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# THE HEBREW STANDARD.

## AMERICA'S LEADING JEWISH FAMILY PAPER.

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NEW YORK, FRIDAY, OCTOBER 24, 1902.—TISHRI 23, 5663.

TEN CENTS PER COPY.

(For the Hebrew Standard.)  
**QUEEN SABBATH.**

There sounds the knell of doom,  
The fiat has gone forth,  
The earth convulsive trembles,  
The heavens shrink like cloth.

The voice Divine is heard,  
The verdict is announced,  
Queen Sabbath is rewarded,  
Whilst Adam is denounced.

"Hear me, O my daughter!"  
Thus speaks that voice Divine,  
"I hear thou art lonesome,  
In sadness dost repine."

"I heard thy woeful plaint,"  
"Each weekday has its mate,  
But I am all alone in solitary state."

"Know, then, my fair daughter,  
I've destined thee for man,  
But Adam cannot have thee,  
For with him sin began."

"For thou'lt reign in splendor,  
As it becomes a Queen,  
O'er all my commandments,  
Six hundred and thirteen."

"Plead no more for Adam,  
By one command I've seen,  
That he's not fit to keep,  
Six hundred and thirteen."

"The man of thy destiny  
Will go in fire and flame  
To give thee due homage,  
Israel is his name."

"Look on my Throne of Glory  
And there the image see,  
Of Israel, my first-born,  
Whom I did choose for thee."

"I love him more than all,  
And thou wilt love him too—  
Beloved face of chosen race,  
Whom all will call 'The Jew.'"

VIVIAN.

### In the Jewish World.

The Jewish residents of New London, Conn., are looking for a site for a synagogue, but seem to have some difficulty in obtaining one suitable for their needs.

An application will be made by a number of Jewish citizens for the establishment of another synagogue in Sharon, Pa., the congregation to be known as the "House of Israel."

Last Saturday marked the fiftieth anniversary of Rev. Dr. Joseph Kraus, kop's incumbency of the Keneseth Israel's pulpit of Philadelphia, Pa.

A new greenhouse, the gift of Julius Sondheim, will be dedicated on the grounds of the Jewish Foster Home and Orphan Asylum, on Chew street, Germantown, Pa., next Sunday afternoon.

Rev. Julius Greenstone will read a paper on "Criminal Procedure in the Courts of the Ancient Hebrews" before the Young Men's Hebrew Union, of Philadelphia, Pa., at their quarters, 230 Pine street, on Sunday afternoon, October 26th.

A society to be known as the Young Men's Hebrew Benevolent Association was organized recently at the Division Street Synagogue, South Troy, N. Y. The object of the society is to care for Jewish emigrants who arrive in that city and who are in need of assistance. The society organized with sixty-five members. Rabbi Lasker addressed the young men and spoke encouragingly of their work. The following officers were chosen: President, Sam-

uel Freedman; vice-president, David S. Freedman; financial secretary, Harry G. Coplon; treasurer, David Lipsky; trustee, Wolf Benjamin. The society will meet bi-weekly.

A committee of fifteen of the Federation of Jewish Charities of Milwaukee, Wis., considered plans for raising money at a meeting at the Temple Emanu-El. Five sub-committees will

make it a point to reach every person of Jewish faith in the city and get his or her subscription to the fund. It is expected that quite or nearly \$10,000 will be raised for Jewish charities this year.

The United Zionists of Greater New York, have been incorporated with the Secretary of New York State, to propagate Zionism. The directors of the

organization include the following: Joseph Deutsch, Annie Kapitolsky, Isaac Wilner, Joseph Gruff, Abraham Steinam, Moses Genessee, Abraham Feldman and Charles Geduld.

Steps towards organizing a new Brooklyn Jewish congregation were taken last Sunday morning, when a number of Eastern District citizens prominent in the Jewish community

met at Stanwix Hall, Broadway and Leo avenue, Philip Herbs was chosen temporary chairman and N. Jonas, secretary. It was decided to call the new congregation Shalom Zedek. Rev. M. J. Lubke was elected Rabbi. Twenty-four Eastern District citizens joined the organization.

Jewish residents of Springfield, Mass., have collected \$1,800 towards the erection of a synagogue.

The building at 413 Moss street, purchased by the Hebrew Free School Association of Reading, Pa., has been remodeled and is almost ready to be opened.

Arrangements have been made by the Entertainment Committee of the Young Men's Hebrew Association of Philadelphia, to open the season of 1902-03 on October 25th with a lecture by Professor Angelo Hellprin, the scientist and explorer.

The Adath Jeshurun Society of Syracuse, N. Y., has purchased a hearse which is to be used exclusively for the carrying of the bodies of members of this race to their last resting place. The hearse was purchased a short time ago and cost \$1,000. The move ment to secure the hearse was started by Rev. Dr. Levine and the members of the Adath Jeshurun.

A movement has been set on foot to build a synagogue for the Orthodox Hebrews of Nashville, Tenn., and for the furtherance of this plan a grand Simchath Torah ball was given at the German American Hall on Tuesday evening, Oct. 21st. The Orthodox Hebrews, of which there is quite a colony in Nashville, have long wanted a home, and now that an opportunity presents itself they have gone to work with a will to raise the necessary funds.

The Young Men's Hebrew Association of Medford, Mass., has inaugurated a free Zion school in Somerville. The association has hired a hall in Magoun Square, in which the school is being conducted three days in the week. It has been the purpose of the promoters to hold sessions daily, but educational institutions are also under the ban of the coal operators, and lack of fuel has forced but three sessions weekly.

The reports of the officers of the United Hebrew Charities of Detroit, Mich., on the 13th inst., at their annual meeting in the Detroit Hebrew School on Division street, were immensely satisfactory. The income of the society for the last year was \$3,995.88. The trustees have also \$2,600 on hand toward securing new quarters. The society last year assisted 62 families. The following officers were elected: President, D. W. Simon; vice-president, B. Ginsburg; second vice-president, H. M. Butzel; secretary, A. Benjamin; directors, E. H. Van Baalen, Louis Blitz, Dr. Leo M. Franklin, S. Ginsburg, W. Saulson, J. H. Wertheimer, S. Scheyer, Samuel Heaverich, Dr. Karl M. Fehlsheimer, B. Redelsheimer, Dr. L. J. Hirschman.



William Randolph Hearst.

William Randolph Hearst, candidate for Congress from the Eleventh Congressional District, New York, is a tall, broad-shouldered man, now in his fortieth year. He has a frame quite equal to the demands of his engagements, for he thinks neither of rest nor of fatigue when he has set his forces to the accomplishment of an object. He is no amateur journalist leaving the actual conduct of his papers to assistants, but is actually the editor of the great publications, and may be found night after night and morning after morning about his editorial and press rooms, the hardest working member of his staff.

William Randolph Hearst was born in San Francisco in 1863. His father by this time was already one of the prominent and wealthy mining men of the Pacific Coast. During William R. Hearst's boyhood his father was a leader among the Democrats of California. He became Governor of the State, and then United States Senator. The son, an only child, was simply reared, notwithstanding the great wealth of his father. He attended the public schools of San Francisco, and to this fact may be ascribed

the interest he has taken all through his life in public education. Both in California and in New York, and later in Chicago, he has shown this regard of the public schools by espousing their cause and advocating it early and late. His theory on this point he once expressed as follows:

"The public schools should be so good, the public wealth should make them so superior to any private school, that no father could afford to send his child to any save a public school."

After his term in the San Francisco schools Senator Hearst sent his son to Harvard.

Harvard behind him, he was allowed to choose his own career. He had been identified with the Harvard Lampoon in college, and naturally turned to the San Francisco Examiner, an old-line Democratic paper which belonged to his father. The progress under his leadership was unprecedented.

With the fame and reputation of his achievements Mr. Hearst came to the metropolis by repeat on the Atlantic Coast his Pacific victories.

He introduced New York to the journalism that acts a form of newspaper

that has since become the mark of success throughout the country. "It is, seven years since he assumed control of the Journal, then a discredited and feeble paper, and he has made of it the most influential publication in the United States, with a circulation unequalled in the world."

As a Democrat he has been a loyal and helpful member of the party which seems to him to embody the true principles of American citizenship. He has warred with the elements in that party that have been at variance with what he considered true Democracy, but his services to his party have been incessant.

Two planks of the present New York Democratic platform came from him. They call for reforms he advocated for years. The first of these is the election of United States Senators by the direct vote of the people, and the second is the national ownership of the coal mines.

