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Hope Lies Dead.
The roses bloom in the garden,
The bee comes wooing the flowers,
The song bird pipes to his nestmate
Through all the golden hours.
The breeze is freighted with fragrance
From forest and field and lea,
But youth has fled, and hope lies dead,
So what are they all to me?

The bluebird rocks in the treetops,
Free as the summer air,
Swings and sways and warbles
With never a flutter of care.
Memories never haunt him;
No thought of the morrow has he,
But the guarded wall, like a somber pall,
O'er shadows it all for me.

I sit in the glowing twilight
And gaze on the evening sky,
On the glorious sunset banners
That athwart the hilltops lie,
Till the diamond eyes of heaven
Look down on the bond and the free.
But I see the stars through the prison
bars,
So what are they all to me?

All the flowers have lost their perfume,
The summer breeze is chill,
The bees are naught but gluttons,
And harsh the song bird's trill,
For the mighty voices of nature,
Of earth, of heaven, of sea,
Have naught of cheer for the prisoner's
ear.
What—what are they all to me?
—Sing Sing Prison Star of Hope.

Why America Should Protest to Russia.

Dr. Madison C. Peters in his address Sunday evening, June 7th, at the Temple Beth-El, 76th and Fifth Avenue, speaking under the auspices of the Independent Order of Free Sons of Israel, said:

"As Americans we protest against the massacre of the Jews in Russia, because of our common humanity; we believe that mankind is a family group, we are members of one another. That word "Our" Father, binds together into one brotherhood, in one family, all that dwell upon the face of the earth. That word "our" breaks down every fence and obliterates all denominational lines in religion, as it sweeps away all national lines and makes us recognize as our brothers the peoples of all the world. Again we protest, because America stands among the nations to-day as the teacher of truth, the arbiter of right and the advocate of soul liberty and equal rights for all men, regardless of race and religion. Further, America is indebted to the Jews. It was not the jewels of Isabella, but the money of the Jews, Luis de Santangel and Gabriel Sanchez, which supplied the funds needed to fit out the expedition of Columbus for his voyage of discovery. Luis de Torres, a Jew, the interpreter who accompanied Columbus, was the first white man who set foot on American soil. The wonderful scientifically well-planned voyage of Columbus was made possible through the genius of Spanish and Portuguese Jews. The maps, the astronomical tables, etc., were all the inventions of Jews.

Though subjected to civil disabilities and unreasonable demands in most of the States where they had settled prior to the Revolution, yet the Colonial

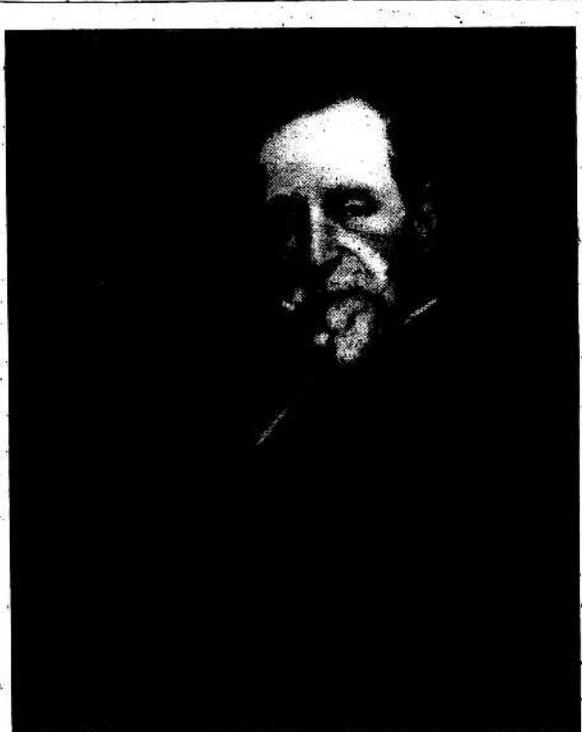
cause found among the Jews its staunchest friends. The Non-Importation Resolution, in 1765, the first organized movement for separation from England, contained nine Jewish names. The first corps of volunteer infantry was raised in 1769, in Charleston, S. C., and was composed chiefly of Jews, under command of Capt. Lushington. These soldiers fought afterwards with great bravery under Gen. Moultrie at Beaufort.

At a time when the sinews of war were essential to the success of the Colonial cause, Haym Salomon, of Philadelphia, the countryman and intimate associate of Pulaski and Kosciuszko, responded to Robert Morris' appeal with \$30,000; and it is variously estimated that he gave, all told, \$600,000, not a penny of which has ever been repaid to the heirs of the philanthropist and patriot.

One of the most distinguished soldiers in the war of 1812, was General Joseph Bloomfield. Gen. David de Leon was one of the heroes of the Mexican war. Although there were 150,000 Jews in this country at the time of Civil War, yet upwards of 8,000 Jews served in the Union and Confederate armies. Over 4,000 Jews served in the American armies during the war with Spain. The first man to volunteer was a Jew, and the first American to be killed in battle was a Jew.

The Russian Ambassador has said that the massacre of the Jews was brought on through their money-lending and because they would not till the soil. Does he not know that the Jews are only allowed to settle in one hundred and ten towns, within the Jewish Pale, among the ignorant, fanatical and demoralized peasants, who rob and plunder them at their will? The only really Jews can acquire at all is

that which is so poor that even a Russian could not raise a row on it. About the only means of subsistence for the Russian Jew is trading with the ignorant masses. Is not the Russian Christian to blame for the money-lending characteristics of the Jew? Did not Russia drive him from almost all other branches of trade with a price on his head and place his home at the



(After the painting by Samuel J. Woolf.)

Prof. Solomon Woolf

The distinguished head of the department of drawing and descriptive geometry at the college of the City of New York is a native of Mobile, where he was born sixty-two years ago. Graduating from the above-named institution in 1859, he was at once appointed one of its tutors in drawing, attaining the rank of professor in 1880, which position he resigned a short time ago. Prof. Woolf belongs to a family notable for talent in art and literature. His father, the late Edward Woolf, was a noted musician, and was the author of some highly interesting novels of Jewish life. One of his brothers—the late Michael Angelo Woolf—attained fame as an artist whose pen-and-ink drawings of child-life showed rare humor and sympathetic insight, while another—Benjamin E. Woolf, also gone to the "silent majority"—was for years one of the ablest of Boston's many able musical critics, and the author of that highly diverting play, "The Mighty Dollar." And now the talent has descended to the third generation, for S. J. Woolf, the painter of the above portrait, is a grandson of the founder of the family. Though probably the youngest artist exhibiting, his work had the honor of being hung "on the line" at the recent show of the Society of American Artists.

mercy of others? Is it right now for Count Cassini to insult the Jewish race, because of that fact, and sneeringly call the Jew an usurer?"

Dr. Peters declared that blaming the Jews alone and always for the crucifixion of Christ has been at the bottom of the persecution of centuries. Christ was crucified on a Roman cross, the

Gentile approved the sentence of a Jewish mob, and the Roman rulers were really responsible for the crucifixion, in any case, it could not have been the act of the entire Jewish nation. The Jews were then as now scattered throughout the known world. When the great mass of Jews first ever heard of Christianity, it appeared to be a Gentile religion, accompanied by idolatrous practices, and when the Romans and Spaniards were converted to Christianity, all that the Jews in those nations knew of Christianity was that it was a religion whose first duty was to avenge a crime which had been committed years ago by unheeded ancestors in an unknown land. And Israel, for the commission of a great crime, of which they had never heard, were plundered and hewn to pieces and burned alive in the name of Christ.

Can we wonder when we read how the blood-thirsty fanatics and tyrants of so-called Christendom, who had never learned the doctrine that Jesus taught, scattered and slaughtered, hunted and hated, banished and robbed the Jews, can we wonder that the latter refused to embrace a religion, the representatives of which investigated and committed the crimes and barbarities which stain the pages of history.

Dr. Peters further in his address emphasized that in a measure at least, Americans are guilty of the same crimes of prejudice and persecution we denounce in Russia and the Russians. In America the Jew has a double claim to recognition—the claim of the man under the wide tolerance of the twentieth century, and the claim of the American citizen under the broad spirit of the American Constitution. Has he received the treatment he merits as a man and the rights he de-

serves as a citizen? He is caricatured in the comic papers and on our stage; in our social, university, professional and political clubs he is blackballed. The wealthy Jewish merchant, looking for a summer resort, will be handed a circular bearing the foot note, "No Jews Taken." The Jew is excluded from society. Hosts apologize for the stranger by assuring you that "he is a good fellow, if he is a Jew."

Mass meetings have been held in several cities for the purpose of protesting against the continual ill treatment and persecution to which the poor Jews in general and Jewish peddlers in particular are subjected, not only by the hoodlums, but by the school children. In Detroit, the Mayor had to make a special appeal to the police to prevent violence and injustice. In Chicago, the Mayor sent a request to the President of the Board of Education, the result of which was that the Superintendent of Schools issued instructions to the principals of all the schools to warn their pupils against calling offensive names, throwing stones and otherwise injuring poor Jews. These instructions were carried out by means of the principals. The Archbishop was also approached on the subject.

Russian and Roumanian immigrants who are striving with might and main to earn a livelihood must meet with a reception from the denizens of the streets not at all creditable to American citizenship. Have you forgotten the outrage committed on the Jews of New York a few months since, when they reverently paid homage to their dead Chief Rabbi? Our own skirts are far from clean from Anti Semitism.

The Russian Jews themselves have grown coarse in the struggle for existence, but look at their children in our schools and colleges, and you will behold quiet and cultivated ladies and gentlemen who will become an enormous force for good in the America of tomorrow. The most offensive Jew in America is anxious for his children to have better social and educational advantages than he had, and no people in America to-day are sacrificing so much for the education of their children as the Russian Jews.

How many persons do you know who amount to anything to day who have had more than two generations of continuous wealth and the conditions of refined society? Money often gets ahead of the manners of Jews and Gentiles alike. Among all races and religions you will find vulgar, loud-mouthed, money-inflated, offensive snobs, who fill you with insufferable disgust. But exclusion carries with it such peril of witnessing on the free soil of America the medieval savagery which Americans came to overthrow that the un-American weapon of social excommunication should be resorted to only when all other methods have failed.

Children's Column.

New-Fangled Schools.

They taught him to hemstitch and they taught him how to sing. And how to make a basket out of variegated string. And how to fold a paper so he wouldn't hurt his thumb. They taught a lot to Bertie but he couldn't do a sum.

They taught him how to mold the head of Hercules in clay. And how to tell the difference 'twixt the bluebird and the Jay. And how to sketch a horsie in a little picture frame. But strangely they forgot to teach him how to spell his name.

Now, Bertie's pa was cranky; and he went one day to find what 'twas they did that made his son so backward in the mind. "I don't want Bertie wrecked!" he cried, his temper far from cool. "I want him educated!" so he took him out of school.

Talks With My Children.

Elijah, or the Ravens.

I. Kings xvi. 29-34; xvii. 1-7.

You remember, dear children, that Jeroboam was king over only part of the land of Canaan. Solomon had been king over all the land; but now Solomon's son was king over one part, and Jeroboam was king over the other part.

I will tell you what Jeroboam was called. He was called King of Israel; and Solomon's son was called King of Judah. Will you try to remember this?

At last Jeroboam died, and there was another King of Israel instead of him; and at last that king died, and then there was another king; and at last he died, and then there was another king; so there were a great many kings one after the other. I am sorry to say that they were all wicked, and that they all worshipped the golden calves that Jeroboam had made. I will not tell you the names of these kings; and my reason is, I am afraid that you will not remember the names of so many. But I will tell you the name of one of them.

At last, after a great many kings had died, one after another, there was a king called Ahab.

He was more wicked than any of the other kings had been. One of the worst things he did was to marry a wicked woman who worshipped idols. This woman was the daughter of the king of another country; she had been brought up to worship idols, and she was very fond of idols, and she did a great many wicked things. This woman's name was Jezebel. She was called the Queen of Israel because she was married to Ahab King of Israel, and she was the first woman mentioned in history that painted her cheeks.

The name of Jezebel's favorite idol was Baal; and she persuaded Ahab to worship Baal, as well as the golden calves; and Ahab built a temple for Baal in the town where he lived. There were a great many men who used to teach people to worship Baal; and these men were called the prophets of Baal; and Jezebel was very kind to them and fed them and clothed them, for Jezebel was kind to people who loved idols; but she tried to kill the people who loved God. There were some people in the land of Israel who would not worship Baal; and these people hid themselves in caves, lest Jezebel should kill them.

God loved these good people very much. I will now tell you of one very good prophet that lived in the land of Israel. His name was Elijah; he would not worship idols, and he tried to persuade other people to love the true God. God often spoke to him, and told him what would happen, and Elijah prayed very often to God.

Ahab and Jezebel hated Elijah because he was good, and they would have liked to kill him. Elijah was very sorry to see so many people in the land of Israel worshipping Baal; and he wished very much that they should be sorry for their wickedness. At last God sent the people a punishment.

God did not send any rain for a great many months, nor did he let any dew

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come on the grass in the morning; so the hot sun scorched the grass, and the grain did not grow, and the trees did not bring forth fruit. All the people of Israel were very unhappy; but God wished them to turn from their wickedness.

How did Elijah get food when there was no rain? God told him to go to a place where there was a brook, in a secret place, where he might hide himself from Ahab; and God promised to send some ravens to feed him.

So Elijah went to this brook, and he drank of the water of the brook; and in the morning some ravens flew to him, and brought him some bread and meat; and in the evening they came again, and brought him some more bread and meat; and the next day they came again both morning and evening; so Elijah had breakfast and supper every day, and he wanted nothing more.

Who made the birds so wise and so kind? God can do everything. Most ravens are wild, but God made these ravens gentle. How glad Elijah must have been when he saw them coming with the food. How he must have thanked God for sending them every day. God has promised to feed all hungry people who pray to him. God does not send ravens to feed them; but He makes other people pity them and give them food.

Elijah lived quite alone by the brook; but Elijah knew that God was with him. After a while there was very little water in the brook; the sun dried up the water, and no rain came to fill it up. At last there was none left.

What could Elijah do now? God could have filled the brook with water, but He did not choose to do that. He told Elijah to leave the brook; and to go to another place.

You see what care God took of Eli-

jah; he will take the same care of you, if you love Him and pray to Him.

Conundrums.

What made the quail quail? For fear the woodpecker would peck her.

What made the tart tart? Because she didn't want to let the baker bake her.

What does a man take when he has a mean wife? He takes an elixir (he licks her).

Feet they have, but they walk not? Stoves.

Eyes they have, but they see not? Potatoes.

Teeth they have, but they chew not? Saws.

Noses they have, but they smell not? Teapots.

Mouths they have, but they taste not? Rivers.

Hands they have, but they handle not? Clocks.

Ears they have, but they hear not? Cornstalks.

Tongues they have, but they talk not? Wagons.

Why is a solar eclipse like a mother whipping her son? It is a-hiding of the son.

Why is Canada like courtship? Because it borders on the United States.

Why is a dead doctor like a dead duck? Because they have both done quacking.

Why is a dirty boy like fanna? Because he sbrinks from washing.

Why is "I" the luckiest of all vowels? Because it is the centre of bliss.

The Albany Council of Jewish Women held a lawn party and festival at the Cuyper Home, 71 Philip street, on Wednesday afternoon and evening. The proceeds were devoted to the relief of the Kishineff sufferers.

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Free Sons Denounce Kishineff Massacres.

Every seat was occupied on Sunday evening last at Temple Beth-El, the occasion being a meeting under the auspices of the Independent Order Free Sons of Israel, to protest against the recent massacres in Kishineff.

Besides interesting musical numbers Rabbi Samuel Schultman, Rudolph Grossman and Gen. James R. O'Brien made brief addresses. Rev. Madison C. Peters of Baltimore, Md., delivered a stirring address, and the same is reproduced in full on another page.

Dr. Newell Dwight Hillis of Plymouth Church, Brooklyn, declared that the real reason for the Kishineff massacres, lay in the simple explanation that "a five-talent man always hates a ten-talent man." Dr. Hillis spoke in high terms of President Roosevelt and Secretary Hay, and said he had understood from ex-Minister Straus, that the Government was doing everything that was judicious in the matter of the massacres. Then the speaker referred to an energetic message sent by Oliver Cromwell to a European monarch, whose people were committing excesses, and said: "I don't say that I would like to have an Oliver Cromwell for President, but remembering that President Roosevelt

wrote a life of Cromwell, I say 'Would we had thirty minutes of Oliver Cromwell!'"

The Rev. Dr. George C. Lorimer of the Madison Avenue Baptist Church, began his address by paying a feeling tribute to the Jew, whom he described as "the most pathetic figure in history." He said, a better day was coming for the oppressed of Israel, and that justice for the Jew must come.

The butchery at Kishineff, said he, had been the means of bringing Jews and Gentiles nearer and was creating a deeper belief than ever before the minds of the American people that there was such a thing as human solidarity." Dr. Lorimer added:

"That is a great thought, and leads me to ask what effect all these meetings of protest in this country are having on Russia. The occasion calls for something higher than charity, and there should go from this meeting the beginning of some sort of an organized plan of protest that shall demand from Russia and from Europe justice for the Jew."

President Roosevelt and the others at Washington I honor, but we must remember that they are human limitations on the Administration. Suppose you send an Ambassador to Russia. He wouldn't represent the American people, but the American Government. He would be embarrassed at every turn.

He would be received with great courtesy by the Russian Ministers, who would belittle the abuses and promise to look into the protest, and the Ambassador would send back a report and then we would all go to sleep and in the next five years the same outrages would happen all over again.

No, do something more than send a gold-laced Ambassador. [Applause.] I'm tired of talk. The only way we can move is by appointing a committee tonight and then getting together a commission in this country, a commission of representative men who shall speak not for the United States, but for the American people. [Great applause.]

Appoint, say a commission of twenty men—some Hebrews and the others from other races and religions. If they are not able to get to the Czar they will get to the press of the world—to the crowned heads and to the people of Europe—let the people of the world understand that there is an organized movement for human deliverance.

"If you do this you will awaken hope in the heart of every Hebrew the world over; you will let it be known that there is no real necessity for the Zionist movement; you will awaken a new spirit everywhere of justice for the Jew and will give the world to understand that

if the Jew, after all, must be taken out of Russia, you will take him, not maimed, and without his wife and children, but whole and safe to our own shores.

The commission ought to be a League of Liberation. It ought to be composed of men capable of finding their way to the Czar and receiving a courteous hearing from him. I believe this Kishineff massacre to be a tocsin ring to tyranny.

If the Russian students, peasants and nobles see that the Jew is in the eye of the world, and that our hearts go out to help him, he will come to a different state. If you do this you Jews will be lifting up the banner of freedom for humanity.

Aurora Lodge, F. & A. M., of Milwaukee, Wis., has decided to endow a room at Mount Sinai Hospital of that city in memory of the late William Geuder, worshipful master. A committee on arrangements has been appointed to prepare for this bestowal of a token of respect for the memory of the departed.

Count Tolstoi's contribution of \$7,500 in aid of the persecuted Jews of Kishineff is one of the largest made in Russia. Though not a Jew, and a harsh critic at times of the Jewish theology, Tolstoi has not hesitated to denounce in unmeasured terms the treatment of the race by the Russian government and people.

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CITY NEWS.

Cong. Shauri Zedek.
Rev. Adolph Spiegel will preach this Sabbath on "The Trumpets."

