

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

CHESHVAN 16, 5664.

V. L. XLIV No. 45

NEW YORK, FRIDAY, NOVEMBER 6, 1903.

TEN CENTS PER COPY

### To a Faithful Laborer.

This is the field you plowed this spring-time;  
This is the grain which you have sown.  
You worked for me, unwearied toiler,  
As if it all had been your own.

Next came the merry month of haying;  
A plenteous harvest filled my store,  
But I could take no joy in either  
Because you can rejoice no more.

Of all the fruitful year's rich treasure  
Which is the outcome of your toil  
Only a wreath of wheat ears bring I  
To place above you on the soil.

But in my memory I will keep you  
Through life, and till my latest breath  
In gratitude I will recall you,  
My servant, faithful unto death.  
—From the German of H. Ahmers.

### Marcus M. Jastrow. A Tribute.

By Prof. Solomon Schechter.\*

It is recorded in the Talmud that when the famous Rabbi Assi died, the rabbis met in the school with the purpose of collecting his teachings, proclaiming that every student who had heard from this Amora any Halacha or Hagada should repeat it, in order that they might have a complete collection of his sayings and statements. In other places it was the custom that when a great master in Israel died, an academy or college was established for a certain time in the neighborhood of his grave, where, as we can imagine, the Halachoth or Hagadoth coming from the departed scholar formed the chief object of discussion. In this way they succeeded in forming a complete picture of the personality of their masters, and of their intellectual activity.

I assume that it was in this sense that the invitation was extended to me to say a few words on the importance of Dr. Jastrow's position as a scholar that I might contribute my humble share to the picture of our beloved rabbi so well drawn by Judge Sulzberger. That your choice fell on me is probably due to the fact of Dr. Jastrow's connection with the Jewish Theological Seminary of America, over the faculty of which I have the honor to preside. With this institution he was connected during the whole period of its existence. He early joined Dr. Morais in his efforts to establish the seminary in New York, and became a member of its first Advisory Board of Ministers; while one of the last of his public acts was to honor the seminary by his presence at the dedication of its new building this year, pronouncing the benediction at the conclusion of the exercises. When a branch of the organization was formed in this city he made a long journey from his home late in the evening, and declared his adherence to the cause with the very fire of youth.

I know of no better way of describing the intellectual and ideal personality of Dr. Jastrow than by using the metaphor "Koma Shelomah," a full stature, a harmonious personality in every respect. Many countries and various climes contributed toward the making up of this personality. Posen and Warsaw, both famous by their Talmudic Colleges, gave him his rabbinical learning. Berlin, the German Athens, the cradle of enlightenment, provided him with secular knowledge and with the critical apparatus. Worms, one of the oldest Jewish communities in Germany, with its legends clustering around its rabbis and its long lists of martyrs, gave him that reverence for tradition and admiration for the

great men in Israel for which he was so distinguished, while America, with its common sense and energetic life, made him practical and ready for the duties nearest at hand.

The distance which separated us during the greatest part of our lives made it impossible for me to enter into those close relations to him which the Talmud aptly describes as "Shimush Talmide Chachamim," the attending upon the sages, and enjoying their personality, or what the moderns call the transfusion of personalities, which is even better than direct instruction. For the great man is not a lecturing apparatus. When he has wholly devoted himself to the Torah and thoroughly identified himself with it, he becomes, so to speak, a part of the Torah and he is himself a study. But it was my privilege during my short stay in this country some eight or nine years ago, to have spent with him a whole afternoon, entirely undisturbed. And neither the many waters which divided us, nor the long space of time which intervened was sufficient to wipe out the impression which his personality made on me. The impression left was that of an intellectual aristocrat, shrinking back from everything vulgar, commonplace, or sensational. He had also a great contempt for ignorance, which he took no trouble to conceal. He especially resented it in those who had to teach. With the old rabbis, he thought "that error in study amounts to deliberate sin."

Indeed, one of the most distinguished features in his character was his literary conscience, which made him shudder before a wrong quotation or false interpretation, and he would take no end of trouble to verify every reference, either in his own work or in the production of others, for which he held himself responsible. This accuracy and attention to the smallest details were not the result of pedantry. They were an outcome of his honest and noble nature. Ancient texts were with him a sacred trust, and he would consider any meddling with their contents or perversion of their meaning as an act of embezzlement, a sort of treason against humanity, for whose benefit these treasures were deposited with the leaders of successive generations.

The literary productions of Dr. Jastrow were manifold. Like Zunz, he, too, published political addresses or sermons in Polish, defending the cause of the people against their oppressors. I am ignorant of this language, but I understand from those who are able to judge that they are masterpieces of eloquence, standing for righteousness and liberty, displaying as much wisdom as courage, and that the Russian Government, the modern embodiment of Edom, might have been expected to resent their tone. He also published a volume written in the German language, entitled "Four Centuries of Jewish History, Covering the Period from the Destruction of the First Temple to the Consecration of the Temple by the Maccabees." Unfortunately, the book is out of print and it was out of my reach until a few days since, when I had occasion to have a glance at it. The book was published in 1865, at a time when scholars still refused to people this dark period of Jewish history with as many lawgivers, prophets and Psalmists as it is now fashionable to do. But we are compensated for this absence by learning a good deal about the Great Assembly, the Synagogue, and other Jewish institutions, which are largely ignored in our modern histories. The author hoped that his

work would find a place among those books which help to revive the interest for the Jewish past, and to enlarge our knowledge of the institutions taking root at that early period, that it would remove indifference, and would conquer the hatred against Jews and Judaism that was still existent. If these were Dr. Jastrow's hopes, I am afraid that his disappointment must have been keen. Our enemies refuse to read books, indifference is still growing, while the destruction of Jewish institutions went on at such a rapid rate that they threatened to become mere dim reminiscences, soon to pass into oblivion.

The book to which Dr. Jastrow gave the greatest part of his life, and on which his fame will rest, is his "Dictionary of the Targumin, the Talmud Babil and Yerushalmi, and the Midraschic Literature." In an old mystical work we read: "Twenty-two Letters: He (God) has engraved them, He has hewn them, He weighed them, He changed them, He combined them, and drew after them all the Creation and the Soul of everything which is to be created still." This is the power of letters. Words, again, are called stones, those who are active in defining these words are called the builders, while a book is called in early Jewish literature foundation or building, and those who called these books into existence are termed the foundation-layers or builders. To this divine task of weighing and defining words, Dr. Jastrow devoted the best years of his life. It was a gigantic piece of work, covering nearly 2,000 quarto pages, extending over the whole area of rabbinic literature, and shocked with references amounting to hundreds of thousands. It is strictly scientific, done in accordance with the best philological methods. The author has, especially in the later volumes, no language to patronize and no cause to defend "Truth," or "Reality," as Dr. Jastrow defines the word "Emeth," is what Dr. Jastrow gives us. It is impossible to realize what self-denial is required by such a task. The work is almost superhuman. We can hardly appreciate it properly. Every root has to be studied by itself in all its ramifications, figuratively and metaphorically, and the significance attached to it in various stages of history. The harmless word "Yezzer," "desire," in the Bible, becomes a later period a theological personality and creates dogmas. The whole of the rabbinic literature had to be laid under contribution for apt illustrations. But each illustration, again, was examined as to its exact reading, and the variants the manuscripts offer. It is the first of its kind in the English language, and I have no doubt that it will become to the English-speaking world what the Aruk by Rabbi Nathan ben Jehiel in the eleventh century became for Jewry at large, throwing open the Talmud and the cognate rabbinic literature to the English world, Jew and Christian alike. Every Semitic scholar will bless his memory, but those who will chiefly profit by it, will, of course, be the Jewish theologians.

It is true that philology is not religion, but it is learning. And the synagogue can as little dispense with real learning as the State can do without higher education, though it is not necessary that every citizen should hold a doctor's diploma. There is no better discipline for any student, especially for a theologian or historian, than the editing of a text, and writing the commentary to it, explaining obscure passages, giving references to the cognate literature, determin-

ing the right readings by the aid of parallel passages, and manuscript, and even palimpsest, if need be; or the compiling of a dictionary where the same critical apparatus has to be employed. Some of the greatest Jewish as well as non-Jewish theologians wrote commentaries or compiled dictionaries. Rabbi Saadya Gaon, the author of "Beliefs and Opinions," wrote the "Agron," which is a sort of dictionary. Maimonides, the author of "The Guide of the Perplexed," wrote commentaries to the Mishna and to the Talmud, which are studied with sound philological remarks. Of leaders of modern theology, it is enough to mention here Harnack, the author of the history of the "Christian Dogma," who is constantly publishing new pieces from the fathers in his "Texts and Studies."

I have still to refer to Dr. Jastrow's work as a Biblical scholar. Nothing on a large scale has thus far been published. But I understand that he acted as the general editor of a new translation of the Bible, to be published by the Jewish Publication Society, and that only a few days before his death he completed the translation of Job. It is an old Rabbinic saying that: "The righteous are greater in their death than in their lives," and it may happen that this posthumous book of Dr. Jastrow will prove even more effective in the work of restoring Judaism in the hearts of its adherents, than any other treatise bearing his name. The recovery of the Bible was one of his ideals; but it was the Jewish Bible, that which we have received from our ancestors, which he wished to see placed again in our hands. I have already referred to his respect for texts. The emendation work has practically run riot, so that the Bible is in danger of losing its identity. With many of us he had the feeling that there is a large tendency at present to know everything about the Bible, but little of the Bible itself. He resented this literary vandalism as a Jew and as a scholar. Prophat Duran, a grammarian of the fourteenth century, ascribed the bitter persecutions that were visited upon the Jews in Spain to a punishment of God decreed against Israel for their neglecting the study of the Scriptures. Dr. Jastrow, I am told, considered the spiritual destruction which we are witnessing now in Israel as a consequence of our ignorance of the Bible, while the little we know of it is mostly borrowed from those who have very little interest in preserving the Sacred Writ of Israel. And it was this feeling which prompted him in his very last days, frail and suffering as he was, to devote his spare moments to this great task. It was a real "Melechot Shomayim," work of Heaven, and it will be blessed as such.

I have already alluded to the fact that circumstances prevented me from coming into close personal relations with Dr. Jastrow. But, as did Rabbi Samuel Hanagid, of Granada, in his letter of condolence to Rabbi Hananel, of Kair-owan, I also will use the old adage

חכם שקה הכל קרובו

"A sage who died, all are his relatives;" as the public at large has a right to consider themselves as his brothers in spirit. Dr. Jastrow was such a sage. He sacrificed the best years of his life to a work to which no worldly consideration could have prompted him. It was a most thankless task—for dictionaries belong to that class of literature which is mostly studied, but rarely quoted. "Who are those men," Rabbi Shimon exclaimed, when he heard certain anonymous statements made in the

Beth Hamidrash, "whose water we drink and whose names we do not mention?" The same question I put to myself many a time, when I read English books or articles on Jewish matters and was struck by the accuracy and the correctness with which rabbinic passages were given. What is the source of the living water from which all this erudition sprang? The answer was "Jastrow's Dictionary." But it was not only "Torah Shebiksab," the written word which he gave to the world; as every sage in Israel, he had also his "Torah Sheb'al Peh," the instruction by word of mouth. To learn and to teach was his passion. He was one of the first professors of the Maimonides College, and when this institution ceased he was always ready to teach any man or woman who showed a real willingness to learn. He succeeded in forming a band of young scholars around him from which some of the best of American Judaism emanated. His death will be felt by all as a personal loss, by his disciples and friends and by the public at large who derived so much benefit from his teaching. I am one of that public, but feel his loss the deeper as we had so many interests in common and both stood for principles so badly in need of defense. He was one of the last of the great American-Jewish scholars who had the benefit both of the old Jeshiba and of the best universities. He left a blank which can hardly be filled. Whenever I came to Philadelphia, Germantown, with Dr. Jastrow's cottage, loomed up before my vision, for there the Ark was placed where so much Torah was to be found. Upon my present arrival at this city, the words of Jeremiah came to my mind: "And I beheld the earth, and it was chaos and void, and the heavens, they held no light." And the chaos is great indeed, and light is wanted! For we are engaged now in the same struggle through which Judaism passed during the first two centuries of our era. The Torah, and especially the Pentateuch, are the constant subject of attack, and the Talmud is about to be relegated as a curious relic, into the museum of antiquities, and even not to be handled tenderly on occasions of exhibitions. What shall become of Judaism when even the afterglow of the sun setting before our eyes, which radiated so much Torah, will have disappeared? Of Jeholakim, the contemporary of Jeremiah, the story is that he expressed himself, "The only gift of God is light, but have we not now gold which shines just as well?" And no new lights, glittering indeed, come up. But let there be no mistake about it. Judaism will not survive the extinction of the Bible and the Talmud. Artificial light will never replace these natural lights.

When Rabbi Jehudah Hakadosh, the compiler of the Mishna, died, the fact was announced by Bar Kappara, with the words, "Angels and men, lay hold on the Holy Ark. The angels have overpowered man and the Holy Ark was captured." Let us be comforted with the fact that the contents of the Holy Ark, the Torah, or the Bible, remained still on earth. Dr. Jastrow left his Bible with us, as well as a Dictionary of the Talmud. Let us apply ourselves to the study of the Scriptures and the rabbinic literature, and thus perpetuate the memory of the great teacher.

Miss Sadie American delivered an address before the Cincinnati Section of the Council of Jewish Women, on October 28, and the ladies gave a luncheon in her honor last Friday.

\*Address delivered at Memorial services of Dr. Jastrow, Philadelphia, Nov. 6, 1903.

**In the Jewish World.**

Mrs. Charles Rosen, daughter of Rabbi Leucht, has been elected president of the New Orleans Section Council of Jewish Women.

A special meeting was held last evening by the Congregation Rodolph Shalom of Philadelphia, Pa., in memory of Rev. Marcus M. Jastrow II Emeritus Rabbi.

Mr. Aaron Elseman, of the Jewish Theological Seminary, has been chosen as rabbi of the Congregation Beth Israel Bikur Cholim, Lexington Avenue and Seventy-second street.

The Toledo Hebrew Benevolent and Cemetery Association has elected the following officers: President, L. Epstein; vice-president, J. Epstein; secretary, J. Sherman; treasurer, M. Cohen; trustees, three years, H. Michaels; two years, B. Less; one year, A. Friedman.

A handsome new synagogue, to cost about \$100,000, will soon be built by the Jewish residents in the northwestern section of the city of Philadelphia, Pa. Plans are being prepared on which estimates for the work will soon be asked. The site at the Thirty-third street entrance to the park is the most likely to be chosen for the new edifice.

