

# THE HEBREW STANDARD.

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## The Now.

The charm of a love is its telling, the telling that goes with the giving; the charm of a deed is its doing; the charm of a life is its living; the soul of the thing is the thought; the charm of the act is the actor; the soul of the fact is its truth, and the Now is its principal factor.

The world loves the Now and its Nowist and tests all assumptions with rigor; it looks not behind it to failing, but forward to order and vigor; it cares not for heroes who faltered, for martyrs who hustled and recanted, for pictures that never were painted, for harvests that never were planted.

The world does not care for a fragrance that never is lost in perfuming; the world does not care for a blossom that withers away before blooming; the world does not care for the chimera remaining untrung by the ring; the world does not care for the songs untrung in the soul of the singer.

What use to mankind is a purpose that never shone forth in a deed? What use has the world for a loving that never had winner nor wooer? The motives, the hopes and the schemes that have ended in idle conclusions are buried along with the failures that come in a life of illusions.

Away with the flimsy idea that life with a past is attended; There's Now—only Now—and no Past—there's never a Past; it has ended. Away with its obsolete story and all of its yesterday sorrow; There's only today, almost gone, and in front of today stands tomorrow.

And hopes that are quenchless are brought us like loans from a generous lender. Enriching us all in our efforts, yet making no poorer the sender; Lightning all of our labors and thrilling us ever and ever With the ecstasy of success and the raptures of present endeavor.

—Eugene F. Ware.

From the Jewish Voice.

## Her Answer.

BY MONTEFIORE BIENENSTOCK.

The lights were as sunbeams in her heart; each incandescent bulb flashed brightness and gladness. She was too happy for patience. Oh, why wouldn't the performance begin! Gradually the theatre began to fill, but she scarcely noted the crowds filing ceremoniously to their seats; her eyes were intent upon the curtain, as if her actual physical vision, like her imagination, could pierce beyond. She was compelled to rise to make room for a gentleman to reach his seat. Why must others be present to share her joy? This meeting, after four years of separation, should have been alone—the presence of others was almost a profanation. And yet, were they not there because of his greatness? Had they not come for his triumph? And should she not revel in the ecstasy of this public worship? It was right that these people should see him as he was, the foremost character actor of the day, as she had read over and over again in a magazine; but there was a wee twinge of subconscious sadness in the idea that her David, the boy with whom she had been brought up, and the man whom she now loved and who loved her, should not have come to her first as her own dear, sweet David; she was not interested in the actor, but in the man. His art and his success were secondary to his own personality as she so fondly remembered it.

He had had a fancy for the stage from early boyhood. She smiled at the recollection of his mimicking the customers at her father's store immediately their backs were turned. Her father! That dear little store, with its trousers hung on racks, its old valises dusty with age on dusty shelves! Then there were the show cases filled with odds and ends, revolvers, most of them

useless, and what not. And those queer, quaint people with their jargon and gesticulations! It was like a dream to her leaving it all, her going to the far West to live with her uncle. What a different life she had led! How the new family had laughed at her ghetto ways, for she was a child of the ghetto, and even in nine years spent in this atmosphere of refinement and education had not obliterated the traces of foreignness from her speech, nor the certain little idiosyncracies, said to be typically Jewish, from her manner. And on the morrow evening would begin the *Yahrzeit* of her father, and then her mind would dwell untrammelled, as it was wont on this day, on the dirty, dear little store and on the bent old man with his grey streaked locks, his faltering steps and his guttural voice.

Her reflections had carried her beyond herself. She straightened up, an action she intended as a change to the current of her thoughts; but despite of all she was in a reminiscent mood. The music recalled other memories; remembrances of the night when she and David had climbed the stairs to the gallery together. Even then he had said he would be an actor some day, and now she heard rather confusedly the melodies played by that orchestra over ten years ago, intermingled with the strain of the overture of the orchestra before her. She turned to the side, but it was her cousin Isaac and not David who was there. David would soon appear on the stage in a better part than she had seen him play when he had visited the town in which she had lived four years before. Then she knew she loved him, but he had spoken only of his ambition, of his desire to be at the top, of nothing else. And while she gloried in that ambition, his words had not been as pleasant as they might have been. He might have said something else. He might have said—but he did say it at least in the letter which even now lay tenderly on her bosom. He had told her to come to the theatre to see him in his new play and he would get her answer afterwards. The dear, silly boy, get her answer! But he always did have odd ways, and they must be humored. And why he had never written a line about this new play of his, and why did he want her to see it before meeting him? He had laid strict injunction upon her not to go to the depot to meet him, as he declared he would be too busy until after the performance to tell her the many things he had in his heart. Then he would get her answer. Her answer, indeed; he had it already. Had he but known the exquisite pain she felt in obeying his wishes by not going to the depot to meet him; had he but known the struggle it cost to remain away from him for a moment while he was in town, he would have needed no other answer. A verbal answer, forsooth! Her face must surely tell the tale immediately.

At last the curtain rose. She started in astonishment. It could not be true! But there it was before her very eyes. There was no chance for mistake, and the resemblance was certainly more than mere coincidence. There were the show cases, there were the old valises, there was the wire framework on which hung loosely a coat

and pair of trousers, from the legs of which protruded the rusty green iron pedestal. It was all there, and ten years of her life had vanished and she was back again in the dear, dirty little store. There were the windows looking out on the street, and opposite was another store which she remembered well. Then her father's clerk came in, shambling just as he had shambled those many years before. She noted a large calendar bearing the date April 1, 1890; this was just twelve years before. A slight tax on her memory recalled a similar calendar, put up by an advertising man for a railroad company, in her father's place of business. It was all very real, so vividly real that she shivered.

Every one around her, including her cousin Isaac, laughed heartily at the efforts of the clerk to sell an overcoat. But she did not laugh, for a lump had risen in her throat and choked her. Suddenly there was some soft music and great hand-clapping, and from the side door came an old man. Her heart arose to her mouth. She turned to her cousin and clutched his arm. It was her father, and when he spoke, a voice from the dead cried out to her in tones in which those of David strangely blended.

Oh, it was horrible! It was scandalous! She could not look at it! And there stood her father, his body bent, his head shaking, and around her went up a guffaw of laughter. Behind the beard and wrinkles was David, her own loving David, but these people were laughing not at David, but at her own father. They were laughing at his narrow ways, his foreign accent, his odd manners, his queer dress, and David was holding him up for their ridicule. And it was her father! The man whose memory had always been as dear as her love for David. And David had always said that he had admired him. There was something vividly real, yet fascinatingly uncaunty about it all.

"Isaac," she whispered to her cousin, "I'm sick, let's go home."

The young man turned impatiently. "Go home! Why I thought you were going to meet him after the show? Isn't he great! Oh, you'll be all right in a little while, and at the end of the act we'll go out for a little fresh air."

Yes, David was great; entirely too great. And he had brought before her the people with whom she was raised, recalled them for display, for laughter and ridicule. And then that David who had mimicked the customers should now impersonate her own father, should portray his foibles and failings for the public to read and jest at was beyond all limits!

Great tears welled up in her large, lustrous, black eyes and ran down her cheeks. Her cousin, deeply interested in the play, paid no heed.

"Has he no shame! no pride!" she sobbed silently.

"What perfect art!" she heard a man behind her whisper. "Not a bit overdone," said another. "What queer people those Jews are," remarked a third; "but I've seen them just like that in their ghettos. It's all real life, every bit of it." Then from the left came a woman's voice: "What filthy, narrow, contemptible creatures these Jews are!"

Isaac reddened at the remark, and

she felt him thrill. She, however, could not trust herself to speak. True, the last speaker had never met the Jews under the proper circumstances; but was any one to be entirely blamed for prejudices when the stage itself aided and abetted it? True, even this first act possessed tender, sweet pathos; but the greatness of her father's character was lost sight of in the laughter and fun created by his oddities of speech, mien, and manner.

The act was over. Her body seemed paralyzed and leaden, and she felt unable to move. "I'll stay here, you can go out if you want to," she whispered to her cousin. "I have a frightful headache, but don't care to go out just now." In fact, she was under the thrall of the play; it exercised a hypnotic influence on her, just as one is held spellbound by some scene of horror.

The next act showed the room which she remembered as being the dining room, kitchen, and bed room of her little brother, all in one. The wall was hung with a large crayon of her father's brother, cap, ringlets and all bearing fatal resemblance to the man of whom her father told her, who had died years before in Russia. She also noted a number of cheap prints, and the bluish tinted, cracked, kalsomined wall. To others this might have been a slight stretch of the imagination, but to her it was a startling fact. And, indeed, she was not wrong, for, as she had surmised, the entire play was taken from real life, even to the minutest detail.

Now she led over again the days of her childhood. The story told with appalling fidelity of her father's struggles and achievements, and the public roared with laughter and called it great. She thought it an abomination; it was sacrilege, blasphemy. She felt as if these people were laughing at her; surely, while the character of her father was drawn truly, and he had ever been one of the best men in his way, yet the goodness of the character was lost sight of in its eccentricities. She felt that she and all the Jewish race were degraded by this play. The Jews are a strange people who cannot be understood by any stage picture, and especially one which showed a phase (even though it portrayed her own early surroundings) which did not typify the real Jews as she knew them later. It was a pathetic portrait which was drawn, but pathetic only to the Jew. Few Christians could see in it anything but food for mockery and mirth. They came to see a novelty, from curiosity, and it was a novelty that they would scarcely seek in real life for fear of contamination.

And so the play progressed until the end. She sat immovable, watching the stage and looking retrospectively into her own mind. The tears had dried. She could not cry; neither could she laugh. The stage seemed far off.

How her temples ached! And occasionally a wave of pain shot through her head! It was all over. Mechanically she arose with the others. Her David, David Wartusky, had died, and in his place stood the renowned actor David Warren. Oh, he was a villain, this actor man! She did not love him. But her David could never return. No, he was beyond recall.

"Why, Teckla, are you sick?" asked

her cousin; "you look like a ghost. You mustn't get sick now, you must meet Mr. Warren. Wasn't he great! But no wonder you're pale, I feel a little timid myself about meeting such a great man. And you haven't seen him in four years?"

No, not in four years, and she would perhaps never see him again. "Not in four years," she murmured; "but Isaac, I am too sick to stay to see him now, I must go home, I—I—oh, please, let's go home. I feel deathly sick. I—I—" At last tears came to her relief.

"It's a queer way women have of getting sick at the wrong time," thought Isaac, who did not know her secret, "and about nothing, too." Then he turned to her and felt her arm gradually slip into his.

The air blew icy on her cheek; she had left the warmth and sunshine for the darkness and the night. As a ship slips its moorings in a friendly port and drops slowly into the dangers and dreariness of the sea beyond, so was she passing into the unknown territory of a blank and a desolate future.

## In the Jewish World.

While laboring under religious frenzy Michael Levinson created a sensation last Friday during the services in the synagogue of Anshe Kanesses, Israel, Clinton street and West 12th place, Chicago. The man became so violent that several members of the congregation had to eject him from the building and the services were practically broken up.

The Hebrew Charity Association of Wilmington, Del., will give its fifth annual ball at Eden Hall on Wednesday evening, Jan. 21. It is expected that Gov. Hunn, Congressman-elect Houston and many other State and city officials will be present.

At the annual memorial service in commemoration of the departed members of Chicago Lodge of Elks held last week at Handel Hall, Rev. Joseph Stolz, rabbi of Isalah Temple, delivered the principal address.

At the annual meeting of the Sons of Zion of Boston held last Sunday afternoon the election of officers resulted in the choice of the following: A. Hurwitz, president; N. White, vice-president; H. Kneller, secretary; G. Goldberg, treasurer; D. Barron, W. Epstein, G. Goodrich, S. Greenberg, G. Goldberg, A. Hurwitz, H. Kneller, N. B. Levine, P. Lipsky, A. Michaels, L. Mitnick, D. Rafeld, C. Shapiro, S. Gilbert and N. I. White, directors.

Negro Seventh-Day-Adventist Clerk Gets New Place, But With Decrease in Salary.

WASHINGTON, Dec. 12.—Elmer Pettiford, the negro clerk in the Treasury Department who recently proposed to resign rather than violate his faith in the Seventh Day Adventist creed, which he embraced some weeks ago, will continue in the service of the Government. Pettiford had refused to work on Saturdays and charges were preferred against him of misconduct for being absent from duty without leave. He answered the charges by saying that his conscience would not allow him to work on Saturday, even if the penalty of refusal to do so should be dismissal from the department.

Assistant Secretary Alles decided today to transfer Pettiford to the position of money order sorter in the office of Auditor for the Post Office Department. The transfer means a reduction in salary from \$1,200 to \$720 per annum, but Pettiford will be required to work only five days in the week.

Children's Column.

נשח

By Florence Weisberg.

The breath of every living thing,  
O Lord, shall bless Thy Name;  
The spirit of all flesh on earth  
Thy glory shall proclaim.

For Thou art God for evermore,  
Beside Thee we have none;  
No king, nor saviour who redeems,  
Save Thou! Almighty One!

Thou settest free, and bring'st us aid  
In times of grief and woe,  
With mercies great and manifold;  
No King but Thee we know!

Talks With My Children.

I shall tell you to-day how God punished Eli's sons, but first I must speak to you of some people who lived in the land of Canaan, called the Philistines.

The Philistines lived in some of the towns of Canaan; they were wicked people, who worshipped idols, and they hated the Israelites; they often fought against the Israelites, and took away their things. When God was pleased with the Israelites, He did not let the Philistines hurt them, but now He was angry with the Israelites.

One day a great number of Philistines came out of their towns to fight against the Israelites. They brought some tents with them, and slept in them at night. The Israelites heard that the Philistines were coming to fight against them; so a great number of Israelites took their swords and spears and placed their tents near the tents of the Philistines. In the morning the Philistines and the Israelites fought with each other. Who do you think conquered? The Philistines. Yes, God did not help the Israelites as He used to do, so the Israelites were frightened, and ran back into their tents.

