

THE HEBREW STANDARD

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TEN CENTS PER COPY.

The True Preacher.

He was humble, kind, forgiving, meek;
Easy to be entreated, gracious, mild,
And, with all patience and affection,
taught,
Rebuked, persuaded, solaced, counsel'd,
warn'd,
In fervent style and manner. All
Saw in his face contentment, in his life
The path to glory and perpetual joy.
A skillful workman he
In God's great moral vineyard; what to
prune
With cautious hand he knew, what to
uproot;
What were mere weeds, and what ce-
lestial plants,
Which had unfading vigor in them,
knew;
Nor knew alone, but watch'd them night
and day,
And rear'd and nourish'd them, till fit
to be
Transplanted to the Paradjse above.

-POLLOCK.

The New Jewish Theological Seminary.

The Handsome Gift of Mr. Jacob H. Schiff Formally Dedicated.

Dedicatory exercises were conducted Sunday afternoon in the new building of the Jewish Theological Seminary of America, in 123d street, between Amsterdam avenue and Broadway. There was a large and representative gathering, and many were unable to enter the big hall on the main floor. It was announced by Dr. Cyrus Adler, president of the Board of Directors, that \$500,000 had been contributed to the fund for the support of the seminary. Louis Marshall, chairman of the Executive Committee, stated that he would accept Dr. Adler's mandate to raise as much again. Judge Mayer Sulzberger's gift of a library of 10,000 volumes of Jewish literature was one of the large reasons for the felicities of the day.

The exercises were simple, consisting of the opening prayer, that was offered by the Rev. Dr. Samuel Schulman, for the divine care of the institution, and addresses by Jacob H. Schiff, who presented the building; Dr. Cyrus Adler, who accepted it for the corporation; President Schechter, who spoke of the mission of the seminary, and Louis Marshall, who told of the government of the institution. The dedication prayer was offered by the Rev. Dr. Marcus Jastrow. Jacob H. Schiff in his presentation address said:

"It is not a small privilege which falls to me to present to you this building, erected for the purposes of the Jewish Theological Seminary of America, and destined to be henceforth its home. But after all, this building, however well adapted it may prove to its purpose, will remain an empty shell unless those who are to occupy it as teachers or students are imbued with the proper spirit to give life to their work, with enthusiasm to assure the success needed to be attained to justify the existence of what we have created.

"When the graduates of this seminary leave its portals to seek and occupy pulpits they will be responsible to their own consciences alone for what they shall determine to teach, but their outfit for their great and holy calling will have been supplied from the inexhaustible storehouse, in which have been accumulated and guarded the tenets and traditions of our faith since time immemorial,

even since the hoary ages antedating Sinai. 'Shom Som lau chauck umishpot, weshom nissou' ('There law and ordinances were first established, and from there these developed') is the message we have received from Mara, and this process of development of Jewish law and Jewish religion, of which even the Decalogue forms a part only, has given the Jewish religion its power to survive all ages and all conditions.

"We do not fear that the old, rigid, uncompromising orthodoxy can ever become transplanted and perpetuated to

tions which have made Judaism the great moral force of all times and among all people; may implant in those whose training becomes intrusted to them a thorough sense of the responsibility of their great calling, so that they shall indeed make it their life purpose to seek after truth, and to preach truth as they see it; that those who leave here may develop into men whose life shall teach their followers that the Jew must not have his religion for synagogue or temple only, but that, to be a true adherent of his faith, it need be his

gather in this structure a library of Hebraica and Judaica unequaled on this continent and surpassed only by a few of the ancient collections of the Old World.

"It will be our aim to make this house of learning a centre for the Jewish scholars and Jewish teachers of this city and this country. We hope in time to touch the Jewish religious and educational system at every point, carrying our work to the people from the pulpit, to the children in the classroom, to all from the lecture platform."

forsake it at the prospect of some fresh sensation or the bidding of some new fashion. The great men are not frequent; in fact, they belong to the section of humanity of which the rabbis have said that they are so few that the Holy One, blessed be He, distributed them over all generations, so that humanity at large may profit by their counsel; as it is said (I. Samuel vii.) 'For the rocks of the earth are the Lord's, and He set the world upon them.'

"But however rare they may be, the rocks do exist, notwithstanding all demagogic clamor which would make us believe that heaven particularly favors the gravel.

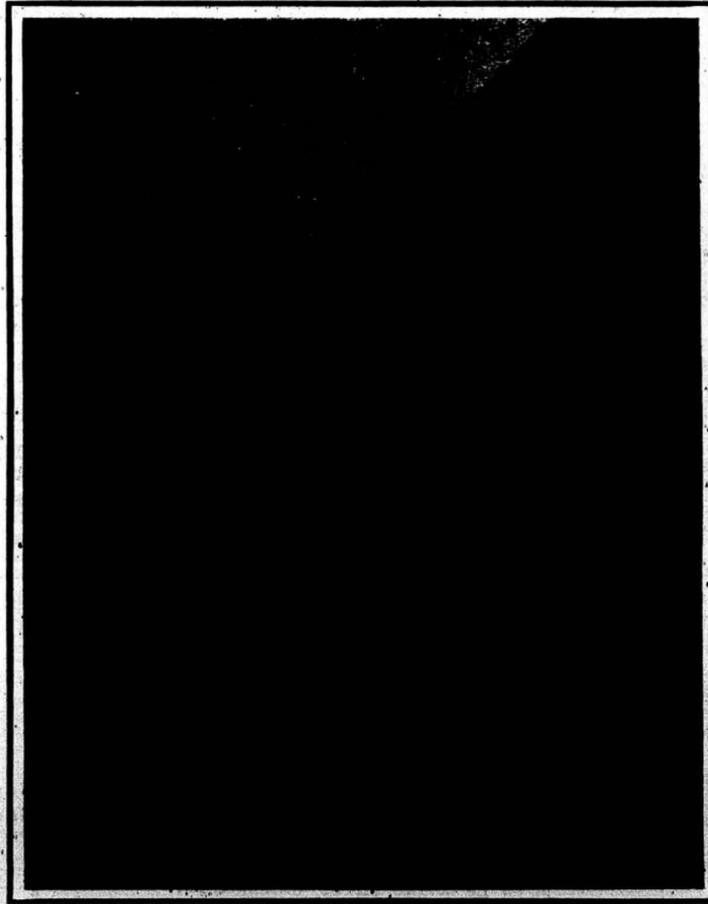
"Now, if we do not want to earn the opprobrium of our enemies, the mission of seminaries should prominently consist in providing religion with great men who would prove to be its very rocks and pillars. But what are the conditions under which the greatness must develop? They are many and manifold. With your kind permission, I will say a few words on one or two of these conditions, which are of a more general character and which seem to me to be of the utmost importance for the prosperity of our religious institutions. The first condition is the creation of a proper spiritual atmosphere.

"An ancient rabbinic tractate dealing with the methods of acquiring wisdom, counts not less than forty-eight qualifications which the student should possess. But, apart from the few intellectual qualifications, which are, after all, a gift of nature, they may all be summed up in a single Hebrew word, Lishma or Lishmo, which means the study of the Torah for the sake of God, without an eye to any worldly gain. 'Say not,' teaches the Sifre, 'I will study Torah in order that I may attain the title of rabbi or Haham, or that I may get a big salary, or that I may be rewarded for it in the world to come, but devote thyself to it for the sake of the love of God.'

"This is not a very practical programme. Modern conditions make it necessary, I am afraid, that even our training schools for the sacred calling should be largely conducted on the unsacred principle of the ultimate material success of the alumni. But let us not be too successful. For it is this consideration of ulterior motives which is responsible for the fact that latter-day Judaism is almost entirely devoid of the element of saintliness, without which religion itself becomes profane and secularized.

"It is very difficult to give an exact definition of saintliness. Saintliness is the last in the scale of the ten virtues leading up to the gift of the holy spirit, *רוח הקודש*, and as this latter it defies analysis, but it may, perhaps, be dimly described as the feminine—not feminized—element of religion, furnishing it with the compounds of delicacy and chasteness. It shudders at the touch of anything sensational or vulgar; it shrinks back from all publicity, for it is 'the glory of the King's daughter to be within,' not on the market place and thoroughfares. It is unpractical and self-sacrificing, and certainly not free from ascetic tendencies. It labors more with the heart than with the lungs, but its very silence is eloquent. A glance, or a nod of approval, or a sigh, not to say a tear coming from one in possession of saintliness, or the saint, is with noble and sensitive souls more effective than earthloads of volumes of finished oratory.

"The title of such a saint is neither rabbi nor doctor nor professor nor



Courtesy of the Mail and Express.

THE NEW JEWISH THEOLOGICAL SEMINARY.

any large extent upon American soil, but neither must Judaism be permitted in this great land of promise to evaporate into a colorless Theism, which can never be what our faith has ever been and should continue to be to its true adherents: 'A tree of life to those who lay hold of it and a source of happiness to its supporters.'

"This building is henceforth to be in your keeping. In transferring it to you, my earnest prayer and hope is that those upon whom devolves the actual work to be done within this structure may know how to inspire the young men who come to them full of trust and enthusiasm to be trained for the Jewish ministry with a high respect for the great calling they are choosing, may know how to properly acquaint them with the statutes and traditions of our religion, hallowed by centuries and sustained, to a far-reaching extent, by experience, laws, ordinances, and tradi-

constant companion and guide in daily life: 'Ukshartom le-aus al Jodecho, wehoju letautofaus ben enecho, uchsavtom al mesusaus besecho uwish, orecho.' ('It shall determine the action of thy hand, as well as the thoughts of thy mind; thou shalt have it before thee in thy dwelling, on all thy paths, and in whatever thou undertakest.') So will it God!"

Dr. Cyrus Adler, president of the Board of Directors, in his address of acceptance said in part:

"On behalf of the Directors of the Jewish Theological Seminary of America I accept this building, dedicated by you to the perpetuation of the tenets of the Jewish religion and the advancement of Jewish learning. To carry out this purpose we look to the Faculty, a body of devoted men, presided over by a scholar of worldwide renown and unquenchable zeal in the cause of our holy religion and its matchless literature. We hope to

Prof. Solomon Schechter, Litt. D., President of the seminary, speaking of its mission, said:

"James Russell Lowell in one of his political essays laid down the principle that it is the duty of every great nation to produce great men. With all due deference to all sorts of mediocrities, I venture to say that the same principle is to be applied to matters spiritual and that it is also the duty of every great religion to produce great men. In the absence of these—the great men—a nation is apt to degenerate into a mere mob, governed by the petty and selfish interests of its various factions, without any vitalizing and uniting principle to sustain it on its day of peril; while religion in a similar condition is sure to dissolve into a mere series of excitements or ranting sects, without any philosophy and inspiring idea, and liable to become the prey of all sorts of quacks and flaring orators, who are certain to

even saint or president, but, as our sages tell us, he is called friend beloved, lover of God, and lover of mankind. The Torah, whose secrets are revealed unto him, clothes him with meekness and reverence. He becomes modest, long-suffering, and forgiving; and it makes him great and exalts him above all things. This was the ideal scholar and saint of the old rabbinic times, and he will certainly never appear on our globe again, as long as we do not alter the standard of greatness and make room for him in the economy of our higher religious institutions.

"In one of his philosophical works Maimonides declared that he would feel no compunction in being useful to one wise man, at the risk of injuring 10,000 fools. Such a division of humanity is rather invidious, considering the largeness of the dividend and the smallness of the divisor, but I think that none of us will hesitate to employ the best means of proving helpful toward the producing of a single saint, at the risk of inconvenience to crowds of theological skyscrapers and ecclesiastical office-seekers.

"Perhaps I may be permitted to read here with relation to such needs the following passage from a book which I have only seen once in proof. After showing that Judaism has the powers of adaptability as any other religion, the author proceeds to say:

"It must be remarked that this satisfying the needs of anybody and everybody, of every moment and every fleeting season, is not the highest ideal which Judaism set before itself. Altogether I venture to think, our author says, 'that the now fashionable test of determining the worth of religion by its capability to supply the various demands of the great market of believers, has something low and mercenary about it. Nothing less than a good old honest heathen Pantheon, with beautiful gods, jovial gods, lusty gods, ailing gods, fighting gods, intoxicated gods, male gods and female gods—nothing less than this would satisfy the crazes and imaginary cravings of our pampered humanity, with its pagan reminiscences, its metaphysical confusion of languages, its aesthetic pretensions, and its theological idiosyncrasies. No! True religion is above all these silly demands. It is not a Jack-of-all-Trades, meaning Monotheism to the philosopher, Pluralism to the crowd, some mysterious nothing to the agnostic, Pantheism to the poet, and service of man to the hero-worshiper. Its mission is just as much to teach the world that there are false gods and false ideals as to bring it nearer to the true one. It means to convert the world, not to convert itself. It disdains a victory by defeating itself, in giving up its essential doctrines, its most sacred symbols, its most precious traditions and its most vital teaching. It has confidence in the world; it hopes and prays and waits patiently for the Great Day when the world will be ripe for its acceptance.

"And least of all will the instructions suited to the needs of such an isolated and detached present see anybody any features of greatness. 'Had, Dante's scope,' says a great critic, 'been narrowed to contemporary Italy, the Divine Comedy would have been a picture book merely.' Picture books are very pleasant and useful enough for babies and grown up children, but certainly not great.

"With the Bible in particular, it is this feature of eternity which is so striking even to the imagination of those whom nobody will ever suspect of any dogmatic bias or prejudice in favor of any particular creed.

"Nor must the teaching in the seminary be overmuch burdened with the considerations of locality. The directors of this institution, by terming it the Jewish Theological Seminary of America, have distinctly shown their intention of avoiding sectarianism, for it is an especial American feature that no preference is given to any denomination or sect or theological Richtung. They are all alike welcome, each working out its salvation in its own way.

"If there is a feature in American religious life more prominent than any other it is its conservative tendency. The history of the United States does not begin with the red Indian, and the history of its spiritual life does not begin with the vagaries of some peculiar sects. This country is, as everybody knows, a creation of the Bible, particularly the Old Testament, and the Bible is still holding its own, exercising enormous influence as a real spiritual power, in spite of all the destructive tendencies, mostly of foreign origin. Nay, it is this excess

of zeal and the over-realization of the presence of Biblical times which enabled quacks to create new tabernacles here, with new Zions and Jerusalems, and to proclaim themselves as second or first Moseses, and even to bless their followers with caricature revelations. But these are only the excesses.

John Morle, in his essay on Emerson, relates that while the New England mystic was lecturing, one of the audience asked his neighbor, "Can you tell me what connection there is between that last sentence and the one that went before, and what connection it all has with Plato?" "None, my friend, save in God!" If I were asked what connection is there, say, in order to avoid present company, between Rabbi Moses ben Maimon, of Cordova (known as Maimonides) and Solomon ben Itzhak, of Troyes (known as Rashi), I would say, "None, save in God and His Torah." The one lived under a Mohammedan government; the other under a Christian government. The one spoke Arabic; the other French. The one had all the advantage of an Eastern civilization; the other lived in the barbaric West. The one was a merchant, afterward a famous physician in the great capitals of Cordova and Cairo; the other was a rabbi, without salary, in an unimportant provincial city. The one was a persona grata for many years of his life at the court of Saladin, the most enlightened despot who ever sat on a throne; the other probably never had the good, or rather bad fortune, of ever speaking even to the chief constable of his place. The one was a thorough Aristotelian and possessed of all the culture of his day; the other was an exclusively rabbinic scholar and hardly knew the name of Aristotle. The one was all system and method, and writing everything in a smooth, elegant style; the other belonged to the great inarticulates, and wrote very little beyond commentaries and occasional notes. But as they both observed the same fasts and feasts; as they both revered the same symbols, though they put different interpretations on them; as they both prayed in the same language—Hebrew; as they both were devoted students of the same Torah, though they often differed in its explanation; as they both looked back to Israel's past with admiration and reverence, though Maimonides' conception of the Revelation, for instance, largely varied from that of Rashi; as their ultimate hopes centered in the same redemption; in one word, as they studied the Torah and lived in accordance with its laws, and made the hopes of the Jewish nation their own, the bonds of unity were strong enough even to survive the misunderstandings between their respective followers. And they both became the rocks and pillars of Judaism; and a Leopold Zunz or a Rabbi Isaac Hirsch Weiss, of Vienna, were able to appreciate both Rashi and Maimonides, and to fall in love with both of them.

"It is only by strengthening bonds of unity, by appreciating everything Jewish and falling in love with it, that this great monument presented to us and to Judaism by our noble donor, whom one dares not thank but in oblique sentences, will become a blessing and a prayer, and, like the trans-Jordanic altar of the Book of Joshua, it will stand not only for unity and brotherhood, but like that, it will also be called witness, for it shall be a witness between us that the Lord is God!"

The Rev. Dr. Kaufmann Kohler, President-elect of the Hebrew Union College, delivered an address, in which he said in part:

"Hitherto New York has been proud of her philanthropy and liberality, but she fell short of her standard as the leading Jewish community of the Western World. The beginning is made in this movement for New York to rank high above all, standing for the highest ideas of Judaism. The Jew has resented the wrongs and injustice heaped upon his race with the spirit of the justice that is in him. It is the theological institution that goes to make the standing of the Jew. It equips a man in the pulpit with the substantial evidence of his righteous claims, and with the means to refute his critics. The Jew is heard, if he but speaks with convincing power of the truth, which is the erudition brought from the theological institutions.