Announcement has been made of the engagement of Mr. Israel Zangwill, the well-known author, and Edith, daughter of Professor W. E. Ayton. Miss Ayton's mother, who was a Miss Marks, is the only woman member of the Institution of Electrical Engineers, and is reputed to have been the model from which the character of Mira, in "Daniel Deronda," was drawn. Miss Ayton is the authoress of short stories.

The recently elected officers of the Beth-Jacob congregation, of Oakland, Cal., are negotiating for the erection of a new synagogue on the Harrison street property owned by them. The officers who are looking into the matter are: A. Bercovich, president; A. B. Hirschander, vice-president; D. Bercovich, secretary; M. Isaacs, treasurer; D. Mascovich, H. Davis, I. Woolin, B. Markgölovich, D. Freeman, trustees; M. Lerner, collector.

The Berlin Tageblatt of Oct. 31 states that the trial of the perpetrators of the terrible massacre of Jews at Kishineff a short time ago will begin at Kishineff on Nov. 19. The Minister of Justice has ordered that the strictest secrecy regarding the testimony shall be maintained, thus excluding all reporters from the courtroom. This fact, the Tageblatt says, indicates that Russia is resolved to prevent the just punishment of the Jew-baiters.

Rev. Dr. Henry Berkowitz has been re-elected rabbi of the Rodef Shalom Congregation of Philadelphia for a period of five years, and his salary raised from \$6,000 to \$7,000 a year. Cantor, William Lowenberg, and the following officers were elected at the last meeting: President, Benjamin F. Teller; vice-president,

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Emil Selig; treasurer, William Gerstley; secretary, Isaac Hassler; directors, Henry Fernberger, Edward Wolf, Jacob Miller and Clarence Wolf. Resolutions were adopted paying a high tribute to the memory of the Rev. Dr. Marcus Jastrow.

The congregation B'nai Abraham, of Worcester, Mass., will build a \$30,000 synagogue upon the land at 32 Providence street. The following building society has been organized: President, Jacob Lewis; vice-president, Maurice L. Katz; treasurer, Samuel Wilson; secretary, M. Harris; financial secretary, Israel Lewis; directors, Jacob Lewis, Maurice L. Katz, A. I. Asher, S. Reed, Abraham Israel, Morris Cohen, Bernard Isenberg, Harris Grodberg and Louis Fielding. The proposed building site is at present owned by the society and building operations will be commenced at once.

A mass meeting of delegates representing many Jewish lodges, congregations and societies of Philadelphia, was held on the 28th ult. in the hall of the Hebrew Literature Society, Nos. 310-312 Catharine street. A permanent organization, to provide relief for the victims of anti-Semitic riots in Europe, was formed and the following officers elected: President, Rabbi B. L. Levinthal; vice-president, Nathan Grayer; treasurer, M. Rosenbaum, and secretary, Joseph Rosenfeld. Another meeting will be held in a few weeks to perfect the organization and consider means of providing immediate succor to survivors of an outbreak similar to that at Kishineff.

The Philadelphia Section of the Council of Jewish Women, after an animated meeting in the Americus Club house, at Broad and Oxford streets, last week, rejected the offer of Mrs. A. B. Kirschbaum and her children to give a completely furnished building as an industrial home for Jewish girls, to be known as the Kirschbaum Industrial Home for Girls. The Section agreed that, while the need for such a home existed, and an industrial home for Jewish girls should be established under the auspices of the Philadelphia Jewish women, it would be unwise to accept a home offered as a

memorial unless the gift included a permanent endowment. It was decided that a committee be appointed to consult with Mrs. Kirschbaum with a view to securing from her a modification of the conditions under which the gift was tendered, and to express to her the thanks and appreciation of the Council of Jewish Women.

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Farmer Buckover—Nope, he seems to be sufferin' most of the time from lock-jaw of the pocketbook.—Puck.

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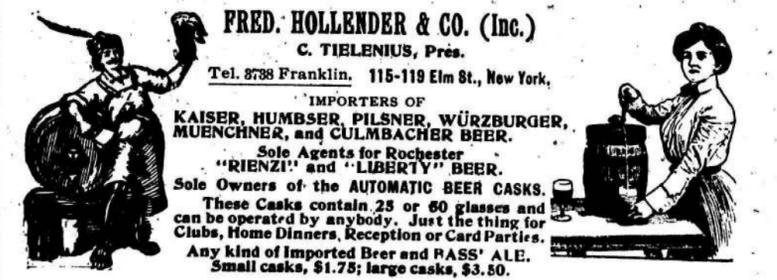
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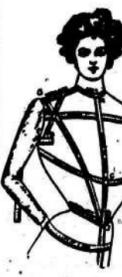


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**District Grand Lodge, No. 1, Officers.**

WILLIAM BOOKHEIM, Grand Master. EMIL TAUSIG, 1st Deputy Grand Master. ISAAC BAER, 2d Deputy Grand Master. JACOB LAND, 3d Deputy Grand Master. I. H. GOLDSMITH, Grand Secretary. ADOLPHUS E. KARLSEN, Grand Treasurer. MEIER GOLDBERG, Grand Warden. PHILIP MYERS, Grand Tyler. SAMUEL ORNSTEIN, Chairman Committee on Appeals. EUGENE D. KLEIN, Chairman Committee on Laws. MAURICE S. KELLER, Chairman Committee on Finance. JACOB L. WALLACH, Chairman Committee on State of the District. MORT. J. LICHTENBERG, President Board of District Deputies.

George Heyman, ex-Grand Master of District Grand Lodge No. 1, and for many years vice chairman of the Committee on Endowment, was buried from his residence on Central Park West. The funeral was attended by Grand Master M. S. Stern and the members of the Executive Committee and the Endowment Committee, and Deputy Grand Master Emil Tausig and the members of the General Committee. The deceased was a member of the Henry Clay Lodge No. 19, which was largely represented. Brother Heyman was for many years an active member of the Order.

The Building Committee of District Grand Lodge No. 1 met at the office of the order on Sunday last, Grand Master M. S. Stern, of the Grand Lodge of the United States, presiding.

Mother—And what did you say to the minister, Robert, when he told you you were too young to use such naughty words?  
 Robert—Why, I told him that Job had cursed the day he was born and I wasn't going to be outdone by a mere baby.

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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The General Committee of District Grand Lodge No. 1, met at the office of the order on Saturday evening last; President J. B. Klein presiding.

A fac simile of the cablegram sent to Charge d'Affaires Riddle by Secretary Hay, and embodying the petition directed to the Czar, has been printed and is to be distributed to the lodges of the Order. The original text of the cablegram is partly in the handwriting of President Roosevelt and partly in the hand of Secretary Hay.

The original petition to the Czar, prepared by the Order, handsomely bound, has been placed in the archives of the State Department by direction of Secretary Hay.

More than fifty thousand signatures are attached to the same, of which only a small proportion is from members of the Jewish faith

A new lodge known as Lebanon No. 561, has been instituted at Pittsburg, Pa., under the jurisdiction of District Grand Lodge No. 3. Isidor Bush Lodge, No. 557, has been instituted at St. Louis, Mo., by District Grand Lodge No. 2.

Manhattan Lodge had a largely attended meeting on Sunday evening last. Many visitors were present, among whom were Charles Hartman, the vice-president of the District, and members of the Board of Governors, and the Committee on Intellectual Advancement of the District. Eight candidates were initiated into membership. After the ceremonies of initiation were concluded Brother Leo N. Levi, president of the Order, delivered an eloquent address upon the work of the brotherhood, which was received with great applause. After the meeting all present partook of a collation. There are a number of propositions for membership now pending before the lodge.

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**STATEMENT OF CONDITION JULY 1st 1908.**

RESOURCES.		LIABILITIES.	
Investments	\$4,426,850.01	Capital Stock	\$1,000,000.00
Loans (Time and Demand)	31,857,003.88	Undivided Profits	2,281,021.38
CASH in bank and office	6,642,424.49	DUE DEPOSITORS	30,680,608.53
Accrued Interest due Co.	435,005.43	Accrued Interest due by Co.	302,563.80
	\$43,362,193.71		\$43,362,193.71

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**CITY NEWS.**

**Temple Israel of Harlem.**

Rev. Dr. M. H. Harris announces the subject of his lecture this (Friday) evening as "The Year's Survey." Sabbath morning Rabbi Harris will preach on "The Religious Edifice."

**Congregation Shaari Zedek.**

Rev. Adolph Spiegel will lecture this Sabbath on "The Real Prophet."

**Congregation Mt. Zion.**

One Hundred and Thirtieth street, between Madison and Park avenues.

This Friday evening a service and lecture will be held beginning at 8 p. m. During the season these services will be continued weekly.

At the meeting last Sunday Messrs. Wildes, Morris and Loehman were elected three-year trustees, and Rabbi Samuel Greenfield was re-elected with an increased salary.

**Educational Alliance.**

The services this Sabbath afternoon will be conducted by Rev. H. Newmark, of Temple Israel, of Harlem.

**Board of Ministers.**

The New York Board of Jewish Ministers will hold their annual election of officers next Monday at their monthly meeting in the Young Men's Hebrew Association Building.

**The Jewish Theological Seminary of America.**

The regular quarterly meeting of the board of directors was held on Sunday, Nov. 1. Prof. Schechter, the president of the faculty, reported that he has engaged the services of Dr. Israel Friedlander as professor of Biblical exegesis, and Dr. Alexander Marx as professor of history and chief librarian. These appointments, which had received the approval of the executive committee, were confirmed by the board. He further announced that the scholarship in memory of Joseph Blumenthal, to the value of \$250, to be given to the most deserving student of the senior class, had been awarded to Mr. Mordecai M. Kaplan, and that the Aaron Friedenwald prize in Jewish theology, of the value of \$40, on "The Significance and History of the Liturgical Response," had been awarded to Mr. Charles I. Hoffman. Prof. Schechter proposed to establish a special course in the seminary for the training of Jewish teachers. He stated that the providing of proper teachers for the religious classes was in many respects as important as the training of men for the Rabbinate. The board approved the proposal and, if possible, the course will be inaugurated during the present autumn or winter.

It was also decided to take into consideration the establishment of a preparatory school and a special committee was appointed with this end in view. Prof. Schechter likewise announced that regular services have been held in the synagogue on holidays, Friday evenings, Saturday mornings and Saturday afternoons, and that at this latter service sermons were given by the students. He also announced that a course of twelve lectures had been arranged to be given on Thursday evenings during the season. A more definite statement of this course will be published later on.

The Alumni Association, now numbering twenty-four members, offered to the board to establish a prize of \$20 annually to be awarded to a student of the seminary, and the offer was accepted; and it was decided to invite the alumni to meet in New York at the Seminary Building at the time of graduation next June. The chairman of the executive committee, Mr. Louis Marshall, reported that the sale of the building formerly occupied by the seminary, 736 Lexington avenue, had been consummated.

**Young Men's Hebrew Association.**

The Y. M. H. A. has granted the use of the auditorium to the Committee on the Prevention of Tuberculosis for a number of lectures on tuberculosis. The first of these is to take place on Tuesday evening, November 17. Dr. E. L. Dow will deliver the lecture, which is to be illustrated by stereopticon views. A similar course of lectures on tuberculosis which was given last year, proved of great help, and we hope that a large number of people will attend and thus become acquainted with some of the means of fighting this dreadful disease. The lectures are free to the public.

The Y. M. H. A. Literary Society will hold an entertainment on Sunday even-

ing, November 8, and as the same will be given for the benefit of the Vacation Camp Fund, a small admission fee will be charged. A very fine programme has been arranged and a large attendance is expected.

The attendance in the building during the past month has been very satisfactory. The figures show an increase in attendance that give evidence of a steady interest in our various departments.

**Young Women's Hebrew Association.**

Last Friday evening Dr. Lipkind spoke on "Hospitality." He will again address the audience this Friday evening.

At the first entertainment of the season to be given under the auspices of the Y. W. H. A. Social Club, Mrs. Richard Gottheil, one of the directresses, will address the audience. The Student Dramatic Club will furnish a sketch and many other interesting numbers will be on the programme. Everybody is cordially invited to attend.

The Penny Provident Fund we started the middle of last month is doing very good work.

The business meeting of the Y. W. H. A. Social Club takes place November 7.

The first meeting of the Needle Art Club takes place November 14.

The first meeting of the Culinary Art Club takes place November 14.

**Montefiore Country Sanitarium.**

A representative gathering of about 150 contributors and friends journeyed Tuesday morning to the Montefiore Home's country sanitarium for consumptives, near Bedford Station, Westchester County, N. Y., where they were received by the directors. A new synagogue, erected by the estate and dedicated to the memory of the late Leonard Lewisohn, who had been a liberal contributor, was consecrated with appropriate ceremonies by Dr. H. Silverman, cantor of Temple Beth-El, assisted by the Rev. E. Kartchmoroff and the whole choir from the Temple Beth-El. Jacob H. Schiff, president of the institution, delivered a short address, in which he alluded to the generosity of the late Leonard Lewisohn, and said that it was peculiarly fitting that the new synagogue be dedicated to his name.

Among those present were Isidor Straus, S. Neustadt, A. S. Solomon, Louis Gans, Raphael Ettinger and S. P. Mendel.

A bed was donated by the Young Folks' Auxiliary Society, and Selon May, its president, said that the society would make a special effort to donate a ward within two years. A luncheon was served.

**Alfred Olenick Association.**

The Alfred Olenick Association will hold their grand entertainment and reception at Harlem Casino, Seventh avenue and 124th street on Saturday evening, Nov. 21. The large number of tickets already disposed of and the intense interest being shown indicate that it will be a great success. The standard bearer, Mr. Alfred Olenick, is a very popular and well liked young man, he being president of the Young Folks' League of the Ceres Circle, a large charitable society, and also identified with the Lebanon Hospital.

Hon. Maurice B. Blumenthal will make an address of welcome. The entertainment will be under the direction of Albert Von Tilzer, while music will be furnished by Friedlander's orchestra.

**Unveiling of Monument.**

On Sunday, Nov. 1, 1903, a monument in memory of Moses Schulein was consecrated at Mount Neboh Cemetery, in the presence of a large gathering of relatives and friends. The Rev. Bernhard Hast was the officiating minister.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$4.50. Crown and bridge work a specialty. Gold crowns, \$4.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9: Sundays, from 10 a. m. to 1 p. m.

**ENGAGEMENTS.**

**BLUM-LEHMANN.**—Mr. Simon Blum announces the engagement of his sister, Melanie, to Mr. Theodore Lehmann. At home, 2,573 Eighth avenue, Sunday, November 8. No cards.