Mt. Zion Congregation.
11th St., between Madison and Parkways.
The closing exercises of the religious school of this congregation took place last Sunday. The children were treated to refreshments after the exercises.

Last Wednesday the Sisterhood of the congregation met and transacted business of great importance. The new administration, with Mr. Lichtenstein as presiding officer and Mrs. G. Kenny as vice-president, promises to make things bloom this coming year.

Cong. Beth Miriam, Long Branch.
Services were resumed for the season on the Sabbath of May 30th last. The list of visiting Rabbis has not yet been thoroughly arranged, but almost all of the dates are now filled. Services with the full choir and organ will be resumed this Friday evening. Next Sabbath, June 20th, Rev. David Levine, of New York, will occupy the pulpit. The hours of service will remain as in past years: on Friday evening, commencing at 6 o'clock; on Sabbath mornings, commencing at 9:30 o'clock.

Closing Exercises at Beth Israel Bikur Cholim.

The seventeenth annual examination and reception of the Hebrew and Religious School of the Congregation Beth Israel Bikur Cholim attracted a large audience on Sunday, June 7. The following programme proved extremely interesting:

1. Opening prayer.....Miss Lillie Kassel
 2. Hymn.....By the School
 3. Hebrew prayer.....Master Abraham Rosen
 4. Prayer (English version).....Master Herbert Wolf
- (Each composed by the principal of the school.)
5. "Race Prejudice".....Master Milton Katsch
 6. Piano solo.....Miss Annie Cohen
 7. Hymn.....By the School
 8. Recitation.....Miss Bertha Raphael
 9. Recitation, "The Seed in the House".....Miss Ella Frish
 10. Recitation.....Master Nathan Rosen
 11. Dialogue.....Miss Bertha Cohen, Grace Abraham, Estella Goldberg, Ella Frish, Lucille Hefelt and Ruby Simon.
 12. Recitation.....Miss Leah Lyons
 13. Violin solo, "Il Trovatore".....Master Bernard Marcus
 14. Recitation.....Master Hyman Gedbrunk
 15. Hymn.....By the School
 16. Recitation, "Entertaining Sister's Boat".....Miss Sadie Raphael
 17. Piano solo.....Miss Lillie Kassel
 18. Recitation, "Only a Pin".....Master H. Siegel
 19. Distribution of prizes.....Mr. J. Gelbrunk (Chairman of School Committee)
 20. Presentation.....Miss Rosie Cohen
 21. Closing Prayer.....Miss Rosie Cohen

A Hebrew prayer and its English version, both from the pen of the well known principal of the school, Rev. S. H. Kleinfeld, were numbers of rare excellence and excited much favorable comment from among those present.

The Jewish Endeavor Society.
The strawberry festival and dance was held in Terrace Garden on Saturday night last, and proved a great success socially and financially. The hall was filled with a large number of Endeavorers and their friends. Among those present were Hon. A. S. Solomons, Rev. Dr. and Mrs. H. Drachman, and Mr. and Mrs. Simon M. Roeder. Music was furnished by Prof. Rosenthal's orchestra, and dancing was continued until a late hour. The grand march was led by Mr. Gabriel Davidson, acting president of the society, and was participated in by nearly all of those present. Great credit is due to the Entertainment Committee and especially to Miss Sarah Wolbarst, the chairman, Mr. Abraham Schepper, Mr. Julius Diamondstein, and Miss Ida C. Mearson, for the active work done by them. Ten per cent. of the net proceeds will be devoted to the fund for the Kleinfeld sufferers. The success of the festival has encouraged the society to undertake a larger one next year.

Young Folks' League of the Ceres Circle.

On Saturday evening, June 13th, at Harlem Casino, 124th Street and Seventh Avenue, the Young Folks' League of the Ceres Circle will hold a shirt waist dance. Interesting features will be introduced, and judging from the enthusiasm shown by the members, a very large crowd will be present. The gentlemen will appear in white duck trousers, which will certainly present a very novel appearance. This League is always providing some form of original enter-

tainment for its members, with the result that its membership has grown considerably.

President Alfred Olenick and Mr. Simon Roswald, Jr., Chairman of the Entertainment Committee, are working very hard for the success of this affair, and all are assured of a pleasant evening.

Young Ladies' Charitable Society.
The outing of the Young Ladies' Charitable Society, which will take place on Sunday, June 28, at Iselin's Linden Park Staten Island (on the Road to Midland Beach), promises to be more successful than any of its outings previously given.

Israelite Alliance of America.
A meeting for the purpose of organizing the Brooklyn Branch of the Israelite Alliance of America was held Sunday afternoon at the Hebrew Educational Society, Brooklyn.

Rev. Dr. Leon M. Nelson, Hon. A. S. Rosenthal, Rev. Alter Abelson and Mr. Joseph J. Corn addressed the meeting. Committees were appointed and officers elected. Mr. Sam Senifal as temporary chairman and Hon. A. S. Rosenthal as secretary. The society will meet again on the 21st inst.

Three hundred children of the Benjamin Religious and Sewing School, at 120 Columbia street, celebrated Sheshnoth by reciting, singing and being served with ice cream.

A. S. Solomons, Albert Lucas, L. B. Michaelson and Nissim Benur addressed the children.

Young Men's Hebrew Association.

On Saturday evening, June 13, the Lincoln-Douglas Debating Society is to hold an open meeting, to which those interested are invited. The same evening is to witness an indoor athletic meet, for which tickets may be had at the office.

During the month of May the Employment Bureau has been quite active. Twenty-two positions were secured for applicants. Employers who do not keep their business open on the Sabbath are especially invited when in need of help to apply, as there are a number of young men on the association's list seeking employment which will permit them to observe the Sabbath.

The vacation camp is now open, and ready to receive all young men desirous of spending their vacation there. As previously announced, the house is situated near Sayville, Long Island. Outdoor sports, such as fishing, swimming, bathing, tennis and a score of others, are at command. The house is under competent management and can accommodate about thirty men a week. The charge is \$5 a week, while the fare is \$1.50 round trip. The camp is open to members of the association and their friends. Application must be made in person to the superintendent, Mr. William Mitchell. The attendance in the building for the month of May reached a total of 10,862.

Garden Party at the Home for Aged and Infirm.

The fifteenth annual garden party tendered to the inmates of the Home for the Aged and Infirm by Mr. and Mrs. I. Bierman was given on Thursday last. Mr. Bierman, whose untimely death occurred last year, having left provisions in his will for the continuation of this looked-for event.

A remarkable feature was the fact that every one of the inmates, numbering 250, was able to be present, none being prevented from attending through sickness or infirmities. Professor M. S. Rauch's orchestra of twenty pieces dispensed sweet music and refreshments were served. The Hebrew Orphan Asylum Band, which has long been a fixture at these affairs, was unable to be present, owing to an epidemic of measles in their institution.

Elocution Class of the Recreation Rooms.

The elocution class of the Recreation Rooms (188 Chrystie street) will give an entertainment and dance, the entire proceeds of which will go toward the relief of the survivors of the Russian massacre at Kleinfeld, at Webster Hall, 111 East Eleventh street, Friday evening June 12, at 8.15 o'clock. An excellent programme has been arranged, and it is hoped that the affair will be well attended.

The class is composed of fifty very enthusiastic Jewish young women, with Mrs. Amelia Ring Morgenroth as their instructor, and it is under her direction that the affair is being given.

ENGAGEMENTS.

BERGER-KLEIN.—Mr. and Mrs. M. Klein announce the engagement of their daughter, Fannie, to Mr. Maurice M. Berger. At home June 21, 1903, three to six P. M., at 132 East 96th St. No cards.

BERNSTEIN-FREUNDLICH.—Mrs. L. Freundlich begs to announce the engagement of her daughter Helen to Mr. A. S. Bernstein.

CARLSON-KAURIN.—Mr. and Mrs. Justav Kaurin, of No. 173 Beard St., Brooklyn, have announced the engagement of their daughter, Miss Clara Louise Kaurin, to George Edward Carlson.

ETTLINGER-VON OERTZEN.—Mrs. Regina Von Oertzen, of 279 West 114th St., announces the engagement of her daughter Kitty to Mr. Michael Ettlenger. At home Sunday, June 21. No cards.

FISCHER-COELHO.—Mrs. A. Fischer announces the engagement of her daughter Selma to Mr. Ike Coelho. At home June 14, 3-6, 106 East 89th St.

FRIED-SCHLESINGER.—Mr. and Mrs. George S. Schlesinger, 347 East 32d St., announce the engagement of their daughter Clara L. to Mr. Harry E. Fried. At home Sunday, June 14, 1903.

GANS-OESTREICHER.—Mr. and Mrs. M. Oestreicher, of No. 277 West 134th St., announce the engagement of their daughter Rose to Mr. David Gans, of Newark, N. J. At home Sunday, June 21.

HEISMAN-ASH.—Mr. and Mrs. Charles K. Ash, of 55 St. Mark's Ave., Brooklyn, announce the engagement of their daughter Rose R. to Mr. Moe Heisman. At home Sunday, June 14, 1903. No cards.

HELLER-HIRSCH.—Mrs. J. B. Hirsch announces the engagement of her daughter Fannie to Emanuel Heller. At home Sunday, June 14, three to six P. M., 415 East 122d St.

HOFMANN-GREENWALD.—Mrs. B. Greenwald announces the betrothal of her daughter Rebecca to Mr. Isaac Hofmann. At home Sunday, June 14, 217 East 119th St., from three until six. No cards.

KELLER-RABINER.—Mr. and Mrs. H. Rabiner announce the engagement of their daughter Gertrude to Mr. Edward S. Keller. At home Sunday, June 14, 1903, at 1472 First Ave., after seven P. M. No cards.

LEMPORT-FROHMANN.—Mr. and Mrs. Marx Frohmann announce the engagement of their daughter Ida to Mr. Leo Lempert.

LONG-KINSIE.—Mr. and Mrs. A. H. Kinsie announce the engagement of their daughter Jessie to Mr. Maurice Long, of Waco, Texas. Waco (Texas) papers please copy.

LUBETKIN-GARFUNKEL.—Mr. and Mrs. M. Garfunkel, of 61 West 115th St., announce the betrothal of their daughter Bloomie M. to Mr. Louis Lubetkin. At home Sunday, June 14, 1903, three to six P. M. No cards.

MARKS-GRULEMAN.—Mr. and Mrs. I. Gruleman, of 954 2d Ave., announce the engagement of their daughter Jennie to Mr. S. A. Marks. At home Sunday, June 14. No cards.

MONIS-WINTERS.—Mr. and Mrs. J. R. Winters, of 25 East 131st St., announce the engagement of their daughter Fanny to Mr. Jack Monis.

OBENORFER-GOLDMAN.—Mr. and Mrs. H. B. Goldman take great pleasure in announcing the engagement of their daughter Hattie to Mr. Jesse Obendorfer. At home Sunday, June 14, from three to six P. M., 210 East 118th St. New York.

OBERNDORFER-ZEKIND.—Mr. and Mrs. Emmanuel Oberndorfer announce the engagement of their daughter Saldee to Samuel M. Zekind. At home Sunday, June 14, three to six P. M., 136 West 118th St. No cards.

PHILLIPS-RETZKY.—Miss Dora Retzky to Mr. Samuel W. Phillips. At home Sunday, June 14, 1903, four to seven P. M. Ave. No cards.

RAPHAEL-FALK.—Mr. and Mrs. Sol. Falk announce the engagement of their daughter Carrie to Mr. Louis Raphael. At home Sunday, June 14, 1903, 738 East Sixth St., New York City.

ROSENBLUM-BENJAMIN.—Mr. and Mrs. Simeon Benjamin announce the engagement of their daughter Jennie to Mr. Adolph Rosenblum. At home Sun-

da, June 21, at 358 State St., Brooklyn, at seven P. M.

SCHOTT-SALOMON.—Mr. Max Schott announces his engagement to Miss Clara S. Salomon. St. Louis papers please copy.

SCHWARTZ-ALEXANDER.—Mr. and Mrs. Adolf Schwartz, of 14 East 112th St., announce the engagement of their daughter Mathilde to Mr. William Alexander.

SCHWARTZ-HARTMAN.—Mr. and Mrs. M. Hartman, of 472 16th St., Brooklyn, announce the engagement of their daughter Lea to Mr. Max G. Schwartz.

SHLIVEK-VAN BRINK.—Mr. and Mrs. M. Van Brink announce the engagement of their daughter Rose to Mr. Samuel Shlivek. At home Sunday, June 14, at their residence, 1878 Lexington Ave., from three to six. No cards.

SOMMERS-ROSEN.—Mr. and Mrs. H. Schafran announce the engagement of their niece, Eva Rosen, to Mr. Morris Sommers. At home Sunday, June 14, 1903, at 15 West 111th St., from two to five P. M. No cards. Atlanta (Ga.) and New Orleans (La.) papers please copy.

STARK-DEUTSCH.—Announcement is made of the engagement of Miss Mallda Deutsch, of New York City, to Leopold Stark.

STEINBERG-BACHMAN.—Miss Rose B. Bachman to Jacob H. Steinberg. At home Sunday, June 14, 109 West 114th St.

WEIL.—The confirmation of Irma, daughter of Mr. and Mrs. E. Weil, 728 Quincy St., will take place Saturday, June 20, at Temple Israel, Brooklyn.

WERTHEIMER-BAUMGARTEN.—Mrs. A. Baumgarten announces the engagement of her daughter Augusta to Mr. Joseph Wertheimer. At home Sunday afternoon, June 14, 222 West 122d St. No cards.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third Avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$8.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$8.50. Crown and bridge work a specialty. Gold crowns, \$8.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9: Sundays, from 10 a. m. to 1 p. m.

Personal.
Mr. and Mrs. Leopold Cony, of No. 304 East Seventy-third street, will remove from this city on June 15, to take up their permanent residence in Chicago, where their son Radolph preceded them some time ago. Mr. and Mrs. Cony will be accompanied by their daughter, Miss Carry Cony. Miss Cony is an active member and ex-vice-president of the Young Ladies' Charitable Society.

The Rev. Dr. Francis Cohen of London, England, who has been in this country for the last few weeks, was the guest of Rev. Dr. H. Bast. At present Dr. Cohen is touring Canada, prior to sailing home.

Confirmation Party.
On Monday, June 1, Miss Minnie Steiner, daughter of Mr. and Mrs. Henry Steiner, who was confirmed earlier in the day at the Temple Ahawath Chesed Shaar Hashomayim, gave a reception to her young friends, among whom were Misses Sadie Schine, Josie Salzer, Estelle Zendenman, Esther Lowenfeld, Blanche Goodman, Blanche Mayer, Rose Hellman, Rita Andrews, Josie Lohan, Kate Schlessel, Mabel Kaufman, Masters J. Goldberg, Harry and George Kornfeld, Sydney Gurben, Leo Weinstein and Perry Lissa.

Dedication.
In the presence of a large assemblage of friends and relatives at Cypress Hills there was dedicated a monument in memory of Mrs. Esther Samuels last Sunday, June 7. Rabbi Samuel Greenfield officiated.

Advertise in the Hebrew Standard.

MARRIED.

Schwartz-Sideman.
At Mount Zion Congregation Miss Thelma Schwartz and Mr. Benjamin Sideman, Sunday, June 7. Rabbi Samuel Greenfield and Cantor W. Brown officiated.

Finkelstein-Drosin.
On June 6, 1903, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Jennie Sarah Drosin to Max Finkelstein.

Weltfisch-Marwell.
Miss Marie Weltfisch to Mr. Morris Marwell, on Tuesday, June 9, by Rev. Adolph Spiegel.

Kopiewitz-Tinder.
On Saturday, June 6, 1903, Mr. B. Kopiewitz to Miss Sarah Tinder, by Rev. A. S. Kleinfeld.

Rothschild-Wertheim.
On Tuesday last, June 2, 1903, Mrs. Henrietta Rothschild was married to Mr. Abraham Wertheim. The ceremony was performed by Rev. Joseph Segal.

Sholem-Wasserman.
Married, on Sunday, June 7, 1903, at the bride's residence, 157 East 108th street, by Rev. F. Light, Mr. Leo Sholem to Miss Carrie Wasserman.

Cohn-Frish.
Rose Cohn to Jacob Frish, on Sunday, June 7, by Rev. A. S. Kleinfeld.

Miller-Gellis.
Abraham Miller to Pauline Gellis, by Rev. Adolph Spiegel.

Cohen-Green.
On Sunday, June 7, 1903, at the bride's residence, 213 East 101st street, Mr. Benjamin Cohen to Miss Gussie Green, by the Rev. Bernhard Hast.

Hirsch-Lowenthal.
Miss Lina Hirsch to Mr. Joseph Lowenthal, on Sunday, June 7, by Rev. A. S. Kleinfeld.

Greenberg-Nach.
Ida Greenberg and Ralph Nach, on Sunday, June 7, by Rev. Adolph Spiegel.

Goldstein-Czeronwitz.
On Sunday, June 7, by Rev. Adolph Spiegel, Mr. Henry R. Goldstein to Miss Ida F. Czeronwitz.

Weber-Strauss.
On Tuesday, June 9, 1903, at 70 East 108th street, Mr. Adolph Strauss to Miss Celia Weber, by the Rev. Bernhard Hast.

Pokulsky-Suslak.
On Tuesday, June 9, 1903, Mr. Isidore Pokulsky to Miss Sadie Suslak, by Rev. A. S. Kleinfeld.

Eggert-Borak.
By Rev. A. S. Kleinfeld, on Sunday, June 7, Miss Elsie Eggert to Mr. Hyman Borak.

Vogel-Prince.
Married, on Sunday, June 7, 1903, at Progress Hall, by Rev. F. Light, Mr. Edw. M. Vogel to Miss Esther Prince.

Spiegelglass-Rogall.
By Rev. Adolph Spiegel, Miss Sadie Spiegelglass to Mr. Albert M. Rogall.

Cohen-Stone.
Mr. Julius Cohen and Miss Ethel Stone were united in marriage on Sunday, June 7, at Everett Hall.

Among some of the guests were Mr. and Mrs. M. Goldberg, Mr. and Mrs. A. Levy, Messrs. L. Levy, S. Whitkin, G. Linsberg, Mr. and Mrs. J. Kantrowitz, Mr. and Mrs. P. Lieberman, Messrs. I. Bauman, P. Gold, S. Stone, M. Saut and J. Silverman. Mr. and Mrs. Cohen will reside in Elizabeth, N. J.

Davis-Levy.
A very pretty wedding was that of Mr. Charles H. Levy to Miss Fannie E. Davis, on Sunday, June 7, at Victoria Hall. The ceremony was performed by the Rev. Dr. K. Solomon. The Misses Sadie Basky and Eva Samisch acted as bridesmaids. The ushers were Messrs. Louis Samisch, Albert Samisch, Abraham Levy and Benj. Davis. The best man was Mr. C. S. Feder. Among some of the guests were Mr. and Mrs. C. S. Feder, Mr. and Mrs. R. Buchwald, Mr. and Mrs. M. Eisenman, Miss M. Eisenman, Mr. B. Davis, Mr. and Mrs. S. Weisenberg, Mr. I. Cooperman, Mr. O. Samisch, Mr. H. Schredaki, Mr. and Mrs. G. Levy, Mr. and Mrs. H. Polaski, Mr. A. Samisch, Mr. A. Levy, Miss J. Bitterman and Mr. and Mrs. T. Bitterman.

