

THE HEBREW STANDARD

America's Leading Jewish Family Paper

PESACH NUMBER.

VOL. XLIV. No. 15.

NEW YORK, FRIDAY, APRIL 10, 1903.

TEN CENTS PER COPY.

(For the Hebrew Standard.)
Chad Gadya.

By Rabbi Isidore Myers.

One kid, one kid, for which were bid.
By our father two zuzim, and buy it he did.

One kid, one kid.

And the cat then came, of the kid she made game,
And ate her for supper yet feeling no shame.

Though our father two zuzim had paid for the same.

One kid, one kid.

Came the dog full of fight, and the cat he did bite,

That fed on the kid till she vanished from sight.

That our father did buy with the check he did write.

One kid, one kid.

And a stick came and beat the mad dog it did meet,

That had bitten the cat he had caught in the street.

That had waylaid the kid and had supped on her meat.

That our father had bought, and he holds the receipt.

One kid, one kid.

And then burned the fire the rude stick with great ire,

That had beaten the dog till he fell in the mire.

That had bitten grimmalkin with vehemence dire.

That had fed on the kid to her fullest desire.

That had for two zuzim been bought by our sire.

One kid, one kid.

And the water then came and extinguished the flame.

That had burned the stick and incurred all the blame.

That had beaten the dog till at last he was lame.

That had bitten the cat and received a bad name.

That had eaten the kid and relished the same.

Of which our dear father the buyer became.

One kid, one kid.

And it happened, they say, that the ox one day

Did drink up the water his thirst to allay.

That extinguished the fire and thus ended its sway.

That had burned the stick that engaged in the fray

And had beaten the dog until vanquished he lay.

That had bitten the cat he had met on the way.

That had eaten the kid that our father one day

Did buy for himself and two zuzim did pay.

One kid, one kid.

Then the butcher, indeed, killed the ox with much speed.

That had drunk up the water with great bovine greed.

That extinguished the fire that did fully succeed

In burning the stick that had made the dog bleed.

That had bitten the cat, though for grace she did plead.

That erst on the tender kid's vitals did feed.

That our father had bought for a price as agreed.

One kid, one kid.

And then Death with a will his grim task to fulfill

Did arrive upon earth and the butcher did kill.

That had slaughtered the ox much against his free will.

That had drunk of the water, imbibing his fill.

That had put out the fire till its power was nil.

That had burned the stick, made of ashes a hill.

That had beaten the dog and had left him quite ill.

That had bitten the cat and her mew did thus still.

That had dished up the kid with exceptional skill.

That our father had bought, and he settled the bill:

One kid, one kid.

Then the Holy One came and at last did ordain.

That the cruel Death-Angel forthwith should be slain.

That killed the fat butcher whose pleading proved vain.

That felled the big ox and his life-blood did drain.

That drank of the water that men drink champagne.

That extinguished the fire like a torrent of rain.

That had burned to cinders the murderous cane.

That had beaten the dog and had made him insane.

That had bitten the cat till she writhed with much pain.

That out of the kid a rich feast did obtain.

That our father, all eager a bargain to gain.

Had bought for two zuzim, but bought all in vain.

One kid, one kid.

In the Jewish World.

All Jews in Russia, on their conversion, receive from the state a consideration.

A movement is on foot to erect a Jewish Convalescent Home at Johannesburg, Africa.

M. Daltroff has been appointed Commissary of Police for the Madeleine Quarter of Paris.

Jewish children attending the public schools in Russia are required to be present on the Jewish Sabbath.

M. Chaze, the anti-Jewish Mayor of Mastapka, Algeria, has been suspended from his duties for abuse of power.

A Jew in Russia who consents to be baptized ceases, in the eyes of the law, to be a Jew at all, but until then whole volumes of special laws apply to him.

Jews in Russia on reaching their fourteenth year may be received into the orthodox church notwithstanding the objection of their parents.

In Russia there is a special tax levied on the animals killed according to Jewish ritual law—a tax payable on the slaughter of the animal and another on

its retail sale. There are also special taxes on the skullcaps used by Jews during domestic prayer, and on the Sabbath candles used by the Jews.

Messrs. Wernher, Beit & Co. have given \$200,000 for building and equipping the London Open Air Sanitarium at Pinewood, near Wokingham, for the cure of consumption.

At the last stated meeting of the Mickve Israel Congregation of Philadelphia Rev. Leon H. Elmaleh was elected hazan and lecturer for a term of three years.

Miss Jeannette Miriam Goldberg of Jefferson, Tex., chairman of the Committee on Junior Section of the Jewish Women of America, has organized a council of that organization in Columbus, Ga.

The Paris Opera is said to have in preparation a new opera, "Fils de l'Etoile," text by Catulle Mendes, music by Camille Erlanger. The action takes place in Jerusalem at the time of the destruction of the Temple.

According to the Board of National Schools, there are in the Mensk Government 562 Chedarim, with 1,842 pupils. Mensk alone figures with 84 schools and 1,421 pupils. The Mensk district has 46 schools, with 215 pupils. The Voskhod believes these figures to be underestimated.

Musical schools in Russia so far know of no restriction where Jews are concerned, as is proved by the following figures: In the Odessa School of Music, out of 236 pupils there are 151 Jews; in that of Ekaterinoslav, out of 152 pupils there are 92 Jews, and in that of Necoлагoff, out of 349 pupils there are 183 Jews.

Messrs. Hermann and Moritz Frenkel of Berlin have presented to the town authorities at Nordhausen, in memory of their parents, the sum of 100,000 marks, the interest of which is to be distributed annually among poor gentlepeople, without distinction of creed.

The Emperor of Austria has conferred the title of Court Counselor on the architect, Herr Sigmund Taussig, who has rendered signal services by his great work for regulating the flow of the Danube, and especially in protecting Vienna against the danger of inundation. Herr Taussig is a thoroughly observant Jew.

A young peasant has murdered the entire family, eight in number, of the aged keeper of the Jewish cemetery at Tchesniki. As the family were known to be very poor, robbery could not have been the motive. The murderer, who has been discovered, is reported to have said before the crime that he intended to reduce the number of Jews in Tchesniki.

The annual report of the Jewish Benevolent Society in Lisbon, known as "Semlj Nophlim," shows that the activity of this useful little institution in its varied branches has been fully maintained. Religious education, medicines, meals, Purim gifts, distribution of Matzas are the principal objects for which the funds were expended during the year 1902.

The Hebrews of Chelsea, Mass., are to build a synagogue to cost \$25,000, most of the amount having been secured. The cornerstone will be laid July 27.

The Nassau (Long Island) Hebrew Association is negotiating for the purchase of the Conrader farm, two and a half miles south of Hempstead, on which a cemetery and synagogue will be established.

The seventh Summer assembly of the Jewish Chautauqua Society will be held this year in the new assembly and convention halls of the Royal Palace Hotel, Atlantic City. The opening session will be held July 9, and continue until the 29th of that month.

A new two-story and basement synagogue costing \$15,000 is to be built for the Congregation Chevra Bachurim Anshe Ungarn on the site of their present house, at 297 East Third street. Plans have been filed with the building bureau.

The Jews of Sharon, Pa., have prepared plans for the erection of a synagogue during the coming Summer, or as soon as the necessary funds can be raised. The building is to be large enough to seat 300 persons, and will cost about \$7,000. Already \$1,000 has been raised.

At a meeting of the members of Degel Israel Congregation, Lancaster, Pa., held on Sunday evening, steps were taken toward establishing a free Hebrew school. The school will not conflict with the public schools of the city. From present indications the school will be established in the near future.

The Vallsburg Board of Health of Newark, N. J., is considering a request to extend the Hebrew cemetery property from Twentieth street to Grove street. If the board approves granting the request the matter will then be brought before the Common Council. The latter body will, it is said, vote against granting the request.

The Kaspere Cohn Hospital, which opened its doors on the 21st day of last August under the auspices of the Los Angeles Hebrew Benevolent Association, has met with such success and the demand for its services has been so great that the promoters have decided that in the not distant future more room must be added to the establishment. With this idea in view the society has purchased the lot adjoining the hospital on the west.

At a meeting of the Roumanian Society at 1305 Fifth avenue lately a new committee was chosen, as follows: President, B. Hainovitz; vice-presidents, Sol Lieblich, Moritz Wiseber; general cashier, Samuel Shaffer; auxiliary cashier, H. Elgar; contractors, Mrs. J. Pantjel and Phillip Goldenberg; secretaries, Mrs. Louis Rosenthal and B. Rabmovitz; Councilors, Mrs. Christ Weiss, Mrs. Herra, Leo Rothenberg and T. Wesecher. A banquet followed the election.

With impressive ceremony, a bronze tablet distinguishing the first Hebrew cemetery on Manhattan Island and in the United States will be dedicated in the vestry room of the Temple Shearith Israel, Central Park West and Seven-

teenth street, in a few days. The tablet will later be affixed to a bowlder row in the old cemetery, which is one of the city's landmarks, at New Bowery and Olver street. The tablet, which was designed by Charles R. Lamb, is the gift of an anonymous donor, and is erected under the auspices of the Jewish American Historical Society and the American Scenic and Historic Preservation Society of this city.

A meeting of the members of the Philadelphia Branch of the Jewish Theological Seminary Association and of the public in general was held at the Library of the Mercantile Club, Broad, above Master street, on Sunday evening, April 5, at 8 o'clock, to organize the Philadelphia Branch of the Jewish Theological Seminary of America. Addresses were delivered by Dr. Cyrus Adler, Louis Marshall, Esq., and others.

Work on the new synagogue for the Beth Ahaba congregation, of Richmond, Va., will be started about July 1. Eight architects are engaged at present in making competitive plans for the building, which is to be one of the handsomest and most modern of its kind in the country.

When completed the edifice will have cost about \$90,000, as follows: Building, about \$80,000, and site, \$2,000.

The Educational Alliance, at East Broadway and Jefferson street, will hold its annual art exhibition on April 17, 18 and 19. In connection with this exhibition there are to be shown examples of handicraft of the neighborhood. Jewish antiquities, brasses, coppers, metal and handwork of all kinds will be exhibited. Those intending to exhibit at the Educational Alliance should send notice to that effect not later than April 12. The alliance hopes for hearty co-operation in this exhibition.

Several Jewish ladies met at the Temple Ohabel Shalom, Boston, Mass., last Sunday evening and formed an auxiliary society to the Mount Sinai Hospital Association. The new organization will assist in raising funds toward the construction of a new Hebrew hospital building, which is demanded by the rapidly increasing work which the small dispensary in Chambers street is now called upon to perform. President Joseph L. Bergman, of the Mount Sinai Hospital Association, presided at the meeting, and he outlined the scope of the work which is being accomplished. Mrs. Ely Feibelman will serve the auxiliary as president and Miss Rebecca Sumner as secretary.

Articles of incorporation of "The Children of Israel of Auburn, New York," have been filed in the office of the county clerk. The articles show that the following trustees have been chosen: For one year, Moses Saperstein, Louis Bernson and Isaac M. Lieberman; for two years, Abe Kaletzki, Samuel Podworsky and J. S. Hurwitz; for three years, Joe Kaletzki, George Davis and I. Goldman.

Instead of having an addition built to the present Hebrew Orphan Asylum, in Clinton avenue, Newark, N. J., it has been decided to get a portable building, to be fitted up for hospital purposes, so that cases of contagious disease can

Continued on page 13.

Children's Column.

The Passover.

(By Re Henry.)

In Israel's homes the paschal lamb was killed, On Israel's door posts was the red blood spilled, Death's angel saw, and passed, as God had willed.

But all through Egypt sounds the groan of pain, Of man and beast their first-born had been slain, They cry to Egypt's gods, but cry in vain.

"Great King, let Israel go," and Pharaoh heard; His first-born, too, was slain, his heart was stirred With awe and anguish, and he gave the word.

"Bid them go forth," so all in haste they went From out the land where strength and hope were spent, The Lord would guide them, they were well content.

But ah! not yet was Israel to be free, Pharaoh repents already his decree; He will pursue, they still his slaves shall be.

Will God forget the promises He made? Why are His people trembling and afraid? Is His arm shortened, shall His power be stayed?

The mighty seas divide, stand like a wall, Safe on dry ground—the chosen people all Pass through, and then the held-in torrents fall—

Full and encompass Pharaoh and his host, His chosen captains all like straws are tossed Upon the seething waves, overwhelmed and lost.

Glory to God who heard His people groan, Who brought them forth by His great power alone, That He might be their God, and they His own.

Talks With My Children.

Passover Thoughts.

Over and over again, the Bible refers to the stay of Israelites in Egypt, to the sufferings they endured, and the cruelty with which they were treated. This is natural enough. What is not so natural is the use made of these sad memories. For the moral drawn from the miseries of Israel is: "Love the stranger, for ye were strangers in the land of Egypt." This is not natural; it is supernatural, it is divine. "Be persecuted, but do not persecute," says the Talmud—meaning that the lesson taught by our own distress must be a lesson of love.

Love is the keynote of the Passover. On every festival a collection of Psalms, called the hallel or praise, is read in the synagogue. But on the seventh day of Passover only a portion of the hallel is read. Why is this? There are several reasons, but a very interesting one is given by the Rabbis. According to the tradition, the drowning of the Egyptians in the Red Sea occurred on what is now the seventh day of the festival. The angels in Heaven wished to sing praises to God for the overthrow of Pharaoh and his host. "No," said God, "you shall not sing praises unto Me while these Egyptians, My children, are perishing in the sea." When a Jewish boy or girl has read about the Ten Plagues, of the anger of God against Pharaoh's merciless tyranny, of the death of the Egyptians, he or she should turn to the nineteenth chapter of Isaiah and read from verse nineteen to the end of the chapter. In that noble passage Egypt is called "God's people," and the punishment of Egypt is a "punishment of love," meant to make Egypt better and convert them, too, into a portion of God's kingdom. Here is a part of the passage; you can read the rest in your own Bibles. It applies to Assyria also. Assyria wickedly persecuted Israel, but Assyria would one day win God's love.

"And the Lord shall smite Egypt; He shall smite and heal it; And they shall return unto the Lord, and He shall be intreated of them, and shall heal them.

"And the Lord shall smite Egypt; He shall smite and heal it; And they shall return unto the Lord, and He shall be intreated of them, and shall heal them.

In that day shall there be a highway out of Egypt to Assyria; And the Assyrian shall come into Egypt, and the Egyptian into Assyria, And the Egyptians shall serve (God) with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria. Each possessing in the midst of the land. Whom the Lord of hosts shall bless, saying: Blessed be Egypt my people, And Assyria the work of my hands, And Israel Mine inheritance.

This is the loving sequel to the Passover—Egypt, Assyria and Israel—all the world-oppressors and oppressed, are to enjoy God's sheltering love.

The Passover, then, teaches love. But the love which it teaches is love, not only toward God's creatures, but love also toward God himself. As we sit round the Seder Table, as we see all the simple reminders of the past, the unleavened bread, the lamb-bone, the bitter herbs—reminders of sorrow, it is true; bread of affliction, the bone, a symbol of the sacrifices, once brought in the sanctuary, the herbs, of the bitterness of bondage—as we see all this, and we sit there, can we help a grateful love to the God who has preserved us in all generations; can we help feeling, as the Hagada says, that we were every one of us redeemed; for is not God with us now, as He was in the past? It is, in deed, a wonder of wonders—the greatest miracle of all—that Israel still lives to repeat the story of the Exodus. If even a people ought to love God, it is we, for we have had a double portion of His love.

Now what does it mean that we ought to love God? It means many things, more than I can tell you, because it means much more than I know. But it means first of all that we must be good. Mr. Claude Montefiore says, very simply and truly, that the Bible is all about goodness and God. If you love God you love goodness, for God is goodness. You know what love is. You know how you feel when you have set your heart on a thing. You try to get that thing, and nothing seems to you of any importance but that thing. You feel that you want just that one thing to make you happy you feel that without that one thing nothing can give you pleasure at all. This is what loving God means. You must feel that your life depends on it that without it you are nothing and have nothing.

The best point about the Passover is that it not only tells you to love God, it tells you how to love Him. You remember about the four children in the Hagada? The good children are very anxious to know about the Passover about God's wishes, about His mercies and His wondrous acts. "Be good children in this sense. Be desirous of knowing about God, for if you once get to know about Him, you cannot help loving Him. He is so good that you will be drawn to Him, to His love. This is the first step. Ask about God, know about God, and when you know you will be nearer to a real love of Him.

The Passover helps you to love God in another way. Is it not a curious thing to have prayers at home instead of in synagogue? The most curious thing is that these home-prayers are said round the very table at which you eat your meals! But it is not so curious when you remember that Passover is designed to help you to love God. For this Passover table-prayer teaches you that the love of God begins at home. You can begin at the table itself, by good manners, by showing no greediness and nastiness, by being cleanly in your habits, by remembering, as you eat, those others who have nothing to eat, yet like you are children of God. You can love God also by your cheerfulness about the house, by your friendliness to your brothers and sisters, by your devotion to your parents. You begin to love God by loving those who are nearest to you—by being truthful in your daily life, by being merciful and considerate. God said: "Be ye holy, for I, God, am holy," that is to say, if you love God you become like Him—a little like Him. He shows His love by His care for His creatures; you show your love by your love of His

creatures, and first of all by your love of those of His creatures who are nearest to you in your life, so that your nearest shall also be your dearest.

There is only one other kind of love on which I will speak to-day, and if you will listen on another occasion I will have more to say on the same subject. The kind of love I mean is a love which Judaism teaches you in every possible way. It is a love of life. You must love life. There have been people who have hated life, who have thought that the best way of loving God was to hate life, to call life wicked, and to think that you are only good when you are miserable. How the Passover banishes such silly thoughts! The Passover insists that we are glad to be alive, we are glad that God has saved us, we hope that His mercy will preserve us for another and many another Passover to come. But you must love life because you love God. "Send forth my people," said God to Pharaoh, "that they may serve Me." Israel was not taken from Egypt for nothing; so we must not love life for nothing. It is to serve God, to live the life He wishes, that we must love to live. It was of God's wishes that the words were said, "They are our life and our length of days." Life and length of days for loving God, by loving goodness; life from Egypt's dark days till now, from now till Eternity; life by and for loving God—this is the lesson of Passover.

The Fount of All Knowledge.

It was little Harold's ambition to go to Columbia College. His father was educated there, and so were his three uncles. He had never heard, of any other place of learning, and to his youthful mind it was the embodiment of all useful knowledge.

Now, Harold always went to Sunday school, and on this particular Sunday the lesson was about King Solomon. Just before closing, the superintendent called the school to order, and, as was his usual custom, asked the children a few questions about the lesson. Most of these were answered very readily by one or another. But the last question, "How did Solomon get so much wisdom?" received no response; it seemed to be a puzzle.

As the superintendent's glance swept over the room he caught sight of little Harold away over in the further corner. Harold's eyes were bright and his hand was bravely raised to answer the question.

Knowing that Harold was always well prepared, and thinking to shame the older ones a little, he said:

"Yes, Harold, come right up here on the platform and tell us so we can all hear."

Harold, nothing daunted, and sure of his answer, walked boldly up and stood beside the superintendent.

"Now, Harold, how did Solomon get his wisdom?"

Harold, with head erect and no doubts in his own mind as to the correctness of his conclusions, piped up in his shrill little voice:

"I think he must have been to Columbia College as much as a year."

Conundrums.

Why is a policeman like a rainbow? Because he always appears after the storm is over.

Why did the chicken cross the street? Because there was a suspicious looking nigger on the other side.

If a man cannot learn from experience, why is he like a laurel? Because he is an evergreen.

Why is a bootblack like a clever schoolmaster? Because he polishes the understanding.

Why would Samson have made an excellent actor? Because he could so easily bring down the house.

Why is a selfish friend like the letter "p"? Because, though he is the first in pity, he is the last in help.

Why is Ireland the richest of countries? Because its capital is always Dublin.

Why is the Statue of Liberty's hand only eleven inches? If it had been made twelve inches it would have been a foot.

YOUNG'S—the name that made New York hat styles famous. Are you wearing a

SPRING SHAPE?

Derbys . . \$3.00 & \$4.00 Alpines . . 3.00 & 3.50 Silk Hats . . 5.00 & 6.00

500 Fifth Avenue, Near 42d. 199 Broadway, Near Dey. 605-609 Broadway, Cor. Houston. 849 Broadway, Near 14th. 1197 Broadway, Near 28th. 1859 Broadway, Near 36th. Only Brooklyn Store—371 Fulton St



J. PAISLEY'S SONS,

Sixth Avenue & 24th Street.

THE POPULAR SHOE SHOP,

Established 1865.

We have on exhibition a fine assortment of Ladies' and Gentlemen's Boots and Shoes for every occasion. Ladies' Oxfords and Slippers in the latest models. Spring footwear of every description.

Black within, red without, four corners round about. Chimney.

Goes around the house all day and at night stands in the corner. Broom.

What is always behind time? The back of a watch.

What kind of hair did Moses' dog have? Dog's hair.

What would happen if a colored waiter dropped a platter with a turkey upon it? The humiliation of Africa, the fall of Turkey, the destruction of China and the overflowing of Greece.

What made the tart tart? Because she didn't want to let the baker bake her.

The name of what character of history would a person mention in asking the servant to put coal on the fire? Philip the great (fill up the grate).

What is it that is queer about flowers? They shoot before they have pistils.

Why is a pig in a kitchen like a house on fire? The sooner put out the better.

When are the streets of a town most greasy? When the rain is dripping.

Why is a little man like a good book? Because he is often looked over.

Point of View.

Aunt Jane (to Bobby, who has had a fall): Oh, I wouldn't cry, Bobby.

Bobby: Of course you wouldn't; and I wouldn't cry if you fell down. But what's that to do with the question.—Boston Transcript.

He, Fooled 'Em.

Indignant Neighbor: This is the tin pan your boy Tommy tied to our dog's tail a little while ago!

Tommy's Mother (becoming equally indignant): I shall certainly have his father whip him. That was my best pan!—Chicago Tribune.



GRAND CONSERVATORY OF MUSIC of the City of New York. 254 West 57th Street—256 Between Broadway and Columbus Avenue. For 25 years in 5th street. The only Music School, empowered by act of Legislature to confer the regular University Degree.

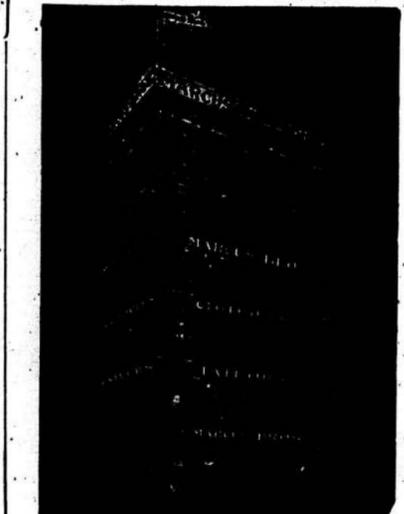
Special course for beginners; for advanced and finishing students; for artists and professionals. At Moderate Terms.

Piano, Voice, Violin, Cello, Flute, Cornet, and all Musical Instruments. Harmony, Counterpoint, Fugue, and Instrumentation and all Musical Sciences. Lectures on the History and Aesthetics of Music.

The regular monthly entertainment will be given at the Waldorf-Astoria. Unrivalled free advantages. Open Evenings. DR. E. EBERHARD, Pres.

DR. SAVAGE GYMNASIUM and N. Y. NORMAL SCHOOL of PHYSICAL EDUCATION

For men, women, boys and girls. Private individual or class instruction. Chiropractic. 202, 204 West 59th St., near Broadway, N. Y. For 125 West



New Store

MARCUS BROS., New Designs Lowest Prices Clothiers & Tailors, 121-123 Canal Street, Cor. Chrystie St.

WOOD'S SCHOOL

Business and Shorthand, 7th Ave. on 125th Street.

HAVE YOU HEARD ABOUT Palmer, who learned stenography in three months and was appointed court stenographer? HAVE YOU HEARD ABOUT Ryerson, who learned stenography before entering college, became secretary to one of the officers, took the lectures, paid all his expenses for a four years' course and came out with \$400 in the bank? HAVE YOU HEARD ABOUT Miss Rogers, who became a public stenographer, with an office of her own? Now she has a house and servants. HAVE YOU HEARD ABOUT Unteed, who took the night course? He is a cashier of a large publishing house now, at a splendid salary. HAVE YOU HEARD ABOUT Kemerer, a night student, who earned \$4 per week before entering; now has \$5,000 per year. HAVE YOU HEARD OF RICH MEN'S sons who need a knowledge of bookkeeping? They have bookkeepers to watch. HAVE YOU HEARD OF 862 young women employed by one firm who receive from \$12 to \$35 per week. HAVE YOU HEARD OF WOOD'S New York School? It is known everywhere by everybody; it furnishes practical and profitable education to hundreds of bright, enthusiastic people—makes them thrifty and independent. Day and evening. F. B. WOOD.

National Institute of Music

179 EAST 64th Street

Wm. M. SEMNACHER, Director.

Thorough instruction in all branches of Music, Piano and Violin a specialty.

"I regard Mr. Semnacher as the greatest teacher of Piano in this country."

