hand. A wrecking crew raised the car, and the man died shortly after. He had been knocked down crossing the street.

At a reception and dinner given last Saturday night at the Chinese "Delmonico's," No. 24 Pell street, by the members of Jewish societies having in charge the work of supplying funds for the relief of the Kishineff sufferers, to four Chinamen were presented gold medals as tokens of appreciation for work done in giving entertainments among the Chinese people for the benefit of the Kishineff victims. Those who received medals were J. H. Singleton, Jue Chue, Dek Foon and Guy Maine.

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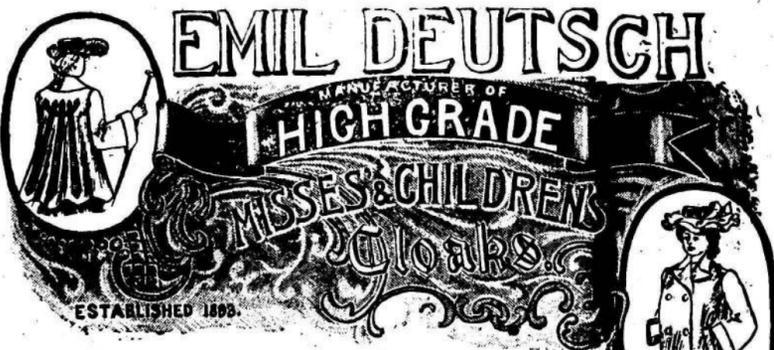
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Benefit Your Home. "SUVIO LIGHT" 150 Candle Power. Saves 80% on Gas. Never blackens mantels. 75c, \$1.00, \$1.50. Samples put up on request. Suvio Light Burner, 30c., Mantles 10c. up. Discount to the trade. Sold in nearly all stores, or Suvio Heat & Light Co., 1079 Third Ave., 59 Park Place, New York City. Sent on receipt of price, exp. prepaid.

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IN THE THEATRES.



MME SOPHIA KARP.

Talented Jewish Actress.

On Thursday evening, Dec. 3, 1903, a grand performance will be given at the Grand Theatre, Grand cor. Chrystie st., to honor Mme. Sophia Karp, who was the first, and now is the foremost Jewish actress in America. Mme. Karp possesses remarkable talent. She has produced almost all of Shakespeare's plays in Jewish with great success, and in her career has appeared in more than 1,000 parts in plays written by divers authors.

She was the first Jewish actress to have a theatre built for herself, and for the production of Jewish plays exclusively; that is the Grand Theatre, where she will, on this occasion, produce a drama specially written for her by the well-known Jewish author, Mr. D. Solatorofsky, entitled, "The Truth," in which Mme. Karp has a figurative part. Mme. Karp was born and studied abroad, and came to this country about 18 years ago to appear on the first Jewish stage in America. She performed before the Czar of Russia, at St. Petersburg, and also exhibited her talent in the leading cities of Russia, Roumania and Germany, and particularly in London, Berlin, Vienna, as well as in all the leading cities of the United States and Canada. Some of the leading Jews of this city are to attend on Dec. 3 to her honor.

Concerning Sunday Concerts at Proctor's Four Theatres.

The Sunday concerts at the four Proctor houses will be headed by some extraordinarily good talent. Proctor's Twenty-third Street will have as headliners The Six Musical Cutties, Shean and Warren, Avery and Hart, Gardner and Vincent, the Acrobatic Arvellos, Ford and Gerhuc, and twenty other star acts. Proctor's Fifth Avenue will have Fields and Ward, Ned Wayburn's Minstrel Misses, Mansfield and Wilbur, Kusel and Wordette and twenty other big comedy acts. Proctor's One Hundred and Twenty-fifth Street will have the Adonis Trio, Haines and Vidocque, Favor and Sinclair, George Thatcher, Major Doyle, and twenty other novelties. Proctor's Fifty-eighth Street will have Stanley and Brockman, Carron and Farnum, Sydney Grant, Yorke and Adams, Isabelle Uruhart and Co., and twenty other comedy acts.

Proctor's Fifth Avenue Theatre.