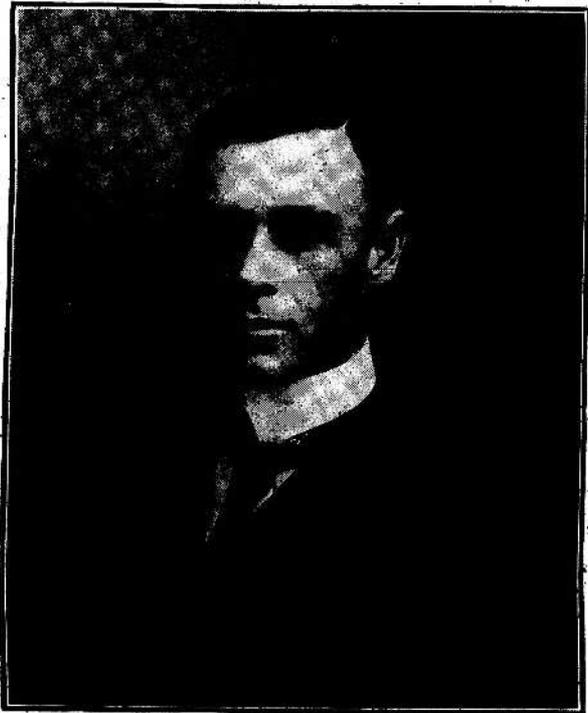
Mr. Hearst is not a State Socialist by any sense, but he is unwavering in his advocacy of Government ownership of certain public utilities. He has never before been a candidate for public office.

FOR CONGRESS,

THIRTEENTH DISTRICT,

Regular Democratic Nomination:

Francis Burton Harrison.



Mr. Francis Burton Harrison's campaign.

Mr. Francis Burton Harrison, the Democratic nominee for Congress in the Thirteenth District, is very proud of the list of signatories that he has secured to the endorsement of his candidacy. It is a list of which he may well be proud. He is especially gratified to have among them the names of Mr. Nathan Straus, Mr. Henry Morganthau and Mr. William Salomon. Others on the list are: Ashbel P. Fitch, John G. Carlisle, Charles S. Fairchild, Everett P. Wheeler and Abraham S. Hewitt.

Mr. Harrison is conducting his campaign on the same lines of thought that ex-President Grover Cleveland has given such eloquent expression to in his latest utterances. The trust evils and the importance of tariff revision as a measure of relief and remedy are carefully considered in his personal and public discussions with the constituents of the district. He has been very much encouraged by the nature of the popular response. It is apparent that the people here, the storekeepers, the business men and the salaried employees alike are as fully alive to the dangerous tendencies of Republican trust breeding policies as the workingmen and wage-earners are all over the country.

Mr. Harrison subscribes heartily to Mr. Cleveland's words: "All of the signs of the times point to a recognition, far beyond all party lines, of the benefits which would accrue by a readjustment of the tariff. The present restlessness in Republican circles on this subject has often amounted to protests against Republican protection theories."

"It is my clear conviction that success for the Democracy in this campaign will be found in a sincere allegiance to the old-time doctrine of a fair and beneficent tariff adjustment. Thousands of our people irrespective of past party affiliations eagerly await an opportunity to espouse a cause which must appeal to disinterested love of country, and which is based on thoughtful regard for all of the people and for the safety of the institutions under which we live."

Mr. Harrison further believes that our "infant industries," to foster which a protective tariff was justified in the past, have now gone beyond the incubator stage, and that protection "is mainly invoked to shelter monopolies." The trusts which sell their products in foreign markets at lower prices than to the consumer here are far from being examples of an beneficent quality in the doctrine of protection. The small manufacturer, the small dealer and the consumer alike are vitally interested in any reform that will curb the tariff fostered tendency, to oppressive monopolies, and the other trust evils of which the coal strike and the high price of meats and foodstuffs are the natural and inevitable outcome.

Mr. Harrison is a native of this city and was born in the district in which he is a candidate. He studied in New York schools, followed by the university course at Yale. He studied law in the New York Law School and afterward served two years as prize tutor in the Night Law School. He has since practiced at the bar except for the interval of one year when he served in the war with Spain, going out as a private and returning with the rank of captain. He

Regular Democratic Nomination



FOR Member of Assembly, 23rd Assembly District:

Solon B. Berrick.

Regular Democratic Nomination



FOR Member of Assembly, 26th Assembly District:

Myron Sulzberger.

is a member of the firm of Harrison, Swasegood & Edwards.

The Democratic Party has sometimes been criticized for the character of the Congressional nominations made in this city. It is pleasing to see such a nomination as this, which is one worthy of the district in every way. It is the part of public spirit to recognize such a nomination and encourage the advent of such young men into politics on either side.

Hartford, Conn.

Mr. and Mrs. Otto Schwab, formerly residents of this city but now of Atlanta, are the guests of Mr. Joseph Schwab of Charter Oak place.

At the annual meeting of the Congregation Ados Israel, Sunday night, the following officers were elected: President, Nathan Kempher; vice-president, J. L. Gothold; secretary, Israel Brody; treasurer, John Suck; trustees, J. Holstein, J. Katz, and L. H. Ganz; reader, the Rev. B. Lippman; sexton, Max Rosenfeld; janitor, Sam Pine.

The first annual meeting of the Tourist Club took place at their club house last Sunday. The reports by the various committees were read and showed splendid results. The officers elected for the ensuing year are: William B. Rothschild, president; Raphael Ballerstein, first vice-president; Joel Samuels, treasurer; David Kempher, recording secretary; Milton Weider, financial secretary. The board of governors remain the same. The club is in a very flourishing condition.

The public evening schools opened their doors Monday evening. Particular interest is shown at the East Side or Morgan Street School on account of the Hebrews. School will be omitted Friday evenings and lectures substituted.

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Regular Democratic Nomination:

William Randolph Hearst.

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Children's Column.

מרים

We thank Thee, Lord! Our Father's God!  
Thou art the Rock to which we cling,  
While we have life. Our Shield art Thou,  
Salvation to our souls to bring.

We thank Thee, and we praise Thee, Lord!

For dear life, held within Thy hand,  
And for our souls, which in Thy care  
Are held in charge, by Thy command.

For miracles and wondrous deeds  
Wrought for our good, from day to day—

At every time, morn, noon, and eve—  
Our thanks to Thee we gladly pay.

Oh, Thou All-God! whose mercies great,  
Have never failed us! As we see  
Thy goodness and Thy loving care,  
For evermore we hope in Thee!

—R. W.

Hillel's Patience.

Here is an excellent story of the great sage, Hillel, excerpted from the Talmud (Treatise Sabbath):

Two men had a dispute concerning Hillel, whose patience and good temper were proverbial. One asserted that it was impossible to make him lose his temper, while the other maintained that he himself could easily provoke him—nay, so certain of his success was he that he wagered four hundred golden crowns that he would accomplish his design forthwith. It was the eve of the Sabbath, and Hillel was about to enjoy his bath, when a knocking was heard at his door, and a man, in breathless haste, begged to see him immediately. The good man arose, and welcomed his untimely visitor. "What can I do for you, my son?" said he. "I have a question to ask you," answered the man. "Will you tell me why the Babylonians have round heads?" "That is a question of great importance," said the Rabbi, "and the answer is, because enough care is not taken of them when they are babies." The man thanked Hillel and went away, and the Rabbi resumed his interrupted occupation. But scarcely had he begun when another knock was heard. "Is Hillel within?" Again the Rabbi came forth. "What is your wish, my son?" said he. "May I ask you a question?" said the man. "Certainly," replied Hillel. "Then, please tell me why the Thermanians have round eyes?" "Ah!" said the Rabbi, "that is a most important question, and the answer is, because they live on the sandy plains, and would be more likely to have grains of sand blown into their eyes if they were oval than if they were round, as they are at present." "Many thanks," said the intruder, and again withdrew. Once more the Rabbi tried to make up for lost time, but, alas, without success, for again an even louder summons reached him. "What can I do for you, my son?" said he, in a kindly voice. "Can you will permit me," answered his inquiring visitor, "I should like to ask you a question." "By all means," said Hillel. "Will you inform me, then, why the Africans have broad feet?" "Indeed," said the Rabbi, "that is a question of great importance, and the answer is, because they live on bogs and quagmires, and the broader their feet are the less likely they are to fall in." "I have still several questions to ask you," said the man, "but I fear I am taking up too much of your valuable time." "Oh, no; not at all," replied Hillel; "whatever you ask, I will endeavor to answer you." Then said the man, "Art thou Hillel, who is styled the Prince of Israel?" "Yes," answered the Rabbi. "Then I wish that the like of you may never again be found in Israel." "Why so, my son?" asked the Rabbi. "Because, through your patience, I have lost four hundred golden crowns," replied the man.

"Ah!" replied the sage, "not for twice as much would Hillel lose his temper."

The Scorners.

It is written in the Talmud (Sanhedrin) that there are four classes of men who do not enter into the presence of the Holy One, blessed be He, and among these four, scorners are reckoned. The streets of Jerusalem were filled with a dense and jostling crowd pushing eagerly toward the "Gate of the Valley," through which, from remote periods, armies and cohorts, power and glory, have swept.