Now the Israelites ought to have prayed to God to forgive their sins, but instead of praying they said, "Let us send for the ark of God. If the ark were here we should be able to conquer the Philistines."

You remember that the ark was a golden box, on which God sometimes sat in a cloud. But would the ark save them? No; only God can save people.

The Israelites sent a person to Shiloh to ask the priests to bring the ark to the tents. The sons of Eli, you know, were priests. They brought the ark to the tents of the Israelites. When the Israelites saw the ark they were delighted, and they gave a very loud shout to show their joy. The shout could be heard a great way off. The Philistines heard the shout, and they asked why the Israelites shouted. Soon they heard that the ark of the God of Israel was come to the tents of the Israelites. Then the Philistines were afraid, and they said, "If the God of the Israelites should help them, what should we do? For their God once killed Pharaoh and all his men, and he could kill us too. Oh let us be very brave, and let us fight with all our strength."

So the Philistines and the Israelites came out of their tents to fight, and the priests brought the ark on their shoulders.

But God did not help the Israelites. They were soon afraid, and ran back to their tents, and a great many of them were killed; and the two sons of Eli were killed, as God had said. What became of the ark of God?

The Philistines took it. How pleased they were to get the ark. They carried it back to the towns where they lived.

Eli had not come to the battle. He had stayed in Shiloh; he was very unhappy about the ark. He wanted to know what had become of it; so he sat upon a high seat just at the gate of Shiloh.

At last a man came running along the road; he had been fighting in the battle, and he came to tell the people in Shiloh all that had happened. He had put dust upon his head, and he had torn his clothes, to show that he had sad news to tell; for people used to put dust on their heads, and to tear their clothes, when they were unhappy. But Eli was very old, and he was blind and did not see the man; and he did not know that the man had sad news to tell. When the man told the people in Shiloh what had happened the people cried out very loud with grief; and Eli heard them crying, and asked why they cried; then the man answered, I am just come from

the place where the Israelites were fighting. Then Eli said, What has happened there? Then the man said, The Israelites have run away from the Philistines, and a great many Israelites have been killed, and your two sons are dead, and the ark of God is taken.

When Eli heard that the ark was taken, he was very unhappy indeed; He was sitting on a high seat that had no back, and he fell backwards in his grief, and broke his neck; for he was a very old man, and very heavy. He was almost a hundred years old.

What a very sad way of dying this was, instead of dying in his bed.

How grieved Samuel must have been when he heard how Eli had died! Where did Eli's soul go? To heaven. Eli loved God very much.

Why was Eli so sorry that the ark was taken? Because the ark was the throne where God used to sit, and He did not wish wicked people to have it; so you see that Eli loved God very much.

Where had the souls of Eli's sons gone? I know they had gone into darkness, for God had said that He would not forgive them.

But God forgave Eli all his sins, though He punished him before he died.

You will like to hear what the Philistines did with the ark of God. I will tell you about it in the next lesson.

THE ARK IN THE BATTLE.

Was it because his sons had perished, That Eli's heart with grief was torn? Rather because the ark so cherished By heathen hands away was borne; That holy ark, where oft between The cherubim the Lord was seen.

And had the Lord at length departed From Israel whom He loved so well? Alas, old Eli, broken-hearted, From his high seat astonished fell. Oh, who can doubt he loved the Lord, And that to heaven his spirit soared?

The Test of a Lady.

A little girl from a crowded tenement house was delightfully telling a friend in the college settlement about her new teacher.

"She's just a perfect lady; that's what she is," said the child.

"Huh! How do you know she's a perfect lady?" questioned her friend. "You've known her only two days."

"It's easy enough telling," was the indignant answer. "I know she's a perfect lady, because she makes me feel polite all the time."—Youth's Companion.

A Little Lady.

Some years ago, when the present Queen of England was Princess of Wales and her children were very small, they were staying at a quiet watering place.

Once, on returning from a short sail, one of the little princesses was walking up the plank. An old sailor instinctively said:

"Take care, little lady!"

The child drew herself up haughtily and said:

"I'm not a lady; I'm a princess!"

The Princess of Wales, who overheard the kindly injunction and the rather ill-bred reply, said quickly:

"Tell the good sailor you are not a little lady yet, but you hope to be some day."—The Montreal Star.

Sweet Simplicity.

When the English tongue we speak, Why is "break" not rhymed with "freak"?

Will you tell me why it's true We say "sew," but likewise "few"; And the maker of a verse Cannot cap his "horse" with "worse"?

"Beard" sounds not the same as "heard"?

"Cord" is different from "word"; "Cow" is cow, but "low" is low;

"Shoe" is never rhymed with "foe." Think of "hose" and "dose" and "lose"; Think of "goose"—and yet of "choose." Think of "comb" and "tomb" and "bomb";

"Doll" and "roll"; and "home" and "some."

And since "pay" is rhymed with "say," Why not "paid" with "said," I pray? We have "blood" and "food" and "good";

"Mould" is not pronounced like "ould." Wherefore "done," but "gone" and "lone"?

Is there any reason known? And, in short, it seems to me Sound and letters disagree.

—Edwin L. Sabin, in the Bangalore Magazine.

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How He Hoped to Escape.

"Harry," exclaimed the little boy's mother, "if you don't stop pulling that cat's tail I will pull your hair and give you a chance to see how you like it yourself."

Harry ceased for a moment and then said: "Ma, please give me a quarter?"

"What for?"

"I want to get my hair cut."

To Cut Glass.

Who ever heard of cutting glass with a thread? Yet it can be done. Dip the thread in sulphur and wrap it around the part of the piece of glass that you wish to cut. Then set fire to the thread, and while it is burning dip it quickly in cold water, and it will then cut the glass. This is not only a very curious, but a very useful thing to know.

Within the temple; so the Talmud tells, A flute was as a sacred relic kept; Sweet were its tones as sound of fairy bells,

Or heavenly harp by angel fingers swept.

But once, to honor and enhance the flute, A thoughtless king with copious gold overlaid

The instrument, when, lo! the reed was mute.

That'er till then such matchless music made.

Old Enough to Go Alone.

Bobby had just been promoted from frocks to a sailor suit and was going for a walk with daddy. As usual, his father stretched out his hand to take his, but Bobby, putting his hand behind him, said reproachfully:

"Dad, don't you think I'm old enough to catch hold of my own hand now?"

The Sum of It All.

Ray Palmer.

The boy that by addition grows, And suffers no subtraction, Who multiplies the thing he knows, And carries every fraction, Who well divides his precious time, The due proportion giving, To sure success aloft will climb, Interest compound receiving.

Tantalizing.

Mamma—Tommy, what is the meaning of the word "tantalizing?" Tommy—Please, ma, it means a circus passing the schoolhouse and the scholars not allowed to look out.

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CIRCULARS SENT.

WOOD'S SCHOOL

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HAVE YOU HEARD ABOUT Palmer, who learned stenography in three months and was appointed court stenographer?

HAVE YOU HEARD ABOUT Ryerson, who learned stenography before entering college, became secretary to some of the officers, took the lectures, paid all his expenses for a four years' course and came out with \$400 in the bank?

HAVE YOU HEARD ABOUT Miss Rogers, who became a public stenographer, with an office of her own? Now she has a house and servants.

HAVE YOU HEARD ABOUT Unted, who took the night course? He is a cashier of a large publishing house now, at a splendid salary.

HAVE YOU HEARD ABOUT Kemmer, a night student, who carried \$4 per week before entering, now has \$5,000 per year.

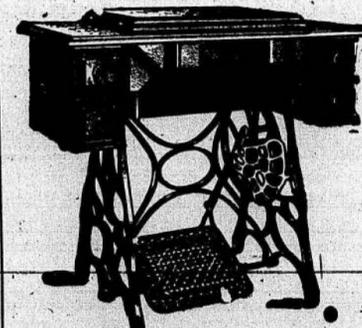
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The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

Office, B'nai B'rith Building, 723 Lexington Avenue.

**OFFICERS DISTRICT GRAND LODGE NO. 1.**  
 President, J. B. Klein, Franklin Block, Bridgeport, Conn.  
 First Vice-President, Charles Hartman, New York City.  
 Second Vice-President, Adam Wiener, New York City.  
 Treasurer, S. Sulzberger, New York City.  
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 Chairman Committee on District Court, Julius Levy.  
 President Maimonides Free Library, William A. Gross.  
 President Board of Governors, Ignatius Rice.

President Levi on Secretary Hay's Note.

President Leo N. Levi at a recent Friday night service of the State Street Temple, Brooklyn, occupied the pulpit and among other things said:

"True to the basic principles upon which its greatness has been built, the nation, speaking through its chosen officials, has protested against Roumania's persecution of her Jewish subjects and against Europe's submission to Roumania's disregard of the Berlin Treaty. The peoples of the Eastern Hemisphere have marveled at America's progress and have sought the secret thereof in order to emulate it. The secret is one of their own making, for the cause is open to view and is strikingly set forth in the note of Secretary Hay on the conduct of Roumania.

"We are greater than other countries not so much because our mines are richer, our fields more fertile and our climate more invigorating, but because our natural advantages have been developed and are being developed by millions of workers, the humblest among whom is as free as the proudest. The repression of liberty breeds evils to suppress which a nation's energies are exhausted; the fostering of liberty increases the national force and leaves its proper exercise undivided and unimpaired.

"So long as public order depends in Europe upon standing armies, while here it rests secure upon the loyalty of the citizen, we shall distance all the nations in every contest for supremacy. Conscious of our power and animated by that spirit of humanity which has made these shores an asylum of refuge, the American people has trumpeted forth its messages of indignation to the oppressor and of sympathy to the oppressed. For this testimony that 'the ancient founts of inspiration well within our being yet,' let us be grateful both as Jews and as Americans. Let us be grateful in the fullest sense of the word and without reservation.

"Too much emphasis cannot be given to this exhortation, because occasionally we hear mutterings that the protest of our government against Roumanian intolerance was designed to proclaim that we would soon refuse to receive its victims. Against such misgivings and suspicions let us set our faces with unflinching faith in the genius of our country and in the God who made her greater than all the rest.

"Pessimists have spelled out of the conventionalities of diplomatic correspondence a sinister meaning; out of harmony with the plain avowals contained in the great state paper to which I refer. This interpretation is erroneous. It is not mere conjecture which impels me to say now and here that there is not a false note in Secretary Hay's message. It was not used to cloak an un-American purpose. Resort to such a cheap device would be at once inconsistent with American traditions and the conscience of the American people. Whatever the effect of the message beyond the seas, of this we may be as-

ured; it recommitted this country to the principles of religious liberty and political equality, in the face of a great practical question, and it received such a sanction from the people as to insure the stability of those principles in the national structure."

District Grand Lodge No. 1 will celebrate the fifty-second anniversary of its institution, on March 8. The features will consist of addresses, musical and vocal exercises. President J. B. Klein will appoint members from each lodge to act as a committee for the occasion, and it is expected that this event will be a memorable one in the history of the work of the fraternity. President Leo N. Levi of the Executive Committee will deliver the principal address. The musical features will be worthy of the occasion. All the members of the district will receive tickets for themselves and friends.

The General Committee of District No. 1 held a special meeting on Saturday evening last, President J. B. Klein presiding. There was a full attendance of members.

A number of new features in the work of the district will be presented to the brotherhood. A closer alliance with the larger benevolent organizations is among these.

Zion Lodge No. 2 recently gave a reception to the Hon. J. B. Klein, the president of the district. After addresses in the lodge a collation followed. Zion Lodge has donated the sum of \$75, to be an annual contribution to be paid to the Hebrew Technical Institute for the support of a boy, pending his studies in the institute. Other lodges are to follow this example.

Manhattan Lodge will have an interesting meeting at its next session. President Klein will install its officers and members from Justice and Roumania Lodges will be invited to be present.

President Leo N. Levi, who was absent in the South for some days, has returned and is to be found at headquarters on Sunday mornings.

The branch of the Maimonides Free Library, which is now open at the downtown building of the order at 106 Forsyth street, is doing a rousing business.

**Free Sons of Israel.**

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1101 Madison Avenue. Office of the District Grand Lodge No. 2, 90 Le Moyne Street, Chicago, Ill.

**GRAND LODGE OF THE UNITED STATES OFFICERS.**

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 S. HOFFHEIMER, Dep. Gr. Master, New York.  
 ADOLPH FINKENBERG, Second Dep. G. M., New York.  
 ADOLPH PIKE, Third Dep. Grand Master, New York.  
 I. H. GOLDSMITH, Grand Secretary, New York.  
 L. FRANKENTHALER, Grand Treasurer, New York.  
 WM. A. GANS, Chairman Endowment Com., New York.

**EXECUTIVE COMMITTEE.**

Herman Bielef, Abraham Hafer, Henry Lichts, Philip Stein, Henry Jacobs, Raphael Rosenberger, E. C. Hamburger, N. A. Alexander, Charles M. Ober, Julius Harburger, Benjamin Blumenthal.

**District Grand Lodge, No. 1 Officers.**

ISAAC ENGEL, Grand Master.  
 WILLIAM BOOKHEIM, 1st Deputy Grand Master.  
 EMIL TAUSIG, 2d Deputy Grand Master.  
 LOUIS M. KING, 3d Deputy Grand Master.  
 E. H. GOLDSMITH, Grand Secretary.  
 ADOLPHUS E. KARELSON, Grand Treasurer.  
 MEIER GOLDBERG, Grand Warden.  
 CARSON MINTZ, Grand Tyler.  
 BENJAMIN BLUMENTHAL, Representative to Grand Lodge, United States.  
 MORT J. LICHTENBERG, President Board of District Deputies, 60 West 129th Street.  
 ISAAC BAER, Chairman Committee on Appeals.  
 SAMUEL ORNSTEIN, Chairman Committee on Laws.  
 JOSEPH A. LEVISON, Chairman Committee on Finance.  
 EUGENE D. KLEIN, Chairman Committee on State of the District.

