

THE HEBREW STANDARD

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Common Sense.

O common sense! No diadem is thine,
And on thy plain, unadorned face
There is no brilliancy nor hint of grace,
And yet I love thee and would make thee
mine
Because thou art essentially divine.
Thou only through life's labyrinth canst
trace
The true, safe path for our distracted
race.
Ever to follow thee my heart incline!
Once on the wilderness of waters wide
Brooded the Spirit, and the lands uprose,
And chaos saw sweet order then com-
mence.
Such is thy power, and where thou dost
abide
Each moon and planet straight and
stately goes:
Heaven born, earth saving common
sense!
—Kate Upson Clark in Boston Budget.

History of the Jews of New York.

BY N. TAYLOR PHILLIPS, LL. B.*

At the last meeting of this society, held at Washington, the president, Hon. Oscar S. Straus, in his annual report, with the faculty which he possesses of promptly addressing himself to the most vital and important issues which may lie concealed in any undertaking in which he engages, devoted some attention to the consideration of the obligation resting upon the society to explore carefully the material contained in the cities of the West Indies and South America from whence the original immigrants to this country were so largely recruited and from which time American Jewish history can be said to take its rise.

Mr. Straus mentioned several places, asylums of the Jews who were driven from Spain and Portugal by the Inquisition, and it seems that he is correct in the assumption that it is to them that we must look to trace the identity and characteristics of the early Jewish settlers of our shores. Always a practical family to the last degree, President Straus' venerable father was a substantial donor to the society for the purpose of carrying forward original research, and probably having in mind the attainment of the very objects to which his distinguished son had invited public attention. Nor is this as difficult as it may appear at first suggestion. Several of the West Indian and South American cities have their ancient synagogues still with them with services maintained, their records, archives, cemeteries and traditions are available, and even places like Barbadoes, where there is not a sufficient number of Israelites to hold regular services, I believe the ancient records are still carefully preserved and accessible, and, as is well known, many of the wealthiest and most influential Jews in Newport, New York, etc., came from that Island. It seems, therefore, that it only requires the asking and much valuable matter is at our disposal and the fountain heads of American Jewish are open to us.

* A paper read before the Jewish Historical Association of America.

One of the West India Islands which had a large and prosperous community of Portuguese Jews with a handsome synagogue, was St. Eustatia. That community is now but a name, few, if any, still residing there, but their "God's Acre" is to-day eloquent on the subject of its past glory, and many an American Jewish family may be traced to the ancient ruins of its communal glory. It is of record that in the year 1772, the Island was visited by a severe storm of a variety not uncommon in the West Indies, but of unusual vigor, and death and destruction were scattered in its wake. The synagogue was razed to the ground, and almost the first thought of the zealous Israelites who composed the congregation was the re-establishment of the sacred edifice, and for that purpose addressed to the Congregation Shearith Israel of New York an appeal for aid, which is still of the archives of the congregation, written in the Portuguese language, a brief translation of which is submitted together with the acknowledgement of the receipt of £38, which the trustees of the congregation appropriated to assist in the erection of the new synagogue of our brethren on the Island.

"To the most dignified gentlemen, Parnassim, Gabay and Trustees of the Congregation Shearith Israel.

"Our most dignified gentlemen:

With aching heart, with the greatest agony of our incomparable feeling, we address to you these lines hoping you will accept them and be sure of the great destruction from which the Almighty miraculously saved some of the inhabitants and dwellings when, in the morning of August the 31st, the sky being covered with dark clouds and raining, little by little a great hurricane appeared doing great disaster to all those who were out and indoors, and it looked as not only the Island, but the whole world would come to an end on that day. The roofs of the houses were flying all over, the families are found under the ruins having no one to help them, and all were in a very dangerous condition, with thunder, lightning and stones flying everywhere.

"With great sorrow we relate to you the great misfortune with which the Lord punished us, causing us to witness the synagogue destroyed by the storm and trying to take the Sefarim out of the ruins, which, thank God, we succeeded in doing, and now we are in the greatest misery known; still, we are holding services in the home of the lady Hannah, widow of Leon Benjamin or Benjamin de Leon, and we resolved this day of Monday, September 7th, as a solemn day of fasting for the preservation of our lives and those of our dear families, praying to the Almighty that we

should never again experience such a misfortune, our sins having caused us to see our holy synagogue destroyed; and now we ask of you with humble supplications to assist, and that without your aid it will not be possible to rebuild our holy synagogue.

"We hope you will grant our petition, and pray to the Almighty for the existence of this holy synagogue, and may the Lord reward you and your families with happiness and prosperity.

Respectfully yours,
Parnassim, Gabay and Trustees of the Congregation Honen Dalim.

David R. Furtado,
Judah Benjamin,
Samson Mears, Gabay.

Joshua de Moses Levi Peixotto,
and all the members of the Board of Trustees.

Committee on the Sacred-Building:
Solomon de Leon, Samuel Hoheb, Jr.,
David R. Furtado, S. de George.
St. Eustatius, 1st October, 1772."

Sometime after forwarding the donation the following letter was received by the Trustees of the Congregation Shearith Israel written in English:

"St. Eustatia, July 8th, 1773.

Gentlemen:—We had the honor to receive your favor of the 14th May, covering Rect. for £38 10 6, which we have duly Recd.

Your pious donation we shall ever retain with a full sense of gratitude, and offer our fervent prayers for the prosperity of your congregation.

We sincerely thank you for your cordial good wishes towards this congregation; and with a disposition ready to serve yours on all occasions,

We remain very respectfully, gentlemen, your much obliged humble servants.

David R. Furtado.

(Signed) M. de Saul Mendes.

(Endorsed.)

To the Parnassim and adjuntos of K. K. Shearith Israel at New York."

Before dismissing the subject, it may perhaps be proper to say that the synagogue was erected in due course. It would be of value to learn its history, when it was finally closed and the circumstances attending the same.

To be continued

The Hebrew Ladies' Sewing Society of San Francisco have elected the following officers for the year 1903: President, Mrs. I. S. Ackerman; first vice-president, Mrs. H. Silverman; second vice-president, Mrs. M. Davidson; treasurer, Mrs. William Lewis; secretary, Mrs. Henrietta Newman; superintendent, Mrs. William Hirschfeld; trustees, Mrs. Sarah Blum, Mrs. S. Footman, Mrs. I. Wormser, Mrs. S. J. Friedlander, Mrs. Haas, Mrs. H. Eppinger, Mrs. I. Bloch, Mrs. E. Mandel; collector, D. Michael.

In the Jewish World.

The Lord Mayor of London, Sir Marcus Samuels, has been officially invited to visit Brussels. A number of receptions will be held in his honor.

The Hebrews of Portland, Me., gave a ball in the city hall last week to help raise funds for a new synagogue to be erected on Newbury street. The building will cost \$20,000 and will seat 1,000.

A largely-attended meeting of the United Hebrew Charities Aid of Jersey City, N. J., was recently held at the Institute, Avenue C and 20th street. Reports of a most encouraging character were received from the several committees.

The corner-stone of a new Jewish school in Chicago, to cost \$20,000 and to be known as the North-west Side Talmud Torah, will be laid next Sunday afternoon at North Wood and Blucher streets. Six Jewish congregations have united in raising funds for the school.

Plans have been filed for alterations to a three-story brick synagogue with dwelling house, at No. 233 East 57th street. A two and a half story extension 20 by 42 feet is to be built in the rear at a cost of \$4,500. The Congregation Kalischer Talmud Torah of No. 1,651 Second avenue, is the owner.

Isaac Lodge, I. O. B. B., of Milwaukee, has appointed a committee consisting of Max Aecher, Lehman Aarons and Rabbi Julius H. Meyer, to co operate with the Order in the promotion of a home bureau in the State of Wisconsin for the purpose of finding homes for Jewish children at present confined in institutions.

The Jewish Alliance and the Hebrew Free School Society of St. Louis were consolidated at a recent meeting. The name of the organization is the Jewish Alliance and the Hebrew Free School Society. The object of the organization now is the teaching of the English language and customs to immigrants and acting as an employment bureau for the Jews.

After repeated requests from the trustees of the Jewish Manual Training School, in Chicago, Morris Bamberger, principal of the Bergen Street Public School, of Newark, N. J., has written to them stating the terms on which he will go West. To Mr. Bamberger has been offered a salary of \$5,000 a year. In addition to that, he asks among other things that the position be for life.

The necessity of a new house of worship has been apparent to the

members of Har Sinai Congregation of Trenton, N. J., for quite a number of years, but it was not until recently that the project of securing a new temple has assumed definite shape. The spacious lot at the corner of Front and Stockton streets has been purchased and a goodly amount has been contributed by members.

A new Jewish congregation, under the name of Amonat Israel, has been organized at Atlantic City. A site has been purchased at 1714 Arctic avenue, on which a synagogue will be erected. The officers of the new congregation are: President, A. Weintrob; vice-president, H. Hofman; secretary, A. Jacobs; treasurer, H. S. Goldstein; trustees, S. Hyman, J. Barak and Marcus Goldstein.

The Jew, Haim Cabane, who was charged with having committed a murder for ritual purposes at Port Said, has been acquitted by the Supreme Court at Cairo. Through the exertions of M. Somekh, director of the Alliance Israelite School, and M. Bardaki, M. Faragi, a Karaite, was engaged for the defence and ably pleaded his client's cause.

To mark the completion of the new buildings of the Rothschild Hospital in Vienna, the Emperor has conferred on Professor Dr. Ofer the title of Hofrath, and on Herr William Stiassny, architect, the Cross of Officer of the Francis Joseph Order. Dr. Ofer is the director of the hospital and Herr Stiassny is the architect of the new buildings.

At a recent meeting of the trustees of Columbia University, announcement was made of the receipt of \$10,000 from the trustees of Temple Emanu-El, which will be devoted to the endowment of a Gustave Gottheil lectureship in Semitic languages. The sum was raised in celebration of the seventy-fifth birthday of Dr. Gottheil. At the same time the gift of \$10,000 from the estate of Julius Beer was announced. This sum will be used to provide lectures to be given under the direction of the faculty of political science.

Plans for the new Jewish synagogue to be erected on Bryden Road, near Eighteenth street, Columbus, Ohio, show the new building to be 70 feet by 128 feet ground dimensions, and will cost in the neighborhood of \$50,000. The various committees at a recent meeting of the building committee, held at the residence of Mr. S. D. Burgunder, reported satisfactory progress. Plans were submitted by the architects and were adopted. The detail plans will be completed in about six weeks, and will be presented for final adoption.

Order B'nai B'rith.

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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

Harmonic Lodge was instituted at 105 Forsyth street last Sunday with the usual ceremonies. There was a large attendance of members.

The Fiftieth Anniversary Committee of District Grand Lodge, No. 1, has nearly completed its labors. The celebration will take place at Temple Beth-El on Sunday evening, March 8. The invitations and tickets are being distributed. There will be a full house upon the occasion. Mr. Jacob B. Klein, the president of the district, has been at the head of the Arrangements Committee, and has done excellent service in this connection.

District Grand Lodge, No. —, will meet in New Haven in May next. There will be a full delegation present. It is many years since the district has met outside of New York city, save at the Home at Yonkers. There is no doubt but what the East will give the delegates a rousing reception.

A new lodge, to be known as Liberty Lodge, No. 550, will be instituted at the downtown branch of the order, No. 106 Forsyth street, on Sunday next at 3 o'clock p. m. Members of the order are invited to be present.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue. Office of the District Grand Lodge No. 1, 99 Le Moyne Street, Chicago, Ill.

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Grand Master M. S. Stern has paid an official visit to the lodges of Louisville, Ky.

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ward of the order in Mt. Sinai Hospital will be a monster one and the full amount needed will be realized.

Metropolitan Lodge, No. 60, celebrated its thirtieth anniversary at the Harlem Casino on Tuesday last.

Reuben Lodge, No. 3, will have a masquerade ball during the coming month.

Arnold Lodge, of Albany, N. Y., is preparing a rousing reception to William Bookheim, the grand master-elect of District Grand Lodge, No. 1. Brother Bookheim is a resident of Albany.

Metropolitan Lodge's Thirtieth Anniversary.

The 30th anniversary of the Metropolitan Lodge No. 60, I. O. F. S. of L., was fittingly celebrated on Tuesday evening last at the Harlem Casino, corner 124th street and Seventh avenue. For the edification of the large audience present an excellent entertainment was provided, which included specialties by Veston and De Veaux, Abbott Davison, Sallie Randall, C. Southard Thompson, Markey and Stewart, "Fouso" Harry Thompson and the Metropoloscope. Dancing followed to the sweet strains of Prof. Friedlander's orchestra.

The ever genial president of Metropolitan Lodge, Bro. Mort J. Lichtenberg, was on hand to receive his many friends, and, in fact, the affair smacked more as being a personal reception of Bro. Lichtenberg's than one given by Metropolitan Lodge. All in all it was a great night for "Mort."

Kutner's Commercial German.
 By Arnold Kutner. Cloth, 12mo, 404 pages. Price, \$1.00. American Book Company, New York, Cincinnati and Chicago.

This book is adapted for use in commercial schools and in commercial courses of high schools, and is the first to introduce American students to a foreign language by means of its commercial vocabulary. Part I. contains the elements of commercial German. Each of the sixteen lessons includes a reading lesson, special vocabulary, exercises on grammar, and questions. Following these are thirty-one brief grammatical tables of the principal parts of speech, with references to the reading lessons which illustrate them. Part II. is in-

tended to widen the commercial vocabulary by means of reading selections dealing with German business customs and institutions. It is also devoted to the study of commercial correspondence, business forms, documents, newspaper articles, and advertisements. A vocabulary and a list of strong, mixed, and irregular verbs complete the book, which will no doubt be most acceptable to teachers of German in commercial courses.

Birth of the Flag Group at the Eden Musee.

For many years the Eden Musee has made extra efforts to reproduce famous paintings and historical scenes. The groups of this character have added much to the attractiveness of the Musee. A few days ago a new group was placed on exhibition which represents the Birth of the American Flag and will be of special interest to children and members of the Betsy Ross House and Flag Memorial Association. In a large alcove of the entrance hall of the Musee the dining room of the famous home of Betsy Ross in Philadelphia has been reproduced. Betsy Ross, dressed in colonial costume, sits holding the new flag which she has just completed. Near her are General Washington, Robert Morris and Mrs. Ross's husband. They are expressing admiration of the design originated by Betsy Ross. This design was later submitted to Congress, and in 1777 was adopted, and is practically the flag of to-day, except as to the number of stars. The group has been made with the greatest care, and is one of the most artistic productions in the Musee.

Montreal.
 A crisis has been reached in the school question which has so long agitated the community. According to a judgment of the Superior Court, Jewish tenants have no real right to the educational benefits of the Commissioners' Schools. When the present school law was framed there were few Jewish children attending the public schools, and Jewish proprietors were given the option of contributing their school taxes either to the Protestant or Roman Catholic boards. But the framers of the school law never contemplated such a condition as that now confronting the Jewish community. The learned judge, whose decision was based on the law as it stands, suggested remedial legislation, and such legislation will doubtless be applied for.