"I congratulate you, therefore, on having this beautiful home. It seems to invite all to a loftier view and an enlarged scope, a wider mental horizon,

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and closer contact with the scientific world. The Christian scholars have started in their Jewish theology with the idea that Christianity must be superior, and what we need to correct false interpretations is the systematic Jewish theology. The Jews are divided into two great camps, schools and systems, different currents of thought, and it is this thing that has kept the Jew strong and healthy in mind and heart. We must have two camps in this country differing in regard to details but essentially one."

Mr. Louis Marshall concluded the addresses.

"The seal of the corporation represents the burning bush, which gave forth heat and light, but was not consumed. May it prove symbolical of the history of the institution which to-day entered its new home. May our seminary spread the light of truth, and illumine human thought with its scholarship.

"May those who enter its portals burn with zeal and enthusiasm for the holy cause of Judaism, and may the sacred fire to which we minister, continue through future ages as in the past, to be a beacon on the shore of time to direct the wanderer into the paths of rectitude, purifying, not withdrawing, bestowing life, not intellectual death, guarding the spiritual heritage of all mankind; converting it, not into an ash heap of materialism.

"This is our hope. To help toward its accomplishment we ask the co-operation of this the greatest Jewish community on the face of the globe, which never yet has failed to lend its hand to any good and noble cause, and please God, never will."

The seminary building, the gift of Mr. Schiff, faces on 123d street, and is of stone. There is a wide corridor leading to the main hall, where the exercises were conducted yesterday. On either side of the hall are the offices of the Faculty and the Trustees' room. In the upper stories are the class and students' rooms. The library will contain 40,000 books in the top story. An abundance of space has been reserved for manuscripts and the rarer books. There is a handsome synagogue where services are to be conducted by the students under the direction of the President of the Faculty.

The seminary is empowered to grant and confer the degrees of rabbi, hazan, master, doctor of Hebrew literature, and doctor of divinity.

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Chairman Committee on District Court, Julius Levy.
President Maimonides Free Library, William A. Gans.
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The members of Washington Lodge, No. 19, with their ladies will visit the "Home" at Yonkers on the first Sunday in June. A special programme has been arranged for the entertainment of the inmates. Among the features will be a concert by the Juvenile Band of the Hebrew Orphan Asylum.

The General Committee of District No. 1 met at the office of the order on Wednesday evening last, President J. B. Klein presiding. The reports of the various chairmen were read and final preparations for the session of the Grand Lodge to be held shortly were made.

The annual session of the District Grand Lodge No. 1 will be held on Sunday, May 17, at New Haven, Conn. Arrangements for transportation have been made; the time table can be obtained from Secretary S. Hamburger. The majority of delegates, it is expected, will leave on Saturday at 8 p. m. Arrangements for entertainment of the delegates have been made by the committee of Horeh Lodge, and rooms for the delegates have been reserved by them. Notice to this effect has been given to the members of the Grand Lodge.

The members of Justice Lodge will be entertained by Zion Lodge No. 2 at its meeting in May.

Metropolis Lodge, which has been recently organized in the Bronx in this city, will add a number of members to its roll.

Hon. Moritz Ellinger, it is expected, will deliver an address on Friday evening, May 15, in the Temple at New Haven.

About one-half of the members of the lodges of District Grand Lodge No. 1 are non-participating members in the endowment. All the recent acquisitions to membership have been without en-

dowment. A lodge of young men between the ages of 18 and 23 will be instituted immediately after the session of the Grand Lodge.

Four lodges have been instituted in the City of New York during the term of President J. B. Klein, and a number of others, it is expected, will be instituted shortly.

The Board of Directors of the Maimonides Free Library will meet on Thursday next.

The circulation of the Maimonides Free Library during the past year was 260,000 volumes exclusive of the reference departments and books consulted in the reading room of the library.

The open meeting of Justice Lodge, No. 532, recently held at the Educational Alliance Building, to discuss the Jewish problems has received a great deal of attention from the daily press.

Correspondence.

Editor of the Hebrew Standard:
Knowing the interest taken by your journal in Jewish public affairs, I beg to call your attention to a recent occurrence in the 72d Street Congregation, which, for outrageous audacity and contemptible mendacity, caps the climax. I do not suppose that a similar occurrence has ever been recorded in the annals of Jewish history, and I trust that you will administer to the sinning party, through your columns, the pen-lashing which their unjustifiable conduct well merits.

It was customary for the congregation to hold a meeting in January for the purpose of electing a rabbi and reader, it being the election four months prior to the expiration of the rabbi and reader's term, so that they would have adequate notice. The Board of Trustees refused to call the meeting in January, and without authority from the congregation, advertised for rabbi and reader, practically declaring the pulpit vacant. This action of the board aroused the ire of the members of the synagogue and a vast majority being in favor of the retention of the rabbi and reader determined to call a special meeting for the purpose of an election. A petition, signed by about twenty-three members, drawn in accordance with the requirements of that section of the constitution bearing on such cases, was presented to the president, which petition was ignored. Subsequently, another petition was presented to the president, this time signed by a large majority of the members, and the president publicly announced that it would meet with the same fate as the former. Mr. Louis Sachs, a prominent

well-known Jewish citizen, who was a member of the Board of Trustees, resigned from that body, declaring their actions illegal, unmanly and un-Jewish, and the members of the congregation determined to take matters into their own hands, and at the annual meeting, to be held on April 26, 1903, elect a new Board of Trustees. On Sunday, April 26, nearly every member of the synagogue was present and on their arrival at the synagogue in the vestry rooms, they were confronted by some twenty-five to thirty new faces, some of the party, bearing a very disreputable appearance, and one of them being an ex-city marshal with an unfavorable reputation. Their faces had not been seen prior to that time in the synagogue, nor were they known to any of the members of the congregation, and it was subsequently announced that they had been elected members by the Board of Trustees at a special meeting convened for that purpose April 17, 1903, just nine days prior to the annual meeting. Nobody outside of this Board of Trustees knew that any new members were elected and no information was given of that fact.

Needless to state that we were non-plused by the "colonization scheme" which confronted us, and a protest was entered against this impudent attempt to deprive the members of their rights. The president ignored the protest, decided that the new members could vote and proceeded to railroad the election through. It was peculiarly noticeable that two of the new members, the ex-marshall being one, were appointed inspectors and tellers.

Some thirty-five gentlemen, who had been members of the congregation for years, and who were the mainstay and support of the synagogue, who had borne deep slander of the day, and whose reputation added lustre to the congregation, in disgust left the vestry rooms to the colonizers and the Board of Trustees.

The resignation of the majority of the elder members followed, and the affairs of the congregation are now in a chaotic state. This outrageous conduct of the president and the Board of Trustees is a consummation of a scheme by a few sore heads and disorganizers to defeat the election of Dr. Vidaver.

Needless to state that nine-tenths of the congregation recognized the valued services of a rabbi who has devoted ten years of his life to the services of the congregation, whose sermons are models of Jewish pulpit oratory, and attract large audiences. What future the congregation has before it, I cannot state. Results to date show that the president and Board of Trustees have covered themselves with disgrace, while Dr. Vidaver has achieved a great moral victory.

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CITY NEWS.

Temple Beth-El.

Rev. Samuel Schulman has been elected rabbi of the congregation for a term of five years, the salary to be \$8,000 per annum.

A reception will be tendered by the congregation to Rev. Dr. Kaufman Kohler on May 10.

Temple Israel of Harlem.

The course of Friday evening lectures, by Rev. Dr. Maurice H. Harris, has been closed for the season. This Sabbath morning Dr. Harris will deliver a sermon on "Waters of Jordan."

86th Street Temple.

Rev. Dr. David Davidson announces the subject of his sermon for this Sabbath morning as "Hypocrisy, the Severest Form of Leprosy."

Congregation Shaari Zedek.

Rev. Dr. Adolph Spiegel's sermon this Sabbath will be on the subject of "Reasoning and Feeling."

Mt. Zion Congregation.

113th St., between Madison and Park Aves. Rabbi Samuel Greenfield preached at the Educational Alliance last Sabbath afternoon.

Mr. I. Michelson, president of the congregation, left last Saturday for Europe. The evening before many of the trustees and members of the sisterhood assembled at the house in order to bid farewell in words and by a few tokens to Mr. and Mrs. Michelson. Rabbi Greenfield and Mrs. R. Fabian made appropriate remarks.

Master Milton, son of Mr. and Mrs. Charles Isaacs, was Bar Mitzvah at the synagogue last Saturday. He delivered an address and read the Haftorah in a very creditable manner. The reception was held Sunday evening at 107 East 114th street, and it was a brilliant affair socially.

First Roumanian-American Congregation.

The Young Ladies' Ezrath Benoth Israel Association presented a beautiful and valuable Chuppah to the first Roumanian-American Congregation on Sunday evening last and an enthusiastic audience crowded the synagogue, No. 91-95 Livingston street, to the doors. The exercises were opened with a chant by the chasan and choir, after which Mr. Wolf Nadler, the president of the congregation, delivered an eloquent address. A prayer by Rev. Dr. Abramovitz and a selection by the choir and chasan followed, after which the Chuppah was formally presented by Miss Bessie Halpern, president of the society. Miss Halpern's address was a masterpiece, and deserved the tumultuous applause with which it was received. An excellent address was also delivered by Mr. I. M. Glickman, an ex-president of the congregation, and the singing of "Yigdal" concluded the really interesting ceremonies.

On April 19 a Roumanian young men's society, was organized under the name of the Young Men's Hebrew Educational Auxiliary of the First Roumanian-American Congregation. Its purpose is to support and provide for the Talmud Torah of the said congregation. At the second meeting, which took place on the 25th inst., thirty-four members were present and the following board of officers were elected: Mr. Joseph I. Singer, president; Isalah Simlovytz, vice-president; Mr. Joseph, treasurer; Benjamin Pocker, recording secretary; Israel Wechsler, financial secretary, and Isidor Schwartz, Abraham Lebow, Joseph Lobel, Board of Trustees.

Jewish Theological Seminary.

The Morais Blumenthal Society of the Jewish Theological Seminary of America will hold its first open meeting at the new seminary building, 123d street between Amsterdam avenue and Broadway, on Sunday evening next, May 3, at 8 p. m. An interesting programme of exercises has been arranged.

Israelite Alliance of America.

At a committee meeting of the Alliance held last Monday in the Educational Alliance, a communication received from London of the editor of Free Russia was read.

The letter stated, among other facts, that the majority of Russian political exiles to whom help is being given by the Society of Friends of Russian Free-

dom, both for alleviating their position in the respective places of their banishment, and for enabling them to attain freedom—are Hebrews.

It was agreed at the meeting that the committee of non-Jewish persecuted races co-operate with the Society of Friends of Russian Freedom, so far as that society does not conflict with the aims and objects of the Israelite Alliance.

The committee appointed to investigate charges against Brooklyn car conductors who are charged with abusing Jewish passengers is gathering information and will report at the next Executive Committee meeting.

Samuel Simfel of the Young Men's Benevolent Association, H. Veld, superintendent of the Brooklyn Hebrew Educational Society, and others are interested in organizing a branch of the Israelite Alliance in Brooklyn. A meeting for that purpose will be held shortly.

Seligman Solomon Society.

On May 4 the annual election of officers will be held. A president is to be elected to succeed Herman Stark, who, having filled the unexpired term of Mr. Michael H. Wolfe, made an excellent record. It was no easy task he undertook, for the members of the society had learned to expect great things from their president, such telling and effective work having been done by Mr. Wolfe, during whose administration the society practically quadrupled its membership.

The like must be said also of Treasurer Harry N. Simon, to whom also a successor must be chosen. Both Mr. Simon and Mr. Stark will undoubtedly be unanimously re-elected.

At the last meeting \$100 was appropriated for distribution among some of the local charities. On Sunday, May 10, the alumni's annual meeting will be held at the Hebrew Orphan Asylum, upon special invitation of Mr. Rudolph Coffee, the new superintendent. A number of the officers of the Ladies' Sewing Society have accepted invitations to be present.

Its last sociable of the season was given by the society last Sunday afternoon at Cafe Logeling.

Chairman of the Entertainment Committee, Mr. Maurice Solomon, whose remarkable record for successes achieved has led to his appointment for the third time, is already preparing for the next grand affair. He is one of the most indefatigable workers of the society. Chairman of the Relief Committee, Counsellor J. Leon Brandmarker, has consented to accept reappointment. Also he has administered the work of his office in an exemplary manner.

Annual Meeting of the Orphan Asylum.

The annual meeting of the Hebrew Orphan Asylum, One Hundred and Thirtieth street and Amsterdam avenue, was held last Sunday at the institution, and was attended by a large gathering. President Louis Stern occupied the chair, and, after a few preliminary remarks, presented his annual report, which showed that the asylum was rapidly nearing its limit of capacity, which is about 1,100, as there are now 980 children housed under the new roof.

Mr. Stern spoke also of the necessity of the establishment in this city of a Hebrew protector, to be operated on the same principles as the Catholic Protector. He said that there were many Hebrew children sheltered in institutions where their religion was not recognized, and that some action should be taken in the matter at once.

His remarks were applauded, and it was said at the conclusion of the meeting that Mr. Stern's suggestion would be acted upon immediately.

The financial report showed a deficit of about \$20,000, the income for the year being about \$160,000 and the disbursement \$180,000. The deficit was caused by extensive improvements and additions to the institution.

Addresses were made by Jacob Schiff, Samuel D. Levy, president of the Hebrew Sheltering Guardian Society; Prof. Loeb, Oscar S. Straus and Edward Lauterbach.

The following named officers were elected: President, Louis Stern; vice-president, Henry Rice; treasurer, Martin Beckhard. Trustees—Oscar S. Straus, Theodore Seligman, Marx Ottinger, Sigmund J. Bach, Theodore Obermeyer, Marks Arnheim and I. S. Korn.

Births.

Mr. and Mrs. Benno Mann (née Sichel) of No. 327 East Sixty-ninth street announce the birth of a daughter on Monday, April 27.

ENGAGEMENTS.

ASCH—WALTER.—Mrs. F. Walter, of 331 East Seventy-ninth street, wishes to announce the engagement of her daughter Tillie to Mr. Michael Asch.

BEIHOFF—LOWINSON.—Belle Lowinson to George Beihoff. At home Sunday afternoon, May 3, 1903, 357 West 115th street. No cards.

BLUME—MINTZ.—Mr. and Mrs. Lester Mintz announce the engagement of their daughter Martha to Mr. Herman Blume, of New York. At home Sunday, May 3, 1903, 2509 Atlantic avenue, Brooklyn. No cards.

BOOKHEIM—WOHL.—Miss Lillie Wohl to Levi Bookheim, of Albany. At home May 3, 1903, after 7 P. M., 393 Keap street, Brooklyn.

BOTTS—FRIEDHOFF.—Mr. and Mrs. August Friedhoff wish to announce the engagement of their daughter Emma to Mr. Henry J. Botts. At home May 3, 1903.

BRODSKY—VOGEL.—Mr. and Mrs. Harris Brodsky announce the engagement of their daughter Elizabeth J. to Mr. Abraham Vogel. At home May 3, 1903, three to six P. M., 194 East Broadway, New York. No cards.

BROWN—LINDENBAUM.—Mrs. E. Lindenbaum announces the engagement of her daughter Nettie to Mr. Moe L. Brown. At home Sunday, May 3, 1903, from three to six P. M., 1840 Madison avenue.

FLEISCHMAN—WADEPUHL.—The engagement is announced of Miss Louise Wadepuhl to J. M. Fleischman. At home Sunday, May 3, 1903, from three to six P. M., 1015 East 169th street.

GLANTZ—FIRST.—Mr. and Mrs. M. First, of Brooklyn, announce the engagement of their daughter Etta to Mr. Charles Glantz, of New York.

GREENBERGER—KAUFMANN.—Miss Ray Kaufmann to Mr. Hugo Greenberger. Reception three to six P. M., Sunday, May 3, 1903, 210 East Sixty-eighth street. No cards.

HEINRICH—JACOBS.—Mrs. M. Jacobs, of 21 East 117th street, announces the betrothal of her daughter Jennie to Mr. Louis Heinrich. At home Sunday, May 3, three to six P. M., at the residence of her brother, J. A. Jacobs, 1226 Madison avenue. No cards.

HELMANN—SHAPIRO.—Mrs. S. Shapiro announces the engagement of her daughter Ray to Max Helmann.

JACOBS—HYMAN.—Rose Hyman to Morris Jacobs. At home Sunday, May 3, 1903, at 23 East 114th street.

JASPER—ROSENTHAL.—Mr. and Mrs. A. Jasper, of Jersey City, announce the engagement of their daughter Fannie to A. Barnett Rosenthal, of Lake City, Fla.

KALISCHER—MEYER.—Mr. and Mrs. Kalischer, of 53 Rodney street, Brooklyn, announce the engagement of their daughter Frances to Mr. Harry Meyer.

KLINKOWSTEIN—KAHAN.—Mr. and Mrs. Albert Klinkowstein announce the engagement of their daughter Dora to Mr. David M. Kahan. At home, No. 66 Bedford avenue, Brooklyn, Sunday, May 3, 1903, after six P. M. No cards.

