

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

TAMUZ 29, 5663.

VOL. XLIV. No. 30.

NEW YORK, FRIDAY, JULY 24, 1903.

TEN CENTS PER COPY.

### The Artistic Temperament.

I am as one who walks apart  
Immune from minor cares;  
I pray before the altar Art  
And copy off my prayers.

It is my privilege to frown,  
And if I do not choose  
I do not pin my shirt waist down,  
Nor do I tie my shoes.

My soul would soar, and why should I  
Keep its proud pinions pent?  
The people should make way for my  
Artistic temperament.

My feelings come so quick and fast,  
'Tis strange I do not smother;  
No sooner one emotion past,  
I straightway have another.

I sit and gaze into the sky  
Exquisitely content!  
Step softly lest you ruffle my  
Artistic temperament.

The relativity of things  
Receives my close attention;  
My soul has found its eager wings  
And daily makes ascension.

Reposing here on Nature's breast  
As one who also serves,  
I do not think of money lest  
It grate upon my nerves.

I cannot figure all that I  
Have borrowed or have spent;  
Such thoughts as these would damage  
my  
Artistic temperament.

I am as one who stands within  
The holy place of holies,  
And no one else may venture in,  
Who can't tell what his soul is.

I think in sonnets, symphonies,  
And I am one who hears  
The conversation of the seas,  
The murmur of the spheres.

And when my Pegasus I fly  
I am so eloquent,  
I am amazed myself at my  
Artistic temperament.

—Philadelphia Record.

Quite a number of residents and visitors interested in a worthy charity attended the eleventh anniversary reception of the Jewish Seaside Home for Invalids, at the institution, Atlantic and Texas Avenues, Atlantic City, N. J., last Sunday afternoon. Interesting exercises were held.

The Federation of Jewish Charities of Philadelphia has received a contribution of \$2,000 from the executors of the estate of Ernst Kaufmann. At a recent meeting it was resolved that the money should be placed to the legacy account and be known as the Ernst Kaufman Memorial Fund.

Architect Frank Everett last week took out a permit for the erection of a Jewish synagogue at the northeast corner of Galena and Washington Streets, Anaconda, Montana. The building will be 45 feet on the Galena Street side and 76 feet on the Washington Street side. The basement will be of stone and the main floor of brick. There will be five rooms and two toilets on the basement floor, and five rooms including the large auditorium on the main floor. The room will be shingle, and there will be an oriental tower on the corner. The main elevation will be of the classic architecture, and the building will cost in excess of \$15,000. Excavation has begun and plans will be submitted to contractors at once.



Courtesy of the Cincinnati Times-Star.

### "VIRGINIA MOURNS HER DEAD."

Bronze Statue given by Sir Moses Ezekiel, the Cincinnati Sculptor, to the Virginia Military Institute in Commemoration of the Cadets Who Fell in Battle in 1864.

Boys in years, but more than men in valor, the memory of the heroic cadets of the Virginia Military Institute, who sacrificed themselves so magnificently at the battle of Newmarket, Va., May 15, 1864, was commemorated recently during the commencement exercises of the institute. Sir Moses Ezekiel, the famous Cincinnati sculptor, now a resident of Rome, Italy, and a former student of the institute, has contributed a beautiful monument in bronze, entitled "Virginia Mourning Her Dead," which has been erected on the grounds of the institute at Lexington, Va. This group

in bronze is said to be one of Mr. Ezekiel's masterpieces and has been beautifully executed by his own hands and presented to the institute. Mr. Ezekiel himself was present during the battle of Newmarket, at which among other cadets who lost their lives, young Thomas Jefferson, a great grandson of the author of the Declaration of Independence and a room mate of the sculptor, was stricken down and died in his arms. Many of his other classmates were shot down around him, but he came through the battle unscathed. And now that this son of the Virginia Military Institute has "climbed up to his pedestal," he has

given of his highest self to his alma mater. "Virginia Mourning Her Dead" needs no interpreter. Majestic in her woe, she speaks through her pathos to those who, living or dead, are immortal, who to-day and for always are her "Crown and her great glory." The "Year Book of the V. M. I. for 1903 is dedicated to Sir Moses Ezekiel, and besides his biography, written by Prof. R. A. Marr of Lexington, it also contains the portrait of the sculptor and reproduction from many of his most important works, none of which will awaken more interest than the beautiful allegorical figure of "Virginia Mourning Her Dead."

### In the Jewish World.

Rabbi Jacob L. Stern of Cumberland, Md., has been elected one of the advisory committee of the congress of students at the World's Fair at St. Louis.

Rev. Dr. Solomon Kleinfeld of Philadelphia has been elected to succeed Rev. Leopold Hyman as Rabbi and Cantor of the Congregation B'nai Shalom of New Haven, Conn.

It is said that nowhere in the old world do the Jews enjoy such a degree of liberty as in the country where their fathers were once slaves. This is probably because Egypt is subject to British rule.

The synagogue of Har Sinai Congregation of Trenton, N. J., has been sold by that body to Bayard Post, G. A. R., and will be used hereafter as an armory. The congregation will erect a new house of worship.

The cornerstone of the first synagogue to be erected in Westchester County was laid in New Rochelle last Sunday afternoon in the presence of about 1,000 prominent Jews. The edifice will cost about \$15,000. Ex-Judge Solomon Levison of New Rochelle laid the cornerstone and officiated as chairman.

The Mount Sinai Hospital Association of Philadelphia has purchased the properties Nos. 327, 329 and 331 Pine Street. One of the buildings will be put into use at once, and as soon as the necessary alterations have been made, a hospital will be opened, in addition to the dispensary now located at No. 236 Pine Street. The new property covers an area 60x160 feet and extends to Union Street in the rear. The association ministers to the poorer Jewish residents of the southern section of the city. Jacob D. Lit is President.

Isaac Gollancz, who is Secretary of the new British Academy, has just succeeded to the Presidency of the Jewish Historical Society of England. He has not been hitherto conspicuously associated with the public works of his own race, but he seems just the man to forward the literary revival among the English-speaking Jews which his society has been encouraging. Mr. Gollancz is a literary scholar of high aims and indefatigable industry. He has edited Shakespeare and the lesser Elizabethans and has made a name in the arduous field of Anglo-Saxon and early English literature. He is still a comparatively young man in the thirties.

Children's Column.

The Bad Dream.

When Mother Dawn puts out the stars  
And bids the day begin,  
She leans across her window bars  
And calls the wee dreams in.

The dreams that visit little folk  
Came trooping at her call;  
This morning ere a child awoke  
I saw them one and all.

(You see today I woke so soon.  
The one thing to be done  
Was just to take a fast balloon  
And breakfast with the sun.)

The good dreams all came running fast,  
The merry dreams the same,  
But sulking low, the very last,  
A little bad dream came.

And all the good dreams by and by,  
I saw from my balloon,  
Went sailing on the blue, blue sky,  
Upon a crescent moon.

But one—don't whisper it aloud—  
That little bad dream stood,  
Its face against a big black cloud,  
To stay till it was good.  
—Theodosia Garrison in New York Herald.

Talks With My Children.

Elijah or the Chariot of Fire.

II. Kings ii, 1-15.

You remember, dear children, that Elijah once wished to die. But God chose that Elijah should never die, but should go up to heaven without dying. How pleased Elijah must have been when he knew that God meant to do this. Should not you like, my dear child, to be caught up into heaven to see God and to sing with the angels? But God chooses that we should die and that our bodies should be put in the ground. When Elijah knew that he was soon going up into heaven he went to a great many places first, where his friends lived. These friends were some good young prophets, who lived together and learned about God.

Once Elijah had no friends; he thought that nobody loved God but himself, but now he had a great many friends. These young prophets knew that Elijah was soon going up to heaven. I think they must have felt sorry to part with him; only they knew that he was going to be happy.

Elisha wished very much to see Elijah go up to heaven. What do you think he determined to do?

To keep close to Elijah and not to leave him. Elijah said to him, "Pray stay at this place while I go to another place, where the Lord has told me to go."

And Elisha said, "I will not leave thee."

Soon afterward Elijah said, "Stay at this place while I go on."

"No," said Elisha, "I will not leave thee."

Soon Elijah said again, "Stay at this place while I go on."

"No," said Elisha, "I will not leave thee."

So Elijah and Elisha walked a great way together from place to place. At last they came to the River Jordan. Then Elijah took off his cloak and folded it up and struck the waters with it, and God made a path through the waters and Elijah and Elisha walked through the river on dry ground.

After they were gone over the river Elijah said to Elisha, "Ask what I shall do for thee before I be taken away from thee."

For what did Elisha ask? He wished to be such a prophet as Elijah was, so he asked for a great deal of his spirit. Was not this a good thing to ask for? Elisha wished to be a great prophet that he might teach people about God. He did not want people to praise him; he wanted them to praise God.

Elijah said, "You have asked a hard thing, but if you see me when I am taken from you it shall be so, but if not it shall not be so."

How much Elisha now hoped that he should see Elijah go up to heaven.

They still walked on, and talked to each other. What do you think they talked about? I am sure that they did not talk of foolish things. I think they talked of God, and of heaven, and of what they could do to please God. How happy Elijah must have felt when he knew he was soon going to see the God he loved so much.

As they were talking there came down from heaven a chariot and horses of fire—that is, angels, who are bright like the fire—and Elijah was taken away from Elisha and carried up into heaven, and Elisha saw him go up, and he cried out, "My father, my father!"

Elisha loved Elijah as if he had been



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his father, for he had taught him about God. Elisha was very sorry to lose his dear friend. As Elijah was taken away his cloak fell from him and Elisha picked it up, and when he came back to the River Jordan he struck the waters with it as Elijah had done, and the waters went up on each side and there was a dry path, and Elisha walked over alone.

Then Elisha saw that God had made him such a prophet as Elijah had been. Some of Elijah's friends were standing on the other side of the river and they saw the wonder that Elisha had done, and they said, "The spirit of Elijah is in Elisha." And they came and bowed themselves down to him.

These young prophets used to mind what Elijah said, and now they wished to mind Elisha.

Now Elisha began to go about from place to place as Elijah had once done and teach people about God and do wonders to show people that his God was the true God.

You see, dear children, how happy God made Elijah at last. Once Elijah had been obliged to hide himself because wicked people had tried to kill him and he had often felt unhappy because people would not turn to God. At last his tears were wiped away and he went in a bright chariot to heaven. I wish, my dear children, you would begin now to pray to God and to think of Him. For He alone can make you happy and His protecting hand can guard you through life.

Jinks—What sort of a looking man is he?

Blinks—Well, he'd pass for an actor any time.

Jinks—Is that so; what is there like an actor about him?

Blinks—He's a crank on ties.

Conundrums.

Why is the north-shore of Long Island noisy?

Because of the sound which is there. What is it that plays when it works and works when it plays?

A fountain. Why is the inside of a watch mysterious?

Because we can't make it out. Why is the King of England's palace cheaper than any other house?

Because it was built for a sovereign. Why are confectioners so much sought for?

Because they serve kisses. When is pie like a poet?

When it is Browning. What is always behind time?

The back of a watch. Why isn't the moon rich?

Because it spends its quarters getting full.

Why is not your nose twelve inches long?

It would then be a foot. Why is a rich lady like a doorbell?

Because she gets so many rings. Why is Massachusetts like a statue?

Because it has a Marble-head.

The Little Diplomat.

Alice, who was five years old, was often asked to run errands for her mother. She went very willingly if she could pronounce the name of the article wanted, but she dreaded the laughter which greeted her attempts to pronounce certain words. "Vinegar" was one of the hardest for her. She never would go for it if she could help it, but one morning her mother found it necessary to send her.

On entering the store she handed the jug to the clerk and said:

"Smell the jug and give me a quart."—Little Chronicle.

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Faint heart never had to pay for his own Christmas presents.

Faint heart never had to make excuses for being out all night.

Faint heart never had to walk the floor with a crying child.

Faint heart never—but the advantages of having a faint heart are too numerous to mention.—Harry Irving Morton in Philadelphia Ledger.

Mother—Johnny, why don't you give your brother half of that apple?

Johnny—I can't; that's my half. I've eaten the half I was going to give him.

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 President Leo N. Levi has been busy getting in the hundreds of copies of the petition from all parts of the country. These will be bound in a substantial manner and placed in the archives of the State Department.

District Grand Lodge No. 1, as well as the various other districts of the order, are preparing for an active fall and winter season. It is expected that the order will increase at least ten thousand members during the next twelve months.  
 Many of the lodges have adjourned subject to the call of the president for the months of July and August.  
 The lodges of District No. 1 in New York City are taking turns each Sunday in paying a visit to the home at Yonkers. Every Sunday until Oct. 1 is taken up for this purpose.  
 A long list of names of some of the signers to the petitions against the recent Kishineff massacre were made public last week. The list of signers includes:  
 Senators Thomas C. Platt of New York and Hernando D. Money of Mississippi.  
 Governors J. M. Sewell, Georgia; A. J. Montague, Virginia; William D. Jelks, Alabama, and A. H. Londino, Mississippi; ex-Governors William E. Oles, Alabama, and Daniel S. Russell, North Carolina; the entire membership of the

State Legislature of Georgia, the members signing the petition while in session.  
 Justice Rufus W. Peckham, Justice D. Cady Herrick and Alden Chester, all the Justices of the Appellate Division and the Supreme Court of Illinois; United States District Attorney A. W. Packett and United States Judges Henry C. Niles and W. F. Stevens of Mississippi.  
 Bishops M. A. Gallagher of Texas, Thomas M. S. Burke of Albany and Galway of Mississippi of the Roman Catholic Church; a great number of Congressmen.  
 The Mayor and city officials of over fifty cities, including Mayor Low and Mayor Carter H. Harrison of Chicago; the county and State officials of many cities.  
 Whitelaw Reid, Carl Schurz, William P. Horpblower, Albert Shaw, Herman Ridder, District Attorney Jerome, Corporation Counsel Rives, Comptroller Grout, President Fornes, Commissioner DeForest, Commissioner Hynes, Gen. Benjamin F. Tracy, Edward M. Shepard, August Belmont, Jacob H. Schiff, Paul D. Cravath, James Stillman.  
 President Leo N. Levi said that a large list of names of prominent bank presidents and railroad magnates, merchants and ministers will be given out as soon as compiled.

The Associated Press correspondent at Vienna is informed on good authority that the Czar of Russia, by an Imperial ukase issued last Saturday transferred Vice-Governor Ustrovov at Kishineff to a post in the Caucasus and placed Chief of Gendarmery Lewendal on the reserved list. A transfer to the Caucasus is considered by Russian officers a mild form of deportation. General Von Raaben, the ex-Governor of Bessarabia, who was dismissed after the Kishineff massacre, was refused an audience by the Czar last week.  
**At the Toucanery.**  
 A fellow who slaughtered two toucans said, "I shall put them into two cans."  
 Two cannors who heard  
 Said, "You'll be a bird  
 If you can put two toucans in two cans."  
 —Judge.

**Free Sons of Israel.**  
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The District Grand Lodge No. 1 has issued tickets for its Summernight's festival, which is to take place next month. It will no doubt as usual be a monster affair. The proceeds are to swell the charity fund, which has done much good, without putting an extra tax upon the lodges.  
 Mayor Low on Tuesday vetoed the resolution passed by the Aldermen permitting the Cemetery Association of the Jewish Soldiers and Sailors of the Spanish-American War to acquire certain lands in the Borough of Queens for a cemetery, because the proposed site is near the Spring Creek Pumping Station, from which Brooklyn obtains part of its water supply, and a cemetery would menace the purity of the water.  
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 New accounts solicited. Security, Responsibility, Promptness and Courtesy are the mottoes of this bank.

