

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

IYAR 18, 5663.

VOL. XLIV. No. 20.

NEW YORK, FRIDAY, MAY 15 1903.

TEN CENTS PER COPY.

**The Planting of a Tree.**  
 Wouldst thou upbuild a home where sweet wild lilies are nested,  
 Glad with the sound of song, quick with the flash of wing;  
 Where the soft broods may rock, warm housed and unmolested,  
 Deep in the leafy nooks, through all the changeful springs?  
 Or wouldst thou rear an arch of noblest grace and splendor,  
 Lifted in air and light, shaped by the sun and storm,  
 Moved by the wandering wing, swayed by each influence tender,  
 Yet by the hand of life molded to steadfast form?  
 Wouldst thou make day more fair and night more rich and holy,  
 Winter more keenly bright and summer's self more dear;  
 Grant the sweet earth a gift, deep rooted, ripening slowly,  
 Add to the sum of joys that bless the rounded year?  
 Go, then, and plant a tree, lovely in sun and shadow,  
 Gracious in every kind—maple and oak and pine.  
 Peace of the forest glade, wealth of the fruitful meadow,  
 Blessings of dew and shade hereafter shall be thine!  
 For, though thou never see the joy thy hand hath granted,  
 Those who shall follow thee thy generous boon may share.  
 Thou shalt be nature's child, who her best fruit hath planted,  
 And each of many a spring shall find thy gift more fair.  
 —Marion Courthouy Smith in St. Nicholas.

### In the Jewish World.

The Jewish Woman's Club of Detroit held their annual banquet last Sunday, the 4th inst., at the Phoenix Club house.

Rev. M. Rosenstein, late of New York City, has been elected Cantor of the orthodox Hebrew congregation of Harrisburg, Pa.

Last week the Hebrew free reading room of Utica, N. Y., was removed from its present location at 10 Broadway to 65 Whitesboro street. The Graetz Circle of the Jewish Chautauqua will give a card party on May 14th.

Impelled by the harsh treatment and outrages upon the Jews in Kishinev, Russia, the Jewish students of Harvard College have organized a committee for their relief. The committee will endeavor to collect funds for their co-religionists in the Russian city.

The annual election of officers of the Men's Jewish Charity Association of Kansas City, Mo., was held on Monday evening at the Charity Building, 914 East 14th street. Dr. H. H. Mayer addressed the association on "The Problem of the Emigrant."

The Mt. Sinai Jewish Hospital, at Fourth and Walnut streets, Milwaukee, Wis., will be formally opened on Sunday, May 17th. This was decided at a meeting of the board of directors of the Jewish Hospital Association last Sunday night. The furnishing committee has nearly completed its work

and reported that the institution will be ready for public inspection by May 17th.

Mayor Low attended in the Windsor Theatre last Friday evening the benefit performance for the relief of Jewish people in Kishinev, and in a brief address expressed his sympathy for the suffering people. He had an enthusiastic audience, being cheered constantly from the time he arrived at the theatre until he left, just before midnight.

Nearly a thousand representatives of Philadelphia's best Jewish families with a sprinkling of guests from New York, Baltimore and Washington, crowded Mercantile Hall, in Broad street, above Master, Philadelphia, Pa., last Tuesday evening and manifested with hearty applause and spontaneous laughter their appreciation of the operetta, "The Sighing Dutchman," which under the direction of the Amusement Committee of the Mercantile Club, had been prepared as the spring entertainment for the members. The operetta, which is the work of Chas. Bloomingdale, Jr., who penned the libretto, and Howard M. Githens, who composed the greater part of the music, is a travesty on comic opera and melodrama, and is replete with dainty lyrics and witty dialogue, by means of which the plot could be discovered by the wary.

The Jewish labor unions of Boston are arranging for a mass meeting to be held at Faneuil Hall next week to protest against the treatment of Jews by the Russian government, and also to raise funds for the suffering people of Kishinev.

The movement instituted six months ago by the Congregation Adath Israel of Philadelphia, Pa., to erect a syna-

gogue seating 600 people is making satisfactory progress. The arrangements are almost completed, a site having been already secured at 416 418, 420, 422 Christian street, and the work of constructing the immense edifice is soon to be started.

The will of the late Adolphe Oppenheim was filed last week. Mr. Oppenheim leaves \$12,000 to the United Relief Works of the Society of Ethical

Fisher, Max Merritt of Omaha, Louis Witt, Max Rasin and Morris Cahan, all of New York city; Jonas B. Wise and Louis Kuppin of Cincinnati, and Sol. Kory of New Orleans.

The Congregation Ohab Shalom, of Jersey City, filed articles of incorporation at the office of the Hudson County Clerk last week. The trustees named are Max Cohen, Samuel Borsky, Akiba Schwartz, Jacob Fein, Charles Feder, Bernard Chayes and Benj. Edelman.

According to the reports presented at the annual meeting of the United Hebrew Benevolent Society in Temple Adath Israel, last Sunday afternoon, consumption cases are increasing among the Hebrews of Boston, and steps are necessary to check the advance. In 1901 the society had reported to it only three cases of the disease. In 1902 there were 9 cases and this year there were 17. Of these 17 nine were sent to Rutland, and six to the Jewish Hospital in Denver. The increase is ascribed to the crowded conditions in which many of the Hebrews live. Max Mitchell, the superintendent of the society, recommended that a committee be selected to look into the cause of the increase of the disease and report measures for bettering the conditions. This recommendation was referred to the board of directors.

Mandel; vice president, Mrs. L. Riese; second vice-president, Mrs. H. Brody; recording secretary, Mrs. B. M. Engelhard; financial secretary, Victor Weil; treasurer, Sigmund Silberman; chairman of the board, A. E. Nusbanm.

A movement has been started among a large number of Jewish residents of Columbus, Ohio, to organize a social club. The new association will be known as the Columbus Hebrew Alliance.

The trustees of the Home for Aged and Infirm Hebrews, at Columbus avenue and 105th street, at their annual meeting last week, reported a deficit of \$112,374.95. These officers were elected: Simon Borg, president; Mrs. J. Z. Coblenz, first vice president; Charles Minzesheimer, second vice president; I. Boskowitz, treasurer.

The Young Ladies' Hebrew Endeavor Society of Kingston, N. Y., at a meeting held on Tuesday night, decided to disband and unite with the Ladies' Aid Society of the Congregation Emanu-El. The money in the treasury will be used for charity purposes, for which the society was originally organized.

The Rev. David M. Lazarus, assistant to Dr. J. Leonard Levy, of the Eighth Street Synagogue of Pittsburg, Pa., died last week at his home 815 Western Ave., Allegheny, of Bright's disease, from which he had been a great sufferer for quite a long time. Mr. Lazarus had been a resident of Pittsburg for the past 15 years.

At a cost of \$142,000 the Hebrew Technical School for Girls has acquired the plot, 128.3 by 74.9 feet, at the south west corner of Second avenue and Fifteenth street, where a new building similar to that of the Hebrew Technical School for Boys, in Stuyvesant street, will be put up as speedily as possible.

The ceremonies of laying the corner stone of the new Jewish synagogue on Jay street, Glens Falls, N. Y., were conducted last Sunday. Frank Greenburger was the Grand Marshal, and Rabbi Lasker of Troy, Rev. Charles O. Judkins and Rev. William Flax delivered addresses. County Judge Lyman Jenkins laid the corner stone. The services were in charge of M. Bernstein, Lodge, I. O. B. A., and the committee in charge was: Morris Eernstein, Hyman Kantrowitz, S. Marcus, Harry Layine, Frank Greenberger and Hyman Seaman.

The twentieth anniversary of the Ladies' Hebrew Aid Society of Jersey City, which provides for the poor and delinquent Hebrew citizens, and also helps the Organized Aid Association



Courtesy the Mail and Express. (After the painting by Maurice Fromkes.)  
**Henry M. Leipziger, Ph. D.**

If the HEBREW STANDARD circulated only in this vicinity, it would hardly be necessary to add one word to Dr. Leipziger's name which is a household word in Greater New York. As First Superintendent of the Hebrew Technical Institute his pioneer work led the way for similar efforts in other cities, and as supervisor of the lecture department of our public schools—again a pioneer—it is quite within bounds to say that he has earned the gratitude of thousands. The system of free public lectures he originated, broadened and developed so that they now justify the title bestowed upon them—a People's University. Dr. Leipziger was born in Manchester, England, some forty-eight years ago, but has resided here since boyhood. He is a graduate of the public schools and of the City College.

Culture, and \$5,000 each to the Mount Sinai Hospital, the Mountmore Home for Chronic Invalids and the Hebrew Benevolent Orphan Asylum. The value of the testator's real estate was set down at \$150,000 and the personality upwards of \$500,000.

The graduates from the Hebrew Union College on June 27th this year will be Nathan Krasnowitz, Henry M.

The annual report of the Home for Jewish Friendless and Working Girls of Chicago, show the disbursements of the Home in the year were \$9,695. The number of children cared for was 240, of whom 88 are still at the home. The home has been supported principally by the Baron Hirsch Ladies' Aid Society, Deborah Ve ein and the Jewish Associated Charities. The following are the officers: President, Mrs. B.

and other worthy local charities, was celebrated last Sunday night with a banquet and reception at Phillips' Hall, Foye Place. Rev. Dr. Rosenberg was the guest of honor at the banquet. After the banquet, at which numerous addresses were made, there was dancing. The officers of the society are: A. Kanigsberg and Mrs. Mayer, presidents; David Cohen and Mrs. H. Lowenstein, vice-presidents; Mrs. Charles Marks, treasurer, and L. Newman, secretary.

**Children's Column.**

**A Song of Cheer.**

"Summer is coming, summer is coming,  
I know it, I know it, I know it.  
Light again, leaf again, life again, love again!  
Yes, my wild little poet."

Sing the new year, in under the blue.  
Last year you sang it as gladly.  
"New, new, new, new!" Is it then so new  
That you should carol so madly?

"Love again, song again, nest again,  
young again,"  
Never a prophet so crazy!  
And hardly a daisy as yet, little friend,  
See, there is hardly a daisy.

"Here again, here, here, here, happy year!"  
Oh, warble, unchidden, unbidden!  
Summer is coming, is coming, my dear,  
And all the winters are hidden.  
—ALFRED TENNYSON.

**Talks With My Children.**

**Solomon, or the Temple.**

1 Kings 5: 15-17; 2 Chron. 3: 4; 5: 6; 7: 1-12.  
Do you remember what God had said that Solomon should build?  
A house for the Lord.

This house was to be called a Temple; and it was to be very beautiful.

Solomon had a great many things to build it of: Gold, and silver, and iron, and brass, and stones, and wood; and he had a great many servants to build it. David, his father had told him how to build it. How did David know how to build it? God had told David, and he had written it down.

Solomon did not build the temple upon Mount Zion, but upon another high hill in Jerusalem.

Solomon ordered a great many large stones to be laid upon the ground for the beginning of the house; then he directed his servants to cut down a great many trees, and he had some more wood which David had given to him. Solomon built the walls and the roof of wood, and Solomon covered the inside of the house with gold.

How beautiful the house must have been inside. How bright it must have shone when the candlesticks were lighted; for Solomon made ten candlesticks of gold, to give light to the house. Solomon put other beautiful things in the temple, besides the ten candlesticks. He put ten tables for bread, and a golden altar to burn sweet spices in the midst. And Solomon made a court round the temple, with a stone wall round the court; and he put in the court ten large basins of brass, to wash the animals in before they were sacrificed; and he made one basin larger than the rest; and he made twelve oxen of brass, and put this large basin on the backs of the oxen; and he had the basin filled with water for the priests to wash in. In the court Solomon placed a very large brass altar that he had made. It was so large, that a great many lambs, and bullocks and goats might be burned on it at the same time.

At last the temple was quite finished, and it was the most beautiful house in the world. It could not be moved about, as the tabernacle had been in the wilderness; but Solomon never wished to move it from Jerusalem. It was a great deal larger than the tabernacle.

When it was finished, Solomon sent for all the people to come to the temple. The priests came, and they carried the ark into a little room in the temple, called the Holy of Holies; and Solomon had made a great door to the little room; and he had placed a great curtain or veil over the door, and he had made two very large cherubim, or angels, of wood covered with gold, and had placed them in the little room, beside the two golden cherubim that were on the top of the ark. The large cheru-

bim stood upright, and each had two great wings stretched out all across the little room. The priests left the ark under the wings of the great cherubim, and no one could see into the little room because of the great door and of the curtain of veil which was over the door.

The other part of the temple was filled with priests, and with singers all clothed in white and holding harps and other kinds of musical instruments in their hands, and some of the priests blew trumpets. These were the words the singers sang:

"Oh, give thanks unto the Lord; for He is good, for His mercy endureth forever."

As soon as the priests had left the ark in the little room, and while the priests and singers were praising the Lord in the temple, the Lord Himself came down in a cloud and filled the temple; so that the priests and singers were obliged to go out of the temple, and to stand in the court.

How glad Solomon was to see that the Lord had come into the house that he had built for Him. Solomon liked to see the brightness of the Lord, though he knew that the Lord filled every place.

Where did King Solomon stand? He had made a high place of brass, and he put it near the brass altar in the court, and he stood upon this high place, so that all the people could see him.

And Solomon knelt down on this place, and spread wide his arms, and began to pray to God. His prayer was very long; but I will only tell you a small part of it. He asked God to hear all people who were unhappy, and who were sorry for their sins, and to forgive them.

When Solomon had ended his prayer, there came down fire from heaven, and burned up the beasts that had been killed and spread upon the altar. The fire did not hurt the people; it only burned the dead beasts on the altar. God sent the fire to show the people that he wished them to offer sacrifices to Him and to pray to Him.

When the people saw the fire, and the glory of God all over the temple, they bowed themselves down to the ground, and praised the Lord, and said, He is good; His mercy endureth forever.

At last the people went home to their own houses, but they very often came to offer sacrifices at the temple, and to pray to God. Sweet psalms and sweet music might be heard at the temple both night and day.

That temple was a delightful place; because there people praised God, and because there they saw His glory.

There is a sweeter place, where I hope we shall go some day. There God shines brighter than the sun, and there angels are always singing His praises. Do you wish to go there, my dear children? Then what must you do? You must pray to God for two things: To forgive you your sins, and to fill your hearts with love for Him, that He may ever lead you in the paths of virtue and goodness and that His law may ever be a lamp to your feet and an unerring guide through life.

**A Few Word Don'ts.**

Here is a list of words and phrases in common use that boys and girls should avoid. They may be easily remembered. Don't say:

- Guess for suppose or think.
- Fix for arrange or prepare.
- Ride when you mean drive.
- Real good for really good.
- Not as I know for not that I know.
- Try an experiment for make an experiment.
- She don't read well for she doesn't read well.
- Party for person.
- Posted for informed.
- Depot for station.
- Stopping for staying.
- Like I do for as I do.