LAZARUS—RUBENSTEIN.—Mr. and Mrs. Rubenstein announce the engagement of their daughter Lillie to Mr. Morris Lazarus.

MARRUS—ABLESON.—Mr. and Mrs. A. Ableson, 36 Henry street, announce the engagement of their daughter Ida to Henry Marrus. No cards.

MENDELSON—HURWITZ.—Rev. and Mrs. N. Hurwitz beg to announce the engagement of their daughter Lena to Julius Mendelson, of New York. At home Sunday, May 3, 1903, from three to six P. M., 219 East Sixty-ninth street. No cards.

PRAGER—METZGER.—Mrs. Julia Metzger announces the engagement of her daughter Selina to Mr. Moe Prager, of Brooklyn. At home Sunday, May 3, 1903, from three to six P. M., 420A Lafayette avenue, Brooklyn.

SILVERMAN—COHN.—Mr. Herman J. Silverman, of New York, to Miss Sadie Cohn, of Roxbury, Mass. Announcement of reception later.

SIMON—LEVY.—Mrs. C. Levy announces the engagement of her daughter Rose to Mr. Nathan Simon. At home Sunday, May 3, 344 East Seventy-eighth street. No cards.

SOLOMON—HERZOG.—Mr. and Mrs. M. S. Herzog announce the engagement of their daughter Sadie to Mr. Abe S. Solomon. At home Sunday, May 3, after

seven P. M., 248 Seventh avenue, Brooklyn.

STONE—SLOMON.—The engagement of Miss Mabel Slomon to Mr. Edward A. Stone, of Cleveland, O., is announced. At home Sunday, May 10, 1903, 235 East Sixty-first street, three to six P. M.

WALDER—GORDON.—Mr. and Mrs. Joseph Gordon announce the engagement of their daughter Ida to Mr. Ike J. Walder, of New Haven. At home Sunday, May 3, from three to six P. M., 75 East 109th street.

WILLIS—TEKULSKY.—Mr. and Mrs. Morris Tekulsky announce the engagement of their daughter Charlotte to Mr. I. T. Willis. No cards.

WOLF—SCHAFFER.—Miss Gussie Schaffer to Mr. Jack Wolf. At home Sunday, May 3, 429 Grand street, New York city.

The engagement of Mr. Heyman Hochheiser to Miss Greenberg is announced. A reception was held last Saturday evening at the home of the bride-to-be, No. 638 East Ninth street, which was largely attended by the relatives and friends of the young people.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

"Spring Hop."

A "Spring Hop" will be given by the Lebanon Hospital League at the Harlem Casino on Saturday evening, June 6, 1903. The event promises to be one of the most enjoyable ever given by the League, and as it marks the tenth anniversary of the Lebanon Hospital and the fourth anniversary of the league, from the sale of tickets during the past week a very large gathering is expected. Mr. David L. Loeb is the chairman and Mr. Maximilian Zifkes, 6 West 118th street, is the secretary and treasurer, to whom all requests for tickets should be sent.

Gift to Montefiore Home.

Five hundred shares of preferred stock of the American Smelting and Refining Company, with a par value of \$100 a share, were turned over to Jacob H. Schiff, president of the Montefiore Home for Chronic Invalids, at 138th street and Broadway, yesterday, as a gift from S. R. Guggenheim, a member of the firm of M. Guggenheim & Sons, living at 743 Fifth avenue. The object of the gift is to establish a permanent fund for the home, the interest of which is to be used for whatever purpose the trustees see fit. Mr. Guggenheim, who is president of the American Steamship Company, and a director of the American Smelting and Refining Company, has been a member of the Board of Directors of the home for only a short time, but is highly interested in the work, and is endeavoring to secure the establishment of other permanent funds.

Jewish Publication Society.

The Jewish Publication Society of America will hold its annual meeting on Sunday, May 24, at 3 p. m., in the assembly hall of the Keneseth Israel Temple, Broad street, above Columbia avenue, Philadelphia.

The society will issue in May a biography of Maimonides by David Yellin and Israel Abrahams.

The office of the society in Philadelphia has been moved from 1015 Arch street to 608 Chestnut street, room 415.

Removal.

Prof. Julius Wolleberg, the well known musical director, has removed from his old residence, 54 East 116th street, to No. 1787 Madison avenue. Mr. J. Wallenberg has a host of friends, and is recognized as one of our leading orchestral directors.

MARRIED.

Seyman—Lerner.

Mr. Gustave Seyman to Miss Elizabeth Lerner, by Rev. Dr. Adolph Spiegel.

Wyse—Friedman.

Mr. Henry Wyse to Miss Rebecca Friedman, on Monday, April 28, by Rev. Dr. Adolph Spiegel.

Kaempfer—Meyer.

On April 26, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Flora Meyer to Hugo Kaempfer.

Whiteman—Kisling.

Mr. Louis Whiteman to Miss Mamie Kisling, on Saturday evening, April 25, at 8 o'clock, at 216 East Tenth street, by Rev. S. Zipser.

Dryfoos—Wallach.

On Monday, April 27, 1903, at the Hotel Savoy, by the Rev. Dr. K. Kohler, Esther, daughter of Mr. Karl M. Wallach, to Milton Michael Dryfoos.

Brickner—Abrahams.

SAVANNAH, Ga., April 28.—Dr. Walter M. Brickner and Miss Perla Abrahams were married to-night by the Rev. Isaac P. Mendes, at the residence of the bride's mother, in this city. Miss Nell Abrahams, maid of honor, and the Misses Eva Nathan, of Charleston, S. C.; Blanche Mohr, and Lilly Falk, of Savannah. Edmund H. Abrahams was best man. A reception followed the ceremony. Dr. and Mrs. Brickner will be at home to their friends in New York City on May 7, at 30 West Ninety-second street.

Prager—Meyer.

One of the prettiest weddings of the season was solemnized on Sunday, April 26, 1903, at Cafe Logeling, when Miss Hattie Mayer became Mrs. Oscar Prager. Rev. Dr. M. Krauskopf officiated.

Among some of the guests were: Mr. S. Goldstien, Mr. J. Blitz, Mr. J. E. Meyers, Miss C. Rosenblatt, Mr. and Mrs. J. L. Henry, Jesse Meyers, Miss R. Meyers, E. Prager, Arnold Rosenthal, of Philadelphia, Pa.; C. Marcus, Mrs. Saalfeld, M. Rose, Mr. J. Henry Goldstien, Miss Sadie Cohen, Mr. and Mrs. O. Weil, S. Chulhouse and others.

Steinhardt—Newburger.

The wedding of Miss Sadie Newburger, daughter of Mr. and Mrs. Jacob Newburger, of No. 131 East Ninety-fifth street, to Mr. Alexander L. Steinhardt, was celebrated at Sherry's last evening. Near relatives and a small number of the intimate friends of the couple were present at the ceremony and remained for the reception and dinner.

The bride was attended by Miss Hattie Newburger, Miss Lillie Steinhardt and Miss Josephine Lehman. Mr. Frederick Steinhardt was his brother's best man.

Behren—Storch.

On Sunday, April 26, the marriage of Abraham H. Behren and Fannie Storch was consummated. The wedding, which was largely attended by the relatives and friends of the happy couple, was held at the Synagogue Ohab Zedek. A reception followed at Progress Assembly Rooms and among those present were Mrs. Hannah Behren, Mr. and Mrs. Louis D. Behren, Mr. and Mrs. Benjamin Behren, Mr. and Mrs. Morris Behren, Mr. and Mrs. Joseph Schreck, Mr. and Mrs. D. Spiegel, Mr. and Mrs. A. Spiegel, Mr. and Mrs. A. Baruch, Mr. and Mrs. J. Lichtenstein, Mr. and Mrs. I. Storch, Mr. and Mrs. Feustenberg, Mr. and Mrs. M. Fishman, Mr. and Mrs. A. L. Falk, of Washington, D. C.; Mr. and Mrs. M. A. Bettman, Mr. and Mrs. J. Fiedelbaum, Mr. and Mrs. M. Feustenberg, Mr. and Mrs. J. Bierman, Mr. and Mrs. L. Cashman, Mr. and Mrs. J. Rosenstock.

Schiller—Block.

Vienna Hall was filled with relatives and friends on Sunday, April 26, gathered to witness the marriage ceremony of Mr. Harry Schiller to Miss Dora Block, which was performed by Rev. Dr. A. M. Radin. The Misses Lillian Block, Ida Abrahams, Bessie Schiller and Francis Kramer attended the bride, and Messrs. Joseph Abrahams, Herman Stark, George Rosenzweig and Joseph C. Kadane acted as groomsmen. Hon. Michael Hines, leader of the Second Assembly District, was the best man. After the ceremony the guests were served with a wedding dinner catered by Mrs. L. Barnett. Among some of the guests were: Mr. and Mrs. A. Morris, Mr. and Mrs. M. Berger, Mr. and Mrs. S. London, Mr. and Mrs. J. Adelson, Mr. and Mrs. M. Levy, Mr. and Mrs. M. Valentine, Mr. and Mrs. A. Rogeman, Mr. and Mrs. H. Levy, Mr. and Mrs. L. Rosenzweig, Mr. and Mrs. L. Hy-

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man, Mr. and Mrs. E. B. Schiller, Mr. and Mrs. J. D. Tobias, Mr. and Mrs. Dr. D. E. Alexander, Mr. and Mrs. M. Rosenzweig, Mr. and Mrs. I. Oppenheim, Mr. and Mrs. L. Silverman, Mr. and Mrs. R. Horowitz, Mr. and Mrs. A. Fellerman, Mr. and Mrs. Phil Joseph, Mr. and Mrs. R. Shapiro, Mr. and Mrs. I. Scharlit, Mr. and Mrs. M. Bernard, Mr. and Mrs. S. Valentine, Mr. and Mrs. H. Goldstine, Mr. H. Goldstien, Mr. A. Blomberg, Miss E. Levy, Mr. D. Schiller, I. Harris, J. C. Brandt, Hon. I. Marks, Miss L. Marks, Miss A. Silverman and others.

Hymn—Michaels.

On Sunday, April 26, at Victoria Hall, Mr. Maurice N. Hyman and Miss Gertrude Michaels were united in marriage, Rev. Dr. Mendes officiating. A dinner catered by Danziger was served and was followed by a reception. Among those in attendance were Mr. and Mrs. B. Steinberg, Miss S. Ginsberg, Mr. F. Hyman, Mr. and Mrs. I. Rosenthal, Miss D. Rosenthal, Mr. and Mrs. E. Dembosker, Mr. and Mrs. Ginsberg and others.

Leiner—Goldberg.

Israel N. Leiner and Miss Hilda Goldberg were the contracting parties to a very pretty wedding, which took place on Sunday, April 26, at Webster Hall. The ceremony was performed by the Rev. Dr. Adolph Spiegel. Miss Bertie Gottlieb was maid of honor. The Messrs. Samuel Walkoff, Nathan Walkoff, David Greenberg and Isaac Gayer were groomsmen, and Mr. Nathan Walkoff best man. After a wedding dinner a reception followed. Among some of the guests present were: Mr. N. Raders, Mr. and Mrs. M. Rath, Wm. Goldberg, Mr. and Mrs. I. Rasenthal, Mr. and Mrs. B. Blau, I. Gottlieb, Mr. and Mrs. F. Gottlieb, Mr. Sol. Gottlieb, Mr. Henry Gottlieb, Mr. and Mrs. S. Pincus, Miss E. Pincus, Miss A. Fried, Mr. and Mrs. M. Gedolije, J. Gedolije, Mr. and Mrs. G. Kessler, Mr. and Mrs. Ph. O. Gill, Mr. and Mrs. P. Berger, Mr. and Mrs. I. Gayer, Mr. and Mrs. M. Seelig, Mr. and Mrs. S. Kluge, Mr. and Mrs. H. Goldstien, Mr. and Mrs. L. Schwartz, Mr. and Mrs. M. Brudnick, Mr. and Mrs. M. Flax, Mr. and Mrs. A. Schear, Mr. and Mrs. B. Marcus, Mr. and Mrs. M. Marcus, Miss C. Honig, Miss A. Greenlick, B. Hochman, and others.

Schafer—Guggenheimer.

A fashionable wedding was celebrated on Wednesday evening, the 22d ult., in Temple Emanu-El. The bride was Miss Minnie Schafer, daughter of Mr. and Mrs. Samuel M. Schafer, of No. 52 West 46th street, and the bridegroom Mr. Charles S. Guggenheimer, a son of Mr. Randolph Guggenheimer.

Several hundred guests attended the ceremony, which was performed by Rev. Joseph Silverman, and the wedding reception and dinner, which followed at Delmonico's. The temple was elaborately decorated with American beauty roses and lilies, while the red room and large ballroom in Delmonico's were most effectively dressed with pink roses and palms.

The bride, who was given away by her father, had her sister, Miss Florence Schafer, as maid of honor, and her bridesmaids were the Misses Alice Bamberger, Louise Fehheller, Maude Ranger, Alice Sidenberg, Ethel Slesfeld and Irene Untermeyer. Mr. Harry Guggenheimer, of Denver, Col., was his brother's best man.

Among those invited to the ceremony and wedding dinner were Mr. and Mrs. Adolph Lewisoohn, Mr. and Mrs. Isidor Strauss, Mr. and Mrs. Morgan J. O'Brien, Miss O'Brien, Justice and Mrs. Charles Truax, Mr. and Mrs. Daniel Guggenheimer, Mr. and Mrs. Charles E. Schafer, Miss Sarah Strauss, Miss Minnie Strauss, Mr. and Mrs. Samuel Seligman, Mr. and Mrs. Richard Sidenberg, Mr. and Mrs. Samuel Untermeyer, Mr. and Mrs. Julius Kugelmann, Mr. and Mrs. Adolf Ochs, Mrs. A. Sidney Jarvis, Mr. and Mrs. A. A. Abrahams, Mr. and Mrs.

Edward Lauterbach, Mr. and Mrs. Irving Lehman, the Misses Mariott Einsteln, Beatrice Borg, Beatrice Hecht, Messrs. Arthur Hahlo, B. Sidney Rothschild, William Guggenheim, Lawrence Cook, Eugene Seligman and Harry Hochstader.

Mr. and Mrs. Guggenheimer will spend the honeymoon in Canada, and, until they go to West End, Long Branch, for the Summer, will make their home at No. 923 Fifth avenue.

Goldberg—Kooperman.

At Everett Hall on Sunday, April 26, 1903, Mr. Chas. Goldberg and Miss Fannie Kooperman were united in marriage by the Rev. Dr. A. Radin. There were no bridesmaids. The ushers were the Messrs. Sol J. Seigel, Sol Silverman, Isidor Sarasohn and Hyman Silverman. Mr. Jacob Rabinowitz was the best man. Among some of the guests were mentioned Mr. and Mrs. P. Natelson, Mr. and Mrs. E. Paley, Mr. and Mrs. H. Seigel, Mr. and Mrs. J. D. Behman, Mr. and Mrs. S. Silverman, Mr. and Mrs. H. Silverman, Mr. and Mrs. H. Grossman, Mr. and Mrs. J. Kooperman, Mr. and Mrs. I. Abrahams, Mr. and Mrs. S. Kooperman, Mr. and Mrs. H. Diamond, Mr. and Mrs. I. Rattner, Mr. and Mrs. S. Ratzkin, Mr. and Mrs. H. Levy, J. Oxman, H. S. G., Miss C. Sett, Miss S. Silverman, Misses J. S. and G. Grossman, I. Schultz, Miss A. Kooperman and others.

Goldstien—Phillips.

The wedding of Mr. Emanuel Goldstien to Miss Ida B. Phillips, daughter of Mr. and Mrs. Henry Phillips, which was celebrated at Terrace Garden on the 28th ult., was a very happy event. The ceremony was performed under a large floral canopy by the Rev. Dr. L. Zinsler, and after its conclusion a wedding dinner was served. The Misses Jennie Spiegel, Rosie Spiegel, Etta Kuttner and Ana Goldstien attended the bride. The groomsmen were: Isidor Phillips, brother of the bride, Jacob Friedenberg, Dick Phillips and Max Phillips. The best man was Mr. Moe Speckdorsky. Among some of the guests were: Mr. and Mrs. D. Geizler, Mr. and Mrs. S. M. Cohen, Mr. and Mrs. M. Levine, Mr. and Mrs. A. Bass, Mr. and Mrs. A. B. Waters, Mr. and Mrs. M. Fischel, Mr. and Mrs. J. Segal, Mr. and Mrs. K. Rosansky, Mr. and Mrs. A. Goldstien, Mr. and Mrs. M. Goldstien, Mr. and Mrs. I. Munstock, Mr. and Mrs. M. Phillips, Mr. and Mrs. H. Speckdorsky, Mr. and Mrs. S. Geizler, Mr. and Mrs. S. Ruhensier and Mr. and Mrs. S. Adler.

The Home for Aged and Infirm Hebrews.

