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"All Mine."

The fields and the woods in the fields are mine.
The rivers that follow their beds of stones.
The willows that shelter the resting knee.
The stately cedars of all the zones.
The yellowed gold of the mountain steep.
The ingots of caves which the seas immerse.
The worlds upon worlds which unfettered sweep
Through the measureless maze of the universe.
For surer and surer I daily grow
That God has set nothing beyond my reach.
That all things are mine if I make them so
By reading a truth they were meant to teach.
—James L. Stockton in Boston Transcript.

In the Jewish World.

The endowment of the Order Kesker shel Barzel has been abandoned.

The thirty-fifth anniversary of the Cleveland Orphan Asylum will be celebrated July 4, 5 and 6 next.

The congregation of Basel obtained, after repeated efforts, permission to acquire a cemetery.

The membership of Sinai Temple, Chicago, is 488, and the estimated disbursements for the coming year \$31,522.

Dr. E. Schreiber, of Congregation Emanu-El, Chicago, was unanimously re-elected for another term of three years, beginning Sept. 1, 1903.

Rabbi Henry Fisher, late of Chicago, Ill., has been elected rabbi of the Congregation Beth-El, of Atlantic City, N. J., and will at once enter upon his new duties.

The \$40,000, which the directors of the proposed Jewish Hospital at Louisville, Ky., asked for to enable them to erect and dedicate a building, free of debt, has practically been subscribed.

A Gemilath Chassodim has been established in New Orleans. Mr. Julius Weiss, the founder, has already secured \$7,500 in subscriptions from prominent Hebrews of the city.

The Congregation Sons of Israel of Allentown, Pa., will erect a synagogue on the lot at the corner of Sixth and Tilghman streets. The plot is 45 by 125 feet and was recently purchased for \$1,800. A Hebrew free school will be connected with the synagogue.

At the annual election of the Congregation Beth Israel Synagogue, Boston, Mass., the following officers were chosen: M. I. Cohen, president; I. Heller, vice-president; Joseph Rudnick, treasurer; H. A. Alkon, recording secretary; Hyman Lewis, financial secretary.

The Washington Hebrew Congregation held its annual meeting Sunday morning, the 5th inst. The most important business of the session was the election of officers for the ensuing year, and the reading of reports. President I. L. Blout submitted a report of his administration, and copies were furnished members of the congregation. The report of the treasurer showed that a large debt is still due on the temple,

but that it is being reduced as rapidly as possible. The officers elected were: Isaac L. Blout, president; William Wolf, vice-president; S. N. Meyer, secretary; Jacob Eisenmann, treasurer; A. D. Price, E. T. Woog and Joseph Herzog, trustees; Benjamin Salomon, Max Fischer, A. M. Fishel, Myer Cohen, J. Jacobs and Harry King, managers.

A gang of boys have been stoning the Jewish Synagogue on Kossuth street, Union Hill, N. J., for some time past and the police of the town recently rounded them up. The boys, whose ages average about 12 years each, were hauled before a police magistrate, severely reprimanded, and told that a repetition of the occurrence would mean imprisonment.

The police of Perth Amboy, N. J., according to the Daily Chronicle of that city, have discovered the existence of an oath-bound secret society among the boys of Public School No. 2, which has taken the name of "Kill the Jews." They attack and maltreat their Jewish schoolmates, when they are numerically strong enough to do so without risk to themselves. The members of the gang are nearly all of Polish or Hungarian parentage.

The mutual love of Christians is well illustrated by the following story: The Catholic village of Oberstetten, in Wuertemberg, had a bull which could also be used by the neighboring village of Bernloch, which is Protestant. Recently, however, the people of Oberstetten decided that their bull should have nothing to do with Protestant cows, and when the towncrier announced it in Bernloch, one of the farmers said: "Thank God, we don't have any Catholic calves."

The Graetz Circle of the Hebrew Chautauqua, Utica, N. Y., held a meeting Sunday at which it was decided to have a dedication and a formal opening of the new free reading rooms on the evening of May 14, and Jacob Jacobson, Miss Yetta Sadusky and Miss Annie Leavitt were appointed a committee to arrange a suitable programme for the occasion. The following Standing Committee on Entertainments was also appointed: H. D. Berkowitz, H. Scholsberg, Samuel Reichler, Miss Yetta Sadusky and Miss Annie Leavitt.

Martin A. Meyer was formally installed as rabbi of Temple Beth Emeth, Albany, N. Y., on the 3d inst. The occasion marked the retirement after a service of nearly forty years of Rabbi Max Schlesinger. The first speaker was the retiring rabbi, Dr. Schlesinger, who in affecting language described his pleasure in serving the congregation so long. The principal speaker of the evening was Rabbi Henry Berkowitz of the Congregation Rodeph Shalom, Philadelphia, who delivered the sermon of installation.

At the last meeting of the congregation of B'nai Israel, of Butte, Mont., it was announced that almost enough funds have been secured to build the new temple. More than \$10,000 has been subscribed by the Jews of the city. Rabbi Harry Weiss made a fervent plea for active work in securing the rest of the amount necessary, and this resulted in the appointment of committees to attend to the work. The meeting was

marked by a unity of spirit and enthusiasm, which augurs well for the speedy building of the structure for which the Jews of Butte have long been hoping.

Plans have been filed at the bureau of buildings for a \$75,000 brick synagogue, to be erected at 13 and 15 Pike street, with a frontage of 54.3 feet and a depth of 82 feet. The front wall will be of limestone.

Owing to severe indisposition in the family of Rabbi A. Guttmacher, the pulpit of the Madison Avenue Temple, Baltimore, Md., was occupied by Rev. Chilton H. Levy during the Passover holidays.

The Daughters of Rebecca Hebrew Ladies' Association, of Schenectady, was incorporated on the 8th inst. for the mutual advancement of its members. The trustees are Kate Lurie, Sera Goodman and Annie Schaffer, of Schenectady.

The Hebrew Free School Association of Reading has elected the following officers: President, Solomon J. Kotzen; vice-president, Michael Lewis; treasurer, Israel Sattenstein; secretary, Harry Yablosky; trustees, Philip Shapiro, Charles Levine and Harry Fisher.

Rev. Alexis Alexander, who some years ago was one of the best known rabbis of Boston, died last week at his home, 190 Lauriet avenue, Dorchester. Friday, March 27, he celebrated his eighty-ninth birthday, surrounded by relatives and many of his old-time friends. Rev. Mr. Alexander was a resident of Boston for more than fifty years, coming from Chicago, where he had charge of a congregation.

The members of the Self-Culture Club at the Jewish Council Home, Philip street, Albany, N. Y., last Sunday evening, held a debate on the question, "Resolved, That President Roosevelt's treatment of the negro question in the South is detrimental to the United States." The question was argued spiritedly for some time, and after the summing up a vote was taken with the result that the affirmative side was declared the winner.

The formal opening of the Jewish hospital at Fourth and Walnut streets, Milwaukee, Wis., will take place about April 26, when a reception will be held for the inspection of the quarters. The hospital will contain two wards, one for men and the other for women, from ten to fifteen rooms for patients, and an operating room. Although conducted under the auspices of a Jewish association, the hospital is to be non-sectarian.

A number of the rooms in the hospital have been furnished and endowed. The families of J. and E. Michaels will endow a room in memory of their mother, Mrs. A. Fried. During the last week S. M. Levy and A. Slimmer have given \$500 each to be used for the establishment and maintenance of the hospital. Charles K. Harris will furnish two offices, and a number of others have donated furnishings and sums toward current expenses and surgical instruments.

A woman's auxiliary will be organized in the near future. The staff of physicians, house physicians, advisory board and nurses are to be selected in readiness for the opening.

Honor the Flag.

There is the tramping of many feet on the stairs of the Educational Alliance Building on a Friday morning, a pause outside, then a march into the auditorium to the music of the piano, and the pupils in English take their seats for the weekly lesson in patriotism. Each boy and girl wears, fastened to dress or jacket, a pair of tiny American flags. The colors blend harmoniously with the dresses of the girls, and altogether there is a great display of color.

These children gathered there are immigrants—Jew and Gentile, with the Jew predominating largely. The Educational Alliance is grounding them in the English language, so that they may soon be far enough advanced to enter the public schools. Many foreign lands and many different types are represented in this assemblage of dark or fair haired youngsters, and they all belong to the tenements of the district. The Educational Alliance is also instilling into them the first lessons of a proper American citizenship, of love for their country and its institutions, as well as the flag and all it stands for, and in these Friday assemblies a large part of that work is accomplished. The flag itself figures most importantly in them. A little girl in a pink dress who is sitting in one of the rear seats has it with her, waiting for the moment when she is to take part in the exercises.

After the children have sung a song and gone through calisthenics, first with their hands and then with the little flags, which they remove from their breasts for the purpose—and that part of it makes a very pretty color picture—the medals are distributed as rewards of merit. Each child who has earned this distinction is entitled to wear his or her medal for a week, and as the principal calls off the names of the lucky ones they walk proudly up to the platform to get the desired decorations. Those who have behaved themselves during an entire month, have been diligent in their studies and go to classes with clean faces and hands, have their names placed on the roll of honor. There are 128 out of a total of 360 who have been so distinguished this morning, and the principal feels that such a commendable showing calls for a few words of praise from her.

Now comes the most interesting part of the whole thing. The quick rattle of a drum breaks the silence, with an effect all the more startling because the drum has not been apparent before. A number of boys arise and file down the aisle, the boy with the drum at their head, beating it, while the young woman at the piano plays the chorus of "Marching Through Georgia." They represent the thirteen original States. Down the other aisle advances the girl with the flag, its silken folds fluttering around her as she walks, until she gains the platform facing the boys standing at its edge and the throng sitting expectant in their seats.

The piano crashes out a signal. All arise, their eyes turned toward the flag. Then in unison, and with great earnestness, they swear their allegiance to it in these words:

"Flag of our great Republic, inspirer in battle, guardian of our homes, whose stars and stripes stand for bravery, purity, truth and union, we salute thee! We, the natives of distant lands, who find rest under thy folds, do pledge our hearts, our lives and our sacred honor

to love and protect thee, our country and the liberty of the American people forever."

With the words "We salute thee!" each child gives a correct military salute, and when the line "We pledge our hearts" is reached so do they all place their hands over their hearts. The thing about it which strikes the visitor most is the way in which they seem to throw their souls into what they say. It is done understandingly, not like so many automatons, so often the case where school children recite before an audience. Most of these foreign born girls and boys have come from lands where their fathers endured generations of relentless persecution, knew no country they could call their own, never had a flag to love, and therefore they cling all the more firmly to this one. It stands to the fathers as the bright symbol of the liberty and equal rights they have striven so long to find, and their children, who are bone of the same bone, are filled with the spirit transmitted from them. No assemblage of American children ever showed a more profound veneration for the Stars and Stripes than do these Jews. Let the visitor see for himself and he will have little cause to fear for the future of these immigrant children in America.

A patriotic song follows the salute to the flag, a number of boys and girls recite English pieces they have learned and the hour has gone by. At the signal of the principal they march out again in order, the flag carried near the head of the procession and the boy with the drum looking as if he were leader of a crack fife and drum corps. Some day he may get the chance to beat it in earnest in the service of the flag. Meanwhile he is doing his best with it in a time of peace.—New York Sun.

Jewish Soldiers.

The London Spectator contains an interesting article which considers the question of how far the Jews of modern times retain the warlike instinct which was so strong in them in antiquity, as it has always been among the kindred Semitic peoples, such as the Arabs, for example. The Jews of the Bible were essentially warriors; and the writer recalls how King Solomon, when in need of husbandmen and mechanics, drew these from the dependent Syrian tribes, and set apart his own people exclusively for warfare. Later still, when the Jews of Palestine fought for freedom under the Maccabees, and when they contended in the face of overwhelming odds against the whole power of imperial Rome, they showed themselves to be bold fighters, preferring to die under arms rather than to surrender. During the Middle Ages and afterward this soldierly spirit was apparently crushed out of the entire people and replaced by a timidity which many have supposed to be a racial trait.

In modern times, however, there are to be found conspicuous instances of martial valor among men of Jewish blood; and under the favorable conditions which have ceased to restrict them to commercial activity they seem likely, as a people, to recover their historic reputation for military spirit. The writer of the article in the Spectator enumerates some interesting facts. He mentions the small but important Jewish tribe in India known as the Beni Israel, which has furnished many gallant soldiers to the native contingent of the Anglo-Indian

(Continued on page 10.)

Children's Column.

The Sabbath Psalm.

How goodly 'tis to thank the Lord,
To praise Thy name, O Thou Most High!
For loving kindness through the day,
And faithfulness when night draws nigh.

With joyous psaltry, and with harp,
Will I Thy marvels gladly sing;
Thy works have made my heart rejoice;
I triumph in Thy work, my King!

Like stately palm the righteous thrive,
As cedar fair, they flourish free
In God's own house; His courts alone
Their dwelling place and home shall be.

Still, in old age, ripe fruit they bear,
Verdant and fresh they still remain
To prove that God, my Rock of Help,
His righteousness doth e'er maintain.

Talks With My Children.

David, or the Punishment.

2 Samuel 15; 16; 17.

You remember, my dear children, that God said he would punish David, though he had forgiven him.

David had a great many children, and some of them were very wicked when they grew up. I cannot tell you about all his bad children, but I will tell you of one called Absalom. He was a very proud young man; he was very handsome, and he had beautiful hair and was vain of his beauty; he also told lies, and he even killed one of his brothers who had offended him. When David heard how Absalom had killed his brother, he was angry with him for a long time, and would not see him; but at last he let him come to his palace, and kissed him, and forgave him. David ought never to have allowed Absalom to come to Jerusalem again after he had killed his brother; but David was too fond of Absalom.

Yet Absalom did not love his father David. He wished to be King instead of David, and so he behaved very kindly to all the people in Jerusalem, that they might love him better than they loved his father, and make him King. He used sometimes to kiss the poor people that he saw, and tell them that if he were King he would be very kind to them.

This kind way of behaving made the people love Absalom; for they thought that he really cared for them. How very sly and deceitful Absalom was. God did not love him.

When Absalom saw that many of the people loved him, he asked David's leave to go from Jerusalem into the country. And David gave him leave. David did not know what a wicked plan Absalom had made. This was the wicked plan:

Absalom had directed a great many men to wait till they heard the sound of a trumpet, and when they heard it, to cry out, "Absalom is King." So, when Absalom had left Jerusalem, and come into the country, he ordered the trumpet to be blown, and a great many of the people called out, "Absalom is King," and came to Absalom to be his soldiers. Poor David was in Jerusalem, and a messenger came and told him that Absalom had made himself King.

