



# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

KISLEV 1, 5664.

VOL XLIV. No. 47.

NEW YORK, FRIDAY, NOVEMBER 20, 1903.

TEN CENTS PER COPY.

**Night on the Prairies.**  
Night on the prairies;  
The supper is over, the fire on the ground  
burns low,  
The wearied emigrants sleep, wrapt in  
their blankets;  
I walk by myself; I stand and look at  
the stars, which I think now I never  
realized before.  
Now I absorb immortality and peace;  
I admire death and test propositions.

How plenteous! How spiritual! How  
resume!  
The same old man and soul, the same old  
aspirations and the same content.

I was thinking the day most splendid till  
I saw what the not-day exhibited.  
I was thinking this globe enough till there  
sprang out so noiseless around me  
myriads of other globes.

Now while the great thoughts of space  
and eternity fill me I will measure  
myself by them.

And now touched with the lives of other  
globes arrived as far along as those  
of the earth.

Or waiting to arrive or pass'd on farther  
than those of the earth.

I henceforth no more ignore them than I  
ignore my own life

Or the lives of the earth arrived as far as  
mine or waiting to arrive.

Oh, I see now that life cannot exhibit all  
to me, as the day cannot!  
I see that I am to wait for what will be  
exhibited by death.

—Walt Whitman.

they would have to agree as to time  
and place, are to reasonable people  
unreliable.

According to Matthew, the two  
thieves he was crucified with reviled  
him (see Matt. xxvii, 44), but Luke  
says, that only one reviled him, while  
the other rebuked the reviler (see  
Luke xxiii, 39), which is correct?

That he was crucified between two  
thieves is altogether discrepant, as  
thieves were never known to be cruci-  
fied by Roman law; they were casti-  
gated or otherwise punished and fined,  
why should there have been made an

name of *Jehudi*, a Jew, was created to  
betray him, with a kiss at that, lower-  
ing the character of this *Jehudi*, Judas,  
conveying that he was so void of prin-  
ciple as to kiss his master and betray  
him at the same time; as if he could  
not have simply pointed him out with  
any other signal.

The *Non-Sectarian* for September,  
1895, page 416, written by a non-Jew,  
speaks of the Judas affair thus:

"It is just to remark, in passing,  
that Judas has been the victim of un-  
speakable nonsense. He may have  
been as he is pictured, though that

movements and whereabouts were  
open and known to everybody—he  
was not hiding nor trying to escape.  
It is beyond all reason that officers of  
the law, detectives needed to have the  
man pointed out who had been preach-  
ing in the temple every day, and  
about whom the entire city was in a  
furor.

"It is quite likely that Judas 'be-  
trayed' Jesus as Peter did—denied  
that he was one of the disciples, to  
save his own neck; and that unlike  
Peter, he did not return to his disci-  
pleship."

and John has it at the Brook Cedron  
(see John xviii, 1). Only one place can  
be right, which is it? Jesus when  
arrested was brought before Pilate,  
which bears out the evidence that  
the Jews had no right whatever to  
arrest or judge him; besides the words  
of Pilate to Jesus makes this clear.  
"Knowest thou not," said he, "that  
I have the power to crucify or release  
thee?"—John xix, 10. We have fur-  
ther evidence of this in what Pilate  
said to the Jews: "Take ye him and  
judge him according to your law."—  
ibid xviii, 31, but the Jews reply: "It  
is not lawful for us to put any man to  
death."—ibid. According to this evi-  
dence who crucified Jesus? Is it not  
plain that the Romans did, and not  
the Jews?

That this was written derogatorily of  
the Jews is evident from the fact that  
the priests, scribes, elders and the Pha-  
risees are recorded to have marched the  
streets with the turbulent, boisterous  
mob. Even if these dignitaries would  
have been corrupt and debased, they  
would still not have condescended to  
lower themselves thus so unnecessarily,  
and surely that was entirely unneces-  
sary, since their intentions and purposes  
were accomplished in the halls of  
justice. That these priests, however,  
were not as corrupt as they are made  
to appear is evidenced that, when—as  
recorded—Judas repented of his deed  
and brought back the money he had  
received for betraying Jesus, they  
said:

"It is not lawful to put the money  
in the treasury, because it is the price  
of blood—and they bought with it the  
potter's field."—John xxvii, 6, 7.

We can hardly believe that men who  
so scrupulously guarded the purity of  
the temple treasury as not to put  
money gained so lawlessly into it,  
could have been so depraved as to put  
a man to death innocently.

But here, too, a discrepancy arises.  
The Acts of the Apostles contradict  
the foregoing statement. There we  
read:

"Now, this man (Judas) purchased  
a field with the reward of iniquity;  
and falling headlong, he burst asunder  
in the midst, and all his bowels gushed  
out."—Acts i, 18. Which of the two  
accounts shall we believe? Did Judas  
cast the money down before the priests  
and hang himself, or did he buy a  
field and get killed by falling? Do  
not Christians consider one as trust-  
worthy as the other? Were they not  
both written under inspiration? If,  
then, one inspired writer is contradic-  
tory of another inspired writer, why may  
not some other parts of his writings be  
also contradicted?

There are some people who argue  
that the crucifixion did not take place  
at all, as the first day of Passover  
never falls on Friday, while the cruci-  
fixion occurred on Friday, which was  
the first day of Passover. That is evi-

### Did the Jews Crucify Christ?

BY RABBI L. WEISS.

If the question were asked, Did the  
Jews crucify Christ? the one acquaint-  
ed with the history of the Jewish and  
Roman nations will answer. No! but  
the Christian, either so prejudiced that  
anything to the detriment of the Jew  
will find sanction in his eye, or one so  
ignorant and blind that reason has no  
place in his mind, will answer Yes!  
but it is the most malicious falsehood  
to answer thus, and a most pernicious  
doctrine to believe so.

To the Christian it really makes, or  
should make, no difference who cruci-  
fied Christ, but to the Jew it made  
that difference, that it was the cause  
of bitter persecution and dire oppres-  
sion, and to this very day it creates  
untold prejudice. It should be the duty  
of every honest Christian to have the  
lie that Jews crucified Christ wiped out  
from Christian teachings and not say,  
"I know it is not true, but the Sunday  
School teaches it anyway."

We have really no other evidence of  
the crucifixion of Christ than the New  
Testament, and that gives such con-  
flicting evidence that an honest seeker  
of truth must say, there is no proof of  
it to be found there.

According to Mark, Jesus was cruci-  
fied the third hour (see Mark xv, 15),  
but Matthew had him crucified the  
sixth hour. Matthew, Mark and John  
say it took place at Golgotha (see Matt.  
xxvii, 33; Mark xv, 15; John xix, 17),  
while Luke has it at Calvary (see Luke  
xxiii, 33); now which is correct? Was  
he crucified the third or the sixth hour  
at Golgotha or at Calvary? And those  
that registered that of which they were  
not certain, for, if they were certain,

exception in this case? The writer  
wished probably to make the incident  
more tragic and he had two thieves  
crucified, one at each side of Jesus, and  
the other writer copied the tragedy.

To make the crucifixion more thrill-  
ing, Jesus was betrayed by one of his  
disciples. When we know how auspici-  
ously had entered Jerusalem, multi-  
tudes stringing palm branches and  
flowers in his pathway, shouting loud  
hosannas (see Matt. xxi, 8; Mark xi, 9;  
Luke xix, 38; John xii, 13), and that  
afterwards he visited the temple daily,  
as he had said it himself (see Matt.  
xxvi, 55; Luke xxvii, 53), why was it  
necessary to have one of his disciples  
to betray him? There must have been  
hundreds that knew him, even the  
Scribes and Pharisees, who were wont  
to ask him questions; hence we con-  
clude to derogate the Jews, a disciple  
by the name of Judas, similar to the

pearance of the town is exceedingly pic-  
turesque, the closely clustered houses,  
with their numerous arches and walls of  
blue, pink, white and yellow ochre  
rising above each other, and all spark-  
ling in the brilliant sunlight. In the  
low lying ground, part of which must  
have once been a marsh, immediately  
behind the town, there are extensive irri-

would argue a wretched ignorance of  
human nature on the part of Jesus,  
but he is not bad in the way that he  
is pictured. That he sold his master,  
as a Roman general might sell his  
prisoner—sold him for a few pieces of  
silver—would be the smallest, mean-  
est treachery imaginable, had such a  
procedure been possible. The story  
was fastened upon Judas because the  
principle of it was so contemptibly  
mean, and the teller of the story had  
some reason for hating Judas. The  
story itself, however, is ridiculous to  
the point of imbecility. Judas did not  
have Jesus in his keeping, he had no  
means of defending or secreting him—  
how could he sell him? There was no  
possibility of anything like a betrayal  
in the physical sense. A deserter can  
betray the keeper of a fortress by  
guiding the enemy to a secret entrance  
—Jesus was not in a fortress—his

gated gardens of orange, apricot and  
peach trees. The level mass of deep  
green foliage being relieved by the tall  
stems of graceful palm trees. Beyond  
this, the plain of Sharon, with its rich  
fields of wheat and barley, stretches  
away to where the outline of the Ju-  
dean hills forms the background of the  
picture.

The Jews had then no laws of their  
own to pass sentence on transgressors  
of any kind, and had they had such  
law, Jesus would not have been cruci-  
fied but stoned. Crucifixion was by  
no means permissible by Jewish law;  
stoning, burning, beheading or hang-  
ing were the modes of inflicting death  
upon offenders. Crucifixion would  
have been an offense in itself. The  
Jews had neither the right nor the in-  
fluence to mete out punishment with-  
out sufficient proof of guilt, how dared  
they go out at night and arrest Jesus  
without permission from the authori-  
ties? But the authorities did arrest  
him, which shows that the Jews had  
nothing to do with it.

Here, too, the question arises, where  
was he arrested? Matthew and Mark  
say at Gethsemane (see Matt. xxvi, 39,  
and Mark xiv, 32); Luke says at the  
Mount of Olives (see Luke xxii, 39),



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dent, from the fact that Jesus and his disciples celebrated it the previous night according to Jewish custom, who celebrate their Sabbaths and feasts from eve to eve.—(see Leviticus xxiii, 12, and Numbers xxviii, 16, 17.

That there was not a Jew—at least not an intelligent Jew—present at the crucifixion, we adduce from this:

"And about the ninth hour Jesus cried with a loud voice, saying: 'Eli, Eli, lama sabachtani?' That is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that said, 'This man called for Elijah.' " Mat. 27: 46, 47. Had there been a Jew present, he would have understood the language, for it was Hebrew, the language of the Jews, and would have corrected the misapprehension; as it was, we have reason to believe that there was not a Jew near enough to hear it; hence it was done by the Romans, at the instigation of the Romans and according to the usages of the Romans. They had regarded Jesus politically dangerous to their government, when they heard the mob shouting: "Hail, King of the Jews!" although those that shouted so were not Jews, still the Romans decided to put him out of the way. To the Jews he was neither hurtful nor in their way. That this theory is tenable we can easily understand when, as Matthew records (see Mat. 2: 13), Herod sought to kill the child (Jesus), and Joseph fled with him to Egypt and kept him there till Herod died, then he returned to the land of Israel; but even then, when he had heard that Archelaus reigned in Judea in place of his father Herod, he was still afraid to go thither, notwithstanding that he had God's assurance in his dream; he turned aside and went to Galilee (see 1b. 20-22). Is it not plain that the life of Jesus was in imminent danger of being killed—not by Jews but by the rulers, who at last had succeeded.

Certain it is that Pilate was not friendly disposed to the Jews, which we find corroborated by Josephus (see his Antiquity of the Jews, book 18, chap. 3). He had shown that when he wrote the superscription of the cross: "This is the King of the Jews!" He well knew that there was nothing more offensive to the Jews than to call the crucified one their king; and they protested against it too, but Pilate abruptly said: "What I have written I have written." (See John 19: 22.) From this alone we can understand that he was not so obliging to the Jews that he would have acceded to their demands of crucifying Jesus without a cause—and a cause such that would have been in conformity with Roman law—had it not been his own desire, or the will of the government.

This is the epitome of the matter, not a mere conjecture or a forced disquisition, but manifest truth gleaned from the New Testament. This is not blind faith but transcendent reason. Some, of course, prefer blind faith to the most sublime reason, as Moore has it: "Faith, fanatic faith, once wedded fast To some dear falsehood, hugs it to the last."

But those who seek truth—who earnestly and honestly search for the light of culture and enlightenment, in religion as in all other matters will see

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that we have but stated God's truth, and with us hail the words of the Jewish sage—the late Dr. I. M. Wise—as a sweet monitor, as he set them to melody and song:

"To light and truth devote thy life,  
Let virtue reign and banish strife;  
Let God alone the sceptre sway  
And sing his praise fore'er and aye."

Is the Hebrew Unpopular in London?  
(From the New York Herald.)

LONDON, Saturday.—"Is the Hebrew Unpopular in London?" is the title of a symposium which a weekly journal has been conducting here and the answers to which are supplied, among others, by Sir Philip Magnus and Mr. Stuart Samuel, M. P., both of whom are themselves Hebrews. Sir Philip thinks the Hebrews are unpopular to some extent, but that this is largely due to the Englishman's reserve and distrust of foreigners. Sir Philip adds that Hebrews who have lived here long enough become "Jewish Englishmen," and are not unpopular.

"There are," he writes, "popular Hebrews in Parliament, in the services and in literary, scientific and bohemian clubs—indeed in every walk of life. They all are very much on trial and some too much in evidence. They are marked men and a little too superlative. They are accounted the poorest among the poor, the richest among the rich, the most undesirable among the undesirable, the most pushing among the prominent."

"Their faults are mainly faults of manner and follow from enforced self-consciousness. When they are best known they are most respected."

Mr. Stuart Samuel writes: "I think there is no dislike for Hebrews in England. Among working classes there is a strong partiality for them owing to their kindness and sympathy, though the unsuccessful are prone to find them the substitute ready at hand to account for the results of their own incapacity and inebrity."

"In the upper rank of society there is great ignorance of the domestic side of the Hebrews. Few know of their home life, but those who do are their fast friends. It is not easy to become intimate with Hebrews who are highly intelligent, well informed and conscientious and care only to associate with those on their own plane."

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The surprising interest which children of Russian Jew ancestry manifest toward American history furnishes the basis for the most interesting conclusion in Rev. Francis E. Clarke's paper on "What Do Our Boys and Girls Read?" in the current number of the Christian World.

