

THE HEBREW STANDARD

America's Leading Jewish Family Paper

SIVAN 10, 5663.

VOL. XLIV. No. 23.

NEW YORK, FRIDAY, JUNE 5, 1903.

TEN CENTS PER COPY.

Character.

He shapes the spheres to suit his ends
Who hath a muse for every mood,
Who in himself hath many friends,
And finds in crowds his solitude.

He asks no change of scene or clime
Nor heeds the lure of alien lands;
His hours for him are all of time;
His universe is where he stands.

His force doth like the forest grow;
His tenderness as sunshine thrills;
His calm desires like rivers flow;
His hopes are as the mighty hills.

Serene through tempest and through tide
His heart is as the ocean deeps,
And where eternal laws abide
His soul a starry vigil keeps.

—John Hall Ingham.

The Jews—Victims and Victors in the Tragedy of History.

BY REV. C. S. BLACKWELL.

"The angel of the Lord appeared unto Moses in a flame of fire out of the midst of a bush, and he looked, and behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will turn aside and see this great sight, why the bush is not burnt. . . . And the Lord said put off thy shoes from off thy feet, for the ground on which thou standest is holy ground."—Exodus 3: 2-5.

With uncovered heads and unsandaled feet let us draw aside and behold this burning, but unconsumed bush—which represents the Jewish race passing through centuries of hottest fires of hate and persecution, and yet still flourishing as no other race of men. Why is the bush not consumed? Is the fire not hot enough? For thirty-six hundred years one-half of the time one-half of the Jewish race has lived in captivity and exile. Hated, persecuted, banished, wronged, robbed, scattered and slaughtered. Refused justice and civil rights; with no prince, temple nor government they could call their own, yet the Jews have outlived the tyrants who have conquered and oppressed them, and they are more healthy, wealthy, moral and learned than any other.

The secret of the indestructibility and virility of this race is in this: Almighty God is using them as His living witnesses to revealed truth. I hold in my hand the Bible—a book translated into the speech of every living people throughout the earth. This book has an atmosphere peculiar to itself. Its contents deal with supernatural facts. The book must have supernatural living witnesses to establish it in the faith of men. So, wherever the book has gone, the Jew with his supernatural race history has also gone. Wherever the missionary has carried and translated the book the Jew follows for trade and speaks the same tongue and reproduces the peculiar life and atmosphere of the Bible. His presence forced the arch infidel of modern days to admit that the Jew himself was the one unanswerable argument in favor of the supernaturalism of the Bible.

(1) To this end the Jew has remarkable longevity:

Of 100,000 Hebrews born on the same day there will be 50,648 males and 49,316 females. At the end of the first year the 100,000 Jewish infants will have established in a most remarkable way their superiority in point of vitality, for only 8,091 will have died, as compared with 14,182 in the English experience and 18,706 Americans.

*A sermon delivered at the First Baptist Church, Norfolk, Va., on Sunday, May 24.

Striking as this difference is, it will be found to be practically maintained throughout the later stages of life. At the end of five years only 13,844 Jewish children out of the 100,000 will have died, while out of a similar number of English children 24,679 will have joined the great majority, and America will still keep her bad pre-eminence with 26,912 angels.

Making a leap to middle age, the deaths at 50 years of age will have been 26,519 Jews, as compared with 49,079 English, and at age 65 the mortality returns will stand at 37,442 and 66,110 respectively.

But the full force of the comparison is hardly seen until the point of extreme old age is reached.

At 85 years no fewer than 25,135 of our 100,000 Jews will be still living, while the survivors of the English band will be a meager 5,566.

This longevity of the Jews and their practical exemption from plagues and pestilences excited the superstitious in the middle ages to persecute them on the ground that they were in league with the devil, who protected them in the midst of the "black death."

Only a few years ago every Gentile physician thought to bleed the patient was his first duty. But Hebrew doctors did not follow such a practice even in the dark ages, for they remembered how Moses had taught them that "life was in the blood." Moses had anticipated for them the germ theory and saved millions of precious lives. While in the Gentile homes "open vessels" were everywhere plant-beds for "germ culture," the Jews were taught in Numbers nineteen "that every open vessel which hath no cover found upon it is unclean."

(2) The laws of the Jews have protected them irresistibly onward and to the front of other peoples; who cares for the boasted "unchangeable laws of Darius the Mede?" Who observes the bloody laws of dreaded Draco? Who cares for the laws of good Solon? Who trembles before the tramp of Roman legions, as they come to execute Roman laws? Who so servile and weak as to obey any of these laws to-day?

But the law given to Moses, the Jew, on Mt. Sinai, is the basis of the legal codes in every civilized land on earth. All other law-givers, like Draco, Lycurgus, Solon, Justinian, gave laws to a people, whose civilization had grown up through centuries. They had the advantage of the past, but Moses gave laws to a multitude of ignorant runaway

slaves—and the law was perfect on the day he announced it, and never changed an iota. It was not a trial, an experiment to be amended and repealed every few years, as our laws.

It was absolute, and though the weakness of evil human nature oft rebelled and cried for change the Ten Commandments are yet the sheet anchor of every constitution and of every code among the highest civilizations. If Russia to-day is angry with the Jews it is because the barbarism of her laws is out of harmony with the decalogue.

This law of Moses, preserved by its sanitary regulation the Jews from diseases; kept the family life upon a high

called into leadership in spite of the prejudice against his race; Joseph in Egypt; Daniel in Babylon; Disraeli, who made Victoria princess of India; Castelar, who tided tottering Spain through the breakers when her Spanish-American power began to break away; Gambetta, who rescued France from chaos of communism, and Judah P. Benjamin, who furnished largely the brains in the Confederate Cabinet and who would have guided to victory, had his counsels been followed.

(3) Morality: More masterful than materialism is morality. In London one Gentile in eleven is a drunkard, pauper, criminal or lunatic. The United States existed one hundred years before a Jew was ever convicted of murder. Not one Jew is in a poor-house supported by general taxation. Rarely is one found in an insane asylum. Not a Jew is buried in a potter's field. Not one in ten thousand of our fallen women are from Jewish homes.

But the Jew is tricky! Is he? Were you never taken in by a Methodist class leader on a real estate trade? Did you never get into close quarters with a Presbyterian speculator? Did you ever buy mining stock on the representations of an Episcopalian broker? Did you ever take a man's word quicker because he was a Baptist or a Roman Catholic? Did you never see a stone weighing twenty pounds concealed in a bale of cotton grown by a Southerner? Did you never find lard in the butter sold by a New England Puritan?

The Jews are victors in the fields of intellectual conflict and conquest. From the first the Jews set one tribe, the tribe of Levi, apart as their teachers. They started with a compulsory educational law. I believe if the Jew could express his sentiments he would impeach any body of lawmakers that did not give every land in which he lives a compulsory common school law without regard to the false sentiment that prates of "personal liberty" and "parental privilege."

New York Sun: "It is notable that again this year, of the girls from the public schools who have passed the entrance examination to the normal college, the majority, as their names indicate, are Jews. The same is the rule in the scholars of the public schools, girls and boys, being Jews."

Neander, the great church historian, was a Jew; Napoleon's marshals, Soult

and Massena, were Jews; Spinoza and Malmonides, two of the greatest philosophers, omitting Kant, since the date of Plato, were Jews. In music, Mendelssohn, Meyerbeer, Rossini and Rubenstein stand at the front. When Wagner tried to ridicule Jewish artists and exalt the German in a great master-piece he was forced to call on Jewish violinists to perform the intricate scores intended to cast reproach upon their own skill.

Forty per cent. of the leading editors of Europe are Jews. Twenty-two out of twenty-five papers in Berlin are edited by Jews. Twenty per cent. of the students of the great European universities are Hebrews, and seventy of the highest chairs in the same universities are occupied by Jewish professors.

Money: The great speculators, manipulators and trust combiners of the world are not Jews. The men who have piled up millions by such methods are not Jews. They are Morgans, Rockefellers, Hills, Clarks, Gates and other Gentiles, who form the lobby gang in legislative halls. The Jew is a banker, a merchant, a financier, pure and simple. By his diligence in business he has come to stand before kings. A few years since the house of Rothschilds was applied to by the Russian Government for a loan. The elder Rothschild went to St. Petersburg, where he was waited by the Minister of Finance of the Russians, Count Canerin, a Jew of purest Hebrew descent. The loan was connected with the affairs of Spain, and Rothschild proceeded to Madrid to confer with the Spanish Minister of Finance, Count Mendazibil, a Jew of pure Hebrew descent. Thence he went to Paris, where he conferred with Marshal Sault, at the head of French finance, and a Jew of purest blood. The final interview was held at Berlin with the Minister of Finance of the Prussian Government, Count Arnim, another Jew of purest blood. The blood-hounds of war in Europe are held in leash by Jewish purse-strings. They are thus the conservators of the world's peace.

The future of the Jew in America: America is peculiarly suited to the genius of the Jew. The Jew is a born democrat. His future in America is to be an American. There is no element in our varied population that more readily and enthusiastically assimilates with democratic environment than the Jews. They are glad to be here, and everybody who knows what is good for the country is glad to have them here, for they are sober, industrious, intelligent and law-abiding. The second generation, of Hebrews are as thoroughly American as if they were of Plymouth Rock or Jamestown descent. Our wisdom is welcoming them when oppressed in other lands. When Ferdinand banished the Jews August 2, 1492, the glory and power of Spain went down in the blood of the persecuted. The Jews had given Spain her glory. When Russia begins again the insane persecution and banishment of her 5,000,000 Jews the decline of her power has commenced. "Nations have touched God's anointed at their peril." They have vainly thought to crush them. They have lifted high their great heavy hammers of persecution and crushed the Jews down deep as they thought. They have let their pile-drivers of persecution fall heavy and hard, but they have been weakening themselves and making solid foundations for rival nations. When Spain drove out the Jews they fled to Germany, France and England, and became the solid financial and industrial



Rev. Samuel Schulman.

Rev. Samuel Schulman is thirty-eight years of age, and studied under the auspices of Temple Emanu-El here and in Berlin, Germany. He returned in 1890 and organized a congregation on the upper West Side of this city. Eight months later he accepted a call to Helena, Mont., and in 1892 received an invitation to Kansas City, where he proved himself a worthy successor to Rabbi Krauskopf and Berkowitz. In 1899 he accepted the position of associate minister to Rev. Kaufman Kohler, and last month was elected minister of Temple Beth-El for a period of five years at a salary of \$8,000 per annum.

plane of purity; it controlled the impulses of their baser natures; secured the vigor of their offspring; guarded the poor from oppression; held back the rich and strong from tyranny; provided for every woman a husband; gave to every man a home, where he could dwell; secured the debtor from the grasping cruelty of the creditor; unbound the fetters of the slave; provided for the education of the children; made sacred the person and property of every man; provided for an administrative system of justice and law; established the nation like a mighty rock amid the blastings of stronger and unscrupulous nations.

This marvelous law has given the Jew sane judgment in matters civic, and

foundations of three kingdoms whose competition have destroyed Spain commercially and politically.

Russia thinks she is crushing five million Jews; but she is driving piling foundations for Japan, China, America and European countries that shall rise up in their strength and stay the march of the Muscovite and confine the "bear with hands like a man" to his polar ice. There is selfish wisdom as well as mercy in our offering the Russian Jews a place among us. Our nation will be made stronger in those parts where our foundations are defective. They bring the ten commandments, already forgotten by too many of us. They respect the Sabbath day. They stand for the purity of the home and the sacredness of marriage, and sold against divorcements, the peril of our republic to-day. Every stroke of Russia's persecuting pile-driver is weakening Russia and making stronger other nations, and particularly the United States.

"How firm a foundation ye saints of the Lord, Is laid for your faith in his excellent word."

The Jew, by giving his life-blood as a witness for the word, has made firm the foundations of the Christian's faith and hope. Because a Jew died on Calvary we have hope in God. Because millions of Jews have died since Calvary, rather than give up the law committed to them, has caused the world to pause and ponder upon the truths of the Book, and finally to sit at the feet of the Great Teacher of the Book. It is well for us to "turn aside and behold this great sight, mountain tops of America, if it is too bright and warm for Russia and her perverted form of Christianity and cruel hope of civilization, and we will be but too glad to give it room to blaze unquenched.

Children's Column.

He Did All He Could.

He did all he could to be hearty and strong;
The trouble he took was surprising,
But nothing he tried seemed to help him along;
His weakness was past all disguising.
He took iron tablets and essence of steel
And tonics whose taste was as bad as their smell
And pepsin before, also after each meal,
Yet he seldom felt well.
He never fed rashly; his diet he'd choose
By formulae quite scientific;
A steak or a chop he would sternly refuse,
But the way he ate oats was terrific.
He gorged on chopped feed and on millet and bran
And such stuffs sanitariums sell,
But in spite of it all it's a fact that the man
Hardly ever felt well.

He slept in a draft on a pillowless bed
That was hard as Gehenna's gate hinges.
He bathed in ice water, a thing that he said
Ought to help his rheumatism twinges.
Also Indian clubs and dumbbells would he swing
Until with exhaustion he fell;
So it seems—does it not?—a remarkable thing
That he seldom felt well.

—Chicago News.

Talks With My Children.

Jeroboam, or the Dried-Up Hand.

I. Kings, 12; 25 to the end; 18; 1-7, 33, 34.
You have heard, my dear children, how Solomon's servant Jeroboam made himself king over part of Canaan; but Solomon's son was king over the other part of Canaan. Now, Jerusalem was not in Jeroboam's part of Canaan; it was in the part that Solomon's son was king over. It was a good thing for Solomon's son that he had Jerusalem. You can tell me why it was a good thing: The temple was in Jerusalem, and in the temple God came down in a glorious cloud.

You know that God had told all the people in the Holy Land to come to Jerusalem at least three times a year to worship Him. Jeroboam ought to have come to Jerusalem to worship God, but he would not. He was very wicked, and he told his people not to go to Jerusalem.