At Proctor's Fifth Avenue Theatre next week a sumptuous revival will be made of Bronson Howard's masterpiece, "Saratoga." This play has been a success from its initial production. The author Mr. Howard, needs no extended introduction, as his plays have been produced year after year with great success at this house. The cast will be headed by Miss Florence Reed and Mr. Walter Hodges the latter having starred in this beautiful comedy on the road.

New Star Theatre.

"The Heart of Maryland." The patrons of the New Star Theatre will have an opportunity of witnessing the performances of David Belasco's stirring and realistic war play, "The Heart of Maryland," the ensuing week. It will be presented with all its picturesque scenic effects, and the cast includes the names of many players favorably familiar to the public.

Manager Wm. T. Keough announces a host of old favorites for his Sunday night concert at the New Star Theatre. The bill includes the well known names of O'Brien and Havel, Frank Bush, in his Hebrew Monologue; Tascott, the coon shouter in new songs; Irene Franklin, Bedim and Arthur, Barr and Evans, Swan and Bombard, Patsy Doyle and

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Hill's Hair and Whisker Dye. Black or Brown, 50 Cents.

new pictures by the Star Kinetoscope. The offering will prove a pleasant night's entertainment for the theatre loving public, and should pack the house.

Grand Theatre.

The management announces that the "Broken Hearts," a religious concert, which has had such a successful artistic run for seventeen weeks, will be withdrawn after this week. Only four more performances will be given this week, Thursday matinee, Thursday, Friday and Saturday evenings. Sunday evening a sacred concert will be given. Next week the attractions will be three distinct plays, with the star roles enacted by Mr. and Mrs. Jacob P. Adler. "The Savage" on Friday night, Saturday, the "Broken Hearts," by special request; Sunday night, "Uriel Acosta," a religious concert.

Metropolis Theatre.

Aside from its melodramatic interest "The Ninety and Nine" is exciting favorable comment for its deep and reverent moral tone.

This great play will be seen at the Metropolis Theatre next week, and it promises to be the event of the season. R. A. Roberts, England's greatest melodramatic actor, was especially engaged to play the leading role, and he will be ably supported by Marion Ballou, a leading woman of rare ability. The balance of the cast is said to be exceptionally good, and 100 supernumeraries are used in the third act.

Third Avenue Theatre.

Jesse James and his gang of outlaws, who terrorized Missouri, have been the theme of several stage productions, but none of them has had the dramatic worth, elaborate stage setting or refined effect of "The James Boys in Missouri," which comes to the Third Avenue next week. The stage pictures alone are worth seeing, but the dramatic incidents used in the play, combined with refined comedy and a pretty love story, make it the best production of its kind.

Proctor's Twenty-third St. Theatre.

The show scheduled for Proctor's Twenty-third Street Theatre next week will be far and away one of the best performances shown at this house this season. Almost every act is a headliner, and by that is meant "feature acts," possessing quality and quantity of merit. Mr. Dan Daly whose pronounced success last week has made him a prime favorite, is to be held over for this week. He will be seen in his thoroughly original and unique specialty of impersonations of himself.

Proctor's 125th Street Theatre.

Next week at Proctor's 125th Street Theatre, a magnificent revival will be made of Henrietta Crossman's greatest play, by Roland McDonald, entitled "The Sword of the King." It is a particularly brilliant drama, with a part that affords the leading woman ample opportunity for the dashing, dare-devil style of acting. The play will be produced with all the original scenery and many new effects and embellishments. The leading roles will be interpreted by Miss Jessie Bonstelle and Mr. Paul McAllister. The vaudeville will include well known favorites and numerous other excellent vaudeville specialists.

Huber's.

At Huber's Fourteenth Street Museum, Lionel, the boy with a lion face remains as the principal attraction, it being claimed by Mr. Huber that he is the most wonderful curiosity ever exhibited at this popular museum. Others who will furnish amusement and cause for wonder are Grace Gilbert, the only woman in the world with a red beard, Madame LeFleur, the southern nightingale; Miss Mills, the English fat lady; Billy Wells, the ironskulled wonder.