Henry T. Fleck, Director of Music, Normal College, New York City

CIRCULARS SENT.

J. H. Miller.

FINE MERCHANT TAILOR.

816 Broadway.

NEW YORK



BRAIN AND NERVE FOOD
CROSBY'S VITALIZED PHOSPHITES

From the phosphoid principle of the Ox Brain and the Embryo of Wheat. Is an essential food to nourish and keep the nerves strong, the brain clear and vigorous. For the relief of brain weariness, mental depression, dyspepsia, sleeplessness, and all weakness resulting from an impaired nervous system Vitalized Phosphites is without an equal. It restores brain and nerve power, by specially feeding the nerve centres. It aids wonderfully in the bodily and mental growth of children. Vitalized Phosphites is a concentrated white powder, pleasant to taste, free from narcotics. Formula on each bottle. Descriptive pamphlet free. If not found at drug gists, sent by mail (\$1.00). Prepared by **Crosby & Co.** 56 West 25th Street, New York City. Also CROSBY'S COLD AND CATARRH CURE. The best remedy in existence for cold in the head and sore throat. By mail, 50 cents.

THE Nineteenth Ward Bank
Third Avenue and 57th St.
Capital, \$200,000.
Surplus and Profits, \$132,000.

OFFICERS.
JOSEPH J. KITTEL, President
PETER DOELGER, Jr., Vice-President
LOUIS H. HOLLOWAY, Cashier

DIRECTORS.
P. DOELGER, Jr., L. H. HOLLOWAY
JNO. F. CARROLL, CHAS. W. MORSE
C. P. DOELGER, JOS. J. KITTEL
THOS. J. DUNN, CHAS. PALM
WM. FORSTER, R. C. RATHBONE
JNO. J. GIBBONS, JNO. RIEFFE
FRITZ HANDRICH, H. S. ROTHSCHILD
J. J. HARRINGTON, JNO. SLATTERY
WM. HOFFMANN, JNO. A. STRALEY

Nineteenth Ward Bank will sell you Foreign Drafts or Letters of Credit payable in all parts of the world.

Pays Interest on Daily Balances
Executes Trusts of every Description

North American Trust Company
135 BROADWAY
CAPITAL AND SURPLUS, \$5,000,000.00

OAKLEIGH THORNE, PRESIDENT

HEMAN DOWD, S. D. SCUDDER, TREASURER F. L. HILTON, SECRETARY
W. H. CHESEBROUGH, F. W. BLACK, AUDITOR F. C. PREST, ASST. SECRETARY
G. M. WYNKOOP, J. R. BURNET, ATTORNEY AND TRUST OFFICER CARLETON BUNCE, ASST. SECRETARY

THE NATIONAL CITIZENS BANK

OF THE CITY OF NEW YORK,
407 Broadway, near Canal St.
Capital, Surplus and Undivided Profits . . \$2,150,000.00.

EDWIN S. SCHENCK, President.
EWALD FLEITMANN, Vice-President. NELSON A. REYNOLDS, Ass't Cashier.
HENRY DIMSE, Cashier. ALBION K. CHAPMAN, Ass't Cashier.

DIRECTORS:
FRANCIS M. BACON, JR., ROBT. B. HIRSCH, EMIL SEYD, JR.
DANIEL A. DAVIS, JACQUES HUBER, FREDERICK SOUTHACE,
L. F. DOMMERICH, ARTHUR L. LESHNER, JAMES STILLMAN,
EWALD FLEITMANN, AUGUSTUS F. LIBBY, HENRY B. STOKES,
WM. HALLS, JR., ELKAN NAUMBURG, EDWARD A. WALTON,
PEARSON HALSTED, EDWIN S. SCHENCK.

The EQUITABLE NATIONAL BANK
OF THE CITY OF NEW YORK,
Broadway and 11th St.

JAMES M. BELL, President. CARL RUDOLPH SCHULTZ, Vice-President
JOHN CARRAWAY, Vice President. JAMES S. O'NEALE, Cashier.
CHARLES ISOM, Assistant Cashier.
Especially Equipped for Handling Accounts of Banks and Bankers.

M. JARMULOWSKY, President
L. JARMULOWSKY, Vice-President and Cashier

Liberal Accommodations and Polite Treatment.
General Business Accounts Solicited.
Interest Paid on Special Accounts.
Special Facilities Afforded to Societies, Orders, Lodges, Etc

BANK OF M. & L. JARMULOWSKY
CHARTERED UNDER THE LAWS OF THE STATE OF NEW YORK
165 EAST BROADWAY

Absolutely Fireproof Office Building
Otis Electric Elevator.
Electric Light. U. S. Mail Chute,
Reception Room and
Hot and Cold Water on Every Floor.
Directory
For Offices in Vestibule.
Every Day Service 9 A. M.-9 P. M.

(For the Hebrew Standard.)
What, "Jews Will Not Become Farmers?"

Here's the Evidence to the Contrary.

The graduation exercises of the Baron de Hirsch Agricultural School in Woodbine, N. J., which took place on Tuesday last, was an event of the greatest importance to the Jews of this country, and its influence upon Jewry throughout the world, when the facts connected with Woodbine come to be fully known, are surely without limit.

Aside from the large manufacturing interests of this thriving town, the intellectual acquisitions connected with practical, scientific farming acquired by the fifty-six graduates of this year's class, nearly all of whom have already been provided with positions on farms far and near, will surely illustrate that the Jew takes to agriculture now when properly and favorably presented to him, the same as he did when in Palestine during normal conditions centuries ago, and how apt they are to quickly learn their future calling is shown by the fact that out of a class of a little over one hundred pupils more than 50 per cent. were able to pass the rigid test confronting them at the hands of their professors and teachers.

After excellent music from the brass band composed of pupils of the school, the exercises were opened by an address by the Hon. A. S. Solomons, who, in the absence of Judge M. S. Isaacs, whose health did not permit his venturing the journey from New York during the prevailing storm, took the chair and introduced the speakers with such pleasant words that made them feel at home with the surroundings.

The Rev. S. Roubin, of Woodbine, delivered an earnest prayer; Mr. Arthur Goldhaft delivered the salutatory; Dr. Edgar Dubs Schimer, the assistant principal of the New York Board of Education, made a convincing address abounding in good advice, encouragement and assurances of success in the new vocations of the graduates, which was followed by admirable practical addresses from Prof. H. L. Sabsovich, dean of the school, and Dr. Boris Bogan, principal, while Mr. Eugene S. Benjamin, a trustee of the fund, and Mr. J. G. Lipman of the alumni association, presented the prizes and diplomas, at the conclusion of which three hearty cheers and a deafening class yell were given to the chairman. The valedictory was spoken in very choice words by Mr. Arthur Calmonovic, and the benediction, in the absence of the Rev. B. L. Levintham, was pronounced by Mr. Solomons.

A generous dinner was given in the hotel to the invited guests and officers of the Baron de Hirsch Fund and of the school, and in the evening an invitation

ball was given in de Hirsch Hall, which was attended by the young residents of Woodbine, among whom there were many beautiful girls, and this was followed by a supper which, with the speeches, was greatly enjoyed by the one hundred and four ladies and gentlemen present.

Prof. H. L. Sabsovich was the toastmaster, and spirited addresses were made by the Hon. A. S. Solomons, Fred Schmidt, Dr. B. D. Bogen, H. W. Hillier, J. G. Lipman, J. W. Pincus, D. Rosenfeld, G. A. Blake, S. Drucker and "Farewell" by A. Goldhaft.

"Farewell! a word that must be, and hath been,
A sound which makes us linger—yet, farewell."

And it was 2.30 a. m. when these last words were uttered.

The population of Woodbine now numbers nearly two thousand, and if there were more houses to accommodate the demand from would-be settlers, the daily accession to the handsome town would be larger than ever, and what a delightful change it is for the tenement house dwellers coming from New York! To those who understand truck farming, fruit and poultry raising and dairying, the near access to Cape May, Vineland, Philadelphia, and other cities, aside from the large consumption of Woodbine itself, finds for their products a ready and paying market, while for the purchase of town houses, the conditions for payment of mortgages are made so liberal that, with a little money saved up by would-be settlers, enables every family composed of two or more breadwinners, to pull away from their present ill ventilated, unsanitary two and three room tenement homes, to come to Woodbine and become the owner, eventually, of a five or six room house with a bath room, range, hot and cold water, and electric lights, together with garden space, and such pure, healthful air that has made the place renowned as a second Lakewood for invalids—both being located within the same "sun belt."

The Woodbine farmers are well satisfied with the results of their labors. Their crops have been profitable during the past year, and the indications for the coming season give good indications of like success.

The present graduates are so impressed, from their personal knowledge, that there is a comfortable living for those who take up this work that the ambition of several of them is to save up sufficient money from their earnings during the coming year to enable them to buy farms on instalments in Woodbine and live right there, where they feel sure a profitable future awaits them.

The inhabitants are ambitious, and, in addition to their synagogue and Baptist church, have erected a handsome Talmud Thora school, public baths, a hall,

and the county has three fine public schools, and we understand arrangements are now under way to erect another large brick factory building and a town hall for municipal and social purposes to accommodate the large number of clubs, literary societies, kindergartens and such other organizations as always follow in the train of active, intelligent Jews and Jewesses.

The streets are well paved and laid out, and lit by electric lights, and a well organized, uniformed fire department happily has little to do in that occupation. The factories are all closed on Sabbaths and holidays, and a large majority of the people are orthodox in their worship. The present session of the New Jersey Legislature has converted the settlement into a borough, and an election for mayor and a town council will take place in the course of two weeks.

All hail to Woodbine!

LITERARY.

Hill's Beginnings of Rhetoric and Composition.

By Adams Sherman Hill. American Book Co.

In this book the author teaches young writers to express themselves correctly, not by dry mechanical devices, but by stimulating them to put their natural selves into their compositions. The book aims to remove the obstacles, small or great, that lie between what they think and what they write. The young writer is shown how to present his thoughts in the best English within his reach and in the form adapted to his purpose. The book lays stress on correct, rather than incorrect, forms, and on better, rather than on worse, modes of expression. It contains numerous exercises on every important point, sufficiently varied for the most painstaking teacher, and is a worthy addition to Prof. Hill's widely used series of text-books on the English language.

FOR REASONS OF STATE.

A Vivid Little Love Story Beautifully Illustrated.

"For Reasons of State" is told simply but with an appealing interest from beginning to end. The story is contained in a handsomely illustrated booklet just issued by the Lackawanna Railroad describing some delightful Eastern Summer resorts. Sent on receipt of 5 cents in stamps addressed to T. W. Lee, General Passenger Agent, Lackawanna Railroad, New York City.

Congressman L. N. Littauer has presented to the Fulton County Hebrew Sabbath School 100 Bibles to be given to the children, and \$100 to be used toward creating a Sunday School fund.

We Invite Your Deposit Account.

United States Mortgage & Trust Company

55 CEDAR STREET, NEW YORK
WEST END OFFICE, 73D STREET AND BROADWAY
CAPITAL AND SURPLUS
FIVE MILLIONS

LINCOLN TRUST COMPANY,
208 Fifth Ave., (Madison Square) 1128 Broadway,
Capital and Surplus, one Million Dollars.

Transacts a general Trust and Banking Business. Allows interest on Deposits. Invites Accounts, large or small

OFFICERS.
HENRY R. WILSON, President. FRANK TILFORD, Vice-President.
OWEN WARD, 2d Vice-President. ROBERT C. LEWIS, Treasurer. WILLIAM DARROW, JR., Secretary.

DIRECTORS.
GEORGE C. BOLDT, CHAS. F. HOFFMAN, WILLIAM SALOMON,
GEORGE C. CLARK, EDWARD HOLBROOK, B. AYMAR SANDS,
JOHN B. DENNIS, ABRAM M. HYATT, LOUIS STERN,
ROBERT E. DOWLING, BRADISH JOHNSON, WM. C. STURGES,
CHAS. E. FAIRCHILD, CLARENCE H. KELSEY, SAMUEL D. STYLES,
ROBT. M. GALLAWAY, WILLIAM C. LANE, FRANK TILFORD,
HARRISON E. GAWTRY, MORTON F. PLANT, ARCHIBALD TURNER,
C. H. HACKETT, J. HANSEN RHOADES, HENRY R. WILSON,
JOHN R. HEGEMAN, DOUGLAS ROBINSON, WILLIAM G. PARK,
JOHN D. HICKE, JAMES I. RAYMOND, WILLIAM FELSINGER.

THE TWELFTH WARD BANK,

125th Street and Lexington Avenue. City of New York.
Thos. F. Gilroy, President. Frank B. French, Cashier.
Richard Webber, Vice-President. Isaac A. Hopper, Vice-President.

Directors
Thomas Crawford, Chas. W. Morse, Wm. T. Purdy, Isaac A. Hopper
R. R. Moore, George B. Brown, Richard Webber, David Rutsky
Joseph B. Kaiser, Charles W. Dayton, Thos. F. Gilroy, Theo. Dieterich
Thos. Simpson, FRANK B. FRENCH

BRANCH BANK,
173 East 116th St., bet. 3d and Lexington Aves.
WM. F. M'LAUGHLIN, Manager.
New accounts solicited. Security, Responsibility, Promptness and Courtesy are the mottoes of this bank.

The STATE BANK,

376-378 Grand Street.
Sound. Conservative. Accommodating.
Solicits the accounts of Merchants and Manufacturers and offers them a liberal line of discount, based upon reasonable balances and reasonable responsibility.

O. L. RICHARD, Pres. ARNOLD KOHN, Vice-Pres. A. I. VOORHIS, Cashier

Knickerbocker Trust Co.

Main Office, 234 Fifth Avenue.
Downtown Branch 66 B'way.
Harlem Branch, 100 W. 125th St.
Total Resources - \$38,000,000.
Chas. T. Barney, Pres.; Fred L. Eldridge, 1st Vice-Pres.; Joseph T. Brown, 2d Vice-Pres.; Julius M. Getard, 3d Vice-Pres.; Fred K. Gore King, Sec. and Treas.; J. McLean Walton, Asst. Sec.; Harris A. Dunn, Asst. Treas.; Wm. B. Randall, Trust Officer.
B. L. Allen, Manager Harlem Branch.
Transacts a general Banking and Trust Company Business. Interest allowed on Time Deposits, and a lower rate on daily balances subject to check, on conditions which can be ascertained on application.

CITY NEWS.

Temple Emanu-El.

Saturday morning Dr. Joseph Silverman will preach on "The Passover Seder Service," and Sunday, first day of Passover, on "The Redemption of Judaism." Saturday, Passover services at 5.30 p. m. The Rev. Dr. Max Heller, of New Orleans, has accepted an invitation to occupy the pulpit of Temple Emanu-El on the first Saturday in May.

Congregation Incorporated.

The Congregation B'nai Israel has been incorporated by these officers and trustees: Bernard Greenberg, Max Warshauer, Jos. Drefuss, Simon Frang, Max Kurzroch, Ephraim E. Falke, Abraham Weinberg, Joseph Weinberg, Charles Meschel, Leopold Rosenthal, Joseph Basch and Dayve de Woltoff, M. D.

72d Street Synagogue.

Rev. Dr. Falk Vidaver will preach next Sunday on the subject, "Sabbath Hagodol." On the first day of Passover the subject will be "Winter and Spring."

Mt. Zion Congregation.

113th St., Between Madison and Park Aves. Passover services will be held Saturday and Sunday at 6.30 p. m., and Sunday and Monday at 9 a. m. Rabbi Samuel Greenfield will preach both mornings.

Temple Israel of Harlem.

Rev. Dr. M. H. Harris will preach this Sabbath morning on "The Great Sabbath." Sunday morning Dr. Harris' sermon will be "Passover, the Keynote of the History of the Jew."

Congregation Shaari Zedek.

Rev. Dr. Adolph Spiegel's sermon Sunday, the first day of Passover, will be "Emancipation."

Congregation Zichron Ephraim.

Rev. Dr. Bernard Drachman will preach the first day of Passover on "The Meaning of Liberty."

86th Street Temple.

Dr. David Davidson's sermon tomorrow (Sabbath) morning, will be on "Think of the Coming Day." Sunday, "Still on the Way to the Mountain of God."

Hebrew Educational Society of Harlem.

Dr. Louis A. Alexander, the superintendent of above society, will deliver the sermons at the divine service to be held on coming Passover, Sunday, April 12, at 10.30 a. m., "From Darkness Into Light," Monday, April 13, at 10.30 a. m., "The Four Cups of Wine."

Jewish Endeavor Society.

A joint holiday service for the children of the Jewish Endeavor Religious Schools and of the Sewing School at 120 Columbia street, will be held in the rooms of the latter school on the first day of Passover, Sunday, April 12, at 3 p. m. The service will be conducted by the Jewish Endeavor cantor, assisted by the Jewish Endeavor choir.

A lecture will be delivered at the Harlem Branch by the Rev. David Davidson on "The Prophet Elijah," next Monday night at 8.30 o'clock, in the vestry room of the synagogue, 25 West 118th street. All are cordially invited.

Young Women's Hebrew Association.

At the Friday evening services last week Mr. Elisman was the speaker, Mr. Drucker having unexpectedly been called out of town. His theme was the coming Passover, and he spoke of the cause for rejoicing and general reunion of the Jewish people. The speaker this Friday evening will be Mrs. J. Janowitz.

The lecture on "Health" delivered last Sunday evening by Dr. L. W. Zwishon was well received. In his discourse the doctor especially mentioned the ill effects resulting from improper care of the body, and to illustrate same he showed charts portraying the various stages of injury caused by certain usages of the organs of the body.

The institution will be closed the two first days of the Passover week, and also the last two.

The officers and members of the Young Women's Hebrew Association have arranged for a strawberry festival to be given at the Tuxedo on Thursday evening, May 14. Tickets for same can be secured at the institution or from Mrs. L. W. Zwishon, 1085 Lexington avenue.

The piano class has been in session for

the first time last week and was fairly well attended. The lessons are given to members of the institution for 25 cents per lesson.

Young Men's Hebrew Association.

The total attendance in the building for the month of March was 15,867. The library attendance reached a total of 3,704 readers, who used 3,944 books. The afternoon attendance made for the most part of school children is especially large, having reached a total of 1,939. These children are regular members of the library, having been given cards which entitle them to membership. This system has been in operation for less than a month and 450 different children have already applied and received reader's cards. At the present time there are fourteen different literary and social clubs that hold meetings in the rooms of the association.

The Saturday evening and Wednesday evening lectures still continue to attract large and interested audiences. The religious exercises, too, draw good attendances. The speaker for last Friday evening was Rev. Morris Mandel. The speaker for this Friday evening is to be Mr. Rudolph I. Coffee.

The Infants' League.

Were you at Terrace Garden last Saturday night? If not you certainly were the big loser, for never did that famous hall harbor a larger and more select gathering, and never was there a better performance presented by amateurs. The occasion was the eighth annual entertainment and reception of the Young Folk's League of the Hebrew Infant Asylum. This year's entertainment was a two-act original comedy-burlesque entitled "The High Roller, or Why Dr. G. Kyll Will Hide," written by Archie Morrow and Wilford Herbert, and produced under the direction of Mr. Adolph Newberger, with original numbers especially composed by Mr. Isidore Witmark. Cast as follows:

- Dr. G. Kyll, a model of propriety..... Will Hide, the high roller..... Mr. Henry Doblin
- Franklyn Square, head clerk at Kyll and Hide's, in love with Stella..... Mr. Joseph M. Beck
- Captain Emerson Jinks, of the Horse Marines, and very fond of the ladies..... Mr. Harry Goldberg
- Flyan Sharpe, a detective in disguise..... Mr. James H. Lichter
- Shakespeare Spouter, Kyll and Hide's Errand Boy..... Mr. Mark G. Robinson
- Sergeant Catchem, one of the finest..... Mr. Ivan Lichtenberg
- Stella Kyll, only child of Dr. G. Kyll; in love with Square..... Miss Lillie Hamburger
- Hita Highnote, the queen of burlesque, who sings like a bird..... Miss Hattie Kuttner
- Glory Streete, typewriter at Kyll and Hide's; in love with Captain Jinks..... Miss Edith Woolf
- Geftie..... Miss Corinne Wolstein
- Staar Singer..... Miss Leah Lichtenstein
- Nita Stepper..... Miss Sadye G. Steiner
- Toda Stepper..... Miss Linnie Greenberger
- Dinah Tall..... Miss Gertrude Keene
- Susan Small..... Miss Carolyn Keene

Besides there was a large and effective chorus. It would be invidious to single out those who made hits. Suffice it to say that all were well received, comedy prevailing throughout the entire performance, and the musical numbers being especially well presented.

Dancing was attempted at the conclusion of the performance, but, without much success, the floor being uncomfortably crowded until early Sunday morning.

A Novel "May Party."

Under the auspices of the Maternity Aid Society a "May Party" was given at Majestic Hall, 125th street, on Tuesday evening, the 7th inst. The affair was arranged for the benefit of a poor and distressed family, and a neat sum was obtained with which to alleviate their wants. Much of the success of the affair was due to the efforts of the president of the society, Mrs. J. Sommerfeld, Mrs. E. Sternlicht, the vice-president, and Trustees Lowenthal and Guggenheim.

Miss Blanche Rice was elected "May Queen" and Messrs. Charles Rosenberg and Louis Kahn were her escorts. Dancing followed and was enjoyed by the large gathering, among whom were noticed: Mr. H. Newman, Mr. L. M. Lowenthal, Mr. L. Alexander, Mr. and Mrs. A. Bennet, Mr. and Mrs. J. Heyman, Dr. Kuhmerker, Mr. and Mrs. Charles Shoen, Mr. and Mrs. W. Rothstein, Mr. and Mrs. L. Roth, Mr. J. Tobias, Mr. and Mrs. B. Roth, Mr. Herman Roth and Misses Sarah and Lily Lang.

Subscribe for the Hebrew Standard.

ENGAGEMENTS.

BOBIER-ROTH.—Mr. and Mrs. A. Bobler, of 20 East 120th street, announce the engagement of their daughter Harriet to Mr. Joseph H. Roth.

COHEN-BECKMAN.—Miss Hannah Beckman, daughter of Mr. and Mrs. Isaac Beckman, of 5 West 111th street, formerly of 604 High street, Newark, betrothed to Mr. Charles Cohen, of Pottsville, Pa.

ELIASOFF-BUDWIG.—Mr. and Mrs. A. Budwig, of Middletown, N. Y., announce the engagement of their daughter Honora to Mr. Moe Eliasoff, of Albany, N. Y. No cards.

FLIGNER-DINOVSKY.—Mr. and Mrs. Dinovsky, of Utica, N. Y., beg to announce the engagement of their daughter Cecelia to Philip Fligner, of New York city.

HEIMAN-MEYER.—Mr. Meyer Helman to Miss Hattie Meyer, both of Brooklyn, N. Y. At home, 56 South 19th street, Brooklyn, N. Y., April 12, 1903.

KAHN-WASSEWOGEL.—Mrs. P. Sack announces the engagement of her sister, Bertha Kahn, to Mr. George G. Wassewogel.

KAUFMANN-GREENBERGER.—Mr. and Mrs. Isalah Kaufmann, of 210 East 68th street, beg to announce the engagement of their daughter Ray to Mr. Hugo Greenberger. Date of reception later.

OESTREICHER-HOROWITZ.—Mr. and Mrs. H. Horowitz, of Brooklyn (formerly of Washington, D. C.), announce the engagement of their daughter Rose to Mr. Leo Oestreicher, of New York. Reception announced later.

OESTREICHER-HOROWITZ.—Mr. and Mrs. H. Horowitz, of 547 Broadway, Brooklyn, formerly of Washington, D. C., announce the engagement of their daughter Rose to Mr. Leo Oestreicher, of New York. Notice of reception later.

RADLAUER-BLUM.—Mr. and Mrs. Julius Blum, 156 East 113th street, announce the engagement of their daughter Gisella to Mr. Sam Radlauer.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Seligman Solomon Society.

The members of this society will celebrate "Pesach" with especial pleasure this year, as on Tuesday of this week, the 7th inst., their "great and good friend" passed another milestone in his honorable career. The 7th of April, the anniversary of Dr. Herman Baar's birth, has become a red letter day for the members of this society, and for a good many others, too. Many friends sent him their hearty good wishes in various agreeable forms, and several paid him their respects in person. All were delighted again to enjoy his genial society and found him in the best of health and spirits. His good wife, who has for years shared with him the affection and esteem of all who know them, also continues to enjoy the blessings of health and good spirits.

Young Men and Young Ladies' Auxiliary of the Beth Israel Hospital.

A reception will be given by the above-named society on Sunday evening, April 19, at Wooster Hall, Eleventh street and Third avenue.

Montefiore Home.

Mr. M. Witmark, one of the members of the Advisory Committee of the Montefiore Home, and who is one of the most active workers, has secured Messrs. Weber and Fields as donors to that institution. A check for their first yearly dues (\$100) was handed to the committee last Sunday.

Hebrew Sheltering Guardian Society.

At a meeting of the Board of Directors of this institution, held last Sunday, Ludwig B. Bernstein, Ph. D., was appointed superintendent and Miss Sarah Canter was appointed matron.