**Proctor's Fifth Avenue Theatre.**  
 Proctor's Fifth Avenue Theatre will have as an offering "Lord Chumley," which was produced so successfully the early part of last season at this house. The cast will include Mr. Wallace Erskine in the title role, and Miss Beatrice Morgan as Eleanor. Other roles will be played by Mr. Verner Clarges, Mr. Paul McAllister, Mr. George Edwin Bryant, Mr. George Friend, Mr. Albert Roberts, Mr. Hugh Ford, Miss Alice Baxter, Miss Loretta Healy, Miss Ethel Wynne and numerous others.  
 Lucy (single)—"Do you think it is wrong to smoke dear?"  
 Fannie (married)—"No, dear, I'm sure it isn't."  
 Lucy—"Why are you sure?"  
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**FIRST CLASS HUNGARIAN RESTAURANT.**  
 Regular Dinner or Supper 30c. Large Hall for Weddings, Receptions, Parties etc. Catering for all occasions. Elegant Meeting Rooms.  
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 124th Street and Seventh Avenue  
 now under the management of Mr. Michael Heumann, offers superior advantages for the purpose of balls, baquets, weddings, stage entertainments, receptions, meetings, conventions and similar events.  
 During the coming Summer a new stage will be built with commodious dressing rooms.  
 Special attention is called to the four beautiful and up-to-date bowling alleys.  
 Table d'hote dinner served evening at 6 o'clock.  
 Books now open. Apply to Michael Heumann, president Harlem Casino Co.

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**SOUND & CONSERVATIVE & ACCOMMODATING.**  
**Capital, Surplus and Earned Profits, over \$500,000.**  
**Deposits, \$7,000,000. We Invite Accounts**

**CITY NEWS.**

**Congregation Adath Israel of the Bronx.**

Rev. G. Taubenhau, formerly of Congregation Beth Elohim of State street, Brooklyn, has been elected rabbi of the above named congregation and will enter into his new duties on Aug. 1.

**Congregation Beth Miriam, Long Branch, N. J.**

Last Sabbath Dr. Joseph Silverman of New York occupied the pulpit. He will be succeeded to-morrow by Rev. Dr. J. Leonard Levy of Pittsburg, who will in turn be followed on August 1 by the Rev. Dr. K. Kohler.

**Young Women's Hebrew Association.**

The Friday evening services have been discontinued until Sept. 1, the weather being entirely too warm.

The first meeting of the Amateur Dramatic Club took place last Wednesday evening and the parts for the two plays selected, "A Love of a Bonnet" and "A Strange Relation," were assigned to the members. It is hoped that the young ladies will be sufficiently well read in their parts in the fall to give a performance at one of the Sunday evening entertainments given at the Institution.

The attendance the past week has been exceptionally good.

Next Wednesday evening, July 29, Mrs. Eisenmann, the lecturer of the Traveler's Club, will deliver a lecture on West Point and the Newburgh home of George Washington.

**Hebrew Sheltering Guardian Society.**

During the past month, one of the interesting features in the evening has been the parading of the cadet corps of the Hebrew Sheltering Guardian Society on the boulevard between 151st and 152d streets, in veteran military style.

The battalion, which consists now of sixteen companies in which 350 boys participate, are trained in the tactics used at the present time by the United States Army. The drill is conducted with no other commands than those of the bugle, in accordance with United States Infantry calls. It is the plum desideratum of the management to have the battalion subdivided into all branches known to the army and navy, namely—the Battalion of Infantry, two companies of sailors, a hospital, signal and artillery corps.

Preparations are now on foot to have this miniature military organization ready by the end of the Summer, and the public is promised this novel sight in the next municipal parade.

Last Sunday, July 19, at 2:30 p. m., the boys' hard and cheerful work was rewarded and recognized by a review of the commanding officer and his staff of the Manhattan Rifles, consisting of Col. E. P. Grimes, U. S. A., Capt. S. H. Tuchler, commanding, Manhattan Rifles, Lieuts. E. Eilenberg, Adjt., A. Lippman, C. Bloom, A. Victor.

A selected battalion consisting of four companies assembled between 151st and 152d streets on Boulevard in dress parade form, and passed their reviewing officers under the martial strains of the Hebrew Sheltering Guardian Society Military Band, which attracted the attention of many people in that vicinity.

In the course of the review they went through the evolutions of the United States Infantry tactics commanded by bugle calls, and were enthusiastically cheered at each and every movement.

After the review, the battalion formed in their play ground, and were addressed on "American Patriotism" by Col. E. P. Grimes. The colonel spoke in the highest terms about the efficiency of the work displayed by the boys, inspiring their young hearts with enthusiasm, to which speech Superintendent Dr. Ludwig B. Bernstein responded.

The recognized merits on this occasion were rewarded by the Manhattan Rifles, who invited the band of the Hebrew Sheltering Guardian Society as their guest of honor at their first parade, which took place on Tuesday, July 21.

**United Hebrew Charities.**

The work of the United Hebrew Charities for the last month, June, is thus summarized, these statistics being taken from the various committees and from the books of the society.

The total number of families dealt with during the month reached 4,724, representing about 15,747 individuals. Of these 2,159 applied in the bureau of relief and 2,565 in the employment bureau, of whom 311 were given employ-

ment. Of those who applied in the bureau of relief, 620 were here for the first time during the fiscal year.

After careful examination relief was refused to 323 cases; 78 persons were granted transportation to different parts of this country and Europe; 2,795 garments, 401 pairs of shoes, 129 articles of furniture and bedding and 2,863 articles for business purposes were distributed; 233 garments were made in the workroom and 1,063 garments were repaired; 44 nights' lodgings and 141 meals were furnished to homeless men and women; 4 bundles, consisting of 84 pieces, were distributed to mothers and infants; 22 bottles of wine and liquor, 14 bottles of maltine, 16 orders for surgical appliances were distributed. The disbursements in the various departments for relief were \$16,293.90.

**Beth Israel Hospital and the Summer Resorts.**

The following are extracts of a letter which has been sent to the friends of the institution:

"It is nearly a year since the new building of the Beth Israel Hospital Association was opened at the corner of Jefferson and Cherry streets in the heart of the poverty-stricken district of this great city. In this short period of time, not only have the 120 beds of the institution been taxed to their utmost capacity, but four times the number would hardly have sufficed to satisfy the demands made on the institution by the destitute sick who have knocked at our doors. In order to partly meet the crying necessities for more room, the Board of Directors have cheerfully surrendered their meeting room to make an additional ward of ten beds. The waiting room of the dispensary has similarly, on frequent occasions, been packed to the doors, and friends of charity have felt their hearts melt with pity when visiting us on a Saturday afternoon. The sight of men, women and children in all stages of sickness taking advantage of the medical and surgical relief offered by our competent staff of physicians and surgeons is indeed one never to be forgotten by the charitably disposed visitor within our doors.

"The present expense for running our institution is about \$50,000 a year. Our membership list embraces 2,500 names, but still fall considerably short in meeting our running expenses. Can you induce one more of your friends to add their names? If you are a member and your means permit it, can you not perhaps authorize us to transfer your name to our list of patrons?"

"Do you think you can help us a little? Your circumstances, thank God! permit you, perhaps, to leave the city during a portion of the Summer. Will you not send a postal card stating where you are going and the name of the boarding house or hotel at which you propose to stop? This will give the committee an opportunity of knowing where its friends are located during the Summer. We may then be able to assist you in organizing yourselves in order to get up entertainments on a small or large scale, the proceeds of which are to go to our worthy institution.

"We beg of you to give more than a passing thought to this letter, which is sent only to our friends, and is not being distributed broadcast among the public at large. Our friends have already contributed largely and cheerfully to our institution, which we wish them to consider theirs as much as it is ours. We wish them to regard it in the sense of a growing child whose pressing needs immediately appeal to them and in whose good work they share pleasure and happiness."

**Zichron Ephraim's Hebrew Free School.**

During the summer months, when public schools are closed, more time and attention can be given to the Hebrew training of our younger generation. In view of this fact Mr. Jonas Weil, president of the congregation Zichron Ephraim, founded a Hebrew free school in 1897 which continues its sessions throughout the summer under an able corps of instructors. There are 240 children in attendance and they receive daily instruction in religion, etc. The school is free to all, and parents are invited to visit the school and enroll their children. Instruction is given by a competent corps of teachers under the superintendence of Mr. Julius Katzenberg. A library is connected with the school.

Subscribe for the Hebrew Standard.

**ENGAGEMENTS.**

**ABRAMS-DAVISON.**—Mr. and Mrs. M. Davison, of 223 East 14th street, beg to announce the engagement of their daughter Lena to Michael Abrams, of 133 East 84th street, New York. Day of receiving will be stated later.

**ALDERMAN - SONTHEIMER.**—Mr. and Mrs. Samuel Alderman, formerly of Bradford, Pa., announce the engagement of their daughter Sadie to Mr. E. W. Sontheimer, of Atlantic City, N. J.

**BUECHLER-FISCH.**—Mrs. M. Buechler announces the engagement of her daughter, Miss Esther Buechler, to Mr. Jacob Fisch.

**BLACKSTEIN-ELIAS.**—Mr. Arthur Blackstein to Miss Rose Elias, daughter of Lewis and Marian Elias. No cards.

**HIRSCH-SOULE.**—Mrs. H. Soule announces the engagement of her daughter Rose to Mr. Sandal Hirsch. At home, No. 1 West 102d street, July 26, three to six.

**JACKSON - COHEN.**—Mrs. Emma Jackson, 162 Henry street, announces the engagement of her daughter, Esther, to Mr. Israel L. Cohen, July 12, 1903.

**KLEPNER - FRANKLIN.**—Mr. and Mrs. Barnett Klepner announce the engagement to-day of their daughter Helen to F. Milton Franklin.

**LEVY-KAHN.**—Mr. and Mrs. Joseph Kahn, of 127 East 92d street, announce the engagement of their daughter Fannie to Mr. Abe E. Levy, of Brooklyn.

**SHAPIRO - GOLDINGER.**—Mr. and Mrs. J. Goldinger announce the engagement of their daughter Eva to Mr. Joseph Shapiro, of New York city. No cards.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

**Proctor's Twenty-third Street Theatre.**

Proctor's Twenty-third Street House will have an excellent bill starting Monday next. The programme will be headed by Mrs. Odell Williams and company in a vaudeville absurdity entitled, "Big Sister's Beau." The "Watermelon Trust," Reed's acrobatic Boston bull terriers; Leslie Brothers; Russell and O'Connell; Lenore and St. Claire; Chinese Johnnie Leech, and twenty other new acts will complete the show.

**Died.**

Mr. Philip Leon after a long siege of illness died at the age of 47, leaving three sisters and an aged mother to mourn his loss. Funeral Tuesday afternoon, July 21, from the late residence of the deceased, 22 East 120th street. Interment at Salem Fields. Rabbi Samuel Greenfield officiated.

**Artificial Mineral Spring Waters for Out-of-Town Use.**

The firm of Carl H. Schultz has made arrangements to supply customers at their country residences with their artificial Vichy, Selters and Carbonic, in cases of fifty large bottles (1-5 gallon) for \$6, delivered to the express company or freight station in New York.

One dollar will be allowed for the fifty empty bottles if returned free of freight charges and if shipment is made by express, the express company will return the empties without charge.

A case of fifty quarts can also be packed assorted, if desired. Club soda is put up in barrels, containing ten dozen each, at \$1 per dozen, less an allowance of 20 cents per dozen, under the same conditions as above.

All the waters contain the mineral ingredients in the exact proportions as specified on the analysis labels. Only chemically pure distilled water is used in their manufacture.

**Madison Square Garden.**

The rumor that a special meeting of the Philharmonic Society would soon be held to consider the candidacy of Mr. Duss for the post of conductor is said to have no foundation whatever. We are quite sure, however, that the enterprising conductor would not refuse the post if tendered to him. Meanwhile his concerts attract enormous audiences, whose enthusiasm compels many encores. The prompt and amiable manner with which he accedes to the wishes of the people is one of Mr. Duss' most valuable traits. Early in the season he gave a symphony of Ischenkowsky's. After the third movement, observing that the populace did not care for the great Russian, he graciously omitted the last movement, and gave the "Beautiful Blue Danube" instead. Dass macht ihm keiner nach!

**The Hebrew National Hymn.**

The Hebrew National Hymn, "The Guardian of Israel," published by A. Goldberg, 398 Grand street, New York, is a musical composition of rare quality, combining as it does the inspiration of Israel set to music. It typifies in song the aspirations and the lyrics of our people and meets a long-felt want. The music is by Rev. Joachim Kurantman and the words in Hebrew are from the prayer book, the translation in English is from the pen of Dr. Benjamin Szold, while the German is by Dr. Saul Isaac Kempf. It is arranged for the piano, also for violin solo, with piano accompaniment. "The Guardian of Israel" should be in every musical Jewish home. In every congregation where music is provided, and should become the National anthem sung at all Jewish festivities, conventions, lodges or wherever a Jewish gathering occurs. It is sold at a popular price of 40 cents, and will be sent postpaid to any address.

The publisher, Mr. A. Goldberg, has been established twelve years in the musical business and carries in stock a large variety of all kinds of sheet music and musical instruments.

**The Nineteenth Ward Bank.**

The Nineteenth Ward Bank, Third avenue and 57th street, founded in 1884, has changed its official personnel, having come under control of men powerful in the financial world: Mr. Warner M. Van Norden has been elected president and in that capacity will add prestige to the Nineteenth Ward Bank's previously good reputation and record, as a progressive and thoroughly reliable institution. Mr. Van Norden is president of the Van Norden Trust Co., as well as a director of the Mercantile National Bank, the National Bank of North America, and the North American Trust Co., of this city and also a director of the Citizen's Trust Co., of Utica, N. Y.

The experience and qualifications Mr. Van Norden brings to bear in his new position as president of the Nineteenth Ward Bank will greatly increase the usefulness of the bank, both to its depositors and to its stockholders, as a number of important changes will take place in relation to its policy. In the near future there will be inaugurated a department where money deposited and allowed to stand for a given period of time will draw interest the same as in savings banks and trust companies. This is a new departure for business banks and will no doubt meet with the approval of the business men of Yorkville.

This bank, which has always been noted for its liberality toward depositors in granting loans, discounts etc., will, under its new management, continue the same liberal policy in extending business accommodations as heretofore.

Mr. Van Pelt, who has been elected cashier, is well qualified, having had many years experience as a financier and is conversant with requirements and needs of the bank's large clientele. With its new officers, its strong directorate and its new features, the Nineteenth Ward Bank will undoubtedly enjoy a material growth in business in the very near future.

**Terrace Garden.**

This week, up among the fascinating glades of Managers Susskind and Rehfeldt's "garden of vines and terraces" on East Fifty-eighth street, where the sun shines daily and the breezes blow coolly in the evenings, "The Bohemian Girl" is the bill. As has been the rule in the case of each terrace garden operatic offering this season, the scenery, costumes and other effects will be new, and both the chorus and orchestra are considerably augmented to give finish to the performance.

**MARRIED.**

**Levy-Kisch.**

Sunday, July 12, by the Rev. Dr. I. S. Moses, Betina, daughter of Mr. and Mrs. David Kisch, to Leo Levy.

**Rosenberg-Folkart.**

June 24, 1903, Joseph Rosenberg to Florence Folkart.

**Simon-Beller.**

Sophie Beller to Michael C. Simon, July 16, 1903, by Rev. Dr. J. Silverman.

**Jacoby-Kahn.**

Married, Miss Lottie Jacoby and Dr. Maurice Kahn, Thursday, July 16, by Rabbi S. Greenfield of Mt. Zion Congregation.

**Krauskopf-Jacoby.**

Elanore Krauskopf and Albert Jacoby, Tuesday, July 21, at the home of the bride, 21 West 111th street, Rabbi Samuel Greenfield officiating.

**Annual Summer Night's Festival and Vaudeville Entertainment of the Employees of Jos. S. Marcus.**

The third annual summer night's festival and vaudeville entertainment of the employees of Joseph S. Marcus took place at Sulzer's Harlem River Park and Casino, at 127th street and Second avenue, on Tuesday, July 21. The festival opened with a splendid array of professional talent, whose songs, dances and witty sayings delighted and captured the very large audience present.