On this day the crowd awaited the

arrival of the King, and each one struggled to push into the front ranks to be the first to greet him.

Among the seething mass of people a blind Rabbi, Sheshet by name, would look upon the ruler's face. Watching him scornfully, a man near him said, "Whole pitchers may go to the well, what do broken ones want?" But the Rabbi gently said "Hold thy peace, friend, though my bodily eyes can see no longer, my soul's eyes see clearly."

Scarcely had he finished speaking when a great noise broke upon their ears, loud shouts and the shrill blasts of trumpets, and the man exclaimed, "The King comes!" But quietly the Rabbi said, "No, that is not the King." A second time the wildest uproar was borne upon the air, and again the man exclaimed confidently, "Now it is surely the King, but the Rabbi answered, 'The King has not yet come.'"

Presently, as they waited, with every nerve strained, a third procession came amid solemn stillness, and the Rabbi's voice was heard saying, "Behold, the King is here!" Amazed, the man said, "How can you in your blindness know this?"

"An earthly sovereign," replied the Rabbi, "is like the King of Kings, who came, not in the storm, nor in the fire, nor yet in the earthquake, but was heralded by the 'still voice.' Learn, this, O man who hast mocked mine infirmity, that though thine eyes are open to the light of day, thou hast closed thy soul to God's higher lights, which is of greatest value in His sight."

As Sheshet finished speaking, he turned, and, as one who sees, threaded his way through the crowd. As the mocker watched him and he thought of the scornful words he had uttered to the pious man, he stood ashamed before his own soul, and in his fear he cried, "O God, shed upon me Thy higher light, and number me not with the scorners."

All is for the Best.

There lived once a good and pious man, who in his confidence in God accepted the good and evil alike, and used to say, "What God doeth, he prepareth for our good." He went on a journey and took with him (as was then customary) having had no timepiece) a cock, to announce, to him the time, a torch to light his way when darkness was at hand, and a donkey to ride on. On his journey he arrived late in a town, and wishing to tarry over night, went from house to house, but all refused him shelter. The pious man departed murmuring, "What God doeth He prepareth for our good," and so rode on toward a dense forest.

Tired from his day's journey, he halted beneath a great tall tree, fighting his torch, fastening his donkey, and with a prayer on his lips and with confidence in God, he soon went to sleep. Scarcely had he closed his eyes when a lion came and devoured his donkey. "Ah," murmured the sage, "what God doeth is for our good." Soon came a fox, and grasping the cock and ran away with it. All that was left was the torch, but suddenly a storm arose extinguishing the light, and the poor solitary stranger remained in the dark alone in the immense forest, with but God to protect him. The following morning he learned from another traveler that the village was robbed, pillaged and a great many of the inhabitants killed.

"Indeed," exclaimed the pious traveler, "whence came they?"

"From every direction," was the reply. "Now, I see," said the pious traveler, raising his eyes heavenward, "that what God doeth is for our good. If the ass would have brayed or the cock crowed, the attention of the robbers might have been attracted or the rays of the light might have brought them hither to destroy me. Indeed, all is for our best that God prepareth."

A Legend of Solomon

There is a legend to the effect that Solomon did not employ men in building the great "House of the Lord," but that he was aided in the gigantic undertaking by the genii.

Having a premonition that he would not live to see the building finished, Solomon prayed to God that his death might be concealed from the genii until the structure was finished. Immediately after he made a staff from a sprout of the tree of life, which was growing in his garden, and, leaning upon this, he died, standing bolt upright in the unfinished temple.

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Those who saw him thought that he was absorbed in prayer, and they did not disturb him for upward of a whole year. Still the genii worked night and day, thinking that they were being constantly watched by him whose eyes had been closed in death many weeks.

All this time, so the legend says, little white apts (one account says red mice) were gnawing at the staff, and when the temple was finally finished the staff gave way and the body of the dead Solomon fell prone upon the floor.

Mohammed alludes to this queer legend in the Koran, where he says: "When He (God) had decreed that Solomon should die nothing discovered his death unto them (the genii) except the creeping things of the earth."

How the Fall Has Fallen.

Patience—I understand Mr. and Mrs. Styles are just going away now for their vacation.

Patrice—Yes, they remind me of Adam and Eve when they were leaving the Garden of Eden, don't they?

"What an idea?" "Well, you see they too are going away for the Fall."—Yorkers Statesman.

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CITY NEWS.

**Congregation Shaari Zedek.**  
Rev. Adolph Spiegel will lecture this Sabbath on "Light and Life."

**Congregation Talmud-Thora of West Harlem.**

By invitation the Rev. Dr. Louis A. Alexander delivered a sermon during the services on Shemini Atzeret, at the above-named congregation, 124th street and Eighth avenue. The congregation is making great efforts to have a Talmud Thora organized for the many Jewish children of that section of our metropolis, who are growing up without any knowledge of religion.

**St. Zion Congregation.**

(113th st., bet. Park and Madison aves.)  
On the afternoon of Sh'mini Atzeret the ladies of the Sisterhood, at the suggestion of Mrs. J. Abeles, gave a special treat for all who assembled in the Succah.

Next Wednesday evening, October 29, the Sisterhood will hold its first meeting of the season. Rabbi Samuel Greenfield will make special remarks in an address which he was requested to deliver. A very large attendance is expected at this first gathering in the new vestry-rooms.

Simchas Torah was fittingly observed in the traditional method of rejoicing over the boon of the Law, both evening and morning.

The Mt. Zion Literary and Social League held a very well attended open meeting last week. Quite a number of new members applied for admission and this auxiliary of the Synagogue is starting out on a very successful career for the year. Mr. Sol Sammet is the present presiding officer.

Two boys were Bar Mitzvah at the services last Sabbath.

**The Junior Sisterhood.**

The Junior Sisterhood of the Madison Avenue Synagogue held its regular semi-monthly meeting on Sunday last. The members all seemed eager for a busy winter of vigorous work and steps were at once taken to increase the fund in the treasury. A dance will be given in the new future, and a raffle also is contemplated. The election of officers for the ensuing year resulted as follows: Miss Sophie Liebowitz, president; Miss Frances Buchwald, vice-president; Miss Ida Ween, secretary; Miss Blanche Sobel, treasurer.

**Young Men's Hebrew Association.**

The regular Friday evening religious exercises were held last week. Mr. Rudolph I. Coffee spoke on "The Royal Palm." During the past summer Mr. Coffee was in the Hawaiian Islands, and while there he noticed the growth of the royal palm tree, from which the lulay is obtained. The branches of the palm tree bend and fall to earth. These represent the peoples of the globe. But the stalk, or lulay branch, ascends straight upward. This typifies Israel, the connecting link between God and man. The lulay may only be used provided its tip is not bruised, and so Israel only carries on its duty faithfully when the connection between Heaven and earth is unimpaired. But where we imitate other peoples our usefulness ceases.

After the services the people were invited to the beautiful Succah below. Here a steady stream of people entered, eager to be under its shadow, if only for a few minutes. On Sabbath afternoon, in spite of the inclement weather, about one hundred children were present to obtain each a "challah" and some light drinks.

**United Hebrew Charities.**

The twenty-eighth annual meeting of the United Hebrew Charities was held at the Hebrew Charities Building, Second avenue and 21st street, on Tuesday evening, Oct. 21, at 8:15 o'clock. A very interesting programme was prepared and the meeting well attended.

In addition to the usual presentation of the reports of the officers, Rev. Dr. Emil G. Hirsch, of Chicago, whose reputation as a philanthropist and sociologist is national, addressed the meeting.

Brief addresses were also made by Max Herzberg, Esq., of Philadelphia, president of the national conference of Jewish Charities, the Hon. Jacob H.

Schiff, president of the Montefiore Home, and the Hon. Isidor Straus, president of the Educational Alliance.

Of special interest to the community at large is the investigation that has been made by the society, in the hope of preventing the spread of tuberculosis, by assisting in his own home the poor consumptive who could not be admitted to institutions, and teaching him the means of preventing infection of other members of his family. Another study has been made in the direction of finding work for women to do in their own homes, particularly widows with children who cannot work in factories. Making beneficiaries self-supporting by establishing them in business has been carried on by the society for several years, and the results have been more than gratifying.

**Israelite Alliance of America.**

A delegates' meeting was held last Sunday in the Educational Alliance. The chairman, in his opening remarks, reviewed the leading occurrences of Jewish interest which happened the past summer.

The secretary, A. H. Simon, read a resolution adopted by the executive committee, setting forth plans for part of the Israelite Alliance Winter work, which is to interest itself in the betterment of our immigrant brethren.

The respective chairmen of the literature and printing committee; non-Jewish persecution committee, and committee on the condition of Jews throughout the world each reported concerning their endeavors.

The secretary of the propaganda committee reported on its plans for interesting clubs in the Jewish question.