Why did he not like to go there? Because there was another king in Jerusalem. He did not wish his people to go to a place where there was another king, lest they should like the other king best. You see how proud Jeroboam was. Then Jeroboam did a very wicked thing: he made two golden calves and set them up in his part of Canaan, one calf in one town and the other calf in another town. Why did he set up the calves? That people might worship them instead of God, just as the Israelites worshipped the golden calf in the wilderness. He told

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his people to worship them. He said: Do not go to Jerusalem; it is too far off; worship these golden calves. How wicked it was in Jeroboam to teach his people to worship idols. It is very wicked to teach other people to do wrong. Remember this, dear children. Never advise your playfellows to do wrong. God will be very angry with you if you do.

Jeroboam worshipped the calves himself. One day God sent a prophet to tell him of his wickedness. Jeroboam was standing by an altar burning incense to a golden calf, when the prophet came and told him how angry God was with the people who worshipped the golden calves and how He would punish them. And the prophet said: And this is the sign that God is angry: the altar shall be broken and the ashes that are on it shall fall to the ground.

When King Jeroboam heard this he was angry, and he wished to punish the prophet; so he stretched out his hand and said to his servants: Lay hold on him. Now, while Jeroboam's hand was stretched out God made it grow dry and stiff; so that he could not pull it back again, and at the same time the altar was broken and the ashes fell upon the ground, as the prophet had said.

Do you not think Jeroboam must have been frightened then? He knew that no one could make his hand well but God, so he said to the prophet: Pray thou to the Lord thy God for me, that my hand may be made well.

Would the prophet pray to God for Jeroboam who had been so unkind to him? Yes, he would; he prayed to God, and God made the King's hand as well as it was before.

Then Jeroboam did not try to hurt the prophet any more, because he was afraid to hurt him; but Jeroboam did not repent of worshipping idols and turn to God, but he went on teaching his people to pray to the golden calves. And God was very angry with Jeroboam.

Why was not Jeroboam afraid of God? He saw that God could dry up his arm; could He not punish him and cause him to die? Ah, dear children, we ought to fear to offend our great God. Have you never stretched out your arm to do something naughty? Perhaps to fight? God could have dried up your arm. He is very kind. But he will punish us one day if we do not love him or care for him. Children should always love God and pray to Him that He should watch over them continually and lead them into paths of peace, virtue and righteousness.

Conundrums.

What contains more feet in Winter than Summer? A skating rink.
Why do women drink tea? Because they can't eat it.
Which is the bigger, Mr. Bigger or Mr. Bigger's baby? The baby; it is a little bigger.
What gives more milk than a cow? A milk cart.
Why is life like a harness? There are traces of care, lines of trouble, bits of good fortune, breeches of good manners, bridled tongues, and everybody has a tug to get through.

Milk Depots to Open.

There is nothing that baby needs more to carry it over the first perilous years of its existence than proper food, and as milk is its all important diet for the first three years at least, it is essential that it shall be of the purest kind. If it is impure, then incalculable harm is worked only too often.

No greater problem faces the Board of Health every Summer than the problem of the babies and how best to safeguard them from the many ills which the hot weather brings in its cloak. No milk or bad milk, which is worse, and up goes the death-rate of babies with figures that appall.

It was to give the tenement house mother a chance to procure good milk of the purest kind that Mr. Nathan Straus first established depots in the congested districts of this city, where pasteurized milk, the pureness of which had been certified to beforehand, was distributed in bottles to the poor for their children. The great need there had been for just such a plan soon became apparent, and the work grew until this Summer there will be seventeen depots for the free distribution of milk where they are most needed. Last year there were fourteen, and many thousands of ailing babies were ailing and sustained.

Four of the Straus depots are kept open permanently. There is one at 151 Avenue C, and the others are at 45 Monroe street, 241 East Fifty-ninth street and 235 West Sixtieth street. The one on Avenue C is typical of the others. Everything there is scrupulously clean and neat. Neatness and cleanliness symbolize the entire system, in fact, from the dairy to the counter over which the bottle passes, carefully corked, its contents having been inspected in the most rigid manner.

This year Straus milk depots will be opened on the recreation piers. There will be one at the Barrow street pier, on the North River; one at the foot of West Fiftieth street, and depots at the East Twenty-fourth, East 112th and Third street piers. There will also be depots in the public school playgrounds at Grand and Essex streets, Rivington and Suffolk streets and 116 Henry street, and in Battery, City Hall, Tompkins Square and Central Parks. It is planned to open up these places generally on Saturday next, and it looks as if this Summer would witness the distribution of two and a half million bottles of good milk to the babes of New York. That will be just twice as much as was disposed of last year.

Commissioner Lederle, of the Health Board, says that the Health Board is going to work in conjunction with Mr. Straus and that the fight for the lives of the babies will be carried on more effectively than ever before, because this year the board has received a \$35,000 appropriation to help it. All the babies will be listed at the Board of Health and the physicians will know where to find them.

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Free Sons of Israel.
Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.
Office of the District Grand Lodge No. 2, 90 Le Moyne Street, Chicago, Ill.

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MAURICE S. KELLER, Chairman Committee on Finance.
JACOB L. WALLACH, Chairman Committee on State of the District.
MORT. J. LICHTENBERG, President Board of District Deputies.

The Independent Order Free Sons of Israel will have a meeting on Sunday evening next at Temple Beth-El, 64th Avenue and 76th Street, to protest against the massacre at Kishineff. There will be musical exercises of a high order interspersing the addresses. The public is invited to be present. There will be well-known speakers to address the assemblage.

A new lodge was instituted at the Bloomingdale Annex, under the name of Emerson Lodge, No. 117, on Tuesday evening last. Deputy Grand Master Emil Tausig and the officers of District Grand Lodge, No. 1, officiating. Grand Master M. S. Stern, of the U. S. Grant Lodge, and members of the Executive Committee were present. The officers elected for the first term are: Leon Bowman, president; Abraham Kalvin, vice-president; Morris Silberman, secretary; Arthur J. Stern, treasurer; M. H. Greenebaum, A. J. Coyne; A. W. Ash, trustees; H. M. Kalvin, Morris Weinstein, Dr. Radin, Finance Committee.

Free Sons to Protest Against Kishineff Massacre.
A monster meeting of the Independent Order Free Sons of Israel to protest

against the Kishineff massacre will be held at Temple Beth-El, Fifth Avenue and 76th Street, on Sunday evening, June 7, at 8 o'clock p. m.

Among those who will address the meeting are Rev. Dwight N. Hillis, Rev. Dr. Madison C. Peters and Dr. Rudolph Crossman. An appropriate musical programme has been arranged. The public is invited.

Order B'nai B'rith.
Office, B'nai B'rith Building, 723 Lexington Avenue.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

Home for the Aged, Yonkers.
This Sunday, the 7th inst, Washington Lodge, No. 19, I. O. B. B., will pay its annual visit to the above institution. The occasion is always a very happy one in the history of Washington Lodge, and likewise brings a great amount of good cheer to the inmates at the home. The concert to be rendered for the inmates will be under the personal direction of Mr. Max Liebling, a member of Washington Lodge, and a number of well-chosen artists will contribute selections. The entire talent is volunteered.

The trip to and from the home will be made by special train, leaving Grand Central Station at 2.10 p. m. and 125th Street Station at 2.17 p. m. The return trip will be made in the same fashion at 6.21 from Yonkers. Every arrangement for the accommodation of the visitors is under way, and the affair is looked forward to with much anticipation by a large circle of the members of Washington Lodge and their friends. The financial secretary, Mr. Elias Baum, of 16 John Street (telephone 5644 Cortlandt), will supply any information that is desired in regard to the occasion.

The Executive Committee of the Independent Order of B'nai B'rith will have its annual meeting on June 14 in the city of Washington, D. C. Members from all parts of the country will be in attendance. Important matters will be discussed.

The General Committee of District Grand Lodge No. 1 met for organization on Saturday evening last at the office of the district, President J. B. Klein presiding. The following brethren were appointed and confirmed as members of the General Committee: Joshua Kantrowitz, M. Thalmessinger and Sigmund Loewith, of Bridgeport, Conn.

At the meeting of the Board of Governors of the Home at Yonkers, on Sunday last, Ferdinand Stern was elected president and Henry Duschnes vice-president. President J. B. Klein, of District No. 1, attended the meeting.

The proposed new cemetery, to be known as the Cemetery of District Grand Lodge No. 1 of the Independent Order of B'nai B'rith, which was voted for at the recent session of the Grand Lodge, will be of grounds of ample proportions, in which the lodges may have plots set aside, and a number of private plots will be provided for.

There is no truth in the sensational report recently printed in a daily paper that the Order of B'nai B'rith will invite 5,000,000 Jews of Russia to come to this country. The order is doing excellent work in the removal line, but is not engaged in the immigration business.

Delayed Advice.
Anxious Mother—That young man who calls on you twice a week stays too late. You will have to sit down on him.
Pretty Daughter—Why, I do, mother.—Chicago News.

Advertise in the Hebrew Standard.



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CITY NEWS.

Temple Beth-El.

At the services on Saturday, June 6, at 10 o'clock a. m., Rev. Dr. K. Kohler will deliver his farewell sermon.

Congregation Shaarey Zedek.

This Sabbath Rev. Dr. Adolph Spiegel will lecture on "Moses."

Mt. Zion Congregation.

113th St., between Madison and Park Aves. Last Monday and Tuesday the seating capacity was taxed to its utmost and hundreds of people were compelled to stand. The children confirmed were the Misses Bella Fromm, Florence Hirsch, that the class must have done excellent work.

The closing exercises of the Synagogue School will take place Sunday, June 7, at 2:30 p. m. The last session of the season took place last Sunday.

Rabbi Samuel Greenfield and Mr. M. S. Stern were the speakers at the affair given last Friday by the Hannah Blackburn Relief Society in aid of the Kishineff sufferers.

Jewish Endeavor Society.

Holiday services for the children of the Religious Schools were held at 120 Columbia street, last Monday and Tuesday afternoons. Rev. E. L. Solomon preached the sermons.

The strawberry festival will be held at Terrace Garden on Saturday night, the proceeds of which will go to aid the various funds of the society and 10 per cent. to the Kishineff Fund.

The regular annual meeting and election of officers takes place in rooms 17 and 18 of the Educational Alliance, next Sunday evening.

Zion Educational League.

Dr. Wm. E. S. Fales, ex-United States Consul to China, will address the Zion Educational League this Sunday (June 7) evening at 8 o'clock at No. 61 Rivington street on the subject "The Kishineff Troubles, and Why?" Also will there be a discussion led by Rev. Dr. Joseph Seff and Mr. Edward King.

Musical programme provided. The public is cordially invited. Admission free.

Young Women's Hebrew Association.

Last Friday evening Dr. Levine spoke of the meaning of the Feast of Weeks. Mrs. Mendes' religious class has closed for its session and will reopen in the Fall.

Last Saturday evening the monthly social occurred and was a great success. The programme consisted of numbers rendered by the elocution class. This was under the able direction of Miss T. Solomon. Miss C. Silberberg recited "The Meaning of the Flag." Miss Horowitz, the president of the social club which presented the institution with a large American flag, made the presentation speech. Master Hirsch sang "The Song of the Flag," and was loudly applauded. Miss Gertrude Hoffman recited "The Switchman's Story." There were refreshments served, and the prizes for regular attendance were given to Miss Silberman, Mrs. Hirsch, Miss Straus, Miss Berkowitz, Miss Hernal and Miss Horowitz.

The Travelers' Club will be in session the entire Summer.

Hebrew Union Veterans.

The seventh annual memorial services of the Hebrew Union Veteran Association were held Friday evening in the Temple Emanu-El, Fifth avenue and Forty-third street. Abraham Gruber presided over the meeting.

The ceremonies opened with an organ rendition of the "Star-Spangled Banner," followed by a salutation to the National emblem. Dr. Silverman then offered a prayer, after which Mr. Gruber was introduced as the chairman of the evening. Mr. Gruber, among other things, said:

"Science has made it easy to kill, and to slaughter the enemy is the glory of the victor. The enemy may be an equally powerful people, or even the poor Jew in Russia and Roumania, yet the triumph of might is recorded by some as the will of God. God is profaned when His children's blood is shed in His name. The wrath of justice overtakes the unjust nation, and standing armies and armaments are but chaff before its relentless sweep. It is our country's glory that freedom inspired its great wars and that its flag is free from the tyrants' wrongs and the mercenaries' crimes. Let us strive for peace and its blessings, for good will to all the peo-

ple of the earth, and for national aims in accord with the spirit of universal love."

Other speakers were Abraham Levy, Esq., Gen. Ed. I. Atkinson and Rev. Dr. Joseph Silverman.

Sanitarium for Hebrew Children.

The Sanitarium for Hebrew Children will give the first train trip to Rockaway Park on Thursday next, the 11th inst., and continue the excursion every Monday and Thursday during the season. Tickets for the same can be procured on application at the branch office, 305 East Third street.

Hebrew Sheltering Guardian Society.

On Decoration Day the boys of the battalion and of the band, amounting to about 200, marched in their finest uniforms in the grand parade. There was loud cheering for the boys all along the route, and the battalion had the rare distinction of being heartily applauded by Governor Odell, Mayor Seth Low and other prominent gentlemen on the grand stand. The little tots, many of them not more than ten years old, marched along with the carriage and precision of veteran soldiers, and the boys played, according to the judgment of expert musicians, as well as any professional band.

Colonel Louis J. Cohen, who was in charge of the boys, proposes to introduce in the next parade an artillery wagon and hospital stretchers with a view of forming an artillery and military hospital division.

Mt. Sinai Training School for Nurses.

In an address at the graduation exercises of the Mount Sinai Training School for Nurses, 149 East Sixty-seventh street, Edward Lauterbach said Thursday night that the profession of the trained nurse was that of a very high calling, and not a trade, and was a profession equal, if not greater, than that of any college or university.

Mr. Lauterbach told the twenty-three nurses who were graduated that they deserved great credit for "manfully" pursuing a profession that called for self-sacrifice, and still greater credit for having at the outset resolved to brave anything in the discharge of their duties.

Other speakers were Dr. Howard Lillenthal and Kalman Haas, president of the Training School. Miss Ruby Frances House, who graduated at the head of her class, delivered the valedictory address. She received a large traveling bag, a case of surgical instruments, and a large basket of flowers.