Health in Lakewood.

A score and more of years ago Lakewood secured its first notice from the outside world as a health resort. It has long since outgrown, or rather improved upon that classification, having secured recognition as the chosen rallying point for those seeking rest, change, exercise and open-air life, or social pleasure and relaxation. But there are yet many of her older citizens who can recall the long-ago presence of invalids who spent hours among the pines, whitening pine branches, and chewing pine shavings, invariably crediting their return to health to such processes.

While it is true that Lakewood air is a most pleasant blend of temperate mildness and balsamic fragrance, it would probably be going too far to claim for it any particular medical properties. The place is laid out upon a light and sandy soil which speedily absorbs all moisture; the air is dry and untainted; the system of drainage is modern, and the water supply is from artesian wells six hundred to seven hundred feet deep. As to temperature, there is a comparative warmth of eight to ten degrees over New York city, sixty miles away, doubtless due to the shelter of the pine forests which surround the place for miles.

What is a more direct factor of the healthful conditions found here by visitors is a total variance of habit which in Lakewood keeps out of doors people who are indoors when at home. The world is not roofed over here. Men and women who come here physically out of tune, play at golf, drive, ride or walk; breathe pure air, exercise comfortably, and sleep well.

And good health comes as a logical result. Life in the open was ever a healthy life, and the man or woman of the city, tied down to a daily regime of close office hours or social obligations, which are exacting and wearing, comes here to change all these habits and live naturally.

A postal to C. M. Burt, General Passenger Agent, New Jersey Central, New York City, will secure for you a booklet on Lakewood—send for it—it will be worth your while.

FRANKLIN, DAVID.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Franklin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 34 Pine Street, in the City of New York, on or before the sixth day of June next.

Dated New York, the 24th day of November, 1903.
ISIDOR GRAYHEAD, Executor.

LEDERER, CHARLES.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William Bondy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next.

Dated New York, the 20th day of September, 1903.
CHARLOTTE LEDERER, Executrix.

WALLENSTEIN, ESTHER.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1435 Lexington Avenue, in the Borough of Manhattan, of the city of New York, on or before the 15th day of May next.

Dated New York, the 7th day of November, 1903.
SOLOMON WALLENSTEIN, Executor.

GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

NOTICE TO TAXPAYERS. DEPARTMENT OF FINANCE—BUREAU FOR THE COLLECTION OF TAXES, NEW YORK, December 1, 1903. Under the provisions of section 919 of the Greater New York Charter (chapter 378, Laws of 1897). NOTICE IS HEREBY GIVEN TO ALL PERSONS or corporations who have omitted to pay their taxes, TO PAY THE SAME IN THE BOROUGH IN WHICH THE PROPERTY IS LOCATED, as follows: BOROUGH OF MANHATTAN, No. 57 Chambers Street, Manhattan, N. Y. BOROUGH OF THE BRONX, corner Third and Tremont Avenues, The Bronx, N. Y. BOROUGH OF BROOKLYN, Rooms 2, 4, 6 and 8, Municipal Building, Brooklyn, N. Y. BOROUGH OF QUEENS, corner Jackson Avenue and Fifth Street, Long Island City, N. Y. BOROUGH OF RICHMOND, Staten Island, N. Y. and that under the provisions of section 916 of said Charter, "IF ANY SUCH TAX shall remain unpaid on the first day of December, it shall be the duty of the Receiver of Taxes to charge, receive and collect upon such tax so remaining unpaid on that day, in addition to the amount thereof, and to charge, receive and collect upon such tax so remaining unpaid on the first day of January thereafter, interest upon the amount thereof at the rate of seven per centum per annum, to be calculated from the day on which said taxes became due and payable (October 5, 1903), as provided by section nine hundred and fourteen of this act, to the date of payment."
DAVID E. AUSTEN, Receiver of Taxes.

LEGAL NOTICES.

HENNE, WILLIAM.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against William Henne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, on or before the 1st day of February next.
Dated New York, the 27th day of June, 1903.
FANNE HENNE, Executrix.