The treasurer, Miss Morgenthau, announced the receipt of one hundred dollars, donated by Mr. David Lubin, for helping toward the defraying of expenses incurred by the propaganda work of the Israelite Alliance. A letter of thanks was voted to Mr. Lubin for his considerable help to the movement, both spiritually and materially.

In conclusion, the chairman, Mr. Corn, spoke, calling the attention of the delegates to the fact that while much attention is being devoted to the Jews of Russia and Roumania the Jews of Germany also require our serious consideration in view of the backsliding tendency reported from Germany.

**Sanitarium for Hebrew Children.**

The Sanitarium for Hebrew Children begs to acknowledge the receipt of the following donations:

- Louis S. Brush.....\$75.00
- F. M. Warburton.....50.00
- Collected by two little boys, aged eight and nine years:
- Eddie Piler, Willie Vogel, Saxe.....\$21.00
- Collected at the Granin:
- Highmount, N. Y. Josie Goodman.....\$12.00
- Charles Steckler.....10.00
- Charles Bernstein.....10.00
- Harry Fischel.....10.00
- J. Sands.....10.00
- H. Markowitch.....5.00
- Mr. Solomon.....5.00
- In memory of Betsey Katz.....2.50
- In memory of Simon Lowenstein.....2.50
- R. M. L.....2.00

**Flowers and Sculpture at Madison Square Garden.**

Madison Square Garden will be worth a visit during the week beginning Thursday, October 30, until Thursday, November 6, the New York Florists' Club and the National Sculpture Society will give their exhibition, and it will be the finest display that New York has ever seen. Visitors to the show will find a tan-barked arena, with an artistic arrangement of plants, shrubs and flowers that will surpass even the exhibition given last year. The noted gardens will give their best in everything. The gardeners will compete for several thousand dollars in prizes; there will be special days and special exhibits, and from the entrance to the Garden, where there will be statuary and bay trees, to the end of the big arena, foliage, plants, flowers, orchids and ornamental designs will be shown, with the entire space occupied and the finest work of the noted sculptors in splendid center-pieces and single pieces as companions to the flowers. It will be a revelation such as only the skill and generosity in management of the Florists' Club and the Sculpture Society can give. Each day, with its changes, will bring forward something new, and all to be admitted, including Sunday, the show will be open from 10 a. m. until 10 p. m.

ENGAGEMENTS.

**BAUMAN - COHEN.**—Mr. and Mrs. Samuel Cohen announce the engagement of their daughter Martha to Mr. Morris Bauman. At home Sunday, November 2, three to six. No cards.

**BERLINER - RICHMAN.**—Mr. and Mrs. Philip Berliner announce the betrothal of their daughter Alice to Mr. Nathan J. Richman. At home Sunday, October 25, from three to six o'clock, 928 Fleetwood avenue, Bronx. No cards.

**BLOCK - LIDWINSKI.**—Mr. Ben. F. Block of New York, to Miss Rae Lidwinski, of Peoria, Ill.

**BLUM - LEVEY.**—Miss Pauline Levey, of New York, to Mr. Myrtle Blum, of Brooklyn.

**BRANDENBERG - SPANDAU.**—Mr. and Mrs. F. Brandenburg announce the betrothal of their daughter Tillie Marcella to Mr. Jack H. Spandau, of Washington, D. C. At home Sunday, November 9, 1902, 30 West 112th street.

**COHEN - HIRSCHFELD.**—Mr. and Mrs. Peter Hirschfeld, of 411 Kent avenue, Brooklyn, announce the engagement of their daughter Ray to Samuel J. Cohen. At home October 26, three to six, afternoon.

**COHEN - SOLOMAN.**—Mr. and Mrs. Morris Solomon, of 44 West 120th street, Manhattan, beg to announce the betrothal of their daughter Blanche to Mr. Aaron Cohen. Notice of reception hereafter.

**FABISCH - BARVELD.**—Miss Dora Barveld to Mr. Simon Fabisch. Sunday October 26, 1902, New York.

**FISCHLOWITZ - GREEN.**—Mr. and Mrs. Morris Fisch announce the engagement of their daughter Carrye to Mr. Abram Fischlowitz. At home, Sunday November 2, 1902, 153 Rodney street, Brooklyn. No cards.

**FRIEDENBERG - SOCHA.**—Mrs. E. Socha, of 194 Hancock street, Brooklyn, announces the engagement of her daughter Rose to Mr. Adolph Friedenberg, of New York. At home October 26. No cards.

**FLEISCHHAUER - KOCH.**—The engagement is announced of Miss Elsie V. Fleischhauser, daughter of Mr. and Mrs. Jacob Fleischhauser of No. 338 East Fifth street, to Mr. Morrice Koch.

**GREENBERG - SHAIN.**—Mr. and Mrs. B. M. Shain announce the engagement of their daughter, Pauline, to Mr. Abe Greenberg. At home Sunday, Nov. 2, 1902, from 3 to 6, at 34 W. 14th street. No cards.

**GANS - KLEIN.**—Mr. and Mrs. Eugene D. Klein announce the engagement of their daughter Flossie E. to Mr. Johns M. Gans. At home October 26, from three to six, 225 East Seventy-second street. No cards.

**GEFFEN - DAVIS.**—Mr. and Mrs. M. Shuter take great pleasure in announcing the engagement of their niece, Miss Sadie Davis, to Mr. Harry Geffen, 28A Hart street, Brooklyn, N. Y.

**GOLDFARB - COHEN.**—Mrs. Michael Cohen, of 120 West 157th street, announces the engagement of her daughter Tillie to Abraham Goldfarb. Reception Sunday, October 26, from three to six p. m.

**GARTNER - LYON.**—Mr. and Mrs. H. Hoch announce the engagement of their niece, Miss Mathilde Lyon, of Brooklyn, to Mr. Sam Gartner, of New York.

**GREENWALD - BARNETT.**—Mr. and Mrs. Samuel Barnett, 38 East 126th street, announce the engagement of their daughter Lena to Edward Grenwald. At home Sunday, October 26, three to six. No cards.

**HOLZMAN - WEBER.**—Mr. and Mrs. S. Weber, 424 Grand street, Brooklyn, announce the engagement of their daughter Laurel L. to Samuel Holzman. At home Sunday, October 26, 1902.

**KLEPPNER - STEIN.**—Mr. and Mrs. H. Stein beg to announce the engagement of their daughter Sophie to Mr. Morris Kleppner.

**LEVY - LICHTER.**—Mr. and Mrs. Simon Lichter announce the engagement of their daughter Gussie to Mr. Isador Levy. Reception Sunday, October 26, 148 West 125th street, six to ten o'clock. No cards.

**LOWENFELS - BLUM.**—Mrs. Jennie Blum announces the engagement of her daughter Rebecca to Mr. S. Lowenfels. At home Sunday, October 26, from three to six, at No. 203 West 117th street.

**MARKS - GLICK.**—Mrs. Rose Glick announces the engagement of her

daughter Anna to Mr. Joseph Marks. No cards.

**METZGER - SILBERG.**—Mr. J. Silberger, of 54 Lenox avenue, announces the engagement of his daughter Anna to Mr. Moo Metzger. At home Sunday, October 26, from three to six.

**MORITZ - FRENKEL.**—Mr. and Mrs. Jules Frenkel announce the engagement of their daughter Edna to Mr. Victor Moritz. Reception Sunday, November 2, 211 West 138th street, from three to six o'clock.

**NELSON - BEMAK.**—Mr. L. Nelson announces the engagement of his daughter Bella to Mr. B. Bemak, both of Brooklyn.

**NICHTHAUSER - STERN.**—Miss Maud Stern, of Cleveland, Ohio, to William Nichthauser, of New York. At home Sunday, October 26, from three to six, at the residence of Mr. and Mrs. Joseph L. Buttenwieser, 233 Lenox avenue, New York. No cards.

**KUEPFER - ETTINGER.**—Mr. Frank Kuepfer, of New York, to Miss Adalene Etinger, of 130 South Fourth avenue, Mt. Vernon, N. Y.

**OPPELBAUM - BETTER.**—Mr. and Mrs. W. Lippe announce the engagement of their sister, Wilhelmine Better, to Edward E. Opebaum. At home Sunday afternoon, November 2, at 59 West 115th street. No cards.

**RICE - KANN.**—Mrs. Karoline Kann, 14 Beckman place, announces the engagement of her daughter Hannah to Mr. Jerome Rice. At home, October 26. No cards.

**ROSENBERG - HYMES.**—Mr. and Mrs. I. Hymes, 23 West 111th street, announce the engagement of their daughter Nellie to Mr. Harry Rosenberg. At home on Sunday, October 26, from three to six o'clock. No cards.

**ROSENTHAL - LEHMAN.**—Mr. and Mrs. Hippolyte Lehman announce the engagement of their niece, Mathilde Lehman, to Mr. Julian Rosenthal, of Mount Vernon. At home Sunday, October 26, from two to six, 56 East 123d street.