The nurses who graduated with Miss House were Ellen Lloyd, Flore Blum, Daisy Moffet, Stella R. Cohen, Stella Grace Brown, Mary T. Anderson, Jean Gill, Fanny Myers, Eliza J. Caiger, Ella J. Huston, Louise Witter, Florence B. Bollert, Florence M. Eastman, Nora B. Rogers, Mabelle L. Brennan, Fanny H. Moore, May MacDonald, Florence Thomson, Gertrude Madole, Sarah Carr Sharp, Agnes Bell and Erma Bristol.

Bar Mitzvah.

Mr. and Mrs. Leopold Minster, 3719 Third avenue, announce the bar mitzvah of their son, Benjamin F., on Saturday, Sivan 4, 5663 (May 30, 1903).

Barmitzvah.

On Monday, June 1, 1903, at the Eighty-second Street Synagogue, Master Herbert Keiser, son of Mr. and Mrs. Jacob Keiser, attained his religious majority. At a reception held in the evening there were present, among others, Mrs. B. Lautz, Mrs. T. Lauber, Mr. M. Saul Messrs. Louis, Henry and Benjamin Keiser, and others.

Academy of Music.

Not in many seasons has there been such generous indorsements given an actor as those which followed the appearance of Jacob P. Adler as Shylock in "The Merchant of Venice" last week, and it is undoubtedly a source of satisfaction to the theatre-going public in general to learn that this splendid actor will resume his artistic assumption of this classic role at the Academy of Music, beginning with a matinee on Saturday, June 6.

Mr. Adler's engagement at the Academy, by the way, is for no stated period, but it is safe to predict that he will succeed in effecting good audiences at that big Irving place playhouse for some time to come. The production of "The Merchant of Venice" as it will be shown at the Academy will be the same in every detail as that presented at the American Theatre last week.

ENGAGEMENTS.

BATT-FROELICH.—Mr. and Mrs. Henry Froelich, of 2 West 120th street, announce the engagement of their daughter Minnie to Mr. Clarence Batt. At home Sunday, June 7, 3 to 6.

BERNHARD-GOLDSTON.—Mr. and Mrs. Nathan Goldston, of 205 West 116th street, wish to announce the engagement of their daughter Frances to Mr. Sam H. Bernhard. No cards. Out-of-town papers please copy.

BRUDER-HELLINGER.—Mr. and Mrs. Leopold Hellinger, of 212 East Seventy-ninth street, announce the engagement of their daughter Gene to Dr. Joseph Bruder. At home Sunday evening, June 7, 1903. No cards.

COHEN-THORMAN.—Mr. and Mrs. J. Thorman, 117 East Eighty-sixth street, announce the engagement of their daughter Celia to Mr. Jacob Cohen. At home Sunday, June 7.

DEIPMAN-PEYSER.—Mr. and Mrs. I. M. Peyser beg to announce the engagement of their daughter Jeannette to Mr. Louis Deipman, of Buffalo, N. Y. Buffalo papers please copy.

DIETCH-ROSENSTEIN.—Mr. and Mrs. M. Rosenstein beg to announce the engagement of their daughter Diana to Mr. Carl Dietch. On Sunday, June 7, 1903, at home, 328 East 123d street.

ECKSTEIN-ACHTSAM.—Mr. and Mrs. Francis Achtsam, of 806 East 142d street, announce the engagement of their daughter Mathilde to Mr. Louis Eckstein.

FAGENSON-LEVY.—Mr. Louis Levy announces the engagement of his daughter, Sadie Levy, to Mr. Abe Fagenson, of New York. At home Sunday, June 7, 1903, 3 to 6 p. m., 147 Lenox avenue.

GOLDBERG-COHEN.—Mr. and Mrs. Joseph Cohen, of Lakewood, N. J., announce the engagement of their daughter Sadie to Abraham Goldberg, of New York.

GOLDBERG-ULLMAN.—Mr. and Mrs. Adolph Ullman announce the engagement of their daughter Rose to Maurice Goldberg. At home Sunday, June 7, at 7 p. m., 9 Linden street, Brooklyn, N. Y. No cards.

GUITEFELD-KRONHEIM.—Mr. and Mrs. Abraham Kronheim, of 298 Court street, Brooklyn, announce the engagement of their daughter Fannie to Mr. Max Guitfeld, of Brooklyn. At home June 7. No cards.

HELLER-HIRSCH.—Mrs. J. B. Hirsch announces the engagement of her daughter Fannie to Emanuel Heller. At home Sunday, June 14, 3 to 6 p. m., 415 East 122d street.

HEIMLICH-GOLDSTEIN.—Mrs. H. Goldstein, of 18 East 111th street, announces the engagement of her daughter Bessie to Adolph Heimlich. At home June 7. No cards.

HEISMAN-ASH.—Mr. and Mrs. Chas. K. Ash, of 55 St. Mark's avenue, Brooklyn, announce the engagement of their daughter Rose R. to Mr. Moe Heisman. At home Sunday, June 14, 1903. No cards.

HELLER-HIRSCH.—Mrs. J. B. Hirsch announces the engagement of her daughter Louise to Emanuel Heller. At home Sunday, June 14, 3 to 6 p. m., 415 East 122d street.

ITZEL-WAGNER.—Mr. and Mrs. Philip Wagner, 312 East Eighty-sixth street, announce the engagement of their daughter Pauline to Mr. Carl J. Itzel.

JARET-LOEWENTHAL.—Mr. and Mrs. Mark Loewenthal, 854 East 141st street, announce the engagement of their daughter Florence to Mr. George Jaret. At home Sunday, June 7, 1903, from 3 to 6. No cards.

KINSIE-LONG.—Mr. and Mrs. A. H. Kinsie announce the engagement of their daughter, Jessie, to Mr. Maurice Long, of Waco, Texas.

KOLBERG-WERTHEIMER.—Miss Mathilda Wertheimer to Mr. Max Kolberg. At home Sunday, June 7, 3 to 6 p. m., at residence of Mr. and Mrs. Richard Scheinck, 146 East Eighty-ninth street. No cards.

LEVY-GALITZKA.—Mr. and Mrs. A. Levy announce the engagement of their daughter Cecelia to Mr. Samuel Galitzka, of Brooklyn. At home June 7, 3 West 117th street, 3 to 6. No cards.

LINDEMAND-FRIED.—Mr. and Mrs. I. Fried, of 21 Richmond street, Newark, N. J., announce the betrothal of their daughter Etta to Mr. Emanuel Lindemand. No cards.

LUBETKIN-GARFUNKEL.—Mr. and Mrs. Garfunkel, of 61 West 115th street,

announce the betrothal of their daughter Bloomie M. to Mr. Louis Lubetkin. At home Sunday, June 14, 3 to 6 p. m. No cards.

LUSTIG-FISCHER.—Mr. Joseph Lustig, of 1 East 119th street, announces the engagement of his daughter Matilda to Mr. Max Fischer. At home Sunday, June 14, at his son's residence, 218 West 137th street, from 3 to 6.

MORRIS-WINTERS.—Mr. and Mrs. J. R. Winters, of 25 East 131st street, announce the engagement of their daughter Fanny to Mr. Jack Morris.

NEWFIELD-WARRADEIN.—Mr. and Mrs. J. Warradein, of 553 Tenth street, Brooklyn, announce the engagement of their daughter Selenia to Julius L. Newfield, of New York. At home Sunday evening, June 7, 1903.

OBENDORFER-GOLDMAN.—Mr. and Mrs. H. P. Goldman take great pleasure in announcing the engagement of their daughter Hattie to Mr. Jesse Obendorfer. At home Sunday, June 14, from 4 to 6 p. m., 210 East 118th street, New York.

OBENDORFER-ZEKIND.—Mr. and Mrs. Emanuel Obendorfer announce the engagement of their daughter Saidee to Samuel M. Zekind. At home Sunday, June 14, 3 to 6 p. m., 136 West 113th street. No cards.

RODGERS-SHLIVEK.—Mr. and Mrs. I. Shlivek beg to announce the engagement of their daughter Golde to Mr. Joseph Rodgers, of Brooklyn, N. Y. Announcement of reception later.

SHAPIRO-HURWITZ.—Mr. and Mrs. Raphael Hurwitz, of 1774 Madison avenue, beg to announce the betrothal of their daughter Florence to Mr. Harry Shapiro.

SHLIVEK-VAN BRINK.—Mr. and Mrs. M. Van Brink announce the engagement of their daughter Rose to Mr. Samuel Shlivek. At home Sunday, June 14, at their residence, 1878 Lexington avenue, from 3 to 6. No cards.

SOBEL-MYERS.—Mr. and Mrs. Elias Sobel, of 115 East Sixty-fifth street, beg to announce the engagement of their daughter Harriet to Mr. Myron H. Myers. At home June 7, 1903, after 3 p. m.

SPITZER-SCHLOSSER.—Mr. and Mrs. L. V. Schlosser, of Crosey avenue and Bay Thirty-second street, Bensonhurst, L. I., announce the engagement of their daughter Rose to Mr. Simon Spitzer, of Washington, D. C.

STEINBERGER-SAMILSON.—Mr. and Mrs. H. Samilson announce the engagement of their daughter Rae to Dr. Victor Steinberger. At home Sunday, June 14, 1903, at 406 East Fifty-second street, from 3 to 6 p. m. No cards.

STERN-STERN.—Mr. Michael Stern announces the engagement of his daughter Tessie to Mr. Joseph Stern, of Greenpoint. At home Sunday, May 31, 1903, at 663 Pacific street, Brooklyn, after 7 p. m. No cards.

VERGESSLICH-GURSKY.—Mr. and Mrs. A. Gursky announce the engagement of their daughter Rose to Mr. Abe Vergesslich. At home Sunday, June 7, after 4 p. m.

WALLER-MONSHEIMER.—Mr. and Mrs. J. Waller announce the engagement of their daughter Rose to Mr. Lee Monsheimer. At home Sunday, June 7, at 80 East 127th street, after 6.

WIKTOROWICH-BASCH.—Mr. and Mrs. Basch announce the engagement of their daughter Henrietta to Mayer Wiktorowich, Sunday, May 24, 1903, at their residence, 307 West Thirty-ninth street.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

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Advertise in the Hebrew Standard.

MARRIED.

Dallin-Hirsch.

At Harlem Terrace, Sunday, May 31, Mr. Louis Hirsch and Miss Tillie Dallin, by Rabbi Samuel Greenfield.

Schmider-Nussbaum.

On Tuesday evening, June 2, Morris Schmider to Miss Annie Nussbaum, by the Rev. Adolph Spiegel.

Danziger-Bachmann.

Miss Martha Bachmann, daughter of Mr. and Mrs. Simon Bachmann, of No. 274 West 127th street, was married to Dr. Ernst Danziger at Delmonico's last Tuesday evening. About eighty guests attended the ceremony and the wedding dinner which followed.

The bride's cousin, Miss Bertha Bachmann, was her only attendant, and Mr. Louis Danziger was his brother's best man.

After the wedding trip Dr. and Mrs. Danziger will reside at 1906 Madison avenue.

Hirsch-Jacoby.

Miss Frances Jacoby, daughter of the late S. Jacoby, was married to Mr. J. S. Hirsch last Tuesday night at the home of her mother, No. 122 West Ninety-seventh street. Rev. Dr. K. Kohler officiated. The bride's attendants were the Misses Jessie and Felna Lichtenstein. Mr. Max Meyer was best man. A dinner and reception followed.

Levy-Marcus.

On June 2, 1903, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Mildred T. Marcus to Edward A. Levy, Richmond, Va., and Washington, D. C., papers please copy.

Baily-Danzig.

The wedding of Miss Marion F. Baily to Mr. Louis Danzig was celebrated on June 2 at the residence of the groom's parents, No. 678 Wendover avenue, Borough of the Bronx. Rev. S. Jonas, of the Congregation Adath Israhel, officiated. A number of guests were present and participated in the ceremonies and the wedding dinner which followed.

Pauly-Jacobs.

Under a floral canopy, at Victoria Hall, on Tuesday evening, June 2, Rev. Dr. I. S. Moses united in marriage Miss Martha Pauly, daughter of Mr. and Mrs. Julius Pauly, to Mr. Meyer Jacobs. Miss Sadie Pauly, sister of the bride, was maid of honor. The ushers were the Messrs. Martin Katzenstien, Jacob Katzenstien, Dr. Richard Wolff and Ed. Wolff. Mr. Jacob Katzenstien was master of ceremonies. Among some of the guests were:

Mr. and Mrs. H. Solomon; Mr. and Mrs. D. Katzenstien; Mr. and Mrs. G. Manasse; Mr. and Mrs. M. S. Bell; Mr. and Mrs. A. Breslauer; Mr. and Mrs. S. Katzenstien; Mr. and Mrs. W. S. Friedlander; Mr. and Mrs. J. Hyman; Mr. and Mrs. E. Moonelis; Mr. and Mrs. J. Heesters; Mr. and Mrs. E. H. Tower; Mr. J. Sandman, Mr. M. Oppenheim, Misses S. and M. Manasse, B. F. Mutterstaedt, Dr. R. Wolff, Dr. D. L. Durra, Mr. G. Fisher, Miss Rose Tashansky and Mrs. J. Hyman.

Silver Wedding.

Mr. and Mrs. Bernhard Pasternak, who were united in marriage twenty-five years ago by the Rev. Dr. Wurmser, appropriately celebrated the silver anniversary of the event on Tuesday, June 2, at Cafe Logeling, Rev. Dr. Krauskopf officiating. Three children have blessed the union, namely, Samuel, Bella and Jennie. During the evening Miss Jennie Pasternak entertained the guests with vocal selections, and won applause. Among some of the guests present were: Mr. A. Granich, Mr. and Mrs. S. Hecht, Mr. and Mrs. A. Mensch, Mr. and Mrs. S. Schoen, Mr. Marks, granduncle of the happy couple; Mr. and Mrs. I. Schlinger, Mr. and Mrs. J. Hamburger and Mr. M. J. Sindner.

Golden Wedding.