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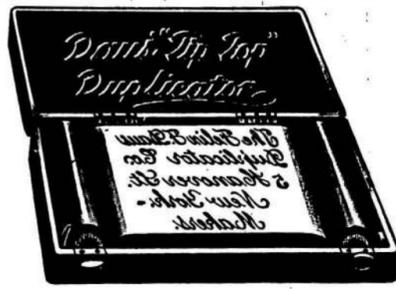
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**GRAND LODGE OF THE UNITED STATES OFFICERS.**  
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**EXECUTIVE COMMITTEE.**  
Herman Stiefel, E. C. Hamburger. Abraham Hafer, N. A. Alexander. Henry Lichtig, Charles M. Obst. Philip Stein, Julius Harburger. Henry Jacobs, Benjamin Blumenthal. Raphael Rosenberger.

**District Grand Lodge, No. 1. Officers.**  
WILLIAM BOOKHEIM, Grand Master. EMIL TAUSIG, 1st Deputy Grand Master. ISAAC BAER, 2d Deputy Grand Master. JACOB LAND, 3d Deputy Grand Master. I. H. GOLDSMITH, Grand Secretary. ADOLPHUS E. KARELSEN, Grand Treasurer. MEIER GOLDBERG, Grand Warden. PHILIP MYERS, Grand Tyler. SAMUEL ORNSTEIN, Chairman Committee on Appeals. EUGENE D. KLEIN, Chairman Committee on Laws. MAURICE S. KELLER, Chairman Committee on Finance. JACOB L. WALLACH, Chairman Committee on State of the District. MORT. S. LICHTENBERG, President Board of District Deputies.

Moses Mendelssohn Lodge of Boston celebrated its thirty-fifth anniversary on Sunday last at Odd Fellows' Hall in the city of Boston with exercises in the lodge room, which were followed with a banquet. Brother Aaron Wolfson presided as toastmaster. Among those present and who delivered addresses were Grand Master M. S. Stern, of the Grand Lodge of the United States; William Bookheim, Grand Master of District Grand Lodge No. 1; Emil Tausig, Deputy Grand Master of District Grand Lodge No. 1; Brothers A. Hafer, Nester A. Alexander and William A. Gans, of the Executive Committee, also District Deputy Land and Hon. I. Rosensky, of Bay State Lodge. Musical exercises interspersed the proceedings.

The Lady Mayoress of London, at her last reception at the Mansion House, next Tuesday, will be presented by the Court of Common Council with a souvenir in commemoration of her husband's year of office.

**Order B'nai B'rith.**  
District No. 1.  
Office B'nai Berith Building, N. E. cor. Lexington Ave. and 58th St.  
J. B. Klein, President, Franklin Block, Bridgeport, Conn.  
Charles Hartman, First Vice-President. Adam Wiener, Second Vice-President. Sol. Sulzberger, Treasurer. S. Hamburger, Secretary.  
The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

Various lodges of District No. 1 of the Independent Order B'nai B'rith are offering scholarships to Jewish boys over 13 years of age at the Hebrew Technical Trade School, where different trades are taught in a thorough manner. Any Jewish boy of good moral character may become eligible for these scholarships. For further information call on or address Joseph Jasper, secretary Executive Committee, 106 Forsyth street, New York city.

**Appeal to Our Co-religionists.**  
Classes for boys and girls in Hebrew and Jewish history are now being conducted at the B'nai B'rith Building, 106 Forsyth street, under the direct supervision of the down town lodges of the I. O. B. B.  
A number of classes are in charge of competent teachers and are in session four times a week, from 4 to 6 p. m.; lectures and entertainments are given every Sunday. Arrangements are also

being made to hold religious services every Friday evening.

There is practically no charge for tuition; the children, if so desiring, pay five cents per week.

A great deal of good has already been accomplished, the attendance now reaching over 250, and what must interest every Jewish parents is the fact that the evil influence so long brought to bear on Jewish children by the various missions of the East Side is being counteracted to a remarkable degree.

This, more than anything else, is our object, and if we can succeed in suppressing these missions and saving our children to Judaism we shall have accomplished a great deed.

Funds are necessary to carry out this good work, and we call upon you, in the name of all that you hold sacred and dear, to help along this cause by enlisting as a member. The dues are only \$3 a year payable in monthly installments of 25 cents.

Do not lay this aside, but enlist your services by sending your name and contribution to the Committee on Religious Propaganda, B'nai B'rith Building, 106 Forsyth street, New York city.

**Home For Aged and Infirm.**  
At a special meeting of the Ladies' Auxiliary Society of the I. O. B. B. held Nov. 10, 1903, at the Home at Yonkers, Mrs. Helm, president of the society, in behalf of her associates, presented the matron, Mrs. Petersdorf, wife of Max Petersdorf, superintendent of the Home, with an elegant gold neck chain in recognition as a token of their appreciation of her untiring faithful service rendered the Home.

A new feature of the Sabbath and holiday services at the Home for Aged and Infirm, District No. 1, I. O. B. B., which his greatly appreciated by the inmates, is the addition of a choir composed of twenty children of the Hebrew Sunday school of Yonkers, under the leadership of Rev. Herman Goldstein, former Cantor of Temple Shaar Hashachamim of East Fifteenth street. To

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**STATEMENT OF CONDITION JULY 1st 1903.**

RESOURCES.	LIABILITIES.
Investments.....\$4,426,850.91	Capital Stock.....\$1,000,000.00
Loans (Time and Demand).....31,857,003.88	Undivided Profits.....2,280,021.38
CASH in bank and office.....6,942,424.49	DUE DEPOSITORS.....39,680,608.53
Accrued Interest due Co.....435,905.43	Accrued Interest due by Co.....392,563.80
<b>\$43,362,193.71</b>	<b>\$43,362,193.71</b>

Rev. Goldstein and also to Mr. Katz of Yonkers, the superintendent of the Sunday school of the Yonkers congregation, much credit is due for this welcome and attractive feature of the services. The organist is Mr. N. Sommer, formerly of Temple Israel of Harlem. This feature of the services will be continued throughout the year, and the members of the order are invited to attend.

A meeting of the Board of Directresses of the Ladies' Auxiliary Society of the Home took place last Tuesday, the 10th inst., at the institution. In recognition of the faithful and valuable services rendered by the matron, Mrs. M. Petersdorf, she was presented by the ladies with a valuable handsome gold chain and locket.

An attractive entertainment has been arranged by Brother Albert Feiser, chairman of the Service Committee for Thanksgiving afternoon, Thursday the 26th inst. The Board of Governors and Ladies' Auxiliary Society will be in attendance, and a pleasant affair, to be enjoyed by the inmates and guests, can safely be looked for. The programme is as follows:

Address of welcome by Henry Duschner, vice-president Board of Governors.

- Choir, "Adon Olam"..... By the children of the Yonkers Sunday School, Rev. Herman Goldstein, leader.
- Miss Dora Herz.....Soprano Solo Song, "If I but Knew."
- Miss Stella Newmark.....Piano Solo a "March of the Dwarfs," Grieg; b Nocturne Op. 37, No. 2, Chopin.
- Mr. Charles Knedski-Davis.....Violin Solo "Largo," Handel; accompanied by Mr. E. B. Jennings.
- Miss Ella Levy.....Recitation Selected.
- Mr. Adolph Witmark.....Song Selected; accompanied by Mrs. Irene Marx. Oration by Bro. Max Moral, of Jordan Lodge, No. 15, I. O. B. B.
- Choir, "My Country 'Tis of Thee"..... Organist, Mr. Paul Sommer.
- Mr. E. B. Jennings.....Recitation Selected.
- Miss Dora Herz.....Soprano Solo "Dream of Paradise."
- Mr. Chas. K. Davis.....Violin Solo Overture Grunewald; accompanied by Mr. E. B. Jennings.
- Miss Stella Newmark.....Piano Solo Polonaise, A flat, Chopin.
- Choir.....Organist Mr. Paul Sommer

Mt. Sinai Lodge, at its meeting held on Monday evening last, presented a portrait of Brother Ignatius Rice, ex-president of the Board of Governors of the home at Yonkers, which was accepted by President J. B. Klein on behalf of the Grand Lodge. The officers of the Grand Lodge, many members of the Board of Governors and many visitors were present. Dr. Singer delivered a lecture before the lodge.

Advertise in the Hebrew Standard.

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**CITY NEWS.**

**Mt. Zion Synagogue.**  
118th St., between Madison and Park Aves.  
The second of the Friday evening services, with lecture, showed a marked improvement in the attendance.  
A meeting of the Sisterhood took place last Wednesday night. Important discussions looking to activity during the coming Winter took place, with Mr. H. Lichtenstein in the chair.  
Rabbi Samuel Greenfield delivered the sermon at the Minchah services at the Educational Alliance last Saturday.  
At the first public meeting of the uptown branch of the Jewish Endeavor Society held last Monday at the Shaari Zedek Synagogue, on 118th street, Rabbi Samuel Greenfield spoke on the "Samaritans."

**Beth Israel Bikur Cholim.**  
Cor. Lexington Ave. and 72d St.  
Dr. Aaron Eisenman, the newly elected rabbi, delivered his inaugural sermon on last Sabbath.  
Services this evening at 8 p. m., with lecture following.  
Topic for Sabbath morning, "Israel's Glorious Heritage."  
Mrs. Rozetti has donated two very beautiful cushions for choir gallery, and two plush cushions for Torah services.

**Congregation Shaari Zedek.**  
The subject of Rev. Dr. Adolph Spiegel's address this Sabbath will be "Barmitzvah."

**Temple Adath Israel.**  
Rabbi G. Taubenhau will speak this Friday evening on the subject "What is Success," and on Sabbath morning his subject will be "Jacob and Esau." The membership of this congregation is increasing and improvements are being made where such are needed.

**Young Men's Hebrew Association.**  
As usual Thanksgiving services will be held on the morning of Thanksgiving, Thursday, Nov. 26. Mr. Marvin Nathan of the Jewish Theological Seminary is to be the speaker. Services begin at 11 o'clock precisely, and the public is cordially invited to attend.  
The gymnasium has been improved by the addition of quadruple sets of apparatus. This change has made it possible to add to the enrollment of the gymnasium classes. The classes for school boys especially can afford a larger registration, the schedule having been enlarged. The class for boys between the ages of seven and eleven meets on Monday and Wednesday afternoons, that for boys over the age of 12 years meeting on Tuesday and Thursday afternoons. Upon the payment of \$5 a year school boys are entitled to all the privileges of the gymnasium, baths and library. Parents who desire to enroll their children should apply at the office on the above mentioned afternoons for further particulars.

Nineteen young men from our "first aid to the injured" class passed an examination given by Dr. Savage and received their certificates. A new class is now forming which will meet on Wednesday evenings. All interested are invited to join.  
The "indoor meet" of the Trojan Athletic Club is to take place on Sunday afternoon, Nov. 29. Tickets may be had at the office.

The speaker at the religious exercises on Friday evening, No. 20, is to be Mr. M. M. Kaplan.

**Young Women's Hebrew Association.**  
Last Friday evening Dr. Drachman was the speaker and the Rev. G. Lipkind read the service. The attendance was most gratifying. The entertainment given by the Y. W. H. A. Social has proved a most interesting success. The house was so crowded that many were turned away. The president, Miss Claribel Wineburgh, gave a most interesting address of welcome and explained the object of the club. Mrs. Richard Gottzell gave a short talk, which was very well received. Among the performers were Miss M. Singer, Master Jacobs, Miss Florrie Moonells and a short sketch given by two members of the Student Dramatic Club entitled "Aunt Prue." A Thanksgiving service will be held and an interesting sermon will be delivered. The monthly social each month for members only takes place on Thanksgiving evening. Silver prizes will be awarded. A Bible class is being organized under the direction of Mesdames Schechter, Mendez, Gottzell and Ruskey. Each one of

the ladies will meet the girls one Tuesday evening during the month.  
The Needle Art Club held its first meeting last Saturday evening and elected Miss Selma Fink, president; Miss Eleanor Herwitz, vice-president; Miss Hattie Kleinberg, treasurer. They will devote one Saturday evening during the month to sewing for the little children, and one evening to preparing material for a bazaar they are to give later in the Winter.

**Hebrew Sheltering Guardian Society.**  
The annual meeting of the above society was held last Sunday.  
In a brief address preceding the reading of his annual report President Levy urged the importance of transforming the barrack system, as now carried on at the institution, into a pavilion or cottage plan system. He expressed the hope that the day is not far distant when a large plot of ground would be purchased in the Bronx, and fifty or sixty cottages, each planned to accommodate twenty children, would be erected for the bringing up of orphan and waif children.  
President Levy's report showed that of the 649 children cared for during the year 541 were from the United States, nineteen from Austria and Hungary, sixty-five from Russia and Poland, six from Great Britain, four from Germany and fifteen from countries unascertained. One hundred and seventy children were admitted during the year and 226 were discharged. All of the children were sent either to public school or to kindergarten. Some attend the City College, the High School and the Normal College.

An Alumni Association composed of ex-inmates has been started and gives proof of great vigor.  
The president said that there was a dearth of books; that the library only contained 1,150 volumes, and that the children, being great readers, books were in great demand.  
President Levy said that Ludwig B. Bernstein, Ph. D., formerly professor in the De Witt Clinton High School of the City of New York and president of the German Public School Teachers' Association of the City of New York, was appointed in March last as the superintendent, in place of Mr. Fauerbach, who had resigned, and that under his supervision and the assistance of Miss Canter, matron, who came from the Educational Alliance, and who has a large experience with children.

The report showed that the Children's Fund, which was opened by the late Leonard Lewisohn, amounting to \$6,448.83, interest and principal, is being used to start children in life to excellent purpose.  
Among the numerous improvements noted is the establishment of a reception house in West 149th street, where newly committed children remain until sufficient time has elapsed to ascertain whether they are physically in good health and have no contagious diseases. An annex building is also provided at 155th street, for the special care of the babies.

The institution has 1,200 members, but the president said that at least 2,000 more are required in order to carry on the work properly.  
The receipts for the past year, according to the report, were \$89,086.02. It was necessary to borrow \$25,906.62 in order to carry on the work. Total payments were \$115,013.44. The assets of the institution were said to be \$226,427.50, which includes the equity in real estate.

An address made by John H. Finlay, president of the College of the City of New York, was warmly applauded. Addresses also were made by Joseph E. Bloomingdale, president of the Hebrew Technical Institute; Jacob H. Schiff, Isaac Wallach, president of Mount Sinai Hospital; Felix M. Warburg, Simon Borg, Oscar S. Straus, Isidor Straus, Joseph A. Buttenweiser, Albert Lewisohn and Frederick Lewisohn.  
These directors were elected to serve a term of three years: Frederick Lewisohn, Randolph Guggenheimer, Joseph L. Buttenweiser, Louis Slegbert and Samuel D. Levy. Robert S. Lansburgh was elected for a term of one year.