**SCHNITZLER - PECK.**—Mrs. R. Peck, of 62 West 124th street, announces the engagement of her daughter Jennie to Mr. George Schnitzler. At home, Sunday, October 26, three to six p. m.

**SIMONS - KARGER.**—Mr. and Mrs. Henry Karger announce the engagement of their daughter Elsie to Sidney Simons. At home October 26, 9 West 116th Street.

**SINGER - OBERNDORFER.**—Mr. and Mrs. Emanuel Oberndorfer announce the engagement of their daughter Rose to Mr. Sigmund Singer. At home Sunday, November 2, 1902, from three to six p. m., 136 West 115th street, New York City.

**STERN - SCHWETZER.**—Miss Minnie Stern, of Brooklyn, to Mr. August Schwetzer, of New York, on Thursday, October 2, 1902, at 1067 Lafayette avenue, Brooklyn. No cards.

**TAUBER - MARKS.**—Mr. and Mrs. S. Marks beg to announce the engagement of their daughter Millie to Mr. Abe Tauber. At home Sunday, October 26, three to six p. m., at 245 East Broadway. No cards.

**VANDER BEUGLE - FOX.**—The engagement is announced of Miss Helen L. Fox, of 79 West 119th street, to Mr. Jacob J. Vander Beugle. At home Sunday, November 2, 1902, from three to six. No cards.

**WEISS - BARMANN.**—Mrs. Bertha Barmann announces the engagement of their daughter Sophia to Mr. Anton T. Weiss. At home Sunday, October 26, No. 1146 Second avenue. No cards.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$4.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$4.50. Crown and bridge work a specialty. Gold crowns, \$4.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

MARRIED.

**Arawitz-Damsky.**  
Miss Sadie Damsky, of Brooklyn, to Mr. Albert Arawitz, of New York, by the Hon. Isaac Marke.

**Cohn-Rosen.**  
Emma Cohn to Bernard Rosen. At Terrace Garden, on Tuesday, October 14, 1902.

**Davis-Sperling.**  
Miss Cecelia Sperling to Alexander Davis on Thursday, October 16, 1902.

**Halle-Rosenthal.**  
On Sunday, October 12, 218 West 128th street, Edyth, daughter of Mrs. C. Rosenthal, to Mr. Bertram B. Halle, by Rev. Dr. Mandel.

**Hannauer-Loeb.**  
On Tuesday, October 14, by the Rev. Dr. Rudolph Grossman, Florence, daughter of Mrs. Marcus Loeb, to Mr. William Hannauer.

**Lawinson-Cohn.**  
On October 11, at residence of bride's parents, 231 East 124th, Eleanore, daughter of Mr. and Mrs. William Cohn, to Charles Lawinson.

**Meyers-Oppenhaimer.**  
In the Pink Room at Delmonico's last Monday night Miss Fanny L. Oppenhaimer, daughter of Mrs. Leopold Oppenhaimer, of No. 1358 Madison avenue, was married to Mr. Richard C. Meyers, by the Rev. Dr. Joseph Silverman.

The bride was given away by her brother, Mr. Leon Oppenhaimer. She wore a gown of white satin flounced with point lace. Miss Alma Hess and Miss Belle Barov were the maids of honor, and Master Herbert Oppenhaimer and Maurice Hess the pages. Mr. Eugene Levy was the best man.

Following the ceremony there was a reception and dinner.

**King-Lowenstein.**  
At Delmonico's, last Monday evening, Miss Estelle Hannah Lowenstein, daughter of Mr. Morris Lowenstein, of No. 46 West Ninety-first street, was married to Mr. Herman King.

The ceremony was performed by the Rev. Maurice Harris, of the Harlem Temple, in the presence of about seventy guests. The wedding was a simple but very pretty affair.

Miss Cora Lowenstein was maid of honor, and Miss Ray King and Miss Josephine Lowenstein were bridesmaids. Mr. Martin King and Mr. Abraham L. Lowenstein were the bridegroom's attendants.

Among those invited to the ceremony were Mr. and Mrs. David Brown, Mr. and Mrs. Edward Beck, Mr. and Mrs. Charles Hoffman, Mr. and Mrs. J. S. Unger, Mr. and Mrs. Philip London, Miss Emma Hoffheimer, Miss Alma Katz, Mrs. J. S. Silberstein, the Misses Fuchs, the Misses Pudde, Mr. Daniel Korn, Mr. Alfred Schindler and Mr. J. E. Crosley.

**Sommer-Seide.**  
Sunday evening, October 19, at the Avon, Fifth avenue, between 125th and 128th streets, Mr. Hyman Seide and Miss Rose Sommer. Rabbi Samuel Greenfield officiated.

**Cohn-Rosenfeld.**  
On Oct. 19, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Brooklyn, Sarah Rosenfeld to Charles C. Cohn.

**Dead.**  
Mrs. Sarah Liska, aged 96. Funeral from the home, 6 West 116th street. Interment at Washington Cemetery, Wednesday, October 22. Rabbi Samuel Greenfield officiated.

**Bar Mitzvah.**  
Mr. and Mrs. Sam L. Stern announce the Bar Mitzvah of their son, Sidney F. Stern, at Temple Hand-in-Hand, 145th street, near Willis avenue, on Saturday, Nov. 1.

Reception at their residence, 853 Candlerwell avenue, near first street, Sunday, Nov. 2, 3 to 6 p. m. No cards.

All that is up-to-date in hats for women and children will be found in "The Paris," Third avenue, Sixty-first and Sixty-second streets. The store has been greatly enlarged, giving more space for display. Hats from all the best-known foreign artists are here, with smart affairs of their own make. The small sum of \$4.98 will purchase a lady's hat as good as any. Their \$4.98 special embodies originality, expert workmanship, taste and fashion.

Advertise in the Hebrew Standard.

**IN THE THEATRES.**

**Proctor's One Hundred and Twenty-fifth Street Theatre.**

The bill of continuous vaudeville at the Twenty-third Street will be the best of the season. Phroso, the mechanical doll, will be the special attraction. Gracie Emmet and company, in "Mrs. Murphy's Second Husband," Duffy, Sawtelle and Duffy and Ellsworth and Burt will offer little comedies. Verden and Shepherd, Klein and Clifton, the Soellers, Layne and Alma, the musical ravens, Gruet and Gruet, the Onhamas and the kalatichoscope will complete the program.

**Proctor's Fifth Avenue Theatre.**

Hoyt's "A Texas Steer" will show the versatility of the Fifth Avenue Stock. Florence Reed will enact the role of Bossy and Gus Weinberg will be seen as Maverick Brandt, with such favorites as Paul McAllister, Mrs. Ada LeVick, Gerald Griffin, George Edwin Bryant and Verner Charles in congenial roles.

**Proctor's Fifth-eighth Street Theatre.**

"The Belle" will be given a special scenic production at the Fifty-eighth Street by the Permanent Stock Company, with Ralph Cummings in the leading role. The Proctor studio has turned out elaborate stage mountings for the famous play and the Proctor players are sure to give it a fine interpretation. Edna Archer Crawford, the popular leading woman, will have a splendid opportunity to display her capabilities in the role of Annette.

The Proctor Stock Company, headed by Adelaide Neim and Ned Howard Fowler, will be seen in a grand scenic revival of "The Power of the Press." The spectacular ship-yard scene, the thrilling struggle on shipboard and the other sensational scenes will be set with elaborate scenic effect, and the Proctor Stock Company may be depended upon for a fine presentation of this splendid melodrama. Sol Alken, Charles H. Seay, H. Dudley Hawley, Bessie Lea Listina and the other Harlow favorites will be in the presenting cast.

**Harlem Opera House.**

Next week's attraction at the Harlem Opera House will be Amelia Bingham and her company in "A Modern Magdalen." This company is undoubtedly the strongest cast possible, including as it does such well-known stars as Wilton Lackaye, Joseph M. Holland, Ferdinand Gottschalk, Henry M. Dixey, Oliver Byron, Jr., and Madge Carr Cooke. "A Modern Magdalen" is from the pen of Hadden Chambers and is a very strong drama affording excellent opportunities for the company.

**Cafe Service on the New Jersey Central.**

Arrangements have been perfected by the New Jersey Central for a cafe service on several of its Philadelphia hourly trains. The trains leaving foot of Liberty street at 7 a. m., 1 p. m., and 6 p. m., will have this new cafe equipment, and steaks, chops, broilers and hashed brown potatoes will be added to the a la carte bill of fare. The 8 a. m. and 12 m. and 5 p. m. trains from Philadelphia will have the same service and the details will be perfect in every respect.