On Tuesday evening, May 26, Mr. and Mrs. Mordecai Lyons, of 317 East 85th street, celebrated their golden wedding at Arlington Hall, East Eighth street. They were surrounded by their six children and fourteen grandchildren.

Miss Nellie Van Damm and Miss Pearl entertained with songs and Miss Leah Stamper and Mr. David Stamper with piano selections. The "young couple" were then re-married by Rev. Dr. I. M. Noot.

A splendid collation was served at 12 o'clock. Telegrams from all parts of the country were received, one being from Borough President Jacob A. Cantor. Dancing was the feature of the evening.

Some of those present were Mr. and Mrs. Laudseidel, Mr. and Mrs. Vaj-

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Damm, Mrs. S. Stamper and son, Mr. S. Lyons, Mr. and Mrs. Straut, Mr. and Mrs. H. Lyons, Mr. and Mrs. Moss, Mr. and Mrs. Lewi, Mr. Luckstone, Mr. Kura, Mr. D. Levy, Mr. Schumaker, Mr. I. Cohn, Mrs. H. Cohn and daughters, Miss M. Stamper and Miss Rose Cohn.

Measles at the Hebrew Orphan Asylum.

The commencement exercises of the Hebrew Benevolent and Orphan Asylum, corner of Amsterdam avenue and 136th street, have been postponed because of an epidemic of measles. Dr. Lederle, the health commissioner, says he thinks the trouble is not serious, but that it would be unwise to expose all the women and children who would go to the exercises to the danger of contracting the malady. All the afflicted inmates are in quarantine.

Died.

Mrs. Rosalie Levy, aged 80 years. Hannah Baer, Regina Brown and Lillian Bennett. It was generally remarked Funeral from the house, Seventy-ninth street and Lexington avenue, Wednesday, May 27, Rabbi Samuel Greenfield officiating.

Mrs. Emil Feitel, at a private hospital, at the tender age of 23. Funeral Friday, May 29, Rabbi Samuel Greenfield, of Mt. Zion, Congregation, officiating.

Harburger Wants German Studies Re-established.

At a large gathering of the Tammany Association of the Tenth Assembly district held at the club house, 42 Second avenue, Tuesday evening, June 2, Leader Julius Harburger offered the following resolutions, which were unanimously adopted:

Whereas, For the last forty years the Tenth Assembly district has been a distinctively German-American one, mostly all denominations of that dialect have centered within its borders. Among America's best, most patriotic, citizens, they have at all times evinced a love of country and of American tenets which has made for them an enviable record in the annals of our republic's history. And

Whereas, They have taken a just pride in the teaching of German to their children in the universally beloved free-school system of our city, and condemn the action of Superintendent Maxwell in arbitrarily abridging the study of German in the classes of our common schools. This man, with his illiberal notions, cantankerous habits, puritanical sway and autocratic behavior, is thoroughly unfitted to hold the position of Superintendent of Schools and should be removed. And

Whereas, Not even an explanation has been given to the public by this supposed public servant as to the enforcement of this drastic measure, and while many hundreds of petitions have been filed demanding the retention of the German language; this supposed apostle of freedom of thought has remained clammy and silent. Be it

Resolved by this association, representing the thought, thrift, energy, enterprise and majority of the German-Americans of the Tenth Assembly district, that we emphatically protest against the action of this Superintendent of Public Schools and demand the re-establishing of the German studies in the public schools of our city.

Addresses favoring the resolution were made by Hon. William Sohmer, Judge George F. Roesch, Alderman Leopold W. Harburger, Assemblyman John F. McCullough, Colonel Michael Schafer and Harold Spielberg.

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Borough of Brooklyn. Zionist Convention.

Hebrew Orphan Asylum.
During the week set aside for the celebration of the 250th anniversary of the founding of New York city, a number of the children of this Home attended a lecture on "New York City," given at the Hebrew Educational Society Building. In an elocutionary contest held at the same place, a ward of the Home, Mary Boretz, won a silver medal prize.

At 3 o'clock on Sunday afternoon, June 7, confirmation services will be held in the institution. The confirmants are Lena Margulis, Tessie Goldman, Lena Ross, Essie Greenberg, Charles Neaderland, Zealy Gerber, Louis Sinsheimer, Nathan Steiner and Paul N. Lazarus, son of Mr. and Mrs. Paul Lazarus, superintendent and matron. Rev. Lyons, assisted by Cantor Radnitz, will officiate.

Israelite Alliance of America.
An organization meeting for a Brooklyn branch of the Israelite Alliance will take place on Sunday, the 7th inst., at 2.30 p. m., in the Hebrew Educational Society building. Hon. A. S. Solomons and others will address the meeting.

Jewish Veterans' Cemetery.
The Cemetery Association of the Jewish Soldiers and Sailors of the Spanish War has been incorporated for the purpose of establishing and maintaining a cemetery in the Borough of Queens. The directors for one year are Harry Cohen and Isidore Weill; for two years, Jacob Silverstone and Morris C. Serber, and for three years, Bernard Livingston and Joseph Auerbach.

Beth Jehuda Congregation Buys a Church.

The congregation of the Bedford Avenue Baptist Church, Brooklyn, has accepted an offer of \$15,000 for the church property, on Bedford avenue, near Myrtle, made by the Beth Jehuda Congregation. The Jewish congregation, which now worships in Fraternity Hall, will occupy the Bedford Avenue Church building in April next. The Bedford Avenue Church has made no plans for the future, but it is thought that it will disband.

Beth Israel Literary League.

The Beth Israel Literary League gave its last reception and entertainment of the season on Wednesday evening, May 27, at Arion Hall. There were over 700 persons present. A one-act comedy, "The Married Rake," in which Miss Annie Salzman, Barney Braham, Miss Clara Spinzarn, Miss Hattie Sheuck and Samuel Goldblum took part; a skit from Mark Twain's "Roughing It," and "Scotty Briggs and the Minister," in which David Rouheln and Walter Jackson, the principals, acquitted themselves creditably, were the features of the programme. At the conclusion of the entertainment there was dancing, which was participated in by nearly all who were present. The floor manager was B. Braham; assistant floor manager, Nathan Kurtz; Floor Committee, Al Cohen, chairman; A. Fisch, Jacob Manne, Walter Jackson, H. Lehman, E. Lyons, Charles Jacobs, Nathan Straus, Joseph Sumberg, E. Lissman; Reception Committee, B. Kalisher, chairman; M. Dango, Charles Davis Copeland, Max Brown, Wolfram L. Michaels, A. Schlechter; Entertainment Committee, J. Furstenberg, chairman; J. Meyer, B. Braham, J. Markendorff, J. D. Davis, Miss S. Boyer, S. Sieve, A. Michaels, M. Marks, F. Pinner; Literary Committee, Rev. Dr. Edward Lissman, chairman; Walter Jackson, Miss F. Frank, Miss A. Salzman, Miss T. Markendorff, Phil Markendorff.

Temple Bikur Cholim.

On Monday last confirmation services were held for the first time in the Temple Bikur Cholim, Wyona street Brooklyn, the Rev. D. Cantor officiating. The ceremony was solemn and impressive, and the temple was profusely decorated with palms and the altar with cut flowers. The attendance overtaxed the seating capacity of the edifice. The following is the list of confirmants: May Gold, Tessie Metzger, Sadie Rothschild, Rose Brestoff, Elsie Eisner, Morris Wolfe and Clifford Newman.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD

All arrangements for the sixth annual convention of the Federation of American Zionists have been completed, and the local Zionists look forward to the same with the fullest confidence of its success. No time or energy has been spared in the preparations, and every effort has been made to procure the best in all directions. The plans, as outlined by the Convention Committee, are very elaborate and are receiving the utmost care and attention even to the minutest detail. In addition to the five sessions of the convention, commencing Sunday morning, June 7, and continuing till Tuesday afternoon, June 9, a course of entertainment has been prepared for the enjoyment of the delegates.

On Saturday evening, June 6, the Pittsburgh Daughters of Zion will tender them a reception at Central Turners' Hall. On Sunday evening, June 7, a mass meeting will be held at the Bijou Theatre, and, from present indications, the seating capacity of the place will be taxed to the utmost. Hon. Josiah Cohen will preside over the meeting, and Congressman H. K. Porter and a number of the delegates will address the meeting. A chorus of fifty voices, male and female, and also a local orchestra, will furnish the music for the occasion. This meeting promises to be the largest and most enthusiastic one ever held in this section of the country before. On Monday evening, June 8, the Pittsburgh Zionists will tender a banquet to the delegates, and men of prominence in this city and elsewhere will respond to toasts. On Tuesday afternoon, June 9, a lawn fete will be given at Kenwood Lawn, and many of the visiting delegates will be taken on a sight-seeing tour over the city the same day. Zionist emblems will be in evidence everywhere, in the way of flags, buttons, bunting, pictures of Dr. Herzl, souvenir programmes and the like, and present appearances indicate that Zionism will reign supreme among all the Jews of the community during the meeting of the convention.

From present reports an unusually large delegation is expected, and the local members are energetically striving to arrange their plans accordingly. One of the principal features of the coming convention, and an innovation in Zionist conventions, will be the discussion of the Jewish education question at the afternoon session on Monday. Many papers will be read on the subject by some of the leading Jewish scholars in the country, and a most interesting and thorough treatment of the question is anticipated.

To the Jewish People.

As representing the Zionist movement of this country, the Council of the Federation of American Zionists will, at the ensuing convention to be held in Pittsburgh, on June 7 to 9, recommend the adoption of the following resolutions: "Whereas, The recent barbarous outrages in Kishineff and other Russian cities, which have shocked humanity, have again exposed to view the generally weak and defenseless position of the Jewish nation; and,

"Whereas, These massacres have proved that the continued settlement of the Jewish people in Russia has been, and is, attended with serious and personal danger and unnecessary and futile martyrdom, thus demonstrating the need for action, other than that of providing relief after such unfortunate occurrences. And, whereas, the tendency of the nations is to prohibit immigration,

"Therefore, This convention, reaffirming the Zionist principles, calls upon every Jewish congregation and community throughout the United States, and upon every individual Jew to give heed to the piteous appeal of our people; and, in the common interests of humanity, and the particular necessities of the Jewish people to help and their present plight, by affording the Zionist movement that cordial and financial support which will enable us to achieve the purpose for which it is organized—the resettlement of the Jewish people in Palestine."

We would make this resolution known far and wide throughout Jewry, as a basis of an appeal to every Jewish heart, as the protest which Jewish national pride prompts us to make against the iniquities practised upon our people. We appeal to every Jew and Jewess to give heed to the evidence before us of the impossibility of believing that the Jewish people have aught to hope from suffering a continuance for many years of their present martyrdom, the degraded



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sides of which know at the heart, more than the bloody details of the massacres which have already filled the press.

It is for the consciousness of every Jew to say: "We are determined to accomplish rather than to ask what can we do; what should we do?" The Zionist movement offers the solution of the problem. We Zionists are determined, with Kishineff as a watchword, to accomplish our task; but that determination should possess, not the soul of one, but every element in Jewry, and every individual Jew and Jewess.

The Zionists plans and methods are well known. We appeal in behalf of our tortured brethren to every Jew and Jewess to join our ranks and so bring the period of release nearer and nearer.

An ear will be given at our convention to every thought, a welcome will be accorded to every message of sympathy; we shall be thankful for every offer of support. Representing a movement which has spread hope, life and unity through hundreds of Jewish communities, we urge upon the Jewish people that unity which shall enable it to face the struggle which all men foresee.

We ask those so disposed to form new Zionist organizations on June 7, and we request all Zionist delegates to be in their places at the convention, so that there may go forth a real message of comfort to the survivors of Kishineff, and every pain-stricken centre in Russia and Roumania, a message bespeaking the United determination of Israel, in the free and loving United States, to end the days of suffering by opening the gates of the cities of refuge in Zion.

For the Federation of American Zionists,
RICHARD GOTTHEIL, President,
J. DE HAAS, Secretary,
320 Broadway, New York,
May 29, 1903 (5663).

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תעודת בני ישראל ושמירתם ושמירתם
Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JUNE 5, 1903.

Sabbath Portion of the Law:

נשא

The almost universal sympathy of the great American public for the Besenrabian horror, shows itself in very substantial and tangible form.

Count Cassini's assinine remarks on the Jews of Russia and their thorough refutation, have been published by District No. 2, I. O. B. B., and the pamphlet is being liberally distributed.

President Cleveland has lost some of the fire which he displayed some years ago in the Venezuelan boundary affair, and is now diplomatically cautious.

June brides ought to be happy. The month of flowers and sunshine smiles beamingly upon them and ushers in a new epoch for their lives.

Religion in the Reform Temples will now be on the wane, since all opportunities for theatrical display by the children will, for the season, be no more.

Great was the preparation for the holy show of Confirmation. It is all over now, and we might pertinently ask how was Judaism affected by all the declamation, elocution and floral exhibition?

In the coming Congress, Hon. Henry M. Goldfogle will have an admirable opportunity to plead for a definite stand to be taken by this administration on the discrimination exercised by the Russian government against passports issued to American citizens who are Jews.

We are in receipt of a letter sent the Bikur Cholim affair, signed "A New Member, but not a New Face." If the writer will forward his name and address to this office we will be pleased to publish the communication, otherwise we cannot pay attention thereto.

Should the Kaddish at the cremation of a progressive Israelite be said presently before the cremation or after the body has been committed to the flames or after the ashes have been placed in the urn, is a subject which some learned pundits should present at the next Central Conference of American Rabbis for discussion.

A God-blest Child.

וְגַדְלָהּ הַנֶּעֱמָר וּבְרַכְתָּהּ

"And the woman bore a son, and called his name Samson, and the youth grew up, and the Lord had blessed him."—Judges xiii, 24.

What are we to understand under the phrase "the Lord had blest him?" Did God stretch forth His gracious hand with more divine care, or inspire him with a spirit holier than that of other children, in order that he might prosper in all that he undertook? Should the Lord make such partial distinction between His children? Indeed, the Lord should bless all alike; but where would be the virtue in man if the Lord made them all virtuous? Goodness would not stand to the credit of man at all. It would be God's doings.