Gifts announced were \$75,000 from the estate of Leonard Lewisohn, upon the condition that a similar amount is raised by January 1; Jacob H. Schiff, \$10,000; Felix M. Warburg, \$5,000; Mortimer L. Schiff, \$2,500, and \$25,000 from various donors, making a total of \$117,500. An informal reception and concert by the institution band followed the meeting, and the building was thrown open for inspection.

**ENGAGEMENTS.**

**BERNHARD—SHUMAN.**—Mrs. Hannah Shuman announces the engagement of her daughter Gertrude to Mr. Albert H. Bernhard. At home Sunday, Nov. 22, 3 to 6 p. m., 2013 Fifth avenue. No cards.

**BLESS—SUSSWEIN.**—Mrs. Cecelia Susswein announces the engagement of her daughter Clara to Samuel Bless.

**COHEN—SARFATY.**—Miss Dora Sarfaty to Sidney Cohen. At home Sunday, Nov. 22, 1903, 3 to 6, at 14 East 120th street.

**COHEN—STECKLER.**—Harriet J. Steckler to Benjamin Cohen. At home Sunday noon, Nov. 22, 1903, from 2 to 5 p. m., at 161 Clinton street.

**HEINATZ—GOLDSMITH.**—Mrs. Anna Goldsmith announces the engagement of her daughter Mary to Mr. Henry Heinatz. At home Thursday, Nov. 26, from 3 to 6 p. m., residence, 1367 First avenue.

**HEYMAN—HAYS.**—Mr. and Mrs. M. A. Hays, 26 East 120th street, announce the engagement of their daughter Edythe G. to Mr. Charles Heyman. At home Nov. 29. No cards.

**HIRSCH—BUSCH.**—Mrs. J. Hirsch announces the engagement of her daughter Bertha to Mr. Louis Busch. At home Sunday, Nov. 22, 1903, 1333 Second avenue.

**ISAACS—LIEBERMAN.**—Mr. I. Jacob Isaacs, 130 East Eighty-second street, announces the engagement of his daughter, Beatrice F., to Mr. Samuel Lieberman of New York.

**LEVEY—KAHN.**—Mrs. Delphine Kahn takes pleasure in announcing the engagement of her daughter Jennie to Mr. David Levey. At home Sunday, Nov. 22, from 3 to 6, 673 Ninth avenue. No cards.

**MAISEL—SCHEFFER.**—Mr. and Mrs. Carl Maisel takes pleasure in announcing the engagement of their daughter Rose to Mr. Samuel Scheffer. At home, 62 Catharine street, Sunday, Nov. 22, from 3 to 6 p. m. No cards.

**MARCUS—FINKELSTEIN.**—Mr. and Mrs. M. Finkelstein announce the engagement of their daughter Ida to Mr. Jack J. Marcus. At home Nov. 22, 293 South Fifth street, Brooklyn.

**MARKS—ELLINGER.**—Mr. and Mrs. Moritz Ellinger take pleasure in announcing the engagement of their daughter Eda to Mr. Sol. B. Marks. At home, 164 East Seventy-ninth street, Sunday, Nov. 22, from 3 to 6. No cards.

**ROSENBERG—SOUWEINE.**—Mr. and Mrs. Theophile Souweine announce the engagement of their daughter Edna to Mr. Louis Rosenberg. At home, 1292 Putnam avenue, Brooklyn, Thursday, Nov. 26, after 6. No cards.

**RUSH—LOEWENTHAL.**—Mr. and Mrs. A. Loewenthal announce the engagement of their daughter Rose to Mr. Aaron D. Rush. At home Sunday, Nov. 29, 1903, 157 East 107th street. No cards.

**SAMUELS—HAFT.**—Mr. and Mrs. Jacob S. Haft announce the engagement of their daughter Louisa Caroline to Abe Samuels on Sunday, Nov. 29, 1903, at their residence, 214 East 128th street, from 3 to 6. No cards.

**SEELIG—KAHN.**—Miss Carrie Kahn to Mr. Ben Seelig. At home Nov. 22, 3 to 6, 555 Lenox avenue, city. No cards.

**TAUSSIG—KANTOR.**—Mr. and Mrs. Emanuel Kantor announce the engagement of their daughter Paula to Mr. Rudolph Taussig. At home Sunday, Nov. 23, from 3 to 6. Residence, 309 East Seventy-second street.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:  
Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

**Jewish Theological Seminary.**  
At the Sabbath afternoon (Minchah) services to be held Saturday, November 21, at 4.30 p. m. Mr. Gershon B. Levy will deliver the sermon.

**Dr. Gotthell's Estate.**  
Dr. Gustave Gotthell, rabbi emeritus of the Temple Emanu-El, left only a small estate. It has just been appraised and consists entirely of personal property, the gross valuation being \$20,743. Under his will his estate is left to his children and grandchildren. He died on April 15 last. The net personal property amounts to \$17,996. His personal estate mainly consists of two insurance policies of the value of \$17,000. His personal effects and furniture are valued at \$1,000 and his library at \$500. The deductions from the gross estate aggregate \$2,746.

**Dinner to Louis Stern.**  
About two hundred and fifty members of the Republican Club gave a dinner to Louis Stern, president of the club, in the dining-room of the new clubhouse, at No. 54 West 40th street, last Wednesday night.  
Most of the sentiment gathering about the occasion was that of congratulation to Mr. Stern for his efforts in procuring and financing the clubhouse.

**The New Era Club.**  
Realizing the important position occupied by the New Era Club in the social life of the young men of the lower East Side, a well known gentleman, who desires that his name be withheld, has contributed a considerable sum of money which is to be devoted to the improvement of the clubhouse and the addition of necessary features. The Board of Directors has had plans filed and work has already been begun.  
The plans provide for a thoroughly equipped gymnasium on the entire top floor of the building, with shower baths and lockers for clothing. The lockers will be of the latest pattern and will be constructed so as to provide thorough ventilation. The building will be lighted by electricity throughout, and heated by hot air. The parlors and dancing floor will be enlarged and refurnished, and the large basement will be used as a library and reading room. The club hopes to equip the library with a large number of well chosen books, and the tables will be stocked with current magazines and journals.

As soon as the alterations are completed, which will be some time in December, the literary society and the elocution class will be reorganized, and other special features of the club will be introduced. Everything that can be done to make this organization useful to the young men will be done.  
In this connection it is interesting to note that the members of the Halevy Singing Society have joined the New Era Club. The society meets every Wednesday evening at the clubhouse, and its members are delighted with the accommodations provided them. By the new arrangement the members of the Halevy Society pay the regular club dues and enjoy all the privileges of both organizations without additional cost. The society has about 80 members, all of them most enthusiastic workers.

**"Informal Dance."**  
Such is the heading of a plain, simple and unpretentious little card issued by the Lebanon Hospital League, who will give a dance at the Tuxedo on the eve of Thanksgiving, Nov. 25, at 8.30 o'clock. "Informal" it certainly will be, for this league has an established reputation of saying little in advance, but doing much when the time comes to entertain its friends and guests.

Judging by the past there is no doubt that the affair will be a great social success. And if the numerous requests for additional invitations is to be considered a big financial success can be depended upon. Let us hope to have the pleasure of your company on that evening. Remember the time and place. Above all, remember the Lebanon Hospital League.

**A New Beth Hamedrash.**  
The members of the Beth Hamedrash Hagadal, the majority of whom have moved uptown, have decided to build a branch in Harlem. For this purpose a meeting will be held Sunday, November 22, at 1 o'clock, at No. 27 West 115th street, for the purpose of raising funds for a large synagogue, with a Hebrew school, to be known as the Beth Hamedrash Hagadal of Harlem. All interested in the movement are invited.

The above place, No. 27 West 115th street, will in the meantime be used for Sabbath services for those members who will join the congregation.

**Subscribe for the Hebrew Standard.**

**MARRIED.**

**Silberberg—Adler.**  
On Tuesday, November 17, 1903, at the bride's residence, Mr. Arnold Adler, of Berlin, Germany, to Miss Sophia Silberberg, of this city, by the Rev. Bernhard Hast.

**Rabiner—Keller.**  
On Tuesday, November 17, Miss Gertrude Rabiner was married to Mr. Edward L. Keller, at Vienna Hall, Rev. Joseph Segal performing the ceremony.

**Keller—Rabiner.**  
On Tuesday, November 17, Miss Gertha R. Rabiner was married to Mr. Edward Keller, at Vienna Hall. The ceremony was performed by Rev. Joseph Segal. Among those present were Mr. and Mrs. Rabiner, Mr. M. Rabiner, L. E. Keller, Morris L. Pincus, J. Fischer, Sam Grass, E. Tannbaum, Miss Nellie Floride, Henry I. Alexander, Miss Emma Keller.

**Hirsch—Heflich.**  
On Monday, November 16, Miss Selma Hirsch was married to Mr. Harry J. Heflich, at Vienna Hall. The ceremony was performed by Rev. Dr. D. Davidson. Among the guests were Mr. and Mrs. A. J. Guttman, Mr. and Mrs. V. L. Drellich, Messrs. J. Levy, Leon J. Hyams, Mr. and Mrs. S. Waxberg, Mr. M. C. Ryan, Miss Madeline Heflich, Mr. H. H. Klein, Eustan Miller. The bridesmaids were the Misses Blanche Heflich, Rose Bukofzer, Florence Joveshof and Frances M. Buchwald.

**Goldberg—Schaucupp.**  
Miss Fannie Schaucupp, daughter of Mr. and Mrs. Nathan Schaucupp, was married to Mr. Bernard Goldberg at the Bikur Cholim Synagogue Tuesday evening, Nov. 10, 1903. The bride was given away by her father and attended by Miss Annette Rose Goldberg as maid of honor. The bridegroom's brother, Dr. Jacob Montgomery Goldberg, was the best man. The bridesmaids were Miss Alvina Prager, Miss Sadie Becker, Miss Tillie Markendorf, Miss Frances Weisenberg, Miss Julia Feldman and Miss Minnie Levy. The ushers were Mr. George Schaucupp, Mr. Philip Markendorf, Mr. Samuel Hellinger, Mr. Louis Jacobs, Mr. Joseph B. Davis and Mr. Joseph Prager. The bridal party proceeded to the altar. The Rev. Dr. Silverman of Temple Emanuel performed the ceremony.  
The wedding reception took place at Carnegie Lyceum. Both the temple and hall were gorgeously decorated in palms and orchids. The happy pair were the recipients of many costly gifts. A particularly pleasing event of the evening was the recitation of an appropriate piece by the bridegroom's sister, Baby Estelle. The young couple have left for an extended wedding tour.

Invitations have been sent out for the wedding of Miss Adelyn Jackson to Dr. Max Landau, which takes place Nov. 25, at the Victoria Hotel, this city.

**Silver Wedding.**  
On Sunday, November 15, 1903, Mr. and Mrs. I. A. Friedman celebrated their twenty-fifth marriage anniversary at Harlem Terrace, surrounded by their children and a great number of friends. Rev. F. Light officiated.

**Dedication.**  
On Sunday, November 15, in the presence of a number of relatives and friends, a monument was dedicated to the memory of Mrs. Augusta Lenson, in Mt. Nebo Cemetery, Rev. Joseph Segal officiating.

**Three Good Hat Stores.**  
Men and boys who are in need of hats of the latest styles and qualities that are high, at low prices, will be amply repaid by visiting any of the Sarnoff Bros.' three hat stores, at 107 Canal street, 110 Nassau street or Broadway and 29th street.  
Sarnoff's hats have a reputation based upon merit and originality, most of the shapes sold by them being their own exclusive styles, and which have attained a popularity in Greater New York that has made the "Sarnoff" hats famous. In the three elegant stores will be found an excellent assortment of hats in derbys, alpines, silk and opera hats, all in becoming shapes, that for style and durability are not surpassed anywhere in this city, and at prices that mean a saving to all purchasers.  
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**Borough of Brooklyn.**

**Brooklyn Jewish Hospital Association.**

The second annual meeting of the Jewish Hospital Association was held on Sunday, Nov. 15, in Temple Israel, Bedford and Lafayette avenues. Reports of the committees were read and officers were elected for the ensuing year.

Abraham Abraham presided at the meeting, and Nathan S. Jonas recorded. The secretary's report was as follows: Cash on hand last year, \$108,142.11; expenditures, \$101,903.72; balance on hand, \$6,238.39.

The association has a membership of 1,505, representing \$111.51 in annual dues.

Rabbi Raphael Benjamin, of the Keap Street Temple, and Rabbi Leon Nelsen, of the Temple Israel, addressed the meeting.

A message was read at the meeting stating that Straus & Sons, of Manhattan, would donate \$5,000.

The following officers were elected: President, Abraham Abraham; first vice-president, Louis L. Flurski; second vice-president, Aaron Levy; treasurer, Henry Roth; secretary, Nathan S. Jonas.

Directors for two years, Theodore S. Baron, David K. P. Baumann, Jacob Brenner, Mark Goodstein, Joseph Manne, Moses May, David Michel, Adolph I. Namm, Bernard H. Seckel, Daniel Stern, Max H. Straus, J. H. Werbelovsky; for one year, Julius Straus.

Abraham Abraham presented his report, which was as follows:

"To the Members of the Jewish Hospital Association:

"I have the honor to present for your consideration a statement of the progress during the past year, and of the present status of the institution. At this period a year ago, no one, however optimistic, could conceive by any stretch of imagination the possibility of our possessing an hospital within twelve months. It appears like a providential dispensation in our behalf.

"In 1894 a band of noble women erected the Memorial Hospital Building at Clason and St. Mark's avenues and Prospect place, a central and convenient location. They had an uphill and hopeless struggle from the day the hospital was opened to the public to the time of its dissolution. The efforts of the managers were futile. Disaster after disaster overtook them, until burdened with debt, the Memorial Hospital Association had to succumb to the inevitable and the building and ground were sold under foreclosure at public auction just at an opportune time for the Jewish Hospital Association. We purchased the property for \$96,500, which represents less than one-half of the original cost. It was a most fortuitous opportunity, and your Board of Trustees were not slow in taking advantage of it. We took title to the property on October 27, 1903, and I am delighted to state that we are now the owners, free and clear of any indebtedness. The dimensions of the land are 257 feet on Clason avenue, 132 feet on Prospect place and 75 feet on St. Mark's avenue.

"While the building is not constructed in accordance with the present stringent building laws, which provide that all public structures are to be fireproof, it is nevertheless a solid and substantial edifice, and when the ravages of neglect are made good, will prove a monument and a credit architecturally to the Jews of this borough. It will probably require \$50,000 additional to complete the southerly wing, which is now partly erected, and to put the main building in proper condi-

tion for our purpose. George L. Morse, the architect selected by your board, will soon submit a tentative estimate of the probable cost of the repairs to the present building, also an approximate cost of the completion of the southern wing, now partly constructed.

