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# THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

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(For the Hebrew Standard.)

### Lament.

They are not raindrops those, which gather  
In thy dark grave, beloved father!  
They're bloody tears, which I have shed  
So many a night since thou art dead.

My heart cries out with sheer despair,  
And, father dear, thou art not there  
To soothe my pain, to dry my tears,  
As used thou wast in former years.

Alas! no more I look upon  
Thy handsome face, for thou hast gone  
To higher regions, where thy soul  
Hath found at last its longed-for goal.

O Death, thou foremost allayer!  
I covet thee in daily prayer;  
Nirwana, hath for me but charms,  
To sleep fore'er in father's arms.

But my desire is not fulfilled—  
To live and suffer Fate hath willed  
Until the time Death will respond  
And take me to the Great Beyond.  
M. OSIAS.

### The Happiness of the Soul is the Life Hereafter.

Know, then, as the blind can form no conception of colors, nor the deaf of sound, so is the body unable to realize the joys of the soul. And in the same manner as fishes can have no idea of fire, since they live in the opposite element of water, so to the inhabitants of the material world the bliss of the spiritual world must be unknown.

The pleasures of this life appeal to us through the medium of the senses; other pleasures at first do not exist for us, and are only apprehended by us after great and diligent effort. It is but in the nature of things that, living in a material world, our pleasures should be finite in time and inferior, in degree, and that of such as these alone we can have a clear conception. Between these and spiritual pleasures, which are infinite and unceasing, there can be no relation or comparison whatever. Be just as the bliss as the angels—a bliss unconnected with the bodily senses, but springing from a contemplation of the faithfulness of the Creator—is high above all earthly happiness, so man, when he has become purified and has risen to a loftier eminence after death, will no longer take pleasure in terrestrial joys. Even a human king, when he has succeeded to the throne, has other pleasures than the sports and amusements that interested him in his childhood; his ambition is to see his dominion extended and strengthened, and his aims differ widely from those of his early days, when he was unconscious of gratification of a higher order.

Examine the two classes of gratification here hinted at, and you will perceive that the superiority of one over the other is, recognized even in this world. How many men, for instance, put forth the utmost powers of body and mind to achieve some honor or distinction above their fellows—a worthier object assuredly than the pleasures of eating and drinking. How many, again, prefer victory, to mere physical enjoyment. How many deny themselves the chief material satisfactions for fear of losing the esteem of their fellows or from a desire to acquire a good name among them. If such is the case even in this earthly life, how much more so in the spiritual world, in the life to come, where our souls are wise with the

knowledge of the Most High. A beatitude indestructible, unutterable, incomparable awaits us there. So the prophet, who in his vision obtained a glance of the bliss of the hereafter, exclaimed: "How great is Thy goodness which Thou hast stored up for them that fear Thee, which Thou hast wrought for them that trust in Thee." (Psalm xxxi, 20.) In this sense also our sages have said: "In the world to come there is neither eating nor drinking, nor bodily pleasures of any

sort; but the righteous sit, their crowns on their heads, rejoicing in the brightness of the Divine Presence." This must, of course, not be taken literally. "With their crowns upon their heads," means their souls remain immortal, preserving their intelligence, which is part of the Creator himself; "rejoicing in the Divine Presence," implies that the soul lives in a state of bliss through its comprehension of Divine truth, even as the angels enjoy happiness by their insight into the nature

of God's existence. Behold, the last and highest beatitude is to join this heavenly fellowship and to partake of its glory, the immortality of the soul being assured to it by the immortality of its Creator and Cause, in recompense for having raised itself unto Him. This is the reward spoken of in the Scripture (Deut xxii, 7), "That it may be well with thee, and that thou mayest prolong thy days," in the life that is of length immeasurable.—*Com. on the Mishnah, Perék Chalek.*

### Chanukah.

The festival of Chanukah is not of biblical origin, but owes its institution to events which occurred in the history of our ancestors subsequent to the close of the canon of Scriptures. It is held in commemoration of the preservation of national existence at a time when the cruelty and barbarity of the Syrians threatened to annihilate it, and with it the religion of the Hebrews. To perpetuate the remembrance of this great struggle of independence, and the heroic deeds of the priestly family of the Hasmoneans, surnamed the Maccabees, it was originally ordained by the leaders of Israel at the time, and as such it has been and will continue to be observed almost generally by our people. It is in no way a religious festival, nor does it partake of the sacred character of the biblical festivals—Passover, Pentecost and Tabernacles. The usual business vocations of life are permitted, and, in fact, it is maintained more for the purpose of social and domestic enjoyment than for any intention of special devotion or religious service. The events however, which it perpetuates are highly important to every Jew, and as without some knowledge of them it is impossible to form a correct estimate of the position which this festival occupies in our system of religion, a summary of their principal features may not be deemed inappropriate.

The seventy years of exile to which our ancestors had been condemned terminated by the decree of Cyrus, King of Persia, permitting the Jews to return to the Holy City, there to rebuild their temple and perform their ancient ceremonies and religious duties. With avidity they flew to this pleasing task, and in a short time they were once more in possession of their beloved country, living peacefully and quietly, busy in agricultural employments, and in the adorning and re-embellishment of the sacred edifice wherein they worshiped the true God. In the meantime the surrounding nations were engaged in all the horrors and devastations of war. Xerxes undertook his mad expedition against the Greeks, while they in return invaded his territories in Asia Minor. The tranquil Jews, however, cultivated the arts of peace and endeavored by industry and perseverance to recover the opulence and national welfare they once enjoyed. But this happy state of things was not destined to last. Alexander the Great, King of Macedon, attacked Darius, the last of the Persian monarchs. After an obstinate battle, Darius was defeated and his army put to flight. This and other victories so inflamed the mind of Alexander that the whole world appeared too small a theatre wherein he could display his mighty power. Wherever he came, he conquered. At length he turns his eyes to Jerusalem, sends thither messengers, desiring the people to furnish him and his army with provisions and assistance. The Jews, however, having sworn allegiance to Darius, and grateful for the favors received at his hands, refused, whereupon Alexander marched to the Holy City with no friendly intentions. The greatest alarm now prevailed, and prayers and sacrifices were offered up to the Deity to avert the threatened danger. A nocturnal vision revealed to the High Priest how to appease the incensed Greeks. Accordingly he ordered the city to be decorated with flowers, the gates to be thrown open, and with the other priests, attired in their sacerdotal vestments, proceeded in a procession to meet the great conqueror. No sooner did Alexander perceive the venerable man in his holy robes, embroidered with gold, wearing the breast-plate and mitre, then he fell prostrate and worshipped the Great Being whose name was there engraved. Instead of entering Jerusalem as a foe he visited it as a friend, sacrificed in the temple and permitted the Jews to retain all those privileges which they had enjoyed under the reign of Darius. Thus was the "Divine" protection strikingly manifest. But once again the black cloud of danger hovered around them; once again were they



Maurice B. Blumenthal.

We present a portrait of Maurice B. Blumenthal who has just been appointed to the position of Deputy Attorney General of New York State, a position which gives the occupant charge of all matters arising out of the State Election Laws in the City of New York and to such actions and proceedings in which the State is a party to which the occupant may be especially assigned by the Attorney General. The salary of the office is \$4,000 per annum and certain allowances for clerk hire and office expenses are made in addition to the salary.

Maurice B. Blumenthal was born in this city in 1870, and was educated in the public schools, the College of the City of New York, and the University of the City of New York. During the period of his attendance at college he supported himself, and paid the expenses of his education through his earnings as a newspaper reporter and contributor to literary magazines. He was for several years editor of the *Literary Review*. He was admitted to the Bar in 1891 and at once entered upon the practice of his profession and soon surrounded him-

self with good friends, and, by hard work and energy, established a lucrative law practice in the civil courts and in the conveyancing of real estate.

Mr. Blumenthal is the son of School Inspector Benjamin Blumenthal, and the grandson of the late Rev. Simon Blumenthal, who was the first Rabbi of the present Congregation Rodeph Sholom, at 63d street and Lexington avenue.

Upon the re-organization of Tammany Hall in 1895 Mr. Blumenthal was assigned to organize a Speakers' Bureau, which he has since established as a permanent auxiliary of the Tammany Hall Executive Committee. Mr. Blumenthal has continued at the head of this Committee ever since, and has brought it up to a membership of about four hundred. Mr. Blumenthal, himself, has been active on the stump for his party since his eighteenth year, and has repeatedly been selected as a delegate to County and State Conventions of the Democratic Party. In 1896 he was one of the candidates for Presidential Elector on the Democratic Ticket, being at the time the youngest

man ever put forward for that office in this State.

In 1898 Mr. Blumenthal was appointed Assistant District Attorney in this County, and in that capacity was prominently connected with the Molineux case, and successfully prosecuted a number of indictments for business frauds secured by the Merchants' Protective League.

On January 1, 1900, Mr. Blumenthal resumed his civil practice as senior member of the firm of Blumenthal, Moss & Feiner, of No. 35 Nassau Street, and at the civil Bar he has successfully represented congregations and a number of large real estate operators in Greater New York.

Mr. Blumenthal is a member of numerous charitable and benevolent societies and institutions, as well as the Democratic Club, Progress Club, Young Men's Hebrew Association, Tammany Society, Osceola Club, 11th Ward League, the Downtown Merchants' Association, Hebrew Orphan Asylum, Jefferson Club, Hebrew Educational Alliance, Post-Graduates of Grammar School No. 15, Dolando Club and Congregation Rodeph Sholom.

doomed to undergo all the sufferings that the corrupted minds of cruel tyrants could devise.

Alexander dies and leaving no children his generals divided his vast dominions among themselves. Ptolemy, King of Egypt, assaulted Jerusalem on the Sabbath, well knowing from the sanctity of that day the Israelites would not defend themselves by resorting to weapons. Like a base coward, therefore, he attacked a helpless people and carried away as captives many thousands. He soon, however, learned to neglect his new subjects, for he found them as devoted to their religion and as true to their allegiance as they had ever been. He endeavored therefore to gain their affections, and during his reign, as well as the two succeeding monarchs, they had peace; but at length the storm which had for some time threatened, burst forth in all its fury. The Tyro-Grecian Kingdom was established by Teleclus and Antioch made the capital; thus did Egyptians and Tyro-Grecians wrest the land from each other alternately, and all peace and security fled. Internal divisions increased, the misfortunes proceeded by foreign tyranny and this led to the plunder and ruin of the Holy City as well as those dreadful persecutions which subsequently followed.

After this state of affairs had continued some length of time, Antiochus (Epiphanes) mounted the Syrian throne. This base and vile monarch united in his own person all those gratifications which tend to render a man despised and abhorred by all with whom he should come in contact. He was, besides being a tyrant, a cruel bigot, hated the Jewish religion, and determined, on the first opportunity, to exterminate the same and substitute that of the Greeks. This long wished for opportunity soon arrived. Two high priests of the Jews stood exalted in the royal favor, and, with shame, he said, they preferred being the tools of a wicked man than remaining the true servants of Almighty God. They both adopted Grecian names, and one of these oppressed his brother Israelites in order to gratify the avarice of his earthly master. The poor Jews, who had with patience endured their sufferings without a murmur, could remain silent no longer. A formidable insurrection broke out in Jerusalem against the authority of the high priests, though not against Antioch. Slander, however, magnified it, and at length it was reported that the entire nation had revolted. This was joyful news for the king. Hastily assembling an army, he marched against the Holy City, and in three days put to death forty thousand of the inhabitants. He entered the temple, stripped it of its utensils and ornaments, and publicly desecrated it. But yet this was not sufficient to appease his revengeful mind. He gave an order to one of his generals to exterminate the whole of the Jewish race, and this dreadful edict was put into execution on the Sabbath, which holy day was once more to be the time for the shedding of thousands of innocent lives. The walls of the city were thrown down, after it had been pillaged, and set on fire in several places; and, to crown all, a further edict prohibited the performance of the Mosaic rites, under penalty of death—a penalty which many willingly incurred. Thus, on the eve of a most dreadful calamity, all appeared to be lost, when the God of their ancestors—the God who had ever been their protector—wrought for them a miracle, which will be long remembered in every Jewish heart—not that, indeed, there was any similarity between this and such miracles as were wrought in Egypt or at the Red Sea—but it was by instilling the spirit of zeal and patriotism into the minds of great and noble men, by awakening them to a full sense of their degraded position, by arousing them to immediate action, and by assisting them in so arduous an undertaking. It was such feelings as these which led the family of the Maccabees to resist the cruel mandates of their oppressor, to raise the standard of liberty—that liberty of conscience and of religion—to fight for their rights, the worship of their God, ay, and even to stake their lives on the terrible issue. In Modin, a small village near the sea coast, resided an old man, by name Mattathias, a descendant of the priests, together with his five sons. With anguish of soul did this good old man observe the misfortunes of his brethren, and often conversed with his sons on the wretched condition of their country, observing how preferable it would be to die in their

own defense to continuing in the life they now led, and at length the opportunity they had long wished for arrived. The officer charged with the royal edict for the extermination of the Jewish religion arrived at Modin, and as Mattathias was highly respected by his fellow citizens, to him, therefore, the king's officer addressed himself, in order that by his consenting to abjure Judaism the example might be followed by the others. He, however, nobly replied that if every Jew were to forsake his God he would still remain firm to his faith, which also was the declaration of his sons; and when at length an Israelite did sacrifice to the idols which the officer had erected, he became so enraged that he slew the traitor, as well as the king's messenger. Then it was that hundreds flocked around him, and success attended his efforts. But death deprived Israel of his valuable advice and leadership. His son, Judas, succeeded him, and it was, indeed, to his military skill and daring valor that we Jews are indebted for the redemption which followed shortly and for his mighty victories.