Dr. Bernstein received his early education in Mitau, where he completed a nine years' course in the "Gymnasium Academicum." In 1894 he received the degree of M. A. from Columbia University. He then continued taking post-graduate courses in Columbia University, among which were the following: Arabic and Hebrew, under Prof. R. J. H. Gottheil; German, Old Norse and Scandinavian Literatures, under the famous Prof. H. H. Boyesen; Germanic Philology, Old High German, Icelandic Gothic and Middle High German, Anglo-Saxon, under Prof. Th. R. Price, and the Philosophy of Kant and his successors, Fichte, Schelling, Hegel, etc., under Prof. N. M. Butler, and in 1897 received the doctor's degree in philosophy. In 1901 and 1902 he pursued courses in psychology, education and pedagogy in the School of Pedagogy of New York University. From 1897 to shortly before the time of his appointment to this institution he was engaged in the high schools of New York city as instructor in Latin, Greek and modern languages, his last post being in the De Witt Clinton High School. In January, 1903, he passed at the head of the list the examination for principal of high school annexes in the City of New York. He also occupied the office of president of the German Teachers' Association of the City of New York, holding that office for three terms. He decided, however, to resign from the presidency of that body, in order to devote all his time and energy to his new charge.

Miss Canter has for twenty years been engaged in the Educational Alliance and its parent institutions, where she taught sewing and household science, and where also for many years she occupied the office of principal of the sewing department. Besides other qualifications fitting her for her present work she is credited with having spent a number of terms in the Teachers' College, where she took courses in the various branches of household science and domestic art.

Bon Voyage.

Mrs. Emil Lederer, her daughter Etta and son Jesse, were among those who sailed on the steamship Deutschland on Thursday morning, April 9. Mrs. Lederer will remain abroad for the next six months and will tour Germany and France.

Prior to her departure, on Wednesday evening, Mrs. Lederer's mother, Mrs. Fromkes, tendered a farewell dinner at her residence, corner of Little Twelfth and West streets. The affair proved very enjoyable and a pleasant evening was spent.

Mrs. Lederer is the wife of Mr. Emil Lederer, general traffic manager of the Hamburg-American Steamship Co.

Miss Markslein's Entertainment.

Arrangements have been completed for the entertainment and ball to be given by the pupils of Miss Henrietta Markslein on Sunday, May 3, at Majestic Hall, 119 East 125th street. The following programme has been arranged: Selection, orchestra; fancy dancing, Little Irene Gottlieb; piano solo, Florrie Davis; song, duet, "Come Take a Stroll with Me," Misses Jennie Liedeker and Florence Nussen; piano solo, Sonata Pathetique, Beethoven, Miss Florence Reinschreiber; recitation, Miss Tessie Newmark; piano duet, Misses Essie Reinschreiber and Lottie Eller; scene from "Artist's Studio," Jennie Liedeker and Master Glanekoff; piano selection, Miss Etelka Sommer; song, Rev. Dr. David Cahn; song, Mrs. Hattie Eller; piano solo, Amy Ilch, two months' lessons; song, Miss Buchbaum; piano duet, Miss Pepita and Little Dorothy Reinschreiber, twelve lessons; song, Master O'Connell; violin and piano selection, Miss Helen Tigner and Mr. A. Berdson; piano solo, Miss Mizzi Kollischer; Miss Minnie Sichelman; recitation, Master Ralph Newman; scene from "The Minuet," Misses Tessie Newmark and Lillie Levy; piano solo, Miss May Shaw. Dancing will follow the entertainment.

MARRIED.

Baer-Moses.

On April 8, 1903, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Lena Moses to Ludwig Baer.

Schnider-Zuckerman.

On Saturday evening, April 4, at Harlem Terrace, 104th street, by the Rev. Bernhard Hast, Mr. Samuel Zuckerman to Miss Esther Schnider.

Mayer-Glantz.

On Sunday, April 5, 1903, at the bride's residence, 724 Willis avenue, by the Rev. Bernhard Hast, Mr. Albert Glantz to Miss Francis Mayer.

Isaacs-Abrahams.

On Sunday, April 5, 1903, at Imperial Lyceum, 55th street, by Rev. Bernhard Hast, Mr. Adolph Abrahams to Miss Julia Isaacs.

Eisenbaum-Eichler.

On Tuesday, April 7, 1903, Mr. Herman Eichler to Miss Dora Eisenbaum, by the Rev. Bernhard Hast.

Goodman-Prooks.

On Sunday, April 5, 1903, Mrs. Elizabeth Goodman was married to Mr. Isaac Prooks by Rev. Jos. Segal.

Haft-Holtz.

On Tuesday, April 7, 1903, at the Imperial Lyceum, Miss Etta Haft was married to Mr. Levy Holtz, Rev. Jos. Segal performed the ceremony.

Van Praag-Keesing.

Married on Sunday, April 5, 1903, by Rev. F. Light at Union Hall, Mr. John Van Praag to Miss Annie Keesing.

Frank-Meyer.

Married Tuesday, April 7, at 209 South Ninth street, Brooklyn, Miss Clara B. Frank and Mr. Adolf Levy, both of Brooklyn. Rabbi S. Greenfield, of Mt. Zion Congregation, officiated.

Blickman-Watterman.

A very pretty wedding took place on Sunday last, April 5, 1903, at the Temple Beth Israel Bikur Sholim, Seventy-second street and Lexington avenue. The contracting parties were Miss Annie Blickman and Mr. Sol Watterman. Rev. Dr. F. Vidaver and Rev. Jos. Segal, assisted by Rev. Sol Baum performed the ceremony. A dinner was afterward served at the Avon, 125th street and Fifth avenue.

Cohen-Margolles.

At Pacific Hall on Saturday evening, April 5, Miss Sarah Cohen and Mr. S. Margolles were joined in marriage. There was a large gathering present, including Miss Yetta Wette, Mr. and Mrs. H. J. Canton, Mr. and Mrs. L. Cohen, Mr. and Mrs. A. E. Flacker, Mr. and Mrs. W. Zipsky, Mr. and Mrs. Ludgin, Mr. and Mrs. C. Sabsewitz, Mr. R. Nach, Miss I. Greenberg, Mr. M. Cahn, Miss Susman, Mr. M. L. Saron and sister, Mr. A. Rubick, Miss Myer, Mr. I. Ludman and others. Mr. and Mrs. Margolles are residing at 2179 Fifth avenue.

Crance-Levy.

On Wednesday April 1, Miss Fannie Crance and Mr. Henry Levy were united in marriage, Rev. Dr. L. Joachim officiating. The ceremony was performed at the Murray Hill Lyceum, which was well filled with relatives and friends. After the usual wedding dinner dancing was enjoyed. Among others present there were noticed: Moritz Levy, Mr. and Mrs. Adolf Scheer, Mr. S. Goldman, Mr. and Mrs. H. J. Friedman, Charles Roberts, Mr. N. Turkeltau, Mr. J. Levy, Miss Sadie Lederer, Mr. and Mrs. Silverman, Mr. and Mrs. J. Levy, L. C. Levy, Mr. and Mrs. Tobias Krakower, Mr. E. Kranz, Mr. M. Goldberg, Dr. D. Orgel, Mr. and Mrs. E. Goldstein, Mr. and Mrs. J. Harris, Mr. and Mrs. Markowitz, Miss L. Treedman, Mr. and Mrs. N. Markus and daughter, Mr. and Mrs. L. Fein and others.

Well-Baum.

A very pretty and fashionable home wedding was that of Miss Jeanette Baum and Mr. Max Well, which took place at the residence of the bride's mother, No. 57 West 68th street, on Wednesday evening, April 8. The ceremony was performed by the Rev. Dr. Bernhard Drachman, of the 67th Street Synagogue, and took place under a beautiful floral and silken canopy, which had been especially erected in the front parlor of the palatial residence. The impressive ceremony was witnessed by a brilliant gathering of the relatives and friends of both contracting parties, among whom were a goodly number of Washington, D. C. residents, the bride being a native of the national capital.

THE HEBREW STANDARD is the Jewish family paper of both rich and poor, of the middle classes and of the highest social circles.

The Old Reliable
ROYAL
BAKING POWDER
ABSOLUTELY
PURE
There is no substitute

Among those present were Mr. and Mrs. Samuel Weil, Mr. F. Sulzberger, Mr. and Mrs. S. Joseph, Mr. and Mrs. Jonas Weil, Mr. and Mrs. J. Schre, Mr. and Mrs. F. Traitel, Mr. J. Benjamin, Mr. and Mrs. S. Loeb, Mr. and Mrs. B. Schulhofer and many others.

Addresses at the table were delivered by the Rev. Dr. Drachman, Mr. J. Weil and Mr. Benjamin.

Abrahms-Isaacs.

Adolph Abrahms and Sadie Isaacs were married on Wednesday, April 2, at the Imperial Lyceum, Rev. Dr. Weissman officiating. Among those present were: Mrs. E. Rosenstien, of Rochester, N. Y.; M. J. Isaacs, of Amsterdam, N. Y.; Mr. and Mrs. H. Isaacs, I. Fried, Mr. and Mrs. P. Brownstien, Mr. and Mrs. M. Libschitz, Mr. and Mrs. M. Abrahms, Mr. and Mrs. J. Brush, Mr. and Mrs. J. Lohenstien, Mr. H. Kaplan and others.

Liebmann-Levi.

Miss Florence Liebmann, daughter of Mr. and Mrs. Louis Liebmann, of No. 251 West Eighty-seventh street, was married last Thursday evening, at Delmonico's to Mr. Carl Levi, of Chicago. The marriage ceremony was performed in the banquet room.

Miss Belle Rothenberg was the bride's only attendant, and Mr. Alfred Oppenheimer, of Chicago, was his cousin's best man. The ushers were the bride's brother, Mr. George W. Leibmann; Mr. Charles J. Leibmann, a cousin; Messrs. Hugo Frankfield, Oscar Rless and Berthold-Sinauer.

Fine-Keve.

The marriage of Miss Eva Keve and Mr. David Fine was celebrated at Victoria Hall on the 29th ult. The knot was tied by the Rev. Dr. Bernard Drachman, of the Congregation Zichron Ephraim, in his usual impressive manner. The "Chuppa" was very prettily decorated, and the bridal march to the strains of the excellent orchestra was unusually effective. Among the large gathering of relatives and friends present we noticed the following: Mrs. R. Fine, Mr. and Mrs. Cohen, Mr. and Mrs. Goldberg, Mr. S. Pierce, Mr. and Mrs. B. Keve, Mr. and Mrs. J. Meyer and a host of others.

Bergman-Robinson.

At the Logeling, East 57th street, Sunday, April 5, Rev. Dr. M. B. Newmark officiated at a pretty wedding, Miss Jennie Robinson and Mr. Frederick Bergman being the contracting parties. The bridesmaids were Misses Hattie Robinson, Hattie Bergman and Flora Bergman. The ushers were Messrs. Al Livingston, William Livingston and R. Mendoza. A dinner and reception followed. Some of those present were: Mr. and Mrs. W. H. Lowenfeld, Mr. and Mrs. W. H. Lee, Mr. and Mrs. M. Horowitz, Mr. and Mrs. M. Cohen, Mr. and Mrs. E. Robinson, Mr. and Mrs. S. Axel, Mr. and Mrs. W. Bergman, Mr. S. White, Misses J. and M. Bergman and Mr. Henry Meyer.

The Educational Alliance.

The Educational Alliance at East Broadway and Jefferson street, begs to announce its annual art exhibition on April 17th, 18th and 19th. In connection with this exhibition there are to be shown examples of handicraft of the neighborhood. Jewish antiquities, brasses, coppers, metal and handwork of all kinds will be exhibited. Those intending to exhibit at the Educational Alliance should send notice to that effect not later than April 12th. The Alliance hopes for hearty co-operation in this exhibition.

SOZODONT
Tooth Powder

New Patent Top Can. Compare quantity and quality with others. Sozodont is economy.

OBITUARY.

Moses C. Reicherson.

Moses Cohn Reicherson, who was considered by many the greatest Hebrew grammarian of the present day, died last Friday at his home, 181 East Broadway, at the age of 75. He was born in Wilna, Russia, in 1827, and came to America ten years ago. After a while he went to Rochester to superintend the Rochester Talmud Torah. Upon his return to New York, six years ago, he was appointed head of the Uptown Hebrew Free School. But the enthusiasm which greeted him when he first made his home in this city died down, and stricken by illness, he and his wife had to bear many hardships. He was a contributor to the Hamagid Hatzfiroh and Hulebenon, and a Hebrew grammar was recently published by him. He is also famous for his translation into Hebrew of the fables of Kirlow and Lessing. The funeral, which took place on Sunday, was largely attended. The interment was in Union Field Cemetery.

Samuel Revald.

The funeral of Mr. Samuel Revald, who died at the age of 70 years, took place from his late residence, 164 East Fourth street, on Sunday, April 5. The funeral services were conducted by Rev. Joseph Segal.

Dedication.

On Sunday, April 5, at Machpelah Cemetery, a monument erected to the memory of Mrs. Henrietta Waterman, was dedicated in the presence of a large assemblage of relatives. Rabbi Samuel Greenfield officiated.

A monument dedicated to the memory of Mrs. Henrietta Schmuckler, the faithful wife of Mr. Morris Schmuckler, was erected and consecrated last Sunday at Mt. Hope Cemetery, Rabbi Samuel Greenfield officiating.

A Sad Event.

A sad and distressing event occurred in the deaths of the late Miss Mary Ann Marcus and that of her brother, Simeon Marcus of Boston, Mass. The funeral of the late Mr. Simeon Marcus took place on Feb. 23. When the death of Mr. Simeon Marcus first became known both Orthodox and Reform Jews in every part of the city were filled with astonishment.

His late mother, Mrs. Kate Marcus, his father, his late sister and himself were at one time owners of one of the most spacious synagogues in Boston. Consequently Mr. Simeon Marcus was universally esteemed for his lovable qualities and strictly religious character. Every one loved his sister, Mary Ann. Regardless of color, creed or nationality, the Marcus family came to the assistance of every needy person, and their charity was administered without ostentation in a pure Jewish spirit. Every one knows what a beautiful and charitable woman the late Mrs. Marcus was, and her children looked like her, acted like her and worked like her.

At the funeral of Mr. Simeon Marcus the body was taken to the large new synagogue in Carol place, Boston. As it was a holiday a large number of business people assembled at the home of the deceased and then accompanied the remains to the synagogues. Rev. Dr. Friedmann officiated at the Carol Place Synagogue, and delivered a fitting eulogy which moved his audience to tears. From the Carol Place Synagogue the cortege proceeded to the Shawmut Avenue Synagogue, corner of Madison street, where Rev. Dr. Schocher delivered a touching address, referring in fitting terms to the exemplary piety of the deceased and the pure Jewish spirit which animated him at all times. The body was then taken to the family vault at Dedham, and there it will rest until the truly woe-stricken and bereaved parent will take the bodies of his wife, son and daughter to Jerusalem.

Scarcely had the community recovered from the shock of the death of Mr. Simeon Marcus when, two weeks afterward, just as the Sabbath had departed, his sister, Mary Ann Marcus, was summoned to her eternal abode. Her character was fully presented in the duplicate funeral obsequies. Her entire life, as that of her brother, was devoted to charitable work, and their daily lives afforded a beautiful illustration of fidelity to their faith. They both were true servants of Judaism, and never deviated from the old orthodox custom. Her charities were so well known all over Boston, and her affectionate disposition so universally recognized, that no one

addressed her as "Miss Marcus," or her brother as "Mr. Marcus," but always as "Mary Ann" and "Simeon."

Letters of condolence were received from almost every part of the world, including some very touching ones from Jerusalem. Every one held the Marcus family in high esteem, and of the brother and sister it may truly be said, "Lovely and pleasant in their lives, even at death they were not separated." P. K.

Israelite Alliance of America.

A regular meeting of the Alliance was held in Temple Emanu-El on Sunday, 29th ult. A memorial to Congress was read by the secretary, and the same was unanimously indorsed by all present.

Mr. S. M. Strook read a paper that treated on Switzerland's refusal to admit American-Jewish citizens some fifty years ago. Mr. Strook spoke approvingly of the present memorial which remonstrates against Russia's religious discrimination toward our citizens, and is a violation of this country's treaty rights entered into with Russia in 1832; he also advised how to amplify the memorial referred to in order to strengthen its effect.

A number of delegates, and Eugene H. Lehman, who was awarded the first Cecil Rhodes scholarship in this country, volunteered to take part in the All-propaganda.

A list of amendments to the constitution was read, and will be acted upon at the next regular meeting.

The annual meeting of the Alliance will take place next month, when an annual report will be read and election of officers will take place.

(IN THE THEATRES.)

Terrace Garden.

Messrs. Suesskind and Rehfeldt are planning another season of comic operetta at Terrace Garden, in East Fifty-eighth street, for the coming warm weather months. They announce the opening of the third season of the Terrace Garden Opera Company for Saturday, May 30, with a revival of Offenbach's "The Brigands." It is long since the clever work has been heard in New York, and Signor Montegriffo, under whose direction the production will be made, promises all that should be necessary to make the presentation worthy of metropolitan favor and success. The bill will be changed weekly, and "Il Trovatore" is scheduled to follow "The Brigands." The Terrace Garden Company will this season engage the services of Miss Lillian Heidelbach, Miss Lillian Lefton, Miss Flavia Arcaro, George Tallman, Harry Luckstone, "Jack" Henderson, "Fred" McCarthy and others. Maurice Hageman will be the stage manager and Charles Nicolas the musical director.

Proctor's Fifth Avenue Theatre.

Next week a production of more than passing interest will be given at Proctor's Fifth Avenue Theatre of "The Face in the Moonlight," a romantic drama in four acts, by Charles Osborne. This play was originally produced at Proctor's Twenty-third Street years ago under the management of Mr. Proctor with Robert Mantell in the leading role. Next week William Bramwell will play the dual roles of Victor and Jacques Ferrand, while Minnie Sellman will appear as Lucille. The cast will include all the popular favorites—Florence Reed, Ada Levick, George Edward-Bryant, Paul McAllister, George Friend, Gerald Griffin, Verner Clarges, Julian Reed, Oscar Graham and others.

New Star Theatre.

It is said that no play on the stage has a stronger drawing power than "Dr. Jekyll and Mr. Hyde," in which Thomas E. Shea will be seen at the New Star next week. Wherever he has presented the play elsewhere the theatres, it is reported, have been packed to the doors. His conception of the dual role, it is stated, is a finished and realistic piece of acting that ranks with the best interpretations that have been given since Stevenson's famous work was dramatized.

Third Avenue Theatre.

Of modern melodramas "One of the Bravest" is perhaps one of the best, it being full of broad comedy and humor. This play is the attraction at the Third Avenue Theatre next week. It is a play that interests man, woman and child. A thrilling plot of love, crime, hairbreadth escapes from terrible dangers, pathetic

scenes that arouse human sympathy are the salient features of the piece. Charles McCarthy and William Cronin, who have been engaged for their old parts, those of Larry Howard and Mrs. Grogan, respectively, have been identified with the play since its initial production.

Proctor's Twenty-third Street Theatre.

The best continuous show in town will be in vogue at Proctor's Twenty-third Street house next week. The "headline" act is one that vaudeville can be proud of, for nearly every man, woman and child who has ever attended the theatre has seen John and Emma Ray. An act that has not been seen at Proctor's since last season will be presented by Kathryn Osterman and Company, "To-morrow at 12." Mr. and Mrs. Bobby Mack, Kine and Gotthold, Ed. and Josie Evans, Kessner and Bennett, song specialists, and twenty other excellent variety "turns" will complete the bill.

Proctor's 125th Street Theatre.

Up in Harlem at Proctor's 125th street another of Joseph Arthur's plays will be produced, "The Cherry Pickers," which deals with India and the English army. It is a melodrama replete with startling situations and heart interest, besides having its full quota of comedy. The leading roles will be played by Ned Howard Fowler and Lillian Kemble. The strong supporting cast will include Sol Aiken, Chas. M. Seay, Duncan Harris, A. F. Buchanan, Hugh Ford, Joseph Eggenter, William Cullington, Eva Vincent, Cecylle Mayer, Anne Stuart and others.

Mr. Al Minehan's benefit last Sunday night at Weber & Fields, at which theatre he is the treasurer, was a great success in every respect. The best talent in the profession were on the "bill," while the audience were also a representative one, both from a social as also a theatrical standpoint. One of the best numbers was the singing of Mr. Ad. S. Witmark, the well-known baritone.

Boarders Wanted.
German-Jewish Boardinghouse

Beautiful Location.
Oakland Station, between Port Jervis and Monticello, Sullivan Co., N. Y. Excellent table. Reasonable rates. Full particulars can be had from Mrs. E. Aaron, 723 Cauldwell Avenue, New York.

Telephone, 886 Riverside.
Mr. Ad. S. Witmark,
The Popular Young Baritone,
57 West 88th Street,
New York City.

Can be engaged for Concerts, Social Entertainments, Lodges, etc.

Milliner, artistic, stylish. Go out or take work home. Milliner, 42 W. 66th Street, New York.

A Business Jewish Gentleman of 35, high character, best of standing, having few social opportunities, seeks this way acquaintance, with view to matrimony, of lady of refinement and wealth, maid or widow of same faith. Must be of irreproachable character. Letters returned, confidence sacred. Address "N. H. H.", care of Hebrew Standard.

WANTED—Unfurnished room and strictly kosher board for young lady. Address: Berg, 109 E. 80th St., City.

CHAS. P. ROGERS. Established 1855.
GEO. H. BURT.
WM. O. ROGERS.

Chas. P. Rogers & Co.,
145 147 Fifth Ave., cor. 21st St., New York
MANUFACTURERS OF
Fine Bedding, Spring Beds, Brass Down Quilts, Iron Bedsteads, Cushions, Etc.
Factory, 161, 163 & 165 W. 18th Street, New York.

J. Winterbottom & Son,
Funeral Directors,
194 & 196 Spring Street
and 620 Sixth Avenue,
Livery: (Herald Square)
64, 98, 100 Sullivan St. New York.
Established 1840.
Telephone Calls: 5280 and 5291 Spring.
124 and 126 89th Street.

Special Announcement.

I beg leave to inform my patrons that "THE ABERDEEN" is now carefully prepared to receive guests for the Holidays of Passover with the assurance of the most perfect home comforts. (Strictly kosher).
Joseph Cohen, Prop'r.
Lexington Ave. & 4th St.,
Lakewood, N. J.

Rev. M. COHN,
משה משה MOHEL משה
Office, 72d Street and Lexington Ave.
(Synagogue)
Residence: 228 E. 71st Street, New York.

For Rent—Two first class private houses in a very desirable neighborhood, one a corner house, with inside connection with the other. Containing 25 rooms, suitable for refined Jewish Boarding House. A rare opportunity for suitable party. Address owner,
ISAAC WHITE,
56 West 119th Street.

WANTED—A bright, intelligent and educated gentleman, fully capable of taking charge of an office as book-keeper and correspondent; good penman; references; of good address; one with experience in Institution preferred. Apply by letter only to B. L. P., Beth Israel Hospital, Jefferson Street, City.

Wanted, a Jewish alto with deep, cultivated voice and long experience, particularly an expert reader and familiar with the music of Union Prayer Book. Apply in person Monday and Wednesday at 3 p. m. at 240 West 121st street.

WANTED—By Congregation Beth Israel of Philadelphia a Cantor and Baal Korah, capable of reading music and leading the choir. Apply with references to Isaac Salinger, President, 2958 Richmond Street, Philadelphia.

WANTED—A Rabbi who speaks perfect English, for Congregation Keneseth Israel. Union Prayer Book used. Address by letter, Max Hess, Allentown, Pa.

Young man, living 17 hours from New York, intelligent, musical, having an enviable position, would marry domesticated girl with good musical education. Letters, not containing full description and all particulars, correct name and address, ignored. Address, "Confidential," Hebrew Standard, 87 Nassau St., New York.

For Sale—Hotel Brunswick on the outskirts of Hudson, N. Y. Ten large bedrooms, latest improvements. Perfect repair. Bar rent amounts to interest on purchase money. Electric cars pass the door to all boats and trains. Kosher market in town. Will sell for less than the mortgage to close estate (\$3,000).
S. P. LOEFFLER,
554 Warren Street,
Hudson, N. Y.

For Sale.
A Summer Hotel. Very large Pavilion. Ice Cream and Soft Drink House. Electric Cars pass every hour for Hudson and Albany. Owner failed before it was finished. Water front for sailing and bathing. Will sell for claim on it, \$1,200; cost \$3,000. A postal will bring full particulars. Address, "L.", c.o. Hebrew Standard.

Furnished Room to let. No. 42 West 66th street.

Furnished Room for lady or gentleman, and strictly Kosher board in private family. Apply Feuerlicht 949 Lexington Avenue.

Zionist News.

The preliminary draft of the proceedings of the sixth annual convention of the Federation of American Zionists to be held at the Central Turner's Hall, Pittsburgh, is as follows:

June 6 to June 9.
Saturday evening, June 6th:—
Reception by Pittsburgh Daughters of Zion.
Sunday, June 7, Morning Session, 9.30 a. m. to 12 m.