**New "Hits" from "The House of Hits."**

Messrs. Jos. W. Stern & Co., better known as "The House of Hits," have among their new issues a number of compositions that are well on the high way of popularity. Among them are "My Clinging Ivy," a waltz ballad, by Robb and Witt; "When It's All Goin' Out and Nothin' Comin' In," a great hit with the authors, Williams and Walker; "If I But Dared," a high class ballad, by Smith and Crosby; "I Wonder Where My Love Can Be," by the late John Stromberg; "Crowning of the Bride," march by Russell Hunting; "I'm Through," topical song, by Blossom and Spink, and a rag-time march song by Cole and Johnson, "When the Minstrels Come to Town."

**St. Vernon, N. Y.**

Cards are out for the wedding of Mr. Henry Etlinger to Miss Jennie Schall, which will take place at the Brothers of Israel, North Fifth Avenue and North Street. A reception will follow at the bride's residence, 130 South Fourth Avenue.

**MUSIC.**

A large, kindly disposed, but nevertheless critical audience welcomed M. Raoul Pugno at Carnegie Hall on Tuesday night. The salient traits of the French pianist have not perceptibly changed since his first appearance here, five years ago. His command of the keyboard is great, his range of dynamics considerable, his distribution of light and shade that of an accomplished technician. When the profounder elements of his act are touched upon, M. Pugno, in the range of his repertory, is a delightful and satisfying artist. Personally, I am grateful to him for "reviving" the lovely Mozart E flat major concerto, a composition heard all too seldom. M. Pugno played it with poetic grace, and in the slow movement especially his excellent touch and colorful singing tone were absolutely charming. The performance of the Grieg concerto must be counted among the best exhibitions of pianism heard here in recent years. Virile, powerful and full of vivid contrast, it deserved the storm of plaudits which brought the artist back to the stage five or six times.

An excellent orchestra, under Mr. Walter Damrosch's pantomimic conducting, played the accompaniments very well indeed. In Saint-Saens' prelude to "The Deluge," a young violinist of the name of Mannes, showed that the violin obligato is still far beyond his ability.

Helen Henschel, the daughter of George and the late Lillian Henschel, will make her debut in this city in a song recital at Mendelssohn Hall, on Monday afternoon, November 3. She will be assisted by W. Fred Smith, violinist.

Herbert Witherspoon, the basso, whose recent successes at the Worcester Musical Festival give him rank with the best of our native singers, will give a recital in Mendelssohn Hall on Friday afternoon, November 7.

A recital of compositions by S. Camillo Engel will be given in Mendelssohn Hall on Wednesday afternoon, November 19, with the assistance of well-known artists.

Frederic Lamond, the eminent Scottish pianist, will give a recital in Mendelssohn Hall shortly after his debut here with the Boston Symphony Orchestra. It is said by European critics that he stands foremost among the Beethoven interpreters of the present time.

**Borough of Brooklyn.**

**Temple Beth-El.**

Rev. I. Reichert has been unanimously re-elected for the sixth term, with an increased salary. The Sabbath-school will open on Sunday, 26th inst. Friday night services during the season will commence at 7.30. The first lecture will be delivered November 7, subject, "What does the Synagogue stand for?"

**Removal.**

Rev. I. Reichert, Rabbi of Temple Beth-El has removed to 177 Calver street.

**Keap Street Temple.**

A very cordial greeting was given to Dr. Winter last Sunday, morning by the pupils and teachers at the reopening of the school. Dr. Winter led the prayers and referred very feelingly to the death of two former pupils, Jesse Blum and Charles Igelheimer. He also referred briefly to his recent trip to Europe and the Holy Land, stating that he had visited several other schools, and that he was very happy to be at home and among them again. Also Rev. Benjamin was on the platform. He visited the different class rooms, saying a few kind words to the children as he passed through.

Mrs. Ira Leo Bamberger, chairman of the School Board of Trustees, was present and directed the reorganization of the classes. She takes a very deep interest in the welfare of the school. Also Mr. Emil Louis Mayer, of the School Board, under whose direction the various betterments to the school and Temple were made during the summer, was present. He was congratulated upon the result of his labors. The school certainly presents an improved appearance, and the arrangements of the class rooms is more practical than ever before. Secretary Louis Spitz and Principal

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Miss Jeannette Baum also worked hard to get the classes in shape. Amelia Morgenroth, dramatic coach at the Educational Alliance, addressed the children concerning the play, they will present shortly under her direction. She will give the matter her attention from now on, and will work very hard to make it an excellent presentation.

The proceeds of the play are to go towards defraying the cost of the betterments of the school. In such a worthy cause we wish them every success.

**A New Society in Brownsville.**

The young men of Brownsville are organizing themselves into a Dorshe Zion society, the objects of which shall be threefold:

(a) The "progression of Zionism in the locality."  
(b) The study of Hebrew literature and Jewish history.

The founding and sustaining of a Hebrew library exclusively for public use.

A mass meeting has been called for next Sunday evening, at which J. de Haas has been invited to speak. Rabbi Simon J. Finkelstein, recently elected in Brownsville, will also address the meeting.

**Amphion Theatre.**

"The Show Girl," described as a "jolly bit of tomfoolery," by R. A. Barnet, author of such successes as "1922," "Excelsior," Jr., "The Girl from Paris," etc., with music by Messrs. H. L. Hertz and E. W. Corliss, being a revival of Barnet's latest "Cyclot" extravaganza, transformed into a regular attraction by E. E. Rice, comes to the Amphion Monday, Oct. 27.

A stranded theatrical company, some British aristocracy and "a can of fortune," the possession of which enables the owner to realize the gratification of any wish he makes, supplies the material and character for the piece.

The music is tuneful, with catchy melodic turns and stimulating rhythms, simple enough to be caught by the audience. Especially is this so of "That's the Way of a Sailor," "Psyche," "Champagne and Terrapin," "Katarina," "Lovers' Lane," "Adelina Patti in Disguise," "Remembrance," "Six Little Girls from Troy" and "The Lovelorn Watermelon."

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הַיְהוֹדוּת בְּיָמֵינוּ  
Declare Ye among the Nations,  
Publish and set up a Standard.

As we go to press Wednesday evenings,  
local notices, to secure insertion,  
must reach us before noon that day.

NEW YORK, OCTOBER 24, 1902.

Sabbath Portion of the Law:

שְׁמִינִי אִזְרָעִים

The Yoke of the Law is no yoke  
or burden, unless we make it so.

The Bridegroom of the Law ought  
to be the happiest bridegroom of the  
year.

The work of heaving coal will have  
to be as carefully watched hereafter  
as is that done in the United States  
Treasury.

One reckless man in a hasty moment  
is responsible for three human  
lives being cut off from the tree of  
life. Children playing with dangerous  
toys!

It is a bad and sad state of affairs  
that a great attraction must be announced,  
in order to make a meeting  
of the United Hebrew Charities a successful  
event.

May we call the attention of the  
Rabbi-Editor of the Jewish Voice to  
the fact that the *Sh'mini Atzeret* is made  
a prominent feature of the ritual for  
*Sh'mini Atzeret*!

The relaxation after the holy-day  
season is a necessary consequence of  
the violently strenuous exertions on  
the part of those to whom religion  
comes only as a periodic dose.

Jewish custom requires the digestion  
and thorough assimilation of  
*Koheses* during *Succoth*. The old  
preacher said many wise things, many  
of them touching on the conditions  
prevailing at this time.

The next time Schreiber writes a  
book on Reform Judaism he will probably  
treat of Dr. Schechter as a leading  
luminary in Reform, Schreiber  
himself being the historian of the  
movement in America.

Reform Temples with their in-door  
and artistically draped *Succoth*, their  
elaborate "spreads" for the elders  
and "treats" for the children, contribute  
more to the pride of the Temple  
than the greater glory of Judaism.

The members constituting the contributors  
of the United Hebrew Charities ought  
to be sufficiently proud of the work  
done by the organization to be present  
at the annual meeting, which ought  
to be a rousing reception of a glorious  
report.

Sh'mini Atzeres.

While *Hoshanah Rabbah*, the seventh  
day of the *Succoth* Festival, is largely  
based on tradition and custom, the  
eighth day the "Concluding Feast"  
of the Bible, is therein made a holy  
convocation.

In the busy whirl of life, many men  
and women do not wait until the Feast  
of Conclusion before they return to  
their old manner of indifference towards  
their religion and the influences which  
make for a noble and pious course  
of conduct.

A cycle of holy-days should fittingly  
conclude with a day of joyful prayer.  
Having duly passed through the period  
of repentance and atonement, the devout  
Israelite recalls the conditions of the  
land of the former nation's cradle,  
returns to the primitive conditions of  
support and sustenance for which an  
all-merciful Creator must be praised  
and thanked.

The drama of the month of Tishri  
reaches its final act. The development  
of the scene and motive is anti-climatic.

The drama opens upon the human  
being oppressed and sorely weighed  
down by his year's trials and misdeeds.  
He reads hope and salvation in the  
beneficent dispensation of a forgiving  
Judge, who delights not in the death  
of a sinner. He finds comfort and  
consolation in the decree of the universal  
Father, who punishes only in  
order to chasten and correct the villain.

