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THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLIII. No. 49. NEW YORK, FRIDAY, DECEMBER 5, 1902.—KISLEV 5, 5663. TEN CENTS PER COPY.

For the Hebrew Standard.
The Inevitable.
 What greater joy is there on earth
 For mortals than to see
 One's mother sitting at one's hearth
 And laughing merrily?
 Yet when I see thee mother, dear,
 Though sweet smiles wreath her face,
 I cannot help but drop a tear,
 I sigh more the more her grace.
 It's selfishness, yet who'll gainsay,
 It's selfishness divine,
 To wish your mother live for aye,
 And hold her hand in thine?
 That such a wish is vain I know,
 And for this reason I sigh,
 And thousand sons will share my woe,
 Till Death itself will die!
 REV. ALTER ABELSON.

In the Jewish World.

The Jewish inhabitants of Saaslavl, in the province of Minsk, were attacked and plundered by Russian military recruits recently. Two were seriously injured.

Dr. Krepps, Rabbi of Odessa, has arranged that in the entering of names in the birth registers only purely Biblical or Russian names shall be used.

At the annual meeting of the Academy of Fine Arts held in Paris on November 8th, the president, M. Jean Paul Laurens, expressed the regret of the Academy at the loss sustained by them by the death of the great Russian sculptor Antokolski, to whom France had become a second mother.

Rain has fallen in abundance, and there has, in consequence, been much joy in Jerusalem, as it is expected that the winter and downpour will not allow the cholera to assume large proportions.

The property on the north side of One Hundred and Twenty-third St., 300 feet east of Broadway, 75 by 100.11, purchased several months ago by Jacob H. Schiff as a site for the new building of the Jewish Theological Seminary, was conveyed last Tuesday to that institution by Mr. Schiff.

A despatch from Centa states that many refugees, especially Jews, have arrived there from Tetuan. They express themselves in very pessimistic terms regarding the situation in Morocco.

The Sultan of Turkey has decorated with the Osmanie Order of the second class the Haham Bashi of Jerusalem, Rabbi Jacob Saul Elyashar, the Haham Bashi of Salonica, Rabbi Jacob Covo, the Haham Bashi of Cairo, Rabbi Raphael Aaron Ben Simon.

A very important scheme is being elaborated by the Russian Ministry of Interior, which may have far-reaching consequences, and be regarded practically as a breach of the May-Laws. It is contemplated to grant the Jews the

right to acquire to a limited extent landed property all over the Empire. The reason given in the official statement is that, with the land at their disposal, they have shown themselves as useful agriculturists.

The Jewish congregations of St. Louis held Thanksgiving service last Thursday morning at Temple Shaar Emeth. Rev. Drs. Leon Harrison, H. J. Messing, S. Sale, M. Spitz and A. Rosentreter conducted the exercises, and the augmented Shaar Emeth choir with Prof. A. Epstein as leader, rendered musical numbers.

The Men's Jewish Charity Association of Kansas City, Mo., gave a smoker at the Federation Building 819 East Fifteenth Street, Tuesday evening, at which short talks were made by Dr. H. H. Mayer, W. H. Berkowitz, J. H. Lorie, R. Eisen, J. C. Rosenberger, Gustave Bernheimer, Leon Block, B. A. Feineman, and Edwin F. Weil.

The Jews of Charlottesville, W. Va., have selected the site on the north-east corner of Market and Second Streets, east, a lot 137 feet on Street and 154 80 feet on Market Street, on which they in-



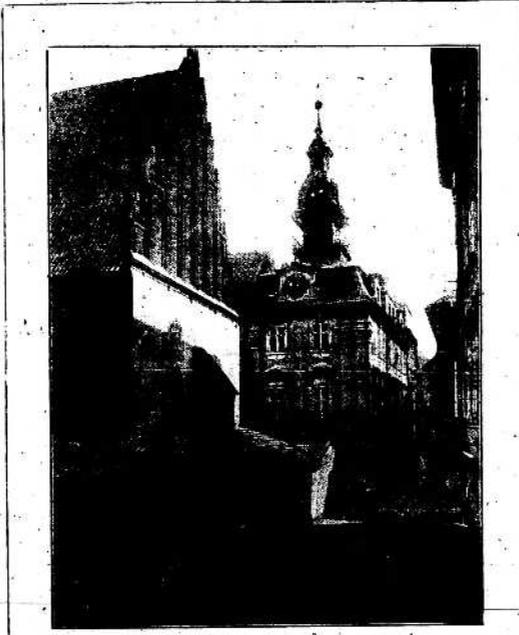
A view of the old Jewish Cemetery at Prague. The cemetery is about three feet above the ground level, as the bodies were buried one on top of the other, and not alongside, as required by Jewish law, owing to limited room.

tend to erect a synagogue.

The Senate recently promulgated an order that deported Jews who are included in an amnesty granted by the Czar, are not obliged to leave Siberia, as the local authorities have hitherto insisted they shall. Another order authorizes Jewish women to follow their husbands transported to Siberia.

There are several indications of a more lenient policy now being pursued towards the Jews by the Russian Government. This may partly be attributed to the new Minister of Public Worship, M. Senger, who does not follow in the path of his rabid anti-Jewish predecessor, Vannovski. The number of admissions of Jewish students in some universities has been

raised to 7 per cent., and beyond this figure there have this year been made exceptions in favor of the Jews to the extent of 12 in Odessa, 8 in Charkov, and 16 in Kiev. It is contemplated to



The "Alt-neu" Synagogue and Bath-haus of Prague, Bohemia. This synagogue is one of the old landmarks of the Prague Ghetto. The dial of the clock with its Hebrew characters never fails to attract attention.

abolish all restrictions to the admission of Jews into the lower and higher technical schools, which measure would open to the Jews a large field of activity.

The fiery speeches of the anti-Semitic demagogue Count Puckler have brought upon this aristocratic mountebank such a number of legal proceedings that he will be more than occupied for a long time in defending his verbal escapades. He has been charged with inciting people against the Jews, for abusing several judges, and challenging a medical expert in one of his cases to a duel. A considerable number of people, both official and private, who feel themselves affected by this are now calling the anti-Semitic leader to account.

Clovio Victor Inglerans, a Catholic



The Hebrew inscription surrounding the statue of the crucifixion shows that "it was erected in 1606 with money exacted from a Jew as a fine for reviling the cross." The statue is on one of Prague's principal thoroughfares and is an object of curiosity to tourists.

by birth, of Baltimore, Md., has decided to embrace the Jewish faith.

The Congregation Ahawath Achim Anshai Roumania has been incorporated at St. Louis, Mo., with the fol-

lowing officers: David Bloomfield, president; Harris Berger, vice-president; Isidore Marcus, secretary; Aaron Schwartz treasurer. Rev. Benjamin Segal, has been appointed rabbi.

Morris Prager, a wealthy diamond merchant, died clasping the hands of his two old friends, Martin Herman and Abraham Seligsberg, in the Hotel Netherland last Friday. The three had been inseparable companions for over 30 years. His will bequeathes legacies of \$1,000 each to the Montefiore Home for Chronic Invalids, the Hebrew Benevolent and Orphan Asylum, the Home for Aged and Infirm Hebrews and the Mount Sinai Hospital. The estate is estimated to be worth more than \$300,000. Various relatives of Mr. Prager, including his sisters, nephews and nieces, grandnephews and grandnieces, get \$100,000 distributed among them. The remainder, about \$200,000, goes to a nephew Abram J. Prager.

A meeting for the purpose of organizing a Hebrew Association in the town of Hempstead was held at Freeport, L. I., last Sunday. Dr. A. D. Rosenthal of Hempstead



Another view of the old Prague Jewish Cemetery. Some of the stones mark the graves of some famous Jewish scholars. It is most likely that the cemetery will shortly have to make way for city improvements.

was elected president, M. Gutowitz of Rockville Center, vice-president; Isidor Schloss of Freeport, secretary; L. Aaronson of Rockville Center, treasurer; Louis Cohen of Hempstead, Hyman Schloss of Freeport, and Joseph Sheffer of Baldwins, trustees. The association proposes to establish a cemetery and build a synagogue. Another meeting will be held next Sunday.

The Congregationalists and Jews of Springfield, Mass., held union Thanksgiving services.

Union services were held on Thanksgiving at Albany, N. Y., by the Beth Emeth Congregation and the Unitarian and Universalist Churches in Temple Beth Emeth.

The Senate, whose decisions may be

taken as indicative of the feeling entertained towards the Jews in high quarters, has in a number of recent number of cases pronounced in favor of them. The Governor of Orenburg was directed to withdraw an order of expelling a watchmaker who was too poor to keep journeymen. The Senate has likewise enlarged the area in which Jews may be domiciled in Siberia. Hitherto none were able to move about without an official authority; now the term "place of domicile," has been interpreted to mean the whole province. Lastly, in the case of a Jewish student in Kiev, the highest Russian Court decided that the right of residence of a Jewish student there also referred to the privilege of domicile of his family, including grown-up unmarried sisters. The Minister of the Interior has decided that the right of domicile possessed by a Jew outside the Pale of Settlement is also possessed by his widow.

The 18th Council of the Union of American Hebrew Congregations will meet in biennial session in St. Louis, Mo., on January 30, 1903. A large attendance is expected, as the meeting promises to be an important one.

Fifteen hundred or more children of the Jewish faith were entertained last Thursday forenoon in Baldwin Place Hall, Boston, Mass. It was not exactly a Thanksgiving dinner, merely a commemoration of the day itself, with the idea of impressing the meaning of it upon the young ones.

The turkey was missing, but the spirit of the day was there. This idea, Rabbi M. S. Margolies, who presided, endeavored to impress on the minds of the youngsters present.

The Federation of Jewish Charities of Milwaukee, Wis., was finally formed on Sunday, after a year's consideration of plans. David Adler was elected president; A. W. Rich, vice-president; L. W. Heller, treasurer; Paul Seidenberg, Julius Meyer, Victor Caro,

S. Fein, George W. Patek, Morris Miller, M. D. Newal, Max Landauer, Mrs. S. Kanler, Mrs. S. Wallheim and Mrs. I. D. Adler, directors. Eight societies are included in the federation. The association has about \$10,000.

In France, where Freemasonry is supposed to be a political power, a man may object to be called a Freemason just as much as being dubbed a Dreyfusard. The French courts have just been obliged to settle the question whether it is libellous to call a man a Freemason. The Rodez police court some time back fined a local editor and one of his correspondents 16 francs, and ordered them to pay 1 franc damages for having applied the epithet in question to the Mayor of that place. The defendants appealed, and the other day the Montpellier Court reversed the judgment of the lower tribunal and dismissed the case.

M. Georges Delvalle, of Bordeaux, has been appointed Chevalier de Merite Agricole.

The Hebrews of Plymouth, Mass., are contemplating building an edifice for religious purposes, the work to be begun in the Spring.

The Jewish Asylum at Hagenau has just received a donation of 100,000 francs from M. Rhens, Director of the "Parfumerie Violet," in Paris.

The following officers of Mt. Sinai Hospital, Boston, Mass., were elected last week: President, Joseph L. Bergman; vice-president, Dr. P. S. Sumner; secretary, F. J. Bromberg.

In testimony of the good relations between France and Italy, M. Loubet, President of the Republic, has sent his portrait to M. Luigi Luzzatti, one of the most distinguished Italian statesmen.

The Emperor William has decorated Prof. Dr. Salomonsen, Director of the Institute for Medical Bacteriology at the University of Copenhagen, with the Order of the Crown of the second class.

The orthodox Jews of Greenport, N. Y., are raising funds with which to build a synagogue in that place. This will be the second erected in Suffolk County, Sag Harbor Hebrews having built a synagogue several years ago.

Among the recent changes made in the names of Brooklyn streets is that of South Fourth street, which will now be known as Wintner street in honor of Rev. L. Wintner, an old resident of the section and Rabbi of Temple Beth Elohim.

The Chicago section, Council of Jewish Women, at its last meeting was addressed by Dr. Emanuel Schreiber, who delivered his second lecture in his course of "Biographies of Leading Liberal Rabbis," entitled "Moses Maimonides."

The Talmud Society in Berlin has celebrated its golden jubilee. Dr. David Hoffmann, principal of the Berlin Rabbinical Seminary and for many years leader of the Talmudic readings of the society, was elected an honorary member.

In the next year's Budget, which has been submitted to the Hungarian Chamber of Deputies by the Minister of Finances, M. Lubeac, the grant of the Government toward the maintenance of the Jewish religion has been increased from 28,000 to 35,500 crowns.

The Disciplinary Council of the Roumanian Bar has published a decision that only Roumanian citizens may hereafter practice law or act as clerks of lawyers. The decision is aimed directly at the Jews, who form the majority of the lawyers and law clerks.

Judicial Councillor Dr. Edmund Lachmann has notified that at the end of the year he will resign from the administrative body of the Berlin Jewish community. He is best known as the representative of the Berlin community on the Council of the Jewish Colonization Association.

Rabbi Julius H. Greenstone, until recently the minister of the Mickve Israel Congregation, Philadelphia, Pa., and Miss Carrie E. Amram, daughter of David W. Amram, were married last week by Rev. Dr. H. Pereira Mendes. Mr. Amram achieved fame some years ago as the author of "The Jewish Law of Divorce."

The plans of the new synagogue for Congregation Reubin, Philadelphia, Pa., are now ready for estimates. The synagogue, a two-story stone building of Arabic style, will be erected at 930 South Sixth street. The first floor will be fitted for class room and assembly purposes, and on the second floor will be the auditorium for worship.

President I. L. Blout and the other officers of the United Hebrew Societies of the District of Columbia were re-elected on Sunday last at the annual meeting of the organization, which was held in the Washington Temple. One of the most important features of the work of the Hebrew societies is in the way of

charities. Last year 561 people were helped, over \$2,000 being spent. A committee was appointed to raise a larger amount for charitable work in the coming year. Adolph Wolf is financial secretary.