After several well-fought battles, in which the immediate agency of God was perceptible (for it must be remembered the enemy's army always amounted to about four or five times their number) Antiochus was defeated, and compelled to retreat. Thus victorious, did Judas and his gallant followers enter Jerusalem. How bitter, then, must have been their feelings when they perceived their Holy Temple almost in a dilapidated condition! How deep their grief, and yet how heartfelt their gratitude! With earnestness they set about their work, repairing and consecrating the sacred edifice, and, when at length all was ready, no oil could be found for the ceremony of consecration except one small jar, which by its contents appeared only sufficient for one night. By the blessing of God, however, it lasted eight days, at the end of which time fresh oil was procured. To commemorate this event, it is customary among orthodox Jews to light up during the eight days of the festival candles of oil each night. This is all the ceremony which is performed. A candelabra made for the purpose is placed in every orthodox synagogue and in the houses of many families. On the first night of the feast one light is lit; on the second night two lights, and so on. The following is the benediction, which is pronounced on lighting the lamp: "Blessed art Thou, O Lord, our God! King of the Universe, Who has sanctified us with Thy commandments, and commanded us to light the lamp of the dedication. "Blessed art Thou, O Lord, our God! King of the Universe, Who wroughtest miracles for our fathers in those days, and in this season." On the first night this is added: "Blessed art Thou, O Lord, our God! King of the Universe, who hast preserved us alive, sustained us, and brought us to enjoy this season." After the ceremony of lighting has been performed the following is said: "These lights we light because of the miracles, redemptions, mighty deeds, salvations, wonders, and consolations which Thou didst perform for our fathers in those days, and in this season, by the hands of Thy holy priests. Therefore these lights are holy all the eight days of the dedication; neither are we permitted to make any other uses of them save to view them, that we may return thanks to Thy name for Thy miracles, salvation and wonderful works." The festival of Chanukah takes place on the twenty-fifth day of the month of Kislev, and lasts eight days. It commenced this year on Thursday, December 25.

The Jewish Chautauqua Society Winter Lecture Course. The winter lecture course arranged by the officers of the Jewish Chautauqua Society in the city of Philadelphia, and which was auspiciously inaugurated by the lecture delivered last month on "Emile Zola," by the Rev. Dr. Emil G. Hirsch, of Chicago, will be continued throughout the winter. The second in the series will be delivered by the Commissioner General of Immigration of the United States, the Hon. John P. Sargent, of Washington. His subject will be: "Emigration and the Future of Our Country." This lecture will take place at 8 p. m. on the second Sunday of January, 1903. The lecture will be free

to the public, and is offered as a contribution to the educational forces of the city. No subject is of more vital interest to the whole public than that which is to be authoritatively presented by the man who stands at the head of that department of our Government. The Jewish people are keenly interested in this theme. Just now the immigration bill, which is before Congress, is exciting the most widespread attention. Everybody is anxious to be fully informed on these matters. It is, therefore, confidently anticipated that the citizens of Philadelphia will demonstrate their appreciation of the visit of Mr. Sargent by crowding to hear the lecture announced. It will take place in the auditorium of the Synagogue of the Congregation Rodeph Shalom, at the southeast corner Broad and Mount Vernon streets. No cards of admission will be required and everybody will be welcome.

The Hon. Simon Wolf, of Washington, will accompany Mr. Sargent and will preside on the evening of his address, presenting the distinguished commissioner to the public. Deep and watchful interest has ever been exercised by the Hon. Simon Wolf as chairman of the Board of Delegates of the Union of American Hebrew Congregations, over all the problems of immigration as they concern the welfare of our people. Therefore his presence will help to give this occasion a distinction which lifts it up to an event of national importance.

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OFFICERS DISTRICT GRAND LODGE NO. 1, President, J. B. Klein, Franklin Block, Bridgeport, Conn. First Vice-President, Charles Hartman, New York City...

The Order.

The annual report of the Executive Committee of the Order has been issued to the lodges. President Leo N. Levi, in this report, makes a magnificent showing for the Order...

The report shows that in its removal work of Roumanian refugees, and inhabitants of the so-called Ghetto of New York, it has done remarkable service. From Feb. 25, 1901, to July, 1902, 3,075 individuals have been sent to different parts of the United States...

Justice Lodge No. 536 held a most interesting meeting on the evening of Dec. 17 at the downtown headquarters of the Order, 106 Forsyth street, New York city. After the routine work of the lodge was completed, the meeting was opened to the public...

The scattering of these refugees and dwellers of the Ghetto broadcast over the country means much to the future of Judaism in this country. The document presented by President Levi shows that the Order of B'nai B'rith is moving

in new lines, and that in its present work it is an up-to-date organization.

The number of new lodges instituted in the Order since Jan. 1, 1901, is thirty-four, of which ten were organized in Europe, as follows: In Duesseldorf, Gotha, Darmstadt, Erfurt, Nelsse, Worms, Elberfeld in Germany; Prague, Boheim and Bucarest, Roumania.

There are now 539 lodges in the Order, the last lodge having been organized under No. 539, in Oklahoma, O. T.

There are now 7,000 members in the Order in this country who do not participate in the endowment.

The membership of the lodges in Germany and Austria is 6,000; in Roumania, 600, and in the Orient, 1,200.

The ladies' auxiliary societies of District No. 8, Germany, expended for charity in 1901 \$25,000.

District No. 8, Germany, expended for charity during 1901 \$260,000.

The funds of the lodges in Germany aggregate \$260,154.51.

The Austrian lodges expended, \$25,000 for charity in 1901, the funds of the lodges being \$100,000.

The amount expended by the Order in 1901 for endowment and relief was \$447,703.92. Total funds of the lodges of the Order, \$2,200,284.11.

Among those who subscribed for the establishment of the new branch building of the Order, at 106 Forsyth street, were Charles I. Hollgarben, of Frankfurt, Germany; Jacob H. Schiff, Emanuel Lehman, Isaac N. Seligman, and Felix M. Warburg, of this city.

The District.

Preparations are being now made, under the direction of Ben and J. B. Klein, of District No. 1, for the celebration of the fifty-second anniversary of the institution of the district on March 8, in which the members and friends are to participate.

A meeting of the General Committee of District No. 1 has been called by President J. B. Klein for to-morrow evening.

A meeting of the presidents, vice-presidents and secretaries of the lodges of District No. 1 will be held at the B'nai B'rith Building on Sunday morning next. President Klein will address the gathering.

Justice Lodge No. 536 held a most interesting meeting on the evening of Dec. 17 at the downtown headquarters of the Order, 106 Forsyth street, New York city. After the routine work of the lodge was completed, the meeting was opened to the public, the occasion being the inaugural address of a series of lectures delivered by Dr. Isidore Singer, the projector and managing editor of the Jewish Encyclopedia and the vice-president of Justice Lodge. Its topic was: "Why Is It the Duty of the Modern Jew, and Especially of the Benai B'rith, to Study Contemporaneous Jewish History."

The Calendar.

Table with 2 columns: Date and Event. Includes Chanukah, Rosh Chodesh, Purim, Pessach, Shavuoth, Tammus, Ab, and Ellul.

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**CITY NEWS.**

**Congregation Shaari Zedek.**

Rev. Dr. Adolph Spiegel will lecture this Sabbath on "The Biography of Joseph."

**Temple Beth El.**

This evening and to-morrow (Sabbath Chanukah) there will be rendered for the first time a new synagogal service composed by Cantor H. Goldstein, who on this occasion will also lead the choir.

**East Eighty-sixth Street Temple.**

The subject of Dr. Davidson's discourse this Sabbath will be "Seven Eyes Upon One Stone." A children's service will be held Saturday at 2 p. m.

**Seventy-Second Street Synagogue.**

Rev. Dr. D. Davidson will lecture Friday evening on the subject "Judaism and Proselytism." On Sabbath morning, Rev. Dr. Falk Vidaver will preach in the German. Subject, "The Good Example of the Maccabees."

**Temple Israel of Harlem.**

Rev. Dr. M. H. Harris will deliver an address this (Friday) evening on "Chanukah," Saturday morning, subject of sermon, "Chanukah." Divine service commences on Friday evenings at eight o'clock, on Saturday mornings at ten o'clock.

**Temple Rodeph Sholem.**

The subject of Dr. Rudolph Grossman's lecture this (Friday) evening will be "The Rights and Duties of the Minority." On Saturday morning Dr. Grossman will preach on "A Symbolic Interpretation of the Chanukah Lights."

The Junior Sisterhood, a charitable organization composed of the children of the Rodeph Sholem Religious School, will give a fair in the vestry of the temple, on the afternoon and evening of Dec. 30 and 31. The purpose of the fair is to increase the Shoe Fund, which is used to supply the poor children in the district, under the charge of the Rodeph Sholem Sisterhood, with shoes. A remarkable interest is being evinced by the children in this charitable undertaking, and all the work is done by them alone.

The Chanukah entertainment of the Religious School took place in the temple on Thursday afternoon, Dec. 25. The central feature of the entertainment was an allegoric interpretation of the letters forming the word Chanukah, and which was composed by the principal of the school, Mr. I. Edwin Goldwasser. Each letter represented a particular virtue for which the Maccabean heroes were distinguished.

**Mt. Zion Congregation.**

(113th st., between Madison and Park aves.) Rabbi Samuel Greenfield has announced that on Friday, Jan. 2, and thereafter, 8 p. m. services, with lectures, will be conducted. The public is cordially invited to attend.

A little Chanukah festival for the children of the Sabbath school will be held Sunday morning. Arrangements have been made by the School Committee, of which Mr. Lucas Toch is the new chairman, with the co-operation of the superintendent and the teachers, the Misses Eva Abrahams, Rose Harris and Flora Lippe.

**Amphion Theatre.**

Francis Wilson will be the New Year's attraction at the Amphion, in Nixon and Zimmermann's production of "The Toreador," one of the most delightful of the London Gaiety successes. It gives Mr. Wilson the best opportunity he has had since his great hit in "Erminie." The story of the piece is highly interesting and most entertaining. Mr. Wilson is given great opportunities in the role of Sammy Gigg, a footman who becomes involved in a series of most laughable complications, and finally reaches Spain, where he is mistaken for a renowned toreador, and, after a number of amusing predicaments, is about to enter the arena, where he is expected to fight six ferocious bulls, when the real toreador appears and rescues him from his predicament. There are several minor stories that add much to the piece, and many amusing characters apart from that portrayed by Mr. Wilson. Mr. Wilson is surrounded by an exceptionally large company, which numbers nearly one hundred people. During this engagement matinees will be given New Year's Day and Saturday.

**Jewish Endeavor Society.**

The regular monthly meeting of the Board of Directors was held at 736 Lexington avenue last Saturday night. The Rev. H. Abramowitz, presided. Reports of the various committees were read and acted upon. The Bible Class Committee reported that a fourth class will be opened under the leadership of Mr. Dolgenas, of the Jewish Theological Seminary, and that a Hebrew class for young men and women had been organized. The latter will meet on Wednesday evenings, beginning Jan. 7th, in charge of Mr. Elias L. Solomon.

The Committee on Religious Schools reported the opening of a new school at 146 Clinton street.

The Sabbath afternoon services will be resumed next Saturday afternoon (Sabbath Chanukah) at 2.30 in the new Roumanian synagogue, 89 Rivington street. An excellent choir has been trained by Mr. Jonbey to beautify the services. The sermons this week will be preached by the Rev. Dr. J. M. Asher and Mr. E. L. Solomon, the chairman of the Synagogue Committee.

A very instructive lecture was delivered last Sunday in the Educational Alliance by the Rev. Dr. H. P. Mendes on "Anglo-American Judaism."

The Rev. Dr. L. Zinsler delivered the lecture before the Harlem Branch at 25 W. 118th street, last Monday night on "The Interpretation of Biblical Laws." The lecture was highly interesting and an instructive discussion followed.

On Jan. 4 the Harlem Branch will hold a public meeting at Temple Israel's Assembly Rooms, and everyone is invited to the interesting programme which shall be presented.