"The building at present contains accommodations for 75 patients, and with the southerly wing we will have room in all for 125 patients, in addition to the space required for nurses and attendants. Had it not been for this unforeseen and fortunate occurrence, it would probably have taken three or four years before our finances could permit us to assume the undertaking, but now that we possess the main structure, we should experience little difficulty in obtaining the necessary additional \$50,000 to fully complete the building. Twenty-five thousand dollars of the amount is already pledged and promised from charitably inclined friends who are in sympathy with the movement and from prospective receipts from the concert, etc. The remainder we should acquire from the great number of our Jewish population who have not yet contributed.

"The Jews of Brooklyn are charged with lack of public spirit and with doing less for their poor and distressed brethren than do other communities. This accusation was well founded. Aside from the Hebrew Orphan Asylum, which, in the main, is supported by the city, and the Hebrew Educational Society, subsidized partly by the Baron de Hirsch Fund, we have done up to this period very little for the uplifting of our race. This is, as I take it, due more to the lack of active leaders in the work of charitable activities than from a want of disposition. I maintain that the human heart beats the same everywhere, and the splendid and substantial results achieved by the Jewish Hospital Association during the past two years are evidences that our co-religionists in Brooklyn are not behind their brethren in New York and elsewhere, in their desire and purpose to help the unfortunate in their midst. All it required was a leader who could inspire others with his enthusiasm and with his earnestness and determination to attain the object, and as my predecessor, Albert L. Levi, so aptly stated in his annual report last year, 'the needed Moses came forward in the person of Mr. Nathan S. Jonas.' All honor to Mr. Jonas. The work he has accomplished will stand to his everlasting credit, and many a parched and fevered lip, and many a sufferer destined to be relieved in the hospital, which the French so beautifully call Hotel de Dieu, the House of God, will utter a blessing in his behalf.

"While Brooklyn, it is estimated, has 100,000 Jews, they are, in the majority of cases, materially speaking, in modest circumstances, and the gathering together in cash of \$125,000 in less than two years is very commendable and would not be discreditable to a much richer community than in Brooklyn. Yet our work is only begun; the hospital needs to be maintained.

"But I have no misgivings as to the eventual result. If every one of our co-religionists, however limited his means, will contribute his mite, the aggregate will suffice for its support, and each one will have the distinction of sharing in the prosperity of the hospital.

"A year ago we had enrolled 1,140 members and dues collected from 800 up to November 10, 1902, amounted to \$5,301.50, average \$6.62 per capita. We now number 1,504 names after eliminating the doubtful and non-paying subscribers, averaging per capita \$7.35.

"As an evidence of what can be accomplished by individual effort; I instance the fact that three of our directors obtained in one year respectively, 112, 70 and 50 members each, and one gentleman not a director enlisted 80.

"I cite these examples as an object lesson to other well-wishers to the cause and to stimulate the members at large to do missionary work in this direction and not to put the entire burden on the Board of Directors. If every adherent will agree to obtain only one additional subscriber this coming year, we should chronicle 3,000 supporters at the next annual meeting. Not at all an impossible result.

"No institution has commenced its career under more favorable circumstances and conditions than do we. Our principal concern now is the maintenance of the hospital from year to year. Conducting a properly equipped hospital is a very expensive undertaking, and we

**MUSIC.**

"Rigoletto," "Die Walkure" and "La Boheme" make up the first week's bill at the opera. The Italian works will be conducted by Arturo Vigna, while Felix Mottle will direct the Wagnerian music-drama. . . . On Saturday afternoon Mr. Wetzler's second concert takes place at Carnegie Hall, the chief orchestral number being Tschaiakowsky's "Pathetic" symphony. The soloist will be Miss Susan Metcalfe. . . . At the first People's Symphony Concert (Cooper Institute next Thursday evening) the entire programme will consist of compositions by Berlioz. With a view to a comprehensive illustration of Berlioz's genius Mr. Arens has selected three movements from the "Romeo and Juliet" Symphony and four excerpts from "The Damnation of Faust." . . . For his first concert with the New York Symphony Orchestra (Carnegie Hall next Sunday afternoon) Mr. Walter Damrosch has arranged an unusually attractive programme, including several selections from "Parsifal." Mr. Bispham will sing Amfortas's Lament and the symphony Dvorak's "From the New World." . . . With the assistance of the choir of the Musical Art Society, the first of the symphony concerts for young people at Carnegie Hall on the afternoon of the 28th will offer representative music of the fifteenth, sixteenth, seventeenth and eighteenth centuries. Frank Damrosch has chosen for orchestra a number of short pieces, including a saraband by Purcell, a tambourin by Rameau, a fragment of Handel's fifth concerto, Bach's B minor suite, a dance and tambourin by Gretry, and a chaconne and a rigardon by Montsigny.

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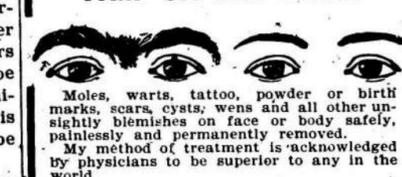
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As we go to press Wednesday evening, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, NOVEMBER 20, 1903.

Habbath, Portion of the Law:

תולדת

Women are like minors—they live upon their expectations.

A family jar is never used to preserve peace.

Some of the "captains of industry" have lost their commissions.

Every woman is a judge and jury unto her own husband.

Successful political orators say things that sound well and mean nothing.

There would be no objection to boys being boys if they would only be men when they get to be men.

To-day is the first day of Kislev, on the 25th day of which we begin the celebration of Chanukah.

No matter how great a philosopher a man may be, he can never figure out how he caught a cold.

Thanksgiving Day is a national holiday to be devoted to joy and praise in honor of the Source from whom all blessings flow.

In contemplating what he has done for others the average man is apt to overlook what others have done for him.

Hirsch would feel as if he was being outstripped by some of the youngsters, if he did not periodically after a short period of dullness create a sensation by some wild utterances such as he can only make.

New York mourns the loss of its most reputable citizen, Andrew H. Green, the Father of Greater New York, who was done to death in a most cowardly fashion by a reckless hand.

Mommsen and Lecky, of world-wide reputation, recently deceased, both had a good word to say about the Jew. Inferior scholars and historians please to take notice of this fact.

We are sure that it is not ingratitude to the Almighty that keeps so many people away from the churches and synagogues on the only day when the authorities of the land request such a procedure, viz, universal attendance at houses of worship.

The Mission of the Priest.

יהי מורה רבך כמורה שמים. For the lips of the priest are to keep knowledge and the law they are to seek from his mouth; for he is the messenger of the Lord of hosts.—Malachi ii, 7.

Lips and mouth, we know well, are synonymous terms, as neither can be without the other, yet they signify in our text more than mere rhetorical euphony. Lips express a greater degree of superficiality than of reality. One may smile with the lips, nay more, one may kiss with the lips, giving that light touch, where the warmth of the mouth is not there. When Solomon the Wise, therefore, said, ישקני משקיות פיך, "Kiss me, with the kiss of thy mouth," etc., he, no doubt, indicated that kiss deeper than a mere touch of the tips of the lips—that kiss carries with itself the impress of love: and so when the prophet speaks of the priest, the teacher of righteousness, the spiritual guide of the people, he indicates first that he shall be a man of knowledge, which he can keep with his lips, or express with his lips, it matters not whether he is sincere or insincere. It matters not if he explains history, geography, geology, or any art or science, whether he agrees with the subject or not, but the law—the Torah—must be sought from his mouth, because he is the messenger of the Lord of hosts. The prophet distinctly says in the verse preceding our text

תורת אמת היתה כפייה. "The law of truth shall be in his mouth." The lips may utter platitudes, but the mouth must instruct. פי צדיק, "The mouth of the righteous must meditate wisdom."

That our rabbis now represent the priest of old, even the Midrash understands it to be so, as upon the words of our text the Yalkut has to say

אם רביה הרב למלאך ה' צבאות תורה בקשו מפיהו וכו'. "If the rabbi, or teacher, is like a messenger of God then seek the Torah from his lips, if he is not, then do not seek it."

This is not a strained elucidation, but directly touching upon the point, as the prophet calls the priest a messenger of God—that is, the priest from whose mouth the Torah is sought. This is fully in consonance with the teachings of our sages, who said,

יהי מורה רבך כמורה שמים? "You must reverence your rabbi, your religious teacher as you would reverence God."

Let us understand that the word for messenger is shaliach, as well as malach, but shaliach is a messenger who is to carry a certain message and not more, but the malach—which also means angel—is a messenger whose functions are not limited, especially when he is a malach adonoy, "a messenger of God," just as a rabbi is. His office, his functions, his duties cannot be specified; he must do the work that he finds necessary to do, and do it as his best abilities permit; do it in a way that he shall not be misunderstood, that his sincerity shall be evident. He shall have knowledge to which his lips may give entrance, but when we are to solve a problem in mathematics, or want to know the movements of certain heavenly planets, or want to have information on any scientific subject, we must not expect it, we must not seek it in the rabbi's sanctum much less from his pulpit.

The Torah and all religious laws

customs and usages, that are necessary to guide us in our faith, that are to make us Jews, such we must seek and find as coming from the mouth of the rabbi. Our duty in return is to reverence, to respect, to honor such a rabbi, for he is the messenger of God; he brings to our knowledge the will of God, he confirms within us the covenant that God has made with our ancestors and vouchsafes to us the blessings of God which, undoubtedly, come as a reward for an honest religious life.

If, however, our rabbi, no matter how scholarly and erudite he may be, entertains us instead of instructing us—if instead of the Torah he delivers addresses, not sermons, talks on timely topics, reviewing novels, or expatiating upon Shakespeare, he infringes upon his mission, he violates the sacred trust, the sublime mission which is given in his charge.

It is the kiss, the smile of the lips but not that of the mouth; it is a betrayal of his office and treachery to Judaism, and, no wonder, hat the rabbis are not revered as they should be. Oh, that we could seek the law from their mouths and find it! Oh, that they, all of them, would be messengers of the Lord of hosts and living exemplars of the duties they teach.

Andrew H. Green

In the untimely death of Andrew H. Green, the city of New York and the State has lost one of its foremost citizens. The city has certainly lost its First Citizen. We say untimely death, because notwithstanding the age of Mr Green, it was more than likely that he would if not struck down by the assassin have enjoyed a goodly additional period of life.

There are few men in any community who were so closely identified with every movement which attended to make progress for the municipality to which they may have devoted themselves.

From the inception of the idea to create a great park, which terminated in the establishment of Central Park, and throughout every movement which was to bring glory to the City of New York the name of Andrew H. Green was linked. His unceasing efforts, his untiring devotion and his close application to the advancement of the interests of the City of New York, and which culminated in linking the cities of New York and Brooklyn into one great metropolis, have brought to him a measure of glory which ought to have satisfied the ambition of any man. Our people loved to call him New York's "first citizen," and that is a conjunction by which his memory will be cherished.

His life will serve as an example and incentive to the rising youth. And his memory will be blessed by the whole people. May his soul rest in peace!

Mommsen in Germany and Spencer in England are two examples of great men who were too democratic to accept the titles and decorations which were offered to them. How much would the millionaire upstarts of America not give to become the recipients of like distinction.

The man who never told a lie is foolish to risk spoiling his reputation in saying so.

Most people are good nurses when it comes to nursing animosity.

Wanted—A Man.

There is no man in America—we might well go farther, and say in the world—to-day whose desires and opinions should have greater weight with the Jewish community than Mr. Jacob H. Schiff

When we consider the position he occupies in the financial world and then strive to realize how he finds the time that he devotes to the public weal, we must allow him our highest admiration and deepest respect for his splendid altruism and self-devotion to the interests of the poor, afflicted, and needy of the community. That he gives largely and systematically of his means is no slight credit. That he gives his time, intellect and energy still more unstintedly and systematically is his positive virtue

Mr. Schiff, at the annual meeting, last Sunday morning, of the Hebrew Sheltering Guardian Society, made a striking speech coupled with an effective and touching appeal. The subject of his speech was the undeniable and immediately pressing necessity for the establishment of a Jewish Reformatory or Protectory for delinquent Jewish children. He expressed the pain and shame with which he admitted this necessity but his conviction of its pressing nature was none the less firm.

But a comparatively small sum he considered would be needed to found such an institution. About \$200,000 was required. "I am convinced," he said, "that this sum could be secured within twenty-four hours. There will be no difficulty about that. But what is first wanted is a man to take the movement in hand." He pointed that most of the men whose names are now prominent in communal and charitable Jewish work in New York have their hands already full. Some local man of weight and standing in this community should take up the matter—and such a man would be so effectually backed up that he would soon be in a position to start real work.

On the financial side of the question Mr. Schiff's opinion is decisive. The necessary funds will certainly be provided. There are no official difficulties, for it must be borne in mind that Senator Elsberg's Bill incorporating the Jewish Protectory and Prisoners' Aid Society was passed at Albany more than eighteen months ago. There are hundreds of Jewish inmates of Christian Reformatories who could at once be drafted into the new Jewish institution.

The necessity is admitted. The power to act has been legally granted. The financial backing has been promised on the most reliable authority. All that is wanted is the man to act. Where is he?

Writing eighteen months ago, in these columns, on this question, we said:

"Hundreds of Jewish children have been in the past committed to Christian Reformatories—placed out in excessively Christian homes, and reared in the belief that Judaism is an ungodly and superseded religion."

Now, we do not hesitate to say that if all that has been said and written and done, we continue as a community, to ignore this stern and grave necessity we shall find it difficult to prove that Judaism, as a religious force, has not been superseded with us—superseded and replaced, by a callous, indifferent neglectfulness which is the enemy and slayer of true Jewish ideals.

To remove this reproach a man is wanted. Shall we not be able to supply him? Let him come forward and do this great and Godly work!

(For the Hebrew Standard.)

In Search of a Pulpit.

XLIII.

Shadows of the Future.

From the moment of my marriage a new motive seemed to enter into my life to inspire it and shape its development. I was covered with honors and glory. But I began to sigh for new worlds to conquer with the aid of my faculties and confessedly brilliant powers as an orator. What to other men would have been sufficient achievement to the end of their days appeared to me to be but a paltry beginning of greater things that I chose to foresee for myself. I pictured for myself a public career in which I could shine refulgently and not limited to conquests of the narrow kind presented by the ministry. Those results were so easily obtained that I had scarcely to strain myself to produce the effect of having my congregation and my people bow humbly to me as to a divinity of rare charms and potency.

I was encouraged in my aspirations by my life companion whom I had chosen. Her position in society, her personal wealth and intelligence but spurred me on to dream of making a great name for myself in other domains vaster than the one I was now prominent factor in, and co extensive with the length and breadth of our land.