**DUBLON-YANKAUER.**—Mr. Leopold Yankauer announces the engagement of his daughter Rena to Mr. Joseph H. Dublon. At home Sunday, Nov. 8, three to six p. m., No. 1227 Madison avenue. No cards.

**FULD-WEILL.**—Mr. and Mrs. Harry Weill, of 114 E. 81st street, announce the engagement of their daughter Blanche to Mr. Gus Fuld.

**GOLDSMITH-SCHOTT.**—Mr. and Mrs. Emil Schott, of Mifflintown, Pa., beg to announce the engagement of their daughter Lottie to Mr. Joseph Goldsmith, of Brooklyn, N. Y. At home Sunday, Nov. 8, 1903, after seven, at 93 Myrtle avenue, Brooklyn.

**GOLDSTEIN-BLOCH.**—Mr. and Mrs. Morris Bloch announce the engagement of their daughter Jennie to Mr. Max Goldstein, of New York.

**GOODMAN-SCHUPPER.**—Mr. and Mrs. Aaron Goodman, of 6 Beekman place, beg to announce the engagement of their daughter Bessie to Mr. George Schupper.

**GREENBAUM-GROSS.**—Mr. and Mrs. David Gross announce the engagement of their daughter Lottie to Dr. Samuel Greenbaum. Reception three to six p. m., Nov. 8.

**KINREICH-EISNER.**—Mr. and Mrs. Henry Bash announce the engagement of their sister, Emma Eisner, to Mr. Leo Kinreich. At home Sunday, Nov. 15, three to six p. m., 950 Lexington ave. No cards.

**KLOTZ-BOMASH.**—Mr. and Mrs. Jacob Bomash announce the engagement of their daughter Rose to Jacob Klotz, Jr., of New York.

**KRESEL-HERBST.**—Mr. and Mrs. Joseph Herbst take pleasure in announcing the engagement of their daughter Edna to Mr. Isidor J. Kresel. At home, 205 West 121st street; Sunday, Nov. 8, from three to six. No cards.

**LESSLER-BEZOZI.**—Mr. and Mrs. Bezozi announce the engagement of their daughter Flora to Mr. Leo Lessler.

**LEVY-BROWN.**—Mr. and Mrs. Tobias Brown announce the engagement of their daughter Annie, to Joseph T. Levy.

**LEVY-ROSENTHAL.**—Mr. Elias Rosenthal announces the engagement of his daughter Ray to Mr. Meyer Levy, of New York.

**MAKOVSKY-ROSENBERG.**—Miss Rose Makovsky to Mr. Phillip H. Rosenberg, both of New York, Sunday, Oct. 18, 1903.

**MAYER-STARR.**—Leonora Starr to Joseph Mayer. Sunday, Nov. 8, three to six p. m., 66 E. 121st street. Western papers please copy.

**MAZO-SKOLSKY.**—Mr. and Mrs. Marcus Skolsky, of No. 286 Broome street, New York, take pleasure in announcing the engagement of their daughter Sarah to Mr. Julius Mazo, of Waterbury, Conn.

**NATHAN-BAUMANN.**—Mr. Edward Baumann announces the engagement of his daughter Elsie to Mr. Lafayette Nathan. At home Sunday, Nov. 15, from three to six, at the residence of Dr. J. L. Friedler, 328 E. 72d street.

**RADIN-GORDON.**—Rev. and Mrs. M. Radin, of 31 Prince street, Newark, N. J., desire to announce the engagement of their daughter Bessie to Mr. David Gordon, of Paterson, N. J.

**SEGEL KAUFMAN.**—Mr. B. Kaufman announces the engagement of his sister Lena to Mr. Louis Segel. At home Sunday, Nov. 8, 54 W. 118th street.

**STARK-BERNSTEIN.**—Mr. and Mrs. Abram Bernstein announce the engagement of their daughter Flora to Dr. Herman Stark. At home Sunday, Nov. 8, 1903, after three o'clock, at 266 E. 7th street. No cards.

**STROMPF-ADLER.**—Mark J. Strompf and Babette Adler, engaged. At home Sunday, Nov. 8, from three to six o'clock, Dr. Mayer, 234 E. 71st street.

**WILNER-FINK.**—Mr. and Mrs. M. Fink announce the engagement of their daughter Annie to Abraham Wilner. At home Sunday, Nov. 8, 1903, at their residence, 35 West 114th street.

*In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.*

**Mrs. Markewitz's 75th Birthday.**

On Oct. 30 Mrs. Sarah Markewitz reached the enviable age of seventy-five years. Mrs. Markewitz has been the trusted and trustworthy grand treasurer of the U. O. T. S. for the past fifty years. During that time besides performing the many duties incumbent on her, she endeared herself to all those with whom she came in contact, until to-day she has such a host of friends and admirers as to make her happy, indeed. Therefore, on this eventful day all vied with each other to pay her tribute.

On Oct. 28 her own lodge, Immanuel Lodge, No. 1, gave a kaffee klatsch in her honor at Terrace Garden, at which over two hundred were present. Mrs. Markewitz was presented with a handsome set of cut glass by Mrs. Baumgarten, in behalf of the lodge. Speeches were made by Mrs. Emilie Sander, Mrs. B. Robitscher, Mrs. Pauline S. Kohn and others. Marianne Lodge, Hulda Lodge and many other lodges sent tokens of their esteem.

On Oct. 30 the officers of the grand lodge went in a body to the house of Sister Markewitz. Mrs. Rosa Levy, grand president of the order, in a well-rendered speech, presented her with a gorgeous piece of silver in the name of the grand lodge. Though entirely unprepared, Sister Markewitz responded in a few words full of appreciation and feeling.

Mrs. Bianca B. Robitscher, grand secretary, then read a most beautiful poem written for the occasion by herself.

Besides scores of letters, dispatches were received from all over the country. These were so numerous that their reading had to be curtailed. There were over one hundred guests at this celebration. Among those present were Mrs. Rosa Levy, Mrs. R. Eisner, Mrs. J. Schottenfels, Mrs. B. Robitscher, Mrs. E. Sander, Mrs. F. Mayer, Mrs. L. Weingart, Mrs. Rosa Herschman, Mrs. W. Lobenstein, Mrs. Clara Lobenberg, Mrs. A. Meyer, Mrs. Oppenheimer, Mrs. Steinthal, Mrs. Leffler, Mrs. Harle Obermeier and Mrs. Sidohe Rosenfeld.

**Golden Wedding.**

On Thursday last, Oct. 29, Mr. and Mrs. Simon Winkel celebrated the fiftieth anniversary of their happy union, surrounded by their four sons, three daughters, twenty-five grandchildren and three great grandchildren.

It was a pleasing spectacle, as the couple entered the hall to see the great grandchildren head the procession, followed by the remainder of the family, according to age. Rev. J. Segal, who officiated, welcomed the couple with a prayer and psalm. He then addressed the couple and the family, closing with a benediction.

After the ceremony a repast was served and the merriment continued until a late hour.

**OBITUARY.**

**Chas. Samuel.**

Charles Samuel's death is felt as a hard loss throughout Anglo-Jewry, and men and women of all classes are the poorer for the absence of the dear, good old man, with the simple heart of a child. The wealth which his great business ability secured him, was spent in generous deeds, in helping the poor and the sick, the lonely and the friendless.

The students of Jews' College owe their fine comfortable quarters to his generosity. Every charitable institution received his unstinted help, and his presence was felt in every board, though he was the most modest of men. Everything about him was modest, quiet and unostentatious, though for the best—his hospitable home in Sutherland avenue, his table his charities, his affections, his very manner. Though he had lost his wife and had no children, yet his home was bright and sunny, and he was the kindest of hosts. He had a genius for kindness, and the proudest of recipients of his charities felt honored not humiliated. His many nephews and nieces and his numerous friends ever received the most thoughtful attentions, and he forgot none—not in life, nor when he felt the gentle touch of death approaching him after a well spent life of more than four-score of years. No Kaddish is said after the childless man, but the community at large feels that this truly good observant Jew helped to make "peace for us and all Israel."

Charles Lazarus, aged twenty-one. The funeral took place from his parents' residence, 2210 Fifth avenue, Friday, Oct. 30. Rev. S. Distillator officiated.

**MARRIED.**

**Ascher-Cohn.**

On Tuesday, Oct. 27, 1903, by the Rev. Dr. D. Loewenthal, Miss Louise Cohn to Mr. Charles Ascher.

**Baum-Billingheimer.**

On Wednesday, Oct. 28, 1903, by the Rev. Dr. Rudolph Grossman, Lillie, daughter of Frank Billingheimer, to Edward Baum.

**Berger-Steinfeld.**

Sunday, Oct. 25, 1903, Nathan Berger to Miss Sadie Steinfeld, by the Rev. Dr. M. Krauskopf of the Eighty-second Street Synagogue.

**Fischl-Benesch.**

On Sunday, Oct. 25, 1903, at Cafe Loge-ling by the Rev. Dr. Loewenthal, Miss Hermine Benesch to Mr. Julius Fischl.

**Gitskey-Trisdorfer.**

On Sunday, Oct. 25, at 40 Sutton place, by the Rev. Dr. Rudolph Grossman, Bertha Trisdorfer to William M. Gitskey, both of New York.

**Greenwald-Solomon.**

In presence of a large and brilliant assemblage of relatives and friends, Miss Esther Greenwald was united in marriage to Mr. Charles Solomon, on Oct. 27, at Vienna Hall, Rev. Dr. M. Kopstein officiating. A dinner followed the ceremony. Among those present were: Mr. and Mrs. L. Greenwald, Mr. and Mrs. A. Greenwald, Mr. and Mrs. L. Krellshemer and Mr. and Mrs. Solomon.

**Harris-Mart.**

Mr. Peter Harris and Miss Lena Mart, by Rev. Adolph Spiegel.

**Herman-Stein.**

On Sunday, Nov. 1, 1903, at 76 East 108th street, Mr. Joseph Stein to Miss Rose Herman, by the Rev. Bernhard Hast.

**Kaplan-Schlesinger.**

On Nov. 1, by the Rev. S. Distillator, of Congregation Beth Tefilah, Deborah Kaplan to Jacob Schlesinger.

**Male-Gerstenstein.**

Henry Male to Goldie Gerstenstein, by Rev. Adolph Spiegel.

**Monheimer-Sommers.**

On Wednesday, Oct. 21, 1903, by Rev. Samuel Shulman, Miss Martha Sommers to Mr. Isidor Monheimer, at Victoria Hall, 654 Lexington avenue.

**Perlmuth-Greenberg.**

Miss Ida Perlmuth to Mr. Abe Greenberg, on Tuesday, Nov. 4, at the residence of Rev. Distillator, 1835 Lexington avenue.

**Sagal-Hannauer.**

On Sunday, Oct. 25, 1903, Miss Hannah Hannauer to Mr. William Sagal, of New Haven, Conn.

**Sauber-Loeb.**

Mr. and Mrs. August Loeb announced the marriage of their daughter Minnie to Mr. Morris Sauber. The ceremony was performed Oct. 25, 1903, by Rev. D. Loewenthal.

**Schleissner-Tausig.**

Miss Emma Tausig to Mr. Max Schleissner, by Rev. Rudolph Grossman, rabbi of Temple Rodef Sholom, on Sunday, Oct. 25, 1903.

**Spiegelberg-Bloomingtondale.**

On Tuesday, Nov. 3, 1903, at twelve noon, at the residence of the bride, by the Rev. Joseph Silverman and the Rev. Samuel Schulman, Rosaline S., daughter of Mr. and Mrs. Joseph B. Bloomingtondale, to Eugene E. Spiegelberg.

**Sharp-Wolf.**

A very pretty wedding was solemnized at Vienna Hall on Tuesday, Oct. 27, the contracting parties being Miss Bertha Sharp and Dr. Morris Wolf. Rev. Frederick de Sola Mendes, rabbi of the West End Synagogue, officiated. Among those present were: Mr. and Mrs. Fisher, Mr. and Mrs. M. H. Ellmann, Mr. and Mrs. J. Wolf, of Yonkers, Mr. and Mrs. Tahlman and Mr. and Mrs. Pickard.

**Topper-Feldstein.**

On Sunday, Nov. 1, 1903, at the bride's residence, No. 775 Third avenue, city, Mr. Jacob Topper to Miss Gussie Feldstein, by the Rev. Bernhard Hast, assisted by Rev. M. Schoen.

**Weisshoff-Katz.**

On Tuesday, Nov. 3, by Rev. H. Newmark, Moritz Weisshoff and Regina Katz.

**Bloom-Hershfield.**

Rev. Bernard Drachman, of the Sixty-seventh Street Synagogue was the officiating minister at a very pretty wedding which occurred at Vienna Hall on Tuesday evening, Nov. 2, the contracting parties being Miss Bertha Bloom and Mr. Abraham Hershfield. Rabbi Drachman delivered a very impressive address and at the conclusion of the cere-

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mony a dinner was served. Dancing followed, and all present voted that they had enjoyed themselves royally. A few of the guests were Mr. and Mrs. M. Hershfield, Miss Mollie Oberstein, Mr. S. Waldman, Miss Gertha Oberstein, Mr. and Mrs. Hersbane.

**Tenth Anniversary.**

Mr. and Mrs. Edward Friedman celebrated the tenth anniversary of their marriage on Sunday last, at Vienna Hall, East Fifty-eighth street, by giving a dinner and reception to their numerous friends and relatives. Some of those who participated in their hospitality were: Mrs. A. Friedman, Mr. and Mrs. Rieger, Mr. and Mrs. L. Friedman, Mr. and Mrs. Ed. Greenley, Mr. and Mrs. S. Friedman, Mr. and Mrs. B. Schaine, Mr. and Mrs. I. Schaine, and many others.

**Borough of Brooklyn.**

**Cretchmer-Marks.**

Mr. S. S. Cretchmer to Miss Bessie Marks, by the Rev. M. B. Newmark, Nov. 1, at 1849 Sixty-ninth street, Brooklyn, N. Y.

**Jewish Hospital Election.**

The Aid Society of the Jewish Hospital held its semi-annual meeting on Oct. 27 in Fraternity Hall, Bedford, near Myrtle avenue. President Ralph Jonas presided and Miss Selma Rosenberg was secretary. President Jonas, in opening the meeting, made a pleasing address, in the course of which he reviewed the work of the society during the past six months. Mr. Jonas said that the financial department of the society is in a most flourishing condition and that the membership is increasing at every meeting. Flattering reports were made by various committees, and then the members went into the election of candidates to serve on the Executive Committee for six months. The candidates were the Misses Carrie Dreyfus, Helene Gerstenfeld, Rebecca Langemann, Hattie Newmark, Annie Salzman and Sadie Warsawer, Charles S. Arenson, Lawrence Gunst, Solomon Lippmann, Jacob Manne, Dr. Charles Nathan, Daniel Newman and Sidney C. Wertheimer. The election was spirited and when the result was announced these members were declared elected: The Misses Dreyfus, Langemann and Warsawer, and Messrs. Lippmann, Manne, Nathan and Wertheimer. An informal dance followed the meeting, after which the assemblage partook of refreshments.