Bloch-Fisher.
In presence of a gathering of friends and relatives Miss Ida Fisher was united in marriage to Mr. Jacob W. Bloch, on Sunday last at the Eldridge Street Synagogue. Rev. Dr. Stern officiated and was assisted by the choir of the Henry Street Synagogue. The bridesmaids were the Misses Eva and B.

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ABSOLUTELY
PURE
There is no substitute

Shattberg, Ray Frank, Sadie Silverman, Mary Bloch, Minnie Blair, Annie Schoenberg and Fannie Garmise. Hon. Florence J. Sullivan was best man, and the ushers Messrs. Samuel Mitchell, Louis S. Cohen, Isidore Kass, Harry Bloch and Joseph Tompkins. A reception followed at Webster Hall. Mr. Bloch is a prominent East Side attorney and many of his friends prominent in politics were present. There was such a large assemblage as to necessitate the use of both halls. Music was furnished by Prof. Wollenberg's orchestra. Among those present were: Mr. and Mrs. I. Klinghoffer, Mr. and Mrs. O. Barron, Mr. and Mrs. J. Josephson, Mr. and Mrs. David Stone, Mr. and Mrs. I. Cohen, Mr. and Mrs. Levin, Mr. and Mrs. H. Dripln, Mr. and Mrs. Louis Fischer, Mr. and Mrs. F. Lewis, Mr. S. T. Hyman, Mr. A. Teller, Mr. J. Gordon, Mr. S. Terrace, Mr. S. Harris, Mr. I. M. Schechter, Mr. S. Block, Mr. H. Finkel, Mr. F. Kammerman, Mr. S. Jacter, Mr. B. Paley, the Misses S. and H. Paley, Mr. M. Freeberg, Mr. F. Monzillo, Mr. M. Epstein, Mr. J. Jacobs, Mr. M. Silverstein and others.

Adelson-Schlang.

Henry Schlang and Minnie Adelson were united in marriage on Sunday, June 7th, at Vienna Hall, by the Rev. Dr. Zinsler. The bride was attended by the Misses Mary Finestone, Dora Adelson, Ray Adelson and Flora Silverstein. The groomsmen were Dr. J. Adelson, Messrs. Aleck Schlang, Dr. I. Margulies and Dr. Alexander.

Among those present were Mr. and Mrs. I. Berkowitz, Mr. and Mrs. W. Fischer, Mr. and Mrs. O. Levy, Mr. and Mrs. B. Kassner, Mr. and Mrs. H. T. Mehallsohn, Mr. and Mrs. C. Schlang, Mr. and Mrs. Furminsky, Mr. and Mrs. A. Schlang, Mr. and Mrs. E. Finberg, Mr. and Mrs. D. Levy, Mr. and Mrs. S. Selgel, Mr. and Mrs. L. Green, Mr. and Mrs. I. Hingison, Mr. and Mrs. O. Levy, Mr. and Mrs. L. Silverman, Mr. and Mrs. M. Oppenheim, Mr. and Mrs. M. Thorn, Mr. and Mrs. H. Beckowitz, Mr. and Mrs. B. Miller, Messrs. A. Schlang, I. Schlang, B. Jacobson, Miss S. Schlang, Messrs. A. Laguna, B. Epstein, Miss S. Epstein, Messrs. B. Gittelsohn, A. Sevenski, I. Samuels, S. Buchepholz, T. Willis, Misses C. Tekulsky, R. Alexander, Messrs. M. Witt, G. Levine, L. Adelson, S. Barrett, B. Margulies, J. Adelson and others.

Mr. and Mrs. Schlang, after returning from their wedding trip, will reside at No. 102 W. 115th St.

Gall-Baer.

Tuxedo Hall presented a festive appearance on Sunday evening last, the occasion being the celebration of the nuptials of Miss Sadie Gall and Mr. Jacob Baer. Rev. Dr. Wallner was the officiating clergyman. The bridal party was preceded by Hattie and Baby Gall, sisters of the bride, Misses Martha Levy, Sarah Simon, Freda Veil and Bertha Simon, bridesmaids, and Messrs. Henry Gall, Benjamin Baer, Gus Levy and Abraham Simon ushers. Mr. Garson Studley was the best man.

An excellent wedding dinner was served by Freytag, after which dancing was enjoyed. During the course of the evening those present were entertained with songs by Mr. William M. Kablinger, of the Castle Square Opera Company, Miss R. Well and Miss Hannah Baer.

A few of the many guests present were: Mr. and Mrs. Henry Koopman, Mr. and Mrs. N. Sichel, Mr. and Mrs. Well, Mr. and Mrs. E. Sevine, Mr. and Mrs. E. Hinger, Mr. and Mrs. H. Well, Mr. and Mrs. A. Well, Mr. and Mrs. A. Kahlander, Mr. and Mrs. H. Bear, Mr. and Mrs. G. Mock, Mr. and Mrs. H. Cane, Mr. and Mrs. B. Newman, Mr. and Mrs. M. A. Hohenstein, Mr. and Mrs. E. E. Bondy, Mr. and Mrs. E. Levy, Mr. and Mrs. A. Well, Mr. E. E. Hinger, M. J. Gall, Mr. Joseph Koopman, Mr. S. Englander, Mr. Leo Well, Mr. H. Well, Mr. J. Well, Miss B. Sichel, Miss F. Sichel, Miss E. Filchel, Mr. F. Schadski, Mr. H.

Strauss, Misses E. and S. Strauss, Mr. J. Newman, Mr. A. Baer, Mr. B. Baer, Mr. F. Rosenberg, Miss M. Levy, Miss T. Newman and Mr. A. Gottlieb.

Altmark-Reibstein.

Mr. Louis Altmark and Miss Etta A. Reibstein were united in marriage by the Rev. Dr. L. Zinsler, assisted by the Rev. Dr. Cooper and his choir, at Vienna Hall on Tuesday, June 9. The bridesmaids were Misses Sarah Reibstein, Anna Altmark, Ray Veltzer, Fannie Beyer, Ida Reiger and Kate Friedman. The maid of honor was Miss Dora Friedman. The ushers were Messrs. Edward Isner, David Gotthelf and Henry Altmark. The best man was Louis F. Friedman. A dinner, served by Turkel, followed the ceremony.

There were present Mr. and Mrs. I. Markowitz, Mr. and Mrs. I. Willner, Mr. and Mrs. J. Goldstein, Mr. and Mrs. D. Gumbiner, Mr. and Mrs. H. Ribstein, Mr. and Mrs. L. Potastrinsky, Mr. and Mrs. L. Miskind, Mr. and Mrs. L. M. Friedman, Mr. and Mrs. L. Cruplowitz, Mr. and Mrs. M. Bernstein, Mr. and Mrs. M. S. Romain, Mr. and Mrs. C. Wallinsky, Mr. and Mrs. L. Sallinsky, Mr. and Mrs. J. Safran, Mr. and Mrs. H. M. Goldsmith, Mr. and Mrs. A. Servis, Mr. and Mrs. M. Mandel, Mr. and Mrs. S. Reimer, Mr. and Mrs. J. Rieger, Mr. and Mrs. M. B. Thompson, Mr. and Mrs. F. Rieger, Mr. and Mrs. E. M. Sollinsky, Mr. and Mrs. J. Gerster, Mr. and Mrs. A. L. Braun, Mr. and Mrs. B. Taub, Mr. and Mrs. M. Kashowitz, Mr. and Mrs. J. Kashowitz, Mr. and Mrs. I. Krubiernicht, Mr. and Mrs. H. Hepper, Mr. and Mrs. A. Cohen, Mr. and Mrs. Koscherwitz, Mr. and Mrs. B. Reibstein, Mr. and Mrs. L. Schulman, Mr. and Mrs. M. I. Fingold, Mr. and Mrs. M. J. Greenberg and others.

Marks-Glick.

Mr. Joseph Marks and Miss Anna Glick were united in marriage at Victoria Hall on Tuesday evening, June 9, before a large assemblage of relatives and friends gathered to witness the ceremony, which was performed by the Rev. Dr. M. Krauskopf. The Misses Laura and Lillie Stern acted as bridesmaids. The ushers were David Schaefer, Abraham Gugenheimer, M. Gugenheimer, Julius Belguard, Abraham Gallinger and Moses Richmeyer. The best man was Louis Peyser.

Some of those invited were: Mr. and Mrs. L. Peyser, Mr. and Mrs. M. Gluck, Mr. and Mrs. S. Oberlander, Mr. and Mrs. S. Kominsky, Mr. and Mrs. E. Gans, Mr. and Mrs. A. Jacobs, Mr. and Mrs. S. Gluck, J. Belguard, A. Marks, Miss T. Marks, Mrs. A. Mendelsohn, A. Gans, N. Gans, Otto Greenberg and others.

The bride and groom left on their honeymoon to be gone two weeks, and on their return will reside at 221 East 115th street.

Rosenthal-Stiner.

A wedding of much prominence occurred at the Tuxedo on June 3, when Mr. Solomon D. Rosenthal was united to Miss Sadie Stiner, daughter of Mr. and Mrs. Samuel Stiner, Rev. Dr. Rudolph Grossman, assisted by the Rev. David Cahn, officiating. Misses Blanche Kahn attended the bride as maid of honor. The Misses Sadie Rosenthal, sister of the groom, Bella Linderman and Rose Oesterwisse were the bridesmaids. Charles M. Rosenthal was his brother's best man. The ushers were Morris Mermelheim, Louis Rosenthal, and Saul Kline.

A dinner and reception followed the ceremony. Among those present were: Mr. and Mrs. M. Gans, Mr. and Mrs. J. S. Stern, Mr. and Mrs. M. Gans, Mr. and Mrs. J. S. Gans, Mr. and Mrs. B. Rosenberg, Mr. and Mrs. S. Steiner, Mr. and Mrs. Dr. S. Ralph, Mr. and Mrs. J. Rosenthal, Mr. and Mrs. H. Bland, Mr. and Mrs. A. Levin, Mr. and Mrs. L. Strauss, Mr. and Mrs. G. Goldsmith, Mr. and Mrs. J. Wallner, Mr. and Mrs. M. Gerber, Mr. and Mrs. T. M. Rosenthal, Mr. and Mrs. J. Kraus, Mr. and Mrs. S. Ballenberg, Mr. and Mrs. N. Adelsdorfer, Mr. and Mrs. M. Brand, Mr. and Mrs. I. Baum, Miss B. Cahn, Mr. M. M. Gans, M. M. Ballenberg, Miss B. Ballenberg, Mr. J. Wallach, Misses C. and T. Wallach, Mr. J. R. Gans, Miss F. Gans, Mr. J. G. Adelsdorfer, Mr. Herbert Grienheimer, Miss J. Ralph, Miss A. Vogel, Miss E. H. Rosenthal, Mr. D. Linderman, Mrs. L. Rapp, Jonas M. Gans, Miss F. E. Kline, Mr. A. Rosenberg and others.

Cohen-Cohen.

Builders' League Hall was the scene of a brilliant wedding on Tuesday evening, the 9th inst., when Mr. Isaac

Cohen led his cousin, Miss Hattie Cohen, daughter of Mr. Nathan Cohen, to the altar. Rev. Dr. Bernard Hast performed the ceremony. The Misses Annie Cohen, Rose Gellis of Philadelphia, Pa., and Sarah Bloomberg were the bridesmaids. Miss Rebecca Levy of Philadelphia was a flower girl. The ushers were Louis Cohen, Abraham Cohen, Phillip Cohen, Samuel Cohen and Jacob Levy. The best man was Alderman Isaac Marks. After a wedding dinner, excellently catered by Barnett, the bride and groom left for Atlantic City to spend their honeymoon, and upon their return will reside at 14 West 117th street.

Among some of those present were: Mr. and Mrs. H. Ettlinger, Mr. and Mrs. H. Sabel, Mr. and Mrs. J. Hast, Mr. and Mrs. J. Levy, Mr. and Mrs. I. M. Levy, Mr. H. Solomon, Mrs. A. Gellis of Philadelphia, Mrs. T. Kauffman, Miss Kauffman, Miss Jascher, Mr. J. Goldstein, Mr. B. Yeamens, Misses B. and S. Yeamens, Mrs. F. Yeamens, A. Holbster of Philadelphia, Miss D. Hyman, Miss E. Cohen, Miss E. Rathstein, Miss Cohen, Mr. I. B. Cohen, Mr. S. Stutlis, Judge Julius Kremer, Miss J. Levensohn, L. P. Frank, H. Golden, M. Rosenbloom, H. Berlowitz, H. Katzen, Miss R. Michaels, Mrs. R. Michaels, Miss C. Molnick and Miss B. Platz.

Nathan-Fried.

One of the prettiest of June weddings took place at the "Ellerslie" on Wednesday, the 3rd inst. The contracting parties were Miss Malvina Nathan, daughter of Mr. and Mrs. Marcus Nathan, and Mr. Henry Fried. The marriage ceremony was performed beneath a beautiful canopy of roses, by Rev. Dr. M. H. Harris, rabbi of Temple Israel of Harlem.

The bridesmaids were the Misses Jennie Stern, Belle Rosenblatt, Rhoda Kohn and Elsie Roman. Messrs. Nathan Fried, Al Stern, Ben. Stern and Jerome Basch were the ushers. Mr. Emil Fried was best man. A wedding dinner served by Mrs. Minzesheimer followed the ceremony. Among some of the guests present were Mr. and Mrs. L. Fried, Mr. and Mrs. E. Stern, Mr. and Mrs. M. Simons, Mr. and Mrs. O. S. Rukcyser, Mr. and Mrs. A. Epstein, Mr. and Mrs. G. E. Roman, Mr. and Mrs. J. Norden, Mr. and Mrs. M. Weinberg, Mr. and Mrs. S. Cohen, Mr. and Mrs. F. Serrone, Mr. and Mrs. P. Schuyer, Mr. and Mrs. S. Rosenthal, Mr. and Mrs. Dr. P. W. Nathan, Mr. M. C. Solomon, Mr. Sig. Q. Adler, Miss M. Schraasberg, Mr. A. S. Briessell, Mr. M. Bauman, Mr. H. Posner, Miss S. Posner, Mrs. D. Roman, Mr. Z. Wolff, Mr. R. H. Basch and Mr. L. Stern.

Wedding Bells.

The date of the marriage of Mr. Jonas M. Gans to Miss Flossie Klein, daughter of Mr. and Mrs. Eugene Klein, has been set for Tuesday, September 1st, 1903. The Rev. Dr. Rudolph Grossman, assisted by Rev. David Cahn, will perform the ceremony.

Important to Copartnership.

The sudden death of a partner in a business and the withdrawal of funds from the partnership has not infrequently crippled and in many instances brought ruin to many a firm. Even under favorable financial conditions the payment of money under the above circumstances is bound to create a strain, which, if possible, ought to be provided against, and by a special policy of insurance just issued by the Equitable Life Insurance Company, can be easily avoided. This policy, the premium of which is paid from the firm's funds, is made payable to the surviving partner, and in the event of death of one of the partners places immediately ready cash in the hands of the surviving partner, which will enable him more readily to meet demands made upon him in the event of the death of a copartner. The cost of the policy is charged to the business expenses and will thus be scarcely felt, but the proceeds will come in most timely to the beneficiary. In writing the policy above referred to the Equitable Insurance Company is conferring a boon upon those who are partners in a firm which will find the strongest appreciation upon the happening of the event which brings this accommodating resource to them.

Birthday Party.

Miss Hazel Hirsch, youngest daughter of Mr. and Mrs. Edward Hirsch, will celebrate her birthday by entertaining her friends on Sunday, June 14, 1903, at the residence of her parents, 336 East Eightyfourth street, Borough of Manhattan.

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In Aid of Mrs. Rosenstein.

We beg to acknowledge the following in aid of Mrs. Victor Rosenstein and family, of Vancouver, B. C.:

- Sympathy \$5.00
- Henry Solomon 5.00
- Rothstein Brothers 2.00

Barnitzvah.

On Saturday, June 7, 1903, Master Louis Zion, son of Mr. and Mrs. Jacob Zion, was barnitzvah at the Congregation Kehlath Jeshurun, East Eighty-fifth street. The confirmant, a pupil of Rev. Jos. Segal read a portion from the Torah and Maffir and delivered an address. A reception was given on Sunday at his residence.

Unveiling of a Monument.

In the presence of a large gathering of relatives and friends a monument was unveiled at the grave of the late Jacob Kempner in Machpelah Cemetery. Rev. Joseph Segal officiated.

Manager Keogh Aids the Kishinev Sufferers.

Manager William T. Keogh recently devoted a percentage of the receipts of a performance at the New Star Theatre to the relief of the Kishinev sufferers. He received the following letter in acknowledging the receipt of the same.

Mr. William T. Keogh, City.
Dear Sir:—I beg to acknowledge the receipt of your check, \$77.75, through the courtesy of Rev. S. Dittillator of 1835 Lexington Avenue, and assure you of the appreciation and thanks of the Central Committee as well as for myself personally for your interest in and your generous contribution to the cause of humanity. The pogrom of Kishinev deserves and will receive the execration of mankind, but the innocent blood poured out in Darkest Russia will not have been shed in vain if it shall unite Jew and Christian all over the civilized world in condemnation of savage cruelties which shame the tortures of Torquemada and the Spanish Inquisition.
With renewed assurance of appreciation and thanks, I am, yours respectfully,
ARNOLD KOHN,
Vice-President The State Bank.

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Borough of Brooklyn.

Hebrew Orphan Asylum.

In the presence of an assemblage including visitors from all parts of New York City, as well as from other cities and States, nine children (five boys and four girls) were confirmed last Sunday afternoon. The assembly room of the Home was tastefully decorated and long before the exercises opened every seat was filled, and even standing room was limited. Nothing was omitted to render the occasion memorable to all who participated, and especially to the children. Imposing floral decorations, grand, solemn and inspiring vocal and instrumental music, an earnest Rabbi and other distinguished gentlemen on the platform—all combined to produce an effect that was deeply moving. At times the ceremony was interrupted by the sobbing of many in the audience, and throughout the programme was followed with rapt attention.

Rev. Dr. Alexander Lyons, of State Street Temple Beth Elohim, officiated, and he was very conscientiously assisted by Cantor Rev. Samuel Radnitz. His rendering of the time-honored Hebrew melodies added a charm and power that was noteworthy. Miss Helen Birkenthal, daughter of the late Rev. Birkenthal, resident teacher at the Home, trained the confirmants, who acquitted themselves admirably. There was an absence of affectation and staidness after effect on the part of the children, and this was one of very many agreeable features.

The children's choir sang a beautiful hymn as the confirmants led by the venerable Morris Adler, Benjamin Cramer, David Mayer, and Edward Kaufmann, entered. One must have been calloused indeed not to have been touched by this part of the programme, as the beautiful music ceased and the grave, reverend gentleman arose and began the invocation. The responses were read by the orphans, and after the reading of the Ten Commandments from the Sopher Torah by the confirmants, Rev. Lyons delivered a pithy address. The regular confirmation exercises then followed, the opening prayer being tenderly spoken by Paul N. Lazarus, son of Mr. and Mrs. Lazarus, Superintendent. He created a very favorable impression, which was upheld by all of the boys and girls who followed him. The orphan's prayer, by Lena Marcellis, and the orphan's memorial, by Louis Sinsheimer, left few dry eyes in the room. After a violin solo by Mr. Hugo Wiegand and a duet by the same artist and Mr. E. Burkhardt on the cello, who were soul-stirringly rendered, Counselor Edward Kaufmann, President of the Board of Education of the Home, addressed the children, awarded the certificates, and handed to each an envelope containing \$10 that had been given by the ladies and gentlemen of the Boards of Trustees of the Home and its Ladies' Auxiliary. A special contribution to enlarge the amount had been sent by Vice-President Abraham Abraham, who was prevented by an accident that recently befell him from being present to preside. Mr. Moses May, President of the Asylum, is en route to Europe.

