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America's Leading Jewish Family Paper

TAMUZ 1, 5663.

VOL. XLIV. No. 26.

NEW YORK, FRIDAY, JUNE 26, 1903.

TEN CENTS PER COPY.

(For the Hebrew Standard.) Who is a True Friend?

(Sonnet.)

Wearied one day of being all alone,
I sent my soul in quest of a true friend.
She wandered o'er the world from end to end,
And spoke to men of every virtue known.
But back she came far more forlorn than when
She set about the trying quest I planned;
One man she found too slow to understand;
One given to lordling over other men.
One vain, one jealous, none of loving heart—
Of heart that doth not selfish gain demand.
Then straight my hopelorn soul I did command
To pray to Him who heals all souls that smart,
To cleave to God, who can all feelings understand,
For God, and God alone, is man's true friend. ALTER ABELSON.

Religion in Education.

By Albert Lucas.

Many of my listeners are much better entitled to occupy your time, and there are many whom I now have the honor to address who could cite much larger experience than I have had as an educator. From them, I am sure, we might learn a great deal more of the subject with which I am to deal—in a general way. When, however, I accepted the invitation to read this paper, it was because I happened to have enjoyed peculiar, and, I believe, unique opportunities in inculcating some religious knowledge into the minds of some of our children, and although I do not claim to have worked upon any new lines, I believe that I may claim to have been a pioneer in the methods and field that I have chosen for my work.

So far as uptown Jewry, and especially reform uptown, is concerned, I have always considered that it was useless for any one who desired permanently to improve the condition of Judaism, to go out of his way to point out the failure of their methods in imparting religious instruction. They succeed in making such good Jews and Jewesses out of their children that the proprietors of private secular schools usually request the parents of any such Jewish scholars as they may have in their schools to withdraw them, not through religious bigotry, but because of the dangerous example that these Christless Christians of Jewish parentage show to the observant Christian children.

Downtown the position is different. There we have a fertile field of children living in an atmosphere that is quasi-Jewish. It is not a healthy Jewish atmosphere, it is true, but there I feel that the conditions are not entirely beyond repair. It was here that I made my attempt, and, after some preliminary objections, succeeded in establishing my classes in the Pike Street Synagogue. The situation there, the surroundings and the influences are general in the (I hate to use the word) Ghetto, but it is a phrase which exactly explains the condition in the neighborhood.

Let us consider for a moment the sur-

roundings of a child of the Ghetto from its earliest infancy. There is no need to enlarge upon the discomfort and sordidness of many of the homes in which the young children of the newly arrived immigrant battles for its existence through its earlier years. Most of us know what that is from bitter experience. Its only playground is the street, and here it soon falls under the notice of those ever watchful collectors of stray lambs, who conduct kindergartens and such like institutions, to which the children of the poor are always welcome—most welcome if they happen to be of Jewish parentage. Here in an atmosphere of almost cloister-like quiet and decorum the child is taught to sit still, to behave itself, and, as a fitting accompaniment to its other accomplishments (tending toward its civilization), it is taught to sing; I have been present at some of these gatherings and heard Jewish children singing Christian hymns. The walls are decorated with pictures depicting the Christian Saviour in various acts of charity, and, altogether, the whole object of the institutions is to instill into the minds of the infants a feeling of love for a faith different to that of their parents. Now, say the righteous, prosperous uptown dwellers of American Jewry: "All this can only be prevented by the parents keeping their children away from such places." Of course, this is true. But the father has little time to devote to his family; his struggle for existence during the first years of his reaching these shores is of the hardest. And for the mother I also offer this excuse, in defense, but not in condonation, that is, that she has so much to do to battle with her surroundings, to make the best of the little and to bring up a usually large family, that she is careless in investigating who are the kind women who so thoughtfully relieve her from the care of her little ones during the busiest hours of the day.

If any inquiries are ever made of the children by the parents, the question is fenced, and the answer is not always the whole of the truth. The "King's Daughters" have prepared them for this double dealing, for, oh, the irony of it!—these good, true, honest, God-fearing women do not feed the little ones with crackers during the Pesach! They naively told me that "their parents would not permit them to come there that week if they did!" No! During the week of the Passover matzoths are provided by the missionaries of the "White Door" upon which to feed the Jewish children whose faith they are steadily

undermining. They even have a Purim treat for them, and I would not be surprised if they even lit the Chanukah Lights for them, too. Now, why should we blame a poor mother too much if a child comes home and says in answer to an anxious inquiry: "Oh, mother, it's all right; why we even had matzoths this morning instead of crackers, and we even had our milk given to us out of new glasses." Who can doubt the honesty of purpose of ladies so jealous of the religious observances of their charges as to provide them with new glasses out of which to drink milk on Pesach? Later on when the Summer comes, and a line of stages draws up before the door of the Kindergarten, and the children, heedless of the expostulations of their par-

phase of this matter by my practical experience. Nine-tenths of the girls that I have admitted to my religious classes, during the three years since their establishment knew absolutely nothing of Hebrew or of the history, dogma or reasons for any of the ceremonials of our faith when first they came to me. I merely mention this in order that you may clearly understand that the minds of the children are a blank—religiously, and therefore most susceptible to any influence, be it good or bad (from a religious point of view), to which they are subjected. I do not consider the methods of instruction which some of our brethren insist upon for the boys as being the best that could be devised. I spoke to a boy who was being taught Hebrew in a

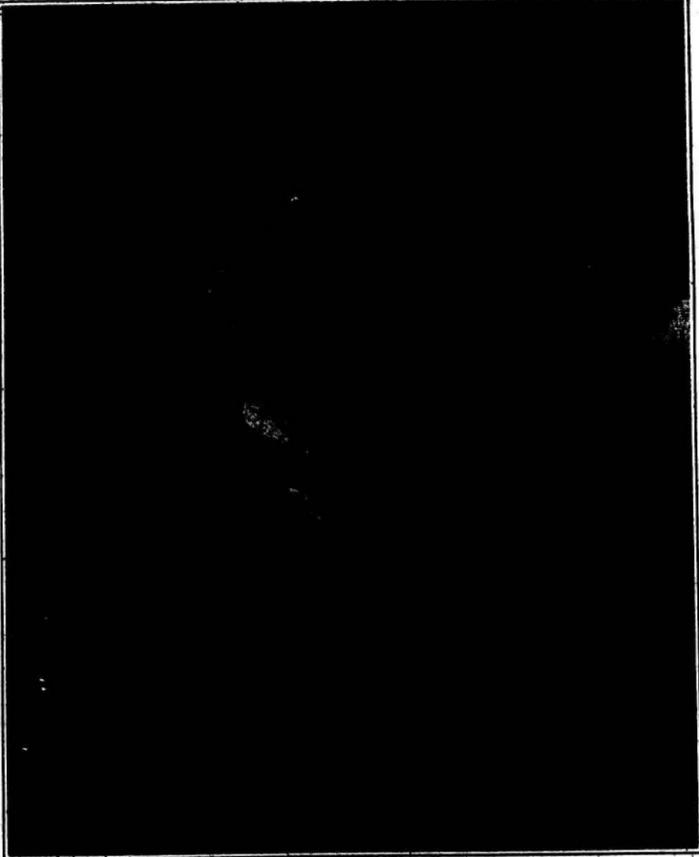
methods of the schools must be carefully considered, and that if we, as a sect, feel that we are laboring under any injustice we must base our claim for the removal of any such disability upon no sympathetic ground, but upon the broad, plain and undebatable plea of our rights as citizens.

By the Constitution of the United States it is distinctly prohibited to Congress to make any law respecting "an establishment of religion, or prohibiting the free exercise thereof." It follows, therefore, that public schools should not be anti-religious in their tendency, but they must be non-sectarian. No religion ought in any way to enter into the school curriculum.

As citizens and Hebrews we are entitled to demand from the authorities in every city not that we may enjoy our religious belief at our peril, but that, under the First Amendment to the Constitution of the United States, we shall be protected "in the free exercise thereof."

This subject has often been brought up by a section of our neighbors, who are believers in Christianity according to the ritual of the Church of Rome, and they have, I believe, found it to their best interests to withdraw their children, as far as possible, from the influences of the public schools, believing that it was impossible for them to have the curriculum altered as they desired. This is not to be wondered at. For the Roman Catholics desired that the curriculum in the public schools should include the setting apart of a portion of the school time for instruction in sectarian religious beliefs. This is clearly in opposition to the spirit and letter of the Constitution. We occupy no such ground, although I am free to say that I, for one, am thoroughly in accord with the suggestion of Archbishop Farley, that it would be far better to allow the school buildings to be used after school hours, and under proper supervision, for instruction in religion, than to close the buildings, and force the various communities to incur the great expense and needless inconvenience of gathering the children into other buildings, at irregular intervals, for this purpose. Permission to use the schools in this eminently proper way is, however, not likely at this time. In the meantime, we are entitled to our Constitutional right to have our children attend the public schools and there to receive their secular education in common with the children of all citizens, and without their there receiving a bias which is likely to undermine their own religious beliefs, if even it does not have a distinctly anti-Jewish influence.

We find that there is a practice in many public schools in New York city to insist upon the children taking part in celebrations in honor of the Christian Saviour and to indulge in ceremonials of a distinctly Christian character. We also find that hymns taken from the Christian hymnal and containing Christian doctrine are taught and sung in many schools—even in some schools where the majority, if not all, the scholars are children of our faith. We also find that there is a disinclination on the part of the children to absent themselves from the schools on days which are Jewish holy days. We have been assured in the most positive manner that there is absolutely no reason why a child should not remain away from school without any fear of any loss of standing on every Jewish holy day. We have learned that numbers of our children have not been



ARNOLD KOHN.

(See page 6.)

ents or even in spite of them, go for a ride to the Park on Shabbos, who can wonder and who shall say that "the sting of the scorpion is in its tail?"

It cannot be denied that to a large extent the downtown parents are responsible for the lack of observance that is so characteristic of the children of this generation. Especially is this true of our girls. A mistaken notion, foreign to Judaism and foreign to civilization, and, in our present surroundings, fatal to the future of Judaism, is prevalent among some of our brethren, that it is wrong and against the *Din* of the *Rabbi* to teach religion to girls. This was never true, as witness the honored place occupied by women in the Holy Scriptures. But to-day it means more than ever. It would be a fatal policy for us to neglect to instruct our girls in a true conception of the tenets of our faith.

leave well enough alone, rather than to publicly mention a subject so fraught with difficulty.

In my report as chairman of the Standing Committee on Schools and Colleges, I mentioned that I have had the honor to form one of a deputation, of which Dr. H. Pereira Mendes and Dr. Bernard Drachman were the other members, which waited upon Dr. Maxwell, the City Superintendent of Public Schools. We laid before Dr. Maxwell the proofs of the various allegations which I shall mention and I have the pleasure to state, right now, even before I relate the various causes of our complaint, that we have been assured that our grievances shall be remedied, and that in future their recurrence shall be prevented, as far as possible.

As Hebrews we are far too much indebted to the public schools of this country and of this city not to feel that any objection that we may raise to the

*A paper read before the third convention of the Union of Orthodox Jewish Congregations, June 21st, 1903.

Continued on page 3.

Children's Column.

A Recipe For a Day.
 Take a little dash of water cold
 And a little leaven of prayer
 And a little bit of morning gold
 Dissolved in the morning air.

Add to your meal some merriment
 And a thought for kith and kin
 And then, as your prime ingredient,
 A plenty of work thrown in.

And spice it all with the essence of love
 And a little whiff of play.
 Let a wise old book and a glance above
 Complete the well made day.
 —Amos R. Wells.

Talks With My Children.

Elijah, or the Rain.
 1 Kings 18: 41-46; 19: 1-8.

You have heard, dear children, how the prophets of Baal were killed. Now, Elijah knew that God would soon send rain; so he told Ahab that there would soon be rain, and that he might go and eat and drink. So Ahab ate and drank, in some place near the high hill. But Elijah did not eat and drink. He went up to the top of the hill to pray to God. He threw himself down upon the earth, and bent down his head very low.

Elijah had a servant. You have never heard of his servant before, and I do not know who he was.

Elijah told his servant to stand up while he himself was praying, and to look a great way off over the sea, and to tell him what he saw. Do you know what Elijah wished his servant to see? What is it comes before rain, those dark things in the sky? Clouds. Elijah wanted God to send clouds in the sky, that there might be rain. The servant went up and looked, and then said to Elijah, "There is nothing." Then Elijah told him to go and look seven times. The seventh time the servant came and told Elijah, "I saw a little cloud a great way off, as big as a man's hand."

Elijah knew that God had heard his prayer, and that the cloud would grow larger, and that rain would soon be poured down. So he told the servant to tell Ahab to get ready his chariot and his horses and to drive as fast as he could to his own house, which was a great way off; for that there would soon be a great deal of rain.

So Ahab rode in his chariot with his horses, and God made Elijah so strong that he ran faster than the horses, and he got first to the city where Ahab lived. While Ahab was driving, and Elijah was running, there were a great many clouds in the sky, and soon there was a great rain.

How glad the people were when the rain came down. It filled the dried-up ponds and refreshed the withered grass and softened the hard ground. Now the people knew that more corn and grass would soon grow in the fields. It was kind in God to send the rain. Ought not the people to love God, who sent the rain, though they had been so wicked as to worship Baal?

Ought not we, dear children, to love God, who sends us rain so often and makes the corn grow?

When Ahab got to his own city where he lived he found the Queen Jezebel there, and he told her all that had happened; he told her how Baal did not send fire from heaven and how God did, and he told her how Elijah had killed the prophets of Baal.

Ought not Jezebel to have said she would worship the God who sent fire from heaven? But she did not say this; she was very angry with Elijah, and she sent a man to tell him that she would kill him the next day.

I think she was afraid of Elijah, or she would have ordered the man to kill him then; but perhaps she thought if she killed Elijah there would be no more rain.

When Elijah heard that Jezebel wished to kill him he was afraid, and he would not stay in the city where she lived, but he went very quickly all through the land of Canaan till he came to a great wilderness. He did not take his servant with him, but he went there alone. In the wilderness there were trees and hills, but very few houses and people.

Elijah was quite alone in the wilderness. At last he sat down under a tree and he prayed to God to let him die. Why was Elijah so unhappy? He was afraid that Jezebel would kill him; but he was more unhappy because Jezebel went on in her wickedness. Elijah saw that she would go on teaching people to worship idols, and he wished everybody to love God. After Elijah had prayed he laid down under the tree and went to sleep. Soon someone touched him.

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Who was it? An angel. The angel said: "Arise and eat."

Then Elijah looked, and saw a fire and some bread near it that had just been baked, and he saw a jug of water close to his head. Who could have got ready the bread and the water for Elijah? It must have been the angel. So you see that an angel was his servant. God sends His angels to wait upon people who love Him.

In every good deed you do you create an angel, and when you perform some pious duty or charitable act, whenever you speak a kind word of help someone who is in trouble or cheer someone who is downcast, whenever you visit the sick or clothe the poor, you are doing the work of an angel. You will always in this manner strive to be little angels.

Elijah ate and drank the bread and water and then he lay down again and slept. But soon the angel woke him again and said: "Arise and eat, for you will soon walk a great way."

So Elijah ate and drank again, and afterward Elijah walked a great way in the wilderness, but the angel's food had made him strong, and he lived without eating and drinking for forty days. Was not that a great wonder? God can keep people alive without food if He chooses to do so.

You see how kind God was to Elijah when he was unhappy. I have often advised you to pray to God when you are unhappy, because I know that he can comfort you.

If you are sick, my little darling, pray to God; He can make you well. If you are in disgrace pray to Him; He can make you good. If you are alone and frightened pray to Him; He can keep you safely.

Say your prayers every night before you go to sleep and His angels will watch and guard over your slumber. Pray in the morning after you have

arisen and God will keep you in health and strength throughout the day.

Don't forget to go to the synagogue on Sabbath festivals, and join in the public prayers which are then offered to God and listen to the religious instruction given.

By doing this you will plant in youth the seed of goodness and virtue, which in after years will strengthen you in the battle of life.

A Symposium.

"What is the secret of success?" asked the Sphinx.
 "Push," said the Button.
 "Take pains," said the Window.
 "Never be led," said the Pencil.
 "Be up to date," said the Calendar.
 "Always keep cool," said the Ice.
 "Do business on tick," said the Clock.
 "Never lose your head," said the Barrel.

"Do a driving business," said the Hammer.

"Aspire to greater things," said the Nutmeg.

"Make light of everything," said the Fire.

"Make much of small things," said the Microscope.

"Never do anything offhand," said the Glove.

"Spend much time in reflection," said the Mirror.

"Do the work you are suited for," said the Flue.

"Get a good pull with the ring," said the Door-bell.

"Be sharp in all your dealings," said the Knife.

"Find a good thing and stick to it," said the Glue.

"Trust to your stars for success," said the Night.

"Strive to make a good impression," said the Seal.

"Turn all things to your advantage," said the Lathe.

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A Job with Money Connected with It.

"I've worked at almost all those old gags," complained the man with the nightmarish eye, "and you can take my word for it, there's nothing to 'em."

"I've tried blowing holes in Swiss cheese, lowering highballs, knitting pink tights for sausage meat, taming wild flowers, mending bad breaks, making oyster beds and a hundred others.

