

# THE HEBREW STANDARD

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**Brotherhood of Humanity.**  
What care I for caste or creed?  
It is the deed, it is the deed.  
What for class or what for clan?  
It is the man, it is the man.  
Hells of love and joy and woe,  
Who is high and who is low?  
Mountain, valley, sky and sea  
Are for all humanity.

What care I for robe or stole?  
It is the soul, it is the soul.  
What for crown or what for crest?  
It is the heart within the breast;  
It is the faith, it is the hope,  
It is the struggle up the slope;  
It is the brain and eye to see  
One God and one humanity.

—Robert Loveman in Ainslee's.

### History of the Jews of New York.

BY N. TAYLOR PHILLIPS, LL. B.\*

(Continued.)

In the publications of this society, No. 3, a scholarly article by Mr. George A. Kohut, on early Jewish literature in America, directs attention to the well-known and intellectual Pinto family, and intimates that any matter relating to them could not but be of interest. The Rev. Joseph Jessurun Pinto, who was minister of the Congregation of Shearith Israel of New York from 1759 to 1766, was a distinguished member of that family. He did much for the congregation, not the least being the arrangement and reduction to writing the Perpetual List of *Hashcaboth* (prayers for the dead) which had previously been recited by the ministers at the appointed times from memory; the preparation in 1759 of the table of times of commencing the Sabbath for the meridian of New York, which has ever since been used by the congregation and is in force at the present time. The marked attention he gave to the records of the congregation and the stated reports made over his signature to the Board of Trustees of all vital statistics, etc. He was learned in the Jewish law and thoroughly conversant with the Spanish and Portuguese languages, and a man of culture and refinement.

He married in 1762 Rebecca, daughter of Moses de la Torre of London. His marriage contract (*Ketubah*) is of the records of the congregation, but before she came to New York he sent a commission to Dayan de Castro of London, to give *Kiddushin* to Miss de la Torre for him, or a species of marriage by proxy. This is in Hebrew and a translation of the same follows. (See on this subject of marriage by proxy, "Jewish Life in the Middle Ages," by Israel Abrahams, Jewish Publication Society of America, 1896, p. 176).

"Into our presence, the witnesses undersigned, came the Reverend Joseph Jessurun Pinto, and said unto us: Witness for me, and take my pledge in every language and be signers to wit: That I, willingly, and without compulsion, but willingly and freely do give from my own possession four cents as a gift to the Very Rev. Dayan

and Hazan David, son of Isaac de Castro, and I hereby appoint, authorize and empower him, as my representative and personator, to give *Kiddushin* for me to Miss Rebecca, daughter of Moses de la Torre, wherever she may be, "in accordance with the laws of Moses and Israel," in all respects his hand to be as my hand, and his words as my words.

All this was said in our presence, the witnesses undersigned, by the above mentioned Joseph Jessurun Pinto, and he appoints and empowers the above mentioned David de Castro to give *Kiddushin* for him to the aforesaid Rebecca de la Torre, by the responsibility and binding force of this bill of appointment and power to act in his behalf as fully as all bills of appointment and power are accustomed in Israel, when drawn up in proper form, and in accordance with our sages, of blessed memory, and not as a memorandum nor as an ordinary note; and we accept a solemn pledge from the aforesaid Joseph Jessurun Pinto in regard to all that is written above.

Said Joseph swears with a sacred oath and gives his hand by the name of God, and by all who swear truthfully, that he will perform all that is written above for, and on his behalf, and that he will not annul this commission, appointment and power.

All this was done here in the City of New York on Wednesday, Rosh Hodesh Heshvan, the Thirtieth day of the month of Tishri, in the year Five thousand, five hundred and twenty-two, A. M.

All was explained, specified and confirmed.

I agree to the above.

Joseph Jessurun Pinto.

Samuel Judah, Myer Myers,

Abraham, son of Isaac,

(of blessed memory.)

We three were sitting together as an Ecclesiastical Court when this document was brought before us, and the witnesses testified to their signatures as being from their hands, and we confirm it as appears by our signatures.

Jacob Franks, Manuel Josephson, Jos. Simson."

The names appended to this are interesting. Samuel Judah was born in New York, August 19, 1728, married Kislew 29, 1759, Jessie, daughter of Alexander Jonas of London. She died in New York, May 29, 1818, aged 82 while he departed this life in Philadelphia, October 19, 1781. He was the son of Beruch Judah and Sarah Hilbert, the latter born in England, died in New York, 1749, who died January 12, 1774, aged 95 years, and grandfather of Samuel B. H. Judah, at one time the only Jewish lawyer practicing in New York City. His (Samuel's) brother Hillel (Hilliard), married at New Eberdain in 1759, Abigail, daugh-

ter of Isaac Mendez Seixas and Rachel Levy, and had the following children: Sally, born 6th March, 1760; Isaac, born 10th July, 1761; Baruch H., born 21st June, 1763, died in Richmond, Va. September 26; 1830; Jacob, born 4th May, 1765; Gershom Seixas, born October 12, 1767; Manuel, born July 1769, died in Baltimore, Md., November 8, 1834; Rachel, born July 3, 1772; Abraham, born July 15, 1774; Grace, 27 Menahem, 1780. Mrs. Hillel Judah, who survived her husband, died in Richmond, Va., September 1, 1819, aged 77 years.

The Judah family have been prominent in the Congregation Shearith Israel of New York for a cove a century, and a half, and some of their descendants (but none bearing the name) are members at this time.

Myer Myers married March 18, 1767, and was the father of Moses Myers, born January 18, 1771, and of Samson Mears Myers, born December 5, 1772, died August 5, 1805. Myer Myers' widow, Mrs. Joyce Myers nee Mears, died in Richmond, Va., July 19, 1824, aged 87 years.

Jacob Franks I referred to at length in my article on the Levy and Seixas families of Newport and New York. (See publication Am. Jew. Hist. Soc. No. 4, p. 180, et seq.)

Manuel Josephson who flourished prior to and during the Revolution and was *Parnas* (President) of the congregation several times, was married to Miss Ritzel Judah, daughter of Baruch Judah and sister of Samuel Judah, before mentioned, 18 Iyar, 1759, and removed to Philadelphia when the synagogue in New York was closed. The records of the congregation thus mention their marriage: "1750: The day of Lag b'Omer, 18 Iyar, was married Mr. Manuel Josephson to Miss Ritzel Judah." He was president of the Congregation Mickve Israel of Philadelphia in 1790, as I will show presently, and died 20 Tebeth, 5556—1786.

Joseph Simson, who was known in the congregation by the title of Rabbi, was the father of Sampson Simson, one of New York's early merchants and one of the founders of the New York Chamber of Commerce in 1768. Sampson Simson died unmarried August 29, 1773. His brother Solomon Simson, 1738, died 1801, was the father of Sampson, who was probably New York's first Jewish lawyer, as he graduated from Columbia College in 1800. He is remembered as the founder of Mount Sinai Hospital of New York; died January 7, 1857, aged 75 years.

To be continued.

Dr. Harburger, professor at the University of Munich and councillor at the Supreme Court of Justice at Bavaria, has received the Order of St. Michael.

### In the Jewish World.

Kaiser Wilhelm is one of the legatees of Baroness Oppenheimer Cohn, who left in her will the sum of \$500,000.

The faculty of medicine at Montpellier, France, has admitted Mlle. Mina Abromowitz to practice as a doctor.

On the proposition of the minister of public worship, M. Dreyfus, chief rabbi of Paris, has been appointed a Knight of the Legion of Honor.

M. Storn has placed at the disposal of the Union des Sports Francaise the sum of 5,000 francs to constitute a prize for fencing.

A prize from the Schneider bequest, valued at 5,000 frs., has been awarded by the Society of Civil Engineers of Paris to M. Michael Levy, for his work on mechanics.

"Some Misconceptions about Jews in Old Spain" was the subject of an able address by Rev. Dr. Charles A. Rubenstein at a special service held in Har Sinai Temple, Baltimore, Md., last week.

Baron and Baroness Edmond de Rothschild of Paris continuing the series of their acts of benevolence, intend to establish a Jewish home in Paris for which purpose they will set apart 50,000 francs.

At a general meeting of the Congregation, Ahawath-Achim, of Atlanta, Ga., held last Sunday, Rev. Dr. B. Mayerovitz was re-elected as Rabbi of the Congregation, with an increase of salary.

The Roumanian Hebrew Association of Cincinnati has been incorporated by H. Friedman, M. Rosen, M. Schechter, Solomon Greenberg, L. Birstain, Moses Kahner and Moritz Pinca. It is a mutual beneficial association.

While cleaning windows on the second floor of the hospital attached to the Hebrew Orphan Asylum, in Amstendam Avenue, between 136th and 137th Streets, Friday afternoon, Isidor Cohn, nine years old, an inmate of the asylum, slipped and fell to the ground. His skull was fractured and he died soon afterward.

Herr Simon Heller, the creator of the Jewish Institute of the Blind in Vienna, founded by the Jewish poet, Ludwig August Frankl, has received from the emperor the Golden Cross of Merit with the Crown. Herr Heller enjoys a European reputation as a worker in the education of the blind.

The Jewish Community of Butte

City, Mont., are considering the erection of a synagogue. When it was suggested that the congregation might receive a subsidy from the U. A. H. C. which recently declared in favor of stimulating the country communities, representative Jews of Butte objected claiming that the city was rich enough to erect its own synagogue.

A contract has been awarded for the erection of a brick synagogue on Roberts Street, Pittsburgh for the House of Jacob Congregation. The building will be of brick and stone and will cost about \$15,000. It will be the most pretentious structure of its kind in the Hill district.

Imperial Commercial Councillor Osias Chayes, of Odessa, has been honored by the Czar with the Cross of Commander of the Stanislaus Order in recognition of his services to popular education. Herr Chayes previously possessed several Russian orders.

With the beginning of the year Herr Simonsen, Chief Rabbi of Denmark, carried into effect his intention of resigning his post which he had held for twenty-five years. As scholar, preacher and philanthropist, he stands high in public estimation. In recognition of his services to learning, King Christian has conferred on Herr Simonsen the title of professor.

Representatives of the Rothschilds in Mexico have been advised that Baron Alfred Rothschild will visit that country next summer. He will arrive in May and spend several weeks inspecting his copper mines, situated in the State of Michoacan.

Moses Leterman, representing the Congregation Beth Israel of Charlottesville, Va., has purchased of Mrs. J. H. Norris her lot on the corner of Third and Jefferson Streets, fronting one hundred feet on Jefferson, with a depth of one hundred feet. Here a new Synagogue will be erected in the near future.

M. L. Schwarzberg has donated to the Leopold Strouse Semitic Library of the Johns Hopkins University, Baltimore, established by Leopold Strouse a library of 1,400 volumes, a selection of the best works embracing Hebrew philosophy, history, biography, natural sciences, poetry, legal enactments and ritualistic customs. Many of them are out of print, which renders them so much more valuable. This new donation makes the Johns Hopkins library now contain about 4,000 vols., nearly all works of reference. The literature is that of the Jews from Biblical days to the present time. Modern publications are being constantly added.

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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

The fiftieth anniversary of the institution of District Grand Lodge No. 1 will be celebrated on Sunday next at Temple Beth El, Fifth avenue and Seventy-sixth street. There will be present members of the city government, and representatives of the commercial and charitable institutions and the Hebrew Fraternal Orders. The occasion will no doubt be a red letter one in the District's history. The programme of exercises will consist of the following:

1. Organ and bass trumpet, "Pilgrim Chorus," Tannhauser.....Wagner
2. A. S. Gibson, Organist. M. Frank, Trumpet.
3. Prayer.....Rev. Dr. S. Schulman
4. Choir, Hallelujah.....Beethoven
5. Prologue.....Composed by Miss Annette Kohn Spoken by Mrs. Jeannette Goodman.
6. Choir, with Trumpet (Hymn proclaiming New Era).....Froellich
7. Address of Welcome.....J. B. Klein President District Grand Council, No. 1, I. O. B. B.
8. Soprano Solo, "Dieu theure Halle," (Tannhauser).....Wagner
9. Oratlon.....Leon N. Levi President Executive Committee I. O. B. B.
10. Cello Solo.....James Liebling
11. Gaita (Finale).....Gounod
12. Rev. H. Silverman and Choir.
13. Dedication of Memorial Ark. J. B. Klein, President.
14. Charles Hartman, 1st Vice-Pres.
15. "My Country 'Tis of Thee"—Organ Choir. Audience rising and joining in song.
16. Wedding March.....Mendelssohn
17. Benediction.....Rev. Dr. K. Kohler
18. Miss Kathrin Hilka.....Soprano
19. Miss Laport.....Soprano
20. Mrs. Luckstone Meyers.....Contralto
21. James Liebling.....Cello
22. T. Iskoff.....Basso
23. Mrs. A. Rosenthal.....Contralto
24. Leo Lieberman.....Tenor
25. M. H. Potter.....Tenor
26. M. Frank.....Trumpet
27. L. Melib.....Basso.

The third new lodge was instituted on the downtown East Side, during the administration of President Jacob B. Klein, president of District Grand Lodge, No. 1, on Sunday last at the downtown building of the order, at No. 106 Forsyth street. The name of the lodge is Liberty, No. 551. President Klein officiated as president, Second Vice President Adam Wiener as vice president. Leo N. Levi, president of the Executive Committee, as mentor delivered an eloquent charge to the newly initiated members.

The president of the lodge is Mr. A. Greenberg, vice president, Dr. Wollorst. Among those initiated as members of this lodge were Nathan Bijur, Rev. Dr. M. H. Harris, Cyrus L. Sulzberger and Dr. Lee K. Frankel. The three latter were elected as trustees of the lodge. After the installation of the officers President Klein delivered an eloquent address to the lodge.

Among those present were Sol Sulzberger, honorable secretary of the Executive Committee; Chas. Hartman, first vice president of District No. 1; ex-President Dr. S. B. Wolfe, S. M. Roeder, Saul Bernstein, Emanuel Marx, Dr. Isidore Singer, Dr. Eisenberg, V. Frietag and Emanuel Stern.