- I. Chairman's address.
 - II. Report of Permanent Committee of Convention on procedure.
 - III. Executive Council and other reports (of which printed copies will be issued prior to the opening proceedings).
- Afternoon Session—2 to 6 p. m.
- I. Report of convention committee on credentials.
 - II. Debate on reports.
 - III. Report of committee on the amendment of the constitution.
- Evening Gathering, 8 p. m.
Mass Meeting.

Monday, June 8, Morning Session, 8 a. m. to 12 m.

- I. Debate on amended constitution.
 - II. Debate on resolutions.
- Afternoon Session, 2 p. m. to 6 p. m.
- I. Papers and discussion on the Jewish education question.
 - (a) Miss Henrietta Szold—The Education of the Jewish Girl.
 - (b) Rev. Dr. A. Radin—Talmud Torahs and Chedorim.
 - (c) Rabbi J. Leonard Levy—Modern Religious Schools.
 - II. Unfinished and miscellaneous business.

Evening Gathering, 8 p. m.
Banquet given by Pittsburgh Zionist Societies.
Tuesday, June 9—Morning Session.

- I. Discussion on adjourned motions.
 - II. Nomination and election of officers.
- Afternoon Gathering.
Lawn fete given by Zionist societies of Pittsburgh.

In addition to the above papers on the education question, it is probable that Dr. Benderly of Baltimore will deliver an address on the teaching of Hebrew. An invitation has also been extended to Dr. Max Heller to deliver another address, completing the series on this issue. The participation in the convention by Rabbi Levy of Pittsburgh is a good omen of the spread of Zionism among the Reform rabbis. In the city of the convention all is already excitement, and the Christian ministers are preaching from their pulpits on Jewish problems.

The Executive Council has issued what is probably the largest batch of information and instructions yet issued to Zionist organizations. This includes a proposed amended constitution, which allows for more democratic rule in the organization. The principal changes are those creating a kind of cabinet instead of an Executive Council, and the formation of a Board of Deputies, in which every society may be directly represented, and the members of which can be easily convened into conventions dealing with local issues.

A copy of the amended constitution is forwarded, which the editor is at liberty to quote if he so desires.) It has almost definitely been settled that the next Congress will be held in the third week of July in Basle, Switzerland, and arrangements are in progress here for the election of delegates by the shekel hundreds, independent of the actual number of delegates who will be able to make the journey and attend the congress. These elections will be governed by the principles laid down in the International Constitution, and will be a novelty in American Zionist organization.

A national fund day will be held on June 7. The fund collection, however, unlike the shekel day collection, is being opened forthwith, the object being to raise a large sum of money as a tribute to Dr. Herzl's personal efforts, and to inscribe his name in the golden book of the national fund. No limit is set either as to age or as to amounts to be subscribed, and every donation will be acknowledged in the Maccabean.

A Zionist mass meeting was held under the auspices of the Federation of American Zionists on Thursday evening, the 26th ult., at Cooper Union, New York, in aid of the National Fund. The Hon. N. Taylor Phillips presided. Addresses were delivered by Mr. J. de Haas, H. Masliansky; musical entertainment was provided by Miss Fannie Levine, Miss Anspacher and Mr. Rosenstein. The leading feature of the evening was an address illustrated by lan-

tern views by Mr. E. W. Lewin-Epstein on the growth of the Palestinian colonies and the advance of the Zionist movement.

Mr. J. de Haas lectured before a large meeting of orthodox and reform Jews in Scranton, Pa., on March 22. On the 29th, with Messrs. Mayer and Lipsky, he took part in a discussion held by the Young Guards of Zion in the local Institute. On Tuesday, the 31st, he lectured before a large meeting of the Jewish community of Hartford, Conn., at the local Hebrew Institute. On Sunday, April 5, he lectured in Wilkesbarre. On the 14th he is lecturing in Ottawa, on the 15th in Montreal and on the 20th in Toronto.

The Rev. Mr. Hecht is traveling in the New England States. The Rev. S. Silber is visiting Western Pennsylvania, and Mr. A. L. Schiller, of Scranton, Pa., is organizing societies in Eastern Pennsylvania.

The Leading Hebrew in New York.

While being, perhaps, the leading Hebrew of New York, Jacob Henry Schiff is exceedingly cosmopolitan in his ideas, and his benefactions are wide-reaching. Not many of Wall Street's captains of industry are as conscientious as he is in the matter of religion. It is well known that he follows strictly the old Mosiac law which stipulates that a man shall give up one-tenth of his income each year to charity and good works. Mr. Schiff follows this out to the letter. Those who know him best declare that he feels he would be virtually stealing that amount of money if he did not turn it over to his poorer brethren.

He has given away millions of dollars, a large part of which the public hears nothing about. There are several monuments to his generosity, with which his name will always be closely identified. Among them are the Montefiore Home, which it may be said he founded; the Jewish Theological Seminary, which seems likely to become the greatest institution of this kind in the world, the Semitic Museum at Harvard University, and the Nurse's Settlement on the New York East Side. He is a trustee of the Baron de Hirsch Fund, and he has been treasurer of Barnard College.—From "Captains of Industry," in the April Cosmopolitan.

Mr. Isidore Straus, in a recent interview, when asked what he considered to be the greatest need of the East Side tending toward the improvement of the present conditions, answered, "Model tenements."

"I know of no greater boon," he said, "than if one of our wealthy men and there are several who are earnestly looking for means of divesting themselves of their surplus and anxiously desirous of the greatest benefit to the greatest number, would purchase every unsanitary building that can be procured and replace it with a model tenement."

"This, in my judgment, is the remedy of remedies."

The Evening Post says: "The liquor licenses of Manhattan indubitably prove that our Hebrew fellow-citizens, who are largely located both on the upper and lower East Side, are not supporters of the saloon to the same extent as our Roman Catholic and Protestant citizens. They prove, moreover, that the percentage of Raines law hotels is lower where the Hebrews are most densely massed than in sections where they are comparatively fewer. South of 14th street on the East Side there are 143 hotel licenses, while there are 202 north of 14th street, among a population over 7,000 less."

The Detroit (Mich.) Journal remarks: "Jewish activity in Detroit is a matter of gratulation to the adherents of that faith in the city. Within three years two orthodox congregations have built synagogues, and the new Temple Beth-El will be ready for occupancy in June, its cost being upward of \$100,000. The National Conference of Jewish Charities was entertained last May, and in June next the Central Conference of American Rabbis will meet here."

SPECIMEN COPIES.

My subscriber of THE HEBREW STANDARD who would like to have a specimen copy of the paper sent to a friend, or be accommodated by sending us, on a metal card, the name and address to which he would like the paper forwarded.

Borough of Brooklyn.

B'nai Shalom Synagogue.

Rabbi Alter Abelson will preach in B'nai Shalom Synagogue of Brooklyn on Sunday morning, the first day of Pass-over.

The subject of his sermon will be "The Pharaohs of Our Times." A special musical service will be given by Rev. Schuman and choir.

Temple Beth Elohim.

Rev. Dr. Sessler of New Orleans, La., occupied the pulpit Sabbath morning last, and despite the terrible weather conditions there was an unusually large audience present. Dr. Sessler's topic was: "Reason and Belief," and was well received.

Hebrew Orphan Asylum.

The numerous friends and well wishers of the children will be pleased to learn that the orphans' friend, Mr. Morris Adler is recovering rapidly from the effects of the cruel attack made upon him a short time ago.

Among the many letters received by Mr. Adler, who is also president of the Brooklyn Disciplinary Training School, was one from Mayor Low, who had re-appointed him to this office. The mayor tendered his cordial good wishes for Mr. Adler's speedy recovery.

Mr. and Mrs. Lazarus and all the children are looking forward with pleasure to Mr. Adler's complete recovery and will give him a most hearty welcome when he revisits the asylum.

The Alumni Society will resume holding their meetings at the asylum, upon invitation of "Papa and Mamma Lazarus."

At the next meeting of the Literary Society, to be held on the 11th inst., the members will discuss the topic "Resolved, that Capital Punishment Be Abolished." At another meeting the question whether the U. S. Navy should be increased will come up for consideration. Perhaps it will be well if the authorities at the capitol await the decision of this society before taking action. These youngsters are quite serious and certainly deserve credit for their earnestness and ambition. David Forbes is president, and Paul N. Lazarus vice-president.

The pupils in the Bible classes are progressing nicely. The senior class has just finished the study of the life of King Saul and is now taking up the eventful career of King David. Mary Boretz and Herman Nedell earned honorable mention for their work in this class. The class was named "The First Class in the School of Character," and chose as its motto for the last quarter "Self-Control, Self-Respect and Silence." During the quarter they will inscribe on their banner the single word "Gratitude."

Their instructor, a former pupil and disciple of Dr. Barr, has made a study of the teaching of Bible history to children and is pleased with the results he has attained in this class. To a representative of the Hebrew Standard he said that seldom, if ever, in his fifteen years experience has he had pupils who manifested such unflinching interest in their lessons and showed themselves so responsive to educative influences.

Vol. I. of Dr. Baar's new Bible history is used in several of the classes and is giving great satisfaction. The Bloch Publishing Company will soon issue the second volume of Dr. Baar's work, and as soon as it appears it will be introduced in the other classes.

The papers of incorporation of the Congregation B'nai Israel of Brooklyn were filed in the office of the County Clerk to-day by the following officers and trustees: Bernard Greenberg, Max Warshauer, Joseph Dreifus, Simon Frank Kurzroch, Ephraim E. Falke, Abraham Weinberg, Joseph Weinberg, Charles Meschel, Rosenthal Joseph Basch and Dayve de Walthoff, M. D.

Amphion Theatre.

"Way Down East," with its homely rural types, comes to the Amphion Theatre on Monday evening, April 13. It will be given seven performances, including a Saturday matinee. The company to be seen here is practically the same as that of last season, and the piece will be staged in a most elaborate and gorgeous manner. The record of this rural play, from a statistical standpoint, is truly remarkable. It is estimated that it has been seen by more

Kitchen Utensils
Having this TRADE MARK
AGATE
Nickel-Steel
are SAFE
The Blue Label Proves It
Pasted on every piece of the genuine
Agate Nickel-Steel
Contains No Poison
In the enamel, if substitutes are offered, write us. Booklet Free. Sold by leading Department and Housefurnishing Stores.
LALANCE & GROSJEAN MFG. CO.
New York. Boston. Chicago.

than 5,000,000 men, women and children, and its gross takings have been in the neighborhood of \$5,000,000. It has more metropolitan runs to its credit than any other play of the present time. The natural deduction is that it is a play that appeals to all classes—high and low, young and old, city folk and country folk. It is a drama full of what is termed "heart interest." Its story of wrong to a young and trusting woman and the retribution which overtakes the man who betrays here by a false marriage is one to stir the blood and thrill the being.

Will Build \$10,000 Synagogue.

HEMPSTEAD, L. I., April 6.—The Nassau Hebrew Association met here yesterday and voted unanimously to build its proposed synagogue in this place. The building will cost at least \$10,000 and is expected to be ready for worship by next Winter. A site for the structure has not yet been selected.

Atlantic City, N. J.

Among recent arrivals registered at the Hotel Kahn are: Miss Hattie Plaut, Charles Kafka, A. S. Levy, of New York; Mrs. Louis Hutzler, Benno Kohn, Clonhard Kohn, Martin Kohn, Ellipore Kohn and maid, Mr. and Mrs. Emanuel Hecht, Miss Hecht, Robert Hecht, of Baltimore, Md.; Mr. and Mrs. Nusbaum, Mrs. A. Levi, Mrs. S. Potsdamer, Mr. and Mrs. S. L. Hass, Mr. and Mrs. H. S. Louchheim, Martin N. Netter, Mr. and Mrs. Mark Elkin, E. S. Bamberger, Jacob Gimbel, Mr. and Mrs. D. Phillip, Mrs. H. Bacharach, Mrs. J. Mendelsohn, Mrs. F. Dilshelmer, K. M. Dilshelmer, Helen W. Dilshelmer, Henry Jonas, J. Herzberg, J. H. Hagedorn, Mr. and Mrs. E. A. Van Baalen, Richard Van Baalen, of Philadelphia, Pa.

Easter at Atlantic City.

Atlantic City, the favorite seaside resort on the Atlantic Ocean, is now in the heyday of its most glorious and most enjoyable season. Easter festivities mark the end of the Winter and the beginning of the Spring season, and from every part of the United States people flock to Atlantic City at Easter time, when the world of fashion sojourns there.

This season will find more people from New York enjoying Eastertide at Atlantic City than heretofore, and to accommodate its many patrons, the Jersey Central Railroad, the most popular route to the seaside, will equip a series of special vestibuled trains with Pullman buffet cars attached in addition to its first-class regular service. These special trains will leave Saturday afternoon, April 11, at 1.30 o'clock, from the foot of Liberty street, and at 1.15 from South Ferry. On Sunday April 12, the special vestibuled train with Pullman buffet parlor cars, will leave Atlantic City at 5.30, arriving in New York at 8.30 o'clock.

Advertise in the Hebrew Standard.

Brooklyn Law School
Day and Evening sessions. Courses prepare for admission to bar and the degree, LL.B. in two years.
For Catalogue address,
Brooklyn Law School,
187 Montague St., B'lyn.

Now Ready!
Nieto's Almanac for 100 Years
The most complete Jewish Almanac published. Price, post paid to all parts of the United States, \$9.00. Cash must accompany order. Rev. A. H. NIETO, Mohol, 35 West 111th Street, New York.

America's Greatest Water ...



Lincoln Spring Water.

SURE CURE FOR
DIABETES, GOUT, RHEUMATISM, KIDNEY AND STOMACH TROUBLES, ETC., ETC.
New York Branches } 311 Grand Street.
} 1097 Lexington Ave.

The Silver Greys,

Gaston Ave. on Surf, Avenue By-the-Sea, L. I.
Will open for the reception of guests April 1st, 1908. Reasonable Rates for April, May and June.
Mrs. CLARE LEVY.
Address until April 1st: 3 East 106th St.

White Clover Dairy.

(Incorporated.)
Coleman's Dutchess County, N. Y.
OFFICE,
318-322 East 60th Street, N. Y. City.
MILK, CREAM, BUTTER AND EGGS.
Farms located in Dutchess Co., N. Y., and Litchfield Co., Conn., in the Berkshire Hills.
Hotelling Station: Coleman's, Harlem R. R. New York.

The Tonic Par Excellence.
QUINA-LAROUCHE
(A Wine Cordial.)
The best specific remedy for
Malarial and Typhoid Fevers, Colds, Influenza, &c.
E. FOSCOLO & Co., 25-30 N. William St., N. Y.

Automatic Self-locking SCUTTLE OPENER.
Safe, secure and quick Escape in case of Fire.
Write or call for pamphlet.
New. Old.
G. Bickelhaupt, Skylight Works,
243 W. 47th Street, New York.
Telephone, 675-88th.

John Beinert, Jr., Florist and Decorator,
880 Sixth Avenue.
bet. 55th and 56th Sts. NEW YORK.
Floral Designs for Parties, Weddings and Funerals. Personal attention given to Gardens, Yards and Conservatories.

H. Herrnstadt, ... Caterer ...
244 East 114th St., NEW YORK.
Weddings, Dinners, Banquets, Receptions, Etc., furnished with every requisite.

Mellin's Food

Baby's future happiness depends on present nourishment.

Pictures of well nourished babies in our book. Send for it; it is free.

MELLIN'S FOOD CO., BOSTON, MASS.

Recipes for Passover.

Almond Cake.

One pound almonds, pounded; one pound sugar, one or two eggs and enough cinnamon to give a strong flavor. Bake in a shallow pan and while still hot cut into small sections.

Matzoth Kleis.

Soak four matzoth in cold water, and after they are thoroughly saturated (if not well soaked they become tough and leathery), press out the water. Add pepper, salt, a pinch of ginger, chopped parsley and half an onion, chopped fine, and browned in a tablespoonful of dripping. Beat four eggs, yolks and whites together, and add them to the other ingredients. Then put in enough matzoth meal to make the mixture of a sufficient consistency to be formed into balls. The less meal used the lighter the kleis. Put the balls in the soup twenty minutes before serving. This recipe can also be used for filling poultry.

Cocoanut Pudding.

One grated cocoanut, six eggs, six apples, grated rind of a lemon, the juice of one orange and one cup of sugar. Beat the eggs together until light, and gradually add the other ingredients. Stir until thoroughly mixed, and bake in a moderate oven for about half an hour. Serve cold.

Matzoth Shalet-I.

Three soaked matzoth, eight eggs, two cups sugar, two grated apples, one and a half cups seeded raisins, one tablespoonful cinnamon, grated rind of an orange and a lemon, a few pounded almonds and one and a half pounds suet or rendered fat.

Beat the sugar, eggs and cinnamon together until light. Then add the raisins, apples, almonds and rind, and mix well. Drain the matzoth, gradually add them to the mixture and beat until very light.

Melt the fat in the dish in which the Shalet is to be cooked, and then pour in the mixture. Bake in a moderately hot oven from one and a half to two hours, and serve hot. Slower and longer cooking is required for suet than for rendered fat.

Matzoth Shalet-II.

Soak four matzoth in cold water, and then squeeze them as dry as possible. To ten well-beaten eggs add plenty of brown sugar, a little salt, a tablespoonful of cinnamon, a cup of seeded raisins, a sliced apple, the grated rind of a lemon, a few pounded almonds, a cupful of suet, rendered fat or butter and a half gill of rum.

Mix these ingredients with the soaked matzoth, and bake for about two hours. If suet or rendered fat is used serve hot; if butter, either hot or cold.

Matzoth Shalet-III.

Four soaked matzoth, eight eggs, one cup granulated sugar, one cup seeded raisins, one tablespoonful cinnamon, grated rind and juice of one lemon, one handful pounded almonds and one-quarter pound rendered fat.

Beat the yolks of the eggs, the sugar and cinnamon together until very light. Then add the raisins, almonds, lemons and drained matzoth, and finally the whites of the eggs, beaten stiff.

Melt the rendered fat in the dish in which the pudding is to be cooked. Then pour one-half of it to the mixture and return the whole mass of ingredients to the dish. Bake from one and a half to two hours. Serve hot with lemon cream.

Charoseth-I.

One-quarter pound almonds, with a few walnuts, filberts, cream-nuts, etc., all pounded together; 2 tablespoonfuls grated cinnamon; ½ pound seeded raisins cut into very small pieces; 2

grated apples; 2 tablespoonfuls brown sugar.

Mix the nuts, cinnamon, sugar and raisins together, thoroughly. Then gradually add enough of the grated apple to make the mixture of a consistency to be formed into small balls. More or less than two apples may be needed, according to their size. The charoseth can be used in one mass, or can be made into small balls rolled in cinnamon.

Charoseth-II.

One-quarter pound almonds, pounded fine; 3 grated apples; 3 tablespoonfuls granulated sugar; 1 scant tablespoonful cinnamon.

Mix the ingredients thoroughly together and form into small balls, if desired.

Raisin Wine.

To 2 pounds of raisins (cut in half if desired) add 3 quarts of cold water. Either place the mixture on a corner of the range and let it simmer for two or three days, or boil it until one-third of the water has evaporated. A few tablespoonfuls of sugar and a handful of stick cinnamon can be added if additional sweetness and flavoring are wished. When cold strain through a fine cloth. The strength of the wine depends largely upon the quality of the raisins.

Grated Apple Pudding.

Four to six grated tart apples; 8 eggs; 8 tablespoonfuls granulated sugar; 3 tablespoonfuls matzoth meal; juice and rind of one lemon; a handful of chopped almonds, and a level teaspoonful of cinnamon.

Beat the yolks of the eggs and the sugar to a thick cream. Add the cinnamon, almonds and lemon. Then put in the apples and the matzoth meal and mix well. Last of all add the whites of the eggs, beaten to a stiff froth. Bake in a spring-form in a moderately quick oven.

Note.—A spring-form is a circular tin pudding dish, in which the bottom and sides can be taken apart and put together at will. When the pudding is cooked the sides of the dish are removed from it, and it is left standing intact upon the bottom of the dish.

Chocolate Cake.

Nine eggs; 2 cups sugar; ¼ pound chocolate; 1 cup matzoth meal and potato flour mixed; 1 teaspoonful cinnamon, and 1 teaspoonful cloves.

Beat the yolks of the eggs with the sugar into a thick cream. Stir in the matzoth meal, potato flour and spices. Dissolve the chocolate in a little boiling water, and add it to the other ingredients. Finally put in the whites of the eggs beaten to a stiff froth. Bake in a moderate oven.

Almond Pudding.

One pound blanched almonds, pounded; 1 pound sugar; 6 or 8 eggs, and cinnamon to taste.

Beat the eggs and sugar together until light. Then add the almonds and cinnamon. Bake in shallow pans and serve cold.

Gremselich.

One quart matzoth meal; 1 large tablespoonful rendered fat, and ½ teaspoonful salt.

Mix these ingredients together, and pour over them enough boiling water to moisten all the matzoth meal, but not to thin it. Then put in a few seeded raisins, and when cold, add four beaten eggs.

Form the mixture, with the hands, into circular sections about four inches in diameter and ¼ inch thick.

Bolus.

Take six eggs and beat them together until very, very light. Add as little fine matzoth meal as possible, just enough to give a slight consistency to the mixture. Drop this in small portions from the point of a spoon, into boiling olive oil or dripping. When a light brown take out and drain.

Date Cake.

Eight eggs, 1¼ cup pulverized sugar; 1 tablespoonful ground cinnamon and cloves mixed; 1 cup matzoth meal; ½ pound seeded dates cut fine, and the juice of ½ lemon.

Beat the yolks of the eggs and the sugar together until very light; add the matzoth meal, spices, dates and lemon, and finally put in the whites of the eggs, beaten to a stiff froth. Bake in a moderate oven.

Filling.

This is made of unblanched, pounded almonds; grated apple, chopped raisins; brown sugar; plenty of cinnamon, and the grated rind of a lemon.

Mix the ingredients together, and fill the hollowed out center of the gremselich with them. Then place one gremselich upon another, being careful not to let the filling escape from its hollow, and fasten the edges securely together with the fingers, keeping the rounded shape uninjured.

Fry them in boiling fat, turning them from one side to the other, until a dark brown. Serve hot with sugar syrup.

Sugar Syrup.

Two cups brown sugar, 1 cup boiling water, and cinnamon to taste. Stir the ingredients together in a saucepan until the sugar is dissolved, and then let the mixture simmer slowly until it thickens.

Lemon Cream.

Put on to boil the yolks of 5 eggs; ½ cup granulated sugar; the juice of 3 lemons and grated rind of one, and about a brandy glass of water. Stir constantly, so as to prevent curdling. When it has thickened and come to a boil, take it from the range, and add the beaten whites of the eggs.

Sponge Cake-I.

Eight eggs, one pound granulated sugar, grated rind of a lemon and six ounces of fine matzoth meal.

Beat the sugar, eggs and lemon rind together until very light, when they will be almost of the consistency of custard. Then add the meal gently, stirring it in without much heating. Bake in a moderately quick oven.

Sponge Cake-II.

Eight eggs, one and a half-cups granulated sugar, one cup mixed matzoth meal and potato flour, and flavoring to taste.

Beat the yolks of the eggs and sugar together until very light. Then add the flavoring, matzoth meal and potato flour, and, last of all, the whites of the eggs, beaten to a stiff froth. Stir lightly and bake in a moderately quick oven.

Muffins for Those with Whom Matzoth Disagrees.

Two eggs, two tablespoonfuls cold water, a pinch of salt and six scant teaspoonfuls of matzoth meal.

Beat the yolks of the eggs with the water until very light. Gently stir in the salt and matzoth meal, and then add the whites of the eggs beaten to a stiff froth.

Bake in muffin rings, greased with the best olive oil, in a quick oven, until a delicate brown. The secret of success lies in having a quick, light hand. This recipe will make six muffins. They can be served either hot or cold, and should be baked fresh every day.

Potato Pudding.

Eight tablespoonfuls of grated, mealy boiled potatoes (those left from the day before are best), eight eggs, eight tablespoonfuls of sugar and the juice of one and one-half lemons.

Beat the yolks of the eggs with the sugar until light. Then add the potatoes and the lemon juice. Mix well, and add the whites of the eggs, beaten to a stiff froth. Serve with lemon cream.

The Calendar.

5663 1902-3

1st day Pessach.....	Sunday, April 12
7th day Pessach.....	Saturday, April 18
8th Chodesh Iyar.....	Tuesday, April 28
Lag B'Omer.....	Friday, May 15
Rosh Chodesh Sivan.....	Wednesday, May 27
1st day Shabbath.....	Monday, June 1
Rosh Chodesh Tammuz.....	Friday, June 26
Fast of Tammuz.....	Sunday, July 12
Rosh Chodesh Ab.....	Saturday, July 25
Fast of Ab.....	Sunday, August 2
Rosh Chodesh Ellul.....	Monday, August 24
Rosh Hashanah.....	Tuesday, September 22
Yom Kippur.....	Thursday, October 1
1st day Succoth.....	Tuesday, October 6
Shemini Atzereth.....	Tuesday, October 13
Simchath Torah.....	Wednesday, October 14
Rosh Chodesh Cheshvan.....	Thursday, October 22
Rosh Chodesh Kislev.....	Friday, November 20
1st day Chanukah.....	Monday, December 14
Rosh Chodesh Tebeth.....	Sunday, December 14
Fast of Tebeth.....	Tuesday, December 29

Any subscriber of the HEBREW STANDARD, who would like to have a specimen copy of the paper sent to a friend, can be accommodated by sending us on a postal card the name and address to which he would like the paper forwarded.

