

# THE HEBREW STANDARD.

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For the Hebrew Standard.

## The Beautiful Rose.

Beautiful roses, sweet and fair,  
Budding and blooming in silence there,  
Hidden away from the passers-by  
In the garden bed out under the sky.  
Sweetest of any flower that grows,  
The fairest to me is the beautiful rose.

Beautiful buds, so pure and good,  
Peeping out of your soft green hood,  
What do you find all day to say  
To the sweet geranium over the way?  
Sweetest, fairest buds I ween,  
Hidden away in your hood of green.

Beautiful rose, with the crimson face,  
On my bosom here is thy resting place;  
I will press thee close to my aching heart.

For I know of God's love thou, too, art  
A part.

Frail and fair in thy flowery grace,  
Sweet as the Giver's own sweet face.

Fairest flower in all the land,  
In thy folded leaves is a sermon grand,  
You bud and bloom, then fade and die,  
To live again in the by-and-by.

In the garden bed out under the sky,  
Like you, sweet flowers, my loves and I  
Bud and bloom, then fade and die,  
To live again in the by-and-by.

In God's beautiful gardens, beyond the sky.

To me the fairest flower that grows  
Is the dainty, fragrant, beautiful rose.

ANNIE L. WESTMACOTT.

Providence, R. I.

## Palestine in Early Ages.

Important Discoveries by the Exploration Fund Searchers as to the Original Inhabitants of the Country—Tombs Found with Frescoes of Egyptian Workmanship Belonging to the Ptolemaic Age—Bones and Pottery Unearthed Belonging to Members of One of the Pre-Semitic Races.

The quarterly statement of the Palestine Exploration Fund, just issued, contains more than one paper of unusual interest, such as further researches by Professor Sellin, at Taanach, where he has discovered other Jewish and Canaanite fortresses similar to those described last August in these columns; an account of excavations in the necropolis of Maresah, the home of the prophet Micah, where many tombs with frescoes and antiquities have been found, the older Egyptian work of Ptolemaic age; and, lastly, of excavations on the site of a cemetery outside the Damascus Gate, part of which may go back to the fifth or sixth century of the present era. But one paper, by Mr. R. A. S. Macalister, marks almost a new departure in Palestine archaeology. It describes excavations at Tell-el-Jezari, near Abu-Shuseh, to the right of the road from Jaffa to Jerusalem, a site which has been for some time past identified with Gezer, an old Canaanite city, the King and the people of which were slain by Joshua.

This occupied an elongated mound over 600 yards in length, rising at each end into knolls, which probably are the tops of low natural hills, with an intervening depression, now filled up with debris, that has almost everywhere covered the natural rock. Circumstances obliged Mr. Macalister to restrict his excavations to the eastern half, but he found that the whole had been surrounded by a wall. On that hill surface he cut trenches into the thicker debris to a depth sometimes of nearly twenty feet. Here he discovered three well-marked series of ancient walls, besides one less perfectly defined of earlier date. They consist of rough stones, with not more than a simple hammer dressing. They vary greatly in size, ranging from small pebbles to large boulders. Sun-dried brick also is sometimes found, especially in the third series of walls, besides floors of beaten mud and limestone, and pit ovens. Putting aside buildings of later date,

Mr. Macalister has discovered a stratification in the ruins, four layers in all, but the earliest cannot always be distinguished.

The outer and larger of the city walls has an average thickness of fourteen feet, and remnants of it in places are a dozen feet in height, with towers on the outer and inner sides. Practically parallel to it is an older one, not so thick. This, like a number of paved causeways, belongs to the first or second city, the other wall, in which the stones are better dressed, to the third or fourth. A remarkable four-sided stone enclosure within the walls clearly belongs to the earlier group. Its western half is subdivided by walls, and its eastern contains a circle of stones, about half a yard long, erected on a platform of beaten mud, and cemented together by the same material. A similar enclosure has been found at Tell-es-Safi, but there the stones are much larger. Rounded pillar stones, probably for memorial or sacred purposes, like those which Jacob more than once set up, were found at different levels. But there are a few larger monoliths—all unshewn—the first found being about 7½ feet high. Three others are about 14 feet high, with smaller ones between, and under an adjoining pavement jars were dug up containing infants' bones, some charred. Though occasionally these standing stones have a monumental character, it is far more probable that the remains indicate sacrifice, and that these children "passed through the fire" in honor of some predecessor of Molech.

### Two Caves Discovered.

Not less interesting has been the discovery of two caves. The first of these was undoubtedly earlier than the third city wall, which had been built across it. It had been artificially excavated, was approached by steps, and had a circular shaft at the opposite end. This was evidently an undisturbed burial place of great antiquity, so Mr. Macalister cleared it out with scrupulous care. About half of the area (it is rather over ten yards long and about eight wide) was covered with a layer, sometimes a foot deep, of the ashes of human bodies. The bones were often imperfectly consumed, and Mr. Macalister believes the cave itself to have been the crematory. Another race, perhaps that of the third city, used it for inhumation. Then the bodies were deposited, apparently in a crouching position, all over the floor; but a series of stone-built inclosures, ranged along the cave wall, evidently were reserved for more distinguished occupants.

The other cave, the excavation of which was barely completed, is bell-shaped, and had been used as a cistern by the occupants of the fourth, or latest, city; but it contained six skeletons, five of which, from their crouching position, had clearly been buried; the sixth, representing only the upper half of a girl, had previously been seen in two. This also may, perhaps, indicate another human sacrifice, and the idea receives confirmation from the fact that the decapitated heads of two girls of about the same age were found near the mouth of this cave in one of the lower strata of debris.

The bones examined by Professor Macalister, with the pottery and other relics found at different levels, make it possible to assign historical positions to the successive occupants of this hill fortress. The older race, the inhabitants of the first or second city, were rather slender in build and short in stature, none exceeding five feet seven inches, and most of them at least three inches below this. The skull-bones were thick and heavy, the form a rather long oval (dolichocephalic). They resemble in many respects the earliest occupants of Europe in the newer Stone (Neolithic) Age, and were certainly a pre-Semitic race. The uncremated remains belonging to the inhabitants of the third, and perhaps the fourth, city, represented a taller race, the average height being about 5 feet 6 inches, and the maximum 5 inches more. They were more strongly built, their faces longer, their noses more prominent, and their skulls slightly more circular.

### Evidence of a Semitic Immigration.

Probably they belonged to the earliest wave of Semitic immigration; that is, to the primitive Amorites. A considerable quantity of pottery has been found, that belonging to the earlier race is coarse and rude, that of the following one being better shaped; but neither conforms with Egyptian or Phoenician designs. Jars and other objects of wrought stone were also found, with some chipped flint tools. The pre-Semitic people who burned their dead apparently were unacquainted with metal; those who buried them, possessed good weapons of copper and bronze. This is remarkable, for in Western Europe cremation came in with the Bronze Age. Yet here, also, the earlier and shorter race, survivors of which may still be detected in the Basque country, Brittany, and parts of our own islands, had longer skulls than the better-equipped invaders, who drove them out, and continued the building of Megalithic structures. Such structures, though they occur over a large extent of Europe, in Northern Africa, and in parts of Asia, are far from common in Palestine, so that the discovery of these, in association with the folk that erected them, forms a valuable addition to knowledge.

Parts of the site remain unexplored, and an appeal is made for funds to carry on this most important investigation, but the evidence already obtained leads to the following conclusion: The first inhabitants of the hill fortress were a Neolithic people, who burned their dead. Next came a primitive Semitic race of the Copper and early Bronze Age. These encircled the original fortress with the outer and stronger wall. Probably the first—possibly the second—race practiced human sacrifice. Two later Semitic occupations followed, the former of which, if the evidence of scarabs be trusted, were in possession not less than two thousand years B. C. They occupied in turn the ancient hill fortress, which they did not reconstruct, but remains of their dwellings and possessions occur in the higher strata of debris. Other relics, besides those just mentioned, prove some communication with Egypt, and one clay cylinder indicates a direct or indirect trade with Babylon.

The former is not surprising, for it had been a great and mighty nation for centuries before the age of Abraham, and the noted Tell-el-Amarna tablets show that some sixteen centuries before the present era Egyptian governors had authority over many towns of Palestine, Syria, and even Babylonia, by whom reports were duly sent to their Lord. In one of these the name of Gezer actually occurs. But the scarabs and seals found there probably belong to a date much prior to the Amarna tablets and the Egyptian occupation. It is also interesting to note that the pottery found at Gezer is generally distinct in shape and ornamentation from the older Egyptian, and from that dug up at Tell-el-Hesi (the ancient Lachish), which is referred to as Phoenician art. The excavations on the site of Gezer, therefore, have proved not only the presence of an aboriginal race which dwelt in Palestine before it was touched by the first wave of the Semitic influx, but also that the hill fortress had been occupied for at least several centuries before it was sacked by the Hebrews under Joshua.—London Standard.

A new Jewish cemetery at Marshall's Corner, Mass., will be formally opened soon. The lodge is arranging for a concert and ball about New Year's.

The report of the Jewish Hospital of Philadelphia, for October, shows that sixty-two patients were admitted and fifty were discharged cured, fourteen improved and three died, leaving forty-three patients under treatment at the end of the month. At the Jewish Maternity Hospital, 532-34 Spruce street, fifteen patients were admitted during October, and there were fourteen births. In the clinic 181 patients were treated. At the Mt. Sinai Hospital, at Third and Pine streets, 1,226 patients were treated and 675 prescriptions compounded.

### In the Jewish World.

The United Hebrew Charities of Washington have issued an appeal for aid through I. J. Blount, the president.

From Buenos Ayres, Argentina, comes the news that the Yiddish theatre is doing good business there. The capital city of this South American republic has quite a large Russo-Jewish population.

The Hebrew Free Kindergarten and Day Nursery has been in existence for eight years. The home is at 1110 East Baltimore street. The organization was founded by the members of a young ladies' sewing circle, and now supports seventy children, all of whom have working mothers. The officers are Mrs. M. F. Grauer, president; Mrs. S. W. Seldner, vice-president; Mrs. Eva Blum, treasurer; Miss Adah Guggenheimer, secretary, and Mrs. Caspar Rosenheim, corresponding secretary.

The Jewish Chautauqua winter course will be opened in Philadelphia on the 22d instant by Rev. Emil G. Hirsch, D. D., of Chicago, who will deliver an address on "Emile Zola."

The Jewish Hospital is awarded \$500 and an equal amount is bequeathed to the Jewish Foster Home, of Philadelphia, by the will of Joseph Meyers, deceased, whose estate was recently adjudged in the Orphans' Court.

The Federated Jewish Charities of Milwaukee will be incorporated soon. The societies represented in the general committee are the Hebrew Relief Association, the Sixth Street Settlement, Relief Sewing Society, Ladies' Personal Service Society, and the Ladies' Personal Service Society. This committee was appointed two months ago to raise \$10,000.

The ninth annual meeting of the Daughters of Beth Israel, Philadelphia, Pa., was held last Sunday afternoon at 3 o'clock in the library of the Synagogue, Eighth street below Jefferson. Reports of the work accomplished during the year were presented and an election of officers held.

Montreal, too, is at present favored by a Jewish company. The majority of the members of the Canadian company only recently arrived from London, England, where the Yiddish Theatre, for one reason or another, proved a failure. Mrs. Lobel and Mr. Boris Thomashefsky paid a flying visit to Montreal and made a decided hit.

A monster theatre party, given by the Hebrew Free Kindergarten and Day Nursery Society for the benefit of the little inmates of the institution, attended the performance of "Soldiers of Fortune" at the Academy of Music, Baltimore, Md., on the 11th inst. The house was crowded to overflowing, the officers of the society occupying the boxes.

Newark is to have a Yiddish theatre. Mr. M. Thomashefsky, a brother of Boris Thomashefsky, of the People's of this city, has engaged, in behalf of the New York Jewish Dramatic Company, of which he is the manager, the New Century Hall, Goldner's Place, corner Morris and Fifteenth avenues, Newark. Performances will be given three times a week.

The new Jewish hospital on Longwood avenue, Cleveland, O., will be dedicated Sunday, November 23. The new hospital will be known as the Mt. Sinai Hospital of Cleveland, and will be opened to the public at an early date. A meeting of the directors was held Wednesday night, when it was decided to make an appropriation of \$5,200 for remodeling the building. Architect Gleichman will have charge of the work. The election of new officers of the institution will

At the twelfth annual meeting of the Jewish Sheltering Home (Hachnosas Orchim), at 218-220 Lombard street, Philadelphia, Pa., the following officers were elected: President, Mrs. S. L. Halpern; vice-presidents, Mrs. Slominsky and Mrs. Prince; treasurer, Mrs. L. Rachmil; secretaries, Mrs. M. Steinberg and Mrs.

P. Kinstler; trustees, Mrs. Stern, Mrs. Eyster and Mrs. Tour. It was decided to give the annual ball on Thanksgiving Day, in Musical Fund Hall.

The charity ball which will be held at the new Alhambra, Syracuse, N. Y., on Jan. 14 for the benefit of the Jewish Orphan Asylum at Rochester is expected to prove the largest social function in Jewish circles that Central or Western New York has seen in years. The institution is governed by three councils, located in Buffalo, Rochester and Syracuse, respectively. The Jewish Orphan Asylum, at Rochester, is the only institution of its kind in the northern part of the State, and its directors and patrons include prominent business men in many cities, many of whom have already manifested a keen interest in the project.

The general committee of the Federation of Jewish Charities, of Milwaukee, Wis., made up of seventeen members from the Jewish charity organizations of the city appointed two months ago to raise \$10,000, met last week at Emmanuel Hall. The committee, through A. W. Rich, reported that \$9,000 of the desired amount had been subscribed and that the additional \$1,000 was in sight and would soon be added to the amount. The fund was raised entirely by personal subscription, thereby enabling the committee to avoid the necessity of giving a bazaar or some similar entertainment in its effort to raise the amount. The Jewish societies represented in the committee are: The Hebrew Relief Association, the Sixth Street Settlement, Relief Sewing Society, Ladies' Personal Service Society. The larger portion of the fund thus raised will be distributed among these societies for their winter's work. A certain sum will go to national Jewish charities.