BLUMENTHAL, MOSS & FEINER, Attorneys for Executrix, 35 Nassau Street, Borough of Manhattan, New York City.

FISHEL, CHARLES.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Charles Fishel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, No. 11-19 William Street, in the Borough of Manhattan, the City of New York, on or before the 1st day of February next.
Dated New York, the 1st day of July, 1903.
OCTAVIA FISHEL, FELIX JELLENIK, Executors.

NATHAN D. STERN, Attorney for Executors.

COHEN, JAMES M.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James M. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 156 Broadway, the City of New York, on or before the 1st day of March next.
Dated New York, the 20th day of August, 1903.
RACHEL COHEN, Administratrix.

ABRAHAM WIELAR, Attorney, 156 Broadway, New York City.

BACH, FANNY OR FANNI.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bach, also known as Fanni Bach, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 17th day of February, 1904 next.
Dated New York, the 27th day of July, 1903.
HANS H. DAVIS, MOSES GOLDBERG, MAX GOLDSTEIN, Executors.

JOSEPH KAUFMANN, Attorney for Executors, 49 and 51 Chambers Street, Manhattan Borough, New York City.

THE PEOPLE OF THE STATE OF NEW YORK by the Grace of God, Free and Independent, to: Mitchell Levy, Julius Levy, Jonathan Friedmann, Abraham Levy, Simon Levy, Gustav Levy, Herman Platzek, Carrie Friedmann, Arthur Friedmann, Isaac Kalin, Rachel Shine, Teany Smith, Rachel Rosenthal, Dora Bernstein, Sarah Schweitzer, Lena Levy, Annie Cohen, Millie Gitsky, Jennie Barnett, Max Barnett, said name "Max Barnett" being fictitious, the true name of said person being unknown to petitioner. It being intended to designate thereby the father of said Jennie Barnett, Lou's Barnett, Elsie Levy, Hattie Levy, Celia Levy, Elsie Cohen, Gladys Levy, Florence M. Levy, Grace Levy, Martha Levy, Lou Levy, Della Levy, Millie Levy, Leo Levy, Martin Levy, Gustave Levy, Carrie Davis, Annie Beck, Jennie Berliner, the Mount Sinai Hospital of the City of New York, Montifore Home, a Home for Chronic Invalids and Country Sanitarium for Consumptives, Incorporated 1884, the Hebrew Benevolent and Orphan Asylum Society of the City of New York, Kuruk, Benevolent Society, Congregation Beth Israel Bikur Cholim, Emanu El Congregation of the City of New York. All persons included in a class designated by the general description of all other persons who are or may be interested in the estate of Therese Friedmann, deceased, as administrators, or executors, or next-of-kin, or legatees of said Therese Friedmann, deceased, or as administrators or executors or assignees of any next-of-kin or legatees of any next-of-kin or legatees of said Therese Friedmann, deceased, or otherwise whose names and places of residence are unknown and cannot after diligent inquiry be ascertained, Send greeting: You, and each of you, are hereby cited and personally to be and appear before our Surrogate of the County of New York at the County Court House, in the County of New York, on the 18th day of December, 1903, at half-past ten o'clock in the forenoon, to attend the final judicial settlement of the account of the proceedings of Union Trust Company of New York as temporary administrator of the estate of Therese Friedmann, deceased.

And each of you who are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply to have one appointed. And in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent you and act for you in this proceeding. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness Hon. Frank T. Fitzgerald, a Surrogate of our said County at the Borough of Manhattan, City of New York, on the 9th day of October, in the year of our Lord One thousand nine hundred and three.
J. FAIRFAX McLAUGHLIN, Clerk.
PECKHAM, MILLER & KING, Attorneys for Petitioner, 80 Broadway, Borough of Manhattan, City of New York.

OPPENHEIMER, SIGMUND.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jellenik & Stern, their attorneys, Nos. 11-19 William Street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next.
Dated New York, the 7th day of October, 1903.
ROSE OPPENHEIMER, HARRY D. OPPENHEIMER, Executors.