**Ladies' Auxiliary Society Formed.**

A meeting was called at Mrs. Slomka's residence on Sunday, Dec. 14, for the purpose of organizing a society, whose main object would be to assist the Congregation of Sons of Israel. Mrs. Slomka made the preliminary remarks calling the meeting to order. The Rev. Dr. Loewy addressed the ladies in an impressive manner, showing the large field and many opportunities for the work to be done. After the Rev. Doctor's address the officers of the society were elected. Mrs. Slomka was unanimously elected president; Mrs. A. Loebel, vice-president; Mrs. C. Joffe, treasurer; Mrs. J. Newman, secretary; Mrs. L. Mann, Mrs. Cohen and Mrs. L. L. Levy, trustees. Dr. Loewy was unanimously elected an honorary member. The society was named "Ladies' Auxiliary Society of the Sons of Israel, B. B. N. Y." It was decided to have the meeting twice a month and the next meeting was set for Thursday, Jan. 8, 1903, to be held at Mrs. Slomka's residence in Bay 16th street, between Benson and 86th street, known as the "Leon Villa."

The officers and the members of the society cordially invite all those to join who are desirous of furthering the Jewish cause.

**A. C. S. H. Sisterhood.**

The A. C. S. H. Sisterhood connected with the Temple Ahavath Chesed Shaar Hashomayim will hold a whist party on Tuesday afternoon, Jan. 6, in the grand ballroom of the Hotel Waldorf-Astoria. At this whist party several hundred ladies will play for prizes which will be offered, and, while the prizes are of considerable value, yet the ladies will be animated by a higher purpose than that of winning the prizes, since the object of this whist party is to raise additional funds for the charitable work of the Sisterhood on the lower East Side. In view of the cold winter which has set in, there will be much discomfort and misery to be relieved, and many mouths that must be fed through the agency of this Sisterhood. The chairman of the committee, Mrs. Steininger, has been very active in securing donations of prizes and in interesting the ladies, so that a very large attendance will be assured. Mrs. B. Leerlurger is president; Mrs. Henry Goldstone, treasurer; Miss Frances B. Stein, secretary of the organization. In addition to personal visits to the homes of the poor, the distribution of clothing and other necessities, the Sisterhood maintains a kindergarten for the children of the poor at its home, 82 Second street.

**Chanukah Festival.**

The annual Chanukah reception will be given the children of the Industrial school, of the Ladies' B'Nai Cholim Society, at their rooms, No. 209 East Broadway, on Monday, December 29, 1902, at 2 p. m. sharp.

**ENGAGEMENTS.**

**AARON-BERNSTEIN.**—Mr. and Mrs. A. Bernstein announce the engagement of their daughter Frances to Mr. Edward Aaron. At home Sunday, Dec. 28, 148 East Eighty-third street. No cards.

**COHEN - WITTELSHOEFER.**—Mr. and Mrs. Julius Wittelschofer, of 101 West 114th street, beg to announce the engagement of their daughter Julia to Mr. Benjamin F. Cohen. Reception at Victoria Hall, 641 Lexington avenue, on Tuesday, Dec. 30, after eight p. m. No cards.

**DRIESEN-DAVIDSON.**—Mr. and Mrs. Max Drieson, of Hoboken, announce the engagement of their daughter, Florence, to Mr. Alfred C. Davidson, of New York City. At home, January 4, 1903, No. 944 Bloomfield street, Hoboken, N. J. No cards.

**EISENSTEIN - LUXENBERG.**—Miss Sadie Luxenberg to Mr. I. Eisenstein. At home Sunday, Dec. 28, three to six 101 West 118th street. No cards.

**GARFUNKEL - COHEN.**—Mr. and Mrs. Levy Cohen announce the engagement of their daughter Libbie to Mr. Abe Garfunkel. At home Sunday, Dec. 28, three p. m., 67 Monroe street. No cards.

**HERZIG - HAMBURGER.**—Mr. and Mrs. S. Hamburger announce the engagement of their daughter Blanche to Dr. Arthur J. Herzig. Notice of reception later.

**LEHMAN - SCHOTT.**—Bertha, Schott to Max Lehman.

**LEVY-BARNERT.**—Mr. Boas Barnert announces the engagement of his daughter, Julia, to Mr. Adolph Levy, of New York. At home Sunday, Dec. 28, 284 Ellison street, Paterson, N. J.

**LIGHTSTONE-GOLDSTEIN.**—Mr. J. Goldstein announces the engagement of his daughter Dorothy to Dr. A. Lightstone.

**LUBIN - FRANKENSTEIN.**—Mrs. R. Frankenstein announces the engagement of her daughter Bessie to Samuel Lubin. Reception Sunday, Dec. 28, 1902, 24 East 114th street. No cards.

**MILLER-COHEN.**—Mr. N. H. Cohen, 86 Clinton avenue, Brooklyn, announces the engagement of his daughter Charlotte to Mr. Manasseh Miller.

**NEWMAN-MOSES.**—Mr. S. Moses, of 8 West 119th street, announces the engagement of his daughter Hattie to Mr. A. Newman, both of New York.

**NOVAY-MAY.**—Mr. and Mrs. Solomon May announce the engagement of their daughter Sadie to Mr. Algernon I. Nova, of Brooklyn; 172 Pulaski street, Brooklyn, Jan. 4, 1903, after 7 p. m. No cards.

**ROSENBAUM-LOWENSTEIN.**—Mrs. C. Lowenstein wishes to announce the engagement of her daughter Tillie to Mr. Isidore Rosenbaum, Sunday, Jan. 4, 1903. Reception three to six p. m.

**ROSENTHAL - TAUSIG.**—Mr. Rudolph Tausig announces the engagement of his daughter Pauline to Mr. Nathan Rosenthal.

**SCHLESINGER - NELSON.**—Miss Lillian Nelson to Mr. Jacob Schlesinger. At home Sunday, Dec. 28, two to six, 10 East 112th street.

**SHAW - NEWMAN.**—Mr. and Mrs. Abraham Newman, of 320 East Seventy-ninth street, announce the engagement of their daughter Lillian to Mr. Edward Shaw. At home, Sunday, Jan. 4, 1903.

**SPIEGEL - DAVIS.**—Mr. and Mrs. Samuel Davis wish to announce the engagement of their daughter Lena to Mr. Jacob Spiegel.

**VOGEL - KATZENSTEIN.**—Mr. and Mrs. I. Katzenstein announce the engagement of their daughter Essie to Mr. Robert Vogel. At home Sunday, Dec. 28, 1902, from three to six p. m.

**WEILER - LEVY.**—Mr. and Mrs. Louis Levy, of 1310 Wrightwood avenue, Chicago, Ill., announce the engagement of their daughter Lillian to Mr. Louis D. Weiler, of New York. No cards.

**WERNER-OPPENHEIM.**—Miss Carrie Werner, daughter of Mr. and Mrs. Holomon Werner, of No. 12 East Ninety-third street, to Hugo Oppenheim.

**Bar-mitzvah.**

Mr. and Mrs. Meyer Goldberg announce the bar-mitzvah of their son, Jonas, Saturday, Jan. 4, 1903, at Temple Rodeph Sholem, Sixty-third street and Lexington avenue.

**A Gala Event.**

Lodges, clubs and kindred organizations who contemplate holding their annual social affairs should take a lesson from the committee who arranged the entertainment and ball of the Congregation Anshe Chesed, which took place Sunday evening last in the Lexington Opera House. The affair was the grandest success the congregation has enjoyed during their twelve years of existence. The arrangements were well planned and well carried out. All the committees were at their respective stations to the last and knew their duties thoroughly, which was something unusual, for the majority imagine that being on a committee is simply an exercise for wearing a large badge and seeing one's name in print. We can hardly refrain from expressing our thanks to Mrs. M. Zipper, who ably assisted the newspaper representatives. She was one of the few who are placed in this position who was acquainted with all necessary information. The entertainment was participated in by the Young Folks' League of the Temple, and well did they do their work. It was really surprising to see the many hundreds come to the hall in the stormy weather which raged that night. It certainly must have surprised everyone connected with the affair, and in future a lightly attended affair cannot be laid to the time-honored excuse, "Inclemency of the weather."

The programme was divided into two parts, of which the latter was the feature of the evening. It was entitled "Fun in a Photograph Gallery," and it was not a misnomer. It was funny, and well played by the leading members of the cast, Messrs. Monroe, Washer and Moe Rothschild, in fact, the latter was the "It."

Between the first and second parts, an unexpected treat was the alto solos, illustrated by Miss Davidson, as also the trio, "Sunny Africa," by Messrs. M. Washer, M. Rothschild and D. Rosenfeld. Their make-up, a la Williams and Walker, was excellent.

Among the guests present were: Prof. Richard Gotthel, Rev. Dr. Davidson, Rev. Dr. Joseph Silverman, Rev. Dr. Samuel Greenfield, Rev. Dr. D. Loewenthal, Rev. Dr. Maurice H. Harris, Rev. Dr. H. Neumark, B. W. Jackson and wife, Mr. and Mrs. S. Reinhardt, Mr. and Mrs. D. Krause, Mr. and Mrs. W. Haas, Mrs. B. Haas, Mrs. Martha Zipper, Mr. and Mrs. Phillips, Mr. and Mrs. Monheimer, Mr. and Mrs. Bernhard, Misses M. and A. Phillips, Miss R. Krause, Dr. S. J. Liebman, Dr. H. Rodman, Dr. E. Reinhardt, Dr. A. Lesler, Dr. Grossman and wife, Miss Schwartz, Miss R. Hess, Miss N. Strausberger, Miss Scheib, Miss Emma Kroll, Miss J. Hertzberg, Mr. and Mrs. Kroll, Mr. and Mrs. W. Strauss, Miss Mode, Miss L. L. Schwartz, William Metzler and Mr. and Mrs. Blumenstein.

**Emanuel Sisterhood.**

During the month of November 200 families, representing 666 individuals, residing in the district of the Emanuel Sisterhood of Personal Service, were visited and assisted; 94 pieces of clothing were distributed. The physician in charge paid 38 visits, and 88 orders for groceries and meat were issued.

In the employment bureau work was found for 50 applicants.

The cooking and sewing classes for women and young girls are well attended. Better conditions in the home life of the poor have been reported as the result of this much-needed instruction.

**Mr. and Mrs. Blank Receive.**

Mr. and Mrs. Joseph Blank, having returned from an extensive tour of the country, have taken up their residence at 1525 Madison avenue and tendered a reception to their friends on Saturday evening, Dec. 20, 1902. The parlors were handsomely decorated, and an elaborate musical programme rendered.

Among those present were Mr. and Mrs. A. Abeles, Messrs. Abeles and the Misses Abeles, Mr. and Mrs. P. Blank, Dr. Blank and Miss Blank, Mr. and Mrs. Nathan Flurgelman, Mr. and Mrs. D. Robinson, the Misses Lina and Fanny Lewish, Miss I. Zipker, Misses Jersowitz, Miss Sophie Schein, Annie Ornstein, Messrs. H. and M. Zipker, Dr. H. S. Pascal, Max Greenburg, Mr. Macheler and others. The reception was followed by dancing, which lasted until the early hours of the morning.

Subscribe for the Hebrew Standard.

**MARRIED.**

**Geiger-Gottlieb.**

Sunday, Dec. 21, at the Synagogue of Mt. Zion Congregation, 113th street, near Madison avenue, by Rabbi Samuel Greenfield and Cantor Brown, Miss Elsie Gottlieb and Mr. Julius Geiger. Dinner and reception were held at the Richelleu, Fifth avenue and 114th street.

**Bythiner-Bergstein.**

On Tuesday, Dec. 16, at Tuxedo Hall, Fifty-ninth street and Madison avenue, Miss Minnie Bythiner to Mr. David Bergstein, by the Rev. M. H. Harris, of Temple Israel, of Harlem.

**Dorman-Neudorfer.**

On Wednesday, Dec. 17, Hannah Neudorfer, daughter of Mrs. Jennie Neudorfer, to Benjamin Dorman, by the Rev. Dr. Bernard Drachman, at the Avon.

**Ehrenreich-Bock.**

On Wednesday, Dec. 17, at her home, by the Rev. Dr. D. Davidson, Irma S., daughter of Louis Bock, to the Rev. Bernard C. Ehrenreich, of Philadelphia.

**Josefsohn-Levia.**

Tuesday, Dec. 16, 1902, Israel Josefsohn to Miss Rosalie Lewis, at Temple Atereth Israel, by Rev. Dr. Krauskopf.

**Kauders-Gerber.**

On Sunday, Dec. 14, 1902, at the residence of Mr. Ferdinand Loewenbaum, Emilie Gerber to Karl Kauders, by the Rev. Dr. Loewenthal.

**Levy-Marx.**

Dec. 15, 1902, at the Ellerslie, by the Rev. Dr. Rudolph Grossman, Emma Marx to Mr. Abe Levy.

**Mannheimer-Hoffman.**

On Monday, Dec. 15, at the residence of the bride's mother, by Rev. Dr. Baum, Amelia, daughter of Mrs. J. Hoffman, to Moses Mannheimer.