How grieved David was to hear this news. He could not bear to think that his son was so wicked as to make himself King. Then David thought of his own sin, and he felt that he deserved to be punished. He knew that it was God that let all these sad things happen to him.

David would not stay in Jerusalem, for he thought that Absalom would soon come there, and would perhaps kill him and his servants. So the king left his palace on Mount Zion to go a great way off. There were many people in Jerusalem who loved David, and they went with him.

First they crossed a little river that was outside Jerusalem, and as they went over all the people wept. They wept to think that their dear king was obliged to leave his home, and to wander about without a home.

Then David and his servants went up a high hill, and David wept as he went up, and he covered his head, and he wore no shoes on his feet; he did these things to show he was unhappy, and all the people with him did the same, and wept as they went up. You see how much the people loved David.

And when David was come to the top of the hill he prayed to God. He knew

that God could comfort him in his distress.

Then David went on his journey. Soon he met a very wicked man who hated him, and who called David very bad names, and even threw stones at David and his soldiers. This wicked man called David a child of the devil, and said, You killed Saul and his children, and now God is punishing you for your wickedness.

Had David killed Saul or his children? Oh, no. The men told lies of David. But David had killed Uriah, and God was punishing him for that sin.

One of David's friends said to him, Do not let that wicked man call you names; let me go and take off his head.

But David said, No, the Lord lets him curse me, and I will not hinder him. My own soul seeks to kill me, I am not surprised that this man curses me.

How meekly David behaved. This was the way that all good men should behave to wicked people. You see, my dear children, what we should do when people are unkind and cruel to us. We ought not to give them rude answers; but we ought to think of the bad things we have done, and behave meekly.

This wicked man went on cursing and throwing stones and dust at David and his soldiers.

At last David and his men came to a place where they rested themselves, for they were very much tired. David and his soldiers traveled a long way. At last they crossed over the river Jordan. I believe they found some place where the water was not deep. On the other side there was a place called a wilderness.

There were three very rich men who lived near the wilderness, and who heard of poor David and his men having come there; and these rich men said, "They must be very hungry, and thirsty, and weary in the wilderness"; so they brought David and his men a great many things; beds to rest their weary limbs upon; and basins and cups to drink out of, and corn, and vegetables, and honey, and butter, and cheese, and sheep to eat. These rich men were very kind; God put it in their hearts to be kind to poor David in his distress.

While David was in the wilderness, he often prayed to God, and asked God to comfort him. David felt that he deserved to be punished; so he behaved very meekly. This is the way, dear children, you should behave when you are punished for your faults. If you are really sorry, you will not be angry with the people who punish you; but when you are in disgrace, you will pray to God to forgive you, and to put His Spirit in your heart to make you good.

Alas, what mournful tones
Are heard from David's harp;
Ah, listen to those groans,
That tell of trouble sharp.
How different from the joyful strain,
That late made Zion ring again!

Conundrums.

What is the shape of a kiss? A lip tickle (elliptical).

What ship carries the most passengers? Courtship.

When is a clock dangerous? When it strikes one.

What word does your wife like the best? The last one.

When is a ship not on water? When it's on fire.

What is better than a promising young man? A paying one.

How can you learn the value of money? Try to borrow some.

Why are ships like some fortunes? They are built on stocks.

What part of speech is distasteful to lovers? The third person.

When is a man obliged to keep his word? When on one will take it.

Why is a dog's tail like the pitch of the tree? Furthest from the bark.

Why are women like facts? They are stubborn things.

Why are seeds like gate posts? They prop a gate.

Why did the boy stand on the burning deck? It was too hot to sit down.

Why was Adam of more consequence than Eve? Eve was nothing but a side issue.

Wouldn't Bear Inspection.

There are times when one pursues an admirable course of reasoning with a child, only to find that it results in his own undoing.

"I don't want to wear my old hat to school," said 8-year-old Elsie, "not even if it does rain. The trimming on that hat is all worn out, mother."

"It's the best thing for you to wear

on a day like this," said her mother, firmly. "And you must remember that it's the inside and not the outside—that is unseen, not what is seen—that God's looks at, my little girl."

"Yes'm," said Elsie, eagerly, "I do remember; but the lining of that hat is worn even worse than the trimming is."

Young Husband—Grace, do you remember the night we became engaged?

Young Wife—Do I, Arthur? I shall never forget it. For nearly half an hour I could not find a word to say.

Young Husband—Yes; and, darling, that was the happiest time in all my life!

Doubted Himself.

"Who is that shade over there in a corner by himself?" asked the new arrival at the Styxian Hotel.

"You mean that old fellow with the look of worry and the general aspect of a man in great disappointment?"

"Yes."

"Oh, that's Jonah. He was all right until some of these Higher critics landed, and they've been haranguing him until now he doesn't believe he ever existed and is afraid they will throw him out on a charge of false pretenses!"

A Youthful Buyer.

Grocer—What will you have, little girl?"

Midget (aged seven)—Some consecrated yeast and some desecrated codfish!

The Test of Time.

During the course of a year the Wheeler & Wilson Mfg. Co. receive many testimonials of approval for the excellence of their product, all of them entirely unsolicited. Among those recently received were two which are worth reproduction and certainly give their machines the stamp of longevity. We append them herewith.

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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

Brothers M. Thalmeisinger, H. Metz, M. Ellinger and President Zinke of Washington Lodge No. 19 were appointed a committee by the lodge to present its congratulations to Brother Isaac Hamburger, who on Sunday last celebrated the seventy-fifth anniversary of his birth at his residence, No. 5 West 120th street. Addresses were made by the above named brethren and thanks were expressed by Brother Hamburger.

Hon. Simon Wolf of Washington delivered an address at the Temple in Savannah, Ga., on Wednesday last in behalf of the Order B'nai B'rith.

The officers of Roumania Lodge were installed by Vice-President Charles Hartman on Monday evening last at the downtown headquarters of the order, 106 Forsyth street.

The B'nai B'rith Building in Forsyth street has been furnished with a handsome billiard and pool table. The large assembly room will contain the monthly magazines and periodicals. The walls are being adorned with pictures of the Home at Yonkers, the Orphan Asylum at Cleveland, the Orphan Asylum at Atlanta, the Homes in New Orleans, the B'nai B'rith Buildings of this city and of San Francisco, and among a number of notable members of the order whose

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Ex-Grand Master Isaac Hamburger of the Order of Free Sons of Israel celebrated the seventy-fifth anniversary of his birth on Sunday last at his residence, No. 5 West 120th street. Members of the Executive Committee of the order and of the General Committee of the District were present and congratulated the brother and his family. Grand Master M. S. Stern of the order presented to ex-Grand Master Hamburger a handsomely framed oration portrait of himself. On behalf of the members of the Executive Committee Deputy Grand Master Emil Tausig of District Grand Lodge No. 1 presented the brother with a beautiful floral tribute. Congratulatory addresses were made by the brethren present. Brother Isaac Hamburger was one of the founders of the order. He was for nearly twenty years Grand Master of the order, and is now by virtue of said service a life member of the Executive Committee.

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portraits will adorn the walls will be those of Henry Jones, President Leo N. Levi and President of the District J. B. Klein. The downtown lodges are providing the above.

Arrangements are being completed for the annual session of District Grand Lodge No. 1, which takes place in New Haven, Conn., on Sunday, May 17. The local committee will look after the comfort of the delegates, many of whom will be accompanied by their ladies.

The General Committee of District No. 1 met on Wednesday of last week instead of Saturday last, President J. B. Klein presiding.

Hebron Lodge and Palestine Lodge of this city have been consolidated under the name of Hebron Lodge.

President Leo N. Levi of the Executive Committee and Vice-President Adam Wiener of District No. 1 recently addressed the Civic Club on the downtown East Side.

One of the junior B'nai B'rith lodges will ere long be instituted downtown in this city.

Vice-President Charles Hartman of District No. 1 has extended on behalf of Zion Lodge No. 2 an invitation to the members of Justice Lodge to visit Zion Lodge at its next meeting. The members are assured of a hearty reception.

Metropolis Lodge No. 555, which was instituted on the 6th inst., will have a number of propositions for membership at its next meeting.

Justice Lodge will have an open meeting shortly at the Educational Alliance Hall to discuss important problems. Prominent speakers will address the meeting.

Brother Louis Wollstein of the General Committee of District No. 1, who has recently undergone a surgical operation, is rapidly recovering.

There is life and animation in B'nai B'rith circles in this city. The institution of five lodges within about one year, without any Endowment, and only the proclaimed objects of the preamble of the order as the inducement to join, has given the order a great impetus, which President Klein is taking advantage of.

Any subscriber of the HEBREW STANDARD, who would like to have a specimen copy of the paper sent to a friend, can be accommodated by sending us on a postal card the name and address to which he would like the paper forwarded.

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CITY NEWS.

Temple Emanu-El.

Saturday (seventh day of Passover), Rev. Dr. Joseph Silverman will preach on the topic of "Faith and Reason." Sunday at 11.30 a. m., Dr. Silverman will lecture on "The Longevity of the Jew and the Perpetuity of the Jewish People."

Congregation Shaari Zedek.

Rev. Adolph Spiegel will lecture this Sabbath and Sunday on "Fatherhood of God and Brotherhood of Man."

Seder at the Clara de Hirsch Home.

On Saturday evening, April 11, the Seder services were beautifully given at the Clara de Hirsch Home by the Rev. Dr. Blaustein of the Educational Alliance.

New \$75,000 Synagogue on Pike Street.

A new three-story and basement synagogue, to cost \$75,000, is to be built for the Congregation of the Sons of Israel at 13 and 15 Pike street, to replace the old synagogue at 15 Pike street, where they have long worshipped. The new building is to have a facade of ornamental limestone and will be 54.3 1/2 feet front and 82 feet deep. The plans have been filed with the building bureau by Alfred E. Badt as architect.

Jewish Endeavor Society.

Joint holiday service of the Jewish Endeavor Religious Schools and of the Sewing School at No. 120 Columbia street, was held in the rooms of the latter last Sunday afternoon. Six hundred children attended the service. They were conducted by Mr. Joseph Schwartz, and the choir was led by Mr. E. L. Solomon, both of the Jewish Endeavor Society. Mr. Solomon also delivered the address.

A holiday service, under the auspices of the two societies, will likewise be held at No. 120 Columbia street, next Sunday afternoon, to which all are invited.

A lecture on the Prophet Elijah was delivered by the Rev. Dr. David Davidson at the Harlem Branch last Monday night. The lecturer related the various miracles of the prophet, and explained in what his greatness existed. The lecture was highly interesting, and a rising vote of thanks was extended to Dr. Davidson for his instructive discourse.

A mass meeting of the Yorkville Branch was held in the vestry rooms of the 67th Street Synagogue on Saturday night, April 4, 1903. The meeting was largely attended and was addressed by Mr. Abrahamowitz and Mr. E. L. Solomon. Mr. Jonas Weil, the president of the congregation, promised the society his hearty support.

Emanuel Sisterhood Home.

The various clubs and classes are continuing with very excellent results at the Emanuel Sisterhood Home. Last week the Pleasure Club, which has a membership of fifteen girls, gave a farewell party to a member who was leaving. There were all sorts of good things to eat, ice cream, cake, fruit, candy, etc., and it is needless to say the affair was voted a success, and all had a thoroughly good time.

Through the courtesy of the management of Barnum & Bailey's Circus fifty of the children were given the treat of their lives, to see a real circus. Despite exceptionally inclement weather the children were out in full force, all ready and eager to see that which possibly they had never hoped would become a reality.

The new embroidery class is more than popular. Every Thursday afternoon finds about twenty-five girls gathered about a table thoroughly interested in their work.

All the club and industrial work will not only be continued during the Summer, but enlarged as much as possible, and this, with the regular Summer work, promises a very busy season.

Hebrew Sheltering Guardian Society.

The older girls of this institution have been enrolled in the new school of sewing and dress cutting, recently established here under the supervision of the new matron, Miss Sara Canter. The school is conducted in connection with the sewing and mending department, so that the girls may have the advantage of actual workroom experience. The course also comprises regular classroom work, according to the method pursued by Miss Canter in her former experience as principal.

In addition to the four literary clubs

in existence for over a year, five reading circles for the boys and girls have been organized. The work consists of critical reading of English classics, with occasional essays written on the topics under discussion. Mr. Adolph J. Grubman, the assistant superintendent, who has conducted the club work during the past year, will also supervise the newly organized clubs.

Young Women's Hebrew Association.

The speaker at the services last Friday evening was Mrs. J. Janowitz, who gave a resume of the story of the Passover celebration in its minutest details and explained some of the customs and ceremonies. The lecture was very helpful to those listening, who probably had never before had the story so beautifully explained. Mr. Aaron Elman conducted the services.

The speaker this week will be Mr. Aaron P. Drucker.

The social this month will be in the form of a Tennyson evening. The young ladies are preparing many unique forms of entertainment therefore.

Arrangements have been made with the Montgomery street branch of the Guild for Crippled Children, whereby the members of the Y. W. H. A. will take care of the little cripples in their homes. They will also sew the little garments which the children will wear this Summer on their outings in the country.

This Sunday evening there will be a musical entertainment in which select talent will take part. Among some of the performers will be Baby Toots and Baby Floss, the well-known children performers.

Young Men's Hebrew Association.

On Sunday evening, April 19, the Lincoln-Douglas Debating Society is to hold a challenge debate with the Waverly Club. The subject for debate is "Resolved, That We Favor Municipal Ownership of Mines."

The class term of the educational department comes to a close at the end of April, after which there are to be examinations and closing exercises.

The vacation house that the Y. M. H. A. is planning has already aroused considerable interest and a number of young men have signified the intention of spending their vacations there. While the house originally was planned for members of the association only, it has been decided by the directors to accommodate any young man desirous of attending who is recommended by a member of the association. The present plan is to accommodate about twenty-five men a week. The charges will be very light and within the reach of all. For further particulars apply to Mr. William Mitchell, superintendent.

The speaker at the religious exercises for this Friday evening is to be Mr. Charles I. Hoffman, of the Jewish Theological Seminary.

A Jewish Protectory.