"What I'm looking for is something new; something that has a little of the long green connected with it."

"Then why don't you put in an application for the position of United States Treasury Seamstress?" suggested his foolish friend.

"United States Government Seamstress?"

"Yes. Sewing silk threads in dollar bills, you know."

Too Much for Paw.

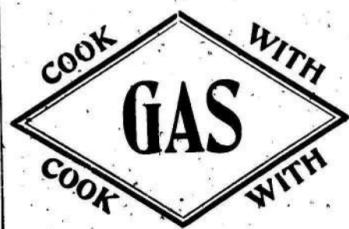
The room was very quiet. "Paw," said Ostend, "if you use too much tobacco will you get a 'tobacco heart'?"

"Yes, my son," replied paw, looking up from his paper.

"Well, paw, if you drink too much wood alcohol would you get a wooden leg and—"

But there was the sound of a struggle and again the room was quiet.

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 a match and your
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Turn
 a valve and your
 Fire is out.

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Religion in Education.

Continued from first page.

hitherto been brought to bear upon them to make them in this respect unfaithful to our faith. I desire to assert in the most public manner possible that no teacher has the right, nor will the authorities countenance the assumption of such a right by any teacher, to even suggest by inference that a child should enter a school building for any purpose on a holy day. The subterfuge that has been permitted to salve the consciences of the children—that they need not write on their holy days—I characterize here, as I have done elsewhere, as the vilest humbug. That the children should sit and do their lessons and see their teacher (often herself a Jewess) write and do everything else, as though the day were not a day set apart for sacred purposes, is hardly the way to instill into their minds feelings of respect for sacred things. On the contrary, the influence is distinctly demoralizing.

In pursuing our investigations in this matter we have often been criticised by members of our own faith, who claim that it is not to the authorities that we should look for relief, but that the duty of restraining their children from attending the schools at times when they are prohibited by our religion to do so rests entirely upon the parents.

How far can this convention assist in remedying the extremely dangerous position which we are occupying in this matter to-day? I urge that it is our duty to give not only our moral, but our material, support to all efforts that are directed toward teaching religion to our children, and by religion I do not mean either or only the reading and translation of Hebrew, but I assert that it is the duty of the community to foster in every way the sectarian instruction of our children in the tenets and dogmas of our faith. I have mentioned my own humble effort in this direction, and I particularize it again, because I believe that my classes are the only instance on record of an independent effort to impart religious instruction in the vernacular in a downtown synagogue. I would add that the synagogue has not been asked to assist me in any way further than by granting me the free use of their building. I must not omit to pay a well-deserved tribute of deep thankfulness and high appreciation to the noble men and women who have associated themselves with me, and who have generously given their time and best energies toward the furtherance of this work without fee or reward. Indeed, I would go further and say that I acknowledge that the honor

which is being done here in permitting me to address you is due to no merit of my own, and is only possible through the loyal support that my teachers have given me. The conditions of the neighborhood are so complex in their character that I throw out the suggestion that all the efforts of the Jewish Endeavor Society, supplementing the religious classes of the sisterhoods, the schools conducted under the auspices of our revered President and his estimable wife (all of which direct their efforts especially to the religious instruction of the girls), plus the Talmud Torah and the many other such like institutions for boys, which it is unnecessary to mention in detail, can profitably be augmented by religious classes conducted upon similar lines as those now prevailing, but held in the synagogues themselves. In addition to those already mentioned, I desire to call special attention to the school established by my lamented friend, the late Adolph Benjamin, whose pioneer work as a relentless foe of the conscienceless missionariness has kindled in our hearts a flame of enthusiasm to emulate his example, that is for him a never-failing Neer Tomid, consecrated to his memory.

This is the only kind of religious instruction that, in my opinion, can hope to offset the Christianizing influences by which our children are surrounded, whether that influence be the specific influence of the public schools, or the general atmosphere of their lives in this country. I cannot omit quoting an example of what is only too general in the public schools of New York. In a school on the East Side of New York, uptown a Jewish boy was ordered to commit to memory a poem entitled "The Legend of the Crossbill." This poem is probably a hymn, but, at all events, it is an exaltation of the Christian Saviour, and is not worthy of any consideration from any other point of view. The boy refused to do as he was bid, claiming that the words of the poem offended his religious susceptibilities. He was ordered by his teacher to obey, and that he did eventually obey is proved by the fact that the words of the poem came into my possession in the handwriting of the boy himself. For his disobedience this child was punished by receiving a "demerit for conduct."

In the Sun of December 25, 1902, was printed the effort of a fourteen-year-old Jewish boy, whose composition on Christmas had merited the commendation of his teacher, and which seems to show that this boy has almost parted company with Judaism, and is almost, if not quite, ready to embrace Christianity.

Fellow Hebrews, to use a homely phrase but a very expressive one, "It is up to you," not only to insist that the things which I have brought to your attention shall cease, but also to set on foot and to carry into effect the suggestions for improving the religious instruction of our children, either in the way that I have pointed out or by some other means which shall better reach that end.

In our demand that the public schools shall cease (as we are promised that they will cease), their unconstitutional methods, I have shown sufficiently that we are well within our legal rights. I do not have to labor the point that we are not suppliants in this matter, but that the Constitution of the country of which we are citizens, loyal and true, in which we bear our full burden, and in defense of which we are willing to shed our blood, the country whose boast it is that its flag stands for "liberty and justice for all," will not insist upon robbing us of our children if we manfully stand up in defense of them. Insist upon your own children obeying you, insist upon them doing their duty as Hebrews, in the face of their teachers and their classmates, and let them refuse to do anything, or to learn anything, or to sing anything, or to take part in anything which is perfectly proper for a child professing Christianity, and the act of a coward and a renegade when done by a Jew.

Then teach them Judaism by methods in keeping with our surroundings. The atmosphere of Russia, Poland, Roumania, etc., may permit of bringing up the children religiously by the rule of thumb, but the atmosphere of New York and of every other American city can only result in the weaning away of our children from us, unless side by side with their secular education we give them a clear, logical, understandable reason for the faith which is in us. Something that can grow into their lives and wax stronger with their strength, so that when they are assailed by temptation they will have both a shield of faith and a sword of reason for protection and defense.

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CITY NEWS.

Congregation Beth Miriam, Long Branch, N. J.

Last Sabbath Rev. David Levine, of New York City, preached before a goodly number of congregants. It was the first Sabbath at which services were resumed with a full choir and organ, although the synagogue had been open since May 30. This Sabbath Rev. Dr. M. H. Harris, of Temple Israel, New York, will officiate.

The Pike Street Synagogue.

The Pike Street Synagogue justly deserves the esteem in which it is held. It was the first to welcome the school so ably conducted by Mr. Albert Lucas and his staff of volunteer assistants, and now that a new and spacious synagogue is being constructed ample provision is being made for the accommodation of the children. Fine and airy classrooms are to be constructed and an effort made to get away from the Cheder system, which is so ineffective in implanting a Jewish spirit and Jewish ideals in the hearts of the young.

The Building Committee, and especially its chairman, Mr. Julius Gordon, deserves all praise for the fine spirit it displays. It is a recognition of one of the most urgent demands of the hour, the proper schooling of our children so that the faith of their fathers will be taught them in all its beauty and in a language they understand and in which they think.

Pike Street Religious Classes.

Mr. Albert Lucas announces that his classes (meeting temporarily in the Chrystie Street Synagogue) will adjourn over the Summer, after Sunday's session. There will be no commencement exercises or distribution of prizes at this time. The prizes gained at the present examinations will be awarded at the Chanuka Festival, when it is hoped that the classes will again be meeting under the roof of the Beth Israel Congregation, in the new building that they are erecting on the site of the old Pike Street Synagogue.

The Educational Alliance.

The following is a calendar of the closing exercises of the junior and senior departments here:

Sunday morning, June 28.—Closing exercises, junior department, domestic art, domestic science and fine arts.

Sunday afternoon, June 28.—Exhibition of work of senior and junior departments, domestic art. Rooms 16, 17 and 18, second floor, 3 to 5.30 p. m.

Sunday evening, June 28.—Presentation of Bible pictures by graduates of the religious classes, for graduates of junior department and their parents.

Young Women's Hebrew Association.

Last Friday evening, Dr. Levine being away at Long Branch, where he conducted the services in the Beth Miriam Synagogue, the superintendent read the services, and the text of the address was, "Come unto Me all ye who are weary and heavy laden."

Dr. Levine will again be the speaker at the services this Friday evening. Next Tuesday the closing session of the kosher cooking class will take place, and the parents of the members of the class have been invited to come and partake of some of the delicacies which the young ladies will prepare for them that evening.

Next Sunday afternoon the children of the Montefiore Home will be taken for a stage ride through Central Park, especially those children who are so ill that they cannot walk, while those who are able to get about will be brought to the institution, where there will be an entertainment given for them, and later in the afternoon refreshments will be served them, and each child will be given a token to take away with them. The young ladies have secured the funds which has enabled them to give the children this treat.

A trolley party is being arranged for Saturday evening to Staten Island, and most of the members of the institution will be on hand to make the party as successful as possible.

It is requested that any one who may desire to employ the services of Jewish young ladies will kindly give the association the first chance to supply their needs. There are at present on file the applications of stenographers, bookkeepers, entry clerks, cashiers, etc., who would be very glad to secure employment.

United Hebrew Charities.

The work of the United Hebrew Charities for the last Month (May) is thus summarized, these statistics being taken from the various committees and from the books of the society:

The total number of families dealt with during the month reached 2,954, representing about 9,746 individuals. Of these 2,021 applied in the Bureau of Relief and 933 in the Employment Bureau, of whom 365 were given employment. Of those who applied in the Bureau of Relief, 581 were here for the first time during the fiscal year.

After careful examination, relief was refused to 314 cases.

Eighty-four persons were granted transportation to different parts of this country and Europe.

Four thousand five hundred and three garments, 455 pairs of shoes, and 287 articles of furniture and bedding were distributed.

Four hundred and twenty-nine garments were made in the work room and six hundred and ninety-four garments were repaired.

Eighty-seven nights' lodging and 348 meals were furnished to homeless men and women. Five bundles, consisting of 105 pieces, were distributed to mothers and infants.

Twenty-eight bottles of wine and liquor, six bottles of codliver oil, and fourteen orders for surgical appliances were distributed.

The disbursements in the various departments for relief were \$15,664.62.

Young Men's Hebrew Association.

On Monday evening, June 29, there is to be an elocution contest, which is open to any member of the Y. M. H. A. Many names have already been enrolled and an interesting evening is looked forward to.

A speed class in stenography is being formed, which is also open to those who are desirous of joining. The class is to be under the leadership of a competent stenographer.

Hebrew Sheltering Guardian Society.

On June 14 Mr. Louis S. Posner, attorney and counsellor at law, a former inmate of the institution, distributed two prizes for the best essays on "Unselfishness; What It Means and How Best to Practice It."

Eighty children had competed for the coveted medals. The fortunate winners were Abraham Rosenberg, a senior student in the Hebrew Technical Institute, and Florence Isaacs, one of the most promising girls in the advanced class.

The essays were read amid great applause on the part of a large audience. Several musical selections were very well rendered by the vocal choir of the institution, and Miss Anspacher, the vocal instructress, sang some selections and classical arias.

Mr. Posner decided to arrange next year, not only for prize essays, but for an elaborate debate.

Hebrew Educational Society of Harlem.

Last Sunday evening the Young Folks' Literary Circle of the Hebrew Educational Society of Harlem held a memorial service in memory of their late vice-president, Miss Sadie Rothschild, who died on June 1 after a short illness. The synagogue could scarcely hold the number of friends who came to honor the memory of this young lady, who had endeared herself by her noble traits to all those with whom she came in contact. At precisely 8 o'clock the reader ascended the pulpit and recited the evening service. Mr. Paul Pallos Pollini then played Chopin's Funeral March, and Mr. Rudolph R. Arustein, recording secretary of the Young Folks' Literary Circle, made the opening address. After a song rendered by Miss Bell Rhensheimer, Dr. Louis G. Alexander, the superintendent of the Hebrew Educational Society, delivered an address, in which he dwelt on the noble qualities the deceased was possessed of. With the reciting of "El Molai Rachamim" by the reader and a prayer by the rabbi, the impressive memorial service came to an end.

Outing of Young Ladies' Charitable Society.

Next Sunday, June 29 (weather permitting), the annual outing of the Young Ladies Charitable Society will take place to Iselin's Linden Park, Staten Island. The party will meet at South Ferry at 9.30. There will be many games for both ladies and gentlemen, for which beautiful prizes will be awarded to the winners.

ENGAGEMENTS.

AHRENS—JACOBS.—Mrs. Henrietta Ahrens, of 1864 Seventh avenue, announces the engagement of her daughter Florence to Mr. Jesse Jacobs, of Washington, Pa. Reception July 5, at 8 p. m.

BECKER—METZ.—Miss Gertrude Becker, of Mitchell, S. D., to Edwin Metz, of New York.

REGEL—ROSENTHAL.—Miss Katie Rosenthal to Mr. Sam Regel, of New York. Chicago and San Francisco papers please copy. No cards.

BRAUNSCHWEIGER—LEVISON.—Mr. and Mrs. Bernard Levison, of 252 West 137th street, announce the engagement of their daughter Birdie to Mr. Louis Braunschweiger. At home Sunday, June 28, from 3 to 5 p. m. No cards.

COHEN—PANISH.—Mr. and Mrs. A. Cohen announce the engagement of their daughter Leah to Mr. Joseph L. Panish, June 9, 1903.

FREED—PROPPER.—Mr. and Mrs. D. Propper beg to announce the engagement of their daughter Jennie to Mr. William Freed, of Brooklyn, N. Y. At home Sunday July 12, 175 Arlington street, Cleveland, Ohio. Philadelphia and Boston papers please copy.

LEWIS—GUSSAROFF.—Mr. and Mrs. Elias Gussaroff, of 1771 Madison avenue, announce the engagement of their daughter Miriam to Mr. Samuel Lewis. At home Sunday, June 28, 1903, at 7.30. No cards.

RODGERS—SHLIVEK.—Mr. and Mrs. I. Shlivek beg to announce the engagement of their daughter Golde to Mr. Joseph Rodgers, of Brooklyn, N. Y. At home, 316 East Seventy-ninth street, Sunday, June 28, 1903. No cards.

RODSTEIN—COTTON.—Bella Cotton to Max Rodstein. No cards. Toledo (Ohio) papers please copy.

SAMUELS—DAVIDSON.—Eltie Davidson, daughter of Mr. and Mrs. L. S. Davidson, of 146 East Sixtieth street, to Mr. Isidor Samuels. At home Sunday, June 28, from 3 to 6 p. m.

SEITSICK—BERSHAD.—Mr. and Mrs. Bershad announce the betrothal of their daughter Sarah to N. M. Seitsick.

SIMON—WETTERHAHN.—Mrs. L. Pinto announces the engagement of her niece, Henrietta Wetterhahn, to Morris Simon. At home, 60 East 120th street, Sunday, June 28, from 3 to 6 p. m. No cards.

STARK—WILLARD.—Mrs. I. Willard announces the engagement of her daughter Tinnie to Mr. Herman Stark. At home Sunday, June 28, 1903, 4 Avenue B. No cards.

STEINMETZ—BORGER.—Announcement is made of the engagement of Miss Elizabeth Borger, daughter of Mr. and Mrs. Andrew Borger, to Mr. John Steinmetz, of this city.

TIEFENTHAL—GOTTLEIB.—Mr. and Mrs. H. Gottlieb, of 219 East Sixtieth street, announce the engagement of their daughter Nina to Mr. A. Tiefertal, of New York. At home Sunday, June 28, 3 to 6 o'clock. No cards.

WALLACE—SHAPIRO.—Miss Julia Shapiro, of Brooklyn, to Mr. Charles Wallace, of Manhattan. At home, 142 Manhattan avenue, Brooklyn, Saturday, July 4, 3 to 7.

WEINGART—KRAMER.—Mrs. R. A. Kramer announces the engagement of her daughter Frances to Mr. S. Weingart, of Scranton, Pa. Reception Sunday, June 28, 1903, 3 to 6 p. m., at 73 East 116th street. No cards.

WOHLGEMUTH—OBRONSKA.—Mr. and Mrs. L. Obronska, of 163 East 108th street, announce the engagement of their daughter Hattie to Mr. Samuel Wohlgemuth. No cards.

WOLFSON—GINZBURG.—Mrs. B. Ginzburg announces the engagement of her daughter Luba to Mr. Henry Wolfson.

The betrothal of Miss Hattie R. Engel, daughter of Mr. and Mrs. Julius L. Engel, to Dr. Adolph Eichorn, of Boston, Mass., was celebrated by a reception and banquet at Victoria Hall on Sunday, June 21. Music was furnished by a Hungarian band. Among those who were present our reporter noticed Mr. and Mrs. M. J. Engel, Mr. and Mrs. W. Blau, Mr. H. Sanger, Mr. S. Greenbaum, Mr. J. S. Engel, Mr. S. S. Stern, Miss A. Block, Mr. Benj. Bargett, Dr. W. C. Miller, Miss R. Henchel, Mr. A. Goldsmith, Dr. A. Englander, Dr. E. Kiss and others.