The recently formed Hebrew institute of Hartford, Conn., opened its quarters at the corner of Pleasant and Winthrop streets, Sunday last. Addresses were delivered by J. Samuels, President Silver and J. W. Levy.

Following the example set by their brethren at Sag Harbor, the orthodox Jews of Greenport, Long Island are to build a synagogue. It will be the second erected in Suffolk County. A large sum of money has already been subscribed toward the building fund. The Greenport Jews have formed a corporation known as the "Congregation Tifereth Israel," to acquire suitable property on which to build a synagogue. The incorporators are: Jacob A. Schloss, Abraham Kaplan, Nathan Goldin, Lewis Levinson, Morris Levine and Isaac Kaplan, and the trustees for the first year are Joseph Brown, Samuel Blumenthal and Samuel Levine. Nathan Goldin is treasurer of the building fund.

A. B. Yudelsohn, the former superintendent of the Hebrew Educational Society of Brownsville, has been elected Rabbi of the South Side Hebrew Congregation of Chicago. Mr. Yudelsohn intends to take up a course of study in the Chicago University. He was one of the organizers of the Hebrew Free School of Paterson, N. J., and its principal for four years before he became superintendent of the Brownsville Educational Alliance.

The Ottawa Ladies Hebrew Benevolent Society, Canada, will hold a bazaar on November 28th, under the patronage of her Excellency the Countess Minto.

Rev. Herman Abramovitz has been elected Rabbi of the Congregation Shaar Hashomayim of Montreal, Canada.

Children's Column.

שמואל

Samuel, or the Pious Mother.

I Samuel I: 2:1-11.

You have heard, my dear children, how the Israelites came into the land of Canaan. I shall now tell you what happened to them in Canaan, after Joshua was dead. Do you know who was their king? God was their king. Joshua was not their king, though he used to tell them what God wished them to do. After Joshua was dead there were other men who told them what God wished them to do, but God was their king.

Do you remember that the tabernacle was placed in Shiloh? The high priest lived in Shiloh, that he might offer sacrifices in the tabernacle.

I am now going to tell you of a high priest called Eli.

Eli was a very good old man. A great many people used to come up every year to Shiloh to worship God at the tabernacle.

Among the people who came up to worship at the tabernacle there was a man who had two wives. You know that people might have two wives a long while ago, although they must not have two now.

One of these wives was a very good woman, and she was called Hannah, but she had no little child. The other wife was unkind and wicked, but she had a great many children. The unkind wife laughed at Hannah, and said that God gave Hannah no child because he did not love her. This was not true, for God loved Hannah very much. Poor Hannah used sometimes to cry when the other wife spoke so unkindly to her.

Once when Hannah had come to Shiloh and the other wife had been laughing at her, poor Hannah went to the tabernacle to pray to God. Eli was in the court of the tabernacle. He was sitting upon a high seat, and he saw Hannah come into the court. Now, poor Hannah was praying to God in a very low voice, and her eyes were red with weeping.

When Eli saw Hannah he thought she had been drinking wine, and he spoke roughly to her, and said: "Why do you not leave off drinking wine?" How much ashamed poor Hannah must have been when Eli said this to her before all the people. But she answered very meekly, and said: "I have not been drinking wine; I have been praying to God, for I am very unhappy."

When Eli heard this he spoke kindly to her, and said: "May God give you what you have been asking for."

What had poor Hannah been praying for? She had been praying for a little child, and she had been promising God to bring him up to serve God and to teach people about God.

Hannah was very glad when Eli spoke so kindly to her, and she wiped away her tears, and she went home looking quite happy. You see, dear children, that it is a good thing to pray to the Lord when we are unhappy. I hope you do so when you are sick, or when you are in disgrace, or when people are unkind to you.

Hannah went away from Shiloh to the place where she lived in Canaan, and God gave her a little babe, and she called his name Samuel.

While Samuel was a babe Hannah did not go up to Shiloh, but when he was a little child about three or four years old she took him up to Shiloh with her.

Hannah did not forget her promise to bring up her child to teach people about God, and she did not mean to keep him always at home with her, though she loved him very much, for she wished the good old high priest Eli to bring him up and to teach him. So she brought the child to Eli, and said to him: "I am the woman that you once saw in the court of the tabernacle praying to God; I was praying for this child, and God has heard my prayer, and I wish the child to be brought up to serve God."

Eli took the little boy to live with him. Hannah sang a beautiful song of praise to God for His goodness in hearing her prayers, and then she left her dear little Samuel, and she went home again with her husband.

Do you think she ever came to see her child? Yes, every year, and she always brought him a present of a dress such as the people wore in those days. It was a linen dress down to his feet, and it had long sleeves. Samuel used to wear a linen ephod also, such as the priests wore, though Samuel was not a priest himself. God had put His spirit into Samuel's heart, so that he liked serving

the Lord in the tabernacle, and seeing the sacrifices offered, and hearing the Lord praised by the priests and the people. As he grew older he pleased God more and more, and a great many people loved him. How glad Hannah must have been, when she came to see him, to hear that he was a good child. It makes your parents, dear children, very happy to hear that you are good. I hope you will be like little Samuel, and be God's children while you are very young.

What lovely child with flowing hair  
Old Eli's steps attends?  
And why does he an ephod wear,  
As by the priest he bends?

It is the child to Hannah sent,  
When humbly she implored—  
It is the child by Hannah lent  
To her prayer-hearing Lord.

Nor foolish mirth, nor idle sports,  
Young Samuel's heart engage;  
With joy he treads God's holy courts,  
E'en from his tenderness age.

This child, with heavenly grace endued  
Was lovely in man's sight;  
And by his Heavenly Father viewed  
With infinite delight.

Montreal.

At the annual meeting of the Shaar Hashomayim Congregation the following officers were elected for the ensuing term: President, M. A. Vineberg; vice-president and parnass, H. Kellert; treasurer, Lyon Cohen; secretary, Charles Sisenwain; directors, F. Ship, M. Markus, S. M. Glickman; school committee, L. Cohen, I. Pressner, S. Talpis, D. Hyams and M. Tannenbaum. Upon the recommendation of the board, Mr. Herman Abramowitz was unanimously elected Rabbi of the congregation, his term of office to commence in the Spring.

A new Zionist Society has been formed in the city. It is composed of members of the manufacturing and working unions, and is to be connected with the Canadian Federation of Zionist Societies.

Sacramento, Cal.

Rabbi Bernard M. Kaplan has been unanimously re-elected Rabbi of Congregation B'nai Israel for the term of five years. Rabbi Kaplan, though only a short time in the community, has awakened much interest in Judaism. It is said that never before were the services in the Synagogue so well attended, as they have been since Rabbi Kaplan's arrival in Sacramento. The school under Rabbi Kaplan's guidance has been reorganized, and special attention is given to the study of Hebrew. Rabbi Kaplan receives much valuable assistance in the school from Attorney Warhaftig and a number of other competent volunteers.

The congregation expects soon to build a new place of worship in the residence portion of the city.

What promises to be an event of importance in Jewish circles will be the charity ball to be given for the benefit of the Orthodox Jewish Home for the Aged, Chicago, Ill., at the Auditorium, Wednesday evening, December 10th. Elaborate preparations are being made for the affair, which, judging from the big demand for boxes, will be a big financial as well as a social success.

An English speaking lodge of Odd Fellows, chiefly Hebrews, was instituted with more than fifty members last Tuesday evening in Paterson, N. J. The name Emile Zola Lodge has been adopted, in honor of the great French author.

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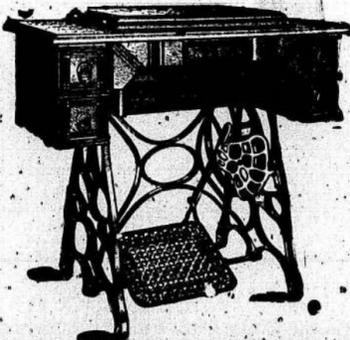
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District Grand Lodge, No. 1. Officers.

- ISAAC ENGEL, Grand Master. WILLIAM BOOKHEIM, 1st Deputy Grand Master. EMIL TAUSIG, 2d Deputy Grand Master. LOUIS M. KING, 3d Deputy Grand Master.

The Committee on Proposed Building will issue shortly to the lodges of the Order a prospectus showing in detail what the building will consist of and also an architectural plan thereof.

Two lodges of the district have already signified their intention of subscribing the sum of \$7,000 toward the project.

Through the efforts of Deputy Grand Master Wm. Bookheim, of Albany, a lodge was recently instituted at Springfield, Mass. Another lodge will shortly be instituted at Hartford, Conn.

On Tuesday, Nov. 25, a meeting of some of the well-known gentlemen of Harlem will be held for the purpose of instituting a new lodge.

Mt. Vernon Lodge, at its last meeting, held memorial services in honor of its departed Brother, Samuel Alexander, who, at the time of his death, was its presiding officer.

The Board of District Deputies met on Monday evening and mapped out its fall and winter work.

On the occasion of the visit of the General Committee to Palestine Lodge last Thursday evening a fitting eulogy was paid by the visiting members and members of the lodge to ex-Grand Master Isidor J. Schwarzkopf, who at the time of his death was a member of the Executive Committee.

Bro. Henry Lichty, of Palestine Lodge, a member of the Endowment Committee, was unanimously elected a member of the Executive Committee to fill the unexpired term of Bro. Schwarzkopf.

Bro. B. H. Waterman, of Union Lodge, was appointed by Grand Master Stern as member of the Endowment Committee, caused by the vacancy of Bro. Lichty, elected upon the Executive Board.

A very enthusiastic meeting was held by Joshua Lodge on Monday evening. An official visit was paid by the General Committee and its District Deputy and the lodge was addressed by them. A number of propositions of new members were presented.

On March 15, 1903, a monster affair will be held at the Grand Central Palace under the auspices of District Grand Lodge for the benefit of the Hospital Bed Fund. It is confidently expected that a large sum will be realized to complete the "Free Son" ward in the building now being erected by the Mt. Sinai Hospital.

The Grand Master of the order, accompanied by some of the members of the Executive Committee, will visit the lodges of Philadelphia in joint session on Sunday. Elaborate preparations have been made to entertain the Grand Lodge officials.

Arrangements will be made for several entertainments to be participated in by joint lodges. The four Brooklyn lodges will shortly hold such an entertainment.

The lodges of Newark will meet next Sunday evening to receive the Grand Lodge officials.

Grand Master M. S. Stern and members of the Executive Committee visited the lodges of Buffalo and Rochester on Sunday and Monday last.

It is evident in a number of lodges which have already fixed their schedule of dues that the law recently adopted at the convention reducing the dues of the present and new members between the ages of 21 to 30 is productive of much good. These lodges have already received many propositions.

The General Committee will pay an official visit to Semin Lodge on Sunday evening at 239 East Fifty-seventh street. Members of the order are cordially invited to attend.

The Ladies' Auxillary of New York Lodge is an adjunct of no little consequence to the lodge. Through the Auxillary the meetings of the lodge are well attended and made highly interesting.

Benjamin Lodge will give its annual ball on Nov. 30.

Aryeh Lodge will give an entertainment and ball on Dec. 25 at the Harlem Casino.

Achai Scholm Lodge No. 56 celebrates its 30th anniversary on Nov. 30.

Levy Lodge celebrates its golden jubilee on Dec. 29.

The lodges of Syracuse, Rochester and Buffalo were visited by the Grand Master of the order this week.

Boston will receive the Grand Lodge officers on Sunday, Dec. 14, when a public meeting of both lodges will be held.

Peter Cooper Lodge at its last meeting held a meeting of sorrow in honor of its departed ex-President Isidor Saft.

Owing to the inclemency of the weather the memorial exercises of Aryeh Lodge which were to have been held at its cemetery grounds have been postponed until a later date, when they will be held in its lodge rooms.

Order B'nai B'rith.

The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing, elevating and defending the mental and moral character of our race; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

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Matters of importance to the District and Order were discussed. President Klein will ere long present various

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excellent plans for extending the work and usefulness of the Order. He is determined to mark his administration with a genuine renaissance. President Klein, whose residence is in Bridgeport, Conn. is at the office of the District in Benai Berith Building every Thursday morning, and is busily engaged with various committees and interviews with members of the brotherhood.

The fiftieth anniversary of the institution of District Grand Lodge No. 1, will be celebrated in a manner worthy of the occasion. The time of celebration will be announced shortly.

Jordan Lodge, of this city, celebrated its fiftieth anniversary with a banquet on Sunday evening last. Among those present upon the occasion was President of the Order, Leo N. Levi; President Jacob B. Klein, of District Grand Lodge No. 1; Vice President Charles Hartman; Treasurer S. Sulzberger, President Ignatius Rice of the Home at Yonkers, and S. Hamburger, secretary.

The next session of District Grand Lodge No. 1 will be held in New Haven, Conn.

The General Committee of District Grand Lodge No. 1 held a special meeting at the Benai Berith Hall on Saturday evening last. President J. B. Klein, presiding.

To be or not to be—without a question. Be fitted right—be Bandaged it or Truss. Methinks it bold to venture a suggestion. "Too delicate for print," and name it thus.

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**CITY NEWS.**

**Temple Israel of Harlem.**  
Rev. Dr. S. S. Wise of Portland, Ore., will occupy the pulpit this evening. Saturday morning Dr. Harris will deliver the sermon.

**Temple Emanu-El.**  
Saturday morning Rev. Dr. Joseph Silverman will preach on "Love as the Conqueror of the World" (second sermon).

Sunday, Nov. 23, at 11.30 a. m., Dr. Silverman will lecture on the topic "Is Zionism the Solution of the Jewish Question." All are welcome.

**Seventy-second Street Synagogue.**  
Friday evening Rev. Dr. Falk Vidaver will lecture on the subject, "Resurrection and Reward and Punishment," Saturday morning, "Religion and Civilization."

**The Union of American Hebrew Congregations.**

The eighteenth council of the Union of American Hebrew Congregations will meet in biennial session in St. Louis, Mo., on January 20, 1903. A large attendance is expected, as the meeting promises to be an important one.

**Temple Beth El.**  
The annual meeting of Congregation Temple Beth El was held last Sunday at the vestry rooms of the Temple and was largely attended. The congregation is in a very prosperous condition, the president reporting that they have now a larger number of members and seat holders than they ever had.