JELLENIK & STERN, Attorneys for Executors, 11-19 William Street, Borough of Manhattan, New York City.

ZEIMER, SAMUEL.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Zeimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of December, 1903.
Dated New York, June 2, 1903.
ROSA ZEIMER, Executrix.

KURZMAN & FRANKENHEIMER, Attorneys for Executrix, 25 Broad Street, New York City.

MEYERHOFF, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Meyerhoff, late of the County of New York, deceased, to exhibit the same with the vouchers thereof to the subscribers at their place of transacting business, Number 132 Church Street, in the Borough of Manhattan, City of New York, at or before the 25th day of November next. Dated, New York, the 13th day of May, 1903.
HENRY AHEBORN, BERNARD WURZBURGER, Executors.
EDMUND R. DODGE, Attorney for Executors, 29 Liberty Street, Borough of Manhattan, New York City.

RUDOLPH, OSCAR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Rudolph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, Manhattan, in the City of New York, on or before the 22d day of December next.
Dated New York, the 12th day of June, 1903.
HERMAN HAUG, EDWARD BROQUET, Executors.

STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

GREENHUT, GUSTAV D.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav D. Greenhut, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 900-909 No. 32 Nassau Street, in the City of New York, on or before the 31st day of December next.
Dated New York, the 18th day of May, 1903.
NELLIE GREENHUT, ALFRED BRETLINGER, Executors.

EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys, 32 Nassau Street, New York City.

TUSKA, MORRIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Tuska, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 32 Liberty Street, Manhattan Borough, in the City of New York, on or before the 1st day of December next.
Dated New York, the 11th day of May, 1903.
IRVING M. TUSKA, Administrator.

BENJAMIN TUSKA, Attorney for Administrator, 32 Liberty Street, Manhattan Borough, New York City.

ROSENTHAL, GEORGE H.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 28th day of February next.
Dated New York, the 18th day of August, 1903.
AARON MORRIS, Executor.

ABRAHAM NELSON, Attorney for Executor, 234 Broadway, New York City.

FRIEDMANN, THERESE.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan Borough, in the City of New York, on or before the first day of March, 1904.
Dated New York, the eighteenth day of August, 1903.
MITCHEL LEVY, JULIUS LEVY, Executors of the Therese Friedmann, dead.

LIPPMAN, SIMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abraham Nelson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next.

Dated, New York, the 31st day of October, 1903.
HERMANN LEVY, MEYER & GODSON, Attorneys for Executor, 302 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIEBCHEN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business in the office of Mitchell Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June, next.

Dated New York, the 23d day of October, 1903.
GABRIEL L. BLOW, JULIUS SCHATTMAN, Executors.

MITCHEL LEVY, Attorney for executors, 203 Broadway, Manhattan Borough, New York City.

BODKER, MOSES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 20 Pike Street, in the City of New York, on or before the 24th day of May next.
Dated New York, the 10th day of November, 1903.
ANNA BODKER, ISRAEL ELLIS, Administratrix.

ISRAEL ELLIS, Attorney for Administratrix, No. 20 Pike Street, Borough Manhattan, New York City.

MEISTER, FANNY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, No. 230 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next.
Dated New York, the 22d day of October, 1903.
CLARA WOTTRICH, Executrix.

SAMUEL J. COHEN, Attorney for Executrix, Steward Building, No. 230 Broadway, New York City, Manhattan.

HERST, HERMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Herman Herst, late of the County of New York, deceased, to present the same with vouchers thereof to subscriber, at his place of transacting business, No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.
Dated New York, the 27th day of May, 1903.
HERMAN HERST, JR., Executor.

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The Mirror.

(Continued from page 7.)

many instances the members forget the vows and obligations they assume at the time of their initiation, and take fullest and meaneast advantage of their fellow men when the opportunity offers itself, as it sometimes does. Oaths, promises and sacred vows are all reduced to nothing when a little money or some trifling honor can be bought at the expense of man lines.