The Midrash chronicles the words of God saying: נְרִי בְיָדְךָ בְּיָדֵי מִי? My light is in thy hand, and thy light is in my hand.

אם שמרת את נְרִי אני משמר את נְרִיךָ "If thou wilt take care of my light, I will keep well thy light." It is then in the hand of each and every body to take good care of the light that God has kindled in his bosom, it will surely rebound to his blessing—he will have his light well kept by God—he will be God-blest.

But here we see that the Lord through His special messenger promises to the woman, the wife of Manoah, a son, and tells her (see v. 4) to be ware not to drink any wine nor strong drink, nor eat anything unclean. Then, when the child promised was born and grew up, the Lord blessed it. Why had the woman to be prepared in the manner that she was? Why, indeed? To the father no instruction whatever was given, but only to the mother.

Now, if that angel, that messenger of God, came to-day to one of our women he would perhaps not tell her to abstain from wine and strong drink, as that is not an evil existing among our women to an alarming extent, but he would give her other monitions, such as would be required to-day to give as a warning.

In Manoah's times the women of the land were abusing drink, and it was well to teach the woman in question to abstain, to fit her better for motherhood and to rear children properly.

To-day there are other evils that our mothers practice under the heading of "Society," that cause them to neglect bringing up their children properly. The prohibition against eating unclean things were perhaps in order to-day, if we desired that children be brought up as good Jews. It tells us, then, that the mother it is who has to prepare herself to Jewish—to real religious—existence, or else how could she bring up her child in the way it should go?

The mother being prepared, her house, her hearth and her home kept as a מקדש קטן "small sanctuary," devoted to a pure life as God ordained we should lead it—her child would naturally imbibe into its every fibre the love for the religion which the mother is seeking to implant into his system; and having lived up to it duly and truly, he is a God-blest child. He is led by the light of God. He keeps God's light brightly burning, and God keeps his light even so.

That our premises are reasonably correct, we can point for proof to children who were sweet and pure and

grew up as men true and noble, beloved and respected, but in after years greed or some other vice has led them from the right path and the blessing of wealth and affluence may have rested on them but not the blessing of God, whom they have forgotten and deserted. Just as Samson of old was blest by God, but when his heart led him astray from the right path, he died an ignominious death among the Philistines; so can we say that God's blessing rests upon us according to our trust in Him, in proportion according as we love Him and serve Him.

If we, then, are anxious that our children be God-blest, O mothers! it is in your hands, more than in the hands of the fathers, to create for them this blissful condition. From their birth to the time they leave your roof and care, rear them and train them to be Jews, and when they shall have grown up they will be God-blest.

Dr. Blaustein on "Shool" and Chedorim.

When the Rabbis induced their congregations to send delegates to a recent meeting intended to consider a few great problems with which the Jews of New York had to cope, they fell short of what had been expected of them. This was probably owing to the unbusiness like and unparliamentary way of proceeding with a body which had not yet been duly or formally organized and which knew not the why or wherefore of the call. Their object was good. They were perfectly sincere. Their presentment of at least one great problem, that, by Dr. Blaustein, of the Cheder and temporary "Shool," was unquestionably to the point, and might by proper agitation bring our communal leaders to the point of organizing for the purpose of regulating a matter which is being sadly abused at the present time. Dr. Blaustein pointed out that about a quarter of a million dollars are expended by the public in a limited section of the lower East Side for accommodations in halls and temporary synagogues during the high holy days. Very nearly ten thousand dollars a month are paid by the same people to Chedorim and kindred forms of religious instruction for the training of the male child.

In both these cases the results of the expenditure are very unsatisfactory, owing to the distribution of profits among a number of speculators who make a business of giving as little as possible in return for the individual outlay in the case of the mushroom congregation, and in the other, because those engaged in the work of teaching, are incompetent pedagogues from the point of what is required to handle the American youth.

Sooner or later it must come to the point that in preservation of the dignity of our faith, and in order to check the tendency to demoralize the spiritual interests and put them on a strictly material basis, our wise leaders of thought and action in communal affairs will take the matter in hand and dominate the situation to the exclusion of the small speculator and disgraceful barterer of religious commodities, as it were. Telling results would issue from such a course, and we heartily endorse Dr. Blaustein's suggestion in both particulars.

After Confirmation—what?

As Others See Us.

It is all over! The great day has passed and gone! The rite of Confirmation—that great palladium of American Judaism—has been unctuously administered, and a twentieth century wreath has been placed upon the immaculate brow of Reform.

It was a great day for "ould Oir land"—we mean Israel—and our modern Rabbis, exhausted by their great spiritual efforts, can now go on their vacation and replenish their stock of gray matter.

Already at nine o'clock in the morning carriages were at the door of the Temple, and alighting, there could be seen Mordaunt Livingston (original patronym Moshy Lowenstein)—Harold Ware (Hirsch Warshavsky)—Stanley Ira Ballston (Shmuel Yitzchok Kugelstein)—Cyril Redfern (Yisroel Rothkowitz), and the other Normans, Lesters, Sidneys, Mortons, Irvings and Cecils—Progress with a capital P, having wiped out the "Aarons" and the "Mordecais" and the "Abrahams" and the "Daniels." And the carriages unloaded "Edyth's" and "Maes" and "Sybils" and "Delphine's" and "Gladys's" and "Ethels" and "Carrye's" and "Fays" and "Gwendolines" without number.

In the Temple the soul-stirring prayers and inspiring selections from that masterful liturgy, the "Union Prayer Book," were hurriedly read.

The President glanced furtively at his watch.

The Rabbi nervously looked over his sermon, pretending that he was reading his prayers.

The ushers walked nervously about the aisles.

Everybody and everything bore an air of expectancy, anticipation and suspense.

There is a flutter of excitement at the door, and some one gives the organist a signal.

A sigh of relief goes out all over the Temple.

The Rabbi looks pale with suppressed nervousness, and the President takes out his handkerchief and blows his nose.

The ushers and trustees wearing huge caryatid heads in their swallow tail coats go to the door.

The long-expected moment has arrived.

The rite of Confirmation is about to be administered.

The doors are flung wide open.

The organist plays an interlude, and headed by the trustees, whose beacons are inflated with importance and who wouldn't take a gebratene ganz for the honor, the children march in—some of the gawky girls in their short white dresses walking like turkeys on a hot gridiron—singing a Confirmation hymn, supposed to be written by the Rabbi and the music composed by the Cantor, although the Rabbi's friends intimate that it was bodily stolen from some Christian hymnal.

Meanwhile, the congregation in front is "rubber-necking" to a painful degree.

As the children pass up to the "altar" (that is the modern Episcopalian term), the ladies audibly whisper to each other religious expressions like "Isn't it beau-oo-tiful," "too lovely for anything," "that's real lace on Viola's dress," "the Confirmation

present I sent Merle cost an awful pile of money," etc.

They march up the steps, the boys on one side and the girls on the other, deploying and countermarching each placing a bouquet of flowers on the floor, and at the same time taking a mental photograph where it was placed, so as not to pick up an inferior one afterwards.

On the printed catalogue this is marked "Floral Offering."

Poetic thought!

Religiously edifying, full of spiritual elevation and Jewish instruction!! The children form a circle, and the Rabbi is on deck and master of the situation.

A girl steps into the pulpit—generally the poorest girl in the congregation,—to teach a lesson of religious equality and true Jewish humility (nit)—and recites the opening prayer.

The Rabbi then interrogates the children upon the incorporeality, the omniscience, the omnipotence and omnipresence of God, and the congregation is thrown into ecstasies of delight at the familiarity with these light, airy, easy subjects displayed by the children, and as they gaze upon the Rabbi,

And greater still the wonder grew That so small a head contained all he knew.

The class recites in unison "Shema Yisroel" and the "Brochah." The Rabbi delivers a sermon in which he compliments the congregation upon their regular attendance at divine service and urges a better observance of the Sabbath (nit), addresses the children upon the importance of observing

he laws of Judaism (nit), blesses them and, while the choir sings a hymn, they go to their parents, kiss them and return.

On the printed catalogue this is marked "Parental Sacrifice."

A closing prayer concludes the administration proper of the rite of Confirmation and Israel is thus glorified throughout the world, Judaism established upon a firmer basis, and Reform spreads a brighter light upon those of their misguided brethren who still cling to their medieval superstitions, pointing the way from the depths of ceremonial darkness to the higher light of true spirituality. Ahem!

In the vestry room the Rabbi refuses to accept the "first fruit" offering of his class, but makes an appointment to accompany them the next day to their poor brethren and personally superintends the distribution of their charities among the needy and distressed of their co-religionists (nit).

On the next Sabbath the Cantor sings (to himself) the old song:

"Where, oh where, are the Hebrew children?"

Where are they the next Sabbath? And echo answers: Where? Great is the modern Rabbi! Great is Reform!! Great is American Judaism!!! Great is the rite of Confirmation!!!! Selah!

The Jewish American says, that during the past year five reform congregations had been established in Michigan, and then asks what other State can make the same claim. That is so doubtful an achievement, that the boom in the Copper State is hardly worth while emulating in other States.

Administering rites has become the practice of Christianized temples and rabbis.

(For the Hebrew Standard.)

In Search of a Pulpit.

XVIII.

Sunday School.

The children of the congregation go to Sunday School. It were sacrilege in a Christian country to call it Sabbath School, I presume. Therefore every congregation has a Sunday School. These schools I found from the beginning of my ministry to be a travesty on the name and aim of the institution which they purported to represent. They were so very innocent of any solid Jewish religious teaching that to call them Jewish was to insult that time honored method which constituted the strength of instruction in the religion of our people. In rural communities hardly any one can claim the distinction of being competent to instruct. A few young ladies are asked to undertake the work, and sometimes a good-natured matron will volunteer. They are willing enough, these good souls. But they lack the ability to impart more than they themselves know. Owing to the unsatisfactory results obtained from the co operation of these lady teachers in the work of the Sunday School, one or two rabbis determined and actually carried out their plan to teach the whole school, one or two classes on each day of the week. But the majority of ministers take things as they are and run along on the pleasant and simple lines for which the Sunday School and its conduct are noted.

My senior was a politician even in the appointment or rather selection of teachers. He had for years secured the voluntary services of the brightest young men in the community to do the work of instruction. He himself was no adept in the art of teaching the young and his discipline was very poor. So the youngsters had a nice playful time, and they recalled their fun in after years in referring to their attendance at the Temple Sunday School as a mere pastime and nothing more. At the end of the season, the congregation presented each of the teachers with some handsome gift and each accounted it to the credit of the rabbi. In this way the latter made some very staunch friends among the young men of the community, first, by the indirect compliment of the choice, then, by the presents, which were the inevitable accompaniment at the conclusion of each session.

Commencing usually in the latter part of September or beginning of October, the school term lasts altogether about eight or nine months. Within a few weeks after opening, plans are usually laid for some sort of Chanukkah celebration. That takes up considerable time. Several months thereafter preparation is made for a proper celebration of Haman's downfall, and the regular work is again disturbed. The arrival of Pesach means some interruption, and after Shabuoth, all activity ceases and the season is over. Two or three hours on a Sunday morning are, as a rule, the full time expended on the teaching. In some instances one hour Saturday morning is devoted to Hebrew for such children as wish to avail themselves of this additional instruction. The time is therefore limited enough. When, however, recitations and pieces and quotations are taught for the public exhibitions when candies and ice cream and other sweet things are to be dispensed at the expense of the congregation, still more

time is consumed by this extraneous work, and the result is anything but gratifying.

Incidentally I might add here that my colleague claimed the distinction of having been one of the very first to provide for a Succoth celebration by distributing fruit to the children of the congregation, thereby investing that almost neglected holy-day with some show or degree of importance. He spoke proudly of his having fathered that movement and in this manner elevated and dignified the Feast, to the everlasting good of Judaism. He also prided himself upon the fact that he had entirely dispensed with the Bar Mitzvah, and that his Temple had not been desecrated by such a performance for more than twenty years. But he made a specialty of public examinations which were well-nigh farcical and of confirmations, concerning which, there were generation-old traditions that the good man had never been able to teach anything, owing to the want of discipline, and that his six months' instruction of the Confirmation Class was a weekly opportunity for fun-making and general childish rioting. From my personal observations, I can bear witness to the fact that nothing but the diplomatic assignment of the parts to be recited on Shabuoth and their repeated rehearsals from week to week was accomplished during these lessons.

Now, as to the subject matter of instruction. Bible history, of which there are many text-books in use, forms probably the most universally taught subject of the Jewish Sunday Schools. The Bible is covered by a course including almost all the classes of the school. As in but few instances do the Jews of any community feel themselves obliged to send their children through the school from the lowest to the highest classes, many of the little ones grow up without any tuition until they have become twelve or thirteen years old. Such parents think that one or two years of attendance is quite enough of a tax upon the brains of their proteges, and that they have fully discharged their duties religiously and scrupulously, by following this plan.

Some Rabbis believe in teaching Bible History just as it is, while others are careful to impress upon their assistants that scientific explanations must accompany the elucidation of the original version. In the latter event, the story of the Creation, of Noah and the Flood are wholly omitted and the course begins with Abraham. And then the carefully stilted style in which the miracles are related. The Exodus and the Passage of the Israelites through the Red Sea, Moses and his wonder doings, Joshua and his obedient Sun, the prophetic power of foretelling and the countless other remarkable things are taught in a manner calculated to stop future doubt and scepticism, if this method proved effective. But it does not. The child simply learns the explanation mechanically, because he does not yet fully realize the difficulty with which the teachers themselves are troubled. And as the Edgars and Miltons, the Mameys and Gladys' give a rational version according to Geology and Astronomy and Physics of the oft-repeated tales, it is enough to draw attention to the modern system in all its apparent superiority over the old. And the foreign-born generation regards with amazement the immense amount of

erudition compassed by the little heads of the youngsters who, in their oral examinations, are brought to the point of venting all they know, apparently so much, of which their elders are wholly ignorant. And the verdict of the latter always is: "Wonderful! Amazing! Very bright! Remarkably clever!"

REB PELONI.

5/ Mirror.

The rumor that a young Reform Rabbi dislocated his larynx, trying for a wager to read the *Akdomas*, is I am pleased to learn, entirely without foundation.