**Hebrew Orphan Asylum.**

Rabbi Benjamin delivered an address to the children at last Sabbath afternoon's service. Rev. Dr. Leon Maurice Nelson, of Temple Israel, will be the lecturer to-morrow.

**Amphion Theatre.**

The visit here next week of "The Wizard of Oz," with Messrs. Montgomery and Stone in their original creations of the Scarecrow and the Tin Woodman, may be confidently anticipated as one of the most delectable offerings of the present dramatic season. Messrs. Montgomery and Stone, who are the life and soul of "The Wizard of Oz," attained sudden eminence through their unique characterizations of the Scarecrow and the Tin Woodman. These characters are absolutely without prototypes in the annals of American extravaganza. Over one hundred people are enlisted in the production of "The Wizard of Oz." Among

the principals, all of whom achieved distinction during the long metropolitan run of the spectacle, are dainty little Anna Laughlin, Lotta Faust, Allene Crater, Gertrude MacKenzie, Indiola Arnold, Owen Westford, James K. Wesley, Harold Morey and two masters of the pantomimic craft, Arthur Hill, famous for his amusing reproduction of the Cowardly Lion, and Joseph Schrode, who cleverly denotes the characteristics of Little Dorothy's pet helper, Imogene.

**MUSIC.**

Within a year we have had two opportunities to hear Beethoven's Seventh Symphony, and, strangely enough, neither performance deserved much praise. Last season Mr. Damrosch and the Philharmonic gave it in a dull, nerveless, mechanical manner. On Friday night Mr. Wetzler, having under his banner a large orchestra better than the average local quality (except the woodwinds), played it roughly, with violent contrasts of light and shade, and with a general absence of tonal beauty. With the other orchestral number of the evening—Liszt's symphonic poem, "Mazeppa"—both conductor and orchestra were much more fortunate. Its "barbaric splendors" were sonorously proclaimed, and the virile and brilliant performance earned for the young director two hearty recalls. On this occasion M. Jacques Thibaud, the French violinist, made his first appearance in America, and a remarkably successful debut it was. He is a delightful artist, possessing all of the best attributes of the French school—a pure, sweet and full tone, facile bowing and a technique so invariably satisfying that one thinks of it only as a means to an end and not the end itself. Mozart's concerto, his first selection, might well be put upon the shelf. But it was in the Saint Saens concerto that M. Thibaud's artistic stature fully revealed itself. An admirable interpretation from beginning to end, with the andantino especially played with insinuating charm, sentiment and grace. In both concertos Mr. Wetzler's accompaniments were excellent.

For the sixth season of the Symphony Concerts for Young People, opening at Carnegie Hall, on Saturday afternoon, the 28th, Mr. Frank Damrosch announces programmes designed to show the development of music from Josquin de Pres and Palestrina, masters of the choral contrapuntal style, to Wagner, creator of the music drama. The scheme is educational, but, first of all, each concert is meant to be interesting in itself, an artistic whole, quite apart from its place in history. To this end, examples illustrating the several periods have all been scrutinized, not only as to their representative character, but, so to speak, their personal fitness, and no example is admitted to a programme unless deemed certain to prove attractive for its own sake. Its historical status, its structure, and its significance are made clear at the concert by Mr. Damrosch's brief explanatory talks.

To help spread a knowledge of and taste for the best music, teachers and scholars in the public schools of Manhattan and the Bronx have always had the privilege of subscribing at half the regular rates, for the series. More than one thousand subscribers from the public schools attended these concerts last season.

Maurice Kaufmann, the young American violinist, makes his debut at Carnegie Hall on Wednesday, the 18th, with the Symphony Orchestra, conducted by Walter Damrosch. His selections comprise the Tchaikowski concerto, a romanza by Beethoven, and the andante and finale of the Mendelssohn concerto. . . . Jacques Thibaud's first violin recital takes place at Carnegie Hall, on the afternoon of Friday, the 20th. . . . A song recital by David Bispham is announced for the afternoon of Wednesday, the 18th, at Mendelssohn Hall. . . . The Oratorio Society announces that it will produce this season Elgar's new oratorio, "The Apostles," at an extra concert, "besides the same composer's "Dream of Gerontius," at one of its regular concerts. J. M.

**Men's Clothes.**

The changes in men's clothes are not very pronounced, nor very radical. Indeed the styles which prevail are very similar to those which were prevalent many years ago.

There is sometimes a shift from a tight-fitting trouser to a wide one, but

this change is generally short-lived. The wide, baggy trousers do not appeal very strongly to good dressers, and are rarely donned, even when in vogue, save by a few gentlemen of absolute leisure.

In coats the most frequent changes are noticeable in the style of the lapel—either it is cut wide or narrow—the skirt of the coat is sometimes cut away, more or less. The English walking coat in style, cut and length, seems to hold its semper idem style. It rarely changes.

In overcoats the most noticeable change is confined to the length, sometimes they measure to above the knee and at others they run almost to the feet. Now and then a frock overcoat is seen. These are very dressy, if well made, but no one should wear a frock overcoat, unless he has a sack overcoat as well. A good dresser will not wear a frock overcoat two days in succession.

The most noticeable change is in Spring overcoats. These have almost disappeared. In their place has come the cravenette or rain coat. These are useful articles of dress, because they are made to serve many occasions.

Some of these cravenettes, or rain coats, when made to fit the wearer's figure look very handsome; but when they do not fit and are just put on, they hang like a bag and the wearers look like Monks, who are careless about their frocks.

In the earlier part of the century changes in men's dress were quite radical, at present the styles are most conservative and in every way unpronounced. L'Aliglon.

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As we go to press Wednesday even-  
ings, local notices, to secure insertion,  
must reach us before noon that day.

NEW YORK, NOVEMBER 6, 1903

Sabbath Portion of the Law:

נרנן

A light tongue often makes a heavy  
heart.

We are disciplined to prayer by our  
distresses.

Sound doctrine does not depend on  
the volume of sound.

Old friendships are as sacred as  
heaven itself.

No task is tiresome when it is per-  
formed in the spirit of love.

Preaching without life will only re-  
sult in living without practice.

How about those Rabbis who took  
the stump for Fusion this campaign?

The much-maligned Comptroller  
Gronk has been substantially vindic-  
ated.

Some Jews imagine that they prove  
themselves to be of the tree of life by  
their bark.

A wise man reduces his affairs to a  
minimum and his interest in the af-  
fairs of his neighbors to less.

The East Side Jew on Tuesday last  
awoke from his reverie of two years  
ago. Fusion promises were many but  
the results—very few.

Perhaps the Citizen's Union will  
conduct their next campaign with a  
little more decency. The lesson learned  
on Tuesday should be a good one.  
Vituperation doesn't pay.

What an awful thing it is when a  
man who has achieved a good name  
and standing, by years of earnest ef-  
fort, deliberately throws it away by  
one act of folly.

You never know when you are do-  
ing your best work for God—that is,  
your most effective work. It may be  
that on some day of physical wear-  
iness and mental depression you have  
spoken a word in season or performed  
a becoming action that shall tell on  
the destiny of a soul. Wherefore be  
always ready to meet an opportunity  
for service, and use it as well as you  
can.

When Clannishness is a  
Virtue.

בחדר עמי אנכי ישבתי

"Behold thou hadst been pain-  
taking, and hadst trouble for our  
sake what shall be done for thee?  
Wouldst thou be spoken for by the  
king, or the chief of the army?  
And she answered, I dwell amongst  
my people."—II. Kings iv, 18.

It was Elisha, the prophet, who had  
been hospitably treated by a woman  
as often as he passed her place, and  
once she made room for him to tarry  
over night, an act so kind that the  
prophet felt that he ought to reward  
her and asked her as we read in our  
text, what he could do for her, but she  
simply replied, בחדר עמי אנכי ישבתי.  
"I dwell amongst my people." Was  
this a proper reply to his overtures?

The most beautiful custom, a costly  
pearl in the diadem of Jewish virtue,  
is hospitality—a virtue that has been  
the heirloom of our people, inherited  
from our earliest progenitors, begin-  
ning with Abraham, and it was prac-  
ticed prodigally by the Jews in all  
ages. We, who have been reared and  
seen Jewish custom, in our old homes,  
have seen it exemplified continually  
and need not read of it in books and in  
stories. It was the pride and pleasure  
of every Jewish man of family, in  
which the woman participated most  
gladly and sweetly, to extend hospi-  
tality to strangers. No man of our  
people was homeless, on Sabbaths and  
holidays especially; nor did he need to  
beg for food and shelter, but he was  
invited and seated at the table with  
the family, even if he was the hum-  
blest and the poorest. And even if  
the family was not so well to-do, there  
was always a little to spare for one  
who was a stranger or one still poorer,  
and there was ever a nook, a little  
corner, where a homeless *Yehudi* could  
be accommodated with comforts for  
sleeping for a night or two. Still, it  
did not impoverish the hospitable peo-  
ple, and it gave them a great deal of  
pleasure.

So we find Abraham rising to his  
feet to welcome three strangers, whom  
he had taken for ordinary men, and  
bringing them to his tent for hospita-  
ble treatment; equally generous do we  
find Lot, and Bethuel, and Laban; and  
so we find here the Shunamite towards  
the Hebrew prophet. She did not even  
have too much room to spare, as in  
those days ordinary people did not dwell  
in houses with spare rooms. She man-  
aged to improvise a little attic room  
and make it as comfortable as her  
ability permitted. Nor was she an  
ordinary woman of whom it could be  
said that any company would be good  
for her, though to-day some such  
would say: "He is a stranger, how  
can we admit him to our homes, to  
our family circle?" for the good book  
tells us, נשם אשה גדולה, "she was  
there a great woman," as the Midrash  
adds to this, גדולה בכבוד, "she was  
honorably great." So that it is not  
required that we look into the pedi-  
gree of a man ere we should extend  
him hospitality.

This will give us the keynote to the  
answer the Shunamite woman gave  
to Elisha when he had enquired, what  
should be done for her "for her  
kindness." "I live amongst my peo-  
ple," she replied. It merits no re-  
turn, I deserve no reward, I have done  
nothing more than was my duty. I  
live amongst my people, who each and  
every one considers hospitality a  
sacred duty.

The Lord blesses fields and meadows

to yield their produce for us to enjoy,  
ought we not then remember those  
who are less fortunate, or are far  
away from home, and make them feel  
that they have friends and brothers  
when they come into our precinct?  
To be sure, "I live amongst my peo-  
ple," and I would not be less hospita-  
ble than others are.

And this is a most beautiful lesson  
for us to-day. Oh, that all of us  
would say, we live amongst our peo-  
ple! We are hospitable as it behooves  
our people to be. We are observing  
the statutes and ordinances that were  
given for our people.

We use here the word *live* for *dwell*,  
as we may dwell right amongst Jews,  
but do we *live* amongst Jews as Jews?  
The Shunamite woman knew that the  
prophet was a man of God, how did  
she know it? She observed him and  
found it out. Who would take the  
pains to observe a stranger and regard  
him for what he is? A stranger is  
left unnoticed, unregarded, until the  
"Nebich" moves us to give a nickel  
or a small mite.

To live as amongst Jews means not  
a selfish clannishness, as an exclusive  
people, but a clannishness to live as  
Jews, as the people of God, whom He  
had chosen to be the standard-bearers  
of His truth. Would that each of us  
would thus live, and proudly say, "I  
dwell amongst my people."

Kohler's Inaugural.

The inauguration of Dr. Kohler as  
President of the Hebrew Union College  
was an event which in certain quarters  
is regarded as an epoch-making occa-  
sion for the history of American Juda-  
ism and of the Cincinnati Seminary.

Barring Dr. Hirsch of Chicago, there  
were no particularly important person-  
ages on hand to make the event an  
inspiring one. The Western Apostle  
acquitted himself with credit, as he  
usually does.

Dr. G. Deutsch, probably the most  
versatile Hebrew scholar present, was  
even crowded out of the proceedings,  
though originally booked to take part.

Dr. Kohler delivered himself of a  
scholastically able discourse. It may  
have suffered by being too logical.  
This critique may sound strange, if  
we do not explain ourselves. The  
speaker dwelt on what he conceived to  
be the duty of the preachers and the  
school that was to train them. It was  
all so beautifully outlined. Reform  
was the key-note and basis of his re-  
marks. He strongly advocated teach-  
ing the spirituelle part of Judaism to  
the anxiously waiting audiences in the  
Jewish synagogue.

So far as we can see, his theories  
have all been carried into execution.  
According to the annual reports, the  
pupils of the school have all been  
taught the mysteries of Jewish theolo-  
gy, history, and kindred subjects, in-  
cluding even Coptic, Assyriology and  
Egyptian. Yet not one great scholar  
has been produced and a lot of rabbis  
who cannot even read unvoweled He-  
brew have been graduated and per-  
mitted to take charge of congrega-  
tions.

And after that, behold the "half-  
baked" preaching the very things that  
please and captivate the average Jew-  
ish audiences. They have instinctively  
followed the suggestion of Kohler and  
taught Reform, Radicalism and Liber-  
alism, *ad nauseam*. They have sought  
to cater to the tastes of the very classes

for whom Kohler wishes to make some  
provision.

They have preached Christ and  
Christianity and divorced their con-  
gregations from love and attachment  
for the old Bible characters, Abraham  
and Moses, Isaac and Aaron, Jacob and  
Joshua.

They have preached and etherialized  
Judaism, shorn of its hoary locks and  
divested of all remnants of piety. They  
have insisted that Judaism was Pro-  
phetism, just as Kohler would have  
it, according to his address. Every  
youngster has prepared an address on  
the glorious mission of the Jew and  
delivered the oration with fine flavor  
and great gusto.

As the result of all this fine work,  
what has been gained? Have the men  
and women who were talked at all  
these years a higher ideal of life, a  
nobler conception of their duty and  
obligation, a more hallowed view of  
what they owe their fellow-men, a  
keener sense of righteousness and jus-  
tice and a more exalted standpoint  
with reference to their duty towards  
God? If so, we should like to know  
what congregation has been so blessed  
as to be superior morally to the stand-  
ards of the despised, rejected and dis-  
carded Talmud and Shulchan Aruch?