**Explanation.**

Magistrate—What made you run your auto so fast?  
Chauffeur—The cop. He chased me.

Walter—Pa, what is angel food?  
Pa—Oh, lots o' things—like paris green, laudanum and green apples.—Exchange.

"Can no child tell me what kind of a bird Noah sent out of the ark?" asked the superintendent.

"Billy can," volunteered the children.  
"His father keeps a bird store."—Judge.

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The girl who has culture.  
The girl who loves music.  
The girl who has conscience.  
The girl who is tasteful and true.  
The girl whose voice is not loud.  
The girl who stands for the right.  
The girl who lives for her friends.  
The girl who sings from her heart.  
The girl who knows how to say no.  
The girl who belongs to no clique.  
The girl who believes in her home.  
The girl whose eyes are wide open.  
The girl who talks to some purpose.  
The girl who is loyal to her religion.  
The girl with no mania for features.  
The girl who believes in her mother.  
The girl who dislikes to be flattered.  
The girl who is neither surly nor sour.  
The girl who abhors people who gossip.  
The girl who avoids books that are silly.  
The girl who is frank with her teachers.  
The girl who never worships fine clothes.  
The girl whose Judiasm shines in her life.  
The girl who is especially kind to the poor.

**A Few Big Words.**

Some etymologists, at their luncheon of sandwiches and sarsaparilla were laughing over the question of long words. The first one said that the longest word in his experience was to be found in Elliot's Indian Bible. He pronounced the word, and it was as though he were delivering an oration in an unknown tongue. Then he wrote it down, it was:

Wuttepeppittukgussunoowehtunkquoh.  
The man explained that this word meant "the act of kneeling before the Lord in prayer."

A second etymologist, smiling, said: "There was a book printed in the seventeenth century that was full of long words. A scientific work it was, and its very title was unwieldy." He wrote the title as follows:

Panzcologicomineralogia.  
The third etymologist then recalled that there was a seventeenth century tragedy of the name of "Crononhotonthologos," the opening words of which were:  
"Crononhotonthologos, where left you Aldeborontiphosphosno?"

**An Unanswered Question.**

Johnny Jones—Why do ma and I require such different medicine, pa?  
Mr. Jones (puzzled)—I don't understand you, my son.  
Johnny Jones—Well, in the Spring it always takes a trip to Europe or the Springs to do for ma what just a plain dose of molasses and sulphur does for me.

**A Substitute.**

"I want to marry your daughter, sir."  
"You can go to the devil."  
"But your daughter told me to come to you."

**Took It as a Compliment.**

"Yes," said his wife's mother, "I see it was a mistake for my daughter to marry you at all. She is just as different from you in every respect as she can be."  
"Well, well," replied the great brute, "how you flatter me!"—Philadelphia Public Ledger.

**One Solution.**

Gobang—I have a plan to end the crowding in the cars.  
Ukerdek—Well?  
"Let those who can't get seats pay their fares and walk."

"Papa, what is inertia?"  
"Well, if I have it, it is pure laziness; but if your mother has it, it is nervous prostration."

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HAVE YOU HEARD ABOUT Ryerson, who learned stenography before entering college, became secretary to one of the officers, took the lectures, paid all his expenses for a four years' course and came out with \$400 in the bank?  
HAVE YOU HEARD ABOUT Miss Rogers, who became a public stenographer, with an office of her own? Now she has a house and servants.  
HAVE YOU HEARD ABOUT Untied, who took the night course? He is a cashier of a large publishing house now, at a splendid salary.  
HAVE YOU HEARD ABOUT Kemerer, a night student, who earned \$4 per week before entering; now has \$5,000 per year.  
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rooms at 67 West 125th street, on Monday, May 18, on which occasion a public meeting will be held and a high-class vaudeville entertainment will be given.

THE TWELFTH WARD BANK, 125th Street and Lexington Avenue, City of New York. Thos. F. Gilroy, Vice-President.

At the last meeting of the General Committee, the sum of \$50 was appropriated toward the fund being collected in aid of our co-religionists at Kishnev.

The officers and members of the General Committee paid an official visit to Acha Scholom Lodge last Tuesday to participate in the housewarming given by the lodge.

Some months ago the Grand Master addressed the combined lodges of Chicago and upon his return predicted that his visit will be conducive of much good.

The Mutual Life Insurance Company of New York. RICHARD A. McCURDY, President. "The largest, strongest insurance company in the world."

**CITY NEWS.**

**East 86th Street Temple.**

Dr. Davidson's sermon this Sabbath will be on "Russia; the Modern Satire on Christianity."

**Congregation Kehilath Jeshurun.**

At the recent election of the Congregation Kehilath Jeshurun, who worship in the beautiful new synagogue, 117, 119 and 121 East 85th street, the following officers were re-elected: President, M. Davis; Vice-President, M. Phillips; Treasurer, J. Hecht. Mr. A. S. Marks was appointed Shamas and I. M. Friedman, secretary.

The Congregation is now advertising for a Rabbi and a Chasan and offers to the successful candidates exceptional opportunities. They are one of the most representative orthodox congregations in the city and are in possession of a building 70x100, with a seating capacity of 1,000.

The fact that such a large synagogue was needed in this section of the city, was demonstrated, when, during the recent Passover holidays, every seat was occupied and all available standing room was taken.

**The Jewish Endeavor Society.**

A members' gathering was held last Saturday night in the rooms of the United Austrian Hebrew Charities Building, No. 11 E. Second street. Mr. Abraham Schepper, second vice-president, presided. Tickets for the coming strawberry festival were distributed, and an informal talk on the welfare of the society was held.

A meeting of the Board of Directors was held in the New Seminary Building, West 123d street, last Sunday afternoon, at which the regular business of the society was transacted.

Religious School No. 3 has removed from No. 146 Clinton street, to 257 Division street, and is now in charge of Mr. Gabriel Davidson.

The closing lecture of the season will be delivered in Rooms 17 and 18 of the Educational Alliance, Jefferson street and East Broadway, by Rev. E. L. Solomon, next Sunday night at 8.30 o'clock, on the "Oral and Written Law." All are cordially invited.

**Young Women's Hebrew Association.**

The speaker last Friday evening was Dr. Levine.

Last Sunday's concert was very successful, many being turned away owing to the limited capacity of the room. The affair was under the direction of Mr. Albert Von Tilzer, who was assisted by the Bronze Melba, Seymour Sisters, and many other interesting performers. Next Sunday evening the Culinary Art Club will give a candy pull. They have invited all the other members of the institution to be their guests.

Last Sunday morning at the religious class, Mrs. Mendes spoke of active religion and also said: "We love to think of the Jewess as the priestess of the home, but to-day, when so many have to go outside of their homes to earn their livings, it is doubly imperative that she so conduct her life that it will compel the admiration of the world."

The soloist last Sunday morning was Miss Bressler. This Sunday Miss Singer will sing.

**Young Men's Hebrew Association.**

The annual election of directors will be held at the building Ninety-second street and Lexington avenue on Sunday, May 17th, 1903. The polls will be open for balloting from 2.30 to 3.30 in the afternoon. Seven directors are to be voted for. The annual meeting of the association will be held the same afternoon at 3.45 for the reception of reports and for the transaction of such business as may be brought before the meeting. The annual report embracing the reports of the various departments is to be read by the president, Mr. Percival S. Menken. Short addresses are to be made by Hon. Edward Lauterbach, A. Abraham and other prominent speakers. The public is invited to attend.

On Saturday evening, May 16th, the closing exercises of the educational classes are to take place. An interesting program has been arranged which is to consist of two musical numbers, and the reading of essays by members of the various classes. The salutatory is to be delivered by Ferdinand L. Adler of the bookkeeping class, the valedictory by Abraham Thorne of the stenography class, a prize essay by a member of the Bible class and other important fea-

tures. Diplomas, certificates and prizes are to be awarded and an address made by the president of the association. Tickets for admission may be had at the office by applying either by mail or in person.

This Friday evening is to witness the closing of the religious exercises at the association. Mr. Rudolph I. Coffee is to be the speaker.

**Farewell to Dr. Kohler.**

Surrounded by many of his old friends and associates, the Rev. Dr. Kaufmann Kohler, retiring rabbi of the Temple Beth-El, received on Sunday last a god-speed from the congregation to which he ministered for twenty-four years. The large auditorium was well filled.

After an organ prelude an address of welcome by Louis Gans, president of the congregation, was read. Mr. Gans being kept away by illness. Then there was music, the prayer from "Lohengrin," by Dr. H. Silverman, and the choir. The Rev. Dr. Rodolph Grossman followed, and his subject was "Dr. Kohler as a Minister."

When the choir had rendered "I Will Extol Thee, O Lord," Prof. Richard J. H. Gotthell talked about "Dr. Kohler as a Scholar."

In presenting embossed resolutions on behalf of the congregation, David Mayer called attention to the fact that it was the sixtieth anniversary of Dr. Kohler's birth. Mr. Mayer was the representative of the temple's trustees, Louis Gans, Solomon Sulzberger, Lyman G. Bloomingdale, Louis Wolfstein, Marcus Herliner, Isaac Hamburger, Lazarus Kohns, Henry S. Herrman, Leopold Stern, Charles Hartman, Alexander Blumenstiel, V. Henry Rothschild, Ferdinand Sulzberger and Joseph Freeman.

After Mr. Mayer had finished, nine little girls and eight little boys, forming a Sabbath School Committee, marched across and lined up in front of Dr. Kohler. Rita Hochheimer delivered a speech of farewell, after which Dr. Kohler shook hands with each of the children. Next Mrs. Leopold Stern presented the handsome silk-bound resolutions of the Beth-El Sisterhood, which had chosen the retiring rabbi an honorary director with an unlimited term of office.

The Rev. Dr. Samuel Schulman, who has been Dr. Kohler's junior rabbi, serving on equal terms with his associate, for the past four and a half years, delivered "Beth-El's Farewell." The younger rabbi said that Dr. Kohler was the only choice for head of the Jewish seminary in the West—perhaps the only man in all the world in whom were combined the best of both the old and the new in Judaism. Dr. Kohler, he continued, although a deep student of ancient Jewish traditions and learning, was brave enough to advocate the throwing aside of certain ceremonies that were doing harm to the religion. He had still the reverence for the old, but yet fought for modern progress.

Dr. Schulman said that there had been complete harmony between himself and Dr. Kohler, and he assured the congregation that the doctrines of the latter would continue to be taught in Beth-El. This part of the address was received with close attention, for none present was ignorant of the controversy of two years ago, when the congregation was divided into a Schulman faction and a Kohler faction.

The exercises closed with Dr. Kohler's response, after which the venerable minister stood in front of the altar and shook hands with many who marched past him.

**Public Installation.**

The Young Folks' League of the Ceres Circle will have a public installation and open meeting at the Tuxedo Sunday afternoon, May 24. There will be a programme of some good talent, after which there will be dancing. The re-election to the presidency of Mr. Alfred Olenick will be duly celebrated on this occasion.

**Commencement Exercises and Exhibition of the Hebrew Technical Institute.**

There will be an exhibition of work of the first year at the Institute, 36 Stuyvesant street, on Tuesday afternoon, May 19, 1903, from 3 to 5.30 o'clock, and Tuesday evening, May 19, 1903, from 8 to 10 o'clock.

The annual commencement exercises will take place in the large hall of Cooper Union, on Wednesday evening, May 20, 1903, at 8.15 o'clock.

Subscribe for the Hebrew Standard.

**ENGAGEMENTS.**

**ALBERT-BARNETT.**—Mr. and Mrs. Abraham Barnett, of 344 West 18th street, announce the engagement of their daughter Jennie to Mr. Louis Albert, of Waterbury, Conn.

**BERGER-STEINFELD.**—Mrs. David Steinfeld announces the engagement of her daughter Sadie to Mr. Nathan Berger. At home, Sunday, May 17, from 3 to 6, at 155 West 123d street.

**BRINN-MERZINSKY.**—Mr. and Mrs. Jacob Merzinsky announce the engagement of their daughter Lillian to Mr. Harry Brinn, both of New York.

**DAVIS-DE WILD.**—Mr. George De Wild announces the engagement of his daughter Tessie to Mr. Max E. Davis. At home Sunday, May 17, 760 East 139th street. No cards.

**DIAMOND-CASPARI.**—Miss Ida Caspari to Mr. Saul Diamond. At home Sunday, May 17, 1903, 11 East 112th street, New York.

**FRIEDMAN-BRAND.**—Mrs. Regina Brand begs to announce the engagement of her daughter Hattie to Mr. Clarence H. Friedman. At home Sunday, May 17, 1903, at 640 East 139th street, from 3 to 6 p. m. No cards.

**HEILBRUNN-HEILBRUNN.**—Mr. and Mrs. H. Heilbrunn wish to announce the engagement of their daughter Lillie to Isidor Heilbrunn. At their residence, 64 Cottage street, Jersey City Heights, Sunday, May 17, will receive after 3 p. m. No cards.

**JELLENIK-OPPENHEIMER.**—Mr. and Mrs. Oppenheimer announce the engagement of their daughter Hilda to Felix Jellenik. At home, 9 West 11th street, Sunday, May 17, from 3 to 6. No cards.

**KLEIN-GIBIAN.**—Mr. and Mrs. M. Gibian, Newark, N. J., announce the engagement of their daughter Ophelia to Mr. Charles Klein. At home, 519 Market street, Sunday, May 17. No cards.

**LEHMAN-SCHWAB.**—Mr. and Mrs. Leopold Schwab announce the engagement of their daughter Emma to Mr. Philip Felix Lehman. At home Sunday, May 17, from 3 to 6, 19 East 108th street.

**MORAL-FERGUSON.**—Mr. and Mrs. B. Moral, of 325 East 116th street, announce the betrothal of their niece Minnie to Mr. S. Ferguson.

**OPPENHEIM-ROTHCHILD.**—Mr. and Mrs. Leopold Rothchild announce the engagement of their daughter Elsie to Dr. Albert Oppenheim. At home Sunday, May 17, until 6 o'clock, 47 West 95th street.

**PEARLBERG-PINSKER.**—Miss Kate Pinsker to Mr. Morris Pearlberg, 205 East 116th street. At home, Sunday, May 17, 3 to 6 p. m. No cards.

**SCHINDEL-SIRE.**—Mr. and Mrs. B. Sire, 26 Bridge street, Newark, N. J., announce the engagement of their daughter Bertye to Mr. George Schindel. No cards.

**SCHULER-SPIELMAN.**—Miss Carrie Spielman to Mr. George Schuler. At home Sunday, May 17, 3 to 6 p. m., 157 East 106th street.

**SCHWARTZ-WOOLF.**—Miss Rose Woolf to W. Irving Schwartz. At home, 12 East 87th street, Sunday, May 17, from 3 to 6. No cards.