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 HAVE YOU HEARD ABOUT Miss Rogers, who became a public stenographer, with an office of her own? Now she has a house and servants.
 HAVE YOU HEARD ABOUT Unteed, who took the night course? He is a cashier of a large publishing house now, at a splendid salary.
 HAVE YOU HEARD ABOUT Kemerer, a night student, who earned \$4 per week before entering, now has \$5,000 per year.
 HAVE YOU HEARD OF RICH MEN'S sons who need a knowledge of bookkeeping? They have bookkeepers to watch.
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Children's Column.
Talks With My Children.

David, or the Cave.
1 Samuel, 24.

When David fled from Saul, he was obliged to leave his dear friend Jonathan. David and Jonathan kissed each other and shed many tears when they parted; but Jonathan chose to stay with his father, King Saul. It was right in Jonathan to stay with his father. Where did David hide himself? There were very high hills in Canaan, and there were large holes in these hills, called caves.

Very few people lived among these hills, but sheep fed upon the fresh grass that grew on them, and goats leaped and sported on the tops of the hills.

David was not alone. His brothers came to him, besides a great many poor people. These people liked to be with David, to help him, because Saul had desired his servants to kill David. But these people were friends of David. David had God for his friend, too.

David and his friends lived together in a large cave, for some caves are very large, and will hold as many people as you see at the Synagogue on Saturdays.

How did poor David and his friends get food? Kind people gave them food, for God made some people love David and be kind to him. Saul was very angry when he heard that any one was kind to David. Saul used often to tell people that David was wicked, and that David wished to kill him. Was that true? No. Some people believed what Saul said, and thought that David was really wicked, and mocked and abused David when they saw him.

Poor David! It made him sad to think that people believed that he wanted to kill Saul. But it was a comfort to David to think that God knew that he did not want to kill Saul. So David used to comfort himself by praying to God. He sometimes asked God to look into his heart to see whether he wished to kill Saul. David had his harp with him in the cave; he often sang psalms, and praised God for keeping him from being hurt, though so many people were watching to kill him.

David did not always live in the same cave, lest wicked people should tell Saul where he was hid. So David sometimes hid himself among the thick trees in the wood and sometimes in one cave and sometimes in another.

Saul took a great many soldiers, and came to look for David among the hills, but God did not let Saul find him. Saul said to the people he met, Have you seen David and his men? If you love me you will tell me where he is, for David wants to kill me. Then some people would tell Saul, He is in the cave in that hill. But when Saul got to the place he could not find David, for David heard that Saul was looking for him and he had gone to another cave.

Saul was almost tired of looking for David, when something happened which you will like to hear.

Are caves dark inside or light? Very dark; because, though there is a hole to go in at, there are no windows to let in the light. One day David was in a very large cave with his men, when Saul and his men passed that way. Saul did not know that David was in the cave. Had he known it he and his soldiers would have killed David and all his friends. But Saul saw the cave, and he wished to go into it to sleep for a little while; so he left his men outside and came in quite alone. David and his men saw him come in, but Saul did not see David and his men, because they were in the dark parts of the cave. How surprised David was to see Saul. David and his men remained very quiet, and Saul lay down to rest himself. Then David's men said to him in a low voice, Now you can kill Saul if you wish it. Would David kill Saul? No, said David, I will not hurt the man whom God made king. And David would not let his men hurt Saul; but he went gently up to Saul as he lay asleep, and cut off a piece of his clothes. You will soon learn the reason why he did this.

After a little while Saul rose up and went out of the cave, and he and his men went on looking for David among the hills. Then David came out of the cave and called in a loud voice after Saul: My lord the king! Then Saul looked behind him, and David bowed himself down to the ground. How surprised Saul must now have been to see David. Then David spoke very meekly to Saul, and said, Why do you think that I wish to kill you? You came into the cave where I was, and some people advised me to kill you, but I would not do it. Then David held up the piece of Saul's clothes that he had cut off. Look, my father, said David, at this; I cut it off. Could I not have killed you? Yes, I could; but I would not. Why, then, do you hunt after me? The Lord will keep me safe, and will not let you hurt me.

When David had done speaking Saul said: Is that your voice, my son David? And Saul began to weep. He had once loved David, and when he saw how good David was he felt that he had been wicked; but he did not feel sorry that he had offended God.

Yes, said Saul, I see that you are much better than I am, and that you do not wish to kill me; and I know that you will be king one day.

So Saul did not try to kill David that day, and he left off looking for David and went home with his men to his own house.

But David did not go and live with Saul, for he could not trust him. Once before Saul had promised Jonathan that he would not try to kill David again, and yet he had broken his promise, and David knew that perhaps he would soon try to kill him again. So David went back to his cave.

Saul was not sorry that he had offended God by his wickedness, and he did not ask God to forgive him, and to give him the Holy spirit, and he began to do wicked things again.

Now, my dear children, when you have been naughty will you pray to God to forgive you, and will you ask Him to put His Spirit in you?

If you do not ask God to make you good your evil spirit will make you more and more wicked.

Where wild goats sport among the rocks,
Where shepherds love to lead their flocks
And find the freshest grass,
There David and his soldiers brave,
Within a deep and darksome cave,
Have found a hiding place.

And now they hear the sound of feet,
And to the cave's dark sides retreat,
And there in silence stand;
But who is this that comes alone
And in the cave awhile lies down,
Nor sees the warlike band?

Full well young David knows that face!
'Tis his who goes from place to place,
Seeking his blood to shed.
And shall he now unsheath his sword?
Oh, no; the holy oil was poured
Upon that kingly head.

This is the hour that David may
His faithfulness to Saul display—
So cuts the kingly skirt.
This skirt will prove that he was near,
Yet lifted neither sword nor spear
To do his monarch hurt.

His Aim.
There was once a trust-buster trusty
Who trusted that when he was dust
The friends he had trusted and busted
Would put up a trust-buster bust.

Physician (with his ear to patient's chest)—There's a swelling here just above the heart that must be reduced at once.
Patient (feebly)—That's my pocket-book, doctor. Please don't reduce it too much.
Both Pleased.
"So they are really in love?"
"Yes, indeed. Each of them regards the other as having been captured under difficulties."

Cynantrums.

Which are the lightest men, Scotchmen, Irishmen or Englishmen? Englishmen. In Scotland there are men of Ayr (air), in Ireland men of Cork, but in England there are lightermen.

Who is the man who carries everything before him? The waiter.
Why are corn and potatoes like Chinese idols? Because they have ears which cannot hear, eyes which cannot see.

Which is the merriest sauce? Caper sauce.
When is a lamp not a lamp? When it is alight.
When is a boy not a boy? When he is abed.

What color is a newspaper when you are through with it? Red.
Why is a dirty rug like a bad boy? Because both need beating.

Borough of Richmond

The Jewish Endeavor Society had a very enthusiastic meeting last Sunday at its comfortable meeting rooms at Felton Hall, Stapleton. David Rabinowitz read a very able essay on the question of the status of the Roumanian Jews as treated in Secretary Hay's circular letter. A very interesting debate ensued, in which D. P. Schwartz took the negative side. All members report favorable sales of tickets for the entertainment of March 10.

At a large reception at New Windsor Hall, Sunday evening, the engagement was officially announced of Rev. I. Goldfarb, minister of the synagogue, to Miss Frieda Kessler. There was a large attendance of guests and well-wishers of the young people. Dr. Drachman made an eloquent address, and Mr. Goldfarb and the young candidate for hymencal honors spoke words that must have come from a heart full of sentiment, hope and affection. There was music, vocal and instrumental, nor was the inner man forgotten, as there were refreshments, solid and liquid, galore.

We congratulate Mr. Goldfarb and Miss Kessler and wish them all the blessings that our Father in Heaven can bestow upon them.

All members of the Ladies' Society and of the Jewish Endeavor are requested to settle for all tickets sold, at a special meeting to be held Thursday, March 5, at a place and hour of which they will be notified.

Mr. Julius Schwartz was the recipient of many congratulations upon the anniversary of his birth and that of his son, Jerome. The house on Elm street was once more a scene of joy and rejoicing on Saturday, when friends and relatives made the spacious parlor ring with gladness.

The Journal of the Hebrew Benevolent Society is going to be a daisy. The advertisements are a proof of the popularity of the society and its chiefs, and the immense sale of tickets point to a large attendance. As to the entertainment itself, it will envelop all former efforts.

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CITY NEWS.

Temple Emanu-El.
Saturday Rev. Dr. Joseph Silverman will preach his fifteenth anniversary sermon on the topic: "Experiences in the Jewish Ministry." Sunday, 11:30 a. m., Dr. Silverman lectures on "The Highest Aim in Life." All are welcome.

Temple Agudath Jeshorim.
Dr. Davidson will lecture this Sabbath on "The Internal Question of Judaism."

Spanish and Portuguese Congregation.
The Junior League of the Sisterhood of the above congregation will give an affair on the 18th prox. The proceeds will be for the Sisterhood, the Hebrew Relief Society, and the charities of the Junior League.

Temple Israel of Harlem.
Rev. Dr. M. H. Harris will deliver the lecture on Jewish ethics, entitled "Patriotism," this evening. Saturday morning, subject of sermon, "Sketch of the Sanctuary."

Congregation Shaari Zedek.
At a general meeting held on the 22d inst., Congregation Shaari Zedek re-elected Rev. Adolph Spiegel for the fourth time, for ensuing term. On the coming Sabbath Dr. Spiegel will lecture in the afternoon, instead of the forenoon sermon, before the Young Men's Auxiliary of Shaari Zedek at their mincha services.

Mount Zion Congregation.
113th St., between Madison and Park Aves. Rabbi Samuel Greenfield will preach this Friday evening and Sabbath morning. The Mount Zion League held an open meeting of an entertaining and amusing nature last Tuesday evening at the Hermonie, on 116th street. The various committees having in charge the successful conduct of the Sisterhood affair of March 11, at the Harlem Casino, have been only appointed and named.

Temple Anshe Chesed.
Great enthusiasm has been shown at the suggestion to build a new temple, and this spirit has been further increased by the inspiring appeal of the Rev. Dr. Jos. Silverman of Temple Emanu-El. The Building Committee has therefore arranged for a public meeting to be held Sunday, March 1, at 2:30 p. m., at the Temple, 160 East 112th street, to find ways and means to accomplish this object. Prominent speakers will be present, and admission will be by card only.

Jewish Theological Seminary.
Services will be held at the Seminary next Saturday at 4:15 o'clock. After the "Mincha" services, a sermon will be delivered by one of the students. The public are cordially invited to attend.

Ex-President Grover Cleveland Sends Greetings to a Bronx Jewish Temple.
Rev. S. Jonas, coadjutor of Rev. Em. Rosenzweig of Temple Adath Israel, received from ex-President Cleveland a very beautiful letter, dated Princeton Feb. 4, 1903, in which he expressed his interest in the welfare of the congregation as follows:
My Dear Sir—I beg you to believe that I would be glad to help your church and Sabbath school. . . . Wishing you the greatest success in your good work, I am very sincerely yours,
GROVER CLEVELAND.

Rev. Dr. H. Klein of Altoona, Pa., will deliver a lecture at the Synagogue on Friday, the 27th inst., at 8 p. m., and will also preach a sermon Saturday, the 28th inst.

Young Folks' League of the Ceres Circle.

The Young Folks' League of the Ceres Circle gave an entertainment on Sunday afternoon last in the Tuxedo, 59th street and Madison avenue. The meeting room, though quite large, was more than filled and the programme was excellent throughout. The society is not quite one year in existence and already has a membership of 200. Prior to the entertainment, there was an open meeting, with Mr. Alfred Olenik in the chair. Some of those who took part were the Osele sextette, little Ethel

Dabney, Mr. Sam. Palley, Mr. Geo. Truchart, Miss Jeanette Schwartzwald, Heart and Murray, Mr. Hackell, little Reita Vogel and Miss Sarah Rothschild. There was also a minstrel show by Messrs. Jackson, Johnson and Taylor. The president, Mr. Olenik, gave a very funny story in his usual clever style. The organization can certainly congratulate itself upon the affair and give special thanks to the Entertainment Committee, which consisted of Miss Tessie DeWald, Miss Carrie Delevie and Messrs. Ely Hershfield, Sidney Feible and Simon Roswald. This association will give an afternoon dance next Sunday in the Harlem Casino, at which a feature will be a cake walk for children.

Young Women's Hebrew Association.
Last Friday evening Miss Leah Asher was the speaker of the evening. She spoke of the importance of the Jewish woman as the guide and disciple of the future Jewish race and also that if she wish to aid Judaism she must live and perform the duties of the Jewish faith. Miss Asher will conduct the services on Friday evenings. The speaker for this week is Dr. Joseph Silverman.

On Sunday evening there was a musical entertainment which had the largest audience which has as yet attended the institution.

The (kosher) cooking class is now in session and is very largely attended. The Hebrew class, which is one of the chief features of the association, is also progressing rapidly.

On Sunday evening next there will be a lecture on the famous Oppenheim pictures, accompanied by stereopticon views. The lecture will be delivered by Mr. Leon.

The membership of the association is increasing so rapidly that those in charge are very much encouraged in their work.

Hebrew Sheltering Guardian Society.

The annual reception was held on Washington's Birthday and was attended by over a thousand visitors. The programme included exhibitions of work in the vacation school, kindergarten, Hebrew Technical Institute and the sewing school of the institution.

The visitors patronized the fancy work counter of the sewing class quite liberally, while the list of donations was enriched more than on any previous similar occasion. In the spacious drill hall the guests were entertained with a dramatic performance, rendered by the children. The first part consisted of a burlesque on Shakespeare, entitled "Place Aux Dames" or "The Ladies Speak at Last," and characters being represented as follows: Juliet, Hyman Reback; Portia, Leo Horn; Ophelia, Isaac Aaronson; Lady Macbeth, Abraham Rosenberg. Then came a declamation by Master Nathan Chanowitz, Chief Imp of the Brownies. The second part was taken up by what the programme described as "A Grand Pow-wow of a Ferocious Band of Indians," performed by ten little boys, all bearing thundering Indian names.

The military band played the overture and during the intermissions.

A splendid collation was served at the end, and the day was wound up just as enthusiastically as it was begun.

The Good Work of the United Hebrew Charities.

The work of the United Hebrew Charities for the last month, January, is thus summarized, these statistics being taken from the various committees and from the books of the society.

The total number of families dealt with during the month reached 3,674, representing about 12,246 individuals. Of these 2,750 applied in the bureau of relief and 924 in the employment bureau, of whom 183 were given employment. Of those who applied in the bureau of relief 1,256 were here for the first time during the fiscal year. After careful examination relief was refused to 491 cases; 51 persons were granted transportation to different parts of this country and Europe; 3,097 garments, 769 pairs of shoes and 57 articles of furniture and bedding were distributed; 408 garments were made in the work room and 667 garments were repaired; 23 nights' lodgings and 66 meals were furnished to homeless men and women; 4 bundles, consisting of 84 pieces, were distributed to mothers and infants. The disbursements in the various departments for relief were \$20,969.04.

Advertise in the Hebrew Standard.

ENGAGEMENTS.

ALSCHULER-LEVY.—Mrs. J. D. Levy, of 200 West One Hundred and Eleventh street, announces the engagement of her daughter Beatrice to Mr. Harry Alschuler, of Chicago. No cards.

BECK-GERSCHEL.—Mr. M. Beck to Mrs. J. Gerschel, both of New York.

BRAHAM — GRUISCZINSKY. — Mr. Daniel A. Braham to Miss Florence Gruiszczenky, on Sunday, March 1, at 98 Atlantic avenue, Brooklyn.