The parting words and benediction by Rev. Lyons followed. Especially pleasing was his (silent) bestowal of the priestly benediction on each of the confirmants as they passed before him. It was an inspiring and imposing climax to the ceremonies. The quartette of Congregation Beth Elohim, State Street, led by Organist Dr. H. W. Crowe, sang a number of sweet hymns, ending with a high wrought Adon Olom that closed with a burst of melodic grandeur.

Among the many present who tendered their congratulations to Mr. and Mrs. Lazarus, their son, Paul N., the confirmants, Miss Birkenthal and all others concerned were, besides the Trustees above named: Treasurer Herman Newman, Trustees Samuel Klein, Leopold Michel, Joseph Kessel, and of the Ladies' Auxiliary, Mrs. B. Croner, President; Mrs. J. Kessel, Mrs. R. Gilbert, Mrs. H. Lichtenstein, Secretary; Mrs. W. Greenfield, and Mrs. L. Well. Others were the parents of Mrs. Lazarus, who, with Mrs. Bertha Levy, came from New Haven, Ct.; also Miss Rebecca Shepard, of Porto Rico; Mr. and Mrs. Pollock, President of the Congregation Hand-in-Hand, of the Bronx; Mr. and Mrs. Fred Pear, Mr. and Mrs. David Engel, Mr. and Mrs. A. Liebes, Mr. and Mrs. W. P. Libby, Mr. Geo. W. Duryea, Mr. Emil G. M. Leopold Wintner, ex-President of the Seligman Solomon Society;

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Mr. and Mrs. Wilkinson and Miss Frances Wilkinson, Mr. and Mrs. Henry Lyons, Alderman Denny, Chief Clerk Leavy, of the Comptroller's office, Mr. and Mrs. Elyon, of New York; Mr. and Mrs. Harry Cohen, Mrs. Kory and daughter; Ruth Kory; Mr. David Rothchild, Mrs. Singer, Miss Krauss, Mr. Max Fuld, Miss Fuld, Mrs. Krauss, Misses Myers, a number of the above being New Haven folks. Others were members of the Alumni Association of the Home, among them Mr. Samuel Susskind, who, assisted by Mr. Alfred Lewkowitz, officiated as ushers. Also Messrs. Samuel Hummel, Louis Mollesky, Arthur Davidson, Samuel J. Levinson, B. L. Cardoza, Meyer Steinbrink, Harry J. Bick and Misses Birdie Herz, Tillie Fruchtman, Rose and Nettie Rosenzweig, Mabel and Rose Nathan, Blanche Wiener, Henrietta Bernstein and sisters, Doris Rejsenburger, Rene Wertheimer, Amy Rosenberg, Corinne Igolheimer, Clementine and Florence Levent, Bertha Blumenbock, among these being many of the confirmants from the various Temples of Brooklyn, mainly Keap Street Temple Beth Elohim, whose venerable and beloved Rabbi, Rev. Dr. Leopold Wintner, was also present.

Last, but by no means least, the audience included the surviving parents, relatives and friends of the confirmants who brought with them many pretty tokens of their loved ones.

Though deeply impressed by the sacred hour through which they had just passed, the confirmants were a very happy lot of young people. After the confirmants had taken supper with their beloved Superintendent and Matron, the orphans' military band played a number of selections in their honor, and brought to a fitting close one of the most memorable days in the history of this magnificent and justly renowned institution.

Congregation Beth Elohim W. D.

On Sunday, June 7, the closing exercises of the Sunday school of the Congregation Beth Elohim, W. D., were held at the Synagogue. There were recitations by Louis Selowitz, Sadie Britten, Estella Lazansky and many others. A piano solo by Marian J. Frank and a violin solo by Emil Cohen were well executed. Other piano and violin solos, songs, etc., concluded the programme. The gold medal, for excellence in effort and proficiency, faithful attendance and good deportment during the full term (two years) in the Bible class was awarded to Miss Marian J. Frank; the second prize (book) to Mortimer Brenner. The prize for like attainments during the first half term (one year) was won by Leo Bloch. Additional prizes in the various classes were awarded to: Joseph Cohen, Benjamin Bloch, Paul Ashner, Albert Mandel, Charles Rogow, Lewis Cohen, Simon Bloch, Sidney Rogow, Wilber Oppenheim, Monroe Hecht, Samuel Cohen, Leo Lehman, Saul Senecp, Ira Brussel, Reuben Cohen, Leroy Cowan, Nathan Dahman, William Rogow; Cella Sonderling, Herman Fraeuch, Maud Rosenberg, Lillian Newton, Elise Heyman, Maud Goldsmith, Ruth Bloch, Beatrice Rosenzweig, Esther Levy, Rebecca Cohen, Amy Cohn, Ruth Weil, Rica Brenner, Juliette Reis and Clara Rosenberg.

Dr. J. Lopes Cardoza received from the Bible class a beautiful bookholder as a token of their esteem, the presentation being made by Miss Gertrude Dahman. A few other teachers were similarly the recipients of some token of appreciation from their respective classes.

The personnel of the Sunday school comprises: Jacob Brenner, Esq., superintendent; Rev. Alexander Lyons, lecturer; Rev. S. Radnitz, conducting the singing; Dr. J. Lopes Cardoza, Bible class; Messrs. Julius Wechsler, Morris Truehoff, Ralph Jacobs, Harry Lewis, Jacob Steinbrink; the Misses Elise L. Cardoza, Rose Bloch, Jeanette Cohen, H. Ber-

liner, Celia Bloch, Sadie Warsawer, Carrie Metzger, Tessie Phillips, Jeanette Schartz, Jeannette Weil and Nellie Wasserman, Mr. Abraham Wechsler is the treasurer, and the clerical work is attended to by Mr. J. Schwartz.

Before parting the superintendent, teachers and pupils were briefly addressed by Rev. Alex. Lyons; the minister of the congregation. It was also announced that a picnic would be given to the children before the end of this month.

Hebrew Ladies' Auxiliary of Bath Beach.

The Invitation Sociable with novel features given by the Hebrew Ladies' Auxiliary of Bath Beach, at the Belmont Hotel on June 4, was well attended and proved a most enjoyable affair.

Great credit is due to the committee, Mrs. S. Lyons, chairman; Mrs. L. Levy, Mrs. D. Weigel and Mrs. H. Hart, who had the affair in charge, and their efforts were even more than repaid by the general good time which all present enjoyed.

The novel features consisted of a flashing pond in charge of the committee and a fortune teller's booth, with Mrs. J. Rosenbly as the ticket-taker.

A country dance afforded much merriment. The gentlemen were given bougainvilles of wheat, tied with yellow ribbons, having besides the privilege of selecting any of the ladies present as their partner for the price of a corner.

The ladies of the society acted as the reception committee. Dancing was indulged in until a late hour, and the many guests of the society voted the affair an immense success.

Temple Beth Elohim.

The confirmation exercises of the Temple Beth Elohim, Keap street, Brooklyn, were held last Monday, June 1.

The attendance was large and a very nice musical programme was rendered.

Rev. Raphael Benjamin, M. A., who had instructed the children for the past few months, officiated. A very pretty and patriotic innovation was introduced, which made a very profound and deep impression on those assembled. The American flag was slowly unfurled by Oliver Sollinger, one of the confirmants, while the remainder of the class recited in unison the symbolic meanings of the red white and blue.

Dr. Leopold Wintner, the senior Rabbi and Mr. Z. Kourick, the cantor, assisted in the services.

The Sunday School closed for the season the last week in May. The work of the school for the past year has been highly satisfactory, the corps of efficient teachers under the principalship of Miss Jeannette Baum have done excellent work during the past year, the school has had a large attendance, and the record of work has reached a high standard.

Dr. Leopold Wintner, the superintendent, has worked zealously for the welfare of the school, and has endeavored to inculcate his religious feelings in the hearts of the children. Mr. Spetz, one of the school trustees, has also been an indefatigable worker in the interests of the school.

The corps of teachers embraces Mr. J. P. Friedman, Mr. J. Van Raalte, the Misses A. Fishlowitz, C. Wineburgh and S. Spitz.

Memorial Services at the Hebrew Educational Society.

Patriotism reached its highest pitch Sunday night in Brownsville, and several hundred men and women and boys and girls were carried away by their feelings as they listened to the oration delivered by Col. James D. Bell at the memorial exercises held by James H. Perry Post, G. A. R., in the auditorium of the Hebrew Educational Society Building, on Pitkin avenue and Watkins street.

The exercises began with a patriotic selection by the Hebrew Educational Society orchestra. The singing of "America," to which the audience stood, followed. The Rev. Dr. W. L. Wintner then delivered the invocation and the audience joined in the singing of "Columbia."

Col. Cummings was then introduced. Though his address was brief, it was replete with patriotic gems of thought, which struck a responsive chord in the hearts of his auditors, and several times they interrupted him with vigorous outbursts of applause.

After Cantor S. Radnitz sang a solo, Col. Bell was accorded a warm reception. His oration was eloquent. The tribute which he paid to those defenders of the Union who are dead produced a marked effect upon his auditors.

Alderman Charles Alt also made an address in keeping with the occasion, and after "The Star Spangled Banner" was sung, the exercises came to a close with the pronouncing of the benediction.

At a meeting of the representative Jews of Columbus, held Tuesday evening, arrangements were made to have forty families of the persecuted Jews of Russia given a refuge in that city. The meeting was called by Rabbi Klein to determine the number of families that can be cared for in Columbus. Subscriptions are to be taken among the sympathizers of the city, and the proceeds will be applied to securing permanent homes for the refugees when they arrive.

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CITY NEWS.

(Continued from page 5.)

Young Women's Hebrew Association.

New York, May 26th, 1903.
At a meeting of the Advisory Board and the Board of Directresses held at the home of the Young Women's Hebrew Association, Monday, May 25th, the following resolutions were presented by Dr. I. W. Zwishon, and passed unanimously:

Whereas, the atrocious attack on our coreligionists in the Russian Empire, on helpless men, women, and innocent children has been so savage that it aroused the feelings of all the civilized world, irrespective of creed, race and nationality; And

Whereas, the mob was led by the so-called cultivated and refined Russian society, as attested by the words of Maxime Gorki, the great and realistic Russian novelist, who says:

"The most disgraceful of all is the horrible Jewish massacre at Kishineff, which has awakened our horror, shame and indignation, which will remain a bloody blot for ages. For it is well known that the mob at Kishineff was led by men of cultivated society." He further says: "These hypocrites are the authors of the disgraceful and awful crime. These, with the name of God on their lips, who preached in Russian society hatred to the Jews, to-day heap base and cowardly calumnies on the corpses of those killed through their influence."

It is resolved, that in the name of humanity and civilization we protest against such inhuman, barbaric and medieval cruelties perpetrated on a helpless people, in this our enlightened twentieth century; and we call upon our National Government to protest against such cruelties and unspeakable tortures in the name of humanity, as it did in the case of the Jews in Roumania.

We also take occasion to thank the American press for the generous sympathy with the oppressed and downtrodden, and for fearlessly presenting the actual state of affairs in Kishineff, regardless of whose feelings it may hurt. It is on such newspapers that we must rely for presenting our side against the malicious statements of the treacherous.

It is also resolved that a copy of this memorial and protest be transmitted to the Secretary of State of the United States, and copies thereof sent to the daily papers.

Signed:

MRS. I. UNTERBERG, Pres.

MRS. L. W. ZWISOHN, Cor. Sec.

Last Friday evening the usual services were held, and Dr. Levine spoke of "Judaism and the Spirit of the Times."

On Saturday evening, at a meeting of the Young Women's Social Club, installation of officers took place. Miss P. Horowitz, in a few well-chosen words, resigned her office as president. Miss E. Hermes then installed the following officers: President, Miss C. Weinberg; vice-president, Miss B. Cosick; treasurer, Miss R. Fox; secretary, Miss L. Levy; sergeant-at-arms, Miss Cohen.

The committee to visit the "Homes" is to continue in charge of Miss Johanna Stern. These young ladies are doing excellent work.

The meeting of the Travelers' Club is well attended and great interest is being exhibited. They will continue during the Summer.

The other educational classes will close for the Summer on July 1. Special programmes are being prepared for the closing meeting of each class.

A candy-pull will be given next Sunday evening by the cooking class, to which all the members of the institution are invited.

Methodists' Plan for Jews.

At the regular weekly gathering of the Methodist Preachers' Meeting, at 150 Fifth Avenue, on Monday, the following resolutions were unanimously adopted with applause:

Whereas, the newspapers of this city contain almost every day reports of serious outrages in Russia, indicating that the Jews now resident in that country are being subjected to the most bitter persecutions;

And, whereas, such reports declare that inoffensive families have been shamefully tortured, women and children grossly mangled, and fathers and sons foully murdered;

And, whereas, these reports contain charges of the gravest import and are arousing general indignation throughout the community and nation;

Therefore, Resolved, that a committee



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of three be appointed who will co-operate with such other committees as may be appointed in this city and report the results of their investigations to this meeting.

The resolution was introduced by J. Wesley Johnston. The committee appointed is composed of the Revs. Snodgrass, Johnstone and Osborn.

Dr. Kohler's Farewell.

The Rev. Dr. Kaufmann Kohler, for twenty-four years rabbi of Temple Beth-El, delivered his farewell sermon on Sabbath morning last before going to his new duties as the head of the Hebrew Union College of Cincinnati. At the conclusion of the service the congregation individually bade farewell and God-speed to the retiring rabbi.

Dr. Kohler chose as his theme "The Priestly Blessing," saying in part:

"My ministry has been a joy, pride and glory to me. To it I have devoted the energy of my mind and heart. It is hard to say farewell to this temple, where my heart and work have been, and which I shared with you in the building, but it is far harder to say farewell to you, who have been the objects of my love and solicitude for the twenty-four years of my ministry. I love you, and you have given testimony that you love me by your splendid entertainment and tokens of esteem. You are the flock I have led with tender care in joy and in sorrow. The priest of Israel, by the right of the fourth book of Moses, blesses threefold the body, the mind, and the spirit.

"The Lord bless and keep thee."

"The Lord make His face to shine upon thee, and give thee peace, and be gracious unto thee."

"The Lord lift up His countenance upon thee and give thee peace."

"The priest has no power to withhold his blessing and cannot pronounce damnation. That is with God alone.

"When I recall how often I have stretched out my hands to bless you and those who are gone, what a picture comes before me, with its changes of scenes and of persons! When I came here you were almost all German in language and in life, and the sermons were delivered in German. A new generation has grown up, and there is only a remnant surviving to remind us of the days gone by. The priest stands to bless the successful and the defeated in life, to succor and give sympathy. My blessings have not been merely words, but from the heart.

"I shall remain your honorary minister still. I shall not cease to pray for you and bless you when I am away. God meant all men to be priests in His temple when He made the human mind, but there were some with more of the spiritual in them to be the actual priests. David Einhorn was the magnificent high priest of the living reform. I have tried to Americanize the Jewish religion and life. It was a surprise when I was called West to plant the standard of reform there, and you have found in Dr. Schulman, to succeed me, a splendid, brilliant man.

"God's blessing carries with it peace; but the world is at war, capital and labor, the Jew and the Christian, the white man and the black man, the classes and the masses have forgotten that they are the children of God. Israel, the nation of priests, should say: 'I am the heart of the nation that should proclaim the universal manhood.' The Jew and the Christian, all men are the servants of God.

"The East sees the tremendous immigration and the Ghetto; and there is a retrogression. The hope of Israel is in

the West. There I am to be a teacher of teachers of the reformed Judaism."

Terrace Garden.

Opera-comic and serious—is becoming an important element in Summer amusements at Terrace Garden. Managers Husskind and Rehfaldt have started their season so auspiciously at their pretty resort in Fifty-eighth Street that they will devote their attention to the production of grand opera as well as those of the lighter order, in a manner to please the most fastidious. "Il Trovatore" is the bill for the present week. The garden, with its flowery bowers, never looked so refreshing, and surely no lovelier haven of rest and diversion can be found by amusement seekers during the warm nights of June. Not only does one get opera for the mere cost of admission, but the open air concert, toward the end of which is given a very excellent vaudeville turn, which makes the nightly affair three shows in one.

Madison Square Garden.

For the second week of the Summer concerts, Mr. Duss has arranged programmes including selections from Verdi, Wagner, Beethoven, Massenet, Gounod, Sousa, Mendelssohn, Rubenstein and Schumann. Thursday night will be a symphony night. The soloist for the week will be Carrie Bridewell, late contralto of the Metropolitan Opera House. The fountains of Venice have arrived and the Garden appears more picturesque than ever. So far the attendance has been very great.

Proctor's Twenty-third Street Theatre.

Vaudeville is the thing; that is, it is the vogue and has been so for many years at Proctor's Twenty-third Street House. Next week a generously good show has been scheduled for this cozy playhouse, which includes the Bostonian Ladies' Band, which will make its debut in New York previous to appearing on the Madison Square Roof Garden; Le Roy and Woodford, Jean Barrimore and Company, "Chinese" Johnnie Williams, Al Lawrence, Ferrar, Cof and Company, The Three Demonellas, Hug and Ressler Lee; and twenty other capable novelties.

Proctor's Fifth Avenue Theatre.

"The Woman Hater," a rip roaring farce in four acts, by D. D. Lloyd, will be the attraction at Proctor's Fifth Avenue next week. It was this play that formed such a successful part of the big repertory of the late Roland Reed. The cast will be headed by Florence Reed a daughter of Roland Reed, who will assume the role of Mrs. Lucy Joy. The leading male comedy part will be played by Charles Abbe, a comedian of no little ability, and the latest requisition to the Proctor Big Stock Company.

Proctor's 125th Street Theatre.

"Kindred Souls," an extremely comic farce, will be the offering in which Proctor's Stock Company will appear at Proctor's 125th street next week. The play is from the pen of William Manning, an English playwright, and this will be the first performance in New York. It has been localized by Louisa Harrison, who has made millions laugh on and off Broadway for many years past. Adelaide Keim and Willard Blackmore will assume the principal comedy roles.

Day and Night in Kishineff.

It is useless for Count Cassini or any other representative of the Russian government to seek to palliate the savagery at Kishineff. The report of Mr. Thomas E. Heenan, the United States Consul at Odessa, to the State Department shows that the massacre and the attendant and subsequent outrages have not been embellished or exaggerated. A Washington dispatch printed in the Sun yesterday quoted from Mr. Heenan's report the assertion that "the reason the slaughter began in the daytime and was not continued at night was that the murderers were too busily engaged after dark in ravishing Jewish girls and women."

The imagination of Swift in his darkest and most terrible hour could not have invented a detail and explanation so horrible. The day for the murder of the Jews; the night for the dishonor of the Jewesses.

Mr. Heenan has long been known to us as a man of discretion and sobriety of judgment.

The Kishineff affair grows worse the more it is investigated. It was not a

crime against the Jews alone. It was a crime against humanity. With that belief, the public meeting to-night in this city will be inspired.—New York Sun.

Several of the more prominent Jewish families of Lowell, Mass., have formed the Congregation Ohabe Shalom (Lovers of Peace). Only the preliminary steps have been taken, but the society will be incorporated at once and will proceed to erect a new synagogue, to be located near the Jewish quarter, probably in the neighborhood of Chelmsford street. The acting rabbi is Rev. E. Wolfson. The new congregation will be strictly orthodox.