In other words, my easy sway of people and their minds encouraged me to believe that I was fitted for greater things than I had yet accomplished. My mastery over men bade me hope that I could yet carve a name for myself among the illustrious galaxy of notables of my country. What more could I look forward to in my chosen profession? Quite early in life I had so far distinguished myself that I was one of the best-paid rabbis in the country, my name—thanks to my manipulation of the press—quoted as a household word among Jewish families everywhere and my reputation soundly established for everything that makes for success.

Besides, it still rankled in my bosom that as a torch-bearer of a new liberal faith for our people, as the preacher who sought to throw down the barriers between Jew and Christian, I was repulsed at the moment when I was most enthusiastic. Admitted on all sides to be a man of ideas and of sound liberal doctrine, I was yet given the "cold shoulder" by my congregation, that otherwise responded to the slightest pressure of my thumb, when I boldly suggested making the necessary concessions that would serve the purpose of removing the prejudice and hatred between men of differing religions.

It also became loathsome to me, to realize that I was complying with conventional demands that I attached no importance to whatever I wore cap and gown during the service. Could it be expected of a man of my progressive ideals to assent to a proposition that made such attire a necessity for me? Every time that I donned the barbaric costume I felt that the act was an insult to my intelligence. The wide sleeves and the capacious gown itself were to my mind indicative of the emptiness and puffed-up state of a self-satisfied constituency and a correspondingly narrow view of religion entertained by its followers.

I had tried Conservatism and I had had been a Radical. I was far above

them all. The defects of the system were transparent to my eyes. I saw nothing but sham and hypocrisy, except in cases where delusion was the chief feature. I beheld everything of a mandatory nature, such as the saying of stereotyped prayers, the rising and standing at certain prayers, the idolatry attached to the *Sefer Torah*, the almost superstitious awe with which a Hebrew book was regarded, as a demand contrary to reason and common sense, and therefore worthy of abolition, nothing short of that.

That otherwise worldly men and women should observe the double days of festivals, that Hebrew should be clung to so tenaciously, that the *Sh'ma* should be on the lips of the dying, that all the thousand and one ceremonies and forms should be adhered to and carried out in the life of sensible people, was a mystery to me and as I could upon analysis give no adequate reason for all this, I was disheartened and led to ask what, after all, was the effect of my repeated admonitions to my flock to be rational and consistent.

It began to pall on me, the mummery in the synagogue, the pathos in the house of mourning, the everlasting *Kaddish*, the round of *Torah* readings, the same prayers every week, the same old story at every holiday, the same insincerity, at every period of worship. I became nauseated with the prevailing conditions always in the shape of a paradox, now the thoughtless youth receiving the sacred rite of confirmation, the bad boy becoming *Bar Mitzvah* by the mere recital of the *Brochos* learned parrot-like from some teacher who was the greatest humbug of them all; and at another time, the women filing into the temple rigged out in all their finery worshipful in their display of millinery and inspiring secular jealousy by worldly show at a religious gathering. All these things I saw, understood and was disgusted with.

REB PELONI.

Editor Hebrew Standard:

Dear Sir: I am an interested reader of the Hebrew Standard, and one of its ardent admirers.

I have followed up your article, "In Search of a Pulpit." I am surprised to think that such a man as Reb Peloni should be placed in so conspicuous a column.

I despise and loath him. He does not stand for any noble woman's ideal of man. His frank avowal that his motive in marrying was to gain social position renders him hideous. The conceit with which he intimates that he kept feminine conjecture on the see-saw, to me places him on a level with those smirking dandies who carry little mirrors in their hats. He struts before his congregation, not as a minister bringing God's word, but as a catch for designing mammas.

Is he the ideal of Jewish manhood? Is he a fit apostle of God?

Ah, how different is the character of Zola, who has often been deservedly lauded in your columns. The man who, while in France, stood up for the Jews with such high courage, and taught the French officers that the Jews were no cowards. God grant there be many more such! Only such a man is worthy of the love of woman.

For that other, whose vanity is so offensive, I have nothing but contempt and such an unreasoning hatred that I could stamp on him. If it were in my power I would hurl him from his pulpit until he learned the saving grace of humility.

Felix Adler stands for "Free Thinkers," but I have learned from him that nobility is supreme. From Reb Peloni I have only learned the lesson that self-interest pays—a lesson which leaves a bitter flavor in the mouth.

Sincerely yours,

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**CHAMPAGNE**

truthful picture of the modern Jewish Rabbi, so that our readers may judge by their vagaries and political manipulations as well as the obstacles they have to encounter "In search of a pulpit."

**The Mirror.**

In one of the up-town religious schools, the teacher was explaining that Ishmael grew up to be the chief of a large tribe, and that his followers were something like the modern Arabs and Bedouins who roam the desert on horseback. She asked one of the children at the close of the lesson what the word "Ishmaelite" meant, and he answered a "rough rider."

A lady of orthodox tendencies having occasion to attend week-day service in the synagogue, took her little boy with her. He noticed the men down-stairs engaged in their devotions and wearing the customary skull-caps and large tefillin. At breakfast he remarked to his father, "I went to shool this morning with mamma and saw a lot of men wearing happy Hooligan hats."

The *Decatur* (Ill.) *Review* says: "Rabbi Hirsch uses all the money which he makes in delivering lectures in his fund for the education of indigent children." This is an example which I think other rabbis of lesser growth would do well to imitate.

Rabbi Freund of Toledo, Ohio, recently took as a subject of his Friday evening discourse the play "Every man." I would suggest to his congregation that they present him with a Bible, so as to enable him to select a subject that would be more compatible with the religious principles of his congregation.

Can any one tell me where the musical line should be drawn by the Rabbi in the so-called Conservative congregations. The organ plays an accompaniment to the "Kol Nidray" of the Chazan, but when it comes to a violin obligato or a flute solo and harp accompaniment, the Rabbi puts his ecclesiastical foot upon the suggestion, and now I would like to know how, why and wherefore.

One of the vice-presidents of the Hebrew Jefferson Club of St. Louis, has been sentenced to three years in the State Penitentiary and to pay a fine of one dollar for his connection with the fraudulent naturalization of aliens.

This, I think, should be a warning to those gentlemen who mix politics and religion together for the sake of misleading the political bosses, claim-

ing that they carry the Jewish vote in their vest-pockets.

I hardly think that Doctor Isadore Singer's suggestion that the Jews should appropriate to the Russian Emigrant Fund two per cent. of their income will work. In matters regarding their income, our people are generally "supersensitive."

It is a heartbreaking task when you are forced to become an iconoclast, especially when you have placed your idol upon a high pedestal and worship it with honest sincerity, deeming it made of solid gold and discover to your discomfiture that it has feet of clay.

A Rabbi of this city, than whom none is held in greater esteem and who has always been deemed an exemplar of his profession, has in my esteem fallen from grace by issuing a political circular prior to election.

To study the law day and night has always been deemed to be one of the high and holy functions of his office, but when the Rabbi wittingly throws off his saintly robe and jumps in the mire, I can but exclaim:

איך נפלנו נפלים

"How are the mighty fallen!"

And even this has its humorous side. The idea of issuing "An Appeal to the Rabbis" asking for their influence, is too funny for anything, as if any one of them could change a vote either for or against Tammany Hall. Perhaps the reverend gentleman is not aware of the fact that there are thousands of Jewish voters in this great town of ours who are honest, respected and prominent members in society and are not ashamed of their affiliations with Tammany Hall.

I know of one rabbi who boasts that he is the Beecher of the Jewish pulpit. To imitate that distinguished divine in some respects is a laudable emulation, but to take Dr. Parkhurst *et id omne genus*, as exemplars of religious conduct, is unworthy the thought of any rabbi who has any self-respect or cares a whit for Judaism.

Suffice it to say that whenever unrighteous motives are at work, the credit of the good done is largely diminished. If social standing and position are made the determining factors in the success of an organization which is formed for a noble purpose a wrong direction is given to the act of participation by one in quest of nothing but the prestige that comes from an association with the people who already occupy the first rank in the social army. Unworthy and ignoble is the object which finds self-advancement

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and self-elevation in the debased view of co operating with others in charity or religion for the purpose already mentioned.

In the lengthy Psalm that begins with *Borchi nafshi es adonai* there occurs the passage *v' yayin y'sammach l'vav enosh*, "and wine rejoiceth the heart of man." A friend asked me recently why the author preferred the use of the term *enosh* (man) to the other Hebrew words expressive of the same, as *e. g.*, *ish*, *adam*, *giver*. Upon my professing ignorance, he volunteered the suggestion that, while wine may rejoice the heart of man, the letters of *enosh* (אנוש) stands for the three German words "aber" "nicht" "shikkern." ASPAKLARY.

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Albany, N. Y., February 26th, 1903.

I, FRANCIS HENDRICKS, Superintendent of Insurance of the State of New York, do hereby certify that the Mutual Reserve Life Insurance Company of the City of New York, in the State of New York, is duly authorized to transact the business of Life Insurance in this State.

I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1902, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1902, to be Four Million, Forty Five Thousand, Six Hundred and Thirty-seven Dollars, as follows:

Net Value of Policies, . . . . .	\$4,045,637
" " " Additions, . . . . .	" " " "
" " " Annuities, . . . . .	" " " "
<b>Less Net Value of Policies reinsured, . . . . .</b>	<b>\$4,045,637</b>
	<b>\$4,045,637</b>

IN WITNESS WHEREOF, I have hereunto set my hand and caused my Official Seal to be affixed at the City of Albany, the day and year first above written.

FRANCIS HENDRICKS,  
Superintendent of Insurance.

Total Payments to Policyholders, . . . . .	<b>\$51,567,512.00</b>
Surplus to Policyholders, . . . . .	<b>\$519,712.4</b>

**Brooklyn News,**

*Continued from page 5.*

must not blind ourselves to the fact that it will cost no less than \$50,000 per annum. This estimate is conservative and based on the experience of the older and well established institutions. The cost per bed averages from \$500 to \$600, varying in accordance with the pretensions and the conveniences of the institution. Taking the lowest figure as a basis, we estimate our probable expenses for one hundred beds to be \$50,000. Now, I know we cannot expect to raise this large amount from voluntary contributions, but in order to have one hundred beds in operation we must, at a minimum, raise \$20,000 from membership dues and by donations annually.

"I am dwelling rather exhaustively on the subject of maintenance, as that is the most vital matter that now confronts us. While we require more money, which should be forthcoming, for building operations, the most urgent necessity is a large membership, so that we can count on a steady and continuous income. Our revenue can be further materially increased by members who can afford to become donors, and by donors who will become patrons.

"Next to the care of the orphans no charitable work appeals to the human heart more pathetically than the care and aid of the helpless and physically afflicted unfortunates. Through the medium of hospital experience, science and surgery have made wonderful strides in the mitigation of suffering and in restoring to health and to usefulness many breadwinners who would otherwise be hopelessly miserable and a burden to the community.

"Second in importance to the hospital is our dispensary. Situated in a densely populated section of the city, it dispenses, as the name implies, its benefactions to a large and growing number of applicants for advice and medical relief. For the year ending Sept. 30, 1903, the medical staff treated 15,293 persons, as against 9,685 the previous year, and the total number of treatments were 17,045 as against 10,595; number of prescriptions dispensed, 18,559, as against 12,418; number of persons vaccinated, 1,752, as against 910.

"The large increase of the year indicates the appreciation by the poor of this good and beneficent work. It is, however, impossible to enlarge the sphere of usefulness of the dispensary work in its present quarters. I would recommend that we make ample provision to this important adjunct to the hospital for a large and up-to-date dispensary in the new building that will suffice for our requirements for many years to come.

"In order to create an interest and to assist in educating the community to the advantages of a federation of the various charitable activities of this borough, it was resolved by your board of directors to co-operate jointly with the Hebrew Orphan Asylum and the Hebrew Educational Society in an entertainment to take place on Jan. 27 in the Academy of Music. The main purpose is to realize a large sum of money, to be apportioned as follows: One-seventh to the Hebrew Educational Society and the remainder of the net proceeds to be equally divided between the Hebrew Orphan Asylum and the hospital. I trust you will all assist in making the grand concert, probably the finest that has ever taken place in Brooklyn, a splendid success. A further purpose is to evoke and promote a friendly spirit and feeling between the three named charitable organizations, the first practical step looking toward a union of communal work which has proved so advantageous from an economic standpoint in other communities. From present indications, the affair will be a financial as well as a social success.

"Without the sympathy and aid of the women we cannot hope to succeed, and it affords me great pleasure to gratefully acknowledge the aid of the Women's Auxiliary Society. You will readily recall the splendid, exhaustive services rendered by our sister association prior and during the progress of the fair. I am sure by the interest I witness from time to time displayed by Mrs. Henry Roth, the efficient president, and the ladies of the society in general, that their services will become invaluable after the hospital is once established. In the meantime they are making wonderful strides, as their report in the year book will indicate.

"The Jewish Aid Society, composed of young men and women, is also rendering capital service. This society manifests a deep interest in the welfare of the hospital. It has also the distinction of being the first donor of \$100 recorded on our book, in addition to a number of other benefactions and services continually rendered.

"The Young Men's League, another society, donates money from time to time, resulting from entertainments given in our aid. To all our thanks are due and they have the consciousness of knowing that they are assisting a good and noble purpose. The work done by these affiliated societies evidences the great interest taken by both young and old in the hospital movement. It is particularly gratifying and encouraging to see the young people enlisted in its support. The future officials of the Hospital Association are likely to be recruited from this training school of young people.

"I sincerely hope that this incomplete record of our accomplishments during the past year will prove an impetus to still better work in the future."

**Council of Jewish Women.**

The Brooklyn section of the Council of Jewish Women opened its seventh season last Monday. Rabbi Benjamin, of the Kéap Street Temple, delivered a lecture entitled "Curiosities of the Bible."

**Hebrew Orphan Asylum.**

Rev. Dr. Rudolph Grossman, of Temple Rodeph Sholom, Manhattan, will address the children to-morrow at the Sabbath afternoon service.

The concert to be given on January 27, 1904, in the Academy of Music, under the auspices and for the benefit of the Brooklyn Hebrew Orphan Asylum, the Jewish Hospital and the Hebrew Educational Society, promises to be one of the greatest social and financial successes ever held in Brooklyn.

**Amphion Theatre.**

The Thanksgiving week attraction at the Amphion will be David Warfield, whom David Belasco will present for his final appearance in the Auctioneer. Simon Levi, the character played by Warfield, is an eccentric Hebrew, with the keenest desire to get the best of a bargain and with a heart that seeks to distribute happiness. Levi owns an auction store of the East Side in New York city, where he acquires a small fortune and moves with his family to a new home on Lexington avenue, where he is touched by the vicissitudes of fortune. His misfortunes, however, are only brief, and the curtain falls on his restored fortune and general happiness. The play furnishes an excellent portrayal of Jewish character, and Mr. Warfield's Hebrew impersonations are too well known to need comment. Those who purchase seats will find that the performance will amply repay them.