BROTER-FINE.—Mr. and Mrs. A. Fine announce the betrothal of their daughter Etta to Dr. Louis Broter. At home, Sunday, March 8, 3 to 6, 22 Montgomery street.

DAVIDSON-EISLER.—Miss Beckie Eisler and Mr. Adolph Davidson, engaged Sunday, Feb. 15. At home Sunday, March 1, 63 Avenue C, New York.

GOODMANN — EHRlich. — Mr. and Mrs. Jacob Ehrlich announce the engagement of their daughter Anna to Mr. Gustav Goodmann. Notice of reception hereafter.

HAMBURGER-EPSTEIN.—Mr. and Mrs. I. Epstein announced the engagement of their daughter Mary to Mr. Benjamin Hamburger. At home, 312 East Eighty-third street, Sunday, March 1.

HARTMAN — BODENHEIMER. — Max Hartman to Tillie Bodenheimer. Will receive Sunday, March 1, at the home of Mr. and Mrs. Felix Goldbach, 1580 First avenue, between 3 and 6 o'clock.

HEIMANN — BUCHSBAUM. — Mrs. Karoline Buchsbaum announces the betrothal of her daughter Amella to Mr. Louis Heimann, 85 West One Hundred and Third street, city.

HYMAN-MORRIS.—Mr. and Mrs. A. Morris beg to announce the engagement of their daughter Jennie to Dr. S. J. Hyman, both of New York.

JACOBS-PAULY.—Mr. and Mrs. J. Pauly, of 321 East Fifty-first street, announce the engagement of their daughter Martha to Myer Jacobs.

MOOLTEN-TIGNER.—Mrs. R. E. Tigner takes pleasure in announcing the engagement of her daughter Minnie to Dr. R. J. Moolten, both of New York. Notice of reception later.

RUBINOVZ-GREENBERG.—Mr. and Mrs. Greenberg, of 13 Varet street, Brooklyn, announce the engagement of their daughter Rieca to Abraham H. Rubinovz.

SAMUEL-MENDEL.—Mr. and Mrs. William Mendel announce the engagement of their daughter Bertha to Mr. Henry Samuel. At home March 3, 3 to 6 p. m., 679 High street, Newark, N. J. No cards.

SOLOMON — ELFENBEIN. — Mrs. Amella Elfenbein announces the engagement of her daughter Essie to Mr. Mortimer W. Solomon, of New York City, Washington's Birthday. At home to be announced later.

Announcement is made of the betrothal of Mr. Rudolph Cony, of Chicago, Ill., to Miss Mollie Grossman, of Cleveland, O. Mr. Cony was until recently a resident of New York city, and was for many years a valued reporter on the staff of this publication. He is well known in Jewish social circles and is a prominent member of Script Lodge, K. of P., and was one of the founders of the one-time popular Wordsworth Literary Society.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and today is recognized as one of the leading dental establishments of the Metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

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Young Men's Hebrew Association.

On Sunday evening, February 22, the monthly social for the members was held, and proved a great success. An interesting programme had been arranged, the chief feature of which was an address delivered by Mr. Edward Mandel, principal of G. S. No. 34, who spoke on "Moral Lessons from the Life of Washington." His address was enthusiastically received by the 350 members who attended.

On Sunday evening, March 1, the Halevy Singing Society is to give a concert which is to consist of very fine numbers, both vocal and instrumental. A feature of the programme will be the "Columbia Cantata," to be sung by the society, assisted by prominent soloists.

The Purim entertainment will be held on Sunday evening, March 8. Rev. Dr. A. S. Isaacs is to deliver a lecture and give a stereopticon exhibition of the Oppenheim pictures. A short and select concert programme will be arranged.

The association has been petitioned to establish a branch of the Y. M. H. A. on the East Side in the neighborhood of Houston street, and it has been deemed wise to hold a conference, and to invite to it delegates from institutions doing work in that locality, namely, United Hebrew Charities, Hebrew Technical Institute and the Educational Alliance. This conference is to be held in the rooms of the association Monday evening, March 2. The plan of the East Side Committee will then be thoroughly considered. The association feels that it is no light task to organize a new society, and it believes that no communal organization should be created without the moral support of the leaders of the community. For this reason the above conference has been called into being.

Honor to a New York Artist.

Mr. Rockwood, the well-known photographer, received word from the President last Friday that he would pose for him at the White House on Saturday morning at 9 o'clock. The enterprising photographer tarried, not, but on the minute was in the Presidential room and in three minutes had made eight negatives of Mr. Roosevelt. The President could not repress a smile as he saw the battery of cameras which Mr. Rockwood had brought with him. The pictures were very successful.

Barmitzvah.

The Barmitzvah of Master Solomon Rosenfeld, the son of Mr. and Mrs. M. Rosenfeld, was celebrated on Saturday, Feb. 21, 1903, at the Congregation Orach Chaim, East 51st street. The young confirmant, a pupil of Rev. Joseph Segal, read a portion from the Thora and Maftir, and delivered an address. Rev. Joseph Segal addressed the Barmitzvah in a very touching manner. A reception was on Sunday at the house of Mr. and Mrs. Rosenfeld, 303 E. 55th street.

On Saturday, Feb. 14, 1903, Master Jacob Goldstien, son of Mr. and Mrs. J. D. Goldstein, celebrated his Barmitzvah. The young confirmant, a pupil of the Rev. Dr. Robinson, read a portion from the Thora, recited the Haftorah and delivered an eloquent address to the congregation.

On Sunday, Feb. 15, 1903, a reception was held at the Seminole Assembly Rooms, where Hon. H. M. Goldfogle, Dr. Siegel and the young confirmant delivered addresses.

Among those present were: Mr. and Mrs. M. Jerckower, O. Mallers, A. D. Sevensohn, Mr. and Mrs. A. D. Schoenfeld, Mr. and Mrs. M. Lazarus, J. Rosenberg, Mr. and Mrs. J. Newman, Mr. and Mrs. P. Scharf, M. Benjamin, Miss P. Silverman, Mr. and Mrs. I. Rosenblatt, Mr. and Mrs. Gruenberg, Mr. and Mrs. Chas. Kakers, Miss T. Baumkel, S. Sabel and Mr. and Mrs. S. Holzman.

Eighteenth Anniversary Celebration.

The eighteenth anniversary celebration of the Music-Verein "Da Capo" was celebrated on Sunday evening last at Mannercher Hall. An excellent musical programme was rendered, after which dancing followed. Our reporter noticed among others present Miss R. Kullman, Miss B. Kullman, Miss G. Kullman, J. Meyer, I. Stern, M. Preyers, Miss A. Mayer, Miss C. Mayer, S. Sichel, H. Goldstein, M. Sichel, M. H. Mundel, N. Adler, Miss I. Mayer, B. Mann, J. H. Straus, Miss Ethel Mann, Mr. and Mrs. L. Sichel, Mr. and Mrs. I. Hess, Mr. and Mrs. Eartheiler, Mr. and Mrs. M. Hess, Mr. and Mrs. I. Hirschhorn, Mr. and Mrs. N. Sichel and Mr. and Mrs. E. Levin.

MARRIED.

Rodgers-Greenbaum.

Sunday, Feb. 22, the marriage ceremony uniting Miss Ethel Greenbaum, daughter of Mr. and Mrs. G. M. Greenbaum, and Mr. Maurice J. Rodgers was duly performed at Victoria Hall in the presence of a large assembly of relatives and friends, Rev. Dr. Wasserman, an uncle of both the bride and groom, officiating. The bride was attended by two maids of honor, the Misses R. Wald and H. Boden. Some of the guests who witnessed the ceremony and partook of the dinner which followed were: Mr. and Mrs. H. Baschkopff, Mr. and Mrs. H. H. Uris, Mr. and Mrs. A. M. Copland, Mr. and Mrs. J. T. Thorne, Mrs. H. Thorne, Mr. and Mrs. J. Sonenberg, of Philadelphia, Pa.; Mr. and Mrs. G. Thorne, Mr. and Mrs. Newman, S. Weiss.

Among some of the guests were: J. Schoen, I. B. Gottlieb, A. Mintenthal, B. A. Loverman, M. Bader, Miss Bader, Miss J. Cohen, M. Heller, Miss J. November, A. Marka, M. Greenbaum, J. Wald, G. Friedman, Miss S. Friedman, Mr. and Mrs. N. Roth, Mr. and Mrs. A. W. Wolff, Mr. and Mrs. M. Rosett, Mr. and Mrs. Polatsek, Mr. and Mrs. M. November, Mr. and Mrs. J. Heller, of York, Pa.; Mr. and Mrs. S. Wasserman, Mr. and Mrs. B. Newman, Mr. and Mrs. Dr. A. Wald, Mr. and Mrs. J. Berliner, Mr. and Mrs. A. Beherend, Dr. S. Herst, S. Fellman.

Steinhardt-Newburger.

Miss Hattie Steinhardt, daughter of Mr. and Mrs. Louis Steinhardt, of No. 28 West Eighty-eighth street, was married to Mr. Isidore Newburger, at Sherry's, last Tuesday night. Miss Hattie Newburger and Miss Lillie Steinhardt were the bridesmaids, and Mr. Isaac Sanger was best man. The ushers were Messrs. Max M. Emanuel, Ritz Steinhardt, William Strasser and Ell Newburger. The Rev. Dr. I. S. Moses, rabbi of the Congregation Ahawath Chesed Shaar Hashomayim, performed the ceremony, which was followed by a reception, dinner and dance.

Ruben-Gantz.

Victoria Hall on Monday evening, Feb. 23, was the scene of the nuptial celebration of Mr. Samuel Ruben, of London, England, and Miss Mattie Gantz, daughter of Mrs. B. Gantz, of this city. The Rev. Dr. Wechsler officiated. The Misses O. Katz, of Philadelphia, Pa., and R. Lehman, were the bridesmaids; Mr. S. M. Rosenthal best man, and Messrs. Chas. Ruben, of London, Eng., and M. Wertheim were the ushers. At the conclusion of the ceremony the guests partook of a wedding dinner catered by Mrs. C. Minzeshelmer, Mr. and Mrs. Ruben are now on their wedding tour and will make their home on their return at No. 115 West 138th street; this city. There was a large number present, included among whom were Mr. and Mrs. S. M. Rosenthal, Mr. and Mrs. H. Sodekson, Miss F. Sodekson, Mr. and Mrs. H. Rosenthal, Mr. and Mrs. J. Katz, Mr. and Mrs. T. Samelson, Mr. and Mrs. A. Schiff, Mr. and Mrs. B. Rosenberg, Mr. and Mrs. A. Oppenheim, Mr. and Mrs. Q. Sipoff, Mr. M. J. Ruben, the grandfather of the groom, Mr. S. Katz, Miss G. and S. Katz, of Philadelphia, Pa.; Mrs. J. S. Lehman, Miss R. Lehman, S. Rosenthal, Miss S. Samelson, Isaac Rosenthal and Miss A. Wechsler.

Goldman-Bromsen.

On Sunday, Feb. 22, 1903, Miss Grace Goldman was married to Mr. Morris Bromsen, at Pacific Hall, Rev. Joseph Segal performed the ceremony.

Brown-Jallen.

At Builder's League Hall on 128th street near Lenox avenue, Wednesday evening, Feb. 18, Gustave Brown, M. D. and Miss Emelle Jallen, Rabbi Samuel Greenfield officiating.

Wertheim-Berliner.

Sunday, Feb. 22, at high noon, by Rabbi Samuel Greenfield, of Mt. Zion Congregation, Mr. Henry Wertheim and Miss Cora Berliner at 64 East 120th street.

Henschel-Abrahams.

Married on Sunday, February 22, 1903, at Volks' Lyceum, by Rev. F. Light, Mr. Sol Henschel to Miss Rosie Abrahams.

Joslowitz-Robinson.

The marriage of Miss Bessie Robinson, daughter of Mr. and Mrs. M. Robinson, and Mr. David Joslowitz was solemnized at the Norfolk Street Synagogue on Tuesday, the 24th inst. The bride was attended by Miss S. Framin and the Misses Smith. Mr. J. Joslowitz was best man and Messrs. M. Gordon

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and M. B. Framin ushers. A reception which was largely attended followed at Webster Hall. A dinner was served, after which the disciples of terpsichore had their inning.

Mr. and Mrs. Joslowitz are at present sojourning in Atlantic City. They will return in about three weeks and take up their abode at 25 West One Hundred and Fourteenth street.

Cohen-Solomon.

Terrace Garden on Tuesday, the 24th inst., was the scene of a very pretty wedding, the contracting parties being Mr. Aaron Cohen and Miss B. Solomon, daughter of Mr. and Mrs. Morris Solomon. Rev. Dr. Zinsler of the Congregation Shaari Zedek officiated. There were seven bridesmaids, as follows: Misses M. and C. Cohen, sisters of the groom; A. Glickman, R. Solomon, sister of the bride; R. Van Brink, H. Lent and F. Soenkoff. There were also the following seven ushers: Messrs. D. Dundes, H. Fine, M. Abrahams, B. Goldberg, I. Phillips, M. Dorman and M. Lisbert. A wedding dinner and reception followed the ceremony.

Mrs. Rothschild's Reception.

Mrs. David Rothschild gave a reception on Friday afternoon last in her apartments, No. 401 West End avenue. Assisting her in receiving were her mother, Mrs. Louis Kessel and Miss Lily Engle. The drawing rooms were tastefully decorated with red and pink roses intertwined with festoons of smilax. Among the callers of the afternoon were Mmes. J. N. Bell, Charles Hess, John Carraway, M. S. Friede, M. Hirsch, Howard Rice, Robert W. Jones, B. J. Wise, Louis Doctor, Bertha Doctor, George Gallanger, Pauline Keppler, Carl Schultz, Max Danzinger, George L. Montgomery, Louis Haase, William Reichman, H. Joseph, Isaac Frank, Adolph Glaser, L. Stiefel, M. May and William Klener, and Misses E. Hutchinson, Helen Crouch, Grace Moon, Helen Johnson and Effie Hirsch.

Mrs. Joseph Sobel, of No. 25 East 99th street, gave a tea recently for Miss Evelyn Marcus, of Olean, N. Y., and Miss Lillian Simons, of Bradford, Pa.

Mrs. Jesse Seligman gave her last reception of the season at her home, No. 2 East 46th street, Tuesday afternoon. She was assisted in receiving by her daughters, Miss Alice Seligman and Miss Madeline Seligman.

A House Party.

Mr. and Mrs. Charles Isaac, of 117 East 101st street, gave an interesting and highly enjoyable party Monday night, Feb. 23, in honor of their niece, Miss Florence Goldberg, who is visiting here from St. Louis. Mr. Sol Sammet, who was one of the guests, spoke entertainingly at the table.

Blumstein's Mutual Aid Society.

The employees of L. M. Blumstein's department store on West One Hundred and Twenty-fifth street have formed an organization known as the L. M. Blumstein Mutual Aid Society, and on Wednesday, the 18th, gave an entertainment and ball at the Harlem Casino. An excellent programme of vaudeville numbers was given and dancing followed. Some of those who attended were:

Mr. and Mrs. J. S. Isaacs, Mr. and Mrs. M. Bernheim, Mr. and Mrs. M. Schloss, Mr. and Mrs. S. Straus, Mr. and Mrs. M. Fascher, Mr. and Mrs. E. Sester, Mr. and Mrs. M. Guggenheimer, Mr. and Mrs. C. Beckman, Mr. and Mrs.