A Jewish Protectory is planned, leaders in the movement being the Local Council of Jewish Women. A meeting was held a few days ago in the vestry room of Temple Emanu-El, at which Lewis Marshall discussed the details. When Jewish children are arrested for slight offences they are now sent to the common penitentiary, the hopeful with the deprived. The aim is to be able to sort out the hopeful cases. Justice Mayer, of the Children's Court, was present at the meeting. It was reckoned that \$50,000 would be needed, but there is some financial assistance in sight.

Tenth Anniversary of the Young Ladies' Charitable Society.

Arrangements are progressing very favorably for the celebration of the tenth anniversary of the Young Ladies' Charitable Society, which will take place on Saturday evening, May 2. There will be a theatre party to the Majestic Theatre, followed by a collation and dance at Terrace Garden. At the present time seventy-five ladies and gentlemen have signified their intention to participate. There is a possibility that the number will easily reach 100.

Hebrew Educational Society of Harlem.

Dr. Louis A. Alexander, the superintendent of above society, will deliver the sermons at the divine services to be held on the last holidays, Saturday and Sunday, April 18 and 19. Saturday, 10.30; "Trust in God and Action." Sunday, memorial service, 10.30; "How Should We Honor the Dead?"

ENGAGEMENTS.

APPEL—GOLDBERG.—Mr. Morris Appel, of 261 First street, Hoboken, desires to announce the engagement of his daughter Minnie to Mr. Henry A. Goldberg, of New York.

BERKOWITZ—LERNER.—Mr. and Mrs. Charles Lerner beg to announce the engagement of their daughter Annetta to Bernard B. Berkowitz, M. D. At home Sunday, April 19, from 3 to 6 p. m., 672 Broadway, Brooklyn. No cards.

BLUME—MINTZ.—Mr. and Mrs. Lester Mintz announce the engagement of their daughter Martha to Mr. Herman Blume. Notice of reception hereafter.

BRYAN—SIMON.—Miss Rae Simon, of Louisville, Ky., to Vincent Bryan, of New York.

COHN—GOLDBERG.—Mrs. Pauline Goldberg announces the engagement of her daughter Jessie to Mr. Ben Cohn. At home, No. 162 West 116th street, Sunday, April 26, from 3 to 6 p. m.

FRIEDMAN—MONSKY.—Mr. M. Monksky announces the engagement of his daughter, Miss Tillie Monksky to Mr. Jacob Friedman.

GOLDMAN—OPPENHEIMER.—Mr. Edward Goldman to Miss Ray Oppenheimer. At home from 3 to 6 p. m., Sunday, April 19, 212 East 83d street. No cards.

LANDAU—JACKSON.—Mr. and Mrs. J. L. Jackson, 218 West 112th street, announce the betrothal of their daughter Addye to Dr. M. Landau. Reception Sunday, April 26, 3 to 6 p. m. No cards.

LAUB—COLEMAN.—Miss Sadie Coleman to Mr. George M. Laub, of New York. At home Sunday, April 26, 58 Court street, Newark, N. J.

LEFKOWITZ—LEVY.—Gertrude, daughter of Mr. and Mrs. Louis Levy, to Mr. Joseph Lefkowitz. At home Sunday, April 26, 245 East 68th street, from 3 to 7.

LEVIN—GUSSAROFF.—Mr. and Mrs. Elias Gussaroff, of 171 Madison avenue, announce the betrothal of their daughter Miriam to Marice G. Levin, of Boston, Mass. Notice of reception will follow. Boston papers please copy.

MARKS—MAYER.—Mr. and Mrs. Mayer, of Lexington, Ky., announce the engagement of their daughter Frances to Jack Marks, of New York.

MIKOLA—LESSER.—Mr. and Mrs. G. Lesser announce the engagement of their daughter Ida to Mr. J. Mikola, of New York. At home Sunday, April 19, after 7 p. m., 359 Graham avenue, Brooklyn. No cards.

NOVENSKI—BRANDT.—Mrs. Sara Brandt, of 61 West 115th street, announces the engagement of her daughter Bertha to Mr. Morris Novenski, Berlin (Germany) papers please copy.

PINTO—ASCH.—Mr. and Mrs. S. Asch announce the betrothal of their daughter Johanna to Mr. Moses Pinto. At home Sunday, April 26, 56 East 116th street. No cards.

PLOTZ—PETT.—Mrs. S. Pett, of Perth Amboy, announces the engagement of her daughter Esther to Meyer Plotz.

WERTHEIMER—RIEGELMAN.—Mr. S. H. Riegelman announces the engagement of her daughter Stella to Mr. Levi L. Wertheimer, of Brooklyn. At home Sunday, April 19, from 3 to 6 p. m., Hotel Balmoral.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

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In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

Young Friends P. and B. S.

The tenth anniversary of the Young Friends P. and B. S. was celebrated by giving a banquet and ball on Sunday afternoon, April 5, at Webster Hall. During the course of the evening solid silver loving cups were presented to Mr. Emil Herman, Mr. Adolph Goldman and Mr. Morris Schoenberg, the founders of the society. The ladies in attendance were each presented with handsome silver pin trays.

Among those who enjoyed themselves were: Mr. Sam Habelzer, Mr. B. Laks, Miss K. Baehner, Mr. M. M. Weinberg, Miss S. Weiss, Mr. H. Schwartz, Miss Gollesk, Mr. M. Seminowitz, Miss R. Seminowitz, Mr. S. Goldman, Miss P. Friedman, Mr. Charles Weinberger, Mr. A. Jacoby, Miss O. Jacoby, Miss L. Perlman, Mr. J. Tepper, Mr. and Mrs. A. Goldman, Dr. J. Weinberg, Mr. M. Schoenberg and Mr. J. Friedman.

Twentieth Century Whist Club.

The Twentieth Century Whist Club ended their season with a dinner at Hotel Lafayette on Tuesday. Mrs. Dr. John A. Price, the president of the club, was highly complimented on her able management of the club since its inception, and as a token of appreciation was presented with a handsome curio cabinet by the members. Prizes in the shape of ivory opera glasses and ivory pipes were distributed. Among those present were: Dr. and Mrs. John A. Price, Dr. and Mrs. Browd, Dr. and Mrs. Goldberg, Dr. and Mrs. Dorfman, Dr. and Mrs. Wolper, Dr. and Mrs. Schenkman, Mr. and Mrs. Lewin, Dr. and Mrs. Solow, Dr. and Mrs. Rottenberg and Dr. and Mrs. Landesman.

New York's Coming Military Show.

The soldiers are again coming to Madison Square Garden for the Seventh Annual Military Tournament, given by the Military Athletic League. The week beginning Monday, April 27, and closing on Saturday, May 2, will be one of dash, brilliancy and excitement, as the rough riders of the United States cavalry and the expert horsemen of Troop C will strive hard to out-do each other. There will be daring feats of horsemanship, beautiful musical rides, and what may be called equestrian gymnastics by both. The field artillery, from Washington Barracks, will give a finer show than even that given last year; the infantry will show how our soldiers are in parade and in action; the signal corps and the engineers will both take part in the battle scenes, and there will be a hearty welcome to the Forty-third Regiment from Canada, known as "The Duke of Cornwall's Own Rifles," under command of Major Rogers, who saw service with them in South Africa. Their bugle and drum band will accompany them. The West Point Cadets, with their band, from the U. S. Military Academy at West Point, will also be in the show. There will be grand reviews each night, and a fine athletic programme, with the National Guard favorites in competition for the league prizes. The athletic programme will precede the reviews. There will also be matinees on Wednesday and Saturday afternoons, with an entire military programme.

Indoor Games of the C. C. N. Y.

A new system of athletics has been instituted at the College of the City of New York. A committee of the alumni and a committee of the faculty, constituting a joint Athletic Committee, will have full control of athletics. A meeting was held last night, at which these committees were chosen, and are constituted as follows:

Professors William Stratford, L. F. Mott and August Rupp, for the faculty, and Messrs. Bartow S. Weeks, E. B. LaFetra, E. W. Stitt and Herman Goldman, chairman, for the alumni.

The committee immediately met and arranged for a set of indoor games to be held at the Twenty-second Regiment Armory on Thursday evening, April 23, 1903. As this is the first affair under the new system, every effort is being made to make it the biggest success of the year's college events. Besides the athletic events a dance was arranged and the Twenty-second Regiment Band engaged. In order to make the games an unusual success, \$500 was voted for prizes, which are to be gold fobs and diamond studded pendants. It was decided to invite teams from the various colleges and to arrange a special match race to settle the inter-collegiate dispute between Schick, of Harvard, and Moulton, of Yale, in the 40-yard sprint.

MARRIED.

Price-Wallach.

Married, on Thursday, April 9, 1903, at the residence of Rev. F. Light, Mr. Alexander Price to Miss Jennie Wallach.

Hammerstein-Levy.

The wedding of Mr. Edward Hammerstein to Miss Clara Levy, daughter of the late Samuel Levy, of Red Bank, N. J., was solemnized on Sunday, April 5, at the residence of the bride's aunt, Mrs. S. Mannheim, No. 118 West 137th street. The ceremony was impressively performed by Rev. Hugo Heymann.

There was a large assemblage present, among whom were Rabbi Charles Fleisher, of Boston, Mass., a cousin of the groom. During the post prandial remarks Rabbi Fleisher spoke entertainingly to the guests.

Kaufman-Krasner.

In the presence of a large assemblage of friends and relatives Miss Rose Kaufman and Mr. Alexander Krasner were united in marriage at Everett Hall on Sunday, April 5, Rev. Dr. F. Light officiating. The wedding procession was preceded by four bridesmaids—Miss Kate Krasner, Miss Eva Kaufman, Miss Bertie Meyers and Miss Martha Meyers—and four ushers—Mr. Jacob Kaufman, Mr. Louis Krasner, Mr. Max Maltz and Mr. Lippman Barnes. Mr. Max Steinert was best man. A dinner was served, followed by dancing.

During the evening Mr. and Mrs. Krasner departed for Darlington, S. C., where they will enjoy a three weeks' honeymoon.

Among those present were Mr. E. Lowenthal, Mr. R. Lowenthal, Mr. I. Lowenthal, Mr. A. Lowenthal, Mr. J. Kaufman, Mr. and Mrs. M. Maltz.

Mr. and Mrs. B. Zabin, Mr. and Mrs. B. Heinz, Mr. Oscar Fuchs, Mr. I. Krasner, Mr. and Mrs. J. Marks, Mr. J. Newman, Mr. D. B. Fleming, Jr., Mr. and Mrs. E. Breckheimer, Mr. O. Shejnert, Mr. and Mrs. M. Shejnert, Mr. A. Reckert, Mr. and Mrs. E. Van Herben, Mr. and Mrs. E. Krasner, Mr. R. J. Weiss, Mr. and Mrs. A. Newman, Mr. and Mrs. H. Fuchs, Mr. and Mrs. Dr. A. S. Freed, Mr. and Mrs. H. Kaufman, Mr. J. Lippman, Mr. and Mrs. P. Jacobs, Mr. and Mrs. I. Michael and Mr. and Mrs. S. Cohen.

Haft-Holtz.

A well attended wedding was celebrated on Tuesday evening, April 7, at Imperial Lyceum. The contracting parties were Miss Etta Haft and Mr. Philip Holtz, both of this city. The ceremony was very impressive and was performed by Rev. Dr. Slegel. The bride, attired in white satin, trimmed with orange blossoms, was supported by her parents, Mr. and Mrs. Philip Haft, while the groom was attended by his brother, Mr. J. C. Holtz, of Monticello, N. Y. After the ceremony an elaborate supper was served, to which 250 guests did full justice. Telegrams were received from absent friends in different parts of the country. Dancing followed to the music of Prof. Brady's Orchestra and continued until the wee hours. Among those noticed were Mr. and Mrs. J. Hangel, Mr. and Mrs. Isaac Haft, Mr. and Mrs. Alex. Haft, Mr. and Mrs. Jacob Haft, Mr. Esther Rosenthal, Mr. and Mrs. H. L. Rosenthal, Messrs. Joseph, Jacob and Philip Rosenthal, Mr. I. C. Haft, Miss Emma Harris, Mr. Jacob Landau and others.

Greenberg-Witkind.

Vienna Hall held a very sociable and select gathering on the 8th inst., the occasion being the celebration of the nuptials of Miss Julia Greenberg and Mr. Isidore Witkind. The bridesmaids were Miss Sophie Shaine, Miss Annie Shaine, Miss Jeanette Rubin, Miss Mamie Rubin, Miss Elsie Wimpe, Miss Mary Weintraub, Miss Julia Greenberg, Miss Jeanette Mendelsohn and Miss A. Greenberg. The ushers were Messrs. Harry Green, Charles Butler, Leon Rosen and Max Hammer. The best man was Mr. Louis Breen and the groomsmen, Messrs. Joseph Corrish, Harry Corrish, Charles Solomon, Julius Cohen, Adolph Cohen and Morris Witkind. Isidor Greenberg was master of ceremonies. A dinner, catered by Singer, was enjoyed by those present, after which there were a few hours of dancing. Among those present were: Mr. and Mrs. A. Brooks, Mr. and Mrs. J. Rogers, Mr. and Mrs. D. Schafren, Mr. and Mrs. M. Singer, Mr. and Mrs. Canay, Mr. and Mrs. J. Glasser, Mr. and Mrs. G. McMaster, of Dorchester, Mass.; Mr. and Mrs. J. C. Solomon, Mr. and Mrs. S. Wackeiser, Mr. and Mrs. J. Bogart, Mr. and Mrs. M.

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Seidz, Mr. and Mrs. B. M. Shaine, Mr. and Mrs. L. Passner, Mr. and Mrs. I. Shaine, Mr. and Mrs. J. Bernstein, Mr. and Mrs. M. A. Lesser, Mr. and Mrs. J. Weinert, Mr. and Mrs. L. Feltsben, Mr. and Mrs. J. H. Rubin, Mr. and Mrs. D. Greenberg, Mr. A. L. M. Bullova and others.

Silver Anniversary.

Mr. and Mrs. Jacob Katz will celebrate the twenty-fifth anniversary of their marriage on Sunday evening, April 26, 1903, at their residence, 664 East 136th street.

Wedding Bells.

Among the passengers on the Lucania, which sailed on the 4th inst., was Mr. Frank Strauss, who will go to London, and during the latter part of the month will be united in marriage to Miss Raymond Vaucllin, of that city. The American Consul will perform the ceremony, and Mr. and Mrs. Strauss will spend their honeymoon touring through Europe, after which they will take up their permanent residence in this country. Mr. Strauss is a well-known merchant, and is connected with many of our communal institutions.