The decision is rendered. The days  
of probation are over and the Great  
Day itself comes upon man with all  
the sternness of its appeal for penitential  
prayer and amenable resolutions,  
for pious thought and devoted deed.  
The decree is signed and sealed by  
the tribunal, higher than man,  
above king, monarch and potentate.  
All will be well with him who is bent  
upon righteousness.

The third act refers to the naturally  
joyful gratification of man at the  
many blessings showered down upon  
him in loving kindness and justice.  
He is delighted and filled with gratitude  
towards the Giver of all mercies  
and boons.

When, then, the season of special  
prayer and devotion is at an end and  
the drama draws to a close by the  
advent of *Sh'mini Atzeres*, it is the wish  
of all that with them it will be no  
tragedy or that there will be no sad  
ending as the unfolding process by  
which man is purified and cleansed.

Good from Extravagance.

Armour's baby has hip-trouble. The  
most noted specialist is called from  
Vienna at a supposed expenditure of  
seventy-five thousand dollars. During  
his stay he treats poorer babies simi-  
larly affected, discusses with his col-  
leagues all over the country the status  
of the science of bone setting, lectures  
and holds conferences for the general  
good of the professional men and the  
public at large. This should be in-  
structive to millionaires. It points  
out a line of munificent and philan-  
thropic action which need not be de-  
ferred until an evil moment in the  
shape of disease comes upon the family  
of the wealthy man. Large bearded  
millionaires have been known to contribute  
in this manner to causes which  
apparently are far from public interest  
and welfare, but which eventually  
come to be of direct value and benefit  
to mankind. Besides cornering wheat

markets, an Armour may thus become  
the agent of a healing Providence,  
and have blessings innumerable called  
down upon him by grateful mothers.

Simchas Torah.

At one time when the Ark of the  
Covenant was brought back from its  
captors, King David was so overjoyed  
that he danced in the procession which  
accompanied the return of Israel's  
precious possession.

Childhood, little realizing the more  
serious import of Israel's tower of  
strength, remembers traditional observance  
of *Simchas Torah*, which is to it  
symbolic of flags and processions, of  
goodies and sweets presented to him.

The marching about the synagogue  
with the Scroll of the Law is an event  
which Reform has voluntarily de-  
prived itself of and retained the partial  
sentiment of joy in the shape of a  
ball or some such festivity. If it had  
lent its energy and mode of systemat-  
izing things to the celebration of *Sim-  
chas Torah* in and through the syna-  
gogue, it would have done far better.  
For the Jew who had been reared in  
the old-fashioned way the pleasure of  
his childish enjoyment of a living  
memory, from which he would not  
wean himself if he could. It was a  
solemn joy which clings to him to  
this day, a significant celebration and  
a pleasantly happy incident in his  
young life.

By the Torah has Israel lived. It  
has suffered with him, it was regen-  
erated with the increase of his own  
strength.

By the Torah was Israel consecrated.  
When he slipped from the right path,  
it was owing to his temporary deser-  
tion of its principles.

By the Torah Israel was united.  
When evil days came upon the Jew,  
he was strengthened by the knowledge  
that he stood of a united force among  
men for the restoration and preserva-  
tion of mankind's liberties.

By the Torah was Israel given new  
life, new hope and new courage, even  
when the days seemed sunless and  
clouded and the darkness appeared  
overwhelmingly great.

By the Torah was Israel made great.  
He owes his mental achievements, his  
admirable versatility, his temperance,  
his strength of character, his family  
attachments, his endurance, to its  
teachings.

So long as the Jew will live and die  
by the Torah and its offspring litera-  
ture, he will be an undying factor in  
the upward and onward progress of  
mankind.

It constitutes his message to the na-  
tions of the earth, his purpose in def-  
ying the corroding influence of time,  
his constitution of principles by which  
he may convert the world to right-  
eousness, and his unalterably set place  
in the economy of nature and the  
families of man.

So let joy reign supreme. The Torah  
is a serious matter. But it is a cause  
for holy joy. Let us be glad that it is  
our duty to ponder it day and night,  
that it is our standard, our property  
of which we are but the custodians  
and keepers. Let us rejoice and re-  
turn to the weekly reading thereof  
for both our profit and pleasure. It  
is a solemn day on which we should  
be glad.

Subscribe for the Hebrew Standard.

A Victory For Orthodox  
Judaism.

The Evening Schools of New York  
are now closed on Friday evenings,  
thus obviating the desecration of the  
Sabbath among our co-religionists,  
which provoked the action of the  
Union of Orthodox Congregations of  
the United States and Canada.

While we are not able to apportion  
the measure to which the Union of  
Orthodox Congregations is entitled to  
credit in this victory, it may at least  
congratulate itself that the Manifesto  
which it issued recently, contained an  
appeal to the parents of Jewish chil-  
dren attending the Evening Schools,  
right in line with the action of the  
Board of Education.

Through some inexplicable error the  
Manifesto was not published in our  
columns in *extenso*, we now print the  
following paragraphs, from which it  
will be seen how satisfactory the ac-  
tion of the Board of Education will be  
to the Union of Orthodox Congrega-  
tions, and all true Israelites.

During the past year we learned of  
desecration of the Sabbath and holy days  
by Jewish children attending our public  
schools. Such desecration is most un-  
necessary. By our not respecting our  
own religion we lose the respect of our  
neighbors of alien faith. We appeal to  
the parents of our children to insist upon  
leave being granted from evening  
school on Friday nights, and from col-  
lege or any classes on Sabbath or other  
holy days, so that the seeds of irreligion  
shall not be planted in the hearts of  
their children. We desire to say that,  
from our correspondence with the au-  
thorities, it is evident that there is no  
unwillingness on their part to remove  
any obstacles in the path of any student  
who desires leave of absence on any  
Jewish holy days in order that he may  
attend divine worship and observe the  
day with proper decorum.

On the contrary, we have received  
communications from the executives of  
universities, colleges, and boards of ex-  
aminers, not only assuring us of their  
good will in this direction, but in some  
cases urging us to foster in every way  
a more strict observance of the tenets  
of our faith by all those who claim the  
honor and distinction of being Jews.

We understand that the High Schools  
are still in session on Friday evenings,  
so that the appeal to parents of chil-  
dren attending those classes, can well  
be repeated. No doubt the religious  
convictions of all Jewish children will  
receive proper consideration, if their  
claims are properly presented.

Mr. Albert Lucas, the energetic Sec-  
retary of the Union, may be congrat-  
ulated upon the success which has re-  
sulted from his having urged attention  
to this question. The matter of the  
material used in the Cooking Classes,  
to which he also called attention, may  
now claim further investigation.

The Bridegroom of *B'reshis* ought  
to be proud of his good beginning for  
the year.

Owing to the pretended divine rights  
of the Coal Trust, may the corpora-  
tion be called the Providence Coal Co.!

That staid old lady of Fourteenth  
Street, the *Jewish Messenger*, is trying  
to be up-to-date by the innovation of a  
new column, "The East Side World."  
Through it, it hopes "to unite more  
firmly our up-town and down-town  
brethren." The scheme is good, the  
programme commendable. Only one  
thing stands in the way of realization  
of so excellent a project—the circula-  
tion. The corpora's guard reached by  
the *Messenger* can hardly effect the  
union.

A Tolerant and Humane  
Editor.

Metropolitan dailies rarely assume  
other than an impersonal attitude on  
questions of the day and hour. William  
Randolph Hearst, however, has  
often shown that great papers may be  
heart to heart editorials written in a  
strong, forcible, homely fashion reach  
the people. His various newspapers  
belting the continent from coast to  
coast display all the vim and vigor of  
youthful enterprises backed by the  
courage of conviction. We are particu-  
larly indebted to the *Journal and  
American* for the pains taken to set  
right the public mind on the subject  
of the Jew. An attempt is repeatedly  
made to stir up the reader's conscious-  
ness to realize that prejudice born of  
religious differences is a form of ante-  
diluvian feeling, highly uncreditable  
to the American citizen. No less val-  
uable than Mr. Hearst's occasional  
defence of the Jew and proachment  
for tolerance, is the fearless stand  
taken on all politico-economic ques-  
tions of our decade. That trust  
should have their power curtailed  
through Congress, should be intim-  
idated into becoming less greedy and  
monopolistic, is the stand taken by  
the Hon. W. R. Hearst.

W. R. Spooner.

In the 16th Congressional District,  
the candidacy of William R. Spooner  
is regarded favorably by our co-relig-  
ionists generally. This is a peculiar  
situation, in view of the fact that Mr.  
Spooner is not of the Jewish faith.  
The Hebrew support given to him is  
due to his record of special activity and  
energy in Jewish movements, which  
has enrolled prominent Jews among  
his nearest friends.