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S. M. Blauster, Mr. and Mrs. A. S. Hoffman, Mr. and Mrs. P. Jonas, Mr. and Mrs. J. Mella, Mr. and Mrs. A. Sputzer, Mr. and Mrs. M. Manaelbaum, C. W. Waite, J. Rosey, Miss F. Knapp, Misses Senj, S. Singer, P. Josett, J. Michaels, Miss J. Senj, Miss E. Rosenstock, P. Flinstier, I. Rosenstock, H. Adler, A. Rheinhold, Miss S. Meyers, A. W. Griffin, Miss B. Searing, Krily T. Stearns, Miss M. Straus and S. and T. Straus.

Daughters of Israel.

The expectations of the committee in charge were more than realized on Thursday evening the 19th inst., the entertainment and ball of the Daughters of Israel serving to crowd Terrace Garden to its utmost capacity, and a goodly sum was realized for this most worthy charity. An excellent entertainment was the means of putting everybody in good humor, and the dancing which followed was enjoyed by all present. Some of the many who were in attendance were: Dr. Kuntz, Dr. E. Reinhardt, M. Reinhardt, F. Zubrinski, Miss L. Marks, E. Bar, M. E. Praeger, Miss M. Simon, M. Cohen, Miss J. Cohen, A. T. Jaffa, Miss F. Grossner, J. Pariente, Miss M. Davis, E. Deutch, Miss B. Hertz, Miss B. Bernheim, Mr. and Mrs. H. Jacobs, Mr. and Mrs. G. Le Bonski, Alfred Leon, Mr. and Mrs. I. Arnheim, Mr. and Mrs. J. Gerson, Mr. and Mrs. E. Hirsch, Mr. and Mrs. I. Goodman, Dr. and Mrs. H. Beck, Mr. and Mrs. Dr. Krause, Mr. and Mrs. M. Bernheim, Mr. and Mrs. G. Grossner, Mr. and Mrs. F. B. Alexander, Mr. and Mrs. L. Lempurt, Mr. and Mrs. P. Bramm, Mr. and Mrs. M. Grossner, Mr. and Mrs. S. G. Isaacs.

Bal Masque.

Miss Edna Vallens gave a bal masque at her home, No. 16 East 95th street, on the 14th inst.

Many handsome costumes were worn by the young women, and the men were attired in dominoes and masks. Prizes were awarded to those costumes considered the most beautiful or original. A target shooting contest was held for the men and prizes were presented.

Supper was served at midnight and novel favors were given. After supper there was music and dancing.

Among those invited were the Misses Harriet Levy, Miriam Levy, Ethel Klopfer, Blanche Vogel, Alice Hofheimer, Enima Hofheimer, Leslia Jacobi, Hattie Jones, Bertha Jones, Millie Cohn, Alice Collat, Hattie Kaskie, Lillian Galland, Carrie Oppenheimer, Celia Solomon and Hattie Moscowitz.

Also Dr. Louis, Mr. Charles Goodkind, Dr. Frankenburg, Milton Blum, Messrs. M. Levy, A. Lowenstein, Ben Foster, Lou Robertson, Harry Vogel, Jerry Lincoln, Jean Swartz, Dave Goldberg, Benjo Vogel, Dick Jones, Milton Vogel, Sigmund Kaskie, E. J. Munzer, L. Green and Walter Kohn.

Webster Hall Employees Ball.

Arrangements are about completed for the closing ball to be given by the employees of Webster Hall on Wednesday, March 11. Prof. J. Wollenberg will furnish the music and the enterprising proprietors of Webster Hall, Messrs. L. & B. Goldstein, will leave no stone unturned to provide an enjoyable time for their guests.

To Investors.

The attention of investors is called to the advertisement offering for sale \$2,500,000 of three and one-half per cent. Corporate Stock of the City of New York, sealed proposals for which will be received by the Comptroller at his office, No. 280 Broadway, until Thursday, March 5, at 2 p. m. A recent provision in the Greater New York Charter prohibits "all or none" bids, and this opens the field for all investors to bid direct. The principal and interest of these bonds is payable in gold and they are exempt from all taxation in the State of New York except for State purposes.

Executors, administrators, guardians and others holding trust funds are authorized by section 9 of article 1 of chapter 417 of the laws of 1897, as amended, to invest in this stock.

Hebrew Technical Institute Alumni.

The Alumni Association of the Hebrew Technical Institute will have an open meeting on Saturday evening, March 7, 1903, at 8.30 p. m. An illustrated lecture will be delivered by Mr. M. M. Kerr on "Wireless Telegraphy." A musical programme will follow. All are invited to attend.

OBITUARY.

Jacob Perl.

Jacob Perl, well known in Jewish charitable and fraternal circles, departed this life on Sunday, the 23d, in the 70th year of his age. Mr. Perl was one of the organizers of the O. B. A. and the founder of Fortuna Lodge No. 71. Mr. Perl came to this country from Schlesinger, Prussia, where he had been engaged in the banking business for more than twenty years. He served with distinction in the Franco-Prussian war.

The funeral, which took place from his late residence, 325 East Eighty-fifth street, on Wednesday morning, was largely attended by relatives and friends and associates in the O. B. A., of which he was first deputy grand master. The Grand Lodge was fully represented, Grand Master Samuel Dorf pronouncing a eulogy at the bier. There were numerous floral tributes.

Mr. Perl, besides a host of numerous friends, leaves surviving him a widow and four children, Messrs. Charles, Arthur and Max Perl and Mrs. P. Reymann.

Miss Gussie Levy, at the age of 26, after a long illness. Funeral from the house, 135 West 112th street, Wednesday, Feb. 18, Rabbi Samuel Greenfield officiating.

Mrs. Maria Woolf, at the age of 68. Funeral Friday, Feb. 20, from 174 East 106th street. Rabbi S. Greenfield officiated.

Mr. Alexander Block, residing at 24 East 109th street. Funeral Sunday, Feb. 22. Rabbi Samuel Greenfield delivered the oration at the house.

Isaac Marx, In Memoriam.

In the death of Isaac Marx there recently passed from our midst so rare a spirit that all eulogies are but feeble tributes to his memory.

Noble in his philanthropy, modest in every personal sacrifice, strong in his devotion to the betterment of humanity, he combined those qualities of mind and heart that endeared him to the lowly and the great.

This personal element entering largely into his business relations, he won lasting confidence and respect, and those who came within the touch of his beautiful influence realized that he was all that love expressed.

Broad in his sympathies, he walked through life reflecting that "inner light" so tenderly that, mingled with the unspeakable sorrow of his going, is the joy of his having been.

He was president of Washington Cemetery twenty-six years, founder of Mount Vernon Lodge, No. 71, I. O. F. S. of I.; president of Endowment Board of Grand Lodge, O. K. S. B., twenty years, and while actively working in the interests and for the betterment of these institutions he had always a wholesome greeting for his host of friends.

May his soul find the peace that passeth understanding. A FRIEND.

Anniversary of the Lebanon Hospital.

Little, if anything, can the average citizen conceive as one looks upward on Westchester avenue and sees a small, simple and unassuming sign at the foot of a great rock on which are printed the words "Lebanon Hospital." On the top of this rock, which affords a beautiful view of the Borough of Bronx, is situated this most worthy institution. "Little," I have said, can one conceive by outside appearance what a great amount of good this institution has done for the suffering, sick and helpless, not only from the immediate vicinity, but from all parts of both boroughs. Last Sunday afternoon was indeed a memorable day to the persons connected with the work of this institution.

It was a large gathering which began to collect itself in the early hours of the day. The grounds and the hospital were most beautifully decorated with American flags, bunting and flowers, the event being not only the birthday of the father of this country, George Washington, but also tenth anniversary of the birthday of the Lebanon Hospital. And it must indeed be a great pleasure, and certainly no sweeter reward that any man could get, than was the fact forcibly shown that the credit and success, which is certainly unquestionably most flattering, is due more to its president, Mr. Jonas Weil, than any other man. Mr. Weil has made this hos-

pital his life work, he gives it his time and effort to make this institution a success. His motives being the purest, sincerest, unselfish, and with his entire soul and heart to it, not too much could have been said on his behalf. But this great man is too modest and he gladly shared the honors with the other directors. The programme was most interesting, numerous remarks having been made by the directors present. The gathering was also addressed by some representatives of the "Ladies' Auxiliaries," "Lebanon Hospital League" and the "Little Folks." Mr. J. C. Brand, president of the Lebanon Hospital League, on behalf of the League, and the Ladies' Auxiliaries, formally turned over to the hospital the steam heating plant which the two named societies have installed at a cost of over \$3,000. Mr. Weil, in accepting this plant on behalf of the institution, made a short address, which coming from his innermost heart, impressed the audience very forcibly and will long ring in the ears of those present as a memory of an important event. After a visit through the wards the gathering adjourned convinced that among all noble and charitable channels no greater nor farther reaching beneficence could be accomplished than by giving aid and support to the "Lebanon Hospital." Next Sunday afternoon the Lebanon Hospital League and the Ladies' Auxiliary Association will make preparations for celebrating the anniversary by a large public function. With God's help and with zealous and untiring efforts of Mr. Jonas Weil I do not fear to predict that before ten more birthdays of the hospital shall pass a new and more commodious structure shall grace "Lebanon Hill," and may the blessings of him, all sustainer and redeemer of peoples and all nations, fall on the Lebanon Hospital and its supporters. Amen!!!

MAXIMILIAN ZIPKES.

Opening of a New Banking House.

On Monday, March 2, the bank of M. & L. Jarmulowsky will open for business at its new bank and office building, No. 165 East Broadway. The building is a handsome structure and a detailed description of the same will appear in an early edition of this publication.

This bank, which is chartered as a State institution, solicits business accounts, which are subject to check. The bank allows interest on daily balances and pays a larger rate of interest on special accounts. Extra facilities are offered to lodges, fraternities, societies, etc., especially as regards security and safety. Mr. M. Jarmulowsky is the president and Mr. L. Jarmulowsky the vice-president and cashier.

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Sunday Evg., Feb. 29th,

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נח"ת

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Matinee,

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הגידו בנים והשפיעו ושמעו נא
Declare Ye among the Nations,
Publish and set up a Standard.

As we go to press Wednesday evenings,
local notices, to secure insertion,
must reach us before noon that day.

NEW YORK, FEBRUARY 27, 1903.

Sabbath Portion of the Law:

תרוּמָה

Purim will soon be here.

To day and to-morrow is Rosh Chodesh Adar.

The Rabbis of Baltimore are competing with one another in publishing in book-form their Ph. D. theses.

That which passes current for liberalism as feigned and pretended by many of our people, is a sham and counterfeit and only put on for show.

Legal holidays should not of necessity mean indulgence in a series of orgies and carousings, as so many people emphatically interpret national rest-days.

The birth and death of Moses are commemorated on the seventh of Adar. Our pious Jews devote the day to study—a significant suggestion of Moses.

Denver, Col., has a scandal of a rare kind to atone for. In one of its public schools seven Jewish boys were made to undergo the rite of baptism at the hands of a large number of their school companions.

The old story of carelessness finds its repetition almost daily. This time it was in Newark, and the community is alive to the fact that it had a dangerous crossing within its limits. But it took four lives and scores of bruised bodies to convince the city of its perilous possession.

Who is to be the next brilliant Prayer-Book writer to be used in his up-to-date "Open Temple"? We so admired D. W. Amram's critique of the last Book of Prayer issued in Pittsburgh, that in order to read another such a literary drubbing, we would encourage the next young aspirant for prayer-book honors.

The history of the Jews of Charleston and South Carolina involves a wordy dispute between two contestants, each of whom (Rabbi Elzas of Charleston and Leon Huhner of New York) attempts to correct the other's version. Poor historical South Carolina to be further burdened with the load of so ignominious a controversy!

The Whole Stones of the Sanctuary.

והבית כבדו אתן שלמה

"And the house when it was built, was built from whole stones, prepared at the quarry, and neither hammer nor axe, nor any tool of iron was heard in the house while being built."—1. Kings, vi. 7.

Our sages of yore explained, that iron being used for instruments of war could not be employed at the building of the Temple, which was to be a house of peace. Hence the stones were squared and fitted at the quarries and placed in position by other tools than iron instruments. It needs no far-fetched argument to demonstrate how skilled were the workmen who prepared these stones.

Ages and centuries have rolled into the abyss of time since the two Jerusalemic temples were laid in ashes; passing storms have long ago blown away even the last grain of dust that rose from their ruins, and yet every Jewish heart regards the portraiture of that holy edifice with warm affection, as if we had to build this temple now, whenever the Par'sha and the Haphtorah of this week are read in our synagogues year after year. Our spiritual eye feeds on that ancient glory, and our breast heaves with the proud thought that such a gorgeous structure were raised to the service of God by our forefathers with holy joy and sacred delight, who were willing to comply with every demand on them, although it must have been attended by considerable inconvenience to erect such a stupendous building without tools of iron of any kind within the building. To raise the walls, affix the roof, put the fixtures and ornamentations and everything in their places without iron, because that was a material used in war and for purposes of war.

Still, if this served only to give us a piece of history, it were indeed pardonable if we consigned it to the school where the children would learn it once, then know it, remember it or forget it in time, as the case might be. But as it is incumbent upon us to read it annually at our divine service, it must needs awaken in us feelings attending more important thoughts than those of a mere chronicle of events.

It must tell us that that great temple on Zion was only a model for other temples, nay, of the very temple called Universe to which each and every body furnishes a stone, himself, a whole, perfect stone, which must be made perfect in the quarries, the home, then to be placed where it belongs, quietly, peaceably, there to be for the usefulness of man and for the glory of God.

But in a narrower sphere, in actually building a house of God, it may preach a sermon of similar purport. How often are those engaged in building at war with each other, one wanting this and the other that; one reaching out for the credit of doing, the other looking for that honor as a compensation for the work he does.

Let all build without iron tools, figuratively speaking, without hostile words, and build every house of God

as the Midrash says, with windows שרית אור יוצא מבהמ"ס ומאיר לעולם that sent out light to illumine the world. It must not be a house where you merely pray for what your heart craves and your soul longs, but where you gather faith in God and knowledge that enlightens the world—that illumines the eyes of all our neighbors

to see in us peaceful, law abiding people, that enlightens them on the sublime truth that God liveth and that we are his ever living witnesses, as God through the prophet of old declared עיי עמנו.

Every stone placed in such building or every piece of timber must be an emblem of peace, harmony and unity, of law, of knowledge, of real religion—that religion that is confessed and practiced for the love of God, making for righteousness and truth.

Moses Mielziner.

The angel of Peace surely hovered over the couch of Dr. Mielziner of Cincinnati when his gentle soul winged its flight homeward to the great Beyond. A modest sage, a learned man and a lovable one, was he. An authority of no mean standing, recognized here and abroad for his scholarly attainments, he was second to no man as a clear expounder of Talmudic casuistry. His disciples, almost every graduate of the Hebrew Union College, are ready to testify to the beneficent influence he had upon them. He was not only their Talmudic teacher, but they imbibed from him a spirit of conservatism in thought, faith and conduct, a spirit directly traceable to his reverential and peace-loving disposition.