Manhattan Lodge, No. 156, will have a theatre party in April.

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 L. FRANKENTHALER, Grand Treasurer, New York.  
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 Henry Jacobs, Benjamin Blumenthal.  
 Raphael Rosenberger.

**District Grand Lodge, No. 1. Officers.**

WILLIAM BOOKHEIM, Grand Master.  
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 ISAAC BAER, 2d Deputy Grand Master.  
 JACOB LAND, 3d Deputy Grand Master.  
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 MAURICE S. KELLER, Chairman Committee on Finance.  
 JACOB L. WALLACH, Chairman Committee on State of the District.  
 MORT J. LICHTENBERG, President Board of District Deputies.

Reuben, Lodge, No. 3, will have a fancy dress ball during the present month.

A complimentary performance was tendered to Mt. Vernon Lodge, No. 71, by the management of the Orpheum Music Hall in Harlem on Tuesday evening last.

The Grand Central Palace will be too small to hold those who will wish to attend the entertainment to be given for the Freedom Ward in Mt. Sinai Hospital.

Grand Master M. S. Stern is busy looking after the affairs of the Order.

Deputy Grand Master Emil Tausig and the members of the General Committee of District No. 1 are busy with official visits.

**Fortuna Lodge, No. 71.**

The initiation of its one hundredth member was celebrated by Fortuna Lodge, No. 71, O. B. A., at its meeting rooms, Mozart Hall, East 86th street, on Wednesday, Feb. 25. The member who enjoyed this distinction was Mrs. M. Schum, daughter of Mr. H. Goldstein, one of the charter members of Fortuna Lodge. Among those who participated in the festivities were: Mr. and Mrs. A. M. Bierf, Mr. and Mrs. R. Lewis, Mr. and Mrs. A. Harris, Mr. and Mrs. R. Lefkowitz, Mr. and Mrs. S. Heyderman, Mr. and Mrs. David Hirschberg, Mr. and Mrs. Daniel Hirschberg, Mr. and Mrs. S. D. Solomon, Mr. and Mrs. L. Lazarus, Mr. and Mrs. D. Caslem, Mr. and Mrs. G. Gellion, Mr. and Mrs. B. Hart, Mr. and Mrs. S. Katzman, Mr. and Mrs. Harenfeld, Mr. and Mrs. L. Katz, Mr. and Mrs. A. Goldstein, Rev. Dr. M. and Mrs. Levinsohn, H. S. Gotthelf, R. Friedman, M. Lippman, Charles Lewin, A. Meyer, A. Reisenfeld, L. Feigel, D. Langworth, J. Mannheim, M. Rice, G. Fass, Dr. D. M. Talney, A. Glasser, Miss J. Frank, Mrs. Reisenfeld, Mrs. Adler.

**The Calendar.**

- 5963-1902-3
- \*Rosh Chodesh Adar.....Saturday, February 29
  - Purim.....Friday, March 12
  - Rosh Chodesh Nissan.....Sunday, March 29
  - 1st day Pesach.....Sunday, April 12
  - 7th day Pesach.....Saturday, April 19
  - \*Rosh Chodesh Iyar.....Tuesday, April 29
  - Rosh Chodesh Sivan.....Wednesday, May 27
  - 1st day Shaboth.....Monday, June 1
  - \*Rosh Chodesh Tamuz.....Friday, June 26
  - Fast of Tamuz.....Sunday, July 12
  - \*Rosh Chodesh Ab.....Saturday, July 25
  - Fast of Ab.....Sunday, August 2
  - \*Rosh Chodesh Elul.....Monday, August 24
  - \*Also observed the day previous to Rosh Chodesh.

**MUSIC.**

The fifth Kneisel Quartet on Tuesday began with that quartet of Tschaiowsky's—E flat minor op. 30—wherein the great Russian erected a monument to his friend Laub—"more enduring than bronze and more lasting than marble"—a work whose predominant character is that of poignant sadness, partly relieved in two of its movements by strains of a more cheerful nature. The next instrumental number, Bach's sonata in C major for violoncello, is one of those compositions containing the elements of perpetual youth, especially when played by a master like Alvin Schroeder, whose velvety tone and flawless execution are a source of unending delight. The concert closed with Brahms' sextett in G major, in which the assisting artists were Mr. Max Zach (violin) and Mr. I. Keller (violoncello). It may be true that Brahms "feels with his head" but there are times when the merely melodic beauty of his themes appeal to us with irresistible directness and potency. In this sextett contents, form and working out are of equal value, and the result is a work that must be ranked with the greatest of its kind. For some inexplicable reason there was a vocal soloist at the concert, Miss Helen Henschel. The young lady's colorless voice and immature style taxed the patience of a very polite gathering. She was applauded—out of respect to her parents, we have no doubt.

At the recital which Hugo Heermann gives in Mendelssohn Hall Saturday afternoon, the 14th inst., the distinguished violinist will have the co-operation of Richard Burmester, pianist. These artists will perform Beethoven's "Kreutzer" sonata...The second concert of the Musical Art Society, Mr. Frank Damrosch, director, takes place at Carnegie Hall next Thursday evening, the programme being as follows: Misere mei Deus, Leo; Easter Hymn of the sixteenth century, arranged by Pluedemann; Chorus of Angels' from Faust, Schubert; Credo a Copella, Cherubini; Schicksalsged; Brahms; Liebe dir ergeb ich mich Cornelius, three songs, Franz; Sara la Baigneuse Berlioz...Among the younger American vocalists Miss Amy Ray, mezzo-soprano, has lately shown decided progress in her art. At a concert given in Wissner Hall (Brooklyn) a few days ago her singing evoked much enthusiasm...Mrs. Antoinette Synmokska, pianist, may be heard in a recital at Mendelssohn Hall to-morrow afternoon...At the last Symphony Concert for Young People M. Gilbert's singing of French songs proved a delightful feature. This artist's tone production, phrasing and diction are wonderful, and to these technical traits must be added interpretative power equally fine and sympathetic. Singers like Gilbert show that the decline in the art of singing may not be so widespread as some pessimists would have us believe...Mr. David Baxter, the Scotch basso, gives his second recital here at Mendelssohn Hall this evening, Mr. Brockway, pianist, assisting. J. M.

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 HAVE YOU HEARD ABOUT Miss Rogers, who became a public stenographer, with an office of her own? Now she has a house and servants.  
 HAVE YOU HEARD ABOUT Unteed, who took the night course? He is a cashier of a large publishing house now, at a splendid salary.  
 HAVE YOU HEARD ABOUT Kemmerer, a night student, who earned \$4 per week before entering, now has \$5,000 per year.  
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Children's Column.

"Too Tired."

Too tired to work,  
Too tired to walk;  
Too tired to read,  
Too tired to talk.  
Too tired to eat,  
Too tired to drink;  
Too tired to write,  
Too tired to think.

Talks With My Children.

David, or the Spear.

1 Samuel 26.  
You know, my dear children, that Saul had left off looking for David, after David had spoken to him. But Saul soon began to hate David again. One day some wicked men came to him, and said, We can tell you where David has hid himself. Was it not very unkind in the men to tell Saul where poor David was? David had done them no harm, yet they behaved in this manner to him.

Saul was glad to hear where David was, and he took a great many soldiers with him and went to the place where he heard David was. Saul did not know the very place where David was, but he knew that David was hid in some place near.

Saul directed his men to set up their tents on a hill, and to dig a deep ditch all round the tents, that nobody might come to the tents to hurt them. In the night Saul and his men would sleep in their tents, and in the daytime they would look for David.

David heard that Saul was come to look for him. How sorry David must have been to hear this. He could scarcely believe it; so he sent some men to go and look, to see whether Saul was really come; and the men came back and told David that they saw his tents on the hill.

Then David went with some of his friends near the place where the tents were, and he said to his friends, Who will go with me among the tents? And one of David's friends said, I will go with you. Then David and his friend went in the night and walked among the tents; but no one saw them or heard them, as all the people were fast asleep, for God had made them sleep; even the people whom Saul had placed to watch to prevent anybody coming, even they had fallen fast asleep. God did not choose that David should be hurt; therefore he made the people sleep.

David got over the great ditch that had been dug, for there was nobody watching near to hinder him.

Into which of the tents do you think David went? Into the tent of Saul. He found him sleeping on his bed, and by his pillow he saw his spear stuck into the ground, and a jug of water, and he saw other people who ought to have watched over him asleep round about him.

Saul little knew that David was so near him, looking at him as he slept.

Then David's friend said to him, Let me take this spear and kill Saul; I will pierce his body through in a moment. Would David kill Saul?

No, said David, do not kill him; it would be very wicked to kill the man whom God has made king. When God wishes him to die God will make him die, but I will not kill him. Only take the jug of water and the spear, and let us go.

So they took the jug of water and the spear; and they went away from the tents, and nobody woke while they were passing.

Why did David take the jug and the spear? You remember why he had once cut off some of Saul's clothes. It was for the same reason he now took the jug and spear. He wished to show Saul that he had been near his bed while he was asleep, and that he might have killed him if he had chosen it.

Then David went down the hill where Saul's tents were, and went up another hill; so there was a great way between Saul and him; yet, if David spoke loud, Saul could hear him. Then David cried out with a very loud voice to the men that were sleeping around King Saul and

said, Why did you let people come near the king while he was asleep?

You know, my dear children, why they had not watched; God had made them fall asleep.

Then David showed the people the king's spear and the jug of water.

When Saul heard David's voice he remembered it and wept.

He said, Is this thy voice, my son David?

And David said, It is my voice, my lord, O king. Why do you go on looking for me? What wickedness have I done? Have any wicked men told you that I wish to hurt you?

Then Saul said, I have sinned. Go to your home again. I will never hurt you again, because you did not kill me today, when you might have done it. I have done very wickedly.

Was Saul very sorry for his wickedness? Oh no. He did not pray to God to forgive him and make him good.

Then David said, Here is the king's spear. Send one of your servants to get it.

Why would not David bring the spear to Saul himself? He could not trust Saul; he was not sure that Saul would not kill him.

Saul said, Blessed be thou, my son David. And then Saul went home, but David went into the part of Canaan where the Philistines lived, that Saul might not be able to hurt him; and God made the Philistines kind to David.

David ought not to have gone to live with the Philistines, because they worshiped idols. David ought to have trusted in God to keep him safe among the caves and hills.

When Saul went home this time, did he pray to God to keep him from evil thoughts and from hating David again? If Saul had done this, God would have kept him. Let me tell you again, dear children, that this is the way to grow good. It is not enough to say, I will be good; I will not do that naughty thing any more. You should always pray to God to keep you from wickedness. For sin is a great deal stronger than you; and unless God is with you, an evil heart can lead you to do wicked things. So, my dear children, if you wish not to mind the promptings of bad thoughts, ask God to put His spirit into your hearts and then you will not wrong or injure anyone either in thought or deed.

Conundrums.

What kind of hair had Moses' dog? Dog's hair.

What is it that goes all over the house and has but one leg? A broom.

Why are men like facts? Because they are stubborn things.

Which musical instrument is the most honest? An upright piano.

What composer is most noted of modern times? Chloroform.

Use me well and I am everybody; scratch my back and I am nobody? Looking glass.

What is it that nothing is and yet it has a name? Shadow.

What will go up a chimney down that won't come down the chimney up? Umbrella.

Where was the Declaration of Independence signed? At the bottom of the page.

What is the hardest kind of soap? Castile (cast steel).

Why is a boy adding six and seven like a lame dog? They both put down three and carry one.

The Disobedient Boy.

Sammy Levy was helping himself to some bread at breakfast, when his father looked up and told him not to hold the loaf in the way he was doing; but the little boy was inclined to think he knew best, as so many silly children do, and, pretending not to hear, went on as before. Just as he was finishing cutting off a very thick slice, the knife slipped and cut his thumb very deeply; then Sammy found out, too late, that his father was right.

The cut was a painful one, and bled so badly that the doctor had to be sent for to strap it up, and his hand pained him so much for the rest of the day that Sammy looked quite pale and faint. His

father was too kind to punish him for his disobedience, but he talked to him quietly, and explained that God means little children to be obedient to their parents, even in small things, when they learn from the Bible to "honor their father and mother."

The Changes Time Brings.

The cobbler should stick to his last. What under the sun does it mean?

Ah, yes—but, pshaw! nowadays. Shoes are made on a patent machine.

How the Cat Formed a New Attachment.

(From the Chicago Tribune.)  
'Twas only a harmless looking sheet Of sticky fly paper. Warmed by the heat

Of the room it lay upon a chair. A careless maid had placed it there. Its glistening surface, innocent of flies. As yet, an altar for the sacrifice

Of victims to the greed of housewives neat. Waited for unwary feet.

Which came—O, yes, they came. The cat,

A stately creature, sleek and fat. Pride of the household, happening along,

Purring its contented song, Leaped lightly in the air

And came down on that chair. Here the plot thickens. Down again

Upon the floor she jumped, and then Tribulation, anguish, woe

Broke loose, for, lo, That sticky paper stuck to Tabby's paws

And tripped her. Nose, ears, whiskers, jaws,

Smear'd with the goo, she rolled along the floor,

And smear'd herself some more. And Tabby swore,

And howled and tore. Like a wild prizefighter.

And the paper stuck still tighter And wrapped itself like a warm

And clinging blanket round her squirming form.

With maddened screech and yell She flopped and jumped and fell.

And clawed her feet Out through the sticky sheet.

And tried to pull it off her head. In vain. It wouldn't shed.

In vain she squirmed and tore. And scratched, and screeched, and swore,

'Twas there to stay. And Tabby changed her mind.

With bristling tail straight up behind. She made one desperate jump.

Went through the window, fell outside kerbump,

Then through the grass, rank, thick, and wet.

Ran off, and people say she's running yet.

Mrs. Gramercy—My husband is going away for a rest.

Mrs. Park—So you're not going with him.

What part of a house is impertinent? A stair.

Why is Shabbas the strongest day? Because all the others are weak (week) days.