(For the Hebrew Standard.)

The Thirteen Numbers.

Paraphrased from the Haggada by Rabbi Isidore Myers.

One who can tell?
One I know well.
One is our God who doth alone
O'er heaven and earth forever throne.

Two who can tell?
Two I know well.
Two are the Tablets that, I think,
Will earth to heaven forever link.

Three who can tell?
Three I know well.
Three are our sires, to memory dear,
Whose names we cherish and revere.

Four who can tell?
Four I know well.
Four are the mothers of our race,
Models of piety and of grace.

Five who can tell?
Five I know well.
Five are the Torah's precious parts
That teach our minds and touch our hearts.

Six who can tell?
Six I know well.
Six orders has the Mishna—store
Of rabbis' laws and sages' lore.

Seven who can tell?
Seven I know well.
Of seven days the week's possessed,
Six days for work and one for rest.

Eight who can tell?
Eight I know well.
When eight days old each Israelite
Goes through the Abrahamic rite.

Nine who can tell?
Nine I know well.
Nine are the months that must indeed,
The birth of every child precede.

Ten who can tell?
Ten I know well.
Ten are the words that were from
heaven,
For all mankind to Israel given.

Eleven who can tell?
Eleven I know well.
Eleven shining stars I ween,
Were in his dream by Joseph seen.

Twelve who can tell?
Twelve I know well.
Twelve are the Tribes 'mid separation
Did form together Israel's nation.

Thirteen who can tell?
Thirteen I know well!
God, thirteen attributes doth own,
Which unto Moses he made known.
Twelve are the tribes 'mid separation
Did form together Israel's nation.
Eleven shining stars, I ween,
Were in his dream by Joseph seen.
Ten are the words that were from
heaven,
For all mankind to Israel given.

Nine are the months that must, indeed,
The birth of every child precede.
When eight days old each Israelite
Goes through the Abrahamic rite.
Of seven days the week's possessed,
Six days for work, and one for rest.
Six orders has the Mishna—store
Of rabbis' laws and sages' lore.
Five are the Torah's precious parts,
That teach our minds and touch our hearts.

Four are the mothers of our race,
Models of piety and of grace.
Three are our sires, to memory dear,
Whose names we cherish and revere.
Two are the tablets that, I think,
Will earth to heaven forever link.
One is our God who doth alone,
O'er heaven and earth forever throne.

Established 1800. Tel. 1908-36th

F. SCHILLER,

General Hardware and Locksmithing,
Electrical Work, etc.

Dealer in Artists' materials, Paints, Oils,
Varnishes, General Decorator and Painter,
Paper Hanging, Kalsmining and Glazing.
Estimates cheerfully furnished.

870 Third Avenue,
Near 58d Street, NEW YORK.

A. L. GERMANSKY,

30 Canal Street, N. Y.
Hebrew Books of every description,
prayer books, bibles, etc., for
schools and families (with English
and German translations) fancy bindings.
Sefer Torahs and ornaments
thereof. Slaughterers' knives (Chalafim)
imported from Germany.

MENNEN'S TOILET POWDER
BORATED TALCUM
Positive Relief
For
PRICKLY HEAT,
CHAFING, and
SUNBURN, and all other
Removes all odor of perspiration. De-
lightful after Shaving. Sold everywhere, or
mailed on receipt of 25c. Get Mennen's (the original). Sample Free.
GERHARD MENNEN COMPANY, New York, N.Y.

Brownsville Fruit Distilling Co.

Distillers of
Natural Fruit Brandy and Cognacs.
סנין דפסח
Salesroom: 382 Grand St., N. Y.,
Tel.: 3801A Spring.

PARK & TILFORD

will open
Special Department
for
Passover Groceries,
Wines, Etc.,
at their
UPTOWN STORE, 59th St. & 5th Ave.

Orders by mail promptly and carefully attended to.

M. LONDON, BAKER,
10 Bayard Street,
The original Square Matzoth.
Orders for City or Country promptly filled.

Established 1873.
I. BLOCH,
268 Grand Street,
Liquors, Slivowitz etc.

Most Appropriate for your Passover Table
are the
Carmel Wines and Cognacs

produced in the Jewish Colonies in Palestine, made and matured in the famous vaults of Baron EDMOND DE ROTHSCHILD at Rishon le-Zion.
Awarded Gold Medal
highest award — for absolute purity and excellence at the Paris World Exhibition 1900.
Fine Clarets and Sauternes, Choice Sweet Wines, Delicious Cognacs.
סנין דפסח
Sole American Agents:
Carmel Wine Co.,
311 5th Street, New York.
Branch Stores: 354 Grand St., New York
16-18 Riverdale Ave., Yonkers, N. Y.
E. Baltimore St., Baltimore, Md.; 44 S. Wabash Street, Chicago, Ill.

THE HEBREW STANDARD. ISSUED EVERY FRIDAY.

Office, 57 Nassau Street, Fulton Building.

J. P. SOLOMON, Editor. WM. J. SOLOMON, Publisher.

Subscription, \$2 per Year, Invariably Payable in Advance.

Entered at the Post Office at New York as Second Class Mail Matter.

תנידו בנימין והשפיעו ושמא נא. Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evening, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, APRIL 10, 1903.

Sabbath Portion of the Law:

וַ

ש' הגדול

Joy and content sit around the "Seder Table."

The fault with the modern sermon is, that there is too much charouses in it.

The Jews were the first people on earth to achieve civil and religious liberty.

Because a man is pitted with marks of small pox, it is not fair to call him matzo ponim.

If our young Reform Rabbis would not eat Chometz, but would learn to read Hebrew without vowel points: Dayenu!

The Beaur Commentary on the Scriptures is strictly yomtovdik, and does not come under the purview of the Raines' License law.

It is not obligatory to recite the Shomer on the first nights of Passover, a custom which our Reform Rabbis religiously observe.

How many Jews, reared under Reform progressive ideas, have been robbed of the sweet recollection of the Seder scene and its happy surroundings.

"Speak to the children of Israel that they go forward." Forward to Liberty and Light! Forward to Union and Solidarity! Forward to Knowledge and Education.

There are the four traditional questions on the Passover night, but throughout the whole year there is one practical question: Why do you not observe the Jewish Sabbath?

The ancient Rabbis give us a progressive arithmetical calculation of the number of Makkas the Egyptians received, some two hundred and fifty, which was quite sufficient to make Pharaoh throw up the sponge.

If our statistical progressive Rabbis could only calculate how many thousands of pounds of Matzos will be eaten in New York City alone, during the Passover week, they would infer that the days of the Reform Messiah are not yet at hand.

The Festival of Freedom.

לשנה הבאה בני חורין

"And Jericho was closed and shut up from before the children of Israel: none went out and none came in."—Joshua vi, 1.

With the close of the coming Sabbath, the Festival of Freedom—Passover—enters our portals to greet us with soul-awakening importance. Notwithstanding that we, thank God, live in a land of freedom, in a land where we can follow the dictates of our heart in the exercise of our religious functions, we constitute but a small minority of our people, many of whom still groan and sigh and shed bitter tears as they devoutly and fervently pray לשנה הבאה בני חורין "Oh, grant God, that in the coming year we may be free men!" As we contemplate this situation, we can read the Haphtarah of this festival with profit and deep interest.

Israel had been redeemed from Egyptian bondage, and, for forty years, were wandering about the wilderness of Arabia, educating themselves in the knowledge of how to govern a land, and otherwise making all preparations to come into possession of the promised land. They had crossed the Jordan and were already on the ground of their long-expected country. They stood before the proud city of palms, whose fragrance the wafting breezes blew into their nostrils; but Jericho was closed and shut up before them, so strongly that none went out and none came in.

Israel's strength, comparatively speaking, was too feeble to effect a storming of the fortified city, but God was their strength. The city had to yield. Its walls crumbled under the sound of the shofar—ram's horn—whose resonant tones called unto Israel, "Forward! Advance!" Jericho lay in ruins, its stubborn inhabitants, a godless, immoral and wicked people, dead beneath the debris of the walls and buildings.

What of that! Why remember that which a great many persons pronounce a fable? Why? Because, we may call it a fable, we may pronounce it a legend, it brings to us a history of Israel authenticated and true, of many cities and many countries that had closed their gates and shut up their entrances from before Israel, just as Jericho did, that none could enter or pass out; and Israel, feeble and weak, stood there with the shofar, whose sound at last caused the walls to fall and Israel was victor.

Is this a riddle? Is this a mere joke? No! It is truth transcendent! That shofar that sounded on Sinai when God handed down to Israel that noble document that has won by this time the heart of everybody who believes in God, was ever the bugle to Israel to call them to duty, to remind them of the ordinances that God gave them, that inspired them with the sublimity of שבת אחים נא יחד brethren living together and living in unity, how good, how beneficial that is, what a power it creates. That trait in Israel, that olannish tenacity, sent forth the shofar sounds, as it were, to which the most stubborn resistance against admitting Israel into the privileges and rights of others yielded.

It is sad to hear that Russia intends to grant religious liberty to all except the Jews, but it is, nevertheless, the beginning of paving the way for granting rights to Jews also. Once the people are in the enjoyment of their

privileges, they will awaken to their senses and check the gross injustice perpetrated on a people whose fault is tenacious trust in God and unyielding faith in their religion; and all those cities and countries, all those governments that have their gates and entrances so barred and closed against the Jews will surely find one day that the walls will crumble and the forts fall with a crash, till the last cry of Israel לשנה הבאה בני חורין will find them all enjoying sweet freedom

Why should that disturb us? We have our freedom. Would any person with human feeling stand by seeing others struggle in the stream in danger of being drowned and not go their rescue? So are we standing in relation to our brethren who are yet struggling in most dangerous streams, and it behooves us to pray devoutly and sincerely לשנה הבאה בני חורין. May it be the will of God that the coming year may bring freedom to all our people who are still suffering from the tyrant's hand. Grant it, O God, that it come to pass, במהרה בימינו אמן!

The New Ghetto.

The exodus of the down-town Jews which has been imperceptibly going on for nearly two years past, has created a new settlement in the upper part of the city. Madison Avenue and Fifth Avenue and the streets crossing these avenues from about 110th to 120th Streets have become densely populated with our co religionists, and the hegira which is now going on from the lower districts to the upper is remarkable. With their advent business has become active, real estate lively, and dwellings are becoming scarce. Stores cannot be had at all. The streets in the evening present a continuous procession of a living throng. In short, a new settlement has been founded which will make things hum. There will be an up-town East Side, as well as a down-town East Side.

A poor man went to the Rabbi a week before Pesach, in lament, moaning that he had no Matzos, and knew not how to get them, as he had not the wherewithal.

"Gott wird schon helfen," said the Rabbi, and the poor man went away trusting in God; but it was a day before erev Pesach and he still had no Matzos, and he went again to the Rabbi, crying with tzoras that he had no Matzos, but the Rabbi dismissed him with the same words:

"Gott wird schon helfen," and again he went away trustfully; but it was erev Pesach, and still not having any Matzos, he once more ran to the Rabbi, who once more said:

"Gott wird schon helfen," but it was afternoon, and as there was still no visible sign of Matzos, the wife suggested to have some of their bedding pawned and with the proceeds to buy Matzos, and so the poor man did. When in the evening he went to shule, the Rabbi approached him asking if he had any Matzos.

"Oh, yes," said the poor man, "but I had to pawn some of my bedding to get them."

"Didn't I tell you, 'Gott wird schon helfen'!" remarked the Rabbi, as he wended his way homeward.

Moral: The roasted pigeon will not fly in your mouth if you remain inactive.

Advertise in the Hebrew Standard.

The Great Sabbath.

"Behold, I will send unto you Elijah, the prophet, before the day of the Lord comes, great and fearful. And he will turn the heart of the fathers towards the children and the hearts of the children towards their fathers."

In these words Malachi pictures a far-off event, a state of affairs which it would be desirable to consummate. This portion is read on the Sabbath immediately preceding the advent of Pesach, and the Sabbath is dignified with the title of the "Great Sabbath," שבת הגדול. It is one of few occasions of the year when a discourse was held in the synagogue by a learned Rabbi and the opportunity was embraced by the instructor of the community to explain the coming festival, its importance and the proper mode of observing it carefully. Let the prophetic utterance in this case suffice to suggest how best to honor the day.

In this period of transition there is much left to be desired in the relation between parents and children. Especially on the subject of religious opinions and the observance of religious customs is there much divergence, difference, and even secret antagonism existing between father and son, mother and daughter.

The scrupulously pious father is not superstitious or old-fogyish when he insists upon keeping the minutiae of religious practices, as the unrestrained and untrammelled son thinks. Nor is the painstaking mother who as housewife vigorously carries out the laws making for purity, cleanliness and domestic virtue, so far behind the times as her so-called progressive daughter would have us believe.

A better understanding can be arrived at if father and son both make concessions; the former by exercising prudence and thoughtfulness in the treatment of the child of his loins and in the proper instilling of sound Judaism in the mind and heart of the growing youngster. And the latter must not be prejudiced against religious doctrine.

It is the predisposition to be hostile to that which is old and sacred, that causes a breach in the relations between the head of the house and his descendants

May we exhort our readers to try to remedy this evil in our homes? The Jewish household must stand for unity and tolerance.

A certain rich man having become impoverished, was giving the seder on Pesach night, and on opening the door, when sh'foch chamoscho was chanted, was agreeably surprised on seeing Elijah Novi enter—or at least he thought it was Elijah Novi, while, in fact, it was a mischievous boy, who was playing a joke.

"Oh, godly prophet, godly prophet!" cried the poor man, "how long, oh, how long, will I have to suffer?"

"Seven years more," replied the quasi prophet promptly.

"Seven years!" repeated the poor man. "What then?"

"Oh, then," said the retreating prophet, "you will be used to it."

Moral: Suffering does not kill.

We were informed on Wednesday last that all the graduates of the Hebrew Union College had resolved to study Hebrew and refrain from eating chazzer. It was an April fool joke.

Pesach Reflections.

The spirit of hospitality and generosity never was displayed more conspicuously than in the desire of every "master of the house" to have one or two guests at his table on Seder night.

The day has passed we hope, when, instead of the door being opened for the admission of Elijah the Prophet, it opens to let in an enemy of Israel bent upon destruction, as was so often the case in the various countries of Europe.

Your children should be informed as to the why and wherefore of all the elaborate arrangements and preparations made for the time-honored family observance of the Passover. A specially strong feature of the entire ceremony is just this passing on of traditions based upon history and embodying the genius of the people among whom Pesach was ever a disciplinary ordinance.

"Eat, drink and be merry." This is not free license to indulgence and unrestrained hilarity. Religion sanctions joy, and merry making assumes a holier, graver, aspect when so endorsed. To rejoice and yet not give oneself over to folly and frivolity, to eat and to drink, and yet not prove gluttonous—that is the ideal temperance, encouraged by the teaching and practice of Judaism.

What neighborliness, friendly good-feeling and oriental simplicity of manner characterize Pesach. Jews are then taught the community of interest, the common mission and aim which they subserve, the fraternal bond which links banker and workman, the nobleman and the humble toiler with indissoluble ties which dare not be broken if the integrity of the people of Israel is to be maintained.

Zangwill in his sketch of Chad Gadjah, makes the hero sigh and long for his father's table on Pesach night. The fictitious Cultur-Kampf has made many such heroes to be severed from all the ties which they depreciated in the early stages of the conflict, but which towards the end of a bitter life and a miserable experience they wished to be bound up again.

Who that has lived through it fails to recall the mother's anxiety and determined effort to rid the household of Chometz and prepare everything for the advent of the gladson's festival? Who also will ever forget the scene wherein his aged father reclined at table in customary fashion and went through the Haggadah with all its attendant little duties? These associations become blessed and holy parts of even the busiest and noblest careers spent in a world where such scenes of peace and tranquility never seem to enter.

Tweddle dum--Tweddle dee

The Christian choiristers who sing "Shema Yisroel" in the Temple, and the Jewish singers who chant "Coristie Elieson" in the Church, will be in a dilemma next Sunday, whether to observe Pesach or Easter.

Moral: "Every man in his own camp, and every man under his own banner."

Patti is willing to make another of her farewell tours through this country. She finds them very profitable.

The Ghetto Rebels.

The veiled antagonism against the invasion by the West Side people of the East Side which took some shape in the organization of the New Era Club, was made painfully manifest recently by a sketch presented under the auspices of the latter society of East Side people. The incident was shocking enough to deserve ignoring altogether. The impression made then by a realistic presentation has been emphasized and strengthened in the minds of those who consider themselves objects of abuse, of unnecessary sympathy and of sociological study. There may be something in human nature which rebels against such treatment, and the revolt has been duly effected by no means in a manner calculated to show the noble features of a worthy resistance.

The playwright Gordin being given the commission to produce a sketch which should be a rebuke to the West Side for its aimless and meaningless activity in East Side districts, most willingly undertook to give the desired scoring. He gave full vent to his cynicism and materialism. He proved then that the great Yiddish dramatist, albeit possessing no little ability in his special sphere, is after all Gordin, the semi-nihilist, the man of doubts and unworthy suspicions, the hater of all authority and the enemy of philanthropic endeavor.

Much may, indeed, be said in favor of the stand taken by the "ghettoites," that they are being "worked" for whatever prestige and influence and political strength and studies in sociology which they can furnish for those interested in them. But no one dare be rash enough to assert that behind it all there is not a genuine spirit of helpfulness, and many good men and noble women take part in the movement wholly disinterestedly, except for the cause itself, who practice self-abnegation in their desire to uplift their fellows and brethren and sisters. There may be much about the Educational Alliance, its government, its being the means of putting pet theories into execution, its failure in reaching the very classes most necessary to bring within the scope of the influence of such an institution, and its being the exercising place for all sorts of talents and for the desire to do "slumming" work of the rich and fashionable, a most recent fad. But there the arraignment must cease. And the obverse side of the institution presents it to us as the centre of educational efforts in every direction, as the seat of an ethical striving to be helpful, sociable, generous and companionable.

It may almost be said that the New Era Club, if it were not the result of long-concealed opposition, would never have been what is, a banding together of indigenous forces making for rightful purposes. The ghetto is the home of organizations of a very selfish and narrow kind.

The author of the obnoxious sketch could no more be accused of kind-hearted altruism for the mass of his people who need help in being put in close touch with American life, than one can conceive of him as desirous to make all his co-religionists staunchly observant Jews and supporters of synagogues.

It is not to the disgrace of the ghetto that powers of faultless organization for higher things do not characterize it. It is too incoherent a mass, too

divided, and is too much engaged with the desperate struggle for existence, to be able to cope with its own problems.

The up-town Jew finds it his duty to assist in every laudable undertaking making for the solution of the questions which confront the deep-thinking student of ghetto affairs. All credit then to the serious and magnanimous men and women who recognize their responsibility, by virtue of a common ancestry and religion, towards them to whom men and governments, fate and fortune have been so unkind.

Gordin and the New Era Club would do far better to co operate sincerely with their West Side brethren in their self-imposed tasks than to throw cold water upon deserving efforts to raise the moral tone of the ghetto to its highest traditional point, and the standard of citizenship of our great and glorious commonwealth, where they are free to work out their own redemption without hindrance from official sources.

The Ten Plagues of American Jewry.

1. BLOOD—The blood that is shed when respectable poor people are put to the blush while applying for help to our organized charities.
2. FROGS—Are some of the Cantors that croak for a living, that pray for pay, without *kavono*, and without *neshomo*, their motto being:
הכסף יענה את הקול
3. VERMIN—Are the many large-salaried parasites, distinguished for their *chutzpah* and their *am-haaretzes*, feeding upon congregational bodies.
4. A MIXTURE OF NOXIOUS BEASTS—This requires no explanation.
5. PESTILENCE—The epidemic of religious indifference, attacking more especially the richer classes of the Jews.
6. BOILS—The rich and ignorant *parvenues* that are so many festering sores on the body social, and by their loudness, vulgarity, meanness and insolence, create and perpetuate *rishus* against our people.
7. HAIL—Refers to the soft Rabbis, brainless and backboneless, but a "hail-fellow-well-met," the special favorite of the fair and unfair sex.
8. LOCUSTS—Are the anarchists that would strip society of every vestige of law and order.
9. DARKNESS—The supernatural ignorance of the American Jews and Jewesses, that have received their Jewish education in the "Sunday Schools."
10. SLAYING THE FIRST-BORN—Refers to the combined efforts of Reform Rabbis and laymen to murder the *Torah*, the first born child of the God of Israel. IZAAC.

The Order of B'nai Berith in this city, under the leadership of President Leo N. Levi of the Executive Committee, and President J. B. Klein of District No. 1, is making a remarkable record. Five lodges have been instituted in this city during the past year, and it is worthy of note that these acquisitions are without participation in any so-called insurance or endowment fund. The Order is getting back to its original ideas and principles, and there seems to be sufficient material amongst our co-religionists to draw from to sustain the character of the work for which the Order stands and has stood for nearly three score years.

(For the Hebrew Standard.)

In Search of a Pulpit.

X.

Fault-finding with the Rabbi.

The time rolled on without anything striking happening. The monotony of my professional existence was enlivened by occasional calls to officiate at weddings at some distant town or village where, of course, I was treated as the Chief Rabbi of the entire section of the country of which W— was the centre. In W— itself my reputation was conditioned upon the last notable thing I did. The week that saw me preaching in a Congregational Church was a glorious one for me. That was a distinct achievement and temporarily my fame and glory were ascendant. The thermometer which is regulated in the rise and fall of its mercurial fluid by the atmospheric changes was stable by the side of my shifting reputation. If one day the latter was exalted, the next day it would as likely as not be decidedly on the wane for some reason or other. I had to be planning and scheming, therefore, to maintain myself in the high esteem of my flock. It was exciting. The race for honors kept me at a nervous tension. It brought out of me the exercise of powers and the drawing on my resources to an extent I had never dreamed of before. But it was disappointing to me to note the shrinkability of my glory. It could not have a very solid foundation if it was so evanescent.

Things finally came to a climax in this artificial structure which was dependent wholly upon the last successful venture. It was like a game of chess. I was pitted against an unknown genius, a creature of Fate, who permitted me to make a good move but only to effect a counter move, better than my own. In the end I was bound to be checkmated.

It happened at the next semi-annual meeting of the congregation to which all the members were called with the promise that something exciting would take place. I had my friends, good and strong ones, who on all occasions defended me against the vile aspersions of the malicious and harmful gossips, against the tirades of those who insisted upon finding fault with me or with something that I did, at almost every point.

Well, the fateful day arrived. There was a large meeting. The promise of lively proceedings brought out many who otherwise would have taken an after-dinner nap at home that Sunday. Official reports having been read and discussed, the preliminary business of the congregation having been disposed of, nothing remained but an exchange of views under the head of "good and welfare."

The *Shofar Blaser* ventured to suggest in no timorous fashion that the congregation had made no substantial improvement, that the services were being very poorly attended, and this argued for a lack of drawing-power on the part of the minister. He was only a layman himself, but everybody knew that in those religious functions in which he took part, as, for instance, the blowing of the trumpet and the reading of *Maftir Jonah*, he was an adept. During his modest performances the people remained behind to see and hear. Why, then, did the Rabbi not have similar magnetism and bring the people to the synagogue? It must obviously be due to the fact,

that there was something wanting in the make-up of the Rabbi. He had heard it on good authority, that on Saturdays hardly a quorum of men was present to conduct services with, and he knew that, though he was vice-president, he rarely felt himself drawn to the temple, which proved his contention, that the minister was still young and did not possess the power which they had hoped to find in him.

Another member on getting the floor said, that he had been sick in bed for a week and the reverend doctor did not think it fit to visit him during the time that *la grippe* was torturing his body and racking his head. This he felt was a slight and an oversight of which no minister should be guilty. He was not in arrears with the congregation; therefore the spiritual head of the congregation owed him this courtesy, since he only attended the temple on the holidays and received no other benefit from his affiliation.

A third complainant then took up the definite charge that he had been credibly informed that the Rabbi smoked on Saturday, and was seen in a public restaurant eating ham and eggs. A layman can do those things with impunity. Yet he, out of respect to the memory of his father, had conscientiously refrained from indulging in the weed on the Sabbath day. He certainly had a right then to look to the minister to practice as much self-denial as he himself did. For his failure to do so, he found much fault with him.

The fourth announced that he had attended the services last Friday night and found a very small audience in attendance. He listened carefully to the discourse held by the minister and at the conclusion did not know what the latter had been speaking about. His subject was not a good one, because it was too religious a topic. There were no pictures drawn, no flowers interwoven with the speech, and no striking descriptions. He opined that a minister made a mistake when he did not speak on "de topics of de day," and the Rabbi of the congregation had completely ignored such interesting themes as the political situation, the relation of silver and gold to the requisite of national commerce, the purity of the municipality and the conflict between the black and white races, just then agitating the public at large.