His first experience in America, when he left Denmark, was not the most pleasant. As a preacher for the Jews of New York he was rather too weak, though full of meat and substance; as a pedagogue for young American boys, he proved too little of a disciplinarian. But when in the early eighties of the last century he was called to take the professorial chair in Cincinnati, he found himself at home, and some of his latest textbooks on various branches of Talmudic study owe their existence to the lectures which were a necessity to introduce students into the style and methods of that work of seven seals.

The impress made upon Judaism in America by Dr. Moses Mielziner was that of a thorough scholar who sought no fame obtained by illicit means, who blushed like a school-girl when, at times, his reputation was mentioned in his presence.

He was the first President of the Sabbath School Union, member of various professional bodies, and, since Dr. I. M. Wise's death, the temporary President of the Western Seminary. One of his sons, also a Rabbi, has a noble heritage from a noble father to cherish and maintain.

The seventy-four years of Dr. Mielziner's life constitute a record of beautiful strivings in a quiet, honest way for the benefit of Judaism and the teaching thereof.

We trust that his death may not mean a permanent removal from the halls of the Cincinnati College of a strong conservative spirit which might dissipate the radical atmosphere prevailing in that institution.

May he rest in peace!

If our pulpits become mere ethical platforms for the discussion and treatment of questions of the day, it stands to reason that the most "cultured" of our co-religionists will seek and find their spiritual nourishment in the ethical culture societies, where they can get the simon pure article without the adulteration of pretended religious belief.

(For the Hebrew Standard.)

In Search of a Pulpit.

V.

The Proxy Prayer-Maker.

Rosh Hashonoh was at hand. There came trooping into the temple all the elite Jews of W—. Not one family remained unrepresented. The ladies were all "togged out" in all their Staat and the men also in their new Yom tov clothes. The display of millinery would have done credit to any metropolitan bazaar, and the young men were perfect fashion plates.

Mrs. A. was resplendent with diamonds, lately added to by special purchases during her summer trip. Mrs. B. boasted wearing a new gown bought in Paris while she was enjoying her vacation in Europe. Mrs. C., who set the styler, appeared in a perfect matching of colors, hat, dress, gloves, trimmings and all, and others were in every respect looked like perambulating jewelry-shops. These things were all discussed in my presence by some ladies in whose company I found myself after the evening service with the usual gossip remarks. Otherwise, the facts here mentioned would possibly have escaped my notice.

The building was crowded to its fullest capacity, there was no "standing room." Every seat was taken. The services went through without a hitch. My code of signals was perfectly understood, and neither did choir-master nor I blunder even once. My sermon was a stirring appeal calculated to produce tears and then to check them. I accomplished the former by calling attention to all the sorrowful phases of a retrospective glance upon the year now passed, how many (I really did not know whether there was any at the time I wrote my sermon) dearly beloved ones, whose vacant places in the synagogue and empty chairs by the fireside testified to the love that God bore them by taking them unto Himself, some very prematurely, alas, others who lived longer and who, therefore, more closely knitted the hearts of every member of the bereaved families to them. While engaged in this description of the losses sustained by the human family, I saw a number of my women auditors hysterically cover their eyes with their embroidered lace handkerchiefs. I then turned my people to view the future which for the nonce appeared in most roseate colors, predicting that tears of grief would give way to pæns of joy and overpowering sorrow would melt away into happiness, that the time would come when the human frame would cease to be racked by pains, because the soul with its masterly influence over the body would learn self-control and be elevated to supernal heights of happiness by its nearness to God and the infinite.

My congregation acted like so many automata. They were seated most of the time. At the signal of the President they rose. Then they took their places again. Again they rose. And thus the performance continued throughout. And I blessed Reform and its originators for having so simplified devotion, denoting the intensity thereof by merely sitting or standing.

The stillness and calm that prevailed, the order and decorum were perfect. But it was the silence of the graveyard. Not in the least did the congregation take part in the prayers, except to follow my methodical reading of them. And I said to my-

self, "The ways of Providence are indeed mysterious, passing all understanding." On one of the most solemn days of the year, when traditionally the memorial of all mortals comes before the Grand Inquisitor and His angel courtiers, these devout Jews before me express their full religious fervor in the merest change of posture. Instead of genuflections, body vibrations and constant loud responses as of old, the newest Jew has introduced a system of rising and sitting, so simple that even a child need not be taught anything less complex. The wonderful power of invention possessed by the early Reformers then for the first time struck me. By and by the Jew will have forgotten how to pray and a nation of prayer-reciters will be reduced to a host of calm unquestioning listeners. Then will the Hebrew language fall into disuse and occasion arise for the composition of a Book of Prayer altogether in the vernacular. The official Cantor—the Chazan, has already been supplanted by the Rabbi acting in the dual role of Reader and Preacher, so as to add to his salary, and the paid choir of Christian singers fill in the breach with a good singing of the *Sh'ma Bor'chu* and hymns galore.

According to the natural law of evolution, the Rabbi would become invested with the privileges ordinarily accorded every private individual Jew—that of acting as temporary officiant at services. He alone would in course of time be the acknowledged *conditio sine qua non* at all religious functions and he would revert again to the position filled in ancient times by the priesthood, when the Jerusalem Temple was in existence.

And in truth, I soon discovered that such was actually the case. In a frivolous way I was repeatedly asked by countless individuals to pray for them. There was a current of truth under the stream of popular conception in the jest lightly spoken. The Rabbi was the proxy for the community. He prayed for them. His presence atoned for their indifference. His living in the city was enough. They had done their duty as Jews in full and ample measure by supporting a synagogue and their representative. The rest was left to their Rabbi to perform. He could officiate at funerals and weddings when the occasion required. He could speak in churches, explaining to Christians how liberal a religion Judaism was and how charitable and tolerant were the Jews. He could rush to their defence in public print whenever any vile aspersions were cast upon the name of Jew. He could recite the prayers at Minyan services for ancestors long departed. *And he could pray for them, above all things.* So long as they contributed their money, cheerfully or unwillingly in the shape of dues, and never denied their Jewish origin, they were happy in the knowledge and thought of a burden borne with grace and of a duty clearly discharged.

So the Rabbi by the institution of Reform became the proxy prayer-maker for all.

Mr. James Seligman, president of the Temple Emanu-El, of this city, announces that no call had been extended to Dr. J. Leonard Levy of Pittsburg. He declared he had no idea of the origin of the report to that effect.

The Mirror.

A few friends of the HEBREW STANDARD offered a criticism of the "Mirror" a few days ago. They maintained I was too hard on the Rabbis, and that I seemingly had my guns constantly leveled on their ranks, that I did not appear to let up on their failings, and that I suffered from the continuity of my castigations which became monotonous.

I apologize to all faithful readers of the "Mirror." I am by nature humble and submissive. But I cannot help it if in the quiet retreat of the newspaper sanctum my gorge rises at the iniquitous practices which call forth every word of denunciation of which I am capable, not to show that I am moved by a spirit of spite or hate, but rather to display my anxiety to serve conservative Judaism, and to conserve the interests of a staid and respectable form of religion.

In creating a man of straw which I pound steadily, I am but doing that which might bring about a revulsion of feeling against those of our leaders who are notoriety-seekers, sensation-mongers, dealers in platitudes, openly defying the tastes of their more pious brethren, of those of our religious teachers, who teach anything but religion, who are brazen ham-eaters and gulp down their oysters with a relish and gusto that even the *Goy* wots not of, who desecrate the Sabbath and sneer at every time honored Jewish custom and observance, who are ever on the look-out for No. 1, caring nothing for the ruin and wreck wrought to the convictions of people, tearing into shreds the simple faith of more devoted co-religionists, as long as they can accomplish the end for which they are perpetually striving,—self-aggrandizement and newspaper fame.

How can I be silent, and remain a tacit spectator of such unprofessional conduct as that of one minister trying by his candidacy, to oust another? Other and rabbi-editors may blink at such facts and have nothing to say of such occurrences. But to me jungle ethics, the ethics of the savage beast, man-devouring and predatory flesh-eating monsters, should not be the ethics of the pulpit. Yet there are some who pretend to the title of Rabbi, claim every distinction that accompanies the name, who have the hardihood to do just such things, and among them are some of the distinguished lights of the rabbinate who have secured their berths at the expense of other men's defeat while the incumbents were still in the field.

The layman is only too glad to witness such disgustingly unprofessional acts. It serves to lend an exaggerated glamor to the importance of the pew. It encourages the private man to believe that he is the peer and, by his vote, the superior of the very austere personage vested with clerical authority. Since the rabbis are so numerous, only too glad to deliver their trial sermons, to come all the way from Chicago, for instance, at their own expense to do so, while the regular occupant of the pulpit is still a decided factor in the position, and since an advertisement in a paper is sufficient to bring answers from two score applicants, each one of whom is more or

less powerful as a pleader for his own interests and of his own qualifications, it is small wonder that the congregation correspondingly appraises the value of the rabbi's dignity and his traditionally exalted station.

Others may with fear pass over the truth, or hesitate to stare in the face, but the "Mirror" has to maintain its qualities of fearlessness and veracity. It is degrading to the ministry, it is a sore test for congregational life, it is a severe blow to religious principles to have such inhuman, discourteous and unprincipled conduct on the part of the rabbis towards one another go unrebuked. The congregational boss finds his existence justified and congregational politics, the laying and pulling of wires are encouraged. Others may shrinkingly approach the subject or ignore it altogether but it is in line with the policy of this paper to condemn and reprove un-Jewish proceedings.

Why should there not be perfect *esprit de corps* among our rabbis? Why should each one look out for himself alone? Does Judaism consist of but one congregation and of but one Rabbi? Why should the minister make a most shocking display of selfishness? Why should he shut his eyes to conditions as they are because he is securely berthed? Autocracy and self-government may be a very desirable thing for the cultivation of individualism and practical development of oneself. But when it verges on the border line of extreme selfishness and disgusting indifference as to the fate of a colleague or congregation, it becomes a dangerous thing for the welfare of the community.

The layman is emboldened by the conditions to do the most atrocious things. He is safe to persecute the rabbi at will. He may elect the man who is to be his preacher and religious teacher for any number of years or from month to month. Who is to dictate to a prosperous clothing manufacturer as to his position on the subject of a rabbi? Therefore, every authoritative person of a congregation becomes a "dictator" almost tyrannical in his oppression and subjugation of the object of his rule and government. The Rabbi is always the under man. He is the victim of caprice and whim, of individual likes and dislikes. And this the body of the rabbinate has brought on itself.

A former glove-maker may become a power as a trustee. A bankrupted merchant who escaped with creditors' moneys becomes the *arbiter elegantia* of a congregation. An ignorant tailor may become the instrument of Fate to dislodge a capable minister. A butcher of ordinary qualities has the life of a rabbi in the palm of his hand. And so on, *ad infinitum*, with the ward politician, the petty manufacturer, the traveling salesman, the real estate operator, the dealer in shoes and the maker of trousers. All are higher than their religious head, and each has the final word as to the capabilities, qualifications and character, learning, education and affability of the pulpit occupant. Yet the rabbis in the selfish pursuit of vain idols take no step to check the tide of disaster which bodes ill for the body at large, and there is no one to call them to their senses. Therefore I do and

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intend to continue doing so, not for their individual benefit, but because it will be for the improvement of conditions generally to have matters radically changed and properly adjusted.

Is there any "plum" in American Judaism which that gargantuan Englishman, Reb Yussef Loeb Levy of Pittsburgh, will either not claim or by associated press report not have assigned to him. J. Leonard Levy goes to St. Louis, promises to raise \$10,000 more as his share of the increased sum necessary to bring the I. M. Wise Fund to its high-water mark, and returns to his home city with an offer of the Presidency of the Hebrew Union College in his vest pocket. So Dame Rumor, who sometimes goes far afield in hatching her mischievous reports, had it. The New York Congregation Temple Emanu-El has a general meeting, and forthwith the wires flash the news of Reb Yossef Loeb's election to that pulpit as senior rabbi and his non-acceptance. Mr. James Seligman, the president of the congregation, publicly denies the truth of the rumor. But the mischief has been done, and I expect Pittsburgh to come down handsomely and make its Rabbi, *par excellence*, a present of a large purse of money, or a re election for another five years or for life at a constantly growing salary, as a reward for his magnanimity in refusing those two very tempting offers. That is usually the way these tricks work.

Now I will come to the front with a proposition. I move that the Jews of America elect a Chief Rabbi who shall in every sense of the term be the chief of the million Jews residing in America. I can already see the press being manipulated from Pittsburgh or else where in the interests of Reb Levy. In one day he is appointed and elected and offered the position.

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Correspondence.

Learn the Greek as well as the Hebrew (Baba-Kama, 88, b).

Editor Hebrew Standard—"In Search of a Pulpit," in a recent edition of your distinguished journal, Reb Peloni expresses his dumfoundness over the useless task imposed upon the seminarists and the colleagues of copying the Hellenists.

Kindly grant me a limited space within your columns for the disclosure of the advantageous usefulness I derived from the Greek language, with the aid of which I have solved a Talmudic problem, thus transplanting the occidental root within the oriental soil, in pursuance of a Genetical precept (Genesis ix: 27), "The Lord shall enlarge Japhet and he shall dwell in the tents of Shem."

This narrative obviously comprehends a difficulty of a dualistic nature: I. There was nothing new in the characteristic diction, and any Hebraist knew that translation. II. Why was the son of Nun used as a target for a blasphemous missile?

These newly matriculated students graduated from a Hellenic institution. They nevertheless acknowledged the superiority of the Hebrew language, inasmuch as the Greek Alpha, Beta, Gamma, Delta deduced, they maintained, from their mother tongue and tended to the same significance literally.

As for Joshua the son of Nun, the disciples presumably alluded to their Rabbi, Joshua by the name; to treat the freshmen according to their secular standing, notwithstanding the fact that the Rabbi himself was probably lacking.

NACHMAN HELLER. Waco, Tex., Feb. 15, 1903.

Additional Mnemonics of חנוכה

Editor Hebrew Standard:

I. Why is חנוכה kept?

Because חנוכה נישא כעל חיה. The first two words are taken from Proverbs xiv, 1, and the second two refer to the historical fact related in Judges, chapter v, verses 24, 25, 26 and 27. It is celebrated in memory of Jehudith, the Jewish heroine, who, charming and beautiful as she was, went to plead with the Grecian general Eliphornos for her people, the house of Israel. When persuaded by the barbarian to perform an immoral act she killed the tyrant, thus saving her own honor and her nation. This, being chronicled in the Apocryphal book Jehudith and repeatedly quoted by the liturgist in the Yotzroth for the first and second Saturdays of Chanukah, demonstrates the connection of this historical event with the חנוכה festival.

II. When is חנוכה celebrated?

ח stands for חודש—month. נ stands for נסו (Nehemiah i, 1), which in all probability should be נסו the month within which miracles were wrought and wonders achieved. כ stands for 20 numerically. ה stands for 5.

III. How is חנוכה observed?

ח stands for eight. נ stands for נרות—lights. כ stands for כבוד—students. ה stands for הלל—a saga. The precept of lighting the eight Macabean tapers was the object disputed between the students of Shamai's Seminary and the disciples of Hillel's Consistory. As indicated by the name, the latter gained the prestige in the public sentiment.

The Jewish Daily News, a Yiddish New York daily, in a current number adds a י into חנוכה and renders it into:

חכמים נמנו וגמרו לכוות הלל forgetting that, Biblically (Nehemiah xii, 27) חנוכה has no י.