The school committee received special thanks for its able management of the schools connected with the congregation, which are excellently conducted and well attended.

The following officers were elected: President, Louis Gans; vice-president, Sol. Sulzberger; treasurer, Lyman G. Bloomingdale; honorary secretary, Louis Wollstein; secretary, Jacob L. Cohn.

**Beth-El Endeavor Society.**

At the suggestion of Dr. Samuel Schulman, a society has been formed consisting of the young people of Temple Beth-El, which is to be known as the "Beth-El Endeavor Society." Its purposes, as expressed in the constitution, are:

- (a) To foster an interest in the Sunday services, and to promote the attendance thereof of those unable to attend the Saturday services.
- (b) To provide entertainment and instruction, by lectures and otherwise.
- (c) To engage in all other activities connected with the Temple.

On Tuesday evening last permanent organization was effected, a constitution was adopted, and the following officers were elected:

President, Walter J. Rosenstein; first vice-president, Sidney H. Herman; second vice-president, (vacant); corresponding secretary, Joseph S. Menline; recording secretary, (vacant); treasurer, Charles Freeman; entertainment committee, Sidney Levy, Albert L. Stern, Clarence Freeman and two others; membership committee, Alfred Well, Simon T. Stern, Blumenthal, Jacob Levy, Ernest W. Rosenstein.

The society contemplates a very active winter season, and is already hard at work.

**Beth Israel Hospital Fair.**

The advance sale of seats and boxes for the Beth Israel Hospital Fair and Festival, which will be opened by Governor Odell on Saturday evening, January 3, 1903, at Madison Square Garden, was swelled by nearly \$5,000 yesterday.

In the afternoon three commercial trade auxiliaries were formed by 150 manufacturers, wholesale and retail merchants, at which about \$1,500 in cash and donations was pledged.

In the evening 600 congregations and societies and secret orders were represented at a gathering of their presidents, in all representing about 250,000 Jews. Mr. Barnett L. Price presided over the evening session, and among the speakers who addressed the meeting were K. Mandell, one of the most prominent merchants in the city; Mr. R. Hurwitz, former president of the Beth Israel Hospital, and the Rev. Harris Maslansky, editor of the Jewish World, who, by reason of his oratorical ability, is known among his fellows as the "Henry Ward Beecher of the East Side." Mr. Maslansky made an impassioned and eloquent appeal to those present, soliciting the aid of each con-

gregation through its officers for the benefit of the affair. The session was a prolonged one, and at the conclusion of Mr. Maslansky's address the delegates responded liberally, and over \$3,000 was the total of the contributions.

**Young Men's Hebrew Association.**

At the last religious exercises held on Friday evening the seating capacity of the auditorium and balcony were taxed to their utmost. As had been announced Rev. Dr. Stephen S. Wise was the speaker. Dr. Wise chose for his subject "Israel's Gifts to the World," and delivered a very inspiring and eloquent sermon.

The speaker for this Friday evening is to be Rev. Dr. David Levine. The lecture on Saturday evening was, as usual, largely attended. The speaker was Mr. Peter MacQueen and his subject was "Panama and Venezuela."

On Sunday evening the Atlas Athletic Club held their annual entertainment in the auditorium of the association. There were about 800 people present, but for lack of room a great many more were turned away.

Services have been arranged for Thanksgiving morning, Nov. 27, at 10 o'clock. Mr. Leo N. Levi, president of the I. O. B. B., is to be the speaker on that occasion, and a special programme appropriate to the occasion has been arranged.

A business men's gymnasium class has been formed and will meet four afternoons a week, from 5.30 to 6.30.

The E. C. Stone Literary Society holds its annual Thanksgiving celebration on Sunday evening, Nov. 23, at which the feature of the evening is to be a declamatory contest by the members.

The Lafayette Social Club holds its entertainment on Thanksgiving night, Nov. 27.

**Young Ladies' Charitable Society's Annual Entertainment.**

The outlook for to-morrow night's charity entertainment and reception to be given by the Young Ladies' Charitable Society at the Harlem Casino, 124th street and Seventh avenue, is already far beyond expectations from a financial standpoint. The return for tickets from members has been most gratifying. The committee is doing everything possible to make the coming event far surpass any of those given during the nine years of the society's existence. In rendering aid to the poor of this city race or religion is not considered. It is the only society of its kind in this city being composed exclusively of young women who have been banded together solely to alleviate the suffering poor. The committee is headed by Mr. Herbert Levene, who has for his aides the following ladies: Misses Frances Bernhardt, Malvina Neuman, Cella Krisky, Lena Kemp, Dorothy Weisman, Charlotte Friedman, Eva Abrahams, Annie Strellitz, Bertha Gluck and Blanche Rice.

**Maternity Aid Society.**

This society, which is in existence only a few years, has done so much charity that its funds need replenishing, and in view of this fact they trust that the public will do their utmost to assist them. They have engaged the New Harlem Casino, 124th street and Seventh avenue, for Tuesday evening, December 9, 1902, and the committee has done its utmost and arranged an enjoyable entertainment and ball. The entertainment will be under the management of Prof. Salvini, stage manager of the Grand Opera House, and music by Prof. Brody, also of the Grand Opera House.

**Jewish Endeavor Society.**

The Jewish Endeavor Society will open a Bible class at the Educational Alliance to meet every Saturday evening at 8:30 in Room 20, Annex, under the leadership of Rev. J. Abelson. All are welcome to attend.

**A Popular Baritone.**

Mr. Ad. S. Witmark, the well known young baritone, is featuring the following high class songs which are published by his folks; the music publishing house of M. Witmark & Sons: Corliss, "Star of My Life;" Chaplin's "When I Recall the Long Ago;" Loomisses, "Little Dutch Garden;" Harvey's "I Can Only Say I Love Thee;" Oliver's "Good Night Beloved;" Carrington's "Great Beyond" and several others. He will appear to-morrow (Saturday) evening at the Harlem Casino, 124th street and Seventh avenue, for the Young Ladies' Charitable Society.

**ENGAGEMENTS.**

**BROMBERG — GREENFIELD.**—Miss Pauline Bromberg to Mr. Louis Greenfield. At home, Sunday, November 23, from seven to eleven p. m., 263 Penn street, Brooklyn.

**COHEN — GREENWALD.**—Mr. and Mrs. Henry M. Rich announce the engagement of their cousin, Miss Carrie Greenwald, to Mr. Julius Cohen. At home, Sunday, November 23, No. 63 West 115th street. No cards.

**COHEN — HECHT.**—Mr. and Mrs. Sam Hecht announce the engagement of their daughter Estelle to Mr. Isadore H. Cohen, of New York. At home Sunday, November 23, from three to six p. m., at 231 West 136th street. No cards.

**EDELMUTH — OCHS.**—Miss Lillian Edelmuth to Mr. Morris Ochs, both of this city.

**FEINER — ADELSON.**—Mr. and Mrs. Ph. Adelson announce the engagement of their daughter May to Mr. Benjamin F. Feiner.

**FOX — MICHAELS.**—Miriam Victoria Michaels, daughter of Mr. and Mrs. I. Michaels, of 530 Ninth street, Brooklyn, to Mr. Henry Charles Fox, of Stamford, Conn. At home Thanksgiving Day, November 27, after four o'clock.

**FREEDMAN — GOLDSTEIN.**—Mrs. Goldstein wishes to announce the engagement of her daughter Gazella to Mr. Ignatz Freedman, on November 8, 1902, New York.

**FRIEDMAN — SWEYD.**—Miss S. Sweyd to Peter H. Friedman. At home November 23, from three to six, at 524 East Eighty-second street. No cards.

**HYMAN — STERNSCHUSS.**—Mr. and Mrs. Benjamin Hyman announce the engagement of their daughter Sadie to Mr. Charles Sternschuss. Sunday, November 23, 1902, at home, from three to six, 424 East Fifty-seventh street. No cards.

**KLEIN — LOWENSTEIN.**—Mr. and Mrs. A. Lowenstein announce the engagement of their daughter Hortense to Mr. Milton B. Klein, of Pittsburgh. At home Sunday, November 23, from three to six p. m., 1186 Madison avenue. No cards.

**LEVY — ARNOLD.**—Mr. and Mrs. G. Arnold beg to announce the engagement of their daughter Lillie to Mortimer G. Levy. At home Sunday, November 22, at 62 West 118th street. No cards.

**LIEBLING — SLONE.**—Mr. and Mrs. M. A. Slone announce the engagement of their daughter Anna to Mr. Joseph Liebling. At home Sunday, December 7, from three to six. No cards.

**MOONELIS — MANASSE.**—Mr. and Mrs. G. Manasse announce the engagement of their daughter Hattie to Mr. Emil Moonelis. At home Sunday, November 23, 1902, 323 East Fiftieth street, from three to six. No cards.

**ROTH — SMOLENSKY.**—Announcement is made of the engagement of Miss Sadie Florence Smolensky, of New Haven, to Mr. Louis Roth, of this city. No date has been mentioned for the wedding.

**ROZETTE — PLAUT.**—Mr. and Mrs. Ig. Lichtig announce the engagement of their sister, Miss Thille Rozette, to Mr. Max Plaut. At home Sunday, November 30, from three to six p. m., at 373 West 116th street. No cards.

**SCHLANG — ADELSON.**—Mr. and Mrs. J. Adelson announce the engagement of their daughter Minnie to Mr. Harry Schlang. At home Sunday, November 23, from three to six, 1720 Madison avenue. No cards.

**SIEGEL — ABRAMSON.**—Mr. and Mrs. Siegel, of Astoria, L. I., announce the engagement of their niece Ida to Max J. Abramson, of New York.

**SILVER — PETZALL.**—Miss Rose Petzall to George Silver. At home Sunday, November 23, three to six, 206 East Sixty-first street. No cards. Washington papers copy.

**STEINHARDT — NEWBURGER.**—Mr. and Mrs. Louis Steinhart announce the engagement of their daughter Hattie B. to Mr. Isidore Newburger. At home, 28 West Eighty-eighth street, Sunday, November 23, from three to six o'clock.

**STERN — BLOCH.**—Mr. and Mrs. Morris Bloch announce the engagement of their daughter Nettie to Mr. Fred H. Stern. At home Sunday, November 23, 1902, 134 West 139th street, three to six. No cards.

**United Hebrew Charities.**

The work of the United Hebrew Charities for the last month, October, is thus summarized, these statistics being taken from the various committees and from the books of the society.

The total number of families dealt with during the month reached 2,166, representing about 7,220 individuals. Of these 1,585 applied in the Bureau of Relief and 581 in the Employment Bureau, of whom 223 were given employment. Of those who applied in the Bureau of Relief 574 were here for the first time during the fiscal year.

After careful examination relief was refused to 225 cases.

Fifty persons were granted transportation to different parts of this country and Europe.

Three thousand and fifteen garments, 632 pairs of shoes and 124 articles of furniture and bedding were distributed.

Four hundred and ninety-one garments were made in the work room, and 541 garments were repaired.

Twenty-two nights' lodgings and 55 meals were furnished to homeless men and women. Three bundles consisting of 63 pieces were distributed to mothers and infants.

Twenty-three bottles of wine and liquor, eight bottles of maltine, seven bottles of cod liver oil, three orders for groceries and nine orders for surgical appliances were distributed.

The disbursements in the various departments for relief were \$16,800.37.

**Mount Nebo Lodge Jubilee.**

The 50th anniversary of Mount Nebo Lodge No. 257, F. and A. M., was celebrated in Temple Rodolph Shalom, Lexington avenue and Sixty-third street, last Sunday night. As an anniversary offering the lodge has given to Mount Sinai Hospital \$1,000, to Montefiore Home \$1,000, to the Home for Aged and Infirm Hebrews \$500, and to the Educational Alliance \$500.

W. Brother Adam Wiener, Master of the lodge, made the address of welcome, and gave a short history of the lodge from its installation, with 3 charter members, to the present time.

The secretary, Isador Metzger, read cabigrams from members all over the world, congratulating the lodge on its 50 years of work, and wishing it prosperity for many years more. Mr. Metzger predicted that in the next 50 years the world would see capital and labor walking hand in hand under the banner of Free Masonry.

Albert O. Crandall, Grand Master of Masons in the State of New York, congratulated the lodge on its 50 years of life, and said that it was the largest lodge in membership in the metropolitan district, and had given over \$100,000 in the cause of charity.

The remainder of the programme consisted of organ prelude, anthems, and a memorial service.

**Golden Wedding.**

Mr. and Mrs. Baruch Barthmann celebrated their golden wedding on Friday evening last at the residence of their oldest daughter, Mrs. J. B. Le Bowski, No. 280 West 112th street. There were three daughters and two sons present, besides all the grandchildren with one exception, the oldest grandson being unavoidably absent in San Francisco. Many friends and relatives were present and numerous congratulatory telegrams were received. The old couple are still hale and hearty.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crowns on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Advertise in the Hebrew Standard.

**MARRIED.**

**Hecht—Happ.**

On November 20, 1902, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Natalie B. Happ to Charles H. C. Hecht.

**Gerson—Wolter.**

On Monday, November 17, 1902, at 76 East 108th street, Mr. George Wolter to Miss Adela Gerson, by the Rev. B. Hast.

**Regensberg—Silberstein.**

On Tuesday, November 18, 1902, at Vienna Hall, Mr. Max Silberstein to Miss Hannah Regensberg, by the Rev. B. Hast.

**Mosinger—Loventhall.**

On Sunday, November 16, 1902, Miss Jennie Mosinger was married to Dr. Isidor Loventhall by Rev. J. Segal.

**Schramm—Schwartz.**

Married on Sunday, Nov. 9, 1902, at Congress Hall, by Rev. F. Light, Mr. Louis Schramm to Miss Minnie Schwartz.

**Stadler—Salzmann.**

On Sunday, Nov. 9, 1902, by Rev. F. Light, at the bride's residence, Mr. Nathan Stadler to Miss Natalie Salzmann.

**Lazarus—Meyers.**

Sunday, Nov. 16, at the residence of the bride, 208 East 106th street, Mr. Emanuel Lazarus and Miss Rose Meyers, Rabbi Samuel Greenfield officiating.