In the office of Dr. Leonard De Bovis at 379 Main street, of Buffalo, the first meeting of the recently formed Society of the Driven Jews of Roumania was held recently. The purpose of the organization, which is composed of Jews, is to render financial assistance to the great number of impoverished refugees now fleeing to this country from Roumania.

A pleasant instance of the generous action of a Christian nobleman is just reported from Budapest. The Jewish community of Nagy-Rocze had commenced building a synagogue, but were obliged to stop for want of funds. Hearing of this, Count Dionis Andrassy at once presented the necessary sum for the completion of the Jewish house of worship.

The highest judicial office in Hungary, the Presidency of the Senate at the Royal Curia, will be conferred on a Jew, Dr. Sigmund Decsei, hitherto President of the Senate at the Royal Table. No Jew has hitherto been raised to that high dignity, and the election of Dr. Decsei may be considered as a gratifying evidence of the liberal regime in Hungary.

Articles incorporating the Jacob Josef Hebrew Institute of Brooklyn have been filed with the Secretary of State. Its objects are of a charitable and religious nature. The directors for the first year are: Robert Kuller, Morris Goldstein, Julius Glazer, Jacob Romain, Louis Brown, Bernhard Busch, Bernhard Schneider, Adolph Miles, Mandel Augensicht and Michael Jacobson, all of Brooklyn.

Several prominent Hebrews in the Hill district, of Pittsburg, Pa., are endeavoring to organize a savings bank to be located on Wylie avenue, near Franklin street. Wylie avenue is quite a live business thoroughfare, and it is believed that a banking house in that district would pay handsomely, as depositors would be drawn from much of the Herron Hill district and other adjacent neighborhoods. It is said the new bank is to be capitalized at \$150,000.

Two scholarships at Columbia University and at Chicago University have been established by the National Conference of Jewish Charities, to train men and women in sociological work for the administration of Hebrew charities here and in Chicago. Each scholarship is to yield \$750, and a third, of equal amount, is to be founded at Johns Hopkins for workers in the South. The money is being raised by subscription from those who believe that untrained men, without scientific knowledge of sociology, are unfit to carry on the charitable work of the Hebrew people.

There was admitted to probate last week in Philadelphia, Pa., the testament of Raphael Teller, retired merchant, who died, at 72 North Sixth street on the 3d inst., leaving property valued at over \$100,000. The will devises \$500 each to the Jewish Foster Home and Orphan Asylum, Jewish Hospital Association and the German Hebrew Congregation Rodef Shalom, for the memorial fund in memory of the testator and the latter's wife and deceased sons, Aaron and Joseph Teller.

On October 31 General Rau, the new commandant of the Eighth French Army Corps, received the civil and military authorities on his arrival in Dijon. In the course of his reception, the local Rabbi, M. Louis Levy, spoke, and General Rau replied: "I thank you, M. le Rabbin for the sentiments which you have just expressed. In our ranks all convictions are equally represented. You will always be able to rely on my cooperation."

At a meeting of Jewish inhabitants of the town and district of Oudtshoorn, held on the 5th ult., a resolution was proposed by Mr. A. Jacobsohn, seconded by Mr. M. Holz, to the effect that the meeting strongly resented the cruel treatment meted out to their co-religionists in Roumania, and thanked His Majesty's Government for the strong atti-

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tude they had taken up. A committee was formed to collect funds to alleviate some of the distress.

The annual report of the Bulawayo, South Africa, Hebrew Congregation states that the year was one of great progress. The revenue amounted to £292 ls. 9d. and the expenditure to £243 6s. 2d., leaving a balance of £31 ls. 3d. The Hebrew classes were instructed by Rev. M. I. Cohen and Mr. M. Horwich, and there was now no question as to the real success of these classes. During the year the communal buildings were improved, but owing to lack of funds other matters had to stand over.

On Wednesday last the Lord Mayor of London made his first official appearance at an essentially Jewish function, when he presided at the dinner in aid of the building fund of the Brondesbury Synagogue and Religion Classes. This is in keeping with the attitude followed by Sir Marcus Samuel since he came into public life, and his occupying the principal place at the festive board assures the success of the appeal.

A Hebrew school has been opened in the synagogue of the Temple of Israel, Rockaway Beach. There are three classes and the enrollment of pupils numbers 45. The Rev. William Muetter is in charge, and his assistants are Mrs. Muetter and Miss Sidenburg. Two sessions are held each week, on Monday and Tuesday afternoons, from 3.30 until 5 o'clock. The school is attended by children residing at Rockaway Beach, Arverne and Far Rockaway, and a nominal charge is made for instruction. The School Board is composed of Joseph Gottlieb, chairman; Adolph Yokel, clerk; Bernard Edelstein, treasurer; Jacob Rosenthal, I. Friedberg and M. Kleinman.

5th Calendar.

1st day Chanukah.....	Thursday, Dec. 25	1908
"Roah" Chodesh Tebeth.....	Wednesday, Dec. 31	1908
1st day Chanukah.....	Thursday, Dec. 25	1909
"Roah" Chodesh Tebeth.....	Wednesday, Dec. 31	1909
1st day Chanukah.....	Thursday, Dec. 25	1910
"Roah" Chodesh Tebeth.....	Wednesday, Dec. 31	1910

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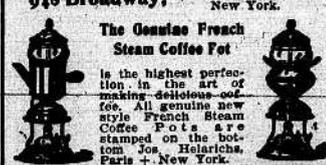
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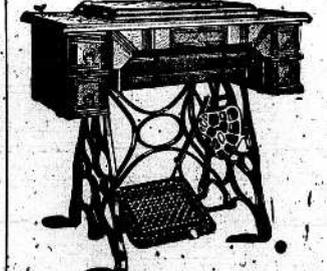
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EXECUTIVE COMMITTEE. Herman Blum, Abraham Hiler, L. J. Schwartzkopf.

District Grand Lodge, No. 1, Officers. ISAAC ENGEL, Grand Master. WILLIAM BOOKHEIM, 1st Deputy Grand Master.

Achal Scholom Lodge celebrated its thirtieth anniversary by a banquet and ball at Vienna Hall on Sunday evening.

Benjamin Lodge gave its annual ball on Sunday evening, at the Lexington Opera House.

A new lodge, under the jurisdiction of District Grand Lodge No. 1, will be instituted next Tuesday evening at the Lexington Assembly Rooms.

The Committee on Propaganda of the Grand Lodge of the United States met on Sunday morning last for the purpose of considering a plan by which the membership outside of the State of New York can be increased.

It is the intention of the Grand Master of the Order, Bro. M. S. Stern, to visit every city in which a Lodge of the Order is located.

Reuben Lodge is arranging to give its members, their ladies and friends monthly entertainments.

District Grand Lodge No. 2, which embraces the Lodges in the Western States, has extended an invitation to Grand

Master Stern to attend a joint and public meeting of all the lodges in the District, which will take place at Chicago on January 1, 1903.

Ayreth Lodge will hold its entertainment and ball on December 25 at the Harlem Casino.

The Lodges of the District will shortly receive tickets for the monster affair which is to be given under the auspices of the District at the Grand Central Palace on Sunday, March 15, 1903.

Bro. S. H. Seligman, one of the oldest ex-Presidents in Constellation Lodge and a Representative to District Grand Lodge No. 1 for many years, was buried last Tuesday.

The Ladies' Auxiliary, of Yorkville Lodge, gave its annual package party last Monday evening, and were very much encouraged by the large attendance.

The official visit to Empire City Lodge, which was announced for Dec. 10, has been postponed until some future date.

Grand Master Stern and the members of the Executive Committee have accepted an invitation to be present at a joint meeting of the Boston lodges on Sunday, Dec. 14.

The Executive Committee of the order will meet on Sunday morning for the purpose of transacting routine business.

For the first time in many years Daniel Webster Lodge will hold a public installation on Jan. 4.

Grand Master M. S. Stern, of the Grand Lodge of the United States, accompanied by Brothers William A. Gans, Abraham Hafer and Nestor Alexander, of the Executive Committee, paid an official visit to the Lodges of Philadelphia.

Deputy Grand Master Emil Tausig and members of the General Committee were in attendance at the Office of the Order on Sunday morning last, making preparation for the installation of a new Lodge in this city.

The meetings of ME. Vernon Lodge, of this city, never terminate before midnight.

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have been numerous acquisitions to the membership roll of the Lodges. There is also to be a joint meeting, at which twenty-five candidates will be initiated.

Deputy Grand Master William Bookheim, of Albany, is constantly increasing the membership of his Lodge, and keeping a lookout for recruits for the other Lodges in his section.

Deputy Grand Master Emil Tausig is actively engaged in the work of the district.

There is to be another grand turnout of the members of the Order and their friends to aid in completing the donation for the 'Free Sons' Ward in the new Mt. Sinai Hospital.

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CITY NEWS.

Temple Israel of Harlem. The address by Rev. Dr. M. H. Harris this Friday evening will be on "The Song of the Ghetto." Saturday morning's subject will be "Dreams and Realities."

Congregation Shneur Zedek. Rev. Dr. Adolph Spiegel will lecture this Sabbath on "Jacob."

East Eighty-sixth Street Temple. The subject of Dr. Davidson's sermon this Sabbath will be "The Jew's Triumph Over Death." There will be a children's service at 2 p. m.

Seventy-second Street Synagogue. Rev. Dr. S. Greenfield will speak this Friday evening. Rev. Dr. P. Vidaver will speak in the morning on the subject, "Sarah a Model of a Woman."

Temple Emanu-El. Saturday Rev. Dr. Joseph Silverman will preach on "The Function and Duty of the Congregation."

Sunday, 11:30 a. m., Dr. Silverman will lecture on "A Natural Solution of the Jewish Question." All welcome.

Mt. Zion Congregation, 12th Street, Between Park and Madison Avenues.

The installation of officers took place last Sunday afternoon.

It is very likely that Friday night services with lecture will be instituted by the Rabbi next month.

Rabbi Samuel Greenfield will speak this coming Friday night at the Seventy-second street synagogue by invitation of Dr. Vidaver, and next Monday night at the Bible Class of the uptown branch of the Jewish Endeavor Society, which holds its meetings at the 118th street synagogue.

Two boys were Bar Mitzvah at the services last Sabbath.

Under the new system, the Sabbath-school of the Congregation promises to flourish.

A somewhat larger audience than in former years attended the Thanksgiving services and lecture held last Thursday afternoon by the cantor and Rabbi.

Hebrew Sheltering Guardian Society.

The Thanksgiving Day celebration was conducted in a quiet manner last Thursday. In the morning, services were held in the synagogue of this institution, attended by all the children. The sermon of the chaplain comprised a short history of the events that led up to the execution of these shores by the British and was delivered in a sympathetic and eloquent manner. A holiday dinner and patriotic exercises following in the afternoon, succeeded by a band concert wound up the doings of the day.

Alliance Israelite Universelle.

A Boston branch of the A. I. U. was organized last Sunday in the Temple Ohabei Shalom. Mr. Godfrey Morse was elected chairman of the meeting. Rabbis Flescher and Hirschberg and others addressed the meeting and by-laws, prepared by a committee, were read and adopted.

Thursday evening an organization meeting of the Boston Branch of the Alliance, Alliance of America was held at the New Century Club Rooms, and Mr. Nessim Behar's plans were discussed. Some of them are the following:

- I. What practical measures should be taken in order to alleviate the persecution of Jews abroad?
II. How to regulate Jewish emigration into the United States without affecting the status of Jews now in this country?
III. What practical measures can be adopted to diminish the population of the ghettos in our large cities?
IV. How best to conduct the propaganda begun in favor of the integrity of American citizenship.

The first public meeting of the Alliance Israelite at Providence, R. I., will be held next Sunday in the Orms Street Synagogue.

Last Sunday the monthly delegates' meeting was held at the Educational Alliance of this city. Mr. Baum, of the constitutional committee, read the entire constitution to the delegates, and it was unanimously adopted. Mr. Morris Cnesar delivered a talk on the condition of the Roumanian Jews, which elicited much interesting discussion. Miss Leah Asher said: "Judging by the lamentable condition of our Roumanian brethren, it remains only to invite them all to this

country or elsewhere, where employment will be found for them." It was proposed at the meeting to ask Dr. D. Blaustein to deliver a lecture on "The Jews in Roumania," because he had traveled there and made a close study of the question.

Jewish Endeavor Society.

Religious school No. 3, report of which was made last week, will be opened next Sunday at 9 o'clock, when the children will be registered, examined and placed in classes. Mr. Henry P. Goldstein will be principal, and he will be aided by a staff of efficient teachers.

The fifth of the course of lectures of the Harlem Branch will be delivered next Monday night at 8:30 in the vestry rooms of the synagogue at 25 West 118th street, by the Rev. Dr. Samuel Greenfield, minister of the Mt. Zion Congregation. Dr. Greenfield's subject will be "Moses: Statesman and Man of His People." The Jewish public of Harlem is cordially invited.

A lecture by the Rev. Rudolph I. Coffee on "A Defense of the Dietary Laws" will be delivered in Rooms 12-14 of the Educational Alliance, Jefferson street and East Broadway, next Sunday evening, at 8:30 o'clock. All are cordially invited to attend.

Eighty-sixth Street Sisterhood.