Hominis est errare. Psalms xii, 10.

I. Professor Doctor Solomon Schechter has been quoted as translating a Talmudic passage into "Blessed be He who is the sage of all these mysteries." Though I highly appreciate the profound scholar and greatly esteem the erudite sage, nevertheless I can't prefer Solomon Schechter's version to Solomon Ischaki's which literally reads: "Blessed be HE who is the Spirit of all these

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mystics." The fact is that Dr. Hirsch, tutte quanti, who severely attacks Dr. S. every now and then, supports Rashi's elucidation (Berachoth 58, a).

II. "And least of all would they be distinguished by a blessing, the great rule being אמר מברך על הקלקה

The Talmud, which the exalted speaker probably hinted at reads (Aboda-Zara 10, b) משיבין

III. "Decay and Decadence are not the special themes of thanksgiving." This is a paradox.

Thus says the Talmud (M'gila 25, a): "Incumbent upon the man to thank for evil just the same as he is expressing thanks for goodness."

NACHMAN HELLER, Author Rabbi Nachman bar Jacob. Waco, Texas, Jan. 13, 1903.

Musical Notes.

At the fifth Kneisel quartette concert next Tuesday evening, Mendelssohn Hall, the soloist will be Miss Helen Henschel, soprano. Her distinguished father will preside at the piano. The following artists are to be heard in a popular concert in Carnegie Hall on Sunday night: Mme. Charles Gilbert, soprano; Mrs. Josephine K. Jacoby, contralto; Miss Elsa Ruegger, cellist, and Mr. Edward Ritt, pianist. Mr. David Bispham announces that he will give his postponed song recital next Monday afternoon, with a programme comprising twenty songs by Schubert, Schumann, Franz Brahms and Richard Straus. Hugo Heerman, the distinguished violinist, will be heard in a recital in Mendelssohn Hall on Saturday afternoon, the 14th. A programme of the highest order may be expected. Mr. Frank Damrosch's symphony concert for young people at Carnegie Hall to-morrow afternoon offers an unusually fine programme, the chief instrumental number being Tschalkowsky's Fifth Symphony. The soloist will be M. Gilbert of the opera.

Borough of Brooklyn.

Bnai Sholem Synagogue.

Rabbi Alter Abelson will speak on "Orthodoxy and Reform" in the Bnai Sholem Synagogue, Brooklyn, on Friday, February 27, at 8 p. m. Rev. Schuman will conduct the services. The public is invited.

Mt. Sinai Congregation Auxiliary.

It was deemed advisable by some of the members of the congregation of Mt. Sinai that an auxiliary was essential for the edification of the young folks of the congregation, so that two weeks ago a meeting was held at the congregation to formulate plans to carry out some of the ideas proposed.

The purpose of the organization was outlined by Mr. L. Wolfe. He was followed by Mr. Peltz, who was the first to suggest such an organization. Dr. Pulvermacher followed with an address. Refreshments were served and dancing followed. The club has been organized purely for social purposes. Incidentally, if any literary ability manifests itself the committee will take cognizance of it. Those desirous of becoming members will please notify Mr. L. Wolfe, of Willow street, Brooklyn. Next meeting will take place March 1 at 7:30 at the Synagogue Mt. Sinai, of Brooklyn, on Bridge street. All are welcome.

Shari Zedek Young People League.

At an open meeting at Stanwick Hall, Sunday, Feb. 22, of the newly organized Shari Zedek Y. F. L., about 200 young folks responded to the invitation sent about the eastern district, as well as the Board of Trustees of the congregation. The opening address was made by the president, Mr. L. C. Jacobs, who expressed his gratitude to the members and the Board of Trustees, and also

cited in a few well chosen words the purpose of the league. On behalf of the Board of Trustees the vice-president of the congregation, Mr. Phil Herbst, responded, thanking the younger element for the assistance they are about to give the congregation. Other speakers were members of the board, Messrs. Isaac Hymes and Herman Meyer.

Messrs. Max Pliss, Isaac Hymes and Julius Lewy were elected honorary members.

The Executive Board of the league consists of the following: L. C. Jacobs, president; Max Hymes, vice-president; F. Well, treasurer; Flora Schlesing, financial secretary; Irma Hyman, recording secretary; Isidor Schlesing, corresponding secretary; Alice Weil, sergeant-at-arms, and Mr. Julius Meyer, chairman of the Committee for Constitution and By-Laws. All young folks in Greater New York who desire to become members may address all communications to Mr. Isidor Schlesing, 44 Cornelia street, Brooklyn.

Services of the congregation will be every Friday night at 8 p. m., Rev. N. M. J. Lubke officiating.

The Purim concert and ball of the congregation will be held at Arion Hall March 12, 1903.

Hebrew Orphan Asylum.

Under the auspices of the Ladies' Auxiliary Society the orphans celebrated Children's Day on Washington's Birthday and provided for the throng of visitors who assembled at the home on that day an entertainment which, much enjoyed by all present, will linger long in their memories.

Pretty souvenirs, given by the Ladies' Auxiliary Society, were presented to the visiting children. During the year the Jewish children of Brooklyn lay aside their pennies in little boxes specially provided therefor and annually contribute to the Orphans' Home the contents thereof. These entertainments are given to enable the orphans to show in a slight degree their gratitude to their many little friends.

The attendance this year was greater than ever before, and many wandered through the buildings and enjoyed their tidiness and brightness. The children are well and cheerful. Almost continuous applause greeted their efforts.

CHILDREN'S DAY ENTERTAINMENT.

Selections.....B. H. O. A. Military Band Song—"One by One".....Kindergarten Song—"The Hunter".....Duet (b) "The Singers Rejoice".....Choir "Mother's Song".....Twelve Children "Sipity Sup".....Kindergarten Recitations—"Our Holidays".....Eleven Children "Festive March".....Kindergarten Fantomime and Song—"The Last Rose of Summer".....Four Girls "Violet" Song and Drill.....Eight Girls Vocal duet—"When the Roses Bloom Again".....Mary Steiner and Lily Lowenberg Selections.....B. H. O. A. Band

Beth Israel Literary League.

The fifth reception at Argyle Hall last Sunday was one of the most brilliant and successful affairs of the season. The Executive Board is composed of Dave Ronsheln, president; William Jacobs, vice-president; Mat Brown, treasurer; Julius Meyer, financial secretary; Julius G. Hess, recording secretary; Charles H. Cohen, corresponding secretary; Joseph B. Davis, reporter; Walter Jackson, critic. The Arrangements Committee in charge were Mr. Joseph Frustenburg, assisted by the following: Julius Markendorf, Joseph B. Davis, Julius Meyer, S. S. Goldblum, Misses Mills, Marks, Flora Primer, Annie Nichols, F. Jackson.

Amphion Theatre.

Ethel Barrymore, who is to appear at the Amphion Monday evening for an engagement of six nights only, had all New York besieging the Savoy Theatre in the endeavor to see her in the tremendous double triumph which she was making there in "Carrots" and "A Country Mouse." The plays are said to be full of interest, sympathy and humor, and admirably presented by Miss Barrymore and her company. In "Carrots" Pitt

Bruce Morse and Fanny Addison Pitt strikingly depict the characters assigned to them, and in the four-act comedy Mr. McRae, Harry Davenport, Arthur Elliot, George W. Howard, Adelaide Prince, Mrs. Pitt, James' Kearney, Beatrice Agnew and Gertrude Gheen distinguished themselves. A matinee is announced for Saturday only.

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The Newport Synagogue Case Settled.

The long pending litigation as to the possession of the Touro Synagogue in Newport, R. I., has at last been settled, Judge Brown in the United States Circuit Court handing down the following decision:

Circuit Court of the United States, District of Rhode Island.

Fishel David et al. against In Equity No. 2613. L. Napoleon Levy et al.

Opinion on defendants' demurrer and plea, Jan. 10, 1903.

Brown, J. The bill alleges in substance that in 1759 a tract of land in Newport was purchased by a number of persons of the Jewish faith, and that a deed of said land was executed by its owner, Ebenezer Allen, to Jacob Rodrigues Rivera, Moses Levy and Isaac Harte, all of Newport. This deed, which is annexed to the bill, is upon its face a deed to the grantees named for a full money consideration, and affords no evidence in itself of the allegation of the bill that the said grantees "became joint tenants of said parcels of land as trustees of the Jews of Newport forever" nor would such a trust arise from the fact that certain persons of the Jewish faith had contributed the purchase money from a desire "of establishing and owning a permanent place whereon they could erect a synagogue and conduct their worship according to the Jewish rites." Aside from the question whether such a trust as is alleged in the bill, i. e., a trust "for the Jews of Newport," would be a valid trust, and if valid enforceable by these complainants, it is apparent that no trust of this general character would arise from a purchase of the land for the purposes set forth in paragraph 1 of the bill.

On the complainants' own theory of a trust for the Jews of Newport, the bill is fatally defective for its omission to set forth that any one of the complainants is a Jew and it is difficult to imagine how the "Congregation Jeshuat Israel," a corporation created by law, can be regarded as having any right or interest in such a trust, since a domestic corporation of this State cannot be regarded as a Jew of Newport.

Assuming, however, that there is an omission by mere oversight, and that the fourteen individual complainants are Jews, the bill is still fatally defective for its failure to allege any facts which would give them any legal or equitable interest in the land or building in question.

If lands were purchased in 1759, and a synagogue erected thereon in 1763 by Jews then residing in Newport, and even if the synagogue has ever since been used as a place of public worship, this would not support the present bill.

Paragraph II. of this bill contains the averment that, the defendants "have interrupted the possession," the control and management of said premises by the Jews of Newport, with which as a matter of law and equity they were invested. This is a mere allegation of a legal conclusion for which such facts as are stated are inconsistent.

The purpose of certain paragraphs of this bill is not apparent. The extract from will of Jacob Rodrigues Rivera, deceased Feb. 18, 1789, contains a recital which may be interpreted as declaring that the conveyance to Rivera, Moses Levy and Isaac Harte was "in trust only and for the sole use, benefit and behoof of the Jewish Society of Newport." He, moreover, released all right, "always saving and excepting such right as I have by being a single member of that society." So far as this tends to show a trust, it is a trust for a Jewish society, and not the trust set forth by the complainants, to wit, a trust for the Jews of Newport. There is no allegation that these complainants have any standing as members of a Jewish society, or as persons entitled to admission thereto, or even that they have the right to demand such society or its trustees the right to attend worship.

But, in addition to the entire failure of the complainants to set forth any legal or equitable interest as the basis of this bill, it appears by the bill that the defendants were in actual possession under deeds purporting to convey them a legal title, upon a trust declared therein and that the complainants entered the premises for the purpose of holding religious services, and are now, and have been since April 22, 1902, in the full, free and uninterrupted possession, and had been sued in the State

Court in an action of forcible entry and detainer, and that the complainants seek to enjoin the prosecution of actions at law.

The bill discloses no reason for enjoining the defendants from establishing their title at law, or which justifies the complainants in their present alleged possession and control of the premises.

The plea of the defendants to paragraphs 14 and 15 sets forth, however, that the complainants' entry and possession were by forcible entry and detainer, which is a bar to the right of the complainants to seek the aid of a court of equity, even though the verdict set forth in the plea is of no legal force. The complainants cannot take the law into their own hands, acquire possession by force, and then invoke the aid of the court of equity to maintain them in a possession which, so far as appears from the bill, is without legal or equitable justification, and which appears by the plea to have been obtained by forcible entry and detainer.

Demurrer sustained, plea sustained, and the bill will be dismissed.

As a result of a committee of the Newport Congregation, consisting of Julius Engel, I. J. Josephson and David Frant, armed with credentials, duly sealed with the congregation's seal and signed by its secretary, interviewed the trustees of the New York Congregation on Jan. 30th and 31st last, and reported back to the Newport Congregation.

In accordance, leases were drawn up and duly signed, on the 18th inst., Rev. Dr. H. Pereira Mendes represented the owners, received the keys and the surrender of the premises from Mr. J. Engel, vice-president of the congregation, in the presence of Rev. Dr. Seidel, the minister of the Newport Congregation, Messrs. I. J. Josephson and David Frant, the other members of the committee, and Mr. William P. Sheffield. Dr. Mendes then addressed the committee most earnestly, and handed the lease and the keys to Mr. Engel, together with a letter from the New York Congregation approving the appointment of Rev. Dr. Seidel as minister for two years from March 1st next.

Dr. Mendes then inspected, the building and properties and noted the repairs and painting necessary to preserve all in proper condition, as provided for by the Abraham Touro fund. These will be duly authorized and application will be made in due form.

SUPREME COURT OF THE STATE OF NEW YORK, County of New York, Lillian Lichtenthal, Plaintiff, against Simon Feist and Carrie Feist, his wife; Milton Hopkins and Amelia M. Bauchle, as executors of the last will and testament of Thomas H. Bauchle, deceased; the Stuyvesant Insurance Company, Arthur R. Feist, as administrator of the goods, chattels and credits which were of Ernie S. Alrich, deceased; Christian Cook, Thomas Ryan, Thomas Hogan, Eugene J. Kline, Louis Will, William E. Leffingwell, Edward R. Jennings, James E. Briggs, Milton Clark, David H. Bursell, Annetta A. Hardin, as administratrix of the goods, chattels and credits which were of George A. Hardin, deceased; Watts F. Loomis, J. Judson Gilbert, William F. Lansing, Hadley Jones, John W. Fitzgerald; George Kirkland and James B. Rafter, as executors under the last will and testament of Henry D. Alexander, deceased; Robert George 2d, Margaret E. Kaufman and Franklin J. Kaufman, as executors of the last will and testament of John S. Kaufman, deceased; Rosa Hamburger, as administratrix of the goods, chattels and credits which were of David J. Hamburger, deceased; John A. Fogg, Attorney for Plaintiff.

"Henry" being fictitious, real Christian name being unknown to plaintiff; Curtis Clark, Michael D. Wells, the name "Michael" being fictitious, real Christian name being unknown to plaintiff; Stephen F. Mills, and Milton Clark and John W. Fitzgerald, as managers and attorneys of the New York Central Lloyds and the above-named underwriters; the Liverpool and London and Globe Insurance Company, Phoenix Insurance Company of Brooklyn, Herman Kahn, Solomon Silberblatt and James P. McGovern, George J. Henry Wolfson, William T. Kemp, Albert McIntosh, Lucy G. Lawton, Rose Gyllenkrook, Louis M. Rogell, Sophie Miller, Frederick H. Newberg and Oswald Goodait; Marshall S. Hagar, as receiver in bankruptcy of Simon Feist and Charles E. Everson, and Helen S. Everson, as administrators of the goods, chattels and credits which were of Gless Everson, deceased, defendants.—Second amended and supplemental summons.

To the above-named defendants and each of them: You are hereby summoned to answer the second amended and supplemental complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this second amended and supplemental summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, February 4th, 1903. SIGMUND WECHSLER, Attorney for Plaintiff, Office and P. O. address, 261 Broadway, Borough of Manhattan, N. Y. City.