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As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JUNE 12, 1903.

Sabbath Portion of the Law:

בשלח

Beneficent nature is also capable of destruction. May it soon assert its benign powers as the messenger of the All-Good!

For a period of 52 days we have had no rain, what may perhaps partially account for the extraordinary dryness of the June number of the Menorah.

The number of Kosher Hotels advertising in the HEBREW STANDARD is a straw showing which way the Jewish wind blows.

In reply to numerous letters upon the subject, we would say that Reb Peloni's "In Search of a Pulpit," is a composite sketch based upon actual, truthful occurrences.

It has taken about two decades of constant hammering at the "Confirmation humbug" to writing an acknowledgment from the Reformers that abuses in the administration of the rite do actually exist.

The young misses who received the rite of Confirmation a few days ago, were absent from the Temple last Shabbas. There is no adhesive quality in anything based upon theatrical display and humbug.

Devastating floods in the West! An alarming drought in the East! Between these two unfortunate conditions the population of otherwise prosperous States are distraught and fearful of impending calamity.

One of the most prominent features of the Confirmation this year, as in past years, was the receiving of presents and tokens, the expensive parties given in return and the extravagant indulgence in millinery, finery and jewelry by the elders.

It is not often that the Jewish community is called upon to render material aid to the family of a deceased Rabbi. Rev. Victor Rosenstein, who officiated at various times in Philadelphia, Boston and Montreal, died in Vancouver, B. C., leaving an aged widow and two invalid daughters in a destitute condition. Every little mite helps. The HEBREW STANDARD will accept and forward contributions received by it. Every Jewish heart can respond with something tangible.

Temptation Lurking.

והשטן עמד על ימינו לשטנו

"And he showed me Joshua the high priest standing before the angel of the Lord, and the tempter standing at his right hand to tempt him."—Zachariah III. 1.

This picture appears in human life not seldom indeed. Not rarely is seen the vision in real which the prophet gives us in the light of prophetic spirit. A priest in the service of humanity—a priest in his love for mankind, stands before us as shown to us by God and angels; not in his sacerdotal vestments, not in the performance of his ecclesiastical functions or the duties of his lofty office, but in his heartfelt impulses, and his noble tendencies had the consecrating oil that was poured over his head to anoint him raised him above his colleagues who were also priests. But not all are pointed out to us as the emblem of divine example, whose zeal and energy are the good angels that impel to righteous endeavor, that lead one on to serve God and humanity.

This good priest consecrates his life to this holy work, and follows with all his soul the directions marked out by the great Master, the Creator and Father of man; yet, not less frequently again does the tempter—the Satan who lurks on all sides to seduce and lead from the right path the best of us—stand at the right hand of this good priest to tempt.

Wherever anything noble, good and great is to be done there surely stands Temptation lying in wait for the victim, to cause the doer to err, to do wrong. The greater the deed, the nobler the action, the stronger is temptation, and Satan, the seducer, seems to have a mightier power. For that reason do we speak of a man, whatever his calling or occupation, who has the tenacity, the constancy, the will power to withstand all influences to the contrary, a veritable high priest, anointed for holy work by divine ointment. We can call him high priest, because we can safely look up to him as an exemplar of true religion, of benevolence and philanthropy.

The Midrash remarks:

וכל מיטיעו את השלך אפילו המצוקן Everything promoted the work of (Solomon) the king in building the sanctuary, even the pernicious elements. Why? Because the tenacity, the constancy, the decided will power of a Solomon could not be counteracted. A Hiram and a Queen of Sheba became subservient to his wish and will. Nothing could mislead him and nothing could tempt him in his work; yet, alas! this great mind, this noble, king priest, too, in later life had a mighty tempter standing at his right hand who at last did mislead him. The good work he had undertaken he also had finished, and the peace that he had established in Judea's land lasted his life-time, but his personal strength became undermined—his Satan—sensuality had taken hold of his noble character and it led him away from the right path.

Can we not see what the picture in our Haphtorah typifies? Can we not see a high priest Joshua, just and good as he was, having still had a tempter at his right hand standing to impede his pure motives, to obstruct his noble work? But notwithstanding that he was clad in filthy garments, he was still chosen to be the object of honor and respect by God and angels, who robed him in fine vestments.

Like Eldad and Medad in our Sidrah, of whom the records had nothing to say, yet prophesied in the camp of Israel, and Moses in commendation says: "מי יתן כל עם ה' נביאים" would that all God's people were prophets!

So can we say: "Would that all God's people were high priests, such as have the tempter standing at their right hand but they cannot be led astray from the right path, but go on to perform the good work they once undertake. Such men may be clad in rags, yet divine glory robes them in garments of honor and dignity. Angels and God anointed them and call them blessed.

Reform is Narrow.

The strong preacher is the man who reaches the masses of the people. The rigid exclusiveness of such men as Einhorn and Hirsch whose post-mortem fame is now ascendant, was never calculated to make Reform a strong movement. Their ardor was expended upon theory. They loved to discriminate against the party of the people and constitute themselves a Reform Hierarchy. Therefore, the movement they advanced and represented was then, as it is to day, in a most nebulous state.

We challenge any Reformer to tell us the essentials of Reform Judaism, unless it be the elimination of accidental conditions which are theologically of such minor importance as hardly to deserve a place in the characterization of a schism. Nothing but cloudy mist and vapor resulted from the etherealizing process inaugurated by Einhorn and Hirsch in the establishment of a Reform propaganda.

But the people were not included in the scheme and formula of those theorists. Therefore Reform congregations of long standing are stagnant religiously, however respectable they may be socially.

Is it not for naught that those clever students of human nature, the Rabbis of old, maintained that "the voice of the people is as the voice of God." Mere selfishness alone can prompt a preacher to ignore the multitudes. A preacher is no preacher, unless he is one for them who need him. The devotees of a secret cult may be satisfied with esoteric performances and gloat gleefully over the profound ignorance and crass stupidity of the uninitiated. But Judaism must never be degraded to the level of such a system. Its doctrines are broad, however minute its ceremonials. Its teachings are inclusive, however detailed its customs. Its truths are all-embracing, however circumscribed its observances. Therefore the Jewish preacher dare not ignore the multitudes that crave for spiritual food, the masses that seek to be reached.

We want the people and not the select few to represent the constituent body itself. And the successful pulpiteer must come in touch with every class of the brotherhood calling itself the children of Israel. Nothing short of that will make our faith what it ought to be—a monitor to all.

A precocious child of fourteen, heedless and reckless, ignorant of the adversity of fate, surrounded by every form of luxury, and the prematurely old and thoughtful child of misfortune who realizes that Judaism is something for which men ought to and do give up their lives and all—what a contrast between the two!

Wanted—A New Society.. A new society is wanted.

We have all sorts of organizations—social, scientific, temperance, benevolent, religious, medical, political, mercantile, musical, charitable and educational.

There is scarcely a phase of modern life that is not covered by some fraternity, club or association looking towards its development or suppression, yet recent events have painfully demonstrated the urgent necessity of yet one more.

The age badly needs a SOCIETY FOR THE PROMOTION OF CHRISTIANITY AMONG CHRISTIANS.

It needs missionaries to spread the gospel of humanity among the millions who look up to Christ with their eyes, but deny his teachings in their hearts.

It needs true believers to preach from every pulpit that murder, rape, spoliation, robbery and incendiarism are foreign to Christianity, and that the attributes of "religion pure and undefiled" are brotherly love, charity, justice and mercy.

The Czar of Russia is the head of the Christian Church in his vast domains.

The Czar of Russia is the Protector of Christians in the Slavonic and Balkan States.

The Czar of Russia countenances the atrocious, inhuman crimes perpetrated by his atavic Christian subjects.

To convert him to Christianity would be the crowning deed of the age.

Yes! a Society for the promotion of Christianity among Christians is an urgent necessity.

We need a branch of the Society in France where Christian generals forge documents to send an innocent victim to Devil's Island, because he is a Jew.

We need a branch of the Society in Roumania, where men, women and children are inhumanly deprived of the right of education—the right to earn a livelihood.

We need a branch of the Society in Rome, where a simple denial by the Pope "that the Jews use blood for ritual purposes," would annually save hundreds of lives.

Wherever Anti-Semitism raises its hydra-head of lies, calumny and hatred, wherever the sad havoc of war is felt, and the lurid torch of persecution is seen, where justice is bound in chains and the yoke of tyranny is borne, there is work for such a society among so-called Christians.

Who will organize it?

Who will support it?

The "Free Excursions for Poor Jewish Children" now has the right of way. The "Sanitarium" is an excellent society worthily managed and carries on its good work solely with the annual contributions it receives from the public. It certainly deserves a liberal support at the hands of those who recognize its humane efforts.

Further and clearer light upon the Kishinev massacre only reveals the greater complicity of the officials and representatives of the Russian government who might have nipped the plans of the rabid Jew-baters in the bud, had they been so inclined and instructed.

The best practical sermons our Rabbis can preach, is to visit the inmates of our communal institutions,

The American and His Holidays.

The opinion was recently expressed by a leading secular journal that Americans have enough holidays, and that to add any more to those already established, would be an encouragement to indolence and an unnecessary and useless waste of time. As a matter of fact, however, it is not true that the holidays already established are numerous enough to afford sufficient rest and recreation to the large class of our steady laborers.

In some lines of industry, there is a season of activity relieved by another of dullness. The workmen in these lines are only too glad to have work without thinking of additional holidays.

The yearly growing class of men and women, who may be termed the pensioners of fortune, make work of leisure and a serious task of enjoyable pastime. They require no additions to their year-long holiday. But the large multitude of people in a city like New York need more than an occasional break to relieve the servile tedium and monotony of their ceaseless labors.

The American people has not yet learned to take its pleasures and enjoyments rationally and in moderation. The European has holidays galore in celebration of historical events and memorable incidents in the national career. These he uses as an occasion for family outings and similar enjoyable recreation, always, if possible, with nature at his side.

With proper sobriety and temperate use of refreshments, the American could make of his off days occasions for his up-building and the strengthening of his character as an individual of the community.

So much dignity attaches to the householder when, surrounded by other members of his family, he is on pleasure bent and in quest of the delights of a family participation in all that his pocket-book affords, that we would have this dignity increased by more frequent opportunities for the exercise thereof.

Drudgery is not very different from slavery. And, if possible, let us relieve the drudge of his daily grind for mere bread and butter by occasionally interrupting his labors and making his idle hours a picnic for himself, his wife and children. There would be fewer despondent people, fewer nervous break downs, and fewer heavy-hearted toilers for their daily food, if we had more legal holidays.

The sweet girl graduate with her be ribboned essay and diploma is the charming feature of the month of commencements. She is the blushing rose of a period of blooming and flowering.

Standard Scintillations.

A clean heart and a lofty spirit go well with a naturally good complexion. Sweet are the uses of adversity if your bride knows how to make a cake that won't sink.

It is more blessed to keep the price of a hundred dollar Panama hat in the pocket than to excite the envy of the populace.

Practice what you preach, but if you can't preach, don't make a practice of it.

No young man is rich enough to smoke 25-cent cigars.

(For the Hebrew Standard.)

In Search of a Pulpit.

XIX.

The Crisis.

The crisis was at hand. My position as Associate Rabbi, although socially very agreeable and financially very remunerative, became officially very intolerable. The congregation was divided in sentiment between the senior Rabbi and myself, the chasm was daily widened and a split in the Kehillah was imminent. By my pastoral efforts and the particular attention paid to the ladies young and old, I had become endeared to all the younger members of the congregation; and matters came at last to such a pass, that when the senior Rabbi filled the pulpit, the young people invariably absent themselves from the services or left the temple before the sermon commenced; but when I preached, they came with their friends in vast numbers and sometimes the audiences were so large that some of my admirers dubbed me the "Magnet Rabbi," and one Trustee jocularly suggested that I would make a fortune at poker, because I was such "a drawing card."

A number of my friends were insistent that I should start a new Congregation and promised me all the moral and material support at their command; but upon close investigation I discovered that a number of those who were very profuse in their promises, backed out at the last moment upon the plea, that they felt reluctant to sever their connection with the Congregation with which they had been so closely identified for so many years.

Meanwhile the Board of Trustees had announced that the finances of the Congregation would not permit them to retain the services of two Rabbis, and six months' notice to that effect was given to me, accompanied at the same time by a very flattering letter and a set of resolutions appropriately framed, expressing their deep regret at the severance of our official relations, but resolutions, however handsomely engrossed, do not buy bread and butter.

I was at a loss what step to take. To seek a new Congregation, putting myself upon a level with the beardless graduates, and commence life over again, as it were, would place me in an anomalous position and damage my reputation. Fortunately a new avenue was opened out to me.

The old Rabbi of a well known sister congregation, "Agudath Avelim," which was run upon conservative lines, had suddenly departed this life. It was suggested to me that although the salary was a meagre one and although they had treated him shabbily in his declining years, that I should apply for the position.

I was placed in a very peculiar dilemma.

I had already established a reputation as a Reformer of the most radical type, finding it politic to out-Herod my senior in that regard, and I had carried my progressive principles to such an extent, that to change now would characterize me as a time server. I objected at one time to perform the services at the funeral of the father of one of the members of my congregation, a pious old gentleman who had lived a strict and consistent orthodox Jewish life—because they had wrapped a *tallis* around him in the coffin.

I never would officiate at a funeral

where the looking glasses were covered, nor attend *Minyan* where they had a light burning upon the mantelpiece, because it savored so much of that mediaeval superstition against which I had so often railed.

Although suffering pecuniarily, I would not consent to perform the marriage ceremony under a *chuppa* or pronounce the benediction over the cups of wine, or allow the breaking of a glass, and even offended one of my warm supporters whose intended son-in-law insisted that the marriage rites should be performed in accordance with what he termed the true Jewish customs. The bride agreed with me and said that she had always looked forward to the time when I would unite her in wedlock, because she considered me her "mascot," that she didn't believe in such old fashioned nonsense, that she had promised him to keep a kosher house, but thought she might subsequently change her mind and convince her husband of his folly, especially in this age of enlightenment.

I advocated in the strongest manner possible, that as we were living in an English speaking community, the vernacular only should be employed in the prayers and services, and I never would consent to pronounce even the old Jewish benediction in Hebrew, or use a scriptural text, because I felt that it would weaken the influence of Reform and the majority of my congregation did not understand that language anyhow, and at the same time I was sorely afraid that sometimes I might make a slip and be hauled over the coals by some press scribbler who took a fiendish delight in convincing the Jewish public that nearly every Reform Rabbi was a natural born *Am ha'aratz*.

To show that I was free from the shackles of ceremonialism, I did not hesitate to publicly smoke on Shabbas (although the Senior Rabbi said I was an *azze ponim* to do so) nor to dine in any restaurant where the food was not prepared according to the strict dietary regulations of the old fashioned kitchen Judaism.

Therefore consistently even though not conscientiously I could not apply for the vacant pulpit because it would be a complete stultification of the religious position I had taken. Subsequently, however, the question became not one of "principle," but of "principal." I knew that many years would elapse before I would be fortunate enough to obtain a position in accordance with my religious views I had adopted because all the large salaried Reform pulpits had already been filled by my college colleagues, and it would not alone be a difficult task to oust any of them, but new crops of Rabbis were rapidly and prolifically manufactured every year.

However, necessity knows no law—the world owes even a Rabbi a living—and though my religious gorge rose somewhat, I determined, come what may, to obtain the situation by some means or other, and it became with me a matter of pure diplomacy and strategy to obtain my ends.

I began to lay my wires with my usual finesse and circumspection and my friends aided me in my endeavors.

REB PRLOHL.

When a girl elopes with a poor young man, her mother attributes it to temporary insanity.

56 Mirror.

Would not Dr. Kohler occupy a firmer position among his admirers, if he had announced his intention to teach "Judaism" rather than "Reform?"

Are you going to the country? If you are, don't try to sneak into some hotels where Jews are not admitted. It is such acts that bring our people into deserved contempt.

If the Zionists would confine themselves to the resettlement and colonization of Palestine, instead of the advocacy of a chimerical Jewish State, it would to-day have been not only numerically stronger, but would also have had a more representative Jewish character. Its "propaganda department" has been badly managed.

A Quaker once said to his son: "If the Mayor of Philadelphia were to offer a prize for the biggest liar in the city, I would say, 'John, the Mayor wishes to see thee.'" And that is the position Russia occupies among the nations of the earth.

It is rumored that the Western Apostle has gone over "body, soul and breeches," to the Zionists. If they could only encase him in a coat of Stickwell's macilage, Reb Fach-Fach would be a valuable acquisition to the movement.

The terms in which Judge O'Gorman rendered his decision on the disputed election of officers in the 72d Street Synagogue, made the victory for the present trustees resemble the Persian conquest of Greece. He found the conduct of the trustees most reprehensible, and only regretted that the legal status of the case rendered it an impossibility to decide in favor of the contestants on the other side.

I fully coincide with the Judge, and cannot find words strong enough to condemn the action of capricious and self-willed men who resort to such disgraceful methods to carry their point. There is hardly a political crime in all the category of tricks and tactics employed by a partisan ring or clique which was not used by a present administration of the 72d Street Congregation to choke off the righteous indignation of the better element of the membership and to rule in a high-handed manner, contrary to the sympathies and desires of some of the oldest contributors.

No little comment was provoked by the fact that the internal dissensions of a congregation located on up-town Lexington Avenue should thus have been aired in court. I have absolutely no sympathy with, and nothing but contemptuous disgust for, those who would rather see rascality and scoundrelism encouraged in the pursuit of unrighteous ends, than that the malefactor be exposed to the light. Decency is a greater consideration than false pride, and propriety is more necessary for us than indulgence in shallow chauvenism.

The lash of public opinion is being brought to bear upon the Russian government for its mal-treatment of its subjects—the Jews. Why, then, should the cloak of misplaced charity be used to hide the malfeasance of office practiced by those in high places,

who being responsible to no greater authority, unfortunately enough, would exercise their sceptres of temerous power, in a more tyrannical and autocratic manner than even the Czar, towards whom our protests are just now being directed.

If there are any evil-doers in our midst, I say, let us scourge them. If there be any who violate the laws of right, let us punish them. If miscreants are possessed of the reins of power over milder, meeker and juster men, let us see that the reins are transferred to safer hands. But let us not pharisaically hold up our hands in holy horror at the thought of making public our family quarrels and thus shield the wrong doer, the morally criminal, the avowed autocrats of congregations, who may not be punishable by law, but who are deserving of our severest castigations.

A Nathan Levin, of St. Louis, as president of a "Hebrew" political club, was recently sentenced to five years in the penitentiary, because found guilty of naturalization frauds. Can we, dare we, as Jews, lift a finger to help him and stay the hand of justice, even if we could? He brought disgrace as a "Hebrew" by violating the laws of the land. He is no less a criminal, and no less liable to severest punishment, even though he served to bring approbrium upon us by his deeds and their penalty. However, he merited it, and we would not, if we could, mitigate his offence.

In congregational affairs, one has a right to look for the exhibition of the best qualities to be found in the community of men. In the administrative sittings of officials who have in their charge the delegated power of an entire congregation of men and women, one ought to look for a display of virtue and honor. In a body which has assumed a corporate existence for the sole purpose of elevating the moral tone and cultivating the spiritual element of the community, one expects to find exemplary methods employed for the regulation of the higher being of the entire body. Therefore, when the lowest forms of trickery and knavish schemes are used

in the execution of the will and wish of a few petty souls, then it is high time to call a halt upon such shameless procedure.