The annual meeting of the patrons, members and subscribers of the Home for Aged and Infirm Hebrews will be held at the Home Building, on Sunday, May 3, 1903, at 11 o'clock a. m., for the purpose of receiving the report of the Board of Trustees, and for the election of the following officers, viz.: A president, in place of Mr. Simon Borg; a first vice-president, in place of Mrs. J. Z. Coblenz; a second vice-president, in place of Mr. Charles Minzesheimer; a treasurer, in place of Mr. I. Boskowitz. Six trustees for the term of three years, in place of Mrs. Emanuel Einsteln, Mrs. J. E. Hyams, Mrs. Leopold Cahn, Mr. Frederick Nathan, Mr. G. A. Goldsmith, Mr. I. N. Spiegelberg. Two trustees for the term of one year, in place of Mr. Sol Kohn and Mr. Isaac Kubie. Also to transact such other business as may regularly be brought before the meeting. The polls will be open at 10.30 a. m.

One needs to be in constant communication with the shops to be au courant with all novelties and to note the changes also which take place in the importation of such every day articles as stocks and neck accessories. These dainty dress finishes were never shown in large assortments than they are this Spring at Arnold, Constable & Co., Broadway and Nineteenth street. They are mostly imported handworked stocks ranging upward to \$10 in price. Any amount can be paid for stocks this Spring, but happily even the finest are washable, which is a great saving in the end. White organdie and the finest silk mulls are embroidered with deep ecru hand crocheted rings and then made entirely of fagoting are embroidered and beaded with steel and turquoise beads. A few novelty belts have just appeared too, they are very elaborate, studded with jewels and cut steel.

Advertise in the Hebrew Standard.

OBITUARY.

The Late Adolphe Openhym.

By the death of Adolphe Openhym the city of New York has lost one of its most valuable citizens. No movement for its betterment, no appeal on behalf of the victims of misgovernment or injustice, ever failed to meet with his hearty sympathy and financial support. In the City Club and the Citizens Union he was a tower of strength, wise in his judgments, fearless in his readiness to take the right side, however unpopular, and unswerving in his devotion to freedom of thought, either in religion or politics. As treasurer of the City Club's political funds, he for years took much time from a most prosperous business to raise the sinews of war without which the club would have been of slight value to the community. As treasurer of the Ethical Culture Society he largely helped to bring to its present important position a movement which is among the best moral influences in this city. And always his great modesty kept the knowledge of his own large gifts and of the value of his services from becoming known as they should have been. The struggle to free New York from misrule is still too young to permit the untimely loss of so worthy and high-minded a citizen as Adolphe Openhym, without the heartfelt regret of all who believe in better things.—Evening Post.

Unveiling of a Monument.

Relatives and friends are notified that the unveiling of the monument of Simon Wolf, will be held on Sunday, May 3, at 3 p. m., weather permitting, at Bayside Cemetery.

Bar-Mitzvah.

An attractive feature at the Congregation Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue, on Sabbath last was the celebration of the Bar-Mitzvah of Master Bernard Marcus, son of Joseph S. Marcus, who is one of our representative Israelites and well known for the liberal dispensations of his bounties. The young confirmant read the Parashas and Haftorah excellently well, his perfect modulation of voice and apt intelligence materially aiding in the masterly rendition of the Torah reading and making a favorable impression upon the vast audience, the synagogue being crowded with relatives and friends of the family. After the sacred scroll was returned to the ark, the youthful celebrant addressed the congregation in a feeling manner. Master Bernard was under the instruction of Prof. S. H. Kleinfeld, the well-known pedagogue of this city, who has gained quite a reputation in the branch of preparing boys for their Bar-Mitzvah, and the result shows that he was an apt and intelligent student of a worthy and indefatigable preceptor.

Among those present were: Mr. Kaufman Mandell, Mr. Herman Heidelberg, Mr. and Mrs. Abe Kassel, Mr. M. Warley Platzek, Mr. George Rubenstein, Mr. Lionel C. Marcus, Mr. Levanzo, Mr. Arthur F. Mayloth, Mr. and Mrs. M. Michael Abrahams, Mr. and Mrs. B. David Kaplan, Mr. and Mrs. Morris Schumsky, Mr. and Mrs. N. Abrahams, Mr. and Mrs. Hyman Cohen, Mr. and Mrs. Hecht, Mr. and Mrs. Saul Goodman, Mr. and Mrs. B. Meltner, Mr. and Mrs. J. L. Block, Mr. and Mrs. Louis Rubenstein, Mr. and Mrs. Louis Kaplan, Mr. and Mrs. M. Schwarz, Mr. and Mrs. Ben. Cohen, Mr. and Mrs. N. B. Bach, Mr. Josh Cohen, Mr. Isidor Cohen and Miss Stella Hecht, Mr. A. Mitchell and Miss M. Meltner, Mrs. Levy, Mrs. Goldstien and Miss Goldstien, and numerous others.

For Reasons of State.

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Lena Invalid Aid Society.

The Lena Invalid Aid Society, which, during the course of the year, accomplishes much good in providing nourishment and aid to the deserving poor, gave a gentleman's "Kaffee Klatch" at Terrace Garden on Sunday evening, April 26. An excellent entertainment



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was provided, the participants being mostly children, coached by Mrs. Seelig. Among the hits of the evening were Miss Blanche Lissner and Miss Dollye Myers, whose specialties were well received. Dancing concluded the affair. The officers of the Lena Invalid Aid Society are: Mrs. G. Seelig, president; Mrs. J. Frankenthaler, vice-president; Mrs. S. Herst, treasurer; Mrs. E. Rosenberg, financial secretary; Mrs. R. Goldberg, recording secretary; Mrs. H. Sichtenberg, auditor.

Young Men's Hebrew Association.

Dr. Max Heller, of New Orleans, La., is to be the speaker at an entertainment and lecture to be given on Monday evening, May 4, at 8 o'clock. The musical programme is to consist of a cello solo by Hans Kronold and "Songs of Shakespeare" to be sung by Mrs. H. S. Seeley. The subject of Dr. Heller's discourse is "Jews in Odd Corners." Tickets for admission may be had by applying at the building either in person or by mail.

The plans for the Vacation Home are now definitely laid, and a place has been leased at Patchogue, Long Island. The house is to be conducted on the kosher plan and is to be under the direct supervision of the superintendent of the association, Mr. William Mitchell. The cottage is situated on the water's edge with pretty surroundings. The out of door sports of the young men are to be directed by Mr. Schoening, the gymnasium instructor. Members of the association and all Jewish young men who are recommended by members will be boarded at a nominal charge. The house will be ready for occupancy June 15 and those who intend to spend their vacations at Patchogue should hand in their names as early as possible, as the house can only accommodate a limited number.

The speaker at the religious exercises for this Friday evening is to be Rev. Dr. R. Grossman.

On Sunday evening, May 3, the E. C. Stone Literary Society is to hold an entertainment and prize debate. Tickets are to be had at the office by applying for them.

North American Weekly Benevolent Society.

Saturday evening at Turn Hall, East Eighty-fifth street, the above named society gave an entertainment and ball which was highly successful and a goodly sum realized. The programme included Dave Sheffer, comedian; the Diamonds, sketch artists; Kine and Gott-hold, comedians; Joe Rose, Hyman Simonovich and Manley and Lee. Dancing followed. Among some of the guests were: Mr. and Mrs. A. Wolfer, Mr. and Mrs. M. Wolfer, Mr. and Mrs. Charles Jacobs, Mr. and Mrs. R. Kobsa, Mr. and Mrs. H. Weiss, Mr. and Mrs. H. Zwern, Mr. and Mrs. M. Achaeffer, Miss Sadetta Gotthelf, L. Mendelson, J. Hamburger, Miss E. Seegar, Mr. and Mrs. W. F. Gerken, K. Greenberg, Dr. R. Peckham, Mr. and Mrs. M. Arnheim, S. Levy, Miss M. Boehn, Miss J. Millhuser, M. Feigenbaum, Misses M. B. and E. Feigenbaum and others.

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WANTED—A Baal Tfillah for Congregation Sons of Israel, Bath Beach. Inquire of Louis Mann, 51 Maiden Lane, N. Y.

WANTED—By the Congregation Kehilath Jeshurun, a Rabbi who has ידע ודעת and is capable of delivering lectures in the English language. Must be able to take charge of a religious school. Address, with references, Mr. DAVIS, President, Congregation Kehilath Jeshurun, 117-119-121 E. 85th St., New York City.

WANTED—By the Congregation Kehilath Jeshurun, a Chazan, capable of conducting services in a strictly orthodox synagogue. Address, with references, Mr. DAVIS, President, Congregation Kehilath Jeshurun, 117-119-121 E. 85th St., New York City.

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תנידו בונים והשפיעו ושא נא
Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, MAY 1, 1903.

Shabbath Portion of the Law:

תרוי מצורע

Be Not Selfish.

אל תמנע טוב מבעליי זריח לאר לעשות
And they said each to his neighbor, we are not doing right, to-day is a day of tidings, and if we hold our peace and if we tarry till the light of morning we will become guilty. Now, then let us go and come and tell it at the king's house.—II. Kings vii, 9.

Any good done, be it from any motive or policy, is good as far as the goodness goes and what the goodness effects, yet how much sweeter and nobler is it if good is done out of goodness of the heart, out of the duty that man is bound to do. Solomon wisely prescribes in his proverbial lessons: "Withhold not good from where it duly belongs, if it is in thy power to do."

There are some who are forgetful of this lesson, and every good that they can do is for self. Nothing can shame them into doing some good. Others are also selfish to a degree, but when they at last have enough for themselves they awake to a bitter consciousness and a desire to do some good for others.

Of these characters does the Haph-torah speak here. There were four men excluded from the city, because they were leprous. But the famine raged terribly, owing to the siege that the Syrians had laid to the city. And these men were famishing with hunger. Thus one day they were communing together and reasoning: "If we will remain here we will starve; in the city there is the famine; if we enter we will starve; let us risk and go to the Syrian camp; if they let us live we will live; if they kill us, we will die any way, and they went to the Syrian camp at evening, but they found the camp deserted. The Syrians seemed to have heard some noise which sounded as if chariots and horses were sweeping down upon them and they fled precipitately, leaving all their possessions behind and garments and apparel strewn on the road.

These four men now ate and drank to satiety, which was right "Self-preservation is the first law of nature," but what was their duty next? Was it not to inform the Jewish king of the state of affairs? Instead of that they went to work and gathered to themselves gold, silver and valuables, from one tent then from another; but they awoke to their senses and said one to another: "We are not doing right; to-day is a day of tidings; and if we are silent and tarry till the light of morning, we will be guilty." And

they went and informed the king's house. Their information had brought salvation to Israel. What if they had cared for nothing but to enrich themselves with Syrian treasure? Israel might have been delivered any way, but with harder struggle and more suffering.

That is exactly the way with the selfish, who care but for self regardless of the suffering around them. Eventually this suffering is alleviated in spite of their selfish, heartless carelessness, but it is the duty of all good persons to do at once what they can. Still, even if they have not acted promptly, it is better late than never. But to stand aloof altogether is an unpardonable guilt.

Why this lesson comes under the section of leprosy, we judge, from the opinion of the Midrash, that says:

ואח הדיה תורה המצורע להמציא שאם רב "the law applying to the leper is synonymous with defamation." The slanderer is a leper,

מכאן הגוע עמק מעור בשור
the disease is deeper than the skin of the flesh; and any malefactor is not much better than a slanderer. A parsimonious and niggardly person who sees suffering and does not do a thing to alleviate them is a leper of the worst type.

Thus it must be that the lesson has been assigned to be applied together with the law of leprosy. Calling on us not to withhold the good we can do from where it belongs—from real suffering and poverty, from need and sickness, if it is in our power to do good.

Judaism's Home of Science.

On a beautiful day in spring in the greatest city of the New World, in the land of hope and promise, as a gift of an old people to the coming race, there was dedicated last Sunday the first building especially constructed for the purpose of forming the seat of Jewish learning in its most thorough and scientific form upon this continent. In the strenuous race and struggle for existence the event was significant, in that it bids us pause and reflect upon what the Jew has accomplished here where freedom has been his and where every scope of the untrammelled development of his spiritual and mental powers is afforded. Mr. Schiff, as the representative of cultured Jewry, was most fittingly the sole donor of the new home of Jewish science.

We need hereafter not only be proud of the number of signs indicating Jewish firms which transact business on Broadway, not only of our eleemosynary institutions which are a credit to the Jewish heart, but the greatest thing to boast of has now been dedicated, a hall of knowledge devoted to Judaism and the Jew, for all who desire to know and be inspired by the learning and history of the People of the Book, that gave sage and prophet, dreamer and thinker to the world. May the dean and his associates realize the hopes centred about them in their new quarters; may the institution prosper and thrive as well in every other respect as Jacob H. Schiff and his congeners have seen to its financial standing and support.

As an office-holder, the Jew should be above reproach. In public life, the Jew should so conduct himself that he should never even fall under the suspicion of being honest and upright,

The Horror in Bessarabia.

Following the joyful but unfounded tidings that the emperor had decreed tolerance towards non orthodox religions, comes the report of the dreadful scene of massacre enacted in Russian dominion, under the rule of that eminently pacific gentleman, the holy Czar, at whose instigation the Peace Conference at the Hague was convoked. If ever the student of European affairs was led to believe that the dark night still hovers over that land of infamous barbarity, the belief would be changed into conviction at the news that ferocious mobs led by priests perpetrated such outrages upon human life and liberty, that civilized ears almost close in horror at the recital of the deeds performed. The Dark Ages are being re-enacted in that land of ignorance, of a benighted populace, of a savage priesthood and a treacherous government. Language is too weak to frame the anathemas of a condemning world against that religion in the name of which men and women of another faith are made to drink the cup of misery to the dregs, and against those leaders of people who incite their willing followers to the performance of the most shocking crimes in the calendar of human malfeasances.

But every drop of blood spilled in this unrighteous warfare against differing religionists, every tear shed in hopeless despair by the subjects of an unrighteous government that condones and countenances such brutality, and every human victim that pays the penalty of difference in religious opinion, will and must by the stern decree of the Providence of History bring nearer the day of retribution, when a new Russia will rise to supplant the present one which is a foul blot upon the map of Europe and upon the escutcheon of the human race. God speed the day!

"Over-Organized,"

The financial world is said to be suffering somewhat from an excessive flotation of corporations and organized industries. A similar complaint may be made of the general state of the community. There are more societies which purport to be helpful to the poor of the city than are needed, and the support given them is divided and distributed in such a manner that the greatest efficiency for good benevolent work cannot be attained by any one association.

We are simply "over-organized." A good, kind, charitable lady sees the necessity of banding together her friends and associates for a charitable purpose. She forthwith rallies her forces and a new society is launched. It is made to serve one portion of the aim held in view by philanthropic endeavor. By just so much as it draws upon the resources of the public, does the new venture decrease the ability of the large and original parent organization to do its work with the full support and encouragement of the community. The latter is divided in its attentions by societies with special objects, with a single line of activity. As organization has become a fad, so has charity been abused. Everything comes under that heading nowadays. Congregations are charity. Mutual benefit societies are charity. Burial societies are charitable projects.

Let us stop organizing for a while and concentrate all our effort upon what we now have.

The Smile-That-Won't-Come-Off.

A prominent Reform Rabbi, one who has established for himself in some way or other a reputation for scholarship, who in a quiet sort of way maintains himself in one of the most staid and lucrative congregations in the country, once refused to officiate at a wedding because the folks wanted a Chuppah used. This Rabbi is at the same time a teacher in the Cincinnati College. If such men are intrusted with the duties of instructors to the rising young rabbis we will not have much to hope for in the way of genuine scholarly views of the present situation in Judaism. This is apropos as advice to the executive officers who contemplate putting the College into shape and its affairs into a condition of prosperity, financially, and above all, of theological soundness.

Is it not enough to raise a perennial smile upon the face of the student of the anomalous situation to see a Rabbi scorn the use of the traditional Chuppah and give himself over to the rite of Confirmation, with its empty phrases, and its showy display, and its public pomp, and its swollen and florid rhetoric?

Is it not enough to cause the spectator who impartially views the situation to grow ironically humorous at the sight of a Reform Rabbi investing his Sunday School performances, the little recitations by the youngsters, the declamation of prayers composed by a soulless prayer-maker, with sacredness, and permit a ceremony regarded as holy, by all directly concerned in the marriage, to be shunned and avoided?

A plague could not be run away from more anxiously than a good old-fashioned custom is escaped by one of these foolish modern Rabbis.

It is a principle with them to have nothing to do with anything that has been elevated or dignified into time-honored observance. Just as if their religion and theology would be desecrated and profaned by anything that savors of orthodoxy.

Surely, there is nothing more illiberal than an illiberal Reformer, no body more unreasonably "uppish" than a pretended Radical, who assumes airs on the score of his great intelligence and enlightenment.

An innovation with no historical sanction, with absolutely no strong endorsement from authoritative sources, is adopted and made as much of as possible. But nothing old dare be kept. The Reform Rabbi makes it a principle to rule out everything that once enjoyed the attachment of people as a sacred religious ceremony. And these unsafe guides are with us now and leading our communities into dangerous paths. We hope their day will speedily pass and that American Judaism will see these laugh and smile provoking pulpiteers relegated to past age as much as were the mammoth mastodons consigned to eternal sleep as a species of the animal kingdom. They deserve obscurity and we hope they will get it in due course of time.