**Bamboo Furniture Novelties.**

We direct the attention of our readers to the announcement of Mr. M. A. Klinsky, 192 Fulton street, in this paper.

Mr. Klinsky is a manufacturer of bamboo novelties, and has been established six years, during which he has built up a large and growing trade with the leading furniture houses and department stores of the country. He manufactures on the premises all kinds of novelties, such as cabinet stands, tables, chairs, wall racks, screens, easels, settees, etc.

Mr. Klinsky is an artistic cabinet-maker, having learned his trade in London, where the manufacture of bamboo furniture originated outside of Japan. Mr. Klinsky was among the first to introduce bamboo furniture made in this country and now, to a very great extent, it is manufactured in America.

The bamboo is imported, and in Mr. Klinsky's well equipped factory is stained and wrought into elegant useful novelties by expert hands, and these products have a large sale everywhere. They are ornamental and durable and are sold so cheaply as to be within the reach of everybody. Mr. Klinsky is a thorough business man, who will be pleased to show his line to all in need of artistic bamboo furniture novelties, which are sold at prices that defy competition.

Governor Dockery, of Missouri, has appointed Hon. Moses N. Sale to a Judgeship in the Circuit Court, vice ex-Judge Terriss, who resigned to become counsel of the World's Fair of St. Louis.

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We have prepared for the coming Horse Show a large assortment of exquisitely fashioned Neck Pieces, designed to especially harmonize with the elaborate gowns of the season. Long Stoles in Real Chinchilla, and Ermine with Muffs to match.

**Russian Sable Manteaux.**  
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**Theatre Coats and Carriage Wraps.**  
Garments specially ordered unflinchingly executed as per appointment.  
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**Military Garments.**  
Cloaks, Jackets and Long Cloaks in Velvet, Velours, Zibelines, Cravenets and Raincoats, all sizes, at popular prices.  
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Wholesale and Retail.

**Suivio Heater to the Front** for the Fall Season! Heats rooms, stores, halls, lofts, apartments, flats, etc. Gas consumed 1 cent per hour. Absolutely odorless.

Benefit Your Home. "SUVIOLIGHT" 150 Candle Power. Saves 80% on Gas. Never blackens mantels. 75c., \$1.00, \$1.50. Samples put up on request. Suviolight Burner, 30c., Mantles 10c. up. Discount to the trade. Sold in nearly all stores, or Suvio Heat & Light Co., 1079 Third Ave., 59 Park Place, New York City. Sent on receipt of price, exp. prepaid.

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IMPORTER OF DIAMONDS  
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bet. 5th and 6th Sts. NEW YORK.  
Floral Designs for Parties, Weddings and Funerals. Personal attention given to Gardening, Trees and Conservatories.

**'N THE THEATRES.**

**Irving Place Theatre.**

After experimenting in various directions, all the way from Luderhann to Schiller, Mr. Conried's hard-working players have at last got their little craft into that deep water in which it has always been most smoothly navigated, and where, unless all signs fail, it will have smooth sailing for a fortnight to come. "Im Buntzen Rock" (In Uniform) is a farcical comedy wherein are combined Herr von Schonthan's dexterity in contriving amusing situations, and Herr von Schlicht's thorough knowledge of military affairs and a keen eye for the humorous side of martial life. An American widow, young and fabulously rich, gets herself surrounded in Berlin with a swarm of fortune seekers. All of them, from the commanding general down to the rawest recruit, have hopes of winning her, but a dashing lieutenant of the Royal Hussars finally carries off the prize after a struggle so transparently easy that only the most earnest acting on the part of the protagonists caused the spectators to indulge in any misgivings as to the final outcome.

"Im Buntzen Rock" is well acted and quite well staged. As the American lady of German descent, who pronounces German with a markedly foreign accent and frequently drops into her native United States, Fri. Dalberg is altogether charming. She easily conquers the linguistic difficulties of the part, and this feat betokens unusual intelligence in an actress whose forte is plainly high comedy—a domain which she should never abandon. Herr Ottbert was impassioned, gallant and soldierly as a lady killer, though our excellent bon vivant, it must be confessed, is getting a little mature for such hotspurs. As an awkward recruit Herr Claudius had one of his happiest evenings, and in roles of less importance Fri. von Ostermann and Herr von Seyffertitz were capital. The commanding general—an episodic role—gave the lie to the impression that Jews never advance to high rank in the German army. This officer surely was "elner von unsere Leit."

"Im Buntzen Rock" remains on the repertory for at least another fortnight. "Monna Vanna" is in rehearsal.

J. M.

**Broadway Theatre.**

The production of "The Shepherd King," which Wright Lorimer will present on Broadway early in the Spring will be one of the most elaborate of the season. Fully \$40,000 will be expended before the curtain is raised. The scenes of the play are laid in Palestine three thousand years ago, a period farther back in the maze of the past than any that has ever been shown on the modern stage.

The story of the play is founded on the early life of David, the shepherd boy, who afterward became the King of Israel, but while many of the incidents of the play are taken from the Biblical narrative, it is not in any sense of the word a religious play, but is purely a romantic drama. The locale affords splendid opportunities for the scenic artists, and the five settings will reveal a wealth of Oriental beauty.

**New York Theatre.**

This will be the last time that "Ben Hur" will ever be presented in New York or vicinity, and the coming thirty-two performances, with an extra matinee Thanksgiving Day, will be its last presentation in this part of the country. Seats for all remaining performances are on sale and can be ordered by mail, accompanied by remittance.

**Metropolis Theatre.**

A laugh every second, sixty laughs a minute and 3,600 laughs an hour is about the way the statistician has figured out the performance of the new farce comedy, "Mrs. Delaney of Newport," in which the famous Elinore Sisters are starring this season. The number of laughs in the entire performance depends altogether upon the length of it. Taking the average length of an attraction of this kind, two hours and a half, there should be 9,000 laughs due any one who witnesses a performance at the Metropolis Theatre this week. It is promised that nothing so absolutely funny has been out on the stage in years.

**New Amsterdam Theatre.**

Maxine Elliott opened her two weeks' stay in "Her Own Way" at the New Amsterdam Theatre last Monday evening. Her play, by Clyde Fitch, is one

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Glenn's Sulphur Soap will outwear two or three cakes of ordinary "perfumed" soaps. It sweetens and beautifies the skin and is a specific for skin diseases. Sold by all druggists.

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of the brightest and most entertaining seen in New York this season. It is certainly one of the most successful played there in many years. An extra matinee performance will be presented Thanksgiving Day.

Miss Elliott will be followed Monday evening, the 30th inst., by Klaw & Erlanger's stupendous production of the latest Drury Lane spectacle, "Mother Goose."

The advance sale of seats will open the week beginning Nov. 23, and may be ordered by mail, accompanied by remittance.

**Knickerbocker Theatre.**

One of the most striking dramatic successes scored in New York this season is credited to Mr. Forbes Robertson and Miss Gertrude Elliott and their London company, now presenting "The Light That Failed" at the Knickerbocker Theatre. All the characters in the play are so genuine that they seem not to be the creations of the novelist and dramatist, but actual personalities far removed from the mimicry of the stage. Mr. Robertson and Miss Elliott close their engagement at the Knickerbocker Dec. 5.

**Casino.**

"Erminie," with its cast of star players, has proved so successful at the Casino Theatre that Managers Sam S. and Lee Shubert have given the famous comic opera classic a second extension of time. It will, therefore, continue as the Thanksgiving week attraction at the Casino, making a stay of six weeks instead of four, as was the original intention of the Messrs. Shubert and Nixon and Zimmerman. That will postpone "Winsome Winnie's" appearance at the Casino until Monday, November 30. "Erminie" was always famous for its catchy tunefulness, although it is classed by musicians as having the most "musicality" of any comic opera creation of modern times. Notwithstanding its wealth of such numbers, Francis Wilson has added a number of musical compositions which are becoming as popular as were the old "Erminie" numbers.

**Lyric Theatre.**

Given good music, a sane, lucid book, capable artists, pretty girls and adequate investitures and you have the main essentials to a successful modern comic opera—these are the basic elements. By increasing or decreasing the proportion of these ingredients one may obtain unique effects that may insure or minimize the chances of a production's success. All these factors in proper proportion are presented in the presentation of "Red Feather," the vehicle in which Florenz Ziegfeld, Jr., is starring Grace Van Studdiford at the Lyric Theatre. Every detail, no matter how apparently insignificant, has been given the closest attention, and the result is evidenced by the crowds that have attended the performances since the premiere. Convinced that he had a proper perspective of the situation, Mr. Ziegfeld endeavored to present this work with just the proper proportion of the element that he was convinced attributed to success. Thus far his judgment seems to have been vindicated.

**Circle Theatre.**

The great Thurston tops the bill at Percy G. Williams' Circle Theatre during the present week. Thurston is the illusionist who created a big sensation in Europe last season. Mr. and Mrs. Sidney Drew are the extra attraction, in their new sketch, "The Yellow Dragon." Papinta and her charming electric dances hold over for another week, having scored a big hit at this house. She introduces many new sensational effects. Of the specialties are Raymond and Caverly, funny German comedians, who have been starring in the Weberfelds San Francisco Revivals; Julius Tannen, a clever mimic; the Yankee Comedy

Four, a quartette of singing comedians; Nellie Floride, a vocalist of unusual merit Torcat, a French comique; Deltorelli and Glissanda, musical eccentrics; the vitagraph.

**Belasco Theatre.**

Mrs. Leslie Carter's return to her home stage, at the Belasco Theatre, Monday night, was not only one of the most brilliant events of the season in a dramatic way, but also of particular personal interest to theatregoers of New York. Mr. Belasco has arranged Mrs. Carter's annual season here for a period strictly limited to twenty-two performances. Of these the first seven performances will be devoted to a revival of Mrs. Carter's vivid, artistic and powerful impersonation of Zaza in David Belasco's play of that title. For the second week, comprising eight performances, including an extra Thanksgiving matinee, Mrs. Carter will be seen as the famous fascinating favorite of Louis XV., in David Belasco's "Du Barry." The third and last week of Mrs. Carter's stay will be divided between these two plays, which will then be seen for positively the last times in New York.

The "Zaza" revival Monday night is, however, the noteworthy event of immediate importance. New Yorkers cannot fail to remember how the fine and commanding art of this supreme artist on that memorable night when "Zaza" was first produced, swept all before it by its variety, its beauty and its power. With that wonderful finesse possessed only by the few great women of the stage, Mrs. Carter's Zaza went on record in a single night as the most remarkable achievement the American stage had known in years. That the play is still retained by Mr. Belasco in the repertoire of his brilliant star, is a matter of much satisfaction. That he has gone to the trouble and great expense of bringing together the original cast which supported Mrs. Carter in the days of that famous achievement is a display of managerial liberality which cannot be too highly recommended.

**Third Avenue Theatre.**

One of the chief events of the season at the Third Avenue Theatre next week will be a scenic production of "The Road to Ruin," the sensational melodrama, possessing wholesome features and lessons and absorbing heart interest. Each act contains human interest and a thrill. No play of its kind was probably ever written and presented that so perfectly fills all requirements expected in a melodrama.

**LEDERER, CHARLES.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Boddy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next.

Dated New York, the 25th day of September, 1903.  
**CHARLOTTE LEDERER,**  
Executrix.

**WILLIAM BODDY,**  
Attorney for Executrix,  
No. 149 Broadway,  
Borough of Manhattan,  
New York City.

**WALLENSTEIN, ESTHER.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 1435 Lexington avenue, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 7th day of November, 1903.  
**SOLOMON WALLENSTEIN,**  
Executrix.  
**GUGGENHEIMER, UNTERMYER & MARSHALL,**  
Attorneys for Executrix,  
30 Broad Street,  
Borough of Manhattan,  
New York City.

**NOTICE TO TAXPAYERS.**  
DEPARTMENT OF FINANCE—BUREAU FOR THE COLLECTION OF TAXES, NEW YORK, December 1, 1903.

Under the provisions of section 919 of the Greater New York Charter (chapter 378, Laws of 1907).  
NOTICE IS HEREBY GIVEN TO ALL PERSONS or corporations who have omitted to pay their taxes, "TO PAY THE SAME IN THE BOROUGH IN WHICH THE PROPERTY IS LOCATED," as follows:  
**BOROUGH OF MANHATTAN, No. 57 Chambers street, Manhattan, N. Y.**  
**BOROUGH OF THE BRONX, corner Third and Tremont avenues, The Bronx, N. Y.**  
**BOROUGH OF BROOKLYN, Rooms 2, 4, 6 and 8, Municipal Building, Brooklyn, N. Y.**  
**BOROUGH OF QUEENS, corner Jackson avenue and Fifth street, Long Island City, N. Y.**  
**BOROUGH OF RICHMOND, corner Bay and Sand streets, Stapleton, Staten Island, N. Y.**  
—and that under the provisions of section 919 of said Charter, "IF ANY SUCH TAX shall remain unpaid on the first day of December, it shall be the duty of the Receiver of Taxes to charge, receive and collect upon such tax so remaining unpaid on that day, in addition to the amount of such tax, one per centum on the amount thereof, and to charge, receive and collect upon such tax so remaining unpaid on the first day of January thereafter, interest upon the amount thereof at the rate of seven per centum per annum, to be calculated from the day on which said taxes became due and payable (October 5, 1903), as provided by section nine hundred and fourteen of this act, to the date of payment."  
**DAVID B. AUSTEN, Receiver of Taxes.**

**LEGAL NOTICES.**

**HENNE, WILLIAM.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, on or before the 1st day of February next.  
Dated New York, the 27th day of June, 1903.  
**FANNIE HENNE,**  
Executrix.

**BLUMENTHAL, MOSS & FEINER,**  
Attorneys for Executrix,  
35 Nassau Street,  
Borough of Manhattan,  
New York City.

**FISHEL, CHARLES.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Fishel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, No. 11-19 William street, in the Borough of Manhattan, in the City of New York, on or before the 1st day of February next.  
Dated New York, the 1st day of July, 1903.  
**OCTAVIA FISHEL,**  
**FELIX JELLENIK,**  
Executrices.

**NATHAN D. STERN,**  
Attorney for Executrices.

**COHEN, JAMES M.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James M. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 156 Broadway, in the City of New York, on or before the 1st day of March next.  
Dated New York, the 20th day of August, 1903.  
**RACHEL COHEN,**  
Administratrix.

**ABRAHAM WIELAR, Attorney,**  
156 Broadway,  
New York City.

**BACH, FANNY OR FANNI.**—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bach, also known as Fanni Bach, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 17th day of February, 1904 next.  
Dated New York, the 27th day of July, 1903.  
**HENRY DAVIS,**  
**MOSES GOLDBERG,**  
**MAX GOLDSTEIN,**  
Executrices.