Advertise in the Hebrew Standard.

Memorial Services.

In memory of their departed brethren Wendell Phillips Lodge, No. 365, K. of P.; gave memorial exercises on last Tuesday evening at their Castle Hall, Terrace Garden. A very large audience was in evidence. Programme follows:

Introductory, the Chancellor Commander, Bro. Emanuel Goldstein; 1, trio, "March Funebre," Chopin; 2, prayer, Bro. Abr. S. Gilbert, P. C.; 3, memorial address, Bro. Eugene Cohn, P. C.; 4, soprano solo, Miss Grace Jackson; 5, calling roll of deceased members, Bro. M. A. Elias, P. C.; 6, eulogy, Bro. Joseph Runshelm, P. C.; 7, cello solo, Mr. A. Jenrich; 8, oration, Bro. Gus E. Levy, P. C.; 9, hymn, the assembly; 10, baritone solo, Ad. S. Witmark; 11, prayer, Bro. Jacob E. Salomon, P. C.; 12, trio, "Death of Asa," Grieg (Bro. I. Simon, piano; Bro. H. L. Friedlander, violin; Mr. A. Jenrich, violoncello.)

The services were in charge of Mr. Ike Simon.

Chevre Meisse Stath Eber.

The above society, as its name signifies, has for its object the spreading of the Hebrew language among their Jewish brethren, and for this reason classes have been opened in the Fifth street Branch of the Educational Alliance, where a large number of young men and young women receive instruction gratis. An entertainment will be given on July 5 in the auditorium of the Educational Alliance proper, East Broadway, corner of Jefferson street. The programme of the entertainment will consist of two parts. Part 1 will consist of speeches, recitations and orations in English and in classic Hebrew, delivered by eminent members of the society, as well as eminent outsiders, who are invited for that occasion. The second part will be entirely musical, consisting of piano solos, violin solos, vocal solos, and choir singing by the Halevi Singing Society. Tickets are to be had in the clubroom of the society, second floor of the Educational Alliance, every Sunday evening at 8 o'clock, and at the box office on the evening of the entertainment.

Sociable.

Miss Anna Muller, of Bayonne, N. J., entertained her friends on Saturday, June 20, by giving a sociable in New York. Dinner was served, after which dancing, singing and recitations were indulged in to the delight of all present, among whom were the following: Messrs. Wissman, Sternheat, Hoffman, Lohnhelmer, Schwitzer, Boulmer and Rosenberg, and Misses K. Weinstein, Fernberg, Schwitzer, Willerson, Rosenberg, Fox, Kaufman and others.

Personal.

Counselor and Mrs. Samuel J. Cohen, of No. 355 East Fiftieth street, will sail on the Deutschland on July 2 for an extended trip to Europe. Mr. and Mrs. Cohen will be abroad for a period of three months, and during that time will make a tour of France, Switzerland, etc. Mrs. Edward Berger and her daughter Ruth will sail for Europe on July 4, to remain abroad for three months.

Announcement.

Entertainment Committee Young Folks' League of the Hebrew Infant Asylum.

With deference to our members and their friends who desire to attend our outings, and owing to the inclement weather were precluded from so doing, the excursion on the Iron Steamboat Cygnus, which was to have taken place June 21, has been postponed until Sept. 13. Hoping then to afford them an enjoyable day providing we shall be favored by the elements.

I. SIMON, Chairman.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$3.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot-teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

MARRIED.

Pellman—Rothschild.

On Sunday, June 21, Mr. Carl Pellman to Miss Jennie Rothschild, by Rev. Spiegel.

Pincus—Barrat.

Herman Pincus to Anna Barrat, on Sunday, June 21, by Rev. Adolph Spiegel.

Hollander—Boniface.

On Sunday, June 21, 1903, at the bride's residence, by Rev. F. Light, Mr. Edward Hollander to Miss Bernice Boniface.

Hart—Straus.

On Tuesday, June 23, at the bride's residence, 29 West 118th street, by Rev. F. Light, Mr. Hugo Hart to Miss Bessie Straus.

May—Brunner.

On June 25, 1903, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Charlotte Brunner to Max May.

Lustig—Wolf.

On Sunday, June 21, at the bride's residence, Mr. Arnold Wolf to Miss Annetta Lustig, by the Rev. Bernhard Hast.

Appel—Gold.

On Sunday, June 21, at Grand Central Palace, Mr. David Gold to Miss Yetta Appel. Rev. Bernhard Hast officiated, assisted by the Rev. Marks Schoen.

Berliner—Dryfuss.

On Sunday last, June 21, 1903, Miss Lillie Berliner was married to Mr. Moritz Dryfuss. The ceremony was performed by the Rev. Jos. Segal.

Karpp—Trull.

On Sunday, June 21, 1903, Miss Rebecca Karpp to Mr. Herman Trull, at the Harlem Terrace, by Rev. Jos. Segal.

Maretsky—Sinderband.

On Tuesday, June 23, 1903, Miss Lillie Maretsky to Mr. Max Sinderband, at Vienna Hall. The ceremony was performed by Rev. Jos. Segal.

Simon—Prager.

On Sunday, June 21, 1903, at the residence of Mr. and Mrs. Louis Simon, No. 141 West 142d street, borough of Manhattan, N. Y., Miss Miriam Prager was married to Felix Simon, of New York, by the Rev. Dr. M. Krauskopf.

After the ceremony dinner was served at the Avon, Fifth avenue and 126th street. The following were present: Mr. and Mrs. Louis Simon, Mr. and Mrs. David L. Prager, Mr. and Mrs. Simon Simon, Mr. and Mrs. Herman Simon, Mr. and Mrs. Moe Simon, Mr. and Mrs. Edward Linz, Mr. and Mrs. Louis D. Prager and family, Mr. Joseph Schwarz, Miss Frances Simon, Miss Romeo Simon, Mr. Joseph L. Prager, Mr. Henry L. Prager, Mr. Edwin Prager, Miss Alvin Prager, Mr. David Cohen, Mr. Benjamin D. Levy and son, Mrs. Lowenstein, Mrs. Hattie Kohner, Miss Hanna Rosenthal, Miss Minnie Simon, Miss Ethel H. Rothschild and Mr. Michael Cohen.

Shapiro—Nevins.

A large number of relatives and friends witnessed the ceremony uniting in marriage Miss Harriet Nevins, daughter of Mr. and Mrs. Abraham Nevins, and Mr. Philip D. Shapiro, which occurred at Vienna Hall on Thursday, June 18. Rev. Dr. A. M. Radin officiated. The bride was attended by Miss Frances Wallenstein, maid of honor, and Misses Hannah Kayser, Lizzie Bass, Pauline Levine and Beatrice Levenson, bridesmaids. Messrs. David Simon, Charles Rosenthal, Jacob Luxemburg and Benjamin Shaw were the ushers, and Mr. Isidore D. Morrison was best man.

A wedding dinner, catered by Barnett, followed the ceremony. Dancing was also enjoyed. Some of those present were Mr. and Mrs. S. Shapiro, parents of the groom; Mr. and Mrs. L. Tanis, Mr. and Mrs. M. Gomperts, Mr. and Mrs. S. Harris, Mr. and Mrs. M. Karpowitz, Mr. and Mrs. A. M. Jampole, Mr. and Mrs. J. Kantrowitz, Mr. and Mrs. H. M. Perlman, Mr. and Mrs. J. A. Japper, Mr. and Mrs. T. Shapiro Osterman, Mr. E. Douglas Levy, Miss A. Levy, Mr. E. Levine, Mr. S. Safarstone, Mr. M. Posner, Miss Posner and Mr. B. H. Goldbaum.

Buchsbaum—Heiman.

The Tuxedo held a very enjoyable assemblage on Sunday evening, June 21, gathered to witness the ceremony uniting in marriage Miss Anna Buchsbaum and Mr. Louis Heiman, which was impressively performed by Rev. G. Taubehaus. Miss Louise Buchsbaum was her sister's maid of honor, and Messrs. Moses, Julius and Louis Buchsbaum, brothers of the bride, Isaac Heiman and Charles Heiman the ushers. Mr. Henry Heiman was best man. After the ceremony a banquet followed. At its

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conclusion the bride and groom departed for a three weeks' honeymoon through the South.

Some of the guests included: Mr. and Mrs. I. Heiman, Mr. and Mrs. N. Diehl, Mr. and Mrs. H. Heiman, Mr. and Mrs. J. Heiman, Mr. and Mrs. J. Munther, Mr. and Mrs. M. Buchsbaum, Mr. and Mrs. S. Stein, Mr. and Mrs. A. Buchsbaum, Mr. and Mrs. L. Levy, Mr. L. Weil, Mr. A. Buchsbaum, Miss F. Weil, Miss C. Winter, Mr. L. Buchsbaum.

Goldsmith-Baer.

On Sunday evening last, at Logelling's, Miss Hannah Goldsmith and Mr. George Baer were married by Rev. Dr. L. Zinsler, of the Congregation Shaari Zedek of Harlem. The bridesmaids were the Misses Henrietta Goldsmith, Rebecca Brand and Rosa Gersberg. Mr. Leopold Baer was his brother's best man, and the ushers were Messrs. Samuel Baer, Simon Goldsmith and Samuel Brand. Among the guests were Mr. L. Baer, of Roxbury, Mass.; Mrs. S. Baer, mother of the groom; Mr. and Mrs. A. C. Mandler, Mr. and Mrs. R. Mansfield, Mr. and Mrs. J. Baer, Mr. and Mrs. S. Brand, Mr. and Mrs. M. Frohman, Mr. and Mrs. C. Brand, Mr. and Mrs. A. Brand, Mrs. M. Roebing, Mr. A. Sommerfeld and others.

Kasberg-Scheibman.

The marriage of Miss Hannah Kasberg to Mr. Herman Scheibman was performed on Sunday last at the Imperial Lyceum by Rev. Dr. Bernard Draohman, rabbi of the East Sixty-seventh Street Synagogue. Hattie Selig, Lena Kasberg and Rebecca Kasberg were bridesmaids and Lewis Richwald, Emanuel Kasberg, Isidore Zedek and Albert Zedek groomsmen. Among some of the guests were Mr. and Mrs. Landsman, Mr. I. Kellner, of Chicago, Ill.; Mr. and Mrs. M. Kasberg, parents of the bride; Mr. and Mrs. Selig, Mr. and Mrs. A. Langfelder, Mr. and Mrs. A. Reich, Mr. and Mrs. H. Goldberg, Mr. S. W. Fox, and others.

Sohn-Wexler.

At the Shearith Israel Synagogue, Seventieth street and Central Park West, on Sunday last, Miss Anna Sohn and Mr. Simon W. Wexler were married by the Rev. H. Pereira Mendes. A reception and dinner followed. Among the invited guests were Mr. and Mrs. D. Wexler, Mr. and Mrs. P. Newburger, Mr. and Mrs. M. Cohen, Mr. and Mrs. J. Schwartz, Mr. and Mrs. L. Sohn, Mr. and Mrs. F. Rosenberg, Mr. and Mrs. S. Hachberg, Mr. and Mrs. S. Feinberg, Mr. and Mrs. J. Blumenthal, Mr. and Mrs. H. White, Mr. and Mrs. J. Bugament, Mr. and Mrs. S. Finkelstein, Dr. Mrs. N. Gordon, Mr. and Mrs. W. Ziskind, Mr. and Mrs. S. Wexler, Dr. D. L. Sohn, Mr. Chas. Newburger, Mr. S. B. Bconsky, Mr. D. Rosenberg, Mrs. R. J. Rosenberg, Mr. and Mrs. J. Melamed, Mr. and Mrs. M. Kalfon, Mr. and Mrs. S. Klepner, Mr. D. Druckman, Dr. P. Wolfman, Miss T. Polovne and others.

Samuels-Kirschberg.

Last Sunday evening a very enjoyable wedding party assembled in Vienna Hall and witnessed the nuptials of Miss Cora Samuels and Mr. Joseph Kirschberg, by Rev. Dr. Mendes. Among the most noted participants were: Mr. and Mrs. J. Yonkers, Mr. and Mrs. H. Liebewitz, Mr. and Mrs. A. Bernstein, Mr. and Mrs. B. L. Kannich, Dr. and Mrs. T. M. Rubiner, Mr. and Mrs. A. Samuels, Mr. and Mrs. P. Samuels, Mr. and Mrs. Edelson, Mr. and Mrs. A. H. Haskel, L. Selligman, Miss C. Selligman, Dr. A. A. Hemointh, Mr. J. Solomon, Mrs. T. Elias, Mr. S. Rosenberg, Misses R. and S. Rosenberg, Mr. D. Rosenbaum, Mr. M. Landsberg and Mr. J. Landsberg.

Blau-Schackter.

The marriage of Miss Minnie Blau to Mr. Isaac M. Schackter of Jersey City was solemnized on Tuesday, June 23, at Cafe Logelling. Rev. Dr. Bernard Draohman of the Zichron Ephraim Congregation officiated. Annie Kane, Minnie Rothman and Helen Blau were the

bridesmaids. Messrs. Peter James, Joseph Bernstein, Joseph Schackter and Isaac Kilganhoffer were the ushers. Among those present were Mr. and Mrs. M. Wolff, Mr. and Mrs. A. Wolff, Mr. and Mrs. S. James, Prof. and Mrs. A. Gleason, Mr. and Mrs. M. Beck, Mr. and Mrs. H. L. Davis, Mr. and Mrs. M. Danker, Mr. and Mrs. S. Becker, Mr. and Mrs. I. B. Schavrin and others.

Lassner-Sanders.

A very pretty wedding was that which was solemnized at Victoria Hall on Tuesday, June 23, by Rev. Dr. I. S. Moses, when he united in marriage Isidor Lassner and Emma Sanders. Miss Hyman was the maid of honor. The best man was Joseph Lassner, brother of the bride. After a stay at Atlantic City for six weeks the bride and groom will reside at the Hotel Majestic. Among some of the guests seen by our reporter were Mr. and Mrs. H. A. Sanders, Mr. and Mrs. Michaels, Mr. and Mrs. A. L. Lambert, Mr. and Mrs. S. Aapp, Mr. and Mrs. L. Strasser, Mr. and Mrs. J. Hess, Mr. and Mrs. E. Rosenbaum, Mr. and Mrs. L. Firth, Mr. and Mrs. I. Alexander, Mr. and Mrs. H. Hirsch, Mr. and Mrs. E. Strauss, Mr. and Mrs. Helman, Mr. and Mrs. O. Lassner, Mr. and Mrs. A. Lassner, Mr. and Mrs. L. Marks, Mr. and Mrs. M. Cahn, Mr. and Mrs. A. Walkoff, Mr. L. H. Sanders, Mr. J. Lassner, Mrs. J. Reimmar, Mr. F. Barnes, Mrs. E. Schwartz, Mr. H. Schwartz, Mr. J. Strasser, of Albany, N. Y.; Mr. F. H. England of Chicago, Ill.; Mr. M. Frankelien, Mr. S. Newmetzger, Mr. H. Lassner, Mr. S. Sanders, Miss Sanders, S. Kuhn of Harrisburg, Pa.; Miss J. Lassner, Mr. A. Lassner, Mr. J. Lassner and Miss M. Lieberman.

Maratsky-Sindenband.

A large concourse of invited guests was present to witness the marriage of Miss Lillie Maratsky to Mr. Max Sindenband, which Rev. Joseph Segal performed at Vienna Hall on Tuesday evening, the 23d inst. The Misses Florence and Esther Maratsky, sisters of the bride, were the bridesmaids. There were no ushers. Barnett catered. Among some of the guests were Mr. and Mrs. B. Myers, Mr. and Mrs. S. Munves, Mr. and Mrs. S. Fisch, Mr. and Mrs. M. A. Rabinowitch, Mr. and Mrs. L. A. Wolfson, Mr. and Mrs. S. Simon, Mr. and Mrs. I. Pick, Mr. and Mrs. H. Dorfman, Mr. and Mrs. P. Maratsky, Mr. and Mrs. H. Greenberg, Mr. and Mrs. M. Araman, Mr. and Mrs. S. Sindenband, Mr. and Mrs. L. Penn, Mr. and Mrs. L. Beshkav, Mr. and Mrs. J. Halpern, Mr. and Mrs. M. B. Evens, Mr. and Mrs. S. Everson, Mr. J. Walk, Mr. A. Bakst, Mr. J. P. Simon, Mr. L. Schlassberg, Miss A. Schnyer of Philadelphia, Mr. J. Schnyer of Philadelphia, Mr. J. S. Everson, Mr. I. Levine, Mr. A. Steiman and Mr. J. M. Robbins.

Wedding Bells.

Miss Sarah Simon, daughter of Mr. and Mrs. Simon Simon, of No. 84 Lenox avenue, will be married on Sunday next at the Tuxedo to Mr. August Jeretsky. Miss Birdie Simon will be maid of honor. Mr. Sigmund Mautner is to be the best man. Among the ushers selected are Messrs. Mark Davis, Abraham Simon, David Altman, August Levey and Max Jeretsky.