Immediately after the show a splendid exhibition drill was given by the Manhattan Rifles, a newly formed Jewish regiment of the East Side, under the command of Col. E. P. Grimes, Major Kaufman Mandell, Capt. Tuchler, Lieut. Lippman and Lieut. Bloom, and accompanied by the Hebrew Orphan Asylum Band, and were reviewed by Mr. Joseph S. Marcus. The Hebrew Orphan Asylum boys also gave a highly interesting drill under the command of Major Cohen, of that well-known institution. The Casino was packed to its utmost with the most prominent men and ladies from all parts of the city. Among those present were Major and Mrs. Kaufman Mandell, Mr. and Mrs. Herman Heidelberg, Hon. and Mrs. Charles Adler, Mr. and Mrs. L. Rubenstein, Mr. and Mrs. G. Rubenstein, Mr. and Mrs. Joseph S. Marcus, Dr. and Mrs. P. Horowitz, Mr. and Mrs. M. Shumsky, Mr. and Mrs. A. Mitchell, Mr. and Mrs. Joseph Baroness, Mr. J. P. Solomon, Col. and Mrs. E. P. Grimes, Mr. and Mrs. Manuel Schwartz, Mr. and Mrs. S. Goodman, Mr. and Mrs. M. Goldberg, Mr. and Mrs. P. Addis and others. After the drill dancing was in order, under the direction of Mr. M. Goldberg, assisted by melodious music furnished by Robert Recker's Harmonists. The dancing was carried on to the small hours of the morning, when all retired to their happy domiciles satisfied that they had enjoyed a very pleasant night.

**Fleischmann, N. Y.**

Mrs. Samuel Aitschul of the Bronx, N. Y., gave a caffeeklatsch at Fleischmann's, N. Y., to the following twelve ladies in honor of her twelfth anniversary: Mrs. L. P. Henryson, Mrs. Meyer Vessel, Mrs. I. Peller, Mrs. S. Rothschild, Mrs. J. Hirschfeld, Mrs. J. Joachim, Mrs. B. Joachim, Mrs. C. Steiner, Mrs. M. Klingor, Mrs. Ed. Friedman, and Mrs. B. Meyer of New Orleans. The ladies played whist, and all enjoyed a pleasant afternoon.

**Personal.**

Mayor Low recently announced a new list of city marshals and one of the very few reappointments was that of Mr. Louis Levy, who has served in that position continuously from April, 1874. During that time Mr. Levy has gained the honor and esteem of the numerous lawyers with whom he has come in contact and during his long period of service there has never been a complaint of any kind entered against him.

**Proctor's One Hundred and Twenty-fifth Street Theatre.**

Up in Harlem at Proctor's 125th Street Theatre, "The Old Coat," a comedy by Charles Townsend, originally acted at the Bijou Theatre several seasons ago, will be the attraction. The cast will include Miss Margaret Drew, Mr. Frederick Bond (a special engagement of the popular Proctor comedian), Mr. Sol Aiken, Mr. H. D. Hawley, Mr. Joseph Green, Miss Margaret Kirker, Miss Marion Mathey and numerous other Proctor favorites.

**The Old Reliable**  
**ROYAL**  
**BAKING POWDER**  
**ABSOLUTELY**  
**PURE**  
**There is no substitute**

**Jewish Chautauqua Sessions.**

ATLANTIC CITY, July 13.—"The Jewish Teacher and the Religious School" was discussed to-day by the Jewish Chautauqua Society's Seventh Summer Assembly at the new Assembly Hall of the Royal Palace Hotel. This phase of the Jewish educational question will occupy the attention of the speakers throughout the week, as indicated in Chancellor Henry Berkowitz's introductory address on the work of the Committee of Fifteen last week.

Miss Corinne B. Arnold of Philadelphia gave an illustrated talk on "The Equipment of the Teacher—Mental and Moral." The illustrations consisted of an exhibit of pictures and other appliances for explaining religious subjects. Miss Arnold spoke of the books at the teacher's command. Scholarship and a knowledge of the subject to be taught were necessary primary qualifications. The Bible should be in constant use; but the teacher herself must understand its contents before using it with her class. Miss Arnold pleaded for a retention of the ancient Jewish spirit—the breath of Jewish life—and asked that it be taught in such fashion as would make it attractive and useful to that most modern production—the twentieth century child.

The principles of Froebel, Pestalozzi and the other educational reformers should be applied to the religious schools, the speaker declared. The difference between the objective teaching of the Sabbath school and that of the secular school was that the former tried by its objects to prove scientific truths, while the latter endeavored merely to impress the ideas of truth, beauty, courage, etc. Care must be taken by the teacher that she does not become the tool of her devices.

The speaker explained the use of various pictures and appliances in connection with teaching Bible lessons.

Rev. Dr. William Rosenau of Baltimore read a paper on "The Status of the Jewish Teacher," in which he said:

"Jewish teaching in this country has no status whatever. Ours is an anomalous position in the House of Israel. In European countries the religious teacher has professional standing. Seminaries exist there for the training of religious instructors. Religious education is taken with a marked degree of seriousness. Jews in America reflect the conditions in non-Jewish circles.

"As a matter of fact, Christian teaching has no more of a status than Jewish teaching. Another point to be considered is that Jews in America are still living the pioneer days. What we need to dignify Jewish teaching is regular normal schools for the training of Jewish teachers. There is but one institution answering this description, namely, Gratz College of Philadelphia. What prevents Jewish teaching from becoming a pursuit is the secondary place religious education occupies in the congregational life and the system of volunteer teachers in vogue. Our teachers are not 'picked out,' but 'picked up.' The fitness of a religious instructor is seldom examined. I believe in paid instructors, because I believe discipline among teachers as well as pupils to be a fundamental principle in every school.

"I would advocate the specialization of teachers for higher grades of the religious school. Some teachers are better fitted to teach one subject; others another. I prefer teachers of experience in class room work to private teachers. The 'Religion's Lehrer' of several decades ago had more of a status than the present religious teacher. It is well to bring back once more into our congregations this class of persons."

The speaker emphasized the following as suggestions for dignifying the teacher's calling as a pursuit:

- First. The establishment of normal schools.
- Second. Determination of the fitness of teachers by superintendents.

- Third. The payment of salaries.
- Fourth. The grading of the school work.
- Fifth. The stamping of the school as a place of instruction.
- Sixth. The exemplary religious life of the teacher.
- Seventh. Continued study of the teacher after having been put into office.
- Eighth. The holding of teachers' conferences in the same community.
- Ninth. The formation of a national teachers' association.

ATLANTIC CITY, July 14.—The Jewish Chautauqua Summer Assembly devoted to-day's session to a continuation of the subject of "The Teacher and Jewish Religious School Problems," to which this week's discussion is being devoted. The paper of the day was read by Rev. Dr. J. B. Grossmann of Youngstown, O., and was on "The Method of Differentiating Religious from Secular Instruction."

Dr. Grossmann pointed out that the chief points whereby religious instruction was differentiated from secular were unlikeness of aim, of subject matter and of method of teaching. The speaker, after dealing exhaustively upon the two former points, said:

"It is not my purpose to engage in a criticism of secular instruction as generally in vogue in our country. I take the system at its best, assuming effective methods for imparting valuable knowledge and the necessary skill in the use of the knowledge acquired. The teacher who employs such a method for religious instruction has hardly begun to teach. There was, indeed, a time when people believed that a broad knowledge of religion was equivalent to piety. This belief, plausible enough in ages of faith, is now generally repudiated. From the modern point of view a man may have a very comprehensive knowledge of religion without that knowledge exercising much influence over his life. A more careful analysis of the phenomena of the mind has taught us that the state of the intellect is something quite different from the state of the inclinations and the will.

"Religious instruction involves more than a strengthening of the purely cognitive elements of the mind. Our aim is to reach ethical motives, to develop religious sympathies, to educate the will. We cannot be satisfied with a mere knowledge as a child knows grammar or arithmetic; the knowledge we have to impart must be felt and realized in the affections, and not merely felt and realized in the affections as a child may rejoice in a display of beautiful fireworks, but felt as a permanent motive-power in conduct. To teach religion by purely secular methods, treating the pupils as 'little empty vessels,' waiting for the knowledge to be 'poured in,' is in the proper sense no religious instruction at all; its value, so far as ethical training is concerned, being significantly summed up by President Hadley of Yale University, who tells us: 'Any attempt to make information take the place of discipline is a menace to our National life for a generation to come.'

"Of course, it would be idle to deny that the notoriously inefficient method of teaching prevailing in our religious schools has not escaped criticism or that attempts have not been made to improve it. But to improve on wrong lines, such as introducing more elaborate archaeological, literary and aesthetic comment, does not mend matters; it only aggravates the evil. It multiplies knowledge and leaves the real aim and object of knowledge to take care of itself. Nor is the discipline favored by President Hadley to be supplied in our case by making the lesson the text of hortatory address. Preaching is a good thing, but preaching and teaching are two distinct offices, which must be kept separate, if for no other reason than that the impressions made at school are to last throughout life. To substitute preaching for teaching is an anomalous practice, which, by the judgment of the best observers, generally leads to a waste of the child's finer feelings, and not rarely results in permanent callousness to religious impressions.

"There is an utterly chaotic state of public opinion respecting religious didactics, notwithstanding the great advances in pedagogy, which have reached the high-water mark in the profound reformatory labors of Herbert and his school of scientific pedagogy. Nevertheless, a great step forward has been taken by the organization of this 'Committee of Fifteen.' This great change

leads me to believe that our work of laying down guiding principles may prove a turning point in the religious education of American Israel. To be sure, much will depend on reducing those principles to practice, and I do not quite see how this is to be accomplished in the absence of a technical, and to some extent authoritative, literature on the subject. Nevertheless, the work of the committee is bound to react favorably on the religious education of our youth."

The conclusion of Dr. Grossmann's paper was followed by a general discussion, which was participated in by many of the ministers and educators present.

Rev. Dr. Kaufman Kohler, president of the Hebrew Union College, thought that, while the lecturer had gone deeply into the philosophy of education, he had not presented an adequate solution of the problem. He asked Dr. Grossmann whether in our public schools morality, the universal part of religion, should not have a place. He thought that as soon as Roman Catholics, Protestants and others realized how much we had in common, morality would be taught. In religion we must begin with the ideals. In the Jewish mind knowledge of God meant the consciousness of God. Knowledge, contended Dr. Kohler, should be presented in such a way that it became the power of the mind and the heart. The child must be put in touch with God.

Rev. Dr. William Rosenau of Baltimore said that the differences which existed between secular and religious schools were gradually disappearing. Every subject now being taught in the public schools was made to bear ethically on the life of the child. Not only, thought the speaker, should the lives of the patriarchs and prophets be brought out in Sabbath School teaching, but the lives of modern men should be described, when these, too, were full of ethical principles.

ATLANTIC CITY, July 15.—The interest aroused among the visitors to the Jewish Chautauqua's seventh Summer assembly by the discussions of "The Status of the Teacher and the Jewish Religious School" has been increasing with every session. This morning one of the largest audiences of the week assembled at the Royal Palace Hotel to hear the paper on "What the Jewish Religious School Teacher Should Know," by Rev. Dr. David Phillipson, of Cincinnati, president of the Hebrew Sabbath School Union of America. Rev. Dr. E. G. Hirsch, of Chicago, presided.

"The Jewish religious school teacher should," said Dr. Phillipson, "know the spirit of Judaism. While this would appear to be axiomatic, it is a fact that were the great majority of teachers in our religious schools asked what the spirit of Judaism is, they would either look blankly at the questioner, or give an entirely inadequate answer. Impalpable and intangible as this is, it is yet very real, and any one who undertakes educational work in any Jewish religious institution must be so imbued and pervaded with this spirit of Judaism that it is apparent in all his teaching and all his utterances. Let me try to make myself clear on this point. We are living in Christian surroundings. The Christian habit of thought cannot but influence our young people who, in our schools and colleges, sit under men and women of Christian antecedents and training. Jewish influences in the home and the daily life have reached almost the vanishing point in the lives of a great many. Hence there is very little, if anything, to counteract the effects of the Christian surroundings.

"He, then, who would thoroughly understand what this spirit is, must immerse himself in Jewish tradition, Jewish writings, Jewish life, Jewish thought. And this is the primary requisite for the Jewish religious school teacher.

"Secondly, the Jewish religious school teacher must know the Bible thoroughly. This is his text book. He must know it from cover to cover, he must know it from his study of the books of the Bible themselves, not merely from some transcription of the Bible in a Biblical history.

"Then, since in our view Judaism represents a continuous development, and the books of the Bible contain only the story of the beginnings, of Jewish striving and aspiration, it is necessary for the Jewish teacher to acquaint himself with the later history of the Jews and Judaism. He should have at his command the knowledge of the life and

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"Now, a few words as to the necessity of the knowledge of the Hebrew language. I am touching debatable ground here, and I have no intention of discussing the question as to whether Hebrew ought to be taught in our schools or not, for this lies without the scope of this paper. However, as long as Hebrew is taught in the schools, it should be taught by an expert in the Hebrew language, and not by an amateur, who has prepared himself for his task by simply learning how to read.

"I have no desire to find fault with Christian Sunday school methods, but let it be said once and for all that their thoughts are not our thoughts; their ways not our ways, and their methods not our methods; the genius of Judaism is something altogether different from the genius of Christianity, and I regret that in some instances the Jewish religious school is only a weak copy of the Christian Sunday school.

"The day of the Cheder has passed; the methods of the Cheder are impossible now, but the Jewish spirit of the Cheder must be regained for our schools if they are to become true feeders of the Jewish consciousness that shall make our children feel that theirs among all religions presents the sanest, hopefulest and clearest outlook upon the problems of time and eternity."

(Continued on page 6.)

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## Jewish Chautauqua Sessions.

Continued from page 5.

ATLANTIC CITY, N. J., July 16.—The  
 suggestion made by Rev. Dr. Emil G.  
 Hirsch, of Chicago, in the discussion of  
 Rev. Dr. David Philipson's paper at  
 Wednesday's session of the Jewish Chau-  
 tauqua Summer assembly, that the as-  
 sembly next year, organize itself into a  
 normal school for Jewish Sabbath  
 schools, conducting classes instead of  
 reading sessions, the classes to be under  
 the leadership of experts, aroused con-  
 siderable interest. The suggestion may  
 result in the adoption of some definite  
 plan for the next assembly along these  
 lines.

"A Curriculum for a Jewish Sabbath  
 School," was the subject of an address  
 to-day by Rabbi Abram Simon, of  
 Omaha. The speaker illustrated his sug-  
 gestions with drawings upon a black-  
 board. He said:

"The curriculum is an attempt to out-  
 line a course of religious training in our  
 Sabbath schools that will be practical,  
 Jewish, and on lines of modern ped-  
 agogy. The plan throws under funda-  
 mental themes a scheme which in minia-  
 ture represents and illustrates the main  
 lines of religious and historical develop-  
 ment through which Judaism and Israel  
 passed."

The second popular lecture given under  
 the auspices of the assembly was deliv-  
 ered in the Assembly Hall this even-  
 ing by Rev. Dr. David Philipson, whose  
 theme was "Jewish Ideas of the Messia-  
 h." Concerning the attitude of the Jews  
 and Judaism toward the Christian  
 Messiah, Dr. Philipson's statement was  
 as follows:

"Theologically Jesus has no place in  
 Jewish teaching, but individually the  
 Jew of to-day is not backward in ac-  
 knowledging the greatness of this mighty  
 Prophet, this luminous Spirit, this  
 Teacher of the high truths, Who, of Jew-  
 ish parents, would have been the first  
 to announce and decry the treatment to  
 which His brethren were subjected by  
 those who were so frequently His fol-  
 lowers in name and not in spirit. We  
 look upon Jesus as a Jewish teacher,  
 a Jewish reformer in His day. There is  
 no hesitancy on the part of Jewish  
 teaching in acknowledging the merits of  
 the Teacher of Nazareth, the sweetness  
 of His character, the purity of His life."