**Cohen-Seller.**

On Sunday, Dec. 21, 1902, at 76 East 108th street, city, by the Rev. B. Hast, Mr. Isaac W. Selter to Miss Golde Cohen.

**Spielman-Greger.**

The wedding of Miss Rae Spielman to Mr. William Greger was solemnized on Tuesday, the 17th inst., at the Harlem Arcade. Over 200 guests were present. A wedding dinner was served which was followed by dancing.

**Goldsmith-Silverman.**

The wedding of Miss Sallie Silverman, daughter of Mr. and Mrs. Louis Silverman, of No. 153 West 119th street, to Mr. Moses Goldsmith took place, at Delmonico's on the 15th inst. evening. Miss Anna Silverman was her sister, maid of honor and Master Sydney Silverman was the page. The bride's gown of white lace was made over satin. The maid of honor's gown was of white silk crepe.

**Hebrew Sheltering Guardian Society.**

A competition in declamation among the children of this society took place last Sunday afternoon. The idea originated with Mr. Henry Wollman, who offered eight prizes for the successful reciters. There were twenty competitors in all in the various divisions. There was quite a considerable audience, including a number of the directors with the ladies of their families. The judges were chosen from among these latter. So high was the standard of excellence and so difficult was the judges' task that, eventually, every child was awarded a prize of greater or less value. This was rendered possible by the kindness of Messrs. S. S. Rosenstamm and J. L. Buttenwieser, members of the board.

The Chanukah feast for the children will be held on Monday evening, the 29th inst., when all friends will be welcome. The ladies of the Auxiliary Society will give a Chanukah treat to the children next Tuesday afternoon. Mr. John Trounstein has presented the institution with a handsome menorah.

**A Successful Reception.**

Miss Bertha Welsz gave a reception on Sunday evening, December 21, at her residence, No. 1728 Madison avenue, which was largely attended and enjoyed by all present, among whom were: Misses Carrie, Belle and Sadie Welsz, Miss Frances Kirtz, Miss Bertha Feigenbaum, Miss Ray Goldstein, Miss Pearl Green, Miss Flora Solomon, Miss Jennie Kurtzman, Miss Hattie Strauss, Mr. Alfred Mayer, Mr. Joseph Phillips, Mr. Monroe Weonker, Mr. S. Melvin, Mr. W. Solomon, Mr. S. Werner, Mr. H. Jacobson, Mr. Leo Dreyfuss, Mr. Ben Levy, Mr. Jack Goldstein and Mr. Maurice Becher.

**Annual Meeting of the Beth Israel Hospital.**

On Wednesday evening, Dec. 17, the directors of the Beth Israel Hospital held their annual meeting in the assembly room of the hospital, corner of Jefferson and Cherry streets. It was the first meeting in the new building, which was only completed during the past year. The president's report was read, and said in part:

"The new building can accommodate 150 patients, with an independent department for private patients, the latter accommodating twenty beds. All the most modern improvements have to be added for the care of the sick. The furniture throughout the building is of the best construction, in enamel and glass.

"The administration department, the laundry, the disinfecting and sterilizing plants and the kitchens are all supplied with the most modern appliances and machinery. The ventilating system, by which fresh air at any desired temperature is forced through every part of the building, and the electric lighting system are of the most approved construction."

The report refers partly to the old building and partly to the new, as the fiscal year ended, on Sept. 30, during which time the removal took place.

"Of the 825 applications, received during the first half-year, 292 were admitted, while in the new quarters 647 were accepted.

"Owing to lack of room 317 cases were refused. Eight hundred and sixty-seven cases were treated throughout the year. The patients remained an average of three weeks.

"Of the total number of patients treated 92.1-3 per cent. were entirely gratis and 7.2-3 per cent. paid a nominal fee. With very few exceptions all were from the lower East Side; 417 were males and 408 females. The nationalities of the patients are in about the proportion of the population of the district, indicating that the hospital ministers to no class or section, but extends its benefits to all. Sixty-seven per cent. were Russian, 16 per cent. Austro-Hungarian and Roumanian, 14 per cent. American, and the remaining 3 per cent. are divided between Germany, Ireland, Italy, Palestine, Turkey and Sweden.

"The dispensary is now on the ground floor and can comfortably seat fifty people.

"The service in the dispensary is divided into eight departments, which are again divided into fourteen classes each day. This arrangement necessitates the attendance weekly of about eighty-five physicians.

"During the year covered by this report there were some 49,947 consultations given and 59,966 prescriptions dispensed. A fee of 10 cents is charged for each prescription to those that can pay. Out of the above total 4,024 were dispensed gratis to those who could not pay, and 2,071 were dispensed at cost to the order of the United Hebrew Charities before free medical and surgical service was discontinued by that organization. The Hebrew Sheltering Home and Home for the Aged was also supplied with medicines necessary for its inmates without charge.

The balance on hand, Oct. 1, 1901, gives a total of \$37,068.20; applicable to running expenses. Membership dues amounted to \$9,933.40, an increase of about \$1,500 over that of the previous year. The annual entertainment and reception netted \$7,407.78, an increase of more than \$2,000 over that of the previous year. The city paid \$6,927.35 towards the expense of such free patients as it deemed city charges, paying about one-half of what it cost the hospital to take care of them. The dispensary returned \$5,774.15 from the 10-cent fees for medicines. Private patients paid \$1,609.50; donations amounted to \$1,453.06; charity boxes, \$627.32; legacies, \$615; Hospital Saturday and Sunday Association, \$547.26; plate money, Erev Yom Kippur, \$152.70. The item of synagogues during the holidays shows only \$10.63 this year, for the reason that there were no holidays during the period covered by this report. The holidays occurred shortly before Oct. 1, 1901, and shortly after that date in 1902. The \$10.63 represents collections due from the previous year. Two more items, one of outdoor nursing, \$65, and medical appliances refunded, \$308.87, make up the total of \$35,432.05 income.

"The total expenditures were \$35,643.20, of which \$10,000 was transferred to the building fund. The remaining \$25,643.20

was expended as follows: Drugs, dressings and medical appliances, \$4,427.08; wages and commissions, \$8,030.23; food, \$6,263.15; fuel, gas and electricity, rent for the old building, \$1,000; printing, stationery and postage, \$932.75; liquors, kumyss and mineral waters, \$498.42; ice, \$270.93; house furnishings, \$293.01; ordinary repairs, \$244.62; improvements, \$396.09; laundry supplies, \$92.99; refunded to pay patients, \$72.80; insurance, \$16.88; sundries, \$611.96, and advanced expenses or the annual entertainment and reception, \$400. The balance of cash left with the treasurer on Oct. 1, 1902, was \$1,425.

To make a short resume of the building fund from its establishment to Sept. 30, 1902, the total receipts are \$212,000; derived from donations, which includes \$16,150 for memorial beds transferred from the general fund, \$26,000; rentals before the building was begun, \$6,000; mortgage, \$60,000, and other loans, \$29,000.

The total expenditures were: For site, \$43,500; to the builders, on account of their contract, \$102,500; equipment and furnishings, \$13,500; loans repaid, \$23,750, and other building items, \$28,000.

After the reading of this, addresses were delivered by Jacob H. Schiff, Professor S. Schelechter, Mr. Nathan Bijur, vice-president of the United Hebrew Charities; Congressman Henry M. Goldfogle, Rev. H. S. Masliansky, and Rev. Dr. A. M. Radin. Mr. Kaufman Mantell acted as chairman. An election of directors, to serve three years, then took place and resulted as follows: David Bloom, Dr. Abram Brothers, Harris Cohen, Nathan Hutkoff, Israel Levy, Abraham Lewis, Abraham Nelson, Nathan Roggen, Joseph Rosenthal and Harris Gaul. Others who were present included Dr. L. J. Ladinski, Dr. Himowich, Dr. Goodman, Messrs. A. E. Isaacs, J. B. Levy, J. Marcus, N. Marcus, Gus Rogers, B. L. Price, Phil. Cowen and D. Kaplan. Appeals for assistance were then made for the big one-night fair, to open in Madison Square Garden on Jan. 3, 1903, which will have as the honored guests Governor Odell, Mayor Low and other notable representatives.

**The Union of American Hebrew Congregations.**

The Council of the Union, which will meet in biennial session in St. Louis, Mo., on the 20th of next month, promises to be one of more than ordinary importance. From what we have been given to understand, the routine usually followed will be departed from to the extent that measures will be proposed and discussions had thereon on the following subjects:

Increasing the revenues of the Union aside from the income derived from the Endowment Fund.

Organization of Jewish congregations in communities where none now exist.

Obtaining assistance from wealthy congregations to aid in supporting those needing assistance.

A more thorough and general organization of Sabbath Schools, more especially in communities where there are no congregations.

Circuit preaching to be carried on in a practical and not a theoretical manner.

No doubt other equally important measures will come before the council.

**Work of the United Hebrew Charities for November.**

The work of the United Hebrew Charities for the last month, November, is thus summarized, these statistics being taken from the various committees and from the books of the society:

The total number of families dealt with during the month in the relief department reached 1,727, representing about 5,757 individuals. Of these, 1,003 applied here for the first time during the fiscal year.

After careful examination, relief was refused to 212 cases.

Thirty-five persons were granted transportation to different parts of this country and Europe.

Four thousand one hundred and eighty-four garments, 679 pairs of shoes and 177 articles of furniture and bedding were distributed.

Three hundred and twenty-seven garments were made in the work-room, and 376 garments were repaired.

Eight nights' lodgings and 15 meals were furnished to homeless men and women; 4 bundles, consisting of 84 pieces, were distributed to mothers and infants.

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bottles of maltine, 8 bottles of cod-liver oil and 28 orders for surgical appliances were distributed.

The disbursements in the various departments for relief were \$12,614.21.

**Annual Meeting of the Educational Alliance.**

The annual meeting of the Educational Alliance will be held at the building of this society, corner of East Broadway and Jefferson street, on Sunday, Jan. 4, 1903. The exercises will begin promptly at 8:30 p. m. The order of business will be the reading of the report of the president, the election of directors for the term of three years in the place of Messrs. Albert Friedlander, Ferdinand Kuhn, Louis Marshall, Henry Morgenthau, William Salomon, Isidor Straus and Benjamin Tuska, whose terms of office will expire Dec. 31, 1902, and the transaction of such other business as may be brought before the meeting.

Prof. William H. Maxwell, city superintendent of schools of New York, is expected to be present to address the gathering.

After the meeting the building will be open to visitors, so that the work of the society may be inspected.

**New York Poultry, Pigeon and Pet Stock Show.**

Beginning on Tuesday morning, Jan. 6, and closing on Saturday evening, Jan. 10, the fourteenth annual exhibition by the New York Poultry, Pigeon and Pet Stock Association will occupy Madison Square Garden. Important as this show always is to the lovers and breeders of birds, each year it increases in value, and its influence, with its competition open to the world, is shown by the number of exhibits, their fineness and purity of breed, and the close judging that is required in all the classes to determine the prize winners. The entries of all classes are in excess of last year, and all the space in the big Garden will be required, with the platforms over the boxes for extra space, to take care of all that Secretary Crawford has arranged for. The Atlantic Cat Club will have the responsibility of the showing of cats, to be located in the concert hall, and there will be a fine display, with many prizes to be competed for. All the popular features of the New York show will be maintained, and in the breeding yards, exhibition cages and the arrangement of the various breeds the lover of birds may see everything at its best, and the breeder of poultry, the pigeon fancier and the pet stock enthusiast will find all that is needed to make the show worthy of its reputation. The show will open at 9 a. m. each day, and close at 10 at night.

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הגידו ביום השמיני ושני נא... Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, DECEMBER 26, 1902

Sabbath Portion of the Law:

מקץ

Congregational Chanukkah celebrations should not be for the purpose of providing honors and favors for the children of the rich and influential.

A complaisant congregation is as much at fault as the indifferent individual who makes no effort to join a religious body, and even more so.

The Council of Jewish Women deserve, and should unquestionably get, the support of every rabbi in the country, whether his own petty interests or selfish plans are involved or not.

Hannah who saw her seven sons perish before her very eyes, as martyrs to their faith, is a good example of a Jewish matron having the blood of her ancestors firing her to acts of zeal and courage.

Spin cheerfully.

Not tearfully.

Heed not the way you plod;

Spin carefully.

Spin prayerfully.

But leave the thread with God.

"Not by might and not by strength, but by My spirit," says the Lord of Hosts, is from the prophet Zachariah as applied to the strange turn of events in the conflict between Israel and Syria.

Once before the United States called a halt on the Venezuela question, basing its conduct on the principle involved in the Monroe doctrine. We may again be drawn into the international quarrel and may have to take a firm stand one way or the other.

The least that can be done to honor the self-sacrificing spirit of the late Adolph Benjamin, better known perhaps under his nom de plume "Ish Yemini," is to continue the work he began and with difficulties continued in the conduct of the down town Sewing School.