The Sisterhood of the Eighty-sixth street Temple gave a package party last Thursday night (Thanksgiving) in the vestry room of the synagogue. The small hall was crowded beyond expectations and more than \$500 was realized, which amount will eventually go to the Temple's fund. During the evening Baby Silverman, a little miss of four years, gave some recitations, and Master and Miss Sommer played a piano and violin duet. The officers of the society who had the affair in hand, and who were further assisted by an additional committee, were: Miss Lena Rosenstock, president; Mrs. Fannie Barclinski, vice-president; Mrs. S. E. Wolff, treasurer; Rev. H. L. Martin, secretary; trustees, Mrs. L. M. Jacobs, Mrs. H. Simmons and Mrs. N. Zeveloish; arrangement committee, Mrs. W. Kirsley (chairman), Mrs. J. K. Silberman, Mrs. H. L. Martin, Mrs. D. Davidson, Mrs. D. Fisher, Mrs. L. M. Jacobs, Mrs. S. E. Wolff, Mrs. H. Simmons, Mrs. S. Lewis, Mrs. F. Barclinski, Mrs. H. Hohenstein, Mrs. S. Ensler and Mrs. H. Zadeck.

Samuel Tichner Society's Twentieth Anniversary.

Twenty years ago seven young men, headed by Mr. Samuel Tichner, formed an organization, more for sociability than anything else. They named themselves the Sam. Tichner Society. Last Thursday (Thanksgiving Day) they celebrated their twentieth birthday with a banquet and reception in Terrace Garden. It was a gala affair. Almost 400 ladies and gentlemen sat at the tables, which were arranged to represent "the initials 'S. T. S.'" The hall was beautifully illuminated and decorated for the occasion. Above the stage were the lights, "Samuel Tichner Society, 1882-1902-Welcome." Addresses were made by Judge Alfred Steckler, Hon. Julius Harburger and Hon. Henry M. Goldfogle and Mr. Sol Ceper. The benediction was pronounced by Rev. Dr. Krauskopf. During the serving of the dinner the Hebrew Sheltering Guardian Society Band played selections. The entire affair was in charge of this able committee: H. J. Bernstein, chairman; Samuel Tichner, A. Fisher, C. S. Jacobs, J. Seligman, R. Glaser, S. Marx, Chas. Jacobs, Sol Spiro, H. Gardner, B. F. Ochs, Samuel Cohen, J. Schattman, M. Goldwater.

The dancing floor for the reception was under the direction of David Solomon, assisted by Henry Wolff, Mortimer W. Solomon and Abraham Cohen.

Beth Israel Hospital Fair.

The Executive Committee wishes to inform the public that the meeting of the Clothing, Clock and Fur trades, which was to be held to-day at three p. m., has been adjourned until next Sunday, three p. m., on account of the inclement weather; due notice of next Sunday's meeting will be sent to each member.

The committee states that one hundred and fifty dollars' worth of tickets for the Fair and Festival at Madison Square Garden on January 3, 1903, were subscribed for by the few attending, and that we have added several patrons to the roll of membership.

ENGAGEMENTS.

ALEXANDER - LANDSBERG. - Mr. and Mrs. Charles M. Landsberg announce the betrothal of their daughter Freda to Mr. Max Alexander, of New York city. At home, at 252 West 131st street, Sunday, December 14, three to six p. m. No cards.

BIRKHAHN - WASSERMAN. - Mr. and Mrs. Benoit Wasserman beg to announce the engagement of their daughter Nellie to Dr. Alexander H. Birkahn. At home Sunday, December 7, after seven p. m., 262 Clermont avenue, Brooklyn. No cards.

CASPER - HYAMEN. - Mrs. Bertha Casper announces the engagement of her daughter Doris to Max Hyam, Reception Sunday, December 7, 1902, three to six, at 329 East Nineteenth street. No cards.

COHEN - SOLOMON. - Mr. and Mrs. Morris Solomon, of 4 West 190th street, beg to announce the betrothal of their daughter Frieda to Mr. Aaron Cohen. At home Sunday, December 21, three to seven. No cards.

DANDER - SOLOMON. - Mr. and Mrs. Morris Solomon beg to announce the betrothal of their daughter Ruby to Mr. David Dander. At home, 4 West 124th street, Sunday, December 21, three to seven. No cards.

FREEMAN - GLASS. - Miss Hatie Glass to Mr. Philip Freeman. At home Sunday, December 7, 812 East 146th street, three to six p. m. No cards.

GOLDBERG - LEVY. - Mr. and Mrs. J. Levy, of San Francisco, announce the engagement of their daughter Hilda to Mr. Sol Goldenberg, of New York.

GOLDSMITH - CHAMBERS. - Mr. and Mrs. Chas. Goldsmith, of Brooklyn, announce the engagement of their daughter Bella to Mr. Moe Chambers, of New York.

KOLISH - BAUMGARTEN. - Mr. and Mrs. Edward Baumgarten beg to announce the engagement of their daughter Ida to Mr. Gustav K. Kolish, of New York.

LEVY - LEISE. - Mr. and Mrs. Louis Levy, of 133 East Eighty-fourth street, announce the engagement of their daughter Ala V. to Mr. Leopold Levy, of Brooklyn. At home Sunday, December 14, 1902, from three to six p. m. No cards.

LEBLING - STONE. - Mr. and Mrs. M. A. Stone announce the engagement of their daughter Anna to Mr. Joseph Lebling. At home Sunday, December 7, 16 East Ninety-seventh street, from three to six. No cards.

MOSKOWITZ - GRIFENHAGEN. - Mr. and Mrs. Max S. Grifenhagen announce the betrothal of their daughter Ruth M. to Mr. Louis Moskowitz. At home Sunday, December 7, from two to six o'clock, 322 West 19th street. No cards.

PRINCE - ROSENBURGH. - Mr. and Mrs. L. J. Rosenburgh, of 8 East 118th street, announce the betrothal of their daughter Gertrude to Mr. Isaac G. Prince. At home Sunday afternoon, December 7. No cards. Binghamton papers please copy.

STEINHARDT - NEWBURGER. - Mr. and Mrs. Jacob Newburger announce the engagement of their daughter Sadie to Alexander L. Steinhardt. At home Sunday, December 14, 1902, from three to six p. m., at 131 East Ninety-fifth street.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show: Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Advertise in the Hebrew Standard.

Young Men's Hebrew Association.

As had been announced, Thanksgiving services were held in the auditorium on Thursday morning, Nov. 27. Mr. Leo N. Levi, who was to deliver the address, was called out of town on that day. Mr. Rudolph I. Coffee, who conducted the services, also delivered the sermon, choosing for his subject "The Meaning of Thanksgiving to the Jew."

On Dec. 14, Dr. James Rosedale is again to give a lecture, this time his subject being "Dunsmuir, the Magnificent."

The speaker this Friday evening is to be Miss Leah Asher. Services begin at 8:15.

A "men's night," one of those monthly gatherings of the members, took place last Sunday night.

In the absence of Judge Samuel Greenbaum, Mr. William Mitchell made an address; after which an entertainment (both vocal and instrumental) was rendered. During the evening Mr. Ad. S. Witmark sang "The Great Beyond," which was well received by the large audience.

Hebrew Technical Institute.

The annual turkey day at the Hebrew Technical Institute was celebrated, as usual, the day before Thanksgiving. Turkey day ranks in the annuals of the school only second to commencement and Coney Island day. Since its inception in 1898, when a turkey was presented to Principal Edgar S. Barney, this unique custom has steadily grown until the exercises are very elaborate in all their details. It is the one day when the boys can show their appreciation of their teachers in a practical form.

For two weeks beforehand there are class meetings, at which committees of ways and means are appointed to purchase the largest turkeys to be had and to provide for suitable decorations and the requisite "turkey boards."

At 2:30 on the day before Thanksgiving the school came together in the fine new assembly room. One of the boys of the graduating class recited a short original piece stating the purpose of the day, and then the president of the senior class introduced each member of the several classes, who presented the turkeys to the happy teachers. After each teacher had replied another class was ready through its spokesman to present another turkey. Nobody was forgotten last Wednesday; even the cook, the janitor and the engineer were made to feel the appreciation the boys felt for their efforts.

The "turkey boards" were well executed and no school need to have been ashamed at the technique and thorough knowledge of woodwork, carving and electricity displayed in the workmanship. There was a Greek Temple complete from its Doric pillars to the stereotyped plaster and frieze.

A Gothic church, with glass windows, was the repository for another gobble. This was illuminated by electric lights, as was the huge wooden megaphone presented to Mr. Barney.

The exercises lasted until nearly 5 o'clock, and both teachers and pupils felt a kindler interest and more genuine regard for each other on their most successful of turkey days.

Colored Moving Pictures at the Eden Musee.

The wonderful success of De Kolta, the Magician at the Eden Musee, has given a new interest to moving pictures. In these pictures it is possible to have characters do all sorts of impossible things. A new series has just been received at the Musee from Paris. In addition to being more complicated than any preceding ones, they are reproduced in colors which makes it seem like the appearance upon the stage of real persons. These pictures always follow De Kolta's exhibition, so that for a few minutes the visitors note the change and think that De Kolta's skill finds the Musee crowded. Each week he performs feats more startling, and he puzzles magicians as well as ordinary persons. He has been so much talked about that his name is almost a household word in New York.

Murray Hill Council.

Murray Hill Council, No. 1738, Royal Arcanum, will have a professional entertainment and reception in the Lexington Assembly Rooms, Terrace Garden, 58th street and Third avenue, Sunday evening, Dec. 14. The affair is in charge of Mr. Herbert Levene, who is Regent of the Council.

MARRIED.

Cohen-Abrahams. On Nov. 30, 1902, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Sadye Abrahams to David Cohen.

Trisdorfer-Levy. On Dec. 3, 1902, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Pauline Levy to Martin H. Trisdorfer.

Levy-Saks. On Wednesday, Dec. 3, at the Waldorf-Astoria, Miss Edna Jane Saks to Mr. Leonard Charles Levy, by Rev. Joseph Silverman.

Blumenstiel-Weissman.

The wedding of Miss Jeannette Blumenstiel, daughter of Mr. and Mrs. Alexander Blumenstiel, to Mr. Jesse M. Weissman, was celebrated at Sherry's last Wednesday evening. The bridesmaids were the Misses Cora and Elsie Blumenstiel, sisters of the bride, and Miss Effie Hirsch. Mr. Clarence Weissman, brother of the groom, was the best man, and Messrs. Felix Levy, Joseph Michaels, Phineas Sondheim, Jerry Spiegelberg and Albert Blumenstiel acted as ushers.

Bloch-Goldstein.

On Wednesday, Nov. 26, 1902, at the residence of the bride, 155 Third Avenue, Miss Blanche Bloch was married to Mr. George Goldstein, of Boston, Mass., Rev. Joseph Segal officiating.

Asch-Asch.

On Sunday, Nov. 30, 1902, at New Irving Hall, Miss Jennie Asch was married to Mr. Louis Asch by Rev. Joseph Segal.

Gordon-Newmark.

Married, on Thursday, Nov. 27, 1902, at the bride's residence by Rev. F. Light, Mr. Samuel Gordon to Miss Ray Newmark.

Meyers-Weiss.

Married, on Sunday, Nov. 30, 1902, at Liberty Hall, by Rev. F. Light, Mr. Harry J. Meyers to Miss Henrietta Weiss.

Friedenburg-Susswein.

At Vienna Hall, Thursday, Nov. 27, Miss Gertrude Friedenburg and Mr. Sigmund Susswein, Rabbi Samuel Greenfield officiating.

OBITUARY.

Mr. Moses Levy, at the age of 36. Funeral Tuesday, Nov. 25, Rabbi Samuel Greenfield officiated.

Miss Fannie Friedlander, of 11a West 118th street. The deceased was only 22 years old at the time of her death. Funeral Thursday, Nov. 27, Rabbi Samuel Greenfield officiated.

Isaac Herman.

Isaac Herman, a pioneer in diamond cutting in this city, died suddenly at his home, 145 East 69th street, on the 24th ult. He was 74 years old and had been retired for fifteen years. Mr. Herman was born in Germany, but had been in this country since his youth. He was a director of the Home for Aged and Infirm Hebrews and for many years a regular attendant at the

Monument Dedicated.

Despite the pouring rain there assembled last Sunday, Nov. 30, quite a large gathering of friends and relatives to witness the unveiling of a beautiful monument erected in memory of Mrs. Hannah Leopold by her five devoted children. Rabbi Samuel Greenfield, of Mt. Zion Congregation, officiated.

Platt's Pitman Short-hand Instructer.

By Charles T. Platt, American Book Co., New York, Cincinnati and Chicago. An abundance of practice matter on the Pitman system is here presented in systematic form. Each lesson contains sufficient keyed matter to thoroughly illustrate the subject, and enough unkeyed exercises to test the student's knowledge. Sentences and letters are introduced at an early stage, thus imparting a practical flavor, calculated to arouse and maintain the interest of the learner. At the end of the book is presented a review which serves as a comprehensive test of his knowledge of the principles studied. The book is so prepared that any violation of principle may be referred to an explanatory paragraph. It seems to us well adapted to aid the pupil most effectively, and to furnish the many explanations which often needlessly consume the time of the teacher.

Reception to Dr. Mendes.

The Spanish and Portuguese Congregation, Shearith Israel, tendered a reception to the Rev. Dr. H. Pereira Mendes on Sunday evening, Nov. 30, in commemoration of his twenty-fifth anniversary as minister of the congregation. The services took place in the assembly rooms of the Synagogue, Seventieth street and Central Park West. Letters and telegrams were read from all over the world, from friends of Dr. Mendes, including one from his old congregation in Manchester, England. Bishop Henry C. Potter, the Episcopalian Bishop of this diocese, also sent a letter of congratulations and good wishes.

L. Napoleon Levy, president of the congregation, presented a testimonial on behalf of the congregation, and introduced Frederick A. Karsheedt, who, on behalf of the members, presented Dr. Mendes with an enormous loving cup, "filled to the brim with their love and good wishes," and a check for a substantial amount.