I am not good at statistics, and would like some one to figure for me how many persons have refrained from transacting business on the Sabbath—how many Rabbis have restrained their appetite for ham sandwiches, and how many more people have attended religious services since the substitution of the Union Prayer Book for the old *Tefillah*.

Practical religion was exemplified in Dr. Drachman's congregation by dispensing with floral decorations last Shabuoth and devoting the appropriation for that purpose and collecting about \$1,000 voluntary offerings for the Kishineff Relief Fund. President Jonas Weil "played to the galleries," and the ladies contributed quite "handsomely."

No more Sunday services—the rite of Confirmation administered—it seems to me that Othello's occupation is gone. Ta ta! Rabbi Dryasdust, will meet you on the board-walk. Good by! Rabbi Chutzpaponim, will play golf with you at the springs. Adios, Rabbi Oilysleek! will help you gallant the ladies at the mountain hostelry—provided my chief furnishes me with the wherewithal.

Would be obliged, if some Orthodox savant would furnish me with the origin of shaking hands with the President and Vice President after being honored with a *mitzvah*. Some greet you effusively; others, a la Uriah Heep, extend a hand which is like taking hold of a cold fish; one gives you a warm handshake, while another merely extends his finger tips to you. Shake, brothers, shake!

I am not naturally one of those thick-witted persons who requires a diagram to accompany every pun, nor so obtuse as to be unable to see the point of a good joke; but for the life of me I cannot tell whether Bro Spitz of the *Jewish Voice* imagines that he is very funny, or is laboring under the impression that he has perpetrated a good joke, or intends it for blighting, withering, bitter sarcasm, when publishing the names of about 400 children who are to be confirmed in the various cities of the Union, he heads it "To the glory of Israel's God."

Will Bro. Spitz kindly rise and explain where the joke comes in, so that I can laugh with him? If he meant it for "carkasm," because only 40 of them have good old-fashioned Jewish names, and because his own experience has demonstrated how flimsily farcical the rite is, as administered, I cordially shake hands with him. But I cannot help thinking that had the Western Apostle written that scare headline, Bro. Spitz would have been the

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first to denounce it as blasphemous and irreverent.

American Judaism is rapidly coming to the fore. In one of the synagogues in Greater New York, during the confirmation exercises, one of the boys unfurled and waved the American flag and the children saluted it a la militaire, singing at the same time a patriotic song. I don't object either to the American flag or the patriotic ode, but I am strenuously opposed to humbug in the Jewish pulpit.

That we are ourselves responsible for some of the misfortunes that overtake us is a good old homely truth. I find the application thereof in a pamphlet published in Pittsburg by a missionizing pastor of a Lutheran church, the dedication of which reads as follows: "To the Rabbi Leonard Levy of Pittsburgh, whose public utterances about Christ have inspired the author to write, the following pages are affectionately dedicated by the author."

Whether sarcastic or ironic, this dedication makes clear that the shoe maker should stick to his last. The Rabbi has ordinarily enough to do to instruct his people, to work for his own, to bear witness to Judaism's efficacy as an influence for good in the lives of men and women and to consecrate his efforts and best powers to achievement of strictly Judaizing his community without attempting to attract Christian and speaking to a mixed audience in terms of admiration of the founder of Christianity and of the latter religion.

We certainly may be said to have with us the "Christological Rabbi," and he is usually the so called successful minister. Even Sunday services could be condoned and Sunday lectures tolerated, if they were not so palpably an intimation of the Jews' endeavors to come nearer to the faith and practices of their neighbors. In the long run the results will be disastrous. This continuous striving for effect, this play for external admiration, this never-ending scheme to draw the Christian, as an illegitimate use of the Jewish pulpit, a prostitution of the Rabbi's sacred office and a bold appeal to the galleries.

The pamphlet opens as follows: Not long ago I visited a Reformed Jewish synagogue in Pittsburg. Conflicting feelings of amazement, joy and pain surged through my soul. Being raised in an orthodox, Talmudic community, the sight of such a temple and service dazed me. If it had not been for the Aron Hakodesh and the Thora it could have been taken for a Christian church.

Continued on page 8.

Meeting
of the Independent Order
Free Sons of Israel,
to protest
against the Massacre in Kishineff,
to be held at Temple Beth-El, Fifth
Avenue and seventy sixth Street,
Sunday, June 7th,
at 8 o'clock P. M.

Among those who will address the meeting are Rev. Dr. Dwight N. Hillis, Rev. Dr. Madison C. Peters, Rev. Dr. Rudolph Grossman.

Public is invited.
An appropriate musical programme has been arranged.

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WANTED—Congregation B'nai Sholom of New Haven, Conn., wants a conservative orthodox first class Cantor and Bal Korah; must be capable of delivering lectures in English as well as in German. Communications should be addressed to J. Kaiser, President, 1042 Chapel Street.

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THE MIRROR.

(Continued from page 7.)

Stained glass memorial windows, with beautiful Old Testament figures; a choir of male and female voices, a costly pipe organ, a service chiefly English, with responses that reminded me of the beautiful Liturgies of the Lutheran or Episcopal churches; a congregation with uncovered heads, an eloquent preacher, referring to Christianity as a religion that sheds light—this was a revelation; it was a vision.

I could hardly believe my senses. I was like one that dreamed. What a change had come over my people! How the thick, dark veil of ignorance and fanaticism is vanishing! I rejoiced, and said to a Christian friend at my side: "I would give my life for an opportunity to preach the crucified and risen Saviour to a congregation like this of my brethren." They are, indeed, a great deal nearer to Christ than the Talmudic Jews. But the light of the Gospel has only touched the hem of their garments. This filled my heart with solemnity and sadness. Yet we thank God for the change as it is. For he who is not against Him is not far from Him. And I think it is on account of this change that a prominent theologian said lately that if the Jews are ever converted en masse the Reform Jews will be the first. God grant that, whether they be last or first, they may soon come in, with all their intelligence, energy, wealth and enthusiasm, dedicating all to Him who has loved them and has given His life a ransom for their sins.

"I have little but contempt," says the prominent Rabbi Levy, "for those who cannot see in Jesus of Nazareth something to admire. I have little respect for those who cannot find in the Nazarene something worthy of our deep esteem. I personally regard Him as one of the greatest spiritual teachers the world has ever known. I look upon him as one of the noblest spiritual examples the human family has ever had the privilege of observing. We have great faith in the noble character of His life, in the beauty of His teaching, that may safely be attributed to Him. We have great admiration for the pure life offered for the good of humanity." What sweet music this is to the ear used to the shrill curses of Talmudic Judaism! It is like cheering rays rising upon the sad, dismal night of old Jewish fanaticism.

What lesson to draw from this wild, unnatural desire to capture the applause of the unfaithful Christian and the wrong-reasoning Jew! The Christian, whoever he may have been, who visited a synagogue that was true to its traditions in every outward form, was always impressed by the characteristic individuality of the service and everything else pertaining to the worship and respected the Jew accordingly. In this case the visitor felt so much at home that he felt overtaken by a desire to preach his own faith to the audience assembled there in that "Reformed Jewish Synagogue." A very doubtful compliment, indeed!

And yet, so narrow are some of our people in their liberalism and tolerance that while they go to any length to imitate their neighbors in style and form they scout the idea of approving of that which by centuries of practice has become specifically Jewish. "Anything is good enough for me except that which my fathers observed. Give me what you will but, pray, eschew the old." Owing to these people, a man like Levy is encouraged in leading congregations away from the landmarks and in exercising a most pernicious form of individual activity.

The printer murdered me so dreadfully last week that I am perforce compelled to ask republishing of the following, so as at least to have the Hebrew correct:

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בתיב ימלאים ידעונו וכו' ויאמרו הנה זה יום הרון. ירק ירקרית אומר אל הקרא ימלאים אלא ורבינו. יאל הקראים רדון אלא יום הקאנפירמעשאן. יש אמרום גדולי הקאנפירמעשאן מראש השנה שבראש ורשנה כתיב יחכונו ובוש הקאנפירמעשאן אין בו לא כתיבה, אלא קאש פרקי אבות דמינסיעטי.

It is written in the prayer-book: "The angels are fluttering and trembling and they say, behold the day of judgment has come" Reb Vera Green says, do not read "the angels," but "the Rabbis," and instead of "day of judgment," read "day of confirmation." Others say, that the day of confirmation is greater than the day of New Year, because it is said that on New Year "there is being written," while on Confirmation day no writing is being done, but cash is paid to the Rabbi.

From the forthcoming edition "Ethics of the Cincinnati Fathers."

ר' קשהעורף אימר יום הקאנפירמעשאן פפסח. כפסח כתיב שה תמים ובוים הקאנפירמעשאן אם הרב לא יקבר כתיבנו צועק ואומר אימר שלים פרקי אבות דמינסיעטי.

Rabbi Stiffneck says: "The day of Confirmation is like unto Passover. On Passover, Holy Scripture lays stress on the Paschal lamb, which is called *Seh Tamim*. On Confirmation day, if the Rabbi gets no presents, he complains and emphasizes the word *Immer Schlimm*.

From the forthcoming edition "Ethics of the Cincinnati Fathers."

*) For the benefit of the "half-baked" I would state that the Scriptural word *Seh Tamim*, is translated in the Targum אימר שלים Immer schlimm. ASPAKLARYA.

Delegates from nearly every lodge in the United States, numbering over 500, met at Paine Memorial Hall, Boston, Mass., on the 10th inst., to attend the biennial convention of the Order of B'rith Abraham. Grand Master Samuel Dorf read his annual report amid great excitement. The reason for the excitement was that a shortage of \$5,168.91 was found in the endowment fund last year, which cannot be accounted for. It was discovered upon the death of the secretary of that department, Myer Sternberg.

The annual meeting and election of officers of the Columbian Council of Jewish Women of Pittsburg, was held last week at the Columbia Council school on Center avenue. The officers elected were Mrs. Hugo Rosenberg, president; Mrs. Albert Blumberg, vice-president; Mrs. C. H. Weinhaus, treasurer; Miss Minnie Affelder, recording secretary; Mrs. Edwin Zug-smith, corresponding secretary; trustees Mrs. S. C. Rosenstock, Miss Mary Giusky, Mrs. Benjamin H. Hirsch, Mrs. M. Mona Leiser and Mrs. Morris Kaufman. Short addresses were made by Rev. Dr. J. Leonard Levy and by Mrs. C. S. Well, of the council in Cincinnati.

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State of New York. Insurance Department. Albany, April 17, 1908. I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it. In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written. Francis Hendricks, Superintendent of Insurance.

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Summer Housecleaning at the Eden Musee.

Twice each year, just before Winter and late in the Spring, a general housecleaning takes place at the Eden Musee. It is full of interest. During the past week the annual Spring cleaning has taken place. Every wax figure in the Musee has been carried to the workshops, disrobed and placed in a large bathtub. After being carefully scrubbed the figure is touched up with paint and powder and in some cases remodeled. Then the figures are clothed in new Summer clothes and rearranged in groups. If there have been any changes in particular styles since last Summer they are voted, and also if there are any changes in the original of the figure, such as gray hair or more wrinkles, they appear in the remodeled figure. The result is that the interior of the Musee presents a new appearance. Old visitors would hardly know the place.

Proctor's Fifth Avenue Theatre.

Now that the hot season is upon us Mr. Proctor has taken the opportunity to make a plunge in the theatrical world. For the Summer season only the best and most modern plays have been selected for presentation, and these will be done throughout the season at all the Proctor stock houses. New people have been engaged, and all the favorites retained. Next week at Proctor's Fifth Avenue a brilliant production will be made of David D. Lloyd and Sydney Rosenfeld's splendid comedy, "The Politician." This was the play that formed so prominent a part of the late Roland Reed's extensive repertoire.

Proctor's 23d Street Theatre.

Proctor's Twenty-third Street house will have a big bunch of novelties to offer in the continuous vaudeville field. Including La Belle Troja, who from chansons is to turn to Japanese drama; Emmett De Voy and Company, in "The Saintry Mr. Billings;" Clifford and Dixon, Victor Moore and Paul Hight, Grievés and Green, Willard and Marlow, three Kelcey Sisters, Mervelous Cottons, Dorothy Neville, Christian, novelty roller skater, and twenty others.

Proctor's 125th Street Theatre.

Up in Harlem at Mr. Proctor's 125th Street house a brilliant revival will be made of Henry Guy Carleton's comedy drama, "Victor Durand." This play was given its first production at Wallack's Theatre some years ago, and is brimful of intense human interest. Next week the cast will be headed by Adelaide Keim and Willard Blackmore in the principal roles of Ruth and Henri Favart.

Advertise in the Hebrew Standard.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Benjamin J. Cohen, David Cohen, Caskel Cohen, Rose Harris, Belle Rosin, Leo Cohen, Abraham T. Barnett, William T. Barnett, Fanny Davis, Barnett Cohen, Lewis Cohen, Annie Cohen, Betty Cohen and Sarah Cohen, the heirs and next of kin of Simon Cohen, late of the County of New York, deceased, send greeting:

Whereas, Benjamin J. Cohen and Joseph E. Beck, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated April 28, 1900, relating to both real and personal property, duly proved as the last Will and Testament of Simon Cohen, late of the County of New York, deceased. Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York on the 21st day of July, one thousand nine hundred and three, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of said last Will and Testament.

And such of you as are hereby cited, as are under age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the 26th day of May, in the year of our Lord one thousand nine hundred and three.

F. FAIRFAX McLAUGHLIN,
Clerk of the Surrogate's Court.

MAURICE MARKS,
Attorney for Petitioners,
146 Broadway,
Borough of Manhattan, New York City.

Borough of Richmond

The following additional subscriptions have been received by Julius Schwartz for the Kishineff Relief Fund: Already acknowledged, \$73.50; Judge A. Acker, \$10; Jerome Schwab (nine years old), 28 cents; Greek Methodist Sunday School, \$1.05; William G. Wilcox, \$5; Jesse D. Schwartz, Clifton, \$1; Alvaro Garcia, \$50 (through Dr. Geo. Mord); H. B. Levy, Clifton, \$2; Julius Rausch, \$5; Brook & Esser, \$5; A. Ferguson, \$1; Hebrew Ben Society, \$25. Total up to May 31, 1903, \$178.83.