Invitations have been issued for the wedding of Miss Jeanette Bloch, daughter of Mr. Morris Bloch, to Mr. Ferdinand Stern. The wedding will take place at the residence of the bride, No. 134 West 139th street, on Sunday, April 26. Rev. Hugo Heymann will officiate.

Presentation of a Chuppah.

A chuppah, valued at \$500, will be presented to the First Roumanian American Congregation, Nos. 89, 91 and 93 Rivington street, on Sunday, April 26, at 5 p. m. The chuppah is the gift of the Young Ladies' Ezras Benous, and interesting ceremonies will accompany the presentation, which the public is cordially invited to attend.

Birth Melah.

Master Edward I. Frank was initiated into the Abrahamian Covenant on Sunday, April 12, at the residence of his parents, Mr. and Mrs. Louis Frank, No. 202 East 118th street. Rev. Gabriel Hirsch officiated. Among those present were Mr. Adolph Baum, Mr. Arnold Wolf, Mr. and Mrs. Isidore Frank, Mr. and Mrs. Danziger and others.

Birthday Celebration.

Miss Ethel Mann celebrated her birthday on Thursday, April 9, by giving a reception to her young friends at her residence, East 69th street. Refreshments were served during the evening, and those present were entertained by Mrs. H. Mann, who rendered vocal selections in a charming manner.

Among some of the guests were Mr. and Mrs. H. S. Gotthelf, Mr. and Mrs. Leo Sichel, Mr. and Mrs. I. Hess, Mr. and Mrs. M. Hess, Mr. and Mrs. J. Eartheller, Mr. and Mrs. N. Sichel, Misses B. and S. Gotthelf, Misses B. and F. Sichel, Master Sydney Hess, Max Sichel, Sam Sichel, Nate Adler, Morris Sichel, Carl Sichel, Edgar and Lester Hess, Mrs. Y. David and others.

Benefit to Clara Morris.

The testimonial tendered to Clara Morris at the Broadway Theatre on Tuesday afternoon, April 14, was a monumental success, over \$8,000 being realized. A very interesting programme was given, many stars having volunteered their services. Among one of the hits of the afternoon was made by the well-known baritone, Mr. Ad. S. Witmark, who sang "The Great Beyond" and other selections.

Mr. and Mrs. David Dundas (nee Solomon), who were married on the 17th ult., have returned from their wedding trip and are at home to their friends at No. 5 East 119th street.

OBITUARY.

Rabbi Gotthelf Dead.

As we go to press we learn of the death of Rabbi Gustav Gotthelf, which occurred on Wednesday, the 15th inst., at 5.15 p. m.

Gustav Gotthelf was born on May 28, 1827, at Pinne, in German Posen. While little more than a boy he went to Berlin to be educated according to the rabbinical code and to prepare himself for the rabbinical office. His studies were completed at the Institute for Hebrew Literature and the University of Berlin.

Among his teachers was Dr. Samuel Holdheim, who at that time was recognized as the leader of Reform Judaism in Germany and as one of the chief exponents of the principles and teachings that received their first impulse from Moses Mendelssohn, the great-grandfather of Felix Mendelssohn-Bartholdy.

After acting for some time as assistant rabbi of the Berlin Reform Temple, of which Dr. Holdheim was the head, Dr. Gotthelf accepted a call from Manchester, England. There he stayed from 1860 to 1873. In the latter year he came to this city to succeed the Rev. J. K. Gutheim as the junior rabbi of the Temple Emanu-El. Dr. Samuel Adler was then the senior rabbi. On his retirement, about fifteen years ago, his place was taken by Dr. Gotthelf, the Rev. Dr. Joseph Silverman succeeding as assistant. Three years ago Dr. Gotthelf was retired as rabbi emeritus and was in turn succeeded by Dr. Silverman.

Dr. Gotthelf was a profound scholar, although he published but one book, a consolatory work called "Sun and Shield." Dr. Gotthelf's linguistic achievements were well known. He was a master of Hebrew, German, French and English, and was familiar with Chaldaic, Aramaic, Arabic, Latin and Greek. His son, Prof. Richard Gotthelf, now holds the chair of Semitic languages in Columbia University.

While still a young minister at Berlin Dr. Gotthelf married Rosalie Wollman. She died about nine years ago. They had four children, all of whom are alive and residing in this city.

Yahrzeit for Baron and Baroness de Hirsch.

Interesting "Yahrzeit" services in memory of the Baron and Baroness de Hirsch will be held in the auditorium of the Baron de Hirsch Trade School, 222 East Sixty-fourth street, on Monday evening, the 20th instant, at 8.15 o'clock, and the public are cordially invited to attend.

N. Y. Board of Jewish Ministers.

A regular meeting of the New York Board of Jewish Ministers was held at the Y. M. H. A. Building on April 14, 1903. There were present Rev. Dr. Joseph Silverman, presiding; Rabbis Abraham Blum, David Davidson, Bernard Drachman, Jacob Goldstein, Mayer Kopfstein, Adolph Spiegel and Raphael Benjamin, secretary. Rev. Jacob Goldstein opened the meeting with prayer.

Dr. Blum reported that he had visited Bellevue, Gouverneur and Roosevelt Hospitals, and had found therein 51, 31 and 11 Jewish patients, respectively. All these patients had been supplied with unleavened bread for Passover.

An elaborate report on the Hebrew and religious instruction at the Hebrew Sheltering Guardian Society was read. Dr. Davidson, chairman of the special committee, reported that an examination had been held, and that the results had been exceedingly satisfactory. He paid a high tribute to the excellent work and method of the Rev. Jacob Goldstein, the chaplain of the institution. Dr. Kopfstein also spoke in eulogy of the instruction given.

Dr. Drachman reported on the Lebanon Hospital. There are now 120 patients, testing the accommodations to the utmost. A hall for convalescent patients is about to be added to the institution.

A letter of sympathy was sent to the family of the Rev. Dr. Gotthelf.

Rev. Jacob Goldstein was appointed to preach at the Montefiore Home on the eighth day of Passover.

RAPHAEL BENJAMIN, M. A.,
Secretary.

Correction.

The announcement in our last issue, that Messrs. Weber and Fields had become donors to the Montefiore Home and sent their check to the institution for \$100, was slightly in error. The same should have read that both the managers had become donors by contributing \$100 each.

Educational Alliance.

The Educational Alliance exhibition of art work of classes under its direction, and of Jewish antiquities, will be open on April 17, from 8 to 10 p. m., and April 18 and 19, from 3 to 5 and 8 to 10 p. m. At the same time an exhibition of the work of East Side artists, held under the auspices of the Art Culture League, will be open to the public.

The Kadimah.

The above-named society announces a public meeting to be held on Sunday evening, April 19, at the Hawthorne Building, West 125th street, near Seventh avenue, at 8.30 p. m. A very interesting discussion, in which a number of prominent men and women will participate, is to be held on the theme: "What Does Judaism Mean to the American Jews?" The leader of the discussion, opening with a twenty-minute talk, will be Mr. Herman Rosenthal, of the Jewish Encyclopedia and the Astor Library. The Kadimah intends to hold open meetings very often, and all interested in the Jewish question are invited to attend.

Personal.

Undoubtedly the hit of the performance given by the Young Folks' League of the Hebrew Infant Asylum on Saturday, the 4th inst., was made by Mr. Henry Doblin, who assumed the dual role in "Why Did Dr. G. Kill Mr. Hyde." Although not a professional, Mr. Doblin has had quite a little experience in the theatrical line, being a co-author of the "Shatchen," which was produced some years ago at the Star Theatre, and one of the adapters of "The Salt Cellar," which was originally produced by Chas. Dickson and Clara Lipman, and is now being played with much success by Lillian Burkhardt.

Mr. Morris Sichel, of Frankfurt-on-the-Main, will sail for home in the early part of May, after a two years' sojourn in this country. Mr. Sichel's mission here was to thoroughly familiarize himself with American mercantile methods, and during his stay contracted a host of friends. Mr. Sichel will probably return in 1906 and make this country his permanent home.

(IN THE THEATRES.)

Third Avenue Theatre.

"On the Stroke of Twelve," a melodrama which is now in its fourth season of great success, will be the attraction at the Third Avenue Theatre week commencing Monday, April 20. This is one of the most thrilling and heart-interesting melodramatic productions that have happened in the past ten years. It is still playing to crowded houses everywhere.

Bijou Theatre.

Although rapidly approaching its seventy-fifth performance at the Bijou Theatre "Nancy Brown" shows no evidence of diminishing popularity. While Marie Cahill is featured in this production, and has certainly made a hit, yet the other members of the cast should not be overlooked, and all in all this is one of the most evenly balanced entertainments ever presented. Miss Cahill is the legitimate successor of May Irwin and has filled the place left vacant by that comedienne's retirement.

Grand Theatre.

"The Jews in Roumania," described by the author as a "picture of the times," received its initial production at the Grand Opera Theatre on Friday evening last. It is from the pen of Mr. Joseph Lateiner, and this prolific author has rarely produced a play of such excellence. It vividly depicts the life of our persecuted brethren in Roumania today, and as admirably presented by the company and with the excellent scenic outfit that had been provided, made a lasting impression upon the large audience present. The acting of Mr. Nathanson, Mr. Rothstein and Mrs. Finkle was very realistic, while the comedy of Mr. Bernstein was excellent.

Proctor's Fifth Avenue Theatre.

Next week, instead of the heavy melodrama being presented this week at Proctor's Fifth Avenue, a romantic drama, "A Social Highwayman," will be given a superb production. The book was written by E. T. Train, and the dramatization made by Marie M. Stone. The play received its first production at the Garrick Theatre some years ago, and was at that time produced by Mr. Richard Mansfield, with the Holland Brothers

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in the leading roles. Joseph Holland portrayed the social highwayman and Ed. Holland enacted the part of the convict servant. While Mr. Mansfield did not play a part himself he was very much interested in the production and contributed largely to the success of the play. The cast is one specially selected.

Proctor's 23d Street Theatre.

Vaudeville of the proper sort will hold forth at Proctor's 23d Street next week, a bill of even excellence in quality and quantity having been secured, including James A. Kiernan and Jessie Mae Hall, George Evans, "The Honey Boy," Harry Davenport and Mlle. Zetta, Ferguson and Mack, the Musical Johnsons, Lorimer, Johnstone and Caroline Frances Cook, Hew Litz, Leslie and Curdy and twenty other excellent "turns."

Proctor's 125th Street Theatre.

Proctor's 125th Street playhouse will open the week with the complete production of "A Modern Crusoe," which has just played so successfully at Proctor's Fifth Avenue. This will be the second week in New York for this splendid comedy-drama. Frederic Bond will assume the leading role, the part created by the late Roland Reed in his last tour before his death. This play is perhaps one of the best that Sydney Rosenfeld's energetic pen has turned out. The plot is quite clever and the production is perfect in every detail.

It is truly astonishing, when taking a survey of the theatrical world, to notice how musical comedy, vaudeville and burlesque are gradually crowding the so-called "legitimate" to the wall and are taking the dramatic field for their own. He who runs may read the spirit of the times, as represented in New York, from the brilliant signs over the various theatres. "When Johnny Comes Marching Home," "The Wizard of Oz," "The Sultan of Sulu," "Twirly-Whirly," "The Chinese Honeymoon," "The Silver Slipper," "Mr. Pickwick," "King Dodo," "Dolly Varden," "The Prince of Pilsen," etc. It seems as though the public had gone mad, and when we consider that one house, M. Witmark & Sons, are the publishers of all of these successes, we are suffering from brain fog in endeavoring to get some idea of the money they must be making.

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Saturday Evg., April 18:
Sunday Matinee, April 19:
Sunday Evg., April 19:

The Jew in Roumania,
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תודו בנימין והשמיים ושמא נא
Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evening, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, APRIL 17, 1903.

The Festival of Pesach concludes with next Sunday.

Your Christian friend, no doubt, is more interested in the Matzos than you are.

Scientific charity in some aspects appears to be nothing else than scientific heartlessness.

The birth of Israel as a nation begins with the Exodus and as a religious community, solidly organized, with Sinai.

Hirsch's reported denial of immortality, is another caper which the learned doctor has decided to cut, in order to draw attention to himself.

To show liberalism by refraining from observances of a religious import, is an indication of a deplorable weakness very noticeable in the make-up of many Jews.

When ministers begin to touch death, and refuse to offer the consolation of religion in case of bereavement, thereby discouraging the aspirations of men for life eternal, the last straw in the system of Radicalism indicates complete upturning of religious hopes and convictions.

The eyes of American Jewry are centred on New Orleans Rabbi Friedman of Denver, will there wed a millionaire's daughter, and Heller of New Orleans, will grace the pulpit of the millionaire congregation of New York as a possible candidate for the position of senior rabbi.

Now that Kaddish, Memorial Services and similar services are the only things left for the Reform Temples and the Reform Rabbis to cultivate, in order to draw the people nearer to faith, what will remain if Hirsch and his subservient followers will go to the length of abolishing even these attractions?

We invite the attention of our readers to the series of articles which have been running for the past few months in consecutive issues of the HEBREW STANDARD under the caption of "In Search of a Pulpit." They sketch the conditions of our people as viewed from one standpoint, that of the pulpit. Congregations may profit by the statement of facts contained in the series and the implied critique.

Peace Universal.

שלום שלום לרחוק ולקרוב

"The wolf shall then dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together, and a little lad shall lead them."—Haftorah last day Pesach, Isaiah xl, 6

As the Festival of Freedom draws to a close and we contemplate once more the great lesson of freedom which, among the bards and sages of Israel of old, was best known and typified by Peace. For peace, tranquil and perfect peace means freedom, without which there cannot be perfect peace. When one is not permitted to express his opinion, be it wise or otherwise, be it in politics or religion, there may exist the peace that avoids strife, quarrel and fight, but the conscience is not at peace, the inner feeling is not tranquil. It is not that peace of which the prophet spoke, so beautifully giving us the words of God

שלום שלום לרחוק ולקרוב

"Peace, peace to all, far and near!" When Israel was redeemed from Egyptian bondage and they stood trembling with fear, hemmed in by the Red Sea in front of them, the mountains on their side, and the armed Egyptians pursuing them in the rear, Moses allaying their fear, called to them: "God will fight for you, but keep your peace!"