**SEIFTER-BLUMENSTOCK.**—Mr. and Mrs. Sol Blumenstock announce the engagement of their daughter Sadie to Mr. Frederick Seifter. At home Sunday, May 24, 1903, 3 to 6, 198 Hewes street, Brooklyn. No cards.

**WECHSLER-LONDNER.**—Mrs. Rose Londner, of No. 228 East 118th street, begs to announce the engagement of her daughter Stella to Mr. Sigmund Wechsler.

**WILLIS-TEKULSKY.**—Mr. and Mrs. Morris Tekulsky announce the engagement of their daughter Charlotte to Mr. I. T. Willis, of New York. At home Sunday, May 24, at 1226 Madison avenue. No cards.

**ZIEGEL-GOLDBERG.**—Mr. and Mrs. M. H. Ziegel, of No. 76 East 81st street, announce the engagement of their daughter Minnie to Mr. D. A. Goldberg.

**Alliance Israelite Universelle.**

The annual meeting will be held Sunday, the 17th inst., at Temple Emanu-El, at 3 p. m. Dr. H. M. Leipziger, Hon. A. S. Solomon and others will address the meeting, to which all are invited. Last week mass meetings were held in Baltimore, Worcester and Brooklyn.

**Strawberry Festival.**

The Hebrew Sheltering House League of 210 Madison street is going to hold a strawberry and ice cream festival at Webster Hall, East Eleventh street, near Third avenue, on May 23, 1903, at 8.30 p. m. The proceeds of the affair are to be devoted to the Home and Sheltering House.

The Hebrew Sheltering House and Home of the Aged furnishes a home for twelve old men and twelve old women for life, and a temporary home for the poor and unfortunate strangers and immigrants who land on our shores without home, friends or money.

The Hebrew Sheltering House League is composed of young men and women who have banded together to support the House by contributing their funds and efforts in its behalf, and intelligent young men and young women of good character are invited to join its ranks. For particulars address Miss T. Ticotsky, 210 Madison street, New York; corresponding secretary.

**Ladies' Aid Society of Joseph Lodge.**

The Ladies' Aid Society of Joseph Lodge, No. 14, I. O. F. S. of I., held their tenth annual reception and ball at the Lexington Assembly Rooms, No. 155 East Fifty-eighth street, on Sunday evening last. The affair was a grand success and the treasury of the organization must have been considerably enlarged. The society is ably officered by the following ladies:

Mrs. B. Colman, president; Mrs. E. de Lemos, vice-president; Mrs. D. Rosenwald, treasurer; Isaac Meyer, secretary; Mrs. J. Meyer, chaplain; Mrs. L. Hollander, guide; Mrs. J. Haas, Miss R. Marceis, trustees.

**Benefit for Charity.**

Sunday evening, May 10, at Keith's Theatre, a benefit was tendered in aid of the Home for Crippled and Destitute Orphan Children, a non-sectarian charity. The theatre was packed to the doors and an excellent entertainment was given by a number of volunteer vaudeville stars, including Mr. Ad. S. Witmark. Mr. Witmark also tendered his services in aid of the Metropolitan Hospital benefit at the Herald Square Theatre last week.

**In Memoriam.**

The tombstone at the grave of the late Simon Greenebaum was unveiled at Miamonides Cemetery on Sunday, May 3rd. A very large gathering of relatives and friends were present. Rabbi Hugo Heyman officiated.

**Terrace Garden.**

There are to be Sunday evening concerts at Terrace Garden this season in the open air, as well as performances of operetta in the Lexington Opera House. The repertory of the company, under the direction of Signor A. Montegriffo, will, beginning with Offenbach's "The Brigands," on Saturday evening, May 30, embrace the following works: "Il Trovatore," "Merry War," "Boccaccio," "Amorita," "Martha," "Grand Duchess," "Erminie," "Pearl of Pekin," "Dorothy," "Chimes of Normandy," "Paul Jones," "Maritana," "The Gypsy Baron," "The Beggar Student," "Bohemian Girl," "Fra Diavolo," "Faust," "The Queen's Lace Handkerchief," "A Trip to Africa," "A Voyage to China" and a few of the up-to-date Broadway successes. The vaudeville and open air promenade concerts before, between the acts, and after the opera, will be distinctly a feature of the "Summer nights at Terrace Garden."

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Advertise in the Hebrew Standard.

**MARRIED.**

**Hartman-Bodenheimer.**

On Sunday, May 3rd, by Rabbi H. Heyman, Max Hartman to Miss Tilly Bodenheimer, both of Manhattan, at the residence of the groom's sister, Mrs. Lowenstein, at 457 Fifty-fourth street, Brooklyn. Only the nearest relatives were present.

**Schnurman-Alexander.**

On May 14, 1903, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Ida Alexander to Adolph Schnurman.

**Wedding Anniversary.**

Mr. and Mrs. Lipmann Ertheiler celebrated the twenty-fourth anniversary of their marriage, on Monday evening last, at their residence, No. 323 East Eightieth street. The evening was pleasantly spent by the large assemblage of friends and relatives present, among whom were: Mr. E. Greenwald, Mr. and Mrs. N. Sichel, Mr. and Mrs. Beno Mann, Mr. and Mrs. T. Hess, Mr. and Mrs. M. Hess, Mrs. Y. David, Miss S. Sichel, M. Sichel, C. Sichel, Q. Sichel, Mr. and Mrs. H. S. Gotthelf, Misses B. and S. Gotthelf, Misses E. and S. Mann, Misses B. and F. Sichel, Mr. N. Adler and Mr. and Mrs. I. Sichel, and others.

Mr. and Mrs. Ehrtheiler will shortly sail for Europe to be absent the entire Summer.

**A Successful Affair.**

Terrace Garden was well filled on Sunday, the 10th inst., the occasion being a concert and ball given by the Kurlander Young Men's Mutual Benevolent Association. Those present had an enjoyable time, and after the concert dancing was indulged in, music being supplied by Prof. Wollenberg's orchestra. Among those present were:

Mr. and Mrs. I. Buman, Mr. and Mrs. M. Youngman, Mr. and Mrs. E. Knappling, Mr. and Mrs. A. Michaelson, Mr. J. Schneider, Mr. and Mrs. J. Oberlander, Mr. and Mrs. J. Znielbing, Mr. and Mrs. H. Martinson, Mr. S. Berger, Mr. P. Glasser, Mr. Chas. Iome and others.

**Bar Mitzvah.**

The Bar Mitzvah of Master Jacob Geizler was celebrated on Sabbath last at the Harlem Shaari Zedek Synagogue and was followed by a reception at his home, No. 65 West 113th street, on Sunday, May 10. A dinner was served, after which an address was delivered by Rev. Dr. Zinsler. Among those in attendance were: Mr. Joshua Kantrowitz, Mr. Moses Esberg, Mr. and Mrs. J. Friedlander, Mr. and Mrs. H. Phillips, Mr. and Mrs. B. Galewski, Mr. and Mrs. W. Barnard, Mr. and Mrs. B. Oriach, Mr. and Mrs. J. Sarnier, Mr. and Mrs. P. Chopak, Mr. and Mrs. M. Krakower, Mr. and Mrs. S. Geizler, Mr. and Mrs. A. Geizler, Miss Estelle Geizler, Mr. and Mrs. M. Glucksmann, Mr. and Mrs. A. Cohen, Mr. and Mrs. M. Lesser and others.

The Bar Mitzvah of Master Emil Wolfsohn, son of Mr. and Mrs. R. Wolfsohn, took place on Sabbath morning last at the Anshi Chesed Synagogue, East One Hundred and Twelfth street. A reception was held on Sunday the 10th inst., at Vienna Hall, which was largely attended by relatives and friends, among whom were: Mr. J. Sindel, Miss R. Wolfson, Miss J. Wolfson, Mr. J. Charnak, Mr. and Mrs. M. Goldstein, Mr. and Mrs. C. Newfeld, Mr. M. Stimmel, Mr. and Mrs. O. Charnak, Mr. and Mrs. Roth, Mr. and Mrs. J. Jordan, Master Jacob Jordan, Miss J. Jordan, Miss S. Jordan and Mr. and Mrs. C. Charnak.

At Victoria Hall, on Sunday, May 9, a reception was given in honor of Master Harold Richmond, son of Mr. and Mrs. Samuel H. Richmond, who had been Bar Mitzvah the day previous at the East Eighty-sixth Street Temple. The hall was thronged with relatives and friends, and among those our reporter noticed were:

Rev. Dr. Davidson; Rev. Dr. Martin, Mr. and Mrs. S. Jacobs, Mr. and Mrs. M. Studinsky, Mr. and Mrs. I. Greenberg, Mr. and Mrs. J. Alfred Besthoff, Mr. and Mrs. A. N. Bernstein, Mr. and Mrs. I. S. Freitag, Mr. and Mrs. E. Morris, Mr. and Mrs. E. Barcinski, Mr. and Mrs. H. Zadek, Mr. and Mrs. S. Richmond, Mr. and Mrs. W. Livingston, Mr. and Mrs. M. Shlanowsky, Mr. and Mrs. P. Jacobs, Mr. and Mrs. C. Cohen and Mrs. E. C. Bondy and others.

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**For Relief of the Kishineff Sufferers.**

The attention of our readers is called to the following circular:

New York, May 8, 1903.

Great distress prevails at Kishineff, Russia, by reason of the anti-Semitic riots last week, wherein we are informed that more than one hundred persons of the Jewish faith were killed, from five to six hundred were injured, and many others were made homeless and suffered the destruction of their property. The Alliance Israelite Universelle has cabled requesting our co-operation in securing financial relief, stating that several million francs are needed for this purpose. After a discussion of the situation, we believe that this community should co-operate liberally with the Alliance Israelite in providing relief; and your subscription is therefore solicited. In view of the necessities of the case, you are urged to send promptly whatever contribution you may desire to make, to Mr. Daniel Guggenheim, Treasurer of the Relief Fund, 71 Broadway, New York city. Yours truly,

- EMANUEL LEHMAN, Chairman.
- NATHAN BIJUR,
- JOSEPH B. BLOOMINGDALE,
- SIMON BORG,
- DANIEL GUGGENHEIM,
- CHARLES L. HALLGARTEN,
- MYER S. ISAACS,
- MORRIS LOEB,
- LOUIS MARSHALL,
- HENRY RICE,
- JACOB H. SCHIFF,
- ISAAC N. SELIGMAN,
- LOUIS STERN,
- ISIDOR STRAUS,
- CYRUS L. SULZBERGER,
- ISAAC WALLACH.

(From the New York American, Wednesday, May 13th, 1903.)

**Let America, in Civilization's Name, Protest to the Czar.**

Every Christian pulpit in the United States should ring with denunciation of the crimes being done in Russia in the name of Christianity.

The whole world has been shocked by the massacre of Jews—Jewish children and women as well as men—in Kishineff. And now the news comes that the barbarians who call themselves Christians have been dealing death to the Hebrews at Tiraspol also.

These scenes of bloody religious persecution bring the Dark Ages down into the twentieth century. It is to be borne in mind that the peasants and rabble of the towns who commit such frightful deeds, though living in the year 1903, are not modern men at all. They are apart from the currents of contemporary European life—as secluded, illiterate, superstitious and uncivilized as are the inhabitants of darkest China, who slaughter Christian missionaries and their converts. The motive ascribed for the rising against the Jews in Kishineff—the murder of Christian children as sacrifices at the Feast of the Passover—is eloquent of the benighted state of the people. That identical charge was made against the earliest Christians by the pagan persecutors of Rome, and again through history it has been repeated in justification of Jew-baiting.

But the blood of the innocent is upon hands other than those of the imbruted Russian peasantry. There were many troops stationed in and about Kishineff when the attacks upon the Jews occurred. The Governor, therefore, could have protected the Hebrews had he wished to protect them. But it is declared that he laughed at their prayers for help, and that uniformed soldiers were among the active assassins.

And Tiraspol is but seven miles from Kishineff.

How came it that with ample time to take precautions the authorities permitted the example of the bloodthirsty persecutors of Kishineff to be followed there?

It is cabled from St. Petersburg that

the Minister of the Interior has given out an official account of the Kishineff massacre, placing the killed at 45, the injured at 424, and stating that 700 houses and 600 shops were looted. Unofficial reports fix the dead and wounded at far higher figures, but taking those of the Minister as correct, it can well be understood how true are the stories that reach us of the terror in which the scattered, hidden and hunted survivors draw their breath.

The same St. Petersburg dispatch announces that the Minister of the Interior, by direct instruction of the Czar, has notified the Governors of provinces that they will be held personally responsible for their failure to take proper measures to prevent similar acts of violence.

This is to be credited. The Czar himself is not a barbarian. He knows the view that the world beyond Russia takes of these outbursts of anti-Semitic fury. But how far he cares to go to prevent a recurrence of them is problematical. Until the Governor responsible for Kishineff and Tiraspol has been made an example of, and the actual murderers have been tried and executed, the world will not have great faith in the Czar's earnestness, while appreciating to the full his desire to stand well with civilized mankind.

The American is determined that Christendom shall know the whole truth about these massacres and the conditions which made them possible. To that end this newspaper has arranged to dispatch a commissioner to Russia, to investigate and proclaim the facts. The man selected for this mission is Michael Davitt, whose uprightness, courage and intellectual competence are universally recognized. Though no patriot has fought his country's political battles more loyally and ardently, there is scarcely another Irishman held in so high respect for his abilities and character by the public men and people of his own country as Michael Davitt. He has the philosophic mind, the truth, without fear or favor, can be looked for from Michael Davitt.

But pending the publication in the American of the results of Mr. Davitt's investigations, there is a duty for the Government of the United States to perform—an imperative duty. Enough of the terrible truth has been made known to warrant a protest to the Czar. There is no denial that Jews have been wantonly massacred in Russia. There is no denial that Jews, because they are Jews, find themselves in time of peace subjected in that Empire to all the horrors of medieval war. Their children are slain, their women dishonored and themselves put to death because they cling to their ancient faith.

The plea that our Government cannot with propriety address a message of stern expostulation to the Czar respecting "a matter of domestic concern" is as bloodless as it is mistaken. Humanity has rights which transcend the obligations of international etiquette. The entire world under such provocation as has been given at Kishineff and Tiraspol is warranted in rising and thundering to the Czar.

Besides, if precedent is wanted by the State Department, precedent is at hand, furnished by itself. No longer ago than last September Secretary Hay sent to England, Germany, France, Russia, Austria and Turkey, signatories to the Berlin Treaty of 1878, an emphatic note of protest against the oppression of the Jews in Roumania. That note was written for the reason that the sufferings of the Roumanian Jews excited the indignation and sympathy of enlightened men everywhere, but Mr. Hay placed his protest on the ground that Roumania by her persecutions forced ignorance and poverty upon the Jews and made them undesirable as immigrants to the United States.