Another thing we would like to  
know is whether the eulogy of the  
sainted Dr. Wise by Kohler is merely  
some diplomatic utterances to which  
he felt obliged to give some expression,  
or whether he really meant it? We  
do not care to dig up a buried hatchet.  
But was there not a time when Kohler  
was not only lukewarm and indiffer-  
ent, but actually antagonistic to the  
late I. M. Wise? Why, then, does he  
not begin his laudations with recant-  
ing and say, "Pater peccavi, I have  
sinned, father," in my former judg-  
ment? Until he does so, he will  
always remain under the suspicion of  
"talking to the galleries," and because  
of his self-interest in the matter.

If the Hebrew Union College is to be  
a Jewish University, let it eschew par-  
tisanism. Let it drop the incessant  
slogan of Reform and get down to the  
work of educating Rabbis each of  
whom will not be subject to the charge  
of being an *Am ha'aretz*. That will be  
more glorious work than laying out  
lines of demarcation between Ortho-  
doxy and Reform, as Kohler has been  
setting out to do.

*Munsey's Magazine* in its November  
issue furnishes its readers with a very  
interesting article upon "The Fore-  
most Jews of To-Day," by Mr. Fritz  
Morris, which is well worthy of perusal.  
The article is profusely illustrated  
with photographs. It is ably written  
and fairly treated from an impartial  
standpoint, and the author is evidently  
at home with his subject, which is pre-  
sented in an easy, popular style. The  
only criticism, or rather suggestion,  
we have to offer is that the subject  
matter is worthy of a more extended  
treatment, as many interesting points  
are lost in the efforts to condense.

The author is a well-known jour-  
nalist, and an example of his versatility  
may be gained by the fact that this  
month's *Cosmopolitan*, also, has an  
excellent article from his pen entitled  
"The Turk as a Soldier."

It costs to do good to others. We  
cannot love our neighbor as ourself,  
and then save ourselves from self-de-  
nial and sacrifice.

M. Samuel Stern.

We learn that the name of Mr. M.  
Samuel Stern of this Borough, has  
been presented to His Honor, Mayor  
Low, for appointment to the office of  
School Commissioner, and member of  
the Board of Education of the City of  
New York, and that his selection for  
that honorable office has been urged  
and is supported by a large number of  
our well-known and prominent mer-  
chants, as well as by many professional  
men of high standing. It affords us  
much pleasure in adding our commen-  
dation of the worth of Mr. Stern to  
those already in the hands of the  
Mayor.

Mr. Stern by his own efforts has  
raised himself to an enviable position  
in this community, and we may say  
that his appointment to the office of  
Commissioner of the Public Schools  
would be received with much satisfac-  
tion. He is now Chairman of the local  
School Board in his district, and has  
in the performance of the duties of  
that position won for himself the high-  
est regard, respect and friendship of  
not only the large body of school  
teachers in his district, but of the pu-  
pils as well, with both of which he en-  
joys a large measure of popularity.

Mr. Stern is in every way fully  
equipped and eminently qualified to  
discharge the duties of School Com-  
missioner, and, if he is selected to fill  
the office, his career as a member of  
the Board would reflect credit upon the  
appointing power. Though a young  
man, being hardly forty years of age,  
Mr. Stern enjoys the distinction of  
being the Grand Master of that great  
fraternal brotherhood, the Indepen-  
dent Order of Free Sons of Israel, the  
lodges of which Order extend through-  
out the United States, and the mem-  
bership of the same in this city being  
ten thousand.

The Mayor will find in him a man of  
sterling qualities, and one who would  
bring to the discharge of his duties  
that earnestness, zeal and devotion  
which has characterized him in all his  
undertakings.

We heartily commend Mr. Stern to  
the Mayor for appointment.

"Parsifal and the Rabbis."

A very poorly-worded appeal has  
been published in the *N. Y. Musical  
Courier* and copies thereof sent to the  
rabbinate of the city to protest against  
the production of "Parsifal" by Rich-  
ard Wagner in this city. The logic is  
profoundly as bad as the wording. It  
sets forth that the Jewish clergy and  
their flocks must be interested in the  
non-production of this famous opera  
hitherto brought out and staged only  
at Bayreuth, because fresh fuel will  
be added to the fires of anti-Semitism,  
already raging in the breasts of the  
persecutors of Jews in Russia, Austria  
and Germany, and notably in that of  
Frau Wagner, in those of her son and  
all of her friends. That a tidal wave  
of bigotry will result from the "steal"  
of the famous play is a matter of great  
dispute. Nor did we know that it is  
Jewish brains, Jewish talent, Jewish  
money and everything else needful  
that is Jewish, that have engineered  
the proposed theft despite the proteas-  
tations of the relic of the noted anti-  
Semite, the composer Wagner.

Perhaps the appeal is intended to  
use Jews to pull the chestnuts out of  
the fire, because the deceased Wagner  
was uncompromising in his refusal to  
have the opera produced anywhere

outside of the place he assigned for its enactment, Bayreuth. The Jewish public, as such, is not especially interested in "Parsifal," not more so than in "Lohengrin." A protest may be raised if it is calculated to stir up the feeling of the audience unduly.

But for the writer of the article in question to make so blandly an illogical appeal to the Rabbis and Jews of America as is here done, is unquestionably an unquestionable procedure, inspired by malice and prompted by feelings least creditable to the source where they originated.

For the Hebrew Standard.

**In Search of a Pulpit.**

XLI.

When a Rabbi is Busy.—II.

I was identified with every non sectarian movement and institution. I was chosen a director of the Public School Board, and of many other educational institutions and of hospitals, also elected honorary member of distinguished societies and of learned bodies, one university even conferring upon me the Doctor degree, *honoris causa* strictly. So was I courted on every hand until my name became a familiar one to all the readers of the local press and a household word among the families of the entire State. Once it even happened that my name was mentioned at a meeting of public importance where several thousand people had assembled and by unanimous consent, as it were, the hands of all present were brought together for a round of deafening applause. I was being quoted everywhere as the exemplary citizen, the liberal Jew, the most advanced of the city's divines, the man of scholarship (for every rabbi is by a popular mistake supposed to be possessed thereof) and man of affairs. No gathering was complete without me. No functions or ceremonies could be done justice to without my participation. The dedication of a theatre took place with my help as speaker. I was at one time Commissioner of Civil Service, a member of the Board of Public Libraries, one of the Electoral College of my State, and I held a dozen minor offices of varying importance in connection with my position as partisan, citizen and public man.

So my duties were being multiplied from day to day. My week of nights were always filled with important engagements to lecture and speak. My years thus became the passing time of a very busy man, who was wanted here and there and everywhere to father this or that cause, to sponsor this or that movement.

Getting an Assistant.

The time had arrived when I felt that in order to carry out some of the plans which I had in my mind, I ought to be relieved of some of my regular pulpit work. Thinking of new subjects and devising new methods of treatment required too much application, so much so that it interfered with my display of originality in other directions. I therefore sent a communication to my trustees and begged them to endorse my request to have the congregation consent to my choice of an assistant. In the meantime, feeling sure that the outcome of my petition would be favorable, I cast about in every direction in order to hit the right man to be associated with me. Before doing this I took

good care to have myself so elected that I was assured of a steady rise in my salary from year to year for a period of ten years. My choice finally alighted upon a young man in whom I had taken an unusual interest and who was no graduate of my seminary. During the course of my travels I had run across him and accepted him as my protegee. Owing to that, I thought to eliminate the ingratitude and familiarity which a former student of the same institution that I attended in my college days might possibly develop.

I found my young assistant a very apt pupil. He learned my tricks and in a very short time established himself in the community as a formidable rival to me. Some of the best families took him up and within a year he had ingratiated himself in their favor to an alarming extent. I soon saw that I had been guilty of an awful blunder that I had in more than one occasion to regret making with wide-open eyes. I insisted upon officiating on all important occasions, as weddings and funerals, where a prominent member or his family was involved. I had my way for some time. No one dared to show any preference for the Junior Rabbi until one day it was boldly announced by a certain wealthy family that they had the courage to ask the younger man to solemnize a wedding that was to be an event in social circles of the city. If that had occurred in an obscure and unknown section of society, I would have been able to retain my serene composure and tranquil quiet. But as this stroke came from a source that meant breaking up the solid front of the inner support within the congregation. I felt the humiliation keenly, and determined as far as possible to have my revenge. What right had this associate of mine to come poaching on my territory and take my friends away from me and appropriate them to himself? I had simply had him elected in order that he might prove subservient to me and relieve me of the burdens of my ever-increasing duties and constantly enlarging scope. The congregation and everything within its radius was my field, my own and no trespasser should deem himself at liberty, with impunity, to encroach upon my preserves. Consistently with my antagonism I excluded thenceforth my associate from participation in noteworthy occurrences, such as the Confirmation Exercises and other similar events. But strange to say, he made steady progress and many friends.

On his own initiative he put forward movements and carried out schemes intended as a foil to my own. And he was also successful! He assimilated my style of address and the stock substance of my lectures and brought to bear his own methods involving a shade purer English and an easier delivery which soon won for my protegee a following that grew alarmingly before my very eyes. Now I realized my serious blunder in taking an assistant.

REB PELONI.

**Application of God's Law.**

"What doth the Lord require of thee, but to do justly and to love kindness, and to walk humbly with thy God."—Micah vi. 8.

A learned man, having had two intimate friends, wishing to leave them a memento of friendship, as he departed on a journey, gave each a measure of corn and a bundle of wool.

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**CHAMPAGNE**

One of the friends had the corn ground and had bread baked from the flour and the wool he had spun and had woven from it a cover to spread on his table. The other friend laid the corn and wool aside and preserved them in the same form as he received it. As the learned man returned home and visited the friends, the one who had the corn ground and the wool spun treated him to the bread he had baked and showed him the cover the wool had produced, and the donor was glad of the energy of his friend; the other, however, showed the corn and the wool, how he kept it unutilized, and the learned donor reproved him for his lack of energy. Such is the law given to us on Sinai. Some utilize it, others not. The material is in it, but we have to make good use of it and not keep it unapplied.—*Tana d'be Elisha* 53.

**Correspondence.**

The following letter sent to the publisher of the American Hebrew requires no comment at our hands:

October 31, 1903.

Mr. Philip Cowen,  
Publisher American Hebrew,  
491 Fifth Avenue, Manhattan.

Sir: I have subscribed to your paper for a number of years, in reliance upon its published pretense and assurance that it was, and would be, a Jewish paper for the home and family. . . . Your paper has degenerated into a lying political sheet, and you have obtained my money by false promise and pretense. My subscription will not run out for six months and over, and I demand the return of the balance you have thus obtained from me by false pretense. Do not send your paper to my home any longer, and if you do, I shall take pleasure in throwing it into the fire, even if it be a Friday night.

If the Democratic party in this county is made up entirely, as you claim, of corrupt and dishonest people, why do you have personal and business dealings with them, as you have done in the past, and when you knew as much about them as you do now? If the party is so bad, why do you not attack Judge Leventritt, of the Supreme Court; Judge Newburger, of the Court of General Sessions; Judges Hoffman and Joseph, of the Municipal Court, and the large majority of the judges in this county—a judiciary which constitutes the glory of this State. Every one of them was nominated and elected by Tammany Hall, and if they were not identified with that organization they never would have been nominated, much less elected. What is your grievance against a party which puts such men in office? Is it that the party would not give to you, and others situated as you are, the position and patronage which you have received at the hands of the fake Fusion party, and which, in turn, kicked you out of office, either justly or unjustly; if justly, you would be a fine person to point out to the good citizens of this town how they should live, and whom they should vote for; if unjustly, why do you not hold them up to public scorn and execration for the injustice they must have done you in parading you before this community as a person incompetent, if not worse, in filling a responsible public office?

(Signed) HENRY W. UNGER.

**Appeal for Aid to Build a Synagogue in Lisbon.**

Editor Hebrew Standard:  
The appended appeal is primarily for Spanish or Portuguese Hebrews, but I think many Hebrews not of that descent will consider that Sephardic history is

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Jewish history and will therefore wish to be identified with the erection of a synagogue in a land where once the name of Jew was so honored.

H. PEREIRA MENDES,  
99 Central Park W

Four hundred years have elapsed since the last Jews were driven out of Spain and Portugal. From time to time attempts have been made to gain a foothold there, and especially in Portugal. In the course of the nineteenth century a small Jewish community collected in Lisbon, but they were merely tolerated. Divine service was held in two rooms hardly fitted for such a purpose. The desire to build a synagogue was growing all the while, but every effort to be recognized as a community by the authorities had proved ineffectual. A plot of ground was purchased for the purpose of a synagogue, but could not be registered in the name of the congregation. About a year ago, however, the Lisbon Jews, some of whom are descendants of old families who had once been forced to emigrate, were at last able to obtain the necessary sanction, and on the 25th of May, 1902, the foundation stone was laid of the first Jewish Synagogue in that very place whence fanaticism had driven the Jews away.

As an historical event of no mean importance, and as an instance of poetic justice, this resettlement must appeal in the first instance to all those who are of Spanish or Portuguese origin, and to them primarily the Lisbon Jews address an invitation to contribute toward the consummation of this building. The local community has contributed liberally to the expenses of the new synagogue, but there is a deficit of about £2,000 with which they are unable to cope. It is hoped that the balance required will come from sympathizers outside Portugal, for it is confidently anticipated that this appeal will find many and willing supporters, and that many, even of those who are not Sephardin by origin will be anxious to join in this rare and exceedingly gratifying event, and to build again a house of worship to the God of Israel, who has led the Jews, after many years of tribulation, back to the country where Jewish art and science had flourished for upward of one thou-

sand years, and where the most glorious page of Jewish history has been written.

The undersigned have been elected by the Lisbon Hebrew Congregation as their London committee, and contributions will be thankfully received by any of them:  
M. GASTER, 37 Maida Vale, W., Chief Rabbi of the Spanish and Portuguese Jewish Congregation, Chairman.  
JOSHUA M. LEVY, 17 Greville Place, N. W., Treasurer.  
SIMON SERUYA, 57 Gracechurch street, E. C.  
E. N. ADLER, 48 Cophthall Avenue, E. C.

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Private Instruction in Hebrew by Meyer Wolodarsky, Dr. Phil., formerly instructor in the Semitic dept. at Yale University. Addr. 320 B'way.

Grocery Clerk, age 27, wishes to change position. City or country. Address H., Hebrew Standard.

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FREDERICK A. BURNHAM, President.

105, 307, 309 Broadway - - - NEW YORK.