The fifth to claim the floor rose in my defence. He said he knew as much and more than any member present of what a minister should or should not do. This was a reform congregation and they knew that their Rabbi was also a Reformer. There was more sense and thorough knowledge displayed in the weekly lectures than, he was sorry to say, an ignorant man could fathom. The theology was sound, the delivery was good, the character of the rabbi above reproach. What more could they expect? If the rabbi had been a failure, it was because he was too good for the people, and they could not appreciate him at his true worth. If the people took a more active and deeper interest in religion, they would find less fault with their rabbi who was less to blame than the people themselves. They were doing a gross injustice to a young man who had started out on his career in so brilliant a manner. It was time that the Jews of W— settled down to a higher notion of what a minister's duty was, and not be so childish in their censure.

Then the President himself volunteered to add to the burden of complaints by reciting the story of his twenty-five years of connection with the congregation as an officer. In a spirit of real helpfulness, he told the people, he had offered his services to the young rabbi realizing that his youthfulness argued for his inexperience and inaptitude, and that never once did the minister come to him for advice and sage counsel. He felt correspondingly humiliated. Tears were in his eyes when he narrated his grievances.

And so the meeting grew in intensity of feeling displayed until adjournment. When these tales were later borne to my astounded ears, I determined to revenge myself upon the members by leaving W— when a good opportunity presented itself. I afterwards learned that nothing was intended by these comments, except that every six months the congregation had to meet and that they seriously discussed the Temple official as a good natured pastime, fit and proper occupation for such a gathering.

REB PELONI.

There will be a decline in the marriage market for the next seven weeks, and many an expectant bride deems Lag b'Omer somewhat of a laggard.

Mutual Reserve Life Insurance Co.,
FREDERICK A. BURNHAM, President.
 305, 307, 309 Broadway - NEW YORK.

State of New York.
 Insurance Department.
 Albany, April 17, 1908.
 I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it.
 In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written.
 Francis Hendricks,
 Superintendent of Insurance.

Total Assets, - - - \$5,790,400.83
Death Claims Paid Since Organization
FIFTY MILLION DOLLARS.

Correspondence.

Orthodox and Reform Judaism.

To the Editor of the Hebrew Standard: Sir:—In an account of the Judean's banquet to Dr. Kohler, Dr. H. P. Mendes, minister of an orthodox congregation and president of the Union of Orthodox Congregations, is reported to have said in the course of his address: "We work for God and the good. Do you not think that is a higher ideal than to fight about the meaning of Orthodoxy or the meaning of Reform? I do." There was a time when Dr. Mendes, from his pulpit in the Nineteenth Street Synagogue, was wont to quote the words of Dr. Kohler to the effect that parents had unlearned how to pray, with, of course, its corollary in the ungodliness of their children. Needless to say, that it was for the purpose of charging Reform with the delinquency. The condition of Judaism in New York has not improved since then—nay, it has grown worse; for less than a year ago Mr. Cyrus Sulzberger told us that there were thousands of Jewish families in New York on the verge of leaving, and that the future American Jew will be the descendant of the Russian and Roumanian Jew. But now a new generation has grown up under Dr. Mendes' ministrations, who perhaps know not the difference between Orthodoxy and Reform, except that Reformers are "the elect," and the Orthodox "a motley crowd." It is therefore requisite for others than himself to explain why the Orthodox and the Reformers can not "stand shoulder to shoulder for the good of God and our beloved religion," though the speaker might have found the reason in his own address. Orthodoxy teaches that obedience to the Word of God is essential to the world's happiness. Present day Reform is its antithesis. It denies revelation, that God made himself known to Adam or Noah, to Abraham or Moses, but left mankind to grope in darkness until it could walk by its own light. Reform, therefore, claims the right to unteach all that Orthodoxy has taught, and to discard what is known as the Mosaic legislation, substituting for it such laws as circumstances and experience may dictate. Dr. Mendes could have learned this also from Dr. Kohler's address, when, after deriding Dr. Schechter for the kosher food served, he said: "No, I felt that the full searchlight of truth should ever and again be cast upon the Torah and the Talmud, upon the Old and the New Testament, upon Jewish and Christian doctrine and history, and only when Hellenic and Hebrew, Aryan and Semitic culture are blended to make up what we call Occidental Judaism, only then can the Jew fulfill his true mission in the world, teaching the truth that must conquer every other." Dr. Schechter, well acquainted with Dr. Kohler's views, was prepared to retort: "Wellhausen's Prolegomena and history are full of venom against Judaism, and you cannot wonder that he was rewarded by one of the highest orders which the Prussian government had to bestow. . . . Can any section among us afford to concede the professorial and imperial anti-Semitism, and confess 'for a truth we and our ancestors have sinned; we have lived on false pretenses, and were the worst shams in the world?' Yet both Dr. Schechter and Dr. Mendes were there to do honor to a man whose doctrines would brand them as "the worst shams in the world," and would render us, in Dr. Schechter's words, "irrevocably lost from both worlds."

Has any one ever disputed the correct judgment of so eminent an authority as Judge Sulzberger, in attributing the origin of Reform to expediency? Of course, this does not imply forgetfulness of the fact that at the same time the learned judge was advocating the enactment of a Sabbath Shen, not to impose two days of rest as would be understood by the term, but to legalize Sabbath desecration, under the guise of orthodoxy.

A proverb (xxvii. 2) says let another man praise thee, and not thy own mouth; a stranger and not thy own lips. Yet Dr. Mendes indulged in singing the dubious praise of the ministers, though only a few weeks previously had Mr. Cyrus Sulzberger questioned what the Synagogue had done for Judaism or the Jewish people. The public is in the dark as to the good the Ministers' Association has accomplished in the twenty years of its existence. Its most influential members have been the opponents

Damp Feet Neglected

—then a cold. That's the way, but **Hale's Honey of Horehound and Tar** will cure you. It's the standard remedy for coughs and colds. All druggists. 25c., 50c. and \$1 per bottle.

Pike's Toothache Drops cure in one minute.

of Sabbath observance, and the exponents of Sunday services. No wonder then if secular legislation overlooks the rights of Jews under the Constitution, when their religious guides use their liberty to contravene Jewish law. Hitherto only a common suffering has been able to weld us together for the preservation of Judaism.

The usual aggressiveness of the claimants for liberality must have made the banquet anything but a love feast, despite the self humiliation of the orthodox.

I venture to think that Dr. Mendes' constituents of the Union of Orthodox Congregations differ with him in the belief that we can work for God and the good whether by obedience or disobedience to His law. And considering how much there is to be done for the orthodox to secure their foothold, which is being steadily undermined, and how little has been done in the five years since the establishment of the Union, it must be beyond conjecture that a president that can devote all his time to the promotion of orthodoxy, must be able to do more for it than one whose enthusiasm is divided between the work of two contending parties. Respectfully yours,

CONSISTENCY.

New York, April 6, 1903.

Editor Hebrew Standard.

In the last number of the Hebrew Standard, you noticed the essay on Jewish history, lately published, but made no mention of your intention to review it. On reading the preface, it, of course prepossessed me in favor of the work; but I regret to say that disappointment followed its perusal. It commences by acknowledging that "The national development is based on an all pervasive tradition which lives in the soul of the people, as the Sinaitic Revelation, the Law of Moses." Taking this as the basis of Judaism, the rest of the arguments in favor of Jewish history seem to me inconsistent and illogical. If they are intended to show that Jewish history will induce us to hold on to Judaism, I fail to grasp the demonstration. On the contrary, it seems to me to assert that the mere knowledge of a common martyrdom of our ancestors, will mold together Jews of all shades of opinion, for there will always be those who hold to the practice of Judaism, to maintain it. And the author says that "stripped of every active political element, and in dispersion, we have continued to make history for two thousand years. But since to worship the ideal is easier than to practice it, how many of us would take to the latter, instead of the former, if we could relinquish it to others? and without the practice of religion, how much longer would we continue to make history? If there is one thing that the Bible inculcates more than another, it is that one irreligious person is able to contaminate a vast number of weak-minded people.

The lesson which Jewish history seems to me to teach is, as shown by the work, that as in the case of the Sephardic Jews, when they adopted rationalistic philosophy, so in the case of the German Jews when they yielded their religious observances in favor of German culture, and again in the case of the Russian Jews when they gave themselves up to Russian national movements—that as soon as we trespass beyond the confines of Judaism, we are held in by bit and bridle. But this does not seem to me to be sufficiently emphasized in the essay. Instead, it seems to glory in the fact of our ornament being the bit and bridle, only that he puts it in high sounding language:

"The hammer shivers glass,
But iron by its blows is forged."

While it must be admitted that few of us after attaining our freedom learn anything of the details of our history, we all know enough of it to be aware that it has been one of martyrdom. But too many of us have come to think that

martyrdom a folly, when we can enjoy our lives in our present environments, and therefore do not care to know more of our history. If, besides, we are told that we can live ideal lives by moral and philosophical teaching, then good-by to our Judaism. My reasoning may be doing injustice to the author's intention, and it may be that I am too unlearned to understand his paradoxes. If so, perhaps much of my misapprehension arises from the footnote commencing on page 29, which was not in the original work.

If you agree with me, and intend to have a review on the same line, let me suggest that to have any influence—and the matter is of importance, if I am right—it should be a scholarly article, and not merely a few words expressive of disagreement. Truly yours,

DAVID M. PIZA.

To the Editor of the Hebrew Standard:

Dear Sir—In reading the last edition of your worthy paper, the Hebrew Standard, it pained me very much at the omission of the hardest workers and prime movers and likewise the old officers and incorporators of the Junior League, of the Athereth Israel Congregation, and as their president and chairman, I hasten to inform you of the injustice done to the aforesaid people in the account of the minstrel and ball given for "sweet charity" at Terrace Garden on March 25, 1903.

First, the affair was a financial success in so far as we cleared above all the enormous expenses incurred, about one hundred dollars. It goes without saying that socially it was a grand success. Second, too much credit cannot be given to the hard workers of this vast undertaking, namely, Mr. Abraham L. Saruya, Mr. Jacob J. Bowman, Mr. Felix F. Feist, Mr. Arnold Reuben, Mr. Abraham Wolff, Rev. Dr. Krauskoph, Mr. Harry Levy, the Congregation Athereth Israel, Mr. Gus Orbindorfer and Mr. Ralph Weisskoph. Last, but not least, the young ladies who assisted in making this affair a financial success certainly need mentioning, namely, Misses Collins, Stangler, Besthoff, Fried, Thorman, Werstein, Teller, Giles, Klein, Lowenthal, Morris, Marx, May, Potash, Stein, Steinhalt, Mendelsohn, Wormser, Frank, Levy and many others.

The hits of the evening were Miss Susie Werstein, Miss Anna Potash, Mr. Abraham L. Saruya, who sang "Zurus;" Mr. Joe Rosey, Mr. Felix F. Feist, Mr. S. C. Bernstein, Mr. Harry Levy, and last, but not least, Miss Clara Fried. Hoping to do justice to those due and deserving of same, and making note of it in your next issue, I remain,

ABRAHAM WOLFF, President.

Musical Notes.

Audran's charming operetta "La Poupee" will be given at the Irving Place on Monday evening with Frl. Mis Werber in the title part—a role in which she is said to be quite as vivacious and charming as her part in "Das Suesse Maedel." The final performances of the latter are set down for this and Saturday evening as well as at the matinee. . . . The last People's Symphony Concert for this season will be given at the Cooper Union next Tuesday evening, Mr. F. X. Arens conducting. The chief instrumental numbers will be "Tannhauser" overture and Dvorak's "From the New World" symphony. The success of these admirable entertainments has been great enough to warrant the projectors to increase their number in the Fall.

New Moving Pictures at the Eden Musee.

There is no place in the world where so much attention is given to moving pictures as at the Eden Musee. Not only does the Musee cause many pictures to be taken by its own artists, but it secures the best pictures taken anywhere regardless of cost. It has just received from abroad a large collection taken specially for quick exhibition. One of these shows the launching of Shamrock III. This picture will be of great interest to those persons considering the merits of the two yachts that will race for the Cup next fall. The picture shows the graceful outlines of Lipton's flyer and will cause many to believe that the Cup is really in danger. The other pictures in the collection are equally interesting and include feats of skill, historical places and scenes, important persons, comic pictures and wonderful mysterious pictures.

Write to advertisers, you will find it really to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

UNDER NEW MANAGEMENT.

Directly on Beach.

HOTEL ISLESWORTH, Virginia Ave., Atlantic City, N. J.

Greatly improved. Capacity 500. Cafe. Hassler Orchestra. Hot and cold sea water in all baths.

COLWELL LEAD CO.,

Manufactures the Best

ENAMELED BATH TUBS.

Ask your Plumber for them.

51 to 65 Centre Street, NEW YORK.

FREE!

SPECIAL OFFER TO READERS OF THE HEBREW STANDARD, GOOD FOR 30 DAYS.

A Beautiful Imported China T a Set, (56 pieces)

or Toilet Set, or Parlor Lamp, or Clock, or Watch and many other articles too numerous to mention, FREE, with a club order of 20 lbs. of our New Crop, 60c. Tea, or 20 lbs. Baking Powder, 45c. a lb. This Advertisement MUST accompany order. You will have no trouble in getting orders among your neighbors and friends for 20 lbs. of our celebrated goods.

The Great American Tea Co., 31 and 33 Vesey St. P. O. Box 289 NEW YORK

STERLING SILVER

for Weddings.

The Mauser M'f'g. Co., Silver Smiths, 1th St., bet. B'way & 5th Ave., N. Y.

Established 1891.

Columbia Carpet Cleaning Co.

and Renovating Works. GREENBERGER & TANNENBAUM, Props. 408 E. 66th St. and 177 E. 87th St. Carpets cleaned by steam, by hand in the open air, on the floor if required, and by compressed air. Each Carpet and Rug cleaned separately. Telephone Call, 8023-79th St.

SLOANE & MOLLER,

CARPENTERS AND BUILDERS, 319-321 E. 84th St. NEW YORK. Tel. 268-79th St.

To be or not to be?—without a question. Be fitted right—be Bandaged it or Truss—Machinists it hold to venture a suggestion. "Too delicate for print," and name it thus:

F. EISSNER.

Bible House—Third Avenue, Between 8th and 9th Streets. Established 1875. Ready in attendance from 2 to 5 o'clock. No connection with any other house.

Frank H. Graf

Designer and Manufacturer of **ANDIRONS, FENDERS, SCREENS, FIRE SETS, Etc.** **GAS LOGS AND GRATES** for Coal and Wood. Repairing and Repolishing a Specialty. Factory and Warerooms: 322-324 7th Ave., cor. 28th Street. Telephone, 612-24th.

Hotel Kahn,

Atlantic City. - N

3 doors from Boardwalk and Steel Pier. Rooms, single or en suite, Baths. Special Easter Rates. Cuisine unsurpassed.



Does not chap nor wrinkle the skin, but leaves it clear and pure. It is used by the most prominent people in all walks of life. Actresses and Singers especially endorse it. Marcella Sembric and Adeline Patti use it constantly. For sale by leading Druggists, Department Stores and Hair Dressers in ALL CITIES.

Werner & Heede, Electricians,

Bell Hangers and Locksmiths. 201 East 47th Street, near Third Avenue. New York.

MINERAL WOOL.

Fire Sound Vermin Proof.

For Residences. Cheap, and easily applied. Samples free. . . . United States Mineral Wool Co. Stanhope, N. J.

Silbermann & Faerber, SODA WATER APPARATUS BUILDERS.

Soda Water Machinery repaired and re-lined. Soda Water Apparatuses new and repaired. Syrup Faucets and Draft Arms a specialty, warranted at shortest notice and lowest prices. Orders by mail promptly attended to. Factory and Office: 324 E. Houston St., New York.

Tuxedo

I. F. FREITAG, Caterer. Banquet and Dancing Hall, private Dining Parlors for Weddings, Parties, etc. Madison Ave., cor. 59th Street.

Telephone, 649 88th St. **LOUIE PARK Painter and Decorator** Also Paper Hanger & Plasterer 726 Lexington Ave. Bet. 58th and 60th Sts. Shop, 1059 Third Ave. NEW YORK.

(For the Hebrew Standard.)
The Growth of Trade.

Its Development Facilitated by the Bill of Exchange—Invented by a Hebrew.

International trade, the shibboleth of the world, marking the timepiece of creation, with its pendulum ever swinging to and fro in man's incessant struggle to subdue the earth, was first made a reality by the genius of the Jew, who originated the bill of exchange. Perhaps Eastern nations glorying in the wealth brought to them by the caravan system in ancient times, would, if their rulers could speak for them, exult in the present system of transacting business with telegraphy and steam power, one whirling news of the world's trading from one side of the world to the other in such quick time as to defy even the motion of the earth, while the other transporting the wares of every tribe and nation upon the waters of the deep, bringing to each the products of the other, in such haste as was never dreamed of by the most powerful people of "ye olden times," or of the ancient mariners. And when we in our efforts to advance civilization praise the mighty achievements of commerce between nations, upon which depend their well being, their political destinies, their moral and intellectual development, forget that the initial effort to which all the advancement so far made may be ascribed, was the work of a Hebrew and that work remains to-day not superseded nor dispensed with in spite of all the improved methods of transit or the rapid transmission of intelligence inaugurated since its appearance—the bill of exchange. The cable, the telegraph, the steamboat or sailing vessels may convey the information of prices or merchandise, or the value of stocks, or the amount of balances due one nation or the other; they may unload their cargoes in a friendly port, but the final settlement and adjustment of differences is accomplished in the same old way—the bill of exchange—which in turn regulates the supply and demand for gold, upon which rests the security of nations and their sovereignty. No matter which way the tide flows, ebbing one way or the other, the source of all, the stream that guides the pathway, is ever the invention of one of our race.

The civilized world has made acknowledgement of the fact and while disclaiming any desire to boast of its inception being for any other than commercial purposes, it is to our credit nevertheless as a people and if, as has been demonstrated, the bill of exchange is the basis of all international transactions and our present state of civilization may be traced to the invention of that simple device, it is our duty to feel a sense of pride in its achievements. It is but natural, therefore, that in every mart and port of entrance in the world, we find Jews actively engaged in import and export business. Whether in the midst of the piercing winds of the Arctic regions or in the burning heat of the tropics, wherever the mast of a schooner is seen, or the deep shrill of the whistle of the steam boat, laden with the world's precious products is heard, there you will find a Jew, a part and parcel, an active participant in the great soul-absorbing drama—the world's commerce. This, perhaps, can be written or said of no other race. It is a wonderful situation of affairs, to say the least. The Jews having been a race of people as a nation committed to a great religious principle and confined to a narrow country when in the glory of wealth and power, to be scattered to the four winds of the earth among people not of their "kith nor kin," yet instrumental through trading, in bringing nations closer in touch with each other, presents a picture of endurance and longevity never before known in history, and yet it seems to be a fateful fulfillment of prophesy.

We may marvel at their accomplishments and while glorifying in their deeds leading to a grander and higher civilization we must not forget that it is a priceless treasure, one obtained at a sacrifice unparalleled in the history of the world.

H. J.



The Booklovers Library

**A Two-Minute Talk
 TO INVESTORS**

The Shares of THE BOOKLOVERS LIBRARY CORPORATION have had an unparalleled record. The stock is held in the United States, Canada and England by widely known literary, professional and business people. Among the library's shareholders are hundreds of names familiar to almost every cultured home. No broker, or banker, or underwriter has had a hand in the sales. The sole backing of the concern has been its enterprise, its continuous push, and its far-seeing business policy. Every dollar invested shows a hundred cents' worth of extended and established earning capacity.

The plans outlined from time to time have been carried forward in the most aggressive sort of way. We have done what we said we would do. We planned to extend the Booklovers to every important city of the United States; the libraries are there. We promised to include Canada; the two successful centres of Montreal and Toronto are the result; from these cities the service extends to outlying Canadian cities and towns. We made arrangements for extending the work to England; to-day the Booklovers is the talk of London; it is delivering books throughout Great Britain and includes among its patrons scores of the most distinguished families. We promised an auxiliary library to take care of the field not occupied by the Booklovers; the Tabard Inn, with its revolving book-cases and five-cent exchanges, is extending the library privileges to thousands of country towns; the earnings of this one department at the present time exceed one thousand dollars a day with only one-twentieth of the field covered. This new library department was started only a year ago. In another year it will have earning capacity largely in excess even of the Booklovers. Last fall we announced the preparation of a monthly magazine to round out our publicity plans; to-day The Booklovers Magazine sells out its complete edition by the fifteenth of each month; it is owned independently by shareholders of the parent company, and presents all the elements of an excellent property.

We are building into the future; the whole book and publishing trade is undergoing rapid and far-reaching changes; there is a new book published in the United States every hour, day and night, and this enormous output must have its distributing machinery. Millions invested in central storehouses of granite or marble can never change the popular current. The American people want an up-to-date service in books as well as in newspapers, and they are willing to pay for it with their own cash. There is no denying the fact that the Booklovers is already a tremendous power among the book interests of the country; it has battled its way to the front where it means to stay.

We need a central library and office building of our own, and we intend to build one just as soon as a desirable central property in Philadelphia can be secured. This is the next important thing to be done. The block of 50,000 Shares of Stock referred to below has been set aside largely for this purpose.

In connection with this public offer of a comparatively small block of Booklovers stock there are four inside facts which I want to make public over my own signature: 1. The Booklovers earnings during the three months ending February 28th were the largest in the history of the enterprise; 2. The operating expenses per library member were never smaller than at the present time. 3. The "used books" are wholly taken care of at good prices by auxiliary library departments. 4. The Corporation pays cash, and has no debts other than its current monthly accounts.

No additional capital is needed for the Booklovers; the increased capital is being used at the present time to extend the Tabard Inn and other departments; these auxiliary libraries are necessary to round out the best interests of the enterprise at large; they are the "by-products" of the business, and they offer opportunity for very large profits.

The Corporation is capitalized for \$2,600,000 (260,000 Shares at \$10 each). Of this amount 190,000 Shares have

already been subscribed and paid for at the par value of \$10, making the present cash capital \$1,900,000. There remain in the Treasury only 70,000 Shares. Of this remaining block the Directors have authorized the Treasurer to set aside 50,000 Shares to be offered for sale on May 15th next, at \$12 a Share. The remainder, consisting of 20,000 Shares, is now offered to the public in lots of Ten Shares or more at \$10 a Share. The terms are 10 per cent. with the application and the balance in sixty days. Stock applied for by telegraph will be held five days to await deposit and formal application. (See form of application below.) The sale of this block of 20,000 Shares at \$10 and of the remaining block of 50,000 Shares on May 15th \$12 will give the Company a completely paid-up Capital. This announcement gives investors the last opportunity—they will have of buying Booklovers at \$10 a share.

The Booklovers Corporation has paid dividends at the rate of 10 per cent. per year since August 1, 1900. The last half-yearly dividend was paid on February 20th. The half-yearly dividend periods end June 30th and December 31st, respectively. The Corporation has no bonded debts, and its stock when fully paid is non-assessable. All Shares become dividend-bearing from the date of final payment. Dividends are payable in February and August.

President.

1323 Walnut Street, PHILADELPHIA.

Application Form for Booklovers Stock

(Use wording below in writing out your application.)
 (Date)

MR. JOHN E. BRYANT, Treasurer.
 1323 Walnut Street, PHILADELPHIA.

Dear Sir: Please enter my name for..... Shares of the Stock of The Booklovers Library at Ten Dollars a Share. I enclose my check for \$..... being Ten Per cent. of the par value, and I agree to pay the balance in sixty days.

Name
 Address

"The Lawrence"

Lakewood, N.J.,

Open from October to June.

Mrs. L. Frank

of

The Blythewood, Catskills,

announces

that she has taken "The Lawrence" at

Lakewood, N.J.

Cuisine and Service

first class in every particular.

For particulars address

Associated in the management will be Mrs. J. Ford Graham of the "Pleasant View", Catskill Mountains.

"THE LAWRENCE",
 Lakewood, N. J.

There is Comfort in
Vollbracht's
 HAND SEWED
 Shoes

38 Canal Street, cor. Centre.

Ask your Dealer for
SCARFS and SUSPENDERS
 bearing this



Correct Styles and Superior Finish.
 Weld, Colburn & Wilckens, Makers,
 806-808 Broadway, New York.

STRICTLY KOSHER.

M. ZIMMERMANN,

Manufacturer and Wholesale Dealer of the Celebrated Vienna Sausages.

• 318-320 East Houston Street, New York.
 Telephone 799 Spring.

The Mirror.

I see that Dr. Max Heller of New Orleans is to occupy the pulpit of Temple Emanu-El next month. If he is looking for an increase of salary from his own congregation why doesn't he say so and not use Emanu-El as a lever to raise it? Reb Yossuf Loeb worked the scheme to perfection, but methinks the game is now *ausgespielt*.

Judaism has made another progressive stride in Cleveland. A Young Men's Jewish Association has been formed. The first *business* meeting was held in the Temple on Friday night and I presume Gries is happy.

Mrs. Klopstreich has a very confused idea about *Kashrus*. She keeps a *strictly Kosher* house, and has separate utensils for oysters.