Why cannot Secretary Hay, speaking for all Americans, of every religion and no religion, avail himself again of that transparent pretext, if pretext he must have, and arraign Russia and Russia's absolute monarch at the bar of modern civilization for the atrocious crimes committed in his Empire against a people whose only offense is their religion?

Ours is the nation which should take the lead. This Republic, where all faiths stand on an equal footing and where every man is free to worship God according to the dictates of his own conscience, may fittingly step forward and be the first of the Powers to give voice to the feelings which have been aroused

in all save the breasts of barbarians by the massacres of the Jews in Russia.

**Borough of Brooklyn.**

**Congregation Shaari Zedek.**

At the last Sabbath evening services Rev. A. Rosenberg, cantor of the Congregation Beth Israel, officiated. This evening, May 15, Rev. I. Loewy, of the B'nai Israel Synagogue, of Bath Beach, will deliver a sermon on "Invincible Truth and Faith." On the 22d inst. Rev. A. S. Lyons, of the State Street Temple, will occupy the pulpit.

Services are held every Friday evening at Stanwix Hall, Broadway and Lexington avenue.

**Engagement Reception.**

The engagement of Miss Selma Wertheimer, daughter of Mr. and Mrs. E. Wertheimer, of 76 Penn street, Brooklyn, to Mr. Henry Friedman, of New York, was announced last Sunday. About 200 relatives and friends visited the home of the bride to extend their best wishes and congratulations.

**Alliance Israelite Mass Meeting.**

At the mass meeting of the Israelite Alliance of America, in Temple B'nai Sholom, Brooklyn, last Sunday evening, Rabbi Alter Abelson remarked: "We Jews have been the real Christians of the world for over twenty centuries. We have turned our cheek to the smiter so long that, in the words of the psalmist, we will determine to deal justly with the just, frowardly with the froward."

"The persistent and consistent policy of Russia," Nissim Behar said, "has been to discriminate against the Jews. Not only against their own Jews, but also against those coming from other countries, even against American citizens of the Jewish faith, although armed with passports. Russia may officially deplore the massacres, but by her conduct toward the Jew she is morally responsible for their occurrence."

Other speakers were Louis B. Michaelson and A. H. Simon. Plans were formulated for strengthening the association in Brooklyn. The following resolutions in condemnation of Russian massacres and in favor of calling for aid, upon the Christian world were passed:

Whereas, The civilized world has been shocked, by the recent massacres and outrages committed at Kishineff on a defenseless people, because they worship the faith of their fathers, and

Whereas, These outrages were committed because of racial and religious hatreds, that have no foundation in reason or in morals,

Now, Therefore, We, The Israelite Alliance of America, at a meeting held in Brooklyn, on the 10th day of May, 1903, do

Resolve, That we protest against these outrages in the name of humanity and in the name of eternal justice, and be it further

Resolved, That we call upon the Christian world to register its protest against these outrages, committed under the guise of religious fanaticism, and receiving its stimulus from outworn and vicious blood accusations.

**A G. A. R. Post at the Hebrew Educational Society.**

The James H. Perry Post, No. 39, held a largely attended encampment at its new headquarters, Fraternity Hall, 869 Bedford avenue, last Tuesday night, Commander Theo. A. Joseph, presiding. The matter of Decoration Day was taken up. The post, it was announced, will conduct the services at the Lincoln monument in Prospect Park, Sunday, May 24, and Commander Young will make an address on the life of the martyr President. Other posts will attend the ceremonies. Perry Post will hold services in the auditorium of the Hebrew Educational Society, Sunday, June 7, and Capt. Jas. D. Bell will speak. Commander Joseph said he hoped to have at least 100 members out on that occasion. Capt. Bell's staff will attend. It will be the first time a post of the G. A. R. has attended an affair held under Hebrew auspices in Brooklyn. Rabbis Nelson and Wintner will participate in the exercises. Cantor Radnitz will sing a sacred solo.

**Rothschild's Maxim.**

One of Rothschild's maxims was "Never have any business dealings with people who are proverbially unfortunate." The counter proposition is equally true: "Associate yourself with lucky people." While we do not believe in

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what is popularly called "dumb luck" yet there are business men or corporations whose every venture, Midas-like, turns to gold.

It is neither "luck" nor "fortune," but the application of a foresight derived from experience to common sense business principles.

Here is a striking illustration:

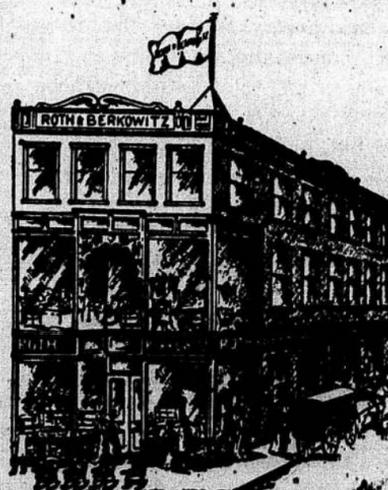
The Equitable Life Assurance Association of this city has recently acquired the most prominent site for a great office building in the city of New York. The old Trinity Building, at 111 Broadway, with its broadside of windows facing the grounds surrounding Trinity Church is one of the old landmarks of the city. At one time the lower part was occupied by Claflin, Mellem & Co. (not H. B. Claflin & Co.) and subsequently for many years as the Real Estate Exchange, designated by the Supreme Court, and the upper stories were used by some of the most renowned lawyers of the New York Bar, and well-known corporations. The eyes of many an eager real estate speculator were turned to this parcel, but it was reserved for the Equitable Life people to acquire its possession. It was a masterly stroke of the management of this company; it is a progressive step and in line with the up-to-date methods of this successful institution. The acquisition of this magnificent plot not only gives to the company a parcel worth having, but will also bring to it a handsome profit on its investment, and thus makes its policyholders beneficiaries of its wise business tact and methods. In insurance matters as well it is wise to adhere to Rothschild's maxim.

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As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, MAY 15, 1903.

Sabbath Portion of the Law:

אמור

You can't buy a home. A man buys a house, but only a woman can make it a home. A house is a body, a home is a soul.

Dr. Samuel Johnson said: "The habit of looking on the best side of every event is worth more than a thousand pounds a year."

One must learn to honor himself and deport himself so that he will earn his own self-esteem before he can look for respect and honor from others.

Nothing is so enduring as the religion based on common sense, nothing influences the lives of people so much as a religion which is founded on human nature and the knowledge thereof.

The chastening rod of discipline and the iron rule of correction might well be applied to some people in high places, who, because of their money, deem themselves above all criticism.

Do not delude yourself by the thought that, because you do not do anything which may disgrace you by the law and its processes, you are above reproach when you violate the high moral regulations of the world's best conscience.

Carnegie has told that it is a sin to die rich. Most men are willing to avoid the crime of dying rich, if they could only be assured that they would be rich while living.

A generation of well-trained American Rabbis is a great want in this country. May the day arrive when the desideratum will be filled and our pulpits occupied by earnest, thoughtful men, who would think less of themselves and more of their convictions and the spread of good Jewish teachings.

Fathers who provide the material comforts of their families and do not give a thought to anything above furnishing the means for their children's moral and spiritual education, live often to rue the day on which their sole care had been to make the offspring admire the thrift, prudence and shrewdness of the parent.

What Constitutes a Priest.

שמא אה משמרת

"They shall enter into my sanctuary, and they shall come near to my table to minister unto me, and they shall keep my charge." Ezekiel xlv, 10.

The Haphtorah of this Sabbath contains injunctions to the priests, to those that were to minister to God and administer His ordinances to the people. We understand it very well that in our days the priests are they whose function it is to preach God's word and teach the people the knowledge of our faith. We also understand that our present houses of worship are God's sanctuaries, and the sacerdotal vestment of the priests of old applies to-day to the functions of the modern priest. But we have to explain what the table of the Lord signifies, inasmuch as God eats at no table and waits at no table. Hence this must be taken figuratively, as applying to the institution that supplies the spiritual food for God's people. When, then, the priests enter God's sanctuary, they come near to God's table, and as they minister unto God, they wait on the people and dispense the contents of God's table. Just as the fields are God's table supplying our material necessities, so are His sanctuaries the houses holding His tables to supply us with our spiritual necessities.

But there were even in the earliest days priests who were higher than some other priests; הכהן הגדול מאהרן the priest who was greater than his brothers, is characterized as הכהן הגדול the high priest. But the Midrash gives it a different aspect. It makes the priest who is greater than his brothers greater in beauty, in strength, in riches, in moral qualities.

שהיה גדול מאהרן בני בכה בעשר במרה Beauty in countenance and physical stature were in ancient times regarded as a particular blessings from God, as it is so pleasant to enjoy the privilege of being looked at with delight, as often the eyes literally feed on manly and womanly beauty. And a priest of prepossessing appearance was regarded with pleasure. But we can hardly believe that such beauty was meant here. The Lord would not place His spirit in greater measure upon man because of his physical beauty. "Beauty of holiness," agrees with the poet who said, "Handsome is he who handsome does."

As Ezekiel, the author of our Haphtorah, calls it, יפי הכמות, the beauty of wisdom. He that excels in wisdom must needs be greater than his brothers possessed of less wisdom. Nor does the strength apply to muscular vigor. The priest was not to wrestle or to otherwise use his strength; but as Solomon has said: "A wise man is strong; yea, a man of knowledge increaseth his strength."

As to riches, our very Haphtorah says, concerning the property of priests, אני (חלקם), "I am their inheritance" (so says the Lord), hence it does not imply riches in worldly affairs. "He is rich," says the Talmud, "who is content with his portion." He must be rich in exemplary qualities, in the knowledge of the qualifications his office requires; rich in disposition to teach contentment. All this shall be in proper measurement of proportion, that is, in good judgment and discretion.

With measurement—he must not give a full measure of his services, of his personal attention, of his compit-

ments and of his adulations to the richer, who contribute more to his sustenance, who help him more to hoard up treasures, but equal measure shall he give to all. The same broad smile, the same cordial salute, the same sweet words must he give to the poorest as to the richest. His wisdom, his knowledge, his strength, his influence, all of which constitute his beauty and his riches, which he must let all share equally. Then he is greater, higher, more exalted than his small-hearted brothers, who work more for the revenue than the good they can do.

Thereof consists the office of the priest: that constitute the true priest—the priest who enters God's sanctuary, to come near God's table with all his heart, with all his soul, with all his might, keeping God's charge for the weal of man and the glory of God.

Russia Again!

The New York Evening Journal may be accused of "yellow journalism" and all that rot which goes to the making up of charges trumped-up by the less successful against the decidedly prosperous competitor for circulation in the arena of journalism. But in the matter of fairness and a rightful conception of the just and unjust, the editorials of the Journal are keen and pointed. Its recent utterance on Russian barbarity and inhumanity is in line with much of the policy which acts as a motive in writing and which serves to popularize the best known and most widely read metropolitan daily.

Russia is worthy the condemnation of all nations as "yellow journalism" is worthy the commendation of the world for calling people cowards who dare not resent the foul blot which the land of the Czar has cast upon the face of Europe. Russia may be indomitable in its cruelty as it is invincible in arms and against invasion. But, if history has to be made, recording the progress of mankind by forward movements, some determination will have to be exercised by the nations of the earth.

Why should the darkest of civilized lands cast a spell over diplomacy and politics and international comity, and terrorize, as it were, the powers of the earth? The censor's office blushes at the reports which it must suppress and conceal. Is there any consideration which should prevent the assemblage of nations from rising in unanimous protest of indignation against the wholesale slaughter of men, women and children, wholly innocent of wrong-doing? Countenancing such inhuman and shocking brutality makes every other power that stands by silently looking on, as if disinterested, a party to that infamous crime.

Dreyfus and his grievances, made a matter of international interest, sink into insignificance by the side of the overwhelming terror and treachery involved in the present disgrace to Russia and the whole world by the indiscriminate massacre of innocents.

The Great Day of Confirmation is approaching when the rite will be administered with all the solemnity of the modern Jewish Church.

Prosperity and strikes! How these two facts are associated just now in the relations of capital and labor! Is it the people, the laws, or the political parties, which are to be blamed for the present condition of unrest?

Reform Then--Reform Now

Whatever may have been the intention of the first generation of Reformers, the result was easily perceptible in the introduction of order and system into the synagogue. The initiated destructiveness still left a large degree of conservatism in the pioneers who were brought up under auspices calculated to foster a deep religious feeling even under the lax conditions of Reform. They were men in whom the "bump" of reverence was still highly developed and remained so until they passed away.

But with the next generation, with whom Reform became a battle-cry without any significance, except that it connoted spiritual license, unrestrained freedom and narrow-minded Radicalism, we have a serious score to settle. In their purblind haste they have uprooted and utterly destroyed the foundations of a faith which never submitted to the ruthless hands of the vandals from without the camp of Israel, but which begins to feel the disintegration of its ranks owing to the noble liberalism of its propagators.

We can see Reform and its evil effects in the breaking up of the home and the disappearance of much of that admirable domestic virtue which formerly characterized the members of the Jewish household in their relation to one another.

We can see Reform and its bitter fruits in the demoralized tone of some of its young men who, in their recklessness, care not for the stability of the religion which constituted the saying virtue of the people of Israel.

We can see Reform and its dire results in the loose moral life, in the lack of the power of restraint, in the absence of temperance, and in the woeful disregard of all standards which made Israel the best trained spiritual army among the nations of the earth.

What, then, have we gained with the introduction of Reform? We have lost some of the essentials, some of the deepest and noblest sentiments, the means wherewith to defy the corroding influence of hostile men and time. All that this implies we have exchanged for a mess of pottage, a temporary satisfaction of external needs.

Is this so much to boast of, and to make vaunting reference to the schism inaugurated for the purpose of gratifying some few learned men with whom Reform is a hobby and pet theory? See you not that disaster and a falling away from reverential ideals have resulted from preaching Reform, originally instituted to correct minor defects? Respect for all authority has been dissipated by you, gentlemen, who have encouraged libertine thought, and libertine conduct has followed in the wake of your propaganda of Reform. It is sad, but true.

Both seminaries are in the field for public support and patronage. If the work of both be conducted strictly *l'shem shomayim*, in the interests of Judaism and not of selfish or personal glory, than we can commend both to the unhesitating support of all Jews who ought to help to endow the seats of Jewish learning. Hospitals and orphan asylums have in a measure long received the attention of our co-religionists, but educational institutions have been sadly neglected in the past.

(For the Hebrew Standard.)

In Search of a Pulpit.

XV.

The Shammass.

If my advice were asked as to what kind of a rabbi one should look for to associate with in one's pulpit and in the same congregation, my answer would be promptly given: none at all. But if by chance, fate, concurrence of events, by the exercise of free-will or by the force of circumstances, a young rabbi should find himself sharing an uncomfortable berth with an older minister, let him beware of the *shammass*, fashionably called "sexton." For, if the latter is leagued with either incumbent, the situation becomes very strained and unpleasant for the other.