ATLANTIC CITY, N. J., July 17.—The  
 curriculum of Jewish religious schools  
 outlined in the paper presented at Thurs-  
 day's session of the Jewish Chautauqua

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## ADLER HOUSE,

Summer assembly by Rabbi Abram Si-  
 mon, of Omaha, Neb., formed the basis  
 of an interesting discussion at this  
 morning's session of the assembly. Miss  
 Corinne B. Arnold, of Philadelphia,  
 took up the consideration of Rabbi Si-  
 mon's plan relating to the curriculum  
 included in the first four years of in-  
 struction, spoke in commendation of the  
 practicability of the suggested plan, re-  
 ferring to it as logical and admirably  
 worked out, being developed along lines  
 indicated by modern psychologists and  
 students of child nature. It provided,  
 she found, for a thorough development  
 of ethical and religious ideas, happily  
 combining the teaching of Jewish history,  
 ethics and religion. The work, as  
 outlined by Rabbi Simon, had been care-  
 fully and in most instances appropri-  
 ately graded. The scheme was not narrow,  
 nor was it too broad to be unattainable.  
 Miss Arnold advocated a trial of the  
 plan in Jewish Sabbath schools for the  
 period of one year, after which the  
 teachers who had made the experiment  
 should come to the next assembly pre-  
 pared to report intelligently upon its  
 working faults and advantages. The  
 speaker said that she would make the  
 trial herself at the Rodeph Shalom Re-  
 ligious School in Philadelphia during the  
 coming term. Referring to the age at  
 which children should receive the vari-  
 ous grades of instruction marked out  
 by Rabbi Simon, Miss Arnold suggested  
 several changes. The child, she thought,  
 should receive religious instruction at  
 home until it reached the age of 7, in-  
 stead of beginning in the school at 6,  
 and being confirmed at 14. Kindergar-  
 ten methods, she held, should not ob-  
 tain in a Jewish religious school—they  
 were unJewish. Confirmation should not  
 take place until the child was 16.

In the primary class the child should  
 be taught its ideas of God and religion  
 from the knowledge and experience ob-  
 tained in the home, and not, as Rabbi  
 Simon had suggested, to teach first the  
 power of God as manifested in the natu-  
 ral elements, and then the wisdom of  
 God as shown by his care for us. The  
 love of God as the Father should come  
 first, as this was first in the child's  
 knowledge. Rabbi Simon had not indi-  
 cated how much Biblical history he  
 would teach, nor had he shown whether  
 he would teach all the detailed history of  
 the divided kingdom. Miss Arnold did  
 not believe that the constant warfare  
 and assassinations should be empha-  
 sized. The prophets should be made the  
 central figures, they having been the  
 glory of Israel about which the events  
 of Biblical history clustered.  
 Mrs. R. Kohut, of New York, who took

up for discussion the last four years of  
 Rabbi Simon's curriculum, regarded the  
 plan which he had outlined as a great  
 step in the right direction. It was the  
 first plan which placed Jewish Sabbath  
 school teaching upon a strictly ped-  
 agogical basis.

Mrs. Kohut advocated the introduction  
 of current Jewish history in the higher  
 classes of the Sabbath school, thereby  
 making the pupils realize that Judaism  
 was still a living force, and that its  
 history was still being made.

In the discussion which followed Rev.  
 Dr. William Rosenau, of Baltimore,  
 spoke of Rabbi Simon's paper as the  
 most valuable of the week, containing  
 practical suggestions for Jewish relig-  
 ious and ethical instruction. He decried  
 the old ironclad catechism method as not  
 developing the thinking capacity of the  
 child, and emphasized the importance of  
 discontinuing text books.

Mr. Gerson B. Levi, of the Jewish  
 Theological Seminary, suggested that  
 the study of Hebrew should have been  
 more definitely outlined and be more  
 continuous.

Rabbi Simon replied that he would be  
 satisfied to use Gerson B. Levi's Hebrew  
 curriculum of the religious school, but  
 maintained that Hebrew should be  
 taught for acquaintance with Judaism,  
 not as a language. The creation stories  
 should be told as stories. He recom-  
 mended the Jewish Publication Society's  
 Philosophy of Jewish History, by Dul-  
 now, for teachers. It was suggested that  
 the Publication Society issue more ref-  
 erence books.

Continued on page 7.

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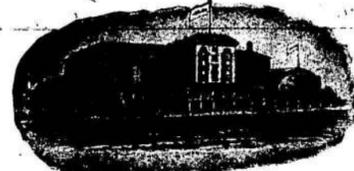
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**Jewish Chautauqua Sessions.**  
Continued from page 6.

ATLANTIC CITY, July 19. — At a meeting of the Seventh Summer Assembly of the Jewish Chautauqua Assembly, held to-day, Mr. A. M. Friedenberg of the College of the City of New York read a paper on "The Jewish Student in Germany."

Mr. Israel Massler of Philadelphia spoke of the importance of instilling a knowledge of Jewish consciousness in the Jewish student and surrounding him with Jewish influences.

The discussion was also participated in by Mrs. Emile Baruch of Philadelphia, Mr. Leo Meyers of Harvard, Mr. S. C. Cohen of Yale, Rev. George A. Kohut of New York and Rev. S. Tyro of Petersburg, Va.

Rev. Dr. Henry Derkowitz, leading the discussion, said the question was, what can be done for the Jewish student? The discussion, which took place after the conference, was valuable mainly for the enlightenment which it gave. The students had set forth the conditions that prevailed in university life, and this would send forth from the assembly authoritative and valuable information for the guidance of those who might be able to undertake any effort toward the improvement of these conditions. The attitude of the Jewish student toward Jewish problems, as revealed by the speakers, was one that concerned itself mainly with the social standing. It was evidenced that this question would take care of itself. It was shown that the Jewish student had not been seriously hampered by social prejudice. His relationship with his non-Jewish companions depended, after all, upon himself as an individual. The Jewish gentlemen at the universities had no serious reason for complaint. There was, however, revealed a necessity of improving the social condition of Jewish students toward each other. The same problem that is so agitating the world on the outside, namely, the breaking down of barriers between the various elements of the Jewish community in order to effect a unity of forces in the solution of the great problem confronting Jewry to-day, had its counterpart, likewise, in the relationship of the Jewish students toward each other. The main problem of the conference had, however, received inadequate consideration, namely, religious influences surrounding the Jews at the highest institutions of learning. The discussion had drifted away from this theme. Some of the students had argued against the necessity of distinctive Jewish affiliations. Referring again to his introductory remarks, Rev. Dr. Berkowitz renewed his assertion that this attitude must ever be a menace to the future development of the Jew in America. The co-operation of the educated and cultured classes, that of the college bred men and women, was essential to the advancement of the Jewish cause. No adequate preparation could be given to the student before entering a college to meet the changed conditions. He felt that out of the conference there might come a strong word of admonition to all those communities in the country in which universities were located to exert themselves in behalf of the Jewish students. The real question is, what can we do for them, rather than what can they do for us? The other question is, what can be done for the Jewish students at colleges located apart from Jewish communal life? was a much more intricate one, and needed further investigation and careful preparation.

It was decided to appoint a committee on resolutions to formulate the results of this conference, crystallize its sentiment, and give expression to any practical recommendations that might be suggested.

ATLANTIC CITY, July 19.—Two sessions of the Jewish Chautauqua Summer assembly, to-day, were devoted to a students' conference on "The Attitude of Jewish University Students Toward Jewish Problems."

The Chancellor, Rev. Dr. Henry Berkowitz, presided, and explained the purpose of the conference, referring to the influences at work in the university world upon the character and convictions of the young men and women attending. The university world was, he said, a miniature of the outside greater world. The university man became interested in political and social questions, and the religious or lack of religious influences there obtaining were

of the utmost importance. The Jewish young man or woman at the university, joined with the body of the students in educational matters, in the discussions of political and other problems; but in the social and religious life he was, to a great extent, an outsider. He finds that he is not freely admitted to the social fraternities. In regard to the religious life, the position of the Jewish college student is entirely anomalous. The body of Jewish students were growing up devoid of opportunities for the cultivation of religious interests. This was emphasized by the Chancellor as being one of the most serious menaces to Jewish influences in America. The young Jewish student came to take an indifferent attitude toward Judaism. The earnest consideration of this question was a most vital one to the Jews of this country. A number of students from the various universities of the country were to discuss the various questions involved.

J. Garfield Moses, of Columbia College, was the first speaker. He said there was a seeming unanimity of opinion that the Jewish university student was indifferent to religious matters. If the Jews of America, taken as a whole, were not really a religious or pious sect, we had no right to take the body of Jewish students and refer to them as lacking in religious fervor. The college student was about the average man, and it was folly and unreasonable to expect from him a different religious standard from that prevailing in the body of the community.

Ralph J. Schwarz, a graduate of Tulane University, New Orleans, and at present a student at Columbia Law School, spoke on "The Attitude of the University Man to Religion."

Mr. Schwarz deduced the thought that one may be religious without being an adherent of any particular religion. He suggested the essentials of religion, and discussed the university man's attitude in relation thereto, pointing out that he, too, had some faith, and if it was true that the universities send forth few believers in the church sense of the word, it was also true that they send forth few atheists. The speaker, referring to some of the reasons for the university man's views, pointed out that the teachings in religious schools needed some modifications; that philosophy could not but create feelings of doubt and uncertainty, although this did not mean being irreligious; that the general spirit and teachings of the age conducted to the conditions that obtained.

Horace Stern of Philadelphia, graduate of the University of Pennsylvania, took up the subject of prejudice against Jewish students at American universities. Probably at no university was there a larger number of Jewish students than at the University of Pennsylvania. They carried off a large portion of the college prizes; they were always in the intercollegiate debates, and their representatives were found in the athletic ranks. More than half the editors of the Punch Bowl were Jews. Every feature of the university life contained Jewish brain, brawn, heart and money.

In the evening an adjourned meeting of the Students' Conference was held. Bernard M. L. Ernst of Columbia College spoke on "The Attitude of the Greek Letter Society Toward the Jewish Student," and said:

"Few, if any, of the Greek letter societies are so fettered by by-laws and constitutional provisions as to bar the Jew because he is a Jew. At some institutions Jews are excluded from fraternities. Many of the fraternities seem to be not so much afraid to admit Jews as of the fact that if there are too many Hebrew names on its roster it will be held in disfavor by its rival organizations."

Rabbi Martin A. Meyer of Albany, N. Y., representing the University of Cincinnati, and who was until a year or two ago connected with the American College in Jerusalem, described the conditions which prevailed among the students in Cincinnati.

The University of Cincinnati, he said, was a co-educational institution, whose academic department was almost entirely in the possession of young women. The scientific courses were attended in largest measure by students of the Hebrew Union College. Twenty-one per cent. of the students in the university in 1903 were Jews. A very liberal policy was pursued by both student body and faculty in their dealings with Jewish students, although recently a change had taken place in this respect, and attendance at Saturday lectures is made compulsory upon Jewish students. The

Hebrew Union College men took a combined stand in absenting themselves on Jewish holidays, in which they were joined by the other Jewish students.

**Of Interest to Jewish Students.**

The Union of Orthodox Jewish Congregations of the United States and Canada.

New York, N. Y., July 20, 1903. To the Editor of the Hebrew Standard: Dear Sir—I send you herewith a copy of a letter we have received from the State Board of Medical Examiners, of the State of New York, for which we request the wide publicity of your columns. Permit me to say at the same time, that if there are any Jewish students in any part of the country who find themselves laboring under the disability of having to present themselves for examination upon any of the Jewish holy days, we are ready to use our influence for their relief.

It is only fair to state that we have been met with the utmost courtesy and liberality by the Examining Boards and Faculties of every college and university that has been approached by us upon this subject.

ALBERT LUCAS, Secretary.

University of the State of New York. State Board of Medical Examiners representing the Medical Society of the State of New York.

New York, July 13, 1903. "In answer to request of the Union of Orthodox Congregations of the United States and Canada that the Fall medical examination dates be changed so as not to fall on the Day of Atonement."

Dear Sir—Owing to our inability to hurriedly frame a proper set of medical questions for examination purposes under Regents' rules and because changing the long advertised dates of examination would be extremely unfair to many whose plans have been arranged in keeping with the schedule, it would seem as though there were no help this time for the candidates for medical license of the Jewish faith who had planned to take the September and October, 1903, examinations, excepting to wait until January, 1904, to make the test. Please furnish the Regents' office with the days and dates of coming Jewish holidays and I am satisfied that Secretary Parsons will so arrange examination dates (not already scheduled), as to make sure they do not conflict with the observance of holy days by those of the Jewish faith. From a prolonged experience with the work, and thorough acquaintance with the motives of the Regents, I am satisfied that they, as well as our Medical Board, are prepared to aid you in every possible way in the performance of a service which, because it tends to uplift the morals of a large class of our citizens, must necessarily be of service to the State.

Very truly yours,  
M. J. LEVI, M. D., Secretary.  
To Mr. Albert Lucas, Secretary Union of Orthodox Congregations of the United States and Canada.

In Aid of the Hebrew Infant Asylum. Henry B. Harris is arranging an entertainment for the benefit of the Hebrew Infant Asylum, to take place at the Arverne Casino, Arverne, L. I., tomorrow, July 25. The list of volunteers includes Andrew Mack, John C. Rice, Sally Cohen, Sam Bernard, Dan McAvoy, Mark Sullivan and Jean Schwartz.

**Barnitzvah.**  
WOLFF.—Mr. and Mrs. M. Wolff wishes to announce the Barnitzvah of their son Jerome at the Synagogue Ateris Zwi, 341 East 121st street, on Saturday, Aug. 8, at 9 o'clock a. m. No cards.

Rev. G. Taubehaus has been elected rabbi of the Congregation Hand in Hand, Borough of Bronx, New York city.

**Grand View Hotel & Cottages**  
Hunter, N. Y.

Strictly Kosher. Capacity 200. Modern improvements. Lighted by Gas. Delightful location. Spring Water. For terms apply to S. EPSTEIN.

**"The Ripley Hotel"**  
HUNTER,  
Greene County, N. Y.  
Elegantly situated. All modern improvements. Strictly kosher. American style.  
MRS. B. ATKINS, Prop.

**Leading Summer Resorts.**  
Catskill Mountains.

**THE ROSSMORE**  
Highmount, Ulster Co., N. Y.

Is but five minutes walk from the Grand Hotel Station. Telegraph and Post Office One mile from Pine Hill Village. For rooms and particulars apply to Mrs. M. S. LUSTIG, Prop., or S. HOFFMAN, 233 Broadway, New York

**The Cornish House**

J. C. CORNISH, Propr.  
Pine Hill, Ulster County, N. Y.  
Terms: \$12 to \$18 per week, \$2.50 to \$3 per day. For particulars, booklet, etc., address as above

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IN THE CATSKILLS  
Elevation 1,000 Feet. Open all the Year  
J. VOSS, Proprietor  
Phoenicia, New York

36th SEASON  
**SWISS HOUSE**

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Mrs. PHILIP PLUSCH, Proprietor

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Pharmacists.

Prescriptions accurately compounded. Huyler's Candies Schlaff's Chocolates, Horton's Ice Cream Soda. Fine Cigars and Cigarettes, all Brands.  
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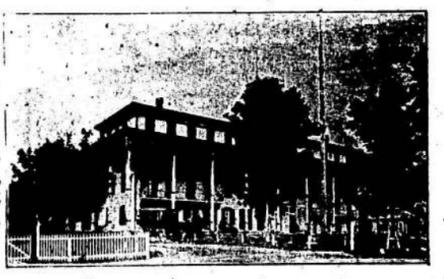


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A Pleasant Summer Resort. Four minutes walk from the Railroad Station, located at the top of a High Hill overlooking the Village of Hunter and vicinity. Pure Air and Pure Spring Water. Table excellent in every respect. Livey Connected. For Particulars Address:

**HUNTER HOUSE,**  
IN THE CATSKILLS  
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Elegantly situated amid mountain peaks. Accommodates 150. Tennis, Ball Grounds, Bowling and Billiards. Music throughout Season. For Rates and Particulars, address M. SPARK, Hunter, Greene Co., N. Y.