**JOSEPH KAUFMANN,**  
Attorney for Executrices,  
49 and 51 Chambers Street,  
Manhattan Borough, New York City.

**THE PEOPLE OF THE STATE OF NEW YORK** by the Grace of God, Free and Independent, to: Mitchell Levy, Julius Levy, Jonathan Friedmann, Abraham Levy, Simon Levy, August Barnett, Herman Plitzek, Carrie Friedmann, Arthur Friedmann, Isaac Kaim, Rachel Shine, Teany Smith, Rachel Rosenthal, Dora Bernstein, Sarah Schweitzer, Lena Levy, Annie Cohen, Millie Gitsky, Jennie Barnett, "Max" Barnett, said name appearing as fictitious, the true identity of said person being unknown to petitioner, it being intended to designate thereby the father of said Jennie Barnett, Lou's Barnett, Elsie Levy, Hattie Levy, Celia Levy, Elsie Cohen, Gladys L. Levy, Florence M. Levy, Grace Levy, Martha Levy, Louis Levy, Della Levy, Millie Levy, Leo Levy, Martie Levy, Gustave Levy, Carrie Davis, Annie Beck, Jennie Berliner, the Mount Sinai Hospital of the City of New York, Montiflore Home, a Hospital for Chronic Invalids and Country Sanitarium for Consumptives, Incorporated, 1884, the Hebrew Benevolent and Orphan Asylum Society of the City of New York, Kurnik Benevolent Society, Congregation Beth Israel Bikur Cholim, Emano El Congregation of the City of New York. All persons included in a class designated by the general description of all other persons who are or may be interested in the estate of Therese Friedmann, deceased, as administrators, or executors or next-of-kin or legatees or assignees of next-of-kin or legatees of said Therese Friedmann, deceased, or as administrators or executors or assignees or next-of-kin or legatees of any deceased assignees of any next-of-kin or legatees of said Therese Friedmann deceased or otherwise whose names and places of abode are unknown and cannot after diligent inquiry be ascertained.

Send Greeting:  
You, and each of you, are hereby cited and required personally to be and appear before our Surrogate of the County of New York at the County Court House, in the County of New York, on the 18th day of December, 1903, at half-past ten o'clock in the forenoon, then and there to attend the final judicial settlement of the account of the proceedings of Union Trust Company of New York a temporary administrator of the estate of Therese Friedmann, deceased;  
And such of you who are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have none or if you have none, to appear and apply to have one appointed. And in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent you and act for you in this proceeding.  
In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereto affixed.  
Witness—Hon. Frank T. Fitzgerald, a Surrogate of our said County at the Borough of Manhattan, City of New York, on the 9th day of October in the year of our Lord One thousand nine hundred and three.  
[L. S.] J. FAIRFAX McLAUGHLIN, Clerk.  
**PECKHAM, MILLER & KING,** Attorneys for Petitioner, 80 Broadway, Borough of Manhattan, City of New York.

**OPPENHEIMER, SIGMUND.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jellinek & Stern, their attorneys, Nos. 11-19 William Street in the City of New York, Borough of Manhattan, on or before the 1st day of May next.  
Dated New York, the 7th day of October, 1903.  
**ROSE OPPENHEIMER,**  
**HARRY D. OPPENHEIMER,**  
Executrices.

**JELLENIK & STERN,**  
Attorneys for Executrices,  
11-19 William Street,  
Borough of Manhattan,  
New York City.

**ZEIMER, SAMUEL.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Zeimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, viz. the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of December, 1903.  
Dated New York, June 2, 1903.  
**ROSA ZEIMER,**  
Executrix.

**KURZMAN & FRANKENHIMER,**  
Attorneys for Executrix,  
25 Broad Street, New York City.

**MEYERHOFF, CHARLES.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Meyerhoff, late of the County of New York, deceased, to exhibit the same with the vouchers therefor to the subscribers at their place of transacting business, Number 132 Church Street, in the Borough of Manhattan, City of New York, at or before the 25th day of November next. Dated, New York, the 13th day of May, 1903.  
**HENRY AHLBORN, BERNARD WURZBURGER, Executors.**  
**EDMUND R. DODGE, Attorney for Executors,** 29 Liberty Street, Borough of Manhattan, New York City.

**RUDOLPH, OSCAR.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Rudolph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Straley, Hasbrouck & Schloeder, No. 267 Broadway, Manhattan, in the City of New York, on or before the 22d day of December next.  
Dated New York, the 12th day of June, 1904  
**HERMAN HAUG,**  
**EDWARD BROQUET,**  
Executrices.

**STRALBY, HASBROUCK & SCHLOEDER,**  
Attorneys for Executrices,  
267 Broadway,  
Manhattan, New York City.

**GREENHUT, GUSTAV D.**—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav D. Greenhut, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 806-809 No. 32 Nassau Street, in the City of New York, on or before the 31st day of December next.  
Dated New York, the 18th day of May, 1903.  
**NELLIE GREENHUT,**  
**ALFRED EETLINGER,**  
Executrices.

**EINSTEIN, TOWNSEND & GUTERMAN,**  
Attorneys, 32 Nassau Street, New York City.

**TUSKA, MORRIS.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Tuska, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 32 Liberty street, Manhattan Borough, in the City of New York, on or before the 1st day of December next.  
Dated New York, the 11th day of May, 1903.  
**IRVING M. TUSKA,**  
Administrator.

**BENJAMIN TUSKA,**  
Attorney for Administrator,  
32 Liberty street,  
Manhattan Borough,  
New York City.

**ROSENTHAL, GEORGE H.**—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 20th day of February next.  
Dated New York, the 18th day of August, 1903  
**AARON MORRIS,**  
Executrix.

**ABRAHAM NELSON,**  
Attorney for Executrix,  
234 Broadway, New York City.

**FRIEDMANN, THERESE.**—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan (Room 411) in the City of New York, on or before the first day of March, 1904.  
Dated New York, the eighteenth day of August, 1903.  
**MITCHEL LEVY,**  
**JULIUS LEVY,**  
Executrices, etc., of Therese Friedmann, dead.

**LIPPMAN, SIMON.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer & Godson, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June next.  
Dated, New York, the 31st day of October, 1903.  
**HERMANN LEVY,**  
Executrix.

**MEYER & GODSON,**  
Attorneys for Executrix,  
302 Broadway, Borough of Manhattan, City of New York.

**ROSENBERG, LIEBCHEN.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liebchen Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Mitchell Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June next.  
Dated New York, the 23d day of October, 1903.  
**GABRIEL L. BLOW,**  
**JULIUS SCHATTMAN,**  
Executrices.

**MITCHEL LEVY,**  
Attorney for executors,  
203 Broadway, Manhattan  
Borough, New York City.

**BODKER, MOSES.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bodker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Israel Ellis, No. 20 Pike Street, in the City of New York, on or before the 20th day of May next.  
Dated New York, the 10th day of November, 1903.  
**ANNIE BODKER,**  
Administratrix.

**ISRAEL ELLIS,**  
Attorney for Administratrix,  
No. 20 Pike Street, Borough  
Manhattan, New York City.

**MEISTER, FANNY.**—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, No. 250 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next.  
Dated New York, the 22d day of October, 1903.  
**CLARA WOTTRICH,**  
Executrix.

**SAMUEL J. COHEN,**  
Attorney for Executrix,  
Stewart Building, No. 250 Broadway,  
New York City, Manhattan.

**HERST, HERMAN.**—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Herst, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.  
Dated New York, the 27th day of May, 1903.  
**HERMAN HERST, JR.,**  
Executrix.

**Nature**  
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**Borough of Richmond**  
The regular meeting of the Hebrew Benevolent Society of Staten Island was held last Thursday, at the house of Mr. and Mrs. Leo Sander, Washington Park, Stapleton. After the routine business had been disposed of, several loans were granted, and the reports of the different commissioners received. All members present reported great success in their endeavors to dispose of the tickets for the annual entertainment, on Tuesday, January 26, 1904, and Messrs. D. P. Schwartz, J. Goldstone, Dr. Geo. Mord, Mrs. A. Mord have obtained a large number of advertisements for the journal. The new member, Mrs. Gustave Strauss, was installed and warmly welcomed.

After the meeting adjourned, Mr. and Mrs. Sander invited the members into the dining room, where a splendid lunch awaited them. Needless to state that full justice was done to the splendid things that were placed before them, and the thanks of the society was unanimously voted to the genial host and hostess.

In order that the public may be fully posted, we wish to state that the ball of the Hebrew Benevolent Society of Staten Island has nothing whatever to do with the affair arranged by the congregation. The proceeds of our charity entertainment will go to charity and to replenish the loan fund. The name of our society is the Hebrew Benevolent Society of Staten Island, and the public is requested to inspect the tickets offered to them, as we are told that outsiders who sell them do so under the pretense that their tickets are for the same purpose. This is not true, and unless the practice is stopped, we will have to resort to other measures to prevent a further confusion of the public.

The Hebrew Benevolent Society of Staten Island is now in its eighth year of existence, and the splendid work which it has done needs no comment. In view of the fine record of this society, the endeavors of some diminutive and overgrown greenhorns to deny that there is any such society in existence is simply ridiculous. Of course they lie, and they know that they do.

Our esteemed friend, Mr. Samuel Sewel, of Mariners' Harbor, S. I., celebrated the twenty-fifth anniversary of his birth Sunday, November 14. The beautiful home of Mrs. Sewel and Miss Glickstone was most tastefully decorated for this occasion, and the many friends and acquaintances that came to offer their congratulations received that hearty welcome that always awaits them in this hospitable home. A splendid supper united the large number of people present around the festive board, and many were the good wishes offered to the young man. Toasts were made by Captain Philip Schwartz, Charles Weiss and Mr. Julius Schwartz. After the supper, dainty favors were distributed among the guests. Dancing, singing and music and games kept the merry crowd together till the early hours of the morning. Among those present we noticed the Misses Fanny and Annie Bernstein, Pauline Weiss, Sadie and Pauline Rosenberg, Mrs. L. Rosenberg, Messrs. Charles and Sigmund Weiss, Max Greenwald, Harry Sewel, Captain Philip Schwartz, the Misses Sadie and Annie Sewel and Julius Schwartz.

Several congratulatory telegrams were received and their contents heartily applauded.

Mr. David P. Schwartz celebrated the anniversary of his birth last Sunday, for which occasion a large number of friends and acquaintances gathered together in his beautiful home in Clifton, S. I. A splendid collation was served by Mrs. David P. Schwartz, which was thoroughly enjoyed by the guests present. Among those present we noticed Dr. and Mrs. George Mord, Mrs. A. Mord, Miss Gertrude Mord, Mr. and Mrs. Buhler, Mr. and Mrs. Sigmund R. Schwartz from New York city, Grandpa Phillip Schwartz surrounded by his grandchildren, Jesse and Jerome, Park Commissioner Julius Schwartz, Mr. Jacques Mord, and many others.

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**In the Jewish World.**

The Hebrew Ladies' Relief Society, of Dayton, O., has furnished a room in the new annex of St. Elizabeth's Hospital.

A new charity association has been called into existence by twenty-three Jewish women of Kansas City, Mo., under the name of the German Jewish Charity Association, for the purpose to raise money to relieve the sick and needy, and later on to build a Jewish hospital.

The directors of the Beth Israel Hospital, of Newark, N. J., are arranging to give a series of affairs this Winter for the benefit of the institution. The hospital is now in a flourishing condition. It was through the efforts of the Daughters of Israel Hospital Association that the hospital is in existence.

The Reformed Jews of Passaic, N. J., are collecting funds with which to erect a temple in that city. A mass meeting of the Jewish citizens of Passaic will be held on the 22d day, when all the propositions in regard to the matter will be openly discussed.

Plans by Architects Furness, Evans & Co. for the isolating ward at the Jewish Hospital, of Philadelphia, have been posted at the offices of J. E. & A. L. Pennock and Jacob Myers & Sons, for estimates. The building will be two stories high, with a basement built of stone, to measure 68x30 feet. It will contain twelve rooms, in addition to a laundry, kitchen and a disinfecting room.

Rev. Maurice H. Harris delivered an address at the Fourth Annual New York State Conference of Religion at the Unitarian Church at Ithaca, N. Y., last Friday and summed up religion "as a search for justice and a love of kindness."

A Herr von Bulow, a relative of the German Chancellor, has written a book on the history of the nobility, in which he computes that the number of Jewish families who have been ennobled is over 1,000. In Medieval Spain, Jews have even received the title of prince.

It is stated that one of the members of the Zionist expedition to British East Africa will be the distinguished African explorer, Herr Curt Toppen, of Berlin, according to whose experiences the proposed territory is very suitable for colonization.

Herr S. Schottlander, of Breslau, has been appointed Greek Consul for the provinces of Silesia and Posen.

The Berlin Tageblatt learns that on Saturday a riot occurred at Warsaw between the police and about 500 Jews in front of the Town Hall, while the conscripts were being enrolled. About forty persons were wounded on both sides, some mortally. Many arrests were made.

The death of Judicial Councilor Hugo Sachs, member of the Municipal Council of Berlin, is announced. He took a prominent part in the municipal and political life of the German capital and was a lawyer of note.

The Jews in the convict island of Sakhalin, Siberia, form hardly one per cent. of the exiles there. The majority live at Alexandrovsk, where they are traders and artisans, and there are also Jewish agriculturists in some villages.

There are Jews all over Manchuria, especially at Port Arthur, Zizikaw, Khabarin, and also in numerous stations of the railway.

A conference of Russian physicians held at Platigorsk decided to petition the government to permit sick Jews to stay in the health resorts in the Caucasus during the Summer months.

Rabbi Glazier, of Des Moines, Ia., whose congregation is the oldest west of Chicago, is compiling a history of the Jews in Iowa. A school for the religious training of Jewish children, to be conducted after the regular city school hours, is to be erected at Fifth and Spruce streets, Camden, N. J. A lot 60x100 feet has already been purchased, where the school will be established.

The Daughters of Beth Israel, an organization of women connected with the

synagogue of that name at Eighth and Jefferson streets, Philadelphia, recently held their tenth annual meeting, following the business sessions, with an entertainment and reception in the evening. The association is in a flourishing condition and doing good work.

A new Jewish court of Foresters of America was recently organized in Brockton, Mass.

The Hebrew Ladies' Benevolent Association, of Paterson, N. J., recently gave a charity euchre in Masonic Hall. Many handsome prizes were given, and the affair was a social and financial success.

M. Strauss, medical inspector and director of the Sanitary Service of the Sixth Corps, has been appointed director of the Sanitary Service of the Military Government of Paris.

Captain Arthur Camille Franck has been made Knight of the Legion of Honor.