Will Celebrate Their Crystal Wedding

Mr. and Mrs. H. M. Jarvison, of No. 19 West 133d street, will celebrate the fifteenth anniversary of their marriage on Saturday evening, June 27, by giving a dinner and reception at the Tuxedo.

Silver Wedding.

Mr. and Mrs. Morris Latz (nee Wolff) celebrated the twenty-fifth anniversary of their marriage at the Cafe Logelling on Thursday evening, June 18. Numerous relatives and friends were present and showered congratulations and best wishes upon the happy, beaming couple. A dinner was served and dancing followed. Among those present were Mr. Irving and Catharine Latz, Mr. and Mrs. M. Blau, Mr. and Mrs. H. J. Levy, Mr. and Mrs. P. Latz, Mr. and Mrs. Miller, Mr. and Mrs. L. S. Meyer, Mr. and Mrs. E. Wolf, Mr. M. Meyer, Miss R. Alexander, Miss B. Wolff, Mr. H. Wind and others.

Jewish Endeavor Society.

The commencement exercises of Religious School No. 1 were held at No. 180 Chrystie street, last Sunday afternoon. Diplomas were awarded to Fannie Rothstein, Rose Landa, Rose Tanenbaum, Sarah Markowitz and Sarah

Lowenkron, the members of the graduating class. Numerous prizes and medals, the gifts of the teachers and the friends of the school, were awarded. The exercises were highly interesting. The Rev. Elias L. Solomon, the newly elected president, and Mr. Henry P. Goldstein, the vice-president-elect, addressed the graduates. Credit is due to the principal and teachers of the school, to whose untiring efforts the success of the school is due. Instruction will be resumed early next Fall.

Jewish Chautauqua Society—Seventh Summer Assembly.

The daily programme of the three weeks' session of this year's Assembly as it now stands, subject, of course, to unavoidable changes, is given herewith.

The new Assembly Hall of the Royal Palace Hotel, at the ocean end of Pacific avenue, will be the headquarters. The commodious, airy and cheerful hall will be eagerly sought as a delightful gathering place. The prospectus, being a pamphlet containing a full account of the whole Assembly, has been published and is being widely circulated throughout the country. Copies may be obtained free on application to P. O. box 825, Philadelphia, Pa.

The Committee on Hospitality is being kept busy arranging for the accommodation of numerous Chautauquans in Atlantic City. Address immediately for full information Mrs. Eli Strouse, chairman, 1805 Madison avenue, Baltimore, Md. A number of congregations are sending teachers this year.

Thursday, July 9.

8 p. m.—Opening lecture, educational reforms, Dr. E. G. Hirsch, Chicago.

Friday, July 10.

10 a. m.—Introductory to the work of the Committee of Fifteen on "The Aim, Scope, Methods and Needs of Our Religious Schools," Dr. Henry Berkowitz; "Qualifications of the Jewish Teacher," Rev. Dr. Joseph Stolz.

4.30 p. m.—Hebrew classes, daily, Mr. Gerson B. Levy.

8 p. m.—Divine services at Beth Israel Synagogue.

Saturday, July 11.

10 a. m.—Divine services, Beth Israel Synagogue.

4.30 p. m.—Children's services, Beth Israel Synagogue.

Sunday, July 12.

10 a. m.—Public meeting to consider the status of the Jews in Russia, Hon. Mayer Sulzberger presiding; Dr. Walter Kempster, of Milwaukee, United States Commissioner to Russia in 1891; Rev. H. Masliansky, New York; Dr. E. G. Hirsch, Chicago; Hon. Simon Wolf, Washington.

Monday, July 13.

10 a. m.—"The Teachers of Schoolroom Equipment and Appliances," Miss Corinne B. Arnold, Philadelphia. This paper is explanatory of the interesting and valuable exhibit of materials collected by the society: "The Status of the Jewish Teacher," Dr. William Rosenau, Ph. D., Baltimore, Md.

Tuesday, July 14.

10 a. m.—"The Method of Differentiating Religious Instruction from Secular Instruction," Rev. Dr. J. B. Grossman, Youngstown, Ohio.

8 p. m.—Popular lecture (to be announced).

Wednesday, July 15.

10 a. m.—"What the Jewish Teachers Should Know," Rev. Dr. David Phillips, Cincinnati, Ohio.

Thursday, July 16.

10 a. m.—"What the Jewish Teacher Should Teach," Rabbi Abram Simon, Omaha.

Friday, July 17.

10 a. m.—Discussion of the curriculum for religious schools, by the members of the Committee of Fifteen.

8 p. m.—Divine services at Beth Israel Synagogue.

Saturday, July 18.

10 a. m.—Divine services at Beth Israel Synagogue.

4 p. m.—Children's services.

Sunday, July 19.

10 a. m.—Students' Conference, "The Attitude of Jewish University Students Toward Jewish Problems."

8 p. m.—Students' Conference.

Monday, July 20.

10 a. m.—"American Jewish History," Dr. Cyrus Adler, Washington, D. C.

Tuesday, July 21.

10 a. m.—"Fundamental Questions of Judaism," Dr. E. G. Hirsch, Chicago.

8 p. m.—Popular lecture, Hon. Andrew D. White.

Wednesday, July 22.

10 a. m.—"Fundamental Questions of Judaism," Dr. E. G. Hirsch, Chicago.

8 p. m.—Musical melodrama, "Epoch

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Thursday, July 23.

10 a. m.—"Fundamental Questions of Judaism," Dr. E. G. Hirsch, Chicago.

Friday, July 24.

10 a. m.—Opening of the course in "Applied Philanthropy;" "Historical Development of Jewish Charity," Dr. K. Kohler.

8 p. m.—Divine services at Beth Israel Synagogue.

Saturday, July 25.

10 a. m.—Divine services at Beth Israel Synagogue.

4.30 p. m.—Children's services.

Sunday, July 26.

10 a. m.—Conference on "How to Relieve the Congestion Among the Jewish Inhabitants of Our Larger Cities;" "The Present Status of the Immigrant," Hon. Simon Wolf, who will preside; opening address, Dr. D. K. Frankel, New York; work of the Industrial Removal Bureau of New York, David M. Bressler, manager; "Distribution in the West," Mr. Max Senior, Cincinnati, Ohio.

Monday, July 27.

10 a. m.—"Health Problems of the Jewish Immigrants," Dr. Maurice Fishberg, New York; discussion by Dr. Solomon-Solis Cohen, Dr. Louis Steinbach and Dr. David Riesman, of Philadelphia.

8 p. m.—"The George Junior Republic," William R. George, Freeville, N. Y.

Tuesday, July 28.

10 a. m.—"Dependent and Delinquent Children," the work of the juvenile courts, Judge Julius M. Mayer, New York; probation work among Jewish boys, Mrs. Sophie C. Axman, New York; Juvenile Aid Association, Philadelphia, Mrs. Sol Selig, Philadelphia.

8 p. m.—Annual meeting of the Jewish Chautauqua Society.

Wednesday, July 29.

10 a. m.—"Dependent and Delinquent Children," the Jewish Protectors, Mr. Louis Marshall, New York; "Club Work Among Boys," Mr. Max Mitchell, superintendent Jewish Charities of Boston; "Entertainments for Boys and Girls," Miss Belle Lindner, of the Educational Alliance, New York.

4 p. m.—Children's festival.

In Memoriam.

Miss Hattie Schwab, daughter of Mr. S. Schwab, of 126 West 103d street, after a short illness. Funeral from the house Thursday, June 18, Rabbi Samuel Greenfield officiating.

At the advanced age of 78, Baruch Bartman. Funeral from the late residence, 216 West Thirty-seventh street, Friday morning, June 19, Rabbi S. Greenfield, of Mt. Zion Congregation, officiating.

At Bayside Cemetery, Sunday, June 21, a monument erected to the memory of Mrs. Miriam Kantrowetz was dedicated, with suitable ceremony, by Rabbi Samuel Greenfield, in the presence of the relatives and intimate friends of the deceased.

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THE HEBREW STANDARD. ISSUED EVERY FRIDAY.

Office, 87 Nassau Street, Fulton Building

J. P. SOLOMON, - - Editor. WM. J. SOLOMON, - Publisher.

Subscription, \$2 per Year, Invariably Payable in Advance.

Entered at the Post Office at New York as Second Class Mail Matter.

הגידו בנים והשמיעו ואמרו נא Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JUNE 26, 1903.

Sabbath Portion of the Law:

קרח

The synagogue must continue to be the centre of Jewish activity and the point from which beneficial influences will radiate.

Many contemplated trips to God's acre, the cemeteries where repose the bodies of the sainted dead, have had to be postponed week after week.

Detroit is in the rain belt. Will the Rabbis in conference assembled next week allow their ardor to be dampened by the outward conditions of the weather?

The press-agents of Russia are hard at work to counteract the effect of the substantial reports of Russian cruelty and contributory negligence in the Kishinev massacre.

Coroner Jackson revived a man who had been declared dead by several physicians. A splendid argument for the retention of the office of Coroner is furnished by this incident.

Why does Dr. Kohler lament the decadence of the beautiful ceremonial system, and in the same breath speak of Reform as an ideal war-cry? Where is there consistency in such a course?

That the press is a remarkable engine constantly at work in to-day's civilization is shown clearly by the Kishinev episode, and the wave of combined horror and sympathy which swept over the land.

The market may be glutted with physicians and lawyers, but the colleges keep on grinding them out yearly in large numbers. But only a small percentage of these practitioners find their way to the top.

The President and Secretary of State have taken an admirable stand on the Russo-Jewish question thus far. Their outspoken opinions in the published interviews are manly and yet politic in tone.

Of course, we can credit the assertion made by a Russian official that, if the Jews left Kishinev, the city would lose its business prosperity. But that does not prove again that a plain statement of an obvious fact by a government officer is enough to offset and upset the theory of intentional neglect which we are forced to hold with respect to the trouble at Kishinev and other places at divers times.

We Are God's People.

וְאֵלֵינוּ יְהוָה

"For the Lord will not forsake His people, for the sake of His great name; because it has pleased the Lord to make you a people unto Himself."—I. Samuel xii, 22.

What a sweet assurance does this prophet give us! and had we but Samuel only to guarantee this bond, that God will not forsake His people; that for His great name's sake—for His glory and His loving kindness, it has pleased Him to constitute us His people; if there is but a scintilla of faith in us, we would be happy and trust in God fully and freely. But the same promise and assurance is repeated by other prophets—by other Scripture writers, and we should the more place our trust in Him whose words become fulfilled, if not at once, in time to come, surely.

But all of us cannot conceive the meaning of the idea how and in what measure we are God's people. We cannot understand how God has chosen us to be His people, and then let us suffer persecution and ignominious maltreatment at the hands of humanity, who spitefully sneer at us, hurling imputations at us, that we are considering ourselves the chosen of God, on which account we think we are better, worthier and holier.

And, indeed, the Lord did choose us to be the bearers of His light, the missionaries of His will and the guardians, the keepers of His law and word, and it is our bounden duty to be faithful to the charge placed in our hands, but we must not consider ourselves the only people of God—we must not by creed or deed imply that we—and only we—are worthy to stand in God's grace, that we—and only we, are holy enough to enjoy God's loving kindness.

We know that there are many, oh, so many, of this chosen race who do think themselves better, worthier and holier; who do think that, after death they will go to heaven, and others, not of their religion, will go the other way. It is true that they have acquired that frivolous doctrine from the people among whom they sojourned and who ever regarded them with malignant disfavor. But we must not learn anything that is detrimental to any of God's children, for all mankind are truly His children.

Israel was called בְּכֹרֵי יִשְׂרָאֵל, merely the first-born son, but not the only son of God. God's prophet declared that from the rising unto the setting of the sun His great name shall be glorified, and His glory shall fill the whole world. Surely, that did not mean that Israel alone will ever inhabit the universe, or those that shall adopt Israel's religion. It must have meant that others besides Israel shall glorify Him; others besides those that were primarily chosen shall praise His holy name,

מִמֹּרֶת שָׁמַיִם עַד מִבְּרֵית עַד מִבְּרֵית "From the rising of the sun until its going down, My name shall be great among the Gentiles," saith the Lord, and we must teach them the greatness of the Lord.

We must make it manifest that the Lord whom they believe in has chosen us to be His people—not His only people though, but the people who are His witnesses עַד מִבְּרֵית עַד מִבְּרֵית. Not the people to keep ourselves aloof from others, to raise ourselves above them, but to show them, to teach them, to make them comprehend that we are the people of the people,

chosen to be among them even as the leaven is placed into the flour, as the salt is strewn into the food, as the flavoring is placed into what we consume. To raise, to preserve, to improve the condition of all men as far as the knowledge of God's concerned, such is our task. In that way we are chosen to be God's people and He will not forsake us—no, not forever.

It is we who neglect our duty and forsake God, then cry aloud if something has befallen us, then only do we call on God. Let us ever call on Him with perfect faith. Let us put ourselves in His care. Trust Him, and He will not forsake you.

The Union of Orthodox Congregations.

The Convention of last Sunday was a pronounced success. Measured by the enthusiasm which prevailed, the religious fervor which was displayed, the thorough sincerity manifested and the spirit of unselfish labors which was evidenced on every hand, the deliberations deserve to be regarded as a most decided advance forward in the organization making for conservative Judaism.

Ere long it must become evident that Judaism in America cannot consist of a colorless Theism, yclept Reform, and equally as apparent that the future of Judaism is not in the hands of the cabbalistic Rabbis who would have foreign control over religious affairs wholly transplanted to these shores. The right thinking and moderate orthodox leaders are the present pioneers of the Judaism of the future. They are consistent and unbending, whilst tolerant and recognizing that propaganda must be made along lines which conform sensibly with American conditions.

For the nonce the immigrant Rabbis are not wholly at one with the progressive steps which the Union has marked out for its line of activity. In fact, their opposition will but serve to further put them out of touch with the real movement which will strengthen and establish orthodoxy in this country. Their purblind policy will but cause their downfall and loss of prestige.

And the Union will go on to counteract in every particular instance the pernicious indolence of Reform, as well as the harmful indifference of all classes of Jews, in matters vitally affecting the welfare of the lovers of Judaism. Locally, at least, the Holydays and the Sabbath of the Jews will be respected by the municipal authorities of every department, and the Union will have achieved decided results.

The new generation that finds no sympathy with Reform and no admiration for the "hide-bound immigrant" system, will be regained for Judaism, to the everlasting credit of the Union and its leaders. Much of the success of the convention was due to the indefatigable Albert Lucas, upon whose shoulders fell the task of arranging the details of the convention, Rev. Dr. H. Pereira Mendes, who so ably presided, and that champion of orthodoxy Rev. Meldola-de Sola, who inspired all by his soul-stirring address.

The Independent Order Free Sons of Israel has not made any request of the President of the United States for a conference upon the Kishinev matter, as the daily press has stated, nor has the Order authorized any person to make such a request in its behalf.

The B'nai B'rith Executive Committee at the White House.

The annual meeting of the Executive Committee of the Order of B'nai B'rith was held this year at Washington, the capital of the country. On this occasion they were received by Secretary Hay, the head of the State Department, and the President himself. This reception is expressive of the recognition of the Government of that Committee as the most representative body of Jewish citizens of the country.

The petition presented by the Committee, breathed the spirit of wise statesmanship, diplomatic wisdom and conservatism, and received a response in the replies of the Secretary of State of the President which were couched in and breathed the spirit of the accustomed high recognition of the American government of the patriotism of the American Jews, of their inestimable worth as loyal citizens, participating in all the works of civilization and contributors to the prosperity of the country.

The advice and admonition of President Leo N. Levi in his circular note to the brotherhood at the first news of the Kischineff massacre, to be moderate in their expressions and in preferring charges against a great government which might fail of substantiation, proved wise and the advice of a statesman. It was a timely and needful rebuke of shrieking demagogues who seek to ride into popularity on the wave of a great calamity.

There is a silver lining to that great calamity, and points to the progress made in our humanity. The Jews can well afford to keep in the background when the best and leading men of society in all civilized countries expressed their horror at the savagery of a mob of fanatical Russians, and entered their protest in the name of humanity. In the face of that demonstration no government can afford to refuse protection of its Jewish or other citizens of different race or religion against the fury or bigotry of priests or a priest-ridden rabble, and promises the best security in the near future against the recurrence of such horrifying outbreak of hatred of race, or intolerance of religion.

The Order of B'nai B'rith has through its leaders taken the right position, and the Israelites all over the world will appreciate anew the humane disposition of the American government and the American people and of the honored position which the Jews occupy in the enlightened community of freemen and freedom-loving citizens.

Homes for Jewish Children.

Many cases have in the past years come up before the city authorities and the public charities, and as a result Jewish children have often been committed to non-Jewish institutions.

It is a recognized fact that our Jewish organizations have been outgrown in many respects by the increase in population, and that they have proved inadequate to cope with the enormous problems which developed almost full-grown within the last few years.

In a previous issue we spoke of the work planned for a committee appointed by several of the Jewish societies of this city in the placing of children in Jewish homes, such children as are now, or may in the future, be placed in non-Jewish institutions. This important work has been taken up by the city authorities who entrusted it

to Miss S. Michaels, with headquarters at 66 Third Avenue. The children range in age from two to six years, are of both sexes, and in most cases appear very lovable and sweet. Any Jewish family may, upon application to the lady in charge, receive one or more of these little ones either with or without payment for board.