To Hadley Jones, John A. Fogg; Henry H. Mawhinney, the name "Henry" being fictitious, real Christian name being unknown to plaintiff; Curtis Clark and Michael D. Wells, the name "Michael" being fictitious, real Christian name being unknown to plaintiff, defendants: The foregoing second amended and supplemental summons is served upon you by publication, pursuant to an order of Hon. M. Davis, Justice of the Supreme Court of the State of New York, dated the 9th day of February, 1903, and filed with the second amended and supplemental complaint in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City of New York, on the 9th day of February, 1903. Dated New York, February 9, 1903. SIGMUND WECHSLER, Attorney for Plaintiff, Office and P. O. address, 261 Broadway, Borough of Manhattan, N. Y. City.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God, free and independent, to Mabel Isaacs, Sarah J. Stern, Bernice Mandelbaum, Della Isaacs, Miriam Isaacs, Herman Stern, Elias Stern, Helen Mandelbaum, Sigmund Isaacs, Max W. Isaacs, Hannah Rosa Blum, Irwin M. Isaacs, Milton H. Isaacs, Marguerite Blum and Paul C. Blum, and to all persons interested in the estate of Israel Isaacs, late of the city of Yokohama, Japan, deceased, as creditors, legatees, next of kin or otherwise, SEND GREETING:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 17th day of March, 1903, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Reuben Isaacs, as Executor of and Trustee under the Last Will and Testament of said deceased, and such of you as are hereby cited, and are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the [L. S.] said County of New York to be hereunto affixed.

Witness, FRANK T. FITZGERALD, a Surrogate of our said County, at the County of New York, the ninth day of January, in the year of our Lord one thousand nine hundred and three. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court. Attorneys for Executor, No. 141 Broadway, Borough of Manhattan, New York City.

IN PURSUANCE OF AN ORDER MADE BY the Honorable Henry A. Gildersleeve, one of the Justices of the Supreme Court of the State of New York, in the County of New York, by the 28th day of January, 1903, notice is hereby given to all the creditors and persons having claims against Isaac Schoenberg, insolvent debtor, lately doing business in the City, County and State of New York under the firm name of Isaac Schoenberg, that they are required to present their said claims, with the vouchers therefor, duly verified, to the subscriber, the duly appointed assignee for the benefit of the creditors of the said Isaac Schoenberg, at the office of Lewis M. White, attorney for the said assignee, Room 610, number 7 Beekman Street, Borough of Manhattan, City of New York, on or before the 12th day of May, 1903.

Dated New York, February 3d, 1903. LEWIS M. WHITE, SOL URBACH, Assignee. Attorney for Assignee, 7 Beekman Street, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT, COUNTY OF NEW YORK. Frank Russak, Plaintiff, against Mary E. Fleming and Lizzie Newcomb, Defendants.

Summons:—To the above named defendants and each of them: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, December 24th, 1902. CHARLES STRAUSS, Attorney for Plaintiff, Office and Post-Office address, No. 237 Broadway, Manhattan Borough, New York City.

The foregoing summons is served upon you by publication pursuant to an order of Hon. H. A. Gildersleeve, a Justice of the Supreme Court of the State of New York, dated the 27th day of January, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House in the City and State of New York. Dated New York, February 2, 1903.

CHARLES STRAUSS, Attorney for Plaintiff, Office and Post-Office address, No. 237 Broadway, Manhattan Borough, New York City.

NEW YORK SUPREME COURT, COUNTY OF NEW YORK. Frank Russak, Plaintiff, against Mary E. Fleming, Lizzie Newcomb and Charles Kahn, Defendants.

Summons:—To the above named defendants and each of them: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, December 24th, 1902. CHARLES STRAUSS, Attorney for Plaintiff, Office and Post-Office address, No. 237 Broadway, Manhattan Borough, New York City.

The foregoing summons is served upon you by publication pursuant to an order of Hon. H. A. Gildersleeve, a Justice of the Supreme Court of the State of New York, dated the 27th day of January, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House in the City and State of New York. Dated New York, February 2, 1903.

CHARLES STRAUSS, Attorney for Plaintiff, Office and Post-Office address, No. 237 Broadway, Manhattan Borough, New York City.

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COLWELL LEAD CO., Manufactures the Best ENAMELED BATH TUBS. Ask your Plumber for them. 51 to 65 Centre Street, NEW YORK.

SUPREME COURT OF NEW YORK, Plaintiff Designates the County of New York as the Place of Trial. Eliza Kick, Plaintiff, against N. Brigham Hall, individually and as Executor and Trustee of and under the Last Will and Testament of Elise Specht, deceased; the Greenwood Cemetery Association, Manitou Lodge, No. 106, Free and Accepted Masons; the Leake & Watts Orphan House in the City of New York, the New York Institution for the Blind, the Presbyterian Home for Aged Women in the City of New York, the German Hospital and Dispensary in the City of New York, St. Vincent de Paul Orphan Asylum, the New York Institute for Deaf and Dumb, the New York Foundling Asylum, the New York and Cancer Hospital and Dispensary, St. Ann's Home for Children, the New York Institute for Ear and Eye, Trustees of Masonic Hall and Asylum Fund, Delphine P. Schwab, Jennie Nassoy, Adele Fouquet, Pauline Fouquet, Constant Grandjean, formerly Constant Grandjean, the Roman Catholic Church at Forbach, Lorraine, Germany; Elise Kick, Adele Kick, Theophile Kick, Jr., Andree Grandjean, Louis Blum, Marie Thibourville, Theophile Kick, individually and as the sole heir-at-law and next of kin of Robert Kick, deceased; Henry Schwab, Thile Schwab, now known as Thile Bohwell; Pauline Bricks, Victorine Blum, Eliza Kelly, formerly Eliza Schwab; Margaret Henne, formerly Margaret Schwab; Viola Kelly, Margaret Kelly, Delphine Henne, George Henne, Henry Henne, Margarete Henne, Mamie Bohwell and Albert Bohwell, Defendants.

To the above named defendants and each of them: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated New York, November 12th, 1901.

KANTROWITZ & ESBERG, Plaintiff's Attorneys, No. 320 Broadway, New York City, Manhattan Borough.

To the above named Defendants—Jennie Nassoy, Adele Fouquet, Pauline Fouquet, Constant Grandjean, formerly Constant Grandjean; the Roman Catholic Church at Forbach, Lorraine, Germany; Andree Grandjean, Constant Grandjean, as mother of Andree Grandjean; Louis Blum, Pauline Bricks, Victorine Blum: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Henry A. Gildersleeve, a Justice of the Supreme Court of the City of New York, dated the twenty-first day of January, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House in said County.

Dated New York, January 21, 1903. KANTROWITZ & ESBERG, Plaintiff's Attorneys, No. 320 Broadway, New York City, Manhattan Borough.

NEW YORK SUPREME COURT, NEW YORK COUNTY. Trial desired in New York County. Lillie Neuhaus, Plaintiff, against David Rothschild, Moses K. Wallach and Frances, his wife, Edgar Levy, Martha Levy, Herbert Heny and Jane Heny, his wife, the name "Jane" being fictitious, said defendant's real first name being unknown to plaintiff, Ellen Kelly, Joseph Dollard, a Justice of the Peace, Arthur Turner, Robert M. Grossberg, Remicus Glaser, Gerodthea Rodé, Charles Kahl, Pasquale Romino, Gerardo Locanti, Enrico Reino, Joseph Oshman, John Clemens, the name "John" being fictitious, said defendant's real first name being unknown to plaintiff, John Sillolona, the name "John" being fictitious, said defendant's real first name being unknown to plaintiff, John Sarodovitch, the name "John" being fictitious, said defendant's real first name being unknown to plaintiff, Defendants. Summons.

To the above named defendants and each of them: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated November 10th, 1902.

GEO. H. HYDE, Plaintiff's Attorney, Office and Postoffice address, 61 Chambers St., Manhattan, New York City.

To Herbert Heny and Jane Heny, his wife, the name "Jane" being fictitious, said defendant's real first name being unknown to plaintiff: The foregoing summons is served upon you by publication, pursuant to an order of Hon. Henry A. Gildersleeve, Justice of the Supreme Court of the State of New York, dated the twenty-fourth day of January, 1903, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, in the County of New York, City and State of New York, on January 24th, 1903.

New York, January 24th, 1903. GEO. H. HYDE, Attorney for Plaintiff, 61 Chambers St., Borough of Manhattan, New York City.

SUPREME COURT, NEW YORK COUNTY. Jacob M. Leonhardt, Plaintiff, against George E. Wilbur and Fanny E. Cohen, Defendants. Summons.

To the above named defendants: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated November 22, 1902.

ROSWELL W. KEENE, Plaintiff's Attorney, Post-Office address and office, No. 236 Broadway, New York City, N. Y.

To George E. Wilbur and Fanny E. Cohen, defendants: The foregoing summons is served upon you by publication pursuant to an order of Hon. H. A. Gildersleeve, a Justice of the Supreme Court of the State of New York, dated the 23d day of January, 1903, and filed with the complaint in the office of the Clerk of said County of New York, at the County Court House therein, on the 23d day of January, 1903.

Dated January 23d, 1903. ROSWELL W. KEENE, Plaintiff's Attorney, 236 Broadway, New York.

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Imperial Lyceum. To Rent For Balls, Receptions, Weddings, Banquets Parties, Etc. S.W. cor. 55th St. and Third Ave., NEW YORK. M. FRANKEL & SON, Caterers.

IN THE THEATRES.

Irving Place Theatre.

One of the best farce performances seen at this theatre in a long time was that of "Die Dragoon," a piece translated from the French, on Tuesday night. It served to bring back to us Gustav von Seyffertitz, the deservedly popular character comedian, who, when first seen by the audience, received a veritable ovation, the applause keeping him bowing for several minutes. He returns in the full possession of all his comic powers, and his grotesque humor was a source of constant hilarity. "Die Dragoon" is a highly entertaining farce, spicy, piquant, with really not a dull moment in it, and, as such things go, reasonably clean. It was acted with tremendous verve, and if we do not single out any one for special praise it is because to do that it were necessary to write in detail of every one concerned.

It will be repeated to-morrow afternoon and evening. This (Friday) evening Herr Reinmann benefits by the performance of "Alt Heidelberg." On Monday night "Madame Bonivard" or "Oh, Mother-in-Law," will be given for the benefit of Herr Otthert. On Tuesday "The Lady of Maxim" will be revived, the beneficiaries being the cashiers, Blischel and Hermsdorf. The "ehrnabend" of Herr von Seyffertitz occurs on Wednesday, when "Das Baerenfell," a new farce, by Kadelburg, receives its first representation in America. The two months' season of light opera begins on Thursday, when the entire Ferenzy troupe from the Berlin Central Theatre will appear in "Das Suesse Maedel," operetta by Reinhardt, with Fraulien Mia Werber in the title part.

Proctor's Fifth Avenue Theatre.

"Camille; or, the Fate of a Coquette," an adaptation from the French of Alexander Dumas, Jr., will be the attraction at Proctor's Fifth Avenue Theatre next week. Minnie Selgman, who has never appeared as Camille, has for several weeks past been studying this great emotional role, getting into the atmosphere and endeavoring to feel the character she is to portray. Mr. Proctor has had all new scenery and effects built specially for this production.

Proctor's 23d Street Theatre.

The reappearance of Miss Marie Dressler on the local stage will be an event worthy of more than passing notice at Proctor's Twenty-third Street next week. Miss Dressler is a comedienne of singularly effective and attractive methods, and her popularity in New York is undeniable. After her long and critical illness she has come forth in excellent physical shape, in perfect voice and with her large fund of effervescent humor in no sense lessened. Others on the bill will be Charlie Case, Marion and Dean, Marshall, Parker and Egbert, Mullen and his dog, "Dixie," and twenty other novelties.

Third Avenue Theatre.

"Human Hearts," the melodramatic success that is announced at the Third Avenue Theatre for week of March 2, is conceded to be one of the best heart-interest dramas ever presented. Its success was established seven years ago, and each succeeding season has demonstrated its great and well-deserved popularity. No play of its kind in recent years ever found such universal favor with the playgoing masses. The pure home life of a young Southerner and the villainy of an adventurer and her male "pal" are graphically portrayed in this play. It is as good as any sermon ever preached. The moral lesson it teaches is wholesome throughout. Comedy is cleverly mingled with pathos, forming an attractive combination.

Proctor's 125th Street Theatre.

"Innocent as a Lamb," a brilliant comedy by Sydney Rosenfeld, used by the late Roland Reed in his starring tours all over the United States, will be the vehicle in which Proctor's One Hundred and Twenty-fifth Street stock company will exploit themselves next week. Adelaide Keim will assume the leading female role, while James E. Wilson will play the principal male part. The vaudeville will include Press Eldridge, William Thompson, Davis and others.

Proctor's Fifty-fifth Street Theatre.

"Devil's Island," a stirring melodrama founded upon the famous Dreyfus case,

which a few years ago aroused the indignation of nations, will be the attraction in which the stock company at Proctor's Fifty-fifth street will be seen next week. Entire new scenery and electrical effects have been built for this production and a splendid performance is assured. Edna Archer Crawford and Ned Howard Fowler will play the principal parts.

M. LONDON, BAKER, מצות מצות 10 Bayard Street.

The original Square Matzoth. Orders for City or Country promptly filled.

IN THE HIGH COURT OF JUSTICE FOR ONTARIO, CANADA.

NOTICE TO NEXT OF KIN. Pursuant to an Order of the High Court of Justice of the Province of Ontario, Canada, all persons claiming to be entitled to share in the Estate of Eli Hyman, deceased, otherwise known as Henry Davis or Henry Zollinski, are required, either personally or by their solicitors, on or before the 20th day of April, 1903, to appear in Court to present their claim to the said estate, before the Master in Ordinary of the Supreme Court of Judicature for Ontario at Osgoode Hall, in the City of Toronto, or in default thereof they will be precluded from the benefit of the said Order.

MOELLER, RACHEL, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Rachel Moeller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the eighth day of September next.

Dated New York, the 24th day of February, 1903. HENRY M. MOELLER, Administrator.

HARLAM, LENA, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Harlam, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, on or before the 27th day of August next.

Dated New York, February 10th, 1903. MOSES HARLAM, Administrator.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, No. 35 Nassau St., Borough of Manhattan, N. Y. C.

FRANKO, LIZZIE, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Franko, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Steinhardt & Goldman, their attorneys, No. 68 William Street, in the Borough of Manhattan of the City of New York, on or before the 25th day of August next.

Dated New York, the 17th day of February, 1903. SAM FRANKO, JOHN MENKE, Executors.

LEVENTHAL, HARRY, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Leventhal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August next.

Dated New York, the 3d day of February, 1903. ISRAEL LEVY, LOUIS MOSCOWITZ, Executors.

THE CITY OF NEW YORK, DEPARTMENT OF TAXES AND ASSESSMENTS.

MAIN OFFICE, BOROUGH OF MANHATTAN, NO. 280 BROADWAY, STEWART BUILDING, January 12, 1903. NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond, comprising The City of New York" will be open for examination and correction on the second Monday of January, and will remain open until the 1ST DAY OF APRIL, 1903.

During the time that the books are open to public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected. In the Borough of Manhattan, at the main office of the Department of Taxes and Assessments, No. 280 Broadway. In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City. In the Borough of Richmond, at the office of the Department, Masonic Building, Stapleton. Corporations in all the Boroughs must make applications only at the main office in the Borough of Manhattan.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in the case of a non-resident carrying on business in the City of New York, at the office of the Department of the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

JAMES L. WELLS, President, WILLIAM J. COGSWELL, GEORGE J. GILLESPIE, SAMUEL STRASBOURGER, RUFUS L. SCOTT, Commissioners of Taxes and Assessments.