It is the height of folly, the result of religious indifference and the acme of silliness, for a Jewish woman to spend her husband's money on a Christmas celebration with a tree and its paraphernalia. If they wish to enter into the real Christian spirit of the festival and averse to devoting the money thus spent to Jewish charities, let these good feminine souls provide a suitably luxurious dinner for some poor Christian children.

A Feast of Lights.

Nightly in the Jewish household, during Chanukkah week, lights are lit and melodious psalm of victory sung. True, some there are who despise tradition to that extent that they would not comply with custom and would spurn the suggestion of being obedient to, and observant of, the customs of their fathers. But there is such deep significance in the symbol of light that we cannot refrain from pointing out the value of the ceremony from a figurative and symbolic standpoint.

Where light is, crime hides its head. Innocence fears not detection and observation. Guilt shuns exposure. Darkness and gloom, protect the predatory and avaricious character, the soulless creature that preys like a parasite upon another's prosperity. But purity shines of itself, creates its own light and blends naturally with faith, hope and trust.

Nor has Judaism had occasion to fear the light. Except when conditions were artificially created, and men voluntarily took to following devious ways and questionable methods of conduct, the religion itself was never obscured. And even then conditions gave birth to enlightened seers, men of vision, prophetic souls, who shed light upon the evil courses and interpreted Judaism according to its content and according to their best knowledge of it.

The Dark Ages were dark because men were steeped in blindness. They had nothing to do with the light of reason and intelligence. A pall of ignorance brooded over them. Superstition, a creature of the night, enthralled minds and possessed the spirits of the people. The occasional truth seeker was removed from the path. Prejudice, hatred, bigotry and oppression flourished on the sunless earth. Light was not, and men became accustomed to the lack of it.

During the long reign of night and its attendant terrors, Jews as well as the great few exceptional mortals who saw clearly and were only too eager to be consumed upon the funeral-pyre if only they, by that act, cast an illuminating power over their persecutors and tormentors, continued to burn their precious oil of intellect and reasoning faith for the good of succeeding generations.

Let us celebrate with the lights. Let us burn them in our homes regularly and in daily increasing numbers, so that the type of household virtue, civic glory, stern integrity and fervid faith become the possession and pride of the sons and daughters of Israel.

Who knows of the many cures performed by the medical staff of this city, and who knows of the numberless gratuitous offering of services accepted at their hands! The presence and noble work of Dr Lorenz emphasize this question.

Your children will thank you in future years if you inspire them now with the proper reverence for your and their faith. You are enabled thereby to supply them with the means to stand and face the world in integrity, uprightness and manliness.

Shopping and shoppers! What a wearisome and tiring suggestion to ill-paid and hard-working salesmen and saleswomen!

Pardonable Delay.

Our subscribers often blame us for the delay incident to the receiving of the HEBREW STANDARD at their homes. It may sometimes happen that illness or some other excusable cause for tardiness may be given by the publisher, editor or some other important personage connected with the publication. It is, however, not altogether the fault of any or all of these frail creatures who cannot shape or control events as they would like. Our government in Washington is often to be reproached. New York City has grown phenomenally. Its people send and get more mail per person to day than at any previous time in the history of the city. But Congress and the Department have not taken radical measures to improve the service, except, perhaps, by adding a few more hard-worked men to the staff of clerks and the corps of letter-carriers. Our general Post Office was outgrown virtually fifteen years ago. Then, already, officials complained of cramped quarters and insufficient room. To day, the conditions are almost the same as they were then, except that a few stations and sub-stations, a few clerks and carriers have been added. When, as in this season of the year and at the beginning of each month the mail service is found defective, it is owing to the fact that Uncle Sam has proved himself an exceedingly close provider of facilities for the handling of the enormous bulk of mail of all class distributed with New York as the center. The employees are overworked and supplied with very poor conveniences for the carrying out of their duties. We eagerly look forward to the day when these evils will be remedied and the HEBREW STANDARD as first-class reading matter and second-class mail matter will reach its many subscribers in time.

Merited Recognition.

We are pleased to note the recent appointment of Mr. Maurice B. Blumenthal to the position of Deputy Attorney General, and heartily endorse this recognition of Mr. Blumenthal as wise and commendable. In point of ability and energy he has distinguished himself as pre-eminently deserving of the confidence which is manifested by his elevation to this important office. Mr. Blumenthal is not a new character in public life, having served in the capacity of Assistant District Attorney in this County and being familiar to the general public as lawyer and lecturer. In politics he is an ardent Democrat, and enjoys the good will of the party leaders.

The HEBREW STANDARD cannot permit this opportunity to pass without extending its congratulations to the Democratic party of this city and to its able leader Charles F. Murphy in particular, upon the wisdom displayed in the recommendation of Mr. Blumenthal for this position.

While the appointment may be regarded by the Jews of this city as a high compliment to them, it indicates further that merit and ability form the criterion by which men are judged in the Democratic party, and that race and creed do not enter into consideration when the distribution of honors is at hand.

Evil men understand not judgment, but they that seek the Lord understand all things.

The Annual Pic-Nic.

In all seriousness, Brother Solomon, of the Hebrew Standard, are you not overdoing this everlasting railing at the rabbis? Let up for a while, at least, dear Brother! We doubt whether even with your readers an editorial note like the following, which appeared in your paper last week, can be usefully effective: "A full, detailed and complete account of the last picnic annually held by the Central Conference can be had in the Year-Book of the Conference recently published." We doubt whether even Brother Solomon, on seeing this in hard, cold type, can be well pleased with it. JEWISH VOICE.

We read the editorial referred to above, before sending it to the publication office. We also have seen it in cold hard type, and needless to say, we are well pleased with it.

Brother Spitz is an excellent gentleman, a versatile scholar, has a warm charitable heart and is a good Yehudi; but as an editor, he is inclined to carry water on both shoulders, and is afraid of his Parnass and his own shadow. Upon the question of the young Reform Rabbis, he is a veritable fack fack. He knows, as well as we do, that nearly everyone of the graduates of the Hebrew Union College is an Am haaretz, only Bro. Spitz, like all other Rabbi-Editors and all the older Reform Rabbis, is afraid to come out in the open and say so.

Only recently he was dead in love with the Western Apostle; the love of David and Jonathan was nothing in comparison with it, and Bro. Spitz referred to him in the Jewish Voice in the most laudatory terms, urging him as the appropriate and logical candidate for the Presidency of the Central Conference of American Rabbis. A few weeks thereafter, he began to sling mud at him, holding up the Western Apostle as a modern Elisha ben-Abuya. No one has been able to understand the change that came over the spirit of his journalistic dream, and since that time we are told, that Hirsch mourneth and refuseth to be comforted. Nebbich!

The HEBREW STANDARD is not "overdoing this everlasting railing at the rabbis." We respect the learned, consistent, sincere, pious Rabbi, but for the ignorant, semi-infidel, blather-skiting, hypocritical, "half-baked" Rabbi we have no use, because we consider him and his kind a menace to Judaism and its institutions, and his silly pretensions and pernicious example as the real source of the present disintegration of our oldtime faith.

With reference to the annual Conference, what is it but an annual picnic? Aside from one or two papers read by some one of the Rabbis who are not graduates of the Hebrew Union College, what literary ability is presented, what Jewish learning manifested, what devotion to Judaism is exhibited, what example is held forth to the Jewish public what spiritual benefit accrues to any single individual Jew in the United States? The young fellows have a happy season of it; they are fated and wined and dined; taken upon an excursion, smiled upon by the fair sex, and have a good time generally, for which we do not blame them. "All work and no play, makes even a Rabbi a dull boy." Everybody knows that the Central Rabbinical Conference, like the Union of Hebrew Congregations, is only a tail to buoy up the Hebrew Union College kite—and a windy one at that—and to keep that institution constantly before the public. As for the Year Book, we have never yet heard of aman abstaining

from business on the Jewish Sabbath because of his having read it, nor can any one cite us to a single Jewish home established upon a Jewish basis by reason of the efforts of the Central Conference of Reform Rabbis.

It would be natural to suppose that in a Conference of leading, high salaried Rabbis representing the concentrated essence of modern Jewish scholarship, that some evidence of that fact would have been given in the public proceedings either by excerpts from the Talmud, selections from the works of eminent Jewish scholars, or at least a few quotations from sacred scripture in Hebrew.

We have diligently searched the 254 pages of the Year Book referred to, for the purpose of saturating our columns with such excerpts, selections and quotations, that through them our readers might be spiritually refreshed and intellectually enlightened, but we find only the following:

On page 26 from the Message of the President, Rabbi Joseph Silverman

שעל נעליך מעל הנליך

with an accompanying English translation.

On page 92 from the report of the committee consisting of Voorsanger, Deutsch, Leucht, Messing and Cohen, on "President's Message", the quotation in full of the well known saying:

אלו ואלו דברי אלהים חיים

On page 184 by Rabbi Raisin in the discussion of "On the Bible and Modern Thought"

and רגל המערב, מאי נפקה מנה, אגרת התגלות

On page 187 on the "Jewish Religious School," by Rabbi H. M. Meyer:

נרמק דעה שנתנה בין שני אותיות

On page 194, by Rabbi H. M. Meyers on the "Jewish Religious School"

אל תחרי בניך אלה בנות-ההיטרוקח וזרע מנהון

On page 204 on "Congressional Activities," by Rabbi Franklin:

להבדיל בין הקודש ובין החל

As Squeers says: "There's richness for you."

How few or how many of the toy Rabbis can read the few quotations without vowel points, or understand them without a translation, we cannot say. Rabbi Clifton H. Levy was the editor of the Year Book, which fact covers a multitude of sins as well as bad Hebrew spelling.

No wonder that learned Israelites all over the world look forward to the Annual Picnic for inspiration; no wonder that the members of reform congregations look up to their Rabbis with profound admiration; no wonder that in every Temple they take off their hats—to the Rabbi.

And greater still the wonder grew How so small a head contained all he knew.

A woman tried for murder and freed is worth one thousand dollars a week from a theatrical standpoint. Ye toilers in dark laboratories, ye men of science and deep students, despair not, though you may often go hungry and cold, without nourishment and clothes. The world may be converted by your noble sacrificing spirit into appraising you at your real value and regret that you were once so sadly neglected.

Cars crowded, trains crowded, ferry-boats crowded, everything jammed to the doors and platforms! What a long-suffering public we do constitute, anyway!

**The Mirror.**

It must be a month or two since one of our agile rabbinical friends leaped into the arena where sensational fame is sometimes achieved by one bound. This time it is our old friend of the gymnasium and temple bathing-tank reputation. Philadelphia may have its perennially green Krauskopf who, when he cannot bag bigger game, goes in for a delightful critique of Secretary Hay's message to the European powers. Denver, Colo., may have its own Don Juan Friedman, always the delight of the ladies, who revel in his presence as much they do in his lectures. Pittsburgh, amiably claims as its own the only and unique Reb Yussuf Loeb Levy, who dreams of uniting the Cross, Crescent and Mogen David. Cleveland may boast of its treasure in the shape of a rabbi-financier, hustler and man of affairs, who is more in politics than out of it. Milwaukee may have by this time forgiven Caro for the follies of his youth when he advocated everything from his pulpit, even the potato-patch scheme. But San Francisco may pride itself upon the possession of a rabbi who is one of the people. He permits and sanctions a temple gymnasium and swimming tank. Now he has come out with a bold endorsement of everybody who is desirous of discarding some characteristic features of Judaism. To discard or change the Saturday Sabbath, is only a minor feature of his contemplated alterations. He is willing to throw everything to the winds if the people do not seem to want it. Holy days, ceremonials, everything, what do they count for, if they stand in the way of his people's pleasure and liberal opinions. "Throw everything away," virtually says this most tolerant of rabbis, "and I will back you up with my authority." Whoever it was that bestowed the *smeechah* upon Jacob Nieto ought to repent his action and take it back.

Dr. Heller calls attention to the fallibility of great men in rendering quotations by good-naturedly correcting Dr. Schechter's adaptation of the well-known sentiment which read in the Dean's inaugural address "*nihil Judæci mihi alienum est.*" The corrected version is made to read, "*Judæci nil a me alienum.*" I take the liberty of quoting from memory the original, according to which, the "corrector" ought to correct himself. "*Nihil humanum alienum a me puto.*" The changed version ought therefore probably to be, "*nihil Judæicum alienum a me puto.*" "I regard nothing Jewish as foreign to me."