The HEBREW STANDARD endorses the project, and would entreat those who are in a position properly to care for these children not to hesitate, but communicate with Miss Michaels, and thus advance the cause of Judaism by providing these unfortunate children with thoroughly Jewish surroundings in which to grow up and become creditable sons and daughters of Israel.

A New Shylock.

The Jew in English drama has suffered much. Every prejudice concerning him has already been aired in that domain of literature. He has been represented as the pitiless monster, the ruthless enemy of mankind, the avenging genius of the Christian, destroying whole towns and devastating populous cities. Even the mastermind of the greatest of the world's dramatists was not wholly free from the common faults of his compatriots, and Shakespeare drew a Jew in the character of Shylock which was subject to various interpretations.

For some ages and by some actors Shylock was the greedy money-lender whose holier feelings were an object of ridicule. The stage made him the butt of everybody's wit, withal the merciless and cruel prosecutor of his victim according to the terms of the bond and the letter of the Venetian law.

Adler, hitherto known as the Yiddish actor of the Bowery rialto, has succeeded in investing the characterization of the merchant of Venice with new interest. In a thoroughly sober and natural manner he goes through the part, lending vivid color to the merits and strong character of the Shylock of the play. The beholder sees before him a consistent character and not a makeshift caricature. There is dignity in every tone, strength in the bearing of the man; resoluteness becoming the representative of the tribe that for generations wore the badge of sufferance. He retorts on his enemies and implacable foes as his wrongs would be likely to compel him to do. The rendition is not strained, but perfectly human. And yet it dignifies the hatred, whether simulated or not, and elevates the weak portions of Shylock's characteristics to the point where they elicit pity and sympathy for the poor man who is wantonly bereft of all his possessions, his child and home.

All through the court-scene Adler is the actor who has carefully studied his part, so that the lines seem to read differently and Shylock, as was once truly remarked by a famous critic, towers head and shoulders above the weaklings, his opponents. And his exit from the court-room is done, not as most often is the case, to the accompaniment of the mob's boots and hisses, but with extraordinary dignity, precise because masterly self-control was needed to bear the shock of the sudden reversal of his fortunes. Thus Adler in his own dialect has read Shakespeare quite correctly.

The fellow who stands in his own light, should go way back and sit down.

Tannersville, N. Y.
MANSION HOUSE

Heart of the Catskills.
An Altitude of over 2,000 Feet.
The most attractive and accessible Summer Resort in the Catskills, pleasantly situated, only two minutes' walk from telegraph and post office. Livery connected with hotel. Sanitary Plumbing. Terms reasonable. For particulars, address
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Through trains from N. Y. to Tannersville



Cold Spring House,
L. Bieber, Prop.

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Elevation, 2,200 feet. Charmingly situated, surrounded by majestic mountain peaks. Air unsurpassed for dryness and purity. Extensive lawn, well shaded. Croquet, lawn tennis. Wide piazzas around house on both first and second floors. Large dancing hall. Music. Rooms large and airy; hair mattresses on box springs. Gas, Bath and Sanitary plumbing.
First-class Kosher table. Hungarian and German cooking. Vegetables and milk from our own farm. Coffee served every afternoon. For rates apply.
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Surrounded by the Most Famous Attractions Among the Picturesque Catskill Mountains.

Hot and Cold Baths
Running Water Gas

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A few select families can be accommodated for the Summer Season. The dietary laws are strictly observed in the cuisine. All modern improvements.
Address, MRS. N. JACOBS,
The Le Compte Cottage,
Lakewood, N. J.
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The most liberally conducted hotel in Tannersville or vicinity. Steam Heat; sanitary plumbing. Altitude 2,300 feet.
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Catskill Mountains**

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GEORGE BACHMAN, Prop.
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Greene Co., New York.

A. L. GERMANSKY,

80 Canal Street, N. Y.
Hebrew Books of every description, prayer books, bibles, etc., for schools and families (with English and German translations) fancy bindings. Sefer Torahs and ornaments thereof. Slaughterers' knives (*Chalafim*) imported from Germany.

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15th St., bet. B'way & 5th Ave., N. Y.

Werner & Heede,

Electricians,
Bell Hangers and Locksmiths

201 East 47th Street,
New York

THE MIRROR.

Continued from page 9.

with him as the central figure at the Pittsburg Convention.

And their flopper of a more temperate kind was Reb Yussuf Loeb, who turned tail on his co-religionists and their aspirations as voiced by the platform of Zionism, and announced himself as having been invited by Booker T. Washington to deliver a series of ten lectures before classes of the Tuskegee Institute. During his stay at the latter place he will be the guest of the famous colored educator. As Booker T. was dined by President Roosevelt, Levy seems to believe in that old-time phrase, "Let me shake the hand that Sullivan shook." Another feather in the cap of the divinity of Pittsburg, who learned his craft under the practical and diplomatic guidance of Philadelphia's Krauskopf.

"Blow my tarpaulins," if it is not worth a couple of thousand more dollars to a congregation to have its renowned Rabbi selected to address the scholars of Tuskegee. I move, therefore, that Reb Yussuf Loeb Levy have his salary forthwith increased to twelve thousand per annum. There being no serious objection, it is so ordered by the readers of the HEBREW STANDARD and by

ASPAKLARYA.

Standard Scintillations.

Any man can be brave over a telephone.

In love it is better to be a creditor than a debtor.

It is better to be fast asleep than slow when awake.

When some people cast their bread on the water, they tie a stone to it.

Mighty few men have credit enough to last at both card-table and the bank.

Money is not essential to happiness, but happy people usually have enough.

Some high-sounding names carry more weight on visiting cards than on checks.

It is the engaged man who feels free to tell every girl that woman's proper sphere is marriage.

A man will laugh at a sentimental woman, yet sleep with her handkerchief under his pillow.

The average man has a desire to paint the town red, while the reformer wants to whitewash it.

The man who respects his wife, does not turn her into a mendicant. Give her a purse of her own.

In love and friendship, small, steady payments on a gold basis, are better than immense promissory notes.

I have heard of women being so much in love as to declare to their husbands that they would not want a new hat for another month.

When a girl trails her dress in the mud; it is either because she has a hole in her stocking, or because she knows what best suits her muscular development.

"Maasai Olom."

BY "KOHELETH."

"Congregations have no souls," is a common saying. Congregations, however, being specifically religious corporations, are expected to be bodies with souls. But, unfortunately, their transactions are very often soul-less, without brotherly, religious spirit. Alas! they are *guf b'lo n'shomah*. Illustrations are unnecessary.

Murder and religion interwoven. This was strikingly exemplified lately in Kishineff and Belgrade. In the former city they massacred the Jews in the name of religion, and in the latter place assassinations were sanctified by it, with a "te-Deum" in the cathedral with the grandest civic, military and priestly pomp. Heavens! what a savage blasphemy! What a paradoxical, impious piety of the twentieth century? And to this the whole kingly and princely brood of Europe, with some exceptions, said, "Amen, Y'amen."

"Father John," the miracle saint of Russia, first denounced the Kishineff horrors and pitied the Jews. But when his Muscovite conscience had a relapse, he said, it was their own fault. O, thou modern Bil'am, *lo meduvshoch v'lo m'ooktsch!*

And so the waiters and coffin makers struck lately. We see that strikers do have us in their power; the dispensers of necessities for the living and for the dead now dictate, in the old phraseology of *Un'sane tokes; mee yichyah umee yomus.*

The tragic death of the Servian Queen Draga and that of Jezebel of Biblical times bear some similarity, both were savagely killed and their bodies cast from the windows of the palaces, respectively of Belgrade and ancient Jezreel, but the causes were entirely different.

Queen Jezebel was hated by the people on account of her idolatry, wickedness and unsatiable bloodthirstiness. She introduced the pernicious worship of Baal and Astarte in the Israelitish capital, Samaria, exterminated hundreds of prophets, and, out of greed, she planned and conducted the murder of the innocent Naboth and appropriated his vineyard. Poor Draga, however, came to her terrible death through dynastical and political schemes, and, in our civilized age, political murder is a crime against the sixth commandment.

Taken in consideration the circumstances, times and places, we can say, "comparisons are odious."

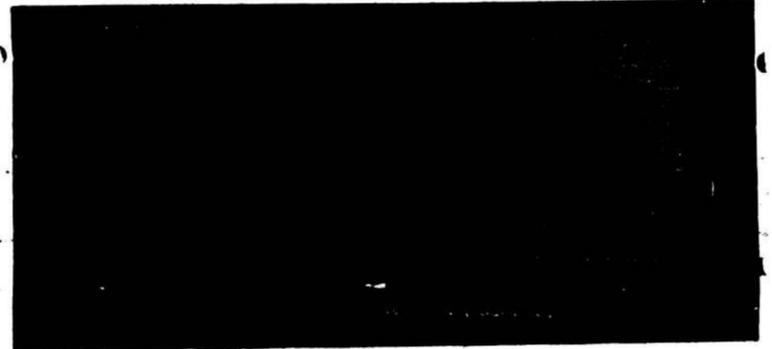
Bon voyage to Count Cassini! We thought he was buried body, "noble" soul and all, under the avalanche of protests against his sweeping utterance, that the Jews of Kishineff were primarily responsible for their being slaughtered. But lo, the *t'cheyath ha-maisim*, he is not dead, alas. He miraculously resurrected diplomatically, to give an account of his "American mission" before the mighty throne of the Czar of all the Russias.

We know of one protest, which was of an original nature. Someone wrote a letter to the noble Count, commencing with the historic words, "Confounded Scoundrel!" But the unsophisticated writer overlooked the fact, that the Russian government would rather have a scoundrel as an ambassador than a bad diplomat. For all we know, Cassini probably followed the maxim of Talleyrand, that language was given to a diplomat not to express, but to hide, his thoughts.

Leading Summer Resorts.

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CATSKILL MOUNTAINS.



Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. Four new bowling alleys. Western Union Telegraph office on premises. The Blythewood is close to all points of interest. Reduction in fare has been made by Railroad. Special rates for months of June and September.
MRS. LENA FRANK.

In the Catskill Mountains.

Pleasant View Hotel.

MRS. H. DAVIDSON, Propr.

10th consecutive season under the same management.

Tannersville, N. Y.

Elegantly situated in the most picturesque section of the mountains. This hotel has all modern improvements, natural gaslight and sanitary plumbing throughout the house. Cuisine unsurpassed and strictly kosher. Select music for the entire season. My long and successful experience assures my patrons all conveniences and home comforts. For rates and further particulars write to our New York office, 1700 Madison Ave., or direct to Tannersville.

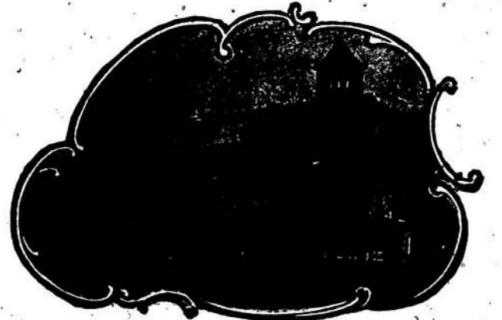
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The view of the surrounding country from this house is simply magnificent, the spacious grounds of the Elka View afford ample facilities for croquet, lawn tennis, base ball, etc., and extensive play grounds for children. Bowling Alley and Billiard Parlor.

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Catskills, Tannersville, Greene Co., N. Y.

Open Until October 1st

Rates \$12.50 to \$15.00 Per Week

The last house in Tannersville and the first house in Haines Corners.

A. HARTMANN, Mgr.

Formerly of the Tacka-pousha House, Far Rockaway, L. I.



Waverly House

SOLOMON BROS., Props.,

TANNERSVILLE, Greene Co., N. Y.

One of Tannersville's Largest, Finest and Best Equipped Hotels.

STRICTLY KOSHER.

APPLY FOR ROOMS EARLY.

City Address: 213 East Broadway.

Keystone Hotel,

Strictly כשר Kasher,
under rabbinical supervision,
116 S. Georgia Avenue,
near the Boardwalk,
Atlantic City, N. J.
Accommodates 250. Every modern
convenience. Buffet attached.
Mrs. Hannah Littman, Prop.

Grand View Hotel,

Boardwalk, bet. Georgia & Florida Avenues,
Atlantic City, N. J.
ABE GREENBURG, Prop.
Rates \$8, \$10, \$12 per week. Rooms direct-
ly facing the ocean. Buffet stocked with the
finest Wines, Liquors and Cigars.

Hotel Paris,

2816 Pacific Avenue,
ATLANTIC CITY, N. J.
Hotel and Restaurant, Table Board by
the day or week.
L. DAVISS, Prop.

The Brightside Hotel,

MRS. SHOR, Prop.
28 S. Mississippi Avenue, Atlantic City, N. J.
One block from beach.

GENEVA HOTEL,

7 S. Georgia Avenue, Atlantic City, N. J.
S. FRIED, Proprietor.
Strictly Kosher Board by the day or week.
The Hotel is equipped with the latest mod-
ern improvements.

Nicely furnished house, or part,
suitable for one or two families or
small hotel, directly on the beach, at
Atlantic City, N. J. Unobstructed
ocean view from all rooms. MRS.
KOLBEN, Boardwalk & Columbia Ave.
Atlantic City, N. J.

Long Branch, N. J.

Joseph Hirschfeld, senior member of
the well-known firm of Hirschfeld & Son,
Broadway, Long Branch, died at his late
residence, Union avenue, at 11.45 o'clock
last Monday morning.

Mr. Hirschfeld was a native of Danzig,
West Prussia. He was born Sept. 6,
1838. With his family he came to this
country in 1880, and made his home on
the Jersey coast. He began his business
career two years later, being the pioneer
beer bottler in this section of the county.

Mr. Hirschfeld made friends, and never
forgot them. He was known by old resi-
dents as "Joe" Hirschfeld, and had led
a quiet life, keeping in touch, but never
mingling in public affairs.

His two sons, Sigmund, junior mem-
ber of the firm, and Albert, were at
their father's bedside when the end
came. The funeral was held Wednesday
afternoon at 2 o'clock at the late resi-
dence, 117 Union avenue. Rev. B. Mor-
ris, of Temple Beth-Miriam, officiated.
Interment, in charge of undertaker
William H. Morris, Jr., was made at the
Jewish burial ground.

The funeral was largely attended by
many of the citizens of Long Branch,
and, as a mark of respect to the de-
ceased, every liquor store in Long
Branch and vicinity closed their places
of business during the hours of the
funeral.

Wm. Carr & Co.

The firm of William Carr & Co.,
plumbers, steam and gas fitters, 94 and
96 Broadway, Long Branch, N. J., has
been established since 1868, and is one
of the oldest plumbing houses in the noted
summer resort. The firm consists of
William Carr and Alex. P. Paul, both
of whom are experts in their lines. Many
of the elegant cottages in Long Branch,
West End, Elberon and South Elberon
bear testimony to their excellent work.
They take contracts for fitting up new
buildings with plumbing, steam and gas
fitting, and also do jobbing. In addition
they carry a large stock of ranges,
stoves and household utensils.

Atlantic City, N. J.

Latest arrivals at The Rittenhouse,
Atlantic City, are as follows: Mrs. E.
Nickel Mr. Edward Nickel, Mr. S. Froh-
sein, wife, child and maid; M. L. Leger
and wife, A. J. Hoffman, A. L. Isaacs,
A. H. Symons, John J. Howell, A. H.
Teares, wife and child; E. Klotz and
wife, Z. W. Northcutt.

S. Frohsein, who is associated with
the firm of Snellenbergs & Co., of Phila-
delphia, is at The Rittenhouse with his

ATLANTIC CITY!

America's Greatest Seaside Resort.

000

All city conveniences and advantages
to be found here, with cooling breezes
of the Atlantic Ocean. The famous board-
walk extending five miles along the
beach. HOTEL ACCOMMODATIONS
UNSURPASSED ANYWHERE IN THE
WORLD.

The Following Hotels Offer Excellent
Home Comforts to Summer Sojourners.

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Boardwalk and Ocean Avenue,
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European Plan. Flemish Cafe and Grill.
ROBERT T. DUNLOP, Proprietor, for-
merly manager of Hotel Imperial, N. Y.,
and Hotel Victoria, N. Y.

HOTEL ALDINE,

Pacific and Michigan Avenues,
ATLANTIC CITY, N. J.
High-Class Family House. children's play-
room, 100 large rooms, wide hall. Accommo-
dations for bathers. \$1 to \$2 per day, \$7
to \$12 per week.

Altoona Hotel,

3219 Pacific Avenue, Atlantic City, N. J.
Bet. Mississippi and Missouri Aves.

LIBERTY HOUSE,

Strictly Kosher.
LITTMAN & MAGULESKO, Props.
122 S. Georgia Avenue,
near the Boardwalk, Atlantic City, N. J.
All modern improvements.

HOTEL KAHN,

Virginia Ave., 3 doors from Beach,
Atlantic City, N. J.

ADLER HOUSE,

Directly on the Beach. First class accom-
modation. German-Hungarian table and
home comforts. Mrs. E. KOLBEN, Prop.
Atlantic City, N. J.

wife, child and nurse. He will remain
for the season.