**Lustig—Green.**

At Vienna Hall, Sunday, Nov. 16, Mr. Louis Lustig and Miss Mamie Green, Rabbi J. Greenfield of Mt. Zion Congregation officiated.

**Harris—Sternglanz.**

By the Rev. J. Blumenthal, Mr. Isaac Harris to Miss Julia Sternglanz, at "The Ayon," 2034 Fifth avenue, Tuesday evening, Nov. 18, 1902.

Mr. Philip Morrison, son of Mr. and Mrs. Morris Morrison, will be married to Miss Sophia Steinfeld on the 27th inst., at the Temple "Beth Israel Bikur Cholim," by Rev. Dr. Falk Vidaver.

**OBITUARY.**

On Tuesday, November 18, the funeral of the late Miss Celia Ettleson, who died at the age of twenty-two, took place from the residence of her sister, Mrs. Bertha Cronson, 54 West 117th street. A number of teachers of Public School No. 160, in Rivington street, where the deceased taught for three years, were present. Rev. J. Segal officiated.

Mrs. Lena Gross, after a protracted illness at the age of 73. She leaves one daughter, Mrs. Charles Lowenfeld, to mourn the loss of a mother. The funeral occurred Sunday morning from the residence, 70 East 111th street. Rabbi Samuel Greenfield and Cantor W. Brown officiated.

Mrs. K. Harschman, for many years a well known resident of Cincinnati, died at her residence, 464 East Eightieth street, on Friday evening last, at the age of eighty. The deceased is survived by a family of twelve adult children, eight sons and four daughters. The funeral, which took place on Monday morning, was largely attended. Rev. B. Drachman officiated.

**De Kolta the Wizard Still at the Eden Musée.**

The success that De Kolta the Wizard is making at the Eden Musée is phenomenal. He has been there over two months now and yet at every exhibition of his mysteries the Musée is crowded, and on many occasions visitors have been turned away. The coming week De Kolta will begin a new series of mysteries which will astonish New Yorkers. So far even the students of magic have been unable to decide just how his feats were executed. In addition to De Kolta moving pictures are shown each hour. A new lot has been received from abroad and will be shown hourly, day and evening. The new subjects include historical views, scenery, comic subjects and many mysterious pictures. A series of twelve is shown each hour and a different series is shown at each exhibition. In the wax works department of the Musée there has been many changes.

In writing to advertisers, you will find it really to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

**Borough of Brooklyn.**

Abraham Abraham has been elected president of the Jewish Hospital Association in Brooklyn in place of Albert L. Levi, whose term had expired. The other officers are Lewis L. Firuski, first vice-president; Aaron Levy, second vice-president; Henry Roth, treasurer, and Nathan S. Jonas, secretary. During the past year the hospital fund has swelled to \$40,000, and \$30,000 additional has been pledged by friends of the association. **A Magazine Thirty Years Old—The Amphion Theatre.**

Mr. Kyle Bellew, who ranks with Sir Henry Irving, Beerbohm Tree and Forbes Robertson as one of the four best actors of England, commences a brief engagement of one week at this theatre Monday, Nov. 24. He will present for the first time here Harriet Ford's dramatization of Stanley J. Weyman's wonderfully successful novel, "A Gentleman of France." This star and his play both achieved sensational success in New York last year, where they were seen for over 150 nights in the height of the season at Wallack's.

The supporting company is a splendid one, being headed by that captivating and swift-rising young actress, Miss Gretchen Lyons. Others to be seen will be Ada Dwyer, Oscar Eagle, Janet Ford, Frank Lander, Caroline Butterfield, Forrest Robinson, Frederick Bock, Herbert Fortier, Henry Stockbridge, Walter Hitchcock, Arthur Norris, Oscar Briggs and Clifford Russell Sage.

**Borough of Richmond**

**Borough of Richmond.**

At a special meeting of the Congregation, ably presided over by Mr. Kutschera, a set of resolutions, carefully engrossed and handsomely mounted, were presented to the retiring president, Park Commissioner Julius Schwartz. C. M. Schwalbe made the presentation speech, acquitting himself in his usual felicitous manner. The penmanship of the resolutions, which now in its splendid frame graces Mr. Schwartz's library, is also the work of Mr. Schwalbe. They read as follows:

Congregation Bnai Jeshurun: Staten Island, State of New York, Nov. 2nd, 1902.

Whereas, the relations between the members of the Congregation and its retiring president having been of the most cordial and friendly character, they desire to express on his withdrawal from the position he has so ably filled for the last four years their grateful sense of his services. Be it therefore

Resolved, that the retirement of brother Julius Schwartz from the presidency of his Congregation is the subject of sincere regret to all its members and that no form of word can express the high regard they entertain for him.

Resolved, that the Congregation, although deprived of his valuable services as a presiding officer, will never cease to remember with gratitude the interest he has always taken and will continue to take in its prosperity.

Resolved, that the above resolution be spread in full in the records of the meeting and a copy suitably engrossed and framed be presented to Mr. Schwartz.

The fortieth birthday anniversary of D. P. Schwartz, secretary of the Congregation, and one of the leading spirits of the Jewish Endeavor Society, was the occasion of a brilliant gathering in his beautiful home, Simonson avenue, Clifton. The members were all present, Mr. Schwartz received a handsome basket of roses. Speeches were made by Messrs. O. Isaacs, E. Levy, Rev. Goldfarb, Phillip Schwartz, father of the celebrant, and Julius Schwartz. A splendid collation was served by Mrs. D. P. Schwartz.

The first entertainment of the Young Men's Hebrew and Jewish Endeavor Society was held last Sunday in the house of Julius Schwartz, which was cheerfully placed at the disposal of the society for this occasion. The house, stately and spacious as it is, was beautifully decorated with flowers and the table in the dining room was literally banked with chrysanthemums, smilax and carnations, while the spacious corner in the bay window was filled with palms, rubber trees and other plants. The arrangements of the culinary part was in the hands of Misses Fannie and Annie Bernstein, Miss G. Mord and Mrs. A. R. Gold. The entertainment consisted of a splendid opening address delivered by Miss Fannie Bernstein,

charming piano solos by Misses Lillie Isaacs and Gertie Mord, songs by D. P. Schwartz and Samuel Goldfarb, an essay very cleverly written by D. Rabbinovitz, an address by D. P. Schwartz, in which he dwelt on the fact that every move to benefit and to elevate Judaism on Staten Island originated in his brother Julius Schwartz's house, and a speech by E. Levy. Toasts were delivered by Messrs. Dr. Uran, Counselor A. Rosenberg, O. Isaacs, D. P. Schwartz, Rev. Goldfarb and later an address by Julius Schwartz. Dancing followed and the merry company did not disperse till the wee hours of the morning.

Hail to the Jewish Endeavorers! Hail to the young men and young women who are carrying Israel's banner to victory! In the young generation rests the future of Judaism. And judging from the leaders, it will not be the Judaism of the so-called American Reform brand, but good old fashioned historic Judaism, and that is as it should be.

Rev. I. Goldfarb our Cantor and Minister will deliver a sermon to-morrow (Sabbath) at 10:30 a. m. All are welcome.

**MUSIC.**

M. Raoul Pugno, who is one of the most scholarly pianists now before the public, gave a recital at Mendelssohn Hall last Saturday. The programme showed wide catholicity and excellent judgment, and the notable qualities of his playing pointed out here on the occasion of his first concert were even more strikingly in evidence. Whatever he interprets—a fugue of Bach's, a sonata of Beethoven's, or a valse of Chopin's—bears the stamp of authority, and the interpreter always stands behind the mere virtuoso. It is comfortable occasionally to hear a pianist whose technique is so ample and yet so unobtrusive. On the occasion under notice M. Pugno played two compositions of his own, and the sound musicianship and attractive thematic material contained in both rendered them quite worthy of their surroundings. The French artist will be heard in another recital early next month.

The audience at Carnegie Hall on Tuesday evening, when the Oratorio Society gave Mendelssohn's "St. Paul," was not very numerous. This, too, in spite of the fact that to a singer of renown, Herr Van Rooy, was assigned the chief bass part. Great and painstaking care was evident in every detail of the performance. The chorus sang with an imposing volume of tone, with unusual attention to dynamic shading, and there was at all times an admirable balance maintained between the different voice parts. Besides the artist above mentioned, the chief soloists were Miss Cumming, Miss Pelton and Mr. Van Hoese. To all of these the style of oratorio seems thoroughly familiar, and their manner of singing was quite in keeping with the spirit of the work. Mr. Frank Damosch had got together a very good orchestra, and from all his forces he obtained very satisfactory results.

The oratorio public seems to be strangely capricious. "St. Paul" has not been sung here since 1894, and it is heard by a small audience. Next month "The Messiah" will receive its annual performance, and probably Carnegie Hall will not be large enough to accommodate all those desirous of hearing it.

First Kreisler Quartet at Mendelssohn Hall next Tuesday evening. \* \* \* Mr. Arthur Whiting, with the assistance of Miss Marguerite Lemon, Miss Marguerite Hall, Mr. John Young and Mr. Francis Rogers, will give a vocal and pianoforte recital of his own compositions at Mendelssohn Hall on Saturday afternoon. \* \* \* Creature and his band will give a popular concert at Carnegie Hall on Sunday afternoon, Dec. 14. \* \* \* Frederic Lamond's second piano recital is set down for next Tuesday afternoon at Mendelssohn Hall. \* \* \* An announcement that a "M. Oumriff, the Bohemian baritone," will sing at Mendelssohn Hall on Wednesday afternoon, Dec. 3, is accompanied by the valuable information that "he has won many friends and admirers among the smart set." Not much of a recommendation that! The smart set's knowledge of divorces, automobiles and champagne is extensive and undisputed, but it usually prefers a copn song to a concerto or the Traviata to Tannhauser. But mayhap the Borag-time or coon-song cavatina!

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**IN THE THEATRES.**

**Harlem Opera House.**

The distinguished English actress, Mrs. Patrick Campbell, returns to New York on Monday night under the direction of Manager Charles Frohman after a triumphant engagement in Boston, and will play a week's engagement in the Harlem Opera House, during which she will appear in a round of her most famous characters, notably as the Countess Beata, in "The Joy of Living," which will be given on Monday, Tuesday, Thursday and Saturday nights. This was the greatest success of her recent long engagement at the Garden Theatre, and she has duplicated it during her Boston engagement. She will also appear as "The Second Mrs. Tanqueray" on Wednesday and Friday nights; "Aunt Jeannie," Saturday matinee, and "Magda," Thanksgiving Day matinee.

The cast is an exceedingly long one, and includes Howard Gould, Vaughan Glaser, R. C. Herz, Charles Bryant, Marc MacDermott, W. J. Montgomery, Charles James, Walter Howe, Harry Dornon, Julius Royston, Miss Amy Lamborn, Miss Rose Dupre and others.

**Proctor's 23rd Street Theatre.**

Milly Capell, with her beautiful equestrian specialty, will be the Twenty-third street's continuous vaudeville feature. She will present her beautiful Arabian stallion in skillful exhibitions and will introduce trained hunting hounds and pet dogs in an act which is surpassingly clever. Gardner and Vincent, Sydney Grant, the Rio Brothers, Mitchell and Cain, the Paloma Ladies' Quartette will be prominent in the 25 act bill.

**Proctor's Fifth Avenue Theatre.**

The Fifth Avenue Stock Co., led by Minnie Sellman and William Bramwell, will give a sumptuous scenic revival of stirring "Rosedale," a play which is invariably attractive. Paul McAllister, Verner Clarges, Gus Weinburg, Ada Levick, Bessie Lea, Listina and Georgie Dingard will have the principal supporting roles.

**Proctor's 58th Street Theatre.**

"The Strangers of Paris," with its many sensational features, will introduce Montgomery Irving, the new leading man of the Proctor Stock Co., in a role well adapted to his capabilities. Edna Archer Crawford, the popular leading lady, will be chief in support at the Fifty-eighth Street Theatre.

**Proctor's 125th Street Theatre.**

Adelaide Kelm and Ned Howard Fowler will head the permanent stock at Proctor's 125th Street in a scenic production of "Lost in Siberia." Other favorites in the cast will be Sol Alken, Charles M. Seay, Asa Lee Willard, Duncan Harris, Polly Stockwell and Ceceyile Mayer.

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הגידו בנאום והשפיעו. ושמא נא  
Declare Ye among the Nations,  
Publish and set up a Standard.

As we go to press Wednesday even-  
ings, local notices, to secure insertion,  
must reach us before noon that day.

NEW YORK, NOVEMBER 21, 1902.

Sabbath Portion of the Law:

ויי שרה

The memorial services held in honor  
of Dr. Aaron Friedenwald of Balti-  
more, were a just tribute to a strong  
character, a noble man and loyal son  
of Israel.

That Secretary Hay should have  
written a letter in Hebrew in reply to  
one of congratulation sent to him by  
a Jewish community, is a fact which  
will stun the "half baked" rabbis,  
who prefer to consider the Hebrew  
language and literature dead for ever.

The mine workers have a right to  
be pleased with the president of their  
union. The whole country is amazed  
at the brilliancy and remarkable traits  
of John Mitchell. He is by long odds  
the central figure of the entire con-  
troversy, and the real hero of the  
strikers.

Prof. Goldwin Smith of Toronto,  
the man who usually manages to prop  
up Anti Semitism on this continent  
with stale and worn-out arguments  
against the Jew, has willed his brain  
to Cornell, to be dissected and studied  
after his death. Even during life  
some of his mental operations have  
been wonderful enough to be carefully  
studied.

Uneasy lies the head that wears a  
crown. J. P. Morgan, the trust and  
syndicate magnate, finds himself con-  
stantly watched by detectives of his  
own hiring and those engaged by insur-  
ance companies and speculators. He  
can hardly know the privacy to which  
every poor man is entitled. Such is  
the penalty of excessive greatness and  
wealth.

This is Horse Show week. Blazing  
diamonds and elaborate costuming  
will characterize the public social  
event of the year. For once the ordi-  
nary man or woman is permitted to  
see elegance at its highest and extrava-  
gance at its worst without a card of  
entree to the salons of the Four Hun-  
dred.