Prof. G. Deutsch of the Hebrew Union College, aside from his versatile abilities as a scholar, is gradually establishing a reputation as a raconteur. I excerpt the following from the *Israélite*: "This reminds me again of another little story that I heard years ago from an old Hungarian Rabbi by the name of Mendel Shoissberg. When Mendel was a *Bocher* at Pressburg, a Jew had announced that he would cross the Danube treading water. A great many people had come to see the spectacle and had paid the required admission, but the artist did not appear. Finally, when the people grew impatient, it was learnt that he had taken the admission fees and had skipped the land. This fact aroused a great deal of indignation in the town,

and wherever a Jew, especially where one of the *Bocherim* showed himself, people would ask, "Jew, can you tread water?" So it happened that as Mendel was walking along the street with his well-worn silk hat on his head he felt all at once a slap on his head and his hat was pushed down to his shoulders, while a young student asked him sneeringly, "Jew, can you tread water?" Mendel pushed his hat back quietly, and said, "No, I can't tread water, but I can do something better, I can interpret a page of the Talmud."

A *schmorrer* was taken up by a well-to-do co-religionist and hospitably provided for at the table of his host. After the meal was over, the guest recited the customary "Grace After Meals." When he came to the part wherein we express our gratefulness to God for various of His gifts to us, he said very deliberately *ואכלת ושבעת*. (And thou shalt eat and be satisfied.) At this point he burst into tears and wept so copiously that the host's attention was drawn to his excessive lamentation. "Wherefore do you cry so bitterly?" the latter asked. "Why should I not cry? Here I have eaten and drunk and become satisfied, I have quenched my thirst and relieved my hunger with so many good things and I have no place where to sleep to-night," was the guest's reply. "Then go ahead with your benediction and you will find a solution for your suggested problems *על הארץ הטובה* ("For [or upon] the good land [or earth].")

By and-by one will have to look to Shreveport for the last word and final judgment upon any subject. For it is there where Jacobson, M. P., issues his dicta upon passing events, there where he hugs his phrases and crotchets on the subject of Christ-like man and quality, and there are given birth to, all miscellaneous critiques of men and affairs.

As readers of this column are fully aware, Krauskopf and Levy have become patrons of art and of a certain artist. They have conceived the grandly original idea of decorating their respective temples with mural paintings, and the artist who executed the work advertised for a time in the *Jewish Criterion* of Pittsburgh. Future generations will sing the praises of these innovators. For what can be grander than, when word-pictures are exhausted to point to the wall which, instead of receiving the customary blank stare, will now be the object of interested glances and surprised looks between the pauses in the periods composing the utterances of these two eloquent divines. What the future historian of Judaism may have to say is another question. He may, forsooth, claim that in the year 1902—5663 a couple of inflated teachers in Israel reverted to idolatry in form, if not in substance, that two men with brilliant evanescent careers rose to the height of audacity and impudence by doing that to prevent which their forefathers would have fought and bled. Pictures in a synagogue, excuse me, I mean a temple! For to apply the more common name would be degrading the scenes of triumph and applause in which the two "doctors" are principals.

Now comes from the cane-brakes of Louisiana and the unlooked for cham-

panion for Conservatism who, now and again, carries on a strong and most violent flirtation with Reform and Christianity. Jacobson, in the *Jewish Chronicle*, leveled his guns at Reb Yussuf Loeb Levy's battery and sought to demolish the structure of art erected in Pittsburgh at Leonard Levy's wish. The heaviest artillery sounded on both sides, and each sought the destruction of the other. Even that fearful weapon, the *argumentum*, was effectively used against Jacobson, M. P.

In my humble opinion, while art is a beautiful thing to look at and study, it can serve a spiritual purpose for the very few; the small minority have souls to comprehend in the work, the soul of the artist who sought to breathe into the conception his soulful genius. Ordinary painting, that done by mediocre and not masterly hands, are of use only as commonplace illustration. Children require something tangible to make clear even the most minute thought. The spiritually-minded adult can perceive that which is hidden from the average spectator, if the artist has been a master.

Mr. Pappenheimer seeing the prophets pictured on the wall can hardly understand why Rev. Dr. Curlyhair should refer to them so often. "They look like commonplace old fogies, anyway," says young Lindenheimer, who is a better judge of horses and champagne than of pictorial achievements. And Mrs. Kugelheimer, who ecstatically remarks upon the beauties of the paint and coloring, is prompted to say, "How natural, how wonderful." But Miss Nasenheimer looks upon the marvelous creation, and notes with ill disguised wonderment, how life-like the characters are drawn, she exclaims, "Isn't that nice! Just too lovely for anything! It does so beautify the temple and makes it a real nice place to come to, in order to attend the lectures! Next Sunday I will come to hear Dr. Leonard, if Gerald will take me!"

Now, really, as an aid to piety and devotion, the two rabbis in question have struck upon just the right thing calculated to turn away the indefinite, in escribable spiritual aspiration which is part of religion proper, by limiting the view to the vision of the physical eye, a result sure to follow, because the master painter was not a master artist, and because the average mind cannot grasp more than it directly perceives. And the prophets instead of remaining towering personages in favor of morality, as the imagination of the layman was taught to conceive them, see in their pictured representation, humble, insignificant, ill-dressed and unkempt, solemn-looking individuals, nothing more.

ASPAKLARYA

**Removal.**

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State of New York. Insurance Department. Albany, April 17, 1908. I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it.

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**Borough of Brooklyn.**

**Congregation Sons of Israel, Bath Beach.**

The annual meeting of the congregation of the Sons of Israel, Bath Beach, for the election of officers for the ensuing year took place on Sunday, Dec. 7. Mr. Adolph Slomka, who was unanimously elected president for 1903, is an earnest and capable worker, and has helped a great deal in preserving harmony in the congregation. Mr. Julius Livingston, a zealous laborer for the welfare of the congregation through his efforts in raising financial conditions, was elected vice-president; Mr. F. Tworger, secretary; Mr. Max Grenfield, treasurer, and Messrs. Samuel Mann, Aaron Levy and Sam Levy were elected trustees. The newly elected board of officers is an exceptionally good one. A Chanukah celebration will be held at the Synagogue to-morrow (Saturday) evening.

**Fair at Coney Island.**

A fair given under the auspices of the Ladies' Aid Society connected with the Jewish Synagogue at Coney Island, is now in progress in Stubenland's pavilion, Surf avenue.

**Marianhoff-Nachimson.**

On Sunday last, Dec. 21, 1902, Miss Martha Marianhoff was married to Mr. Meyer Nachimson, at Capital Hall. Rev. Jos. Segal, of New York, performed the ceremony.

**Twenty-fifth Annual Ball of the Orphan Asylum.**

Preparations are now being made by the Hebrew Orphan Asylum Society to celebrate the silver jubilee of the society in connection with the annual charity ball to be held at the Academy of Music on Jan. 21, 1903.

The eight hundred members of the society and the members of the Women's Auxiliary Association are all working with a will to make the silver jubilee ball the largest since the organization was formed for the purpose of taking care of the Hebrew orphans of Brooklyn. Committees of capable and energetic men have been appointed to push forward the arrangements for the ball.

Among the plans for the ball is one to turn the interior of the Academy on the night of the affair into a silver lined bower, wherein hundreds of fair maids and matrons will dance away the hours to aid sweet charity's cause.

Preliminary to the grand march opening the ball, the Hebrew Orphan Asylum Band of thirty-six pieces will give a concert, under the direction of Conductor Hugo Wiegand. All the members of this band, with the exception of the conductor, are orphan boys from the asylum. The performances given by the boys, both in public and in private, have won for them many high compliments to their skill as musicians. For a number of years these concerts have been a feature of the Hebrew charity balls, the boys studying and rehearsing for months previous to their appearance at the Academy.

**Hartford, Conn.**

Invitations are out announcing the marriage of Mr. Theo. Eisner to Miss Sadie Rosenthal, daughter of first selectman Charles Rosenthal. The wedding takes place at the Touro Club Jan. 6.

At the meeting of Ararat Lodge, No. 13, I. O. B. B., Sunday evening, the following officers were elected: I. Levy, president; Seymour Kashman, vice-president; Charles Rosenthal, recording and financial secretary; Milton Bacharach, treasurer; Joseph Kashman, Louis Levy and Benjamin Blumenthal, trustees; Nathan Morris, Joseph Samuels and Moses Blumenthal, representatives to the Grand Lodge.

The first annual ball given by the Touro Club will be held at Putnam Phalanx Hall, Wednesday, Dec. 31, New Year's Eve. A most elaborate affair is being looked forward to.

Mrs. A. Oppenheimer and her son, Edward S. Oppenheimer, both of New York, are visiting Mrs. Oppenheimer's mother, Mrs. Rosa de Lepuw, of this city, during the holidays.

Any subscriber of the HEBREW STANDARD, who would like to have a specimen copy of the paper sent to a friend, can be accommodated by sending us on a postal card the name and address to which he would like the paper forwarded.

**Mr. de Haas on "Zionism."**

There was a large and enthusiastic audience in the vestry rooms of Temple Emanuel on Thursday evening, the 18th inst., gathered together to listen to an address on "Zionism," by Mr. Jacob de Haas. This address was in answer to Rev. Dr. Joseph Silverman's recent attacks on Zionism. The meeting was presided over by Hon. N. Taylor Phillips, Deputy Comptroller of New York City. Mr. de Haas said in part:

"The immediate cause of my presence here this evening is the result of a series of events too fresh in the public mind to need any expounding. Allow me to say that it is far from my intention to-night merely to single out the observations of your Rabbi or any Rabbi—and a host of Rabbinical utterances have been made recently, largely, I believe, as a consequence of the advance of the Zionist movement. I am not here to indulge in tit for tat, but to justify the knowledge and the faith that is in me; to expound what we Zionists believe, and to meet question with answer, argument with argument, as may spring up subsequent to my address. I am conscious that I must claim your attention for some time, but I will avoid what Sydney Smith once termed all "verbal circumlocutions," for I am by no means, as Disraeli said of Gladstone, "inebriated with the exuberance of my own verbosity." What I have to offer you is the plain reasoning of a plain man on the why and the wherefore of the Zionist movement.

"Let me state as a reference for all discussion that may follow what are the immediate aims of Zionism. It is to use every legitimate means, of agitation, financing, education and diplomacy—to establish a legally assured, publicly secured home for the Jews in Palestine."

"We here are but as one finger in the whole of Jewry, and the nine other digits and limbs are sore with persecution, suffering, misery, squalor and wretchedness. There is the malaria pite in Russia, with its huge code of laws which outlaw the Jew and deny him freedom of thought and the breath of life, the bruising hour by hour of what was the prosperous and intelligent community of Roumania; there is the beggary of 300,000 Jews in Galicia, and the beggar's haggard of the rest of the remaining 400,000. There is the never-ending "Blood Accusation," a degradation put on all of us, which is so deep and great that, happily, like the speed of the world's revolution, we do not feel it. But that is in the backwoods of Europe. It was repeated in Austria, Germany, France, and one fanatic tried to prove the proverbial "something in it" in England. There is, moreover, that denial of the professional man in Europe which has resulted, as Dr. Herzl has put it, "some became journalists and traded in public opinion," that absurdity of Chauvinism that produced the Dreyfus affair and that jealousy which set the Alien Commission in England at work, and that ostracism which is manifest everywhere and affects others in the East and affects others in the West of the United States. Eighty years ago young Jewry saw the Ghetto doors flung open and stepped out to conquer and therefore imitate the world: Do you wonder if this generation is alarmed when the door is unceremoniously flung to, and some of us have our Jewish characteristics bruised in the contact? "Dr. Herzl has presented the Jewish situation in an excellent simile. You cannot get rid of a pool of blood in a room by mopping it up if the cause of that pool is a man bleeding to death outside.

"Yet there is a cure without removing that man and stanching his wound. It is to fill up the crevice between the door and the floor, to dam the flow of blood, and then conveniently ignore the wounded man. Who is there among you who is both so cruel and cowardly? None! Yet this in plain language is what that advice stop at home and fight your battle out means. Clothe your language in any flight of oratory the truth remains. Israel lays wounded and stricken in Russia, Galicia and Roumania. Tell him to fight there—as though he could fight, as though there were any tangible thing to fight—any weapon that could be wielded—and you are speaking out of the complacency of your own comfort words that burn and

scorch these very wounds with the smart of the brother betraying. It is from the lips of the modern rabbi, to us, who wish to rejoice this next fourteen days in the illumination of the Maccabees' triumph, to us whose fathers have borne the heat and burden of European suffering and more ancient inquisition, to us and for us that this counsel is given. Worse than all anti-Semitism, striking all the chords that vibrate our souls in this poltroonery. A Jew shall say it, so many say it so unheedingly. 'I'd rather be a dog and bay the moon than such a Jew.' When Lucknow held out in the Indian Mutiny it was the shrill bagpipes playing 'Hold the Fort, Campbell Comes,' that inspired the noble band of defenders. And our Israel is besieged in a thousand forts. How, say you? Is our answer fight your fight, and if you fight your way out there is the bread of our charity, the graciousness of our sympathy, or shall we, who sprang from the loins of an unyielding, eternally defiant race, send our message of Hatikvah (hope) across the world and tell them that we mingle to-day the salt of our tears with the bitterness of their afflictions, and what in freedom we can do shall be done to save and rescue?