Making her crockery purchases for the Passover the other day, Mrs. Aspaklarya asked her to what use she intended certain dishes, etc. "Oh! those are my *Yomtovdik* oyster dishes," she replied. "I wouldn't eat oysters off a *chometz* plate for the world." And yet some one says there are no funny Jews in America.

Saphir, a few weeks after his conversion, attended *incog* a Purim masquerade, and noticing a lieutenant with a tremendous sword, asked him, "Why do you carry so long a sword?" To which the masker, who was Dr. Rosenthal, replied: "To kill the first fool I meet." "Then you had better commit suicide," was Saphir's quick reply. Satisfied from the rejoinder that it was Saphir, the masker asked him to observe the hilt of the sword richly studded with jewels. "The most precious gems are here," said he, "but one that surpassed the rest—a *sapphire*—has lost its lustre by a drop of water." Saphir recognized the witty allusion to his baptism.

Whenever I hear a backslider say, "It's true I don't keep Pesach or fast on Kippur, and work on Shabbas, but I am a good Jew at heart," I am reminded of the cat that had just swallowed the canary and said: "It's true that I can't sing well, but I have a good deal of music in me, all the same."

At the St. Patrick's day parade the band of the Hebrew Orphan Asylum led one of the divisions. One of the boys carried a flag bearing the initials of the home, "H. O. A." When the band came abreast of the reviewing stand it left the line and ranging beside the stand entertained the occupants. The selections played by the band were all Irish. Finally a man on the stand said to Borough President Cantor:

"I wonder those boys don't give us an American tune now and then just to show they're patriotic."

"Why should they?" said Mr. Cantor. "It's an Irish band."

"Irish nothing," replied his friend, "that's the Hebrew Orphan Asylum band."

"Don't you believe it," said Mr. Cantor. "Don't you see the letters on that flag?"

Flying in the wind the reverse side of the flag faced the stand, displaying to Mr. Cantor's friend the letters "A. O. H."

To a young man contemplating ma-

trimony I offer the following three verses from the writings of wise King Solomon with their lessons guiding him to a proper choice:

(1) אִישׁ, "man," has a numerical equivalent of 311. The various kinds of women are described in these passages:

מִצָּא אִשָּׁה מֵצָא טוֹב (2)
"He who finds a wife finds good."
וּמוֹצָא אִנִּי מִן כּוֹמֹת אֶת הָאִשָּׁה (3)
"And I find the woman more bitter than death."

אֶחָד אֵין לָא מִצָּאֵי (4)
אֵין לָא מִצָּאֵי
"One man in a thousand. I have found, but a woman I have not found among them all."

In (2) the word for wife אִשָּׁה has a numerical value of 306. According to (1) אִישׁ equals 311. In other words, if the man is by five degrees superior to woman, then the prediction in (2) as translated applies, the choice being a good one.

In (3) occurs to word הָאִשָּׁה—311, the same total as the numerical value of the letters composing the word man. If then man and wife are on an equality, the husband will find to his cost that his experience is very bitter.

In (4) the word אִשָּׁה is used. By the same process the value of this form of the word "woman" is 312, i. e. one point more than the 311 which is the equivalent of אִישׁ. Note here the caution given by Solomon, the type of practical wisdom, that if the wife claims to be only one point superior, not one such woman out of a thousand brings happiness to her husband.

A newly-married man, for the first time in his life, was to give the *seder*, but beyond that he had to put on a *kittel* (shrouds) and not say anything secular before the ceremony, he knew nothing about it; accordingly, he sent his wife to the neighbor to see how he performed the ceremony then come home home and tell him how to do it. Unfortunately, as the wife reached the neighbor, she found him attired in his *kittel* and slapping his wife's face, then sitting down to say *godah*; she came home but kept silent, and the husband not wanting to speak with his *kittel* on, simply asked: "Nuh?" but his wife said not a word. Again he asked, "Nuh?" three and four times, and receiving no reply, stretched forth his hand and slapped the face of his poor wife. Then it was that she smiling said:

"Oh, Mosche, if you knew it, what did you send me to our neighbor for?"

Moral: Where ignorance is bliss, 'tis folly to be wise."

The *Israelite* in its account of the late Dr. I. M. Wise anniversary memorial services says, the services concluded with the recital of the *Sh'ma*:

Is this some new fangled Reform innovation?

The daughter of the Lord Mayor of London was married on Tuesday last by Dr. Adler, Chief Rabbi. What would King John have said had he witnessed the ceremony? Our Jewish statesmen, office holders and politicians will please take note that the wedding dinner was *strictly Kosher*.

A man who was known as the most inhospitable of *Yehudim*, made up his mind that he would invite a poor man to the *seder*, and at the same time have him to perform the functions, as the

Arnold Constable & Co.

Imported Parasols.

Novelties in Lace, Shirred Chiffon and Tucked Fabrics.

Fancy Printed Silk Coaching Parasols.

Opalescent Sun and Shower Umbrellas, Handles to match.

Men's English Umbrellas and Walking Canes.

Gloves.

Broadway & 19th St.

NEW YORK.

missr did not know how to do it anyway.

Accordingly the poor man was seated on pillows at the head of the table and he proceeded with the ceremony. He broke the middle *Matzoh* to lay aside for the *Apikomen* and deposited the half under the pillow he sat on, when the host sprang to his feet, ordering the poor man out of the house as he brawled:

"I am close, 'tis true, but I am not so close as not to give you enough *Matzos* when I have invited you to my house. You needn't hide a half of a *Matzoh* under the pillow."

Moral: The nature of the beast will show itself.

ASPAKLARYA.

Probably the hardest worked tissue in the biological world to-day is that which enters into the nerve and muscle of a society woman in full strain. Not one of the domestic animals, no beast of burden would stand the continuous strain for so many consecutive hours in so many consecutive days, weeks and months, as the society woman does during the "season." Startling as the announcement may be, few men can or will stand the strain which their wives and mothers successfully endure. The pressure upon the President of the United States must be great; the demand upon his time and attention is continuous, severe and exacting, but some recent figures, apparently authoritative, would show that his poor wife has been submitted to a much more severe ordeal. The wonder is not that she has shown signs of breaking, but that the break has been postponed so long. The figures referred to show that since November last she has given thirty-six dinner parties, with an average attendance of twenty people; she has given three state dinners, with an average of ninety guests; six musicales, with an average attendance of three hundred. This makes forty-five high-strain occasions over which she presided in about three months, nearly four a week. In addition to this she has attended eight Cabinet dinners and entertained two hundred house guests, two hundred and seventy-five guests at luncheon and twenty guests at breakfast. When one remembers the strain and the straining harness into which the body is put at such times as these, adding to the social strain the constricted position of the physical organism, one begins to realize what exquisite tenacity and marvelous endurance belong to the body feminine. Mrs. Russell Sage, of New York, who presumably knows what she is talking about, has recently been saying that the women of Washington, New York and other great "social centres" cannot possibly avoid a physical break down except by cultivating the home as a place of refuge and the Sabbath day as a time of rest. She says of the society woman in New York:

"She knows but little of home life. If she could only keep herself free to attend to her home duties to some extent she would not find herself so often breaking down; or even if social duties were to pause one day in the week. But," adds this representative of a pathetic class of sufferers, "nowadays dinners,

THE ONLY SALESROOMS IN GREATER NEW YORK FOR THE CELEBRATED

PIANOS SOHMER PIANOS

ARE NOW LOCATED IN THE NEW SOHMER BUILDING FIFTH AVENUE CORNER 22d STREET THE "SOHMER" HEADS THE LIST OF THE HIGHEST GRADE PIANOS



STUDEBAKER, Seventh Avenue and 48th Street, Carriage Builders



Fine Harness of our own manufacture. Horse Goods. Every Stable Requisite

Bear in Mind that "The Gods Help Those Who Help Themselves" Self-Help Should Teach You to Use SAPOLIO

musicales and calls make Sunday as busy as other days.

The laborer works six days and rests on the seventh, but the society woman is not so fortunate.—Unity.

FLEISCHMANN'S VEGETABLE COMPRESSED YEAST HAS NO EQUAL

Agent for all the High Grade

Bicycles

Columbia, Iver-Johnson, Cleveland, Crescent, Tribune, Rambler, Eagle, Pierce, Yale, Buffalo King. Cash or Easy Payments.

125 West 125th St. I. DAVEGA, JR., 302 3d Avenue, near 40th. Both Stores open every evening.

Edison Phonographs and Records. Wholesale and Retail.

Telephone, 6053 Spring.

GRAND THEATRE,

Grand, corner Chrystie Street.

KARP, BERNSTEIN, LATEINER, FRIEDEL and FINKEL, Directors and Managers. FINKEL and BERNSTEIN, Registers ELIAS ROTHSTEIN, Artist Manager LOUIS GOTTLIEB, Business Manager.

1st Time, Friday Evening, April 10: Saturday Matinee, April 11: Sunday Matinee, April 12: Sunday Evg., April 12:

The Jew in Roumania, By Jos. Lateiner.

Saturday, April 14: Benefit to Mrs. E. Finkel.

Prices, \$1, .75, .50, .35.

Order B'nai B'rith.

Office, B'nai B'rith Building, 723 Lexington Avenue. OFFICERS DISTRICT GRAND LODGE NO. 1. President, J. B. Klein, Franklin Block, Bridgeport, Conn.

Manhattan Lodge, No. 156, is arranging for an entertainment.

Washington Lodge, No. 19, has short talks on timely topics at each of its meetings.

It is expected that a new lodge consisting of members between the ages of 18 and 23 will be organized in this city, the dues to be about \$5 per annum.

All the lodges that are being instituted in District No. 1 are without participation in the Endowment.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue. Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York.

ADOLPH PIKE, Third Dep. Grand Master, New York.

I. H. GOLDSMITH, Grand Secretary, New York. L. FRANKENTHALER, Grand Treasurer, New York.

WM. A. GANS, Chairman Endowment Com., New York.

EXECUTIVE COMMITTEE.

Herman Stiefel. E. C. Hamburger. Abraham Hafer. N. A. Alexander. Henry Lichtig. Charles M. Obst. Philip Stein. Julius Harburger. Henry Jacobs. Benjamin Blumenthal. Raphael Rosenberger.

District Grand Lodge, No. 1. Officers.

WILLIAM BOOKHEIM, Grand Master. EMIL TAUSIG, 1st Deputy Grand Master. ISAC BAER, 2d Deputy Grand Master. JACOB LAND, 3d Deputy Grand Master. I. H. GOLDSMITH, Grand Secretary. ADOLPHUS E. KARELSEN, Grand Treasurer. MEIER GOLDBERG, Grand Warden. PHILIP MYERS, Grand Tyler. SAMUEL ORNSTEIN, Chairman Committee on Appeals. EUGENE D. KLEIN, Chairman Committee on Finance. MAURICE S. KELLER, Chairman Committee on State of the District. MORT. J. LICHTENBERG, President Board of District Deputies.

In the Jewish World.

Continued from first page.

be isolated. The asylum has had several cases of scarlet fever in the last few months, and the healthy children had to miss school for several weeks. According to recent reports, the asylum, which is operated by the Hebrew Benevolent and Orphan Asylum Society, is almost out of debt, and has made much progress financially during the last year. There are fifty-eight orphans in the institution, of whom thirty-eight are boys and sixteen girls. They range in age from sixteen to four years.

Herman Hart, well known in Jewish social and religious circles in Chicago, died last Wednesday afternoon at 3 o'clock after an illness of eight months. Mr. Hart was born in Germany seventy-three years ago and came to Chicago in 1883. He engaged in the manufacture of ladies' goods until advancing age compelled his retirement. He left five children, Mrs. Tilly Dessauer, Mrs. Sol Tanenbaum, of Crawfordsville, Ind.; Joseph, Esther and Leo H. He was a member of the congregation of the Temple Israel, Forty-fourth street and St. Lawrence avenue, of which he had been several times vice-president.

A benefit performance for the new synagogue at Chelsea, Mass., was given at the Academy of Music, Sunday night, by the members of the Congregation Ahavas Achim Anshe Sphard.

The new synagogue was commenced last May. The corner-stone was laid on July 27, 1902, in the presence of several thousand people, and at that time over \$1,000 was contributed for the building. The Jewish people have assisted from time to time by popular subscription until fully \$20,000 has been contributed and used for the synagogue. When nearing completion several changes were found necessary, such as metal ceilings, stained windows, roof trussing, which, altogether, will make a difference of \$5,000 more, making the cost of this religious structure \$25,000. The greater part of the sum has already been raised. At a recent meeting \$600 in cash and \$400 in notes were turned in. The synagogue will be ready for occupancy about April 25.

The Hebrew Ladies' Aid Society, of Philadelphia, intends to add to its other

charitable enterprises by establishing a day nursery where the children of poor mothers may be cared for while their parents are away at work. The exact location of the nursery has not yet been determined upon, but it will be placed in the northern section of the city, downtown being already provided for. To secure funds for the purpose, a dress ball will be held at Mercantile Hall, Franklin street, below Poplar, on Tuesday evening, April 28.

Through the generosity of A. D. Joffe, who contributed the sum of \$1,000, the Hebrew Religious School of Rochester, N. Y., is enabled to abandon its old quarters and move to an establishment on Chatham street, near Nassau, where it will be re-opened with a plant sufficiently large to accommodate all of the philanthropic work which it has long been the wish of the association conducting the school to establish.

SUPREME COURT OF THE STATE OF NEW YORK.—Place of trial, New York County.—Johann Georg Höflinger and Louise Höflinger, his wife, Plaintiffs, against Anna Katharina Hummel, Anna Barbara Weberruss, Anna Maria Berkemer, Elisabetha Geller, Elisabetha Kuch, Marie Kutteroff, Christian Kutteroff, Marie H. Kutteroff, his wife; Christian Jacob Höflinger, Johann Conrad Burkhard, Augusta Fawcett, Charles J. D. Cagniasse, William J. Cagniasse and William J. Cagniasse, if any, whose names are unknown to plaintiffs; Victorine Sainot, Felly, otherwise known as Felice McHugh, Leona Mahan, Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs; The People of the State of New York, D. Phoenix Ingraham, and all other persons who are or may be the heirs at law and next of kin of Jacob Moll, deceased, if any such other persons there be, and all other persons who are or may be the heirs at law and next of kin of Henry Moll; the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs, if any such other persons there be, the names of all such other persons being unknown to plaintiffs, and the wives of each of them, if any there be, whose names are unknown to plaintiffs, and the widows, husbands, heirs, devisees, next of kin, legatees, executors, administrators, legal representatives and assigns of any of the persons named or described as aforesaid, who may be dead, if any there be, the names of all such persons being unknown to plaintiffs and also all persons having any interest in or lien upon the interest of any of the persons above named or described as defendants herein, in the premises described in the complaint in this action, if any there be, the names of all such persons being unknown to plaintiffs, and Joseph Williamson, the first name being fictitious and unknown to plaintiffs, Defendants.—Summons.

To the above named Defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York City, February 6th, 1903. MITCHEL LEVY, Plaintiff's Attorney.

Office address No. 203 Broadway, New York City, Borough of Manhattan.

To the Defendants, Anna Katharina Hummel, Anna Barbara Weberruss, Anna Maria Berkemer, Elisabetha Geller, Elisabetha Kuch, Marie Kutteroff, Christian Kutteroff, Marie H. Kutteroff, his wife; Christian Jacob Höflinger, Johann Conrad Burkhard, Augusta Fawcett, Charles J. D. Cagniasse, William J. Cagniasse, and William J. Cagniasse, if any, whose names are unknown to plaintiffs; Victorine Sainot, Felly, otherwise known as Felice McHugh; Leona Mahan, Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs, and all other persons who are or may be the heirs at law and next of kin of Jacob Moll, deceased, if any such other persons there be, and all other persons who are or may be the heirs at law and next of kin of Henry Moll, the father of Jacob Moll, otherwise known as Johann Jakob Moll, deceased, the name Henry Moll being fictitious, his real name being unknown to plaintiffs, if any such other persons there be, the names of all such other persons being unknown to plaintiffs, and the wives of each of them, if any there be, whose names are unknown to plaintiffs, and the widows, husbands, heirs, devisees, next of kin, legatees, executors, administrators, legal representatives and assigns of any of the persons named or described as aforesaid, who may be dead, if any there be, the names of all such persons being unknown to plaintiffs and also all persons having any interest in or lien upon the interest of any of the persons above named or described as defendants herein, in the premises described in the complaint in this action, if any there be, the names of all such persons being unknown to plaintiffs.

The foregoing summons is served upon you by publication, pursuant to an Order of the Hon. Samuel Greenbaum, one of the Justices of the Supreme Court of the State of New York, dated the 16th day of March, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the Court House in the Borough of Manhattan, in the City of New York, the complaint having been filed on February 10th, 1903.

The object of this action is to obtain a partition or sale and division of the proceeds of certain premises of which one Jacob Moll, otherwise known as Johann Jakob Moll, died seised, situate in the Borough of Manhattan, in the City of New York, on the Southerly side of Fifty-eighth Street, distant 325 feet westwardly from the Southwesterly corner of Fifty-eighth Street and Tenth Avenue, and being 25 feet in width in front and rear, by 100 feet 8 inches in depth on each side, and now known as No. 526 West 58th Street.

Dated New York City, Borough of Manhattan, March 20th, 1903. MITCHEL LEVY, Attorney for Plaintiffs, 203 Broadway, New York City.

FEIBER, SOPHIE OR SOPHIA.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated March 4th, 1903.

NOTICE is hereby given to all persons having claims against Sophie Feiber, otherwise known as Sophia Feiber, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business at the office of Leo N. Levi, No. 27 Pine Street, in the City of New York, on or before the 21st day of September, 1903, next.

Dated New York, the 20th day of March, 1903. SAM'L L. FEIBER, Executor.

LEO N. LEVI, Attorney for Executor, 27 Pine Street, New York City.

THERE ARE CHEAPER SCHOOLS, BUT NONE BETTER THAN THE

NEW YORK ORANGE

DRAKE

JERSEY CITY BAYONNE

Business Schools.

We cannot give something for nothing, but we place every competent Drake student in a first class position without charge. We find that business men are willing to pay good salaries for the right kind of office help. We refuse to send students to positions at less than \$6 a week and we cannot meet the demand for our graduates at from \$6 to \$20 a week.

Offices: In the Tribune and Bank of Metropolis Bldg., New York School, 17th St. and Broadway.

BEST & CO LILIPUTIAN BAZAAR

Our Boys' Clothing.

Many and obvious advantages of buying Boys' Clothing here suggest themselves:—

- 1. Selections are infinitely the largest, and styles invariably the choicest. 2. Great assortment of tastefully-cut garments, always replete with the most correct fashions. 3. Our Boys' Clothing designers are always busy planning smart individual effects for various ages. 4. In a word, we cover the entire field completely, and always offer novelties not to be found elsewhere. 5. Our prices insure moderate cost for superior quality.

60-62 West 23d Street.

Everyman

The old morality play, which earlier in the season, at Mepdesohn Hall, attracted the attention of clergymen and students, will be given a series of representations by Charles Frohman at the

GARDEN THEATRE

27th St. and Madison Ave., N. Y. Beginning Monday, March 30.

Mats. Wednesday, Friday, Saturday. Evenings, 8:30. Afternoons at 3.

EVERYMAN WILL BE PRESENTED HERE BY THE SAME PLAYERS WHICH APPEARED AT UNIVERSITY COLLEGE, OXFORD, ENGLAND, AND WHICH IN THIS COUNTRY HAVE BEEN SEEN BY STUDENTS OF YALE, HARVARD, PRINCETON, VASSAR, BRYN MAWR, SMITH, WELLESLEY, ETC.

Arrangements for Parties of Students and Entire Congregations to attend a EVERYMAN performance can be made by applying for rates to Ben Greet, Garden Theatre.

"At the foot of Pikes Peak"

COLORADO SPRINGS

Like a child at play, Colorado Springs sits basking in the sunshine at the foot of Pikes Peak, amid the most enjoyable surroundings. No location could be more delightful. This region is best reached from the East by the

NEW YORK CENTRAL LINES

and their connections, with but one change of cars from New York or Boston.

For particulars inquire of any New York Central ticket agent.

A copy of "America's Winter Resorts" will be sent free, on receipt of a two cent stamp by George H. Daniels, General Passenger Agent, New York Central & Hudson River Railroad, Grand Central Station, New York.

IF YOU WANT TO BE SURE YOU ARE RIGHT USE WEBSTER'S INTERNATIONAL DICTIONARY. EVERY HOME should own the New Edition. Hundreds of the most eminent authorities agree that it is the most accurate and useful dictionary published. It gives correct answers to questions concerning words, places, notable persons, fiction, etc. The New Edition has 25,000 new words and phrases, 2364 pages, 5000 illustrations. Let Us Send You Free "A Test in Pronunciation" which affords a pleasant and instructive evening's entertainment. Illustrated pamphlet also free. G. & C. MERRIAM CO., Publishers, Springfield, Mass.

Canfield DRESS SHIELDS. ELASTIC SOFT & KID. Guaranteed PERSPIRATION PROOF. Illustration of a woman in a dress.

THE JEWS AS EMPLOYERS.

As employers of labor in every occupation the Hebrews have in a measure elevated the race in the esteem of the world. And in commerce, where they have always employed non-Jews, their real character has become known, and from the good will of such employees, which in many instances has resulted in intense admiration, has sprung an era of respect that has made propaganda toward procuring a just estimate of our people, where all other agencies might have failed.

Thousands of young men who have received their commercial training with Jews bear testimony to the noble purposes, the liberality, the freedom from tyranny as employers, that characterize the methods of Jewish firms toward their help, and when later in life they have assumed for themselves the burden of conducting business, they remember with gratitude not only the knowledge obtained from them, but the kind consideration shown, the utter lack of religious or racial discrimination displayed during their apprenticeship or service, which has endeared them to the Jews, in such a way as to kindle in their breast an everlasting desire to refute the unwarranted, biased or bigoted opinions of the race held by those who were never so intimately associated with Hebrews, as would remove the imaginative or hereditary prejudices thus formed.

And when such business men who have graduated in Jewish houses go into the world on their own responsibility, they become the advance guard of tolerance, and we believe that they have done much good, enlightening the unknowing of the true character of Jews from intimate knowledge and communion with them. We cannot estimate the benefit Jews have derived from this source. We do not care to underestimate nor to over-rate the consequences of such manifestations of true friendship; but it must be admitted that its influence is broadly felt and seen, and due acknowledgement must be made.

Here is shown the effect of this liberality from a commercial point of view. From the standpoint of the home life of the Jews another army of employees, in after years espousing the cause of good will toward the race, is the vast number of non-Jewish domestic servants who have been employed in Jewish families. The Jewish home undoubtedly reveals the life of our people, their simplicity and grandeur, better than all the literature that has ever been written either from a fictitious or from an historical standpoint. And it is in the Jewish home that the Christian world may judge, not only the man of affairs, but the mothers and sisters in Israel.

We believe that many of these domestic servants who spent weeks, months or years with Jewish families and have subsequently become heads of families themselves, have done much to refute the many calumnies that gained headway during the centuries of racial persecution that has been our unhappy lot.

They have taught their sweethearts, their husbands and their children the "grand sweet song" of their life in Jewish homes and they have been the true champions of our cause.

So that in these two extremities, the counting house and the home, we have made steadfast friends and defenders of the truth, from which much blessing has flown. On the one hand, youth grown to manhood, and on the other, sweet femininity developed into womanhood, under Jewish observation and guidance, doing their joint share in attempting to remove from the world the erroneous impressions formed of a noble race.

The world's estimate of the Jew's wealth is wrong, decidedly wrong. After a thorough and searching examination of the facts, it may be said that of all aggregations of enlightened and intelligent individuals, the Jews of the world are probably the poorest. The popular notion expressed in the words "rich as

a Jew," is another one of those popular fallacies with no basis in fact, except that a few prominent men among the Jews have succeeded in accumulating vast sums, through dealings on a gigantic scale, and thus excited the cupidty of other money-loving people. The Middle Ages, too, are responsible for the origin of the phrase. The ignorant clergy played upon the avarice of the still more ignorant mobs in inciting the latter to acts of violence and tyranny. But one who is open to the arguments afforded by statistics and is candid enough to admit the truth when it is presented to him, in spite of his pre-conceived notions, will readily see the fallacy contained in the statement "rich as a Jew." We submit this contradiction of a much-quoted phrase to the consideration of the enlightened Jew, as well as Christian.

Fertility of Palestine.

In view of the programme of the Zionists to re-establish Jewish nationality in the land of their fathers, it is of interest to hear what specialists say as to the possibility of making Palestine again a land flowing with milk and honey, changing it from a country that now barely supports 600,000 to one that will sustain between 5,000,000 and 6,000,000, as in the times of King David. In the current number of the Literary Digest there is a summary of an exhaustive treatise upon this subject by a German, Dr. Heinrich Hilderschiede. The learned professor dissipates a widely spread impression that there have been radical changes in the climate of Palestine in historic time, and that these changes have been produced by the ruthless destruction of the forests.