The greatest of all operatic seasons  
will be opened shortly. Maurice Grau  
thinks that if the tastes of musical  
New York will not be fully satisfied  
now, it will not due to his work as  
manager and impresario. Fashion  
with its fictitious love, and art with  
its genuine love, of the heaven born  
harmonies of sound will both revel in  
the strains of vocal and instrumental  
music as interpreted by the best artists,  
that money could procure.

New York Philanthropy.

An unnecessary amount of argu-  
ment has been stirred up by the recent  
statement of Mr. Herzberg, superin-  
tendent of the United Hebrew Char-  
ities of Philadelphia, that New York  
City does not contribute a proportion-  
ate amount of money for philanthropic  
purposes.

Of course, New York has found some  
supporters against its traducers even  
among out-of-town people.

It may be true that on the list of  
the United Hebrew Charities there is  
found a smaller number of annually  
contributing members in proportion  
to the vast population than in the  
smaller cities of the country.

New York, however, supports so  
many institutions that it may be worth  
the while for some of our critical  
friends to thoroughly go over the  
ground and cover the entire field be-  
fore making the reproachful comments  
they have made upon the liberality of  
New York Jewry.

The Educational Alliance, of itself,  
expends more money than the sum  
total of contributions to the United  
Charities of almost any two of the  
second rate cities of the country.

Mt. Sinai Hospital, in its new plant,  
would be a matter of pride to almost  
any one entire section of our country.  
It would require the B'nai B'rith and  
private donations of some ten States  
to support it as it will be supported.

In addition, we may boast of a Home  
for the Aged and minor hospitals and  
similar institutions, which would all  
require severe taxing upon the re-  
sources of the Jews of several more  
States.

Not least, come the two institutions  
for the housing of orphans and de-  
pendent children, which boast of over  
fifteen hundred wards under their  
care, each larger than any similar in-  
stitution supported by our co-religion-  
ists elsewhere.

The United Hebrew Charities itself,  
with its expenditure of over one hun-  
dred and seventy five thousand dol-  
lars, stands alone among similar socie-  
ties in its income and disbursements.

Then we could mention a number  
of other associations and organizations  
independent of these which have spe-  
cial functions, and can point to thou-  
sands of subscribers.

Individual gifts and donations of  
large amounts reaching into the mil-  
lions, have been recently (within the  
last half dozen years) been recorded  
of some of our most benevolent and  
munificent citizens, thus overshadow-  
ing in point of expenditure for philan-  
thropic purposes, by individuals and  
en masse, the rest of the Jewish popu-  
lation of the United States.

And it must not be forgotten that a  
large proportion of our population is  
not at all associated with the older  
portion of the community in works of  
charity. The very large class of our  
co-religionists, immigrants within the  
past decade or so, is not yet iden-  
tified with the aims or purposes of the  
associations which have so magnificent  
a record in every regard.

Beat that, if you can. Otherwise,  
stop your criticism of New York  
philanthropy!

President Roosevelt's hunting expedi-  
tion has been hoodooed. In older  
times when the eyes of the whole  
country were not upon him, he was  
far more successful, than he has been  
lately.

Scholar and Merchant.

Our standards have shifted might-  
ily. This is no more than should have  
been expected considering the changes  
in our conditions and surroundings.  
Where, however, these alterations in  
our ideals are not to our credit, we  
have the right to enter a protest  
against the inferior attitude we have  
lately assumed.

Among the most deplorable of these  
changes we class the recent inversion  
of the social positions occupied rela-  
tively by scholar and tradesmen.

Once upon a time learning was  
highly esteemed, not only for what  
material treasures it could bring to  
its possessor, but for itself.

The scholar was made welcome  
whersoever he appeared. His words  
were listened to with respectful atten-  
tion. An alliance with the family,  
only one member of which was noted  
for education, was the highest hope  
and aspiration of the man of wealth.

The professional man was always a  
degree or two above the merchant,  
however irreproachable the character  
of the latter.

Yichus, or family pride, was occa-  
sioned not so much by the history and  
traditions of the family, but was  
measured by the number of prodigies  
of learning which it fostered.

The ignorant man, whatever his  
riches, felt himself beneath the man  
of brains, and his social and commu-  
nal standing was naturally far below  
that of the scholar.

This showed an appreciation of the  
value of his knowledge which was in-  
herent in the Jew, and which encour-  
aged every one whenever possible to  
cultivate to the highest point the men-  
tal and spiritual development of which  
he was capable.

Now all this seems to have changed.  
Just as in the country at large, J.  
Pierpont Morgan is regarded as the  
real ruler of these United States, be-  
cause of his unique position in the  
world of commerce and trade, so  
among Jews, too, the man of means  
is looked upon with greater favor  
than is the mere scholar and man of  
books.

The professions are not worthily  
esteemed, because of the years of  
mental activity involved in prepara-  
tion for them, but only for what ma-  
terial returns can be received through  
them.

The ordinary trade-man, fairly suc-  
cessful in his business, the mere man-  
ufacturer who, by sheer accident and  
economy, has managed to make his  
bank account grow yearly, the mer-  
chant who, by persistence and pluck  
in the struggle for existence, came to  
the top while forcing others to the  
bottom, are at this day and in this  
country more admired than the labor-  
er in the vineyard of the world's liter-  
ature, whose life has been cleanly,  
free from the practice of fraud and  
deception, whose progress was not  
made at the expense of another's un-  
doing.

It is worth our while seriously to  
consider moving back to some of our  
old standards, and harking back to  
the time when the man of learning  
was made much of and duly rewarded  
for his zeal, patience and industry in  
a cause which brought no great mate-  
rial profit, but plenty of honor and  
respect.

It would certainly be to our advan-  
tage to become old-fashioned again to  
the extent of encouraging the sons of  
the Law, the disciples of the Torah,  
students of truth and knowledge.

Hirsch to the C. J. W.  
Meeting.

The president of the local section  
made the remark which was well re-  
ceived, that in spite of the fact that  
the meeting was announced to be one  
which was to be devoted to religion,  
every seat was taken and only stand-  
ing-room was to be had. Miss Sadie  
American naturally did not emphasize  
that the crowding was due to the re-  
ported appearance of her master and  
teacher, Emil G. Hirsch. His name,  
surrounded by the glamor of his hav-  
ing refused the incumbency of the  
pulpit in Emanu-El at a magnificent  
salary drew the people, and not the  
theme under treatment.

In his handling of the subject of the  
relation of religion to life, Hirsch was  
masterly enough, and gave quite a  
complete accounting of Judaism's con-  
nection with the whole life of man.  
It is a favorite conceit of his to claim  
for his Radicalism a continuity of the  
spirit of old-time Judaism. By mere  
statement, without proof or argument,  
he maintained that Reform attempted  
to keep up the structure of religion  
erected by Rabbiniism.

If Talmudism is such a superb crea-  
tion, because it made Judaism enter  
into every act of its votary, why, we  
ask, does he abolish the traditional  
methods providing for the consumma-  
tion of that ideal?

If he candidly admits that but few  
are so gifted that they can rise to the  
heights of philosophy and live accord-  
ingly, why does he countenance the  
abolition of everything which pertains  
to making Judaism real and tangible?

If Rabbiniism has pursued so com-  
mendable a course that even he can  
look at its creation of a system with  
unfeigned admiration, why does he  
place Judaism in the domain of mere  
speculation as containing mere princi-  
ples, invisible and incomprehensible  
to the average mind?

In other words, the Western Apos-  
tle in the breezy style characteristic  
of the city whence he hails, chose to  
make himself appear conservative,  
while his former utterances and his  
whole conduct belie the stand he took,  
as in his recent comments on the  
Book of Genesis for the press, he con-  
fided to the public generally, that he  
regarded the whole book a myth, by  
no means a new theory to the world  
of scholars, but a horribly unsuitable  
revelation to make to the public which  
regards his utterances as apostolic  
verities.

That Hirsch is inconsistent, is a  
charge that has been laid at his door  
many times, and deservedly so. Never  
did he demonstrate this weakness of  
his more clearly than in his avowed  
and professed admiration of Talmu-  
dism, while representing the extreme  
opposite wing of Judaism. How can  
he expect his auditors to have rever-  
ence for anything at all when he him-  
self administers a death-blow to cere-  
monialism? How can he expect the  
principles of Judaism to pervade the  
counting-house, the factory and the  
store, if the people are not taught to  
sanctify every act, step and move-  
ment they make or take? How can  
he expect the idealization of daily life  
to take place when he is the last to  
whom we may look to encourage any-  
thing positive and constructive?

If Hirsch had lent himself and his  
admitted powers and gifts to the task

of consistently upholding the Talmu-  
dism of which he spoke with so much  
fervor, he would have proved himself  
thoroughly in accord with his ex-  
pressed sentiments. If Judaism had  
become indeed mechanized, as he  
claims it did, he should have sought to  
stem the process and not run counter  
to the methods successfully applied to  
Jew in his mental, moral, physical,  
social, and economic life by those bet-  
ter students of human nature, the  
Rabbis of the Talmud.

Reform and Heresy Hunting

We are accustomed to associate her-  
esy hunting with orthodoxy. Since  
adherence to dogma and unquestion-  
ing faith is part of the more rigorous  
system of the religion which does not  
countenance the slightest deviation  
from a set form, any violation of this  
straight and narrow teaching is ac-  
counted heresy.

Latterly, however, we have ob-  
served a tendency in the Reformers to  
raise the cry of heresy on behalf of  
their orthodox opponents.

Thus Schanfarber, the side-partner  
of Hirsch, both in Chicago, has seen  
it fit to criticize the selection of Prof.  
Ginzberg as one of the new additions  
to the faculty of the Seminary. He,  
in personal conversation with the Pro-  
fessor, discovered elements of heresy,  
scepticism, doubt and infidelity in  
Ginzberg's views, and Schanfarber ac-  
cordingly paints the teacher in the  
colors of his heresy-hunting pencil.

Likewise, under other circumstances,  
the same phenomenon was apparent,  
the radical going out of his way to  
discover heretical beliefs and utter-  
ances and thus to cover with confu-  
sion the opposing hosts who in a tol-  
erant spirit overlook the lapses which  
the intolerant radical seem to have  
discovered.

This critical faculty and inclination  
for fault-finding are of a piece with  
the historical fact, peculiar at all times  
of the persecuted becoming unrelent-  
ing persecutors when the power came  
into their hands.

The minority should not so often  
aim its shaft at the majority, lest the  
good-natured giant finally lose his  
self-control. But stop your heresy  
hunting and trying, like the pro-  
verbial bad little boy of the family,  
to get people into trouble by your  
mischievous nagging and "tattling."  
We know Hirsch does it, too, some-  
times, but he is excused because of  
his erratic genius.

The Mirror.

I must admire the candor of Rabbi  
I. S. Moses, who acknowledges defeat  
in the failure of his Friday night lec-  
tures at the Ahawath Chesed-Shaare-  
Shomayim Temple, on the score of his  
being behind the times and not possess-  
ing the elements to make a success of  
the venture. That is what makes  
some of the youngsters so conceited.  
They can and do cater to the populace.

An armistice had been declared be-  
tween the Yetzer Tov (Good Desires)  
and the Yetzer Ra (Evil Desires), one  
of the conditions being that the Yetzer  
Ra should perpetually absent himself  
from the environments of the Juedi-  
sche Kehillah (Jewish Congregation.)

It happened, so the story goes, that  
the Yetzer Tov went forth on an er-  
rand of good intent and accidentally  
passing the synagogue heard, much to

his surprise, noises of confusion and disorder issuing from the Kohlsche Stube (Vestry Room).

He naturally concluded that the members were voting to increase the salary of the Rav, or electing a new Parnass, or giving the Chazan an extra allowance for Pesach, for these are generally the storm centres of aggressive argument at Jewish congregational meetings.

Peering into the room, he was much astonished upon observing the Yetzer Ra as large as life seated at the head of table and evidently presiding at the meeting.

He called him out and asked him the reason for his violation of their solemn compact, that he should not enter a Jewish synagogue.

"Before you proceed to upbraid me," said the Yetzer Ra, "let me tell you that I am not guilty of the charge. You see," said he, "the Rav eats chazzer; the Parnass plays pin-ochle on Friday night; they use the Union Prayer Book; the Vice President does not fast on Yom Kippur; no one wears a tallis; the Chazan smokes cigars on Shabbas; they have Shikstzabs in the choir; not one of the trustees closes his business on the Sabbath, and they have a Goy playing the fiddle on Kol Nidray night. Do you call that a Juedische Kehillah?"

The Yetzer Tov didn't have a word to say.

Some one asked his Rabbi to explain the incongruity of the sentence:

יש ישראל בעשו  
wanting to know how it was possible for Israel to rejoice in *Avser*, as he pronounced it. "Oh, that is a mistake of the proof reader," he replied, "it should have read:

ישם המעלה בעשו  
The whole of God's blessing to Abraham has not been realized. It has been partially fulfilled, however, in the person of our young Rabbis, of whom it can be truly said:

אשר לא יגדלו

In last week's "Mipror" I referred to the practice of the Reform Rabbis of avoiding the use of Hebrew at weddings and funerals. I must tell what may be an old story but good enough to point the moral: An old good-for-nothing schnorrer in the course of his wanderings struck the house of a Baal Habayis (householder) who was widely famed for his ignorance. After his entrance he looked about, and was anxious to prove, by his learning that he would be a deserving object of hospitality. He was found by the master of the house busily engaged in inspecting the *Mizrach* (the pictorial representation of the East, sometimes including Biblical scenes and Biblical quotations, to mark the East towards which the pious Jew always turned in his prayers). The word *Mizrach* was spelled מצרף by some unlettered and untutored scribe, instead of as it should be מזרח. With an air of profound knowledge, the schnorrer turned to the master of the house and triumphantly exclaimed: "That word *Mizrach* is spelled wrong; I find fault with the letter ר." (The only letter that was right in the original)

In a recent issue of the *Jewish Chronicle* (of Atlanta, Ga., Mobile,

Ala., Birmingham, Ala., Montgomery, Ala., Shreveport, La.) Rabbi Jacobson, M. P., editor, I found the following sentence: "We ourself would not notice it (the *HEBREW STANDARD*), were it not that we believe that we have a divine appointment to reform our Jewish press."