"It is easy to talk of 'deluded enthusiasts'; there is no delusion about the 'colony of Rishon le Zion, which celebrated its twentieth birthday a few weeks ago. That was something more than enthusiasm which set the college students of Russia to clear the land with their hands in the first pioneering work of Jewish resettlement.

"At any rate, these men and all those who have since gone to Palestine are not to be counted amongst those who want the Palestinian ambassadorship to Paris or Washington, a joke that goes back to 1830.

"The will force of the Jewish people has been far stronger than any Utopian schemes. Dr. Herzl repeated in 1896 what Pinsker attempted in 1882; he saw the need was emancipation out of the present habitation of the Jewish people; the Jews would accept only one 'over there,' the 'over there' of Palestine, because the return to the soil is part and parcel of their national yearning which, in the Talmudic parable, was born on the day of the destruction of Jerusalem. The Jews feel that they are suffering, that they are everywhere in the minority, that they are a non-possessing nation; what they desire is that on one patch of earth they shall be the majority, that they shall possess it, that they shall be free to live a Jewish life; and they know that this will disentangle them from the network of universal contempt, if not of hatred, for it will raise them as a people to the status of a nation among nations.

"Our nationalism is not aggressive. On the contrary, it is to Zion we cling because from Zion went forth the ideal; it is through Zion, too, that we believe that our rebirth will be completed. A beautiful dream is it, if you will it so, but no 'nightmare,' this desire of an old people to be reborn on their ancient soil, of erecting where once the Temple stood, a white marble temple whence shall issue the white-robed priesthood of Jewish idealism and Jewish spirituality.

"I must make an end, though I could go on and on into details.

"Wide as the poles asunder in culture, thought and training, stand we who stand for Israel and for Zion, knowing that heart-throb echoes heart-throb across the wide expanse. In thousands of homes there is a glow of hope because we make common cause, not against the world or anyone, but for our poor selves; thousands of backs are straighter for enrollment in our ranks; thousands of men and women make humble sacrifice 'for the sake of all Israel.' A Hester street shoemaker dreams of a new life; a Russian slum-dweller breathes in imagination the pure air of far-off fields; withered hands clasp a blue and white banner; and dry bones show the sinews of life whilst yet in the valleys of sanded desolation. A down-trodden race is lifted; its earlier romance re-enhaloes it; a new hymnal rises; old and cracked lips chant ancient yearnings; tens and tens of thousands turn now as of old toward Zion, toward the East whence cometh the dawn!"

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**IN THE THEATRES.**

**MUSIC.**

**Irving Place Theatre.**

Ferdinand Bonn's engagement begins on New Year's night, the distinguished actor appearing as Hamlet. On Saturday, the 3d, as well as Monday, the 5th, he will play "Shylock." Felix Philipp's "Dass Grosse Licht" follows. For Sylvesterabend Fulda's comedy, "Jugendfreunde" is announced. "His Trick," now occupying the boards, turns out to be a German version of "Never Again," seen here some years ago at the Garrick. It is capably acted, but plays of this sort should be barred from the repertory of the German Theatre.

**Murray Hill Theatre.**

The attraction this week is "Monte Cristo," with the popular leading man, Ralph Stuart. In the title part, ably assisted by the stock company. The performance is an excellent one, as are all those given by the Murray Hill Company. It matters not whether it is Shakespearean tragedy, melodrama or Hoytian farce, they are all enacted with the same finish and detail by Manager Donnelly's versatile company.

**Proctor's Fifth Avenue Theatre.**

An excellent New Year's bill has been arranged for Proctor's Fifth Avenue next week, in a stupendous production of Franklin Fyles' successful war drama, "Cumberland '61." Special new scenery has been built, and a splendid entertainment is promised. The famous burning bridge scene, which earned such favorable criticism in the original production, will be reproduced, with brilliant effects. The vaudeville section of the bill will have A. O. Duncan, Bush and Gordon, Ed. Mullen and his dog "Dixie," and several others.

**Harlem Opera House.**

Mr. E. S. Willard is going to be very generous to his admirers during his engagement at the Harlem Opera House, week of Dec. 29, for he will give them opportunities to see him in no less than six plays, the pick of his extensive repertoire. The list includes, besides his latest success, "The Cardinal," those well tried and very popular works, "David Garrick," "The Middleman," "The Professor's Love Story," "All for Her and Tom Pinch." In each of these widely varying characters he presents a distinct individuality, and to witness his performances will really be a liberal education in the varying phases of the dramatic art. There will be special matinee New Year's Day.

**Proctor's Twenty-Third Street Theatre.**

Another splendid holiday bill will be presented at Proctor's Twenty-third Street, including Valerie Bergere and her company, in the little playlet, "Billie's First Love." Also Johnson, Davenport and Lotella, James J. Morton; the Lowe-Hughes Trio, Rex and Bendette and a strong company of twenty-five others.

**Proctor's Fifty-Eighth Street Theatre.**

At Proctor's Fifty-eighth Street Theatre a sumptuous revival will be made of Scott Marble's comedy drama, "The Sidewalks of New York." The leading roles will be played by Edna Archer Crawford and Benjamin Horning. The cast will also include Chas. W. King, Richard Vivian, William Cullington, Richard Lyle, Bessie Lea Lestina, George Lingard and Eva Grau.

**Proctor's 125th Street Theatre.**

Up at Proctor's One Hundred and Twenty-fifth Street Theatre a departure will be made from the heavy dramas, in the revival of Chauncey Olcott's most successful Irish comedy, "Garrett O'Magh," by Augustus Pitou. Adelaide Kelm and Ned Howard Fowler will head a big cast, which will also include Louis Bresen, Sol Alken, C. M. Seay, H. Dudley Hawley, Lorlie Edinger, Ivan M. Willis, Margaret Westford and others. Sunday concerts begin at 2 p. m., and are continuous.

**Thalia Theatre.**

The following attractions are announced Friday evening: "Own Blood," Saturday matinee, "The Jews of Morocco," Saturday evening, "Own Blood," Sunday matinee, "God, Man, and Devil," Sunday evening, "Own Blood."

To reach the Jewish public advertise in the HEBREW STANDARD.

The art life of this metropolis is distinguished by two features of which any musical capital of the old world might be proud—the Kneisel Quartette and the Musical Art Society. As is often the pleasure of the present writer to point out, the efforts of both of these institutions is usually of unvarying excellence, and they meet with liberal encouragement. Mr. Damrosch's band of choristers gave their first concert last Thursday evening to a gathering of musical gentlefolk, numerous enough to entirely fill Carnegie Hall. Judged by the very high standard set up by the society in previous years the entertainment offered to the conscientious commentator opportunity for some serious fault-finding. In the first place, the voices of the sopranos were not of as good a quality as they have been; in the second place, the intonation of these sopranos was more than once impure. In the performance of Bach's stirring cantata, "Eine Feste Burg," the solo parts were, to put it mildly, not at all well done, and the work of the orchestra was generally slovenly and ineffective—the strings being generally overpowered by the chorus. Having, regretfully enough, singled out these defects—they are not difficult to remedy—we can regard with hearty admiration the excellent programme, once more showing the unimpeachable taste and the ample scholarship of Mr. Damrosch. Of the unaccompanied sacred numbers, a rarely beautiful Gloria Patri, by Palestrina, so delighted the audience that it had to be repeated. In this, as well as in several other selections, the People's Choral Union assisted. They were stationed in the top gallery and the echo of their singing produced a unique and lovely effect. Of the modern compositions the deepest impression was made by Brahms' "Fest und Gedenksprueche," while in happy contrast to the solemn, religious portion of the programme were Henschel's part song for six voices, "To Music," and Leslie's pretty madrigal, "Charm Me Asleep."

Mr. Arthur Mees will be the conductor of the second in the series of People's symphony Concerts, to be given at Cooper Union on Jan. 13. The orchestra will perform Weber's "Euryanthe" overture, the "Jupiter" symphony by Mozart, the waltz movement from Schumann's "Serenade," the march from Hoffmann's "Leonore" symphony and the introduction to the third act of "Lohengrin." Miss Fielding Roselle, mezzo-soprano, will be the soloist.

At this afternoon's and to-morrow evening's performances of "The Messiah" the Oratorio Society will use for the first time a new edition of the work made by Prof. Ebenezer Prout. Briefly stated, the new editor in his labor of revision and augmentation has insisted upon absolute respect for Handel's text as given in the autograph and official copies. He has retained all that appealed to him as good in Mozart's orchestration, but has not hesitated to discard that which seemed to him foreign to the Handelian manner. Thus he restores the original trumpet parts which Mozart cut out, modifying them so as to make them practicable for modern players. He has written out an organ part following good tradition as to Handel's usage, and reserving the instrument largely for the climaxes. In the recitativo secco he has replaced the harpsichord with the pianoforte and consorted violoncello and base with it. In the accompaniments to the solos he has filled out the harmonic lacunae and introduced soft wind instruments in place of the harpsichord. He has restored all of Handel's expression marks and elided all shakes not expressly authorized by the autograph or the Smith copies.

J. M.

The well-known firm of Tode & Co. of No. 1028 Third Avenue, which has been established since 1866, and whose delicatessen have attained a national reputation, have made some special preparations for the holidays, including among others, special Pommeranian Stuffed Geese, Strassburg Fresh Goose Livers, and Imported Russian Baylar. They have also an extensive line of wines and liquors, the purity of which are guaranteed. Messrs. Tode & Co. have for years maintained moderate prices, which, coupled with the fact that their goods are of the best quality only,

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In the Jewish World.

Rev. Henri Sande-Stollnitz, of Orange, N. J., has been elected Rabbi of the Reformed Congregational Adath Emuno, of Hoboken.

There are now ten Jewish M. P.'s in the British House of Commons.

Rabbi David Philipson, of the Mound Street Temple, lectured at St. Paul's pro-cathedral, of Cincinnati, on "Jewish Ideals of the Messiah," last week.

Rev. Leon Harrison, of St. Louis, Mo., spoke before the members of the Presbyterian Union of Newark, N. J., at their December meeting, on "Popular Fallacies About the Jews."

Hebrew merchants and business men in Bergen section of Jersey City, N. J., are renewing their efforts of last Summer for forming an organization to protect themselves from crowds of boys and young men who persist in annoying them.

A fair in aid of the Hebrew Industrial Home of Boston, Mass., was formally opened on the 15th inst. by Mayor Collins. This home has been in existence for the past twelve years, and provides a practical education for immigrant Jewish boys and girls.

Prof. Charles R. Henderson, professor of sociology at the University of Chicago, occupied Rabbi Grossmann's pulpit Saturday morning, the 13th inst., at the Plum Street Temple, Cincinnati, O. His topic was "The Friendly Relations Existing Between Denominations."

Within the next two years Cleveland, Ohio, will have another fine Jewish temple. It will be erected by the B'nai Jeshurun Congregation, now located on Eagle street. The site of the new temple is on Longwood avenue, just south of Scovill avenue.

The Leonard Morse Home for Aged or Infirm Hebrews and Hebrew Orphans, in Mattapan, Mass., on Sunday last, held the tenth anniversary service in memory of the late Hon. Leopold Morse. The home which bears his name was established by the late Hon. Leopold Morse in 1888, and since his death in 1892 memorial services have been observed each year.

The Commissioner-General of Immigration of the United States, the Hon. John P. Sargent, of Washington, will lecture before the Jewish Chautauqua Society of Philadelphia on "Emigration and the Future of Our Country."

The first service by the reorganized congregation of Saratoga Springs, N. Y., were held at their synagogue on Sabbath last.

The Young Men's Hebrew Association, of Wilmington, Del., was recently incorporated.

A Jewish religious school has been organized in Port Huron, Mich., by Rev. Leon Harrison, of Detroit.

Temple Israel, of Cornell Branch, Ia., has offered the use of its chapel building to the congregation of the First Christian Church for their services during the winter, or until the Chris-

tians can erect a building for their own use. The First Christian Church developed an unsafe condition with a crowd during a convention in October, and the congregation was compelled to seek another edifice in which to meet.

Mr. and Mrs. Emanuel Furth, of Philadelphia, Pa., recently celebrated the twentieth anniversary of their marriage by giving a dinner to eighty-five poor Jewish children.

Montreal.

The third annual concert and ball of the Zion Cadet Corps took place in Stanley Hall on Wednesday evening. The entertainment was under the distinguished patronage of His Worship the Mayor and Lieut.-Col. Gordon, D. O. C., and proved a most enjoyable and successful one.

In his opening address, the Mayor dwelt with much force upon the usefulness of such an organization as the Zion Cadet Corps. It kept young men under beneficial influences, and fostered sentiments of loyalty.

The concert programme consisted of a violin solo by Professor Silverstone, song by Miss S. Goldstein, piano solo by Miss Jennie Michaelson, vocal duet by Messrs. W. Altschul and M. Levitt, recitation by Miss Belle Sessenwein, song by Mr. W. Altschul, and duet for piano and violin by Miss Sophie Myers and Professor Silverstone.