The following letter, addressed to Dr. Geo. Mord by Alvaro Garcia, of the firm of Garcia, Vega & Careaba, speaks for itself: "My Dear Doctor, On my return from my trip last Saturday, I received your circular of the 17th inst., and note contents: It is unnecessary for me to tell you that I heartily sympathize with you in the Kishineff matter, and I only hope you will succeed in getting some relief for the suffering ones. I enclose you a check for \$50, and regret that my position does not allow me to be more liberal in this case. With kind regard, I remain your friend, Alvaro Garcia." Mr. Garcia is no Jew. He is a Roman Catholic. What an eloquent lesson this short letter gives!

Sermons were preached in all churches last Sunday about the Kishineff outrage, and it is safe to say that Mr. Schwartz's appeal has stirred up the community to its deepest depths.

The Ladies' Society will meet next Wednesday, June 10, at 8 p. m. The congregation will meet Sunday, June 7, at 7.30 p. m. Solemn services were held at the synagogue on both days of Shabuoth.

The following letter was received and it is hereby published: "Hon Julius Schwartz: My Dear Sir—Agreeable to our conversation the other night, I herewith enclose you a check for \$10 for the benefit of the Kishineff Relief Fund, and pray that you will be successful in your undertaking to help the poor Jewish inhabitants of the city of Kishineff, Russia, who are butchered by brutal mobs. If I can be of any service, I am at your command. Very sincerely yours, Augustus Acker." Mr. Acker is one of the most prominent citizens of Staten Island, whom his party has repeatedly honored with high offices.

Atlantic City, N. J.

Arrivals at the Hotel Kahn are Milton S. Newman, Miss Newman, Edmund Kraus, S. M. Witz, Mr. and Mrs. E. Rohr, of Baltimore, Md.; Samuel Ganz, Mrs. Preger, Mrs. S. Ellinger, Miss Ellinger, Mr. and Mrs. S. L. Topf, Mrs. D. Obendorf, Alvin Obendorf, of New York; Mrs. Wendel, of Newark; Mr. and Mrs. Myer Singer, Master Singer, Mrs. S. J. Singer, S. J. Singer, Jr., and Miss Dougherty, of Williamsport.

LEGAL NOTICES.

ZEIMER, SAMUEL—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Zeimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, viz. the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street in the Borough of Manhattan, City of New York, on or before the 15th day of December, 1903.

Dated New York, June 2, 1903.
ROSA ZEIMER, Executrix.

KURZMAN & FRANKENHAIMER,
Attorneys for Executrix,
25 Broad Street, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God, free and independent, to Jonathan Friedmann, Abraham Levy, Simon Levy, Herman Plitzek, Augusta Barnett, the husband, heirs and next of kin of Therese Friedmann, deceased, send greeting:

Whereas, Julius Levy and Mitchel Levy, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Therese Friedmann, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of July, one thousand nine hundred and three, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the twenty-seventh day of May, in the year of our Lord one thousand nine hundred and three.

J. FAIRFAX McLAUGHLIN,
Clerk of the Surrogate's Court.

SUMMER RESORTS.

HOLLYWOOD HOTEL,

West End, Long Branch, N. J.

This historical Hotel and ideal Summer Resort is sixty minutes from N. Y. City by N. Y. Central, Penn. R. R. or Sandy Hook Boat route.

Season 1903
Opens June 20

Advance Engagements now being made.

ROBERT GRAHAM-WOODWARD
PROPRIETOR.

Booklet and drawings on application.

Booking Office, 346 Broadway, New York.
Telephone, 1698 Franklin.

CATSKILL MOUNTAINS.

HOTEL KAATERSKILL

will open June 27th, 1903,

under the same popular management which has made it famous. A select mountain home with all the conveniences of a modern city hotel for the accommodation of a refined clientele. Previous to date of opening, applications for rooms may be made to John Ritchie, Savoy Hotel, 5th Avenue and 56th Street, New York City.

Fort Lowry Hotel & Cottages

ALFRED RICHARDSON, Propr.

600 feet water front.

Accommodates 500 guests.

Bath Beach, L. I.



Hotel St. Charles,

Hunter, N. Y.

OPENS IN JUNE.

Beautifully situated, excellent accommodations, cuisine unsurpassed. For terms address S. MOLLNER, Mgr., Hotel St. Charles, Hunter, N. Y., or 744 Lex. Ave., N. Y.

CATSKILL EVENING LINE.

For Catskill and Catskill Mountain Points, Hudson and the Berkshires, Coxsackie and way landings. Steamers leave every week day: Pier 43, N. R., 6 P. M., and West 129th St., 7 P. M.

Extra boat Saturdays ("Ontoora") from Pier 43, N. R., 1:30 P. M., and West 129th St., 1:50 P. M., for Catskill, Hudson by annex, and Malden.

Connections.—Catskill Mountain, Boston & Albany, and Albany & Hudson Railroads.

Special trains for Cairo, Falmville, Otis Summit, Haines Corners, and Tannersville. Dining Rooms on Main Deck.

Descriptive Folder Mailed Free.

Hudson River by Daylight

The Most Charming Inland Water Trip on the American Continent.

The Palace Iron Steamers "NEW YORK" and "ALBANY" of the Hudson River Day Line.

DAILY, EXCEPT SUNDAY.

Leave New York, Desbrosses Street, 8.40 a. m. New York, West 22d Street, N. R., 9.00 a. m.

New York, West 129th Street, N. R., 9.20 a. m.

Albany, Hamilton Street, 8.30 a. m.

The Attractive Route for Summer Pleasure Travel to and from

The Thousand Islands and St. Lawrence River

The Catskill Mountains

Saratoga and the Adirondacks

Hotel Champlain and the North

Niagara Falls and the West

TICKETS VIA DAY LINE ARE ON SALE AT ALL OFFICES.

A trip on one of these famous steamers on the noblest stream in the country offers rare attractions. They are fitted up in the most elegant style, exclusively for passengers. Their great speed, fine orchestras, spacious saloons, private parlors and luxurious accommodations, in every respect, render them unequalled. Handsomely appointed dining rooms with superior service are on the main deck, affording an uninterrupted view of the magnificent scenery for which the Hudson is renowned.

THROUGH TICKETS sold to all points, and baggage checked to destination.

Send 6 cents for copy of

"Summer Excursion Book."

F. B. HIBBARD, E. E. OLCOTT,
Gen'l Passenger Agent, Gen'l Manager,
Desbrosses Street Pier, New York.

ADIRONDACKS.

STAR LAKE INN, Star Lake P. O., N. Y.

Railroad Station BENSON MINES, 2,000 feet elevation; accommodates 200; good boating and fishing; grand scenery; relief from hay fever; lighted by electricity; open fireplaces; fine orchestra; telephone station; moderate rates. Descriptive pamphlet.

INGLEHART & SAYLES.

Farm Board.

Oakland Inn, Oakland Valley,

Sullivan County, N. Y.

Open from May 15th to October.

Beautifully located in Sullivan County, between Port Jervis and Monticello. 10 Minutes' walk from station. Excellent kitchen, German style, first class service and reasonable rates. For particulars address, MRS. EUG. AARON.

SUMMER RESORTS.

SUMMER RESORTS.

THE BLYTHEWOOD,

TANNERSVILLE, GREENE CO

CATSKILL MOUNTAINS.



Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Reduction in fare has been made by Railroad. Open June 1st. Special rates for months of June and September.

MRS. LENA FRANK.

In the Catskill Mountains.

Pleasant View Hotel.

MRS. H. DAVIDSON, Propr.

10th consecutive season under the same management.

Tannersville, N. Y.

Elegantly situated in the most picturesque section of the mountains this hotel has all modern improvements, natural gaslight and sanitary plumbing throughout the house. Cuisine unsurpassed and strictly kosher. Select music for the entire season. My long and successful experience assures my patrons all conveniences and home comforts. For rates and further particulars write to our New York office, 1730 Madison Ave., or direct to Tannersville.

The West End Hotel, Hunter, Greene Co., N. Y.

In the Catskill Mountains.

JOS. COHEN,

of Lakewood, N. J., Propr.

Conducted on American Style.

Strictly Kosher.

Best of References.

Opens June 1st.

New York Address,

JOSEPH COHEN,

c. o. B. STEINBERG,

52 E. 89th St.



Catskill Mountains.

The Fairmount,

Tannersville, N. Y.

A beautifully located Summer Resort for select patronage. All modern and sanitary improvements. Cuisine (strictly kosher) unexcelled. For terms address

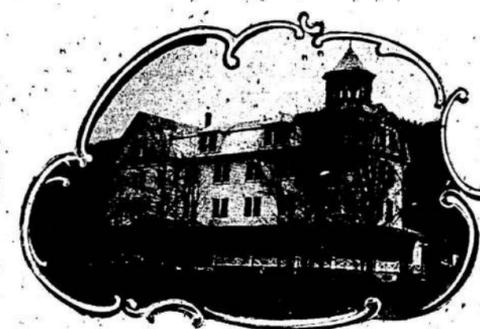
S. JACOBSON, PROP.

123 E. 82d Street, New York City.

After July 10th,

The Fairmount,

Tannersville, N. Y.



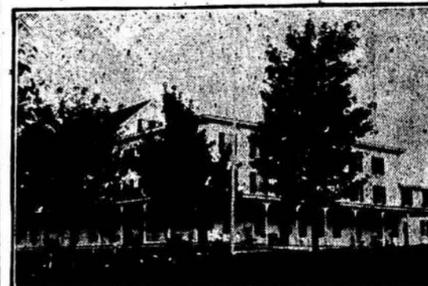
ELKA VIEW,

Catskill Mountains.

M. SILVERMAN, Propr.

Tannersville, Greene Co., N. Y.

The view of the surrounding country from this house is simply magnificent. The spacious grounds of the Elka View afford ample facilities for croquet, lawn tennis, base ball, etc., and extensive playgrounds for children. Bowling Alley and Billiard Parlor.



Country Board.

Private family will accommodate a few good parties with strictly kosher board. Boating, bathing, fishing. Rooms pleasant and airy. Located on Raritan Bay, with view of Ocean. An ideal spot, country and seashore combined. For particulars address:

ESBERG,

9 Water Street, Perth Amboy, N. J.

Newark, N. J.

New detached houses, Clinton Ave. Rent \$55 to \$60. MOORE, 22 Green St., Newark, N. J.

The Woodward House

Tannersville, Greene County, N. Y.

A few select families can be accommodated for the Summer Season. The dietary laws are strictly observed in the cuisine.

All modern improvements.

Address, MRS. N. JACOBS,

The Le Compte Cottage,

Lakewood, N. J.

After June 1st apply: Tannersville, Greene Co., N. Y.

SUMMER RESORTS.



THE CADILLAC HOTEL

Hollywood, Park Ave. & Ocean Front,

West Arverne, L. I.

Hammels Station.

All Ocean Rooms Now open for guests.
Special Rates for June.

D. GOLDSTEIN, Prop.

Jacobson's Lexington Hotel,

Hammels Station,

Rockaway Beach, Long Island.

Adjoining rooms facing the ocean. Three
minutes' walk from railroad station.P. O. Arverne, Box 123. Tel. 13 Hammels,
P. O. Oceanus, Box 73. Rockaway Beach.

Atlantic Park Hotel,

Arverne-by-the-Sea.

Restaurant a la Carte, Park Avenue &
Boulevard. First class Family Resort Cul-
sine kosher. Surf bathing.

MAX LEVY, Mgr.

James S. Comerford,

Hardware,

Painters' Supplies and Wall Papers,

Full Line of Mixed Paints.

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COAL AND GRAIN,

20-22 Cornaga Avenue,

Opp. White St. FAR ROCKAWAY,
P. O. Box 458. Borough of Queens, N. Y.

Valentine Bangert,

Carpenter & Builder,

34 Orchard Street,

Tel. Call 91-1, JAMAICA, L. I.

Jobbing promptly attended to. Estimates
cheerfully given.

STAGG & SWEENEY,

Painters & Decorators

Boulevard,

Near Gaston Avenue, ARVERNE, L. I.

P. O. Box 97, L. I.

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Martin Schmand,

Mason and Builder.

Rockaway Beach, L. I.

Oceanus P. O. Box 755. Tel., 79s Arverne.

Estimates given and contracts taken. Plas-
tering in all its branches.Residence: Poplar Street, near Union Pl.,
Richmond Hill, L. I.

S. Weisskopf's

New Grand Republic Hotel

Hollywood & Ocean Aves.,

Seaside Station, Rockaway Beach, L. I.

First class table-meals served at all hours.
Special terms to boarders by the day or week.

In the Jewish World.

Mr. Joseph L. Bittenweiser, of this city, lectured at the Barnet Memorial Temple, Paterson, N. J., on Friday evening, May 22.

The twenty-fifth anniversary of the Congregation Anshe Keneseth Israel, of Chicago, was celebrated on Sunday, May 24.

At the examination for the higher degrees in the Melbourne University just concluded, Dr. Constance Ellis obtained the degree of M. D. We believe Miss Ellis is the first lady doctor in Australia who has gained this distinction.

The Sowers Club, composed of seven young girls of the Temple B'ne Jeshurun, of Milwaukee, gave a sacred concert at the temple last Sunday evening for the benefit of the Jewish hospital fund, and about \$250 was cleared, the house being nearly filled in spite of the unpleasant weather.

William Popper, Ph. D., has been named by the trustees of Columbia University as the first incumbent of the Gustav Gotthell lectureship in the department of Semitic languages and literatures. The chair was recently established in memory of the late Rev. Dr. Gustav Gotthell, of the congregation of Temple Emanu-El.

The following names appear in the results of the examination of the University of Sydney: Matriculation—Passed, Clive Ascher, M. Hertzberg, G. G. Nathan. Entrance examinations for Faculties of Law, Medicine and Science—H. Harris, V. V. Nathan, both qualified for admission to the Department of Engineering. Department of Engineering, Second Year (Mining and Metallurgy)—A. F. Cohen, R. M. Isaacs.