**The West End Hotel,** Hunter, Greene Co., N. Y.



In the Catskill Mountains.  
JOS. COHEN,  
of Lakewood, N. J., Propr.  
Conducted on American Style.  
Strictly Kosher.  
Best of References.  
Opens June 1st.  
New York Address,  
JOSEPH COHEN,  
c.o. B. STEINBERG,  
52 E. 89th St.

**Hotel Antlers**

Haines Falls, N. Y.,

Will remain open until October 1st. 1903.

Booklet, L. P. SCHUTT, Prop.





**Tannersville, N. Y.**  
**MANSION HOUSE**  
 Heart of the Catskills.  
 An Altitude of over 2,000 Feet.  
 The most attractive and accessible Summer Resort in the Catskills, pleasantly situated, only two minutes' walk from telegraph and post office. Livery connected with hotel. Sanitary Plumbing. Terms reasonable. For particulars, address  
**GEO. CAMPBELL, Prop.**  
 Through trains from N. Y. to Tannersville



**Cold Spring House,**  
 L. Bieber, Prop.  
 Tannersville, Greene Co., N. Y.  
 Elevation, 2,200 feet. Charming situated, surrounded by majestic mountain peaks. Air unsurpassed for dryness and purity. Extensive lawn, well shaded. Croquet, lawn, tennis. Wide piazzas around house on both first and second floors. Large dancing hall. Music. Rooms large and airy; hair mattresses on box springs. Gas, Bath and Sanitary plumbing.  
 First-class Kosher table. Hungarian and German cooking. Vegetables and milk from our own farm. Coffee served every afternoon. For rates apply.  
**L. BIEBER, Proprietor.**

**Campbell House**  
 N. CAMPBELL, Prop.  
 Tannersville, Greene Co., N. Y.  
 Surrounded by the Most Famous Attractions Among the Picturesque Catskill Mountains.  
 Hot and Cold Baths  
 Running Water Gas

**The Woodward House**  
 Tannersville, Greene County, N. Y.

A few select families can be accommodated for the Summer Season. The dietary laws are strictly observed in the cuisine. All modern improvements.  
**MRS. N. JACOBS,**  
 The Le Compté Cottage,  
 Lakewood, N. J.  
 After June 1st apply: Tannersville, Greene Co., N. Y.

**Hotel Martin,**  
 Formerly Roggen Mountain Home,  
 Tannersville, N. Y.

The most liberally conducted hotel in Tannersville or vicinity. Steam Heat; sanitary plumbing. Altitude 2,200 feet.  
**W. P. MARTIN, Prop.**

**The "Cascade" House**  
 JOS. JACOBY, Proprietor.  
 First Class Family Resort.  
 Hungarian Cuisine  
 Tannersville, Greene County, N. Y.

SUMMIT OF THE BREEZY  
 Catskill Mountains  
**THE LA VELA HOUSE,**  
 GEORGE BACHMAN, Prop.  
 Tannersville,  
 Greene Co., New York.

**A. L. GERMANSKY,**  
 30 Canal Street, N. Y.  
 Hebrew Books of every description, prayer books, bibles, etc., for schools and families (with English and German translations) fancy bindings. Sefer Torahs and ornaments thereof. Slaughterers' knives (*Chalajim*) imported from Germany.

**STERLING SILVER**  
 for Weddings.

**The Mauser M'fg. Co.,**  
 Silversmiths.  
 15th St., bet. B'way & 5th Ave., N. Y.

**Werner & Heede,**  
 Electricians,  
 Bell Hangers and Locksmiths  
 301 East 47th Street,  
 Near Third Avenue, New York

**CLUB MEN AND ALL OTHER CONNOISSEURS** of good liquors never allow them to be spoiled by the addition of impure mineral waters and always ask for **CARL H. SCHULTZ'S.**  
**CARL H. SCHULTZ.**  
 Telephone Connection. 430-434 First Ave., N.Y.

**THE MIRROR.**  
 (Continued from page 9.)

New York news, an item that Congressman Henry M. Goldfogle sailed on the "Fuerst Bismarck," and will make a study of the conditions surrounding the Jews of Kishineff for the special information of the Chinamen of New York, and the item winds up by stating that the general opinion is that he is looking for cheap advertising.

The *Israelite* has fallen into error, and has been misled by an item copied from one of the New York papers which emanated from some reporter who was present at the time Judge Goldfogle left for Europe, and saw the incidents that happened on the pier.

Judge Goldfogle did not sail on the "Fuerst Bismarck," but sailed on the "Kronprinz Wilhelm," and because of the fact that several of his Chinese clients and friends were present to bid him a *bon voyage*, the reporter assumed that his mission abroad was in behalf of the Chinese.

On the editorial page of the *Israelite* I notice an item, "American Jews are asking for the same rights under all treaties with foreign nations as are secured by all other Americans. Under the treaty with Russia, they are not accorded these rights. Russia must be made to concede them or the treaty abrogated." Our esteemed contemporary ought to have added to this item the fact that Judge Goldfogle, on April 30, 1902, made his famous speech in the House of Representatives, in which he said: "The badge of citizenship should confer the right on every law abiding American, native or naturalized, in times of peace to travel unmolested anywhere on God's green footstool."

Is this also cheap advertising? If it is, let the *Israelite* make the most of it. I am extremely sorry that the *Israelite* fell into this error with regard to Judge Goldfogle, who is well known in this community and regarded as one of our most popular Israelites, and who is a man who neither seeks nor wants cheap notoriety, and I hope it will make amends in an early issue for its mistake.

ASPAKLARYA.

Query: How many old maids and eligible young bachelors are in constant attendance at the Chautauqua meetings?

Ex-President Silverman of the Central Conference of American Rabbis summarizes the work of the recent session. He forgot to include his own hobby-idea of strengthening the fraternity by conviviality, of cementing the bonds of brotherhood by good cheer and a "high old time."

**Maasai Odom.**  
 BY KOBBLETH.

A new illustration of the "ups and downs in life." Some reverend gentlemen play to the galleries, other again, such as reverend college presidents, play to the royal boxes. Dr. Kohler, president-elect of the Hebrew Union College, read a paper on "Bible and Babel" at the C. C. of American Rabbis. His ardent, "soaring" wish, to send the essay to Emperor William, was gratified by a resolution of the conference to this effect. Will his Majesty read this "Reply to Delitzsch" with the far-fetched, and dragged-in Kishineff horrors? or will it go into the "Kaiserliche" waste basket? This is another question.

Apropos. What queer association of ideas! A German, pedantic, intellectual, anti-semitic professor, and a Russian ignorant, stupid, besotted and rapacious bujick!

The American *Israelite* recently published Rev. Voorsanger's "Attributes of the American Rabbinate," an address to the graduates of the Hebrew Union College. It filled nearly seven long columns of that paper! The address to the graduates by Dr. Deutsch, the acting president, occupied only one and one-half columns. The oratorical-rhetorical, bombastic, prolix, verbose diffusive ologia of the opinionative rabbi of the Pacific coast, and the thoughtful, pithy, Rabbinic-Emmersonesque and suggestive sentences of the "davar b'itto" address of the brilliant Dr. Duetsch, what a difference!

"A sublime spectacle."

**NIAGARA FALLS**

One of the natural wonders of the world. A charming place at any season of the year, reached from every direction by the

**NEW YORK CENTRAL LINES**

A visit to the Falls is an object lesson in geography; an exhibition of landscape that no painter can equal, and a glimpse of the latest developments of the industrial world.

A copy of "America's Summer Resorts" will be sent free, postpaid, on receipt of a postage stamp by George H. Daniels, General Passenger Agent, New York Central & Hudson River Railroad, Grand Central Station, New York.

**E. GRINSPAN,**  
 IMPORTER OF DIAMONDS  
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**Gold Watch Cases, Jewelry, Etc.**  
 309-311 Grand Street,  
 Cor. Allen St. (Ridley Bldg.) NEW YORK.  
 Repairing neatly done and warranted for 1 year.

**William A. Lambert,**  
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**The Jessup Farm**

The most attractive Resort on the **Orange Mountains.**  
 Is conducted as a first-class and strictly kosher house. Excellent table. Carriages to meet guests at the depot. Rates reasonable. For particulars apply to  
**I. MILLER,**  
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**RUBENS COMPANY**

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**SURGICAL INSTRUMENTS,**  
 Surgical Appliances and Optical Goods, Ladies' Anatomical French Figure Corsets made to order, Trusses, Abdominal Supporters, Elastic Hosiery, Etc. **GRAND THEATRE BUILDING,**  
 241-243 Grand Street, and 198 East Broadway, New York.

**Prospect Park Hotel,**

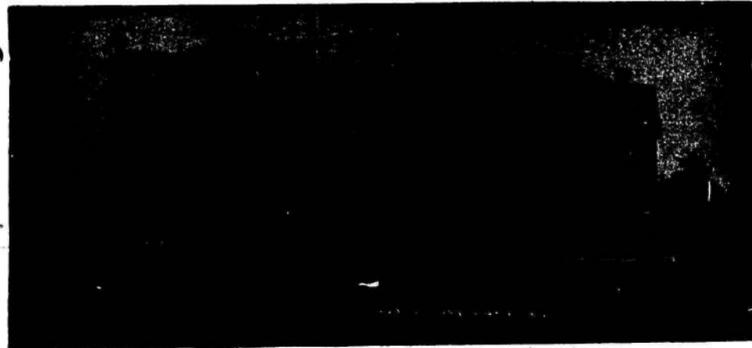
On-the-Hudson, Catskill, New York  
 Under B. F. Champion's Management.  
 New York Office:  
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**A. McCreery,**  
 Plumbing, Steam and Gas Fitting.  
 Former Building,  
**Tannersville, N. Y.**  
 Stoves, Ranges, Furnaces, Copper, Tin and Sheet Iron Work, Hardware, Paints and Oils.

**Leading Summer Resorts.**

Tannersville, N. Y.

**THE BLYTHEWOOD,**  
 TANNERSVILLE, GREENE CO  
 CATSKILL MOUNTAINS.



Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. Four new bowling alleys. Western Union Telegraph office on premises. The Blythewood is close to all points of interest. Reduction in fare has been made by Railroad. Special rates for months of June and September.  
**MRS. LENA FRANK.**

In the Catskill Mountains.

**Pleasant View Hotel,**

MRS. H. DAVIDSON, Prop.

10th consecutive season under the same management.

Tannersville, N. Y.

Elegantly situated in the most picturesque section of the mountains. This hotel has all modern improvements, natural gaslight and sanitary plumbing throughout the house. Cuisine unsurpassed and strictly kosher. Select music for the entire season. My long and successful experience assures my patrons all conveniences and home comforts. For rates and further particulars write to our New York office, 1700 Madison Ave., or direct to Tannersville.

Catskill Mountains.

**The Fairmount,**  
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A beautifully located Summer Resort for select patronage. All modern and sanitary improvements. Cuisine (strictly kosher) unexcelled. For terms address

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128 E. 82d Street, New York City.

After July 10th,

The Fairmount,

Tannersville, N. Y.



**ELKA VIEW,**

Catskill Mountains.

M. SILVERMAN, Prop.

Tannersville, Greene Co., N. Y.

The view of the surrounding country from this house is simply magnificent, the spacious grounds of the Elka View afford ample facilities for croquet, lawn tennis, base ball, etc., and extensive play grounds for children. Bowling Alley and Billiard Parlor.



**Mountain Summit House**

Catskills, Tannersville, Greene Co., N. Y.

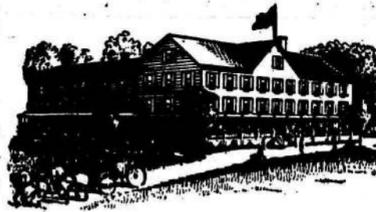
Open Until October 1st

Rates \$12.50 to \$15.00 Per Week

The last house in Tannersville and the first house in Haines Corners.

**A. HARTMANN, Mgr.**

Formerly of the Tacka-pousha House, Far Rockaway, L. I.



**Waverly House**

SOLOMON BROS., Props.,

TANNERSVILLE, Greene Co., N. Y.

One of Tannersville's Largest, Finest and Best Equipped Hotels.

STRICTLY KOSHER.

APPLY FOR ROOMS EARLY.

Routes:—Via West Shore R. R. foot of Franklin or West 43d St. Via Catskill Evening Line, foot of Christopher St.

**Borough of Richmond**

The Hebrew Benevolent Society held a special meeting at the home of Mrs. A. Mord. There was a splendid attendance. Mr. and Mrs. M. Smallheiser and Mrs. Solomon were installed as new members. It was unanimously resolved to instruct the president to pay out no money to a certain society until a committee, to be appointed by the president, should have reported the status of the society. The committee appointed is Dr. George Mord, M. Smallheiser and Mrs. S. Mendelson. The matter of a donation and the amount thereof has been left to the discretion of the president, who, after hearing the advice of the trustees and members, decided to devote the sum of \$75, to be applied to the expenses incurred by the congregation to improve the cemetery. The money has been forwarded to Mr. Joseph Goldnora, president of the Chevra Kadisha. The sum of \$15 has been donated to the Smith's Infirmary, and other cases of relief were disposed of. Mrs. Leo Sander was elected treasurer. The society is now in fine shape and with the new by-laws in force, and all members imbued with the desire to do harmonious work, looks forward to a continuation of its splendid reputation. The society has been officially recognized by the United Hebrew Charities, and henceforth no cases will be sent to Staten Island without notice and co-operation of the Staten Island authorities of the Benevolent Society. We will publish the letter of Dr. Frankl, superintendent of the Hebrew Charities, in our next issue.

We congratulate the society upon the acquisition of so excellent material as Mr. and Mrs. David P. Schwartz, Mr. and Mrs. Smallheiser and Mrs. Solomon. David, as his friends affectionately call him, and Smallheiser are a fine team.

We congratulate Mr. and Mrs. Susseles upon the engagement of their charming daughter, Miss Sallie, to Mr. Isidor Wolfe. May happiness ever crown their future lives.

At the mass meeting of the United Zionists, to be held on the eve of the Basle Convention, on Aug. 22, at Cooper Union, the president of the Richmond County Park Commission, Julius Schwartz, will deliver the English address.

Dr. George Mord, David P. Schwartz, M. Smallheiser and a large contingent of Staten Island EHs attended the annual convention of that famous order at Baltimore, Md.

**The Blythwood.**

Tannersville, Green County, Catskill, is having a lively time. This hotel is noted for its patrons who always return to it after a first stay. There are a large number of families who have been at the hotel from three to twelve years consecutively. The location is one of the finest on the Catskill range; its cuisine is noted. It has a Western Union Telegraph office. In the building as well as a long distance telephone. There are ten acres of grove, and its patrons can form as many parties as they choose on the splendid lawn.

**Proctor's Fifty-eighth Street Theatre.**

At Proctor's Fifty-Eighth Street Theatre next week a splendid production of "My Sweetheart," under the stage management of Mr. R. A. Roberts and Mr. John R. Rogers, will be the attraction. The cast will be headed by Miss Belle Gold and Mr. Joseph F. Willard. Other important roles will be filled by Mr. Robert Cummings, Miss Edna Archer Crawford, Mr. Charles Hawkins, Mr. Duncan Harris, Miss Rachel Blake and other Proctor favorites. The vaudeville will include Edith Murray, John E. Drew and numerous others.

The Federation of Churches and Christian Organizations in New York City has already completed the Manhattan section of its annual tabulation of the tax exemption list, published on the last day of June in the City Record. The list this year is exceptionally interesting because attempt has been made to assess the church properties at 100 per cent. valuation. The total amount of synagogue property exempt from taxation is \$11,339,500.

Advertise in the Hebrew Standard.