**CETIFICATE OF THE VALUATION OF POLICIES**

Three and One-Half and Four Per Cent.

STATE OF NEW YORK  
INSURANCE DEPARTMENT

Albany, N. Y., February 26th, 1903.  
I, FRANCIS HENDRICKS, Superintendent of Insurance of the State of New York, do hereby certify that the Mutual Reserve Life Insurance Company of the City of New York, in the State of New York, is duly authorized to transact the business of Life Insurance in this State.

I further certify that in accordance with the provisions of Sections Fifty-two and Eighty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1902, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1902, to be Four Million, Forty Five Thousand, Six Hundred and Thirty-seven Dollars, as follows:

Net Value of Policies, - - - - - \$4,045,637  
" " " Additions, - - - - -  
" " " Annuities, - - - - -

Less Net Value of Policies reinsured, - - - - - \$4,045,637

IN WITNESS WHEREOF, I have hereunto set my hand and caused my Official Seal to be affixed at the City of Albany, the day and year first above written.  
FRANCIS HENDRICKS,  
Superintendent of Insurance.

Total Payments to Policyholders, - - - - - \$54,567,512.0  
Surplus to Policyholders, - - - - - \$519,712.4

**(IN THE THEATRES.)**

**New York Theatre.**

Klaw & Erlanger's Drury Lane production of "Ben Hur" still draws packed houses to the New York Theatre. It is staged with an elaboration of detail in scenery and costumes never before observed in this play, which all critics agree is undoubtedly the greatest success in stage history. The stay of "Ben Hur" at the New York Theatre is limited and but a short time now remains for its continued presentation there. When it is withdrawn from this stage it will not be seen again in the metropolises for many years. All who have not seen this production should take advantage of present opportunities. It is a play that none should fail to see, whether theatre-goer or not, as it represents the most exalted type of amusement that has ever been presented on the stage and has done much to raise the standard of theatrical productions in this country.

**New Amsterdam Theatre.**

Mr. N. C. Goodwin in "A Midsummer Night's Dream" will remain but one week at Klaw & Erlanger's wonderfully beautiful New Amsterdam Theatre, which was thrown open to the public for the first time last week. Both the theatre and the production are the most magnificent in America. The latter is unquestionably the most elaborate production of a Shakespearean piece ever made in the world. The scenery and costumes represent an immense outlay. The company is an especially notable one, fitting the production in every way. Mr. Goodwin as "Bottom" presents a most enjoyable performance of Shakespeare's comic creation, which has received interpretation in this country far too seldom. Mr. Goodwin's support, which numbers 250 people, is headed by such sterling players as Boyd Putnam, Neil O'Brien, White Whittlesey, William Farnum, Edmond D. Lyon, Etienne Girardot, William Hempson, Crystal Herne, Ida Conquest, Florence Rockwell, Kathryn Hutchinson, Margaret Crawford and Lillian Swain.

**Knickerbocker Theatre.**

Klaw & Erlanger will present the distinguished English actor, Forbes Robertson, and the beautiful American actress, Gertrude Elliott, in George Fleming's dramatic version of Rudyard Kipling's "The Light That Failed," at the Knickerbocker Theatre next Monday evening, the 9th inst. Their stay will be limited. Mr. Robertson and Miss Elliott presented this powerful play at the Lyric Theatre in London, last season, and made a tremendous hit. They played there several months until their run was interrupted by their American engagement. They brought with them their entire scenic and mechanical equipment and their company of noted English players.

Mr. Robertson, whose ability as a player is well known in this country, acts the exacting role of "Dick Helder" with fine discretion and presents a most convincing portrayal of Kipling's creation. Mr. Robertson is not only a great player, but an artist of distinction and is therefore especially well equipped by actual experience to portray the role of the unfortunate artist war correspondent. Miss Elliott was developed wonderfully during her four years' experience on the London stage. Her impersonation of the character of Malsie is distinguished by a strong personality and a most satisfying and effective portrayal.

**Irving Place Theatre.**

Court life and intrigue in a minor German capital at one time formed the subject of many successful plays, and found appreciation on this as well as on the other side of the water. Of late years interest in such pieces has declined perceptibly and the people from whom the local German theatre derives its chief support evidently no longer understand or cares for them. Lubliner's "Die lieben Feinde" is probably true to life, and contains one or two excellent comedy scenes, but for the reason just mentioned an overabundance of well-written dialogue must also be reckoned with—it awakened only languid interest. This, too, in spite of a meritorious performance in which Frl. Dalberg, as the shrewd, witty and eminently practical wife of a typical German sculptor, distinguished herself.

Next week will be a very busy one at this house. On Monday "Alt Heidelberg" will be given for the last time, and on Tuesday Schiller's birthday will be celebrated by a carefully prepared performance of "Kabale und Liebe." On

**It Disinfects and Heals.**

One cake of Glenn's Sulphur Soap contains more pure sulphur than does a whole box of other "sulphur" soaps. Use it in toilet and bath. It disinfects, heals eruptive sores and cures itching. Get the genuine of your druggist.

Hill's Hair and Whisker Dye, Black or Brown, 50 Cents.

Wednesday "Im bunten Rock," a military comedy by Schoenthan and Freiherr v. Schlecht, which has been on the repertory of almost every theatre in Germany and Austria during the past year, will be given for the first time. Mr. Conried promises an elaborate production. On Saturday at 10 a. m. a "scholars' performance," at half prices, of "Wilhelm Tell," may be seen.

**Metropolis Theatre.**

There is a widespread interest manifested in the attraction at the Metropolis Theatre next week, when one of the latest Sullivan, Harris & Woods' successes from the pen of Theodore Kremer, entitled "For Her Children's Sake," will be the bill. As the companion play to "The Fatal Wedding," this dramatic success bears a striking resemblance to its predecessor. It runs the gamut of emotions from grave to gay, and is a winner so far as strength and originality are concerned. The usual Sunday evening concert at the Metropolis Theatre include the specialties of J. K. Emmet, Maxwell and Dudley, D. J. Harrington, Lillian Le Roy Murtha, Metropolitan Quartette and other favorites.

**Third Avenue Theatre.**

"The Buffalo Mystery," to be presented at the Third Avenue Theatre next week is a "thriller." Exciting climaxes, strong comedy scenes, between a German girl, Dutch waiter and an Irish "plain clothes" detective, and an exciting fight in a road-house, besides the famous automobile ride over the quarry brink, are some of the features of this melodrama founded on the Burdick-Pennell tragedy, which occurred in Buffalo last Spring.

**Proctor's Twenty-third St. Theatre.**

There will be a "crackerjack" bill of vaudeville laugh-producers at Proctor's Twenty-third Street Theatre next week, employing Hickey and Nelson, Tom Lewis and Sam J. Ryan, Keno, Welch and Montrose, Loney Haskell, Arnim and Wagner, Barr and Evans, Levine and Leonard, Bending Bonfi, Adams and McSweeney, the Bartells and twenty other up-to-date acts.

**Proctor's Fifth Avenue Theatre.**

At Proctor's Fifth Avenue Theatre a splendid production will be made of A. G. Gunter's clever comedy, "Prince Karl," one of Richard Mansfield's earliest hits. The cast will be headed by Miss Florence Reed and Mr. Malcolm Williams. Others portraying the various roles will be Mr. Geo. Friend, Mr. Albert Roberts, Mr. John Westley, Mr. Gerald Griffin, Mr. H. Dudley Hawley, Miss Louise Randolph, Miss Alice Gale, Mr. Julian Reed and other Proctor favorites.

**Proctor's 125th Street Theatre.**

Up in Harlem at Proctor's 125th Street Theatre, Frank Harvey's great English melodrama, "Woman Against Woman," will be the attraction. The cast will be headed by Mr. Paul McAllister and Miss Jessie Bonstelle. Others playing the various roles will be Miss Rose Stuart, Miss Lorna Elliott, Miss Bessie Lea Lestina, Miss Cecylle Mayer, Mr. Sol Alken, Mr. Joseph Eggenton, Mr. Chas. M. Seay, Mr. Duncan Harris, Mr. Louis V. Owen and many more Proctor favorites.

**Circle Theatre.**

For next week Manager Percy Williams will offer a programme of rare excellence to his Circle patrons. It will be headed by Papinta, in her gorgeous mirror dance, presenting the most beautiful electrical effects ever seen at a theatre. Thos. J. Ryan and Mary Richfield will present their new act, "Mike Hagerty's Daughter." Haines and Vidocq, those clever jesters, are once again united, and will give their rapid fire talk. The other numbers will include vaudeville's greatest dancers, John Ford and Mayme Gehrue, the Three Millets, Ed Latell, the Wilton Bros., Lotta Gladstone, and

Lloyd and Walton. There will be the usual big concert this Sunday night.

**Murray Hill Theatre.**

The third month of Edward Harrigan, in "Under Cover," at the Murray Hill, finds no abatement in the interest he has aroused, and the large audiences which assemble at Manager Donnelly's playhouse nightly are unanimous in their praises of the play, the clever author and the excellent company, especially the old favorites, Annie and Jennie Yeamans, Dan Collyer, Jos. Sparks and Harry Fisher. As an extra feature London's idol, Miss Vesta Tilley, has been added, and she will appear at every performance in her character songs.

**New Elaborate Wax Groups at the Eden Musee.**

Two new wax groups were placed on exhibition at the Eden Musee last week which represent the height of art and skill in wax figure making. One is a reproduction of John Alexander Dowie, who styles himself Elijah III. It was made from careful measurements taken and was passed upon as satisfactory to Mr. Dowie before being placed on exhibition. The second group is an elaborate one of at least a dozen figures. It occupies a large alcove in the entrance hall. It is entitled "A Rehearsal at the Opera." A large portion of the stage behind the scenes has been reproduced, showing the green room and sections of the dressing rooms.

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**White Clover Dairy** (Incorporated.) Coleman's Dutchess County, N. Y. OFFICE: 318-322 East 60th Street, N. Y. City. MILK, CREAM, BUTTER AND EGGS. Farms located in Dutchess Co., N. Y., and Litchfield Co., Conn., in the Berkshire Hills. Bottling Station: Coleman's, Harlem R. R. New York.

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**John Beinert, Jr.,** Florist and Decorator, 600 Sixth Avenue, NEW YORK. Floral Designs for Parties, Weddings and Funerals. Personal attention given to Gardens, Yards and Conservatories.

Thackeray created quite erroneous impressions of himself by often indulging in irony in the presence of people who were incapable of understanding it.

Witty Response of a Lecturer. A professor who acted as chairman of a meeting at which Max O'Rell was to lecture introduced the Frenchman in the following manner:

Origin of Life Insurance. "I don't have to have my life insured," said the business man to the agent, "but I do want to know how life insurance originated: Can you tell me?"

A Story of Young Dan Webster. A New York lawyer recently told an interesting story of Daniel Webster's boyhood.

Scotch Coolness. Speaking of Scotch characteristics, an Englishman traveling in this country told a story illustrative of Scottish coolness under trying circumstances.

Clubland's Submerged Tenth. There is hardly a club, even among the oldest, that does not possess its almost woefully poor members; men who

dropped ambition and their tailor simultaneously, who try to hide even from themselves the whereabouts of their dismal "chambers," which is one room; who have no want that does not begin and end with their clubs and would fade away and die miserably if its doors were closed to them.—Court Journal.

On His Mind. Long—Have you forgotten that \$10 you borrowed of me some time ago. Short—Oh, no, I still have it in mind. Long—Well, don't you think this would be a good time to relieve your mind of it?

A Hustler. "Do you think Skinner can make a living out there?" "Make a living! Why, he'd make a living on a rock in the middle of the ocean if there was another man on the rock."

A Possible Exception. Wife—Isn't it a fact, dear, that handsome men are proverbially disagreeable? Husband—Well, I don't know. I always try to be pleasant.

Norway's coast line, 1,700 miles in a straight line, becomes 12,000 miles if followed round the fjords. In these fjords are over 150,000 islands.

The Boyhood Friend. Before he was elected to be the chief executive of the Old Dominion Governor Montague of Virginia met an old classmate on the train. They had not met for years. Mr. Montague was a candidate for governor and the other a plain country lawyer with a small income.

"What can I do for you when I'm governor?" said the candidate as he put his arm around his friend. "What can I do for you, old boy?" "Just what you have done now," quietly replied the lawyer.

Saved by a Ring. Lady Catherine Wyndham, daughter of the Duke of Somerset, wife of Mr. William Wyndham and mother of the first Earl of Egremont, died, as was supposed, at Orchard Wyndhams, the family seat in Somersetshire, and was buried in a vault beneath the Church of St. Decuman's, near Watchet. The sexton went down into the vault at night, opened the coffin and endeavored to force a ring off her finger.

A Justifiable Evasion. One time when Sir Walter Scott was asked, if he wrote the Waverley novels, the authorship of which was a great secret, he said, "No, I am not the author, and if I were I should say the same." Mr. Gladstone thought this a justifiable evasion.

Sydney Smith once said of some of his anonymous efforts, "I have always denied it; but, finding that I deny it in vain, I have thought it might be as well to include the letters in this collection."

A Family Name. The teacher of a country school asked his pupils one day if any of them could tell him who Joan of Arc was. The question was followed by profound silence. Some of the pupils stared at the teacher, and some turned and stared at one another, as if seeking the information in the faces around them.

What Else Were They For? Stranger—I notice that this part of the country seems fairly teeming with horses. Anne Arundellite—Yessir. And when it comes to teamin' they ain't nothin' much better t' team with than horses.—Baltimore American.

The Lay of the Bird. "Oh, Mr. Jones, which of the song birds are you most fond of?" "I prefer the hen, Miss Dorothy." "But the hen isn't a singing bird." "Well, it's the only bird whose lay I care for."

Borough of Richmond

The eighth annual entertainment of the Hebrew Benevolent Society, of Staten Island, will be held on Tuesday, Jan. 26, 1904, at 8 p. m. sharp at the German Club Rooms, Stapleton. The entertainment will be of the usual order, but from preparations we may say that it will excel anything ever given before on Staten Island.

The regular monthly meeting of the society will be held Thursday, Nov. 12. This time it will be held at the house of the treasurer, Mrs. Leo Sander, Washington Park, Stapleton.

The Congregation of B'nai Jeshurun will have an entertainment on Feb. 9, the proceeds of which will be to still further reduce a mortgage resting on the Synagogue.

The printer's devil played its pranks with the columns of our contemporary, the Richmond County Advance, when it made it say that the Hebrew Benevolent Society of Staten Island will arrange its entertainment with the aid of the Christian Endeavor Society. The ball will be arranged by the H. B. S. of S. I. and by no one else.