The neighbor of a poor woman was sent to the charity society in order to ask for assistance and funds to help bury the needy one with all the rites that accompanies the burial of the Jewish dead. When the investigator appeared at the scene of trouble the woman in question who was supposed to be dead, was found hard at work in the performance of domestic duties. The investigator thoroughly surprised and taken aback, asked how could such a report, so palpably false and untrue, come to the office, and the woman graciously vouchsafed the reply that it made no difference, as she was in such sore straits of poverty that there was not money enough in the house to bury her and she wanted to provide for that contingency; if the society would be kind enough to supply her with the means.

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I further certify that in accordance with the provisions of Sections Fifty-two and Fifty-four of the Insurance Law of the State of New York, I have caused the policy obligations of the said Company, outstanding on the 31st day of December, 1902, to be valued as per the Combined Experience Table of Mortality, at Four per cent. interest, and the American Experience Table of Mortality, at Three and one-half per cent. interest, and I find the net value thereof, on the said 31st day of December, 1902, to be Four Million, Forty Five Thousand, Six Hundred and Thirty-seven Dollars, as follows:

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Annulments, -

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\$3,000,000

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**Union of Orthodox Congregations of
the United States and Canada.**

A convention of the delegates of the congregations affiliated with this Union will be held in the Synagogue of the First Roumanian Congregation, Livingston Street, on 26th of Sivan (Sunday, June 21st next). There will be three sessions, at 10 a. m., 2 p. m., and 8 p. m.

At the morning session the convention will occupy itself in organizing for the business session, which is to be held in the afternoon. The very many matters of greatest importance to Judaism, which have received the attention of the Executive, since the last conference, held in the Beth Hamedrash Hagadol, about two years ago, will give the delegates many matters for discussion at their business meeting in the afternoon.

The Executive has been represented at the hearings before the Governors of the States of Massachusetts and New York, upon several bills which affect the Jews in those States. Upon the question of Sabbath observance the Executive has always urged that Jews who conscientiously observe the Sabbath of the Torah should be entitled, in this land of religious liberty, to continue their businesses without interference on Sunday, whenever such business does not conflict with the public welfare and decorum. The Union has frequently urged the injustice which the regulations of the Board of Aldermen of New York City imposed both upon the Kosher butchers and their customers, by which the Kosher butchers are not permitted to sell fresh meat on Sunday mornings. This matter will be brought up at the conference and further efforts will no doubt be decided upon.

The question which is just now fully occupying the time of Mr. Albert Lucas, Secretary of the Union, is the preparation of facts to lay before the Board of Education, in the matter of the Christianizing influence that is being brought upon the children of New York City. Rev. Dr. H. Pereira Mendes, the President of the Union, Rev. Dr. Bernard Drachman and Mr. Albert Lucas are acting as a committee in this matter, and are seeking for evidence to be laid before the Board of Education at their next interview, which will show that the Jewish children of New York City are compelled to do many things in the public schools which are forbidden by our religion. The points upon which the greatest stress is laid are: "The attendance of Jewish children in the schools on Jewish holy days; the reading of the New Testament; the learning and singing of Christian hymns, and the celebrations held in honor of Christmas and other Christian holy days, in which the Jewish children are forced to take part." The classes which Mr. Albert Lucas conducts in the Pike Street Synagogue (now temporarily meeting in the Mishkan Israel Synagogue in Christie Street) have provided much of the ammunition which will be brought before the Board of Education, but any further evidence bearing upon this point will be appreciated, and parents should send it to Mr. Lucas. The whole matter will be fully discussed at the convention, and no doubt the efforts of the officers of the Union will be the subject of a resolution fully indorsing their work, and possibly urging legislation to prevent its recurrence.

The aim of the Union to foster a spirit of union among the various Orthodox congregations, and to represent them before the authorities of the United States at Washington, and of the various Legislatures and Governors, etc., at the State capitals, is meeting with considerable success, and no doubt a large and influential convention will be held. All Orthodox congregations are invited to send delegates, and should communicate at once with Mr. Albert Lucas, Secretary, 56 West 166th Street, city.

At the last meeting of the Board of Governors of the Hebrew Union College the gift of a valuable theological library left by the late Dr. Moses Meisner was accepted. The books were selected by Dr. Meisner himself before his death, and include several manuscripts of his own, which will be collated and later published.

With appropriate ceremonies, the cornerstone of the new Orthodox Synagogue being erected by the Young Men's Hebrew Association of Galveston, Tex., was laid last week.

Advertise in the Hebrew Standard.

Science and Religion.

In the comment which has been evoked by Lord Kelvin's recent statement of the attitude of modern science in regard to Creative Power one occasionally detects an inaccurate statement concerning the views held by representative men a quarter of a century or more ago. Such errors were excusable at that time, when they might have been based on inadequate or second-hand information, but are not defensible to-day. It was once a common supposition, for instance, that Darwin, Wallace and their disciples offered evolution as a substitute for God. They did nothing of the kind. They commended it only as a method by which the higher forms of life came into being. They believed that the process was gradual, and not abrupt nor simultaneous with the appearance of the lowest organisms; but they still recognized the need of the first cause. Tyndall, referring to the idea of development, and especially to Mr. Darwin's exposition of it, said: "If this hypothesis were even true it would not be final. The human mind would infallibly look behind the germ and, however hopeless the attempt, would inquire into the history of the genesis." Huxley, an ardent champion of evolution, once attributed exaggerated possibilities to protoclasm. Later he bravely admitted his mistake. One of his greatest services to biology was his lecture on the fact that all known forms of life were derived from previously existing life. He discredited "spontaneous generation" with convincing power.

Again, there has been a lack of discrimination between the atheist and agnostic. One flatly denies the existence of a Creator altogether. The other simply says: "I do not see sufficient proof. I do not know." Huxley, to be sure, expressed the opinion that "there is no evidence of the existence of such a being as the God of the theologians." This, it will be observed, is a different thing from asserting that there is absolutely no God at all. It would be interesting to know just how many prominent preachers and seminary professors at present believe in the God of such a "theologian" as Jonathan Edwards. Of course, all of Darwin's disciples did not stop at the agnostic stage. In Germany the reaction was more radical than in England. Yet even Haeckel, who is looked upon as an atheist, certainly did not occupy extreme ground when he wrote, in his "History of Creation": "We can never apprehend the first causes of any phenomena. The force of crystallization and chemical affinity remain in themselves just as incomprehensible as adaptation and inheritance or will and consciousness." To admit that things are past understanding is not to dispute their reality. To confess one's inability to explain a wonderful phenomenon often betrays as much honesty, reverence and penetration as the promulgation of a complete theory of interpretation. Let us be just to the agnostic, though we do not agree with him!

After all, it is not a long step from the position of helplessness in the presence of a profound mystery to that of the Psalmist ejaculating, "For I am fearfully and wonderfully made," or of Lord Kelvin in accepting (in the name of Science) the idea of Creative Power. If a man pronounces the riddle of the universe insoluble, at least he recognizes its vastness. On the other hand, he who thinks he has found the key may have no truer appreciation of its awful proportions than has the agnostic.

Whatever scientific men themselves may think about Lord Kelvin's declaration, it contains at least one statement which will provoke a response in thousands of hearts and minds. He says: "Every action of human free will is a miracle to physical and chemical and mathematical science." Materialism—as represented by Dr. Loeb, for instance—may explain such physiological operations as digestion, muscular contraction and the transmission of messages along the nerves. As yet, though, there is not the faintest suggestion of an explanation of the higher functions of life. That which most inspires in a lover of music the belief that Beethoven was a genius is not the testimony of critics, but his own experience with the great composer's work. So, too, no one can contemplate intellectual achievement, perceptions of the beautiful, moral sensibility and the exercise of volition without realizing as never before the inadequacy of science to account for them.—New York Tribune Weekly Review.

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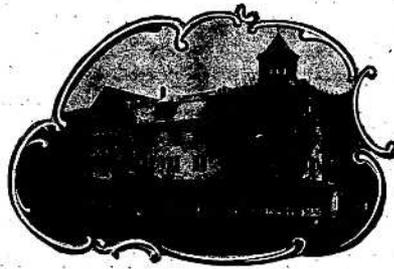
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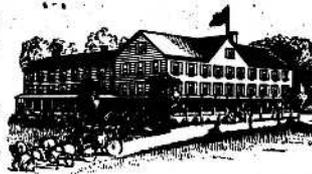
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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The members of Washington Lodge, numbering, with their guests, nearly 150 persons, paid their annual visit to the Home last Sunday. No one complained that the weather was rainy, but everybody came just as though it was a bright day and heedless of the down-pour that, during a part of the afternoon, was somewhat severe. Under the guidance of an energetic committee, every arrangement made for the trip was successfully carried out. The Governors of the Home received the party, which, on entering the institution, promptly broke up into numerous smaller parties, each bent on an inspection of the grounds and the building. Many of the inmates took particular delight in receiving the visitors in their own rooms and in illustrating the objects of interest. At half past three an elaborate programme was rendered under the personal direction of Mr. Max Ljebbing, who gave his time and talent liberally to the success of the occasion. The address of welcome was made by Mr. Henry Duschenes, the Vice-President of the Board of Governors. The concluding address was delivered by President J. B. Klein, who, with First Vice-President Charles Hartman, had attended as the guest of Washington Lodge. Miss Rosa Wald contributed some very well chosen vocal solos; Mr. Harry Levy, a young violinist from Newark, rendered several pieces in a masterful manner, being recalled repeatedly by the audience. And the charming recitations of Mrs. Morgenroth simply captivated those who were fortunate enough to be present. At 5 o'clock luncheon was served and the party returned to New York by the 6:23 train. One of the features of the occasion was the donation by the Lodge and various members of a liberal amount of money, inscribed in the golden book of life which the Lodge on one of its visits presented to the Home. The occasion all told was thoroughly enjoyed, and must remain for future years a pleasant memory for the participants. The entire talent was volunteered.

The following letter, with the inclosure of a check for \$50, explains itself. Mr. Wren is the president of the Board of Education of the city of Bridgeport, Conn., and, though a Catholic in his religious proclivities, is a broadminded and liberal citizen, and is held in high esteem by every one in his community:

Dear Sir: The shocking and brutal murders and nameless outrages which have been perpetrated upon the Jewish people in Kishineff must send a thrill of horror through the breast of any man possessing even the remnant of a heart. Akin neither in race nor religion, I am proud to recognize you and yours as brothers in common humanity.

This wanton persecution of the Jewish race or religion, or the people of any race or religion, should be made in some way so expensive to the persecutor that he would be compelled to cease his iniquitous and uncivilized work.

It behooves the general government of Russia to take vigorous action against those who are responsible for the horrible murders and other outrages of recent occurrence within its borders. Other governments should use their strongest protests and untidely present them to the Russian government. While it is possible that the Russian government may not be directly responsible for the murders, it is its bounden duty to arrest and punish the perpetrators.

This duty performed, that government should make itself understood as determined to protect equally the lives and property of all its citizens independent of race or religion. If the action taken

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by other governments is sincere, and their protests are couched in correct form, there can be little doubt but that the Russian government will put an end to this atrocious and diabolical work. In the meantime the poor surviving victims are suffering and need immediate succor. As usual the people of our glorious country are in the van in offering assistance.

Wishing to contribute my mite to the general fund, I ask you to accept my check for fifty dollars for that object. Sincerely yours,
P. W. WREN.

Manhattan Lodge, No. 156, has sent the following letter to its members:

Dear Sir and Brother: All lodges of the Order of B'nai B'rith throughout the United States have been requested to appoint committees to aid in the work undertaken by the executive committee to place Jewish orphans in suitable homes instead of in asylums, and to remove from asylums those for whom fit homes can be found—and who will be certified by the superintendents to be proper subjects for home influences.

Acting under above instructions, Manhattan Lodge has appointed a committee of three of its members whose duty it is to ascertain what families there are, if any, in our immediate vicinity with whom orphans can be placed to the advantage of the latter. It must then ascertain, in case of each such family, if it will adopt an orphan outright, if one can be found to suit the family. If the family can not or will not do this, then the committee wishes to ascertain upon what terms and conditions an orphan will be received as a member of the family. In all cases a good home must be guaranteed to the orphan, and the committee must satisfy itself that this will be the case.

If you know of any family in New York or in its vicinity that is willing to take an orphan under above conditions, will you kindly notify the chairman of this local committee? Fraternally yours,

W. BETTMAN, Chairman,
35 and 37 Bond Street.
MAX STINER,
ADOLPH OPPENHEIMER.

The members of Manhattan Lodge and their ladies will pay a visit to the Home at Yonkers, on Sunday, September 13.

The answer of Dr. Grossman, of Cincinnati, to Count Cassini, published in the American Israelite last week, has been reprinted by order of District Grand Lodge, No. 2, I. O. B. B., and 10,000 copies of it have been distributed throughout the country. The work has been done by the committee of propaganda of the district to meet misunderstandings which the published interview of the Russian Ambassador may have produced.

The general committee of District Grand Lodge, No. 1, met on Saturday evening last, President J. B. Klein presiding. Samuel Fleischman has been appointed as a member of the general committee.

Freedom Lodge, No. 559, has just been instituted by the officers of District Grand Lodge, No. 3, at Philadelphia, Pa.

Judge Aspinwall has granted permission to the Congregation Kadishah to mortgage its synagogue in Moore street, near Graham avenue, for \$7,000 to the Williamsburgh Savings Bank.

The contract for the new synagogue which is to be built by the Hodeph Scholem congregation on Park street, Holyoke, Mass., will undoubtedly be awarded this week. A committee has been appointed to raise funds by solicitation with authorized papers.

Advertise in the Hebrew Standard.

Forget the Unpleasant.
By Miss Eva Goldberg.

If we were gifted with the power of blinding from our views the unsightly objects, how much more beautiful our visions would appear. And then again, if the curtain never rose on the platform of sorrow, our optic powers would fail to appreciate and retain the poetic picture of our fancy dreams. It is the mind above the matter, and should we add force the memory would only revive by suggestion.

Recollection at times is a tonic for the brain. Nature is so peculiar and serves us to readily forget the favors of life, while the disappointments crave forget, and we wander into the field of uncertainty, only to be vividly recalled by the mental visitor, who assures us to submit to the inevitable.

Frying into the darkness only adds gloom to the mystery and more doubt to the reality. Some one has truly said, "Ignorance is bliss," yet we shrink from the blissful when clothed in the garb of illiteracy and go forth in search of wisdom, which, when partly acquired, we commence to stumble. Not having sufficiently educated our minds to uphold the trembling limb, we falter on the doorstep of knowledge and waver on the threshold of proof, for, after all, knowledge is what we learn, and wisdom what we remember.

Let us recall the Ruler of our universe and abide by His teachings. Acts and sorrows fade away, but deeds and virtue live forever. Let us embellish our treatment to such an extent that when thrust upon others it will be fostered rather than eschewed, and sought after rather than disdained.

If we would unite in the freedom of good fellowship assisting the climbing of the ladder, the rounds would not be so difficult to grasp and less fragile to support. But humanity places too high a value on civility, and when extending the simplest form of courtesy considers the mere formality of same to suffice as a crutch upon which to lean and continue life's journey. We must work to remove the crutch so as to be self-reliant and not pose upon the pedestal of charity, whose base is always more or less constructed of patronage and submission, thus subjecting the same to crumble at the slightest removal of the status. Build your own foundation. If your purse curbs the better material postpone the erection, but mentally construct and plan so when you have your design well in mind and body will assist the enterprise, and you will find an edifice being molded to your own careful study.

Unconsciously we are all sculptors in the studio of Nature, handling the imaginary clay, trying to shape it after our own etching. Some succeed more artistically, others more practically, which is proof conclusive of application being the best school and practice-making perfect.

So let your ambitious vein revive and your studious microbe awaken to this fact: Energy requires no magnet to evoke its capable forces, but does itself attach to other forces, which, when united, result in the victory of having tried and, if often enough, "conquered," will be the pleasing verdict and satisfaction of the conviction.

The First Hebrew Educational and Charitable Association of Chicago celebrated the fiftieth birthday and silver wedding of Rev. M. Weil Sunday, May 24, at Libuse Hall. President Wuerzburg, of the association, delivered an address and presented Rev. Mr. Weil with a memorial book.

A portrait of William B. Hackenbush was presented to the Jewish Hospital in honor of the completion of his twenty-five years of service as president of the association.

MAY ELIAS—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Elias May, otherwise known as Elias H. May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at No. 226 Broadway, in the City of New York, on or before the 25th day of October next.

Dated New York, the 25th day of March, 1908.
LOUIS MANDL,
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Power of a Swan's Wing.
"Swans," said an official of the zoo, "have great strength of wing. It is said that with a blow of its wing a swan can break a man's leg, and I have no doubt this is so. A doctor told me one day, as we stood together by the zoo lake, that one of his first cures had been that of a man whose arm a swan had broken with its wing."

"The accident occurred in Arkansas, on Swan lake, a body of water where these birds abound. A huntsman was 'fire hunting' when a swan, making for the light, flew straight at his head. He put up his arm to shield his face, and the powerful wing of the big white bird struck him like a club. Both bones in the forearm were broken; it was a compound fracture."

"If a swan accidentally can break in this way a man's arm, there is, in my opinion, no room to doubt that it could, if it desired, break with a well directed blow a man's leg."—Philadelphia Record.

What a Toad Enjoys.

There are few things more amusing than to watch a toad submitting to the operation of a back scratching. He will at first look somewhat suspiciously at the twig which you are advancing toward him. But after two or three passes down his back his manner undergoes a marked change, his eyes close with an expression of infinite rapture, he plants his feet wider apart and his body swells out to nearly double its ordinary size, as if to obtain by these means more room for enjoyment. Thus he will remain until you make some sudden movement which startles him, or until he has had as much petting as he wants, when, with a puff of regretful delight, he will reduce himself to his usual dimensions and hop away, bent once more on the pleasures of the chase.

The Band Played.

General Custer believed in having martial music on all possible occasions. He would have the band out at 5 o'clock in the morning and the last thing in the evening. One day when a regiment had just come into camp General Custer ordered the band out. The men were tired and reported that they had lost the mouthpieces of their instruments.

"Very well," said the general, "you may take pickaxes and shovels and help repair the roads. You may find the missing mouthpieces while you are working." It is unnecessary to state that the band played soon after.

Through the Cracks.

When the celebrated divine, Edward Irving, was on a preaching tour in Scotland two Dumfries men of decided opinions went to hear him. When they left the hall one said to the other: "Well, Willie, what do you think?" "Oh," said the other contemptuously, "the man's cracked!" The first speaker laid a quiet hand on his shoulder. "Will," said he, "you'll often see a light peeping through a crack."

Rather Gave Him Away.

Fond Father (showing off his offspring's intelligence)—Now, Elsie dear, what is a cat?
Elsie—Dunno.

Fond Father—Well, what's that funny little animal that comes creeping up the stairs when every one's in bed?
Elsie (promptly)—Papa.

Not the Donkey He Wanted.

"I see you advertise for a donkey," said the man who looked as if he had something for sale.

"Oh, yes," said the busy man, stopping his work for a minute to look up, "but I want one with four legs."—Boston Journal.

Revenge.

"That fat man," complained the scales, "simply knocked me all out of kilter."