**LITERARY.**

PEGGY O'NEAL. By Alfred Henry Lewis. Philadelphia. Drexel Biddle. \$1.50.

Peggy O'Neal is decidedly one of the cleverest and most readable of the many historical novels which have flowed in so steady a stream of late from the presses of the American publishers. It is distinguished and very valuable from the fact that, almost without exception, the characters in the story were all actual, living, historical personages. Mr. Lewis must be congratulated on the remarkable skill with which he has placed before us a group of highly distinct and clearly lined figures in a very dramatic setting, without once doing violence to historical fact and without, save perhaps in one instance, doing injustice to the memory of any one.

He was very happy in his selection of the incident he decided to treat, and was lucky, in consequence, in having a number of very original and remarkable persons for his leading characters. "Old Hickory" and Mrs. Eaton were famous in their day and have both left a very distinct impress on American politics which is still discernible—if it do not prove indelible. But in addition to President Jackson and Peggy O'Neal we have a whole gallery of historical pictures, drawn in very clear and artistic portraiture. Secretary Van Buren, Senator Eaton, General Duff Green, Rev. J. N. Campbell of Washington, Rev. E. S. Ely of Philadelphia, Major Mordecai Manuel Noah of New York play leading parts in the story, and are all, with perhaps the one exception of Dr. Campbell, cleverly and truthfully depicted.

A villain of some sort was necessary, and in reviewing the story of the fight of Mrs. Eaton for social recognition—a story very graphically and clearly told in Parton's Life of Andrew Jackson—the writer of the book under notice, very naturally hit on the clergyman whom Jackson denounced as a slanderer, and who was avowedly the author of the charges against Mrs. Eaton's good character. But historical accuracy demands that Campbell should not have been made out the arrant coward the writer depicts. As a matter of fact, Campbell seems to have borne himself with resolution and not without dignity at the Cabinet meeting, where he was sadly brow-beaten by Jackson, and where the alleged triumphant disapproval of his charges rested on the conflict of testimony between himself and the President as to whether the year 1822 or 1826 had been the period verbally mentioned between them.

This point aside, the story is capital, and apart from its historical interest engrosses the reader's attention in a marvelous way by its actual interest as a vraisemblable story of intrigue, malice and slander on one side and chivalry and love on the other.

The story is told in the first person. The narrator is known to the reader only as the "Major," or the "Marse Major" of his negro servant, Jim—a capably conceived character, by the way, and one who aids in no slight degree in enlivening the story—but no student of American history can be for a moment in doubt as to his identity. He is Major William B. Lewis, for seven years the electioneering guide of Andrew Jackson and for the eight years of the latter's presidency his constant chum and confidential adviser. As a matter of plain fact, Lewis was brother-in-law to Eaton, and this in itself is enough to account for Jackson's warm championship of the misjudged beauty. But for the purposes of his story the author suppresses the fact and makes the "Major" fall under the fascination of the willful and perfect beauty, and so leads him to a height of gallant chivalry which unconsciously ripens on both sides into a love which threatens the peace of both parties, but which results in an innocent and ennobling affection. From the dramatic point of view this is of the highest advantage to the story, but it has the disadvantage, historically, of placing Secretary Eaton in the very unpleasant light of a dull and unintelligent spouse, if not in that of the marl complaisant.

The characterization of "Old Hickory" is clever and convincing, and he leaves a very pleasant impression on the mind of the reader. Hasty, impetuous, yet strong of character, far-sighted, brave and fearless on the one side, he is shown as the loyal, loving husband, the tender, affectionate friend and the chival-

rous gentleman on the other. The pipe-breaking, irascible, sickly yet firm-willed old man is quaintly depicted as one "whose eyes are in his heart." The picture is altogether a very noble one. "Peg" is most lovable. The suspicious and moralizing old body servant, Jim, thus introduces her:

"Jim ain't heer'n d' Bible read for mighty likely sixty years an' not know them evil-minded womenfolks. King Solomon, an' him d' wisest man, was mingled up in d' midst of a whole pasel of 'em. An' so, when a minute back one of d' house niggahs comes up to me an' lets on thar's a young lady in d' parlor who's waitin' for you, I allows I'll take a look an' try and rummage out what she wants. With that, I kinder loiters into d' parlor like I'm sent a arrent; an' sho! Marse Major, if thar don't sot a girl who's that beautiful she's plumb ree-dic'lous."

Just as she conquers the old negro at first sight, so the heroine captivates every man, up to the President himself, in the same way by her "plumb ree-dic'lous" beauty.

The real hero of the story, strangely enough, is neither President, Secretary of State, husband, lover nor narrator. He is found in an apparently minor character, whom old Jim always describes as "the red-headed Jew gentleman." He is no less a person than the famous Major Mordecai Manuel Noah, editor, philanthropist, politician, dramatist, ambassador, duellist and Prince in Israel by special appointment of the Sandhedron in Jerusalem. Lewis shows us only the modest, brave, loyal, chivalrous friend and far-seeing politician. He does not touch on the mystic and Eastern side of the man's character. But as Zangwill has done Noah the injustice of depicting him only as a pretentious, bombastic, impracticable dreamer, our present author's picture is a pleasant and refreshing change, which has the great advantage of being more truthful and just than Zangwill's sketch. Lewis' picture of Noah, with the observations of the latter about the Jews and Jewish problems, place all American Jews under a debt of gratitude to the author. One word of criticism as to the literary style must not be omitted. Lewis is evidently a careful student of English literature and wields a clever and pleasing pen. The diction is an admirably sustained reproduction of an old and charming style—but it is too archaic by at least fifty years for the period treated of. J. G.

**NEEDS OF THE FREE LOAN ASSOCIATION.**

**The Great Work of Helping the Deserving Poor Help Themselves Threatened by Lack of Funds.**

The Hebrew Free Loan Association (Gemilath Chassodim), the great philanthropic organization of the East Side, has unusual demands upon it at this time of the year, and will be useful to a high degree, in that it enables poor people to help themselves. Nevertheless requires funds to carry on the great work so successfully accomplished in the past.

As its name implies, it is a free loan association, i. e., loans money to the deserving poor without interest. Hundreds of thousands of dollars have been loaned in this way, and nearly all have been paid back to the association, the total losses having been less than one per cent. The experience of the officers of the association is interesting from an ethical standpoint. They could supply valuable material to those seeking enlightenment on the sociological questions of the day. One of the officers of the Hebrew Free Loan Association, when seen by a representative of the Hebrew Standard, said: "As a director I am obliged to perform investigation duties and must examine the indorsements on the notes of applicants upon which the institution grants their loans. In fulfilling such duties I have learned that the cardinal principal of the society is perfect in its workings, and the end sought is accomplished, viz.: The loan of money with the distinct understanding that it is a loan and not a gift helps a deserving person, frees him from embarrassment and enables him to keep his head 'above water,' as it were, preventing him from becoming a burden to the community, which in itself means pauperism. "I have found many cases where persons mentioned as security for the applicant had personally loaned the applicant money that was not returned, but

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Brooklyn Representatives, Anderson & Co., 370 Fulton street.

the same applicant never failed to pay the association in spite of his failure to pay his personal obligations to those who befriended him.

"The fact that applicants are appreciative of the character of our magnanimous work shows in itself the grandeur of human nature, and it becomes our duty as an organization to encourage such of our brethren who have an exalted opinion of the Free Loan Association by accommodating them as often as they are in need within the rules of the society, and in this work the public support should be enlisted. We have done great good to the community and continue to do so, but the demands are so great upon the funds of the society that they are almost depleted, and unless some of our noble minded philanthropists come to our relief, I fear a crisis will take place, and much of the great and good work in aiding the deserving poor will be for naught, because just as soon as they find they cannot receive funds when they have in the past faithfully discharged their obligations the reactionary qualities in human nature begin their baneful work, and from self-supporting people they become dependent ones, without any intention on their part, but through lack of funds on our part to serve them. I cannot believe this statement of the facts of true benevolence can escape the attention of the public, and it behooves our coreligionists to come to our rescue.

"It should be remembered that in eleven years of the society's business less than one per cent. of the amount loaned has been lost. The society conducts its business absolutely without expense, the service rendered being free of cost. In the month of June, up to the 26th inst., we loaned \$24,968 to 1,014 applicants, and during the last six months circulated \$157,325 among 6,435 applicants. Of all this money less than one per cent. has been lost, what a grand tribute to philanthropy which accomplishes good, makes people honest and deservingly successful, many people now prosperous in business attributing their initial success to the loan made by this society. I repeat that for this society to be placed in the unfortunate position of refusing to grant loans to such applicants as again appeal for aid would be not only a stigma upon the organization, but is fraught with the danger of pauperizing a deserving element of society. I hope the sense of the people will be aroused and some means will be found to furnish the Hebrew Loan Association with funds which it needs and which are distributed to such good purpose."

Advertise in the Hebrew Standard.

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Railroad Station BENSON MINES, 2,000 feet elevation; accommodates 200; good boating and fishing; grand scenery; relief from hay fever; lighted by electricity; open fireplace; fine orchestra; telephone station; moderate rates. Descriptive pamphlet. INGLEHART & SAYLES.

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Elevation 1800 Feet. Large, light and airy room; excellent kosher table; sanitary plumbing; hot and cold baths; spring water; bathing, boating, fishing, hunting, tennis courts, croquet grounds. City reference; moderate terms. Booklet. H. BERGER.



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\$8.00 to \$10.00 Per Week. The largest and best equipped JEWISH HOTEL IN SULLIVAN COUNTY. Situated between Monticello and White Lake—two miles from Monticello. Elevation, 1,800 feet. Large piazzas. All sporting in vicinity. House illuminated by gas. Three mail deliveries daily. Rates moderate. Booklet on application.

**Hotel Waldorf,**

Fifth Ave. & Kingsley Street, Ashbury Park, N. J.

100 Feet from Ocean. E. FRIEDMAN, Proprietor.

THE HEBREW STANDARD is the Jewish family paper of both rich and poor, of the middle classes and of the highest social circles.

**Borough of Brooklyn.**

A movement has been started by the Committee of the Educational Alliance of the Young Men's Benevolent Society of Brooklyn to establish an institute in the Sixteenth Ward, where Hebrews can meet at night and be enlightened through classes of instruction. The idea has met with the approval of a large number of prominent Hebrews throughout Brooklyn, who have agreed to give their support, and aid the committee in a financial way. It is the hope of the society to raise about \$20,000, the money to be expended in the building of a home where the Hebrews may be educated. The committee will start on a small scale and by degrees it hopes to have a building large enough to accommodate as many as may wish to take advantage of the opportunity. The building will probably not be located in the thickly populated Hebrew district in the Sixteenth Ward, but will very likely be erected near Scholes street. This point, however, has not been definitely decided upon. At present the committee has received financial aid from a number of men and hope to get a site before very long. The institute will be on the style of the Y. M. C. A. of Brooklyn. There will be classes in the evening, where English will be taught, and a reading room, where the members can sit for a night and amuse themselves. It is also hoped to have a large gymnasium, fitted up in modern style.

**A New Hebrew Institute.**

The building of an institution on the same lines as the Young Men's Hebrew Association in Manhattan by the Jews in Williamsburg was assured last Sunday night at a meeting held in Capital Hall, 16-18 Manhattan avenue. It was attended by several hundred Jews of the Sixteenth Ward. The Jewish population in that section is more than 60,000. The meeting was held under the auspices of the Committee of the Educational Alliance of the Young Men's Benevolent Society of Brooklyn. A. Rubinoz, president of the committee, presided, and speeches were made by several prominent Jewish residents. It was announced that pledges had been received amounting to between \$15,000 and \$20,000. In the end the institution will provide evening classes for English, a reading room, library, gymnasium, clubs and circles for literary, musical and social purposes.

Sixteen members of the Zosler Protective Association, who were sent to Maspeth, L. I., last Sunday to select a cemetery plot for the organization, were attacked by a mob on Jamaica avenue, near the Newtown Creek Bridge. The committee was led by B. L. Abrams of 74 Division street, Manhattan, and the attack took place about 4 o'clock when they were on their way home. The raid was led by a woman, armed with an axe. Henry Posner was beaten into unconsciousness and left in the gutter, while his companions fled in all directions. When Posner recovered he discovered that he had been relieved of \$33. He was taken to St. Catherine's Hospital, where he still remains. Yesterday afternoon the police found the woman, who confessed her part in the assault and gave the names of the men. They were captured and placed under arrest.

The Baron de Hirsch monument fund has now reached \$7,496.33. It is hoped that there will be sufficient funds to permit of the erection of the monument early in October. To assure this there

must be received during the next two months \$7,500.

**IN THE CATSKILLS.**

The Ripley Hotel, Hunter, Greene Co., N. Y., is one of the coziest hotels in the Catskills and for the first season is under Jewish management, Mrs. B. Atkins being the proprietress. It is conducted in first-class style, in keeping with its splendid furnishings, and the cuisine is strictly Kosher, American style.

The Ripley Hotel is situated in the centre of the village of Hunter, convenient to all its numerous attractions and business places.

**The La Vela House.**

The La Vela House, Tannersville, N. Y., is conducted by George Bachman proprietor. It is nicely situated on the summit of Tannersville's breezy hillside, and is elegantly furnished throughout. The La Vela is popular with its permanent guests, the proprietor sparing no efforts to make them feel at home and contributes in every way to their welfare and happiness by good service in every department.

**Grand View Hotel.**

The Grand View Hotel and cottages, Hunter, N. Y., is under the management of Mr. S. Epstein, who has made of it one of the popular resorts of the Catskills. The cuisine is strictly Kosher and the hotel has all modern improvements, including gas light. It is delightfully located and accommodates 200 guests.

Mr. Epstein has had the Grand View Hotel several seasons and is noted for his hospitality and for the excellent conduct of the hotel and cottages.

**Fordham House.**

The Fordham House, Hunter, Greene Co., N. Y., is a strictly Kosher hotel, conducted by Samuel Shriner. The rates are moderate and special terms are offered families.

**High View House.**

The High View House, Hunter, Greene Co., N. Y., as its name signifies, is highly situated and affords an unsurpassed view of the Catskill Mountain scenery. It is located in the outskirts of Hunter, and is surrounded by its own farm, from which its supplies are obtained, thus furnishing fresh vegetables, poultry and milk to its guests. The High View Hotel is first-class, including its strictly Kosher cuisine. Mr. H. Sturtz, the proprietor, is an experienced host and the patrons of his hotel cannot fail to be pleased in every respect.

**Prospect Park Hotel.**

The Prospect Park Hotel, Catskill-on-Hudson, the most elegant hostelry in the Catskill section along the Hudson River, is under the efficient management of Mr. B. F. Champion this season. The Prospect Park is beautifully situated on a high cliff overlooking the Hudson and the surrounding country, and affords one of the grandest views to be had, combining river and mountain scenery. Everything pertaining to this hotel which accommodates six hundred guests, is first-class in every particular, and Mr. Champion proves a popular host whose endeavor will be to increase the prestige of the Prospect Park Hotel among discriminating people.

**The Rossmore.**

The Rossmore, Highmount, Ulster Co., N. Y., is under the management of Mrs. M. S. Lustig this year and her long experience assures guests an unsurpassed hospitality during the season. The Rossmore is situated on one of the highest peaks of the Catskills and is only five minutes from the Grand Hotel Station and one mile from Pine Hill.

Every comfort and convenience is provided the patrons of the Rossmore, and the cuisine will be first-class.

**Europa House.**

The Europa House, Phoenicia, N. Y., in the Catskills, is an elegant hostelry, open all the year. The proprietor, Mr. J. Voss, conducts it in first-class style and this year has erected a dancing pavilion, connected with the hotel by a rustic walk, covered with an appropriate roof, to protect the guests from the heat or rain. Everything to make life attractive is provided, and the Europa is always filled during the Summer season with happy, satisfied guests.

The cornerstone of the new Jewish synagogue at New Rochelle will be laid on Sunday next.