Introspection. One can accomplish but little when all is said, for, make no mistake about it, however much we pose and strut in the world, in the solitude of our own studies there are few of us but know how the faults and blemishes of our craft stand out and stare us in the face to remind us that we are small enough and halting enough to be always learning, never quite gloriously achieving.

Anchored. A little chap four years of age met with the misfortune to have his hat blown into the river. When he reached home his father said to him: "It's a wonder you didn't blow overboard too." "I couldn't," was the quick response. "I was fastened to my feet!"—Presbyterian.

MEISTER, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Meister, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 224, No. 220 Broadway, Manhattan, in the City of New York, on or before the 23d day of April, 1904, next.

SAUEL J. COHEN, Attorney for Executrix, Stewart Building, No. 220 Broadway, New York City, Manhattan.

MAY, ELIAS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elias May, otherwise known as Elias E. May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 305 Broadway, in the City of New York, on or before the 30th day of October, 1903. Dated New York, the 25th day of March, 1903.

LAZARUS MONHEIMER, Executors. J. P. SOLOMON, Attorney for Executrix, 305 Broadway, New York City.

ZEIMER, SAMUEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Zeimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, viz, the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of December, 1903. Dated New York, June 2, 1903.

KURZMAN & FRANKENHAIMER, Attorneys for Executrix, 25 Broad Street, New York City.

LEDERER, CHARLES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Bondy, her attorney, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of April next. Dated New York, the 25th day of September, 1903.

WILLIAM BONDY, Attorney for Executrix, No. 149 Broadway, Borough of Manhattan, New York City.

LEGAL NOTICES.

HENNE, WILLIAM.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 27th day of June, 1903.

BLUMENTHAL, MOSS & FEINER, Attorneys for Executrix, 35 Nassau Street, Borough of Manhattan, New York City.

FISHEL, CHARLES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Fishel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, No. 11-19 William Street, in the Borough of Manhattan, the City of New York, on or before the 1st day of February next. Dated New York, the 1st day of July, 1903.

NATHAN D. STERN, Attorney for Executors, 49 and 51 Chambers Street, New York City.

COHEN, JAMES M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James M. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 156 Broadway, the City of New York, on or before the 1st day of March next. Dated New York, the 20th day of August, 1903.

ABRAHAM WIELAR, Attorney, 156 Broadway, New York City.

BACH, FANNY OR FANNI.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bach, also known as Fanni Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 17th day of February, 1904, next. Dated New York, the 27th day of July, 1903.

JOSEPH KAUFMANN, Attorney for Executors, 49 and 51 Chambers Street, Manhattan Borough, New York City.

THE PEOPLE OF THE STATE OF NEW York by the Grace of God, Free and Independent, to: Mitchell Levy, Julius Levy, Jonathan Friedman, Abram Levy, Simon Levy, Isaac Barnett, Herman Platzek, Carrie Friedman, Arthur Friedman, Isaac Kalm, Rachel Shine, Teany Smith, Rachel Rosenthal, Dora Bernstein, Sarah Schweitzer, Lena Levy, Annie Cohen, Millie Gitsky, Jennie Barnett, "Max" Barnett, said names and their heirs, assigns, executors, administrators or next-of-kin or legatees of said deceased, or otherwise known as "Max" Barnett, the true given name of said person being unknown to petitioner, it being intended to designate thereby the father of said Jennie Barnett, Louis Barnett, Elsie Levy, Hatie Levy, Celia Levy, Elsie Cohen, Gladys L. Levy, Florence M. Levy, Grace Levy, Martha Levy, Louis Levy, Della Levy, Millie Levy, Leo Levy, Martin Levy, Gustave Levy, Carrie Davis, Annie Beck, Jennie Berliner, the Mount Sinai Hospital of the City of New York, Montiflore Home, a Hospital for Chronic Invalids and Country Sanitarium for Consumptives, Incorporated 1884, the Hebrew Benevolent and Orphan Asylum Society of the City of New York, Kurnik Benevolent Society, Congregation Beth Israel Bikur Cholim, Emanu El Congregation of the City of New York. All persons including in a claim designated by the general description of all other persons who are or may be interested in the estate of Therese Friedmann, deceased, as administrators, or executors or next-of-kin or legatees or assigns of next-of-kin or legatees of said deceased, or assigns of any next-of-kin or legatees of said Therese Friedmann deceased or otherwise known as Therese Friedmann, are hereby notified that they cannot after diligent inquiry be ascertained.

Send Greeting: You, and each of you, are hereby cited and required personally to be and appear before our Surrogate of the County of New York at the County Court House, in the County of New York, on the 18th day of December, 1903, at half-past ten o'clock in the forenoon, then and there to attend the final judicial settlement of the account of the proceedings of Union Trust Company of New York as temporary administrator of the estate of Therese Friedmann, deceased.

And such of you who are hereby cited as are under the age of twenty-one years are required to appear by your guardian. If you have one, or if you have none, to appear and apply to have one appointed. And in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent you and act for you in this proceeding. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereto affixed. Witness—Hon. Frank T. Fitzgerald, a Surrogate of our said County at the Borough of Manhattan, City of New York, on the 9th day of October in the year of our Lord one thousand nine hundred and three. [L. S.] J. FAIRFAX McLAUGHLIN, Clerk. PECKHAM, MILLER & KING, Attorneys for Petitioner, 80 Broadway, Borough of Manhattan, City of New York.

OPPENHEIMER, SIGMUND.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, their attorneys, Nos. 11-19 William Street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated New York, the 7th day of October, 1903.

JELLENIK & STERN, Attorneys for Executors, 11-19 William Street, Borough of Manhattan, New York City.

HERST, HERMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Herst, late of the County of New York, deceased, to present the same with vouchers thereof to subscriber, at his place of transacting business, No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of December next. Dated New York, the 27th day of May, 1903.

HERMAN HERST, JR., Executor.

MEYERHOFF, CHARLES.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Meyerhoff, late of the County of New York, deceased, to exhibit the same with the vouchers therefor to the subscribers at their place of transacting business, Number 132 Church Street, in the Borough of Manhattan, City of New York, at or before the 25th day of November next. Dated, New York, the 13th day of May, 1903. HENRY AEBLORN, BERNARD WURZBURGER, Executors. EDMUND R. DODGE, Attorney for Executors, 29 Liberty Street, Borough of Manhattan, New York City.

RUDOLPH, OSCAR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Rudolph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, Manhattan, in the City of New York, on or before the 22d day of December next. Dated New York, the 12th day of June, 1903.

STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

KRAIN, JOHANNA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Johanna Krain, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 203 Broadway, in the City of New York, on or before the 9th day of November next. Dated New York, the 1st day of May, 1903.

J. P. SOLOMON, Attorney for Executor, 203 Broadway, City.

GREENHUT, GUSTAV D.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav D. Greenhut, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 806-809 No. 32 Nassau Street, in the City of New York, on or before the 31st day of December next. Dated New York, the 18th day of July, 1903.

NELLIE GREENHUT, ALFRED ETTINGER, Executors.

EINSTEIN, TOWNSEND & GUTERMAN, Attorneys, 32 Nassau Street, New York City.

TUSKA, MORRIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Tuska, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 32 Liberty Street, Manhattan Borough, in the City of New York, on or before the 1st day of December next. Dated New York, the 11th day of May, 1903.

BENJAMIN TUSKA, Attorney for Administrator, 32 Liberty Street, Manhattan Borough, New York City.

ROSENTHAL, GEORGE H.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George H. Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Abraham Nelson, No. 234 Broadway, in the City of New York, on or before the 26th day of February next. Dated New York, the 18th day of August, 1903.

ABRAHAM NELSON, Attorney for Executor, 234 Broadway, New York City.

FRIEDMANN, THERESE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 203 Broadway, Manhattan, (Room 411) in the City of New York, on or before the first day of March, 1904. Dated New York, the eighteenth day of August, 1903.

MITCHEL LEVY, JULIUS LEVY, Executors, etc., of Therese Friedmann, dead.

LIPPMAN, SIMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lippman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman Levy, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next. Dated, New York, the 31st day of October, 1903.

MEYER & GODSON, HERMANN LEVY, Attorneys for Executor, 302 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LIECHEN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Liechen Rosenberg, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, in the office of Michel Levy, Esq., No. 203 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of June, next. Dated New York, the 23d day of October, 1903.

GABRIEL L. BLOW, JULIUS SCHATTMAN, Executors.

IMPORTANT TO TAXPAYERS. DEPARTMENT OF FINANCE—BUREAU FOR THE COLLECTION OF TAXES, NO. 57 CHAMBERS STREET (STEWART BUILDING), NEW YORK, November 1, 1903. NOTICE IS HEREBY GIVEN TO ALL PERSONS whose taxes for the year 1903 have not been paid before the first day of November of the said year, that unless the same shall be paid to the Receiver of Taxes at his office in the borough in which the property is located, as follows: BOROUGH OF MANHATTAN, No. 57 Chambers Street, Manhattan, N. Y. BOROUGH OF THE BRONX, corner Third and Tremont avenues, The Bronx, N. Y. BOROUGH OF BROOKLYN, Rooms 2, 4, 6 and 8, Municipal Building, Brooklyn, N. Y. BOROUGH OF QUEENS, corner Jackson avenue and 21st Street, Long Island City, N. Y. BOROUGH OF RICHMOND, corner Bay and Sand streets, Stapleton, Staten Island, N. Y.—before the first day of December of said year, he will charge, receive and collect upon such taxes so remaining unpaid on that day, in addition to the amount of such taxes, one per centum on the amount thereof, as provided by sections 916 and 918 of the Greater New York Charter (chapter 378, Laws of 1907). DAVID E. AUSTEN, Receiver of Taxes.

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The factor which is overlooked by those who fear the ascendancy of a quixotic notion is the existence of the average man. This individual is not a striking personality, but he holds the balance of power. Before any extravagant idea can establish itself it must convert the average man. He is very susceptible and takes a suggestion readily that it seems to prophesy the complete overthrow of the existing order of things. But was ever a conversion absolute? The best theologians say no. A great deal of the old Adam is always left over. When the average man takes up with a quixotic notion, only so much of it is practically wrought out as he is able to comprehend. The old Adam of common sense continually asserts itself. The natural corrective of quixotism is Sancho Panzasm. The solemn knight, with his head full of visionary plans, is followed by a squire who is as faithful as his nature will permit. Sancho has no theories and makes no demands on the world. He leaves that sort of thing to his master. He has the fatalism which belongs to ignorant good nature and the tolerance which is found in easy going persons who have neither ideals nor nerves. He has no illusions, though he has all the credulity of ignorance.—S. M. Crothers in Atlantic.

One of Bill Nye's Jokes.  
When Bill Nye one day happened on the modest sign of Major Pond, the lecturer manager, in a window of the Everett House, in New York, he said to a friend who accompanied him: "Here's the man that incites the lecturers. Let's go in and see if we can't induce him to lead a better life." Entering, Nye removed his hat and ran his hand over the hairless expanse of his head and after staring about for a moment said, "This is Major Pond I believe." "Yes, sir. What can I do for you?" answered the major. "I want to get a job on the platform," returned Nye. "Ah, yes," said the major slowly. "Have you had experience?" "Well I've been before the public for a couple of years." "Yes? May I ask in what capacity?" "I've been with Barnum Sat concealed in the bottom of a cabinet and exhibited my head as the largest ostrich egg in captivity."

Mr. Frith's Portrait of Dickens.  
It was early in the fifties that John Forster asked me to paint a portrait of Dickens for him. I gladly consented and was about to propose a day for the first sitting when Forster stopped me by mentioning what he called a most unfortunate propensity, which Dickens had developed—he was actually growing a mustache! "Tis just a fancy of the moment," said Forster, "and we must wait till the craze has passed away." A very few months convinced us that the mustache, so far from passing away, was rapidly growing into what threatened to be a formidable beard, so, unless one-half of the face was to be lost to us, no more time should be lost. My idea was to paint him in his working clothes, but when I found that he always wore a light bright blue silk coat with big red cuffs every morning when he took pen in hand I remonstrated so successfully that after a little hesitation he consented to wear the black jacket in which he now appears at South Kensington.—W. P. Frith, R. A., in King His Navy and Army.

A Silver Riddle.  
English tram car companies use in counting the money taken in what is called a "silver riddle." Four or five frames are placed on the top of each other, and a given quantity of mixed silver is emptied in on to the topmost. Shake the latter and all the pieces except the half crowns will disappear through the wire net arrangement on to the frame below. Shake frame No 2 and everything goes through except the florins, and thus the coins are eventually exhausted down to the three-penny pieces.

He Knew.  
Mrs. Caller Down—You needn't think that I'm going to fix your trousers at this hour of the night.  
Caller Down—Tut, tut! It's never too late to mend.—Philadelphia Inquirer.

Unmanageable.  
"Even that impetuous little Dodgem can afford an automobile. I wonder how he manages it?"  
"He can't."—Cleveland Plain Dealer

Very few people talk just enough and not too much.—Washington (Ia.) Democrat.

An Apt Headline.  
An English weekly, speaking of headlines, tells of an excellent one which appeared over a story of the Pigott forgery. In that case one of the devices by which Sir Charles Russell brought the unfortunate forger to bay was by getting him to write the word "hesitancy." In the forged letter the word was misspelled "hesitency." The day the flight of Pigott was announced an editor suggested the headline, "The Man Who 'Hesitetes' Is Lost," and it was so excellent that it was immediately put in type.

Smell and Taste.  
The sense of smell is most nearly allied to that of taste. Hearing and seeing depend upon nerve responses to vibrations in the air and in the ether. In order to taste a substance it has to be wholly or partially dissolved; in order to smell a substance it must encounter the olfactory organs as a vapor, an emanation, a cloud of particles arising from odoriferous matter.

Burial.  
"How much better I like the word 'burial' than 'funeral.' The burial is just the fulfillment of our latest prayers. 'None of self and all of thee.' The poor pettiness of that which is not living and loving and so glorified in him, all buried away, and nothing precious in his sight, and so in ours, can be buried there!"—Letters of Emelle Russell Gurney.

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Congregations.