I must candidly confess that though I am accustomed to climaxes and denouements, to sudden shifts and changes of scenes, to tableaux and all sorts and conditions of unexpected results, my breath was literally taken away by the thought of *Jacobson's divine appointment* to reform the Jewish press. Whom the gods would punish, they first make mad, is an old heathen theory. The unexpected revelation made by Shreveport's prophet and seer proclaims him as standing at the very height of conceit and self-assumed glory.

The entire country was stunned when President Baer of the Reading announced his theory of the divine right of wealth. But his claim is tame when regarded from the point of view that one man seems easily to acquire wealth, while another cannot, try as he would, accumulate even a competence. Divinity apparently favors the lucky man, as he is sometimes designated.

But for the life of me, I cannot see the point in Jacobson's pretensions to divine appointment. He must be suffering from *הלמות רעים* or write his editorial effusions after a lobster salad sleep. He now has earned the title of the Shreveport Cassandra, if the latter historical lady character would not object to having her name applied to so conceited and mentally bloated an individual as Jacobson, M. P., has shown himself to be.

After this, I will not be surprised if Reb Toby will consider himself divinely appointed to discover heresies in orthodox circles; Reb Mosheh Gries, by natural selection, the greatest rabbinical financier; Reb Yossuf Loeb Levy and the other Reb Yossef (Krauskopf) of Philadelphia, the chosen emissaries divinely ordained to preach Christianity to Jews; Reb Emil, the Hypatia of Radical Judaism, doomed to failure and disappointment; Reb Harry, the avorter of schisms in modern Judaism; Reb Enelov, the apostle of Sunday Sabbath—all divinely appointed to carry out their mission among the already vexed and tortured ranks of Jews.

The Plattsburg, N. Y., *Republican* informs me that Rev. M. Rubin, a Jewish Rabbi (*sic*) arrived in town at the instance of the Tolmetaire Association recently organized. The *N. Y. Sun*, which recently furnished its readers with some splendid accounts of the Jewish holidays would not be guilty of calling Talmud Torah, Tolmetaire. Whether the blunder is to be attributed to the reporter's poor hearing, or to his informant's poor speech, I cannot at the present writing discover any more than my readers can.

"A swell Jew club is being organized in the city. It takes a five dollar bill for an initiation fee." This is part of an item contained in the *Texarkana, Ark.* local paper, *The "swelling"* seems to be treated with great lack of dignity, and I would advise the dozen members of the "Jew club" to get at

the editor with a "club," if it is fashionable to so treat a frivolous writer who reflects upon the dignity and honor of so respectable an organization in the State of Arkansas, as this society promises to become, owing to the five dollar initiation fee exacted.

Again, I ask, what feelings of discomfort must be those of the local clergy when they realize that they are all played out as star attractions, and that Hirsch outshines them all as a luminary of the first magnitude who must be secured and placed on exhibition in order to lure the fashionables and others from their wonted retreats in such numbers that the seating capacity of the auditorium where he speaks is taxed to its utmost.

The Western Apostle may be proud of his conquest of New York Jewry. Eventually he may be enabled to regard the metropolis as part of his bailiwick, an annex to Chicago and Sinai Congregation. He is already acting rabbi of two congregations. Why may he not include Temples Emanu-El and Beth-El as supernumary organizations, to the people of which he may periodically afford amusement and instruction.

ASPAKLARYA.

**WANTED**—By Congregation Beth Israel Bikur Cholim, 72d Street and Lexington Avenue, New York City, a Rabbi and Cantor. Applications must be made in writing, with testimonials, and addressed to Mr. A. KASSEL, President, No. 120 E. 73d St., N. Y. City.

**WANTED**—A Teacher in Hebrew and English. Apply by mail. S. KALAMANSKY, Easton, Pa.

**WANTED**—A Rabbi for the Orthodox Congregation Keneseth Israel, Kansas City, Mo. One who can deliver sermons in Hebrew and English. Address A. DANBAUM, 521 Main St., Kansas City, Mo.

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**WANTED**—A competent gentleman as Rabbi and Hebrew Teacher in an orthodox congregation. Must be a good speaker in English as well as in Jewish language. Good salary promised. None but one who can fill such a position need apply. I. SOLOMON, 539 Fifth Ave., Brooklyn, President of Congregation B'nai Jacob.

**WANTED**—by Competent Jewish young lady with City experience a position, as stenographer and typewriter. Address "Steno" Hebrew Standard.

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State of New York. Insurance Department. Albany, April 17, 1903. I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it. In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written. Francis Hendricks, Superintendent of Insurance.

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LITERARY.

**"The Spirit of the Ghetto."**—Studies of the Jewish quarter in New York, by Hutchins Hapgood. With drawings from life by Jacob Epstein, New York and London. Funk & Wagnalls Company, 1902.

Of all the Ghetto stories which in recent years have made their appearance, none is drawn so true to life than this book of Hapgood's. It is not a romance, not a novel, but a genuine photographic portrayal of interesting characters who are representatives of the type of Russian Jews that have fled over here in recent years to escape the tyrannical persecution and intolerable treatment of the people at their old homes. There is no question of the strangeness, the aloofness, characteristic of the Ghetto people which strikes the visitor who seeks acquaintance of the dwellers of those parts. It is not the Jewishness which marks their peculiarity, but more the Russian peculiarity. The Jew of other nationality than the Russian or Polish, pursues the same tendencies as the other inhabitants of the land. The German, English and French Jew who reached these shores could not be distinguished

enough go to work and enable them to see American culture identified with life and industry, with industry and ideal aspiration in its true light and become an integral part of the American commonwealth. No Israelite interested in the great problem to solve what is becoming the Jewish question of America should fail to read "The Spirit of the Ghetto." He will find therein food for thought and the questions to ponder will occur to him of themselves.

M. ELLINGER.

**"In the Gates of Israel."** Stories of the Jews. By Herman Bernstein. New York. J. F. Taylor & Co. \$1.50.

Herman Bernstein's Ghetto sketches have been gleaned from the pages of the various journals and magazines in which they appeared originally and are now republished in book form. Bernstein knows his folk, and all his characters, shadowy and uncertain as they much must be admitted.

Truth to tell, however, Mr. Bernstein cannot honestly be congratulated on this book. He was, we think, ill-advised to challenge public approval of these fugitive and very imperfect sketches. The editor of "Ainslee's" is doubtless a very good judge of what suits his col-



Going to the Synagogue. From "The Spirit of the Ghetto."

offhand from other emigrants, nor did he retain the habits and customs of the land he came from for a long time, but assimilated himself in comparatively short time with the people with whom he was to live.

To the visitor, be he German or American Jew, the Ghetto appears like another part of the world, nothing that is American, or even modern. But there is a deeper side to that panorama, which only the student of humanity who approaches the Ghetto can perceive, and such a student is evidently Mr. Hapgood. He recognizes the real spirit that moves many of these people and that constitutes their peculiarity. The American world and spirit is to them blasé, they see nothing to strive for, nothing to work for and their life is therefore of constant sigh and wail. They dwell in America; their body is here, but their soul is still in Russia. Eliakim Zunzer can never be anything but a Russian idealist, he can never express himself but in Hebrew or jargon, and is lost in the maelstrom of a strange world, nor will David Kessler, nor Rosenfeld or Rosenberg be able to identify themselves with American culture, modern civilization and modern achievement. It is a world sui generis which exists in the Ghetto with own, ideals of its own, but never American. It is an interesting picture which the author unrolls before our eyes, worth studying, interesting and attractive. It is painted with sympathy, with uncommon insight and even love of the people and it convinces us that if ever there looms up a future for these people it must be won from their distribution through the country, from their dispersion among the people; and their brethren in the faith cannot soon

urns or hits at the moment the varying tastes of the fickle mob of indiscriminating devourers of fiction to which that magazine appeals. The "Menorah" scarcely stands so high in the world of literature that its approval may be accepted as final, so that publication in its columns is the entree card to the innermost circle of literary genius. Publication in "Ainslee's" or in "Menorah" cannot by the judicious be considered full justification for republication in book form.

Mr. Bernstein's work might by a severe critic be pronounced to be amateurish, inartistic, lacking in form, without keenness of observation, originality of standpoint or the smallest claim to grace or even correctness of diction.

The sober truth is that while there is hope that Mr. Bernstein's literary flights may become stronger and worthier in process of time, at present his muse flies with sadly clipped wings and in very barn-yard fashion.

**The Christmas Delineator**

To do justice to this number, which for beauty and utility touches the highest mark, it would be necessary to print the entire list of contents. It is sufficient to state that in it the best modern writers and artists are generously represented. The book contains over 230 pages, with 34 full-page illustrations, of which 20 are in two or more colors. The magnitude of this December number, for which 728 tons of paper and six tons of ink have been used, may be understood from the fact that 91 presses, running 14 hours a day, have been required to print it; the binding alone of the edition of 915,000 copies representing over 20,000,000 sections, which had to be gathered individually by human hands.

**Solving It.**

Patrick, a shifty tradesman in the neighborhood of the Dublin docks, was, the story goes, a man who never spent a penny more than he needed to spend, but he was nevertheless as good a man at the making of an Irish bull as any who lived between Bantry and Ballycastle.

Having one day occasion to send a letter to a place some distance, Patrick called a messenger and asked him his price for going such a distance.

"It'll be a shillin'," said the man. "Twice too much!" said Patrick. "Let it be sixpence."

"Nivver," answered the messenger. "The way is that lonely that I'd nivver go it under a shillin'."

"Lonely, is it?" said Patrick, scratching his head. "Faith, an' ye're right. Now, man, I'll tell ye what we'll do; make it sixpence, an' I'll go wid ye to kape ye company!"

**Curran Met His Match.**

Curran, the famous Irish advocate, was a master of repartee, but he did not always score, though he enjoyed an encounter none the less if he was fairly beaten. One day, in a gay mood, he stopped and chatted with a certain Father O'Leary. "Ah, father," said the advocate, waiting for an opening, "how I wish when I die that you had the key to heaven!"

"Why?" said the priest, for he guessed a trap was laid.

"Because you could let me in."

"Ah," said Father O'Leary, "it would be better for you if I had the key of the other place, for then I could let you out."

**The Rose.**

Old as the history of the world itself is that of the queen of flowers. The ancient Greeks and Romans reveled in roses. They were used lavishly at their feasts. In the time of the republic the people had their cups of falernian wine swimming with blooms, and the Spartan soldiers, after the battle of Círrha, refused to drink any wine that was not perfumed with roses, while at the regatta of Baiae the whole surface of the Lucrine lake was strewn with flowers.

**It Muddled Him.**

"It gets me," confided the intoxicated individual who was gazing into the florist's window—"it gets me! I d'know wezzer a chr'chr'chr'zannemum looks like a Skye terrier or wezzer a Skye terrier looks like a chr-chr-izziannum."

But the policeman got him just then, and the problem ceased to get him for the time being.—Baltimore American.

**Sought Bargain in War.**

Edward III. had just announced his intention of beginning the Hundred Years' war.

"But," sobbed Queen Philippa, "can't you reduce it to ninety-eight?"

Maddened, however, by this request for a bargain, he rushed out at once and pawned their crowns to pay the troops.—New York Tribune.

**Difference of Opinion.**

"How did that poem of yours turn out?"

"Oh," answered the author, "there was the difference of opinion that usually attends the production of a masterpiece. The postmaster insisted that it was first class matter and the editor insisted that it was not."—Washington Star.

**Scorched.**

Cannibal Chief—What was that I had for dinner?

Cannibal Cook—He was a bicycle-rider, your excellency.

Cannibal Chief—I thought I detected a burned taste.

Cannibal Cook—Yes, your excellency. He was scorching when we caught him.

**Raising His Salary.**

"You told me last week that you would try to raise my salary," said Briggs.

"Oh, yes," replied his employer. "Well, I did. I raised it after some trouble. Believe me, I had a very hard time raising it this week."

It is remarkable how virtuous and generously disposed every one is at a play. We uniformly applaud what is right and condemn what is wrong when it costs us nothing but the sentiment.—Hazlitt.

An easy way to soften hard water delightfully is to throw orange peel into it just before the water is used.

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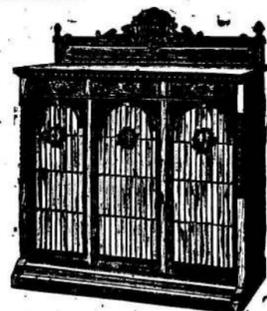
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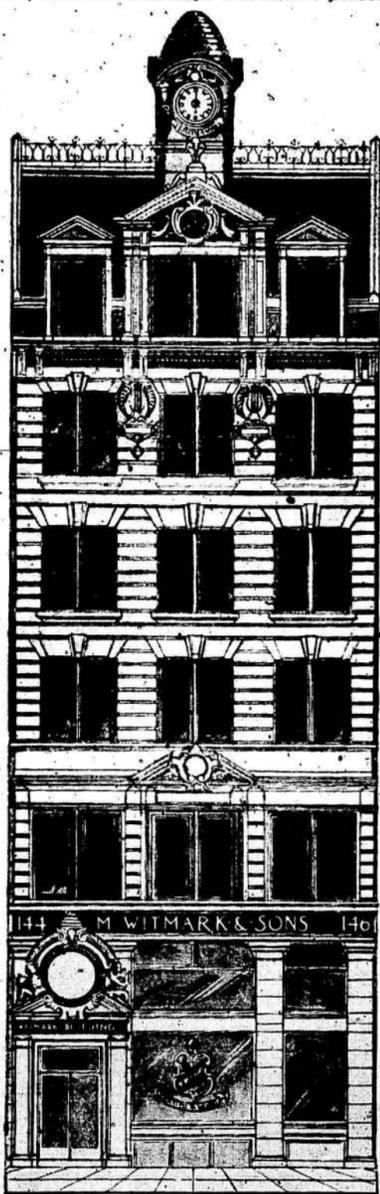
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**The New Witmark Building.**

The music house of M. Witmark & Sons have followed out their motto, "Success Is Work." They are now constructing a new and capacious building in the new "heart of the city," at Nos. 144 and 146 West Thirty-seventh street, just west of Broadway, to meet all the contingencies arising from an immense and unparalleled growth in business.