The organizations of which Dr. Mendes is president were represented by Dr. Samuel Schulman, Rabbi of Temple Beth-El, who spoke on behalf of the New York Board of Jewish Ministers, and Albert Lucas, who represented the Union of Orthodox Congregations of the United States and Canada. Both organizations had passed congratulatory resolutions, engrossed copies of which were handed to Dr. Mendes.

Dr. Schulman paid tribute to Dr. Mendes and his work. He said: "The modern minister stands at the end of a process of growth in the Jewish religion. Because of this he is called upon to present in person and through his functions the personalities of Judaism to the world. He is the successor to the Prophets; he is the successor to the Priests and to the Philisoes, who took the thought of the nation and put it into living practice. Therefore, he must be the faithful shepherd of his people, seeking the lost, binding up the wounded, healing the sick, and, above all, he must present to the world a man. To be prophet, priest, pharisee, leader, sage, or, as we say in modern times, preacher, minister, teacher, pastor, student—to do all these things perfectly—is to be well nigh a perfect man. And one is not far away from the truth in saying that Dr. H. Pereira Mendes comes near to the ideal."

Dr. Mendes, as he rose to respond, had great difficulty in mastering his emotion. He said: "You will not expect rounded sentences from me to-night, for my heart is full. I can truly say that I did not expect such an expression of your love and esteem. I have had that since I first landed. But I feel that I am not worthy of all the kindness that God has bestowed upon me through you, and all I can say is a great big 'Thank you!'"

Professor Richard Gottlieb was present on behalf of the Federation of American Zionists. The resolutions which had been passed by the Executive Board of that organization were extremely laudatory and testified to the aid which Dr. Mendes had given to their cause.

Dr. S. Solis Cohen, of Philadelphia, delivered a most exhaustive address, dealing with the history of the Spanish and Portuguese congregations in America since the landing of the first immigrants in this country and the foundation of the first Synagogue, two hundred years ago.

Testimonials were also presented by Mr. Gratz Nathan, on behalf of the Hebra Hased Va-Amet; by Sol. L. Cohen, on behalf of the Hebrew Relief Society; by Mr. M. Gredalia, on behalf of the Union and Peace Society; by Miss Salina Belais, on behalf of the Polonies Talmud Torah School; by Mrs. Mortimer M. Menken, on behalf of the Shearith Israel Sisterhood and the Junior League of the Shearith Israel Sisterhood, and by Miss Rose Mankiewicz, on behalf of the alumni of the Polonies Talmud Torah School.

The Newport (R. I.) Congregation sent a president's letter, for Dr. Mendes' use as president of the Union of Orthodox Congregations and of the New York Board of Jewish Ministers. The gavel is inscribed, and is cut out of one of the beams that originally formed part of the ancient edifice in Newport.

The opening prayer was delivered by the Rev. Bernard Drachman, and Dr. Fred De Sola Mendes pronounced the benediction.

An writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

Borough of Brooklyn.

Randolph Guggenheimer at a Fair.

Randolph Guggenheimer was the guest of honor last Saturday night at the fair in aid of the Brooklyn Eastern District Turn Verein, at the new building of the organization, corner of Bushwick and Gates avenues. The fair was opened on Saturday night by Lieutenant Governor Woodruff. Mr. Guggenheimer was greeted by a large crowd when he reached the fair. He was escorted to the platform, and after being introduced by Col. S. K. Saenger, Chairman General of the Fair Committee, made an address.

"I am, as you know, deeply interested in every effort to elevate physical and intellectual standards in this city. But I am especially glad because I never forget the training, the sentiment and the inspiration I received from my German parents—that the German-American citizens of Brooklyn have not forgotten the important truth that a sound mind must be housed in a sound body, and that all intellectual strength rests upon a physical basis. That is one of the axioms of life and thought that has been recognized and practiced by the Fatherland to a larger extent than by any other country. I am glad, therefore, that this Turn Verein, after its fifty years' history of usefulness, has decided to equip a gymnasium with the most approved modern apparatus and throw it open, without charge, to the young people of this community. This is a splendid, practical object; it is not mere sentiment, however valuable that may be in its place.

"The German boys and girls who have settled in various parts of this great Republic have brought with them from the old land many qualities which have become interwoven with the fabric of our social life. The character of our race is both strong and tender; unyielding as steel, and yet of fine sensibilities. But, above all, the German character is intensely practical.

"Because I do not forget the old German tongue, with its mingled force and sweetness, and because I am naturally attracted by German efforts and enterprise in this home of freedom and prosperity, I am glad to be here to-night and express my most sincere hope that this fair may be as successful as its promoters and patrons can wish, and that the gymnasium which will spring from it may contribute in the largest possible sense to the physical and intellectual up-building of your young people."

New Synagogue for Freeport.

Several years ago an attempt was made to organize a Synagogue in the vicinity of Freeport, but the effort failed. Last Sunday a number of Hebrews from that and adjacent villages met in Gobetz's Hall and formed an organization, to be officered as follows: President, Dr. A. D. Rosenthal, of Hempstead; vice-president, M. Gutowitz, of Rockville Centre; secretary, Israel Schloss, of Freeport; treasurer, Louis Aronson, of Rockville Centre; trustees, Hyman Schloss, of Freeport; Louis Cohen, of Hempstead, and Joseph Sheffer, of Baldwin.

"Another meeting will be held in Gobetz's Hall next Sunday to adopt a constitution and by-laws, and to select a place for the Synagogue.

Mr. and Mrs. Bernard Rapaport, of 109 Decatur street, Brooklyn, will be at home on Sunday afternoon, Dec. 14, from 3 until 6, in honor of the betrothal of their daughter Miriam and Sidney L. Krauss, of Philadelphia.

Hebrew Educational Society.

The Membership Committee of the Hebrew Educational Society of Brooklyn desires to call the attention of the public to the urgent need for an increased income during the coming year.

The estimated receipts from the Baron de Hirsch fund and from our present membership will scarcely suffice to meet the most urgent needs for 1903, and it is of the greatest importance to the good work that is being done in that locality that our membership be increased in the immediate future.

The society is maintaining a circulating library of 5,000 volumes, with a monthly circulation of 2,500; a reading-room that is largely patronized; free classes in English for men, women, boys, and girls who are working hard during the day, and come to the institution that they may learn the first rudiments of our language; a gymnasium, that is splendidly attended; free baths; regent classes in advanced English, Latin, French, German and Mathematics; a



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kindergarten; two free courses of lectures, the attendance at some of which has reached nearly 1,000; social rooms, where the youths can indulge in games of chess, etc.

David Ernstthal, for more than forty years a resident of the Eastern District, died recently at his home, 183 Grand street, after an illness of three months. He was born in Germany 55 years ago and at an early age came to America. Death was due to a cancer of the stomach. At the time of his death Mr. Ernstthal belonged to Cassel Lodge, No. 57, F. and A. M., Macedonia Lodge, I. O. O. F., Jonathan Lodge, Free Sons of Israel, United Lodge, Unity Club and the Hebrew Orphan Asylum. He is survived by a widow, one son and one daughter. The funeral took place to-day, the Rev. Raphael Bergman officiating. The interment was in Mount Hope Cemetery.

Hebrew Educational Society.

On Sunday evening, the 7th inst., at the Hebrew Educational Society, Watkins Street and Fifth Avenue, Dr. Boris B. Bogach, principal of Baron de Hirsch Agricultural School, Woodbine, N. J., will lecture on "A new Profession for Jewish Youth." The lecture will be illustrated with stereoscopic views.

Amphion Theatre.

It seems odd to characterize a rural drama as thoroughly wholesome, for that is supposed to be one of their strong points. Yet when one stops to think of it, most of them have some disagreeable story of a wronged girl who is wandering around in the snow on a wintry night looking for her wedding certificate. But in "Quincy Adams Sawyer," reports of which from New York, where it ran recently for five weeks at the Academy of Music, seem to indicate that it is the latest and best of rural dramas, there is no such story or character. Critics everywhere have sung its praises as the purest, sweetest and most wholesome of rural dramas. And then, too, there is more comedy in it than other plays of its class. In fact, it is built largely on comedy lines. So much so that one writer described it as "one great big laugh from beginning to end." The play comes to the Amphion Theatre commencing Monday, Dec. 8.

Rich Holiday Gifts.
Benedict Bros.,
JEWELERS.

"Benedict's Time" is Standard Time and Our Trade-Mark.

The Watch and Jewelry House of Benedict Bros. was established in Wall street in 1819 by Samuel W. Benedict, the father of the present Benedict Bros., which makes it probably the oldest in their line in this country. The present Benedicts removed to the corner of Courtlandt street in 1863.

They are now located at the corner of Broadway and Liberty street, where they have the most attractive jewelry store in the United States and, perhaps, in the world.

An early inspection of their magnificent and extensive line of fine Watches, Diamonds and other Precious Gems is cordially invited.

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Declare Ye among the Nations,
Publish and set up a Standard.

As we go to press Wednesday even-
ings, local notices, to secure insertion,
must reach us before noon that day.

NEW YORK, DECEMBER 5, 1902.

Sabbath Portion of the Law:

מצות

The Reformer to whom it is a card-
inal sin to keep the dietary laws is a
perfect ignoramus, one of the wonders
of the world.

The Union Prayer Book may be a
"good thing" for the publishers,
agents and *Shammoshim*, but it cer-
tainly is not a creditable production,
of which the rabbis of America may
boast.

Many of the Zionistic warriors who,
with tomahawk in hand, are prepared
to take Silverman's scalp and hang it
at their belts, as a trophy of their
victorious conquest of the arch anti-
Zionist.

Will the retirement of the Procura-
tor of the Holy Synod, the cruel and
unflinching fanatic who has caused
death, banishment and exile to over-
take thousands upon thousands of
Russian natives, improve the condi-
tion of the Jews of that spy-ridden
country!

Honor to whom honor is due. If
Dr. H. Pereira Mendes has been wor-
thily celebrated with during the past
week, it is because no man of the
clergy has better lived his doctrine
and teachings he represented than did
the modest, kindly and genial Mendes
of the Spanish and Portuguese Syna-
gogue.

The New York Central does not be-
lieve in paying the awards rendered
to the families of the victims of the
Park Avenue disaster, by the various
courts and juries before whom some
of the cases have been tried. It is a
corporation, and corporations must be
spared the humility of defeat at the
bar. Otherwise, the litigation is car-
ried to the Court of Appeals, so that
those who sue may be worried into
taking a smaller sum in settlement.

To run a gambling establishment is
clearly a violation of the law. To
steal a loaf of bread is also an infringe-
ment of the statutes. The police and
detective catch the latter, the laws
punish the offender, and a criminal
may be made of a starving man. But
the owner of a gaming-house engages
counsel and defies every law made
against him, if he can be caught and
arrested which rarely happens in the
Borough of Manhattan.

A Protest from the Ghetto.

The Ghetto has been represented by
many voices which have been raised
in protest against the various abuses
of philanthropy practiced on it. To
do some work for the East Side Jew
has become a fad and nothing more;
the good accomplished is counteracted
by the knowledge which the East
Sider gains of the motives prompting
to such unusual interest in the welfare
and mental status of our brethren in
the congested districts of New York.

The most aristocratic of our co-relig-
ionists are laboring zealously in the
cause of the betterment of the condi-
tions which limit the growth of young
and old, say in the region of which
the Educational Alliance is the center.
Whether their judgment as to methods
is correct or not, whether the mode of
procedure is the proper one or not is not
considered by those who want to fall
in line in order to gain social prestige,
or gain a certain social equality with
their co-laborers in the vineyard of
the poor by uniting with the leaders
of Jewish aristocracy. The aspirant
for social contact with the four hun-
dred, the millionaires of Jewry, stead-
ily aims and pursues his conquest to
come into direct personal contact with
the objects of his desire by joining
hands with those already recognized
as being in the field. Nothing can
serve this end better, perhaps, than
making sacrifices for the poor in the
shape of activity for the Alliance, as
an instance.

The official heads of so great an in-
stitution are credited with having a
tremendous influence in shaping the
course of the ballot-box. They are so
looked upon by the political organiza-
tions and parties. And all the "pull"
that goes with the offices is willingly
shouldered by the gentlemen inter-
ested. They, therefore, fear to do
anything that may antagonize the
down-town press, so that no hostile
public opinion be formed in that sec-
tion against them or the institution.
On the strength of that condition they
are regarded as factors by the political
leaders in a situation which may in-
volve thousands upon thousands of
votes. It is, therefore, a good thing
to be prominently associated with the
philanthropic organizations of the
Ghetto.

Candidates for political honors, al-
ways a lucrative thing for struggling
men of affairs, successful lawyers or
otherwise, who look for a future
judgeship, coming congressmen of
note, all take refuge in the good work
for the sake of sweet charity and pos-
sible preferment for themselves.

Barring, then, a few whole-souled
and non-partisan, benevolently-inclined
gentlemen and ladies who some-
times even show themselves as inter-
ested because of the noble cause in-
volved without any other considera-
tion, the "voices" of the Ghetto have
discovered that quite a number of
people come down-town periodically
for some special reasons. The dwell-
ers of the Ghetto do not like to be re-
garded as curiosities, objects of social
study and experiments, victims of the
deep pity and sympathy striding in
the hearts of their wealthier brethren.

All in all, the denizens of the dis-
trict in question refuse to be used for
selfish purposes of one kind or another.
They object seriously to being made
a mark of, or a means to an end. It
is highly distasteful to the better class
or more intelligent element to be
viewed as a body of men and women

who need the reformation, the light
and the activity of the aristocratic
men and women holding their heads
high in the air so as to avoid the con-
tamination of the atmosphere beneath.