A. L. Isaacs, manager of the contract
department of Lit Brothers, Philadel-
phia, has engaged rooms at The Ritten-
house for the season. Mr. Isaacs will
be accompanied by his wife.

In Their New Offices.

H. G. Harris & Co., the well-known
real estate agents, who have been lo-
cated for seven years at 1304 Atlantic
avenue, have moved into their elegant
offices in the Bartlett Building, Atlantic
City's great office building. Here they
will have excellent facilities for the con-
duct of their growing business. They
have many choice offerings in Atlantic
City realty.

Hartford, Conn.

The engagement of Dr. C. S. Stern to
Miss Babette Wieder, daughter of Health
Commissioner M. Wieder, is announced.

Mr. M. Goldstein, a former resident of
this city, but now of Boston, has been
visiting relatives in this city.

Mr. and Mrs. Raphael Ballentin left
Wednesday by the steamer Potsdam for
an extended tour through Europe, to be
absent three months.

Mrs. Leopold Marks and children are
occupying their cottage at Crescent
Beach.

The Jewish children were well repre-
sented at the High School graduation ex-
ercises, carrying off many of the cov-
eted honors. M. E.

New Management for "The Chaperones."

"The Chaperones," by Isidore Wit-
mark, will go on the road next season
under the management of George Kings-
bury and George Welty.

This bright and tuneful musical com-
edy will have almost a new production
for its road tour, and most of the origi-
nal brilliant cast will be retained.

New songs will be interpolated by Mr.
Witmark, although the old favorites,
such as "We Are All Good Fellows,"
"My Sambo," "When I Sang My Low
C," etc., will continue to charm audi-
ences with their haunting melodies.

In consideration of the great vogue
of this comedy, its tunefulness, splendid
staging, and its cast of celebrities, it
may safely be predicted that the new
management will have a most satisfac-
tory season with "The Chaperones."

Advertise in the Hebrew Standard.

Julius Cahn's Official Theatrical Guide for 1904.

The current volume of Julius Cahn's
Official Theatrical Guide is the eighth
edition that has been offered as a
thesaurus of statistics both to members
of the dramatic profession and to travel-
ing men. The Guide is an accepted book
of reference, gives definite information
concerning theatres, newspapers, hotels
and railroads in every city and town of
any importance as an amusement center
and daily consulted as an authority by
all managers and players throughout the
United States and Canada.

This issue has been thoroughly elab-
orated and surpasses its predecessors in
detail and authenticity. An absolutely
correct, national managers' directory of
thirty-five hundred names, together with
particulars from two hundred new
houses, has been incorporated in the
tabulation, making the book, in its pre-
sent condition, the most complete com-
pendium of theatrical knowledge ever
compiled.

Terrace Garden.

"Martha," Flotow's lyric opera in five
acts, is the offering for the present week
of the Terrace Garden Opera Company to
the patrons of Managers Suesskind and
Rehfeldt's arbored terraces on East
Fifty-eighth street. Charmingly tuneful
as this composer's work is, it is receiv-
ing the best of treatment at the hands
of the excellent singers and players with
whom Director Montegriffo has already
made his surroundings so popular. The
company, young though the season be,
has already ingratiated itself into public
favor. The quality of the music fur-
nished here nightly and the crowds that
flock to hear and enjoy it have shown
the management how wise its selection
of opera, light and heavy, as an attrac-
tion for the Summer evening amusement
seekers.

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invest in
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Seaside Lots**

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SPECIAL RATES for June and July at the Directly on Beach.

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Virginia Ave., Atlantic City, N. J.
Extensively improved. Remodeled and newly furnished exchange. Capacity
500 Hot and cold sea water in all baths, Cafe and Grill Room. Orchestra.
American and European Plan. Write for Booklet. OSBORNE & PAINTER.

The Rittenhouse,

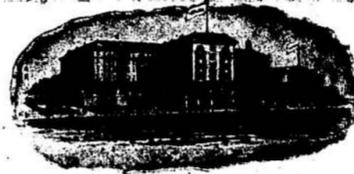
New Jersey Avenue and the Beach.

high standard of the cuisine and service. The house this year will be under the
personal management of the owner, Mr. H. G. HALLINGER.

One of Atlantic City's newest and
finest Hotels, 150 Rooms, Baths
En Suite, luxuriously furnished.
Spring Rates reduced to \$2.50
per Day, \$11 to \$17 weekly,
but no cut will be made in the
house this year will be under the
personal management of the owner, Mr. H. G. HALLINGER.

Royal Palace Hotel

Atlantic City, N. J.



Re-opens June 18th.

This new and luxurious hotel occupies
an entire block on the ocean front, in the
coolest and most picturesque location in
Atlantic City.

It has 400 large, ocean view rooms, 150
with baths supplied with both hot and
cold salt and fresh water.

Handsome exchange, Flemish cafe, or-
chestra, and a cuisine of the highest
standard among the features.

Headquarters for Jewish Chautauqua As-
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On request a representative will call on
prospective New York patrons to show plans
and quote rates.

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Under Personal Supervision of Rabbi A. H. Erschler
ATLANTIC CITY, N. J.
OPEN NOW. Rooms Single or En Suite with Bath.

A CLEAR VIEW OF THE OCEAN FROM EVERY ROOM.

Rates on Application.

FLORIDA AVENUE, near the Boardwalk.
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Good Mortgages
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On the Speedway and near the Ocean.

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Chairs made to order.

Smith's Rolling Chairs and Baby Carriages
For Sale and to Hire.
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and Illinois Avenue,
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Leading Summer Resorts.

Catskill Mountains.

THE ROSSMORE

Highmount, Ulster Co., N. Y.
Is but five minutes walk from the Grand Hotel Station. Telegraph and Post Office One mile from Pine Hill Village. For rooms and particulars, apply to Mrs. M. S. LUSTIG, Prop., or S. HOFFMAN, 233 Broadway, New York

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J. C. CORNISH, Propr.
Pine Hill, Ulster County, N. Y.
Terms: \$12 to \$18 per week, \$2.50 to \$3 per day For particulars, booklet, etc., address as above

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Elevation 1,000 Feet. Open all the Year
J. VOSS, Proprietor
Phoenicia, New York

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Mrs. PHILIP PLUSCH, Proprietor

Alden & Austin, Pharmacists.

Prescriptions accurately compounded. Hayer's Candies Schlaff's Chocolates, Horton's Ice Cream Soda. Fine Cigars and Cigarettes, all Brands.
Tannersville, N. Y.

E. D. Slater Pharmacist

Prescriptions Carefully Compounded
Fancy Goods, Toilet Articles, Hayer's Candies.
Bowling Alley, Ice Cream Parlor
HUNTER, NEW YORK

IN THE CATSKILLS

Breeze Hill Hotel & Cottages

Hunter, N. Y.

Louis Werbel, Prop. and Owner.

A Pleasant Summer Resort. Four Minutes walk from the Railroad Station, located at the top of a High Hill overlooking the Village of Hunter and Vicinity. Pure Air and Pure Spring Water. Table excellent in every respect. Livery Connected. For Particulars Address

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HUNTER, NEW YORK

HUNTER HOUSE

IN THE CATSKILLS, HUNTER, N. Y.

Elegantly Situated Amid Mountain Peaks. Accommodates 150. Tennis, Ball Grounds, Bowling and Billiards. Music throughout Season. For rates and particulars, address

M. SPARK, HUNTER, GREENE CO., N. Y.

The West End Hotel, Hunter, Greene Co., N. Y.



In the Catskill Mountains.
JOS. COHEN,
of Lakewood, N. J., Propr.
Conducted on American Style.
Strictly Kosher.
Best of References.
Opens June 1st.
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c.o. B. STEINBERG,
52 E. 89th St.

Hotel Antlers

Haines Falls, N. Y.,

Will remain open until October 1st. 1903.

Booklet,

L. P. SCHUTT, Propr.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue. Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES OFFICERS.

M. S. STERN, Grand Master, New York.
S. HOFFHEIMER, Dep. Gr. Master, New York.
ADOLPH FINKENBERG, Second Dep. G. M., New York.
ADOLPH PIKE, Third Dep., Grand Master, New York.
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District Grand Lodge, No. 1. Officers.

WILLIAM BOOKHEIM, Grand Master.
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MAURICE S. KELLER, Chairman Committee on Finance.
JOSEF WALLACH, Chairman Committee on State of the District.
MORT. J. LICHTENBERG, President Board of District Deputies.

United Hands Mutual Benefit Society.

The annual memorial services of this society will take place on Sunday next at 2 o'clock at Bayside Cemetery. Members and friends are invited to attend.

At Washington Cemetery last Sunday afternoon, June 21, there assembled a host of friends and relatives of the late Mrs. Fannie Michael, to witness the unveiling of a monument dedicated to her memory. Rabbi Samuel Greenfield, of Mt. Zion Congregation, officiated.

Rev. Dr. Joseph Krauskopf was presented with a silver bread tray last week by the members of the Council of Jewish Women's Bible Class, as a token of their appreciation of the rabbi's leadership of the class during the past Winter. The ladies, thirty-two in number, assembled at Dr. Krauskopf's residence, 124 West Manheim street, Germantown, and made the presentation.

A. L. Fertig, Max Kaplan and Albert Weinraub have filed articles of incorporation at the County Clerk's office for the Schromray Hadar Congregation, whose house of worship is to be at 18 Schureman street, New Brunswick, N. J.

Grand View Hotel & Cottages

Hunter, N. Y.

Strictly Kosher. Capacity 200. Modern improvements. Lighted by Gas, Delightful location. Spring Water. For terms apply to S. EPSTEIN.

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Greene County, N. Y.

Elegantly situated. All modern improvements. Strictly kosher. American style.
MRS. B. ATKINS, Prop.

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A Beautiful Imported China T a Set, (56 pieces)

or Toilet Set, or Parlor Lamp, or Clock, or Watch and many other articles too numerous to mention, FREE, with a club order of 20 lbs. of our New Crop, 60c. Tea, or 20 lbs. Baking Powder, 45c. a lb. This Advertisement MUST accompany order. You will have no trouble in getting orders among your neighbors and friends for 20 lbs. of our celebrated goods.

The Great American Tea Co.
31 and 33 Vesey St.
P. O. Box 289 NEW YORK

A Bird That is Feared.

The elster (*Pica candata*) is a bird that is respected and feared throughout south Germany. It belongs to the raven tribe and is about the size of a dove, with black and white feathers and long, pointed tail. It builds its nest in orchards, and its life is sacred. If it is seen three times in succession on the same house top in a place remote from its home it is believed to be a sure sign of death in that house. If it flies over a house where any one is ill and gives its peculiar cry the sick person is sure to die, but if it does not scream the patient may recover. It is better for the sick person if the bird does not come near.

No one could be hired to bother these birds for fear they might seek revenge, and if by chance one of them should die it is a sign of bad luck to the owner of the property where it was found. The bird is a valuable insect destroyer and in this way probably more than compensates for the fear it occasions among the farmers.

To Induce Humility in a Peacock.

If you wish to take the conceit out of a peacock pull out his tail feathers, and as soon as he finds the glory of his plumage gone he becomes the humblest, most subdued and ashamed looking bird that ever walked the earth. A peacock in full feather is so vain and conceited as sometimes to be really troublesome. Not satisfied with squalling at the top of his discordant voice and with parading up and down the walks with expanded plumage, he will attack cats, dogs and even children and has been known to seriously injure small boys or girls that were incautious enough to venture within his reach.

Plucking his tail feathers, however, causes all his courage to evaporate. He will sneak around the yard like a whipped spaniel, will keep out of sight as much as possible, and you will hear nothing of him until his plumage has again grown.

Dumas and Porthos.

Dumas, like Balzac, was fond of his own creations. Among them all, he loved Porthos best. The great, strong, vain hero was a child after his own heart. One afternoon, it is related, his son found Dumas careworn, wretched, overwhelmed. "What has happened to you? Are you ill?" asked Dumas fls. "No," replied Dumas pere. "Well, what is it, then?" "I am miserable." "Why?" "This morning I killed Porthos—poor Porthos! Oh, what trouble I have had to make up my mind to do it! But there must be an end to all things. Yet when I saw him sinking beneath the ruins crying, 'It is too heavy, too heavy for me!' I swear to you that I cried." And he wiped away a tear with the sleeve of his dressing gown.

A Clever Method of Stealing.

An ingenious and successful trick was played at a London flat in broad daylight. A gentleman rang the bell at 3 o'clock and inquired whether Mr. Grey was at home. "No, sir," said the janitor. "He rarely if ever comes back from the temple before 5 o'clock." "That is strange," returned the other, "since I know he has an appointment here with a Mr. Johnson at 4 o'clock." Then he went his way.

At 4 o'clock to the minute Mr. Johnson called and, giving his name, was of course allowed to wait in Mr. Grey's apartments, which he denuded of everything of "portable value" in ten minutes and then walked out, observing as he passed the porter that he could wait no longer.

Parrots Are Vegetarians.

Parrots are vegetarians. They live chiefly upon a light but nutritious diet of fruit and seeds or upon the abundant nectar of rich tropical flowers. And it is mainly for the sake of getting at their chosen food that they have developed the large and powerful bills which characterize the family. You may have perhaps noted the most tropical fruit eaters, like the hornbills and the toucans, are remarkable for the size and strength of their beaks.—*Cornhill Magazine.*

The Waiter's Impudence.

Mr. Wayback (at hotel)—What's that lemonade?
Waiter—That's a finger bowl, sah.
"What's it fer?"
"To wash y'r fingers after eatin', you know, sah."
"Consarn y'r impudence! I don't eat with my fingers if I do come from the

country. I eat with my knife, same as other folks."

Shark Soup.

In Ceylon there is a considerable trade in the oil of the white shark. The fins of the animal are very rich in gelatin and are used largely by the Chinese for making soup, of which they declare that the turtle soup so prized by epicures in this country is but a distant and feeble imitation.

No Idlers Wanted.

He—They say the eyes are the windows of the heart. Now, when I look at your eyes—
She—I hope you notice the signs in the windows.

He—Signs! What signs?
She—"No Admittance Except on Business."—*Philadelphia Press.*

A Tragic Lament.

"Did you say that you were wedded to your art?"
"Yes," answered Stormington Barnes, "I'm tied to it for life, all right. But I don't hesitate to confess that the honeymoon was over some years ago."
—*Washington Star.*

He Didn't Understand.

Spartacus—Have you been watching the curio sale?
Smarticus—No. I didn't know there was such a vessel in the harbor.—*Baltimore American.*

That Worried Him.

Sympathizing Friend—Cheer up, old boy, remember she's not the only girl in the world.
Rejected Suitor—Yes, I know, and that's what's worrying me. She'll tell all the others.—*Baltimore American.*

Hugging a Delusion.

Willie—Father, what does hugging a delusion mean?
Father—Well, my boy, young Mr. Strong is an instance. He thinks your sister Clara is only twenty-two!

The Unobservant Men.

She—One half the world doesn't know how the other half lives.
He—Well, the half that doesn't know isn't composed of women.

Mr. McNutt's Speech.

Among the famous men of Vicksburg before the war, one of the most prominent was a Mr. McNutt. Two qualities marked him out as an individual type. The first was his personal cowardice. Still more individual was his power of setting aside in his own favor those prejudices of the public mind which would have crushed any other man. He was at one time a candidate for United States senator. The opposing candidate was General Quitman. In a speech McNutt said: "Fellow citizens, I understand that General Quitman is now in the eastern counties reviewing his militia, and that he says when he meets me he intends to whip me. Now I tell him at this faroff distance that if he whips me it will be because he can outrun me, for I have a great horror for the barbarous practice of personal violence."

Such a speech from any other man would have won him the contempt of his listeners, but it was McNutt, and people laughed and applauded.—"Recollections of Mississippi."

Limited Opportunity.

"Did you call at Roxley's house?" inquired the young doctor's wife.
"Yes, and I wish he had sent for me sooner."
"Gracious! Is he seriously ill?"
"Quite the reverse. I'm afraid he'll be all right again before I get in a half dozen visits."—*Philadelphia Ledger.*

His "Better Half."

A newly married man told us a tale of woe the other day which happens to every newly married man. When he got married his wife gave him half the clothes cupboard, but in only three weeks all his clothes were hanging on nails driven into the wall.—*Exchange.*

What to Do in Rheumatism.

A professor at one of the allopathic colleges is reported to have said: "There are two things to be done in rheumatism—grin and bear it or bear it and not grin."—*Homeopathic Envoy.*

Why It Rasped.

"Your voice," said the commanding officer, "is decidedly rasping!"
"Yes, sir," replied the subordinate, saluting. "I have been out roughing it with a file of soldiers all the morning."

"We make 'em!"
Souvenir Novelties
 From Catskill Mountain Woods.
 Up-to-date Designs!
The Kozy Turning Mills,
 Elm Street. Pine Hill, N. Y.
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 Unique and original novelties made from
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 "A full line of choice Drugs and Medicines,
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 We sell and recommend the Popular Red
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 **Beef, Veal, Mutton and Lamb** 
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 **Poultry, Smoked Beef, Tongues, Sea Food, Fresh Killed Poultry**
 A strictly kosher department connected with this business.
 Lowest prices consistent with good quality and honest service.
Prompt Delivery Service.