*Shammossim*, like other human beings, differ greatly one from the other. Those who have been long connected with a congregation deem themselves indispensable. They are as autocratic in their sphere as the Czar of all the Russias is in his. They point with pardonable pride to their congregations as if the latter was their peculiar and particular domain over which they can exercise eminent rights of control and power. They will recount to you the years of service which they have devoted to the interests and welfare of the body at large; the hundreds of thousands of dollars which they have collected and turned in to the treasury, as if it was their own donation; the manifold duties which fall to their lot, the performance of which in the proper way is a sacred trust unlike any other in the catalogue of human activity. They are full to the brim with narratives, if perchance an auditor can catch them in a reminiscent humor, of the doings of the members, their inimical or friendly relations with one another; of the private history of individuals, the current scandal in high-toned families, their rise and fall in the commercial world, and of their own achievements in the making of the community and in keeping the members down to the grindstone in the payment of dues. They can tell you of the funerals they have had, of the strange and sad scenes they had witnessed, as well as inform you of the social standing of every man or woman in the congregation.

By virtue of their long experience in their line, they become familiar with the private affairs of many people, an actual repository of innumerable confidences. With what august and sometimes brutal manner do these know-alls wield their sceptre of knowledge and their baton of power! How commonplace do all the varying incidents of human life seem to these potent magicians who dismiss tears and lament with one word of supreme indifference.

Against these long time servants there also accumulated charges of roughness, harshness, ill-treatment, in their conduct towards minor members of the congregation, the poor and non-affiliated, all of whom nurse their grudge until the time comes for them to wreak vengeance upon these mighty officials, or to visit their wrath upon the congregations which they represent.

The newer *Shammass* is a splendid type of a Uriah Heep. He is constantly making obeisance. He bows to the trustee and salaams to the rich man. His service is yet to be made and history still to be written. Therefore, in his earlier stages he is obedi-

ence and willingness personified. His long connection with the congregation, his fee as Mohel, the drippings of the "Tsadokah box," which mysteriously drop in his hands, his "Kibbud Yom-tov" money, and the greenbacks slipped into his hands at weddings, brith milahs and bar mitzvahs, to say nothing of the "divvies" with the undertaker and livery stable man at funerals, should, unless he is addicted to the poker habit, make him a rich man. I have seen poor Rabbonim, needy Chazonim, but who ever heard of a poor Shammass, especially in an uptown Reform Congregation.

The Shammass, if he was an *ausgespielt* Chazan, or had slight pretensions to learning, or occasionally acted as Bal Korah or *Shacharis Chazan*, stands at the door and confidentially whispers to some of the members that the Cantor sings false, that the choir's selection are as old as the hills—that the Rabbi misquoted a Hebrew passage—that his sermon is threshed out straw—that he does not reach the young people, etc., etc. Of one of the modern type I have to write now in my chronicle of adventures "In search of a pulpit."

It was my misfortune from the beginning, that my sexton thought me his rival and direct opponent. Before my arrival, he had on necessary occasions officiated at funerals, read part of the service in order to relieve a lazy minister, taught in the Sabbath school, assisted the rabbi in numberless ways, and by countless little acts took part of the burden off the shoulders of the rabbi. As this was somewhat remunerative, the friendship between the two men was like that of Jonathan and David, as close as that existing between Damon and Pythias. How did the under-man flatter the chief official! How sweet were his adulations, how subservient his manner! This Uriah Heep brought daily offerings of incense and placed it at the altar of his temporal divinity, the spiritual head of the congregation. No dog could be more faithful in his attentions. No planet in the heavens was as true to its orbit around the sun as this satellite to the great man around whom he revolved. The more the rabbi smacked his lips in evident relish at the signs of homage paid him by the loyal henchman, the more did the latter increase his dose of nauseating flattery and buncombe.

Against this combination I had to struggle unaided. The forces opposed to me were seemingly friendly to me, but in reality formed a union to disarm and eventually to defeat me. The sexton had the temerity to believe I stood in his light. By my arrival and in the discharge of my functions I left no room for him to continue serving the community in the dual capacity of sexton and assistant-rabbi. In other words, within a short time I became aware of the cause which gave rise to the secret hostility which the sexton nursed against me. He was jealous of me. He fancied that by my election as assistant rabbi, the congregation had robbed him of his rabbinical diploma and of his former prerogatives as assistant rabbi. In this, the kind old rabbi encouraged him as much as possible, until he saw in me a monster that ought to be removed, or else he could never rise in the scale of humanity above the collector and general utility man about the temple building. Of course, the sexton had his friends

for even his relatives were connected with the congregation. He represented to them what a bar I was to his progress, and how much more good it would be for him and his family, if the young man was removed, and then there was no obstacle to his advancement.

The oily sexton may be a rare bird. But this man was the most decidedly unique of his kind. He neither blustered or scolded, but always had a soft-toned story of his numerous ailments to tell. In this wise he best sympathized with others who were in trouble and distress. Other sextons are reputed to be very discourteous most of the time, but this exceptional sexton was over-polite at all times. He could agree with you in the expression of your opinions so smartly, that you would look upon him as a kindred spirit. His language was always so smooth and came out in ripples so much that one became painfully conscious of the sexton's superior polish and the interviewer's inferiority. As a result of this manner and such policy, many good people said: "Now we have a jewel of a sexton."

But, my dear reader, my advice is, beware of the oily Shammass; he is an unnatural being.

REB PELONI.

**The Rabbis and the B'nai Berith.**

It can hardly be said of the South that the Rabbis are not taking any interest in the Order of B'nai Berith. At the recent session of District Grand Lodge No. 7, held at Pensacola, Fla., the following-named Rabbis were delegates to the Grand Lodge: Rabbis George Solomon, Vicksburg, Miss.; Barnstein, Houston, Texas; A. Brill, Greenville, Miss.; J. Friedlander, Beaumont, Texas; I. Heinberg, Monroe, La.; S. Koch, Pensacola, Fla.; Joseph S. Kornfeld, Pine Bluff, Ark.; Isidor Levinthal, Nashville, Tenn.; Julius M. Magill, Corsicana, Tex.; F. L. Rosenthal, Baton Rouge, La.; M. Samfield, Memphis, Tenn.; David H. Wittenberg, Jacksonville, Fla., and Louis Wolsey, Little Rock, Ark. Rabbi George Solomon of Vicksburg, who for a number of years served as vice-president of the Grand Lodge was elected President of District Grand Lodge No. 7. The brainy men of the South, not only the rabbis but of laymen as well, constituted the recent gathering of the District Grand Lodge at Pensacola.

What constructive basis is there for Reform Judaism? None that is apparent.

When there is no acknowledged authority in human endeavor, no safe anchorage for human conduct, faith and morality become correspondingly weak.

When will the congregation become the power it once was, the solid union of all Jews welded in a common interest by a common faith? When every Jew will feel himself obliged to join the synagogue of his fathers.

The preacher must have the strength of character to mould the thought and the life of his hearers. But he must not degrade his position to that of a demagogue, taking advantage of the weaknesses of his audience, in order to gain popularity thereby.

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**CHAMPAGNE**

**5/ Mirror.**

The *Jewish Review and Observer* propounds the very innocent and naive query: "What would Maimonides think were he to see the empty houses of worship that greet many of our rabbis week after week?" I will take the liberty to answer for the great sage of eight centuries ago, and say that the rabbis of the twentieth century make the attendance at the house of worship depend upon their magnetism and attractiveness as speakers, and not upon the necessity of repairing to the synagogue for prayer and service.

Maimonides could never have dreamed of so foreign a situation in a Jewish house of God as the conversion of the latter into a music and concert hall, as that of making a Jewish temple a gymnasium, where Jewish youths are cultivating Athenian grace and Spartan strength, or even as that of the rabbi in the pulpit essaying to teach Judaism without being able to read the *Yad Hachazakah*, much less to have mastered its contents. Maimonides would have thought all his encyclopedic knowledge of Jewish law wasted and his life-work thrown away, if he was to take a look at the Cleveland Temple, its Rabbi and congregation.

I am beginning to admire J. Leonard Levy, frequently in these columns called "Reb Yusef Loeb," of Pittsburg. This change of front requires an explanation. He has incurred the hatred of *Mehummodim* and the men who ironically term themselves "friends of the Jews," with a penchant for missionarizing those who they befriend. He has said some very sharp and stinging things to and of them in the public print. For this he has been requested to give up his position, beautiful temple, and still more pretty salary, in order to prove his sincerity. The latter I cannot vouch for, either. But I love Reb Yusef Loeb for the enemies he makes.

The editor of the *American Israelite* speaking of the noble title of Rabbi and its adoption by the irresponsible failures who have assumed title unworthily and position, too, writes that the "young seminary graduate" is gradually displacing this class of reverend doctors. Does the diploma of a college graduate qualify the latter to become religious leader and teacher in spiritual matters? Then, why have so many beardless striplings been put on the market in order to utter incautious utterances, and why have so many "half-baked" helped to destroy every vestige of Judaism left in their constituents? Do they deserve the title any more so than the other class, if they have been instrumental in spreading a spirit of nihilism and anarchy in religious thought for the

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Correspondence.

**The Jewish Theological Seminary.**  
To the Editor of the Hebrew Standard:  
Sir: In the department of "Our Mirror," in your journal, "Aspaklarya" says in your last issue: "That the Hebrew Union College exists for the sole purpose of pushing reform, even to radicalism," while according to the speech of Mr. J. H. Schiff, the Jewish Theological Seminary has only one purpose in view: "To establish an institution which should appeal to all desiring to prepare for the Jewish ministry, irrespective of tendencies to which they might be leaning." But notwithstanding this liberality on the part of Mr. Schiff, and his saying that "When the graduates of this seminary leave its portals to seek and occupy pulpits they will be responsible to their own consciences alone for what they will determine to teach," it must not be overlooked that its portals are practically open only to candidates for the Reform pulpit. For since ordination is promised to all graduates, irrespective of tendencies—even agnosticism and ethical culture—it must be understood that the degrees conferred by the seminary will be of no value in the eyes of Orthodox Congregations, and therefore the holders, if orthodox, would have either to sin against their conscience by renouncing orthodoxy, or turn to some other vocation.

With the "Jewish Renaissance" which the friends of the new seminary are pleased to say that it has ushered in, there has been published an English translation of Dubnow's "Jewish History." Miss Rebecca A. Altman, in her laudation of this work, is mistaken in assuming that Catholic Israel is one in its relation to Historical Judaism, "in this being another happy phrase of Professor Schechter's." The seminary was established to teach "Historical Judaism," after the system introduced by the Breslau Seminary, in opposition to the rationalism of the Pittsburg Convention, of which Dr. Kohler was the leader. Dr. Schechter, on the contrary, has pronounced the historical school of Judaism "an enlightened scepticism," in palliation of the school of the "higher criticism," of which Mr. Claude Montefiore is the Anglo-Jewish exponent. Yet I venture to think that, as an example of "enlightened scepticism" the "Historical Judaism" taught by Dr. Drachman, an alumnus of the Breslau Seminary, offers no "extenuation" for the "higher criticism." On the other hand, with regard to this "Essay on the Philosophy of History," with its "historical consciousness" and "recondite" interpretations, Dr. Schechter may be right. Its readers are apt to catch (more than at anything else) at the intimation that the greater laxity of religious principle, the better their standing as Jews willing to suffer martyrdom through their "historical consciousness." Ergo, they need not trouble themselves ever to study Jewish history.

This "Jewish History" avers that "The rise of the three famous parties, the Sadducees, the Pharisees and the Essenes, by no means testifies, as many would have us believe, to national disintegration, but rather to the increased spiritual activity of the people"; and it fosters the impression that at the destruction of Jerusalem the masses were in a state of spiritual enlightenment. Rabhal's "Post-Biblical History of the Jews," on the contrary, states that "as all matters before the Sanhedrin had to be decided by a majority, and as neither of the parties into which that body was divided could ever make sure of a plurality of votes, the Sanhedrin became averse to take upon itself the decision of questions of importance, especially where human life was concerned. Forty years before the destruction of the temple, the Sanhedrin voluntarily renounced the jus gladium—the right to condemn and put criminals to death. (Talmud tr. Abodah Sarah, fo. 8, B; Sanhedrin, fo. 41, A; conf. John, xviii, 21). . . . During the Roman domination the rapacity of the procurators diverted the school funds to their own private use. Throughout the provinces of Judea the children were left untaught, and ignorance prevailed to so general and frightful a degree that it became necessary to make provision for the case occurring of a high priest who was unable or not accustomed to read the Scripture (Mishna tr. Toman, ch. i, Sec. 6) as such illiterate pontiffs were not a few . . . and though in Jerusalem they seem to have been more successful (Talmud tr. Git-

tim. fo. 57, B.) yet an eminent Rabbi, Mamuna, does not hesitate to name 'the neglect of education' as one of the principal causes that led to the destruction of that city. (Ibid. tr. Sabbath, fo. 119, B.) There were doubtless many men of profound erudition and extensive general knowledge in Judea. . . . But this was an advantage not shared by the masses, and the consequences were fatal to the Jewish nation. Oppression had goaded the people into a restless desire and expectation of change. Every one knew that the Scriptures abound with prophecies which promise to Israel glory, power and prosperity. The impatience and ignorance of the people rendered them liable to be misled by every propounder of false doctrine, whether knave or fanatic." The scandalous traffic in the high priesthood is recorded; and how such conduct as robbed religion of its sanctity made the sacerdotal aristocracy hateful to the people. The "zealots" who tried to follow the example of the Maccabees were too ignorant to discern between right and wrong methods. The people of Jerusalem, long exasperated by the wickedness of a Roman garrison, were enraged by the terms of capitulation granted them, promising them their lives; and the mob, led by the "zealots," broke faith with them, and "in this foul act of perjury and murder the well-intentioned beheld a presage of the ruin of Judea." Such being, I believe, the version accepted by historians, to the "Essay" may be applied the words of Isaiah (ix, 15), "And the guides of this people are those that guide to error; and those that are led of them are misled." A paragraph in the "Post-Biblical History" runs as follows: "The French historian might have added that this fact of the repeated great sieges, so remarkable in itself, becomes doubly so when we connect it with the prophecy of Moses: . . . (Deut. xxviii, 49, 50, 52). These are predictions so clear and positive in their terms, so certain not to have been made post facto, and so strictly and literally fulfilled, that the veriest infidel can find nothing to allege against their truth." But Dr. Raphall labored under the misfortune of writing before the beauties of the "higher criticism" were known, from which standpoint Mr. Dubnow has apparently written his "Jewish History."