With so many having special objects
and purposes in view, it is little won-
der that the Ghetto residents occasion-
ally enter a strong protest against be-
ing "studied" and "worked" for the
benefit of their so-called "enlight-
ened" brethren. They mean either
to be let alone to work out their des-
tiny or to have the work of philan-
thropy carried on in the best possible
manner for them needing it most, or
not at all.

Zionism and Reform.

Recent discussion on the two move-
ments and their relation to each other
causes us to define our own position
on each of the two subjects.

While we do not believe in Zionism
as a political solution of the Jewish
question, we do believe in the coloni-
zation of Palestine by the Jews and
the ultimate restoration under God's
will of the children of Israel to the
land of their forefathers.

While we cannot unhesitatingly en-
dorse the propaganda of Zionism as a
factor making for the security and
peace of the house of Israel, we do ad-
mire the intensity of feeling and un-
shaken loyalty which animates the
Zionists in their devotion to the cause
of Israel's betterment.

While we cannot regard the Holy Land
as an objective point of Israel's present
striving for the full execution of the
religious mission set by the Providence
of history for the descendants of Jacob,
yet we are unquestionably with the
Zionists whose reverence for tradition
and history is so great as to compel
them to limit their aspirations to so
sacred a memory as the land of Pal-
estine.

We love our brethren for the love
they show for sacred associations and
holy memories.

We approve of the movement be-
cause it enkindles many a listless soul
to an earnest desire and intense yearn-
ing for the renewal of past glories,
and the carrying out of ancient ideals
of piety.

So much for Zionism.
We believe in Reform in so far as it
has been instrumental in introducing
order and decorum into worship.

We sanction Reform on its merits
as the destroyer of that system which
still clings to the *M Shebayrachs* most
harmful to proper devotion.

We approve of Reform to the ex-
tent that it has eliminated the many
commercial elements in the synagogue
service.

Nevertheless, we strongly disapprove
of Reform because it has weakened
faith and been disruptive of commu-
nal strength and adherence.

Instead of benefitting, it has caused
ignorance to spring up within our
ranks.

Instead of encouraging piety, Re-
form has arrogated to itself the power
that a little charity is a good substi-
tute.

In constantly holding up *creed* and
deed as opposites, it has shaken belief
and destroyed loyalty to tradition.

In season and out of season Reform
has been perniciously pointing its
withering finger of scorn and hurling
its shafts of derision at tradition and
all that is holy and sacred.

Because Reform has been the means
of rendering our congregations, as

well as our rabbis, rank unbelievers,
and our *am-haaratzim*, of having the
goy and the *shichtzah* sing the *Sch'ma*
and other responses, of reducing the
temple pulpit to a lecture platform on
every inane subject conceivable, of
bringing up the little children in
downright ignorance of everything
pertaining to our religion, of creating
a generation of sceptics and infidels
for whom the word of God is no weight
whatever, of introducing church pomp
and show, which is contrary to the
spirit of Judaism, so plain and simple
even in its symbolism, because of all
these (but few of the failings of Re-
form) we hold that it has exercised an
influence of evil upon the faith which
formerly was ample to accomplish the
purpose of bringing before the world
men of sturdy character, prepared for
martyrdom, in order to live up their
convictions.

Reading Magazines.

In these wintry nights when the
home circle is oftener complete than
when the summer heat breaks up the
family-party by driving each to his
place of recreation and amusement, it
is timely to think of how to while
away the tedium of the long night
and the monotony of the hours which
drag themselves on with lumping feet.

On the table of the average home is
to be found some magazine or other
which is the contribution of the latest
decade to the literature of the day, in
its modernity, its superb illustrations,
its manifold reading-matter, its attrac-
tive handling of all subjects which
touch human affairs, its novelettes
and continued stories, its roster of
contributors picked out of the assem-
blage of best men and women writers
in their respective spheres. These
magazines are picked up and thrown
down many times in the course of the
month, never, we hope without both
profit and pleasure. Merely to in-
spect the pictures is to insult the ex-
penditure of money and brains which
is involved in the get-up of current
magazine literature. One or two of
these specimens of up-to-date litera-
ture should be carefully read in order
to enlighten the readers on the ques-
tions treated of because they are of
interest to the man or mae or woman
who would be well-informed.

To devote all one's leisure time to
extracting the essence of the hundreds
of magazines now being published
should be considered an unnecessary
waste of energy resulting in a loss to
the butterfly who would flit from one
flower to another before those flowers
had time to accumulate their treasures
of sweetness. There are various ways
of being instructed. And there are
different instruments through which
instruction may be gained. The mag-
azines may be approved of and highly
commended as literature for the home.
But more substantial pabulum for the
mind may be found in the standard
literature of the world, which is not a
temporary creation, but a thing of
firmness and stability.

When a girl giggles at every foolish
remark a man makes, she either has
pretty teeth or an empty head.

President Roosevelt in his message
to Congress this week touched the very
root of the evils complained of by
making the trust question the chief
point of treatment and consideration.

Judaism a Mere Lecture-
Course.

The truth has burst upon us that as
now constituted our temples seem to
have been erected and dedicated for
one chief object—the carrying on of
lectures and to show forth the pow-
ers of the rabbis as lecturers.

The poor unsuspecting layman gives
expression to this notion when he in-
nocently says: "Doctor, I like to go
to your temple, because I like your
lectures," or, "Doctor, I never went
to temple before, but I go every Fri-
day night now, because your lectures
are interesting," or, "Doctor, I like
to hear a good lecture, but I don't care
for the services."

It is flattering to the conceit of our
rabbis, so they overlook the implied
slur at Judaism and the real purpose
of the Synagogue. They lend a ready
and willing ear to the compliments
and they begin to be absorbed in the
contemplation of their own greatness.

We are calling the attention to this
phenomenon because we wish to re-
mind our spiritual leaders that they
are not in the pulpit to serve their
own selfish ends, nor to receive high
encomiums concerning their much-
lauded powers as speakers and elocu-
tionists.

Judaism is not a series of lectures.
It does not consist of rhetorical phras-
es, periodic sentences, uttered in re-
sonant voices. It is not to be reduced
to the level of a university chair or a
college rostrum. It is not the out-
come of sophomoric speculations, col-
lege boys' essays or plagiarized poems
and prose writings.

We have always fought against the
debased uses of the pulpit as a plat-
form whereon may be discussed the
latest novel, or the newest theory, or
even the last event in the world's
chronicles. We say again that the
temple should be consecrated to Juda-
ism, devoted to the preaching of its
spiritual truths, its high moral and
ethical teachings.

We ask the rabbis to eschew topics
which appeal to the gross tastes of
the multitudes, sensational subjects
and questions, the treatment of which
simply and temporarily creates a fic-
titious interest in the temple. We
ask them to be earnest preachers of
the living word, the expounders of the
sacred truths touching on life as af-
fected by Judaism.

Our literature is so vast, its psych-
ology so profound and universal, its
applicability so apt, that the Jewish
minister needs never go out of his
sphere in order to find material in
abundance for use in his pulpit. One
need not go to his hand-books and
compilations of questions in order to
create an intensely interesting and
well applied sermon.

Now that the Friday night and Sun-
day morning lectures have been be-
gun for the season in all the temples
where they use these services as hand-
maids to the Sabbath service, we
would appeal to the reverend gentle-
men to heed our admonition and be-
ware of turning their pulpits into lec-
ture platforms and aiding and abet-
ting the guileless laymen in the belief
that Judaism consists of little more
than a course of lectures on topics of
the day, with an occasional mention
of the Deity, and a rhapsodic pseudo-
devotional apostrophe on Judaism ut-
tered in platitudinous style with bril-
liant coloring.

The Mirror.

I have always thought that it is the duty of every Israelite, in whatever sphere of life his lot may be cast, so to conduct himself that his actions may bring honor to the religion he professes, because the old adage, "All Israel is responsible, one for the other," still holds good.

The converse proposition "that no Israelite should bring discredit upon his religion," is to a greater degree more important, because "All Israel equally suffers the stain of disgrace cast upon them by the discreditable acts of the heedless and unworthy."

The conscience of each individual is responsible for his own dereliction of duty, although his personal acts may bring odium upon his co-religionists and they have to bear the ill disguised sneers or the low whispered scoldings, which result therefrom.

For instance, a so called Rabbi may in a spirit of bravado to show how deeply he is imbued with the "true spirit of progress," eat pork chops in a public restaurant.

He imagines, perhaps, that his Christian neighbors will applaud his liberality, and his effort by this means to hasten the millennium. But, as a general rule, such conduct only serves to bring the Jewish clergy into disrepute with honest Christians, and the respect for the Jewish religion is decreased if not forfeited, by the miscegenation of the silly fool who thinks he is publicly posing as a representative of "mental freedom" or "religious progress."

The mischief that is wrought by individual acts becomes irreparable when caused by the ignorance or indifference of Jewish bodies. While Mr. Isaacs can dance the legs off him at a Friday night ball, or Mr. Levy can eat fried bacon till he "platzes," or Mr. Moses indulge in the weed on Shabbas until he has a "smoker's heart," or Mr. Cohen keep his store open on Kippur until he goes *mechulal*, yet when they are members of a Jewish organization, or an organization composed exclusively of Jews, Messrs. Isaacs, Levy, Moses and Cohen, have no right in their joint associate membership to give a supper on Yom Kippur, a dance on Friday night, a smoker on Rosh Hashonah or a *trefa* banquet at any time, notwithstanding the example of the pious Rabbis of the Hebrew Union College at Cincinnati.

Occasionally a Jewish Lodge will announce a picnic for the eve of *Fisha b'Ab*, or an affair to take place on some minor Fast Day. I know this is done inadvertently, and is due to the fact that the *machers* of the lodge don't read the calendar published in the columns of the HEBREW STANDARD, or don't have in their library that most valuable of Hebrew works—a *luach*.

Such a *lapsus moris* brings upon the offenders the ire of the Grand Master. I know that Grand Master Ferdinand Levy of the Sons of Benjamin has frequently had occasion to bring round with a quick turn some of the lodges under his paternal wing for this dereliction of duty.

In this connection my attention was called to King Solomon's Lodge, F. &

A. M., composed almost exclusively of Jews, and who celebrated their golden jubilee on a Friday night. Their own self-respect should have taught them better manners, because there were five other nights in the week which they could just as well have selected. They may try to get around it by saying that they are Masons first and Jews afterwards, but that is only a flimsy excuse, and they are still called "our Jewish brethren." Their action in this regard might well be termed "a *chillul ha-shem*."

As an illustration of *kiddush ha-shem*, I will cite the action of Mt. Nebo Lodge, which celebrated its jubilee on Sunday in the synagogue of Rodef Shalom, and which the Grand Master and other prominent officials honored by their presence. Over \$5,000 was given in charity, which is a proper Masonic Jewish or Jewish Masonic—as you prefer—mode of celebrating a jubilee.

National Lodge, F. & A. M., has always been a thorn in the side of respectable, consistent, Jewish Masons by reason of their holding their communications on the Sabbath eve, forgetting that paragraph in the middle chamber work which runs: "It also shows the manner in which our ancient Jewish brethren kept and observed the Jewish Sabbath."

William McKinley Lodge, U. D., is also an evil example, holding their meetings on Friday nights. The excuse that they could not find a suitable hall for any other night, is very gauzy, as also the flippant remark, "I consider my Masonic Lodge as good as my synagogue," because generally the kind of Jews who make that remark only go to the synagogue once a year. Other Jewish Lodges consistently refuse to dedicate their lodges to the "Holy Sts. John" on account of the implied sectarianism, and use instead "Virtue and Benevolence" or "Dedicated to His holy name." Of twenty-two charter members of that lodge, twenty-one are Israelites, and despite the efforts of better and abler men to eliminate from the ritual everything of a sectarian character, William McKinley Lodge is to be dedicated to "The Holy Sts. John." When John Stewart was Grand Master, and John Stewart is a good Christian, he would not dedicate a lodge to the legendary Saints.

It is this ham-eating, God-denying, Sabbath-desecrating class, posing under the name of Jew, that brings Judaism and its supporters into disrepute.

In Meriden, Conn., an organization for the instruction of Jewish children has as its president a man by the name of Kennedy. We presume he is a Jew. If so, was he born under the Kennedy star, and was his father before him called Mr. Kennedy, and was his cradle rocked in the country where the Kennedy's hail from? The answer would be quite interesting.

The following *jeu d'esprit* of the late Baron de Hirsch, taken from the *Jewish World*, is going the rounds: He was once the guest at a well-known German nobleman's mansion, where he met Prince Halberstamm, who was noted as a fierce anti-Semite. The Prince treated the Baron with marked disrespect. At dinner he re-

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marked how he had been in Turkey and was favorably impressed by two of their customs. "All Jews and dogs that are caught are immediately killed." The guests became pale with consternation, but Baron de Hirsch, maintaining his composure, turned to the Prince with the retort, "How fortunate you and I don't live there"

Dr. Drachman is credited with having made a hit with a reference to the assault made nine years ago upon Dr. H. P. Mendes. It was at the banquet tendered to the latter last Tuesday night by his colleagues of the Jewish Ministers Association, that Dr. D. in his address said that the bullet of the would-be assassin was prepared on the Sabbath. The *Shabbas-Kugel* being a strictly German dish, it could not be expected that it would agree with the minister of the Portuguese Congregation.

There will be a crop of "Christmas and Chanukkah" sermons announced all through the West and South shortly. It is wonderful to anticipate the great minds that will run in the same channel.

Jacobson, M. P., has for about a month committed no "Christ-like" break in his editorials and published utterances. How can he check his enthusiasm and pause so long in his admiration of "Christ" when his congregation at Shreveport and I in the metropolis, are so anxious to know what other great man is Christ-like, what other virtues and sterling qualities are to be designated by the term? The suspense is too great to be borne! ASPARLARYA.