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**CITY NEWS.**

**Congregation Agudath Jeshorim.**  
Rev. Dr. David Davidson will lecture this Sabbath on "Remember."

**Temple Emanu-El.**  
Saturday, March 7, Dr. Joseph Silverman will preach on "Irreligion—Its Causes and Remedy." Sunday at 11:30 a. m. Dr. Silverman will lecture on "The Essentials of True Success."

**Temple Israel of Harlem.**  
At the request of Rabbi Greenfield, Rev. Dr. M. H. Harris will occupy the pulpit of the Mt. Zion congregation this (Friday) evening. Sabbath morning Dr. Harris will preach on "Lest We Forget."

**Congregation Shaari Zedek.**  
Rev. Dr. Adolph Spiegel announces the subject of his sermon to be delivered this Sabbath at the Congregation Shaari Zedek as "Israel's Struggles with Its Enemies."

**Seventy-second Street Synagogue.**  
Rev. Dr. Falk Vidaver will lecture Friday evening on the subject, "The Origin of Hatred Against Israel." On Sabbath morning he will preach on the subject of "Z'dokah."

**Jewish Theological Seminary.**  
Last Saturday night, Feb. 28, a meeting of the students of the Jewish Theological Seminary of America was held for the purpose of organizing a literary society. Professor Solomon Schechter and Dr. Cyrus Adler addressed the students urging them strongly to organize such a society. Professor Schechter cited the Society Leviath H'en, of the Breslau Seminary, as a good example of what a society of this kind should be. Dr. Adler said he had no doubt the faculty and the Board of Trustees would do all they could for the society.

A committee was then appointed to draw up a constitution and arrange the programme for the next meeting. The committee consists of Messrs. Hoffman, Drucker, Abramovitz, Blechman and Schwartz.

The regular Sabbath afternoon services will be held at the seminary next Sunday at 4.15 o'clock. After the "Mincha" service a sermon will be delivered by one of the students. The public is cordially invited to attend.

**Dr. Kohler's Retirement.**  
On Tuesday night at a meeting of the Beth-El Congregation the resignation of Rabbi Kaufman Kohler, who has been called to the presidency of the Hebrew Union College, of Cincinnati, but would not go without the consent of the congregation, was accepted. It was resolved to make Dr. Kohler honorary rabbi of the congregation for life, to give him a purse of \$7,500, to continue paying the premium on his life insurance policy, and to prepare a set of resolutions in appreciation of his work for the congregation.

Dr. Kohler told the congregation his reasons for accepting the call. He said that the call was an honor and that it was his duty to accept. Then a committee which has been appointed to ask Dr. Kohler to reconsider, recommended that his resignation be accepted, and it was, unanimously.

**Central Conference of American Rabbis.**

The programme for the meeting of the Central Conference of American Rabbis, to be held in Detroit during the week of June 29 to July 4, will be as follows:

1. A paper on "The Place of Ritual and Ceremony in the Modern Synagogue," by Rev. Dr. Henry Berkowitz. To be discussed by Rabbis Willner and Newfield.
  2. A paper on "Pedagogical Methods in the Modern Jewish Religious School," by Rev. Dr. Louis Grossman. To be discussed by Rabbis Simon and J. Friedlander.
  3. A paper on "The Theological Aspect of Reform Judaism," by Prof. M. Margolis. To be discussed by Rabbis Hecht and M. Friedlander.
  4. A paper on "Solomon Munk," by Prof. G. Deutsch.
  5. Practical recommendations for the improvement of religious instruction to be presented by Rabbi Harry Mayer.
  6. Report on the Sabbath question by Dr. Voorsanger, chairman of a special committee appointed at the last conference in New Orleans.
- The conference sermon will be preached by Rabbi Samuel Hirschberg and the

conference lecture by Rabbi T. Schanfarber.

Rev. Dr. Rosenau will deliver a eulogy on the late Dr. Szold. In addition there will be reports from a number of special standing committees.

**The Educational League.**  
"The Benefactors of the East Side," a one-act comedy in English, by Jacob Gordin, was produced at the Grand Central Palace on Saturday night by members of the Educational League. It is a satire on the patronizing air assumed by the up-town would-be redeemers of the Ghetto. "Othello," a one-act comedy in Yiddish, also by Mr. Gordin, followed and proved to be a clever burlesque. The hall was simply thronged, as this hall has been of late with affairs given by our East Side residents, and over \$2,000 was added to the coffers of the society. Dancing followed. Some of those present were: Jacob Adler, Miss Cheriff, Dr. J. Halpern, Dr. P. Kaplan, Dr. I. M. Rubinow, Miss F. Rosenbloom, Joseph Barondess, N. Aleinikoff, Mrs. H. Paley, Miss Kaplan, Dr. Rovinsky, M. Finkelstein, Mr. Kline, M. R. Polakoff, A. Horwitz, Dr. S. Miskin, A. Kopolowitz, B. Rosenthal, S. Baulgach, M. H. Kamerest, M. Funraff, Dr. M. Kaplan, G. Mesley, Dr. M. King, Miss B. Polack, Dr. and Mrs. S. Ingerman, Dr. and Mrs. D. S. Cism, Dr. and Mrs. M. Daviddoff, Dr. and Mrs. M. Bresler, Prof. and Mrs. B. Brounoff, Mr. and Mrs. S. Kowarsky, Mr. and Mrs. J. Gordon, Dr. and Mrs. I. M. Moss, Mr. and Mrs. H. A. Russowto, Mr. and Mrs. J. J. Dix, Mr. and Mrs. M. H. Oser, Mr. and Mrs. N. Arlenkoff, J. Maunoff, Dr. L. Smlimow, P. M. Kah, Dr. S. M. Jacobs, A. Gordin and others.

**Hebrew Sheltering Guardian Society.**  
The Alice and Blanch Lehman prizes of \$10 each for the best behaved boy and girl were distributed on Washington's Birthday to Morris Payes and Florence Isaacs, respectively.

Last Sunday the following prizes, offered by Mrs. M. Rosett, were distributed to the following boys and girls for exemplary behavior: Isidor Rosenberg, Charles Hamburg, Mamie Felson and Antonia Walzman. The above were of \$5 each; but special prizes, one of \$5 and the other of \$3, were awarded respectively to Samuel Strauss and Michael Hutkin.

A few weeks ago Mr. J. De Haas, editor of the Maccabean, offered prizes of \$5 each for an essay for Zionism and one against Zionism. Thirteen essays were written on the two phases of the theme, but the judge, Mr. De Haas himself, found three essays deserving first place. Two of them were for Zionism and were written by Arnold Hoffman and Bertha J. Schwartz, and were so much alike in merit that the donor of the prize was obliged to divide the sum offered equally between the two competitors. The winning essay against Zionism was written by Abraham Rosenberg, who received the full amount of the prize. The prize essays were published in the current issue of the Maccabean, accompanied by an able and exhaustive criticism by the editor. The distribution of the prizes offered by Mrs. M. Rosett and Mr. De Haas was conducted in the synagogue of the institution by Mr. Henry Wollman, one of the directors, who was followed in his very instructive address by Mrs. M. Rosett, who announced to the children that she would continue offering rewards so long as she found a reciprocated spirit.

The tumultuous applause and cheering testified to the hearty readiness on the part of the children to continue doing well.

**Ladies' Fuel and Aid Society's Fifteenth Anniversary.**

The Ladies' Fuel and Aid Society, of which Mrs. L. Hirschfeld is the energetic president, will celebrate its fifteenth anniversary by giving a grand entertainment and ball at the Tuxedo, Madison avenue and Fifty-ninth street, on Thursday, March 19. Special preparations are being made for the event.

**Atlantic City, N. J.**

Rev. Dr. G. Taubenhau, late of Brooklyn, occupied the pulpit of Temple Beth Israel on Friday evening and also on Sabbath morning. His lecture on Friday and his sermon on Saturday morning were well received and altogether Dr. Taubenhau created a favorable impression.

**ENGAGEMENTS.**

**BACHENHEIMER-HIMMELFELT.**—Mrs. Josephine Himmelfelt announces the betrothal of her daughter Sadie to Mr. Sam Bachenheimer. At home Sunday, March 8, 1903, 1185 Bushwick avenue, Brooklyn, N. Y.

**BLAIR-SHACKTER.**—Mr. and Mrs. S. H. Blair announce the engagement of their daughter Maude to Mr. Isaac M. Shackter of Jersey City. At home 3 to 6 p. m., Sunday, March 8, 1903, 52 East 106th street, New York.

**BROWD-SAMUELS.**—Mr. and Mrs. Samuels announce the engagement of their daughter Hattie to David K. Browd of Brooklyn. At home Sunday, March 8, from 3 to 6 p. m., at 1836 Third avenue, city.

**FUERTH-STRASS.**—Miss Anna Strass to Mr. Alois Fuerth.

**GAUDERT-SCHNEIDER.**—Miss Mathilde Schneider to Mr. Herman R. Gaudert, both of New York.

**GOLDSTONE-LEVIN.**—Miss Della Goldstone of Baltimore to Alfred Levin. At home Sunday, March 8, 1903, from 3 p. m. to 11 p. m., 62 East 120th street.

**GOTTLIEB-GOTTESMAN.**—Mr. and Mrs. William Gottesman of 111 East 119th street, announce the betrothal of their daughter Sara to Mr. Michael Gottlieb. Wedding early in spring.

**GUGGENHEIM-GOLDSMITH.**—Mrs. Regina Goldsmith begs to announce the betrothal of her daughter, Minnie, to Mr. Alexander S. Guggenheim. At home Sunday, March 8, from 3 to 6 p. m., No. 27 Seventh street.

**HAHN-PHILLIPS.**—Mr. and Mrs. Samuel Phillips of Brooklyn announce the engagement of their daughter Hannah to Mr. Samuel Hahn of New York. At home Sunday, March 8, between 3 and 6 o'clock, 130 South Second street.

**HAMBURGER-MARKS.**—Mr. Jacob Marks announces the betrothal of his daughter Ray to Mr. Benjamin Hamburger. Reception Sunday, March 8, after 7 p. m., at 161 East 103d street, New York City.

**HEIMANN-BUSCHBAUM.**—Mrs. Buchstam of 85 West 103d street announces the betrothal of her daughter, Amelia Buchsbaum, to Louis Heimann at the Tuxedo, 59th street, Madison avenue, March 15, at 8 p. m.

**HITZ-ABELES.**—Mr. and Mrs. Adolf Hitz, 2635 Second avenue, announce the betrothal of their daughter Hetty to Alfred Abeles. At home March 15, from 3 to 6 p. m.

**HOPP-LEVY.**—Mr. and Mrs. Cass Levy announce the engagement of their daughter Lillian to Percy P. Hopp. At home Sunday, March 8, 1903, from 3 to 6 p. m., 82 East 121st street.

**KAUFFMANN-MESSER.**—Mr. and Mrs. P. A. Messer of 550 West 165th street announce the engagement of their daughter Maud F. to Mr. Constantine N. Kauffmann of London, England.

**KOSCH-IZEN.**—Mr. and Mrs. Izen announce the engagement of their daughter Rae to Mr. Simon G. Kosch. At home Sunday, March 15, 1903, 52 West 115th street.

**LEDERER-STEINER.**—Mr. and Mrs. M. Steiner announce the engagement of their daughter Rose to Mr. Rudolph Lederer of Passaic, N. J. At home March 8, 709 North Caroline street, Baltimore, Md.

**LISSNER-HABERMAN.**—The engagement of Clara Haberman to Irvin Lissner is announced. At home, from 3 to 5, Sunday, March 8, 248 East 61st street.

**MANDEL-FROMAN.**—Mr. and Mrs. Nathan Froman announce the engagement of their daughter Florence to Mr. Jack Mandel. At home Sunday, March 8, 1903, 342 East 78th street.

**MEYER-SPEIER.**—Mr. Max Meyer of Brooklyn, N. Y., and Mrs. Emma W. Speier of Harrisburg, Pa. At home, 56 South 8th street, Brooklyn, N. Y., March 8, 1903.

**MICHEL-LOEB.**—Miss Carrie Loeb, formerly of the Balmoral Hotel, to Mr. Ike Michel. At home Sunday, March 8, 3 to 6 p. m., 86 West 119th street. No cards.

**MORRIS-ROBINSON.**—Bessie Morris to Meyer Robinson. At home March 8, 1903, 3 to 6, at Mrs. C. Charig's, 400 Manhattan avenue, corner 117th street.

**PECK-BAUM.**—Mrs. Charles Baum of 1361 Madison avenue announces the betrothal of her daughter Rose to Henry Peck. At home Sunday, March 15, from 3 to 6.

**POPPER-SOLOMON.**—Mrs. Rose Solomon announces the betrothal of her daughter Carrie to Mr. Herman Popper. At home from 3 to 6 p. m., Sunday, March 8, 51 East 63d street, New York.

**ROSENDALE-SHUMAN.**—Mr. and Mrs. Julius Shuman announce the engagement of their daughter Gertrude to Mr. Samuel Rosendale, all of Providence. At home Sunday evening, March 8, 1903, 8 to 10 o'clock.

**SNYDECKER-MANDELL.**—Mr. and Mrs. Charles Mandell announce the engagement of their daughter Blanche to Mr. Abe Snydercker.

**STRAUSS-ZIEGLER.**—Miss Helene L. Strauss of 293 8th street, Brooklyn, to Mr. Sal Ziegler.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

**Seligman Solomon Society.**

A more entertaining programme was never presented in the Lexington Opera House than the one given Wednesday evening, Feb. 25, for the benefit of the Seligman Solomon Society. The hall was crowded to the doors with an audience which comprised the elite of New York's Jewish society. This society is composed of former inmates of the Hebrew Orphan Asylum. The orphan asylum was represented by Mr. Emanuel Lehman, Mr. Louis Stern and Dr. Herman Boar, who occupied boxes to the right and left of the stage. Above the stage, electric lights displayed the sign, "1887 S. S. Society 1903." The entertainment included selections by the Hebrew Orphan Asylum band, Lydia Yeaman's Titus, assisted by Mr. Fred J. Titus; George Fuller Golden; Milton and Dollie Nobles; Mamie Remington and her pickaninnies; John and Bertha Gleason, and Dietrich and Sheridan. The latter sang some illustrated songs, after which he sang the music of "Auld Lang Syne" to words appropriate to the occasion. The ball opened with a march for members only. The officers of the society are: Herman Stark, president; Dr. Martin Cohen, vice-president; Harry N. Simon, treasurer; Max Brown, financial secretary; Herman Ettinson, recording secretary; Miss Hattie Farlan, corresponding secretary; Martin Cohen, M. D., physician. Trustees—Maurice Solomon, Aaron Schiff and Simon Hirsch.