Why are the securities offered by J. P. Morgan still "undigested?" Is it because people are aware that the fleece of the lamb is all that the great organizers are after, and they refuse to be shorn too often?

In Search of a Pulpit.

XIII.

Jealousy and Bickerings.

"How good and how pleasant it is for brethren to dwell together in unity!"

This utterance of the Psalmist was never fully appreciated by me until I was in a position to see it exemplified by contrast. The senior rabbi and myself were presumably brethren in the cloth and colleagues in the profession. Each of us was supposed to be a preacher of high morality, of noblest ethics; an advocate of peace and a factor in the community making for harmony. Properly a compromise could have been entered into by the two of us, so that all friction would be avoided. An agreement should have been effected, so that to public and the officers of the congregation need not on every occasion have been called in to decide disputes which invariably cropped out between us. The senior might have made a few concessions, and the junior would have yielded in a number of points. Then how brotherly would have been the relations existing between us and how pleasant, indeed, would have been the sight of our close co operation in all matters pertaining to our common charge!

What a beautiful dreamland theory! Within a few months an open rupture calling for the condemnation of the community took place. The senior rabbi was jealous of every advance which the junior made in the progress of his career; jealous of every friend whom the younger man enlisted; jealous of every word of praise uttered in favor of his assistant; jealous of every successful undertaking by his associate. And the jealousy was well shown by his counter activity, by cunningly concocted rumors of a disparaging nature, by checkmating his partner at every turn; by constant reference to his own meritorious labors as deserving of lasting recognition.

When two beasts of burden are by chance and fate joked together for the purpose of unitedly exerting their strength to carry out the tasks imposed by their master, they eventually become reconciled and work peacefully together for the common end. With two rabbis in one pulpit this seems almost impossible. If the Kilkenny fight became memorable in the annals of zoology, it was because there was an end to it at last. But in the instance of two rabbis mated together in haphazard fashion by the elective voice of a congregation, there is no end. A truce declared is always a proclamation of temporary cessation of hostilities. The combat is always renewed. Fresh provocation arises at every turn and deeper sinks the iron into the flesh, branding professional brethren as the most incompatible creatures extant.

Once it was a dispute concerning the high honor of reading the names of the deceased members at the memorial services on Yom Kippur.

At another time it was the bone of contention as to who would have charge of the confirmation class, a most coveted distinction, because the Rabbi could better curry favor with the parents of the confirmands and receive a substantial recognition of his services.

Then which of the two was to speak on the eve of the holy days and which

in the morning, was debated with bitterness of feeling on both sides.

When a wedding took place, the senior rabbi very politely informed the participants to the affair that he would refuse to officiate together with his associate. That they must choose only one of the two. In prominent cases, preferences had, of course, to be given to the older man.

At funerals, the old incumbent of the pulpit claimed the floor first, and in the event of the deceased having been an influential member of the community, occupied more than thirty minutes in holding eulogies, first one in English then one in German, leaving a wearied audience for the younger man to address.

The Sabbath School was a constant cause for a disgraceful warfare conducted sub rosa at committee meetings and in private talks with the heads of the congregation. Objections were strenuously entered against the newcomer making any innovations, however beneficial they might prove to be, because the old system had supplanted preceding ones only after long trial and many experiments resulting in the establishment of the present one. In a word, the position of Junior Rabbi was neither a sinecure, nor a bed of roses.

How my associate loved me! How did the cracks of his heart warm towards me as the time went on! How dear to him was every step forward which I made in my career! How disinterested he was in all matters that tended to my advancement! After a few months of association in a conversation concerning my future, he most magnanimously and out of the depths of his charitable heart offered to help me get another position, also a good one, if not better than the one I now had in conjunction with him.

Let some people of the congregation might come too close to me and cultivate the familiarity which breeds contempt, my dear old colleague would interpose his portly form between me and those who desired to become better acquainted with me.

Let my history and my past remain an unknown quantity, my pulpit partner took good care to make a proper dissection of me and a minute study of my characteristics.

Let some slight indiscretion committed by me be forgotten, my dear senior would continually dig it up and dish it out as a savory morsel for gossipers and scandal-mongers.

In addition to his keeping his tongue and feet busy in the delightful occupation of prattling and gadding in matters pertaining to me, how kindly would he then turn to a consideration to his own self, his own qualities which put him in the front rank of the rabbis of this country. This was done probably with a view to foreshadow my coming greatness as a rabbi in Israel. This, I suspect, was the motive, because he was so good and benevolent, so just and so liberal! As a rabbi of thirty years' standing he certainly could not have meant simply to push himself forward. What need had he for self laudation? Why should a man established in the good will of a loyal community, indulge in self praise? It could therefore be understood to mean but one thing, his evident wish to prove what a young man is likely to become by a display of energy and by dint of hard work after a lapse of

a generation or more, a period of time in which to develop qualities like his own calculated to put a man near the top of the ladder.

How little did I appreciate that good man's depth of heart and unwonted unselfishness! Like a father he would counsel me. Like a sage he would advise me. He cautioned me against doing too much, as well as against the execution of some of my plans for which he predicted failure. And thanks to him and his meddling activity and parental kindness and a love for me that passed all understanding, some of my plans did miscarry, by not enlisting the sympathy of such people whose support was most needed for the success of the enterprise.

So there we were yoked together in the galling bondage which day by day illustrated the time-honored and traditional קאמפסען not in its most derivable form, a rivalry and a competition of a most disagreeable nature. The most beautiful and peaceful profession in all the world was thus made to appear in the guise of a promoter of a covertly conducted warfare.

REB PELONI.

The Mirror.

If Dr. Schechter has outside of his office done nothing else for the Cincinnati College than to spur on the collectors of the I. M. Wise Memorial Fund, he has done it a great service, for now the friends of that institution are up and doing, working like good fellows, and will not rest until their efforts shall be crowned with success. That is right. But why was not that done immediately after the death of Dr. Wise? The answer is easy. It was not so deeply engraven on the hearts of the rabbis coming from that college, but envy not unmingled with jealousy for the New York Seminary has aroused, or perhaps, shame has awakened, them to duty.

Just think of it! Over sixty rabbis that owe their luxurious existence to that college, could not in two years and over get up half of the necessary amount! Why? That is also easily explained. Those that have positions care very little for those yet in college: Some will be ready to cry prejudice! but as this is neither the editor's writing, nor that of a man given to prejudice, it will easily convince the reader that these are cold facts.

Some will be ready to cry prejudice! but as this is neither the editor's writing, nor that of a man given to prejudice, it will easily convince the reader that these are cold facts.

What have the sixty rabbis done in the matter hitherto? Oh, they preached eloquent sermons and appealed to people. It is easy to say, "Give! give! and spare your pocket" There is not one of these rabbis, even boys just out of their teens, who does not get a respectable salary and good income, but there are thirty of them who get salaries from three to eight thousand dollars. There are six of them drawing salaries of five, six thousand dollars a year each that even have no wives, why could they not give a princely donation to their Alma Mater? But hitherto we have failed to see their names as donors.

Is this not ingratitude? Educated in the college, they went forth to ready positions of good salaries, which in any other profession would take them years to reach. Why could they not make some offering, nay, some sacrifice, if it had to be? They are not of the sac-

rificing kind. We could name one whose salary is eight thousand dollars and his poor father can find no home with him, though he lives in a mansion with none but his wife (no children) to share it, and it took quite an effort to induce him to spend a little money on fixing up his mother's grave. These are cold facts, cold facts, gentlemen!

Judging from the letter of "Bikur Cholim," which appears in another column and presents a novel phase in "shool" politics, I would suggest that the sapient Board of Trustees should apply at once for leave to change the name of the congregation to B'nai Croker.

The "colonization scheme" when craftily worked by an astute politician is a potent factor at election times, and sometimes succeeds in placing a candidate in a high official position and the plotters receive their ill-begotten pay for their unscrupulous violation of law.

But when bunglers take a hand at a game which requires the most delicate finesse in its execution, such nefarious measures generally prove a boomerang for, though they may rejoice on their temporary ill-begotten victory, they will ultimately receive their reward where the chicken got the axe.

Just think of the enormity of the crime! A meeting is held in the vestry room of the synagogue for the purpose of electing a Rabbi and a Reader. The members whose contributions have maintained the congregation assemble to peaceably ballot for their choice, when they are confronted by thirty new members elected by the Board of Trustees at a special meeting held one week preceding the election of Rabbi and Reader.

I wonder, if these men appreciate the disgrace which this high-handed attempt to stifle the voice of the congregation has brought upon the religion they profess and of which they are supposed to be the official conservators—if they appreciate the abysmal depth of contempt into which they have fallen by their vile, outrageous, unscrupulous violation of law and decency.

Such men deserve to be hooted out of the community, and a congregation that will tamely submit to be robbed of its rights by a gang of official freebooters, becomes a stench in the nostrils of every respectable Israelite.

To go out into the highways and byways of the city and pick up one score and ten morally halt, lame and blind scalliwags (for men who will lend themselves to such a nefarious scheme, clearly come under that category) none of whom were ever feat-holders, and few, if any, ever crossed the portals of the synagogue and dub them as members, might serve the purpose of a Mafia society, but not of a reputable Jewish congregation.

What the respectable of the congregation will do, I cannot say. To resign and leave would be simply "playing into the hands of the enemy," whose motto evidently is "rule or ruin," and who, after mortgaging the synagogue edifice up to the handle and unable to extricate themselves from

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the financial mire into which their unscrupulous conduct has cast them, will cry when too late Chotonso—we have sinned.

Yet לען אהו ורע ארכרהנה שלם בך למהן achiv verayoy adabbro no shouloum boch, "For my brethren and friends' sake I would fain speak peace concerning thee."

Let the Board of Trustees declare the fraudulent election off. Let them bounce the ex-city Marshal and his colonizers. Shake hands across the bloody chasm, "bury the tomahawk and smoke the calomel of peace." Call a new election to be conducted in an orderly manner becoming as men and Israelites.

If they will not adopt my sensible advice, then I suggest that an appropriation be made from the funds of the congregation for the purchase of individual Kiddush cups with lids on, so that they can conceal themselves from the infuriated gaze of an outraged community.

If my Chief will allow me the space, I will have something to say in my next "Mirror" about the Rabbi and Reader, with perhaps some pungent, pertinent, personal paragraphs about the "The Great Congregational Colonization Conspiracy Co" and its promoters.

In this connection I am reminded that some years ago, a former similar arbitrary Board of Trustees without consulting the wishes of the congregation leased a second hand wheezy leierkasten, and the President in his annual message, referring to the organ, congratulated the congregation

upon "their now being upon the rapid march to Progress."

If such be the results of Progress (with a capital P, of course,) let us all throw up our greasy caps in the air and make the welkin ring with our shouts of "Hurrah for Progress!"

Mr. Levy was discussing with an English born Rabbi "the relation of the individual to the community."

"Now," said Levy, "let me explain myself clearly, you are a חדיש hediyoth (ordinary individual)."

The Rabbi turned to him and said: "How dare you call me a hideout."

ASPAKLARYA.

FREE! SPECIAL OFFER TO READERS OF THE HEBREW STANDARD, GOOD FOR 30 DAYS. A Beautiful Imported China Tea Set, (56 pieces) or Toilet Set, or Parlor Lamp, or Clock, or Watch and many other articles too numerous to mention, FREE, with a club order of 20 lbs. of our New Crop, 60c. Tea, or 20 lbs. Baking Powder, 45c. a lb. This Advertisement MUST accompany order. You will have no trouble in getting orders among your neighbors and friends for 20 lbs. of our celebrated goods. The Great American Tea Co. 31 and 33 Vesey St. P. O. Box 289 NEW YORK.

Mutual Reserve Life Insurance Co., FREDERICK A. BURNHAM, President. 305, 307, 309 Broadway - NEW YORK.

State of New York. Insurance Department. Albany, April 17, 1908. I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it. In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written. Francis Hendricks, Superintendent of Insurance.

Total Assets, \$5,790,400.83 Death Claims Paid Since Organization FIFTY MILLION DOLLARS.

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SPECIAL RATES for April, May and June at the
HOTEL ISLES WORTH, Virginia Ave., Atlantic City, N. J.
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 One of Atlantic City's newest and finest Hotels. 150 Rooms. Baths En Suite. Luxuriously furnished. Spring Rates reduced to \$2.50 per Day, \$11 to \$17 weekly, but no cut will be made in the high standard of the cuisine and service. The house this year will be under the personal management of the owner, Mr. H. G. HALLINGER.

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 One of Atlantic City's newest and finest Hotels. 150 Rooms. Baths En Suite. Luxuriously furnished. Spring Rates reduced to \$2.50 per Day, \$11 to \$17 weekly, but no cut will be made in the high standard of the cuisine and service. The house this year will be under the personal management of the owner, Mr. H. G. HALLINGER.

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 Under Personal Supervision of Rabbi Levinthal,
ATLANTIC CITY, N. J.
 OPEN, MAY 1ST. Rooms Single or En Suite with Bath.
 A CLEAR VIEW OF THE OCEAN FROM EVERY ROOM.
 Rates on Application.
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SUMMER RESORTS.
Atlantic City, N. J.
 Recent arrivals at the Hotel Kahn are the following: Henry Jonas, Philadelphia; Mr. and Mrs. Walter C. Louchheim; Florence Ruth Louchheim; Walter C. Louchheim, Jr., Mr. and Mrs. Harry Nusbaum, Regina Nusbaum and maid; Mr. and Mrs. Harry Simon, Mrs. Henry S. Louchheim, Mrs. Samuel K. Louchheim, Mrs. F. Houseman, all of Philadelphia; Mrs. Lowenstein, Mrs. Ben Schleisner, Miss Theresa Hecht, of Baltimore; M. Littman, Ben Schwab, M. Meyers and Marion Meyers, of New York.

The New Liberty House.
 At last the most devout Hebrews can spend the Summer season at Atlantic City and enjoy the comforts and blessings of a strictly Kosher diet. For years this has not been obtainable at the famous seaside resort, for the demand of the visitors to Atlantic City did not warrant any proprietor of a hotel establishing such a place on a strictly Kosher basis.
 But with commendable enterprise, Mr. Joseph Grossman erected the New Liberty House and has conducted it in strict compliance with the Mosaic laws, under the direction of Rev. Lowenthal of Philadelphia, who appointed Rabbi Levine of Philadelphia, one of the most famous meastriah in the United States, to personally show the entire establishment, as the following certificate will show:
 Be it known to the public, that the New Liberty Hotel of Mr. Grossman, Atlantic City, has been placed in my hands for examination as to its kashrus and compliance with Jewish regulations, and certify that I am satisfied with the results, and have also further appointed Mr. Aaron Levine, whose learning is well known, and who will act as supervisor of the food and its preparation and the utensils furnished by the hotel in every particular, and under his supervision the Jewish laws will be strictly complied with, so that the most pious observers cannot hesitate to partake thereof.
DOV BAER LEVENTHAL,
 Rabbi in Philadelphia.

Chelsea and Ocean House.
 The Chelsea and Ocean House, facing the Atlantic Ocean, at Long Branch, N. J., will open for the season June 1, 1903. It will be the fourth season under

BOYS WANTED!
 We want a boy in every town to work for us after school hours and on Saturdays.
 Over 3000 boys now at the work.
 Some make \$10.00 to \$15.00 a week.

ANY BOY who is willing to devote a few hours each week to this work can earn many dollars selling
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 Among neighbors and relatives. He can begin at once. Absolutely no money required to start. Write us to-day and we will send the first week's supply of ten copies free. These are sold at 5 cents each, and will provide capital to order the next week's supply at wholesale rates.
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 Booklet containing photographs of some of our most successful boy agents, with letters telling how they work, sent free.
The Curtis Publishing Company
 484 Arch Street, Philadelphia, Pa.

H. L. Allen.
 H. L. Allen, real estate agent, Pacific and Kentucky avenues, Atlantic City, N. J., has been established four years and is one of the active real estate men of the Atlantic Coast. Mr. Allen has negotiated many notable sales of property in Atlantic City and vicinity. He transacts a general realty business, including placing of loans, sale of mortgages, insurance, etc.

Advertise in the Hebrew Standard.
There is Comfort in Vollbracht's
HAND SEWED Shoes
 38 Canal Street, cor. Centre.

Long Branch, N. J.
HOLLYWOOD HOTEL,
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This historical Hotel and Ideal Summer Resort is sixty minutes from N. Y. City by N. Y. Central, Penn. R. R. or Sandy Hook Boat route.
 Season 1903
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 Advance Reservations now being made
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Chelsea & Ocean House,
 Facing the Ocean, Long Branch, N. J.
 Will open June 1, 1903, as a strictly kosher house. 40 rooms. All improvements. Rates on application.
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the management of Goodman Brothers, who have made it one of the most popular Jewish hotels in Long Branch. It is conducted on a strictly Kosher basis and the cuisine is unsurpassed. Everything that can please the appetite is to be had cooked and served in the best homelike manner.
 Messrs. Goodman Brothers have the natural gift of hospitality and make all their guests feel perfectly at home. The feature of their hotel and the absence of strict discipline, while maintaining dignity and decorum, has commended the Chelsea and Ocean House to its patrons who have been their guests since it is under their management. The Chelsea and Ocean House has forty rooms with every modern convenience and a veranda which is delightful.