"Well," replied the candy machine near by, "now you can lie in wait for the next one that comes along."—Philadelphia Press.

Love.

When a man ceases to love he is lost. Love implies a hope of higher, more reverend things. Business depletes us, for love is good and is incompatible with grossness.

The way of the transgressor is soft, but the destination is hard.—Schoolmaster.

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Montreal.

The Synagogues were well attended on Pentecost, and the floral decorations were tastefully arranged. The Rev. Melchior DeSola preached an instructive sermon on the first day of the festival, and the pulpit of the Shaar Hashomrim congregation was occupied by the Rev. H. Abramowitz, who has now assumed permanent charge of the congregation.

The committee appointed to look after the rights of Jewish pupils in the public schools held its final meeting last week. A very cordial vote of thanks was tendered Messrs. Maxwell Goldstein and S. W. Jacobs for their invaluable services. It is probable that a banquet will be given in honor of these gentlemen at a later date.

Mr. and Mrs. Leopold Goldsmid, of Cleveland, are paying a short visit to the city. They are the guests of Mr. and Mrs. Clarence I. DeSola.

Mr. Isidore Freedman and Miss Rose Michaels were married last week. The ceremony was performed by the Rev. Messrs. Abramowitz, DeSola and Goldstein.

An Ingenious Suicide.

That was a peculiar case of suicide—a self guillotining. The average suicide shoots or cuts or swallows poison recklessly, frequently botching the job fearfully. But this fellow? Listen: After sharpening the edge of a spade he fastened the implement, blade downward, to the end of a carpenter's bench, which he weighted heavily. He then placed a block of wood under the same end of the bench in such a manner that it could be easily removed, and so let the bench fall, together with the sharpened blade. When these preparations were completed he lay down, placed his neck across a thick piece of wood directly under the spade, knotted away the support and was immediately and completely decapitated.—New York Press.

Seaweeds.

"There is much that is wonderful to be told about seaweeds," said a naturalist. "Some of them are giants in size. One species, common in the North sea, frequently grows to the length of thirty or forty feet, developing in the shape of a long cord about the size of a quill, attached at one end to the bottom and the rest supported by the water. This is nothing, however, to the prodigious macrocystis, which attains 1,500 feet in length. Another variety found in the tropics reaches a length of twenty-five or thirty feet, with a trunk as thick as a man's thigh."

A Sure Cure.

"Our social system is all wrong!" exclaimed the frenzied orator. "Our social system is all wrong, and something must be did!"

A man in the rear of the hall walked quickly up the aisle.

"I have a suggestion," he remarked. "The brother has a suggestion!" shrieked the orator, "Let us listen to the words of the brother."

"And the brother passed up a card which read:

"When your system is wrong take Blinkum's tonic. It cleanses the system."—Baltimore News.

His Head.

Smarticus—Well, how are you?
Spartacus—Poorly; poorly! Got an awful cold in my head.

Smarticus—Well, well, that's comforting.

Spartacus—Comforting! Explain.

Smarticus—What a joy it ought to be to you, after years of uncertainty on the subject, to be assured definitely that you really have something in your head!

Truth.

Truth is so estimable a quality that it will not permit of any tampering. Like a mirror, to breathe upon it with cold falsehood only makes it reflect a dim image of its purity. An untruthful man is one to be feared.

The Ship's Steward.

A steward is nothing more or less than a combination waiter and chambermaid. His duties begin an hour before breakfast, by all rights, inasmuch as it should take him that time to brush up his blue or black uniform, shave, make his hands neat and shine his shoes. He is supposed to wear a spotless and expansive bosom to his shirt, clean collar and black or white tie. I do not think I ever saw but two stewards who had shirts; all the others used a dickey for the sake of economy.

Waiting on the passengers at table, the care of the tables, the care of the silverware and a certain amount of dishwashing and pantry work make up the steward's dining room duties. The other half is work in the staterooms, making the beds, straightening up the rooms and doing the general work of a chambermaid, as well as giving a certain amount of attendance to the occupants of the rooms.

The pay is very poor, and the principal dependence of the steward is on the tips he receives. They are really the poorest paid class that go to sea in one way, and yet I have known men to make \$40 in tips on a six weeks' voyage.—Leslie's Monthly.

The Horse in Mythology.

The Greeks placed in the sun the god of their wisdom and intelligence and gave him a chariot and four fiery horses—the chariot to symbolize doctrine and the horses intelligence. So with their god of the sea, Neptune was drawn in his sea chariot by horses—the sea to symbolize all scientific knowledge in general, the chariot to symbolize doctrine or science and the horses intelligence. They mythologically described the birth of the sciences by the flying horse Pegasus, which with its hoofs burst open a fountain out of the hard rock at the moment of his rising from earth to heaven, at which fountain were seven virgins who were the seven sciences.

The flying horse symbolizes an intelligence directed heavenward; the hard rock represents hard matter of fact or sensual knowledge; the fountain springing therefrom represents pure truth, where the virgin sciences delight to dwell.

No Need For Hustle.

A gentleman who had business in a small town "out west" had ordered some important letters sent there, and on his arrival went to the postoffice to inquire for them.

"No letters here for you," said the postmaster.

"They ought to have been here yesterday."

"Couldn't have got here yesterday. Old Brown, who carries the mail, was drunk and didn't go over to Isooco after it."

"And how about today?"

"Well, he's sober enough today, but his old woman has cut her foot."

"But there will be mail tomorrow?"

"Skassey, sir. We don't have any mail on Thursdays."

"Then how about next day?"

"Friday is sort of off day with the Isooco postmaster, and he generally goes fishing. If he don't, he sends the boy over. I never count on it, however."

"You seem to have a slipshod way of running postal affairs out in this country."

"Waal, I dunno but we have," he admitted, as he looked over the top of his spectacles, "but as long as nobody but Uncle Bill Simpson ever gets any mail, and that's only a circular about how to kill cockroaches, we kinder take things easy and let the United States run along without busting her boiler."—Baltimore Herald.

Inherited.

"And now," said Professor Longhunter as he greeted Henry Peck, "what shall we make of your little boy—a lecturer? He has a sincere taste for it."

"I know he has," replied the male parent. "He inherits it from his mother."—Schoolmaster.

Atlantic City, N. J.

The latest arrivals at the Rittenhouse are as follows:

David F. Hirsh and wife, C. H. Edelson and wife, J. Eugene Abrams, E. Klotz and wife, M. Morganstern, C. Rendsberry, Phillip Hoffman, wife and daughter, Miss Emily Becker and daughter, M. Kahn, E. Goldstein and wife, Louis Silverman and family, J. Affelder and wife.

David F. Hirsh and wife have engaged a suite of rooms at the Rittenhouse for a period of six weeks. Mr. Hirsh is connected with the Bank of York, Pa.

Arrivals at the Hotel Kahn include: Mrs. G. L. Levi, Miss May Levi, Charley Levi, Miss Hess, Mrs. S. Jacobs, Master

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Branch Store, Tannersville, N. Y.

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Unique and original novelties made from
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Beef, Veal, Mutton and Lamb
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Poultry, Smoked Beef, Tongues, Sea Food, Fresh Killed Poultry
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Barber Shops & Ball Rooms
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C. O. BICKELMANN,
PHOTOGRAPHER
KODAKS
MANUFACTURER OF SOUVENIRS
Bowling Alleys and Billiard Parlor. Refreshments
TANNERSVILLE, N. Y.

Jacobs, J. Zineman, Miss Millie Bureganer, Mrs. F. Strausse, Mrs. Simon Bacharach of Philadelphia, Miss Kaufman, Mrs. Benedict of New York; Mrs. H. Wallensheln of Richmond, Mrs. E. Levi, Lem Levi, Samuel Blume of Chicago, D. N. Gallen of Wilkesbarre and H. W. Wolf of Allegheny.

J. Eugene Abrams, cashier of the New York Life Insurance Company, has been passing the week at the Rittenhouse.

Mr. Phillip Hoffman, well known in New York business circles, is at the Rittenhouse with his wife and daughter for an indefinite stay.

M. Morganstern, prominent in New York, is making a stay at the Rittenhouse.

RENWICK DIBBEL, C. E.
SURVEYOR,
Tannersville, N. Y.

ESTABLISHED 1881

The Tanners National Bank

Of Catskill, N. Y.

ORRIN DAY, President.
WILLIAM PALMATTER, Cashier.

Capital, \$150,000
Surplus, \$165,000

"We make 'em!"
Souvenir Novelties
From Catskill Mountain Woods.
Up-to-date Designs!
The Kozy Turni g Mills,
Elm Street. J. C. Mason, Prop.

"THE ZEPHYR,"
Pine Hill, N. Y.
SOUVENIRS, made from Native Woods;
Baskets and Picture Frames, made from
Birch Bark. A large stock of Toys, Souvenir
Spoons and sterling silver goods. Agency
for Huyler's Famous Candy, fresh every
day. Ice Cream and Soda, "a brick of cream
in every glass."

E. A. HAM
HUNTER, N. Y.
Dealer in
Lumber, Feed and Coal,
Building Material, Prepared Mortar, Roof
Cement, Oils, Hardware, Mixed Paints,
Lime, Cement, Hair, etc.

Alden & Austin,
Pharmacists.
Prescriptions accurately compounded.
Huyler's Candies, Schaff's Chocolates,
Horton's Ice Cream Soda. Fine Cigars and
Cigarettes, all Brands.
Tannersville, N. Y.

Asking Questions of the Cuckoo.
A curious legend regarding the Cuckoo is found among the Danes, which, with some modifications, is likewise current in many parts of Germany, in England and the north of Europe. When in early springtime the voice of the cuckoo is first heard in the woods, every village girl kisses her hand and asks the question, "Cuckoo, cuckoo, when shall I be married?" and the old folks inquire, "Cuckoo, cuckoo, when shall I be released from this world's cares?" The bird in answer continues singing "Cuckoo" as many times as years will elapse before the object of their desires will come to pass.

But as some old people live to an advanced age and many girls tarry late in life the poor bird has so much to do in answering the questions put to her that the building season goes by; she has no time to make her nest, but lays her eggs in that of the hedge sparrow.

A King's Trick.
King Gustavus III. of Sweden had been frequently invited to the little court of Schwerin. In 1783 he paid a visit to Germany, and as soon as the Duchess of Mecklenburg heard of his approach she prepared fetes in his honor. But Gustavus, who disdained the petty courts of the small rulers, sent two of his attendants—a page named Peyron and Desvouges, a valet who had formerly been an actor—to be entertained by the duchess. The two personated the king and his minister, Baron Sparre, and sustained the characters throughout. They accepted as their due all the homage meant for their master, danced with the Mecklenburg ladies who were presented to them, and Peyron went so far as to ask one of the ladies for her portrait. Meantime Gustavus was enjoying himself elsewhere in secret.

Tea in Paraguay.
When the natives of Paraguay drink tea they do not pour it from a teapot into a cup, but fill a goblet made out of a pumpkin or gourd and then suck up the hot liquid through a long reed. Moreover, the tea which they use is altogether different from that which comes from China, being made out of dried and roasted leaves of a palmlike plant which grows in Paraguay and southern Brazil. The natives say that this tea is an excellent remedy for fever and rheumatism, and chemical tests which have been made by German physicians seem to show that there is good ground for this statement. Certain it is that tea is widely used throughout Paraguay in cases of illness and that, so far as has been observed, the effects produced by it are highly beneficial.

Huxley on the Bishops.
Among the "Essays of John Fiske" are some delightful reminiscences of Huxley, at whose house Mr. Fiske was a frequent visitor during his stay in London. Here is one of these charming and illuminative stories:
"In an examination on anatomy a very yellow lad got the valves of the heart wrong, putting the mitral on the right side, but Huxley took compassion on him with the remark: 'Poor little beggar! I never got them correctly myself until I reflected that a bishop was never in the right!'"

The Word "Belfry."
The word "belfry" had originally no connection with "bell," an idea which is now intimately associated with the term. The first meaning given is "watchtower," from the middle English "berfry," a watchtower. The first part of this word is connected with "borough," the second with "free." As the practice grew of hanging "bells" in such towers people reminded themselves of the fact by changing the word "berfry" into the modern "belfry."

Heartsease.
He—I understand you have been attending an ambulance class. Can you tell me what is the best thing to do for a broken heart?
She—Oh, yes. Bind up the broken portion with a gold band, bathe with orange blossom water and apply plenty of raw rice.

A Common Occurrence.
Mr. Hones—Did you read about a woman who married one man thinking he was another?
Mrs. Hones—Don't get excited over that. Lots of women do the same thing every day in the week.

Leading Summer Resorts
Long Island.

THE LUCAS,
HOTEL, CAFE AND RESTAURANT,
Casino with Roof Garden.
Bowling Alleys.

A. W. LUCAS, Proprietor. ARVERNE, L. I.
Hotel conducted on European and American Plans.
Rooms for gentlemen only.

COLONIAL HALL,



Arverne-by-the-Sea,
LONG ISLAND, N. Y.
Entire Block Beach Front.
Running Water in Every Room.
Elevator.
Steam Heat. Electric Lights.
June Rates.
E. WALDMAN.

Open All the Year.

Eisenberg's Cottage,

Vernam & Ocean Ave., Arverne, L. I.

A few select parties (preferably couples) can be accommodated with board for the season. Strictly Kosher. References exchanged. Surroundings and appointments of a refined home, without the annoyances of hotel life.

27th Season. Telephone 42 Hammels.

Hotel Germania By-the-Sea,

ARVERNE, NEW YORK.
The finest hotel at the ocean. Direct ocean front. 257 new bathing houses. Bar, Billiards, Bowling Alleys. 100 rooms. Entirely new. Liberal prices and best accommodations for selected societies and clubs. Old established cuisine.
HERMAN MERTENS, Owner (formerly Grobe-Mertens).

Cafe of the Hotel Germania,

West Arverne, L. I.
Bowling, Billiards, Pool, Ping Pong and other Amusements.
Finest Lunch served at all times. Accommodations for Bowling Club Excursionists.
OTTO EMMERICH, Mgr.

Columbia Cafe of the Hotel Columbia

Mertens Place & Ocean Front.
Near Rockaway Beach. ARVERNE, L. I.
Pool and Billiard Rooms, Bowling Alleys. Most refined Rendezvous on the Beach. Grand Bathing Pavillion. Stages from Hammels and Arverne Stations. L. I. R. R. 34th St. East River, Elevated Trains from Brooklyn Bridge and Brooklyn.
HUGO FRANKE, Prop.

WEST END HOTEL,

E. WEISS, Proprietor.
Grove Avenue, on the Ocean Front, Hammel Station,
Rockaway Beach, N. Y.
First class Hungarian cuisine (kosher). Accommodates 150. All modern in appointments. Dancing, bathing and all sports. Special rates for June.

HOTEL WALDORF-BY-THE-SEA,

West Arverne, L. I.
Hotel situated directly on the Beach. 100 ocean rooms, long pier, spacious verandas, new fireproof annex, containing four up-to-date Brunswick bowling alleys, large ballroom, rathskeller, orchestra, bath houses.
Open June 1st. WEISS & INGLESSI.

OCEAN VIEW HOTEL,

J. WAGERER, Proprietor.
Hammels, - West Arverne, - Long Island.
Foot of Fairview Avenue, fronting the Ocean.
Telephone, 44 Hammels.

OFFICE TELEPHONE 106-1.

RESIDENCE TELEPHONE 36-F

B. R. SHARP,
ELECTRICAL CONTRACTOR.

(Three years with Thos. F. Atix E. E. Co.)
Office, 347 Central Avenue. Far Rockaway, N. Y.
AGENT FOR ATTIX PATENT INSULATED WIRES AND CABLES.

SUMNER REPORTS.

If Christ Came to Russia.

Dr. Robert S. MacArthur preached last Sunday night in Calvary Baptist Church, West Fifty-seventh street, on the subject, "If Christ Came to Russia," and, in part, said:

"It is a striking fact that the Russian Consul in New York conducts a tribunal to ascertain the faith of American citizens who apply to him for an indorsement of their passports, and when he discovers that an American citizen is a Jew he denounces our Government's certificate of citizenship. Russia attaches no importance to an American passport when it is in the hands of a Jew.

"If there were a great medical convention in Russia to-morrow Beethoven and Wagner could enter, but Meyerbeer and Mendelssohn would be rejected. If there had been a few years ago a convention of statesmen, Bismarck and Gladstone would have been admitted, but Disraeli would have been rejected. If there had been a convention of philanthropists, George Peabody would have been admitted, but Sir Moses Montefiore would not. If there were to-day a convention of financiers, J. P. Morgan, John D. Rockefeller and Andrew Carnegie would be admitted, but the Rothschilds, Seligmann and Schiffs would be rejected. If there were a convention of American statesmen, President Roosevelt and Governor Odell would be admitted, but Mr. Simon, of Oregon, and our noble fellow citizen, Oscar S. Strauss, who so ably represented us as Minister to Turkey, would be rejected.

"If the Apostles Peter, James and John came to Russia, notwithstanding their honors in the Church of God, all three would be rejected, simply because they were Jews. But I go a step further. If Jesus Christ came to Russia, He could not enter Russia. Russian officials would question Him as to His racial ability, and they would close the doors of Russia in the face of Jesus Christ, the founder of the religion they profess to honor.

"Russia will have to answer at the bar of civilization, at the bar of Christianity at the bar of humanity, and at the bar of Divinity because she closes her doors in the face of Jesus Christ and of the Jews."

Subscribe for the Hebrew Standard.

LEGAL NOTICES.

ZEIMER, SAMUEL. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Zeimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of December, 1903.

KURZMAN & FRANKENHIMER, Attorneys for Executors, 23 Broad Street, New York City.

KAUFMAN, ISRAEL. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman, deceased, late of the County of New York, to present the same with vouchers therefor to the subscribers at their place of transacting business, the office of Simon & Levy, 125 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of July, 1903, next.

YETTA KAUFMAN, Executrix, 125 Broadway, New York City.

RISMAN & LEVY, Attorneys for Executors, 125 Broadway, Borough of Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, Surrogate of our said County of New York, at said County, the twenty-seventh day of May, 1903. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the twenty-seventh day of May, 1903. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

MAURICE STARK, Attorney for Executors, 125 Broadway, Borough of Manhattan, New York City.

MAIX HAAC. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marx, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, No. 37 Liberty Street, in the City of New York, on or before the 30th day of September, next. Dated New York, the 17th day of March, 1903. ROSE M. MARX, Executrix.

MORTON STEIN, Attorney for Executrix, 37 Liberty Street, New York City.

FEIBEL, SOPHIE OR SOPHIA. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated March 4th, 1903:

Notice is hereby given to all persons having claims against Sophie Feibel, otherwise known as Sophia Feiber, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Leo N. Levy, No. 27 Pine Street in the City of New York, on or before the 31st day of September, 1903, next. Dated New York, the 20th day of April, 1903. LEON N. LEVY, Attorney for Executor, 27 Pine Street, New York City.

KRAIN, JOHANNA. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Johanna Krain, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 203 Broadway, in the City of New York, on or before the 9th day of November, next. Dated New York, the 1st day of May, 1903. JULIUS STEIN, Attorney for Executor, 203 Broadway, City.

PRICE, MAX. IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Price, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at No. 223 Broadway, in the City of New York, on or before the 1st day of November, next. Dated New York, the 10th day of April, 1903. J. P. SOLOMON, Attorney for Administratrix, 223 Broadway, New York.

LEVINTHAL, HARRY. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Levinthal, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business at the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad Street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next. Dated New York, the 24 day of February, 1903. ISRAEL LEVY, Executrix.