Among the artists engaged for the entertainment to be given by Mt. Vernon Lodge on Jan. 11, at the Harlem Casino, is Mr. Ad. S. Witmark, the well-known baritone, who will sing "The Great Beyond" and other of his successes.

In the presence of a large number of members of the Order, Lester Lodge, No. 116, was instituted last Tuesday evening,

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at the Lexington Assembly Rooms. The installation, which was very impressive, was conducted by Grand Master Isaac Engel, First Deputy Grand Master William Bookheim, Second Deputy Grand Master Emil Tausig, Grand Treasurer A. E. Karelsen, and Grand Secretary I. H. Goldsmith. After the installation of the lodge, the following officers were elected: Lester Cohen, president; Samuel A. Jaffa, vice-president; A. C. Bernstein, recording secretary; Godfrey A. Jaffa, financial secretary; Albert Jaret treasurer; Louis Osterman, outside tyler; Morris D. Nelson, Jacob Harris and Samuel Lichtman, trustees. The installation of these officers was conducted in a most eloquent manner by Brother Mort J. Lichtenberg, chairman of the board of district deputies, assisted by Grand Treasurer A. E. Karelsen, who acted as warden. A banquet followed the installation, at which addresses were made by M. S. Stern, Grand Master of the Order; Adolph Finkenberger, Second Deputy Grand Master; I. H. Goldsmith, Grand Secretary; L. Frankenthaler, Grand Treasurer; William A. Gans, chairman of the Committee on Endowment; N. A. Alexander, Benjamin Blumenthal, Abraham Hafer, Henry Jacobs, Raphael Rosenberg, members of the Executive Committee; Isaac Engel, Grand Master of the district; William Bookheim, First Deputy Grand Master; Emil Tausig, Second Deputy Grand Master; A. E. Karelsen, Grand Treasurer; Samuel Ornstein, Joseph A. Levison, Eugene D. Klein and Mort J. Lichtenberg, members of the General Committee; Bros. Alfred Gumbinner, Daniel Krause, E. Mendelsohn, Henry Steiner, J. L. Wallach and L. B. Wolf, District Deputies, and Bro. Pinkus H. Foldbaum A. C. Bernstein and Dr. M. L. Loeb, who responded in a very appropriate manner on behalf of the new lodge. Mr. Lester Cohen, president of the lodge, acted as toastmaster. Twenty-five new members were initiated, and the officers of the lodge are confident that at the next meeting twenty-five additional candidates will be initiated. Dr. M. L. Loeb was elected the medical examiner of the lodge.

One of the most indefatigable workers of District Grand Lodge No. 1 is Bro. Mort J. Lichtenberg, the president of the Board of District Deputies. Not only does he find time to accompany his board upon its visits, but during the present year has accompanied the District Grand Lodge officers upon every official visit paid by them to the various

(Continued on page 8.)

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**CITY NEWS.**

**Temple Emanu-El.**  
This Sunday at 11:30 a. m., Rev. Dr. S. Shulman will lecture. Saturday morning Dr. J. Silverman will preach on "The Modern Congregation."

**Temple Bethel.**  
Sunday morning at 11 a. m. Rev. Dr. Jos. Silverman will lecture on "The Religion of Love."

**East 80th Street Temple.**  
Dr. D. Davidson's sermon this Sabbath will be on the subject of "Dreams and Realities." Children's services will be held at 2 p. m.

**Congregation Shual Zedek.**  
The subject of Rev. Dr. Spiegel's sermon this Saturday will be "The Dream of Joseph."

**Educational Alliance.**  
At the Sabbath services to be held at 3 p. m. Rev. Dr. I. S. Moses will preach.

**Sabbath Afternoon Services.**  
Services will be held at the Jewish Theological Seminary of America, 736 Lexington avenue, this Saturday afternoon at 2:45 o'clock. The services will be conducted by the students under the direction of the president of the faculty and the professor of homiletics. The services are open to the public.

**Young Folks' League of the Bohemian-American Israelite Congregation.**

On Tuesday evening, Nov. 25, the rooms of the Bohemian-American Israelite Congregation were the scene of a very interesting meeting held by the members of the Young Folks' League of that congregation. It was just a year ago when several young people, the sons and daughters of the members of the B. A. I. C. banded themselves into a league for the purpose of furthering the spirit of Judaism.

A year has now passed and the league has grown to 160 active members, who came together on Tuesday evening. Mr. Charles Baumgarten and the other officers for their cheerful guidance of the Young Folks' League for the past year, were thanked. After deliberating for some time chose the following officers:

President, Edward Weiss; first vice-president, Emanuel Berger; second vice-president, Fannie Lewitus; treasurer, Arthur B. Rothschild; recording secretary, H. Clarice Baumgarten; financial secretary, Gertrude Bernheimer; corresponding secretary, Jennie Solomon; sergeant-at-arms, Frank Price.

**Anshe Chesed's Entertainment.**  
An entertainment and ball will be given this Sunday evening, Dec. 21, 1902, at the Lexington Avenue Opera House (Terrace Garden), East 58th street, the proceeds of which will be applied to the building fund of the Congregation Anshe Chesed.

**Emanu-El Sisterhood's Home.**  
The fourteenth annual meeting of the Emanu-El Sisterhood of Personal Service was held last Sunday afternoon at the "Home," 318 East Eighty-second street. Jacob Cantor, President of the Borough of Manhattan; Robert Hunter, head worker of the University Settlement, and the Rev. Dr. G. Gotthell, Honorary President of the sisterhood, spoke. Mrs. William Einstein presided. President Cantor said:

"It doesn't require much personal sacrifice to sit in the Board of Estimate and Apportionment and vote large sums for charity, but it does require much sacrifice for those who go out among the poor."

"Individual generosity is not only wonderful and strong, but the city itself is unparalleled for its generosity. This city does more for its poor than does any other city in the world. Its appropriations every year for charity amount to \$3,000,000 for the corporation alone."

"Three million dollars is not all that the city appropriates for charity, sums by private charities being additional. In addition, it has erected roof gardens and baths. The three new baths I voted for will be ready, I hope, by August. I am going to make another attack on the Board of Estimate and Apportionment for more baths."

Mr. Hunter told in a few words what is being done on the east side, and invited all the members of the sisterhood to visit the University Settlement. Dr. Gotthell delivered a short prayer and said a few words about the sisterhood, of which he is the founder.

**Alliance Israelite Universelle.**

The latest monthly bulletin says that the Alliance Israelite had hoped to stop the work carried out in Roumania since 1900 in maintaining soup kitchens, advancing loans, paying rents, etc. The economic condition, however, being very uncertain, and the artisans' law, with the threats from the politicians, making the situation almost intolerable, this organization will therefore have to continue for some time its monthly grant of 5,000 francs for soup kitchens, 10,000 francs for assisting the payment of rents, etc., and 20,000 francs to enable poor Jewish artisans to obtain their necessary official certificates.

Last Sunday an Alliance meeting was held at Fall River, Mass., where Rabbi Shohér of Boston and others spoke. Louis B. Michaelson is preparing another public meeting, to take place shortly at Providence, R. I.

M. Nissim Behar for the past two weeks has resumed his energetic activity among the clubs in the "so called Ghetto." Accompanied by Mr. Jos. M. Baum and other members of the propaganda committee of the Israelite Alliance of America. Mr. Behar visits nightly (disregarding inclement weather) the Jewish youth at their meetings, reminding them of their duty to give some serious thought toward helping our persecuted brethren. Mr. Behar is not disconcerted at the giggling reception he receives from some thoughtless club members, who are in blissful ignorance of the fact that there is such a thing as Jewish persecution.

A special delegates' meeting was held in the vestry room of Temple Emanu-El in this city last Tuesday, for the purpose of arousing the interest of the society toward greater activity. Mr. Ernest H. Crosby, who sympathizes with the movement, kindly addressed the meeting.

**Hebrew Sheltering Guardian Society.**

It has been a busy week for the officers and children. Last Saturday evening Mr. Samuel S. Rosenstamm entertained the fifty boys of the military band at the Metropolitan Opera House, where they heard "La Traviata." After the opera they were guests of the same host at Shanley's, where they paid substantial homage to a big spread. Master Isaac Aaronson, speaking in behalf of the band, thanked Mr. Rosenstamm, who replied in the warmest spirits. He was followed by Mr. Eugene Galland and Judge Hoffman, of the Municipal Court. Master Hyman Reback, in behalf of the children of the institution, thanked the host, his colleagues in the board, and other speakers.

**Y. M. H. A.**

On Sunday evening Dr. James Rosedale delivered a lecture on "Damascus—the Magnificent." A musical program was rendered by the following artists: Piano solo, "Aufschwung," by Schumann, was artistically played by Miss Eitta Davis; vocal solos were beautifully sung by Mrs. Lewis Mendelsohn, her selections being (a) "The Danza," (b) "Ich Liebe Dich"; violin solo, by Mr. David Pasternack, his selections being (a) "Cavatina," by Bohm (b) "Berceuse," by Godard, and (c) "Serenade," by Piarre. These numbers were received with great enthusiasm, after which followed Dr. Rosedale's lecture, which was illustrated by stereopticon views.

On Thursday evening, December 18, Dr. Leoh Harrison is to make an address on Emile Zola.

The first public gymnasium exhibition will be held on Wednesday evening, December 31, by the members of the associate division.

The new term of the class in "First Aid to the Injured" is now forming, and is open for enrollment. The examinations, which took place recently, passed the class of sixteen and awarded to each one a signed certificate. The class is free to the public.

On Thursday evening, December 25, Rev. Samuel Schulman is to make an address on the subject "Judaism—a Religion of the Spirit." This address is to be made in connection with the Chanukah entertainment which has appropriately been arranged for that evening.

**Dedication of a New Synagogue.**

The dedication of the new Synagogue of the First Roumanian-American congregation ("Shaaray Shumaim"), erected at 89, 91 and 93 Rivington street, between Orchard and Ludlow streets, will take place on Wednesday, Dec. 24, at 7 p. m.

**ENGAGEMENTS.**

**ARNDT-KAUFMAN.**—Miss Blanche Kaufman to Mr. Albert Arndt, both of Newark, N. J.

**BROWN-JALIEN.**—Mr. and Mrs. Marcus Jallen announce the engagement of their daughter Emille to Dr. Gustave Brown. At home Sunday, Dec. 21, 1902, 121 East 113th street.

**COHEN-BRUSSEL.**—Mr. and Mrs. Henry Brussel wish to announce the betrothal of their daughter Bessie to Mr. Victor S. Cohen of St. Paul, Minn. At home Sunday, Dec. 21, 1902, after 3 o'clock, 125 South Elliott place, Brooklyn.

**COHEN-LEVINE.**—Mr. and Mrs. A. Levine of 317 East Forty-first street, New York, announce the engagement of their daughter Harriet to Mr. Joseph Cohen of Denver, Col. Denver papers please copy.

**COHEN-SOLOMON.**—Mr. and Mrs. Morris Solomon of 14 West 120th street beg to announce the betrothal of their daughter Birdie to Mr. Aaron Cohen. At home Sunday, Dec. 21, three to seven. No cards.

**DUNDES-SOLOMON.**—Mr. and Mrs. Morris Solomon beg to announce the betrothal of their daughter Ruby to Mr. David Dundes. At home, 14 West 120th street, Sunday, Dec. 21, three to seven. No cards.

**EISENSTEIN-LUXENBERG.**—Miss Sadie Luxenberg to Mr. I. Eisenstein. At home Sunday, Dec. 28, three to six, 401 West 118th street. No cards.

**EMANUEL-SCHWABE.**—EMANUEL-FRANKENFELDER.—Mr. and Mrs. S. E. Emanuel of 71 West 131st street, announce the engagements of their daughters Beatrice to Mr. Richard Frankenfelder, and Irene to Mr. Edwin J. Schwabe. At home Dec. 21, from three to six p. m.

**REINER-ADELSON.**—Mr. and Mrs. P. Adelson announce the engagement of their daughter May to Mr. Benjamin F. Feiner. At home Sunday, Dec. 21, three to six, 1269 Madison avenue.

**FISCHER-LASHANSKY.**—Mr. and Mrs. Henry Lashansky announce the engagement of their daughter Rose to Mr. George Fischer. At home Sunday, Dec. 21, 441 East 58th street, from three to six. No cards.

**GREENBLAT-GOLDSTEIN.**—Mrs. A. Goldstein announces the engagement of her daughter Rosalie to Mr. Henry I. Greenblat. Notice of reception later.

**GUTMAN-FRIEDMAN.**—Mathilde Friedman to Fred Y. Gutman, of New York city. Notice of reception to follow hereafter.

**HARRIS-MARX.**—Mrs. Marx announces the engagement of her daughter Florence to Mr. Michael H. Harris. At home Sunday, Dec. 21, 1902, at 1014 East 168th street, three to six p. m.

**HERZFELD-EMANUEL.**—Mr. Julius Emanuel announces the engagement of his sister, Sadie, to Mr. Leo Herzfeld. Reception at the home of Mr. and Mrs. S. Goldsmith, 28 West 132d street, Sunday, Dec. 21, from three to six p. m. No cards.

**KRAMER-HILSEBUSCH.**—Mr. and Mrs. William Hilsebusch wish to announce the engagement of their daughter Marie-Louise to Martin Kramer.

**LASSNER-SANDERS.**—Mr. and Mrs. H. A. Sanders announce the engagement of their daughter Amanda to Mr. Isidor Lassner. At home Sunday, Dec. 21, 1902, three to six, 143 East 89th. No cards.

**LEVY-KRANZ.**—Mr. and Mrs. Elias Kranz, of 406 Madison street, beg to announce the engagement of their daughter Fannie to Mr. Harry Levy.

**LIPSHITZ-KAHN.**—Annie Kahn to Samuel Lipshitz. At home Sunday, Dec. 21, 1902, four p. m. Residence, 204 Henry street, New York.

**NEWMAN-MOSES.**—Mr. S. Moses, of 8 West 18th street, announces the engagement of his daughter Hattie to Mr. Al. Newman, both of New York. Easton papers please copy.