In all these lessons, in all the instructions that were given to Israel, peace was always the prime object of life. The high-priest giving them that noted blessing, that came down to us as the dearest amulet of divine creation, concluded it with 'peace.' And the prophet here typifying that great utopian age, when peace shall be so perfect, sex unmarred by any shadow, that the wolf shall dwell with the lamb, the leopard with the kid, and a young lad shall lead them. In other words, the human family shall live together in undisturbed relation as the brotherhood of man. For surely it means not that beasts of the field above mentioned shall be so affected as the literal words imply. The Talmud gives us an idea what the Hebrews of olden times understood under a period of universal peace. It says:

אמר ר' יוחנן אימתי הוא שברו של הקב"ה בן שיש מויקין אי בן שני מויקין הוי אמר בן שיש מויקין ואין מויקין.

"Rabbi Jochanan said, 'Which redounds more to the praise of God, when there are pernicious objects, or when there are no pernicious objects?' It may be said, when there are pernicious objects but they prove not to be pernicious."

When we consider how menacing religious people were to Jews, because they wanted Israel to forsake their faith and embrace the creed of the oppressor, and we see our non Jewish neighbors still carping on the same subject, still wanting us to renounce our religion and adopt theirs, this rabbinical explanation is thereby illustrated. These religionists were formerly pernicious objects, their advancement was accompanied with oh! and woe! to Jews; they have ceased their harsh measures, although they hold to the same arguments. Hence it is "perniciousness" that is not pernicious, a time when the praise of God is abundantly sounded to His glory.

The golden epoch of the prophet Isaiah has not yet come, but we are approaching it nearer and nearer.

Formerly it was war to the knife to argue the differences of religion and the stronger held the knife; to day, it means instruction by debating, by controverting, by arguing. Points are brought out on both sides that are instructive and culminating in a better understanding of each other and, consequently, of a better relation.

Jews formerly studied Christian dogmas, because they did not dare to make use of them in any way, and Christians, to this day do not study Judaism, for, if they did, their best arguments would be easily refuted; still, so much we can say, that America, the little lad—the youngest nation—leads the wolf, the leopard, the lion—the ferocious European nations in bringing about the long-dreamed of peace.

To this end let us devote our energies as Jews to bring about the sweetest peace between ourselves and between our fellow-men. Let us leave their religion alone. Let us not antagonize them, but endeavor to enlighten them. Let us cause the wolf and the lamb to lie together, etc., holding out peace to all, far and near, for the weal of man and the glory of God.

Passover Reflections.

The return of Israel to his God in King Josiah's time was celebrated by observance of the Passover. The decisive step taken by the people after the return from the Babylonian exile was also inaugurated by Ezra by the re introduction of that Festival. All of which goes to show how important Pesach was in the development of the history of Israel.

If the Declaration of Independence and other events are deemed worthy enough to be commemorated by setting aside a special day dedicated to them, why should a Jew feel that he is doing too much, to keep Pesach as a reminder of what a great providential occurrence the Exodus was in converting a race of slaves into a united band of freedmen.

The Song at the Red Sea expressed the triumph of a people which regained its manhood by the boon of liberty and the grant of freedom. The chorus of joyous sound was the inexpressible gratitude which stirred the tongues of the children of Israel to give a feeble token of its appreciation of the great gift of God to a host of former captives, the emancipation of man, woman and child from a thralldom, as galling as it was oppressive.

The virtue of Israel's womanhood so goes an old tradition, was the direct operative cause of the Redemption. It was the merit of Jewish woman which has ever led to the conservation of their people, as well as of their God bless the Miriams and the other pious daughters of Israel who contribute to the well-being of the cause which they so ardently espouse, by a life of purity and nobleness.

Why is it that only the so-called progressive Jews have stomachs that are ill-affected by the eating of Matzos, when it is these same people who do violence to every law of the body by retiring with an undigested lobster salad in their little inside and a host of other edibles all interwoven at a treifa dinner or banquet? Rarely is even the feeble and delicate organism of an aged orthodox person made the

worse for eating Matzos. Strange, is it not?

The Christian friend looks forward eagerly to his annual present by his Jewish associate of some of the unleavened bread associated with Passover and its proper observance. He is proverbial for the keen enjoyment with which he devours his gift. In many cases the Jewish friend is so little enthusiastic about the special privilege accorded to him in the prescription of the Passover cake for his diet, that he is glad the Christian enjoys it, while he is free to confess he has lost interest in the whole Passover since he became so modern and Reform. Nice state of affairs, is it not?

(For the Hebrew Standard.)

In Search of a Pulpit.

XI.

Farewell to W—.

Now, having concluded to punish my people in W—, I was in reality "in search of a pulpit," where my abilities and willingness to work in the cause of Israel would meet with the proper appreciation. I was looking for a flock which would differ from my present charge in meeting the Rabbi half-way and not betray that stolid indifference which is the curse of hundreds of communities and is the prevailing attitude of thousands of our Jews towards their religion. I felt that of the dozen ways used by some ministers to establish themselves firmly in the esteem of their congregations, I had employed none. I had not married the daughter of a member, the girl picked out for me by the general consensus of opinion as most suited to become a Rabbi's wife. My imaginary love-affairs became the bane of life. Every shrewd lady fancied that my heart on matrimonial subjects was an open book. I blushed fast and furiously some times. At others I became impatient. Never durst I lose my temper when unusual fatherly or maternally interest was bestowed upon me. The decided stand I took in evading all such proposals of marriage, implied or direct, was a contributory cause of my being neglected in a measure by certain families, who were more than anxious to see me mated to the young lady selected for me.

Nor could I be hypocrite enough after witnessing the overweening passion, temper and conceit of my Shofar Blaser, to flatter him as he expected me to do. I was coldly indifferent to his pretended rabbinical education. He may have been an excellent business man. But as a prodigy of piety and learning, I could not regard him. Therefore he and his tribe treated me in rather a chilly fashion.

A young Rabbi in a neighboring city was in the habit of taking the marriageable young ladies out horse-back riding. I did not boast of my accomplishments as a beaux equestrian. Hence I suffered by comparison with the knightly cavalier Rabbi in the estimation of my female contingency.

Another cause of dissatisfaction, the faint murmurs of which reached my ears from time to time, was my neglect to pay social visits daily and nightly on the members of my congregation. Everybody seemed to look for me to be everywhere almost instantaneously. I tried hard to be impartial and just in the equitable distribution of my time with various parishioners of mine. But the demand exceeded

the supply. I felt that my time for social duties was limited if I was to be enabled to add to my stock of ideas by reading or study.

These and other reasons when accumulated seemed to constitute good and sufficient cause for my feeling myself out of place either in the pulpit generally or in the pulpit of the Jewish community of W— in particular. I was strong in my resolution not to bend the knee to any false gods, and I declined even to pay unseemly court to the goddesses who indirectly administered the affairs of the congregation through the fathers and brothers.

Having mentally decided that I had been thrust by fate into a very uncongenial field of labor in W—, I put the machinery of congregational politics again in operation, in order to secure a better and more desirable berth. My diligence was finally rewarded by a call extended to me to become associate or assistant minister in a large city, where I found people of higher calibre and more intelligence than in my first charge. The change revived my hopes in the future of Israel. I began to feel sanguine again about the great good which a Rabbi can accomplish by using the implements with which he is armed at the seminary. With the advantage of my first experience, I could now begin afresh with renewed courage the work devolving upon me.

When I returned to W— and announced my election to the larger field with a better salary, everybody smiled on me. Since my call was one so advantageous, the congregation would not stand in my way. I was assured by each one individually that I was living up to the good opinion each had of me, that I was bound to make my mark, and that my good qualities were meeting with their reward.

For the rest of my stay I was again in a halo of glory. The matrons winked slyly when they hinted at my return within a short time to reclaim my heart and to take along with me the possessor thereof. Farewell dinners were given in my honor. Farewell gifts were sent to me. Old and young showered attentions upon me, and friends and lukewarm supporters became open and professed admirers of my many good points. It really looked as if I had enhanced my reputation by accepting the better position. At the close of the Sunday School season the children were found to have passed through a course of thorough training, and I was complimented by even my former detractors. After three candidates for the vacated position had spoken on trial, a trio of the most competent critics finally declared that, after all, the old Rabbi was the best.

Thus the last part of my stay was made very agreeable for me by the real or pretended kindness with which I was spoken to and in every way treated. I was then the lion and hero of the community. Nobody now dared to utter a syllable but in praise and flattery. Then I began to philosophize on the situation and summed up the results of my cogitation in affirming that our people worship success; success is measured largely and almost exclusively by dollars; laugh and the world laughs with you; weep and you weep alone; show people that you are independent of them, and they are ready to be your slaves; prove your dependence and they will be the harsh.

est of masters; even rabbinical fame is gained by the ordinary commercial one in which the successful salesman is sought for by several houses; a few days before my election elsewhere I was in a sense the under dog whom the most noted ignoramus could kick and be respected in his treatment of me, to day even he was converted into ardent supporter and admirer. But so goes the world!

REB PELONI.

The Mirror.

"The Lady or the Tiger"—A lady writes me, that last Sabbath her Rabbi whose piety is only exceeded by his modesty, after expatiating upon the beauties of the Seder, told his congregation that he felt sure the Almighty would forgive them if they did some marketing that afternoon for the evening's celel ration.

A Rabbi was asked by a member of his congregation:

"On what occasion is *ברך דורי* said?"

"I never heard of it," said the Rabbi.

And yet the aforesaid Rabbi poses as a Jewish liturgist *par excellence*.

I have often noticed while attending services in a Reform Temple that when the Cantor renders some portion of the ritual in the old-fashioned melody, the faces of the older members of the congregation beam with animation and, like Oliver Twist, they pass their plates for more.

The modern Reform service has an unmistakable Episcopalian foundation, and when a hatless Rabbi delivers a sermon with the well-known Episcopalian twang the Cantor must also "progress," hence the prayers are read in a lugubrious, funereal tone of voice which he styles "recitative."

Judaism is not a "melancholy" religion by any means, and, while the Chazan reads the prayers sometimes in a minor key, it is intended to be plaintive or mournful, but not monotonously melancholy.

The most incongruous liturgical music is to be found in our so-called "Conservative" congregations. The Chazan steers between Scylla and Charybdis, between modern operatic airs and ancient Jewish melody.

The organ is there, it has been paid for, it is the outward emblem of "progress," and must be used in season and out of season. It is fairly passable in strengthening a chorus or in choir responses, but when it "grinds" during the silent reading of the *musaf* prayer and "growsl" during the *shemu* it becomes nervously intolerable.

I have heard an *Etz Chaim* from "Cavaleria Rusticana," a *Kedusha* from "Il Trovatore," an *En Kelohenu* from "Aida," and years ago, in a provincial town, I was astonished when on Rosh Hashonah the choir rendered *Hayom harras Olam* to the martial strains of the "Marseilles."

But it is really a severe strain upon one's musical ear, albeit somewhat amusing, to listen to a Cantor-Chazan or Chazan-Cantor (whichever you prefer to call him) letting himself loose on a *Y'hes Rotzoun* or *Hashkivaynoo*

or *Retzay bimnuochotsaynn* with *orgel begleitung*.

"Stirring Jewish liturgical music intended to awaken the feelings and appeal to the religious sympathies of the hearers is generally written in a minor key. It abounds in appoggiatures, trills, shakes, runs and vocal pyrotechnics, and the majority of well-known chazonim seldom indulge in set pieces, but depend upon *eigene gedanken*, the inspiration of the moment and the feeling rendition of the text, according to their own personal ideas.

Non-Jewish organists fail to enter into a proper conception of old-fashioned *Chazonus*. To fully appreciate it one must be born with it, brought up with it, and thoroughly saturated with its musical adaptable possibilities.

To appreciate the plaintive strains of the *Echa* you must fast on *Tishe b'Ab*, to enjoy the *Adir hu* you must be seated at the *Seder* table, and without the solemn memories which are associated with Kippur, the ancient *Kol Nidray* melody loses its impressive effect.

The efforts of the organist to accompany the Chazan in his original conceptions affect the risibilities of the musical critic and generally serve to distort and destroy the rendition.

It is impossible for him to catch up with the Chazan, for, before his voice catches the ear of the organist, he has chosen a different *motif*, his chords become discords and he is laboriously straining a demi semi quaver behind time to keep up with him and, from a musical standpoint, the whole thing becomes a farcical fiasco.

Moral: Episcopalianism should be discarded from a Jewish service, Cantors should desist from reading the prayers in a funereal, monotonous tone, the organ is not adapted to original Jewish liturgical recitals and should only be used in choral selections.

After reading the foregoing some of the readers of the HEBREW STANDARD will ask, *Hagam Sho ul banevium*. Is *Aspaklarya* also among the musical critics? To which I reply, I know less about music than our modern Rabbis know about Jewish liturgies.

How much, or how little that may be, I leave to the readers of the "Mirror" to judge.

That the Yehudim appreciate the deliverance of their forefathers from Egypt, is shown by the number of good square meals consumed of the toothsome *Pesach* dishes enjoyed during the Passover week.

It is a very pretty custom in Orthodox synagogues, although not conducive to order and decorum, for little children to kiss the scrolls while being returned to the Ark. When grown-up men, however, leave their seats for that purpose and salute the *sefer* with a resounding osculatory smack, it smacks somewhat of ostentatious piety.

The Rabbis of orthodox congregations do not generally preach on the second day of the holiday. Is it because one sermon surfeits the congregation, or do they deem it *melaychas avodah*, real hard work?

I think that by dignifying the first

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day at the expense of the second, they are virtually "playing into the hands of the enemy."

Rabbi Jacobson (M. P.) casts his doubts upon the origin of the festival of Passover. Fortunately, for the Matzo baking guild, his opinion comes after the orders have all been delivered.

Congregations that keep two days of holidays, this year will have occasion to rejoice because *Achron Shel Pesach*, falls on Sunday. The radical will in this case be outdone by seeing every conservative synagogue filled up of a Sunday morning.

Dr. Max Heller of New Orleans, is to speak at the Temple Emanu El shortly, presumably as a possible candidate. If so, the reverend gentleman from the Crescent City possesses qualities which may make him a desirable acquisition to New York. He is earnest, sober, reflecting in his writings and re-active in his tendencies on the matter of Reform. What is particularly to his credit, is the tilt which he had some time ago with that Arch Radical Hirsch, in which the latter could by no means be declared an easy winner, if altogether he did not come out of the fray with his plumage considerably ruffled and, his customary conceit receiving a serious setback. For pomp and glitter, Emanu-El need not look to Heller. For sincerity and real merit, they may.