**Society B'nai Salem.**

The forty-ninth annual ball of the Society B'nai Salem which was held at Terrace Garden's assembly rooms, on Saturday evening last, like its numerous predecessors, was a grand success. There was a large attendance present to enjoy the dancing, and they did not disperse until the strains of "Home Sweet Home" were heard early Monday morning. In the gathering were: Rev. D. Lowenthal, E. Mayer, J. Miller, Miss S. Miller, G. Baer, Miss I. Blaustien, M. Meyer, M. Cohen, M. Kaufman, Miss I. Meyer, I. Blaustien, I. Ullman, S. Falk, Mr. and Mrs. S. Pfeiffer, G. Frank, M. Gans, Miss B. Rese, Mr. and Mrs. A. Walter, I. Cohen, Mr. and Mrs. N. Goodman, Mr. and Mrs. C. Herzberg, Miss I. Miller, M. Fischel, Miss D. Neisel, Mrs. Y. Rasenbaum, Mr. and Mrs. I. Neil, J. Rosenthal, J. Neil, Miss L. Falk, Mr. and Mrs. M. Altman, S. Lowenthal and others.

**Eighty-sixth Street Temple Sisterhood.**

The Sisterhood of the Eighty-sixth Street Temple will give a play entitled "King Winter's Carnival" at Turn Hall, Eighty-fifth street and Lexington avenue, on Wednesday evening, March 11, the proceeds of which will be devoted to continuing the charities of the society. The entertainment will be followed by dancing.

Advertise in the Hebrew Standard.

**MARRIED.**

**Orenstein-Saniels.**  
On Sunday last, March 1, 1903, Miss Clara Orenstein, of this city, was married to Mr. Samuel Saniels, of Pittsburg, Pa., by Rev. Joseph Segal.

**Lasker-Cohen.**  
The nuptials of Miss Henrietta Cohen, second daughter of Mr. Nathan Cohen, and Mr. Benjamin Lasker, were solemnized on Sunday, March 1, at the Beth Israel Bikur Cholim Synagogue, Lexington avenue and 72d street, Rev. Dr. Falk Vidaver officiating. The bridal party included six bridesmaids, namely, Misses E. Cohen, B. Cohen, H. Daniels, L. Katz, J. Bacharach and R. Sonnenberg, and six ushers, Messrs. I. H. Guterman, A. Ferguson, N. Daniels, H. Ruben, J. Lubell and S. Meyers. Mr. A. Germansky was best man and Mrs. D. Germansky matron of honor.

At the conclusion of the ceremony carriages conveyed the guests to Vienna Hall, where an elegant wedding dinner, catered by Singer, was served. The wedding was one of the largest of the season, and only a few of the guests were: Miss J. L. Cohen, A. Golden, C. Morrison, S. S. Miller, N. Daniels, Miss B. Cohen, H. Ruben, Miss A. Weiner, Miss R. Weiner, H. Lubell, A. Daniels, Miss T. Treyhaff, Mr. and Mrs. A. Yesky, Mr. and Mrs. I. Cohen, Mr. and Mrs. J. Manyanov, Mr. and Mrs. M. Rose, Mr. and Mrs. I. Meyer, Mr. and Mrs. M. Berger, Mr. and Mrs. L. Fleck, Mr. and Mrs. S. J. Aronson, Mr. and Mrs. A. Germansky, Mr. and Mrs. S. Geisler, Mr. and Mrs. P. Geisler, Mr. and Mrs. M. Brudy, Mr. and Mrs. D. Rodbell, Mr. and Mrs. S. Schleiff, Mr. and Mrs. J. Jacobs, Mr. and Mrs. M. Miller, Mr. and Mrs. J. Margolis, Mr. and Mrs. L. Goldberg, Mr. and Mrs. J. Tuck, Mr. and Mrs. L. Rosenthal, Mr. and Mrs. A. Stone, Mr. and Mrs. I. Lasker, S. Germansky, Ph. Cohen, Miss H. Cohen, Messrs. M. and J. Cohen, H. Germansky, Mrs. D. Cohen, Miss P. Cohen, H. Goldstein, M. Silverstein, Miss A. Agins, L. Cohen, Misses Heiburn, Charles Cohen, M. Heiburn, M. Miller, S. Glaukstien, S. Meyer, P. Lasker, Miss S. Bernstein, B. Schlossheimer, Dr. J. Kiebel, C. Meltzner, A. Ferguson, H. L. Espovich, C. L. Morrison, of Texas; Miss R. Meyer, of California; Miss H. Daniels and J. Sonnenberg.

**Kuraner-Oestreicher.**

The wedding of Miss Hannah Oestreicher to Mr. B. Kuraner was solemnized on Sunday last, at the Harlem Terrace, Rev. Dr. F. Light officiating. Mr. and Mrs. Kuraner left immediately after the ceremony for Atlantic City, N. J., and upon their return will reside at No. 244 East 104th street.

**Harris-Offenbach.**

The wedding of Miss Helen J. Offenbach, daughter of Mr. and Mrs. Joseph Offenbach, to Mr. Lionel W. Harris, of London, England, was celebrated last Wednesday afternoon at the residence of the bride's parents, No. 136 East 72d street. The nearest relatives only were bidden to the ceremony, which was followed by a wedding luncheon and reception at Delmonico's.

Miss Florence Nelson Offenbach was her sister's only attendant and Mr. Maurice Velt was best man. There were no ushers.

The bride's gown was of white panne velvet, with garniture of chiffon and pearls. Her tulle veil was fastened with orange blossoms, and she wore a diamond and pearl dog collar, a present from the bridegroom.

The maid of honor's gown was of yellow accordion pleated silk, which was worn with a large hat of white lace. She carried a bouquet of pink roses.

Mr. and Mrs. Harris, who will make their home in London, have arranged to sail on March 25.

**Kaplan-Ehrlich.**

The wedding ceremony uniting Mr. Herman M. Kaplan to Miss Tillie Ehrlich was solemnized on Sunday last by the Rev. Dr. B. Drachman, assisted by the Rev. Dr. Stern, at the Lotus, Seventy-ninth street and Columbus avenue. After receiving congratulations the guests partook of a sumptuous supper served by Danziger. Dancing was then indulged in until the small hours of the morning. During the evening Miss Goldie Kaplan rendered vocal selections. Among those present were: Mr. and Mrs. T. Kaplan, Mr. and Mrs. Louis Ehrlich, Mr. and Mrs. A. Kaplan, Mr. and Mrs. M. Jacobs, Mr. and Mrs. B. D. Kaplan, Mr. and Mrs. Harry Lazarus, Mr. and Mrs. Louis Kaplan, Mr. Louis Jacobs, Mr. David and Miss Carrie Meyer, Mr. Sam-

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**Greenbaum-Hellbrunn.**  
Miss Elma Hellbrunn was married to Mr. Bernard M. Greenbaum, on Monday last, at the home of her aunt, Mrs. S. Stein.

Owing to a recent death in the bride's family none but relatives were present at the marriage ceremony, which was performed by the Rev. Dr. Bernard Drachmann. Mr. Greenbaum and his bride have gone for a five weeks' trip in the South.

**Schultz-Glazer.**  
Miss Rose Glazer and Mr. J. Schultz were married at Everett Hall last Sunday afternoon. The ceremony, which was impressively performed by the Rev. Dr. Zinsler, was witnessed by a select gathering. Misses Glazer, Abelson, Klein and Spiegel were the bridesmaids, Messrs. Newera, Schultz, Rosenholt and Shapiro, the groomsmen, and Louis Schultz was best man. A wedding supper was served, and dancing wound up an enjoyable evening. Among the guests were: Mr. and Mrs. J. Rosenholz, Mr. and Mrs. A. Schein, Mr. and Mrs. L. Monday, Mr. and Mrs. Phillips, Miss Lillian Phillips, Mr. and Mrs. S. Reimee, Mr. and Mrs. S. Meyrowitz, Mr. and Mrs. R. Schulang, Mr. and Mrs. I. Friedman, Miss F. Spiegel, Miss H. Weiss, Miss M. Froehlich, Mr. M. Weiss, Mr. and Mrs. L. Schultz, Mr. and Mrs. P. Jacobs, Mr. and Mrs. J. Greenstein, Mr. and Mrs. H. Schultz.

**Gerson-Schroeder.**  
Rebecca Gerson to Albert Schroeder on Feb. 22, by Rabbi Hugo Heyman, of Brooklyn, at the residence of the bride's parents, 266 Linden avenue, Greenville, N. J.

**Young Men's Hebrew Association.**  
On Sunday evening, March 8, there is to be a Purim entertainment at which one of the features is to be an exhibition of the famous Oppenheim pictures and an address by Dr. A. S. Isaacs.

The third course of lectures under the auspices of the Board of Education begins on Wednesday evening, March 4. This course is to consist of lectures on electricity on Wednesday evenings and musical subjects on Saturdays. On the 22d of March the Daguerre Camera Club is to hold its first annual salon at the Y. M. H. A. Building. The exhibition is to last for a week and the contest is open to amateurs who would like to enter it. Pictures that are entered must bear the exhibitor's name and address on the back of the picture. Pictures are forwarded at the risk of the sender. No photograph may be withdrawn before the end of the exhibition. All communications must be addressed to the Daguerre Camera Club, Y. M. H. A., Ninety-second street and Lexington avenue. The board of judges consists of Mr. Maximilian Toch, Dr. M. W. Franklin and Mr. Juan C. Abel.

The speaker at the religious exercises for this Friday evening is to be Mr. Rudolph I. Coffee.

**Ladies' Hebrew Aid Society.**  
Tuxedo Hall, corner Madison avenue and Fifty-ninth street, has been engaged for the entertainment and reception to be given by the Ladies' Hebrew Aid Society of Yorkville to-morrow (Saturday) evening. This society accomplishes much good in alleviating the distress of the poor and suffering, and a large attendance is looked for. Professional talent only will provide the entertainment.

## Birth Party.

Miss Beatrice H. Gotthelf, oldest daughter of Mr. and Mrs. H. S. Gotthelf, celebrated the anniversary of her birth last week by entertaining her young friends at her residence on East Eighty-third street. The little miss played the part of hostess in a clever manner and amused her guests with renditions of the latest popular melodies. Souvenirs in the shape of Miss Gotthelf's latest photograph artistically framed were presented.

A telegram of regret at their inability to be present was received from Miss Gotthelf's grandparents, Mr. and Mrs. C. S. Gotthelf, who are now recuperating at New Orleans as the result of an accident which recently occurred and almost cost them their lives. Mr. and Mrs. Gotthelf will return in the latter part of May.

## Mrs. Erlanger's Euchre.

Mrs. A. L. Erlanger gave a progressive euchre party at the Ansonia, Broadway and Seventy-third street, yesterday afternoon for the benefit of the Home Purchasing Fund for Destitute and Crippled Children of this city. During the afternoon Mr. Ad. S. Witmark, barytone, and several other artists entertained the audience. An orchestra was also in attendance.

## The Herrman Fund.

In January, 1899, Mrs. Esther Herrman presented to the council of the Scientific Alliance of New York \$10,000 as a nucleus of a building fund, and with Mrs. Herrman's consent the interest upon it is being temporarily used for the encouragement and assistance of investigation. The following grants have recently been made: To Prof. L. M. Underwood of the Torrey Botanical Club for aid in his investigations upon the ferns of tropical America, \$200. Professor Underwood is now in Jamaica and will visit Cuba and other West Indian Islands during the next few months. To Prof. J. McK. Cattell of the New York Academy of Sciences for aid in his investigation on the natural history of American men of science, \$200.

## A Successful Affair.

The annual affair of the Honesdale Club, which was held on Wednesday evening, Feb. 25, at Turn Hall, Lexington avenue and 85th street, was successful from every viewpoint. Dancing was enjoyed by those present until early the next morning and all were unanimous in the opinion that the affair was one productive of much sociability and enjoyment.

Among those participating were Joseph DeFain, E. Bolton, S. Walters, N. Lederman, Simon Leo, B. Frye, Samuel Kaliski, L. Fried, J. Glauberg, M. Gross, H. Noel, H. Hirsch, E. Rubenstein, Geo. Bauman, M. Gold, H. Schilling, L. Wolf, Chas. Mansbach, W. Kaliski, J. M. Schneck, I. Goldstein, B. Frye, A. H. Pearles.

## Ladies' Roumanian Aid Society.

The fifth anniversary of the Ladies' Roumanian Aid Society was appropriately celebrated on Thursday evening by an entertainment and ball at Arlington Hall. The attendance was extremely large and all present enjoyed the attractive musical programme which was provided. Dancing following and among those who were noticed present were: A. Braunstien, M. Schine, Miss S. Schine, Dr. T. Jurim, Misses Sandau, Miss H. Fetler, Mrs. M. Schwartz, Mrs. C. Braunstien, Mrs. W. Markus, Mrs. K. Lewis, Mrs. Goldstein, M. Rubinger, L. Halms, R. Wechsler, J. Emanuel, S. Meyerson, Mr. and Mrs. A. Gluckman, Mr. and Mrs. O. Schine, Mr. and Mrs. P. Landau, Mr. and Mrs. Dr. J. W. Stern, Mr. and Mrs. J. Edeiston, Mr. and Mrs. P. Edleston, Mr. and Mrs. H. Gropper, M. Brauner, Miss B. Brauner, E. Herbert, N. Jersanitz, Mr. and Mrs. S. Kaufman, Mr. and Mrs. Q. Schoenberg, Mr. and Mrs. D. Reichard.