There are also societies which parade under the name and object of charity. These are supposed to be altruistic in the highest sense. Personal pride should be subordinated, self-seeking obliterated and jealous feelings put in the background by the workers in the cause of the poor. Here again, however, we are confronted by the astounding and alarming fact that a person will covet honors bestowed upon others to the detriment of the organization, however noble its aim and purpose. Every good achievement may be hindered by the opposition of the selfish element that seek and strive for the mastery.

Then there are study circles, congregations and similar institutions that are presumably associations of men and women that have but one common aim and pursuit. One tie brought them together and the same bond should, as I imagine, keep them in existence. Unfortunately, however, things are not altogether as they should be. To understand what such unions of men and women grow to be, just propose to some outsider to affiliate with such a body, and the question will be asked—not what has the study circle done in the past to maintain its standards, or what has the congregation done to spread religion and its teachings, but—what is the class of people that belongs and what the personnel of the officers.

In this wise does the social aspect render insignificant every other consideration. The congregation becomes a sort of an annex to a fashionable club, the attention at congregational functions an occasion for display of costly attire, the classes for study the means for asserting one's social prestige, the sisterhoods and other charitable organizations the long-sought-for opportunity to come into direct personal and perhaps social contact with some of the recognized leaders of society.

If Mrs. A is asked to join an auxiliary society connected with some very noble institution unquestionably entitled to every assistance which subsidiary bodies can possibly contribute, Mrs. B, the person suggesting the move to Mrs. A feels called upon before explaining the good work done by the auxiliary to call Mrs. A's attention to the fact that by joining she would be enabled to shake hands with and be cordially greeted by the fashionable Mrs. C and Mrs. D, whose names are associated with everything of a high and exalted nature, who in other words, are prominent among the elite of society.

Such an argument is of greater weight and has more potency than the mere dry statement that an accession to the membership of an institution will be of great benefit to miserable sufferers and the poor unfortunates of the human family. And then the promise of an office which conveys with it the idea of an exercise of authority is even of greater moment, and is the most persuasive of all inducements. The logic of that is well-nigh irresistible. It transcends every thought of good done for others.

Orthodox and semi-orthodox congregations are chiefly noted for the scramble made for offices. It is as if there were some financial benefits or monetary considerations involved. Some people are even mean enough to hint at such being actually the case. A man acting in a judiciary capacity as committeeman or trustee has it in his power to award contracts of various kinds, and some people are not above believing that perhaps the trustee and the contractor come to some agreement which results in pecuniary profit to both. I would rather not view matters in this very disgusting light, though events that now and then transpire would indicate such a possibility.

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A Congregation in Lexington, Ky.

For many years the thought of a congregation in Lexington had provoked a smile of derision. But in the last few years with the increasing Jewish population the growing prosperity of the community, the wish had been often expressed that such organization might be effected. It needed only the encouraging word of Rev. Dr. Emelow, who visited this community a few months ago in behalf of the Dr. Wise memorial fund, to call such an organization into existence. Under the able guidance of Dr. Simon Wolf the committee secured a large membership list.

On Sunday evening, Nov. 8, the Jewish Committee met at the request of Rabbi George Zepin, director of circuit work. After the usual evening services were read the rabbi delivered a sermon. An open business meeting was then held. Mr. Fred Lazarus was elected chairman. Mr. Simon Wolf acted as secretary. It was moved and unanimously carried that those present band themselves together for the purpose of establishing and maintaining Jewish religious services in the city of Lexington. Upon motion a committee was appointed to draw up a constitution and by-laws preliminary to the act of incorporating the society under the laws of Kentucky.

There is in Lexington quite a large community of Jews and with the aid of surrounding cities like Paris and Georgetown they could easily support a permanent minister. Enthusiasm at the present time runs very high and the sentiment prevails for having a graduate of this year's class at the Hebrew Union College take this pupil in the Fall. In the meanwhile Rabbi Mannheim, of Chattanooga, has consented to visit Lexington twice a month for the purpose of holding services, superintending Sabbath School, etc. In a very short time a committee, assisted by Rabbi Zepin, raised a subscription list of about \$750, which will provide for the necessary expenses of this year.

Jersey City.