**ROSENTHAL-TAUSIG.**—Miss Pauline Tausig to Mr. Nathan Rosenthal.

**SCHREIBER-LOEWINTHAN.**—Rose Loewintan to Henry J. Schreiber. At home Dec. 21, 1902, 311 Rivington street, city, two to six p. m. No cards.

**TUCKER-FRANK.**—Mr. Adolph Tucker to Miss Sarah Frank. Announcement of reception later.

**WEINBERG-KAPLAN.**—Mr. and Mrs. J. Caplan announce the engagement of their daughter Fannie to Mr. Isidor Weinberg.

**THE BETH ISRAEL FAIR.**

Franked with the high approval of the "Jewish 400," graced with the eminent patronage of one hundred of its most prominent and charitable society women; favored with the presence of the State's Chief Executive, who will formally open the function with an address; with every department of the Greater Municipality represented by its official head, and conducted by an army of willing workers, numbering two thousand volunteers, whose labors have extended over a period of many months, the annual fair and festival in aid of Beth Israel Hospital will have auspicious introduction at the Madison Square Garden on Saturday evening, Jan. 3, 1903. It is hoped by the management of this worthy charity, whose chief object is the amelioration of sickness and suffering among the women and children of the congested East Side, to raise a fund of \$40,000, one-half of which amount is already assured by contributions and advance sales of tickets and boxes for this popular gathering. In addition to this sum, donations of articles to the value of \$5,000 also have been received, for disposal at the several booths.

Not only the entire Hebrew community of the city, but as well, the public at large, is interested in the noble work of Beth Israel Hospital, whose benevolence knows no creed or class; an institution originally founded by the contributions of the lowly toilers and the pennies of the children in that densely populated neighborhood.

The annual Beth Israel festival has won for itself the distinction of being the one great social-charitable function of the Jewish year, as is attested by the fact that 850 Congregations (representing a total membership of nearly 30,000 Jews in the Borough of Manhattan) are laboring in its behalf, and by the roster of worthy women patronesses who have lent their aid and names, as follows: Mrs. Jacob H. Schiff, Mrs. William Einstein, Mrs. Felix M. Warburg, Mrs. Louis Marshall, Mrs. Jacob A. Cantor, Mrs. Randolph Guggenheimer, Mrs. Mayer Lehman, Mrs. Albert F. Hochstadter, Mrs. Isaac Adler, Mrs. Adolph Ochs, Mrs. W. J. Ehrich, Mrs. Isaac Guggenheim, Mrs. S. R. Guggenheim, Mrs. M. Fatman, Mrs. Frederick Nathan, Mrs. Jacques Levy, Mrs. Isidor Straus, Mrs. Adolph Lewisohn, Mrs. Henry Morgenthau, Mrs. Cyrus L. Sulzberger, Mrs. Henry Rice, Mrs. Simon Borg, Mrs. Lazarus Kohns, Mrs. Samuel Greenbaum, Mrs. Joseph Hershfeld, Mrs. Daniel P. Hays, Mrs. Marcus M. Marks, Mrs. Saniel Guggenheim, Mrs. J. Bookman, Mrs. J. Fuld, Mrs. Henry M. Block and Mrs. Isidor Lewi.

**Jewish Endeavor Society.**

The young people's service, under the auspices of the Jewish Endeavor Society, will begin on Shabbas Chanutiah (Saturday, Dec. 27), at 2:30 p. m., at the beautiful new synagogue of the First Roumanian Congregation, 89 Rivington street.

The sermon of the day will be delivered by Mr. Elias L. Solomon, of the Jewish Theological Seminary. The services are open to the public.

**Young People's Association of the West End Synagogue.**

One of the pleasant events of the season will be the dance given at Sherry's by the Young People's Association of the West End Synagogue. It will be the first of the many social entertainments to be given by the association, and the management feels assured of its success.

**Monument Dedicated.**

In the presence of a large gathering of relatives and friends the monument erected in memory of Mrs. Rosie Moses was unveiled last Sunday, Dec. 14, 1902, at Bayside Cemetery. Rev. Joseph Segal officiated.

**Murray Hill Council Entertains.**

Sunday evening last Murray Hill Council, No. 1,736, R. A., gave an entertainment and reception in the Lexington Assembly Rooms. The entertainment was an excellent one and consisted of the following artists: Whistling solos by Louis M. Granat; songs, George J. Gas-Baroness Marie Von Zieher; humorism, kin; sketch by Carr and Jordan; songs, Hubert de Lappe and Leonl, the young soubrette. The latter was certainly the hit of the show with her imitations of prominent actresses. The songs of Marie Von Zieher were also a feature of the programme. Dancing followed the entertainment. The affair was arranged by Mr. Herbert Levene, the regent of the council.

**MARRIED.**

**Auerbach-Kalmus.**  
A fashionable wedding was that of Miss Ida Kalmus of No. 250 West 94th street, and Mr. Joseph S. Auerbach, which took place at the "Tuxedo" on Wednesday, Dec. 10, 1902. The bride was handsomely gowned in white. She was attended by four bridesmaids attired in white crepe de chine, two flower girls in white silk and four ushers. Among some of the many guests present were Mr. and Mrs. Jacob F. Kalmus, parents of the bride; Mr. and Mrs. D. Auerbach, parents of the groom; Mr. and Mrs. J. Luhs, Dr. and Mrs. W. Freudenthal, Mr. and Mrs. J. W. Blum, of Cleveland, O.; Mr. and Mrs. E. Levy, of Brooklyn; Dr. and Mrs. L. Spingaren and others. Mr. and Mrs. Auerbach will spend their honeymoon in visiting the different Western cities on their way to California.

**SILVERMAN - LIVINGSTON.**—On Sunday, Dec. 14, at Webster Hall, 11th street, city, Mr. Jacob M. Livingston to Miss Sarah Silverman by the Rev. Bernhard Hast, assisted by the Rev. Israel Kupfer and choir.

**KESSLER-COHEN.**—On Tuesday, Dec. 16, at Viana Hall, Miss Bessie Kessler was married to Mr. Max Cohen. Rev. Joseph Segal performed the ceremony.

**SANDERS - WEINSTEIN.**—On Wednesday, Dec. 17, Miss Jennie Sanders was married to Mr. Harry Weinstein at the Lenox Assembly Rooms. Rev. Joseph Segal performed the ceremony.

**BOHM-SONNENFELD.**—On Sunday, Dec. 14, at the bride's residence, 508 East One Hundred and Nineteenth street, Mr. Hugo Bohm was married to Ethel Sonnenfeld. Rev. F. Light performed the ceremony.

**ABRAHAM-ABRAHAM.**—On Tuesday, Dec. 16, at the Harlem League, Mr. Abraham Abraham was married to Miss Sarah Abraham. Rev. F. Light performed the ceremony.

**STAHL-WALLACH.**—On Tuesday, December 16, Bernard Stahl to Selma Wallace, by Rev. Joseph Silverman.

**SILVERMAN - GOLDSMITH.**—Miss Sallie Silverman, daughter of Mr. and Mrs. Louis Silverman, to Mr. Moe Goldsmith, on Tuesday evening, December 16, at Delmonico's. The Rev. Dr. Joseph Silverman, of the Temple Emanu-El, officiated.

**Esmeralda.**

The above popular club held a prize bowling tournament at the Colonial Alleys last Sunday evening. It was very well attended, and highly successful. The highest scores were made by Messrs. C. Wormser, R. Lind, M. Appel, A. Dublin, and I. Steinhardt. Among the ladies the following headed the list: Miss S. Lillenthal, Mrs. M. Appel, Miss R. Lillenthal, and Miss C. Michel.

During the course of a sumptuous repast which followed the President, Miss Ida Bretzfeld, after a few remarks introduced Mr. Louis Recht, who awarded handsome prizes to the winners of the exciting contest. Dancing was next on the programme and continued until the early hours of the morning. Among the jolly crowd we noticed Miss E. Rothschild, M. Michel, R. Liebm, C. Rothschild, J. Lillenthal, H. Bretzfeld, R. Rothschild, G. Strauss, H. Van Damm, I. Samuels, F. Lefkowitz, H. Schenker, E. Rothschild, G. Herman, B. Danziger, H. Kaiser, H. Levy, M. Recht, H. Rothschild, D. Oppenheimer, E. Schack, G. Strauss, J. Katz, B. Greenbaum, J. Becker, Mr. and Mrs. I. Levy, Mr. and Mrs. C. Wallach, Mr. and Mrs. M. Levy, Mr. and Mrs. M. Deutsch, and Mr. and Mrs. E. Rothschild.

The Empire State Society, Daughters of 1812, give a luncheon to-day at Delmonico's. Miss Helen Gould and other prominent members of the society are expected to be present. Mr. Ad. S. Witmark, the well-known baritone, will sing during the progress of the luncheon.

**Pike Street Religious Classes.**

Mr. Louis Marshall has accepted an invitation to deliver an address in the "Kalvarea School," 11-13 Pike street, on Sunday, Dec. 28, at 7:30 p. m. The children attending the religious classes under the direction of Mrs. Albert Lucas will hold their second annual Chanukah celebration at that time, and the teachers are busy preparing an elaborate programme. The public is invited.

**Committee on the Organization and Administration of Jewish Religious Schools.**

Whereas, there is a great difference of opinion as to what should constitute a complete course of religious instruction for the young, a great diversity of opinion as to what constitutes the proper school age for beginning and ending such instruction, and an acknowledged paucity of proper text books for the use of religious schools; and

Whereas, none of the curricula heretofore prepared by other organizations have been generally adopted; be it

Resolved, That the Chancellor be authorized to appoint a committee of fifteen, selected from the community at large, including such leaders as have given previous thought and labor to this all important matter, to prepare and present for adoption to the Jewish Chautauqua Society at or before its next Summer Assembly, a comprehensive report on the plan, scope, methods and needs of Jewish religious schools, both congregational and communal, the report to contain suggestions and recommendations for the betterment of religious teachings for the young; such suggestions and recommendations to cover not less than three classes of needs, those of equipment, of administration and of pedagogy, the latter to include curriculum and discipline.

In carrying out the provisions of the above resolution, Dr. Berkowitz herewith announces the committee to whom the important work therein outlined is to be committed.

Rabbi Henry Berkowitz, ex officio, Philadelphia; Rabbi Emil G. Hirsch, chairman, Chicago; Miss Julia Richman, New York; Rabbi Kaufman Kohler, New York; Rabbi Max Heller, New Orleans; Rabbi J. B. Grossman, Youngstown; Prof. Henry M. Leipsziger, New York; Rabbi Moses J. Griss, Cleveland; Rabbi Joseph Stolz, Chicago; Rabbi David Phillipson, Cincinnati; Rabbi Leo M. Franklin, Detroit; Rabbi H. P. Mendes, New York; Rabbi Sigmund Hecht, San Francisco; Rabbi Maurice H. Harris, New York; Rabbi William Rosenau, Baltimore; Rabbi Julius Greenstone, Philadelphia; Rabbi Louis Grossman, Cincinnati.

In the organization of this committee, consideration was given to the importance of making the same national in its representation, and all parts of the country are represented. This, however, was made secondary to securing in its constituency those personating all phases of Jewish thought in this country, in the hope of blending all interests in a united educational effort.

The origin of this movement is due to the inspiration given at the Sixth Summer Assembly by the masterly addresses delivered before its Summer School by the Rev. Dr. Emil G. Hirsch of Chicago, on "The Aim, Scope and Method of the Jewish Religious School." The proposition embodied in the resolution above given was made by one of the most prominent educators in our country, Miss Julia Richman, of New York. The resolution was adopted by the assembly with the previous understanding that Dr. Hirsch would consent to direct the efforts of the committee by serving as its chairman and that the agency of the Jewish Chautauqua Society would be utilized for the effectual conduct of this work. To this end Dr. Berkowitz was also made ex-officio member of the committee. In the selection of those who are to participate in the work, especial regard was had to secure those who had interested themselves distinctively in this field of labor, either by their writings, or the demonstrated success of their practical endeavors as educators. It is felt that a strong and able committee has been organized and the hope is entertained that although it may take a number of years to accomplish the results aimed at, a standard may be established which shall, by the merit of its excellence, recommend itself to all our religious schools for adoption. A plan is being elaborated on the basis of which the individuals constituting the committee are to be assigned topics for presentation at the next Summer Assembly of the Jewish Chautauqua Society. The full and open discussion there to be held will afford the opportunity for such an interchange of views as will bring about the wisest and most practical conclusions.

It is well understood by all who are interested in the subject of Jewish education, whether as teachers or as the parents of pupils, that the time has

come for energetically and systematically taking up the whole subject of religious instruction, so as to bring the same into the fullest accord with the most ripened results of modern pedagogy. The organization of the above committee will therefore be gladly welcomed by all friends of the cause, and the results to be attained will be looked forward to with the highest anticipations.

**Borough of Brooklyn.**

**An Octogenarian Surprised.**

On Sunday, Dec. 14, at the residence of Mr. Louis Miller, 100 Clinton avenue, Jamaica, there occurred a very enjoyable affair, the occasion being a 'surprise party' tendered to his father-in-law, Mr. William Exinef, on his 80th birthday. A committee from the chebra 'Ache Brith,' of which he is the oldest charter member, presented the venerable gentleman with a magnificent pastel portrait of himself. After the congratulatory speeches all present sat down to a banquet which all thoroughly enjoyed and voted Mr. and Mrs. Miller an ideal host and hostess.