## In Aid of the "Daughters of Jacob" Home.

The "Daughters of Jacob," a very worthy society, which maintains a "Home" on the East Side, will give an entertainment and ball on Sunday evening, the 3th inst., at the Grand Central Palace. The receipts will be devoted toward the maintenance of its "Home," and it is hoped that there will be a large attendance to materially benefit this worthy object. An excellent entertainment will be given.

## OBITUARY.

### Jacob Cohen.

In the death of Jacob Cohen, which occurred at his residence, No. 63 East 85th street, on the 23d. ult., a well-known figure was removed from mercantile as well as communal and fraternal circles. Mr. Cohen came to these shores in 1863, and after engaging in the tailoring business for about five years, established himself at the corner of Baxter and Walker streets, where he immediately prospered and at the time of his death left a considerable fortune.

He was affiliated with both the Congregation Beth Israel Bikur Cholim, at Lexington avenue and 72d street, and the Congregation Kehilath Jeshurun at East 85th street. He was an old-time member of Monitor Lodge No. 528, F. & A. M. and also of the Bruder des Bundes and a liberal contributor to all our charities, especially the Montifore Home, the Mt. Sinai Hospital, Beth Israel Hospital and the Talmud Thora Society.

The funeral, which occurred on the 25th. ult. was largely attended, Rev. Dr. Falk Vidaver, assisted by Rev. Dr. Sol. Baum, officiating. The interment was in Salem Fields Cemetery. Mr. Cohen is survived by a widow and the following children: Mrs. Moe Levy, Mrs. B. Greenberg, Mrs. J. R. Munter, Mrs. J. Cohen, Miss Nellie Cohen, Miss Harret Cohen, Mr. Louis Cohen and Miss Sadie Cohen.

Mrs. Louisa Eisenberg, widow of the late Levi Eisenberg, on Feb. 23. The funeral took place on Wednesday, Feb. 25, from the residence of her son, Mr. Fred. Eisenberg, 76 Bay 25th street, Bensonhurst. Rabbi Hugo Heyman, of Brooklyn, officiated. Interment at Salem Fields.

### Harmitzvah.

Master S. Liebovitz, son of Mr. and Mrs. B. Liebovitz, attained his religious majority on Sabbath last, at the Zichron Ephraim Synagogue, reading besides his portion of the law, the Haphotrah for the week.

On Sunday, the first inst., a reception was held at the Tuxedo, 59th street and Madison avenue. A dinner, excellently catered by Mrs. Lewis, was served, during the progress of which the young confirmant made an address expressing among other things his appreciation of benefactions bestowed upon him by his parents. Music was furnished by Prof. H. Liff.

Some of those who enjoyed themselves were: D. H. Solataroff, I. Goldberg, R. B. Bernstien, Mrs. H. Nussbaum, A. Raphelfeld, S. Liebovitz, B. & I. Barnett, S. Yentelson, M. Nerther, A. Samisch, Miss E. Samisch, Miss D. Rosenberg, Miss S. Krakauer, M. Rosenberg, A. N. Cohen, Miss J. Liebovitz, E. Luber, D. Liebovitz, Dr. I. M. Zweispohn, Rev. Dr. Zipser, Miss S. Hirschfeld, I. Goldberg, Mr. and Mrs. Zunterberg, Mr. and Mrs. M. Kaufman, Mr. and Mrs. Jonas Weil, Mr. and Mrs. I. Epstein, Mr. and Mrs. C. Reiss, Mr. and Mrs. C. Isaacs, Mr. and Mrs. I. J. Goldstein, Mr. and Mrs. Todes, of Baltimore, Md., Mr. and Mrs. M. Sunterberg, Mr. and Mrs. A. B. Schleimer, Mr. and Mrs. A. Tauber, Mr. and Mrs. S. Raphael, Mr. and Mrs. S. Federman, Mr. and Mrs. M. Meltzner, Mr. and Mrs. M. Glass.

### Young Women's Hebrew Association.

Dr. Joseph Silverman was the speaker last Friday evening at the religious exercises. He chose for his subject "Society and Solitude," giving comparative pictures in words of the effect of the two.

The speaker this Friday evening will be Mrs. Richard Gotthelf.

The classes are now all in session and the clubs are being formed. The cooking class will conduct its social work under the name of the Culinary Art Club; the dressmaking class will be known as the Needle Art Club and the Physical Culture Club has been organized by the physical culture class. Another club is the Art Club, which will assist in any way within their power to aid the management in decorating the building. They also intend to beautify the rooms of the inmates of the Homes for Aged and Infirm by making passe partout pictures, match scratchers, etc. There is also a Literary Club, which is taking up the study of English literature.

For Purim a costume dance will be held. Prizes will be given for the most original and grotesque costumes. Games appropriate for Purim will be played and refreshments served.

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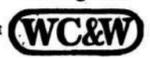
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As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, MARCH 6, 1903.

Sabbath Portion of the Law:

תְּצַו

The Law of the Temple

וְזֶה חֻקֵּי הַבַּיִת

"This is the law of the house: upon the summit of the mountain is all its limits; all around is most holy. Behold, this is the law of the house."—Ezekiel XLIII, 12.

The prophet, in vision, is carried by the hand of God through the temple, is shown the most detailed measurement of everything in it, around and about it, is given specific information of everything. In this account our text appears: "This is the law of the house," etc., calling the הַבַּיִת (the temple) house, whose limits are described as the summit of the mountain (i. e., lofty and high), which, while it had a קֹדֶשׁ קִדְשֵׁי קִדְשֵׁי a holy of holies for the high priest, was still designated integrally as the קֹדֶשׁ קִדְשֵׁי most holy, repeated with special notice: "Behold, this is the law of the house." Its holiness was here called the law of the house. It was not all the law of the house, but this particular point that the whole house was most holy, every part thereof, standing lofty and high in its situation, was here specially expressed. Of course, what is that to us?

Now, if we behold a beautiful structure, erected to God's glory, for the promulgation of our holy religion, our eyes may feed on its gorgeous beauty as it stands a monument of architectural symmetry. It may contain costly material of adornment and ornamentation, presumably being the offerings of the people for the love of God, and we may delight and feel proud that such an edifice has been reared and called the house of God; yet that has nothing of instructiveness in it. That is only feeling, sentiment, nothing more, if it does not appeal to us otherwise with its holiness, if, when we enter and breathe its atmosphere, and no inspiration touches our soul.

"This is the law of the house." Not when we listen to the soul-stirring exhortations of an eloquent sermonizer and we become enlivened by the silvery voices of sweet choirs, when a congregation is for a moment only roused to religious fervor and devotion, but we enter alone, with none to overhear our whisper that breathes a prayer, because we feel that we are in a place most holy, whose very being lifts us high to sacred entities, indeed, then we can sincerely confess, וְזֶה חֻקֵּי הַבַּיִת "This is the law of the house."

But, why does the prophetic writing call here the temple בַּיִת? Why not

הַבַּיִת as it previously did? Because it gives it the same name as to the abode

we occupy, house, so that every house shall bear the name of the temple and be a מִקְדָּשׁ קָטָן a miniature sanctuary. When we step to the door of a Jewish residence, our eyes are at once raised to the door-post where we are greeted by the holy name of God יְהוָה, inscribed on the mezuzah that rests there, agreeable to the law,

וְכַתְּבֶנּוּ עַל מְזוּזַת בֵּיתוֹ

But is this not often only an indication of concession to appearances as is also that of the outward majesty of a temple? Intended for an admonition to keep the house holy, but it is not. Ah, there is a serious question that comes to us inquiringly—what is the law of your house? Is it that of sweet harmony between husband and wife, between parents and children, between yourselves and God? If all these characterize the house—if the love pledged at the matrimonial altar between a man and a woman is intact in the house, and parents have imbued their children with that love, thus having peace and harmony in the family throughout life, crowned by religious emotions following the ordinances of God as becomes good Jews; then the same sentence that the prophet in his vision perceived, "This is the law of the house," is well fitted for every house where God is served and obeyed. Otherwise, what law can the house have? Law of indifference, lukewarmness or agnosticism?

Oh, we have the law of the land! That we must obey, if not, we are made to obey. There is no merit in that. What our religion asks of us to serve God and obey His will, because we love Him and adore Him, that is the law of the house of God! That is the law of every Jewish house, if it is Jewish, and that is the law, as the Haftarah concludes:

רְצִיתִי אֲתָכֶם נֹאֵם אֲדֹנָי

"which is acceptable to the Lord."

Selfishness is a boomerang which in due time recoils upon him who practices it.

Dafson was one of Haman's sons, whose cognomen has since been assumed by many worthy Israelites.

Some women have a poor opinion of Ahashverosh on account of his famous decree "that every man should be the ruler in his own house."

Go and hear the reading of the Megillah next Thursday night, and remember that while there are many Hamans in existence there are but few Mordecais.

Purim is the time for matanos lo-eyonim—gifts to the poor. Remembering the poor is an excellent way of celebrating the merry feast.

Many a despised East Sider, if properly approached, would consent to give his mite to the United Hebrew Charities, and that, too, out of all proportion to the contributions made by the high-toned West Sider.

Every Israelite, however humble, must lay aside a portion of his income, no matter how insignificant it may be in comparison to those of richer people, for religious and charitable purposes.

The New Chief of the Hebrew Union College.

Rev. Dr. Kaufman Kohler has received the honorable call to assume the Presidency of the Hebrew Union College of Cincinnati and has accepted the call. No better choice could have been made by the Board of Governors of that Institution to fill the position orphaned since the removal by death of its founder and creator the Rev. Dr. I. M. Wise. His capacity to fill the position with honor to himself and profit to the institution, is unquestioned.

Dr. Kohler has long ago been recognized as the most learned Jewish theologian of this country. His scholarship is not confined to the full grasp of Talmudic and post-Talmudic literature, but it ranges all over the branches of knowledge that are requisite at this day for one who occupies the position of a competent teacher of theology. He is as versed in Oriental literature as he is in the various systems of Philosophy and comparative history of religions. Through a long career of pulpit oratory he has given evidence of deep thought, profound meditation and deep contemplation, but of rugged honesty in maintaining the principles which he professed and in maintaining the high character of a noble representative of Israel's ancient religion. His contributions to Jewish literature in periodicals, and as co-laborer in the Jewish Encyclopædia have found commendation everywhere.

He has been a consistent exponent of Reformed Judaism, and those who sat at his feet were never left in doubt as to the attitude which he occupied. There was nothing flippant, nothing sensational, nothing of the demagogue in his utterances, he was always thoroughly Jewish, and no better evidence of his Jewish consistency can be produced than his conservative movements during a decade or more.

He has now the opportunity and will no doubt make the best use of it to reorganize the Cincinnati institution on lines which will make it a true institution of Jewish learning, in which education shall be imparted which will fully equip the future teachers of American Israel that will graduate from the Cincinnati College, not only with the learning and knowledge which will truly qualify them as teachers of the Hebrew religion, but will fill their mind with that consciousness which is lacking in so large a number of young Rabbis that have issued from that seminary.

It will be for him to show that Torah, which must be taught at a modern Rabbinical School, is not confined to the knowledge of Biblical and Talmudical knowledge, but comprises the vast field of science and knowledge which makes up the sum of modern culture, and without which no truly representative Rabbi can find recognition among his own people as well as in society at large.

Of course, it goes without saying, that we cannot agree with the ultra-reform tendencies of the modern school, but we recognize the necessity of harmonizing the progress achieved in all branches of human science with the spirit of our religion, which, more than any other, need not be in conflict with the results of scientific investigation. True progress means conservatism, but it excludes sensationalism, playing to the whim of the masses or toying with the half-backed, pick-

up snatches from soi-disant scientific book by our youngsters.

Dr. Kohler has, in our opinion, a herculean task before him, but he is the man to bring order out of chaos and establish solid learning where dilettantic stuffing formerly took its place.

There is not any rivalry between the two Rabbinical Seminaries. Let there be emulation, healthful to the two institutions. We watch with eagerness the first fruit of the change and shall welcome its ripeness as often as it makes its appearance.

Unprecedented and honorable to the congregation where Dr. Kohler officiated for nearly a quarter of a century is the tribute paid to the scholar, preacher and spiritual leader by presenting him with a purse of \$7,500 and making him an honorary Rabbi of the congregation, at the same time granting him release from further service to enable him to assume the honorary position to which he was called.

Thanks are certainly due to the wisdom and foresight of the Governors of the Hebrew Union College for the choice they have made.

A good heart, the product of the training enjoined by the Mosaic and Rabbinic law, needs no prompting in order to bring its offering to the Temple of Religion and of Humanity.

The B'nai Berith Jubilee.

The President of District Grand Lodge No. 1, I. O. B. B., the Hon. Jacob Klein, is to be congratulated indeed. With the fiftieth anniversary of the institution of the District Grand Lodge which is to be celebrated with much eclat on Sunday next at Temple Beth-El, he approaches that event with the institution of three new lodges during his term, and these lodges being in the down-town East Side in the City of New York. The last of these lodges was instituted on Sunday the first inst., in the presence of a large assemblage of members of the Order. The membership of the lodge is composed of young Israelites of more than ordinary intelligence, men who seem to understand the objects the Order has in view, and who are willing to battle for them.

It should be borne in mind that the members of the four lodges now working on the East Side of the city, come within the pale of the Order without any mercenary motives or tempted by any material benefits. There is no endowment; and no personal benefit is held out as an inducement to bring them in. They have been instructed in the work the Order has mapped out for its future, and to aid in its development they have become members.

It is worthy of note that among those enrolled in the membership of Liberty Lodge No. 551, on Sunday last, were Nathan Bijur, Rev. Dr. Maurice H. Harris, of the Temple Israel, of Harlem, Cyrus L. Sulzberger, and Dr. Lee K. Frankel, of the United Hebrew Charities; Dr. David Blaustein, of the Educational Alliance, though a member of Haggai Lodge of Providence, R. I., having allied himself with Harmony Lodge, instituted two weeks ago.