LITERARY.
 Schicksale der Israeliten zu Frankfurt am Main seit Gruendung der Stadt. Von Suly Raunheim. New York, 1903.

In this monograph of thirty-five pages, whose title might be Englished "Vicissitudes of the Israelites in Frankfurt-on-the-Main since the founding of the City." Mr. Raunheim traces concisely and clearly the history of our co-religionists in a city where for number, influence and wealth they have now for many years been distinguished. Beginning with the first settlement of the Jews in Middle and Western Europe (167 B. C. to 794) the author then takes up their history in Frankfurt from 794 to 1612, continues the same until 1806, when the city's independence ceased. The last part is devoted to events occurring from the beginning of the nineteenth century until 1866, when Frankfurt, no longer a "free city," became a part of Prussia. All his life a banker and man of affairs, Mr. Raunheim evidently devoted many a leisure hour to historical research, and this effort—printed for private circulation only—bears evidence to the thoroughness of his studies. He writes in a fluent and compact style. The little "schrift" is dedicated to the ancient brotherhood "Chebra Kadischa de gaumle chasodim," which the author joined in 1866, and to which his direct ancestors belonged as far back as 1616.

Alarmed.
 Smacklip—I didn't hear the burglar until he was leaving the house.
 Grennet—You must have been alarmed.
 Smacklip—Oh, I was; I thought it was our cook leaving.



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 At Arverne, L. I.
 Elegant six and seven room flats with bath in the new ornamental block of buildings on the corner of Arverne Avenue and Boulevard, opposite Trianon Hotel. These flats have all modern improvements, sanitary plumbing, etc., and each flat has a fine, separate balcony with ocean view. Rents moderate for the season. Also stores 20x70 to let. These stores are commodious and have plate glass fronts. They are adapted for all business purposes—the corner store suitable for pharmacy. Apply to A. E. & E. A. Karelson, or Henry Simon, 512 Broadway, New York, Arverne, L. I., and 774 Lexington Avenue, N. Y.

Arverne, L. I.

Arverne-by-the-Sea, the Summer resort of many of our co-religionists from New York, Brooklyn and vicinity, is waking up from its Winter slumbers. Everywhere there is signs of activity. Carpenters and builders are busy putting the finishing touches on new cottages and hotels; painters and decorators are engaged in refreshing the interiors of cottages, while upholsterers and all other mechanics are putting everything in shape for a busy season.

The landlords are preparing to open their hotels, and boarding-houses are in readiness for the booking of guests, as are the hotelkeepers, so those who contemplate spending the Summer season at Arverne can now make the necessary arrangements.

Novel Buildings at Arverne.

Arverne now has a block of buildings that give the famous seaside resort a metropolitan character. The Suburban Realty Company has erected on the square comprising Remington Avenue, Summerfield Avenue and the Boulevard a two-story structure that is an ornament to Arverne. The main floor of the building is devoted to stores, while the second story has a number of modern flats, that are a novelty as well as a distinct innovation to the Summer resort so popular with New Yorkers.

Each flat has a separate balcony, with a view of the Boulevard and the ocean. They have all modern conveniences and sanitary appliances, including bathrooms, etc., which in their entirety give tenants city facilities even in the country. For this reason, to those who wish to reside at the seaside without the inconvenience and expense of a cottage, these flats will appeal, giving homelike comforts at moderate expense.

The store rooms are all capacious, have elegant plateglass show windows and are in a desirable location, offering unusual opportunities to those who wish to supply their customers during the Summer months.

These buildings are located on the avenue adjacent to the Arverne Hotel, the most popular hostelry on the beach at Arverne.

The owner of this unique block of buildings is the Suburban Realty Company, of which Mr. Harry Simon is secretary and treasurer. Mr. Simon is a member of the well-known firm of Charles Simon's Sons, hosiery commission merchants, 512 Broadway, New York.

The buildings were designed by William A. Lambert, the well-known architect, 99 Nassau street, New York, and are for rent to desirable parties. For particulars see advertisement in another column.

Stagg & Sweeney.

The firm of Stagg & Sweeney, painters and decorators, Boulevard, near Gaston Avenue, Arverne, L. I., consists of William Stagg and Ralph J. Sweeney. They have been established one year, but have been engaged in the trade for ten years. They are experts in their line, and have decorated many of the principal summer homes at Arverne and the Rockaways. Their superior work has commended itself to the most critical and in consequence their business has grown to enormous proportions, requiring the opening of branch stores in Jamaica, L. I., at 501 South street and at 73 Newell street, Greenpoint. They are now painting and decorating twenty-one new houses and hotels in the Rockaways.

Rockaway.

Martin Schmand.

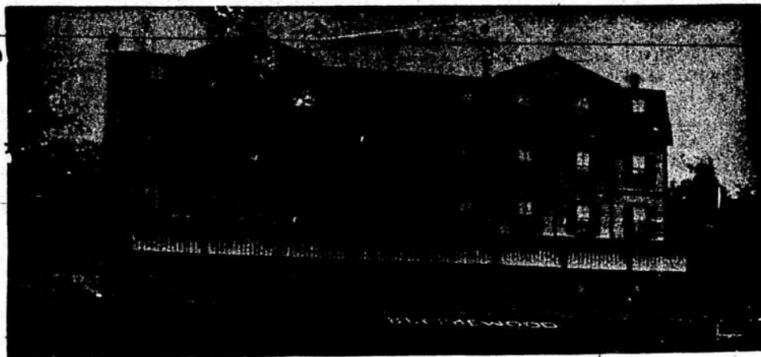
Martin Schmand, mason and builder, Rockaway Beach, L. I., has been established twenty years, during which he has done the mason work and plastering of many of the residences, hotels, etc., in the Rockaways. He is a general contractor for the construction of building in its entirety, employing sub-contractors for work not directly in his line. Mr. Schmand is a skilled mechanic of high repute and his work gives entire satisfaction. During the last year he has erected fifty buildings, and his business is ever increasing.

Valentine Bangert.

Valentine Bangert, carpenter and builder, Orchard street, Jamaica, L. I., has been established thirteen years and has erected many of the cottages, and

Catskill Mountains.

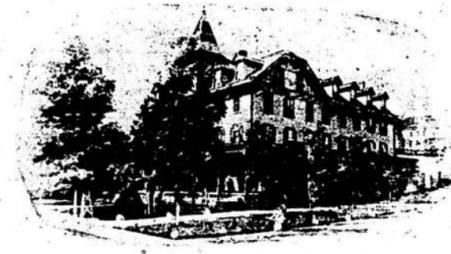
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dwellings in Jamaica and other Long Island towns. He has also done some work in the Rockaways, and had the contract for erecting the block of stores and flats of the Suburban Realty Co., in Arverne. Mr. Bangert furnishes estimates for building anywhere on Long Island. He employs twenty-five mechanics constantly. He also does jobbing and repairing on short notice.

Long Island.

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SUPREME COURT OF THE STATE OF NEW YORK.—Place of trial, New York County.—Johann Georg Höflinger and Louise Höflinger, his wife, Plaintiffs, against Anna Katharina Hummel, Anna Barbara Webruss, Anna Maria Berkemer, Elisabetha Gseller, Elisabethe Kuch, Marie Kutteroff, Christian Kutteroff, Marie H. Kutteroff, his wife; Christian Jacob Höflinger, Johann Conrad Burkhard, Augusta Fawcett, Charles J. D. Cagnasse, William J. Cagnasse, and the wives of said Charles J. D. Cagnasse and William J. Cagnasse, if any, whose names are unknown to plaintiffs; Victorine Sainsot, Felly, otherwise known as Felice McHugh, Leona Mahan, Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs; The People of the State of New York, D. Phoenix Ingraham, and all other persons who are or may be the heirs at law and next of kin of Jacob Moll otherwise known as Johann Jakob Moll, deceased, if any such other persons there be, and all other persons who are or may be the heirs at law and next of kin of Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs, if any such other persons there be, the names of all such other persons being unknown to plaintiffs, and the wives of each of them, if any there be, whose names are unknown to plaintiffs, and the widows, husbands, heirs, devisees, next of kin, legatees, executors, administrators, legal representatives and assigns of any of the persons named or described as aforesaid, who may be dead, if any there be, the names of all such persons being unknown to plaintiffs, and also all persons having any interest in, or lien upon the interest of any of the persons above named or described as defendants herein, in the premises described in the complaint in this action, if any there be, the names of all such persons being unknown to plaintiffs, and Joseph Williamson, the first name being fictitious and unknown to plaintiffs, Defendants.—Summons.

To the above named Defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York City, February 6th, 1903.

MITCHEL LEVY,
Plaintiff's Attorney,

Office address No. 203 Broadway, New York City, Borough of Manhattan.

To the Defendants, Anna Katharina Hummel, Anna Barbara Webruss, Anna Maria Berkemer, Elisabetha Gseller, Elisabethe Kuch, Marie Kutteroff, Christian Kutteroff, Marie H. Kutteroff, his wife; Christian Jacob Höflinger, Johann Conrad Burkhard, Augusta Fawcett, Charles J. D. Cagnasse, William J. Cagnasse, and the wives of said Charles J. D. Cagnasse and William J. Cagnasse, if any, whose names are unknown to plaintiffs; Victorine Sainsot, Felly, otherwise known as Felice McHugh, Leona Mahan, Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs, and all other persons who are or may be the heirs at law and next of kin of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, if any such other persons there be, and all other persons who are or may be the heirs at law and next of kin of Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs, if any such other persons there be, the names of all such other persons being unknown to plaintiffs, and the wives of each of them, if any there be, whose names are unknown to plaintiffs, and the widows, husbands, heirs, devisees, next of kin, legatees, executors, administrators, legal representatives and assigns of any of the persons named or described as aforesaid, who may be dead, if any there be, the names of all such persons being unknown to plaintiffs and also all persons having any interest in, or lien upon the interest of any of the persons above named or described as defendants herein, in the premises described in the complaint in this action, if any there be, the names of all such persons being unknown to plaintiffs.

The foregoing summons is served upon you by publication, pursuant to an Order of the Hon. Samuel Greenbaum, one of the Justices of the Supreme Court of the State of New York, dated the 18th day of March, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the Court House in the Borough of Manhattan, in the City of New York, the complaint having been filed on February 10th, 1903.

The object of this action is to obtain a partition or sale and division of the proceeds of certain premises of which one Jacob Moll, otherwise known as Johann Jakob Moll, died seized, situate in the Borough of Manhattan, in the City of New York, on the Southernly side of Fifty-eighth Street, distant 325 feet westwardly from the Southwestly corner of Fifty-eighth Street and Tenth Avenue, and being 25 feet in width in front and rear by 100 feet 5 inches in depth on each side, and now known as No. 526 West 58th Street.

Dated New York City, Borough of Manhattan, March 20th, 1903.

MITCHEL LEVY,
Attorney for Plaintiffs,
203 Broadway, New York City.

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IN THE THEATRES.

Proctor's Fifth Avenue Theatre.

Next week at Proctor's Fifth Avenue Theatre a revival will be made of H. A. De Souchet's famous comedy success, "The Man from Mexico." Some years ago a young telegraph operator, De Souchet by name, in his off hours of leisure wrote a play, and later on attempted to have it produced by some New York manager. He traveled from one manager's office to another in a vain search to find some one whom he could interest in his work. Finally he stumbled upon a manager who saw the possibilities in his play. The following year Willie Collier opened the season at the Madison Square Theatre in De Souchet's "Man from Mexico." The farce proved to be one of the greatest comedies New York had ever seen. The play enjoyed a long run in and out of New York, and is to-day one of the best stock plays in existence. The Sunday concert will have many good turns and will begin at 2 p. m. as usual and run continuously.

Terrace Garden.

The production of "The Brigands," with which Managers Susskind and Rehfeldt intend inaugurating their season of Summer opera at Terrace Garden, on Saturday evening, May 30, will undoubtedly prove the exception to the rule in warm weather amusements of this year. Not only has the most evenly balanced company obtainable in New York been engaged to render Offenbach's superb opera in a manner entirely worthy of the composer's genius, but everything in connection with the mounting and setting of the opera will be brand new. There will be sixty singers in the presentation. Miss Lillian Heidebach, the young and handsome prima donna, is expected to stir up surprise in metropolitan musical circles when she makes her appearances as "Bragoletta," the young farmer in "The Brigands." She received her training with the Conried Opera Company and is now said to have developed a fine soprano voice of remarkable range and quality.

Proctor's 23d Street Theatre.

Down at Proctor's Twenty-third street another one of those generally good bills will be offered to Mr. Proctor's patrons next week. It will include a playlet by Edmund Day, Press Eldridge, Crimmins and Gore, Crawford and Duff, Lucy Monroe, Gebest sisters, Rice and Adama, and other feature acts. Concert begins at 2 p. m. and is continuous until 11 p. m.

Third Avenue Theatre.

When you are looking for the real thing we can recommend our friend, "Mickey Finn." Mickey is a rollicking, tumbling juvenile. Not a distorter of humor, but a purveyor of unctuous mirth. He knows how to drive dull care away. He never resorts to vulgar actions, but presents his goods in an exhilarating manner. As assistants, he is surrounded by the best in the market, who lend their aid in a cheerful manner to make many moments move merrily along. "Mickey Finn" will be the offering at the Third Avenue Theatre next week.

Proctor's 125th Street Theatre.

A farcical comedy entitled "Mixed Pickles," and written by Theodore Bart Sayre, will be the vehicle in which Mr. Proctor's 125th street company will exploit themselves at that theatre next week. This clever play was first produced at the Union Square Theatre years ago, with the late J. B. Polk in the leading role. It was successful from the fact that it was the first play in which the theme of "mistaken identity" was uniquely introduced. Next week the cast will include such favorites as Frederick Bond and Florence Reed.

Circle Theatre.

That refined vaudeville is still a potent attraction, the success of the cozy and comfortable little theatre at Broadway and Sixtieth street abundantly proves. Large audiences are here the rule, and the character of Mr. Williams' patrons indicate that his selection of the performers meets with cordial approval. This week McIntyre and Heath will be seen for the first time this season. Nat. M. Wills, the happy tramp, is also on the bill. Among the other acts are Idaline Cotton and Nick Long, the Parisian street singers; Mignotte Kokin, dancer, and a new series of vitagraph pictures.

Irving Place Theatre.

"The Geisha," with Fri. Mia Werber as O Mimosas San, will be presented here next Monday night. This will be the final production of the Fefency Com-

pany. In Berlin "The Geisha" ran for an entire season, this result being largely due to the brilliant acting and singing of Fri. Werber in the title part.

The People's Concerts.

Although the regular series of concerts projected for the People's Symphony Orchestra this season has been completed, Mr. F. X. Arens, the founder of the enterprise, has in view an undertaking in connection with the movement which will continue the interest in it and make its operations still more widely spread among those for whose benefit the concerts have been given. It is now proposed to organize a species of auxiliary society among those who attend the concerts in order to acquaint them with the forms of musical composition not possible to be placed on the regular programmes of the concerts and at the same time to make the audiences personally interested as members of the society. Through the payment of a small fee, probably \$1, which will enable them to attend certain extra concerts, lectures, etc. In order to lay the matter plainly and definitely before the people, a meeting will be held at Cooper Union Hall on the evening of Thursday, May 7, and all those interested in forwarding the purposes of the People's Symphony concerts and the above auxiliary scheme are cordially invited to be present. There will be no charge of admission to the hall on this occasion, and Mr. Arens will then present a programme of musical compositions as examples of the species of work which he wishes to introduce to the attention of the people outside of the regular concerts. Assistance will be given by numerous prominent musical artists.

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now under the management of Mr. Michael Heumann, offers superior advantages for the purpose of balls, banquets, weddings, stage entertainments, receptions, meetings, conventions and similar events.

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Books now open. Apply to Michael Heumann, president Harlem Casino Co.

FEIBER, SOPHIE OR SOPHIA—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, DATED MARCH 4th, 1903:

NOTICE is hereby given to all persons having claims against Sophie Feiber, otherwise known as Sophie Feiber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Leo N. Levi, No. 27 Pine Street, in the City of New York, on or before the 21st day of September, 1903, next.

Dated New York, the 20th day of March, 1903. SAM'L L. FEIBER, Executor.

LEO N. LEVI, Attorney for Executor, 27 Pine Street, New York City.

STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. THIS CERTIFICATE, ISSUED IN DUPLICATE, hereby certifies that the Samuel M. Davis Corporation, a domestic stock corporation, has filed in this office on this 22nd day of April, 1903, papers for the voluntary dissolution of such corporation under section 57 of the Stock Corporation Law, and that it appears therefrom that such corporation has complied with said section in order to be dissolved.

WITNESS my hand and the seal of office of the Secretary of State at the City of (L. S.) Albany, this twenty-second day of April, one thousand nine hundred and three.

J. A. ST. MANGIN, Deputy Secretary of State.

KRAIN, JOHANNA—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST JOHANNA KRAIN, LATE OF THE COUNTY OF NEW YORK, BOROUGH OF MANHATTAN, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, NO. 203 BROADWAY, IN THE CITY OF NEW YORK, ON OR BEFORE THE 9th DAY OF NOVEMBER NEXT.

Dated New York, the 1st day of May, 1903. J. P. SOLOMON, JULIUS STICH, Attorneys for Executor, 203 Broadway, City.