**Amphion Theatre.**

The production of Brandon Tynan's play of "Robert Emmet" by Manager J. Wesley Rosenquest at the Amphion next week, and, by the way, there is to be a special matinee on Thursday, Christmas Day, promises to be an event of unusual importance in dramatic circles. It will be a performance of the highest merit from more than one standpoint. The play is based on a most interesting historical subject and the author is said to have gone to extreme pains to reproduce several of the scenes historically correct in detail. One of the most dramatic portions of the work is the trial of Emmet in the Green Street Court, and the great speech of the young patriot is woven deftly into the scene, interspersed, as it were, with the wry interjections of Lord Norbury. The villainy of the Castle spy, Jones, is brought out prominently with the nefarious doings of Major Sirr, while the dashing outlaw, Michael Dwyer, forms a striking contrast to the quieter personality of the young leader. All the characters are said to be well drawn and fashioned after descriptions of the actual personages.

**Borough of Richmond.**

The Young Men's Hebrew and Jewish Endeavor Society have accepted the request of the Congregation to arrange for a Chanukah festival to be held Sunday, Dec. 28, in the synagogue. Judging from the preparations it is expected that the festival will be a great success.

We congratulate Mr. Phillip Schwartz upon the 76th anniversary of his birth and trust that he will be spared many years to come. His birthday was celebrated with a dinner at the house of his son David P. Schwartz of Clinton, at which besides the sons and their wives and their grandchildren, there were present Mr. and Mrs. I. Koscherak, Dr. and Mrs. George Mord and others.

Rev. Israel Goldfarb delivered a very able sermon at our synagogue last Sabbath. He will speak every other Sabbath, and it is hoped that a large attendance on those occasions will be present.

A largely attended meeting of the Ladies' Society was held Monday night at the house of its president, Julius Schwartz. The president was authorized to draw sufficient funds to purchase suitable Chanukah gifts for the children of the Sabbath School to be given at the Chanukah festival.

A delegation from the Jewish Endeavor Society, consisting of Miss S. Susseles and Mr. D. P. Schwartz was received and their suggestion as to the Chanukah festival was approved. The question of holding a fair in connection with the Jewish Endeavor was then discussed and very favorably received. A meeting will be called before the end of this month to finally decide upon the matter. After the meeting a collation was served and all left highly pleased with the result of the meeting.

Zionism is an ideal worthy of the most respectful consideration. To ridicule it is to apply pin pricks to the heart of Judaism. No self-respecting Jew or



can be easily adapted to the needs of different children.

Send for a free sample of Mellin's Food. MELLIN'S FOOD CO., BOSTON, MASS.

Jewess can afford to belittle its high and glorious import.

**Sanitarium for Hebrew Children.**

The following appeal has been issued: The vast volume of charitable work accomplished by this institution during the past season entailed an outlay so far in excess of that anticipated by the directors that they find themselves compelled to appeal to you for your kind aid.

They Are Face to Face with a Deficit of Over \$7,000.

When it is said that we took nearly 20,000 poor Jewish children from the stifling tenements of the city to the pure, invigorating sea air of Rockaway Park; that we furnished them and their mothers free transportation; that while there they received excellent food, prepared by competent people; that all who could, enjoyed a sea bath, under the watchful eye of a bathing master; further, that over 1,600 sick babies were treated in our hospital wards for summer complaint and other diseases during this time by tried physicians, with the aid of trained nurses—it can readily be realized why our funds have run low.

It should be stated that in addition to all this the board gives an all-day outing on the water once every week during the summer for the benefit of the sick babies. The good accomplished in the saving of infantile life is incalculable.

The Money Contributed to Our Institution Goes Directly to Alleviate the Wants of These Poor, Sick Children. Many Lives Are Saved Through the Instrumentality of Our Institution. We are not encumbered by any debt whatsoever, nor do we pay any salaries to any officials.

Can you find it in your heart to resist the appeal of these children, of the Jewish poor? Checks may be sent to the order of Hezekiah Kohn, treasurer.

**Attractions at the Eden Musee.**

For many years Eden Musee has had special holiday attractions for women and children during the month of December. This year the attractions will be of unusual interest. The entire interior of the Musee will have a holiday appearance. Many of the groups have been given new costumes and a variety of rearrangements have taken place. In fact the whole interior has the appearance of a large drawing room or series of drawing rooms wherein are gathered several hundred wax figures to celebrate Christmas. Even the Tramp and wax policemen have a happy and contented expression. Santa Claus will be a special feature of the gathering. He will be larger this year than usual, for he will have to carry more presents. In fact he has never carried quite so heavy a load, and his waxen features show the strain. There will be toys and picture books to please the children.

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הגידו בנינו והשמיעו ושמעו נא  
Declare Ye among the Nations,  
Publish and set up a Standard.

As we go to press Wednesday even-  
ings, local notices, to secure insertion,  
must reach us before noon that day.

NEW YORK, DECEMBER 19, 1902.

Sabbath Portion of the Law:  
וישב

Do you need Christmas candles when  
we have our Chanukkah lights?

Next Wednesday night begins the  
first day of Chanukkah.

Good cheer is equally character-  
istic during Chanukkah week, as it is  
of the natal celebration of our neigh-  
bors.

Be right, and be sure that you are  
right, and nothing will change your  
convictions, though greater strength  
is opposed to you.

The Feast of Lights is a symbol of  
the purity of the Jewish home that  
never feared exposure and never suf-  
fered from being seen, despite the vile  
hints of calumniators and detractors  
of Judaism.

How dare the American Israelite  
dare to allow Dr. Max Heller editor-  
ially to prick the bubble of the success  
achieved by some of the graduates of  
the Cincinnati College by sheer sensa-  
tionalism?

We will guarantee Rabbi J. Leonard  
Levy of Pittsburg, an income twice or  
three times as large as he is now hav-  
ing, if he would come here and open  
up a coal depot for the supply of that  
useful, though decayed, vegetable to  
both rich and poor at reasonably ex-  
orbitant profit. We assure him that  
in former years his idea was not near-  
ly as necessary as it now is.

Dr. Herzl announces that he became  
a Zionist through Dreyfus having re-  
ceived the treatment that he did at the  
hands of his country's authoritative  
officials. Turn about is fair play, and  
reciprocity is the key to modern con-  
duct. Has Dreyfus become a Zionist  
yet? If so, we have not heard of it.

Without a word from the pen of the  
Western Apostle, the Reform Advocate  
has lost much of its original charm.  
And why is he still called editor when  
of late he has contributed nothing or  
very little to the paper which, from  
its infancy, bore only Hirsch's name  
Alas! now Reb Toby is using the col-  
umns of our formerly brilliant and  
solid contemporary for the pure  
purpose of doing his heresy-hunting  
and carrying on shameful rabbinical  
quarrels with Reb Harry.

Chanukah - חנוכה

Of all the sore straits through which  
the Jews and Judaism have had to  
pass, this festival marks a period  
which resulted well nigh fatally to  
the existence of our people as the ad-  
herents of a separate and distinct faith,  
and one which to the people who lived  
about 160 B. C. seemed to foreshadow  
the disappearance of Judaism from  
the arena of the world's thought and  
speculation.

A dissipated, dissolute and madly  
rioting monarch, a descendant of Ge-  
lencu, to whose portion fell Palestine  
at the division of Alexander's King-  
dom, took the fancy to introduce pa-  
ganism and worship of himself in the  
sacred land and among the people who  
had been repeatedly warned to desist  
from such adoration and idolatry.

The strife then initiated has written  
its character large in letters of blood  
upon the pages of history. For it be-  
came more than a passing whim of a  
tyrant bent upon carrying out his  
wishes. It became a struggle in which  
it was to be demonstrated whether  
Judaism as a faith was strong enough  
to resist the encroachment of a ten-  
dency to which Rome easily yielded  
when it was mistress of the world.

Hellenism or Judaism? Paganism  
or the Law? Moses or Homer? The  
Prophets or the Sculptors and Play-  
wrights? The Dictators of Duty or  
the Logicians of Evasion? The stern  
Preachers of Morality or the lax Phil-  
osophers of Sensuousness?

Which was it to be?  
Thus the whimsical fury of a mad-  
King resolves itself by the light of  
future history into an inevitable con-  
flict that was sure to come soon or  
later into the calculations of men and  
the process of development

Against incredible odds, the small,  
poorly-armed and ill equipped sol-  
diery of the Jews won victory after  
victory, triumphed once and again,  
until in sheer disgust and helplessness  
the strong made way before the ir-  
resistible onslaught of the weak.

Of a surety this was more than a  
simple series of battles. It is not al-  
ways that great power yield to in-  
significant ones. When however the  
annals of time unfold to us the rec-  
ords of such marvelous achievements,  
we feel that some mighty Force served  
as re-inforcement for the humbler  
nation.

Hellenism could not overcome the  
stronghold of Judaism. Poor mis-  
guided weaklings yielded, sold their  
birthright before the issue was made  
clear, and because they fancied the  
result would mean total annihilation  
and destruction.

Syria's hirelings, her elephants and  
well trained armies were in the field  
to execute the insane wish of a Mortal.

Judah Maccabaeus and his devoted  
followers took the sword and spear in  
hand for the welfare of their God,  
their homes, and their families, all  
they held dear and for which they  
were prepared to die.

Providence decided the outcome  
Judah was triumphant and Judaism  
was saved.

Hirsch has become so thoroughly  
acclimated to Chicago that he changes  
his opinions with the winds of the  
Windy City. Brother Spitz, your es-  
timate of the Western Apostle pleases  
us mightily, but please do not suggest  
him for the presidency of the Central  
Conference.

Jew Depreciating Jew.

Nothing pains us more than to hear  
Jews depreciate the Jew. It is left to  
the Jew to make the most vicious por-  
trayal of the Jew upon the stage, to  
caricature everything unusual about  
some of our co-religionists for the ben-  
efit of a laughing audience at a va-  
udeville show. In private, however,  
our gorge rises to hear a decidedly  
Jewish person passing the comment  
upon another's action or thought,  
using the expression "That is just  
like a Jew," or "That was so Jewish."  
We are angry when non-Jews imply  
anything disgraceful as connected with  
the word and name, Jew. We are al-  
ways finding fault with the habits of  
people and the mannerism of some  
sheets which savor of this vile discrim-  
ination implied by tagging on the  
"Jew" in a description of the peddler  
or criminal.

But we ourselves are ignorant of  
the shortcomings of our own people  
in this matter. If not ignorant, we  
consciously avoid deprecating the de-  
precating manner in which we permit  
ourselves to use the word. We criti-  
cize one another, we find fault with  
one another, we depreciate the merits  
of one another, we apply the term de-  
precatively to a whole body of men and  
women of our faith, we characterize  
mental or moral failings in each other,  
we speak with thinly disguised patience  
of others, we pass uncomplimentary  
remarks whether in wrath or in jest—  
and always we apply the term "Jew,"  
"those Jews," or something similar.

It disgusts us to hear such things,  
and yet we regret to say, it is often  
done by our brethren and sisters, who  
by implication would seem anxious to  
raise themselves above their fellows.  
But let it be distinctly understood by  
these maligners, that the verdict of  
the world is and always has been such  
that one Jew is solidly chained to his  
brother of the faith in an inseparable  
union.

We do not mean to say that a Jew  
is not at liberty to judge his fellow-  
men, criticize them, or pass opinion  
upon them. He may do that so far  
as the purpose of this editorial protest  
is concerned, to his heart's content.  
But he may not, and dare not, throw  
slurs and implied contumely upon the  
name "Jew." If a member of a fam-  
ily casts mud upon another of the  
same group, will it be a wonder if  
others soon learn that the family is  
accustomed to such treatment.

Psychologically considered, it may  
even be true that we have become so  
accustomed to abuse and to connect  
the name "Jew" with everything  
mean and disagreeable from hearing  
the term applied to us by the people  
round about that in a sanctimonious  
and a "better than thou" spirit we  
rise equal to the occasion by borrow-  
ing the epithet with its infamous con-  
tent and employ it ourselves. But we  
should know better and certainly do  
better, than they who almost from  
birth are taught to despise the Jew,  
on the ground of religion and the  
errors arising from it.

Krauskopf of Philadelphia, now er-  
joys a rare revenge. Had Secretary  
Hay consulted him before he issued his  
manifesto concerning the treatment of  
Jews in Roumania, the administration  
of the latter country would not now  
move with greater harshness against  
the Resident Jews, as it has been doing.

Congregations as Close Corporations.

Whether justified or not, the charge  
is often made that congregations are  
such close corporations that no encour-  
agement is afforded the outsider to  
enter as member. In a sense, this is  
literally true. Some of the wealthy  
congregations or those containing the  
blue bloods (the blueness being most  
often the mistaken yellow of the gold)  
impress one as being somewhat of the  
kind of an organization that a club is,  
requiring a high initiation fee and en-  
tailing considerable expense, accord-  
ing to the judgment of the man in  
medium circumstances. He, there-  
fore, avoids affiliation as he would a  
too expensive luxury.

Of course, the trustees can explain  
that this is not so, that the weekly ex-  
pense of the congregation is about one  
thousand dollars; that it provides the  
finest sacred music by the best singers  
that can be secured; that it supports  
rabbis, and, perhaps, a pensioned offi-  
cial besides; that the temple is located  
on the finest site, occupying ground in  
the most fashionable and valuable  
neighborhood of the metropolis, and  
yet are not so high, nor are members  
taxed so excessively as one would  
imagine. But this latter fact is sel-  
dom mentioned or dispassionately ar-  
gued. The misunderstanding contin-  
ues and even grows. It rarely ever  
occurs that overtures from either  
side call for explanations. The officers  
wait for the applications and but few  
come. The outsider expects some one  
to speak to him. So the rapproche-  
ment is not made and the non-mem-  
ber, dubious and of uncertain mind,  
remains outside of the fold.

In some instances it is quite true  
that members of long standing do  
everything they can to encourage the  
belief that one must make considerable  
sacrifice to join a particular congrega-  
tion. Say these righteously indignant  
gentlemen: "Have we not supported  
the congregation for fifty years? Did  
we not found it a half century ago,  
and did we not pay so much for our  
seats originally? And shall a new  
member come in and have a vote and  
voice in the management of the insti-  
tution just as much as we, after so  
much expense and trouble on our part?  
Surely we are entitled to demand of  
the new members that they bring as  
great sacrifice of money as we our-  
selves did a generation ago."