**AT THE SEASIDE.**

**Prospect House.**

The Prospect House, Asbury Park, N. J., is the only strictly kosher hotel at this famous seaside resort. For five years it has been conducted by Philip Atkins, and each year has been one of increased prosperity and patronage, which speaks in the highest terms of his management. The Prospect House is nicely situated, facing the lake, is modern in its construction, and everything is provided for the entertainment and delectation of its guests, accommodations being had for 150 people. The cuisine and service is first class, and Mr. Atkins is a host thoroughly posted in the hotel business.

**Hygeia Ice at West End.**

The West End Ice Company, West End, Long Branch, N. J., of which Brown and Lewin are proprietors, has been established three years. They make a specialty of supplying their customers with pure hygeia ice made from distilled and filtered water, which it is claimed, makes the ice immune from disease germs. Their trade among the residents of West End, Elberon, Long Branch, etc., is larger, many of the cottagers using their ice to the exclusion of all others.

**Fort Lowry Hotel and Cottages.**

The Fort Lowry Hotel and cottages, Bath Beach, L. I., the most luxurious hotel at Bath Beach, is under the efficient management of Alfred Richardson, the proprietor. The Fort Lowry accommodates 500 guests, and is situated directly on the ocean, having a water frontage of 600 feet.

Everything for the amusement, entertainment and recreation of guests is bountifully provided, and the Fort Lowry Hotel will continue its record of hotel excellence as in the past.

**A Double Surprise.**

Furniman—Now, there's your husband coming, Mrs. Candor. Let's make a little surprise for him. Mrs. Funniman and I will hide behind the curtains here, and you tell him that your expected guests haven't come. Then we'll step out and surprise him.

(Enter Mr. Candor.)  
Mrs. Candor (obeying orders)—Well, Henry, our expected guests have disappointed us—Mr. and Mrs. Funniman haven't come.  
Mr. Candor (heartily)—Thank heaven!

**Sahara's Oases.**

Some of the oases of the Sahara are quite large, one of them being 120 miles long and fifty-eight miles wide. The springs are of various kinds—hot, cold, mineral or gaseous. The Kargha oasis has a population of 8,000. They raise grain, onions and dates, but live on the least possible amount of food, work and reasoning power. Marshes abound and fever prevails.

**Do You Blame Him?**

Towne—There seems to be nothing he enjoys so much as the sound of his own voice.

Browne—That's so, and there's nothing annoys him so much as the thought that he can't hear himself when he talks in his sleep.—Philadelphia Press.

**Natural.**

Clarence—I wish I had lots of money.

Uncle Henry—If one could get what he wished for, I think I should wish for common sense, not for money.

Clarence—Naturally every one wishes for what he hasn't got.—Boston Transcript.

**The Calendar.**

5663 1902-3

- Fast of 'Amnus.....Sunday, July 12
- \*Rosh Chodesh Ab.....Saturday, July 25
- Fast of Ab.....Sunday, August 2
- \*Rosh Chodesh Elul.....Monday, August 24
- Rosh Hashanah.....Tuesday, September 22
- Yom Kippur.....Thursday, October 1
- 1st day Succoth.....Tuesday, October 6
- Shemini Atzereth.....Tuesday, October 13
- Simchath Torah.....Wednesday, October 14
- Rosh Chodesh Cheshvan.....Thursday, October 22
- Rosh Chodesh Kislev.....Friday, November 20
- 1st day Chanukah.....Monday, December 14
- Rosh Chodesh Tebeth.....Sunday, December 20
- Fast of Tebeth.....Tuesday, December 29
- \*Also observed the day previous as Rosh Chodesh.

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הרב משה משה

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Extra boat Saturdays ("Ontara") from Pier 43, N. R., 1:30 P. M., and West 129th St., 1:50 P. M., for Catskill, Hudson by annex, and Malden.  
Connections—Catskill Mountain, Boston & Albany, and Albany & Hudson Railroads.  
Special trains for Cairo, Palenville, Otis Summit, Haines Corners, and Tannersville.  
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DAILY, EXCEPT SUNDAY.  
Leave New York, Desbrosses Street, 8.40 a. m. New York, West 22d Street, N. R., 9.00 a. m.  
New York, West 129th Street, N. R., 9.20 a. m.  
Albany, Hamilton Street, 8.30 a. m.  
The Attractive Route for Summer Pleasure Travel to and from The Thousand Islands and St. Lawrence River The Catskill Mountains Saratoga and the Adirondacks Hotel Champlain and the North Niagara Falls and the West

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THROUGH TICKETS sold to all points, and baggage checked to destination.  
See 6 cents for copy of "Summer Excursion Book."  
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A Japanese Hygienic Bath.  
In hygienic matters the Japanese  
have everywhere a habit which may  
have a lesson for us. In their nightly  
bath and morning wash the water is  
never cold, never warm, but always as  
hot as it can be borne. To foreigners  
this habit seems very surprising, but  
the most inveterate Englishman, if he  
stays in the country long enough, aban-  
dons his cold tub in its favor.

The cold taking which, it is suspect-  
ed, must follow it is not found to occur  
if the water has been hot enough. This  
heat is maintained by a little furnace  
beneath the bath. In the bath the  
bather or bathers take a prolonged  
soaking, the washing proper being done  
on the bathroom floor; then follow a  
second and final soaking, drying with  
towel and a lounge in bathing wrapper.  
This habit seems to promote softness  
and suppleness of the skin and by per-  
sons inclined to rheumatism is soon  
found to be altogether preferable to  
the cold bath in every particular. The  
poorest of the Japanese hear of a cold  
bath with amazement and would be  
sure the man who used it must be a  
barbarian.

In Luck's Way.  
Custom house men have sometimes  
made other captures besides those of  
contraband goods. A man who had ef-  
fected a heavy jewelry robbery in a sea-  
port town was retreating with his  
plunder, and, having deposited it in a  
boat, he rowed himself across the har-  
bor to a timber wharf, landed and, put-  
ting the sack across his shoulders, was  
making off, when a revenue officer,  
who had been dozing among the tim-  
ber, roused by the noise, came out and  
stopped him and asked what he had  
got in the sack. He quickly replied:  
"You are welcome to look. I'll go on  
board and fetch the other." And off he  
went, and, as may be imagined, he did  
not turn up again, as no other sack ex-  
isted. The officer on opening the bag  
was rather astonished to find it full of  
watches and spoons instead of a few  
hundred cigars, such as sailors some-  
times try to land.

One of Mrs. Grant's Bright Sayings.  
When Mrs. Julia Dent Grant was liv-  
ing in Philadelphia in the house at  
2009 Chestnut street that her husband  
surrendered to his creditors at the time  
of the Grant & Ward failure, it is re-  
corded of her that she was visited one  
afternoon by a rich but parsimonious  
old woman.  
The old woman narrated to Mrs.  
Grant the misfortunes that had lately  
attended a ward of hers, a young  
woman who had married a drunkard  
and who had just been deserted, though  
she was penniless and had two little  
children.  
"I couldn't help but feel for her this  
morning when she told me about her  
trouble," said the old woman.  
"It was well that you felt for her,"  
said Mrs. Grant. "But did you feel in  
the right place? Did you feel in your  
pocket?"—New Orleans Times-Demo-  
crat.

Stopped Voting For Dandel.  
A funny story is told about an old  
time doctor who, writing a letter, asked  
a judge, "Judge, isn't e-q-u-i the  
way to spell equinomial?"  
"Yes, I think it is," said the judge,  
"but here's Webster's Dictionary. It  
can soon tell you."  
He tried to find the word, but gave  
it up at length, and exclaimed, "Well,  
sir, I've always been a Daniel Webster  
man, but any man who will write as  
big a dictionary as this and not put in  
as common a word as equinomial  
can't get my vote for anything here-  
after."

Magnetizing a Witness.  
Brougham, while practicing at the  
bar, once tried the experiment of mag-  
netizing an adverse witness giving evi-  
dence and succeeded in a remarkable  
manner without speaking a word. Seat-  
ing himself immediately before the  
witness, he fixed him with his eye till  
the poor man blushed, stammered and  
finally collapsed in nervous confusion,  
probably leaving his most important  
evidence unsaid.

A Better Trade.  
"I understand young Briefless is  
about to marry the daughter of old  
Bonds, the millionaire?"  
"Yes, so I am told."  
"Will he give up the law business?"  
"Yes. He will give up the law busi-  
ness and go into the son-in-law busi-  
ness."

Leading Summer Resorts.

Long Island.

THE LUCAS,

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ings and appointments of a refined home, without the annoyances of hotel  
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modations for selected societies and clubs. Old established cuisine.

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Finest Lunch served at all times. Accommodations for Bowling Club Excursionists.

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First class Hungarian cuisine (kosher). Accommodates 150. All modern improve-  
ments. Dancing, bathing and all sports. Special rates for June.

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cious verandas, new fireproof annex, containing four up-to-date Brunswick  
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SUMMER RESORTS.

Advertisement for The CADILLAC HOTEL, Hollywood, Park Ave. & Ocean Front, West Arverne, L. I.

Advertisement for Jacobson's Lexington Hotel, Hammels Station, Rockaway Beach, Long Island.

Advertisement for S. Weisskopf's New Grand Republic Hotel, Hollywood & Ocean Aves., Seaside Station, Rockaway Beach, L. I.

Advertisement for Atlantic Park Hotel, Arverne-by-the-Sea, Restaurant a la Carte, Park Avenue & Boulevard.

Advertisement for James S. Comerford, Hardware, Painters' Supplies and Wall Papers, Full Line of Mixed Paints.

Advertisement for W. A. DUNCAN, COAL AND GRAIN, 20-22 Cornsaga Avenue, Opp. White St.

Advertisement for Arverne Hotel Bathing Houses, The only Hot Sea Water Baths in Arverne.

Advertisement for Gaston Avenue Bathing House, [Arverne, L. I.] R. C. STULTS, Proprietor.

Advertisement for Valentine Bangert, Carpenter & Builder, 34 Orchard Street, Tel. Call, 91-1.

Advertisement for STAGG & SWEENEY, Painters & Decorators Boulevard, Near Gaston Avenue, ARVERNE, L. I.

Advertisement for Martin Schmand, Mason and Builder, Rockaway Beach, L. I., Oceanus P. O. Box 755.

Advertisement for Ocean Bath Houses, On the Atlantic Ocean, GEORGE F. STULTS, Proprietor.

Advertisement for Ocean Bath Houses, Foot of Summerfield Avenue, ARVERNE, L. I., P. O. Box 64.

To be or not to be—without a question... F. EISSNER. Bible House—Third Avenue, Between 8th and 9th Streets.

LEGAL NOTICES.

SUPREME COURT, NEW YORK COUNTY. Jennie Goldberg, Plaintiff, Against Emanuel Townsend Goldberg, Defendant. Action for an absolute divorce.

SAMUEL E. A. STERN, Attorney for Plaintiff, Office and postoffice address, 369 Broadway, Borough of Manhattan, New York City.

SAMUEL E. A. STERN, Attorney for Plaintiff, Office and postoffice address, 369 Broadway, Borough of Manhattan, New York City.

RUDOLPH, OSCAR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Rudolph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Straley, Hasbrouck & Schroeder, No. 257 Broadway, Manhattan, in the City of New York, on or before the 22d day of December next.

HEIMAN HAUG, EDWARD BROUQUET, Executors. STRALEY, HASBROUCK & SCHROEDER, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

MAY, ELIAS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elias May, otherwise known as Elias H. May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at No. 203 Broadway, in the City of New York, on or before the 20th day of October next.

LOUIS MANDEL, LAZARUS MONHEIMER, Executors. J. P. SOLOMON, Attorney for Executors, 203 Broadway, New York City.

ZEIMER, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Zeimer, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of December, 1903.

ROSA ZEIMER, Executrix. KURZMAN & FRANKENHEIMER, Attorneys for Executrix, 25 Broad Street, New York City.

KAUFMAN, ISRAEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Elsmann & Levy, 135 Broadway, the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1903, next.

YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Executors. EISMAN & LEVY, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

HERST, HERMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Herst, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.

HERMAN HERST, JR., Executor. Dated New York, the 27th day of May, 1903.

HENNE, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 1st day of February next.

FANNE HENNE, Executrix. BLUMENTHAL, MOSS & FEINER, Attorneys for Executrix, 35 Nassau Street, Borough of Manhattan, New York City.

FISHEL, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Fishel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, No. 11-19 William Street, in the Borough of Manhattan, the City of New York, on or before the 1st day of February next.

OCTAVIA FISHEL, FELIX JELLENIK, Executors. NATHAN D. STERN, Attorney for Executors, 11-19 William Street, New York City.

MARK ISAAC.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 37 Liberty Street, in the City of New York, on or before the 30th day of September next.

ROSE MARX, Executrix. MORTON STEIN, Attorney for Executrix, 37 Liberty Street, New York City.

FEIBER, SOPHIE OR SOPHIA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated March 11, 1903.

NOTICE is hereby given to all persons having claims against Sophie Feiber, otherwise known as Sophia Feiber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 Pine Street, in the City of New York, on or before the 21st day of September, 1903, next.

SAM'L L. FEIBER, Executor. LEO N. LEVI, Attorney for Executor, 27 Pine Street, New York City.

KRAIN, JOHANNA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Johanna Krain, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 203 Broadway, in the City of New York, on or before the 9th day of November next.

JULIUS STICH, Executor. J. P. SOLOMON, Attorney for Executor, 203 Broadway, City.

PRICE, MAX.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Price, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 203 Broadway, in the City of New York, on or before the 1st day of November next.

ESTHER ARMSTRONG, Administrator. J. P. SOLOMON, Attorney for Administrator, 203 Broadway, New York.

LEVENTHAL, HARRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Leventhal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next.

LOUIS MOSCOWITZ, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City, and 55 Park Row, New York City, Manhattan Borough, Attorneys for Executors.

THE PEOPLE OF THE STATE OF NEW York, by the grace of God, free and independent, Jonathan Friedmann, Abraham Levy, Simon Levy, Herman Platzek, Augusta Barnett, the husband, heirs and next of kin of Therese Friedmann, deceased, send greeting: Whereas, Junius Levy and Mitchell Levy, of the County of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and testament of Therese Friedmann, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of July, one thousand nine hundred and three, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or Benjamin Cohen, David Cohen, Caskel Cohen, Rose Harris, Belle Rosin, Leo Cohen, Abraham T. Barnett, William T. Barnett, Fanny Davis, Barnett Cohen, Lewis Cohen, Annie Cohen, Betsy Cohen and Sarah Cohen, the heirs and next of kin of Simon Cohen, late of the County of New York, deceased, send greeting: Whereas, Benjamin J. Cohen and Joseph E. Beck, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated April 26, 1900, relating to both real and personal property, duly proved as the last Will and Testament of Simon Cohen, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of July, one thousand nine hundred and three, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the twenty-seventh day of May, in the year of our Lord one thousand nine hundred and three.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

THE PEOPLE OF THE STATE OF NEW York, by the grace of God, free and independent, Benjamin Cohen, David Cohen, Caskel Cohen, Rose Harris, Belle Rosin, Leo Cohen, Abraham T. Barnett, William T. Barnett, Fanny Davis, Barnett Cohen, Lewis Cohen, Annie Cohen, Betsy Cohen and Sarah Cohen, the heirs and next of kin of Simon Cohen, late of the County of New York, deceased, send greeting: Whereas, Benjamin J. Cohen and Joseph E. Beck, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated April 26, 1900, relating to both real and personal property, duly proved as the last Will and Testament of Simon Cohen, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of July, one thousand nine hundred and three, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the 26th day of May, in the year of our Lord one thousand nine hundred and three.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court. MAURICE MARKS, Attorney for Petitioners, 146 Broadway, Borough of Manhattan, New York City.

MOELLER, RACHEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Moeller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next.

HENRY M. MOELLER, Administrator. MAURICE S. COHEN, Attorney for Administrator, 44 Broadway, Borough of Manhattan, City of New York.

ADLER, FREDERICK.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 123 Broadway, in the City of New York, on or before the 31st day of October next.