To be or not to be, without a question. No fitted right to be made it or true. Making it hold to venture a suggestion. "Too delicate for print," and name it thus!

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PRICE, MAX.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST MAX PRICE, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, AT NO. 203 BROADWAY, IN THE CITY OF NEW YORK, ON OR BEFORE THE 1st DAY OF NOVEMBER NEXT.

Dated New York, the 10th day of April, 1903. ESTHER ARMSTRONG, Administratrix.

J. P. SOLOMON, Attorney for Administratrix, 203 Broadway, New York.

MAY, ELIAS—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST ELIAS MAY, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS AT NO. 203 BROADWAY, IN THE CITY OF NEW YORK, ON OR BEFORE THE 20th DAY OF OCTOBER NEXT.

Dated New York, the 23rd day of March, 1903. LOUIS MANDEL, LAZARUS MONHEIMER, Executors.

J. P. SOLOMON, Attorney for Executors, 203 Broadway, New York City.

MARX ISAAC—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST ISAAC MARX, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HER PLACE OF TRANSACTING BUSINESS, NO. 37 LIBERTY STREET, IN THE CITY OF NEW YORK, ON OR BEFORE THE 30th DAY OF SEPTEMBER NEXT.

Dated New York, the 17th day of March, 1903. ROSE MARX, Executrix.

MORTON STEIN, Attorney for Executrix, 37 Liberty Street, New York City.

LEVENTHAL, HARRY—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST HARRY LEVENTHAL, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS AT THE OFFICE OF KANTROWITZ & ESBERG, NO. 320 BROADWAY, BOROUGH OF MANHATTAN, IN THE CITY OF NEW YORK, ON OR BEFORE THE 24th DAY OF AUGUST NEXT.

Dated New York, the 3d day of February, 1903. ISRAEL LEVY, LOUIS MOSCOWITZ, Executors.

KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City.

SIMMONS & HARRIS, Attorneys for Executors, 65 Park Row, New York City, Manhattan Borough.

KAUFMAN, ISRAEL—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST ISRAEL KAUFMAN, DECEASED, LATE OF THE COUNTY OF NEW YORK, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, THE OFFICE OF ELSMAN & LEVY, 135 BROADWAY, BOROUGH OF MANHATTAN, IN THE CITY OF NEW YORK, ON OR BEFORE THE 10th DAY OF JULY, 1903, NEXT.

Dated New York, the 24th day of December, 1902. YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Executors.

EISMAN & LEVY, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

HELLER, JETTE—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST JETTE HELLER, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, NO. 96 BROADWAY, IN THE CITY OF NEW YORK, BOROUGH OF MANHATTAN, ON OR BEFORE THE 4th DAY OF MAY NEXT.

Dated New York, the 29th day of October, 1902. LIZZIE F. ENGLEHART, Administratrix.

DITTENHOEFER, GERBER & JAMES, Attorneys for Administratrix, 96 Broadway, New York City.

LEERBURGER, SIGMUND—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST SIGMUND LEERBURGER, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS, NO. 115 WEST 131st STREET, IN THE CITY OF NEW YORK, ON OR BEFORE THE 20th DAY OF MARCH NEXT.

Dated New York, the 6th day of November, 1902. BELLE LEERBURGER, GEORGE LEERBURGER, Executors.

SAMUEL L. WOLFF, Attorney for estate of Sigmund Leerburger, 111 Broadway, Borough of Manhattan, New York City, N. Y.

STRASBOURGER, HENRI—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST HENRI STRASBOURGER, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS, NO. 122 NASSAU STREET, IN THE CITY OF NEW YORK, ON OR BEFORE THE 29th DAY OF APRIL NEXT.

Dated New York, the 23d day of October, 1902. RACHEL STRASBOURGER, HARRY STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

WEINBERG, LEAH—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST LEAH WEINBERG, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, NO. 203 BROADWAY, BOROUGH OF MANHATTAN, IN THE CITY OF NEW YORK, ON OR BEFORE THE THIRTIETH DAY OF APRIL NEXT.

Dated New York, the twenty-second day of October, 1902. BENEDICT WISE, Attorney for Executor, 203 Broadway, New York City, Manhattan.

MOELLER, RACHEL—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST RACHEL MOELLER, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, AT THE OFFICE OF MAURICE S. COHEN, NO. 44 BROADWAY, BOROUGH OF MANHATTAN, IN THE CITY OF NEW YORK, ON OR BEFORE THE EIGHTH DAY OF SEPTEMBER NEXT.

Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

MAURICE S. COHEN, Attorney for Administrator, 44 Broadway, Borough of Manhattan, City of New York.

ADLER, FREDERICK—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST FREDERICK ADLER, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, ROOM 1008, NO. 68 WILLIAM STREET, MANHATTAN BOROUGH, IN THE CITY OF NEW YORK, ON OR BEFORE THE 31st DAY OF OCTOBER NEXT.

Dated New York, the 20th day of April, 1903. THERESA ADLER, Executrix.

LEOPOLD LEO, Attorney for Executrix, 68 William Street, Manhattan Borough, New York City.

DAZIAN, WOLF—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST WOLF DAZIAN, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS AT THEIR PLACE OF TRANSACTING BUSINESS, AT THE OFFICE OF ROSE & PUTZEL, NO. 128 BROADWAY, IN THE CITY OF NEW YORK, ON OR BEFORE THE 29th DAY OF JUNE NEXT.

Dated New York, the 15th day of December, 1902. CHARLES A. WITTFELDER, WILLIAM R. ROSE, Executors.

Rose & Putzel, Attorneys for Executors, 128 Broadway, New York City.

FRANKO, LIZZIE—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST LIZZIE FRANKO, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS AT THEIR PLACE OF TRANSACTING BUSINESS AT THE OFFICE OF STEINHARDT & GOLDMAN, THEIR ATTORNEYS, NO. 68 WILLIAM STREET, IN THE BOROUGH OF MANHATTAN OF THE CITY OF NEW YORK, ON OR BEFORE THE 25th DAY OF AUGUST NEXT.

Dated New York, the 17th day of February, 1903. SAM FRANKO, JOHN MENKE, Executors.

BROWN, HENRY—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST HENRY BROWN, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, AT THE OFFICE OF JOSEPH ROSENZWEIG, HIS ATTORNEY, AT NO. 96 NASSAU STREET, IN THE CITY OF NEW YORK, ON OR BEFORE THE 14th DAY OF JULY NEXT.

Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWN, Attorneys for Administrator, No. 96 Nassau St., New York City, Manhattan.

WOLFFE, CLARA—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST CLARA WOLFFE, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, THE OFFICE OF WISE & LICHTENSTEIN, NO. 40 EXCHANGE PLACE, BOROUGH OF MANHATTAN, IN THE CITY OF NEW YORK, ON OR BEFORE THE FIRST DAY OF JUNE NEXT.

Dated New York, the 14th day of November, 1902. BERNHARD ARAM, Executrix.

WISE & LICHTENSTEIN, Attorneys for Executrix, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST BERNHARD METZGER, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS, ROOM 1101, NO. 128 BROADWAY, IN THE BOROUGH OF MANHATTAN, CITY OF NEW YORK, ON OR BEFORE THE FIRST DAY OF JUNE NEXT.

Dated New York, the 17th day of November, 1902. JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

BOOKMAN, JACOB—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST JACOB BOOKMAN, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS, VIS.: THE OFFICE OF MESSRS. KURMAN & FRANKENHEIMER, NO. 25 BROAD STREET, BOROUGH OF MANHATTAN, NEW YORK CITY, ON OR BEFORE THE 16th DAY OF JULY, 1903.

Dated New York, January 6, 1903. CAROLINE BOOKMAN, SAMUEL BOOKMAN, JOSEPH E. HOFFMAN, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SACHS, MORRIS J.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST MORRIS J. SACHS, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS AT THEIR PLACE OF TRANSACTING BUSINESS, AT THE OFFICE OF JACOB FREEMAN, ROOM 1223, NO. 150 NASSAU STREET, IN THE BOROUGH OF MANHATTAN, IN THE CITY OF NEW YORK, ON OR BEFORE THE FIRST DAY OF AUGUST NEXT.

Dated New York, the 20th day of January, 1903. HARRY ROSENWASSER, RACHEL SACHS, EMANUEL SACHS, Executors.

JACOB FREEMAN, Attorney for Executors, 150 Nassau Street, New York City, Borough of Manhattan.

FRAUENFELDER, PAUL G.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST PAUL G. FRAUENFELDER, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HER PLACE OF TRANSACTING BUSINESS, AT NO. 206 BROADWAY, BOROUGH OF MANHATTAN, IN THE CITY OF NEW YORK, ON OR BEFORE THE 25th DAY OF JULY NEXT.

Dated New York, the 20th day of January, 1903. LINA R. E. FRAUENFELDER, GURSTAVE HURLIMANN, Executrix.

Attorney for Executrix, 206 Broadway, Borough of Manhattan, City of New York.

STERN, MORITZ—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST MORITZ STERN, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS AT THEIR PLACE OF TRANSACTING BUSINESS AT THE OFFICE OF MAURICE S. COHEN, ROOM 224, NO. 230 BROADWAY, BOROUGH OF MANHATTAN, CITY OF NEW YORK, ON OR BEFORE THE 10th DAY OF OCTOBER NEXT. DATED NEW YORK, THE 24th DAY OF MARCH, 1903. MAURICE S. COHEN, Executor.

EMIL BERGOLDSMITH, Attorney for Ex's, Stewart Building, No. 250 Broadway, New York City, Manhattan.

GOLDSMITH, MARCUS K.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST MARCUS K. GOLDSMITH, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS AT THE OFFICE OF HARRISON, SEASONGOOD & EDWARDS, NO. 43 CEDAR STREET, IN THE BOROUGH OF MANHATTAN, CITY OF NEW YORK, ON OR BEFORE THE 15th DAY OF SEPTEMBER NEXT.

Dated New York, the 12th day of March, 1903. CLARA GOLDSMITH, EMIL BERGOLDSMITH, Executors.

HARRISON, SEASONGOOD & EDWARDS, Attorneys for Executors, 43 Cedar Street, New York City.

HARLAM, LENA—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST LENA HARLAM, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER AT HIS PLACE OF TRANSACTING BUSINESS AT THE OFFICE OF BLUMENTHAL, MOSS & FEINER, NO. 35 NASSAU STREET, IN THE CITY OF NEW YORK, ON OR BEFORE THE 27th DAY OF AUGUST NEXT.

Dated New York, February 16th, 1903. MOSES HARLAM, Administrator.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, No. 35 Nassau St., Borough of Manhattan, N. Y. C.

KAHN, RACHEL—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST RACHEL KAHN, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS, ROOM 410, NO. 35 NASSAU STREET, IN THE CITY OF NEW YORK, ON OR BEFORE THE 1st DAY OF JUNE NEXT.

Dated New York, the 15th day of November, 1902. JACQUES KAHN, Executor.

PASKUSZ & COHEN, Attorneys for Executor, No. 35 Nassau St., New York City.

GOLDMAN, ABRAHAM—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST ABRAHAM GOLDMAN, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, AT THE OFFICE OF JOSEPH ROSENZWEIG, HIS ATTORNEY, AT NO. 96 NASSAU STREET, IN THE CITY OF NEW YORK, ON OR BEFORE THE TWENTIETH DAY OF SEPTEMBER NEXT.

Dated New York, the 15th day of March, 1903. REBECCA GOLDMAN, Administrator of Abraham Goldman, deceased.

JACOB B. PEEBLES, Attorney for Administratrix, 140 Nassau street, New York.

BLOCH, SAMUEL—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST SAMUEL BLOCH, LATE OF THE CITY OF PARIS, FRANCE, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, NO. 40 MADISON LANE, IN THE BOROUGH OF MANHATTAN, CITY OF NEW YORK, ON OR BEFORE THE FIRST DAY OF OCTOBER NEXT.

Dated New York, the 19th day of March, 1903. ADOLPH LITZ, Attorney for Executor, 128 Broadway, New York City.

COUDERT BROTHERS, Attorneys for Executor, No. 71 Broadway, Borough of Manhattan, New York City, N. Y.

SAMUEL, LEHMAN—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST LEHMAN SAMUEL, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS, ROOM 1101, NO. 128 BROADWAY, IN THE BOROUGH OF MANHATTAN, CITY OF NEW YORK, ON OR BEFORE THE FIRST DAY OF JUNE NEXT.

Dated New York, the 19th day of November, 1902. JULIUS WOLF, ABRAHAM BACHKACH, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

HEYMAN, EVA—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST EVA HEYMAN, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS, VIS.: THE OFFICE OF MESSRS. KURMAN & FRANKENHEIMER, NO. 25 BROAD STREET, BOROUGH OF MANHATTAN, IN THE CITY OF NEW YORK, ON OR BEFORE THE FIRST DAY OF AUGUST NEXT.

Dated New York, the 5th day of January, 1903. HENRIETTA BIELER, Executrix.

MITCHEL LEVY, Attorney for Executrix, 203 Broadway, New York City, Manhattan Borough.

RICHTER, HEINRICH—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST HEINRICH RICHTER, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBERS, AT THEIR PLACE OF TRANSACTING BUSINESS, VIS.: THE OFFICE OF MESSRS. KURMAN & FRANKENHEIMER, NO. 25 BROAD STREET, BOROUGH OF MANHATTAN, NEW YORK CITY, ON OR BEFORE THE 15th DAY OF JULY, 1903.

Dated New York, January 6, 1903. ROSA RICHTER, BRUNO RICHTER, DANIEL RICHTER, MAX RICHTER, Executors.

KURZMAN & FRANKEN

Children's Column.

A Night Prayer.

Glory to Thee, my God, this night
For all the blessings of the light:
Keep—O, keep me—King of kings,
Beneath Thine own Almighty wings,
When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest,
O, may my soul on Thee repose,
And may sweet sleep mine eyelids close,
Sleep that shall me more vigorous make
To serve my God when I awake.

Talks With My Children.

David, or the Farewell.

2 Samuel 19; 1 Kings 2: 38, 39; 1 Chron. 28, 29.

Did not Absalom come to a very dreadful end? He died in the midst of his wickedness; for God does not love children who behave ungratefully to their parents. How much David loved this wicked Absalom. He went on crying for him for some time. David knew why God had let him have such a wicked child. Do you know why? It was because David had killed Uriah. Yet God had forgiven David.

Now Absalom was dead, David could return to Jerusalem. The people who had said that Absalom was king, now wished David to be king again. So David went over the river Jordan, on his way back to Jerusalem. As he was on the other side of the river, a man came to David, and threw himself down before him to ask his pardon. Who could this man be? It was the wicked man who had thrown stones and dust at David, when he was unhappy.

Did David forgive him? Yes, he did. Was not that kind in David? The man deserved to die, but David said to him, "Thou shalt not die." The man was not really sorry; only he did not dare to behave ill to David, now he was king again. God would punish that wicked man, though David forgave him. I hope, dear children, that you will forgive people who behave rudely to you; God has said that if we do not forgive, He will not forgive us.

There was another man who came to see David, before he crossed over the river. It was one of those rich men who had been kind to David in his distress, and who had sent him the presents of beds, basins, and food. He was an old man, and David thanked him, and asked him to come and live with him at Jerusalem. The rich man said he was too old, but that he would like to have David take his son with him to Jerusalem; and David did take his son with him. David was grateful; he was kind to people who had been kind to him.

David was very glad to come back to Jerusalem. Do you know what made him most glad? It was because he wished to worship God near his ark, and to hear all the people praising God. While David had been a great way from Jerusalem, he often sighed and wept to think that he could not go to the house of the Lord; for David loved God very much. David was pleased to see the priests offer sacrifices on the altar to God, and to praise God himself for his goodness, upon the harp.

You remember the kind promises that God had made to David. He had promised that David should have one good son, who should be king after David was dead, and who should build a house for the Lord.

One of David's sons was good. God loved him, and made him good. His name was Solomon. God told David that he was to be king after him. At last David grew very old, and weak, and he knew that he should die. So he wished to make Solomon king before he died. He told the high priest to pour oil upon his head; and so the high priest anointed Solomon to be king.

Then David called his people together to a place in Jerusalem, that he might speak to them all before he died. When they had all come, the king stood up on his feet, and said I once wished to build a house for the ark of God; but God would not let me build a house, because I had shed so much blood in battle, but he said that my son should build it.

Then David spoke to Solomon, and said, Solomon, my son, serve God, and he will bless you. Then David showed Solomon the things he had got ready for building the house; gold, and silver, and iron, and stones, and wood;

and David asked the people whether they would give any of their things to build a house for God.

And the people gave a great many things: gold and silver, and brass, and iron and beautiful shining stones; and the people liked to give their things for God's house.

And David was pleased to see that they liked to give; for that was a sign that they loved God.

Dear children, if you love God you will like to spare your money, to help poor people, and to buy clothing for them, and to build homes for the aged, hospitals for the sick and asylums for poor orphaned children.

These are the works that God delights to have us do. If you see a poor decrepit person or any one in want you should help him to the best of your ability. Never mind about his creed or religion, he is one of God's children, and as the prophet Malachi said, hath not one God created us? Are we not all children of one Father?