Major Rosenthal then delivered a stirring address, in which he urged the Jewish community to support the corps. Its existence proved that Israelites wished to perform their duty as patriotic citizens.

Rev. Meldola de Sola moved a formal vote of thanks to the Mayor for presiding. He said that Mayor Cochrane had always stood for justice to all creeds and all classes, that he had thus won the confidence of all nationalities and all classes, and that he had no greater admirers than the Jewish citizens of Montreal.

After the Mayor's reply, the platform was cleared, and a squad of cadets, commanded by Captain Caplan, gave an exhibition of the bayonet, manual and firing exercises and physical drill. The movements were executed with remarkable precision, and were loudly applauded.

The floor was then cleared for dancing, which was kept up until a late hour. Excellent music was provided by Silverstone's orchestra.

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KAUFMAN, ISRAEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Kaufman, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Eisman & Levy, 135 Broadway, Borough of Manhattan, New York, on or before the 10th day of July, 1902, next.

YETTA KAUFMAN, CHARLES SIMON, MICHAEL H. EISMAN, Executors. EISMAN & LEVY, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

DAZIAN, WOLF.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Putzel, 128 Broadway, in the City of New York, on or before the 20th day of June next.

Dated New York, the 15th day of December, 1902. CHARLES A. WIMPFHEIMER, WILLIAM R. ROSE, Executors. Rose & Putzel, Attorneys for Executors, 128 Broadway, New York City.

SCHNEIDER, AARON.—PURSUANT TO AN order of Hon. James Fitzgerald, one of the Justices of the Supreme Court, New York County, dated the 26th day of November, 1902, notice is hereby given to all creditors of, and persons having claims against Aaron Schneider, lately doing business at 821 Broadway, in the Borough of Manhattan, City of New York, to present the same with vouchers thereof duly verified, to the subscriber, the assisnee of the said Aaron Schneider, at or before the 14th day of January, 1903, next.

Dated this 10th day of December, 1902. ABRAHAM H. SIMON, SOLOMON LEOPOLD, Assignees. Attorney for Assignee, 115 Nassau St., New York.

JACOBY, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 605 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next.

Dated New York, the 24th day of September, 1902. GEORGE W. JACOBY, Administrator. ALBERT J. APPELL, Atty for Administrator, 90 West Broadway, Manhattan, N. Y. City.

HELLER, JETTE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Heller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 98 Broadway, in the City of New York, Borough of Manhattan, on or before the 4th day of May next.

Dated New York, the 29th day of October, 1902. LIZZIE F. ENGLEHART, Administratrix. DITTENHOEFER, GERBER & JAMES, Attorneys for Administratrix, 96 Broadway, New York City.

LEERBURGER, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the place of transacting business, No. 117 West 113th Street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 6th day of November, 1902. BELLE LEERBURGER, GEORGE LEERBURGER, Executors. SAMUEL L. WOLFE, Attorney for estate of Sigmund Leerburger, 111 Broadway, Borough of Manhattan, New York City, N. Y.

STERN, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Stern, No. 60 West 113th Street, in the City of New York, on or before the 20th day of April next.

Dated New York, the 19th day of September, 1902. HARRY KITZINGER, Executor. MAX MONFRIED, Attorney for Executor, No. 90 Nassau Street, Manhattan Borough, N. Y. City.

MAGEN, BERNARD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Magen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next.

Dated New York, 3rd day of October, 1902. ALEX. FRANKENSTEIN, NATHAN MAGEN, Executors. LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

WEINBERG, LEAH.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Weinberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the thirtieth day of April next.

Dated New York, the twenty-second day of October, 1902. ANSEL WEINBERG, Executor. BENEDICT S. WISE, Atty. for Executor, 208 Broadway, N. Y. City, Manhattan.

WOLFFE, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next.

Dated New York, the 14th day of November, 1902. BERNHARD ARAM, WISE & LICHTENSTEIN, Executors. Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Metzger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next.

Dated New York, the 17th day of November, 1902. JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

SIMONSON, PHILIP.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Simonson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Singer & Barr, Room 1003, No. 300 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next.

Dated New York, 3d day of September, 1902. WILLIAM J. BARR, HENRY B. SINGEL, Executors. SAMUEL E. A. STERN, Attorney for Executors, 300 Broadway, Borough of Manhattan, New York City.

HECHT, ALBERTINE OR ALBERTINA.—IN pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albertina Hecht, sometimes known as Albertine Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 20th day of February next.

Dated New York, the 18th day of August, 1902. ROBERT L. HECHT, Administrator. BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

FISHMANN, ANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Fishmann, late of the County of New York, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Well, Wolf & Kramer, their attorneys, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of April, 1903, next.

Dated New York, the 25th day of September, 1902. ARTHUR FISHMANN, JACOB WOLFE, Executors. WEIL, WOLF & KRAMER, Attys. for Executors, 309 Broadway, Borough of Manhattan, New York City.

COHN, SIGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Frederick Mabbett, No. 40 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

Dated New York, the 12th day of June, 1902. WILLIAM H. COXNAN, JOSEPH ROTHSCHILD, Executors. FREDERICK MABBETT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELMI.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anselmi Jacobi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 158 East Sixth Street, Borough of Manhattan, in the City of New York, on or before the 27th day of December next.

Dated New York, the 18th day of June, 1902. LEO C. JAKOBI, Executor. MORRIS COOPER, Attorney for Executor, 128 Broadway, Manhattan, New York City.

MOELLER, FREDERICK.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Moeller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of April next.

Dated New York, the seventh day of October, 1902. RACHEL MOELLER, Administratrix. MAURICE S. COHEN, Attorney for Administratrix, No. 44 Broadway, Borough of Manhattan, New York City.

STETTAUER, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stettauer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kirsman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903, next.

Dated New York, June 27, 1902. ADOLF KAUFMAN, CARRIE STETTAUER, JAMES STETTAUER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

WOLFFE, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next.

Dated New York, the 14th day of November, 1902. BERNHARD ARAM, WISE & LICHTENSTEIN, Executors. Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Metzger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next.

Dated New York, the 17th day of November, 1902. JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

WOLFFE, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next.

Dated New York, the 14th day of November, 1902. BERNHARD ARAM, WISE & LICHTENSTEIN, Executors. Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Metzger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next.

Dated New York, the 17th day of November, 1902. JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

WOLFFE, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next.

Dated New York, the 14th day of November, 1902. BERNHARD ARAM, WISE & LICHTENSTEIN, Executors. Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

STRASBOURGER, HENRI.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Strasbourger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 20th day of April next.

Dated New York, the 22d day of October, 1902. RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

TOBIAS, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Tobias, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles O. Tobias & Well, No. 65 Bleecker Street, in the Borough of Manhattan, City of New York, on or before the twentieth day of April, 1903, next.

Dated New York, the ninth day of October, 1902. CHARLES O. TOBIAS, EDWIN L. KALISH, Executors. LOUISY, Kreiner, Kalish & Palmer, Attorneys for Executors, 100, 27 William Street, Borough of Manhattan, New York City.

VOGEL, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 46 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of January, 1903, next.

Dated New York, the first day of July, 1902. HENRY VOGEL, CHARLES ABBOGAST, Administrators. CATHARINE VOGEL, Executrix. DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

DAVID KUTNER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 10th day of January, 1903, next.

Dated New York, the 25th day of June, 1902. DAVID KUTNER, Administrators. SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

GOSSETT, HARRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Gossett, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., at the office of Alexander H. Rosenthal, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.

Dated New York, the 29th day of July, 1902. LOUIS GOSSETT, SOLOMON GOSSETT, Executors. ALEXANDER ROSENTHAL, Attorney for Executors, Office and Post Office address, 320 Broadway, Borough of Manhattan, New York City.

KAHN, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 410, No. 35 Nassau Street, in the City of New York, on or before the 1st day of June next.

Dated New York, the 15th day of November, 1902. JACQUES KAHN, Executor. PASKUSZ & COHEN, Attorneys for Executor, No. 35 Nassau St., New York City.

WEISSBERGER, ARON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Weissberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 128 Broadway, in the City of New York, on or before the 27th day of March next.

Dated New York, the 17th day of Sept., 1902. JOSEPHINE WEISSBERGER, Administratrix. ARNSTEIN & LEVY, Attys for Administratrix, 128 Broadway.

SAMUELS, LEHMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lehman Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next.

Dated New York, the 19th day of November, 1902. JULIUS WOLF, ABRAHAM BACHRACH, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

LOEWY, LEOPOLD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Loewy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 134 Grant Street, in the City of New York, on or before the 27th day of March next.

Dated New York, the 10th day of September, 1902. SAMUEL LOEWY, JOHN STEWART, Executors. H. A. STEWART, Attorney for Executors, 386 W. Broadway, New York City.

GANS, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of November next.

Dated New York, the 10th day of May, 1902. JOSEPH BECK, JACOB METZGER, Executors. LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

WOLFFE, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next.

Dated New York, the 14th day of November, 1902. BERNHARD ARAM, WISE & LICHTENSTEIN, Executors. Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Metzger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next.

Dated New York, the 17th day of November, 1902. JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

**LOCAL DIRECTORY**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adas Jeshurun, 16 Eldridge street.  
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 Adath Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Agudath Achim, 54-56 Pitt street.  
 Ahawath Chesed-Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Ateris Zwi, 347 East 121st street.  
 Atereth Israel, 323 East 82d street.  
 Adath Israel of the Bronx, 791-793 East 169th street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 116th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Mariampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Derech Amuno, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Ets Chaim, Fifth street and avenue B.  
 Ets Chaim of Yorkville, 107 East 92d street.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kehilath Jeshurun, 115 East 85th street.  
 Kol Israel Anshe Poland, 22 Forsyth street.  
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.  
 Matte Levi, 49 East Broadway.  
 Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 67 East 113th street.  
 Ohab Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 51st street.  
 Poel Zedek, 54 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaaray Berocho, 138-140 East 50th street.  
 Shaaray Tefila, 156-166 West 83d street.  
 Shaari Zedek, 38 Henry street.  
 Shaari Zedek of Harlem, 25 West 118th street.  
 Shearith B'nai Israel, 638 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 38 Hester street.  
 Temple Israel of Harlem, 125th street and Fifth avenue.  
 Tifereth Israel, 128 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.  
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Criterion, 516 E 4th avenue.  
 Fidello, 110 East 59th avenue.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

**Ladies' Aid Societies and Sisterhoods of Personal Service.**

\*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 \*Amelia Relief Society, 2009 Third avenue, District No. 13.  
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.  
 \*Beth-El Sisterhood, 240 East 60th street, District No. 9.  
 \*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.  
 \*B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 \*Caroline Aid Society, 239 East 57th street, District No. 7.  
 \*Ceres Sewing Circle, 170 East 80th street, District No. 4.  
 \*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.  
 Daughters of Jacob, 40 Gouverneur street.  
 \*Deborah Benevolent Society, 170 East 60th street, District No. 14.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 \*Emanuel Sisterhood, 223 East 79th street, District No. 11.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Hannah Blackburn Benevolent Society, 149 East 58th street.  
 Independent Order "Treue-Schwester," secretary's address, 668 East 136th street.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 \*Ladies' Benevolent Society Gates of Hope, 115 East 88th street, District No. 12.  
 Ladies' Fuel and Aid Society; office, 309 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies Lying-in Relief Society; president's address, 244 West 52d street.  
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.  
 \*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 3.  
 \*Shaaray Tefila Sisterhood, 166 West 83d street, District No. 16.  
 \*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.  
 \*Temple Israel Sisterhood of Harlem East 112th street, District No. 10.  
 Young Ladies' Charitable Aid 55th street and Third avenue.  
 Young Ladies' Charitable East 58th street.  
 \*Yorkville Ladies' 170 East 60th street.

Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.  
 Lebanon Hospital League, 59th street and Madison avenue.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

**Benefit and Fraternal Societies.**

Chebra Hased Veamet, office, 70th street and Central Park W.  
 Hebrew League of the Seventh Ward, 360 Madison street.  
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 Joseph F. N. League, 723 Lexington avenue.  
 Keshar Shel Barzel, secretary's address, 19 St. Mark's place.  
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.  
 United Hands Mutual Benefit Society, secretary's office, 58th street.  
 United Australasian Association.

Agudath Achim  
 Canal street  
 Alliance Israel  
 Broadway.  
 Austro-Hungarian  
 174 Norfolk street  
 Baron de Hirsch  
 Baron de Hirsch  
 64th street.  
 Beth Israel F  
 ferson street  
 Brightside Day  
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 Clara De P  
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Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Lying-in Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital, 156th street and Westchester avenue.  
 Montefiore Home for Chronic Invalid, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 208 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, 111 Broadway.  
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.  
 Sanitarium for Hebrew Children, 55

Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**

Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodin Association, 82 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 270 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 160 Beaver street.  
 Hebrew League, secretary's address, 175 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**

Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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