Respectfully yours,  
A Founder of the Old Seminary.  
New York, May 11, 1903.  
**The Bikur Cholim Affair.**  
Editor Hebrew Standard: Having noticed your announcement of Bikur Cholim, I wish to correct a wrong impression that the Rev. Doctor was the cause of



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all the annoyance and disturbance in that house of worship. I wish to say that it was no such thing. A matter of so little importance could not cause members of thirty-three years' standing to resign. While things were not conducted as they might have been for many years past, owing to the poor standard of the board, nevertheless matters were judiciously and conscientiously executed. Of recent years, however, things had come to such a pass that justice was abused, and though several of the members, whom the community admires and respects, had stood by the congregation through all vicissitudes, they were at last compelled to abandon that which they had striven so hard to build up. It recently was the pleasure of several of the officials to have an election of a minister in the month of January, which was postponed until February, then to March and finally to April, when it was said that the pulpit would be vacated, at which meeting a goodly number of new members appeared to assist in the unlawful destruction of all that had been just, good and proper. Thus they stand to-day, and while we ought to wish success to a goodly house, we cannot very well hope to convert disturbers of law and order into men of character, peace, love and justice, but we trust that peace will soon reign and that the miscreants will see fit to make proper amends.  
YOSKER.

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Bible House—Third Avenue, Between 6th and 9th Streets.  
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**FLEISCHMANN'S**  
VEGETABLE COMPRESSED YEAST  
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**Summer Resorts.**

**Sharon Springs.**

The many benefits to be derived from a trip to Sharon Springs require no description from us, so well known are the curative powers of the healthful waters of that famous spa. For rheumatism, gout, etc., the waters and baths are an almost infallible cure. We call the attention of our readers to the well known Rosenberg's Hotel, which this year will be under the management of Messrs. Wasserman and Cohen. The hotel, which will open June 1, has been entirely redecorated throughout. The cuisine will be strictly Kosher, and the service will be first-class in every detail.

**Sullivan County.**

**Norman House.**

The Norman House, Maplewood, Sullivan County, New York, of which I. Michaels is the proprietor, begins its fifth season under his popular management. The Norman House is one of the most prominent hotels in Sullivan County, and is conducted in first-class style in every particular. It is elegantly situated at a very high altitude, and one of the many attractions is a beautiful lake for bathing and fishing in the vicinity of the hotel. The Norman House is located between Monticello and White Lake, only two miles from Monticello. It has sixty rooms and accommodates 100 guests. It is lighted throughout with gas and has all modern improvements. The cuisine is strictly Kosher, and the excellence of the food provided has made the Norman House famous among the hotels of Sullivan County. The view from the piazza is an inspiring one, and everything that is conducive to contentment and happiness in a mountain home is here provided. Mr. Michaels is noted for his hospitality, and he spares no pains to make his guests feel perfectly at home. Three postal deliveries are daily provided for United States mails. For particulars and rates address I. Michaels, 1408 Fifth Avenue, New York, or Norman House, Maplewood, Sullivan County, N. Y.

**Atlantic City.**

The Royal Palace Hotel, on the "brink of the ocean" at Atlantic City, N. J., begins its fourteenth season under the management of Mr. F. N. Pike, its founder and proprietor. The Royal Palace Hotel has 400 rooms, single and en suite, and accommodates 600 guests. It has 150 private bathrooms, each supplied with hot and cold fresh water and salt water from the sea. It has verandas eighteen feet wide on three sides of the hotel. The Royal Palace Hotel is situated directly on the ocean front at the end of Pacific Avenue, and is the only hotel with a full view of all the yachting and boating at Atlantic City, as all such pleasure craft pass immediately in front of the hotel, which is the landing point for the same, having, as it does, its own wharf and dock for such purposes, the only hotel at Atlantic City in possession of its own individual wharf.

**HOLLYWOOD HOTEL,**

West End, Long Branch, N. J.

This historical Hotel and ideal Summer Resort is sixty minutes from N. Y. City by N. Y. Central, Penn. R. R. or Sandy Hook Boat-route.

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Rates on application.

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Strictly first class board in private family. Pleasant, airy rooms. Boating, bathing and fishing. Location and view unsurpassed. For particulars address, Mrs. I. B. ESBERG, Perth Amboy, N. J.

The Royal Palace Hotel is therefore a veritable home by the sea, first-class in every particular, and is patronized by people with refined tastes. The Royal Palace Hotel is elegantly situated, distant from the crowded portion of Atlantic City, yet convenient and within easy reach of all; and for those who wish quiet surroundings with all modern conveniences and enjoyments, it is an ideal resort, conducted in the best manner in every department. The Royal Palace is noted for its excellent assembly halls, in which daily concerts are given, and it is here that the sessions of the Jewish Chautauqua Society will be held from July 9 to July 29, the society making its headquarters at the Royal Palace Hotel, which will contain as guests many prominent Israelites from all sections of the country. The cuisine at this hotel is par excellence, and has added to its popularity. Mr. Pike issues a beautiful illustrated pamphlet, descriptive of the Royal Palace Hotel, which is mailed upon request.

**ARVERNE.**

Colonial Hall, the First Luxurious Hotel at Arverne, to Be Open All the Year.

Colonial Hall, the most beautiful hotel at Arverne-by-the-Sea, opens for the season June 1, and with the beginning of its season the Colonial Hall will establish a new precedent for seaside resorts near New York, by remaining open during the entire year, a feature that is enterprising and which means a great deal to Arverne as well as to the people of this great metropolis who wish to enjoy the delightful atmosphere and serenity of the seaside during the Autumn, Winter and Spring seasons, with all the comforts afforded in our most, modern and luxurious hotels.

To meet these conditions the Waldman Hotel Co., proprietors of Colonial Hall, have just erected a six-story annex to the original building, and have acquired an entire block of the finest ocean front at Arverne, which gives an unobstructed view of the ocean from all parts of the hotel and affords ample space for home sports, such as tennis, billiards, etc. Colonial Hall was established in 1902 by Mr. Ed. Waldman, as a first-class hostelry. Its success, under his management, was artistic as well as financial, and it prompted him to erect a modern addition that would meet the growing demands of its increasing and prospective patronage, at the same time filling "a long felt want," for a winter resort convenient to New Yorkers and visitors to the city. With this in view Colonial Hall has been newly constructed, and it presents in its architectural effect a massive structure of comfort amid refinement, peering into the skies as if it had risen from the ocean, which is all that separates it from the art, the chivalry and the glories of the old world, and which may be found in the interior of this palace by the sea.

Colonial Hall is trimmed throughout in hard wood and the finish is Flemish, the decorations all being in tasteful conformity with the Flemish woodwork in the foyer hall, which is twenty feet high, has long mezzanine balconies, and is a model of architectural and decorative achievement. In fact, Colonial Hall typifies the most modern architecture embracing the science of the ancients in constructive art.

Colonial Hall contains 120 rooms, each and all of them, have running hot and cold water. Among them are twenty-two having private baths. These rooms are both single and en suite. The building has steam heat throughout and has its own electric plant, bakery, laundry, ice plant, etc.

The cafe in the basement seats 300 people and is finished in hard wood. Here will be served refreshments of all kinds, with choice music. Then there are the elegant ball rooms and elaborate dining rooms, making in its entirety a complete, up-to-date ideal hotel for refined people.

The cuisine, which is a feature of Colonial Hall, will always be high class in every particular.

Everything for the convenience and comfort of its guests is on the premises, and no pains will be spared to make Colonial Hall the ideal resort of the metropolis, worthy the patronage and esteem of its most enlightened inhabitants and visitors from all parts of the country.

Colonial Hall is owned by the Waldman Hotel Co., of which Mr. Ed. Waldman is president and Mr. Nathan F.



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L. Bieber, Prop.

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Open from May 15th to October.

Beautifully located in Sullivan County, between Port Jervis and Monticello. Excellent kitchen, German style, first class service and reasonable rates. For particulars address, MRS. KUG. AARON, 684 East 153d Street, New York

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Sharon Springs N. Y.

Kosher and First Class. Pure Mountain Air

Open June 1st.

Under new Management. Sanitary Plumbing and Gas in Hotel. WASSERMAN & COHEN, Props

Waldman, secretary and treasurer. Mr. Ed. Waldman, the founder of Colonial Hall, will continue as its manager.

So far the most sanguine anticipations have been realized and only a few rooms are still to be had, even before the dedication of the new hotel. Booklets are furnished on application. The opening of the hotel is an auspicious event, and its being open all the year will mark a new era for Arverne-by-the-Sea.

Atlantic City, N. J.

Among recent arrivals registered at the Hotel Kahn are the following: Mr. and Mrs. A. Hess, Miss Hess; Mr. and Mrs. M. Berg, Mrs. Poland, S. Baum, M. L. Kahn, J. M. Kahn, M. Behal, M. Zineman, Mrs. L. Wollenburg, Mrs. E. Harris, Mrs. Wm. Fallman, Miss A. Fallman, Mrs. Frosin, Henry Jonas, all of Philadelphia; W. Hirschberg and I. A. Hirschberg of Atlanta, Ga.; Mrs. R. Waldenstein, Mrs. T. Rothschild, Mr. and Mrs. Harry Rothschild, of Washington, D. C.; Mrs. Eli Strouse, Levi Neuman, Miss Helme Neuman, Mrs. Werla F. Wilfson, Mrs. D. R. Ansal, Mrs. H. W. Schneeburger, Miss M. Garrett, of Baltimore; Leon Freyam, I. M. Banner, of New York.

**The Calendar**  
5663 1902-3

Lag B'Omer..... Friday, May 15  
Rosh Chodesh Sivan... Wednesday, May 27  
1st day Shabbath..... Monday, June 1  
Rosh Chodesh Tammuz Friday, June 26  
Fast of Tammuz..... Sunday, July 12  
Rosh Chodesh Ab..... Saturday, July 25  
Fast of Ab..... Sunday, August 2  
Rosh Chodesh Ellul..... Monday, August 24  
Rosh Hashanah..... Tuesday, September 22  
Yom Kippur..... Thursday, October 4  
1st day Succoth..... Tuesday, October 6  
Sheminj Atzereth..... Tuesday, October 13  
Simchath Torah..... Wednesday, October 14  
Rosh Chodesh Cheshvan Thursday, October 22  
Rosh Chodesh Kislev... Friday, November 20  
1st day Chanukah..... Monday, December 14  
Rosh Chodesh Tebeth... Sunday, December 20  
Fast of Tebeth..... Tuesday, December 29  
\*Also observed the day previous as Rosh Chodesh.



**NORMAN HOUSE,**

I. MICHAELS, PROP.

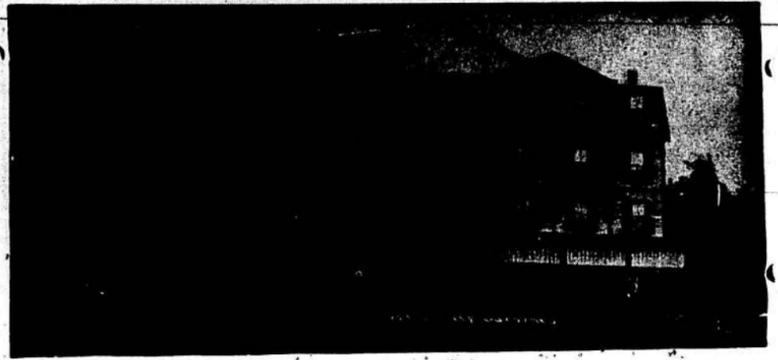
Maplewood, Sullivan Co., N. Y.

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Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Reduction in fare has been made by Railroad. Open June 1st. Special rates for months of June and September.

MRS. LENA FRANK.

In the Catskill Mountains.

**Pleasant View Hotel,**

MRS. H. DAVIDSON, Prop

10th consecutive season under the same management.

Tannersville, N. Y.

Elegantly situated in the most picturesque section of the mountains. This hotel has all modern improvements, natural gaslight and sanitary plumbing throughout the house. Cuisine unsurpassed and strictly Kosher. Select music for the entire season. My long and successful experience assures my patrons all conveniences and home comforts. For rates and further particulars write to our New York office, 1700 Madison Ave., or direct to Tannersville.

**The West End Hotel, Hunter, Greene Co., N. Y.**



In the Catskill Mountains.

JOS. COHEN,  
of Lakewood, N. J., Prop.

Conducted on American Style.

Strictly Kosher.

Best of References.

Opens June 1st.

New York Address,

JOSEPH COHEN,  
C.O. B. STEINBERG,  
52 E. 89th St.

Catskill Mountains.

**The Fairmount,**  
Tannersville, N. Y.

A beautifully located Summer Resort for select patronage. All modern and sanitary improvements, Cuisine (strictly kosher) unexcelled. For terms address

S. JACOBSON, PROP.

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After July 10th,  
The Fairmount,  
Tannersville, N. Y.



**ELKA VIEW,**

Catskill Mountains.

M. SILVERMAN, Prop.

Tannersville, Greene Co., N. Y.

The view of the surrounding country from this house is simply magnificent, the spacious grounds of the Elka View afford ample facilities for croquet, lawn tennis, base ball, etc., and extensive play grounds for children. Bowling Alley and Billiard Parlor.



**Hotel St. Charles,**

Hunter, N. Y.

OPENS IN JUNE.

Beautifully situated, excellent accommodations, cuisine unsurpassed. For terms address S. MOLLNER, Mgr. Hotel St. Charles, Hunter, N. Y., or 744 Lex. Ave., N. Y.

**The Woodward House**

Tannersville, Greene County, N. Y.

A few select families can be accommodated for the Summer Season. The dietary laws are strictly observed in the cuisine. All modern improvements.

Address, MRS. N. JACOBS,  
The Le Compte Cottage,  
Lakewood, N. J.

After June 1st apply: Tannersville,  
Greene Co., N. Y.

Raleigh and the Potato.

It was Sir Walter Raleigh who brought potatoes into Ireland at the same time he brought the other American product, tobacco. Sir Walter was busily engaged in oppressing the people about Cork, so naturally, when he planted the potato on his estate at Youghal, near Cork, the people were suspicious of it despite its palatableness. Cobbett cursed the root as being the ruin of Ireland, declaring it a device of Saxon ingenuity brought into their midst to tempt and eventually to weaken them. Sir Walter ate quantities of potatoes himself before he could assure the people of their harmlessness. Now, with commendable gratitude, the tourist is shown the very spot in the garden where Sir Walter planted the potato root. Close by it is another historical bit of ground. There, it is claimed, Sir Walter rested under the shade of a tree smoking his first pipe of tobacco when his servant deluged him with a pail of water under the impression he was on fire.—What to Eat.

A Silkworm of the Sea.

Silk is obtained from the shellfish known as the pinna, which is found in the Mediterranean. This shellfish has the power of spinning a viscid silk which in Sicily is made into a regular and very handsome fabric. The silk is spun by the shellfish in the first instance for the purpose of attaching itself to the rocks. It is able to guide the delicate filaments to the proper place and there glue them fast, and if they are cut away it can reproduce them. The material when gathered (which is done at low tide) is washed in soap and water, dried, straightened and carded, one pound of the coarse filament yielding about three ounces of fine thread, which, when spun, is a lovely burnished golden-brown color.