Adas Jeshurun, 16 Eldridge street.  
Adath Israel of West Harlem, 135 West 125th street.  
Adath Jeshurun, 112 East 110th street.  
Adereth El, 135 East 29th street.  
Agudath Jeshorim, 115 East 86th street.  
Agudath Achim, 54-56 Pitt street.  
Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
Anshe Chesed, 160 East 112th street.  
Atereth Zwi, 347 East 121st street.  
Atereth Israel, 323 East 82d street.  
Adath Israel of the Bronx, 791-793 East 169th street.  
Beth-El, 76th street and Fifth avenue.  
Beth Hamedrash Hagodal, 54 Norfolk street.  
Beth Hamedrash Shaari Torah, 24 Chrystie street.  
Beth Israel, 305 West 37th street.  
Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
Beth Israel Emanuel, 246 West 116th street.  
Beth Tefilla, 176 East 106th street.  
B'nai David, 175th street and Third avenue.  
B'nai Emmes Mariampoler, 44 East Broadway.  
B'nai Israel, 225 East 79th street.  
B'nai Jeshurun, 65th street and Madison avenue.  
B'nai Peyser, 316 East Fourth street.  
B'nee Sholom, 630 East Fifth street.  
Derech Amuno, 99 Sixth avenue.  
Emanu-El, Fifth avenue and 43d street.  
Emana Israel, 301 West 29th street.  
Etz Chaim, Fifth street and avenue B.  
Etz Chaim of Yorkville, 107 East 82d street.  
First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.  
Hand-in-Hand, 145th street, near Willis avenue.  
Israel's Hope, 213-215 East 134th street.  
Kehilath Jeshurun, 115 East 85th street.  
Kol Israel Anshe Poland, 22 Forsyth street.  
Lebanon Hospital Synagogue, 156th street and Westchester avenue.  
Matte Levi, 49 East Broadway.  
Melah Sholom, 119th street and Second avenue.  
Nachlath Zevi, 170 East 114th street.  
Machazika Torah, cor. Madison and Montgomery streets.  
Mount Zion, 67 East 113th street.  
Ohab Zedek, 173 Norfolk street.  
Ohavey Sholom, 31 East Broadway.  
Orach Chaim, 221 East 51st street.  
Poel Zedek, 54 Pitt street.  
People's Synagogue, 197 East Broadway.  
Rodef Sholom, 63d street and Lexington avenue.  
Shaarai Berocho, 138-140 East 50th street.  
Shaaray Tefila, 158-166 West 83d street.  
Shaari Zedek, 33 Henry street.  
Shaari Zedek of Harlem, 25 West 118th street.  
Shearith B'nai Israel, 638 Sixth street.  
Shearith Israel, 70th street and Central Park West.  
Sons of Israel, 15 Pike street.  
Talmud Torah, 33 Hester street.  
Temple Israel of Harlem, 125th street and Fifth avenue.  
Tifereth Israel, 128 Allen street.  
West End Congregation Keneseth Israel, 2630 Broadway.  
West Side Cong.—B'nai Sholom, 327 Seventh avenue.  
Zichron Ephraim, 67th street, between Third and Lexington avenues.  
There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**  
Agular, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
Maimonides, 723 Lexington avenue.

**Clubs.**  
B'nai B'rith (Fraternity), 141 East 60th street.  
Columbia, 2056 Fifth avenue.  
Criterion, 514 1/2 14th avenue.  
Fidello, 110 East 59th avenue.  
Freundschaft, 72d street and Park avenue.  
Harmonie, 42d street, between Fifth and Sixth avenue.  
Judeans, Phil Cowan, secretary, 489 Fifth avenue.  
Progress, 63d street and Fifth avenue.  
West End, 446 Amsterdam avenue.

**Ladies' Aid Societies and Sisterhoods of Personal Service.**  
\*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.  
Atereth Israel Sisterhood, 323 East 82d street.  
\*Amelia Relief Society, 2009 Third avenue, District No. 13.  
Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.  
\*Beth-El Sisterhood, 240 East 60th street, District No. 9.  
\*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.  
\*B'nai Jeshurun Sisterhood, 320 East 65th street.  
B'nee Sholom Sisterhood, 630 East Fifth street.  
\*Caroline Aid Society, 239 East 57th street, District No. 7.  
\*Ceres Sewing Circle, 170 East 80th street, District No. 4.  
\*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.  
Daughters of Jacob, 40 Gouverneur street.  
\*Deborah Benevolent Society, 170 East 60th street, District No. 14.  
Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
\*Emanuel Sisterhood, 223 East 79th street, District No. 11.  
Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
Gertrude Aid Society; president's address, 213 East 87th street.  
Hannah Blackburn Benevolent Society, 149 East 58th street.  
Independent Order "True Schwestern;" secretary's address, 668 East 136th street.  
Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
\*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.  
Ladies' Fuel and Aid Society; office, 209 East Broadway.  
Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
Ladies' Lying-in Relief Society; president's address, 244 West 53d street.  
Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.  
\*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.  
\*Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.  
\*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 3.  
\*Temple Israel Sisterhood of Harlem, 243 East 112th street, District No. 15.  
Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
Young Ladies' Charitable Society, 149 East 58th street.  
\*District of the Federation of Sisterhoods.

\*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.  
Young Women's Hebrew Association, 1584 Lexington avenue.

**Auxiliary Societies.**  
Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.  
Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.  
Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.  
Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.  
Lebanon Hospital League, 59th street and Madison avenue.  
Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

**Benefit and Fraternal Societies.**  
Chebra. Hased Veamet, office, 70th street and Central Park W.  
Hebrew League of the Seventh Ward, 360 Madison street.  
Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.  
Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
Joseph F. N. League, 723 Lexington avenue.  
Keshar Shel Barzel, secretary's address, 19 St. Mark's place.  
Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.  
United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
United Austrian Hebrew Charities Association, 71 Second street.

Agudath Achim Chesed Shel Emeth, 54 Canal street.  
Alliance Israelite Universelle, 197 East Broadway.  
Austro-Hungarian Free Burial Society, 174 Norfolk street.  
Baron de Hirsch Fund, 45 Broadway.  
Baron de Hirsch Trade School, 223 East 64th street.  
Beth Israel Hospital, Cherry and Jefferson streets.  
Brightside Day Nursery and Kindergarten, 132 Attorney street.  
Clara De Hirsch Home for Working Girls, 225 East 63d street.  
Derech Ameluno Free Burial Society, 37 Sixth avenue.  
Downtown Sabbath School Association, 306 East Broadway.  
Educational Alliance, 197 East Broadway.  
East Side Day Nursery, 57 Allen street.  
East Side Dispensary, 327 Third street.  
Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
Gemilath Chassodim, 215 East Broadway, New York.

Hebrew Educational Society of Harlem, 215 West 122d street.  
Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
Hebrew Relief Society, 99 Central Park West.  
Hebrew Benevolent Aid Society, 58 St. Mark's place.  
Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
Hebrew Infant Asylum, 909 Eagle avenue.  
Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
Hachnosath Orchim, 210 Madison street.  
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
Hebrew Institute, 197 East Broadway.  
Hebrew Lying-in Relief Society, Second avenue and 21st street.  
Hebrew Sheltering House for Aged, 210 Madison street.  
Hebrew Technical Institute, 36 Stuyvesant street.  
Hebrew Technical School for Girls, 267 Henry street.  
Home for Aged and Infirm Hebrews, 125 W. 105th street.  
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
Jewish Endeavor Society, 109 Henry street.  
Jewish Immigrants' Protective Association, 212 East 58th street.  
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
Jewish Sabbath Observance Association; office, 70th street and Central Park W.  
Jewish Theological Seminary, 736 Lexington avenue.  
Ladies' Auxiliary of the Hebrew Educational Society of Harlem, 215 West 122d street.  
Lebanon Hospital, 156th street and Westchester avenue.  
Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
Montefiore Hebrew Free School, 209 Madison street.  
Mount Sinai Hospital, 66th street and Lexington avenue.  
Mount Sinai Training School for Nurses, 149 East 67th street.  
Passover Relief Association, 121 East 47th street.  
Purim Association, 111 Broadway.  
Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
Russian-American Hebrew Association, East Broadway, corner Jefferson street.  
Sanitarium for Hebrew Children, 58 Broadway.  
Seligman-Soloman Society, 237 East 57th street.  
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.  
Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
United Hebrew Charities, 356 Second avenue.  
Young Men's Hebrew Association, 92d street and Lexington avenue.  
Young Folks' Literary Circle of the Hebrew Educational Society of Harlem, 215 West 122d street.

**BOROUGH OF BROOKLYN.**  
Congregations.  
Ahawath Achim, Johnson avenue, near Ewen street.  
Ahawath Scholom, Beth Aron, 98 Scholes street.  
Ahawath Chesed, Lorimer and Stagg streets.

Beth El, 110 Noble street (Greenpoint).  
Beth El (of Borough Park), Forrester Hall, Borough Park.  
Beth Elohim, State street, near Hoyt street.  
Beth Elohim (E. D.), Keap street, near Division avenue.  
Beth Hamedesh Hagodal, Siegel street.  
Beth Israel, Boerum place and State street.  
Beth Jacob, Keap street, near South Fourth street.  
Bikur Cholim, Wyona street, E. N. Y.  
B'nai Jacob, 167 Prospect avenue.  
B'nai Sholom, 327 Ninth street.  
Emanuel, Fourth avenue and 49th street.  
Gemilath Chesed, Cook street.  
Mt. Sinai, 345 Bridge street.  
Sons of Israel, Bay 22d street and Benson av. (Bath Beach).  
Talmud Torah, 61-65 Meserole street.  
Temple Israel, Bedford and Lafayette avenues.  
Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**  
Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**  
Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**  
B'nos Zion Society; secretary's address, 326 Fourth avenue.  
Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
Gemilath Chasodin Association, 82 Graham avenue.  
Hebrew American League, 715 Broadway.  
Hebrew Benevolent Association, 161 Smith street.  
Hebrew Benevolent Society (E. D.), 270 Keap street.  
Hebrew Educational Society, Pitkin avenue and Watkins street.  
Hebrew Free School Association, 100 Beaver street.  
Hebrew League, secretary's address, 178 Watkins street.  
Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**  
Congregation B'nai Jeshurun, Richmond turnpike.  
Hebrew Benevolent Society of Staten Island, Richmond turnpike, (Congregation B'nai Jeshurun.)  
Young Men's Hebrew Association of Staten Island, Richmond turnpike, (Congregation B'nai Jeshurun.)

**The Calendar.**  
5664 1903  
Rosh Chodesh Kislev... Friday, November 20  
1st day Chanukah... Monday, December 14.  
\*Rosh Chodesh Tebeth... Sunday, December 20  
\*Fast of Tebeth... Tuesday, December 20  
1904  
Rosh Chodesh Shebat Monday, January 18  
\*Rosh Chodesh Adar... Wednesday, February 17  
Purim... Tuesday, March 1  
Rosh Chodesh Nisan... Thursday, March 17  
1st day Pessach... Thursday, March 31  
7th day Pessach... Wednesday, April 6  
\*Rosh Chodesh Iyar... Saturday, April 16  
Rosh Chodesh Sivan... Sunday, May 15  
1st day Shabuoth... Friday, May 20  
\*Rosh Chodesh Tammuz... Tuesday, June 14  
\*Fast of Tammuz... Thursday, June 30  
\*Rosh Chodesh Ab... Wednesday, July 13  
\*Fast of Ab... Thursday, July 21  
\*Rosh Chodesh Ellul... Friday, August 12  
\*Also observed the day previous as Rosh Chodesh.

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Rich Silk Warps and Gobelins—specially desirable for furniture..... 1.08  
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Oriental Stripe Tapestries—value .60..... .40  
Curtain Muslins—Stripes and Coin Spots—36 inch—value .10..... .04  
Silkolines—Oriental and Floral designs—86 inch..... .94  
French Net Curtaining—30 to 50 inches wide, with 3 to 5 inch lace and insertings—value .30 and .40..... .20  
Irish Point and Corded Arabian Vestibule Panels—value 1.60..... .08  
Large ass't Real Arabian, Renaissance, Irish Point, Point de Paris and Point Arab Panels..... .40 to 8.98  
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Sash and Vestibule Laces—all the desirable styles and kinds..... .12½ to 3.98  
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No better wearing linings made than those we offer under above name... "Rival" stands for linings whose durability, finish and quality equal any of those exploited under various fancy names at prices that mean a larger profit than we care to ask our customers.

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ASK FOR RIVALS—YOU'LL SAVE MONEY.

Heavy Mercerized "Rival" Satens—rich satin gloss—Black and colors, including all light, fancy shades—value 30 and 45 cents..... .20  
Another quality—better than elsewhere sold at 30 cents..... .25  
"Rival" Percales—highly moired both sides—feel and look like silk—wear like iron—equal to any sold anywhere, no matter what the price..... .10  
There are no better Percalines made than "Rivals," although you may be asked a great deal more for others.  
"Rival" Satin Serges—Black and colors—used principally for Jacket linings—Equal to those elsewhere at 50 and 55..... .45  
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"Rival" Mercerized Moreens—Black, and colored—27 inch..... .35  
Many of those elsewhere sold at higher prices, are not so wide.

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Our Unequaled Line  
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Girls' Intermediate Suits

Special styles to suit school girls up to 16 years old...Extra care in selecting appropriate fabrics and having them made in unusually becoming styles has given this department a great reputation for "wonderfully pretty styles at wonderfully low prices."

We show this week the newest ideas in Norfolk, Cape, Box and Half fitting Coats, with and without belts; also nautical effects, with embroidered emblems on sleeves..... 9.98 to 19.98  
Suits so well cut and proportioned that it is seldom an alteration is required—nine times out of ten they fit perfectly.

Pratty Goods for Wal ts  
Far less than Value.

Half Wool Coats de Chines, Fancy Stripes and Frunelias, Novelty Basket Weaves..... .19  
Every Staple and Fancy Shade. Fannel Dept.—Basement.

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**Napkins** }

All Linen Satin Double Damask Cloths—rose, maidenhair fern, spot, chrysanthemum and many other designs.  
8-4 Cloth—regularly 2.30..... 1.98  
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8-12 Cloth—regularly 3.30..... 2.98  
Napkins to match above cloths, ½ size—regularly 2.30 dozen..... 1.98  
¾ size—regularly 3.40 dozen..... 2.98  
All Linen Satin Double Damasks—68 inch—Bleached and Cream—newest designs—regularly 1.00..... .80  
All Linen Extra Heavy Satin Double Damasks—large showy designs—72 inches wide—value 1.70..... 1.40  
Napkins to match, ¾ size—regularly 2.98 dozen..... 2.60  
¾ size—regularly 4.30 dozen..... 3.94  
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All Linen Napkins—18 inch—Cream and White—dozen—regularly 1.19..... .98  
All Linen Satin Table Damasks—60 inches wide—value .80..... .60

**Renaissance Scarfs** } On Main Floor.  
**Applique Scarfs** }

Hand-made Renaissance Scarfs—fancy shape linen centre—20x72 inch—value 6.98..... 4.98  
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