It is wonderful how modest were the foundations upon which this great musical firm has been built. A small hand press and some type, pluck, and the ability to embrace the golden opportunity constituted the starting stock in trade. In 1886 Isidore Witmark, at the age of sixteen, with his younger brothers, Julius and Jay, launched the enterprise, which has since proved so successful. As the boys were then immature, the father, Marcus Witmark, with the advantage of former successful business experience, lent his assistance.

The secret that has made the Witmarks what they are has been the unity of purpose and marked tenacity in carrying out that purpose. Although each at the head of the department he is best adapted for, the elder Witmarks and the boys have always worked in perfect



harmony, their well-poised judgment, liberal methods and plucky perseverance have won them the battle over and over again.

Their name is symbolic of progress, and all that is associated with the most modern ideas of expansion, the London Witmark Building and the offices at Chicago and San Francisco being striking proof.

In the new eight-story (two underground and six above) Witmark Building, the large fire-proof vaults for valuable plates, etc., and boiler and storage rooms will be in the sub-basement, the reserve stock rooms and receiving and shipping departments, with all modern facilities, will be in the basement, and on the first and ground floor will be found the salesrooms of the various departments; counting-rooms and private offices, reception-rooms and executive offices compose the second floor; and, we might state, in passing, that there will be nine studios at the convenience of the profession, with as many pianos and a host of pianists in attendance, so that the possibility of "waits" will be entirely eliminated.

On the third floor will be found the advertising department, while the fourth



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will be devoted to the storage of reserve stock.

The library, which, with the booking agency, will take up the fifth and sixth floors, is to be greatly enlarged, and this is saying much when one realizes its present extent and efficiency. There will be passenger and freight elevators.

This is a distinctly separate business, although kindred. It is the only one of its kind, and embraces many departments of its own. A special staff is constantly arranging, copying and revising the works of authors and composers, preparing metropolitan productions, and renting the most important royalty opera property in America. In fact, taking charge of the authors' and composers' business, from the placing of his work to the collecting of his royalties.

Comments from us would be superfluous. The illustration tells its own tale of marvelous work and progress. Among the many musical, comedy and comic opera successes for which they control the publishing rights may be mentioned the following: "The Burgomaster," "King Dodo," "The Prince of Pilsen," "Dolly Varden," "The Princess Chic," "When Johnny Comes Marching Home," "Mr. Pickwick," "The Chaperons," "The Sultan of Sulu," "The Storks," "Peggy from Paris," "The Wizard of Oz," "Old Limerick Town," "A Chinese Honeymoon," "The Smart Set," "The Fortune Teller," "The Viceroy," "The Royal Rogue," "The Ameer," "The Jolly Musketeer," etc.

We offer our heartiest congratulations to these young men and their father, and he must be a proud man. Their future promises everything, and the day they open their new building will be a red letter one in the music publishing history of this country. Our advice to others, is to never forget their motto, "Success Is Work."

**The Crusus of South Africa.**

Although the fortunes of Rhodes and Beit began with the consolidation of the De Beers Diamond Mines in Kimberley, their subsequent careers tell the tale of two different temperaments. The one, as soon as he had money enough, left off fortune making and began the furtherance of his ideal of enlarging the British Empire. The other will never reach the point where he has money enough, for as far as people know he has no definite purpose beyond. Certainly he does not show social ambition and one never hears him mentioned as a candidate for a peerage at the hands of his friend the King, although other financiers of alien birth are both mentioned and rewarded. Since the death of Rhodes, what with his own paramount holdings and his position as chief executor of Rhodes's will, Beit is practically the great De Beers company. It is perhaps the one case in which the Rothschilds are content to be in the minority, although their holdings in De Beers are enormous. Beit not only owns the largest interest in the mines, but he is also the largest diamond merchant in the world, sells in High Holborn the stones which are mined under his direction at Kimberley, and

upon their output sells shares in Bishopsgate street. So where Rhodes's fortunes at some \$30,000,000, Beit's accumulation goes on and on until no man can really compute it. Haying obtained a majority of interest in De Beers and the best holdings in the Johannesburg gold field, consolidated under the name Rand Mines, Limited, he early secured control of the big copper mines in Rhodesia. Next he bought gold and silver mines in South America, Siberia and Korea; he bought the Oneida and Mariposa mines in California, and from Mrs. Hearst her share in the Anaconda copper mine. There are many other mining ventures not so well known, and Beit practically owns as well controlling interests in electric street railway systems in South Africa, Mexico, Chili and Portugal.—Everybody's Magazine

Rev. A. M. Radin spoke at the Hebrew Educational Society, Brownsville, recently on "Work Among My People."



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A Catch Bet.

Turn round, and, with your back to the table, ask somebody to throw the dice. Then tell the person who threw them to double the number of the spots on the die on the left, and keep the number to himself. Tell him to add five, then multiply by five. To this figure have him add the number of spots on the die in the middle and multiply the product by ten.

Then ask him to multiply the number of spots on the third die and give you the aggregate sum. From the amount subtract mentally 250, and the remainder will show in the three figures the number of spots on each of the three dice. For instance, take three dice. Their numbers are three, five and two. Double the one on the left—five plus five equals ten. Add five, equals fifteen. Multiply by five, equals seventy-five. Add the number of spots on the die in the middle, three, equals seventy-eight. Multiply by ten, equals 780. Add number of spots on the third die, two, equals 782. Subtract 250 and 532 remains, which are numbers on the dice.

Why the Audience Laughed.

At a public entertainment recently a conjurer had an experience which was highly comical, though quite disastrous from a professional point of view.

Having produced an egg from a previously empty bag, he announced that he would follow up this trick by bringing from the bag the hen that laid the egg. This little arrangement he left to his confederate to carry out. He proceeded to draw the bird from the bag, but what was his surprise on finding that the alleged hen was an old rooster, which strutted about the stage with ruffled feathers, and offended dignity and set up as vigorous a crowing as if it had just awakened from its nocturnal slumbers.

The whole audience shrieked with laughter, and the unfortunate conjurer made a bolt for the dressing room.

The Tumbleweed.

The tumbleweed is a curious plant, indigenous to the western prairies. It grows in all directions from a central stem, making a large flat head, close to the ground. In the fall, after being touched by the frost or dried by the weather, the stem breaks off, the head becomes the sport of the wind and is driven off across the prairie, scattering seeds as it goes and finally bringing up against some obstruction which arrests its progress. These weeds have been seen piled ten feet high against a fence, driven there by the wind.

Jack Tar as a Critic.

At an auction art sale the other day a marine view was about to be knocked down at a handsome figure when a bluff sailor, who had happened to wander in, exclaimed earnestly: "My stars, if there ain't a vessel drifting on to the rocks with a strong breeze blowing offshore!" The artist took his work home to rearrange the wind.

She Was Surprised.

Mrs. Neighbors—What's that awful racket in the next room? Mrs. Rounder—Oh, that's only my husband dressing to go downtown. Mrs. Neighbors—Indeed! I've heard folk say he was a loud dresser, but I had no idea it was anything like that.—Chicago News.

Saving the Money.

In a certain parish in Scotland collectors were going round soliciting contributions for the kirk. On coming to a wretched little hovel they hesitated whether or not to enter, but finally decided to "try their luck." A hale old man greeted them, and to him they explained their errand, but he really had nothing to give them, he said. "Can't you give up your whisky?" one of the visitors asked. "No," he said, "I don't drink whisky." Perhaps then he could forego the pleasures of snuff. No, he didn't use snuff. The collectors prepared to move on. "Stop a bit!" cried the old fellow. "I pay Sandy, the barber, twopence every Saturday night for shaving me. Tell the meenister he can have the twopence if he'll come and shave me himself!"

My heart leaps up when I behold

A rainbow in the sky, So was it when my life began, So is it now I am a man, So be it when I shall grow old, Or let me die! The child is father of the man, And I could wish my days to be Bound each to each by natural ties. —Wordsworth.

KAHN, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 410, No. 35 Nassau Street, in the City of New York, on or before the 1st day of June next. Dated New York, the 15th day of November, 1902. JACQUES KAHN, Executor.

PASKUSZ & COHEN, Attorneys for Executor, No. 35 Nassau St., New York City.

WEISSBERGER, ARON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Weissberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at her place of transacting business, No. 128 Broadway, in the City of New York, on or before the 27th day of March next. Dated New York, the 17th day of Sept., 1902. JOSEPHINE WEISSBERGER, Administratrix.

ARNSTEIN & LEVY, Att'ys for Administratrix, 128 Broadway.

SAMUELS, LEHMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lehman Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 1101, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of June next. Dated New York, the 19th day of November, 1902. JULIUS WOLF, ABRAHAM BACHRACH, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

The First Skaters.

It is very doubtful which race first skated, for traces have been found among prehistoric remains all over northern Europe indicating that the art was practiced by primitive peoples. The Eskimo of the farthest north are also found to be in possession of runners carved from whalebone.

Skating is mentioned by a Danish historian about 1134, and Fitzstephen in his "History of London" says that in the twelfth century young men fastened the leg bones of animals under their feet by means of thongs in order to slide along the ice. This statement is confirmed by the pair of bone skates of the period now in the British museum. It is likely, however, that the early Londoners got the idea from Holland, probably via Lincolnshire, where skates have been used on the frozen fens from very remote times.

Paul the Tyrant.

Paul I. of Russia was very deaf and also very tyrannical. One day an aid-de-camp, intending to please him, approached and cried in his ear, "I am glad to see, your majesty, that your hearing is much improved!"

"What is that you say?" growled the czar. Raising his voice, the aid-de-camp said, "I am glad that your majesty's hearing is so much improved!" "Ah, that's it, eh?" chuckled the czar, and then added, "Say it once more."

The aid-de-camp repeated the words, whereupon Paul I. thundered, "So you dare to make fun of me, do you? Just wait awhile."

Next day the aid-de-camp was on his way to the mines of Siberia.

Phonetic Spelling.

The teacher of a country school was "hearing" her spelling class recite. She had just "given out" the word "Aaron," which, according to her instruction, had been spelled in this fashion: "Big A, little a, r-o-u."

The next word was "gallery." The pupil said: "G-a-l, gal-g-a-l, gal," two or three times and halted. Then, after hard thought, he added: "Big gal, little gal, e-r-y, gallery."—New York Times.

Pansies.

"As for pansies, every one you pick shall have a different character. Some are perverse, like bashful babies, and will not look you in the face. Some are confiding, and some are even bold. Go and study them if you are an un-believer, and you shall find that many things that we call human traits belong in almost equal proportions to plants and animals."

Expensive Headgear.

Father (examining his son's expense account at college)—Young man, what do you mean by charging up half a dozen bottles of whisky to wearing apparel during last term? Son—Oh, that's all right; I used that stuff for nightcaps.—Town and Country.

JACOBY, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 605 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, the 24th day of September, 1902. GEORGE W. JACOBY, Administrator.

ALBERT J. APPELL, Atty for Administrator, 90 West Broadway, Manhattan, N. Y. City.

HELLER, JETTE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Heller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 96 Broadway, in the City of New York, Borough of Manhattan, on or before the 4th day of May next. Dated New York, the 29th day of October, 1902. LIZZIE F. ENGLEHART, Administratrix.

DITTENHOEFER, GERBER & JAMES, Attorneys for Administratrix, 96 Broadway, New York City.

LEERBURGER, SIGMUND.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Leerbürger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 115 West 131st Street, in the City of New York, on or before the 20th day of May next. Dated New York, the sixth day of November, 1902. BELLE LEERBURGER, GEORGE LEERBURGER, Executors.

SAMUEL L. WOLFE, Attorney for estate of Sigmund Leerbürger, 411 Broadway, Borough of Manhattan, New York City, N. Y.

STERN, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Montford, No. 19 Nassau Street, Manhattan Borough, City of New York, on or before the first day of April next. Dated New York, the 19th day of September, 1902. HARRY KITZINGER, MAX MONFRED, Executors.

Attorney for Executor, No. 90 Nassau Street, Manhattan Borough, N. Y. City.

MAGEN, BERNARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Magen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next. Dated New York, 3rd day of October, 1902. FRANK KENSTEIN, NATHAN MAGEN, Executors.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

WEINBERG, LEAH.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Weinberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the thirtieth day of April next. Dated New York, the twenty-second day of October, 1902. BENEDICT S. WISE, Atty. for Executor, 206 Broadway, New York City, Manhattan.

STRASBOURGER, HENRI.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Strasbourger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 29th day of April next. Dated New York, the 22d day of October, 1902. RACHEL STRASBOURGER, SAMUEL STRASBOURGER, HARRY STRASBOURGER, CAROLINE STERN, Executors.

TOBIAS, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Tobias, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles O. Tobias & Well, No. 65 Bleecker Street, in the Borough of Manhattan, City of New York, on or before the twentieth day of April, 1903. Dated New York, the ninth day of October, 1902. CHARLES O. TOBIAS, EDWIN L. KALISH, Executors.

Lindsay, Kremer, Kalish & Palmer, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

BUCKHAM, HARRIETTE C. S.—IN PURSUANCE OF AN order of Hon. Henry A. Gildersleeve, a Justice of the Supreme Court of the State of New York, notice is hereby given to all creditors and other persons interested in the Estate of Harriette C. S. Buckham, an incompetent person, to present their claim, with the vouchers thereof, duly verified, and naming a post office address at which papers may be served on them by mail, to the subscriber, at his place of transacting business at the office of the Guardian Trust Company, Wade Building, No. 108 Superior Street, in the City of Cleveland, State of Ohio, on or before the 23d day of December, 1902. HENRY P. MCINTOSH, Committee of the Property.

WINTHROP & STIMSON, Attorneys for Committee, No. 32 Liberty Street, Borough of Manhattan, New York City.

SIMONSON, PHILIP.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Simonson, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Singer & Barr, Room 1003, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next. Dated New York, 3d day of September, 1902. WILLIAM J. BARR, HENRY B. SINGER, Executors.

SAMUEL E. A. STEIN, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

HECHT, ALBERTINE OR ALBERTINA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albertina Hecht, sometimes known as Albertine Hecht, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of February next. Dated New York, the 18th day of August, 1902. ROBERT L. HECHT, Administrator.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

FISHMANN, ANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Fishmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Weil, Wolf & Kramer, their attorneys, No. 309 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of April, 1903. Dated New York, the 25th day of September, 1902. ARTHUR FISHMANN, JACOB WOLF, Executors.