ASPAKLARYA.

The Daily News.

Our secular exchanges furnish us with accounts of the celebration of the Passover, most of them being distorted and inaccurate.

The *Sunday News* of this city was the best of them all. It gave a faithful, unexceptionable description of the feast, a lucid explanation of its origin and a correct account of its celebration. If such accuracy is one of the features of the *Daily News*, it may well be cited as a model newspaper.

Blessed the loom that God directs! Blessed the warp and woof that God weaves! Blessed the finished pattern that God shall hold before our death-washed eyes!

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The directors of the Jewish Hospital at the last meeting authorized the appointment of a Committee on Sites to report back to the directors as to the most available and desirable site on which to build the proposed hospital. The Jewish Hospital was incorporated in November, 1901, having for its object the building of a non-sectarian hospital under Jewish auspices, there being so many poor and destitute Jews in Brooklyn who found it difficult to get the proper attendance and sympathy with their religious views in other hospitals now established. The institution, however, as stated above, will be strictly non-sectarian, and persons will be received regardless of creed or nationality.

The society started out to raise a fund of \$100,000 before April 1, 1903. Not that this was all the money required, but making this a minimum basis before even purchasing a site for the erection of the hospital. During this period the society has been operating one of the best and most largely attended dispensaries in the Borough of Brooklyn, situated at 70 Johnson avenue. The directors are now able to announce that the society has reached the first mile stone and have actually accomplished what had first seemed a most difficult and impossible task, namely, that they have \$100,000 on hand and pledged. Not content with this work, the directors have started to raise \$50,000 more in as short a time as possible, it being the intention not to begin the building until a total of \$150,000 shall have been received. The membership has reached over thirteen hundred and is constantly increasing. The directors confidently expect to have at least two thousand members of the society before the building is begun. The society has three auxiliary societies—the Women's Auxiliary of the Jewish Hospital, the Aid Society of the Jewish Hospital and the Young Friends' League, all doing active work for the interest of the main society.

The directors of the Jewish Hospital are Messrs. A. Abraham, Theo. S. Baron, David K. P. Baumann, Edward C. Blum, Jacob Brenner, Casper Citron, Julius Dahlman, Louis L. Firuski, Mark Goodstein, Nathan S. Jones, Albert L. Levi, Aaron Levy, Nathan Levy, Philip H. Lustig, Moses May, David Michel, A. I. Namm, Joseph Manne, Louis Newman, David Nusbaum, Henry Roth, Bernard H. Seckel, A. M. Stein, Daniel Stern, Abraham Sterzelbach, Max H. Straus, David I. Ullman, Max Weber, Jacob H. Werbelovsky and Aaron Weatheim. The officers are A. Abraham, president; Louis L. Firuski, first vice-president; Aaron Levy, second vice-president; Henry Roth, treasurer, and Nathan S. Jones, secretary.

Unity Club.

Several amendments to the by-laws of the Unity Club were offered at the annual meeting held on Wednesday evening. The changes relate to the limit of membership and to management of the club. Officers for the year were elected as follows: President, Louis L. Firuski; vice-president, Joseph Manne; treasurer, Ferdinand Sellgmann; recording secretary, Julius Strauss; corresponding secretary, Max H. Strauss; directors for two years, Louis Newman, Casper Citron, David Harris, G. W. Hirsch, David Nusbaum.

The club's annual dinner, which will close the season, will be given on May 12. The Committee on Entertainments is actively engaged in making arrangements for the dinner.

The clubhouse will be turned over to the children of the members on April 25. That date has been fixed for the annual children's day, when an entertainment will be given for the children.

Hebrew Orphan Asylum.

Some one tells a story of a high school student who having been asked the name of Hector's wife and not recalling her name (Andromache) answered quite aptly "Mrs. Hector!"

So a tot in a Bible class on being asked what was the name of the greatest woman in Jewish history (meaning Sarah) responded "Mrs. Abraham!"

And thereby hangs a tale! Go over to the Brooklyn Hebrew Orphan Asylum and ask the tots the same question and many of them will be apt to give you the same response; for who but Mrs. Abraham provides for them their outing to Coney Island each and every summer? And who provides for them annually a delightful enter-

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Pike's Toothache Drops cure in one minute.

tainment, such as was again given them on Thursday evening, the 9th inst., but their friends from Coney Island, whose congenial acquaintance they are able to renew each year through the generosity of Mrs. Abraham Abraham?

So they are telling only the truth, for in the history of their home Mrs. Abraham enjoys great and enduring fame!

The entertainment above referred to, given under the painstaking and efficient direction of Messrs. Wilson and Kojan, with talent secured through Mr. Lou Redelsheimer, from Messrs. Tanner & Co., was one that gave the children much joy, therefore Mr. and Mrs. Lazarus feel deeply bound to the kind friends to whom thanks are due. Every one served gratuitously!

The full programme follows:

1. Frank Hughes.....Legerdemain
 2. Miss Lillian Le Roy Murtha.....
 3. Speddon & Herson.....A little comedy
 4. Lew Gorman.....
 5. Miss Lillian Burk.....A sweet singer
 6. Leo Stevens.....Fun for the children
 7. Montre Sisters.....Duet
 8. Mr. Geo. Timmons.....Harp, song and dance
 9. "Fatty" Langtry and Lew Maze.....
 10. The Fennells (brother and sister).....
 11. William La Belle.....Comed juggler
 12. "Kid" Foley.....The original Bowery tough
 13. Illustrated songs and moving pictures by Prof. Edw. Ebert
- Plapo accompanist, John Kerr.

Amphion Theatre.

Gertrude Coghlan will be seen at the Amphion Theatre next week in Edward E. Rose's dramatization of Maurice Thompson's popular novel, "Alice of Old Vincennes." In the role of Alice Rousillon, the heroine of this romantic tale of adventure of the Revolutionary days of what is now the State of Indiana, Miss Coghlan has scored a decisive personal triumph, that even overshadows her previous successes. The role is quite different in type from any in which this winsome star has heretofore appeared, and she is said to display a dash and impulsive sweetness that is most captivating. There is a plentiful measure of adventure, the atmosphere of grim warfare, notably in the attack of the Continentals upon the British garrison at Vincennes, and likewise plenty of sentiment. The play has been staged in brilliant style, and a very capable supporting company has been provided.

Lakewood, N. J.

Among the guests at the Aberdeen are Rev. S. H. Kleinfeld, Mr. and Mrs. Ginsberg and daughter, Mrs. Otto, Mrs. Pinsker, Mr. and Mrs. Herman and son, Mrs. Kutes and Mr. and Mrs. Greenberg and son, all of New York.

Atlantic City, N. J.

Recent arrivals at the Hotel Kahn include the following from New York: H. Kuppenheim, Miss Celeste Steurman, Miss Lillian Steurman, J. Steurman, Mrs. L. Loewy, Mrs. Julia Sternberger, Mr. and Mrs. H. Joachim, Miss Ruth Joachim, Mrs. Clara Glauber, P. Mantoch, M. Silverman and Miss Littman. From Philadelphia are registered: Walter C. Louchheim, Jr., Mr. and Mrs. Walter C. Louchheim, Miss Florence Ruth Louchheim, Mrs. L. Harris, Mr. and Mrs. L. Eliel, Miss Edna Eliel and maid, Henry Jonas, Mr. and Mrs. M. Elkin, Newton Elkin, Miss Florine Elkin, Mr. and Mrs. L. Hollander and Mr. and Mrs. E. Meyerhoff.

The Bi Kur Cholim Hebrew Friendship Congregation of Baltimore, at a meeting on the 5th inst., accepted with regret the resignation of Rev. Eliezer Du Bowitz, who has officiated as rabbi for ten years, and appointed a committee to draft resolutions of thanks for his services and to notify him that he has been enrolled as an honorary member of the congregation for life.

Indians and Citizenship.

Indians who maintain their tribal relations are not permitted to vote in any state. They are not citizens of the United States, but merely "wards of the nation." In all the states, we believe, an Indian who has severed his tribal relations and become a citizen and a taxpayer has a right to vote on an equality with the whites. In the matter of voting the fifteenth amendment to the constitution prohibits the states from making any discrimination on account of race or color. Our naturalization laws, for instance, do not admit Chinamen to naturalization, but the supreme court has decided that a Chinaman born here is as much a citizen as are the descendants of those who came over with John Smith to Jamestown or with the pilgrim fathers to Plymouth rock. And the Indian ought to have better rights here than the Chinaman.—St. Louis Republic.

Training Russian Policemen.

There is a policemen's college in St. Petersburg to train applicants for the force. There is a museum combined with the school where the pupils make themselves familiar with the tools of criminals—jimmies, drills, chisels and contrivances for robbing collection boxes, a special field of Russian thieves. The Russian passport system is studied in detail. The duties of the dvorniks, a sort of assistant police, are taught. They keep watch on the residences, report on the habits of tenants, their visitors, examine the papers of newcomers and direct them to report themselves at the police station. The members of such a clever and complicated system need careful instruction.

A Curiosity of Sound.

If when riding in a balloon, at a height, say, of 2,000 feet, a charge of gun cotton be fired electrically 100 feet below the car, the report, though really as loud as a cannon, sounds no more than a mere pistol shot, possibly partly owing to the greater rarity of the air, but chiefly because the sound, having no background to reflect it, simply spends itself in the air. Then, always and under all conditions of atmosphere soever, there ensues absolute silence until the time for the echo back from earth has fully elapsed, when a deafening outburst of thunder rises from below, rolling on often for more than half a minute.

Why He Didn't Call.

You don't call on Miss Cutting any more, I hear, Blobber?"
"No."
"Did she reject you?"
"Not exactly, but when I first began calling there was a mat at the door with the word 'Welcome' woven in it, and a motto on the wall that read 'Let Us Love One Another.' Later I noticed that the doormat was changed for one that said 'Wipe Your Feet,' and a motto declaring that 'Early to Bed and Early to Rise Make a Man Healthy, Wealthy and Wise' had the place of the other."

Qualified Praise.

Nate Salsbury and Bill Nye were great friends. When the humorist first engaged in newspaper work in New York city and took a house on Staten Island, the showman went to dinner with him. Nye exploded some new stories, and Salsbury, turning to his host's little girl, said:
"Very clever papa you've got, my dear."
"Yes," responded the demure little miss, "when there's company."

Impertinence.

Mr. Todgers—Why have you sent Maria, the servant girl, away so suddenly? You told me yesterday that she was the best girl you ever had.
Mrs. Todgers—She's an impertinent hussy. I wanted to borrow her goshes, and she said she was afraid I couldn't get them on!

At a Boarding House.

Stout Man (whose appetite has been the envy of his fellow boarders)—I declare I have three buttons off my vest.
Mistress of the House (who has been aching to give him a hint)—You will probably find them in the dining room, sir.

No Doubts About It.

"How do you know it is rheumatism?" asked his friend. "You haven't seen a doctor."
"I know what it is, all right," replied the victim. "Rheumatism is one of those things that don't need an introduction."

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LITERARY.

Robert Giler Cooke, the publisher, who has been at 70 Fifth avenue, New York city, for a number of years, has moved into new and attractive quarters at 307 Fifth avenue.

Besides publishing for the general market, a very important department of Mr. Cooke's business is the making of special editions of books of a high order of art, for private and personal distribution. Beautifully made books are characteristic of this successful young house, and permanent exhibits of books, book plates, cover designs, drawings, and all else that pertain to the creating of books are to be found in profusion at the new address.

In connection with the approaching Emerson centennial celebration, Mr. Cooke has almost ready a revised and enlarged edition of Albee's "Remembrances of Emerson," of which very few copies of the first edition remain unsold. The new edition will have a paper label, a highly valued frontispiece portrait of Emerson, and a special new preface, including a reference to the centennial anniversary. Dr. Edward W. Emerson, son of the great philosopher, recently wrote to the publisher of Mr. Albee's book: "I have found it one of the best of the works that have been published about my father."

Montreal.

On the first day of Passover Rev. Mel-dola De Sola preached in the Spanish and Portuguese Synagogue upon Israel's past, present and future, basing his remarks upon the text: "The right hand of the Eternal is exalted, the right hand of the Eternal doeth valiantly. I shall not die, but live, and proclaim the works of the Eternal." In the past, adversary after adversary had arisen against Israel, but the Almighty had always saved Israel. Egypt, Assyria, Babylon, Greece, Rome, had been annihilated by the right hand of the Eternal. Israel had been persecuted relentlessly since the destruction of the second temple. All that the world could do to destroy the Jewish nation had been done, and yet they were enabled to assemble in every part of the globe to-day to celebrate the three thousand two hundred and fifteenth anniversary of the birth of their nationality. They had been preserved by the right hand of the Eternal, and a consideration of the enormous power wielded by their adversaries must lead them to realize that the right hand of the Eternal had done valiantly. Within the last century there had been a gratifying improvement in the position of the Jew. But the anti-Semitic violence of certain countries had shaken their faith in the boasted civilization of the period. What was to be the outcome of this movement? Were the adversaries of Israel really destined to accomplish their purpose? "I shall not die, but live, and proclaim the work of the Eternal." He who had upheld Israel in the past would not forsake Israel now. The Jewish people had been a grain of wheat between the upper and nether millstones of the nations. The grain had not been crushed, but the millstones had been shattered into atoms. They who now persecuted the Jewish people would not escape the fate which had overtaken every adversary in the past. The glory of Israel's future had been divinely assured, and ten thousand anti-Semitic crusades could not destroy the Jewish nation.

The pulpit of the Shaar Hashomayim Synagogue was occupied by Rev. Herman Abramowitz, rabbi-elect of the congregation. The reverend gentleman was listened to with rapt attention, and created a very favorable impression.

The Calendar 5663 1902-3

Table with 2 columns: Day of the week and Date. Rows include 1st day Pessach, 7th day Pessach, Chodesh Iyar, Lag B'Omer, Chodesh Sivan, 1st day Shabuoth, Chodesh Tamuz, Fast of Tammuz, Chodesh Ab, Fast of Ab, Chodesh Elul, Rosh Hashanah, Yom Kippur, 1st day Succoth, Shemini Atzereth, Simchath Torah, Chodesh Cheshvan, Chodesh Kislev, 1st day Chanukah, Chodesh Tebeth, Fast of Tebeth.