Settling a Bill.

When Andrew Jackson lived at Salisbury, N. C., he once attended court at Rockford, then the county seat of Surry, and left without paying his bill, which was duly charged up against him on the hotel register, which seems to have been the hotel ledger at that time, and so stood for many years. When the news of the victory of the 8th of January, 1815, was received in this then remote section the old landlord turned back the leaves of the register, took his pen and wrote under the account against Andrew Jackson, "Settled in full by the battle of New Orleans."

Quick Change Artist.

"Maria," began Mr. Stubb, "last night I played poker, and"— "Played poker?" interrupted Mrs. Stubb. "How dare you spend your money gambling, sir?" "As I was saying, I played poker and won enough to buy you"— "You did? Oh, John, you are so good! I knew those sharps could not get the best of you." "And just as I was about to quit I dropped it all and fifty more"— "You brute! To think I should have married a gambler!"—Chicago News.

Too Careful.

"One can't be too careful in this world," said the man who regards himself as remarkably wise. "Yes, we can," answered Mrs. Corn-tassel. "If Josh hadn't been stoppin' every ten or fifteen minutes to count his money while he was in town, that gold brick man wouldn't of seen how much he had."—Washington Star.

Something Better.

"Doctor, a week ago you gave me something that you said was good for dyspepsia." "Yes." "Well, now, suppose you give me something that's bad for it. It's been humored enough, sir."—Baltimore News.

As She Saw It.

A little three-year-old going to church for the first time was much surprised when he recognized one of his father's friends taking up the collection. "Look, mother, look," he said. "There's Mr. Bronson. I didn't know he was the—the conductor!"

The Difference.

Clara—What's the difference between a pessimist and an optimist? Clarence—Oh, a pessimist thinks people who owe him won't pay him and an optimist believes they will.—Exchange.

The Energy That Brings Success

is soon sapped by a cold. Hale's Honey of Horehound and Tar cures colds and coughs. Quickly relieves sore throat and bronchitis. Sold by all druggists.

Pike's Toothache Drops cure in one minute.

IN THE THEATRES.

Proctor's Fifth Avenue Theatre.

The attraction at Proctor's Fifth Avenue next week will be another comedy drama from the fluent pen of Joseph Arthur, whose several successful plays have been seen on and off during the season at Mr. Proctor's various houses. "On the Wabash" is the play, and it was first produced at Wallack's some years ago under the title of "The Salt of the Earth," with Miss Annie Russell in the leading role. Next week the leading part will be played by Miss Florence Reed, with Paul McAllister in the opposite role.

Proctor's 23d Street Theatre.

Down at Proctor's 23d Street a good all-round vaudeville bill will be the attraction, headed by Mr. and Mrs. Hene Hughes, Julian Rose will play in this theatre for the first time in two years. The Gaspard Brothers, Roman axe jugglers, have a novelty. Others on the long bill will be Armstrong and Wright, Crouch and Richards, Latimore and Leigh and Adama and Kelly.

Proctor's 125th Street Theatre.

In Harlem at Proctor's 125th Street, a splendid revival will be made of "The Still Alarm," the ever popular local melodrama. The leading roles will be played by Adelaide Keim and Carl Smith Seerle. The cast will also include the following favorites: Sol Aiken, Duncan Harris, H. Dudley Hawley, Albert Roberts, Eva Vincent, Loretta Healy and others. The production will be given complete with the original scenery and effects. The vaudeville will include the Musical Bells.

Atlanta, Ga.

On Sunday afternoon, May 10, a public examination of the Atlanta Hebrew School was held at the school room of the Synagogue Aharath Achim. The pupils showed excellent progress in the knowledge of the Hebrew language. The examination in Jewish history proved no less successful than in Hebrew. Both were creditable to the superintendent of the school, Rev. Dr. B. Mayerovitz, the rabbi of the congregation.

Hartford, Conn.

Miss Hannah Samuels, of Collins Street, is enjoying a short vacation in Boston.

Miss Irma Balluski is the guest of friends in New York city.

Mrs. Greenberg, of Wethersfield avenue, gave an afternoon to Mrs. Stern, of Albany.

Mrs. H. R. Goldenblum, of Windsor avenue, entertained Miss Florence Hahn, of Denver, Colo., to an "at home." Games and a musicale helped to enliven a delightful evening.

Joel Samuels, Moses Blumenthal and N. Morris, delegates of the Ararat Lodge No. 13, will attend the Grand Lodge Session at New Haven May 17th.

Rabbi M. Elkin, of the Charter Oak Street Synagogue, exchanged pulpits last Friday and Saturday with his son, Hyman Elkin, of Newburg.

Julius W. Cadden, of Norwich, a former resident of the city, spent a few days renewing former acquaintances. Mr. Cadden being a representative of the Elks, came here to witness the dedication of their new home. M. B.

Subscribe for the Hebrew Standard.

LEGAL NOTICES.

MEYERHOFF, CHARLES—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Meyerhoff, late of the County of New York, deceased, to exhibit the same with the vouchers therefor to the undersigned at their place of transacting business, Number 132 Church Street, in the Borough of Manhattan, City of New York, at or before the 25th day of November next. Dated, New York, the 13th day of May, 1903. HENRY AHLBORN, BERNARD WURZBURGER, Executors. EDWARD R. DOEGE, Attorney for Executors, 21 Liberty Street, Borough of Manhattan, New York City.

Order B'nai B'rith.

Office, B'nai B'rith Building, 733 Lexington Avenue.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The annual session of District Grand Lodge, No. 1, will be held at New Haven, Conn., on Sunday next at the rooms of the Harmonie Club. The larger part of the delegates from this city will leave with the 8 o'clock p. m. train on Saturday, via New York, New Haven and Hartford Railroad, from the Grand Central Depot. A committee will await the arrival of this train at New Haven and look after the comfort of the delegates. Among the features of the session will be a banquet tendered to the delegates by Horeb Lodge, No. 25, of New Haven, which is to take place on Sunday evening next at 7 o'clock at the Young Men's Republican Club Hall. There will be a full representation of the delegates present. Many of them will be accompanied by their ladies.

Washington Lodge will visit the home at Yonkers in June. Lebanon Lodge is also making preparations to visit the home.

Zion Lodge entertained the members of Justice Lodge at its meeting on Thursday evening last.

The delegates who will attend the convention of District No. 1 at New Haven will represent the lodges in the State of New York, Rhode Island, Massachusetts and Connecticut and the Dominion of Canada.

On Wednesday evening, May 13, at the B'nai B'rith Hall, 106 Forsyth street, a lecture was delivered by Dr. D. Blaustein on "The Moral Aspect of the Economic Problem." After the lecture the audience was invited to a discussion. An excellent musical programme was also furnished, and among others that participated were Mr. Platon Brunoff, the Misses Epstein, Mme. Jeanie Ferenzy and Mr. Sidney Jospe.

The lecture and musicale is the second of its kind held at this hall within the last month, and on account of the success of the programme the joint committees of the downtown lodges, under whose auspices these lectures are held, have decided to have a course of them through the Summer, if possible.

A number of well-known lecturers have been invited for this purpose.

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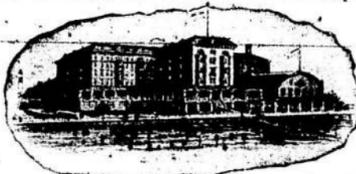
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This new and luxurious hotel occupies an entire block on the ocean front, in the coolest and most picturesque location in Atlantic City.

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Shill's Patent Rolling Chairs Atlantic City, N. J. Chairs made to order.

Here's a Queer Fish. Each one of us has at some time eaten too much, but we have surely not gone to such an excess as this fish has. It is called the "black swallower" and as a swallower takes first place for its stomach is much larger than its body. It will seize by the tail a fish eight or ten times its own size and work its way over it by repeatedly sliding forward one jaw and then the other. Before taking a meal the swallower is a very respectable looking fish, except for a voracious cast of countenance, but afterward he certainly has the appearance of having eaten too much. Then the walls of his stomach are so stretched as to be transparent. Later digestion begins and the swallower is turned belly upward by the imprisoned gas and his stomach becomes a balloon, which lifts him from the depths of the ocean to the surface, and in this helpless condition he is thrown about by the waves, perhaps cast ashore and left high and dry by the receding tide, in which case he does not swallow any more, for the returning tide finds him a dead fish.

The Constitution in Practice. The theory of the constitution is that the three departments of the government—the legislative, the executive and the judiciary—are independent of one another. In practice the government is not carried on in harmony with this theory. The system of checks and balances does not operate as its inventors intended. The president was to have had the power of selecting his subordinates; the senate, through the exercise of the power of confirmation, was to prevent the appointment of unworthy men, especially of men who might conspire with the president to usurp power.

er. In practice most of the president's subordinates are forced upon him. He usually selects after consultation with a senator, who stands for the whole senate, for he has its power behind him through a custom which has grown to be a rule of conduct, known as the "courtesy of the senate."—Century.

Fruit Seeds and Appendicitis. "Many very intelligent people are deterred from swallowing the seeds of berries, grapes and other fruits lest the lodgment of these small bits of indigestibility may induce that dreadful accident appendicitis," says the Dietetic Gazette. "This fear is utterly baseless since the healthy appendix is protected by a valvular arrangement which prevents even the smallest seeds from entering it. It is only after inflammation has already destroyed its normal protection that any foreign substance can gain access to it. "To feel compelled to eschew all seedy berries and fruits is to seriously curtail one's dietary, and it is entirely unnecessary. In fact, the free and constant use of ripe berries and fruits of all kinds is one of the best preventives of this dangerous disease."

A Philanthropist Hardened. Philanthropic Old Gentleman—Here, my little man—here is a nickel for you. His Little Man—Toss yer double or quits—whether yer makes it a dime or keeps it.

The day that the boy baby puts on his first pants his mother begins to feel that there are two men in the house.—Atchison Globe.

MARK ISAAC.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Liberty Street, in the City of New York, on or before the 30th day of September next. Dated New York, the 17th day of March, 1903. ROSE MARK, Executor.

MORTON STEIN, Attorney for Executor, 37 Liberty Street, New York City.

FEIBER, SOPHIE OR SOPHIA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated March 4th, 1903.

NOTICE is hereby given to all persons having claims against Sophie Feiber, otherwise known as Sophia Feiber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leo N. Levi, No. 27 Pine Street, in the City of New York, on or before the 21st day of September, 1903, next. Dated New York, the 20th day of March, 1903. SAM'L L. FEIBER, Executor.

LEO N. LEVI, Attorney for Executor, 27 Pine Street, New York City.

KRAIN, JOHANNA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Johanna Krain, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 203 Broadway, in the City of New York, on or before the 9th day of November next. Dated New York, the 1st day of May, 1903. J. P. SOLOMON, JULIUS STICH, Attorneys for Executor, 203 Broadway, City.

PRICE, MAX.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Price, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 203 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 10th day of April, 1903. ESTHER ARMSTRONG, Administratrix.

J. P. SOLOMON, Attorney for Administratrix, 203 Broadway, New York.

MAY, ELIAS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elias May, otherwise known as Elias H. May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at No. 203 Broadway, in the City of New York, on or before the 20th day of October next. Dated New York, the 23rd day of March, 1903. LOUIS MANDEL, LAZARUS MONHEIMER, Executors.

J. P. SOLOMON, Attorney for Executors, 203 Broadway, New York City.

LEVENTHAL, HARRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Leventhal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, the 3d day of February, 1903. ISRAEL LEVY, LOUIS MOSCOWITZ, Executors.

KANTROWITZ & ESBERG, 320 Broadway, New York City.

SIMMONS & HARRIS, 65 Park Row, New York City, Manhattan Borough, Attorneys for Executors.

KAUFMAN, ISRAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Elman & Levy, 135 Broadway, the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1903, next. Dated New York, the 24th day of December, 1902. YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Executors.

EISMAN & LEVY, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK.

HENRY SEINFELD Plaintiff ROSA SEINFELD Defendant

To the above named Defendant. You are hereby summoned to answer the complaint in this action for absolute divorce, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated New York, May 1, 1903. EMIL E. FUCHS, Plaintiff's Attorney, 200 Broadway, New York City, Manhattan.

TO ROSA SEINFELD. The foregoing summons is served upon you, by publication pursuant to an order of Hon. Leonard A. Glegorich, a Justice of the Supreme Court of the State of New York, dated the 1st day of May, 1903, and filed with the complaint and affidavit in the office of the Clerk of the County of New York, in the County Court House, in the Borough of Manhattan, City and County of New York in said State. Dated, New York, May 1, 1903. EMIL E. FUCHS, Attorney for Plaintiff, Office and P. O. Address, 200 Broadway, Borough of Manhattan, City of New York.

LEIBERBURGER, SIGMUND.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leiberburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 115 West 115th Street, in the City of New York, on or before the 30th day of May next. Dated New York, the 6th day of November, 1902. BELLE LEIBERBURGER, GEORGE LEIBERBURGER, Executors.

SAMUEL L. WOLFF, Attorney for estate of Sigmund Leiberburger, 111 Broadway, Borough of Manhattan, New York City, N. Y.

MOELLER, RACHEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Rachel Moeller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

MAURICE S. COHEN, Attorney for Administrator, 44 Broadway, Borough of Manhattan, City of New York.

ADLER, FREDERICK.—IN PURSUANCE OF AN order of Hon. James T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 1006, No. 68 William Street, Manhattan Borough, in the City of New York, on or before the 31st day of October next. Dated New York, the 20th day of April, 1903. THERESA ADLER, Executrix.

LEOPOLD LEO, Attorney for Executrix, 68 William Street, Manhattan Borough, New York City.

DAZIAN, WOLF.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Putzel, No. 123 Broadway, in the City of New York, on or before the 29th day of June next. Dated New York, the 15th day of December, 1902. CHARLES A. WIMPFHIMER, WILLIAM R. ROSS, Executors.

Rose & Putzel, Attorneys for Executors, 123 Broadway, New York City.

FRANKO, LIZZIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Franko, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, their attorneys, No. 68 William Street, in the Borough of Manhattan, in the City of New York, on or before the 25th day of August next. Dated New York, the 17th day of February, 1903. SAM FRANKO, JOHN MENKE, Executors.

BROWN, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, late attorney at No. 99 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. SOLOMON BROWN, Administrator.

JOSEPH ROSENZWEIG, Attorney for Administrator, No. 99 Nassau St., New York City, Manhattan.

WOLFFE, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next. Dated New York, the 14th day of November, 1902. BERNHARD ARAM, WISE & LICHTENSTEIN, Executors.

WISE & LICHTENSTEIN, Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 1101, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next. Dated New York, the 17th day of November, 1902. JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 123 Broadway, Borough of Manhattan, New York City.