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Insurance Department.
Albany, April 17, 1902.
I, FRANCIS HENDRICKS, Superintendent of Insurance, Do hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it.
In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written.
Francis Hendricks,
Superintendent of Insurance.

Total Assets, - - - \$5,790,400.83
Death Claims Paid Since Organization
FIFTY MILLION DOLLARS.

Correspondence.

The New Minbag.

To the Editor of the Hebrew Standard, Sir: Much prominence having been given to the new service lately introduced in London, I would beg of you to grant me the well-known hospitality of your columns to present the other side of the question.

The Rev. S. Singer has been quoted as saying in its defense: "It seemed right that some effort should be made to win and keep for Judaism those brothers and sisters of ours who were drifting from it, and to do this by means by which they would be likely to be attracted and secured. If you want to do good to people—to people of mature age—you must do it in the way they are prepared to accept it." On the other hand, the same London paper publishes a letter by Mrs. Helen Lucas (an aunt of Mr. Claude Montefiore, the leader of the innovation), the concluding sentences of which run as follows: "No one more deprecates the present lethargy and neglect of public worship than I do, but no such extraordinary service will revive the religious spirit, it is not the service that is at fault, but simply the craze of the present age for self-indulgence and amusement. The only synagogue at the West End that draws a good congregation at the present day is the one where no alteration has taken place in the form of service. I refer to the Hagswater, where there is not a word of English to be heard. I think this speaks for itself." It may be added that the emphatic one is the synagogue of the Reform community, which is a large one. Reformers first create conditions that tend to drive worshippers from the House of God, and when they are out, again are reformers always ready with more and more of such radical measures to regain them, as would be farcical if the end were not always so tragical. If Elijah were among us today, instead of trying to reconcile the worship of Manmon with the worship of God, he would ask: "How long halt ye between the two opinions? If the Lord is the God, follow Him, and if Manmon—follow him."

Against the plea that the Union is not schismatic, that it is the missionary agent of the old guard, may be placed a letter of "A Lover of Progress," in the same periodical. The writer asks "What is Reform?" and he declares that he "heard the other day from a person in authority that the congregations of British Jews who (he believes) still retain the Yigdal in their emancipated prayerbook, . . . unanimously agree with the conclusion arrived at by Higher Criticism, which was given him in words to the following effect: 'The Pentateuch is a literary book in which some good things may be found.'" Let it be understood that the virtual leader of the London congregation of British Jews is also the actual leader of the present movement pompously styled "The Jewish Religious Union," but which it is believed will collapse as soon as the glamour of novelty is lost, after doing much mischief. "E. A. G." protests, "as an Englishman," against its being called "The Jewish Union," which, he says, is misleading, when it is nothing more nor less than an "Anglican" affair. He therefore hopes that the members of the new Reform Branch will call themselves by their proper name, and not fall under false colors." Mr. Eugene Woolstone thinks that "to be between two stools like the United Synagogue is at present, is an intolerable condition for any self-respecting body to be placed in. For it is evident that unless a bold and firm stand is now made the little of the old religion we have left will also be taken from us." His remarks are also applicable to our Theological Seminary. The climax is capped when "Mary Magdalena Moses" writes: "Considering that the principal reason d'être of the Jewish Religious Union is to draw from Christian worship those Jews who now participate therein, it seems passing strange that the teachings of Jesus, which Jewish opinion affirms to be as elevating as that of other great Jews of antiquity, find no place in the Union worship. This view I ventured to submit to a member of the Committee of the Jewish Religious Union, but was met with the rejoinder that, 'the time was not ripe' for the translation of my sentiments into practice."

Unfortunately, everywhere may be found those who make use of metricious means to bring themselves into prominence, and to make of themselves objects of adoration. Of course, they also

tempt hosts of imitators to desert the Sabbath and services in order to procure wealth wherewith to purchase their own share of adulation. That does us more harm than all the anti-Semitism in the world. And because the thought makes my heart bleed, is the reason for my writing this communication. Mrs. Lucas thinks that "the less notice taken of such wild and unauthorised undertakings the better, as no work not founded on truth can last." But Reformers here always aid such a suicidal policy, and they enjoy, in the meantime, all the advantages derivable from an ex parte publicity.

Respectfully yours,
A LOVER OF TRUE PROGRESS,
Dec. 1, 1902.

For the Prevention of Tuberculosis.

The Charity Organization Society's Committee for the Prevention of Tuberculosis has arranged the following course of lectures to be delivered on Monday evenings in the Assembly Hall of the United Charities Building, on the corner of Fourth Avenue and 22d Street. There is no charge for admission and the public is invited. Dec. 8, 8 p. m., "Cause and Prevention." Dr. H. M. Biggs; Jan. 12, 8 p. m., "Social Aspects of the Warfare Against Tuberculosis." Edward T. Devine; Feb. 9, 8 p. m., "The Duties of the Government and the Individual in the Combat of Tuberculosis." Dr. S. A. Knopf; March 9, 8 p. m., "Tuberculosis and Children." Dr. A. Jacob; March 30, 8 p. m., "Tuberculosis in Its Relation to Diseases of the Bones and Joints." Dr. Joseph D. Bryant; April 13, 8 p. m., "Sanatoria and Climatic Influences." It is hoped that Dr. E. L. Trudeau will deliver this lecture. May 11, 8 p. m., "The Duty of the Community." Mr. Robert Hunter.

The objects of the committee are as follows:

First—The promulgation of the doctrine that tuberculosis is a communicable, preventable and curable disease.

Second—The dissemination of knowledge concerning the means and methods to be adopted for the prevention of tuberculosis.

Third—The advancement of movements to provide special hospital, sanatorium and dispensary facilities for consumptive adults, and serofulous and tuberculous children among the poor.

Fourth—The institution and encouragement of measures which tend to prevent the development of tuberculous diseases.

For information concerning plans, work and publications of committee, address the Charity Organization Society, 105 East 22d Street, New York City.

LOVELY MATERIALS DISPLAYED.

Arnold, Constable & Co. Show a Carefully Chosen Stock of Exquisite Fabrics.

Such exquisite fabrics as one sees now, always displayed on the counters of the big stores as the season advances and the demand for evening gowns and opera wraps grows apace! Both the old world and the new are called upon to deliver the work of their skillful fingers and the clever brains that have done this year more than ever before for fair woman's adornment. The arrival of the opera season brings forward a stock of goods that have never been surpassed at Arnold, Constable & Co.'s, over on Broadway, Manhattan; novelties in silks and velvets so dainty and delicate that the velvet grows how any but fairy fingers can conceive them.

One perfectly exquisite fabric is a Voile Union that has graceful flower patterns so woven or both plain and embroidered as to give the effect of being hand painted. One design in particular shows clusters of violets and their leaves strewn at intervals over a white background. Another is covered with a glowing mass of pink roses. Crepe de chine grounds in all colors have similar designs, and nothing could be lovelier for a wedding robe than one of these crepes, all white, solidly embroidered. These also come in all the evening shades. A crepe Leda has wavy satin-like stripes, with or without dots, sprinkling its surface, and in this the gun metal and champagne colors so popular this year are most effective. Still another crepe bears the name of Crepe Charnesse, and this ought to be decidedly popular, with its cloth-like finish on one side and satin on the other. This shows off extremely well in a warm golden brown. Stunning for opera wraps is the Voile Union, with self-colored vel-

vet flowers on a delicate ground. The line of taffetas is no less pretentious. There are wonderful pompadour taffetas that glow with wreaths and garlands of roses; hand-painted liberty satin covered with a white damask brocade; a moire louisine that has a border effect of solid color and garlands of flowers; hand-painted moire imperials, and the most wonderful of gold and silver (insel) brocades, the very thing for the dear elderly brides who are celebrating their golden or silver weddings.

Then there are the novelty velvets, stylish metal grays covered with pin-head dots, and the long-haired beaver plush that is so modish this year, developed in striking Persian colors and designs. Those same designs come also in panne velvets. Velvet designs on silk grounds make up strikingly for opera wraps, and may be found in all evening shades. A crushed Venetian panne is one of the black and white novelties, and there are countless patterns of silk ground with variegated velvet dots.

Let mildy should fancy that materials for her street wear have been neglected for the more delicate evening gowns, let her look among the wonderful stock of heavier goods that this firm displays. Here are striking French zibelines in two colors or shot here and there with white splashes. An English homespun, shot in different colors, makes up very stylishly, and English zibelines show fine hairy stripes.

One of the season's features is a zemmia cloth for wraps that has a silk face and wool back and is woven in all light colors. The universal tendency to crepe goods is revealed in a beautiful crepe de Paris, a lighter fabric to be worn over silk, and for similar use are pretty French canvas, silk and wool barge and silk warp chiffon veiling. This last also comes in darker street shades.

Seldom can one find such handsome embroidered robes as this house provides, and the demand for them can hardly be supplied. Nothing could be lovelier than the French and Swiss embroidered robes in black and white and all colors, and the embroidered broadcloth and ladies' cloth robes are in immense assortment.

Surely Dame Fashion's mandates were never more faithfully executed than in these lovely goods.

Sacramento, Cal.

Rabbi Bernard M. Kaplan was the orator at the Thanksgiving services held under the auspices of the Grand Army of the Republic in the G. A. R. Hall of the capital.

Rabbi Kaplan said that as a Jewish minister he thanks God for the humanity and the righteousness of the Republic even more than for its material prosperity. "Prosperity may afford many comforts," said the speaker, "but it is righteousness and righteousness only that really and truly exalts a nation."

Newark, N. J.

At the annual meeting of the Congregation B'nai Abraham held in the vestry rooms last Sunday the following officers were re-elected for the ensuing year: Louis Renator, president; Samuel Nadel, vice-president; Isaac Harris, recording secretary; Morris Fischer, financial secretary; Louis Gross, treasurer. Wm. S. Rich, Julius Stahl, Aaron Jedel, Hyman Abrahams, Wm. Judashey, Joseph Steiner. The Rev. Julius Silberfeld was unanimously re-elected for a term of three years with a substantial increase in salary.

NOTICE TO TAXPAYERS. DEPARTMENT OF FINANCE. BUREAU FOR THE COLLECTION OF TAXES. NO. 57 CHAMBERS STREET, STUART BUILDING. NEW YORK, DECEMBER 1, 1902.

NOTICE IS HEREBY GIVEN to all persons who have omitted to pay their taxes for the year 1902, to pay the same to the Receiver of Taxes at his office in the Borough in which the property is located, as follows: BOROUGH OF MANHATTAN, No. 57 Chambers Street, Manhattan, N. Y. BOROUGH OF THE BRONX, corner Third and Tremont avenues, The Bronx, N. Y.

BOROUGH OF BROOKLYN, Rooms 2, 4, 6 and 8 Municipal Building, Brooklyn, N. Y. BOROUGH OF QUEENS, corner Jackson Avenue and Fifth Street, Long Island City, N. Y. BOROUGH OF RICHMOND, corner Bay and Sand Streets, Stapleton, Staten Island, N. Y.

before the first day of January, 1903, as provided by Section 919 of the Greater New York Charter (Chapter 378, Laws of 1897). Upon any such tax not paid before the first day of December, 1902, one per centum will be charged, received and collected in addition to the amount thereof. Upon such tax remaining unpaid on the first day of January, 1903, interest will be charged, received and collected upon the amount thereof at the rate of seven per centum per annum, as provided in Section 918 of the Greater New York Charter, to be collected from the sixth day of October, 1902, on which day the tax became due and payable and became a lien as provided in Section 917 of the said Charter. DAVID E. AUSTIN, Receiver of Taxes.

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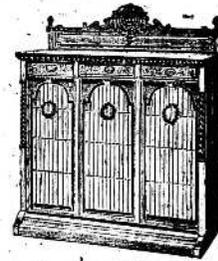
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HOTEL KOOPMAN,
ATLANTIC CITY, N. J.

MUSIC.

The Kneisel Quartet having given its first concert, the real musical season has begun. Time was when that honor was regarded as always belonging to that venerable institution, the Philharmonic Society, but since the inevitable decay of the old orchestra—inevitable because inherent to organization so constituted—its factor in our musical life has lost much of its former potency. The gentlemen from Boston began their eleventh metropolitan season with a new occupant at the second violinist's desk, Mr. J. Theodorowicz, an admirable artist, whose tone is full and rich and whose technical accomplishments come up to the highest requirements. Whenever Sganibati's quartet in C sharp minor is performed—it began the evening—the critics point out its unique position insofar as its composer appears to be the only contemporary Italian writer of serious music, the opera, of course, always excepted. It surely is serious to the point of heaviness except a bright and vivacious prestissimo, which the Kneisels played with captivating brilliancy. Aronska's trio for strings and piano which followed afforded a very grateful contrast. Its flowing melodies joined to sound construction make it a favorite with amateur as well as professional performers. The piano part received full justice at the hands of Mr. Gabrielowitsch, who played with unusual abandon and due regard to ensemble effects. The last number was one of those Beethoven quartets—C minor op. 13—familiarity with which breeds pleasure. It is hardly necessary to add that the work of the Kneisels, in spite of unfavorable atmospheric conditions, proved a source of unending delight. The next concert is set down for Tuesday, Dec. 16.