MUSIC.

Fannie Bloomfield-Zeisler, the well known pianist, will positively give her recital in Mendelssohn Hall on Thursday afternoon, the 30th. Mrs. Zeisler's husband has almost entirely recovered from his serious illness.

Mr. Duss will open his season in the Madison Square Garden on May 31. At his concerts the augmented Metropolitan Opera House orchestra plays every evening, the best of soloists have been engaged, including Mme. Nordica, Edouard de Reszke, Mme. Louise Homer, Signor Campanari, Mme. Lillian Blauvelt, Signor Scotti and others, and for special occasions a festival chorus of 1,000 voices will be heard in large choral works. Mr. Duss has planned three operatic cycles, a Mozart cycle, a Verdi cycle and a double Wagner cycle. There will be a series of choral works, including "The Messiah," "The Creation," "St. Paul," "Elijah," Verdi's "Requiem," Mendelssohn's "Hymn of Praise," Rossini's "Stabat Mater," Berlioz's "Damnation of Faust" and Horatio W. Parker's "Hora Novissima" and a series of symphonies. Some of Richard Strauss' later orchestral and vocal music will be given, one evening will be devoted to the modern Russian School, one to the works of Scandinavian writers and one to the modern French; and, inasmuch as the Garden is to be transformed into a Venetian fairland, on every programme there will be at least one number suggesting Venice.

Contracts were signed recently for the production, on May 25, of a new comic opera, "The Wood Witch," composed by Albert Mildeberg, libretto by Willard Holcomb, with Helena Frederick in the title role. Mr. Mildeberg has heretofore been known as a concert pianist, having been a favorite pupil of Joseffy, and as a composer of songs which have found great favor in concerts, as well as in operas in which they have been interpolated. He has also figured as musical director, and his choral and orchestral arrangements have been much in demand. He has composed and produced several one-act operas, but this is his first essay to combine his experiences in all these varied fields in the production of a three-act piece. His collaborator, Willard Holcomb, is best known for his metrical version of "Gringoire," music by Julian Edwards, which was successfully produced in London last Spring; and his comedietta, "Her Last Rehearsal," which has been played for five seasons. Recently Mr. Holcomb has turned his attention to libretto writing, and has adapted two operas from the Hungarian, which the Witmarks have placed for production next season. Both composer and librettist of "The Wood Witch" are Americans and natives of New York, Mr. Mildeberg having been born and bred in Brooklyn, while Mr. Holcomb hails from "old Broome," although he spent seven years as musical and dramatic editor of the Washington Post.

In last week's paper the date of the last People's-Symphony Concert was erroneously given as April 17, whereas it should have been the 21st (next Tuesday). The soloists of this concert will be Miss Henrietta Michelson, who will perform Liszt's "Hungarian Fantasy," and Miss Marion Gregory, who will sing an aria from "Tannhauser" and a group of modern songs.

Audran's charming operetta, "La Poupée" ("The Doll"), was given at the Irving Place on Monday evening. Some years ago Mr. Hammerstein presented it on upper Broadway; where it failed disastrously—a result chiefly due to Anna Held's utter inability to embody the title role. This is really a trying and difficult part, and it put Frl. Mia Werber's artistry to a much greater test than her task in "The Suesse Maedel." The little diva acted with irresistible chic and appealing charm, and she sang the very pretty music very well indeed. Much of the Gallic sparkle of the original is retained in the German version, and whereas in the Viennese work Frl. Werber made one think of Paula Loewe or Geistering, on Monday she suggested such brilliant bouffe artists as Almee and Judic. The general performance of "The Doll" was excellent. As the head of the monastery Sigmund Kunstadt (imagine a tenor personating an old man) was more than acceptable, his song in the last act being particularly well rendered, Herr Sondermann, in

make-up and in action, was a decidedly funny doll inventor, and Messrs. Albes and Ander were again grotesquely humorous. The score of Audran's last work abounds in some lovely bits of refined, discreet and effective instrumentation, and Director Curt Goldmann brought these out admirably.

"The Doll" is a genuine comic opera, the work of a most talented musician, and who was fortunate in M. Maurice Ordennau's very witty and diverting libretto. There will probably be no change in the repertory for several weeks to come. JACQUES MAYER.

SUPREME COURT OF THE STATE OF NEW YORK.—Place of trial, New York County.—Johann Georg Höflinger and Louise Höflinger, his wife, Plaintiffs, against Anna Katharina Hummel, Anna Barbara Weberruss, Anna Maria Berkemer, Elisabetha Gseller, Elisabethe Kuch, Marie Kutteroff, Christian Kutteroff, Marie H. Kutteroff, his wife; Christian Jacob Höflinger, Johann Conrad Burkhard, Augusta Fawcett, Charles J. D. Cagniasse, William J. Cagniasse, and the wives of said Charles J. D. Cagniasse and William J. Cagniasse, if any, whose names are unknown to plaintiffs; Victorine Sainsot, Felly, otherwise known as Felice McHugh, Leona Mahan, Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs; The People of the State of New York, D. Phoenix Ingraham, and all other persons who are or may be the heirs at law and next of kin of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, if any such other persons there be, and all other persons who are or may be the heirs at law and next of kin of Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs; The widows, husbands, executors, administrators, legal representatives and assigns of any of the persons named or described as aforesaid, who may be dead, if any there be, the names of all such persons being unknown to plaintiffs, and also all persons having any interest in, or lien upon the interest of any of the persons above named or described as defendants herein, in the premises described in the complaint in this action, if any there be, the names of all such persons being unknown to plaintiffs, and also all persons having any interest in, or lien upon the interest of any of the persons above named or described as defendants herein, in the premises described in the complaint in this action, if any there be, the names of all such persons being unknown to plaintiffs.

To the above named Defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York City, February 6th, 1903. MITCHEL LEVY, Plaintiff's Attorney.

Office address, No. 203 Broadway, New York City, Borough of Manhattan. To the Defendants, Anna Katharina Hummel, Anna Barbara Weberruss, Anna Maria Berkemer, Elisabetha Gseller, Elisabethe Kuch, Marie Kutteroff, Christian Kutteroff, Marie H. Kutteroff, his wife; Christian Jacob Höflinger, Johann Conrad Burkhard, Augusta Fawcett, Charles J. D. Cagniasse, William J. Cagniasse, and the wives of said Charles J. D. Cagniasse and William J. Cagniasse, if any, whose names are unknown to plaintiffs; Victorine Sainsot, Felly, otherwise known as Felice McHugh, Leona Mahan, Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs, and all other persons who are or may be the heirs at law and next of kin of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, if any such other persons there be, and all other persons who are or may be the heirs at law and next of kin of Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs, if any such other persons there be, the names of all such other persons being unknown to plaintiffs, and the wives of each of them, if any there be, whose names are unknown to plaintiffs, and the widows, husbands, executors, administrators, legal representatives and assigns of any of the persons named or described as aforesaid, who may be dead, if any there be, the names of all such persons being unknown to plaintiffs, and also all persons having any interest in, or lien upon the interest of any of the persons above named or described as defendants herein, in the premises described in the complaint in this action, if any there be, the names of all such persons being unknown to plaintiffs.

The foregoing summons is served upon you by publication, pursuant to an Order of the Hon. Samuel Greenbaum, one of the Justices of the Supreme Court of the State of New York, dated the 10th day of March, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the Court House in the Borough of Manhattan, in the City of New York, the complaint having been filed on February 10th, 1903. The object of this action is to obtain a partition or sale and division of the proceeds of certain premises of which one Jacob Moll, otherwise known as Johann Jakob Moll, died seized, situate in the Borough of Manhattan, in the City of New York, at the southerly side of Fifty-eighth Street, distant 325 feet westward from the Southwestwardly corner of Fifty-eighth Street and Tenth Avenue, and being 25 feet in width in front and rear by 100 feet 5 inches in depth on each side, and now known as No. 628 West Street.

Dated New York City, Borough of Manhattan, March 20th, 1903. MITCHEL LEVY, Attorney for Plaintiffs, 203 Broadway, New York City.

FEIBER, SOPHIE OR SOPHIA—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated March 4th, 1903:

NOTICE is hereby given to all persons having claims against Sophie Feiber, otherwise known as Sophia Feiber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Leo N. Levi, No. 27 Pine Street, in the City of New York, on or before the 21st day of September, 1903, next.

Dated New York, the 20th day of March, 1903. SAM'L L. FEIBER, Executor. LEO N. LEVI, Attorney for Executor, 27 Pine Street, New York City.

A. L. GERMANSKY, 30 Canal Street, N. Y.

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The Roman tongues are practically Latin in a new dress. Italian may be called the Latin of today...

Although it may not be so flexible and pliant as some languages with which it has been thus incorporated...

Savages of South America.

Two hundred miles beyond the mouth of the Rio Meta the Inikrida river enters the Orinoco. I started up that stream...

I was much interested in their method of taking fish by their use of the bow and arrow.

For this purpose they employ arrows six feet in length made of reeds tipped with iron. While a canoe is paddled gently along in the shallows...

A Humorous Snake.

In Marianne North's "Recollections of a Happy Life" is a description of a tame snake.

Its mistress would sometimes twist the pretty bronze creature in the great plait of hair she wore around her head...

But one of the snake's own eccentricities serves to distinguish it among all other reptiles of a similar nature which have served as pets.

It was as fond of glittering things as its mistress herself, and when she took off her many rings and placed them on different parts of the table it would go about collecting them...

Not Quite What He Meant.

The man who thought he had the knack of saying pleasant things calculated to warm the cockles of the oldest heart...

"I'm Miss Mears. I don't know that you recall me," said a coquettish elderly spinster, approaching him in the postoffice the day after his arrival.

The ready heart-warmer turned with his most beaming smile and wrung her hand.

"Recall you," he echoed, reproachfully. "As if one could help it, Miss Mears! Why, you are one of the landmarks of the town."

A Request.

Mistress—Didn't you hear me ring before?

Maid—I kind of thought I did ma'am, but I wasn't sure.

Mistress—Well, next time, please, give me the benefit of the doubt.—Puck.

Desperately Ill.

Mrs. Parke—Your husband has been very ill, hasn't he?

Mrs. Laye—I never saw him so ill. Why, for two weeks he never spoke a cross word to me.

When a boy is lonesome, it helps a good deal if you feed him.—Atchison Globe.

Jewish Soldiers. Continued from first page.

army and from which many of the native officers are drawn. Moreover, the so-called Rifians of the Moorish coast are Jews by descent...

Finally, it is recalled in support of the fighting tradition, that the English prize ring of the last century produced many Jewish pugilists of the very first rank...

IN THE HIGH COURT OF JUSTICE, FOR ONTARIO, CANADA. NOTICE TO NEXT OF KIN.

PRICE, MAX.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

MARX ISAAC.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

MORTON STEIN, Attorney for Executrix, 37 Liberty Street, New York City.

MAY ELIAS.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

J. P. SOLOMON, Attorney for Executors, 203 Broadway, New York City.

LEVENTHAL HARRY.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

KANTROWITZ & ESBERG, 320 Broadway, New York City.

KAUFMAN, ISRAEL.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Executors.

DAZIAN, WOLF.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

ROSE & PUTZEL, Attorneys for Executors, 128 Broadway, New York City.

FRANKO, LIZZIE.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

SAM FRANKO, JOHN MENCKE, Executors.

HELLER, JETTE.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

LIZZIE F. ENGLEHART, Administratrix.

LEERBURGER, SIGMUND.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

BELLE LEERBURGER, GEORGE LEERBURGER, Executors.

SAMUEL L. WOLFE, Attorney for Estate of Sigmund Leerburger, 111 Broadway, Borough of Manhattan, New York City, N. Y.

STRASBOURGER, HENRI.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

TOBIAS, LOUIS.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

CHARLES O. TOBIAS, EDWIN L. KALISH, Executors.

Lindsay, Kremer, Kallah & Palmer, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

MAGEN, BERNARD.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

WEINBERG, LEAH.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

ANSEL WEINBERG, Executor.

BROWN, HENRY.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

JOSEPH ROSENZWEIG, Administrator.

TO WHOM IT MAY CONCERN.—NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE STOCKHOLDERS OF THE SAMUEL M. DAVIS CORPORATION...

SAMUEL M. DAVIS CORPORATION, President of the Company, Eugene I. Yuella, Secretary of the Company.

MOELLER, RACHEL.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

HENRY M. MOELLER, Administrator.

FISHMANN, ANNIE.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

ARTHUR FISHMANN, JACOB WOLF, Executors.

WEIL, WOLF & KRAMER, Attys. for Executors, 309 Broadway, Borough of Manhattan, New York City.

MOELLER, FREDERICK.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

MAURICE S. COHEN, Attorney for Administratrix, Borough of Manhattan, New York City.

WOLFFE, CLARA.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

MAURICE S. COHEN, Attorney for Administratrix, Borough of Manhattan, New York City.

METZGER, BERNHARD.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors.

BOOKMAN, JACOB.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SACHS, MORRIS J.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

JACOB FREEMAN, Attorney for Executors, 150 Nassau Street, New York City, Borough of Manhattan.

FRAUENFELDER, PAUL G.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

FRAUENFELDER, PAUL G., Administrator.

STERN, MORITZ.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

SAMUEL J. COHEN, Attorney for Executors, 280 Broadway, New York City, Manhattan.

GOLDSMITH, MARCUS K.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

HARRISON, SEASONGOOD & EDWARDS, Attorneys for Executors, 43 Cedar Street, New York City.

HARLAM, LENA.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administratrix, 35 Nassau St., Borough of Manhattan, N. Y. C.

KAHN, RACHEL.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

PASKUSZ & COHEN, Attorneys for Executor, No. 85 Nassau St., New York City.

GOLDMAN, ABRAHAM.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

REBECCA GOLDMAN, Administratrix of Abraham Goldman, deceased, 140 Nassau street, New York.

BLOCK, SAMUEL.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

COUDERT BROTHERS, Attorneys for Executor, No. 71 Broadway, Borough of Manhattan, New York City, N. Y.

SAMUELS, LEHMAN.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

HEYMAN, EVA.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

MITCHELL LBY, Attorney for Executrix, 203 Broadway, New York City, Manhattan Borough.

RICHTER, HEINRICH.—IN PURSUANCE OF AN ORDER OF HON. ABNER C. THOMAS, A SURROGATE OF THE COUNTY OF NEW YORK.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

TAUSSIG, JACOB.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK.