During the recent elections at Constantinople for the Conseil General the former anti-Semitic leader, M. Morinaud, adopted a friendly attitude toward the Jews. Apparently he has discovered that in the present state of affairs anti-Semitism does not pay.

An insane soldier ran into the orthodox synagogue at Temesvar (Hungary) and tried to kill the rabbi with a bayonet. The man was overpowered after a hard struggle.

The Warshawski Dnevnik states officially that the emigration of Jews from the Western governments has assumed immense proportions.

The Relief Committee at Gomel has received 55,000 marks from the Hilfsverein der Deutschen Juden; Grand Lodge of the B'nai-B'rith in Germany, 8,000 marks, Russian Relief Committee in Frankfurt-a-Main, 10,000 marks; Israelitish Alliance of Vienna, 5,000 roubles, and £1,000 from London.

The death at the early age of 28 is reported of Dr. Emil Kronberger, author of "Zionists and Christians," in which a favorable opinion of Zionism by the late Lord Salisbury is given.

It is common gossip in London that Sir James Ritchie, the new Lord Mayor, intends to follow the example of his predecessor, and leave the Roumanian Minister out of the list of invitations to the banquet on Nov. 9. Sir Marcus Samuel's action was due to the ill-treatment of Jews in Roumania, and he obtained the consent of the Foreign Office to his action.—Morning Advertiser.

It is reported from St. Petersburg that the Russian Ambassador in Constantinople has informed the Sultan that the Russian government is favorably inclined to grant to the Zionists such parts of Palestine which do not include the holy places of Christendom. It is likewise stated in the Russian papers which bring the information that on receiving this assurance from the representative of the St. Petersburg government, the Sultan telegraphed to Dr. Herzl, inviting him to Constantinople.

Mrs. Samuel Lewis has forwarded £2,500, the third quarterly installment for this year of her annual subscription of £10,000 to King Edward's Hospital Fund for London.

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**A. GOTTLIEB** 1783 Madison ave., cor. 117th st.

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**"Thank Hay and Roosevelt"**  
WASHINGTON, Nov. 18.—Members of the Board of Delegates on Civil and Religious Rights of the Union of American Hebrew Congregations called on Secretary Hay Wednesday and thanked him for his work in behalf of the Russian and Roumanian Jews and in the interests of persecuted humanity in general.

The delegation consisted of Congressman Emmrich of Chicago, Josiah Cohen of Pittsburg, Israel Cowen of Chicago, Louis J. Goldman, Moritz Loth, Lewis Seasongood and Leo Wise of Cincinnati; William B. Hockenburg of Philadelphia, M. Warley Platzek of New York, Alfred Seligman of Louisville, Samuel Woolson of Peoria, Ill., Simon Wolf of the District of Columbia, and Congressman Goldfogle of New York.

Upon leaving the State Department the delegates went to the White House, where they were received by President Roosevelt. Simon Wolf, in introducing the delegates, said:

"Mr. President, I take great pleasure in introducing to you members of the Board of Delegates on Civil and Religious Rights of the Union of American Hebrew Congregations. We have called to pay our respects to the Chief Magistrate, and to assure you, sir, of our sincere and earnest support on the lines of patriotism and civic endeavor. Our meeting in this city is to deliberate calmly and judicially on important American questions, and when a conclusion shall have been reached it will be communicated to you by a representative committee of our board. Mr. President, we thank you for this honor."

The President responded as follows:

"Mr. Wolf, I want, through you, to extend my greetings to all of these gentlemen and say how glad I am to see them here. There are certain old friends among them with whom I have fought and bled in the past. I speak but the bare truth when I say that there can be no body of citizens of whose devotion to the welfare of our common country I feel more assured than I do of the body thus represented, and no body from whom I would more gladly hear, for I know that whatever I get from them will be on the line of making things better for all of our people. It is a great pleasure to see you."

**Sameth's New Restaurant.**  
The East Side of New York has become famous for various reasons, and notably so that each section reflects to a certain extent the national characteristics of the foreign lands from which the residents come.

East Houston street is the centre of Hungarian life, where all the pastimes of those thrifty people are in vogue, true to the land of their nativity, and the restaurants and cafes are the principal resorts frequented. One of the finest restaurants in East Houston street is that of Mr. Max Sameth, whose cafe, restaurant and hotel is typical of the advancement of the residents of that section of the city, and it compares favorably with the finest restaurants in New York. In addition to the establishment which Mr. Sameth successfully conducted for five years, he has just opened an annex that is fitted up in elegant taste, from the mosaic floors to the decorated ceiling, while the mirrors and the furnishings present a picture of simple splendor, in all depicting a place to dine "fit for the gods."

Herein are served sumptuous regular dinners and suppers for 35 cents, that cannot be equalled elsewhere in the city in the choice of edibles and the satisfactory cooking that have always been the main features of Mr. Sameth's establishment.

Sameth's cafe and restaurant, 326 and 328 East Houston street, covers an area of 5,000 square feet on the main floor, while above are meeting rooms for lodges, societies, etc. Mr. Sameth is one of the pioneers of the restaurant business on the East Side, and has had 25 years' experience in his line. He was for years the manager of Little Hungary, and since embarking in business for himself has been deservedly successful. Mr. Sameth is popular with all who know him, and that he is progressive is proven by his elegant restaurant and the patronage of thousands of satisfied customers.

The Sameth restaurant is open day and night, and in addition to the regular dinners and suppers, meals are served a la carte at all hours.

The Young Men and Ladies' Hebrew Protective Association, of Chicago, has recently been incorporated. The object of the association is social and beneficial.

# HEARN

## Special Sale of Linens

IN PREPARATION FOR THANKSGIVING.

Great Values in Damasks, Napkins, Cloths, Sets and pretty Table Pieces that will make a spotless background to the glistening China and Silver of the Thanksgiving board. . . . A propitious time to make offerings at prices below the regular, for when are extra good values so welcome as when a particular demand exists?

- |   |  |
|---|--|
| <b>69-CENT SATIN DAMASKS</b> . . . . . 49   | <b>\$1.75 DAMASK LINEN NAPKINS</b> . . . . . 1.29  |
| Full Bleached—70 inch—Rose, Spot, Ivy, Clover and Pond Lily designs—less than wholesalers ask in case lots.   | That's the price for a dozen—21 inch—full bleached—Satin lustre—extra heavy—a splendid Napkin for constant family use.   |
| <b>\$1.79 HEAVY D'BLE DAMASKS</b> . . . . . 1.19  | <b>\$2.69 DAMASK NAPKINS</b> . . . . . 1.88  |
| Cream and White—elegant quality—heavy and close—72 inch—choicest patterns.  | Full dinner size (23 inch) close weave—four handsome patterns.   |
| Nothing too good can be said of these Linens—they are rich, heavy, superb quality that will stand years of wear—a remarkable value.                               | <b>\$4.49 PATTERN SETS</b> . . . . . 3.19  |
| <b>SATIN DAMASK PATERM CLOTHS</b>   | 8-12 (Cloth nearly 3 yards) and a dozen 20-inch Napkins—good heavy linen Damask—from one of the best Irish Mfrs.—each set in a box. Special values in finer sets to \$15.98. |
| 8-4 . . . . . value \$2.49 . . . . . 1.98   | <b>HEMSTITCH DOYLIES—9-inch</b>  |
| 8-10 . . . . . value \$2.98 . . . . . 2.39  | fancy centre designs in Mexican drawn work—special . . . . . 1.19  |
| 8-12 . . . . . value \$3.49 . . . . . 2.98  | Same—12 inch—special . . . . . 2.29  |
| Tulip, Rose and other flower designs with rich wide border all around.  | <b>HEMSTITCH SCARFS—20x54</b>  |
| Napkins to match above cloths.  | hemstitching and drawn work—fancy corners; value \$2.69 . . . . . 1.98   |
| 20-inch . . . . . value \$2.49 . . . . . 1.98   | <b>RENAISSANCE SCARFS</b>  |
| 24-inch . . . . . value \$3.49 . . . . . 2.98   | linen centre—rich, handsome lace border with hand made fringe—elaborate designs applied in scallop effect—20x54—value \$1.49 . . . . . 1.98                                  |
| <b>\$6.98 FRINGED SETS</b> . . . . . 4.69   | No Mail Orders.  |
| Extra fine Australian Linen—beautiful finish—rose openwork—fringed—border running between the openwork—8-10 cloth—dozen doylies—would make a fine Christmas gift. | Great variety of more elaborate Renaissance Scarfs, with and without pineapple stitch and heavy cushion work—to \$5.98.  |
| Large variety of high class Damask Linen hemstitch sets—cloths up to 4 yards long and 2 1/2 yards wide—large enough for the largest table—all with dozen Napkins. |  |
|   | \$3.98 to \$17.98.   |

### Special Purchase of Rich Heavy Curtains

Imperial Rep and Moire Damask—with appliqued, embroidered, Mercerized Damask and Tapestry Velvet Velour borders—plain or rope edge.

Nile	Rose	Crimson	Tabac
D'K Blue	Myrtle	Terra Cotta	Myrtle

Only two and three pair of a kind. That is why we bought and will sell at **One-Third Reduction.**

Those that were \$18.00 . . . . .	11.98
Those that were \$15.00 . . . . .	9.98
Those that were \$12.00 . . . . .	7.98
Those that were \$10.00 . . . . .	6.98
Those that were \$7.50 . . . . .	4.98
Those that were \$6.00 . . . . .	3.98

### Beautiful Bed Sets

An Importer's Sample Liner, closed out at import cost. . . . . Therefore:—

French Net—real Renaissance lace centre piece—valance, trim'd top and bottom—worth \$7.00 and \$8.00 . . . . . 4.98

Renaissance lace centre and corner motifs—featon valance—value \$10.00 . . . . . 6.98

Renaissance lace centre piece and border—trim'd valance—value \$17.00 . . . . . 11.98

**NOTE** . . . . . People who appreciate fine Curtains and Upholstery fabrics, and who know how wonderfully low we sell fine goods, make it a point to come here frequently, delighting in the genuine "Bargains" they are always sure to find. Our famous Basement Upholstery Department is a regular rendezvous for people of taste and discernment.

### Special Values in Fine Fancy Towels

In large sizes suitable for guest rooms, stands, dresses, chair backs and tables.

Fine German Linen Huck—22x42—damask border—hemstitch hem—value 35 . . . . . 25

Fine Damask—pure linen—24x49—two rows openwork—pansy, Grecian and Fleur de Lis borders—heavy, double knotted fringe—sold elsewhere at 79—Here special . . . . . 39

At same price, Handsome Damask Towels, with deep H. S. hem; worth 59.

Extra fine German Bird's-eye Huck—Damask figure centre—elaborate border all round—hemstitch hem—22 1/2x48—value \$1.00 . . . . . 70

Others, still finer, of exquisite texture and beautiful designs, at 98, 1.49, 1.79. All special values.

Rich German Damask Towels—22x50—two rows wide drawn work—fancy hand tied fringe—the heading alone being 6 inches wide, and tied in stars or other fancy designs . . . . . 98

Cannot be matched in New York for the price.

### Always Interesting Offerings in Wash Dress Fabrics

**FLEECED CICILIENNES**

Warm fleeced back printed novelties in specialty wash colors and designs; plain shades with spots; fancy stripes in contrasting colors, also other novelties. . . . . 10

**MERCERIZED VESTINGS**

Fancy satin back effects—solid tints of Violet, Pink, Blue, Tan, Cream, Nile, Gray, Red and Navy—rich heavy quality (Mercerized in the yarn, which makes a permanent lustre); until now .69 and .79 . . . . . 35

### Exceptional Values in High Grade Blankets

**OUR FAMOUS "FAMILY" BLANKETS**—Extra large—selected white California Wool—the equal of any elsewhere offered at \$5.00 . . . . . 3.98

**WHITE CALIFORNIA BLANKETS**—Strictly all wool—delicate borders—double silk binding—a little larger than the usual double bed size—value \$9.00 . . . . . 5.98

**ALL WOOL SCARLET BLANKETS**—Also Gray—all wool—double bed size—were \$8.98 . . . . . 4.98

### 79-Cent Towels . . . . . 39 cents.

Fine Damask Linen—24x49—two rows openwork—Pansy, Grecian and Fleur de Lis borders—double knotted fringe—elsewhere 79 cents—here tomorrow, 39 cents.

At same price Rich Damask Linen Hemstitch Towels, worth 59 cents.

### Fur Carriage Robes for the Babies

Iceland Lamb Carriage and Co-Cart Robes, quilted satin lining—value \$7.50 . . . . . 4.98

Best quality Persian Lamb—Novelty silk lining and hood attached—value \$20.00 . . . . . 15.98

### Silk Dress Velvets

Fine close pile—pure silk face—black and full range of colors—elsewhere 75 . . . . . 60

**ALSO, IN VELVET DEPT.**

\$1.25 Pansy and Miroir Velvets . . . . . 98

Fancy Gun Metal Velvets—75 quality . . . . . 60

24-inch Velveteens . . . . . 49

37-inch Corduroy . . . . . 69

Silk Cord Corduroys—\$1.00 grade . . . . . 89

### Fine Fur Sets and Scarfs

Compare our prices with those elsewhere asked for equally good qualities and you will appreciate the advice.

Fine Alaska Sable Scarfs—2 yards long—full brush tails—value \$10.00 . . . . . 12.00

Flat Muffs to Match . . . . . 12.98

Sable Fox Stoles—6 tails . . . . . 29.98

Flat Muffs to Match . . . . . 19.98

Fine Opossum Fur Sets—long Stole with shaped collar and trim'd cord and tails—Round Muff—value \$25 . . . . . 17.98

Black Fox Fur Stoles—2 yds. long—satin lined—full tails and silk cord—value \$19.00 . . . . . 7.98

Isabella Fox Stoles—squirrel lined—8 tails, with cord and tasse' . . . . . 49.98

Flat Muffs to Match . . . . . 24.98

### White Mercerized Cheviots

Large damasse designs—Regular 40 cent goods . . . . . 15

Slightly imperfect, but a sacrifice out of all proportion to the slight defect that causes such a drop in price, for you might measure yards and yards and not find a flaw.

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Take Time by the Forelock and select your holiday gifts now. We have more leisure to make suggestions; you have more leisure to find just the right thing; the store has a choicer variety, and you avoid the crowd. A ramble through our warerooms gives as many hints for Christmas gifts as an art pilgrimage over the world.

Damascus folding chairs, \$9; rockers, \$15; black wood tables, \$7.50 and \$13.50; oriental pillows, from \$2; Flemish oak foot stools, \$5.50; mahogany finish desks, \$7.50 and \$11; desk chairs, \$4 and \$5.75, etc.

But you must come soon, as the choicest pieces are fast being picked up, and we will not be able to finish many duplicates before Christmas. Procrastinators this year will not be able to

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