The Ladies' Aid Society, of the Temple Adath Emuno, of which Rev. Nathan Wolf is rabbi, gave a very successful progressive whist party last evening in the vestry rooms of the temple, on Garden street.

Although there was a slight charge of admission, merely to cover expenses, the entertainment was in reality given to promote sociability among the church people, and its results in this direction were more than satisfactory. In the efficient hands of the committee, of which Mrs. A. S. Schiller is chairman, and the following are members: Mrs. E. Joseph, Mrs. E. Spingarn, Mrs. R. Goodman, Mrs. S. Moos, Mrs. H. Heyman, Mrs. D. Wolff, Mrs. H. Mayer, Mrs. Charles Wolff, Mrs. D. Mayer, Mrs. S. Newburger, Mrs. M. Weisbart, and the president, Mrs. M. Driesen, ex-officio, the details of the progressive party were most carefully planned. The prizes and the refreshments were donated by the ladies of the society. There were twelve tables of whist, at which the following succeeded in winning the six prizes: Mrs. Henry Mayer, a silk umbrella; Mr. Milton Joseph, a silk chest protector for evening dress; Mrs. A. Davidson, a bit of bric-a-brac; Mr. Henry Mayer, leather hand satchel; Mr. S. Cytron, a jardiniere; Mr. Bernstein, a stein.

Levy-Rubin.

One of the largest recent weddings in Bayonne was that of Miss Lena Levy, daughter of Constable A. Levy, and Barnett Rubin, of New York, which took place in the synagogue. A reception was held after the wedding.

Pasaic, N. J.

Another meeting of the Jewish citizens who are advocating the establishment of a congregation of Reformed Jews in this city was held yesterday. Charles Levy was elected president; Joseph Spitz was made vice-president; Joseph Bachman, treasurer, and Joseph Kestler, secretary. Trustees were elected as follows: Max Epstein, David Davis, Herman Warshauer and Albert Lederer.

A large mass meeting of Jews interested in the proposition is scheduled for Nov. 29, when it is expected that many prominent speakers from this city and New York will advocate the establishment of the new synagogue and school.

Providence, R. I.

The Young Women's Hebrew Association of Providence held its sixth charity ball last evening at the Eloise, 11 Franklin street, and, as on the former occasions, the affair was highly successful

in every particular. The dancing took place in the spacious ballroom of the Eloise, and a large number of persons who did not care to engage in it watched the merry-makers from the gallery. Fully 400 persons were present during the evening and many of the gowns worn by the women were very handsome.

Music was provided by Bander's Orchestra, and was everything that could be desired in that line. Refreshments were served during the evening. The affair was very well managed, for which much credit is due to the committee, and the successful way in which the plans of the ball were carried out reflects much credit upon the young ladies who had charge of the arrangements.

This ball is one of the principal social events of the year in this city, and its proceeds, which amount to a considerable sum, are devoted to charitable purposes. The Young Women's Hebrew Association appoints a charity committee of four, who go among the poor Hebrews of the city and render aid to such as are in the greatest need.

Milwaukee, Wis.

The first annual meeting of the Federated Jewish Charities of the City of Milwaukee was held in the Guild Hall of Temple Emanu-El, Broadway and Martin street, and the following officers were elected for the ensuing year:

Honorary President—David Adler.
President—Morris Miller.
Vice-President—M. D. Newald.
Secretary—Charles Friend.
Treasurer—L. H. Heller.

Directors at Large—A. W. Rich, the Rev. Victor Caro, the Rev. Julius Meyer, and the Rev. I. S. Scheinfeldt.

Directors—A. L. Salzstein, Hebrew Relief Association; David Adler, Cleveland Orphan Asylum; Mrs. S. Kander, the Settlement; George Patek, Home for the Aged at Cleveland; Mrs. S. Wohlheim, Ladies' Sewing Society; Mrs. I. D. Adler, Sisterhood of Personal Service; Max Landauer, National Jewish Hospital for Consumptives at Denver.