DAVID B. CAHN, Attorney for Executor, 83 Broadway, Borough of Manhattan, New York City.

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Agudath Jeshorim, 115 East 86th street.
Agudath Achim, 54-56 Pitt street.
Ahawath Chessed Shaar Hashomayim, 55th street and Lexington avenue.
Anshe Chessed, 160 East 112th street.
Atereth Zwi, 347 East 121st street.
Atereth Israel, 323 East 82d street.
Adath Israel of the Bronx, 791-793 East 169th street.
Beth-El, 76th street and Fifth avenue.
Beth Hamedrash Hagodal, 54 Norfolk street.
Beth Hamedrash Shaari Torah, 24 Chrystie street.
Beth Israel, 305 West 37th street.
Beth Israel Bikur Cholim, 72d street and Lexington avenue.
Beth Israel Emanuel, 246 West 116th street.
Beth Tevilla, 176 East 106th street.
B'nai David, 176th street and Third avenue.
B'nai Emmes Mariampoler, 44 East Broadway.
B'nai Israel, 225 East 79th street.
B'nai Jeshurun, 65th street and Madison avenue.
B'nai Peyser, 316 East Fourth street.
B'nee Sholom, 630 East Fifth street street.
Derech Amuno, 278 Bleecker street.
Emanu-El, Fifth avenue and 43d street.
Emuna Israel, 301 West 29th street.
Etz Chaim, Fifth street and avenue B.
Etz Chaim of Yorkville, 107 East 92d street.
First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.
Hand-in-Hand, 145th street, near Willis avenue.
Israel's Hope, 213-215 East 124th street.
Kehilath Jeshurun, 115 East 85th street.
Kol Israel Anshe Poland, 22 Forsyth street.
Lebanon Hospital Synagogue, 156th street and Westchester avenue.
Matte Levi, 49 East Broadway.
Melah Sholom, 119th street and Second avenue.
Nachlath Zevi, 170 East 114th street.
Machazika Torah, cor. Madison and Montgomery streets.
Mount Zion, 67 East 113th street.
Ohav Zedek, 173 Norfolk street.
Oravey Sholom, 31 East Broadway.
Orach Chaim, 211 East 51st street.
Peel Zedek, 54 Pitt street.
People's Synagogue, 197 East Broadway.
Rodef Sholom, 63d street and Lexington avenue.
Shaari Berocho, 133-140 East 50th street.
Shaaray Tevila, 156-166 West 82d street.
Shaari Zedek, 38 Henry street.
Shaari Zedek of Harlem, 35 West 118th street.
Shearith B'nai Israel, 638 Sixth street.
Shearith Israel, 70th street and Central Park West.
Sons of Israel, 15 Pike street.
Talmud Torah, 38 Hester street.
Temple Israel of Harlem, 125th street and Fifth avenue.
Tifereth Israel, 128 Allen street.
West End Congregation Keneseth Israel, 2630 Broadway.
Zichron Ephraim, 67th street, between Third and Lexington avenues.
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Columbia, 2056 Fifth avenue.
Criterion, 5th 47th avenue.
Fidello, 110 East 59th avenue.
Freundschaft, 72d street and Park avenue.
Harmonie, 42d street, between Fifth and Sixth avenue.
Judeans, Phil Cowan, secretary, 489 Fifth avenue.
Progress, 63d street and Fifth avenue.
West End, 446 Amsterdam avenue.
Ladies' Aid Societies and Sisterhoods of Personal Service.
Ahawath Chessed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
Atereth Israel Sisterhood, 323 East 82d street.
*Amelia Relief Society, 2009 Third avenue, District No. 13.
Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
*Beth-El Sisterhood, 240 East 60th street, District No. 9.
*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
*B'nai Jeshurun Sisterhood, 320 East 65th street.
B'nee Sholom Sisterhood, 630 East Fifth street.
*Caroline Aid Society, 239 East 57th street, District No. 7.
*Ceres Sewing Circle, 170 East 80th street, District No. 4.
*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
Daughters of Jacob, 40 Gouverneur street.
*Deborah Benevolent Society, 170 East 60th street, District No. 14.
Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
*Emanuel Sisterhood, 223 East 79th street, District No. 11.
Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
Gertrude Aid Society; president's address, 213 East 87th street.
Hannah Blackburn Benevolent Society, 149 East 58th street.
Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.
Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
Ladies' Fuel and Aid Society; office, 309 East Broadway.
Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
Ladies Lying-in Relief Society; president's address, 244 West 53d street.
Mirjam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
*Shaaray Tevila Sisterhood, 166 West 82d street, District No. 16.
*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.
*Temple Israel Sisterhood of Harlem, 242 East 113th street, District No. 15.
Young Ladies' Charitable Aid Society, 55th street and Third avenue.
Young Ladies' Charitable Society, 149 East 63th street.
*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 2.
*District of the Federation of Sisterhoods.

Auxiliary Societies.
Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.
Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 123th street.
Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
Ladies' Benevolent Society of Congregation Shaaray Tevila, 82d street and Ninth avenue.
Lebanon Hospital League, 59th street and Madison avenue.
Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.
Benefit and Fraternal Societies.
Chebra Hased Veamet, office, 70th street and Central Park W.
Hebrew League of the Seventh Ward, 360 Madison street.
Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
Joseph F. N. League, 723 Lexington avenue.
Keshar Shel Barzel, secretary's address, 19 St. Mark's place.
Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
United Austrian Hebrew Charities Association, 71 Second street.
Agudath Achim Chessed Shel Emeth, 54 Canal street.
Alliance Israelite Universelle, 197 East Broadway.
Austro-Hungarian Free Burial Society, 174 Norfolk street.
Baron de Hirsch Fund, 45 Broadway.
Baron de Hirsch Trade School, 223 East 64th street.
Beth Israel Hospital, Cherry and Jefferson streets.
Brightside Day Nursery and Kindergarten, 132 Attorney street.
Clara De Hirsch Home for Working Girls, 225 East 63d street.
Derech Ameluno Free Burial Society, 27 Sixth avenue.
Downtown Sabbath School Association, 206 East Broadway.
Educational Alliance, 197 East Broadway.
East Side Day Nursery, 57 Allen street.
East Side Dispensary, 237 Third street.
Emma Lazarus Club for Working Girls, 53 St. Mark's place.
Gemilath Chassodim, 115 East Broadway, New York.
Hebrew Ladies' Maternal AM Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.

Hebrew Relief Society, 99 Central Park West.
Hebrew Benevolent Aid Society, 53 St. Mark's place.
Hebrew Benevolent Fuel Association, 53 St. Mark's place.
Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
Hebrew Sheltering Guardian Society, 151st street and Boulevard.
Hebrew Infant Asylum, 909 Eagle avenue.
Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
Hachnosath Orchim, 210 Madison street.
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
Hebrew Institute, 187 East Broadway.
Hebrew Lying-in Relief Society, Second avenue and 21st street.
Hebrew Sheltering House for Aged, 210 Madison street.
Hebrew Technical Institute, 36 Stuyvesant street.
Hebrew Technical School for Girls, 267 Henry street.
Home for Aged and Infirm Hebrews, 125 W. 105th street.
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
Jewish Endeavor Society, 109 Henry street.
Jewish Immigrants' Protective Association, 212 East 53th street.
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
Jewish Sabbath Observance Association, office, 70th street and Central Park W.
Jewish Theological Seminary, 736 Lexington avenue.
Lebanon Hospital, 156th street and Westchester avenue.
Montefiore Home for Chronic Invalids, 138th street and Boulevard.
Montefiore Hebrew Free School, 209 Madison street.
Mount Sinai Hospital, 66th street and Lexington avenue.
Mount Sinai Training School for Nurses, 149 East 67th street.
Passover Relief Association, 123 East 47th street.
Purim Association, 111 Broadway.
Roumanian Aid Society, University Settlement Building, 57 Rivington street.
Russian-American Hebrew Association, East Broadway, corner Jefferson street.
Sanitarium for Hebrew Children, 57 Broadway.
Seligman-Soloman Society, 237 East 57th street.
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
United Hebrew Charities, 356 Second avenue.
Young Men's Hebrew Association, 92d street and Lexington avenue.
BOROUGH OF BROOKLYN.
Congregations.
Ahawath Achim, Johnson avenue, near Ewen street.
Ahawath Scholom, Beth Aron, 98 Scholes street.
Ahawath Chessed, Lorimer and Stagg streets.
Beth El, 110 Noble street (Greenpoint).
Beth El (of Borough Park), Forrester Hall, Borough Park.
Beth Elohim, State street, near Hoyt street.
Beth Elohim (E. D.), Keap street, near Division avenue.
Beth Hamedrash Hagodal, Siegel street.
Beth Israel, Boerum place and State street.

Beth Jacob, Keap street, near South Fourth street.
Bikur Cholim, Wyona street, E. N. Y.
B'nai Jacob, 167 Prospect avenue.
B'nai Sholom, 327 Ninth street.
Emanuel, Fourth avenue and 49th street.
Gemilath Chessed, Cook street.
Mt. Sinai, 345 Bridge street.
Sons of Israel, Bay 22d street and Benson av. (Bath Beach).
Talmud Torah, 61-65 Meserole street.
Temple Israel, Bedford and Lafayette avenues.
Cong. United Brethren, 53d street, near Third avenue.
Clubs.
Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.
Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.
Communal Institutions.
B'nos Zion Society; secretary's address, 326 Fourth avenue.
Brooklyn Hebrew Dispensary, 70 Johnson avenue.
Gemilath Chasodin Association, 82 Graham avenue.
Hebrew American League, 715 Broadway.
Hebrew Benevolent Association, 161 Smith street.
Hebrew Benevolent Society (E. D.), 370 Keap street.
Hebrew Educational Society, Pitkin avenue and Watkins street.
Hebrew Free School Association, 100 Beaver street.
Hebrew League, secretary's address, 178 Watkins street.
Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
Congregation B'nai Jeshurun, Richmond turnpike.
Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
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12x18 ft. at.....90.00
14x18 ft. at.....120.00
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Pongee quality, in beautiful shades of Nile, Rose, Porcelain, Gray, Lined, Pink and Light Blue—with white or combination stripes of various widths.	FINE FRENCH MOUSSELINES — Dainty rose sprays in natural or shaded dints—Black, White, Dove and Mignonette grounds. 30
FINE FRENCH GINGHAMS Were 39 and 45. 24	All the best Summer shades in a variety of newly embroidered stripes—beautiful quality and finish.
HEAVY DRESS GINGHAMS 12½ cent quality. 7½	IMPORTED FROSTING MUSLINS — Raised cords, with all-over designs of floral wreaths or sprays. 33
Fully fifty styles and colors—corded or plain stripes in clusters, hairlines and other variations—one of the best American makes that has proved its serviceability—Such Gingham as at such a price will not wait for buyers.	LIKE-SILKS — Sheer, soft and so silky that the whole story is told in the name—designs are as choice as any in silk at five times the price. 20
FINE ZEPHYR GINGHAMS Pearl Edge and Ribbon Stripes—Bulgarian and Two-Toned Stripes—French Cord Checks—Cluster Cords—Plain and Two-Toned Lilliputian Stripes and Hairlines. Also, Plain Colors.	CRISPETTE MUSLINS — One of the season's most successful fabrics—sell on sight—white ribbon stripes, with delicate colored printings in Gardenia, Wistaria, Wild Rose, Forget-Me-Not, etc. 12½
Clear, perfect weaves, in every tint desired—a magnificent assortment. 9½	RIBBON STRIPE GRENADINES — White with Colors, Black with Colors, White with Black. Finest yarn—stripes mercerized—make up as richly as silk Grenadines at two dollars the yard. 45
Most houses offer these at special value at 12½ cents, and don't show one-tenth the assortment.	LIBERTY SATENS — One of 1902's choicest novelties—The highest perfection to which "satens" have yet been brought—highly lustrous—light weight—(yet not sheer)—fine printings in rich color (tintings). 37
LINEN FINISH CHEVIOTS Heavy yet soft—white with black or colored figures—Make smart shirt waists and suits, and for little children's wear are preferable to piques—will keep soft after washing. 8½	Many will find them preferable to silk for Summer-day and evening wear, as they are cool, will wash and do not wrinkle.
Were rapid sellers at 12½.	HEAVY COTTON FABRICS Mercerized Canvas and Hopsackings in solid colors; Cotton Etamines and Crashes in mixtures and plain colors; White Canvas with fancy black stripes; Fancy Mercerized Vestings; Black and White Shepherd and Fancy Checks; Check Sicilennes and many other varieties of fancy weaves in figures, mixtures, checks and stripes. 10½ to 40
FRENCH NOVELTY GINGHAMS — Finger makes—Tan, Red, Blue, Green, Gray, Forget-me-not, Slate, Stone, Mauve, etc., in a great variety of fancy raised woven stripes in combinations with figures, also emb'd dots on Snowflake grounds—over two hundred styles and colors. 32 to 43	10 to 25 per cent less than same high class goods are elsewhere found.
20 to 40 per cent less than these fine goods are elsewhere sold.	
BLACK AND WHITE CHECKS — Double face fine Mercerized Cotton in Cheviot, Canvas, Basket and Diamond Weaves—for traveling, outing and home wear—through and through weaves—no right or wrong—wash like muslin, wear like linen, look like silk—and these are the prices: Mercerized Basket Weaves. 37 to 49 Mercerized Canvas Weaves. 27	

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AND EVERY YARD NEW THIS SEASON.

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27 inch Black Taffetas. 59	White Mire Velours. 60-70-88
27 inch Black Peau de Soles. 79	White H. S. and Cord Taffetas. 69-79
27 inch Black Peau de Cygnes. 98	White Washable Habutals—36 inch. 59-69 to 98
24 inch Figured Liberty Satins	White Satin Liberty. 59-69-79
and Foulards. 49	White Bengalines. 69-79
24 inch Satin Foulards and	White China and Pongee Silks. 39-49
Libertys—exquisite designs. 50 to 98	White Satin Duchesse. 98
Black Grenadine, Striped Taffetas. 59	26-inch Natural Color Pongees. 39
Black Grenadines—45 inch—	34-inch Natural Color Pongees. 59
plain and fancy satin stripes,	White Taffetas. 59-69-79 to 98
figures and brocade effects; also checks	White Peau de Soles. 70-98
and plaids. 79-98-1.25 to 2.65	

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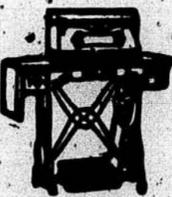
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