The new synagogue of the Congregation of B'nai Jacob, of Toledo, O., the plans of which have been prepared by Architect Walter Hudson, is to be complete Nov. 1. The general style of the building will be Spanish Renaissance. The exterior will be of brick and stone. The basement will be fitted out with social rooms, lavatories, and all modern conveniences. The auditorium on the first floor, including gallery, will seat about 600. The building, which will cost about \$15,000, will be located at the corner of State and Union streets.

Serious financial difficulties face the management of the Jewish Hospital, of Philadelphia, in consequence of constantly increasing demands made upon it without an increase in funds for maintenance. There is now a deficit of \$8,000 to be met, and the officials are making every effort to make known the wide usefulness of the institution, in order that this may more than be made up. While the hospital was founded by men and women of the Jewish faith, its doors have always been held open to the sick and injured of every creed and color. Besides the general hospital and dispensary, which are overcrowded, there is a home for consumptives and one for the aged and infirm. Last year nearly 9,000 patients were treated in the hospital and dispensary, and the total expenses were \$65,000.

Chelsea & Ocean House,

Facing the Ocean. Long Branch, N. J.

Will open June 1, 1908, as a strictly kosher
house. 40 rooms. All improvements.
Rates on application.H. GOODMAN & BRO.,
Proprietors.

Correspondence.

Bikur Cholim.

Editor Hebrew Standard:

Dear Sir—Although being one of those members who have resigned from the above congregation on account of the nasty trick which its President and Board of Trustees have played on us at the meeting of the 26th ult., I was, nevertheless, not in favor of bringing our case into the court, for the simple reason that I knew those trustees would have recourse to some trickery in order to gain their point. And so they did. They had affidavits signed by women and some men who had no knowledge of what they were signing, and thus they convinced the court that they had a majority in their favor, excluding the tramps whom they took in as members. The judge, however, looking through their rascality, says in his decision that "the method they have resorted to cannot be too severely condemned." Yet in the face of their affidavits he did not deem it advisable to change the result of their election.

Now, Mr. Editor, I am almost sure that whoever reads Justice O'Gorman's opinion in the Bikur Cholim muddle will admit that the leaders of the congregation have stamped themselves as a low and degraded set, and that the blot which they have cast upon that congregation will never be removed. Hence it cannot be expected that respectable people will ever affiliate with their synagogue. Yours, etc.,

AN OLD MEMBER OF BIKUR
CHOLIM.

Appeal for the Destitute Widow and Family of a Deceased Rabbi.

Every Jewish weekly issued has recently published the news of the demise of two great men—Dr. Gustav Gotthell, the eminent rabbi of the more eminent Congregation Emanu-El of New York and Prof. Lazarus, both have passed away.

וקן ושבע ימים

Whatever these gentlemen have accomplished during their life is known to the world, and I do not desire to speak of it. I knew both of them, especially the latter, with whom I carried on quite a correspondence after the appearance of the first part of "Die Ethik des Judenthums." But what I would like to say is that at the same time when these great lights on the horizon of Judaism became extinguished a lesser one dropped. The Rev. Victor Rosenstein died at Evansville, Ind., away from his home and family, of whose demise not even one Jewish weekly made mention. Mr. Rosenstein was not fortunate enough during his lifetime to be the representative of a large Jewish congregation; he lived and labored for those who were near and dear to him; he served some congregations in New York, Philadelphia, Boston, Montreal, Can., and after all the labor he performed was not even so fortunate as to die among his own kin. He is at rest from all of his troubles.

The pathetic condition of the surviving family, which consists of three persons, an aged widow, who is unable to take care of herself, with two invalid daughters, each of whom is liable to drop by the wayside at any moment. These three have been left in absolute abject poverty, among a small community of Jewish people, none of whom are rich, and the majority of whom are struggling for existence. It is to this fact that I would at this moment call the attention of our good people, to take notice of the fact that in the town of Vancouver, B. C., there has been left an aged, sick widow, with two invalid daughters, who are unable to care for themselves, who are without support, and who have no one to appeal to for aid other than the Jewish community at large. The congregations to whom the late Rev. Victor Rosenstein ministered ought to take particular notice of this, and come to the rescue of these helpless creatures, for if their lives are to be in any way prolonged they must be removed to a more congenial climate. It is to be hoped that any one whose eyes may chance to fall on these lines will do something for these poor suffering people.

All donations should be sent to the Hebrew Standard, which will be forwarded to the family.

In the name of Mrs. Rosenstein and family, of Vancouver, B. C.

Advertise in the Hebrew Standard.

SUMMER RESORTS.

SUMMER RESORTS.

THE LUCAS,

HOTEL, CAFE AND RESTAURANT,

Casino with Roof Garden.

Bowling Alleys.

A. W. LUCAS, Proprietor.

ARVERNE, L. I.

Hotel conducted on European and American Plans.

Rooms for gentlemen only.

COLONIAL HALL,

Arverne-by-the-Sea,

LONG ISLAND, N. Y.

Entire Block Beach Front.

Running Water in Every Room.

Elevator.

Steam Heat. Electric Lights.

June Rates.

E. WALDMAN.



Open All the Year.

Mrs. Eisenberg's Cottage,

Vernam & Ocean Ave., Arverne, L. I.

A few select parties (preferably couples) can be accommodated with board for the season. Strictly Kosher. References exchanged. Surroundings and appointments of a refined home, without the annoyances of hotel life.

27th Season.

Telephone 42 Hammels.

Hotel Germania By-the-Sea,

ARVERNE, NEW YORK.

The finest hotel at the ocean. Direct ocean front. 250 new bathing houses. Bar, Billiards, Bowling Alleys, 100 rooms. Entirely new. Liberal prices and best accommodations for selected societies and clubs. Old established cuisine.

HERMAN MERTENS, Owner (formerly Grobe-Mertens).

Cafe of the Hotel Germania,

West Arverne, L. I.

Bowling, Billiards, Pool, Ping Pong and other Amusements.

Finest Lunch served at all times. Accommodations for Bowling Club Excursionists.

OTTO EMMERICH, Mgr.

Columbia Cafe of the Hotel Columbia

Mertens Place @ Ocean Front,

Near Rockaway Beach.

ARVERNE, L. I.

Pool and Billiard Rooms. Bowling Alleys. Most refined Rendezvous on the Beach. Grand Bathing Pavillion. Stages from Hammels and Arverne Stations. L. I. R. R. 34th St. East River, Elevated Trains from Brooklyn Bridge and Brooklyn.

HUGO FRANKE, Propr.

WEST END HOTEL,

E. WEISS, Proprietor.

Grove Avenue, on the Ocean Front, Hammel Station,

Rockaway Beach, N. Y.

First class Hungarian cuisine (kosher). Accommodates 170. All modern improvements. Dancing, bathing and all sports. Special rates for June.

HOTEL WALDORF-BY-THE-SEA,

West Arverne, L. I.

Hotel situated directly on the Beach. 100 ocean rooms, long pier, spacious verandas, new fireproof annex, containing four up to date Brunswick bowling alleys, large ballroom, rathskeller, orchestra, bath houses.

Open June 1st. WEISS & INGLESSI.

OCEAN VIEW HOTEL,

J. WAGERER, Proprietor.

Hammels, - West Arverne, - Long Island.

Foot of Fairview Avenue, fronting the Ocean.

Telephone, 44 F Hammels.

OFFICE TELEPHONE 108.

RESIDENCE TELEPHONE 26-F

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ELECTRICAL CONTRACTOR,

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AGENT FOR ATTIX PATENT INSULATED WIRES AND CABLES.



Stores and Flats for Rent

At Arverne, L. I.

Elegant six-room flats, with bath, in the new ornamental block of buildings, on the Boulevard, corner of Rivington and Summerfield avenues, opposite Trianon Hotel. These flats have all modern improvements, sanitary plumbing, etc., and each flat has a fine, separate balcony with ocean view. Rents moderate for the season. Also stores 20x70, to let. These stores are commodious and have plate glass fronts. They are adapted for all business purposes—the corner store suitable for pharmacy. Apply to A. E. & E. A. Karelsen, Arverne, L. I., and 774 Lexington avenue, N. Y., or Harry Simon, 513 Broadway, New York.

MARX ISAAC. - IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

FEIBER, SOPHIE OR SOPHIA - IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated March 4th, 1903...

KRAIN, JOHANNA. - IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Johann Krain...

PRICE, MAX. - IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Price...

MAY, ELIAS. - IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elias May...

LEVENTHAL, HARRY. - IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Leventhal...

KANTROWITZ & ESBERG. - In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kantrowitz & Esberg...

KAUFMAN, ISRAEL. - In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman...

SUPREME COURT OF THE STATE OF NEW YORK. COUNTY OF NEW YORK. HENRY SEINFELD Plaintiff against ROSA SEINFELD Defendant.

GREENHUT, GUSTAV D. - IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav D. Greenhut...

TUSKA, MORRIS. - IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Tuska...

HERST, HERMAN. - IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Herst...

MOELLER, RACHEL. - IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Moeller...

ADLER, FREDERICK. - IN PURSUANCE OF AN order of Hon. James T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Adler...

DAZIAN, WOLF. - IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian...

FRANKO, LIZZIE. - IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Franko...

BROWN, HENRY. - IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brown...

BOOKMAN, JACOB. - In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bookman...

SACHS, MORRIS J. - IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Sachs...

FRAUENFELDER, PAUL G. - IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul G. Frauenfelder...

LEERBURGER, SIGMUND. - In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerbuerger...

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STERN, MORITZ. - In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Stern...

GOLDSMITH, MARCUS K. - IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus K. Goldsmith...

HARRISON, SEASONGOOD & EDWARDS. - Attorneys for Executors, 43 Cedar Street, New York City.

BLUMENTHAL, MOSS & FEINER. - Attorneys for Administrator, No. 35 Nassau St., Borough of Manhattan, N. Y. C.

BLOCH, SAMUEL. - IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Bloch...

COUDERT BROTHERS. - Attorneys for Executor, No. 71 Broadway, Borough of Manhattan, New York City, N. Y.

HEYMAN, EVA. - In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heyman...

RICHTER, HEINRICH. - In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Richter...

TAUSSIG, JACOB. - IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Taussig...

MEYERHOFF, CHARLES. - In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Meyerhoff...

LEERBURGER, SIGMUND. - In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerbuerger...

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- 49 cts. Muslin and Cambric—wide umbrella ruffles and group of hemstitch tucks, or ruffle composed of rows of lace inserting and lawn—finished with wide lace edge.
- 79 cts. Special lot of beautiful lace and emby trim'd drawers, extra fine and sheer—all wide cut—never before offered under \$1.25. Finer Drawers to \$4.98.

LADIES' NIGHT DRESSES

- 69 cts. Fine Muslin and Cambric—yoke of group tucks, separated by five or six insertings of strong emby.
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- 1.25 Still handsomer high and low neck Gowns of Nainsook and other fine Cottons—handsomely trim'd after latest Paris ideas—worth \$1.75. Finer Night Dresses to \$14.98.

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- 25 cts. Cambric—high and low neck—wide emby or tucks and lace insertings.
- 39 cts. Nainsook and Cambric—Point de Paris or Val lace—double row ribbon insertings—round and square neck.
- 49 cts. Nainsook and Cambric—fancy yoke—lace insertings or full lace ruffle—ribbon run—full fronts, with drawing strings.
- 69 cts. Nainsook and Cambric, entire fronts or pointed yokes of lace or emby insertings and edgings—all ribbon run.
- 98 cts. A variety of fine Nainsook and Cambric Corset Covers, elaborately trim'd with Fisheye and Point de Paris laces. Finer Corset Covers to \$3.98.

LADIES' SKIRTS—Full size.

- 69 cts. Good Muslin—lawn flounce with four hemstitch tucks and ruffle of open emby.
- 98 cts. Cambric, extra deep flounces, with blind or open emby, group of hemstitchings and tucks, or Point de Paris or heavy lace, with two and three insertings and tucks—beautiful styles for Summer wear.
- 1.69 Fine, Strong Cambric—wide flounce, handsomely trim'd with lace medallions or insertings and wide lace edges or wide ruffle of open emby and groups of hemstitch tucks. You have to come to Hearn's for values like these—no one else would sell such Skirts at such a price.
- 2.69 Duchesse Skirts, full flare flounces, with double ruffle of Rose Point Lace or 22-inch lawn flounce, with twelve spaced tucks and heavy Cluny Lace insertings, finished with bias tuck ruffle and 4-inch Cluny Lace, or dainty flounce entirely made of Fisheye Lace insertings and edge—elaborate designs—worth \$4.00. Finer Skirts—latest Paris styles—to \$14.98.

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- 69 cts. Cambric and fine Muslin—square yoke of tucks and inserting or single and double H. E. or emby ruffles, with ribbon run headings.
- 98 cts. Skirt Chemises—yoke and Skirts prettily trimmed—pointed or round yoke pieces, with tucks, medallions and lace—newest concepts. Finer Chemises in elaborate effects to \$4.98.

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- 34 cts. Long Slips of fine Nainsook—skirt with deep hem—tucks and fancy stitchings—several styles—value .50.
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- 99 cts. Children's White Pique Coats—full length—deep collar, with emby ruffle and inserting—value \$1.50.
- 1.49 White Pique Coats—elaborate collars or capes, with two ruffles of shirred emby—sizes to 3 years—value \$2.25. Special values in finer Pique Coats to \$10.98.
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- Children's Drawers—Fruit of Loom Muslin—cluster tucks—1 to 14 yrs.—usually .19 to .30—any size..... 10
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 - With deep ruffle of emby—4 to 14 yrs.—usually .69 to .99—any size..... 49
 - Children's Night Dresses—yoke of tucks and hemstitching—1 to 14 yrs.—usually .39 to .50—any size..... 29
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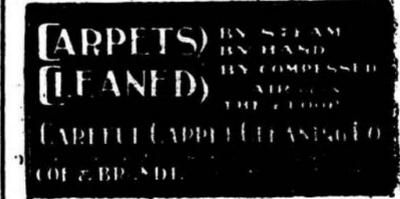
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