With such men taking up the work of the Order on its new lines, and with such a vigorous and energetic man as President Klein at the head of the District, and a leader of the recognized ability of Leo N. Levi at the

head of the Order, the B'nai Berith are to be congratulated and the coming celebration will accentuate the opening of a new era of brotherhood, which is bound to bring on a glorious future for the Order, for Judaism and Humanity.

All hail, to Leo N. Levy, Jacob B. Klein and the renaissance of the Order of B'nai Berith!

As "through the merits of pious women our ancestors were redeemed from Egypt," so through the merit of the Esthetes of the present age we trust to be delivered from the evils of Anti-Semitism.

The art of giving is a lost art with some people.

(For The Hebrew Standard.)

In Search of a Pulpit.

VI.

Yom Kippur.

The long day, too, came with all its dread and fears for myself. My head was stuffed with three sermons which I had memorized, one for Kol Nidrai, another for the conclusion of Shach'sris and a third for the Minchah services of the Day of Atonement.

I dared not carry my manuscripts to the pulpit, for, if there is anything which a Jewish audience rebels at, it is the reading of sermons and lectures. That is always the first thing with which our people characterize their preachers and which they note as of primary interest. The last incumbent always read his lectures and sermonized even with notes. The people felt that they had wholly outgrown such a procedure which properly marked the novice and the man who lacked ability. And here I was, truly a tyro and beginner in the pulpit, not making use of notes or MSS. That clearly was a point in my favor, and, according to general estimate, put me on a pedestal far above that occupied by my justed predecessor.

So, as I said before, I was "chock" full of Atonement remonstrances for my congregation, had prepared my conception of individual and communal duties for my congregation to embrace, and a final, most theological, discourse on sin, what it is and what its penalties are, completed my category of ideas to be sprung upon my expectant and waiting flock.

Included in the Kol Nidrai sermon was a touching part which dealt with the duty of the living with regard to the dead. This was apropos of the Memorial services which, in the Reform Ritual, is not held in the daytime, because probably the spirits dare not hold communion with their survivors nor the latter with them, except after sundown, when they, too, have their allotted time for visiting this material world.

In this sermon I launched all my artillery and every field-piece at my command. I knew how weak faith was, but I also knew how easily the tears could be drawn from eyes that were dry the entire year. At times I was pathetic, at others grandly rhetorical in depicting the deceased in full possession of virtues which the living were to emulate. To remember the departed ones was a stern duty because it recalled to each one his sphere upon earth, his obligation to ancestry and to the unborn descendants of future time. After the tension following my eloquence was over, men and

women turned to each other during the hymn and whispered short sentences of approval. The most sceptical were finally convinced that they had made no mistake in electing me their Rabbi.

Still the dress parade, with all its glitter and pomp was ever before my eyes. The flower and chivalry of W— Jewry was evidently at its best. During the day unconventional calls were made upon one another. Seats in pews were exchanged. Conversation were carried on as if it were the duty of all good Jews to show each other all the courtesies which polite chatting could convey. The rules of decorum seemed to be broken from the moment that the twelve o'clock noon bell struck. Listless attitude was changed to interested activity. I was expected to close my morning services with a sermon at about noon. My congregation was not in the habit of declaring a recess, though the people took it of their own accord, leaving a small handful of the faithful ones behind to listen to me and my aides for the next three hours.

The Torah commands concerning the Day of Atonement *וַיְהִי בַּיּוֹם הַשְּׁמִינִי* "And ye shall afflict yourselves" (literally "your souls"). Our Rabbis by their own method of interpretation determined that the affliction shall consist of fasting. Our reformers, on the contrary, must argue differently, for they arrive at a different result. They generously sanction physical refreshment, probably on the ground that there can be no affliction for the soul as long as a dreaded want of physical comforts is present. In order to put the soul in a proper frame for penitence and general devotion, it is necessary to remove the body with its tangible, sensible and cogent cravings for food and drink and put it in the background. Otherwise the soul is hampered in its perfect flight to heavenly heights of prayer and piety. Acting on this theory some prominent congregations adjourn rabbi, people and choir at midday and reassemble towards night-fall, while others continue their services with the understanding that those who feel hungry are expected to go home and come back again later. This privilege is a sacred one, and many avail themselves of it.

During the intermission my aides took the floor whilst I regaled myself with the perfume of a large bouquet of flowers sent up to me with a card bearing the names of some of the young ladies of my flock. The first helper was a lawyer who, for an hour or so, read selections from the Bible in the vernacular. He read well, and many of his friends remained behind just to hear him, thus delaying their meal. Of course, he was as proud as a peacock, wore a full dress suit and flitted about as gaily as honors permitted him to do. His elocution was studied. The range covered by his voice was up to the highest standard. All in all, my lawyer aide de camp was a decided success, even in my own opinion.

Less praiseworthy was the effort of my other aid, who used Hebrew and German as the vehicles of his greatness. This part belonged to my friend the *Shofar blaser*. He read the Hebrew in an execrably faulty manner. He disregarded consonants and accents, omitted vowels, strung words together when he should have made a pause

between them, and, to cap it all, began to cry over his reading in a genuine spasm of piety and as the religious mood swept over him, his voice became husky and the tears coursed down his cheeks, blurring both his vision and the printed letters of his book. He had been reading some Psalms which are used as filler-in because the Reform services do not quite cover the entire day.

With Maftir Jonah in German he was equally as striking an example of piling honors upon undeserving shoulders and upon an incapable head.

Not being a German by birth and not being conversant or at home in any ancient or modern tongue, my *Shofar blaser* made his performance simply an outrage upon humanities and belles-lettres. He simply abused, distorted and murdered a tongue not ordinarily graceful, but rendered a hundred-fold clumsier by the vile rendition. And the family! the brother and cousins and nephews and nieces, just listened with open mouthed wonderment at the brilliant performance of the layman in the pulpit. They were awe-struck, silently respectful and devotedly attentive.

And so the day passed and with it much pomp and glory as displayed by this elite community in W—, one among the congregations of the house of Israel. And the fast was broken.

The consensus of opinion was that the services were simply "too lovely for anything," and many of those whose presence I noticed after noon time declared "that they had never fasted better in their lives." As for myself, the fact of my having fasted, placed me in the estimation of quite a number of old ladies as a real pious young Rabbi.

REB PELONI.

The Mirror.

The most peculiar co-incidences will sometimes happen, and a good sound argument, to all appearances justified by the facts of a case, may prove to be nothing more than the conclusion from a partial knowledge of all the facts. So I would caution my readers not to be hasty in arriving at seemingly logical deductions. In substantiation of this contention, I will offer the following illustration.

A rich man received a complimentary Hebrew letter in return for a large donation to a foreign charitable institution. It was not one of those stereotyped, humble documents with Hebrew on one side and English on the other, and the rich man was desirous of acquainting himself with its contents, as he knew it bore on his benevolence. As he was not altogether averse to displaying his goodness of heart, he took the letter to his Rabbi (one of the "half-baked" kind) and requested the latter to translate it for him. The Rabbi helped himself out of the predicament by consenting to write out the translation and send it to the member by mail, on the plea that just then he was troubled with a very severe headache, and the sudden rush of blood to his face and head clearly bore out the statement. Taking the letter, the Rabbi early next morning visited one of the learned men residing down-town and on the East Side, and had the letter done into English, for which he cheerfully paid the said scholar five dollars. Glee-fully returning home, he transcribes

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the translation in his own handwriting and forwards it to the wealthy member of his congregation.

Having often heard criticism passed upon the scholarship of his Rabbi, the rich man thought he could now verify it or prove it false. He heard of a celebrated Hebrew scholar residing on the East Side and to him he sent the Hebrew letter. As it was the same learned man to whom the Rabbi repaired, the translation offered by the "half baked" was found to be substantially identical with that just received by the rich man. He too rewarded the translator with a five dollar bill. The "half baked" Rabbi then received a letter of thanks and enclosed found a check for twenty-five dollars for his kindness and trouble. Now the rich member of the flock over which the "half-baked" presides as spiritual leader, repudiates with indignation the charge made by the HEBREW STANDARD that the "half-baked" cannot read unvoiced Hebrew and translate it.

In one of the cities noted for its dirt, the Rabbi was distinguished for his specialty in announcing, very Christian-like, the hymn or anthem to be sung by the choir during the services. On one occasion, after having rubbed his hands many times over the sooty and dust-laden velvet of the pulpit-table, he raised his pudgy hands well-blackened by frequent contact with the cloth before him and loudly proclaimed, "The choir will now sing 'Wash Me Thoroughly.'" Many of the congregation who saw the raised hands, thought the hymn very appropriate.

(Continued on page 8.)

WANTED—Teacher (male) for Hebrew school. Must speak English. Apply Sunday morning, bet. 10 and 12, at school, Stillwagen's Hall, 158th Street, cor. Forest Ave., Bronx.

Room and strictly kosher board in a private family desired by a young American business man. None who do not observe the Sabbath need answer—nor need any who do not appreciate refined society. Very best reference given and desired. Liberal terms. Answer "A. L.", Hebrew Standard.

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WANTED—Congregation Sons of Jacob, Haverstraw, N. Y., wishes to engage a *שוחט* and Teacher. Salary \$15 per week, besides other income from different sources. Must be competent to give a good lecture in English and German. Expenses paid to successful candidate only. Only married men should apply to Jacob Sandusky, Haverstraw, N. Y.

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WANTED—A Rabbi by Congregation Tifereth Israel (progressive or theodox). Must be a good English lecturer and experienced Hebrew pedagogue. L. ORANSKY, Pres. Des Moines, Ia.

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State of New York. Insurance Department. Albany, April 17, 1908. I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it. In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written. Francis Hendricks, Superintendent of Insurance.

Total Assets, \$5,790,400.83 Death Claims Paid Since Organization FIFTY MILLION DOLLARS.

## THE MIRROR.

Continued from page 7.

One of the Kosher butchers whose patrons consist largely of that class of pious, old-fashioned women who believe in depriving the meat of its blood, received complaint after complaint recently that the meat he supplied them with contained too many veins (in dialect German adern or odern). He calmly answered their protestations that this was the month of Adar (or Oder) and that this month of the Jewish year is chiefly celebrated because of its seventh day being the traditional memorial of the birth and death of Moses, our teacher. (That day is usually styled Zayin Oder, זין י')

The women therefore had no right to rebel against the many veins appearing in their meat if they wished to be good Jewesses. Whether this linguistic canonistry satisfied the pious women, dependent sayeth not.

The struggles of the young congregations, the smaller bodies that dot the city with their houses of worship, almost diminutive by the side of their great sister organizations, are noteworthy efforts which deserve to be crowned with success. The large temples and their patrons can hardly conceive of the amount of anxious thought expended by their humbler brethren in duplicating at the present time the efforts made by members of the larger institutions a half century ago. History is but repeating itself. In due course of time the last and least shall become first and foremost, when decadence and stagnation will overtake the now strong and unshaken associations of men.

It is interesting to note, for instance, that one congregation in Yorkville is contemplating extensive improvements and enlargement. Another in Harlem is exerting itself to move to more suitable quarters by building elsewhere on a larger scale. The leaders in these movements are progressing strenuously toward the attainment of their object and are, in fact, making great sacrifices of time and money in each instance. The success of the project in both cases means the reaching out to include but a small portion of the very large unaffiliated portion of our population, as members or contributing seat-holders. For that reason all such laudable undertakings deserve support, and the originators all credit.

The authorities of the Cincinnati College have acted wisely in more ways than one by selecting Dr. K. Kohler as the president of the Greater College of the West. By this choice I have no doubt that the I. M. Wise Fund will receive its full share of contribution from New York, and perhaps even more than that, without the conditional provisions previously restricting the gift.

Some admirers of Reb Yussif Loeb Levy, of Pittsburg, may yet be found to say that he himself confidentially told them that he had refused the very flattering offer of headship for the Hebrew Union College. But I have the hardihood to doubt that such a recognition of his scholarship ever took place or that he, like Caesar, thrice refused the kingly crown.

They say that nature abhors a vacuum. My learned friends of the cloth recognize this by blandly filling up their otherwise empty sermons with words, mere words and bushels of them. In that regard at least they are afraid to run counter to the laws of nature. And well is it for them that they respect this ordinance, as many people are blinded by a multitudinous array of words, and the rabbis are judged by the manner in which they can juggle with vocabulary.

That illustrious commentator on my good natured badinage about the clergy, Rabbi Jacobson, M. P., of Shreveport, La., has recently had no time to exchange words with any passers-by in the field of journalism, because he has been too busy with his scheme of a conference of Southern rabbis, of which he is the temporary chairman, and because of his activity is likely to become the permanent one. He had at one time proclaimed a theory of the "divine rights" of the ministry, and of himself particularly, in his criticism of the Hebrew Standard. What future pretensions he will make, as president of that

## The Wise Mother

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august body to be known as the Southern Conference, only time and his dejected vagaries will make clear to us. I am expectantly waiting for possible future explosions.

Reb Shmuel and Reb Boruch were conversing on a boat, when suddenly a cry arose that the boat was sinking. Shmuel, who was a rather nervous individual, joined in the shout, and cried out aloud: "Boruch! Boruch! The boat is sinking!" Reb Boruch, grasping the situation at once, rushed in the direction of the life preservers, at the same time trying to calm his companion with the following words: "Sha Sha, Shmuel! What are you crying about? Is it your boat?"

Zundel treated his friend Zorach with a cigar.

After lighting it he asked him, "How does it burn?"

"Alle yuedischer kinder," responded Zorach, "sollen esoy brennen."

ASPAKLARYA.

## Borough of Brooklyn.

## Bnai Sholom Congregation.

Rabbi Alter Abelson will speak on "The Neglect of the Study of Jewish Literature" in Bnai Sholom Synagogue, Brooklyn, this Friday at 8 p. m. (March 6). The public is invited.

## B'nai Sholom's Masquerade.

The annual Purim masquerade and civic ball of the Congregation B'nai Sholom will be held at Prospect Hall, Prospect avenue, near Fifth avenue, on Thursday evening, March 12.