The reports of the officers showed the federation, though still in its infancy, to have been a success. The treasurer's report showed that \$10,500 had been collected and disbursed to the institutions enrolled in the federation during the past year. At the suggestion of David Adler, last year's president, A. W. Rich presided at the meeting. He complimented the federation on the work it had accomplished, and called upon all of the members to put forward their best efforts in making collections. A resolution recommending that Mount Sinai Hospital be asked to join the federation as soon as the directors of that institution found it possible to do so was offered, but was not accepted, as the directors of the hospital have appointed a committee to confer with the directors of the federation in regard to the amalgamation. On motion of the Rev. Julius H. Meyer the office of honorary president was created, and as a tribute to his untiring efforts in behalf of charity, David Adler was honored with unanimous election to the office. Acting President A. W. Rich suggested that five additional directors be elected to the board in order that a greater field might be covered. The subject was discussed by the members, but it was decided not to change the number of directors at the present time, as the result of last year's work did not show that such a course was necessary.

A meeting of the newly elected board of directors will be held in the near future, when a conference with the committee from Mount Sinai Hospital will be held.

The Pittsburg Dispatch says: For the first time in a thousand years of Jewish history the children of the Jews speak a language different from that of their parents. As many as 29 nationalities are gathered together in the classes of one public school in this city. It is a place of wide horizon. Yet, in spite of its myriad tongues, its mixture of races, its queerly lettered signs and its thousand and one race habits, it is intensely American. It cannot be said of these people: "They change their skies who wander, not their hearts." For, from the day they land from the transfer boat down at the barge office, they begin to try to talk "American" and live in the ways of American people.

When a woman can't make her husband stop smoking a pipe because it ruins the curtains the consolation she has is that it is good for the rubber plant.

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A. GOTTLIEB 1783 Madison ave., cor. 117th st.

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SPERO 1361 5th ave., bet. 113th & 114th sts. and 2105 3d ave., N. E. cor. 115th st.

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Cleveland, O.

The proposition to form a federation of the Jewish charities of the city will be considered at a meeting of those identified with the movement at the temple Sunday evening. The idea has been approved by many of the leading Jewish people, who believe it will enable the officials more easily to raise the funds requisite for maintaining the various organizations and materially enlarge the scope and possibilities of their usefulness.

The plan is to have a central board of directors, who will raise funds and apportion them among the institutions and exercise a helpful influence in guiding efforts of all along the best lines. The institutions will not lose their identity or autonomy, but will be relieved of the burden of soliciting support. The promoters think the public would donate more liberally and cheerfully if given one chance to give for all the worthy places.

The principal organizations eligible to join the federation are the Orphans' Asylum, Montefiore Home, Hebrew Relief Society, Council Educational Alliance, Council of Jewish Women, Mt. Sinai Hospital, Denver Hospital, Infant Orphans' Mothers' Home.

Genuine Benevolence.

The National Jewish Hospital for Consumptives, at Denver, is one of the many exemplifications of the remarkable enterprise and liberality with which the Jewish people conduct their benevolences. It ought to be read by every Gentle as an object lesson.

In this institution tubercular victims are treated according to the most approved methods and with the utmost liberality until cured, at absolutely no expense to themselves. Admission, of course, is restricted to patients unable to pay their way in hospitals where similar attentions are charged for. In every centre of Jewish population in the United States resident directors are located, who, with medical aid, when necessary, pass upon applications and arrange admissions. Although the entire support of this noble charity thus far has come from Jewish people, its door has never been closed in discrimination against any Gentle. So far as the hospital's activities will permit, they are at the disposal of suffering humanity on the broadest basis.

It is a pleasure to bring such an enterprise to the closer attention of the people of Northeastern Pennsylvania. It is as much theirs as it is anybody's. We should be glad to see them contribute to its maintenance, though we believe this is not expected or requested by our Jewish fellow-citizens, who make it a practice to administer their benevolences without publicity. At all events, too much cannot be said in praise of the spirit which has equipped so fine an institution as this one at Denver and thrown open its doors freely to the suffering ones of every race and creed. May its counterpart soon be found in every suitable locality.—Scranton (Pa.) Times.

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