It would be a great pleasure if one could say apropos of Mr. Wetzel's second symphony concert that it threw any new light upon the young conductor's fitness for his self-imposed task. Mr. Wetzel had apparently studied deeply Brahms's Fourth Symphony, for he was able to give undivided attention to his men without having constantly to consult the score. And yet the result was very disappointing, for the interpretation was lacking in poetry, in rhythmic grace and in elevation of style. Hardly any of Brahms's instrumental compositions make so direct an appeal to the emotions. As Hadow has said of another work, it is "forceful and vigorous in movement, delightful in melody and, of course, faultless in construction." With one of the best orchestras ever got together in this city and with plenty of rehearsals a far different result should have been attained. The second number on Tuesday evening's admirably arranged programme was the ever welcome piano concerto of Schumann, the first and third movements of which Mr. Pugno read most sympathetically and played brilliantly. The tempo of the Intermezzo (Oh, Rafael Joseffy) was taken entirely too fast. Mr. Pugno's success with the audience was most emphatic and after half a dozen recalls he performed Schumann's "Nachtstück" with a lovely quality of tone and great feeling. In the concerto the orchestral accompaniment was devoid of refinement, finish and precision, so that the soloist was not greatly helped thereby. The orchestra, which was not more than an hour and a half in duration, closed with a vigorous and very spirited performance of the "Freischuetz" overture.

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The independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

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 Chairman Committee on District Court, Julius Levy.
 President Maimonides Free Library, William A. Gans.
 President Board of Governors, Ignatius Rice.

A meeting of the General Committee of District Grand Lodge No. 1 was held on Saturday evening last at the Benai Berith Building, Hon. J. B. Klein, the president of the District, in the chair. There was a full attendance.

The District will have a grand celebration at one of the large temples during the month of February.

President Klein was, as usual, at the Headquarters of the District on Sunday morning last.

The usual Sunday morning gathering of brethren was on hand at the Benai Berith Building, President Benno Horwitz in the chair.

The Downtown East Side branch of the Maimonides Free Library was opened at the new Benai Berith Building at 106 Forsyth street, between Broome and Grand streets, on Tuesday last. The librarian, Miss S. X. Schottenfels, was in attendance. It is expected that the branch library will be patronized to its capacity.

Dr. Emil G. Hirsch, of Chicago, delivered a lecture at the Educational Alliance Hall under the auspices of Justice Lodge.

Professor Schechter is a frequent visitor at the Maimonides Free Library.

Portland Lodge, No. 416, of Portland, Oregon, has given a donation of twenty dollars to assist our coreligionists in Shanghai, China, in their efforts of rescuing native Jews from total assimilation with the surrounding tribes. The condition of the Jews in and about Kalgung-fu, in the interior of China, is said to be most deplorable. District Grand Lodge No. 4 has taken up the matter and has addressed an appeal to the brotherhood in this behalf.

A Social Queen.
 Lakewood's popularity is the result of years of well directed effort on the part of those interested in its success, and now it is not only the most renowned but the most fashionable resort in the vicinity of New York. Its exceptionally mild climate permits participation in all kinds of sports throughout the entire winter months, and driving, walking, cycling, golf, polo and other out-of-door pastimes are indulged in. Nowhere else in this country is there so great a number of finely equipped and comfortable hotels as at Lakewood, and the guest's slightest wants are gratified in every respect. Lakewood is a healthful place, as its location is in the famous pine belt of New Jersey, and that it is accessible is demonstrated by the numbers who are daily commuters between New York and Lakewood and Philadelphia and Lakewood via the New Jersey Central. If you are interested in Lakewood's life drop a postal to C. M. Burt, General Passenger Agent, New Jersey Central, New York, for Pamphlet L. 1. It's free for the asking.

LITERARY.

Foucault's Le Pays de France.
 Edited by Antoine Mizzarelli, American Book Company.

Within the smallest possible compass this book furnishes an epitome of the physiography, the history, the government, the people and the arts, sciences and literature of France. The author, Inspecteur General Foucault, has presented this encyclopedic material in a form most interesting, and with a style of rare purity. Apart from the great amount of useful information it contains, the book is especially adapted for students from its unusually wide range of words, consisting of over seven thousand. The notes have been restricted to proper names and expressions for which dictionaries could not suggest a ready explanation, but the vocabulary is complete. To those who wish to combine practice in reading with a good general knowledge of France as it really is we can heartily commend this book.

Bruno's Le Tour de La France.
 Edited by L. C. Synes, Cloth, American Book Company.

In France this book has enjoyed the rare distinction of three hundred editions, and still retains its popularity. It combines an interesting story with a brief account of the country and its resources. The style, easy and unpretentious, makes it admirably adapted to beginners, while its narrative, largely in dialogue form, affords many subjects for conversational exercises. The notes are numerous, explaining difficult constructions and idiomatic phrases. The vocabulary is complete and indicates the pronunciation of all proper names. A map of the country is inserted for ready reference.

A Royal Train.

The finest is none too good for the traveler and tourist of to-day, and in its Royal Blue Line between New York, Philadelphia, Baltimore and Washington the New Jersey Central has a most complete and fast service. There are five trains each way each day, which makes the run New York to Washington in five hours, and the trains in every respect are sumptuous to the last degree. The coaches, parlor cars, buffets, observation, dining and cafe cars were specially built for these trains, and no detail, no matter how trifling, is overlooked. Of the dining car service enough is said in the statement that it has no peer. The route of the Royal Blue is picturesque, and the scene presented one of great variety. The New Jersey Central operates a sleeping car service to Pittsburg, Cincinnati, St. Louis and Chicago, and its rates to these points are reasonable. Its stations in New York are at foot of Liberty street, North River, and South Ferry. If you want to travel, and travel in style use the Royal Blue. If you want a book on the Royal Blue write to C. M. Burt, G. P. A., New Jersey Central, New York. It's free for the asking.

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Miss Viola Allen, as Roma in "The Eternal City", at the Victoria Theatre.

IN THE THEATRES.

Princess Theatre.

Monday night will usher in the final week of Mr. Weedon Grossmith's long stay at the Princess Theatre, and his departure is to be regretted, for "The Night of the Party" certainly proved to be an entertaining attraction, free from the vulgarity which permeates so many of our latter-day farces. The company, which Mr. Grossmith brought direct from the Avenue Theatre, London, is equipped in every detail, and accords the star excellent support.

Princess Theatre.

The Twenty-third Street will introduce for the first time in New York the sensational bicycle novelty "Loop the Loop," as constructed for stage use by Tom Eck, the well-known trainer of long-distance cyclists. Lottie Brandon and company will perform the feat, Miss Brandon doing the actual performance. Other members are Fisher and Carroll, Neagh and Ballard, Lee and Kingston, the Globe Comedy Four, the Laskeys, Fred Stalker, Hornmann and others.

Harlem Opera House.

The famous young English actor, Murfin Harvey, who, during the past two months, has been drawing very distinguished audiences to the Herald Square Theatre, will make his first appearance here next week, under the direction of Klaw & Erlanger, presenting three of the most powerful and interesting plays in his repertoire, "A Cigarette Makers' Romance," founded on Marlow Crawford's famous novel of the same title, preceded by a one-act play depicting an incident in the last hours of the composer of the French national hymn, the "Marseillaise," called "Rouget De Lisle." He will also be seen as Sydney Carton in "The Only Way," a dramatic version of Charles Dickens' famous story, "A Tale of Two Cities." Mr. Harvey is assisted by a competent company.

Bijou Theatre.

Mabelle Gilman has made one of the most emphatic successes at the Bijou in the new comic opera, "The Mocking Bird," that has been achieved on the New York stage in many years. A young woman of magnetic personality and sweet voice, her debut as a star has been made under the most auspicious circumstances. All the famous critics agree that her acting, singing and dancing are irresistible, and that

"The Mocking Bird" is the daintiest and most refined musical play that has ever been presented to the public. The new opera is full of pretty music, and many of the songs are already being whistled in the streets. One of its distinctive features is its absolute freedom from vulgarity. Parents can send their daughters to see it with perfect safety. The scenery and costumes are in keeping.

Princess Theatre.

The Fifth Avenue Stock Company will revive Henry Arthur Jones' society play, "Saints and Sinners," with a specially selected cast and an entirely new scenic equipment. Minnie Seligman and William Bramwell will, of course, have the leading roles. George Edwin Bryant, Paul McAllister, Vernon Clarence, Gerald Griffin, Ada Levick, Florence Reed and the other favorites will be engaged in the presentation.

Victoria Theatre.

Miss Viola Allen, in Mall Caine's new play, "The Eternal City," has proved one of the dramatic sensations of the year. Petty criticism of Mr. Hall Caine was evidently not befogged the public mind as to the merit of his tremendously effective play. Miss Allen's prosperity with this new play has surpassed anything known in this theatre. In recent years, it will be recalled that when Mr. Caine's "Christian" was produced by Miss Allen, four years ago, that the critics of the New York press made every conceivable effort to destroy the interest in the drama. The public, however, did not share the critical opinion, with the result that this play proved the greatest dramatic success of the time. The receipts wherever Miss Allen appeared surpassed anything known in theatrical history. Mr. Caine's new play, "The Eternal City," has passed through a like experience. No finer company has been brought together in recent years than that which assists Miss Allen in the presentation of "The Eternal City." It includes Edward Morgan, Frederic de Becheville, Th. M. Holland and W. M. Bonney.

Princess Theatre.

The mere mention that "Uncle Tom's Cabin" is to be the Stock Company's offering at the Fifty-eighth Street next week will probably serve to pack the house. There will be a special scenic production of this most popular of all American dramas, and every accessory will be employed to make the production in every way meritorious, and not-

worthy. Charles W. King will be the Uncle Tom and George Lingard will play Poppy, with Edna Archer Crawford, the popular leading lady; Asa Lee Willard, Benj. Horning, William Cullington, Richard Lyle, George Pearce, Dudley Hawley and the other favorites in prominent roles.

Madison Square Theatre.

The dramatization of Mary Johnston's popular novel, "Audrey," which was first presented at the Madison Square Theatre, New York, on Monday evening, Nov. 24, has proved the success that was expected. Miss Eleanor Robson in the title role is not down on the bills as the star; her great success, however, certainly entitles her to that consideration. There is no more accomplished actress on the stage than this delightful performer, Wm. Winter, in the New York Tribune, said: "Miss Robson has a singularly fine voice; her manner is sometimes confiding and sometimes impetuous; her personality is exceptionally interesting, and she is uncommonly felicitous in the de- tement of passionate feeling."

Princess Theatre.

Up in Harlem the Permanent Stock Company will offer "Alvin Joslyn" as the comedy bill for next week, with Charles Willard specially engaged for the title role. The Charles L. Davis production of the well-known play will be used, and Adelaide Kelm, Ned Howard Fowler, Sol. Aiken, Charles M. Seay, Louis Tressan and the other favorites will be seen in the presentation.

JACOBY ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, No. 666 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next.

Dated New York, the 24th day of September, 1902.
GEORGE W. JACOBY, Administrator.

HELER, JETTE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Heler, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 69 Broadway, in the City of New York, Borough of Manhattan, on or before the 4th day of October, 1902.

Dated New York, the 29th day of October, 1902.
LIZZIE F. ENGLEHART, Administrator.

DITTENHOFFER, GERBER & JAMES. Attorneys for Executors, 90 Broadway, New York City.

LEEBURGER, SIGMUND.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leeburger, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 115 West 131st Street, in the City of New York, on or before the 29th day of November, 1902.

Dated New York, the sixth day of November, 1902.
BELLE LEEBURGER, GEORGE LEEBURGER, Executors.

SAMUEL L. WOLFF. Attorney for estate of Sigmund Leeburger, 111 Broadway, Borough of Manhattan, New York City, N. Y.

STERN, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, deceased, late of the County of New York, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Max Montfield, No. 19 Nassau Street, Manhattan Borough, City of New York, on or before the first day of April next.

Dated New York, the 10th day of September, 1902.
HARRY KITZINGER, Executor.

MAX MONTFIELD, Attorney for Executor, No. 19 Nassau Street, Manhattan Borough, N. Y. City.

MAGEN, BERNARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Magen, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next.

Dated New York, 3rd day of October, 1902.
ALEX. FRANKENSTEIN, NATHAN MAGEN, Executors.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

WEINBERG LEAH.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Weinberg, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 69 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next.

Dated New York, the twenty-second day of October, 1902.
BENEDICT E. WISE, Attorney for Executor, 69 Broadway, New York City, Manhattan.

SIMONSON, PHILIP.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Simonson, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Stern, Singer & Barr, Room 1003, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next.

Dated New York, 3d day of September, 1902.
WILLIAM J. BARR, HENRY B. SINGER, Executors.

HECHT, ALBERTINE OR ALBERTINA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albertine Hecht, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, Manhattan, on or before the 25th day of February next.

Dated New York, the 18th day of August, 1902.
ROBERT L. HECHT, Attorney for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

FISHMANN, ANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Fishmann, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Weil, Wolf & Kramer, No. 300 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of April, 1903.

Dated New York, the 25th day of September, 1902.
ARTHUR FISHMANN, JACOB WOLF, Executors.

WEIL, WOLF & KRAMER, Attys. for Executors, 300 Broadway, Borough of Manhattan, New York City.

COHN, SIGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Fredrick, Haber, & Co., No. 49 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

Dated New York, the 12th day of June, 1902.
WILLIAM H. OKANYAN, JOSEPH ROTHSCHILD, Executors.

FREDERICK HABERTT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anselm Jacobi, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 158 East 51st Street, Borough of Manhattan, in the City of New York, on or before the 27th day of December next.

Dated New York, the 18th day of June, 1902.
LEO C. JAKOBI, Executor.

MORRIS COOPER, Attorney for Executor, 123 Broadway, Manhattan, New York City.

MOELLER, FREDERICK.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Moeller, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 23rd day of April next.

Dated New York, the seventh day of October, 1902.
RACHEL MOELLER, Administrator.

MAURICE S. COHEN, Attorney for Administrator, 44 Broadway, Borough of Manhattan, New York City.

STETTNER, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stettner, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, via: the office of Messrs. Kurzman & Frankenhimer, No. 26 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903.

Dated New York, June 27, 1902.
ALY KAUFMAN, JARIE STETTNER, JAMES STETTNER, Executors.