Instead of welcoming new acces-  
sions in the form of the addition of  
younger men, these representatives of  
the old school arrange their by-laws so  
as to suit their narrow and prejudiced  
views, perhaps making the admission  
of new members as difficult as possi-  
ble. "Why should they share the  
benefits of the organizations equally  
with ourselves without having in the  
past done anything to support us?"

Why, indeed! Because each gen-  
eration must work for the next one,  
by a law of nature, greater and grand-  
er than your intellects, you fine old  
gentlemen of a declining age. Because  
it is not a question of material benefit  
which is to be considered, but one of  
how to interest the coming generation  
for which it was your duty to provide  
as much as for your own temporary  
desires. Because the synagogue or  
temple which you may have magnani-  
mously contributed to, is not the mausoleum of dead and perishable  
ideas but the center of good influences  
to be spread and cultivated within its  
walls as long as the building can stand

and even after it has been supplanted  
by another and nobler structure. The  
building represents a religion—Juda-  
ism—which seeks to include all men  
and women who are Jews by birth and  
profession, and not simply the tomb-  
stone of the few founders, charter and  
early members.

In short, we should like to see, and  
we really pray for, the day when our  
congregation bosses who have been for  
a long time connected with particular  
congregations would exercise more  
tolerance, hospitality, and a measure  
of the spirit which our Christian  
brethren seek to exemplify in their  
missionary efforts when they build up  
a congregation. Until then we will  
have the problem of existence of a  
large, very large, unaffiliated body of  
Jews, to confront and to solve.

The Mirror.

Judaism has been saved! The Jews  
have converted the world to tolerance!  
No longer will the dread figure of pre-  
judice cloud the horizon of our vision!  
The communities of this country no  
longer consist of parts and portions  
which cannot unite any more than oil  
and water!

Should the reader want to know  
why I wrote so glowingly of the new  
conditions that perhaps exist only in  
imagination, I will refer him to the  
numerous "Union Thanksgiving Ser-  
vices" held throughout many cities in  
the West and South. According to  
the descriptions given and after im-  
pressions recorded, I was led to the  
conclusions expressed in the above  
paragraph.

Certainly, Union Thanksgiving Ser-  
vices prove something—that in the  
West and South our Christian friends  
are broad-minded enough to enter a  
synagogue or have a rabbi address  
them. As a matter of fact, and the  
fact is quite well known, too, the sec's  
are not so discriminating in the West  
as they are in the East, and seeming  
concessions are exhibitions of nothing  
more than the liberal temper of the  
people generally.

But the Messianic time is not yet  
on us. The salvation of nations and,  
least of all, of Judaism is not yet ac-  
complished, because Rabbi So-and-So  
and Rabbi Youngster were applauded  
by Christian audiences. It sounds  
very nice to have all the preachers of  
a city on a platform, and looks prom-  
ising for the future. And yet the  
Jewish Question is not solved; and  
yet do we not know what the Sultan  
of Turkey thinks of the colonization  
of Palestine by Jews.

How do we go into ecstasies over  
any apparent tolerance displayed for  
us by a Christian? How our vanity is  
tickled to hear him say anything com-  
plimentary about us, no matter how  
little he may really know about us  
altogether! How flattered we are  
when a few occasionally stroll into our  
synagogues! According to the power  
the rabbi may have to draw them, is  
he judged, and his merits decided.  
Our susceptibilities and sensitivities  
are truly wonderful to contemplate!

One of the very first steps taken by  
those who pretend to culture and en-  
lightenment is a change or modifica-  
tion of their name. I am, therefore,  
very much amused when I read in the  
exchanges the correspondence from

various small and large towns of the numerous Hattye's, Mamye's and Sadye's who figure in the reports. We may ask the why of the y in these names, which certainly was not there when the fathers or mothers first gave these excellent young ladies the names by which they should be distinguished. If it was an afterthought that the y was inserted, then I can attribute it to but one thing—fad and fashion.

During the dire conflict between Paganism and Judaism, this one thing stands out prominently: that the Jews who wanted to be "in the swim," easily changed their names to similar ones in Greek nomenclature. Thus Joshua became Jason. No doubt during the Maccabean times a large number of adults renamed themselves in order to be in line with the ruling power. Just as now, good old Jewish and Biblical names, like Moses, Samuel, Isaac and Joseph, must give way to Edgar, Milton, Harvey and Leonard, so at that crucial time the cowards yielded to Hellenic influence, if only for assuming fashionable Greek names.

Speaking of Leonard reminds me that I read somewhere the notice that Reb Yussuf Loeb (J. Leonard) Levy has written a new prayer-book. Quite right! What suits other small insignificant souls could hardly please you. The prayers written by other men could not be expected to satisfy your genius. It may become an invariable rule to the Jewish clergy that any rabbi who makes five to fifteen thousand dollars a year is worthy and properly qualified to add another volume to the already large library of cast-off prayer-books, cast off after having been a short time in use. The problem of how to curtail the privilege and diminish the *Chutzpah* of the successful country minister is growing and threatens to assume large proportions.

Perhaps Levy, of Pittsburg, sets himself up against the combined powers of the Central Conference of American Rabbis, with a view to establishing his own hierarchy and commencing a new propaganda for his personal elevation, magnification, exaltation and final transplanting. Pity that a *Cherem* cannot occasionally be pronounced against a discordant, in order to wheel him into line with the prevailing body over which Dr. Silverman presides.

"The Harmony Club tendered the members an oyster-roast Wednesday evening at Wollams Lake, which was largely attended and thoroughly enjoyed."

This delectable piece of information comes from Galveston, Texas, showing us how a Jewish club, composed exclusively of Jewish members, conduct themselves as Jews in the Lone Star State, how in order to enjoy the luscious mollusks the good Jews of the Harmony Club were treated out of the common treasury, and finally, how they marched off to some favored retreat to taste of the "stolen sweets." Have the good Jewish wives and sisters of the men of Harmony Club not yet learned what the stomachs of the sterner portion of their families craves. Then of a surety, if this item of news which percolated into this office becomes a known fact in Galveston the housewifely dames will learn how to

reach the hearts of the men folks—through an oyster-roast.

A correspondent of the *American Israelite* commenting upon the election of a local character to the office of Treasurer of the C. J. W. last week, refers to the lady official as one who is "ever the leader in all that is good and noble, especially in all that elevates the Jew and Judaism." If every good worker for Judaism would be promised the office of a treasurer of an organization with 8,000 members, we would have many good workers floating about. The acceptance of the office surely proves that zeal "in all that elevates Jews and Judaism" meets with its own reward.

ASPAKLARYA.

Correspondence.

1022 Tremont St., Roxbury, Mass.  
Editor Hebrew Standard  
I just read for the fourth time the article in your valuable paper of the 16th inst., headed "An Accusation Answered."

I read the letter, and the answer, and wondered. Not at the writer of the letter; not at your answer, but at the weak and foolish stand that the signer of the letter took.

According to your writings, you are an Orthodox Jew. The writer of that letter is a Reformed Jew. Where in the name of goodness does a Reformed Jew get the cheek, authority, fatherly feeling, etc., to dictate to the Orthodox Jew?

That there is no love lost between the two elements is well known and taken as a matter of course. The Reformed rabbi (?) has as much reason for fostering hatred for the Orthodox Jew among the members of his congregation, if not more, than any other clergyman. For it is only by preventing his flock (a proper name) from mingling with the Orthodox people that he can hide his ignorance of Hebrew and all matters appertaining to Judaism. "Hatzofayh" cannot produce a Reformed rabbi that I will not bring forth an Orthodox boy of nine years who will beat the rabbi either in reading, translating or interpreting Hebrew.

I will put up a score of oysters against a pair of new T'fillin, that an ordinary Jewish cobbler will know more of the Jewish lore than any Reformed rabbi in the country. The reason I offer the oysters against the T'fillin is because the former would be most useful to the rabbi (?) and the latter to me. "Hatzofayh" says that your stand has lost you readers. It may ease his mind somewhat of the anxiety that he feels for you to know that there are people like me, who are walking, talking, advertising agents for your valuable paper for the only reason that you take this stand.

American Jewish newspapers are nearly as degraded as their faith. But even as we find Jews who are Jews, we find a newspaper that is a newspaper and like the Jew without fear of others' opinions.

The Hebrew Standard does more for Judaism in one week than all the Reformed rabbis would be willing to do in a year. But, alas and alack, the Reformed rabbis do more harm in one day than fifty Hebrew Standards could repair in a whole year. This is the whole trouble.

I challenge "Hatzofayh" to show one instance of good that the Reformed rabbis have ever done for the Jewish religion or the people.

In Boston a bill was about to be passed by the Legislature of Massachusetts to allow the Orthodox Hebrews to keep open shop on Sunday, if they, the Jews, should keep closed on Saturday. The bill had already passed the Lower House, when our Reformed rabbi delivered a lecture in his temple (?) stating that the bill was a vicious measure and denouncing it to such an extent that the secretary of the Sabbath League here based his whole opposition before the Judiciary Committee of the Senate on that lecture, saying that the leading rabbi in Boston was opposed to that bill, and the consequence you well know.

Who is it that causes anti-Semitism? The Jew who minds his own business, lives a domestic life, looks after the welfare of his children, and gets in the way of nobody? Or is it the Reformed Jew, who spies his neighbor's tries to enter

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their families, endeavors to get a room at their hotels and eat up all the pork so that there should be enough for them? "Hatzofayh's" statement that you make the rabbis look ridiculous is wrong. Nature has saved you that trouble.

I have a great deal of reverence for a rabbi who has spent days and nights in hard study of the Torah to fit himself for the position, but for the rabbi who went to college to learn whether it is correct or not to eat out of the edge of the spoon, I have but one feeling—contempt.

I am an English Jew, an Orthodox Jew, and if "Hatzofayh" is very anxious to know how the Reformed rabbi is looked upon by the majority of the English Jews, let him introduce one of these people to an American rabbi. The curl of the lip on the Englishman's face will be enough for him.

As to the Union prayer book, it was not meant for Jews, but for Unitarians.

Hoping that the Almighty in His infinite mercy has sealed for your paper a continual prosperity, and for yourself health and all things appertaining to happiness,

Sincerely yours,  
WILLIAM ABROMSON.

[There are quite a number of Reform Rabbis (but of the old school) who are good Hebraists, but among the graduates of the Hebrew Union College, except those who acquired a knowledge of Hebrew abroad, there are none—Ed.]

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Independent Order Free Sons of Israel.

Continued from page 3.

lodges. While he is eloquent, he is also fearless. In his various visitations he at all times admonishes both officers and members of the lodges as to their duty, not only to the institution, but also to Judaism and mankind at large.

Bro. Lichtenberg is, no doubt, inspired in the work of Free Sonism by the untiring efforts of Emil Tausig, Second Deputy Grand Master. This brother is a sincere worker in the cause. It is his desire to educate the members that there is a great mission to be performed for the cause of Judaism, and on every occasion tries to instill in the minds of the members that the Order is not based on purely material benefits. On several occasions recently, Bro. Tausig, in addressing various lodges, dwelt at length upon what constitute a true Free Son, and it was both a pleasure and profitable to listen to his convincing address upon the mission of the Free Sons of Israel. Bro. Tausig, although foreign-born, never fails to close an address without invoking a blessing upon America, "the land of the free and the home of the brave."

Bro. Woolf Levy, of New Haven, upon recommendation of Grand Master Stern, was appointed by the Executive Committee as organizer for the city of New Haven and its neighboring towns. New Haven Lodge No. 46 has already initiated five new members.

Through the activity of First Deputy Grand Master William Bookheim the lodges in the northern part of the State are making steady progress in the initiation of new candidates.

Rev. Dr. Joseph Leiser, one of the most prominent rabbis of Rondout, has been initiated as member of Lebanon Lodge, and is actively engaged in spreading the work of Free Sonism.

Rev. Dr. E. M. Chapman, of Schenectady, also one of our leading rabbis, has exemplified his love for the institution by proposing his son as member of Eleazar Lodge, No. 113. Dr. Chapman takes a lively interest in the affairs of said lodge.

Through the influence and energetic work of District Deputy J. L. Wallach, Dann Lodge, No. 9, of Brooklyn, will shortly initiate ten new candidates. Through the eloquence of Bro. Wallach, the meetings of this lodge are made highly interesting.

Bro. Adolph Finkenberg, second deputy grand master of the Grand Lodge of the United States, will immediately after Jan. 1 apply for a charter for a new lodge which will be instituted through his instrumentality. Mr. Finkenberg predicts that this lodge will be a novelty, as none of the candidates who will apply for charter will exceed their thirtieth year. Bro. Finkenberg, if he undertakes a project, never rests until his idea is accomplished, and there is no doubt that in the early part of the year another link will be added to our great chain.

The daughter of Bro. Isaac Baer, chairman of the Committee on Appeals, was married on Tuesday evening last, and for that reason he was not present at the institution of Lester Lodge, No. 116. He however sent a congratulatory message wishing the new lodge success. We congratulate Bro. Baer and wish him and the young couple many, many years of happiness.

Mount Vernon Lodge has issued to its members and their friends a very interesting "booklet" compiled from an address delivered at the meeting of the lodge by the ex-president, Bro. Matthew Bernheim. The book in a concise form gives reasons "WHY" non-members should join the lodge and order. It also contains a list of members of Mount Vernon Lodge and its various benefits.

At the last meeting of Reuben Lodge Bro. Abraham Strauss, the oldest living member of the lodge, paid a fitting tribute upon the death of Bro. Meyer Meyer, who was a member of the lodge since its institution. It was moved to present the family of the deceased with an engraved set of resolutions in album form.

Henry Clay Lodge, Daniel Webster

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Lodge, Isachor Lodge, and Hillel Lodge are making preparations for a public installation.

The affair in aid of the Hospital Bed Fund in the new Mount Sinai Hospital, which will be held at the Grand Central Palace on Sunday, March 15, 1903, under the auspices of District Grand Lodge No. 1, will be one of the largest in the history of the order. Tickets for same will shortly be issued to the members of the lodges.