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TWO NEW INVENTIONS
 For Ladies' Hairdressers,
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 Bowling Alleys and Billiard Parlor. Refreshments
TANNERSVILLE, N. Y.

TANNERSVILLE, N. Y.

The Pleasant View Hotel.

The Pleasant View Hotel is beautifully situated in the favorite section on the outskirts of Tannersville, N. Y., and for the tenth consecutive season is under the management of Mrs. H. Davidson. The Pleasant View Hotel accommodates 150 people. It has all modern improvements, viz., sanitary plumbing and gas light. The cuisine is strictly kosher and first-class in every respect. The management is proud of the hospitality shown its guests, who speak in the highest terms of the comfort afforded them during their sojourn in the Catskills.

The Fairmount.

The Fairmount, one of the most modern hotels in Tannersville, N. Y., is now in its eleventh season under the proprietorship of Mrs. Jacobson, whose reputation is widely known as the manager of a strictly kosher house. A new feature of the Fairmount is the installation of sanitary plumbing and illuminating gas, affording every convenience of metropolitan life. This hotel has been improved throughout its entirety, and guests are assured the most courteous and satisfying treatment.

The Woodward House.

One of the popular establishments at Tannersville, N. Y., is the Woodward House, select in every particular and always well filled with prominent guests. It is managed by Mrs. N. Jacobs, whose hospitality is a feature of the Woodward House, no less than its excellent kosher cuisine.

Alden & Austin's Pharmacy.

Alden & Austin, pharmacists, Tannersville, N. Y., have one of the finest establishments in their line in the Catskills and is equal to any first-class New York

ESTABLISHED 1881

The Tanners National Bank
Of Catskill, N. Y.

ORRIN DAY, President.
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Capital, \$150,000
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"THE ZEPHYR,"

Pine Hill, N. Y.
SOUVENIRS, made from Native Woods; Baskets and Picture Frames, made from Birch Bark. A large stock of Toys, Souvenir Spoons and sterling silver goods. Agency for Huyler's Famous Candy, fresh every day. Ice Cream and Soda, "a brick of cream in every glass."

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Dealer in **Lumber, Feed and Coal,**
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pharmacy in every particular. They carry in stock a full line of drugs, medicines, etc., and make a specialty of compounding physicians' prescriptions. They are also agents for Huyler's candies and chocolates, received fresh daily. Alden & Austin have on hand at all times a fine line of choice cigars, toilet articles and all requisites for the health and comfort of sojourners in the mountains.

Jacob Fromer.

Jacob Fromer, real estate and insurance agent, Tannersville, N. Y., is the leading representative of property owners in the Catskills, having been established in that capacity since 1893. He makes a specialty of selling property for hotel, cottage and park sites and has always on hand a large number of elegant properties for such purposes. Mr. Fromer has resided in Tannersville for twenty-eight years and was its first merchant. He is consequently well and favorably known in that section as a business man of repute.

C. O. Bickelmann.

C. O. Bickelmann, Tannersville, N. Y., has been established there for twenty-three years, and is one of the pioneers of the place. His establishment is one of the features of the famous Catskill resort, as it includes almost everything novel and refreshing, and even preserving. Mr. Bickelmann is a manufacturer of souvenirs, of native woods, euchre and bowling prizes being a specialty; an expert photographer with a large, well-equipped photograph gallery, and the proprietor of a billiard parlor, bowling alley and confectionery store, where refreshments of all kinds, such as soda water, ice cream and lunch, is dispensed in city style. Mr. Bickelmann is also a taxidermist, an art he practices in winter, and he has on view rare specimens of stuffed birds and this wonderful science. He is popular as a merchant and does everything in a first-class manner, as his many patrons will verify. Mr. Bickelmann has recently improved his establishment by enlarging the souvenir department, which is now complete in every detail. His stock of souvenirs is superb.

The Cornish House.

A delightful mountain home is the Cornish House, Pine Hill, Ulster County, N. Y., of which J. C. Cornish is the proprietor, and who has twenty years' experience as such. The Cornish House is first-class in every particular and accommodates 125 guests. The cosmopolitan character of the Cornish House and its guests have made it favorably known in the Catskills, and its reputation is well merited, for everything that experience can provide, from the surroundings to the cuisine, has been accomplished in a masterly manner, and Mr. Cornish is proud of his record, and his house, as he should be.

The Hotel St. Charles.

The Hotel St. Charles, now in its tenth season, under the management of Mr. S. Mollner, is one of the most beautifully located hotels in the Catskills. On the outskirts of Hunter, in full view of the village and miles of mountain and valley scenery, a guest of this hotel has at all times a feast for the eyes, and the management takes particular pride in providing a feast in every other way for their comfort and delectation. The St. Charles is a modern building, having all improvements, such as sanitary plumbing, gas, bathrooms, elevator, etc., and an excellent bowling alley. The St. Charles has room for 200 guests. Mr. Mollner is a genial host, who studies the wants of his patrons, and the reputation he has attained is commendatory and he shares in the glory of his hospitality.

E. A. Ham.

E. A. Ham, dealer in lumber and building materials, Hunter, N. Y., is among the leading merchants of the Catskills. He has with marked enterprise established a large lumber yard, where everything in the line is kept in stock ready for delivery, and the growth of Hunter as a Summer resort will be greatly facilitated by Mr. Ham's establishment. Besides lumber and builders' hardware Mr. Ham sells ready mixed paints and coal, for which he is a direct agent. Parties contemplating building in the Catskills can rely upon him to supply their every want at lowest prices.

Leading Summer Resorts.

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Open All the Year.

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A few select parties (preferably couples) can be accommodated with boards for the season. Strictly Kosher. References exchanged. Surroundings and appointments of a refined home, without the annoyances of hotel life.

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Telephone 42 Hammels.

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The finest hotel at the ocean. Direct ocean front. 250 new bathing houses. Bar, Billiards, Bowling Alleys, 100 rooms. Entirely new. Liberal prices and best accommodations for selected societies and clubs. Old established cuisine.

HERMAN MERTENS, Owner (formerly Grobe-Mertens).

Cafe of the Hotel Germania,

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Bowling, Billiards, Pool, Ping Pong and other Amusements.

Finest Lunch served at all times. Accommodations for Bowling Club Excursionists.

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Columbia Cafe of the Hotel Columbia

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Pool and Billiard Rooms, Bowling Alleys. Most refined Rendezvous on the Beach. Grand Bathing Pavillion. Stages from Hammels and Arverne Stations. L. I. R. R. 34th St. East River, Elevated Trains from Brooklyn Bridge and Brooklyn.

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WEST END HOTEL,

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Grove Avenue,

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First class Hungarian cuisine (kosher). Accommodates 120. All modern improvements. Dancing, bathing and all sports. Special rates for June.

HOTEL WALDORF-BY-THE-SEA,

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Hotel situated directly on the Beach. 100 ocean rooms, long pier, spacious verandas, new fireproof annex, containing four up to date Brunswick bowling alleys, large ballroom, rathskeller, orchestra bath houses.
 Open June 1st. WEISS & INGLESSI.

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Foot of Fairview Avenue, fronting the Ocean.

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SUMMER RESORTS.



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All Ocean Rooms Now open for guests. Special Rates for June. D. GOLDSTEIN, Prop.

Jacobson's Lexington Hotel,

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Adjoining rooms facing the ocean. Three minutes' walk from railroad station.

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First-class table—meals served at all hours. Special terms to boarders by the day or week.

Plaza Market,

RIEHL & COUGHLIN, Proprietors, Brighton Avenue, West End, New Jersey.

Branch of 221 Columbus Ave., cor. 70th Street, New York. Telephone, 73 West End.

Ocean Ave. Fish Market,

Curtis Block, West End, Long Branch, N. J. All kinds of choice Sea Food a Specialty.

M. SCHWARTZ, Successor to James Dunn. Telephone, 161 West End.

Borden's Sea Food Market,

Sea Bright, N. J. Dealer in all kinds of Choice Fish. Tel. Call, 70a. C. S. SMITH, Mgr.

LEGAL NOTICES.

RUDELPH, OSCAR.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Rudolph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, Manhattan, in the City of New York, on or before the 22d day of December next. Dated New York, the 12th day of June, 1903. HERMAN HAUG, EDWARD BROQUET, Executors.

STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executors, 257 Broadway, Manhattan, New York City.

MAY, ELIAS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elias May, otherwise known as Elias H. May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 203 Broadway, in the City of New York, on or before the 20th day of October next. Dated New York, the 23d day of March, 1903. LOUIS MANDEL, LAZARUS MONHEIMER, Executors.

J. P. SOLOMON, Attorney for Executors, 203 Broadway, New York City.

ZEIMER, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Zeimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of December, 1903. Dated New York, June 2, 1903. ROSA ZEIMER, Executrix.

KURZMAN & FRANKENHEIMER, Attorneys for Executrix, 25 Broad Street, New York City.

KAUFMAN, ISRAEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Eisman & Levy, 135 Broadway, the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1903 next. Dated, New York, the 24th day of December, 1902. YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Attorneys for Executors.

EISMAN & LEVY, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK.

HENRY SEINFELD Plaintiff, ROSA SEINFELD Defendant.

To the above named Defendant. You are hereby summoned to answer the complaint in this action for absolute divorce, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

Dated New York, May 1, 1903. EMIL E. FUCHS, Plaintiff's Attorney, 200 Broadway, New York City, Manhattan.

TO ROSA SEINFELD. The foregoing summons is served upon you, by publication pursuant to an order of Hon. Leonard A. Giegrich, a Justice of the Supreme Court of the State of New York, dated the 1st day of May, 1903, and filed with the complaint and affidavits in the office of the Clerk of the County of New York in the County Court House, in the Borough of Manhattan, City and County of New York in said State.

Dated, New York, May 1903. EMIL E. FUCHS, Attorney for Plaintiff, Office and P. O. Address, 200 Broadway, Borough of Manhattan, City of New York.

HERST, HERMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Herst, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of December next. Dated New York, the 27th day of May, 1903. HERMAN HERST, JR., Executrix.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Benjamin J. Cohen, David Cohen, Cassel Cohen, Rose Harris, Belle Rosin, Leo Cohen, Abner Cohen, William Cohen, Fanny Davis, Barnett Cohen, Lewis Cohen, Annie Cohen, Betty Cohen and Sarah Cohen, the heirs and next of kin of Simon Cohen, late of the County of New York, deceased, send greeting:

Whereas, Benjamin J. Cohen and Joseph E. Beck, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated April 26, 1900, relating to both real and personal property, duly proved as the last Will and Testament of Theresse Friedmann, late of the County of Manhattan, in the City of New York, and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of July, one thousand nine hundred and three, at half-past ten o'clock in the forenoon of that day, and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, on the twenty-seventh day of May, in the year of our Lord one thousand nine hundred and three.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Benjamin J. Cohen, David Cohen, Cassel Cohen, Rose Harris, Belle Rosin, Leo Cohen, Abner Cohen, William Cohen, Fanny Davis, Barnett Cohen, Lewis Cohen, Annie Cohen, Betty Cohen and Sarah Cohen, the heirs and next of kin of Simon Cohen, late of the County of New York, deceased, send greeting:

Whereas, Benjamin J. Cohen and Joseph E. Beck, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated April 26, 1900, relating to both real and personal property, duly proved as the last Will and Testament of Simon Cohen, late of the County of New York, deceased, and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of July, one thousand nine hundred and three, at half-past ten o'clock in the forenoon of that day, and there to attend the probate of said last Will and Testament.

And such of you as are hereby cited, as are under age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, on the 27th day of May, in the year of our Lord one thousand nine hundred and three.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

MAURICE S. COHEN, Attorney for Petitioners, 122 Broadway, Borough of Manhattan, New York City.

MARK ISAAC.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Mark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Liberty Street, in the City of New York, on or before the 30th day of September next. Dated New York, the 17th day of March, 1903. ROSE MARK, Executrix.

MORTON STEIN, Attorney for Executrix, 37 Liberty Street, New York City.

FEIBER, SOPHIE OR SOPHIA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated March 4th, 1903:

NOTICE is hereby given to all persons having claims against Sophie Feiber, otherwise known as Sophia Feiber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leo N. Levi, No. 27 Pine Street, in the City of New York, on or before the 21st day of September, 1903 next. Dated New York, the 20th day of March, 1903. SAM'L L. FEIBER, Executrix.

LEO N. LEVI, Attorney for Executrix, 27 Pine Street, New York City.

KRAIN, JOHANNA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Johanna Krain, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 203 Broadway, in the City of New York, on or before the 9th day of November next. Dated New York, the 1st day of May, 1903. J. P. SOLOMON, JULIUS STICH, Attorneys for Executrix, 203 Broadway, City.

PRICE, MAX.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Price, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 203 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 10th day of April, 1903. ESTHER ARMSTRONG, Administratrix.

J. P. SOLOMON, Attorney for Administratrix, 203 Broadway, New York.

LEVINTHAL, HARRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Levinthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esber, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, the 3d day of February, 1903. ISRAEL LEVY, LOUIS MOSCOWITZ, Executors.

KANTROWITZ & ESBER, Attorneys for Executors, 320 Broadway, New York City, Manhattan Borough, and SIMMONS & HARRIS, 65 Park Row, New York City, Manhattan Borough, Attorneys for Executors.

BROWN, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 99 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. SOLOMON BROWN, JOSEPH ROSENZWEIG, Attorneys for Administratrix, 99 Nassau St., New York City, Manhattan.

BOOKMAN, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bookman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903. Dated New York, January 6, 1903. CAROLINE BOOKMAN, SAMUEL BOOKMAN, JOSEPH E. HOEFMAN, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SACHS, MORRIS J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Sachs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Freeman, Room 1233, No. 150 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the first day of August next. Dated New York, the 20th day of January, 1903. HARRY ROSENWASSER, RACHEL SACHS, EMANUEL SACHS, Executors.

JACOB FREEMAN, Attorney for Executors, 150 Nassau Street, New York City, Borough of Manhattan.

MOELLER, RACHEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Moeller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

MAURICE S. COHEN, Attorney for Administrator, 44 Broadway, Borough of Manhattan, City of New York.

ADLER, FREDERICK.—IN PURSUANCE OF AN order of Hon. James T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 1006, No. 68 William Street, Manhattan Borough, in the City of New York, on or before the 31st day of October next. Dated New York, the 20th day of April, 1903. THERESA ADLER, Executrix.

LEOPOLD LEO, Attorney for Executrix, 68 William Street, Manhattan Borough, New York City.

DAZIAN, WOLF.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Putzel, No. 128 Broadway, in the City of New York, on or before the 29th day of June next. Dated New York, the 15th day of December, 1902. CHARLES WIMPFHEIMER, WILLIAM R. ROSE, Executors.

Rose & Putzel, Attorneys for Executors, 128 Broadway, New York City.

FRANKO, LIZZIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Franko, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, their attorneys, No. 65 William street, in the Borough of Manhattan of the City of New York, on or before the 15th day of August next. Dated New York, the 17th day of February, 1903. SAM FRANKO, JOHN MENKE, Executors.

STEINHARDT & GOLDMAN, Attorneys for Executors, 65 William Street, New York City, Manhattan.

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STEINHARDT & GOLDMAN, Attorneys for Executors, 65 William Street, New York City, Manhattan.

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GENERAL CONTRACTOR
Plain and Ornamental Plasterer. Brickwork in
all its Branches. Jobbing Promptly Attended to.
Office, 119 Garfield Ave., LONG BRANCH, N. J.
Telephone 71 B.

To Mauch Chunk on the Fourth.
Everyone is just now making plans for some kind of an outing on the Fourth of July. Too often in the past has the day been followed by vain wishes that it had been spent in some other way than the one selected, but no such regrets ever attend the trip to Mauch Chunk. Many people travel half over Europe without viewing more romantic scenery than in this, the so-called "Switzerland of America." Rugged mountain peaks are in awe-inspiring contrast to deep chasms and gorges, while there is hardly a spot in this section where the artist does not long to plant his easel or the amateur photographer to expose a plate. And the beauty of it is that the jaunt may be made at very moderate expense and within the limit of a day's outing. The New Jersey Central announces an excursion on July 4 to Mauch Chunk, Glen Onoko and the Switchback, the round trip costing only \$1.50 for adults and 75 cents for children. It is alone worth making the trip to have experienced the novel ride of 14 miles over the gravity road known as the Switchback. There is nothing quite like it anywhere in the country. While it is exciting, the most timid have nothing to fear, for the trip is quite safe. A fast special express train will leave New York (Liberty street) at 8.30 a. m., and arrive at Mauch Chunk about noon. There is ample opportunity to see and enjoy everything, as the return train does not leave until 5.40. The nearest ticket agent will supply circulars, giving full details. People who decide to make this excursion will have something to remember all their lives and much to tell their friends.