Never turn a poor person away from your door—always give something. Every kind act, every good deed you perform is like depositing money in a spiritual savings bank, and you can reap the benefit of it not alone in this world, but also in that heavenly abode that we are all striving to reach.

Then David prayed to God, and thanked him for letting Solomon build him a house, and for letting the people give their things to God. And David asked God to make Solomon love him and obey him. David offered a great many sacrifices to God.

Very soon David died. Where did his spirit go? To the God he loved. He had sung many sweet songs to Him while he had lived on earth, but now he sings sweeter songs.

David was called "The sweet Psalmist of Israel." Why was that name given to him?

Conundrums.

Why is a lot of new wheels passing from the wheelwright to the blacksmith's like men going from home to do a hard day's work? They are going to get tired. When is love deformed? When it is all on one side.

When is a baby like a breakfast cup? When it's a tea thing (teething).

What is a kiss? A receipt given you by a young lady on paying your addresses.

How can you shoot 120 hares at one shot? Fire at a wig.

If a spider were late for dinner what would he do? Take a fly.

When is a clock on the stairs dangerous? When it runs down.

Why is your nose like "iv" in the word "civility"? Because it is between two eyes.

Which is the left side of a plum pudding? That which is not eaten.

What kind of string makes good fuel? A cord of wood.

Where have all the babies of the world been cradled? In the laps (e), of years.

When was beefsteak the highest? When the cow jumped over the moon.

On which side is the handle to a pitcher? On the outside.

Nothin' Doin'.

Nothin' is comin' and nothin' in view.
Nothin' in pocket and nothin' to do.
Nothin' to kick for and nothin' to kick.
Nothin' to love and nothin' to lick.
Nothin' to hear and nothin' to see.
Nothin' to want and nothin' to be.
Nothin' to think of, nothin' to fret.
Nothin' to ask for and nothin' to get.
Nothin' the captain and nothin' the crew.
Nothin' to choke on and nothin' to chew.
Nothin' to cry for, nothin' to sing.
Nothin' to take away, nothin' to bring.
Nothin' to spend and nothin' to earn.
Nothin' to eat and nothin' to burn.
Nothin' to borrow and nothin' to give.
Nothin' to die for, nothin' to live.

"What are the holes for?" asked little Emma, looking at the porous plaster that her mother was preparing to adjust on Willie's back. "It's funny you don't know that, sister," interposed Willie. "They are to let the pain out, of course."

Gall.

Housewife—Now, Bridget, you may come into my employ, with the understanding that you pay for all you break.

Bridget (indignantly)—An' shure, mum, Oi ain't a-goin' to work fer you fer nuthin'.

Uncle—How old are you, Jimmy?
Jimmy—I'm thirteen at home, fourteen at school and eleven in the train.

The Good Quality

of it is not the result of accident. Hale's Honey of Horehound and Tar is a scientific compound of Nature's best remedies. It cures colds quickly and does no harm to the digestion. All drug stores.

Pike's Toothache Drops cure in one minute.

In the Jewish World.

The Jews of Salem are bargaining for the Calvary Baptist Church, which they wish for a synagogue. The church wants a new building.

The Young Men's Hebrew Association, of Hudson County, N. J., has opened new headquarters at 119 Park avenue. K. Reuss is president of the organization, which has been in existence only one year and has a membership of forty.

A contribution of \$500 was made to the endowment fund of the Rodeph Shalom Congregation, of Philadelphia, this week by the children of Marks and Henrietta Goodman, making the contributions received to this fund since January 1 of this year, over \$3,000.

The Beth Israel Congregation, of Rock Island, Ill., has elected the following officers for the coming ten months: President, J. J. Taxmann; vice-president, S. Frankel; treasurer, J. M. Seigal; secretary, H. Horblitt; trustees, L. Marks, N. Harris and M. A. Morris.

In honor of his seventieth birthday a loving cup was presented to Mr. Samuel Wertheimer, one of Pittsburg's leading Jewish citizens, by members of the Rodeph Shalom Congregation, of that city. Judge Josiah Cohen and Rev. J. Leonard Levy delivered appropriate addresses.

The Jewish element of Spokane, Wash., is considering the construction of a wing to the new St. Luke's Hospital. The plan is to have them contribute liberally, if not altogether, for the construction of the hospital wing, and thereby give them a place in which they could feel peculiarly at home in times of sickness.

The forty-eighth annual meeting of the directors of the Jewish Foster Home, of Philadelphia, was held Sunday afternoon in the gymnasium building of the home at Church lane and Chew street, Germantown. The meeting was presided over by President Loeb, and reports were read by the officers of the board. Special exercises were rendered by children of the home under the direction of the superintendent.

Henry Fisher, a student of the graduating class of the Cincinnati Hebrew Union College, who acted as assistant to Rev. Dr. Joseph Krauskopf at the Keneseth Israel Temple last year, and who came East recently to associate himself with the work of the Isaac M. Wise Memorial Fund, has accepted a call from the Beth Israel Congregation, of Philadelphia, to serve as its minister. He will enter upon his new duties at once.

Jewish people of Rochester have contributed about \$4,000 for the Hebrew Union College at Cincinnati, in response to the appeal made by Rev. Dr. Landsberg at Temple Berith Kodesh last Sunday. The college at Cincinnati is one of two theological seminaries in the United States where young men are trained for the ministry of the Jewish church. An effort is being made to raise a fund of \$500,000, which is to be a memorial to Rev. Isaac M. Wise, who founded the Hebrew Union College in 1875.

The new Hebrew school of the Congregation Talmud Torah, 164 Chatham street, Rochester, N. Y., was opened Wednesday evening last. The school has accommodations for 200 pupils. It will be a free school and all Hebrew children between the ages of 6 and 14 years will be admitted. Four teachers have been engaged and there will be evening as well as day classes, the former for the benefit of children who are attending the public schools. Frank Sherman is superintendent of the school.

Isaac Saperstein.

The accompanying portrait is that of Mr. I. Saperstein, the well-known clothing manufacturer of 17 to 23 East Broadway, who has just moved to Nos. 692-694 Broadway, corner Fourth street, in the center of the wholesale clothing district of New York.

In his new quarters Mr. Saperstein will have increased facilities for transacting his rapidly growing business, and it is worthy of notice in this connection to state that Mr. Saperstein is a self-made



man who has risen to prominence by his own efforts as a business man and manufacturer in a comparatively short time. Only fourteen years ago he started in a small way, and by courteous treatment of his customers and strict attention to the details of his business, has succeeded in building up a large trade in children's and youths' clothing of medium grades at popular prices, which he manufactures in large quantities.

In his new location, Mr. Saperstein will be pleased to greet his friends and customers. Clothing buyers, generally, who are in quest of good values will do well to examine his excellent line of up-to-date clothing.

Borough of Brooklyn.

Hebrew Orphan Asylum.

On Sunday, the 26th inst., under the auspices of Mr. and Mrs. W. F. Libman, a very enjoyable entertainment was provided for the children. In the near future Mr. Libman will give the children a lecture on "California," illustrated by stereopticon slides. The programme of last Sunday's entertainment was as follows:

B. H. O. A. Band, selections; address, Mr. Abram Fischlowitz; violin and piano solo, Paul N. Lazarus and Mrs. W. F. Libman; Gibbs and Welch; gramophone selections, Mr. Samuel Goldberg; comedians, imitation of Weber and Fields; Mr. William F. Libman, sleight of hand; B. H. O. A. Band, selections.

Among others present were Mr. and Mrs. Liebes, Mr. S. Vander Wheelen, Mr. Otto Miller, Miss Etta Shepard, Mr. Louis Mottesky and superintendent and matron, Mr. and Mrs. Paul Lazarus.

As a specimen of the work the literary society is doing we reprint the following notice to members, which our representative found tacked up on the bulletin board of one of the class rooms of the home. It speaks for itself:

At the meeting of our society on April 25, members who have prepared sonnets suggested in the lecture of Monday evening, will kindly present them and they will be read and examined, and suggestions made if necessary. One will be selected to be read at the next "Talk" given by Mr. Samuel Friedman.

As many as can should try, as it will not only be gratifying to Mr. Friedman, but also to ourselves. More than one good one, will, of course, be taken and read.

As it has been told to us, that children of our own age have written creditable sonnets, there is no reason why we cannot do the same. Remember that "What man has done, man can do."

NATHAN STEINER, Sec'y.

David W. Farber, Pres.
P. S. In addition to the above, all will please be prepared to discuss the lives of Keats, Byron and Wordsworth.

Jewish Hospital Aid Society.

A very large assemblage of young people greeted Col. Alexander S. Bacon as he stepped on the platform of Fraternity Hall last Wednesday evening to address the members and friends of the

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A Positive Relief for PRICKLY HEAT, CHAFING, and SUNBURN, and all ailments of the skin. Removes all odor of perspiration. De-lightful after Shaving. Sold everywhere, or mailed on receipt of 25c. Get Mennen's (the original). Sample Free. GERHARD MENNEN COMPANY, Newark, N. J.

Aid Society of the Jewish Hospital. The occasion was a meeting of the Aid Society and the commencement of its second year of existence.

The new president of the society, Ralph Jonas, presided, and introduced the speaker of the evening.

Col. Bacon chose for his subject "Napoleon," and he entertained his audience for over an hour and a half.

Mr. Jonas then introduced the new officers of the society to its members, and after saying a few words on the standing and objects of the society, dancing was participated in and continued up to a late hour.

Nassau Hebrew Association.

The first entertainment of the Nassau Ladies' Aid Society, organized as an auxiliary to the Nassau Hebrew Association, will be given at Liberty Hall, Hempstead, L. I., in aid of the new synagogue fund, on Tuesday evening, May 5. Excellent talent has been engaged, including Mme. Ogden-Crane, soprano soloist; Miss Rose Rosenberg, pianist; C. Myre Helmund, baritone soloist; William Washburn, tenor; Albert Zollner, violinist, and Miss Maude Strassburger, reader.

Surprise Party.

The children of Mr. and Mrs. Alexander Katsky surprised their parents upon their 36th anniversary of their marriage on Sunday last at their residence, 794 Broadway. A dinner was served and amusement was provided for the guests. Those who attended were: Mr. and Mrs. A. Katsky, Mr. and Mrs. Herman Kaufman, Mr. and Mrs. I. Katsky, Mr. and Mrs. M. Katsky, Mr. and Mrs. S. Kleier, Mr. and Mrs. R. Brock, Mr. H. Katsky, Mr. David S. Katsky and Mr. Paul A. Katsky, all children of the happy couple.

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	Value.	Now.		Value.	Now.
Fine Fancy Mousselines from France's foremost maker	.45	.29	Dresden Muslins and Chain Novelties—nearly a hundred of the most fetching styles, in bleached, vines, bouquets and uncommon dot effects	.20	.15
Empress Tissues—evening and other shades—exquisite fabrics	.45	.26	Finest Scotch and French Ginghams, Zephyrs and Madras—choice effects in corded stripes and emb'd figures—best colors—all this season's importation	.50	.29
Emb'd Muslins—at tints	.24	.14	32-inch Tartan and Black and White Zephyrs	.32	.19
Pongee Bolleennes	.30	.24	Pongee Tusore	.60	.35
India Pongees, Black and White variegated dots and figures	.45	.24	Silk Lustre Ginghams—plain and stripe—first quality—not "Seconds"	.24	.15
Opalescent Crepes—two-thirds silk—a queenly fabric	.65	.39			
Irish Dimities—daintiest designs	.22	.12 1/2			
Mercerized dot Muslins—solid tints	.29	.12 1/2			
Fancy Jaconet Batistes	.12 1/2	.08			
Mercerized Cheviots—plain and dotted	.19	.12 1/2			
Corded Dress Ginghams—one of the best makes	.12 1/2	.08			
Madras Percalines in fancy Shirting and dress stripes—36-inch	.18	.08			
Liberty Satens—woven silk dots and figures—neat designs	.50	.28			
Fancy Foulard Satens—beautiful styles and colors	.24	.15			

Great Sale of Linens

The Stock We Closed Out From Estate of Jos. L. Frame

Prices only possible because of the concessions at which we bought, and Linens are advancing in cost right along.

Table Linens	.19	value .29
Table Linens	.29	value .39
Table Linens	.49	value .65
Table Linens	.69	value .80
Finer to 1.29; value 1.79.		
1/2 Napkins—dozen	.49	value .60
Finer to 1.29; value 1.79.		
1/2 Napkins—dozen	1.49	value 2.10
Finer to 2.98; value 4.50.		
Hemstitch Sets	3.98	value 5.98
Pringed Sets	1.39	value 1.98
Lunch Cloths—2 yds.	.49	value .75
Lunch Cloths—2 1/2 yds.	.59	value .89
Pattern Cloths—8 1/4	.94	value 1.39
17-inch Toweling	.08	value .10
18-inch-bordered	.08	value .10
17-inch Check Glass	.08	value .10
Towels—large size	.19	value .25
Towels—37 and 45 inch	.15	value .20
Towels—34 and 36 inch	.09	value .15
Turkish—1 1/2 yds.	.09	value .15

Flannels

Fine White Silk Emb'd Flannels—elaborate designs—hemstitched and scallops—value .79. All Emb'd on Flannels manufactured by the famous Ballard Vale Mills. Fancy Stripe Domet Skirt Patterns—Summer weight—value .34.

Ladies' Extra Size Garments. Extra SIZES—but not Extra PRICES.

It is usual elsewhere to ask "extra" for extra sizes—in other words, as extra sizes are usually made to "special order" other houses expect larger profits on larger garments. . . . This is not the case here—for we offer complete stocks of "extra sizes" on basis of same close profit prices that would be asked for regular sizes.

FOR EXAMPLE:

EXTRA SIZE NIGHT DRESSES—Good muslin—V or high neck—solid tuck front—cambric ruffle—Finer gowns to 2.99—sizes to 52 bust.	.69
EXTRA SIZE DRAWERS—Our famous "Good Wear" Muslin—five tucks—wide hem—Finer Drawers to 1.69—sizes to 42 band.	.39
EXTRA SIZE SKIRTS—Our famous "Good Wear" Muslin—wide cambric ruffles—tucks above—Finer Skirts to 3.69—sizes to 44 band.	.70
EXTRA SIZE CORSET COVERS—Fine strong cambric—low and high neck—tucked fronts—Finer to 1.25—sizes to 52 bust.	.29
EXTRA SIZE CHEMISES—Corded band and front piece—Finer to 1.69—sizes to 52 band.	.40
EXTRA SIZE FLANNELETTE SKIRTS—Good quality—hem and tuck—Finer, including French Flannel, to 1.98.	.40
EXTRA SIZE UNDERWEARS—Ribbed Cotton or Lisle—sizes to 50 bust.	.10 to .60
EXTRA SIZE DRAWERS—Ribbed Cotton or Lisle.	.33 to .69
LADIES' EXTRA SIZE HOSE—Plain Black Cotton.	.29 to .39
Ribbed Lisle Hose.	.40
EXTRA SIZE CORSETS in a variety of Reliable Makes—also reducing styles—sizes 31 to 36.	1.10 to 5.00
EXTRA SIZE TAILORED SUITS—newest styles—to 48 bust.	15.98
EXTRA SIZE CAPES—Serge, Cheviot and Broadcloth—to 44 bust.	4.98 to 20.00
EXTRA SIZE DRESS SKIRTS—Cheviot, Broadcloth, Etamine, Voile, Canvas and Mohair.	2.98 to 35.98
EXTRA SIZE WRAPPERS—Percale, Cambric and Lawn—to 52 bust.	1.40
EXTRA SIZE WAISTS—Black Sateen—to 50 bust.	.98 to 1.49
Black Silk—to 46 bust.	2.98 to 9.98
EXTRA SIZE PETTICOATS—Mercerized Sateen—to 46 band.	1.20 to 2.40
Silk Moreen—to 46 band.	3.40 to 4.40
EXTRA SIZE SHOES—Soft Dongola—seamless—Extra wide—sizes 3 to 10.	1.98
Wide Ankle Shoes—soft Dongola—medium weight soles—E and EE—sizes 4 to 9.	1.98
Soft Viet Kid Oxford Ties—common sense toe—low heel—widths D to EE—sizes 3 to 9.	1.98
Soft Dongola House Slippers—EEE and F—sizes 3 to 10.	.98

GREAT SALE OF NOTIONS

As announced last Sunday. . . . All Values Continued.

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Mennen's Talcum Powder	.12
Sheffield Tooth Paste	.09
Rubifoam	.12
Borine Tooth Powder	.03
Murray's Florida Water—8 oz.	.35
Orange Lake Florida Water—8 oz.	.12
Bay Rum—8 oz.	.10
White Hazel—pints	.12
White Castile—3 lb. bar	.15
Rubber Dressing Combs	.10
Tooth Brushes—worth .15 to .21	.07
Hair Brushes—value .70	.35
Fountain Syringes—2 qt.—3 tubes	.39
Hot Water Bottles—1 to 4 qts.	.39

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The silk topic of the day are those beautiful Grenadine, Cord Stripe and Novelty Pongees—20 to 26 inch—that we offer at . . . value 75 and 85 cents.

To-day, a new assortment, including some with fancy colored and hemstitched stripes—the most attractive silk offering of the season, being Fashion's most favored fabrics.

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