KANTROWITZ & ESBER, Attorneys, 23 Broad Street, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God, free and independent. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the twenty-seventh day of May, 1903. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

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Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the twenty-seventh day of May, 1903. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

MOELLER, RACHEL. IN PURSUANCE OF AN order of Hon. James T. Fitzgerald, a Surrogate of the County of New York.

Notice is hereby given to all persons having claims against Rachel Moeller, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at No. 41 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September, next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

MAURICE S. COHEN, Attorney for Administrator, Borough of Manhattan, City of New York.

ADLER, FREDERICK. IN PURSUANCE OF AN order of Hon. James T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Adler, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, Room 1006, No. 68 William Street, in the City of New York, on or before the 31st day of September, 1903, next. Dated New York, the 20th day of April, 1903. THERESA ADLER, Executrix.

LOPOLOD LEO, Attorney for Executrix, 68 William Street, Manhattan Borough, New York City.

DAZIAN, WOLF. IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Ross & Putzel, No. 128 Broadway, in the City of New York, on or before the 29th day of August, next. Dated New York, the 16th day of December, 1902. CHARLES A. WIMPFREIMER, WILLIAM R. ROSS, Executors.

ROSS & PUTZEL, Attorneys for Executors, 128 Broadway, New York City.

FRANKO, LIZZIE. IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Franko, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Steinhardt & Goldman, their attorneys, No. 68 William Street, in the Borough of Manhattan City of New York, on or before the 26th day of August, next. Dated New York, the 17th day of February, 1903. JOHN MENKE, Executrix.

JOHN MENKE, Attorney for Executrix, 68 William Street, Manhattan Borough, New York City.

BROWN, HENRY. IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brown, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Joseph Rosenblatt & Co., Attorneys, at No. 99 Nassau Street in the City of New York, on or before the 14th day of July, next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENBLATT, SOLOMON BROWN, Attorneys for Administrator, 99 Nassau St., New York City, Manhattan.

JOSEPH ROSENBLATT, SOLOMON BROWN, Attorneys for Administrator, 99 Nassau St., New York City, Manhattan.

BOOKMAN, JACOB. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bookman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad Street, Borough of Manhattan, City of New York, on or before the 15th day of July, 1903. Dated New York, January 1903. SARAHINE BOOKMAN, SAMUEL BOOKMAN, JOSEPH E. HOFFMAN, Executors.

KURZMAN & FRANKENHIMER, Attorneys for Executors, 23 Broad Street, Borough of Manhattan, New York City.

SACHS, MORRIS J. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Sachs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Jacob Freeman, Room 122, No. 122 Broadway, in the City of New York, on or before the 1st day of August, next. Dated New York, the 20th day of January, 1903. HARRY ROSENWASSER, RACHEL SACHS, Executrix.

JACOB FREEMAN, Attorney for Executors, 122 Broadway, New York City, Borough of Manhattan.

FRAUENFELDER, PAUL G. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul G. Frauenfelder, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of July, next. Dated New York, the 20th day of January, 1903. LINA R. F. FRAUENFELDER, GUSTAVE HURLIMANN, Executors.

GUSTAVE HURLIMANN, Attorney for Executors, 203 Broadway, Borough of Manhattan, City of New York.

GREENHUT, GUSTAV D. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav D. Greenhut, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, Number 132 Church Street, in the Borough of Manhattan, City of New York, at or before the 20th day of November, next. Dated New York, the 11th day of May, 1903. ALFRED GUTTENBERG, Executors.

ALFRED GUTTENBERG, Executors, 132 Church Street, New York City.

TUSKA, MORRIS. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Tuska, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 32 Liberty Street, Manhattan Borough, in the City of New York, on or before the 1st day of December, next. Dated New York, the 11th day of May, 1903. IRVING M. TUSKA, BENJAMIN TUSKA, Administrators.

IRVING M. TUSKA, BENJAMIN TUSKA, Administrators, 32 Liberty Street, Manhattan Borough, New York City.

STERN, MORITZ. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Stern, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of their attorney, Samuel S. Cohen, Room 234, No. 230 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of October, next. Dated New York, the 24th day of March, 1903. SAMUEL STERN, Executrix. CURRIE GREENBERG, SOPHIE COHN MILLER, Executrices.

SAMUEL COHEN, Attorney for Ex's, Stewart Building, No. 230 Broadway, New York City, Manhattan.

GOLDSMITH, MARCUS K. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus K. Goldsmith, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Harrison, Besengood & Edwards, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 10th day of September, next. Dated New York, the 12th day of March, 1903. CLARA GOLDSMITH, Executrix. EDWARD GOLDSMITH, Executor.

HARRISON, BESENGOOD & EDWARDS, Attorneys for Executors, 43 Cedar Street, New York City.

HARLAM, LENA. IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Harlam, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business at the office of Blumenthal, Moss & Selmer, No. 32 Nassau Street, in the City of New York, on or before the 17th day of August, next. Dated New York, February 18th, 1903. MORRIS HARLAM, Administrator.

MORRIS HARLAM, Administrator, 32 Nassau St., Borough of Manhattan, N. Y. C.

BLUMENTHAL, MOSS & FEINER, Attorneys for Executors, 32 Nassau St., Borough of Manhattan, N. Y. C.

GOLDMAN, ABRAHAM. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Goldman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at her place of transacting business, Room 202, No. 140 Nassau Street, in the City of New York, on or before the twentieth day of September, next. Dated New York, the eleventh day of March, 1903. Administrator of Abraham Goldman, deceased. MICHAEL B. FEINER, Attorney for Administratrix, 140 Nassau street, New York.

MICHAEL B. FEINER, Attorney for Administratrix, 140 Nassau street, New York.

BLOCH, SAMUEL. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Bloch, late of the City of Paris, France, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 46 Maiden Lane, in the Borough of Manhattan, City of New York, on or before the first day of October, next. Dated New York, the 19th day of March, 1903. ADOLPH SOLOV, Executor.

ADOLPH SOLOV, Executor, 46 Maiden Lane, New York City, N. Y.

HEYMAN, EVA. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad Street, in the Borough of Manhattan, in the City of New York, on or before the first day of August, next. Dated New York, the fifth day of January, 1903. SARAHINE BOOKMAN, SAMUEL BOOKMAN, JOSEPH E. HOFFMAN, Executors.

KURZMAN & FRANKENHIMER, Attorneys for Executors, 23 Broad Street, Borough of Manhattan, New York City.

RICHTER, HEINRICH. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Richter, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1903. Dated New York, January 4, 1903. ROSA RICHTER, DANIEL RICHTER, MAX RICHTER, Executors.

KURZMAN & FRANKENHIMER, Attorneys for Executors, 23 Broad Street, Borough of Manhattan, New York City.

TAUBS, JACOB. IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Taubs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at No. 230 Broadway, in the City of New York, on or before the 28th day of August, next. Dated New York, the 16th day of January, 1903. MAX WEISS, Executor.

MAX WEISS, Executor, 23 Broadway, Borough of Manhattan, New York City.

MEYERHOFF, CHARLES. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Meyerhoff, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, Number 132 Church Street, in the Borough of Manhattan, City of New York, at or before the 20th day of November, next. Dated New York, the 11th day of May, 1903. ALFRED GUTTENBERG, Executors.

ALFRED GUTTENBERG, Executors, 132 Church Street, New York City.

LEIBERDORFER, SIGMUND. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leiberdorfer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 115 West 115th Street, in the City of New York, on or before the 30th day of November, next. Dated New York, the sixth day of November, 1902. IRVING M. TUSKA, BENJAMIN TUSKA, Administrators.

IRVING M. TUSKA, BENJAMIN TUSKA, Administrators, 115 Broadway, Borough of Manhattan, New York City, N. Y.

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Adereth El, 135 East 29th street.
Agudath Jesholim, 115 East 86th street.
Agudath Achim, 54-56 Pitt street.
Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
Anshe Chesed, 160 East 112th street.
Atereth Zwi, 347 East 121st street.
Atereth Israel, 323 East 82d street.
Adath Israel of the Bronx, 791-793 East 160th street.
Beth-El, 76th street and Fifth avenue.
Beth Hamedrash Hagodal, 54 Norfolk street.
Beth Hamedrash Shaar Torah, 24 Chrystie street.
Beth Israel, 205 West 37th street.
Beth Israel Bikur Cholim, 72d street and Lexington avenue.
Beth Israel Emanuel, 246 West 116th street.
Beth Tefilla, 176 East 106th street.
B'nai David, 175th street and Third avenue.
B'nai Emmes Mariampoler, 44 East Broadway.
B'nai Israel, 225 East 79th street.
B'nai Jeshurun, 65th street and Madison avenue.
B'nai Peyser, 316 East Fourth street.
B'nai Sholom, 630 East Fifth street street.
Derech Amuno, 378 Bleecker street.
Emanu-El, Fifth avenue and 43d street.
Emuna Israel, 301 West 29th street.
Etz Chaim, Fifth street and avenue B.
Etz Chaim of Yorkville, 107 East 93d street.
First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.
Hand-in-Hand, 145th street, near Willis avenue.
Israel's Hope, 213-215 East 124th street.
Kehilath Jeshurun, 115 East 86th street.
Kol Israel Anshe Poland, 23 Forsyth street.
Lebanon Hospital Synagogue, 184th street and Westchester avenue.
Matte Levi, 49 East Broadway.
Melah Sholom, 119th street and Second avenue.
Nachliath Zevi, 170 East 114th street.
Machazika Torah, cor. Madison and Montgomery streets.
Mount Zion, 67 East 113th street.
Ohav Zedek, 172 Norfolk street.
Ohavay Sholom, 21 East Broadway.
Orach Chaim, 221 East 51st street.
Poel Zedek, 54 Pitt street.
People's Synagogue, 197 East Broadway.
Rodef Sholom, 63d street and Lexington avenue.
Shaarai Berocho, 122-140 East 60th street.
Shaaray Tefila, 122-140 West 23d street.
Shaari Zedek, 28 Henry street.
Shaari Zedek of Harlem, 25 West 118th street.
Shearith B'nai Israel, 623 Sixth street.
Shearith Israel, 70th street and Central Park West.
Sons of Israel, 15 Pike street.
Talmud Torah, 28 Hester street.
Temple Israel of Harlem, 125th street and Fifth avenue.
Tifereth Israel, 123 Allen street.
West End Congregation Keneseth Israel, 2630 Broadway.
West Side Cong.—B'nai Sholom, 327 Seventh avenue.
Eichron Ephraim, 67th street, between Third and Lexington avenues.
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Libraries.

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
Maimonides, 723 Lexington avenue.
Clubs.
B'nai B'rith (Fraternity), 141 East 60th street.
Columbia, 2056 Fifth avenue.
Criterion, 500 47th avenue.
Fidelio, 110 East 59th avenue.
Freundschaft, 72d street and Park avenue.
Harmonie, 42d street, between Fifth and Sixth avenue.
Judeans, Phil Cowan, secretary, 489 Fifth avenue.
Progress, 63d street and Fifth avenue.
West End, 446 Amsterdam avenue.
Ladies' Aid Societies and Sisterhoods of Personal Service.
*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
Atereth Israel Sisterhood, 323 East 82d street.
*Amelia Relief Society, 2009 Third avenue, District No. 13.
Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
*Beth-El Sisterhood, 240 East 60th street, District No. 9.
*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
*B'nai Jeshurun Sisterhood, 320 East 65th street.
B'nai Sholom Sisterhood, 630 East Fifth street.
*Caroline Aid Society, 239 East 57th street, District No. 7.
*Ceres Sewing Circle, 170 East 80th street, District No. 4.
*Chari Zedek Sisterhood, 8 Henry street, District No. 1.
Daughters of Jacob, 40 Gouverneur street.
*Deborah Benevolent Society, 170 East 60th street, District No. 14.
Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
*Emanuel Sisterhood, 223 East 79th street, District No. 11.
Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
Gertrude Aid Society; president's address, 213 East 37th street.
Hannah Blackburn Benevolent Society, 149 East 58th street.
Independent Order "Treue Schwestern;" secretary's address, 668 East 134th street.
Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
Ladies' Fuel and Aid Society; office, 200 East Broadway.
Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
Ladies' Lying-in Relief Society; president's address, 244 West 52d street.
Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
*Shaaray Tefila Sisterhood, 106 West 23d street, District No. 16.
*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 3.
*Temple Israel Sisterhood of Harlem, 243 East 113th street, District No. 15.
Young Ladies' Charitable Aid Society, 55th street and Third avenue.
Young Ladies' Charitable Society, 149 East 63th street.
*District of the Federation of Sisterhoods.

Yorkville Ladies' Hebrew Aid Society,
170 East 60th street, District No. 2.

Auxiliary Societies.
Beth Israel League Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 58th street.
Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.
Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 177th street.
Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
Ladies' Auxiliary Society of Montefiore Home, 128th street and Boulevard.
Ladies' Benevolent Society of Congregation Shaarai Tefila, 22d street and Ninth avenue.
Lebanon Hospital League, 59th street and Madison avenue.
Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.
Yeast and Fraternal Societies.
Chebra Hased Veemar, office, 70th street and Central Park W.
Hebrew League of the Seventh Ward, 360 Madison street.
Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
Joseph F. N. League, 723 Lexington avenue.
Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
Societe Israelite Francaise de Secours Mutuels de New York, 303 East 66th street.
United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
United Austrian Hebrew Charities Association, 71 Second street.
Agudath Achim Chesed Shel Emeth, 54 Canal street.
Alliance Israelite Universelle, 197 East Broadway.
Austro-Hungarian Free Burial Society, 174 Norfolk street.
Baron de Hirsch Fund, 45 Broadway.
Baron de Hirsch Trade School, 223 East 64th street.
Beth Israel Hospital, Cherry and Jefferson streets.
Brightside Day Nursery and Kindergarten, 123 Attorney street.
Clara De Hirsch Home for Working Girls, 225 East 63d street.
Derech Ameluno Free Burial Society, 37 Sixth avenue.
Downtown Sabbath School Association, 206 East Broadway.
Educational Alliance, 197 East Broadway.
East Side Day Nursery, 57 Allen street.
East Side Dispensary, 27 Third street.
Emma Lazarus Club for Working Girls, 54 St. Mark's place.
Gemilath Chasodim, 215 East Broadway, New York.

Hebrew Educational Society of Harlem, 215 West 122d street.
Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
Hebrew Relief Society, 99 Central Park West.
Hebrew Benevolent Aid Society, 54 St. Mark's place.
Hebrew Benevolent Fuel Association, 54 St. Mark's place.
Hebrew Mutual Benefit Society, secretary, 212 West 60th street.
Hebrew Sheltering Guardian Society, 151st street and Boulevard.
Hebrew Infant Asylum, 908 Eagle avenue.
Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
Hachnosath Orchim, 210 Madison street.
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
Hebrew Institute, 197 East Broadway.
Hebrew Lying-in Relief Society, Second avenue and 21st street.
Hebrew Sheltering House for Aged, 210 Madison street.
Hebrew Technical Institute, 34 Stuyvesant street.
Hebrew Technical School for Girls, 247 Henry street.
Home for Aged and Infirm Hebrews, 125 W. 106th street.
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
Jewish Endeavor Society, 100 Henry street.
Jewish Immigrants' Protective Association, 212 East 58th street.
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephic, 321 Riverside Drive.
Jewish Sabbath Observance Association, office, 70th street and Central Park W.
Jewish Theological Seminary, 734 Lexington avenue.
Ladies' Auxiliary of the Hebrew Educational Society of Harlem, 215 West 122d street.
Lebanon Hospital, 156th street and Westchester avenue.
Montefiore Home for Chronic Invalids, 173rd street and Boulevard.
Montefiore Hebrew Free School, 30 Madison street.
Mount Sinai Hospital, 66th street and Lexington avenue.
Mount Sinai Training School for Nurses, 149 East 57th street.
Passover Relief Association, 123 East 47th street.
Purim Association, 111 Broadway.
Roumanian Aid Society, University Settlement Building, 57 Rivington street.
Russian-American Hebrew Association, East Broadway, corner Jefferson street.
Sanitarium for Hebrew Children, 58 Broadway.
Seligman-Soloman Society, 227 East 57th street.
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
Society for Religious Study Cong. B'nai Jeshurun, 66th street and Madison avenue.
United Hebrew Charities, 266 Second avenue.
Young Men's Hebrew Association, 32d street and Lexington avenue.
Young Folks' Literary Circle of the Hebrew Educational Society of Harlem, 215 West 122d street.
BOROUGH OF BROOKLYN.
Congregations.
Ahawath Achim, Johnson avenue, near Ewen street.
Ahawath Sholom, Beth Aron, 98 Scholes street.
Ahawath Chesed, Lorimer and Stage streets.

Beth El, 110 Noble street (Greenpoint).
Beth El (of Borough Park), Forrester Hall, Borough Park.
Beth Elohim, State street, near Hoyt street.
Beth Elohim (E. D.), Keap street, near Division avenue.
Beth Hamediah Hagodal, Siegel street.
Beth Israel, Boerum place and State street.
Beth Jacob, Keap street, near South Fourth street.
Bikur Cholim, Wyona street, E. N. Y.
B'nai Jacob, 167 Prospect avenue.
B'nai Sholom, 327 Ninth street.
Emanuel, Fourth avenue and 49th street.
Gemilath Chesed, Cook street.
Mt. Sinai, 245 Bridge street.
Sons of Israel, Bay 22d street and Benson av (Bath Beach).
Talmud Torah, 61-65 Meserole street.
Temple Israel, Bedford and Lafayette avenues.
Cong. United Brethren, 53d street, near Third avenue.
Clubs.
Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 104 Noble street.
Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.
Communal Institutions.
B'nai Zion Society; secretary's address, 226 Fourth avenue.
Brooklyn Hebrew Dispensary, 70 Johnson avenue.
Gemilath Chasodim Association, 82 Graham avenue.
Hebrew American League, 715 Broadway.
Hebrew Benevolent Association, 163 Smith street.
Hebrew Benevolent Society (E. D.), 271 Keap street.
Hebrew Educational Society, Pitkin avenue and Watkins street.
Hebrew Free School Association, 124 Beaver street.
Hebrew League, secretary's address, 174 Watkins street.
Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
Congregation B'nai Jeshurun, Richmond turnpike.
Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK.
HENRY SEINFELD, Plaintiff
ROSA SEINFELD, Defendant
Summons
To the above named Defendant
You are hereby summoned to answer the complaint in this action for absolute divorce, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.
Dated New York, May 1, 1903.
EMIL E. FUCHS, Plaintiff's Attorney,
200 Broadway, New York City, Manhattan.
TO ROSA SEINFELD.
The foregoing summons is served upon you, by publication pursuant to an order of Hon. Leonard A. Gleicher, a Justice of the Supreme Court of the State of New York, dated the 1st day of May, 1903, and filed with the complaint and affidavit in the office of the Clerk of the County of New York, in the County Court House, in the Borough of Manhattan, City and County of New York, in said State.
Dated, New York, May 1903.
EMIL E. FUCHS, Attorney for Plaintiff,
Office and P. O. Address, 200 Broadway, Borough of Manhattan, City of New York.
HERST, HERMAN.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York: NOTICE is hereby given to all persons having claims against Herman Herst, late of the County of New York, deceased, to present the same with vouchers thereof to subscriber, at his place of transacting business, No. 119 Nassau street, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.
Dated New York, the 27th day of May, 1903.
HERMAN HERST, JR., Executor.

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