BOOKMAN, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bookman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kussman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903. Dated New York, January 6, 1903. CAROLINE BOOKMAN, SAMUEL BOOKMAN, JOSEPH E. BOFFMAN, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SACHS, MORRIS J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Sachs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Freeman, Room 1223, No. 150 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the first day of August next. Dated New York, the 20th day of January, 1903. HARRY ROSENWASSER, RACHEL SACHS, SAMUEL SACHS, Executors.

JACOB FREEMAN, Attorney for Executors, 150 Nassau Street, New York City, Borough of Manhattan.

FRAUENFELDER, PAUL G.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul G. Frauenfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of July next. Dated New York, the 30th day of January, 1903. LINA R. E. FRAUENFELDER, STAVIN HILLMANN, Executors.

STAVIN HILLMANN, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

STERN, MORITZ.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Samuel J. Cohen, Room 234, No. 280 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of October next. Dated New York, the 24th day of March, 1903. Samuel Stern, Executor. Carrie Greenberg, Sophie Cohn Miller, Executrices.

SAMUEL J. COHEN, Attorney for Ex's, Stewart Building, No. 280 Broadway, New York City, Manhattan.

GOLDSMITH, MARCUS K.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus K. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Harrison, Seasongood & Edwards, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 16th day of September next. Dated New York, the 12th day of March, 1903. CLARA GOLDSMITH, EMIL BEROLZHEIMER, Executors.

HARRISON, SEASONGOOD & EDWARDS, Attorneys for Executors, 43 Cedar Street, New York City.

HARLAM, LENA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Harlam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, on or before the 27th day of August next. Dated New York, February 16th, 1903. MOSES HARLAM, Administrator.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, No. 35 Nassau St., Borough of Manhattan, N. Y. C.

KAHN, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 410, No. 35 Nassau Street, in the City of New York, on or before the 1st day of June next. Dated New York, the 15th day of November, 1902. JACQUES KAHN, Executor.

PASKUSZ & COHEN, Attorneys for Executor, No. 35 Nassau St., New York City.

GOLDMAN, ABRAHAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, Room 800, No. 140 Nassau Street, in the City of New York, on or before the twentieth day of September next. Dated New York, the 16th day of March, 1903. REBECCA GOLDMAN, MICHAEL B. FEINER, Administratrix.

REBECCA GOLDMAN, Administratrix, 140 Nassau Street, New York.

BLOCH, SAMUEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Bloch, late of the City of Paris, France, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 40 Maiden Lane, in the Borough of Manhattan, City of New York, on or before the first day of October next. Dated New York, the 19th day of March, 1903. ALDOLPHE SCHWOB, Executor.

COUDERT BROTHERS, Attorneys for Executor, No. 71 Broadway, Borough of Manhattan, New York City, N. Y.

SAMUELS, LEHMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lehman Samuels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 1101, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next. Dated New York, the 19th day of November, 1902. JULIUS WOLF, ABRAM BACHRACH, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 123 Broadway, Borough of Manhattan, New York City.

HEYMAN, EVA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 202 Broadway (Mail and Express Building), in the Borough of Manhattan, in the City of New York, on or before the first day of August next. Dated New York, the fifth day of January, 1903. HENRIETTA BIBLIFELD, Executrix.

MICHEL LEVY, Attorney for Executrix, 303 Broadway, New York City, Manhattan Borough.

RICHTER, HEINRICH.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Richter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903. Dated New York, January 6, 1903. ROSE RICHTER, BRUNO RICHTER, DANIEL RICHTER, MAX RICHTER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

TAUSSIG, JACOB.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 33 Broadway, in the City of New York, on or before the 2d day of August next. Dated New York, the 16th day of January, 1903. DAVID B. CAHN, MAX WEIL, Executors.

DAVID B. CAHN, Attorney for Executor, 33 Broadway, Borough of Manhattan, New York City.



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W. A. DUNCAN, COAL AND GRAIN, 20-22 Cornaga Avenue, Opp. White St. FAR ROCKAWAY, P. O. Box 458. Borough of Queens, N. Y.

TO ROSA SEINFELD. The foregoing summons is served upon you, by publication pursuant to an order of Hon. Leonard A. Glegorich, a Justice of the Supreme Court of the State of New York, dated the 1st day of May, 1903, and filed with the complaint and affidavit in the office of the Clerk of the County of New York, in the County Court House, in the Borough of Manhattan, City and County of New York in said State. Dated, New York, May 1, 1903. EMIL E. FUCHS, Attorney for Plaintiff, Office and P. O. Address, 200 Broadway, Borough of Manhattan, City of New York.

E. W. & F. W. CONKLIN, Civil Engineers and City Surveyors, Far Rockaway, New York. Telephone, 148 A.

Valentine Bangert, Carpenter & Builder, 34 Orchard Street, Tel. Call, 91-1, JAMAICA, L. I. Jobbing promptly attended to. Estimates cheerfully given.

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STGG & SWEENEY, Painters & Decorators Boulevard, Near Gaston Avenue, ARVERNE, L. I. P. O. Box 97, L. I. 501 South Street Jamaica. 78 Newall Street, Greenpoint.

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|--|---|
| 24 CENT PLUMETIS ..... 7 1/2 cents   | 69 CENT FRENCH GINGHAMS 24 cents  |
| Balance of these dainty, fetching fabrics will be closed out at price named.                                     | Finest quality—novelty stripes—sold in this city at present time at 60 cents.   |
| 45 CENT LINEN ETAMINES ... 15 cents  | 45 CENT MOUSSELINES ..... 29 cents  |
| Line shade only—full yard wide—The Real Irish Goods.   | A famous Foreign make—exquisite and uncommon designs in choicest colorings; also new Like-Silk in designs, such as are shown in expensive French silks. |
| 19 CENT FANCY BATISTES. 12 1/2 cents   | 69 CENT NOVELTY CANVAS. 39 cents  |
| Choicest styles in white and tinted grounds—large and small designs—fine weave—wash perfectly.                   | Highly mercerized—the most stunning open mesh fabrics you can imagine—in combination checks as follows:   |
| 45 CENT STRIPE MADRAS ... 19 cents   | White with Black, Blue and Green;   |
| White, with black stripes in Mosale or fancy designs—combined with heavy mercerized white stripes—British goods. | White with Nile Green;  |
| A home manufacturer who saw them said: "I could not make them for double your price."                            | White with Navy or Tan;   |
|  | White with Black, Tan and Green;  |
|  | Black with White.   |
|  | No imitation of anything—just their own original, charming selves—value .50 and .69.  |

## Ten Sparkling Jewels of Value in Ladies' Ready-Made Garments

Quality and style are the characteristics of each offering—garments that will please the most fastidious at prices unqualifiedly the lowest for which such garments can be obtained. Space in these columns is too valuable to permit mention of any but the very best kind of values!

- |   |   |
|---|---|
| TAILORED BRILLIANTINE SUITS<br>Black and Navy—Postillon Blouse—sailor collar, belt and cuffs of combination trimming—silk lined—panel front skirt—trimmed hip ..... 14.98 | SILK SHIRT WAIST SUITS<br>Black and Navy Satin Foulards in the desirable small and variegated dots, also black and white check Taffetas—plain and tucked skirts—waists with tailored pleats and tucks, with and without silk fagoting—value \$16.00 ..... 11.98 |
| TAN COVERT TOURIST SUITS<br>Finely tailored—newest model Blouse and Skirt—a very swell costume—value \$22.00 ..... 15.98  | WHITE BUTCHER LINEN SUITS<br>Skirt and Waist handsomely trimmed with heavy Cluny lace—pearl buttons—value \$12.00 ..... 7.98  |
| BLACK-PEAU-DE-SOIE WAISTS<br>A variety of styles with tucks and pleats, with and without lace inserting; lined and unlined—value \$5.00 ..... 3.98                        | LONG BLACK SILK CLOAKS<br>Peau de Soie and Taffeta—tailor stitched, with capes—value \$25.00 ..... 19.98  |
| Other Silk and Lace Waists in great variety. \$1.80 to \$21.98.   | Finer Silk and Lace Costumes to \$70.00   |
| BLACK APPLIQUED LACE CAPES<br>Richly appliqued on fancy silk net over silk lining—full neck ruches—long jabot ends—value \$25.00 ..... 14.98                              | Finer to \$19.98.   |
| Finer Lace Cloaks to \$43.98.   |   |

Reduced prices on all Spring Tailored Costumes. Were \$9.98 to \$55.00; now \$6.98 to \$39.98.

### The Linen Sale—

Stock of Jos. L. Frame, 30 White St. gives a grand opportunity to replenish for the Summer at about wholesale prices. Notwithstanding great advance in cost of all classes of Linens, we offer this great stock on same basis as before.

- AS WE BUY, WE SELL!**
- |   |   |
|---|---|
| All Linen Damasks—66 to 70 inch—five designs—worth .65 ..... 40   | Cambric Corset Covers—V or round neck, with edge and two or four insertings of Val or Point de Paris lace, gathered waist, value .20 ..... 10                             |
| All Linen Damasks—extra fine—68 to 72 inch—worth .80 ..... 60   | Cambric and Nainsook Corset Covers—Round neck, lace and ribbon or embroidery and hemstitched tucks—value .60 ..... 40   |
| Heavy Satin Double Damasks—68 and 70 inch—Pansy, Fleur de Lis, Scroll, Holly, Floral Conventional and other designs—worth 1.30 ..... 98 | Night Dresses of Good Muslin—V or high neck—Yoke with tucks, insertings and edge of good embroidery—6 styles ..... 60   |
| Napkins to match—24 inch—worth 3.60 doz. .... 2.10  | Night Dresses—Nainsook, Cambric and Muslin—20 styles, elaborately trimmed with embroidery or fancy laces—value \$1.25 ..... 95  |
| All Linen Napkins—21 inch—full bleached—worth 1.70 doz. .... 1.28   | Good Cambric Skirts—deep ruffle of open embroidery with six hemstitch tucks above or 3 Antique lace insertings and lace edged ruffle and tucks—value \$1.69 ..... 1.25    |
| All Linen Napkins—17 and 18 inch—cream and white—worth 1.20 doz. .... 98  | Fine Cambric Skirts—deep flounced, two wide insertings and ruffle of Cluny lace—with 12 tucks between or double ruffle of fine embroidery—value \$2.69 ..... 1.98         |
| Fringed Cloths—about 2 1/2 yds. long—value .80 ..... 50   | Fine Cambric and Muslin Drawers—deep lawn ruffle with seven fine tucks and fish eye lace or ruffle with hemstitched tucks or hem or embroidered ruffle—value .50 ..... 39 |
| Damask Cloths—2 rows openwork and fringe nearly 2 1/2 yds. long—value 1.98 ..... 1.19   | Fine Cambric Drawers—wide ruffle, wide lace and insertings or wide embroidery—value .70 ..... 50  |
| 17 inch Towelings—check glass and all linen Crash—value 9 cents ..... 6 1/2   | Muslin Chemises—pointed yoke with three insertings—open front—value .45 ..... 20  |
| Towels—Huck and Damask—fringed, hemstitched or hemmed—18x36 to 21x45 and other sizes between—   |   |
| Value 35 cents ..... 19   |   |
| Value 25 cents ..... 15   |   |
| Value 18 cents ..... 12 1/2   |   |
| Value 12 1/2 cents ..... 9 1/2  |   |

### Summer Curtains

At prices to bring buyers for miles around—in variety twice as great as any other house shows. Do not miss these values if you have a window to drape.

- RUFFLED MUSLIN.**
- |  |            |
|--|------------|
| 2 1/2 and 3 yards long—with and without lace inserting and edge. | Value Here |
| Organdy—4 inch fluted ruffle—                                    | .30 .46    |
| 3 yards long—  | .60 .86    |
| Fancy Muslin—  | .98 .69    |
| Coin Spot—40 inches wide—  | 1.30 .93   |
| French Muslin—   | 1.30 .98   |
| French Muslin—   | 2.25 1.49  |
- RUFFLED NET CURTAINS.**
- |   |       |            |
|---|-------|------------|
| French, Cable and Brussels Net, all three yards long—deep ruffles with narrow or wide lace inserting and edge—with and without motif corners. | Value | Here       |
| .98   | 1.00  | 1.50       |
| 1.40  | 2.30  | 2.98       |
|   | Value | 2.75       |
|   | Value | 3.08, 4.98 |

### Ladies' Underwear.

Whether advertised or not, you can always count on finding offerings of superior merit here. Come any time—it will pay. There is not a day without its specific attractions.

Here are some to the point—

- |   |                                       |
|---|---------------------------------------|
| Mennen's Talcum Powder ..... 12           | Rubifoam ..... 12                     |
| Borine Tooth Powder ..... 03              | Murray's Florida Water—8 oz. .... 35  |
| Orange Lake Florida Water—8 oz. .... 12   | Bay Rum—8 oz. .... 10                 |
| Witch Hazel—pints ..... 12                | Rubber Dressing Combs ..... 10        |
| Tooth Brushes—worth 15 to 21 ..... 07     | Hair Brushes—value 79 ..... 35        |
| Fountain Syringes—2 qt.—3 tubes ..... 39  | Hot Water Bottles—1 to 4 qts. .... 39 |
| Coudray's Poudre de Riz ..... 45          | Poudre de Riz La Belle ..... 12       |
| Lundborg's Toilet Water ..... 85          | Oakley's Toilet Water ..... 87        |
| Oakley's Cal. Violet Toilet Meal ..... 24 |                                       |

### Sale of Toilet Articles

- Reputable Articles at unusual prices.
- |   |                                       |
|---|---------------------------------------|
| Mennen's Talcum Powder ..... 12           | Rubifoam ..... 12                     |
| Borine Tooth Powder ..... 03              | Murray's Florida Water—8 oz. .... 35  |
| Orange Lake Florida Water—8 oz. .... 12   | Bay Rum—8 oz. .... 10                 |
| Witch Hazel—pints ..... 12                | Rubber Dressing Combs ..... 10        |
| Tooth Brushes—worth 15 to 21 ..... 07     | Hair Brushes—value 79 ..... 35        |
| Fountain Syringes—2 qt.—3 tubes ..... 39  | Hot Water Bottles—1 to 4 qts. .... 39 |
| Coudray's Poudre de Riz ..... 45          | Poudre de Riz La Belle ..... 12       |
| Lundborg's Toilet Water ..... 85          | Oakley's Toilet Water ..... 87        |
| Oakley's Cal. Violet Toilet Meal ..... 24 |                                       |
- Limit, Two of a Kind to a Buyer. No Mail Orders.

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We have the artistic weavers on the other side of the world to thank for many of our brightest and prettiest Summer floor coverings. The Japs send us cool mattings, from \$7.50 per roll of 40 yards; also Japanese Jute and Cotton Rugs—ideal for hall, living-room or veranda. From other countries we get San Jo Rugs, Mousurks, India Dhurries, Moodjis, etc. All perfect for the country house, in gay colorings, many of them our own original designs. For exclusive Summer Furniture Novelties at factory prices, you must

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