## Are to Be Neighbors.

Some little time ago the orthodox Jews of Greenpoint made a bid for the old Union Avenue Baptist Church, and it is said, if it had not been for several envious Hebrews of the Reformed type, belonging to the Congregation Beth-El, the transaction would have gone through all right. It looks now as if the tables have been turned, as Congregation Sha-rith Israel, which is composed of ultra orthodox members of the Jewish faith, have purchased the dwelling property at 108 Noble street, which is immediately adjoining to Temple Beth-El, and intend to worship there. Extensive alterations are being made. It is thought that the officers and prominent members of the reformed congregation would now be better pleased if their orthodox brethren had secured the old church on Manhattan avenue.

## Levy-Aron.

One of the most fashionable events of the year was the marriage last Wednesday evening, in the Pouch Mansion, Clinton avenue, of Miss Lillian Levy, daughter of Mr. and Mrs. Aaron Levy, of No. 279 Adelphi street, to Mr. Robert L. Aron. The ceremony was performed by Rev. Alexander Lyons.

Miss Levy was attended by Miss Miriam Levy, her sister, as maid of honor, and these bridesmaids: Miss Bessie Levy, Miss Fanny Michel, Miss Hannah Aron, Miss Fanny Grumbach, Miss Gus-tie Meyer and Miss Laura Borchard. The flower girls were Miss Florence Levy, a niece of the bride, and Miss Frances Aron, a sister of the bridegroom. Mr. Samuel J. Flaso was best man and Miss Miriam Levy, maid of honor.

Two hundred guests sat down to the wedding supper, which was spread in the assembly room. The tables, which were round, were so arranged that they made a circle about the bridal party sitting in the centre.

Mr. and Mrs. Aron are now in the South on their honeymoon. Their itinerary includes a trip to Washington, Palm Beach, Jacksonville, St. Augustine and a cruise in the Bermudas. On their return they will live in a fine mansion, fully furnished, in Seventh street, near Ninth

avenue, Brooklyn. This is a present from Mr. Aaron Levy, father of the bride.

## Morris Adler Assaulted.

While Morris Adler, the president of the Brooklyn Disciplinary School, and one of the most active members of the Board of Governors of the Hebrew Orphan Asylum, who lives at 816 Putnam avenue, was on his way home from a lodge meeting early Tuesday morning he was attacked from behind at Reid avenue and Monroe street. He was struck on the head with a blunt instrument, and when he fell his assailants stole his gold watch and chain, valued at \$150, and \$50 in cash. The robbers left Mr. Adler lying in a pool of blood.

Detective Fritz of the Ralph avenue police station was passing on the opposite side of the street when he heard Mr. Adler's groans. He discovered Mr. Adler, almost unconscious, bleeding from a wound on the back of his head. His forehead was cut and his nose was bruised and swollen.

The detective summoned an ambulance from St. Mary's Hospital and sent word to the police station. The thieves in their hurry to rob him overlooked a wallet containing \$150 which he had in an inside pocket of his waistcoat. Mr. Adler was removed to his home in an ambulance, where he lapsed into unconsciousness. The police were unable to find a clue to the assailants.

## Amphion Theatre.

The engagement of Mr. N. C. Goodwin and Miss Maxine Elliott at the Amphion next Monday promises to be one of the chief events of the year, as these co-stars stand alone to-day as the greatest exponents of high comedy in this country. Mr. Goodwin's portrayal of the kind-hearted, sympathetic brother who, to shield a younger sister from harm, is delightfully remembered by all play-goers who saw any of his performances during the long run of "The Altar of Friendship" (which will be presented here) at the Knickerbocker Theatre in New York. The Goodwins have surrounded themselves with a company of unusual excellence, and their presentation promises to be the most elaborate production of play ever given by them. The costuming will be handsome and the stage appointments very elaborate.

## The Chief Rabbi and His Flock.

On Saturday, February 14, at the Hempstead Synagogue, the Chief Rabbi, Herman Adler, startled the congregation assembled with the following words: "The poor Jew fasts or eats dry bread when he cannot get meat which has been killed according to ritual; the rich Jew eats meat unclean to his father, because the other is not served at the Savoy Hotel. The poor Jew binds his phylacteries round his arm in the sight of the heathen; the rich Jew is ashamed of the Day of Atonement. The poor Jew glories in his race when it is most despised and rejected; the rich Jew—now that no one but a fool in this country despises his race—changes his name and hopes to be taken for a Scotchman. The poor Jew clings to his heritage though the world batter him; the rich Jew gives it up with a contemptuous smile. The poor Jew is a strenuous man, worthy in the main, despite his faults, of a glorious past; the rich Jew is a sham barely worthy of an ignoble present. This is the paradox of the Jew." Then added the Chief Rabbi: "My brethren, the indictment is severe, but is it not true?" Then he vigorously denounced in no measured terms the flaccidity, weakness and debility of modern Judaism.

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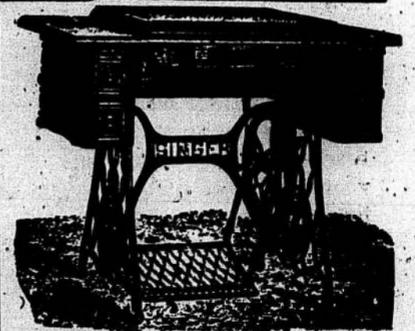
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IN THE THEATRES.

Third Avenue Theatre.

Lincoln J. Carter, author of "The Fast Mail," "Heart of Chicago" and other equally popular plays, will present his latest success, "The Eleventh Hour," at the Third Avenue Theatre next week.

Grand Theatre.

For the first time since its opening a new play was presented at the New Grand Theatre, corner of Grand and Chrystie streets, on Friday evening last. It is entitled "The Yiddische Nachath," and achieved an instantaneous success.

Proctor's Fifth Avenue Theatre.

Proctor's Fifth Avenue next week will turn to classic comedy, and will offer "The School for Scandal" as an attraction. Mianie Seligman and William Bramwell will assume the principal parts, supported by a powerful company, including such favorites as George Edwin Bryant, Verner Clarges, Gerald Griffin, Paul McAllister, John Westley, George Friend, Julian Reed, Ivah M. Wills, Eva Vincent, Ada Levick and many others.

Proctor's 23d Street Theatre.

Probably no other event in vaudeville this season has attracted so much attention as the announcement that Roland Burnham Molineux has written a play, and that this play has been secured by F. F. Proctor for his vaudeville houses. Mr. Molineux has always had the "literary habit," so to speak, and during the long and weary hours of his confinement in the gruesome death cell at Sing Sing, he wrote several one-act dramas. After his acquittal on the murder charge he submitted one of these anonymously to the management of Proctor's, with the result that it was at once accepted for production.

Proctor's 58th Street Theatre.

"Blue Jeans," by Joseph Arthur, will be produced at Proctor's Fifty-eighth street next week. This charming play was produced on the Proctor circuit last season to enormous business. It is chuck full of "atmosphere" and conspicuous for its originality. Miss Virginia Warren, who played June so successfully at Proctor's Fifth Avenue last summer, will again assume the role next week. Ned Howard Fowler, who also played the part last season, will again appear in the leading male role as Perry Bascom.

Proctor's 125th Street Theatre.

"A Gold Mine," a rip-roaring comedy drama in three acts, by George H. Jessop and Brander Matthews, will be the offering in which Proctor's 125th street stock company will appear next week. The play is replete with many comic situations and pathetic incidents. The leading male role will be interpreted by James E. Wilson, who will appear as Silas K. Wolcott, a part in which Mr. Wilson has appeared many times, and which was created here by Nat Goodwin. Adelaide Keim will assume the role of the Hon. Mrs. Meredith.

New Star Theatre.

"The Man Who Dared" is the title of the play which will be seen the coming week at the New Star.

This will be the second appearance of the play in this city. Mr. Howard Hall, a romantic actor of sterling qualities, is the star, as well as the author of "The Man Who Dared." It is a Parisian melodrama in five acts, clothed with excitement, deeds of heroism, some wicked-

ness and plenty of what in magazines they call "local color," and into which enough of the sensational has been woven to make it quite stirring, with no lack of thrilling climaxes; which are most cleverly worked up.

Thalia Theatre.

"The Jewish Medea" is an unqualified success, and will be continued at the Thalia Theatre this evening and tomorrow (Saturday), matinee and evening. Sunday afternoon and evening there will be the usual sacred concerts.

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LEVENTHAL, HARRY.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Leventhal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, the 3d day of February, 1903.

ISRAEL LEVY, LOUIS MOSCOWITZ, KANTROWITZ & ESBERG, 320 Broadway, New York City, Attorneys for Executors.

THE CITY OF NEW YORK, DEPARTMENT OF TAXES AND ASSESSMENTS. MAIN OFFICE, BOROUGH OF MANHATTAN, NO. 280 BROADWAY, STEWART BUILDING, January 12, 1903.

NOTICE IS HEREBY GIVEN, AS REQUIRED by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond, comprising The City of New York" will be open for examination and correction on the second Monday of January, and will remain open until the 15th day of APRIL, 1903.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in the case of a non-resident carrying on business in the City of New York, at the office of the Department of the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

KAUFMAN, ISRAEL.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Eisman & Levy, 135 Broadway, the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1903, next. Dated, New York, the 24th day of December, 1902.

YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Executors. EISMAN & LEVY, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

DAZIAN, WOLF.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Putzel, No. 123 Broadway, in the City of New York, on or before the 29th day of June next. Dated New York, the 15th day of December, 1902.

CHARLES A. WIMPFHEIMER, WILLIAM R. ROSE, Executors. Rose & Putzel, Attorneys for Executors, 123 Broadway, New York City.

FRANKO, LIZZIE.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Franko, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Steinhardt & Goldman, their attorneys, No. 68 William street, in the Borough of Manhattan, in the City of New York, on or before the 25th day of August next. Dated New York, the 17th day of February, 1903.

SAM FRANKO, JOHN MENKE, Executors.

JACOBY, ROSALIE S.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 605 Madison avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, the 24th day of September, 1902.

GEORGE W. JACOBY, Administrator. ALBERT J. APPELL, Atty for Administrator, 90 West Broadway, Manhattan, N. Y. City.

HELLER, JETTE.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Heller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 94 Broadway, in the City of New York, Borough of Manhattan, on or before the 4th day of May next. Dated New York, the 29th day of October, 1902.

LIZZIE F. ENGLEHART, Administrator. DITTENHOEFER, GERBER & JAMES, Attorneys for Administrator, 96 Broadway, New York City.

LEERBURGER, SIGMUND.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 115 West 11th street, in the City of New York, on or before the 20th day of May next. Dated New York, the sixth day of November, 1902.

BELLE LEERBURGER, GEORGE LEERBURGER, Executors. SAMUEL L. WOLFF, Attorney for estate of Sigmund Leerburger, 111 Broadway, Borough of Manhattan, New York City, N. Y.

STERN, FANNY.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Monfried, No. 99 Nassau Street, Manhattan Borough, City of New York, on or before the first day of April next. Dated New York, the 19th day of September, 1902.

HARRY KITZLINER, Executor. MAX MONFRIED, Attorney for Executor, No. 99 Nassau Street, Manhattan Borough, N. Y. City.

MAGEN, BERNARD.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Magen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next. Dated New York, 3rd day of October, 1902.

ALEX. FRANKENSTEIN, NATHAN MAGEN, Executors. LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

WEINBERG, LEAH.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Weinberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 204 Broadway, Borough of Manhattan, in the City of New York, on or before the thirtieth day of April next. Dated New York, the twenty-second day of October, 1902.

ANSEL WEINBERG, Executor. BENEDICT E. WISE, Atty for Executor, No. 204 Broadway, New York City, Manhattan.

BROWN, HENRY.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 99 Nassau Street, in the City of New York, on or before the 14th day of July next. Dated New York, the 6th day of January, 1903.

JOSEPH ROSENZWEIG, Administrator. SOLOMON BROWN, Atty for Administrator, No. 99 Nassau Street, New York City, Manhattan.

SIMONSON, PHILIP.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Simonson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Singer & Barr Room 1003, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next. Dated New York, 3d day of September, 1902.

WILLIAM J. BARR, HENRY B. SINGER, Executors. SAMUEL E. A. STERN, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

MOELLER, RACHEL.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Moeller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next. Dated New York, the 24th day of February, 1903.

HENRY M. MOELLER, Administrator. MAURICE S. COHEN, Attorney for Administrator, 44 Broadway, Borough of Manhattan, City of New York.

FISHMANN, ANNIE.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Fishmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Weil, Wolf & Kramer, their attorneys, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of April, 1903.

ARTHUR FISHMANN, JACOB WOLF, Executors. WEIL, WOLF & KRAMER, Attys for Executors, 309 Broadway, Borough of Manhattan, New York City.

MOELLER, FREDERICK.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Moeller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of April next. Dated New York, the seventh day of October, 1902.

RACHEL MOELLER, Administrator. MAURICE S. COHEN, Attorney for Administrator, No. 44 Broadway, Borough of Manhattan, New York City.

WOLFFE, CLARA.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next. Dated New York, the 14th day of November, 1902.

BERNHARD ARAM, Executor. WISE & LICHTENSTEIN, Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Metzger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next. Dated New York, the 17th day of November, 1902.

JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 123 Broadway, Borough of Manhattan, New York City.

BOOKMAN, JACOB.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bookman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903.

CAROLINE BOOKMAN, SAMUEL BOOKMAN, JOSEPH E. HOFFMAN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SACHS, MORRIS J.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Sachs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Freeman, Room 1233, No. 150 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the first day of August next. Dated New York, the 20th day of January, 1903.

HARRY ROSENWASSER, RACHEL SACHS, EMANUEL SACHS, Executors. JACOB FREEMAN, Attorney for Executors, 150 Nassau Street, New York City, Borough of Manhattan.

FRAUENFELDER, PAUL G.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul G. Frauenfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of July next. Dated New York, the 20th day of January, 1903.

LINA R. E. FRAUENFELDER, GUSTAVE HURLIMANN, Executors. FRAUENFELDER, PAUL G., Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

STRASBOURGER, HENRI.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Strassbourger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 29th day of April next. Dated New York, the 22d day of October, 1902.

RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

TOBIAS, LOUIS.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Tobias, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles O. Tobias & Well, No. 65 Bleecker street, in the Borough of Manhattan, City of New York, on or before the twentieth day of April, 1903.

CHARLES O. TOBIAS, EDWIN L. KALISH, Executors. Lindsay, Kremer, Kalish & Palmer, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

HARLAM, LENA.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Harlam, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Blumenthal, Moss & Feiner, No. 35 Nassau street, in the City of New York, on or before the 27th day of August next. Dated New York, February 16th, 1903.

MOSES HARLAM, Administrator. BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, No. 35 Nassau St., Borough of Manhattan, N. Y. C.

KAHN, RACHEL.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 410, No. 38 Nassau Street, in the City of New York, on or before the 1st day of June next. Dated New York, the 15th day of November, 1902.

JACQUES KAHN, Executor. PASKUSZ & COHEN, Attorneys for Executor, No. 35 Nassau St., New York City.

WEISSBERGER, ARON.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Weissberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at her place of transacting business, No. 123 Broadway, in the City of New York, on or before the 27th day of March next. Dated New York, the 17th day of Sept., 1902.

JOSEPHINE WEISSBERGER, Administrator. ARNSTEIN & LEVY, Attys for Administrator, 123 Broadway.

SAMUELS, LEHMAN.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lehman Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next. Dated New York, the 19th day of November, 1902.

JULIUS WOLF, ABRAM BACHRACH, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 123 Broadway, Borough of Manhattan, New York City.

LOEWF, LEOPOLD.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Loewf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 134 Grant Street, in the City of New York, on or before the 27th day of March next. Dated New York, the 10th day of September, 1902.

SAMUEL LOEWF, JOHN STEWART, Executors. R. A. STEWART, Atty for Executors, 386 W. Broadway, New York City.

HEYMAN, EVA.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 293 Broadway (Mail and Express Building), in the Borough of Manhattan, in the City of New York, on or before the first day of August next. Dated New York, the fifth day of January, 1903.

HENRIETTA BIELEFELD, Executor. MITCHELL LEVY, Attorney for Executor, 293 Broadway, New York City, Manhattan Borough.

RICHTER, HEINRICH.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Richter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903.

ROS. RICHTER, BRUNO RICHTER, DANIEL RICHTER, MAX RICHTER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

TAUSSIG, JACOB.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 52 Broadway, in the City of New York, on or before the 3d day of August next. Dated New York, the 16th day of January, 1903.

MAX WEILL, Executor. DAVID B. CAHN, Attorney for Executor, 52 Broadway, Borough of Manhattan, New York City.

**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**  
Congregations.

Adas Jeshurun, 16 Eldridge street.  
Adath Israel of West Harlem, 135 West 125th street.  
Adath Jeshurun, 112 East 110th street.  
Adereth El, 135 East 29th street.  
Agudath Jesholim, 115 East 86th street.  
Agudath Achim, 54-56 Pitt street.  
Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
Anshe Chesed, 160 East 112th street.  
Ateris Zwi, 347 East 121st street.  
Atereth Israel, 323 East 82d street.  
Adath Israel of the Bronx, 791-793 East 169th street.  
Beth-El, 76th street and Fifth avenue.  
Beth Hamedrash Hagodal, 54 Norfolk street.  
Beth Hamedrash Shaari Torah, 34 Chrystie street.  
Beth Israel, 305 West 87th street.  
Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
Beth Israel Emanuel, 246 West 118th street.  
Beth Tefilla, 176 East 106th street.  
B'nai David, 175th street and Third avenue.  
B'nai Emmes Mariampoler, 44 East Broadway.  
B'nai Israel, 225 East 79th street.  
B'nai Jeshurun, 65th street and Madison avenue.  
B'nai Peyser, 316 East Fourth street.  
B'nee Sholom, 630 East Fifth street.  
Derech Amuno, 278 Bleecker street.  
Emanu-El, Fifth avenue and 43d street.  
Emuna Israel, 301 West 29th street.  
Etz Chaim, Fifth street and avenue B.  
Etz Chaim of Yorkville, 107 East 92d street.  
Hand-in-Hand, 145th street, near Willis avenue.  
Israel's Hope, 213-215 East 124th street.  
Kehilath Jeshurun, 115 East 85th street.  
Kol Israel Anshe Poland, 22 Forsyth street.  
Lebanon Hospital Synagogue, 156th street and Westchester avenue.  
Matte Levi, 49 East Broadway.  
Melah Sholom, 119th street and Second avenue.  
Nachlath Zeyl, 170 East 114th street.  
Machazika Torah, cor. Madison and Montgomery streets.  
Mount Zion, 67 East 113th street.  
Ohab Zedek, 173 Norfolk street.  
Ohavey Sholom, 31 East Broadway.  
Orach Chaim, 221 East 51st street.  
Poel Zedek, 54 Pitt street.  
People's Synagogue, 197 East Broadway.  
Rodef Sholom, 63d street and Lexington avenue.  
Shaarai Berocho, 138-140 East 50th street.  
Shaaray Tefila, 152-156 West 83d street.  
Shaari Zedek, 38 Henry street.  
Shaari Zedek of Harlem, 35 West 118th street.  
Shearith B'nai Israel, 633 Sixth street.  
Shearith Israel, 70th street and Central Park West.  
Sons of Israel, 15 Pike street.  
Talmud Torah, 38 Hester street.  
Temple Israel of Harlem, 125th street and Fifth avenue.  
Tifereth Israel, 128 Allen street.  
Zichron Ephraim, 67th street, between Third and Lexington avenues.  
There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**  
Agullar, 115 East 50th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
Maimonides, 723 Lexington avenue.  
**Clubs.**  
B'nai B'rith (Fraternal), 161 East 60th street.  
Columbia, 204 Fifth avenue.

Criterion, 510 24th avenue.  
Fidello, 110 East 59th avenue.  
Freundschaft, 72d street and Park avenue.  
Harmonie, 42d street, between Fifth and Sixth avenue.  
Judeans, Phil Cowan, secretary, 489 Fifth avenue.  
Progress, 63d street and Fifth avenue.  
West End, 446 Amsterdam avenue.  
**Ladies' Aid Societies and Sisterhoods of Personal Service.**  
\*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.  
Atereth Israel Sisterhood, 323 East 82d street.  
\*Amelia Relief Society, 2009 Third avenue, District No. 13.  
Baron de Hirsch Ladies' Benevolent Society, 115 East 88th street.  
\*Beth-El Sisterhood, 240 East 60th street, District No. 9.  
\*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.  
\*B'nai Jeshurun Sisterhood, 320 East 65th street.  
B'nee Sholom Sisterhood, 630 East Fifth street.  
\*Caroline Aid Society, 239 East 57th street, District No. 7.  
\*Ceres Sewing Circle, 170 East 80th street, District No. 4.  
\*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.  
Daughters of Jacob, 40. Gouverneur street.  
\*Deborah Benevolent Society, 170 East 60th street, District No. 14.  
Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
\*Emanuel Sisterhood, 223 East 79th street, District No. 11.  
Federation of Sisterhoods, Mrs. S. Schuman, Secretary, 1144 Park avenue.  
Gertrude Aid Society; president's address, 213 East 87th street.  
Hannah Blackburn Benevolent Society, 149 East 58th street.  
Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.  
Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
\*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.  
Ladies' Fuel and Aid Society; office, 209 East Broadway.  
Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
Ladies Lying-in Relief Society; president's address, 244 West 52d street.  
Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.  
\*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 1.  
\*Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.  
\*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 3.  
\*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.  
Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
Young Ladies' Charitable Society, 149 East 58th street.  
\*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.  
\*District of the Federation of Sisterhoods.

**Auxiliary Societies.**  
Beth Israel Leagues Nos. 1, 3 and 5, Advisory Board, secretary's address, 114 East 50th street.  
Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.  
Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
Ladies' Auxiliary Society of Mount Sinai

Hospital, Lexington avenue and 67th street.  
Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.  
Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
Ladies' Benevolent Society of Congregation Shaaray Tefila, 82d street and Ninth avenue.  
Lebanon Hospital League, 59th street and Madison avenue.  
Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

**Benefit and Fraternal Societies.**  
Chebra Hased Veamat, office, 70th street and Central Park W.  
Hebrew League of the Seventh Ward, 360 Madison street.  
Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.  
Independent Order Sons of Benjamin, secretary's address, 212 East 53th street.  
Joseph F. N. League, 723 Lexington avenue.  
Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.  
United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
United Austrian Hebrew Charities Association, 71 Second street.

Agudath Achim Chesed Shel Emeth, 54 Canal street.  
Alliance Israelite Universelle, 197 East Broadway.  
Austro-Hungarian Free Burial Society, 174 Norfolk street.  
Baron de Hirsch Fund, 45 Broadway.  
Baron de Hirsch Trade School, 223 East 64th street.  
Beth Israel Hospital, Cherry and Jefferson streets.  
Brightside Day Nursery and Kindergarten, 133 Attorney street.  
Clara De Hirsch Home for Working Girls, 225 East 63d street.  
Derech Ameluno Free Burial Society, 27 Sixth avenue.  
Downtown Sabbath School Association, 206 East Broadway.  
Educational Alliance, 197 East Broadway.  
East Side Day Nursery, 57 Allen street.  
East Side Dispensary, 327 Third street.  
Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
Gemilath Chasodim, 215 East Broadway, New York.  
Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
Hebrew Relief Society, 99 Central Park West.  
Hebrew Benevolent Aid Society, 58 St. Mark's place.  
Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
Hebrew Mutual Benefit Society, secretary, 212 West 60th street.  
Hebrew Sheltering Guardian Society, 151st street and Boulevard.

**BOROUGH OF BROOKLYN.**  
**Congregations.**  
Ahawath Achim, Johnson avenue, near Ewen street.  
Ahawath Scholom, Beth Aron, 98 Scholes street.  
Ahawath Chesed, Lorimer and Stagg streets.  
Beth El, 110 Noble street (Greenpoint).  
Beth El (of Borough Park), Forrester Hall, Borough Park.  
Beth Elohim, State street, near Hoyt street.  
Beth Elohim (E. D.), Keap street, near Division avenue.  
Beth Hamedresh Hagodal, Siegel street.  
Beth Israel, Boerum place and State street.  
Beth Jacob, Keap street, near South Fourth street.  
Bikur Cholim, Wyona street, E. N. Y.  
B'nai Jacob, 157 Prospect avenue.  
B'nai Sholom, 327 Ninth street.  
Emanuel, Fourth avenue and 49th street.  
Gemilath Chesed, Cook street.  
Mt. Sinai, 245 Bridge street.  
Sons of Israel, Bay 22d street and Benson av. (Bath Beach).

Hebrew Infant Asylum, 909 Eagle avenue.  
Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
Hachnosath Orchim, 210 Madison street.  
Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
Hebrew Institute, 197 East Broadway.  
Hebrew Lying-in Relief Society, Second avenue and 21st street.  
Hebrew Sheltering House for Aged, 210 Madison street.  
Hebrew Technical Institute, 36 Stuyvesant street.  
Hebrew Technical School for Girls, 267 Henry street.  
Home for Aged and Infirm Hebrews, 125 W. 105th street.  
Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
Jewish Endeavor Society, 109 Henry street.  
Jewish Immigrants' Protective Association, 212 East 58th street.  
Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
Jewish Theological Seminary, 736 Lexington avenue.  
Lebanon Hospital, 156th street and Westchester avenue.  
Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
Montefiore Hebrew Free School, 201 Madison street.  
Mount Sinai Hospital, 86th street and Lexington avenue.  
Mount Sinai Training School for Nurse, 149 East 67th street.  
Passover Relief Association, 125 East 47th street.  
Purim Association, 111 Broadway.  
Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
Russian-American Hebrew Association, East Broadway, corner Jefferson street.  
Sanitarium for Hebrew Children, 55 Broadway.  
Seligman-Soloman Society, 237 East 57th street.  
Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.  
Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
United Hebrew Charities, 356 Second avenue.  
Young Men's Hebrew Association, 92d street and Lexington avenue.

**BOROUGH OF RICHMOND.**  
Congregation B'nai Jeshurun, Richmond turnpike.  
Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

Talmud Torah, 61-65 Meserole street.  
Temple Israel, Bedford and Lafayette avenues.  
Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**  
Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**  
Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 109 Noble street.  
Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**  
B'nos Zion Society; secretary's address, 326 Fourth avenue.  
Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
Gemilath Chasodim Association, 82 Graham avenue.  
Hebrew American League, 715 Broadway.  
Hebrew Benevolent Association, 161 Smith street.  
Hebrew Benevolent Society (E. D.), 270 Keap street.  
Hebrew Educational Society, Pitkin avenue and Watkins street.  
Hebrew Free School Association, 160 Beaver street.  
Hebrew League, secretary's address, 178 Watkins street.  
Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**  
Congregation B'nai Jeshurun, Richmond turnpike.  
Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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- AT 1.25... Deep Flounce Skirts—wide diamond pattern lace and three wide lace insertings—regular price \$1.75.
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- AT 1.60... Deep Flounce Skirts, handsomely trimmed with fine combination net lace—value \$2.40.
- AT 1.98... Similar to above, with four insertings and wide lace; value \$2.98.
- AT 1.98... Extra Showy Skirts—deep flounce, with fish-net lace in Rose pattern—three insertings and wide lace; value \$3.25.

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- Waists of Heavy Mercerized Vesting—full front—bishop stock—value 3.40
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- Col'd Fig'd Curtain Muslins—36 inch—value .17—value .124
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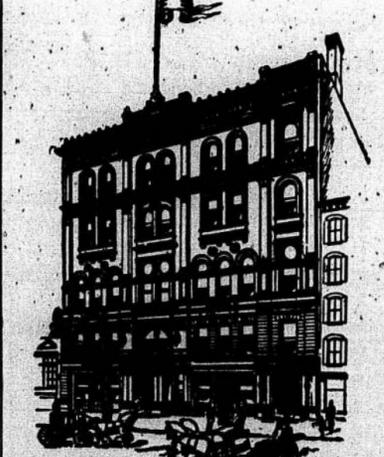
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