THERESA ADLER, Executrix. LEOPOLD LEO, Attorney for Executrix, 68 William Street, Manhattan Borough, New York City.

DAZIAN, WOLF.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Putzel, No. 123 Broadway, in the City of New York, on or before the 29th day of June next.

CHARLES A. WIMPFHEIMER, WILLIAM R. ROSE, Executors. ROSE & PUTZEL, Attorneys for Executors, 123 Broadway, New York City.

FRANKO, LIZZIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Franko, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Steinhardt & Goldman, No. 88 Broadway, in the Borough of Manhattan of the City of New York, on or before the 25th day of August next.

SAM FRANKO, JOHN MENCKO, Executors. Dated New York, the 17th day of February, 1903.

BROWN, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 22 Broad Street, Borough of Manhattan, New York City, on or before the 14th day of July next.

SOLOMON BROWN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, No. 99 Nassau St., New York City, Manhattan.

BOOKMAN, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bookman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903.

CAROLINE BOOKMAN, SAMUEL BOGOMAN, JOSEPH E. HOFFMAN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SACHS, MORRIS J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Sachs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Freeman, Room 1283, No. 150 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the first day of August next.

HARRY ROSENWASSER, RACHEL SACHS, EMANUEL SACHS, Executors. JACOB FREEMAN, Attorney for Executors, 150 Nassau Street, New York City, Borough of Manhattan.

FRAUENFELDER, PAUL G.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul G. Frauenfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of July next.

LINA R. E. FRAUENFELDER, Executrix. GUSTAVE HURLIMANN, Attorney for Executrix, 206 Broadway, Borough of Manhattan, City of New York.

GREENHUT, GUSTAV D.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav D. Greenhut, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Rooms 806-809 No. 32 Nassau Street, in the City of New York, on or before the 31st day of December next.

NELLIE GREENHUT, ALFRED ETTLINGER, Executors. EINHSTEIN, TOWNSEND & GUITERMAN, Attorneys, 32 Nassau Street, New York City.

TUSKA, MORRIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Tuska, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 82 Liberty street, Manhattan Borough, in the City of New York, on or before the 1st day of December next.

IRVING M. TUSKA, Administrator. BENJAMIN TUSKA, Attorney for Administrator, 82 Liberty street, Manhattan Borough, New York City.

STERN, MORITZ.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Borough Cohen, Room 234, No. 250 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of October next. Dated New York, the 24th day of March, 1903. Samuel Stern, Executor. Carrie Greenberg, Sophie Cocha Miller, Executrices. SAMUEL J. COHEN, Attorney for Executors, Stewart Building, No. 280 Broadway, New York City, Manhattan.

GOLDSMITH, MARCUS K.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus K. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Harrison, Seasongood & Edwards, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 16th day of September next.

CLARA GOLDSMITH, EMIL BEROLZHEIMER, Executors. HARRISON, SEASONGOOD & EDWARDS, Attorneys for Executors, 43 Cedar Street, New York City.

HARLAM, LENA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Harlam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Blumenthal, Moss & Feiner, No. 35 Nassau street, in the City of New York, on or before the 27th day of August next.

MOSES HARLAM, Administrator. BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, No. 35 Nassau St., Borough of Manhattan, N. Y. C.

GOLDMAN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 14 Nassau Street, in the City of New York, on or before the twentieth day of September next.

REBOCCA GOLDMAN, Administrator. MICHAEL B. FEENEY, Attorney for Administrator, 140 Nassau street, New York.

BLOCH, SAMUEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Bloch, late of the City of Paris, France, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 41 Maiden Lane, in the Borough of Manhattan, City of New York, on or before the first day of October, next.

ADOLPHE SOHWOB, Executor. COUDERT BROTHERS, Attorneys for Executor, No. 71 Broadway, Borough of Manhattan, New York City, N. Y.

HEYMAN, EVA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 208 Broadway, all Express Building, in the Borough of Manhattan, in the City of New York, on or before the first day of August next.

HENRIETTA RIEBLEFELD, Executors. MITCHEL LEVY, Attorney for Executrix, 203 Broadway, New York City, Manhattan Borough.

RICHTER, HEINRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Richter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903.

ROSA RICHTER, BRUNO RICHTER, DANIEL RICHTER, MAX RICHTER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

TAUSSIG, JACOB.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 62 Broadway, in the City of New York, on or before the 3d day of August next.

MAX WEIL, Executor. DAVID B. CAHN, Attorney for Executor, 62 Broadway, Borough of Manhattan, New York City.

MEYERHOFF, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Meyerhoff, late of the County of New York, deceased, to exhibit the same with the vouchers thereof to the subscribers at their place of transacting business, Number 132 Church Street, in the Borough of Manhattan, City of New York, on or before the 25th day of November next. Dated, New York, the 13th day of May, 1903. HENRY AHLBORN, BERNARD WURZBURGER, Executors. EDMUND R. DODGE, Attorney for Executors, 21 Liberty Street, Borough of Manhattan, New York City.

LEERBURGER, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 115 West 131st Street, in the City of New York, on or before the 20th day of May next.

BELLE LEERBURGER, GEORGE LEERBURGER, Executors. SAMUEL L. WOLFF, Attorney for Estate of Sigmund Leerburger, 115 Broadway, Borough of Manhattan, New York City, N. Y.

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Telephone 118.

**The Bartender's Revenge.**  
Since the bar is a necessary evil—to some folk—and is an institution of the state, being licensed, reference to it occasionally must be excused. There are some very clever men behind the bar, and once in awhile a gentleman. Tab is usually kept on him by the metal cash register. He feels that he is watched at all hours by a mass of patented machinery. If he steals a check of 15 cents he is caught, you may say. Not at all! The other day in a fashionable resort the proprietor, big and pompous, "called down" one of his men before some customers. As to the question of right or wrong I say nothing. But presently, when Signor Pomposity turned his back, the bar man emptied a full bottle of the finest whisky into the washing trough under the bar. It was worth at least \$1.50. That was his way of getting even. I am informed that it is the usual way of resenting an insult from the proprietor. The mere stealing of 15 cents is a small matter when the bar man is to be trusted with thousands of dollars' worth of liquors. If a man is not to be trusted with change how is he to be trusted with liquors?—New York Press.

**Grammar and Writing.**  
One day Julian Hawthorne was complimenting a certain writer on his wonderful facility in his handling of words and in his construction of sentences. "You are a master of phrases," said the novelist, with a twinkle, and then added:  
"How do you do it, anyhow?"  
"I don't know," replied the writer. "You see, I have forgotten all that I ever learned at school except that the preposition governs the objective case. To save my life I couldn't tell you the difference between the present tense and don't know any more about grammar than a cockroach knows about painting roses on jugs."  
"That's all right, my boy, that's all right," said Hawthorne dryly. "No man who's a purist and a master of style ever knows anything about grammar."

**How Bright Joined Cobden.**  
John Bright's account of how he and Richard Cobden came to join forces against the corn laws early in the last century is as follows: "I was in the depths of grief, I might also say of despair, for the light and sunshine of my house had been extinguished. All that was left on earth of my life and of a too brief happiness was lying still and cold in the chamber above us. Mr. Cobden called upon me, and having expressed words of condolence, said: 'There are thousands of houses in England at this moment where wives, mothers and children are dying of hunger. Now, when the first paroxysm of your grief is past I would advise you to come with me and we will never rest till the corn law is repealed.' The offer was accepted and the work was done."

**A Queer Floating Island.**  
There is a floating island in Derwentwater, England, not far from Lodore falls. Its travelers are restricted to alternations between the bottom of the lake and the surface. When moved to retirement it sinks and remains in watery seclusion for periods which vary from a few months to as long as seven or eight years. Its existence above or below water appears to be determined by the presence within the island of gases whose quantity governs its buoyancy. Esthwaite lake, in the same neighborhood, boasts a not less puzzling but more amenable island. This has served as a ferryboat to conduct as many as fifteen persons at a time across the bosom of the water upon which it rides.

**A Literary Record.**  
Sir Edward Russell's record in the way of literary work was his article on Matthew Arnold on the day that great man died. Sir Edward had exclusive information of the event, which happened on a Sunday. He did not get to work until half past 7 in the evening, and it was necessary for him to catch a train at 9 o'clock. By dint of dictating to his secretary and writing himself, he got through a biographical article of a column and a half and a two-column leader within one hour and twenty minutes. Such a feat has never been excelled.

**Scotland Insulted.**  
A highland waiter once refused to serve Max O'Rell at dinner, and when

reproved explained: "It's no' to be expected that a self-respecting Scotsman could serve him with ceeveelity. Didn't he say we took to the kilt because our feet were too large to get through trousers?"—St. James Gazette.

**Where the Work Came In.**  
D'Auber—I only got \$25 for that painting.  
Friend—Well, you didn't put much work on it.  
D'Auber—What! I guess you never saw me trying to sell it.—Philadelphia Ledger.

**Plainly Evident.**  
"Bridget," queried Mrs. Scribble, "do you know why I am called a literary woman?"  
"Yissum, Oi tink Oi do," responded the menial, with a despairing look at the room.—Houston Post.

**Breaking Him In.**  
Anxious Mamma—Why do you keep George waiting so long when he calls?  
Pretty Daughter—I want to get him used to it by the time we are married.—Baltimore American.

**A Cheerful Outlook.**  
Guest—Here, waiter. Has my bill been made out yet?  
Waiter—No, not yet. The proprietor says that his ideas seem to come very slowly today.

**The Cork Tree.**  
The cork tree is an evergreen oak and in southern Europe and northern Africa usually attains a height of thirty feet. In Spain and Portugal it is somewhat extensively cultivated and is peeled for the first time when from ten to twenty years old. The first stripping is not valuable and is used in the old world principally for tanning. The bark grows better after each successive peeling, which is done at intervals of from eight to twelve years. The season for stripping in Europe is during July and August.

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All kinds of choice Sea Food a Specialty.  
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RIGHT THROUGH JULY we are reducing prices and closing out  
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This is the way you now can buy—

	Value.	Now.
36-inch Black Pongees.....	.75	.49
22-inch Black Pongees.....	.50	.39
45-inch Black Silk Striped Grenadines.....	.85	.59
36-inch Black "Guaranteed" Taffetas.....	1.29	.98
24-inch All-Silk Foulards—Blue and White Pinhead Dots.....	.59	.39
24-inch All-Silk Satin Libertys— Blue and White dots and spots.....	.75	.60
27-inch Natural Color Pongees— lace and openwork stripes.....	.79	.49
Fancy Striped Taffetas.....	.59	.39
Black-and-White and Blue-and- White and fancy striped Taf- fetas.....	.65	.49

Apples and oranges, two for a penny.  
Takes a good scholar to count so many;  
Does it take quite so great a brain  
To see that Trading Stamps are no gain?  
No Trading Stamps here,  
but good Value always.  
Yesterday, to-day, to-morrow.

### Towels

This is the way you now can buy—

	Value.	Now.
All Linen Crepe—18x36.....	.12½	.11
All Linen Damask—18x40.....	.19	.15
All Linen Huck-hem.....	.29	.25
Turkish Towels—22x45.....	.12½	.11
Turkish Towels—bath size.....	.25	.21

### Towelings

This is the way you now can buy—

	Value.	Now.
17-inch Huck and Glass.....	8%	6%
All Linen Crash—17-inch.....	.12½	.11
All Linen Crash—18-inch.....	.15	.12½

### Misses' White Dresses

Organdy, Point d'Esprit, Net and fine India  
Lawns—beautifully trimmed with laces, fine em-  
brodery or ribbons—only one and two of a kind  
—6 to 18 years.

This is the way you now can buy—

Dresses worth \$6.98 and \$7.98.....	4.98
Dresses worth \$7.98 and \$8.98.....	5.98
Dresses worth \$11.98 and \$14.98.....	8.98
Dresses worth \$15.98 and \$18.98.....	11.98
Dresses worth \$19.98 and \$24.98.....	14.98

Included among the above are elaborate  
styles for evening wear which, splendid  
values at former prices, are now wonder-  
fully great bargains at the reduced figures.  
None of the dresses are soiled—all are  
clean and fresh—ready to wear.

No Trading Stamps here, but Value always,  
Yesterday, to-day, to-morrow.  
Unredeemed stamps  
are clear profit to somebody,  
and that somebody is not the customer.

### Ladies' Shirt Waists

White and Colored—Best styles.

This is the way you now can buy—

	Value.	Now.
White Lawn—front of Allover emb'y with plaits and tucks each side, or front of Val. lace cross-over insertings and tucks.....	1.25	.79
Fine Lawn—yoke of Val. lace inst'gs and tucks, bodice to match—also a dozen other pretty styles.....	1.49	.98
Fine White Lawn—entire front of Val. lace or emb'y inst'gs and Mexican drawn work.....	2.49	1.99
Fine Lawn—front of Val. lace and hemstitch emb'y.....	3.98	2.99
Finer White Waists to \$5.98; value \$8.98. Grenadine Stripe Waists with Colored Hairlines.....	1.25	.79
Sheer Black Lawn Waists—3 rows black hemstitch emb'y.....	1.49	.98
Plain and Corded Lawn and Fancy Madras Waists—Black and White and fancy.....	1.39	.98
Finer Colored Washable Waists to \$4.00.		

### Ladies' Summer Dresses and Skirts

This is the way you now can buy—

	Value.	Now.
Chambray and Lawn Dresses— Pretty Shirt Waist styles.....	4.98	2.98
Dressy styles.....	5.98	3.98
White and Colored Lawn Dresses—fancy styles, with lace insertings, in Van Dyke and straight effects.....	7.98	5.98
White Butcher Linen Dresses— wide Cluny lace insertings.....	8.98	5.98
White Point d'Esprit Dresses— elaborate styles, lace trim'd.....	14.98	8.98
White China Silk Dresses— Yoke with Cluny lace insertings, pin tucked bodice.....	17.98	13.98
Satin Foulard shirt Waist Suits—Blue and White Dots.....	19.98	15.98
Checked Taffeta Shirt Waist Suits—lace trim'd.....	17.98	13.98
Unlined Mohair Skirts—graduated Pounce, with folds across top and hips—button finish—value \$6.00.....	3.98	
Black Voile Dress Skirts—unlined— habit back—graduated taffeta bands to waist—value \$11.50.....	7.98	
White or Black Japanese Silk Waists— front of Mechlin or Val. inst'gs and tucks—also other pretty styles.....	3.98	
White Lawn Wrappers—Empire effect— deep sailor collar with lace inst'gs and ribbon run beading—value \$3.00.....	1.98	

Little Bo-Peep, who lost her sheep,  
And where do you think she found them?  
Huddled together in a frightened heap,  
And Trading Stamps all around them.  
No Trading Stamps here, but Value always,  
Yesterday, to-day, to-morrow.

### Youths' Summer Trousers

Light weight stripe, Flannels  
and Crash—all wools—Olive, Brown  
and Light Gray—permanent turn-up  
belt loops—fine cut—well tailored  
and finished—28 to 33 inseam and  
waist—made to sell at \$3.00 and  
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Cut and shaped to hang and fit right—  
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Just the proper Trousers for vacation wear  
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3x2 yds..... 3.98/3x4 yds..... 7.98  
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Newest combinations of reds, greens, blues  
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3x2 yds..... 1.69/3x3½ yds..... 2.98  
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All Reversible—new designs and colorings—  
lowest prices yet quoted.

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White and Red and White—  
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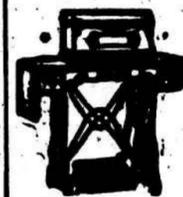
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"To gild refined gold; to paint  
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\$12.00.

DROP HEAD.

\$13.75.

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Not misrepresented as a \$55 machine reduced,  
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When you want to buy groceries check you go  
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Machines sold on instalments and Rep'd  
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"Comfort" chairs in enameled reed, in  
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backed seats in natural color, interwoven  
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Picturesque lawn tables of stained  
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Every room, too, can share this de-  
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