Daniel Webster, Jonathan, Lebanon, Phoenix, New York, Reuben, Mount Horeb, Aryeh, Joshua, Yorkville and Baron de Hirsch Lodges are doing good work in the initiation of new members. There seems to be a friendly rivalry between these lodges as to which will make the best showing at the end of the fiscal year.

At the installation of Lester Lodge, Bro. M. S. Stern, Grand Master of the order, predicted that within three months ground will be secured for the Free Son building, and before the Winter of 1903 a magnificent structure will be erected. Bro. Stern made the same prediction only a few years ago respecting hospital beds, and the existence of same, which will be enlarged this coming year, proves that what he predicts will come to pass. It is his ambition that the Free sons shall meet under its own roof, and when he undertakes a project he works energetically until it is accomplished. We may look for a building as predicted by the Grand Master.

Isachar Lodge No. 7 will hold a public installation on Sunday, Jan. 11. Bro. M. Kraus, member of the Endowment Committee, and Bro. Samuel Ornstein, chairman of the Committee on Laws, are members of this lodge. An entertainment will follow the installation.

The officers of Hillel Lodge will be publicly installed on Sunday, Jan. 4.

An official visit was paid by the General Committee to New York Lodge on Thursday evening. Bro. Emil Tausig, Deputy Grand Master, welcomed the visiting brethren and each in turn not only congratulated the lodge for the good work accomplished, but also took the opportunity to praise the continual good work of Bro. Tausig. The Ladies' Auxiliary of the lodge participated at this meeting.

The new ritual will be promulgated in time for lodges to initiate their candidates according to the new work immediately after Jan. 1.

A joint public installation of the lodges of Chicago, to be followed by a ball, will be held on Jan. 11. Grand Master M. S. Stern, assisted by several members of the Executive Committee, will perform the installation ceremonies.

Simon Lodge had a very interesting meeting on Sunday evening, when it received the officers and members of the General Committee upon their official visit. Bro. Bernard Rothenberg, a mem-

ber of the Endowment Committee, in behalf of the lodge, addressed the visiting brethren, promising that under the new laws enacted Simon Lodge will within a short time increase its membership to a large extent.

Notwithstanding the inclement weather last Thursday night, the lodge room of Gad Lodge was well filled, by its members to honor the Grand Officers and General Committee upon their official visit. Bro. Adolph Finkenberg, Second Deputy Grand Master of the Order, spoke on behalf of the lodge, encouraging the Grand Officers in their work. Owing to an important engagement, Bro. Engel and Tausig were unable to be present, Bro. Grand Treasurer A. E. Karselen responding to the various addresses on behalf of the district. Bro. Mort. J. Lichtenberg and Joseph A. Levison addressed the lodge also. After the meeting the visiting brethren were entertained at Bro. Mollner's cafe.

Bro. A. E. Karselen, the Grand Treasurer of the District, has the honor of being the first individual subscriber for bonds for the new building.

Bro. S. Bakofen, District Deputy of the Grand Lodge of the United States, met with a sad loss by the untimely death of his wife. We extend to him in his hour of sorrow our deepest sympathy and heartfelt condolence.

The Board of District Deputies presided over by Mort. J. Lichtenberg, met on Monday night to receive the reports of his various deputies. The reports were very encouraging; the District Deputies reporting that all the lodges under their jurisdiction are doing good work and are taking a lively interest in the proposed new building and also in the affair to be held in aid of the Hospital Ward Fund. Bro. Lichtenberg informed his colleagues that with the assistance of District Deputy E. Mendelsohn, a joint entertainment would be arranged for the Brooklyn lodges and also suggested the advisability of each of the District Deputies arranging joint meetings of their respective lodges.

Bro. M. S. Stern, Grand Master of the Order, accompanied by Bro. Second Deputy Grand Master A. Finkenberg and Benjamin Blumenthal, paid an official visit to the lodges of Boston on Sunday last. The meeting was largely attended by the members and their ladies as well as the public. Bro. Stern appealed to the members and those present to assist the Grand Lodge in increasing the membership of the Boston lodges as its field is a very large one. Bros. Finkenberg and Blumenthal also addressed the assemblage, portraying the various benefits of our institution and also the necessity of increasing the numerical strength of the institution. Bro. Charles M. Obst, member of the Executive Committee, and Bro. Aaron Wolfson and a number of members of the lodges responded, promising that in a very short time reports from Boston will demonstrate that the visit of the Grand Officers has been fruitful of good results.

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MUSIC.

The Kneisels came to town on Tuesday evening and they brought with them one of the worst storms of this stormy December. But drenchingly wet as it was, it could not dampen the ardor of those whom Mr. Henderson is fond of dubbing the elect. They were all there, and for once musical virtue was its own reward, the concert proving one of the most enjoyable ever given by the renowned organization. Schubert's quartet in A minor op. 29, with its superbly melodious themes, was gloriously played, and it put one in the right mood for the novelty of the evening—a sonata for piano and violin by Strauss. His composition—heard here for the first time—by "Richard the Younger" adheres to classical form and is notable for beautiful thematic material, the melodies being rich, warm and spontaneous. This is particularly the case with the first two movements, while after only one hearing the composer's design in the final movement is not so clearly revealed. The sonata was played by Frederic Lamond and Mr. Kneisel. The pianist was frequently too loud, thus destroying the tonal balance between the two instruments. Mr. Kneisel's share of the work was admirably done, particularly in the "improvisation" where his cantabile playing was replete with sentiment, finish and grace. The concert closed with a captivating performance by a Haydn quartet—that immortal one in D minor op. 76, No. 2.

Enid Brandt, a child pianist, who is said to possess quite extraordinary aptitude, gives a recital at Mendelssohn Hall next Monday afternoon. Some art-loving co-religionists are taking an active interest in the child, and it is under their patronage that the recital is given. It will be her only public appearance for the present. \* \* \* The date of the third Wetzler Symphony Concert has been changed to Saturday evening, Jan. 3. Mme. Schumann-Heink will be the soloist of this concert, at which Strauss' "Also Sprach Zarathustra," will be the chief instrumental number. \* \* \* Mr. Wolfsohn gives an "all star concert" at Carnegie Hall on Sunday afternoon with M. Pugno, Miss Ruegger and Mr. Bispham as soloists. \* \* \* This year's performance of "The Messiah" by the Oratorio Society will enlist the services of Mme. Luzanne Adams, Mrs. Kirkby-Lunn, the English contralto, Herbert Witherspoon and Theodore Van York. J. M.

Montreal.

The new Zionist Society, which was recently organized by the Hebrew members of the working and manufacturing unions, held a meeting to complete the work of organization. Mr. J. S. Leo occupied the chair pro tem. The by-laws governing the association were submitted for ratification, and adopted. The society has assumed the name of B'nai Zion (Sons of Zions). After the other business of the meeting had been considered, the first board of officers was elected as follows: President, Mr. Samuel Gellin; first vice-president, Mr. Phineas Levy; second vice-president, Mr. Ascher Smith; treasurer, Mr. M. Blecker; corresponding secretary, Mr. Julius Browne; recording secretary, Mr. Abraham Feldman; members of council, Messrs. Israel Morris, H. Feigleson, L. Finn, P. Fishman, M. Lachman and K. Goldstein. The officers were formally installed by Mr. Clarence I. de Sola, the president of the Federation of Zionist Societies of Canada.

There are now four Zionist societies established in this city.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third Avenue, near Twenty-third Street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty.

Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

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Lakewood, N. J.

Among the guests registered at the Compton Cottage are Dr. and Mrs. H. P. Menden and son of New York, Mrs. M. L. Levy of Baltimore and Mrs. Dr. A. Freudenwald of Baltimore, Md.

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The eating of cereals has grown extensively within the past few years. In nearly every family they are now served with the breakfast. Formerly the healthfulness of many of these cereals had been questioned, but to-day their value as a palatable, healthful and nutritious food is admitted by all.

Farwell & Rhines, of Watertown, N. Y., prepare food products that are "all food." They are the makers of "Gluten Grits" and "Barley Crystals," for breakfast; "Pansy Flour," for biscuit, cake and pastry; "Gluten Flour," for dyspeptics; "Special Diabetic Flour" and "K. C. Whole Wheat Flour."

These products are prepared from the choicest cereals, gathered in the great grain-producing States of the West. They are particularly desirable for all people who need nutritious food, easy of digestion. Those who have used them are enthusiastic in their indorsement. They are known as the "Criss-Cross Cereals" because of the criss-cross lines on each package. Look for this mark—take no other—it is their guarantee of purity and quality.

Messrs. Farwell & Rhines will mail free, upon application, a copy of their booklet, containing full information about proper foods, together with samples of these cereals.

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IN THE THEATRES.

Irving Palace Theatre. With its 50th performance next Monday night "Alt Heidelberg" will have ended its extraordinary run.

Victoria Theatre. Miss Viola Allen continues to enjoy unabated prosperity with her new Hall Caine play, "The Eternal City."

Madison Square Theatre. Mary Johnston's "Audrey" has found many enthusiastic champions among those who have seen the fascinating play as presented by the notable group of actors and actresses in the cast at the Madison Square Theatre, New York.

NEW STAR THEATRE. At the New Star Theatre next week the beautiful and realistic picture which has made AL. W. MARTIN'S production of "Uncle Tom's Cabin" world-famous are the humble little cabin of Uncle Tom, an old Southern road, Skinner's Tavern, the ice-gorged Ohio River by moonlight, the grand old home of Phineas Friend, the wild, rocky pass in Southern Ohio, St. Claire's home, showing a tropical garden with its fragrant magnolia and orange trees; corridor of St. Claire's, the great New Orleans levee and slave mart, a moss-circled road near Legree's, a street in New Orleans, Legree's plantation on the Red River with the cotton in full bloom, and the transformation, entitled the "Celestial City."

Thalia Theatre. The following attractions are announced: Friday evening, "Own Blood," Saturday matinee, "Othello," Saturday evening, "Own Blood," Sunday matinee, "Sholomos," Sunday night, "The Sacrifice of Isaac."

5th Calendar. 5008 1902-3. 1902. 1st day Chanukah.....Thursday, Dec. 25. \*Rosh Chodesh Tebeth.....Wednesday, Dec. 31. 1903. Fast of Tebeth.....Friday, January 9. Rosh Chodesh Shebat.....Thursday, January 20. \*Rosh Chodesh Adar.....Saturday, February 28. Purim.....Friday, March 13. Rosh Chodesh Nisan.....Sunday, March 29. 1st day Passach.....Sunday, April 12. 7th day Passach.....Saturday, April 18. \*Rosh Chodesh Iyar.....Tuesday, April 28. Rosh Chodesh Sivan.....Wednesday, May 27. 1st day Shabuoth.....Monday, June 1. \*Rosh Chodesh Tammuz.....Friday, June 28. Fast of Tammuz.....Sunday, July 12. \*Rosh Chodesh Ab.....Saturday, July 25. Fast of Ab.....Sunday, August 2. \*Rosh Chodesh Ellul.....Monday, August 24. \*Also observed the day previous as Rosh Chodesh.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

Zionism the Soul of Judaism. The following letter, which appeared in the New York Sun recently, is worthy of reprinting: To the Editor of the Sun. Sir: The Rev. Dr. Silverman says "the Jews are only a religion, not a nation." Now, examine the history of the Jews and we shall see that every great exponent of Judaism was a nationalist.

During the Middle Ages the star of Israel, the great Maimonides, whose philosophy is the interpreter of Judaism, maintained the national spirit of Israel in his great work, "Yod Hachazoko." The great philosopher, the author of "Kuzari," Rabbi Yehuda Halevi, is the poet of the exiled nation who sang in his "Ode to Zion."

But happiest he who, with exultant eyes, The bliss of thy redeemed ones shall behold, And see thy youth renewed as in the days of old. Thus during the dark ages, when the Inquisition and fanaticism ruled; great men of Israel faced death. They kept up their longing for the return to Zion. They never gave up the hope. And now the Jews are a nation different from every other nation, because after 2,000 years of persecution that hope is still fresh in their hearts, and it will continue until they are recognized as a nation in their own land, with the national spirit of Israel united in one place, in a strong university where the Word of God will be interpreted for the whole world.

Judaism is a religion and nation combined. If you take away the nationalism of the Jew, you take away the soul of Judaism, leaving only a skeleton which must decay and vanish. SAMUEL W. GOLDSTEIN, Ex-Secretary of the Ohavel Zion, New York, Dec. 9.

Advertise in the Hebrew Standard.

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DAZIAN, WOLF.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Dazian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Tutzel, No. 128 Broadway, in the City of New York, on or before the 29th day of June next.

SCHNEIDER, AARON.-PURSUANT TO AN order of Hon. Frank T. Fitzgerald, one of the Justices of the Supreme Court, New York County, dated the 26th day of November, 1902, notice is hereby given to all creditors and persons having claims against Aaron Schneider, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Tutzel, No. 128 Broadway, in the City of New York, on or before the 14th day of January, 1903.

ABRAHAM H. SIMON, Assignee. Attorney for Assignee, 116 Nassau St., New York.

JACOBI, ROSALIE S.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacobi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 605 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next.

ALBERT J. APPELL, Atty for Administrator, 90 West Broadway, Manhattan, N. Y. City.

HELLER, JETTE.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Heller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 106 Broadway, in the City of New York, Borough of Manhattan, on or before the 4th day of May next.

LIZZIE F. ENGLEHART, Administrator. DITTENHOEFER, GERBER & JAMES, Attorneys for Administratrix, 96 Broadway, New York City.

LEERBURGER, SIGMUND.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 115 West 131st Street, in the City of New York, on or before the 20th day of May next.

BELLE LEERBURGER, GEORGE LEERBURGER, Executors. SAMUEL L. WOLFF, Attorney for estate of Sigmund Leerburger, 111 Broadway, Borough of Manhattan, New York City, N. Y.