"The fact is," he says, "that we have no proofs whatever that the forests of Palestine were in the biblical times any more extensive than they are now. We have no evidence from any author of note that there ever has been such a ruthless destruction of forests. No passage in either the Bible or the Talmud permits us to draw the conclusion that in former times the average of rainfall was any greater than it is at present. Ever since meteorological observations have been scientifically taken in Palestine (and in some cases, as in that of Jerusalem, these go back for decades) the climatic conditions have remained practically the same. In fact, the rain-producing causes, such as the near Mediterranean Sea, are the same as they were in biblical times.

"Other causes have been operative, chiefly the direful and destructive political conditions that began as early as the period of the decline of the Roman Empire, and have reached their acme in the corrupt Turkish rule of the last four centuries; the oppression of the officials; the management of the taxes, and the like. The people have in the course of time become indifferent to all progress, as progress only signified new oppression. There can be no doubt that this historic land, if put under proper care and correctly managed, can be restored to its former flourishing condition."

MARK ISAAC.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 233 Broadway, in the City of New York, on or before the 30th day of September next. Dated New York, the 17th day of March, 1903. ROSE MARX, Executor.

MORTON STEIN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morton Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 208 Broadway, New York City. Dated New York, the 23d day of March, 1903. J. P. SOLOMON, Attorney for Executors.

MAY, ELIAS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elias May, otherwise known as Elias H. May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 203 Broadway, in the City of New York, on or before the 20th day of October next. Dated New York, the 23d day of March, 1903. LOUIS MANDEL, LAZARUS MONHEIMER, Executors.

J. P. SOLOMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Leventhal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next. Dated New York, the 24th day of February, 1903. ISRAEL LEVY, LOUIS MOSCOWITZ, Executors.

LEVENTHAL, HARRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Leventhal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next. Dated New York, the 24th day of February, 1903. ISRAEL LEVY, LOUIS MOSCOWITZ, Executors.

KANTROWITZ & ESBERG.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

BROWN, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

KAUFMAN, ISRAEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Elsmann & Levy, 125 Broadway, the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1903, next. Dated, New York, the 24th day of December, 1902. YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Executors.

EISMAN & LEVY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elsmann & Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Elsmann & Levy, 125 Broadway, the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1903, next. Dated, New York, the 24th day of December, 1902. YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Executors.

DAZIAN, WOLF.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Putzel, No. 126 Broadway, in the City of New York, on or before the 29th day of June next. Dated New York, the 18th day of December, 1902. CHARLES A. WIMPFHEIMER, WILLIAM R. ROSE, Executors.

ROSE & PUTZEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose & Putzel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, their attorneys, No. 68 William Street, in the Borough of Manhattan, in the City of New York, on or before the 25th day of August next. Dated New York, the 17th day of February, 1903. SAM FRANKO, JOHN MENKE, Executors.

FRANKO, LIZZIE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Franko, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, their attorneys, No. 68 William Street, in the Borough of Manhattan, in the City of New York, on or before the 25th day of August next. Dated New York, the 17th day of February, 1903. SAM FRANKO, JOHN MENKE, Executors.

HEBLER, JETTE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Hebler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 96 Broadway, in the City of New York, Borough of Manhattan, on or before the 4th day of May next. Dated New York, the 29th day of October, 1902. LIZZIE F. ENGLEHART, Administratrix.

DITTENHOEFER, GERBER & JAMES.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerber & James, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 115 West 131st Street, in the City of New York, on or before the 20th day of May next. Dated New York, the sixth day of November, 1902. BELLE LEERBURGER, GEORGE LEERBURGER, Executors.

LEERBURGER, SIGMUND.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 115 West 131st Street, in the City of New York, on or before the 20th day of May next. Dated New York, the sixth day of November, 1902. BELLE LEERBURGER, GEORGE LEERBURGER, Executors.

SAMUEL L. WOLFF.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 111 Broadway, Borough of Manhattan, New York City, N. Y. Dated New York, the sixth day of November, 1902. BELLE LEERBURGER, GEORGE LEERBURGER, Executors.

STRASBOURGER, HENRI.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Strasbourger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 29th day of April next. Dated New York, the 22d day of October, 1902. RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

TOBIAS, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Tobias, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles O. Tobias & Weil, No. 65 Bleecker Street, in the Borough of Manhattan, City of New York, on or before the twelfth day of April, 1903. Dated New York, the ninth day of October, 1902. CHARLES O. TOBIAS, EDWIN L. KALISH, Executors.

Lindsay, Kremer, Kalish & Palmer.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lindsay, Kremer, Kalish & Palmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 27 William Street, Borough of Manhattan, New York City. Dated New York, the 22d day of October, 1902. RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

MAGEN, BERNARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Magen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next. Dated New York, the 3rd day of October, 1902. ALEX. FRANKENSTEIN, NATHAN MAGEN, Executors.

LOUIS JOSEPH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, New York City. Dated New York, the 3rd day of October, 1902. ALEX. FRANKENSTEIN, NATHAN MAGEN, Executors.

WEINBERG, LEAH.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the thirtieth day of April next. Dated New York, the twenty-second day of October, 1902. ANSEL WEINBERG, Executor.

BENEDICT S. WISE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benedict S. Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next. Dated New York, the 24th day of February, 1903. ISRAEL LEVY, LOUIS MOSCOWITZ, Executors.

BROWNE, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Browne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

JOSEPH ROSENZWEIG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenzweig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

SOLOMON BROWER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Brower, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 90 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903. JOSEPH ROSENZWEIG, SOLOMON BROWER, Executors.

TO WHOM IT MAY CONCERN.—NOTICE IS hereby given that a special meeting of the stockholders of the SAMUEL M. DAVIS CORPORATION will be held at the office of the company, No. 12 Duane Street, Borough of Manhattan, City of New York, on the sixth day of April, 1903, at 2 o'clock in the afternoon, or as soon thereafter as a quorum can be had, for the purpose of voting upon a proposition that the corporation be forthwith dissolved, and for the transaction of such other business as may come before the said meeting. Dated New York, March 6th, 1903. Samuel M. Davis, President of the SAMUEL M. DAVIS CORPORATION. Eugene J. Yuella, Secretary of the SAMUEL M. DAVIS CORPORATION.

SAMUEL M. DAVIS CORPORATION.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel M. Davis Corporation, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel M. Davis Corporation, No. 12 Duane Street, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

MOELLER, RACHEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Moeller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

MAURICE S. COHEN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

HENRY M. MOELLER.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Moeller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry M. Moeller, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

MAURICE S. COHEN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

MAURICE S. COHEN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

FISHMANN, ANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Fishmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of April, 1903. Dated New York, the 25th day of September, 1902. ARTHUR FISHMANN, JACOB WOLF, Executors.

WOLF, WOLF & KRAMER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf, Wolf & Kramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf, Wolf & Kramer, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of April, 1903. Dated New York, the 25th day of September, 1902. ARTHUR FISHMANN, JACOB WOLF, Executors.

MOELLER, FREDERICK.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Moeller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of April next. Dated New York, the seventh day of October, 1902. RACHEL MOELLER, Administratrix.

MAURICE S. COHEN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, New York City. Dated New York, the seventh day of October, 1902. RACHEL MOELLER, Administratrix.

WOLFFE, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next. Dated New York, the 14

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adas Jeshurun, 16 Eldridge street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Agudath Achim, 54-56 Pitt street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Zwi, 247 East 121st street.
 Atereth Israel, 323 East 82d street.
 Adath Israel of the Bronx, 791-793 East 169th street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 116th street.
 Beth Tefilla, 178 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street street.
 Derech Amuno, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Eitz Chaim, Fifth street and avenue B.
 Eitz Chaim of Yorkville, 107 East 92d street.
 First Roumanian American Congregation Shaarey Shomajim, Rivington street, between Ludlow and Orchard streets.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kehilath Jeshurun, 115 East 85th street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.
 Matte Levi, 49 East Broadway.
 Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Machazika Torah, cor. Madison and Montgomery streets.
 Mount Zion, 67 East 113th street.
 Ohav Zedek, 173 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 51st street.
 Poel Zedek, 54 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berocho, 133-140 East 50th street.
 Shaaray Tefila, 156-164 West 82d street.
 Shaari Zedek, 38 Henry street.
 Shaari Zedek of Harlem, 25 West 118th street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel of Harlem, 125th street and Fifth avenue.
 Tifereth Israel, 123 Allen street.
 West End Congregation Keneseth Israel, 2630 Broadway.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Aguilar, 113 East 59th street, 197 East

Broadway, 616 Fifth street, 174 East 110th street.

Maimonides, 723 Lexington avenue.

Clubs.

B'nai B'rith (Fraternity), 141 East 60th street.
 Columbia, 2056 Fifth avenue.
 Criterion, 514 47th avenue.
 Fidelity, 110 East 59th avenue.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue, West End, 446 Amsterdam avenue.

Ladies' Aid Societies and Sisterhoods of Personal Service.

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
 Atereth Israel Sisterhood, 323 East 82d street.
 Amelia Relief Society, 2009 Third avenue, District No. 13.
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
 Beth-El Sisterhood, 240 East 60th street, District No. 9.
 Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Caroline Aid Society, 239 East 57th street, District No. 7.
 Ceres Sewing Circle, 170 East 80th street, District No. 4.
 Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
 Daughters of Jacob, 40 Gouverneur street.
 Deborah Benevolent Society, 170 East 60th street, District No. 14.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Emanuel Sisterhood, 223 East 79th street, District No. 11.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Hannah Blackburn Benevolent Society, 149 East 58th street.
 Independent Order "Treue Schwestern"; secretary's address, 668 East 136th street.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 223 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
 Ladies' Fuel and Aid Society; office, 206 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies Lying-in Relief Society; president's address, 244 West 82d street.
 Miriam Gottlieb Aid Society—Twelfth Ward Bank Building, 126th street and Lexington avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
 Shaaray Tefila Sisterhood, 164 West 82d street, District No. 14.
 Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.
 Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.
 Young Ladies' Charitable Aid Society, 155th street and Third avenue.
 Young Ladies' Charitable Society, 140 East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 2.
 District of the Federation of Sisterhoods.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon Hospital League, 59th street and Madison avenue.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.
Benefit and Fraternal Societies.
 Hebra Hased Veamet, office, 70th street and Central Park W.
 Hebrew League of the Seventh Ward, 360 Madison street.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
 Independent Order Sons of Benjamin, secretary's address, 212 East 53th street.
 Joseph F. N. League, 723 Lexington avenue.
 Kasher Shel Barzel, secretary's address, 19 St. Mark's place.
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
 United Austrian Hebrew Charities Association, 71 Second street.
 Agudath Achim Chesed Shel Emeth, 54 Canal street.
 Alliance Israelite Universelle, 197 East Broadway.
 Ausfro-Hungarian Free Burial Society, 174 Norfolk street.
 Baron de Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, Cherry and Jefferson streets.
 Brightside Day Nursery and Kindergarten, 123 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Derech Ameluno Free Burial Society, 27 Sixth avenue.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 67 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 55 St. Mark's place.
 Gemilath Chassodim, 215 East Broadway, New York.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.

Hebrew Relief Society, 99 Central Park West.
 Hebrew Benevolent Aid Society, 53 St. Mark's place.
 Hebrew Benevolent Fuel Association, 53 St. Mark's place.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Lying-in Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, 156th street and Westchester avenue.
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 209 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 123 East 47th street.
 Purim Association, 111 Broadway.
 Roumanian Aid Society, University Settlement Building, 67 Rivington street.
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.
 Sanitarium for Hebrew Children, 57 Broadway.
 Selligman-Soloman Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Second avenue and East 51st street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men's Hebrew Association, 92d street and Lexington avenue.
BOROUGH OF BROOKLYN.
Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom, Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth El (of Borough Park), Forrester Hall, Borough Park.
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim (E. D.), Keap street, near Division avenue.
 Beth Hamedrash Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.

Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 167 Prospect avenue.
 B'nai Shelem, 327 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson av. (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.
Clubs.
 Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 190 Noble street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodin Association, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 370 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 100 Beaver street.
 Hebrew League, secretary's address, 178 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

CARPETS.

We call attention to our extensive lines of ROYAL WILTONS, AXMINSTERS AND WILTON VELVETS. We announce a continuation of the **GREATEST RUG SALE** ever offered in the history of the trade, IN LARGE CARPET SIZES, DOMESTIC RUGS, consisting of New Hartfords, Wiltons, Axminsters and Brussels, to close out. Lot No. 1 at \$18.50. Lot No. 2 at \$24.50. HAND MADE INDIA AND PERSIAN RUGS, in the following carpet sizes, viz.:-
 6x9 ft. at.....24.50
 8x11 ft. at.....30.00
 10x12 ft. at.....36.00
 12x15 ft. at.....42.00
 14x18 ft. at.....48.00
 16x20 ft. at.....54.00
 SPECIAL! 2x3 feet at 5.00 each.

SHEPPARD KNAPP & CO.,
 111 Sixth Ave., 13th & 14th Sts.

N. B.—In Our New Furniture Buildings: SPECIAL SALE THIS WEEK OF HIGH GRADE PARLOR AND BEDROOM FURNITURE, ALSO LACE CURTAINS &c.

SARATOGA VICHY ...

THE BEST REMEDY FOR Rheumatism and Dyspepsia. Fine Table Water. SARATOGA VICHY SPRING CO., Saratoga Springs, N. Y. PARK & TILFORD, AOKER, MERRALL & CONdit New York.

HEARN

West Fourteenth Street
Silks and Dress Goods

In the following short lines are concentrated values deserving of far more extended notice, each item being of quality not at all usual to find at prices quoted.

All-wool Crepe Albatross; All-wool Henriettes—black and cold; All-wool Snowflakes—light and dark; All-wool Etamines and Velours; All-wool Tweeds and Fancy Chev- lots;	.39	A Collection of Black Silks— 27-inch Taffetas—guaranteed; Frais de Soies—soft luster; Moire Velours—splendid quality; Grenadine Stripe Taffetas;	.59
Black and colored Cheviots; Qualities nowhere found under 50 to 89 cents.		All-wool Whipcords and Coverts; All-wool Batistes and Etamines; All-wool Nuns' Vellings; Extra Fine Velours and Mistrals; Fancy Challies; were .69;	.49
Plain and Ploeked Homespuns; 48 and 50 inch.		Black and Navy Double Warp Cheviots; 50-inch.	
46 inch Imported Henriettes; 46-inch Cheviots—smooth and rough; 46-inch Mistrals—Black and Colors; 54-inch Black Stellennes;	.59	Plain and Fancy Mohairs; Black and Colors—	

Ladies' Trimmed Hats

Great assortment at our popular prices of.....5.00 and 7.50

The excellence and popularity of our \$5.00 and \$7.50 Hats has led others to make offerings at similar prices, but there is more than A PRICE to match—QUALITY must be there..... The small profit that satisfies us permits of our giving better styles and finer qualities than such moderate prices can obtain elsewhere.

LADIES' UNTRIMMED HATS

Hundreds of styles, kinds and shapes — Black and Colors — at the lowest prices any will name—

Rough Braids—elsewhere	.75	.40
Satin Braid—black and colors	.60	.30
Black Chip and Neapolitan Braid	.98	.48
Tuscans and Lace Straws	1.24	.60
Fine Milans—elsewhere	\$3.00	2.48
Chiffon—full taked	.98	1.24

READY-TO-WEAR HATS

Fancy Straws, trimmed with soft Silk Wings, Quill or Military Brushes and Cockades..... .98 to 4.98

CHILDREN'S FLATS

Fancy, Cuban and Tuscan Braids..... .60 to 2.98

MISSSES' ROLLING BRIM SAILORS

lined and trimmed—ready to wear—
Fine White Milans—Elsewhere 3.29..... 1.98
Natural Panama—Elsewhere 1.98..... 1.49
Palmettos—Elsewhere 1.50..... .98

CHILDREN'S FLOWER WREATHS

Popples, Forget-Me-Nots, Bluets, June Roses, Field Flowers, Daisies, Snow-balls, etc.; full Wreaths, to completely trim a hat—worth \$1.50..... .98
Other Wreaths, .69 to \$1.98.

GREAT ASSORTMENTS

OF FLOWERS
Blossoms and Buds of all the popular kinds; also Foliage, Fruits and Berries. Special Tables as follows:—
Flowers worth 29 and 39 cents..... .19
Flowers worth 49 cents..... .29
Flowers worth 69 cents..... .49
Flowers worth 98 cents..... .69
Finer to \$1.98—corresponding values.

MISSSES' TRIMMED HATS

Cuban and Tuscan braid; also
Burnt Satin Straw—full trimmed with velvet or rich soft silk ribbons and full wreaths or large sprays of flowers—
Special Easter value..... 3.98

Bed Sets, Curtains and Draperies

No place in New York where you can so profitably make your purchases..... That fact has long been patent to the thrifty—more-over, assortments are always great, more than doubling those offered elsewhere.

Fancy Bed Sets

Arabian Net—Renaissance Centre— heavy cord insertings—deep ruffle sham to match.....	6.98
Same style in white, with deep featon ruffle.....	7.98
Irish Point Bed Sets—full size— floral centre and border.....	4.98
Nottingham Bed Sets—full size— ribbon and bowknot effect.....	2.98
Other Bed Sets, 1.98 to 19.98.	

Rich Tapestries and Damasks

Extraordinary values in rich hang-
ings and coverings, to clear balance
of the Importers' Stock we bought a
few weeks ago.

TAPESTRIES

Moorish, Turkish, Heraldic, French
Figured, Persian Stripes, etc.—
Were \$1.25 and \$1.50..... .59
Were .49 and .59..... .29
Were .39..... .24

DAMASKS AND BROCATELS

Plain Armure and Moire Weaves—richest
colorings in magnificent designs—Empire, Louis
XVI. and Pompadour—50-inch.
Were \$3.50 to \$6.00..... 1.98 and 2.49
Were \$3.00..... 1.49
Were \$1.69 to \$2.50..... .98

Art Tickings

Bouquet and ribbon effects—
now fashionable for bedspreads
as well as slip covers, draperies, etc..... 24

A large assortment of Denims and
Burlaps in Oriental and Persian
designs—for Walls, Screens and
other Home Decorations
AT HALF DECORATORS' PRICES.

100 Wedding Invitations

Correct Form—Finest Qualities Script
Type.
Special \$5.98

remarkably low price for 100 Wedding
Invitations or Announcements not exceeding
with inside and outside envelopes.

BEST PLATE ENGRAVING

Quality for which stationers charge \$7.00
to \$12.00.
Money must accompany Mail Orders.

Good Perfumes

At Pre-Easter Reductions.

Fine Triple Extract—1 ounce— assorted odors—usually .39.....	.24
Bradley's Essence of Spring Violet— 1 ounce—usually .19.....	.15
2 ounce—usually .39.....	.29
4 ounce—usually .59.....	.49
Violet Toilet, Ammonia—quart— usually .19.....	.15

Men's Easter Gloves

Extra quality Glove Kid and Mocha—
Tan, Gray, Black and White—
fit well and give splendid service..... .98

The Columbia Storage Ware-Houses

COLUMBUS AVE.
66th TO 67th STS.
90th ST AND
AMSTERDAM AVE.

VAULTS
FOR VALUABLES



833 Broadway.
49 West 125th St.

ACKER. MERRALL & CONDIT

57th Street, Cor. Sixth Ave.,
Broadway, Cor. 42d Street,
130, 132 Chambers Street.

...FINEST...
FAMILY GROCERIES
WINES AND CIGARS,
EAU DE COLOGNE,
EXTRACTS FOR
HANDKERCHIEFS

SHREWSBURY TOMATOKETCHUP

"Love's tongue proves dainty
Bacchus gross in taste," but not
even fastidious love could find
anything gross in the taste of
Shrewsbury Tomatoketchup.

Sewing Machines

Like this Cut
\$12.00.
DROP HEAD.
\$13.75.

Get full value at these prices.
Not misrepresented as a \$35 machine reduced,
as some grocery stores and other places represent.
When you want to buy groceries would you go
to a sewing machine store? Then why go to a
grocery store for a machine? Go where the
people are experts in their special line.

We Keep in Stock

the New Home, Domestic, White, Wheeler &
Wilson, Standard, Kruse, Kruse Automatic,
Singer, Davis, Wilcox & Gibbs. In fact, in our
store you find all makes.

Machine Supplies

Even for the very oldest.
Machines sold on instalments and Rent ed.
THE MOST COMPLETE REPAIR DEPART-
MENT IN THE CITY.
Hand Machines a Specialty.
Price, \$6.00 and up.
Call or write. Open evenings until 9.
KRUSE SEWING MACHINE CO.
215 Sixth Ave., near 14th St.

PARQUET FLOORS.

Wood Carpet, Moorish Parquet and Grilles.
TERWILLIGER MANUFACTURING CO.
33d Street, under Fifth Avenue Hotel, N. Y.
Telephone 690 18th Street.
Brooklyn Branch: 302 Fulton Street

FLINT'S FINE FURNITURE

BEDDING.

"Comfort lies, indeed, at the root of many
virtues."
Perfect rest, perfect sleep—the precept which
Gladstone, "The Grand Old Man," never for-
got. He agreed with that great writer, who
termed comfort "the soil in which the human
being grows, not only physically but morally."
Our fine Hair Mattresses augur well for the
good health foundation which is the beginning
of every success in life, whether private or
parliamentary. Examine the fine quality of
both the filling and the tick encasements. An
inferior mattress soon gets full of "heights and
hollows" and worries the housekeeper into send-
ing it out for frequent remakings; whereas ours
wear evenly.
Old mattresses remade and feathers renovated
with as much care as is bestowed upon the
artistic and economical furniture, which is at
factory prices, as you
"BUY OF THE MAKER"
GEO. C. FLINT CO.
43, 45 AND 47 WEST 23rd ST.,
NEAR BROADWAY.
Factory: 505 to 515 W. 32d St.

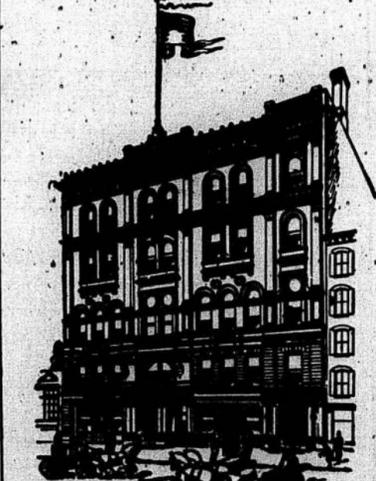
TODE & CO.,

3d Ave., cor. 61st St.
DELICATESSEN,
WINES,
LIQUORS and
CIGARS.

Importers in season of
Genuine Astrachan Caviar,
Pommeranian Stuffed Geese,
Hamburg Zwieback for Diabetics.
Tel. Call, 108—79th St.

TERRACE GARDEN,

Lexington Opera House—Lex. Assembly Room.
145-155 E. 58th St., N. Y.
SURSKIND & REHFELDT,
Pres. & Mgrs.



The largest and most convenient establishment
in the city for Balls, Concerts, Performances,
Fairs, Meetings, Banquets, Weddings, etc. Two
beautiful halls, with separate entrances to each.
Four lodge rooms. Estimates furnished with
menu.
Kosher Catering if desired.

L. J. PHILLIPS & CO

Real Estate Brokers,
Auctioneers and Appraisers.
Loans negotiated. Estates managed
158 Broadway.
Telephone, 1711; Westland. NEW YORK
Up-town Office, 261 Columbus Ave., cor.
4 Street. Tel. 1267 Riverside

YOUMANS Celebrated HATS

Ladies'
Round
Hats and
Bonnets.



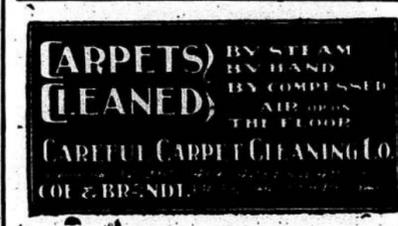
Style and
Quality.
Unequaled.

Spring Styles
Now Ready.

1107-1109 B'way, near 24th St
158 Broadway, near Liberty St.
536 Fifth Avenue, near 44th St.
Authorized Agents in principal cities.
Write for Booklet of Styles.

Children Photographed at Play...

The only Plate Glass Studio in
Existence... **Rockwood's**
New Gallery,
Broadway @ 39th Street,
Opp. Metropolitan Opera House.



ADVICE TO MOTHERS.

Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for MRS. WINSLOW'S SOOTHING SYRUP.

The Mutual Life Insurance Company of New York.

RICHARD A. McCURDY, President
"The largest, strongest insurance company in the world."
The best to work for.

Income 1901 \$65,624,305.51
Assets
Jan. 1902 \$352,838,971.67
Insurance and annuities in
force, \$1,243,503,101.11

"The Paris"

FINE MILLINERY
1044 Third Avenue, New York.
Trimmed Hats and Bonnets
a Speciality.
Millinery Materials of every description

PARK & TILFORD

WINES, TEAS, CIGARS AND DELICACIES.

789 & 791 Fifth Ave. (Central Park),
917 & 919 Broadway, 118, 120 & 122
Sixth Ave., 656, 658 & 660 Sixth Ave.
and 38th St., 72d St. & Columbus Av.
NEW YORK,
and 36 Avenue de l'Opera,
PARIS.