KAUFMAN, ISRAEL, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Eisman & Levy, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1903, next.

Dated, New York, the 24th day of December, 1902. YETTA KAUFMAN, CHARLES LAMON, MICHAEL H. EISMAN, Executors.

EISMAN & LEVY, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

DAZIAN, WOLF, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Putzel, No. 128 Broadway, in the City of New York, on or before the 20th day of June next.

Dated New York, the 16th day of December, 1902. CHARLES A. WIMPFHEIMER, WILLIAM R. ROSE, Executors.

SCHNEIDER, AARON, PURSUANT TO AN order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court, New York County, dated the 26th day of November, 1902, notice is hereby given to all creditors of, and persons having claims against Aaron Schneider, lately doing business at 821 Broadway, in the Borough of Manhattan, City of New York, to present the claims, with the vouchers therefor duly verified, to the subscriber, the assignee of the said Aaron Schneider, at or before the 14th day of January next.

Dated this 10th day of December, 1902. SOLOMON LEOPOLD, ABRAHAM H. SIMON, Assignees.

JACOBY, ROSALIE S., IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 605 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next.

Dated New York, the 24th day of September, 1902. GEORGE W. JACOBY, Administrator.

ALBERT J. APPELL, Attorney for Administrator, 90 West Broadway, Manhattan, N. Y. City.

HELLER, JETTE, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Heller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at her place of transacting business, No. 96 Broadway, in the City of New York, Borough of Manhattan, on or before the 4th day of May next.

Dated New York, the 20th day of October, 1902. LIZZIE F. ENGLEHART, Administrator.

DITTENHOEFER, GERBER & JAMES, Attorneys for Administrator, 96 Broadway, New York City.

LEERBURGER, SIGMUND, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 115 West 131st Street, in the City of New York, on or before the 20th day of May next.

Dated New York, the sixth day of November, 1902. BELLE LEERBURGER, GEORGE LEERBURGER, Executors.

SAMUEL L. WOLFF, Attorney for estate of Sigmund Leerburger, 111 Broadway, Borough of Manhattan, New York City, N. Y.

STERN, FANNY, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Monfried, No. 99 Nassau Street, Manhattan Borough, City of New York, on or before the first day of April next.

Dated New York, the 19th day of September, 1902. HARRY KITZINGER, Executor.

MAX MONFRIED, Attorney for Executor, No. 99 Nassau Street, Manhattan Borough, N. Y. City.

MAGEN, BERNARD, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Magen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 502 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next.

Dated New York, 3rd day of October, 1902. ALEX. FRANKENSTEIN, NATHAN MAGEN, Executors.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

WEINBERG, LEAH, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Weinberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the thirtieth day of April next.

SIMONSON, PHILIP, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Simonson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Singer & Barr, Room 1008, No. 809 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next.

Dated New York, 2d day of September, 1902. WILLIAM J. BARR, HENRY B. SINGER, Executors.

SAMUEL E. A. STERN, Attorney for Executors, 809 Broadway, Borough of Manhattan, New York City.

HECHT, ALBERTINE OR ALBERTINA, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albertine Hecht, sometimes known as Albertine Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of February next.

Dated New York, the 18th day of August, 1902. ROBERT L. HECHT, Administrator.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

FISHMANN, ANNIE, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Fishmann, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Weil, Wolf & Kramer, their attorneys, No. 309 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of April, 1903.

Dated New York, the 25th day of September, 1902. ARTHUR FISHMANN, JACOB WOLF, Executors.

WEIL, WOLF & KRAMER, Attys. for Executors, 309 Broadway, Borough of Manhattan, New York City.

MOELLER, FREDERICK, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Moeller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of April next.

Dated New York, the seventh day of October, 1902. RACHEL MOELLER, Administrator.

MAURICE S. COHEN, Attorney for Administrator, No. 44 Broadway, Borough of Manhattan, New York City.

WOLFF, CLARA, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolfe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, City of New York, on or before the first day of June next.

Dated New York, the 14th day of November, 1902. BERNHARD ARAM, WISE & LICHTENSTEIN, Executors.

WOLFF, CLARA, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolfe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max Monfried, No. 99 Nassau Street, Manhattan Borough, City of New York, on or before the first day of April next.

Dated New York, the 17th day of November, 1902. JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

BOOKMAN, JACOB, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bookman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903.

Dated New York, January 6, 1903. CAROLINE BOOKMAN, SAMUEL BOOKMAN, JOSEPH E. HOFFMAN, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SACHS, MORRIS J., IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Sachs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Freeman, Room 1253, No. 150 Nassau Street, in the Borough of Manhattan in the City of New York, on or before the first day of August next.

Dated New York, the 20th day of January, 1903. HARRY ROSENWASSER, RACHEL SACHS, EMANUEL SACHS, Executors.

JACOB FREEMAN, Attorney for Executors, 150 Nassau Street, New York City, Borough of Manhattan.

FRAUENFELDER, PAUL G., IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul G. Frauenfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, his attorney, at No. 99 Nassau Street, in the City of New York, on or before the 28th day of July next.

STRASBOURGER, HENRI, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Strasbourger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles O. Tobias & Well, No. 65 Bleeker Street, in the Borough of Manhattan, City of New York, on or before the twentieth day of April, 1903.

Dated New York, the 22d day of October, 1902. RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

TOBIAS, LOUIS, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Tobias, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles O. Tobias & Well, No. 65 Bleeker Street, in the Borough of Manhattan, City of New York, on or before the twentieth day of April, 1903.

Dated New York, the ninth day of October, 1902. CHARLES O. TOBIAS, EDWIN L. KALISH, Executors.

Lindsay, Kramer, Kalish & Palmer, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

GOSETT, HARRIS, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Gossett, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., at the office of Alexander Rosenthal, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.

Dated New York, the 29th day of July, 1902. LOUIS GOSETT, SOLOMON GOSETT, Executors.

ALEXANDER ROSENTHAL, Attorney for Executors, Office and Post Office address, 320 Broadway, Borough of Manhattan, New York City.

KAHN, RACHEL, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 410, No. 35 Nassau Street, in the City of New York, on or before the 1st day of June next.

Dated New York, the 15th day of November, 1902. JACQUES KAHN, Executor.

PASKUSZ & COHEN, Attorneys for Executor, No. 35 Nassau St., New York City.

WEISSBERGER, ARON, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Weissberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 128 Broadway, in the City of New York, on or before the 27th day of March next.

Dated New York, the 17th day of Sept., 1902. JOSEPHINE WEISSBERGER, Administrator.

ARNSTEIN & LEVY, Attys for Administrator, 128 Broadway.

SAMUELS, LEHMAN, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lehman Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 110, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next.

Dated New York, the 19th day of November, 1902. JULIUS WOLF, ABRAHAM BACHRACH, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

LOEWY, LEOPOLD, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Loewy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 134 Grant Street, in the City of New York, on or before the 27th day of March next.

Dated New York, the 10th day of September, 1902. SAMUEL LOEWY, JOHN STEWART, R. A. STEWART, Attys for Executors, 386 W. Broadway, New York City.

HEYMAN, EVA, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 203 Broadway (Mail and Express Building), in the Borough of Manhattan, in the City of New York, on or before the first day of August next.

Dated New York, the fifth day of January, 1903. HENRIETTA BIELEFELD, MITCHEL LEVY, Attorneys for Executor, 203 Broadway, New York City, Manhattan Borough.

RICHTER, HEINRICH, IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Richter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of July, 1903.

Dated New York, January 6, 1903. ROSA RICHTER, BRUNO RICHTER, DANIEL RICHTER, MAX RICHTER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

TAUSSIG, JACOB, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 52 Broadway, in the City of New York, on or before the 3d day of August next.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adas Jeshurun, 16 Eldridge street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Agudath Achim, 54-56 Pitt street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Zwi, 347 East 121st street.
 Atereth Israel, 323 East 82d street.
 Adath Israel of the Bronx, 791-793 East 169th street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 116th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 176th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peysor, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Derech Amuno, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Ets Chaim, Fifth street and avenue B.
 Ets Chaim of Yorkville, 107 East 92d street.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kehilath Jeshurun, 115 East 85th street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.
 Matte Levi, 49 East Broadway.
 Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 67 East 113th street.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 51st street.
 Poel Zedek, 54 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berocho, 132-140 East 50th street.
 Shaaray Tefila, 154-166 West 32d street.
 Shaari Zedek, 38 Henry street.
 Shaari Zedek of Harlem, 25 West 118th street.
 Shearith B'nai Israel, 633 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel of Harlem, 125th street and Fifth avenue.
 Tifereth Israel, 123 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Aguilar, 119 East 60th street, 197 East Broadway, 116 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.

B'nai B'rith (Fraternity), 141 East 60th street.
 Columbia, 364 Fifth avenue.

Criterion, 514 Fifth avenue.
 Fidelity, 110 East 59th avenue.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.
Ladies' Aid Societies and Sisterhoods of Personal Service.
 *Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
 Atereth Israel Sisterhood, 323 East 82d street.
 *Amelia Relief Society, 2009 Third avenue, District No. 13.
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
 *Beth-El Sisterhood, 240 East 60th street, District No. 9.
 *Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
 *B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 *Caroline Aid Society, 239 East 57th street, District No. 7.
 *Ceres Sewing Circle, 170 East 80th street, District No. 4.
 *Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
 Daughters of Jacob, 40 Gouverneur street.
 *Deborah Benevolent Society, 170 East 60th street, District No. 14.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 *Emanuel Sisterhood, 223 East 79th street, District No. 11.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Hannah Blackburn Benevolent Society, 149 East 58th street.
 Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 *Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-in Relief Society; president's address, 244 West 52d street.
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
 *Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
 *Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.
 *Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.
 *Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, 149 East 58th street.
 *Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.
Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 84th street.
 Joseph F. N. League, Colonial Hall, 101st street and Columbus avenue.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 17th street.
 Ladies' Auxiliary Society of Mount Sinai

Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon Hospital League, 59th street and Madison avenue.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.
Benefit and Fraternal Societies.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Hebrew League of the Seventh Ward, 360 Madison street.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 Joseph F. N. League, 723 Lexington avenue.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 126th street.
 United Austrian Hebrew Charities Association, 71 Second street.
 Agudath Achim Chesed Shel Emeth, 54 Canal street.
 Alliance Israelite Universelle, 197 East Broadway.
 Austro-Hungarian Free Burial Society, 174 Norfolk street.
 Baron de Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 222 East 64th street.
 Beth Israel Hospital, Cherry and Jefferson streets.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Darsch Ameluno Free Burial Society, 27 Sixth avenue.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Gemilath Chassodim, 215 East Broadway, New York.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park West.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Mutual Benefit Society, secretary, 212 West 9th street.
 Hebrew Orphan Asylum Guardian Society, 156th street and Boulevard.

Hebrew Infant Asylum, 909, Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Lying-in Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, 156th street and Westchester avenue.
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 20 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurse, 149 East 67th street.
 Passover Relief Association, 125 East 47th street.
 Purim Association, 111 Broadway.
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.
 Sanitarium for Hebrew Children, 57 Broadway.
 Seligman-Soloman Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men's Hebrew Association, 92d street and Lexington avenue.
BOROUGH OF BROOKLYN.
Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom, Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth El (of Borough Park), Forrester Hall, Borough Park.
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim (E. D.), Keap street, near Division avenue.
 Beth Hamedresh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 167 Prospect avenue.
 B'nai Sholom, 327 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Emeth Chesed, Cook street.
 Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Broadway (Bath Beach).

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White, Tinted and Navy up-to-date designs firm weave others ask 12 1/2 cents 54

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If set off with white braid or emb'y make up into stylish Shirt Waist Suits—cadet blue only—value 8 35

LINEN FINISH CHEVIOTS

Basket weave—printed figures of Blue, Black or Red on White—better and heavier than elsewhere sold at 12 1/2 84

TAFFETA BOX CHECKS

Fine grain—so near silk that even to the touch they seem silk—white with blocks outlined by clear black double lines—made to sell at 30 This special lot 10

Our assortment of DOUBLE FACE BLACK AND WHITE CHECKS

of fine Mercerized Cotton in Cheviot, Canvas, Basket and Diamond Weaves is complete with ALL SIZE CHECKS for travelling, outing and home wear. Through and through weave—no right or wrong, wash like muslin, wear like linen, look like silk—and these are the prices:
Mercerized Basket Weaves 37 to 49
Mercerized Canvas Weaves 27
Mercerized Diamond Weaves 19
Nothing newer or more chic than these Black and White Checks.

Great Values in Embroideries

These products of the loom were never more beautiful, the ever-increasing demand and their important position in fashionable trimmings for the summer resulting in some of the most beautiful effects the maker's art has yet evolved—exquisite designs and effects, many of such delicacy as to rival lace in effectiveness.

To double usual sales
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1,000 PIECES EDGINGS AND FLOUNCINGS,

Cambrics and Lawns, in over a hundred of the newest and most popular patterns—Flour de Lis, Battered, Daisy, Scroll, Etoile, Wheel and others—open and the French close or blind work—

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White and Ecru, with white or black embroidery 2.98 to 4.98

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"Hearn's for White Goods" has been a family saying for years, and now that fashion has decided upon "another white season" and manufacturers have outdone all previous efforts in the quality and beauty of weaves produced, our reputation for assortments was never more deserved. When to great varieties you add the attractiveness of our "always lowest" prices, is it any wonder that

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White Mercerized Checks—effective Basket Weaves—no handles for Waists, Shirt Waist Suits and Children's Wear—elsewhere 20	White Grenadine Stripes with emb'd colored or white dots in stripe effect—elsewhere 30
Figured and Striped Checks—32 inch 5 styles—elsewhere 35	Medium and Pin Dot Swiss—elsewhere 30
Satin Figured Damasks—soft as silk—decorative as satin—uppers, flowers and figures—value 30	White Swiss with emb'd Black Stripes and Figures—elsewhere 30 to 1.75
White Basket Weave Checks—highly mercerized 35 to 70	French Organdies—48 inch—value 40
Emb'd and Openwork Stripe Finest—three styles—elsewhere 30	In Plain Weaves for Underwear and Babies' Wear
Combination Openwork Black and Basket Weave Checks—32 inches wide—elsewhere 35	Persian Lawns—32 inch—value 34
36 inch Grosgrain Veilings—for Waists and Suits—all white, also white with cold emb'd figures—elsewhere 1.25	40-inch India Linens—value 30
French Batistes—36 inch—value 30	Fine White Nainsooks—48 inch—12 yds. in box—value 2.25
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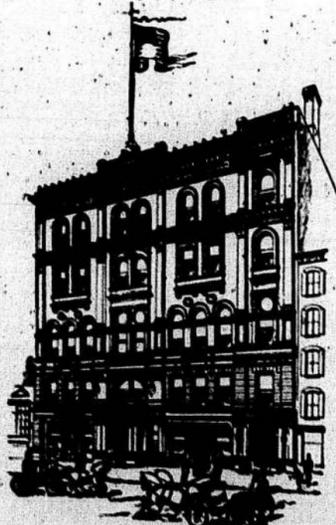
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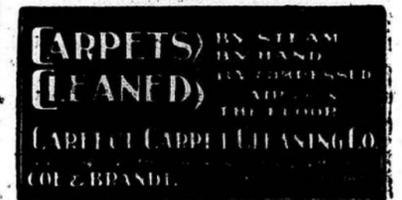
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