STERN, FANNY.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Monfried, No. 90 Nassau Street, Manhattan Borough, City of New York, on or before the first day of April next.

HARRY KITZINGER, Executor. MAX MONFRIED, Attorney for Executor, No. 90 Nassau Street, Manhattan Borough, N. Y. City.

MAGEN, BERNARD.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Magen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next.

ALEX. FRANKENSTEIN, NATHAN MAGEN, Executors. LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

WEINBERG, LEAH.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the thirtieth day of April next.

SIMONSON, PHILIP.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Simonson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stern, Singer & Barr, Room 1003, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next.

WILLIAM J. BARR, HENRY B. SINGER, Executors. SAMUEL E. A. STERN, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

HECHT, ALBERTINE OR ALBERTINA.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albertina Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles O. Tobias & Well, No. 65 Bleecker Street, in the Borough of Manhattan, City of New York, on or before the 25th day of February next.

ROBERT L. HECHT, Administrator. BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

FISHMANN, ANNIE.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Fishmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Well, Wolf & Kramer, their attorneys, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of April, 1903.

ARTHUR FISHMANN, JACOB WOLF, Executors. WEIL, WOLF & KRAMER, Atty. for Executors, 309 Broadway, Borough of Manhattan, New York City.

COHN, SIGMUND.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frederick Mabbett, No. 49 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

WILLIAM H. OXANY, JOSEPH ROTHSCHILD, Executors. FREDERICK MABBETT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anselm Jacobi, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 156 East Sixtieth Street, Borough of Manhattan, in the City of New York, on or before the 27th day of December next.

LEO C. JACOBI, Executor. MORRIS COOPER, Attorney for Executor, 128 Broadway, Manhattan, New York City.

MOELLER, FREDERICK.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Moeller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of April next.

RACHEL MOELLER, Administratrix. MAURICE S. COHEN, Attorney for Administratrix, No. 44 Broadway, Borough of Manhattan, New York City.

STETTNER, LOUIS.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stettner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Maurice S. Cohen, Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903.

ADOLF KAUFMAN, LOUIS STETTNER, JAMES STETTNER, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

WOLFF, CLARA.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolfe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Wine & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next.

WINE & LICHTENSTEIN, Executor. WINE & LICHTENSTEIN, Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Metzger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next.

JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

STRASBOURGER, HENRI.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Strasbourger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 29th day of April next.

Dated New York, the 22d day of October, 1902. RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

TOBIAS, LOUIS.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Tobias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles O. Tobias & Well, No. 65 Bleecker Street, in the Borough of Manhattan, City of New York, on or before the 25th day of February next.

CHARLES O. TOBIAS, EDWIN L. KALISH, Executors. Lindsay, Kremer, Kalish & Palmer, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

VOGEL, HENRY.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 60 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of January, 1903, next.

Dated New York, the first day of July, 1902. HENRY VOGEL, CHARLES ABROGAST, Executors. CATHARINE VOGEL, Executrix. DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

DAVID KUTTNER.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely, at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 16th day of January, 1903, next.

Dated New York, the 22th day of June, 1902. SIMON KUTTNER, MORRIS GREEN, Administrators. SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

GOSETT, HARRIS.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Gossett, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Alexander Rosenthal, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.

Dated New York, the 20th day of July, 1902. LOUIS GOSETT, SOLOMON GOSETT, Executors. ALEXANDER ROSENTHAL, Attorney for Executors, Office and Post Office address, 320 Broadway, Borough of Manhattan, New York City.

KAHN, RACHEL.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, Room 410, No. 35 Nassau Street, in the City of New York, on or before the 1st day of June next.

Dated New York, the 15th day of November, 1902. JACQUES KAHN, Executor. PASKUSZ & COHEN, Attorneys for Executor, No. 35 Nassau St., New York City.

WEISSBERGER, ARON.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Weissberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 128 Broadway, in the City of New York, on or before the 27th day of March next.

Dated New York, the 17th day of Sept., 1902. JOSEPHINE WEISSBERGER, Administratrix. ARNSTEIN & LEVY, Attys for Administratrix, 128 Broadway.

SAMUELS, LEHMAN.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lehman Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, Room 110, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next.

Dated New York, the 10th day of November, 1902. JULIUS WOLF, ABRAM BACHRACH, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

LOEWY, LEOPOLD.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Loewy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 134 Grant Street, in the City of New York, on or before the 27th day of March next.

Dated New York, the 10th day of September, 1902. SAMUEL LOEWY, R. A. STEWART, JOHN STEWART, Attys for Executors, 385 W. Broadway, New York City.

GANE, SARAH.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gane, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of November next.

Dated New York, the 10th day of May, 1902. JOSEPH BECK, JACOB MEYER, Executors. LOUIS JOSEPH, Attorney for Executors, 96 Broadway, Manhattan, New York City.

**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adas Jeshurun, 16 Eldridge street.  
 Aduth Israel of West Harlem, 135 West 125th street.  
 Aduth Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jesholim, 115 East 86th street.  
 Agudath Achim, 54-56 Pitt street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Zwi, 347 East 121st street.  
 Atereth Israel, 323 East 82d street.  
 Adath Israel of the Bronx, 791-793 East 169th street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 116th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Mariampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street street.  
 Derech Amuno, 278 Bleeker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Etz Chaim, Fifth street and avenue B.  
 Etz Chaim of Yorkville, 107 East 92d street.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kehilath Jeshurun, 115 East 85th street.  
 Kol Israel Anshe Poland, 22 Forsyth street.  
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.  
 Matte-Levi, 43 East Broadway.  
 Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 67 East 113th street.  
 Ohav Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 51st street.  
 Poel Zedek, 54 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berocho, 138-140 East 50th street.  
 Shaaray Tefila, 156-166 West 82d street.  
 Shaari Zedek, 38 Henry street.  
 Shaari Zedek of Harlem, 25 West 118th street.  
 Shearith B'nai Israel, 638 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 38 Hester street.  
 Temple Israel of Harlem, 125th street and Fifth avenue.  
 Tifereth Israel, 128 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.  
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**

Agullar, 115 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**

B'nai B'rith (Fraternity), 141 East 60th street.  
 Columbia, 246 Fifth avenue.

Criterion, 516 Fifth avenue.  
 Fidello, 110 East 59th avenue.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

**Ladies' Aid Societies and Sisterhoods of Personal Service.**

\*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 \*Amelia Relief Society, 2009 Third avenue, District No. 13.  
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.  
 \*Beth-El Sisterhood, 240 East 60th street, District No. 9.  
 \*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.  
 \*B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 \*Caroline Aid Society, 239 East 57th street, District No. 7.  
 \*Ceres Sewing Circle, 170 East 80th street, District No. 4.  
 \*Chari Zedek Sisterhood, 8 Henry street, District No. 1.  
 Daughters of Jacob, 40 Gouverneur street.  
 \*Deborah Benevolent Society, 170 East 60th street, District No. 14.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 \*Emanuel Sisterhood, 223 East 79th street, District No. 11.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Hannah Blackburn Benevolent Society, 149 East 58th street.  
 Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 233 East 82d street.  
 \*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies' Lying-in Relief Society; president's address, 244 West 52d street.  
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.  
 \*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.  
 \*Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.  
 \*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.  
 \*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, 149 East 58th street.  
 \*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.  
 \*District of the Federation of Sisterhoods.

**Auxiliary Societies.**

Beth Israel Leagues Nos. 1, 2 and 5; Advisory Board, secretary's address, 114 East 58th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai

Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.  
 Lebanon Hospital League, 59th street and Madison avenue.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

**Benefit and Fraternal Societies.**

Chebra Hased Veamet, office, 70th street and Central Park W.  
 Hebrew League of the Seventh Ward, 360 Madison street.  
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 Joseph F. N. League, 723 Lexington avenue.  
 Keshet Shel Barzel, secretary's address, 10 St. Mark's place.  
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
 United Austrian Hebrew Charities Association, 71 Second street.  
 Agudath Achim Chesed Shel Emeth, 54 Canal street.  
 Alliance Israelite Universelle, 197 East Broadway.  
 Austro-Hungarian Free Burial Society, 174 Norfolk street.  
 Baron de Hirsch Fund, 45 Broadway.  
 Baron de Hirsch Trade School, 222 East 64th street.  
 Beth Israel Hospital, Cherry and Jefferson streets.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Daroch Ameluno Free Burial Society, 27 Sixth avenue.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Gemilath Chassodim, 215 East Broadway, New York.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park West.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.

Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Lying-in Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital, 156th street and Westchester avenue.  
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 201 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurse, 149 East 67th street.  
 Passover Relief Association, 125 East 47th street.  
 Purim Association, 111 Broadway.  
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.  
 Sanitarium for Hebrew Children, 55 Broadway.  
 Seligman-Soloman Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.  
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men's Hebrew Association, 92d street and Lexington avenue.

**BOROUGH OF BROOKLYN.**

**Congregations.**

Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom, Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth-El (of Borough Park), Forrester Hall, Borough Park.  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim (E. D.), Keap street, near Division avenue.  
 Beth Hamedresh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 167 Prospect avenue.  
 B'nai Sholom, 327 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson av. (Bath Beach).

Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.  
**Clubs.**  
 Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodin Association, 82 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 270 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 160 Beaver street.  
 Hebrew League, secretary's address, 175 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**

Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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#### Articles of Solid Silver

Dry Goods profits are quite different from those of the Silversmith, as you can judge by comparison.

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Butter Picks.....	.69 to 1.24	
Salad Forks.....	3.98 to 5.98	
Sardine and Olive Forks.....	1.98 to 2.98	
Cold Meat Forks.....	1.98 to 4.98	
Sugar Tongs and Bon Bon Spoons.....	1.39 to 1.98	
Olive Spoons.....	1.49 to 1.98	
Berry Spoons.....	2.49 to 5.98	
Napkin Rings.....	.98 to 3.98	
Sugar Spoons.....	1.28 to 2.49	
Gravy Ladles.....	1.98 Bon Bon Tongs..... .98	
Cheese Scoops.....	2.98 Soup Ladles..... 0.69	
Tea Spoons, 1/2 dozen.....	3.99 to 7.98	
A. D. Coffee Spoons, 1/2 doz.....	2.99 to 3.49	
Table Spoons—1/2 doz.....	11.49 to 15.49	
Dessert Spoons—1/2 doz.....	8.49 to 10.49	
Dinner Forks—1/4 doz.....	11.49 to 15.49	
Dessert Forks—1/4 doz.....	8.49 to 10.49	
Oyster Forks—1/4 doz.....	5.49	
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Hand Mirrors.....	4.09 to 14.98	
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Clothes Brushes.....	1.98 to 3.98	
Velvet Brushes.....	1.39 to 2.98	
Bonnet Brushes.....	1.69 to 2.98	
Military Brushes.....	1.98 to 6.98	
Shaving Brushes.....	.69 to 2.98	
Dressing Combs.....	.74 to 1.98	
Whisk Brooms.....	1.49 to 3.49	
Manicure Sets.....	2.49 to 20.98	
Toilet Sets.....	9.98 to 25.98	
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Shaving Sets.....	3.98 to 12.98	
Military Sets.....	9.98 to 18.98	
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Nail Files.....	Shoe Horns.....	Seals.....
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Baby Brushes.....	Tooth Brushes.....	Blotting Paper.....
Baby Combs.....	Cuticle Knives.....	Blotting Paper.....
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#### The following are of Cut Glass, Sterling Silver mounted:

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Vaseline Jars.....	.49 to 2.49
Violet Holders.....	2.49 to 2.98
Talcum Jars.....	1.39 to 2.69
Vinagrettes.....	.49 to 2.98
Powder Bottles.....	.98 to 2.98
Sugar Sifters.....	1.49

### Holiday Hints in

#### Pocketbooks, Opera Bags, etc.

Combination Pocketbooks—A variety of leathers—with and without fancy corners.....	.49 to .98
Extra Fine Leather Pocketbooks—Elaborate corners—value \$3.00.....	1.98
Leather Shopping Bags—value .69.....	.49
Seal Shopping Bags—Bellows bottom—Silk top—value \$1.49.....	.98
Wrist Bags—Walrus, Seal, Ooze, Morocco and Alligator—Nickel, Gun Metal and Gilt Frames—Chamois or Silk lined—value 1.50.....	.95
Genuine Walrus—Black, Tan and Gray—fancy frame—value \$2.00.....	1.09
Real Seal Wallets—leather lined.....	.98
Alligator Wallets—leather lined.....	2.99
Card Cases—seal and leather lined.....	2.49
Real Seal—seal lined—value \$1.39.....	.98
Seal Cigar Cases—calf lined.....	1.98
Genuine Alligator—Gilt frame—Alligator and Moire Silk lined.....	2.98
Brocade Silk Opera Bags—Satin lined—silk draw strings.....	.98
Opera Bags—Velvet and plain or Brocade Satin—Steel or Pearl studded—Satin lined.....	2.99
Genuine Seal and Alligator Chatelaine Bags—leather lined.....	.95
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Opera Bags.....	.98 to 2.00
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Full Size White Blankets—Wool filled.....	1.59, 1.98, 2.98
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Also	
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Our great purchases enable us to sell at prices that mean a saving of ten to thirty per cent.

Silkoline and Saten covered Comfortables—full size—tulle and fancy stitched—lined with pure white Carded Cotton..... .98, 1.25, 1.49, 1.98

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Scotch Lace—4 yards long—Rich Brussels designs—value 4.25.....	2.98
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Parisienne Curtains—something new that will delight lovers of the uncommon—French net, Renaissance braid motifs in Ewbank, Fleur de Lis and Empire wreaths—beautifully made, not showy, but dainty and rich—look like \$12.00 Curtains.....	4.98

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Irish Point Curtains—12.98 quality.....	9.98
Irish Point Curtains—14.98 quality.....	11.98

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Other Elaborate Styles .98 cents and 1.98..... worth 1.09 and 8.25

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### Holiday Hints in

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Full length—6 to 14 yrs.....	3.95 to 19.98
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