Battle of Monmouth Celebration.
Particularly appropriate to the season just before our great national holiday is a visit to one of our historic battlefields. This year marks the 125th anniversary of the Battle of Monmouth, and the town of Freehold, N. J., has been making great preparations for a celebration

worthy of the occasion. This will occur on Saturday, June 27. Freehold is only 42 miles distant from New York, and everybody who can by any possibility arrange to do so owes it to himself to make the trip. The New Jersey Central will run conveniently timed trains, and advertises special round-trip rates. The excursion fare from New York is \$1.68, and information as to the rates from other points will be supplied by any ticket agent. Every schoolboy knows something of this great battle, but there is nothing like a visit to the scene itself to fix in the mind the main points of this, one of the most important events of the American Revolution. How the British army, fresh from the scenes of social gaiety at Philadelphia, was overtaken by Washington's despised forces at Freehold and compelled to alter its course, suffering great loss, will be retold in orations that will make the hearers' pulses throb with patriotic fire. In these days, when our methods of celebrating the national holiday are being made the subject of much criticism, surely a trip to this battlefield will commend itself to all as highly sensible and instructive.

We refrain from printing two vehement letters received at this office severely criticizing a request made on behalf of the Independent Order Free Sons of Israel to President Roosevelt for a conference upon the Kishineff massacre and the President's denial of the same, because we have ascertained, upon making inquiry, that the Order of Free Sons of Israel has made no such request, nor authorized any one else to make the request on its behalf.

PINE HILL.
A noted Summer resort of the Catskills, popular with and well patronized by Jewish people, is Pine Hill, Ulster County, N. Y., situated in a favorite section of the mountains and having every facility for the health, comfort and happiness of Summer guests. The hotels, shops, scenery and water of Pine Hill are unsurpassed, and a spirit of hospitality pervades the entire region of which it is the center.

The "Kozy" Turning Mill.
The right place to buy souvenirs of the Catskill Mountains is at the "Kozy" Turning Mill, Elm street, Pine Hill, N. Y., where the proprietor of the establishment, Mr. J. C. Mason, proudly proclaims, "We make 'em." The storeroom is replete with all kinds of novelties made from native woods, which serve as valuable mementos of a Summer's outing in the mountains. The "Kozy" is also headquarters for Indian baskets of the latest designs made by Indians.

"The Zephyr."
One of the most elegant stores in the Catskills is the "Zephyr," Pine Hill, N. Y. A feature of this establishment is its soda water, "a brick of cream in every glass," having popularized it in Pine Hill. The "Zephyr" is the leading confectionery and ice cream parlor, and is agent for Huyler's candies and chocolates. Their varieties of confections are superb and complete. In addition to these lines the "Zephyr" carries in stock a great variety of souvenirs and Indian baskets, which are sold both wholesale and retail. A large manufacturing plant for the production of Catskill Mountain souvenirs has recently been installed by the "Zephyr," the same being operated by electricity as motive power.

W. Geroldsek & Co.
The principal dry goods store of Pine Hill, N. Y., is that of W. Geroldsek & Co., established five years. A large stock of dry goods and notions of every kind is kept on hand, and courteous treatment awaits all patrons of this house. Free deliveries are made and low prices prevail in every department. Hats and caps for everybody, man, woman or child, are to be found at Geroldsek's in endless variety.

An Ideal Summer Home.
A delightful home is afforded a few select parties during the Summer months at Eisenberg's Cottage, Verham and Ocean avenue, Arverne, L. I. This cottage is elegantly located and has all the comforts and surroundings of a refined home without subjecting one to the inconveniences and annoyances which ensue in a hotel. The cuisine, which is strictly kosher, is a feature of Eisenberg's Cottage. References will be exchanged.

In the Jewish World.
The graduation class of the College of the City of New York consisted of 130 students, of whom 120 were Hebrews. Forty-five of the young gentlemen have selected the law as their profession, of whom thirty-nine are Israelites. Seventeen have selected the practice of medicine as their vocation, all except five being Israelites. Twenty are to become teachers, eight being non-Israelites. Twenty-three are to be engineers, nineteen being Israelites.

A kindergarten and day nursery will soon be established at 715 North Fifth street, Philadelphia, by the Hebrew Ladies' Aid Society. The institution is designed to take care of young Jewish children during the day while their mothers are at work. Dedication ceremonies will be held during the week beginning Sunday, June 21.

Extensive repairs to be made in the interior of the Mickve Israel Synagogue, Seventh street, above Arch, Philadelphia, will necessitate the closing of the synagogue proper during the Summer months.

Treasurer S. J. Kline, of the Kishineff Relief Fund at Chicago, last week forwarded \$12,000 for the relief of the sufferers from the recent massacre in that Russian city. Of this sum \$10,000 was raised by the Central Committee and the remainder by the West Side Committee.

The forty-sixth annual report of the Hebrew Benevolent Society of Baltimore, which has been recently issued, shows an increase in work. During the year ended February 1, 1903, over \$15,000 were distributed. The society covers six separate districts, and during the year assisted 121 persons with transportation to various cities. The officers of the society are: President, Mr. Moses Pels; vice-president, Mr. Joseph Miller; treasurer, Mr. M. B. Elsemann; secretary, Mr. Moses Brenner.

The corner stone of the new synagogue of the Ohave Zedeck Congregation on Claremont avenue, near Division street, Chicago, was laid last Sunday afternoon. Nearly 500 persons were present. The honor of laying the corner stone was given to the highest bidder, Miss Ray Annis, whose bid was \$135. The privilege of laying stones at the other corners of the temple brought \$25 each from members of the congregation. Rabbi Braude, of the Marlanpol El Synagogue, was the principal speaker of the afternoon. About \$800 was realized toward the new synagogue by subscription and the payment of \$1 each by 300 members of the congregation to have their names written on the parchment placed under the corner stone. The synagogue will be built of pressed brick with stone trimmings and a tiled roof. It will cost \$15,000.

The third annual commencement of the National Farm School, near Dayles-town, Pa., was held at the school last Friday, when Rabbi William Rosenau, of Baltimore, delivered the baccalaureate sermon; Oscar S. Straus, of New York, late Minister to Turkey, the baccalaureate oration, and James Wilson, Secretary of Agriculture, awarded the diplomas. Six young men graduated.

At a meeting held at Lancaster, Pa., on the 14th inst., the United Hebrew Charities was permanently organized with the following officers: President, I. Rosen-thal; first vice-president, A. Rich; second vice-president, E. M. Cohn; third vice-president, J. Cohn; treasurer, Maurice Rosenthal; secretary, L. R. Geisenberger; executive committee, Isaac Golden, Isaac Miller, Mr. and Mrs. S. R. Moss, Mr. and Mrs. A. Rosenstein, E. M. Cohn and A. Rich.

The religious services at the Temple of the Congregation B'nai Israel, on Godwin street, Paterson, N. J., were rudely disturbed last Friday night by a gang of boys who stoned the place, breaking several windows. The members of the congregation rushed out into the street, and, summoning a policeman, caught one of the gang, Percy Seris, a young boy residing at 21 Washington street, whom they turned over to the officer. He was sent to the lock-up, and, when brought before the recorder, he, of course, denied his guilt, and claimed that it was the other fellow who was responsible for all the damage done. He was committed to jail for ten days in default of a fine of \$5.

PROSPECT HOUSE,
By-the-Sea

The only strictly kosher Family Hotel in Asbury Park, N. J. First class table, good service, best of accommodations. PHIL. ATKINS, Prop. Tel. 205A Asbury Park.

Ocean Wave Hotel,
J. SCHOR, Proprietor.

Ocean Avenue, cor. North Broadway,
LONG BRANCH, N. J.
65 Room House. Strictly kosher. Rooms for rent with or without board.

SHAW COTTAGE, Chelsea Av., Long Branch, N. J. Large, airy rooms, best service. First class table. K. GUTTMAN.

Chelsea & Ocean House,
Facing the Ocean, Long Branch, N. J.

Will open June 1, 1903, as a strictly kosher house. 40 rooms. All improvements Rates on application. H. GOODMANN & BRO., Proprietors.

The Brandon,
Atlantic Highlands, N. J.

Baths, Fishing, Boating and Bathing. 21 miles from city. Open June 1st to October 15th. E. HOOPER, Proprietor.

Columbus Hotel,
First Avenue,
Atlantic Highlands, N. J.

JOSEPH CORBETT, Prop.

It is reported from Gares that the Turkish Governor of Tripoli has imprisoned the entire commission of twenty persons because it failed to make up the arrears of \$21,000 assessed to the Jewish community for military exemption. The commission reported that the poverty of the community rendered the collection of the tax impossible, and pointed out that Mohammedans were neither taxed for exemption nor called upon for military service. As a protest to the Governor's high-handed action, the Jewish community have closed their shops and suspended all business, thus causing commercial stagnation.

At a meeting of the Executive Board of the Jewish Publication Society of America last week, Henry Fernberger was elected treasurer, in place of Morris Dannenbaum, who resigned. Other officers elected were: Dr. Lewis W. Steinbach, secretary; Dr. Charles S. Bernheimer, assistant secretary; Miss Henrietta Szold, of Baltimore, secretary of the Publication Committee. The following were elected members of the Publication Committee: Judge Mayer Sulzberger, chairman; Rev. Dr. Henry Berkowitz, Dr. Solomon Solis-Cohen, Dr. Herbert Friedenwald, Felix N. Garson, Rev. Dr. Marcus M. Jastrow and Simon A. Stern, of Philadelphia; Dr. Cyrus Adler, of Washington; Rev. Dr. B. Felsen-thal, of Chicago; Prof. Charles Gross, of Cambridge, Mass.; Oscar S. Straus and Dr. Henry M. Leiziger, of New York; Dr. Jacob H. Hollander, of Baltimore; Rev. Dr. David Philipson, of Cincinnati; Rev. Dr. Max Landsberg, of Rochester, N. Y., and Rev. Dr. Max Heller, of New Orleans.

A mass meeting attended by about 4,000 people, mostly Jews, was held in Whitechapel, London, on the 20th inst., to protest against the Kishineff massacre. A resolution was adopted declaring that responsibility for the affair "rests on" the Russian Government, which supports anti-Semitism by the enactment of anti-Jewish laws, and subsidizes a press which instigates an outbreak, the Government hoping thereby to divert the growing discontent of the non-Jewish masses to false channels and frighten the Jewish working class away from a revolutionary struggle.

On Tuesday, June 11, members of the Sinai Congregation of Chicago gave a banquet in honor of Dr. and Mrs. Emil G. Hirsch at the Standard Club. The couple on that day celebrated the twenty-fifth anniversary of their married life. There were 300 guests at the banquet, and the friends and admirers of the rabbi testified fittingly to their affection and esteem for the man who has been their leader longer than twenty-three years.

The Orthodox Jewish Home for the Aged of Chicago was formally opened last Sunday afternoon.

HEARN

Sale of "GEISHA" Waists

AT MANUFACTURERS' WHOLESALE PRICES.

Assortment comprises Ladies' fine White Waists of Lawn, Mull, Dotted Swiss, etc.—In this season's choicest designs, trimmed with finest embroideries and laces, combined with pleats, tucks, hemstitchings, Mexican stitchings, fagoting or medallions—many with entire fronts of lace insertings and stitchings or embroidery insertings and tucks—

OUR PRICES ARE

1.25..... for 1.98 Waists	2.98..... for 3.98 Waists
1.98..... for 2.98 Waists	3.98..... for 5.98 Waists

The manufacturers of the "Geisha" Waists are closing out preparatory to retiring after a most successful business career—above offerings are result of purchases we made during past week. "Geisha" Waists are famous for fit and style.

Decorative Articles for Summer Homes

Pretty articles that give a homelike look, at the smallest prices you ever heard of for such artistic, well-made goods.

Silk Lambrequins—gold and floss emb'd—full length—knot fringe—special..... 2.40	Fancy Cretonne Laundry Bags—good size—heavy cord—were .23..... 12½
Gold Emb'd Satin Lambrequins—heavy fringe—light and dark—value \$4.98..... 4.40	Just the thing to take away with you to the country or seaside.
Fine Satin Damask Lambrequins—border patterns—heavy knot fringe—best colorings—value \$6.98..... 5.98	Clearing out a lot fine Denim Art Ticking Laundry Bags—applied and emb'd—all colors—were .49 to .98..... 25 to .49
Fig'd Satin Head Rests—plain back—cord edge—value .69..... .40	Emb'd Denim Laundry Bags—extra large—Special..... .49
Satin Pincushions—4½ inch—lace and ribbon trim—all colors—value .39..... .29	Fig'd Satin Cushion Squares—Oriental and floral designs—value .98..... .65
Hand Painted Satin Pincushions—long and square—lace and ribbon trim—special..... 1.40	Fig'd Art Ticking Cushion Squares—a variety of designs—were .49..... 12½
Finer Pincushions to \$9.98.	Emb'd Art Ticking Table Covers—yard square—scallop edge or fringe—were .98..... .69
Fig'd and emb'd Denim Sofa Pillows—with ruffle—also reversible Satcen with cord edge—value .79..... .50	Fig'd Lawn Bureau Scarfs—plain fluted ruffle—cushion dolly to match—value .49..... .35
Suitable for Steamer, Hammocks, Piazzas, etc. Fig'd Art Ticking Sofa Pillows—tassel corners—also emb'd satcen with ruffle—were \$1.25..... .98	Finer Scarfs to \$4.49.
Fig'd Satin Sofa Pillows with ribbon ruffle—Oriental and floral designs—special..... 3.98	Fancy Lace Doilies—6½x6½—designs that can be used as medallions for dresses and waists as well as for pincushions—value 25 cents..... 15
Finer Cushions to \$17.00.	

If Economy is an object you should never miss reading our advertisements. They always contain money saving news.

Popular Novelties in Beaded Chains and Necklaces

Turquoise, Jet, Pearl, Coral and the semi-barbaric Indian Bead effects that have found such fashionable favor in shape of Stoles, Lorgnette, Fan and Neck Chains... Considering quality and workmanship, these prices are surprisingly low.

Pearl Bead Necklaces—14 inch—single or double strand—pearl clasp—value .69..... .40
Genuine Coral or Turquoise Beaded Neck Chains—value .75..... .49
Fine Solid Pearl Bead Neck Chains—strung on foxtail chain—heavy gold plated clasp—value 1.40..... .98
Lorgnette or Fan Chains—imitation coral, turquoise or Pearl Beads—5½ inches long—value .74..... .49
Fine Solid Pearl Lorgnette or Fan Chains—3 sizes beads—value 1.40..... .98
Iridescent Crystal Bead Lorgnette chains with large pearl beads at intervals—value .98..... .74
Turquoise and Pearl Lorgnette Chains—value 1.98..... 1.49
Olive Shape or Irregular shape Beads—strung in chains 40 inches long—extra fine bead—value 5.98..... 4.98
Jet, Turquoise or White Beaded stoles—heavy tassel—value .98..... .74
Fine Braided Bead Stoles—heavy tassel—all the popular colorings—value 1.40..... .98
Fine Seed Pearl Bead Stoles value 4.98..... 3.98

June Sale of Ladies' Underwear

All previous weeks' records bid fair to be eclipsed by this.

Values are doing the work—Customers who make comparisons (and they are good judges) tell us that in no other house is there such a multitude of good values as here. Our June Sale does not mean a few scattered specials, but all over department a difference in our prices and those elsewhere asked is found—a difference as pronounced in finest qualities as on the more popular grades.

Corset Covers..... .27 .39 .49 .69 .98 to 3.98
Drawers..... .27 .39 .49 .69 .79 .98 to 3.98
Night Dresses..... .49 .67 .95 1.25 1.49 1.98 to 10.69
Skirts..... .98 1.49 1.69 1.98 2.69 3.98 to 14.69
Chemises..... .29 .39 .69 .98 1.25 1.98 to 4.69

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833 Broadway. 49 West 125th St.

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"To gild refined gold, to paint the lily, to throw perfume on the violet," or to improve on Shrewsbury Tomatoketchup is a wasteful and ridiculous excess.

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Like this Cut! \$12.00. DROP HEAD. \$13.75.

Get full value at these prices.

Not misrepresented as a \$25 machine reduced, as some grocery stores and other fakes represent. When you want to buy groceries and you go to a sewing machine store? They say go to a grocery store for a machine? Where the people are experts in their special line.

We Keep in Stock

the New Home, Domestic, White, Wheeler & Wilson, Standard, Kruse, Kruse Automatic, Singer, Davis, Wilcox & Gibbs. In fact, in our store you find all makes.

Machine Supplies

Even for the very oldest. Machines sold on instalment and Rep of THE MOST COMPLETE REPAIR DEPARTMENT IN THE CITY.

Hand Machines a Specialty, Price, \$6.00 and up.

Call or write. Open evenings until 9.

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212 Sixth Ave., near 14th St.

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Wood Carpet, Moorish Fretwork and Grilles. TERWILLIGER MANUFACTURING CO. 33d Street, under Fifth Avenue Hotel, N. Y. Telephone 690 18th Street. Brooklyn Branch: 302 Fulton Street

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CONCERNING THE TOWN HOUSE. Let us take it in hand during your Summer absence and we will relieve you of all worry and unnecessary expense in decorating and getting it ready for Fall occupancy. How will we do it? By altering the woodwork and putting in stained glass where needful, by carrying out original and beautiful schemes with wall hangings, draperies and furniture. What will be the cost? Less than you imagine, as we have such boundless decorative resources to draw from. Lace curtains should be looked after now. Let us take charge of them and have them ready to rehang before you return in the Autumn.

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