WEIL, WOLF & KRAMER, Attys for Executors, 309 Broadway, Borough of Manhattan, New York City.

COHN, SIGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Frederick Mabbett, No. 49 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next. Dated New York, the 12th day of June, 1902. WILLIAM H. OXANYAN, JOSEPH ROTHCHILD, Executors.

FREDERICK MABBETT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anselm Jacobi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 27th day of December next. Dated New York, the 18th day of June, 1902. LEO C. JACOBI, Executor. MORRIS COOPER, Attorney for Executor, 128 Broadway, Manhattan, New York City.

MOELLER, FREDERICK.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Moeller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of April next. Dated New York, the seventh day of October, 1902. RACHEL MOELLER, Administratrix.

MAURICE S. COHEN, Attorney for Administratrix, No. 44 Broadway, Borough of Manhattan, New York City.

STETTAUER, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stettauer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903. Dated New York, June 27, 1902. ADOLF KAPFMAN, LOUIS STETTAUER, JAMES STETTAUER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

WOLFFE, CLARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Wolffe, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, in the City of New York, on or before the first day of June next. Dated New York, the 14th day of November, 1902. BERNHARD ARAM, Executor. WISE & LICHTENSTEIN, Attorneys for Executor, 40 Exchange Place, Borough of Manhattan, N. Y. City.

METZGER, BERNHARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Metzger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Lichtenstein, No. 40 Exchange Place, Borough of Manhattan, City of New York, on or before the first day of June next. Dated New York, the 17th day of November, 1902. JOSEPH METZGER, BERNHARD ROSENSTOCK, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

VOGEL, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Vogel, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, No. 96 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of January, 1903, next. Dated New York, the 1st day of July, 1902. HENRY VOGEL, CHAHLIS ABROGAST, CATHARINE VOGEL, Executors.

DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

DAVID KUTNER.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 10th day of January, 1903, next. Dated New York, the 25th day of June, 1902. SIMON KUTNER, MORRIS GREEN, Administrators.

SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

GOSSETT, HARRIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Gossett, late of the County of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander Rosenthal, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next. Dated New York, the 29th day of July, 1902. ALEXANDER ROSENTHAL, SULLIVAN GOSSETT, SULLIVAN GOSSETT, Executors.

ALEXANDER ROSENTHAL, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

BALSER, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Balsler, deceased, late of the County of New York, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Ullo & Ruebsamen, attorneys, No. 41 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of November next. Dated New York, 10th day of May, 1902. WILLIAM BALSER, GUSTAVUS BALSER, Executors.

ULLO & RUEBSAMEN, Attorneys for Executors, 41 Broadway, New York City.

KAUFMAN, ISRAEL.—THE PEOPLE OF THE State of New York, by the grace of God free and independent, to David Kaufman, Abraham Kaufman, Isidore Kaufman, Selma Kaufman, Henry Kaufman, the heirs and next of kin of Israel Kaufman, late of the City of New York, deceased, send greeting: Whereas, Yette Kaufman, of the City of New York, has lastly applied to the Surrogate of the County of New York, to have a certain instrument, in writing, relating to both real and personal property, duly proved as the last will and testament of Israel Kaufman, late of the County of New York, deceased; therefore, you and each of you, are cited to appear before the surrogate of our County of New York, at his office in the County of New York, on the first day of December, one thousand nine hundred and two, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are legally cited as above, under the age of twenty-one years are required to appear by your guardian, if you have one, or by your next of kin, to appear and apply for one to be appointed, or in the event of your being or failure to appear, a guardian will be appointed by the surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, the 30th day of September, in the year of our Lord one thousand nine hundred and two.

DAVID KAUFMAN, ABRAHAM KAUFMAN, ISIDORE KAUFMAN, SELMA KAUFMAN, HENRY KAUFMAN, Executors.

KAUFMAN, ISRAEL.—THE PEOPLE OF THE State of New York, by the grace of God free and independent, to David Kaufman, Abraham Kaufman, Isidore Kaufman, Selma Kaufman, Henry Kaufman, the heirs and next of kin of Israel Kaufman, late of the City of New York, deceased, send greeting: Whereas, Yette Kaufman, of the City of New York, has lastly applied to the Surrogate of the County of New York, to have a certain instrument, in writing, relating to both real and personal property, duly proved as the last will and testament of Israel Kaufman, late of the County of New York, deceased; therefore, you and each of you, are cited to appear before the surrogate of our County of New York, at his office in the County of New York, on the first day of December, one thousand nine hundred and two, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are legally cited as above, under the age of twenty-one years are required to appear by your guardian, if you have one, or by your next of kin, to appear and apply for one to be appointed, or in the event of your being or failure to appear, a guardian will be appointed by the surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, the 30th day of September, in the year of our Lord one thousand nine hundred and two.

DAVID KAUFMAN, ABRAHAM KAUFMAN, ISIDORE KAUFMAN, SELMA KAUFMAN, HENRY KAUFMAN, Executors.

LOEWY, LEOPOLD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Loewy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 134 Grant Street, in the City of New York, on or before the 27th day of March next. Dated New York, the 10th day of September, 1902. SAMUEL LOEWY, R. A. STEWART, JOHN STEWART, Att'ys for Executors, 386 W. Broadway, New York City.

GANS, SARAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of November next. Dated New York, the 18th day of May, 1902. JOSEPH BECK, JACOB MEYER, Executors.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

SUPREME COURT OF NEW YORK. HENRY D. WHIPPLE, Plaintiff; JAMES TOD SLOAN, Defendant.—SUMMONS—

Trial desired in the County of New York. To the above named Defendant: You are hereby SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated New York, September 21, 1902. JACOB STIEFEL, Plaintiff's Attorney.

Postoffice address and office, 140 Nassau Street, Borough of Manhattan, New York City.

To the Defendant, James Tod Sloan: The foregoing summons is served upon you by publication pursuant to an order of the Hon. Henry A. Gildersleeve, a Justice of the Supreme Court of the State of New York, dated the 26th day of September, 1902, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, in said county. JACOB STIEFEL, Plaintiff's Attorney.

140 Nassau Street, Borough of Manhattan, New York City.

**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adas Jeshurun, 16 Eldridge street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Agudath Achim, 54-56 Pitt street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Zwi, 347 East 121st street.  
 Atereth Israel, 323 East 82d street.  
 Adath Israel of the Bronx, 791-793 East 169th street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 116th street.  
 Beth Teffila, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Mariampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street street.  
 Derech Amuno, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Etz Chaim, Fifth street and avenue B.  
 Etz Chaim of Yorkville, 107 East 92d street.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kehilath Jeshurun, 115 East 85th street.  
 Kol Israel Anshe Poland, 23 Forsyth street.  
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.  
 Matte Levi, 49 East Broadway.  
 Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 67 East 113th street.  
 Ohav Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 51st street.  
 Poel Zedek, 54 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berocho, 138-140 East 50th street.  
 Shaaray Teffila, 156-166 West 82d street.  
 Shaari Zedek, 38 Henry street.  
 Shaari Zedek of Harlem, 25 West 118th street.  
 Shearith B'nai Israel, 638 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 38 Hester street.  
 Temple Israel of Harlem, 125th street and Fifth avenue.  
 Tifereth Israel, 128 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.  
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**

Agular, 118 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**

B'nai B'rith (Fraternity), 141 East 90th street.  
 Columbia, 3064 Fifth avenue.

Criterion, 516 Fifth avenue.  
 Fideho, 110 East 59th avenue.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

**Ladies' Aid Societies and Sisterhoods of Personal Service.**

\*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 \*Amelia Relief Society, 2009 Third avenue, District No. 13.  
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.  
 \*Beth-El Sisterhood, 240 East 60th street, District No. 9.  
 \*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.  
 \*B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 \*Caroline Aid Society, 239 East 57th street, District No. 7.  
 \*Ceres Sewing Circle, 170 East 80th street, District No. 4.  
 \*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.  
 Daughters of Jacob, 40 Gouverneur street.  
 \*Deborah Benevolent Society, 170 East 60th street, District No. 14.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 \*Emanuel Sisterhood, 223 East 79th street, District No. 11.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Hannah Blackburn Benevolent Society, 149 East 58th street.  
 Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 \*Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies' Lying-in Relief Society; president's address, 244 West 52d street.  
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.  
 \*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.  
 \*Shaaray Teffila Sisterhood, 166 West 82d street, District No. 16.  
 \*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.  
 \*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, 149 East 58th street.  
 \*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.  
 \*District of the Federation of Sisterhoods.

**Auxiliary Societies.**

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 86th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai

Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Teffila, 82d street and Ninth avenue.  
 Lebanon Hospital League, 59th street and Madison avenue.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

**Benefit and Fraternal Societies.**

Chebra Hased Veameth, office, 70th street and Central Park W.  
 Hebrew League of the Seventh Ward, 360 Madison street.  
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 Joseph F. N. League, 723 Lexington avenue.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
 United Austrian Hebrew Charities Association, 71 Second street.  
 Agudath Achim Chesed Shel Emeth, 54 Canal street.  
 Alliance Israelite Universelle, 197 East Broadway.  
 Austro-Hungarian Free Burial Society, 174 Norfolk street.  
 Baron de Hirsch Fund, 45 Broadway.  
 Baron de Hirsch Trade School, 222 East 64th street.  
 Beth Israel Hospital, Cherry and Jefferson streets.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Darch Ameluno Free Burial Society, 27 Sixth avenue.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Gemilath Chassodim, 215 East Broadway, New York.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park West.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.

Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Lying-in Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital, 156th street and Westchester avenue.  
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 20 Madison street.  
 Mount Sinai Hospital, 68th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 12 East 47th street.  
 Purim Association, 111 Broadway.  
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.  
 Sanitarium for Hebrew Children, 57 Broadway.  
 Seligman-Soloman Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.  
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men's Hebrew Association, 92d street and Lexington avenue.

**BOROUGH OF BROOKLYN.**

**Congregations.**

Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom, Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth El (of Borough Park), Forrester Hall, Borough Park.  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim (E. D.), Keap street, near Division avenue.  
 Beth Hamediesh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 BIKUR CHOLIM, Wyona street, E. N. Y.  
 B'nai Jacob, 167 Prospect avenue.  
 B'nai Sholom, 327 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson av. (Bath Beach).

Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.  
**Clubs.**  
 Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodin Association, 82 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 370 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 160 Beaver street.  
 Hebrew League, secretary's address, 175 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**

Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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- Point de Paris Curtains—High class designs—also Irish Point and Point Arabe Curtains—60 styles—Ten dollar qualities.....7.98
- Finer Lace Curtains to \$50.00.

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##### Two Specimen Values.

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- Finer Ruffled Curtains to \$6.98.

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##### Four Specimen Values.

- Ottoman and Corduroy Weaves with Bevalde figures—no-west color combinations—heavy fringe—value \$6.00.....3.98
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#### BED SETS

##### Three Specimen Values.

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- French Net Bed Sets—large Renaissance lace centre—piece—bolster sham—value \$15.00.....10.98
- Finer Bed Sets to \$25.00.

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##### Three Specimen Values.

- Full size White Crochet Spreads—dimpled—value 1.10.....80
- Extra fine White Crochet—full size—Marselles designs—value 1.79.....1.49
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- Finer Bed Spreads to \$6.98.

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##### Four Specimen Values.

- Fine Cambrie Pillow Shams—two wide pleats and open emb'd ruffle—value 1.69 pair.....1.25
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- Fine Cambrie—square of wide and handsome emb'y insertings, beading finish and wide emb'y ruffle—also handsome all-over emb'y shams—pair.....3.98
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- Finer Pillow Shams to

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- Loops for Heavy Curtains—pair.....29
- Cord and Gimp for Furniture.....4
- Binding—roll.....15

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##### Three Specimen Values.

- Bagdad Stripe Couch Covers—60 inches wide—hand-knot fringe—value 2.98.....1.98
- Reversible Tapestry Couch Covers—Moorish and Turkish designs—Fringed all round—20 styles—value 5.98.....3.98
- Finest Tapestry Couch Covers—Rug patterns—60 inches wide—deep tasseled fringe—value 8.98.....5.98
- Finer Couch Covers to \$7.98.

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- Belgian Tapestry Table Covers—medallion centres—rich borders—tasseled fringe—2 yards square.....2.29
- Fine Mercerized Table Covers—1 1/2 yards square—all colors.....1.98
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- French Velour Table Covers—high art designs—2 yards square—value 8.98.....5.98
- Finer Table Covers to \$15.00.

#### SASH LACES

##### Four Specimen Values.

- Fancy Flax Nets.....12 1/2
- Sash Laces—double borders.....12 1/2
- Irish Point Laces—30-inch—Point de Calais and Irish Point—white and tinted styles—double border—27 to 30 inch.....49
- Finer Sash Laces and Panels to \$8.98.

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- Wool—Smyrna Rugs—newest colorings and designs—20x30 inch.....1.97
- Fine Axminster Rugs—Finest Quality—value 1.29.....19.75
- Wool-filled Art Squares—bright or neutral colors—detached and all-over designs—32 1/2 yards.....2.19
- Reversible Smyrna Rugs—6x9 ft.....4.79
- 6x9 ft.....7.49
- 7x6 ft.....8.98
- 8x12 ft.....8.98
- Wool fringe.....96
- Finer Rugs—plain and combination—1.98 to 9.98
- Finer Rugs to \$31.98.

#### SOFA PILLOWS

##### Three Specimen Values.

- Emb'd Mercerized Saten Sofa Pillows—with ruffle, also Reversible Tapestry—24-inch—value 1.29.....98
- Figured Satin Cushions—pretty colors—cord edge, also handsomely emb'd Denim—heavy cord edge—Special Value.....1.60
- Figured Satin Sofa Pillows—silk back—fancy ribbon ruffle.....3.98
- Finer Sofa Pillows to \$16.98.

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##### Two Specimen Values.

- Scarfs—All-over Applique and centre patterns—18x54 inch—32-inch squares to match—value .98.....79
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- Fine Lace Shades—lace inserting or fringe.....59 and 60
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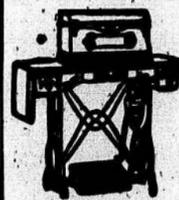
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