KURZMAN & FRANKENHIMER, Attorneys for Executors, 26 Broad Street, Borough of Manhattan, New York City.

WOLFF, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolff, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next.

Dated New York, the 14th day of November, 1902.
WISE & LICHTENSTEIN, Executors.

STRASBOURGER, HENRI.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Strasbourger, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, No. 122 Nassau Street, in the City of New York, on or before the 23rd day of April next.

Dated New York, the 23rd day of October, 1902.
RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

TOBIAS, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Tobias, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Charles O. Tobias & Will, No. 112 West 42nd Street, in the Borough of Manhattan, City of New York, on or before the twelfth day of April, 1903.

Dated New York, the ninth day of October, 1902.
CHARLES O. TOBIAS, EDWIN L. KALISH, Executors.

THOMAS, KRUMER, KALISH & PALMER, Attorneys for Executors, 112 West 42nd Street, Borough of Manhattan, New York City.

VOGEL, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Vogel, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, No. 46 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of January, 1903, next.

Dated New York, the first day of July, 1902.
HENRY VOGEL, CHARLES ABRAMSON, Executors.

CATHARINE VOGEL, Executrix

DITTENHOFFER, GERBER & JAMES. Attorneys for Executors, 90 Broadway, New York City.

DAVID KUTTNER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 10th day of January, 1903, next.

Dated New York, the 25th day of June, 1902.
SIMON KUTTNER, MORRIS GREEN, Administrators.

SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

GOSETT, HARRIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Gossett, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, viz., at the office of Alexander Rosenthal, No. 323 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.

Dated New York, the 20th day of July, 1902.
LOUIS GOSETT, SOLOMON GOSETT, Executors.

ALEXANDER ROSENTHAL, Attorney for Executors, Office and Post Office address, 323 Broadway, Borough of Manhattan, New York City.

KAHN, HACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hachel Kahn, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, in the City of New York, on or before the 15th day of November, 1902.

Dated New York, the 15th day of November, 1902.
JACQUES KAHN, Executor.

PARKISZ & COHEN, Attorneys for Executor, No. 39 Nassau St., New York City.

WEISSBERGER, ARON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Weissberger, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, No. 128 Broadway, in the City of New York, on or before the 23rd day of March next.

Dated New York, the 17th day of Sept., 1902.
JOSEPHINE WEISSBERGER, Executrix.

ARNSTEIN & LEVY, Attys for Administrators, 128 Broadway.

SAMUELS, IRISHMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irishman Samuels, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, Room 1102, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of April next.

Dated New York, the 13th day of November, 1902.
JULIUS WOLFE, ABRAHAM BACHRACH, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adas Jeshurun, 16 Eldridge street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Agudath Achim, 54-56 Pitt street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Ateris Zwis, 347 East 121st street.
 Atereth Israel, 323 East 82d street.
 Adath Israel of the Bronx, 791-793 East 169th street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 118th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peysler, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Derech Amuno, 278 Bleeker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.

Etz Chaim, Fifth street and avenue B.
 Etz Chaim of Yorkville, 107 East 92d street.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kehilath Jeshurun, 115 East 85th street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.
 Matte Levi, 49 East Broadway.
 Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 67 East 113th street.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 51st street.
 Poel Zedek, 54 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaaray Berocho, 133-140 East 50th street.

Shaaray Tefila, 156-166 West 82d street.
 Shaari Zedek, 38 Henry street.
 Shaari Zedek of Harlem, 25 West 118th street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Shema of Israel, 15 Pike street.
 Talmud Torah, 83 Hester street.
 Temple Israel of Harlem, 125th street and Fifth avenue.
 Tifereth Israel, 128 Allen street.
 Zichron Ephraim, 6th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agular, 118 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.

B'nai B'rith (Fraternal), 141 East 60th street.
 Columbia, 2056 Fifth avenue.

Criterion, 516 Fifth avenue.
 Fidelity, 110 East 59th avenue.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenues.
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Ladies' Aid Societies and Sisterhoods of Personal Service.

*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
 Atereth Israel Sisterhood, 323 East 82d street.
 *Amelia Relief Society, 2009 Third avenue, District No. 13.
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
 *Beth-El Sisterhood, 240 East 60th street, District No. 9.
 *Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
 *B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 *Caroline Aid Society, 239 East 57th street, District No. 7.
 *Ceres Sewing Circle, 170 East 80th street, District No. 4.
 *Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
 Daughters of Jacob, 40 Gouverneur street.
 *Deborah Benevolent Society, 170 East 90th street, District No. 14.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.

*Emanuel Sisterhood, 223 East 79th street, District No. 11.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Hannah Blackburn Benevolent Society, 149 East 83rd street.
 Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 223 East 82d street.
 *Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-in Relief Society; president's address, 244 West 52d street.
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.

*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
 *Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.
 *Shearith Israel Sisterhood, 70th street and Central Park West, District No. 3.
 *Temple Israel Sisterhood of Harlem, 343 East 112th street, District No. 15.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, 140 East 53rd street.
 *Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.

District of the Federation of Sisterhoods.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 60th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 17th street.
 Ladies' Auxiliary Society of Mount Sinai

Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.

Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 123rd street.
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaaray Tefila, 32d street and Ninth avenue.
 Lebanon Hospital League, 69th street and Madison avenue.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 55th street.
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

Benefit and Fraternal Societies.

Chebra Hased Veamat, office, 70th street and Central Park W.
 Hebrew League of the Seventh Ward, 360 Madison street.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
 Independent Order Sons of Benjamin, secretary's address, 212 East 48th street.
 Joseph F. N. League, 723 Lexington avenue.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
 United Austrian Hebrew Charities Association, 71 Second street.

Agudath Achim Chesed Shel Emeth, 54 Canal street.
 Alliance Israelite Universelle, 197 East Broadway.
 Austro-Hungarian Free Burial Society, 174 Norfolk street.
 Baron de Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, Cherry and Jefferson streets.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Raroch Ameluno Free Burial Society, 27 Sixth avenue.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 67 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Gemilath Chasodim, 215 East Broadway, New York.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park West.
 Hebrew Benevolent Aid Society, 53 St. Mark's place.
 Hebrew Benevolent Fuel Association, 53 St. Mark's place.
 Hebrew Mutual Benefit Society, secretary, 212 West 60th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 20th Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurse, 149 East 67th street.
 Passover Relief Association, 123 East 47th street.
 Purim Association, 111 Broadway.
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.
 Sanitarium for Hebrew Children, 58 Broadway.
 Seligman-Soloman Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men's Hebrew Association, 92d street and Lexington avenue.

BOROUGH OF BROOKLYN.

Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom, Beth Aron, 88 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth El (of Borough Park), Forrester Hall, Borough Park.
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim (E. D.), Keap street, near Division avenue.
 Beth Hamedresh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyons street, E. N. Y.
 B'nai Jacob, 167 Prospect avenue.
 B'nai Sholom, 227 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 45 Bridge street.
 Sons of Israel, Bay 32d street and Benson st. (Bath Beach).

Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnoseth Orchim, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Lying-in Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 287 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. E., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, 156th street and Westchester avenue.

Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnoseth Orchim, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Lying-in Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 287 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. E., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, 156th street and Westchester avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
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 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men's Hebrew Association, 92d street and Lexington avenue.

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Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 55d street, near Third avenue.
Clubs.
 Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.
 B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Association, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 141 Smith street.
 Hebrew Benevolent Society (E. D.), 370 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 180 Beaver street.
 Hebrew League, secretary's address, 175 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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All Departments.
Splendid Values Everywhere.

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Former Millinery Room now devoted to Dolls and their wardrobes.

Life-size Dolls—last made.....	4.98
Fully dressed like a little child.....	9.98
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20 and 22 inch Dolls.....	1.19
Blondes and Brunettes.....	1.19
double jointed—value 1.....	1.19
Dressed Dolls—2 1/2 inch—complete.....	1.25
from hat to slipper—special.....	1.25
Baby Dolls—fully dressed in.....	1.98
removable clothes—special.....	1.98

Our famous "Daisy Bell" Doll—
finest and prettiest doll in
the city at the price..... .98
Dressed and Undressed Dolls—
jointed or kid body—worth..... .69
Pretty Dressed and Undressed Dolls.....
60 styles..... .75 to .40
Breads and Wigs for Dolls—and all kinds
of Clothes and Hats at the lowest
prices at which well-made articles can
be sold..... No trash!

Fine Lacé Curtains

Arabian and Irish Point—rich novelty
effects—3 1/2 yards long—
to clean cut small lots of 6 pairs
and less—Curtains that were \$6.98
and \$7.98 a pair, now..... 4.98
Such an opportunity at this season is
the more remarkable as Curtains of this
character are scarce.

ANOTHER LOT FINE CURTAINS
Irish Point, Arabian and Point de Paris,
were \$10 and \$11..... 7.98
High Class Novelty designs—neat or
elaborate—30 styles.

Damasks and Brocatels

Clear up of our great purchase of the im-
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thirty yards of a style—so down go the prices.

YOU CAN BUY

\$5.00 to \$6.00 Damasks.....	at 2.98
\$4.00 Damask.....	at 2.49
\$3.00 and \$3.50 Damasks.....	at 1.98

ALL 50 INCHES WIDE.
Empire, Louis XIV. and Art Nouveau
designs; also many elegant novelties
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Damasks made in France, that cost far
more to import than the price we ask.

Fancy China Drapery Silks

Also PRINTED SATINS for Sofa Cushions,
Draperies and fancy work—Floral and Oriental
Figures and Stripes—31 inches wide—everybody
says we have the finest selection.

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China Silk.....	.49

Special lot China Silks—
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All Wool Smyrna Rugs

Too many styles to describe—a visit
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Every New Color—Every New De-
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and Oriental.

18x36.....	1.15	18x30.....	.79
21x35.....	1.99	21x30.....	1.09
26x34.....	2.24	26x25.....	1.69
30x30.....	2.78	30x20.....	1.97
36x12.....	3.98	36x7.....	2.79
47 ft.....	6.79	4 x 7 ft.....	4.88
		6 x 9 ft.....	5.08
		8 x 10 ft.....	10.98
		11 x 12 ft.....	20.98

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Have comfortable space on Third Floor.
One cent to \$2.00.

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with lace hemstitching and insertings
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embroidered in scalloped or hemstitch
effects, with lace insertings and edges,
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Ladies' Sheer Linen—narrow hem-
stitch letter—six in box..... 78¢
Ladies' Fine Linen—small letter..... 12 1/2¢
Ladies' Initial, with and without
emb'd wreath—each..... 25¢
Ladies' Japanese Silk—hemstitch—
hand emb'd letter..... 12 1/2¢ and 25¢

Children's Handkerchiefs

Three in a fancy box—
Fancy H. 5..... 15¢ Without Initial..... 25¢

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Nothing wanting—and large varie-
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Fancy Satin Pillow Ribbons with
Bowing Strips—Cords and Stripes—
all colors and combinations—3 to
4 1/2 inches wide..... 10..... .39 to .49
Holly Red Satin Ribbons..... 3 cts. to .21
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for bows and fancy work—
3 to 5 inch..... 12 1/2 to .19

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As White Cotton Shirt Waists seem
to have found a permanent place in
the Winter wardrobe, the Golf Vest
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fortable garment.

Hippie Eldorado Golf Vests— button—value 1.19.....	.89
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Finer to \$4.99.	
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Knit Blouses—Red, Green and White—fancy Silk or brass buttons.....	2.98
Knit Blouses—heavy quality— fancy weaves—pearl buttons.....	3.98
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Long Knit Jackets with sleeves.....	1.69
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Babies' Fur Robes

for Carriages and Go-Carts

Go-Cart Robes of Long, fine Angora
Fur—lined with heavy white quilted
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Satin lined—pinked edges..... 9.98
Fine White Fur Go-Cart and
Pocket Robes—Wool lined..... 4.98
Lower priced to \$1.49.

Men's Lounging Robes

Fancy border—heavy grade—
Special Value..... 3.49
Finer Men's Robes to \$11.99.

Sofa Pillows

Reversible Tapestry—
instead of 98 cents..... .69
Fig'd Satin—24 inch..... 1.39
Instead of 1.99
Fig'd Satin—Rich Oriental and
floral effects, heavy cord edge
and tasseled corners—instead of 2.79..... 2.25
Fig'd Satin—newest designs and
colorings—fancy satin ribbon ruffle—
instead of 4.98..... 3.98
Still finer Pillows to \$18.00.
Correspondingly low.

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Book and Pipe Racks, H.K.F. Glove
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Photograph Frames, Match Holders, etc.
25 to 2.99

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in restaurant—12 to 2 p. m.
On Main and other floors—10-30 until 6 p. m.

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"You might kill your stomach
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But Shrewsbury Tomatoketchup
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\$12.00.

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Machines sold on instalments and Rent.
THE MOST COMPLETE REPAIR DEPART-
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Hand Machines a Specialty.
Price, \$6.00 and up.

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215 Sixth Ave., near 14th St.

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Wood Carpet, Moorish Parquet and Grilles.

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LEATHER LOUNGING DESIGNS.

Alluring restfulness for long winter
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Couches, flat or moulded to fit the
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Billowy easy chairs, leather covered;
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Aristocrats all, and priced as if they
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Importers in season of

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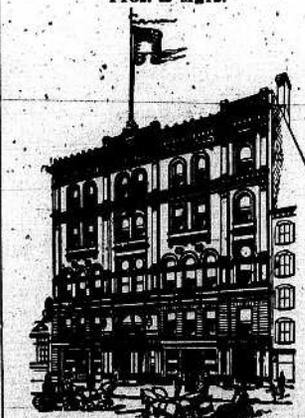
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Lexington Opera House—Lex. Assembly Room.

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Four large rooms. Estimates furnished with
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