And this is not merely at the pres-  
ent time, nor only in recent years,  
but throughout his career in this city.  
As long ago as 1880, Mr. Spooner was  
unanimously elected honorary mem-  
ber of the Young Men's Hebrew Asso-  
ciation of Harlem, and he was the  
only Gentile who received that merit-  
ed distinction, which was accorded to  
him because of his action in preparing  
and pressing through to enactment by  
the Legislature a bill which specially  
exempted the Association as a chari-  
table organization from the burden of  
certain State taxes, and when the  
work was done, he declined to accept  
any compensation for it. We are not  
surprised that the Israelites of his  
District are generally supporting Mr.  
Spooner.

Judge Ernest Hall.

Judge Ernest Hall, who is a candidate  
for the Supreme Court Bench, has  
served a full term on the City Court  
Bench and during his term has given  
entire satisfaction. He also served  
as a referee in bankruptcy. His en-  
dorsement by a large number of prom-  
inent members of the bar, is sufficient  
evidence of his capability to properly  
discharge the duties of the high office  
to which he aspires for election, and  
which he is now serving.

Schanfarber vs. Schechter is an un-  
worthy union of names, unworthy  
even for combat.

With bated breath and anxious in-  
terest we await the development of  
Danziger's Jewish Sisterhood of Mercy  
project.

**The Mirror.**

Judge Goldfogle, who is now enjoying an exciting Congressional campaign, was unanimously re-elected last Sunday to the office of Vice President of Congregation Rodef Shalom.

I do not doubt for a moment, that after the result was announced, he exclaimed: "Better an hour in the Courts of the Lord than a full term in Congress."

That is a most reprehensible custom and destructive of every sense of propriety and decorum which permits the Paruss, Chazan and other dignitaries to slap their hands on books and desks in order to maintain order. I have observed this survival of an old regime prevail in a Harlem synagogue making some pretensions at decency.

On Yom Kippur, Hirsch of Chicago, announced in his temple that a recess of three hours would be given and the attendants at his service would then have ample time and a splendid opportunity to go their homes on an errand of mercy to their stomachs as well as discharge their special obligations by calling on each other and chatting to their hearts' content with their neighbors.

He also stated officially, that on the following Thursday, Succos services would be held, when a noticeable decrease in attendance usually takes place, he would try as usual to provide some attraction for the worshippers. This year, unlike a former year, when he had *succah* built on the pulpit platform, he would have a ping-pong outfit ready for use on the altar.

The Western Apostle is nothing if he is not bold and original. It is a good thing for him that he has something to back him up in the way of knowledge and scientific attainments. Otherwise he would out-Krauskopf Krauskopf of Philadelphia and beat Levy at his own game. It is many years now since he gave to the world his ideas on the Crucifixion and the toddlers in the Jewish pulpit are still trying to catch up to him by adopting Christology as their stock in trade, in order to display their liberalism and breadth of thought, a trap for the unwary Jew and unsuspecting Christian.

The advice to have the members of Temple Sinai to go a-calling on Yom Kippur is still better than to countenance attendance at a base-ball game during the recess, as was done in a Western congregation some years ago.

The Western Apostle has a method all his own, in his use of sarcastic levity.

Hirsch never wearies of referring to nasal appendages of the Jew, to the proboscis so prominently pointing out the descent, to the map of Palestine, clearly and cleanly traced on the facial contour of the Jew, who, in many cases, is prepared to deny his religious affiliation with it and his birth into the fold. When Hirsch will be less smart in these caustic references, he will become more generally well-liked, and display his bitterness in a lesser degree.

Danziger has found a panacea for all ills which attack the bodily and spiritual natures of the Jewish woman. He proposes the establishment of a Sisterhood of Mercy, more tolerant of

matrimony, and more lenient in its regulations, than the similar organization in the church. All that Danziger needs now is the co-operation of some good-looking Rabbis, and his scheme will be *fait accompli*. Danziger is nothing if he is not an original and versatile genius. To-day he is propagandist for the Jewish Convent idea. Last year he was in Europe taking a hand in the international complications. Even now he may have in hand a romance of startling plot which he is evolving, or a drama with classical lines without end. After all things, journalism and sensationalism fail, he may have recourse to the ministry or dentistry, at both of which he is an adept. Seriously speaking, I should, indeed, now like to see Dr. Danziger figure as the patron of the new order in Jewish circles and by a slight stretch of the imagination even picture him as the most holy and revered father with a halo of saintly glory around his head. So who will constitute the first initiates in the Jewish Sisterhood of Mercy? Let not all the pretty girls answer at once.

Incidentally, let me regard Reb Yussel Loeb, (J. Leonard) Levy of the Pittsburg *Criterion* and his recent strictures upon us. Had Leo Wise known of our methods, the ample means at our disposal, as suggested by the Smoky City Editor, he would have been tempted to place the HEBREW STANDARD at the very head of the list of American Jewish journals. For whenever we want certain Jewish subjects treated of in certain cities passed in review before our critical readers, we engage specialists in each branch and every community. Thus when in Oshkosh or Timbuctoo a Rabbi proves himself a humbug, sensationalist, or a notoriety-seeking fool, we immediately secure the best posted writer on the conditions prevailing in that city, regardless of expense. We thus have our special writers on Springfield, Columbus, Chicago, Pittsburg, Philadelphia, Kingston, Shreveport, and a score of other places, writers who are men specially picked for their talents and knowledge. The HEBREW STANDARD staff of contributors is almost complete. There may be room for a few more rabbis who are well posted, but our enterprise and energy and unlimited funds will secure their services. Look out for them!

I reproduce the following from an invitation of a neighboring congregation to attend the dedicatory exercises of their synagogue. It is a specimen of delectably faulty English. "It takes (sic) us great pleasure in notifying you that after a hard struggle for a long time we have succeeded and erected a noble (sic) and beautiful synagogue . . ."

Schreiber, who has begun his voluminous writing about Dr. Schechter, is a bold, bad man. A plagiarist or *ab-Schreiber* must necessarily be both bold and bad. The reverend gentleman from Chicago thinks he is a power in American Judaism, because he feels it in himself that he ought to be. But he is grievously mistaken. No body notices him and he is hardly known in the East. Let him write a series of articles for the *American Hebrew* which claims so large a circulation in New York, or contribute period

Continued on page 8.

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**WANTED—Address of highly respectable** Schadchen, with German-American acquaintance. Correspondence strictly confidential. Address, A. B., c/o. Kohler, 813 3d Ave., N. Y.

**WANTED—A young Rabbi** who can teach Hebrew and speaks perfect English. None but such need apply. Address, giving reference, Max Hess, Allentown, Pa.

**WANTED—Single gentleman** desires room and kosher board with private family, residing in vicinity of East 70th to 80th street preferred. Address "Prof.," c/o. this office.

**WANTED—By the Montefiore Hebrew Society, a Teacher** who speaks a perfect English and who is capable of teaching Hebrew in all its different branches. Apply in person to J. MAGNUS, 1003 Dawson St., Bronx.

**WANTED—Advertiser, an English gentleman, with thorough Hebrew training and culture, desires position as Minister and Hebrew teacher in some congregation.** Highest credentials furnished. Address B. H., Hebrew Standard.

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State of New York  
**Insurance Department.**  
Albany, April 17, 1908.  
I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it.  
In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written.  
Francis Hendricks,  
Superintendent of Insurance.

**Total Assets, \$5,790,100.83**  
**Death Claims Paid Since Organization FIFTY MILLION DOLLARS.**

THE MIRROR.

Continued from page 7.

ically to the Jewish Messenger, and his merits may bring him to the pulpit of Temple Emanu El, if not universal fame and renown.

It is possible that Krauskopf of Philadelphia, and Levy of Pittsburg, are educating their respective congregations at some future time to put them among the Nabis or prophets pictorially in the mural or window decorations, which each has made it a point to introduce this year? Isaiah preaching ploughshares and pruning-forks is less real than Krauskopf founding the National Farm School. Malachi preaching the Fatherhood of God and Brotherhood of Man pales into significance by the side of Levy, who draws hundreds of Christians to his lectures.

The rubber-workers of Akron, Ohio, in whom Rabbi Isidor Philo has recently interested himself because of labor troubles they had experienced, are determined to stretch a point or two in order to elect the Rabbi as Mayor of the city. Ohio must be a great State, or Philo a phenomenal Rabbi and politician, to bring things to such a pass!

Leo Wise, as the "better than thou" sort of publisher, is enough to make all the gods of Olympus quake with suppressed merriment. No paper records more faithfully the number of bouncing boys with which the Mrs. Cohens, Levys and Isaacs were blessed, throughout the South and West, than the American Israelite, with which that lion of Jewish journalism is now associated.

When Rabbi-Editors fall out, there is some hope of the Lay-Editors getting justice. My dear Spitz of the Jewish Voice, throws some of the hot test shot possible at my other sincere admirer, Jacobson, M. P., of the Jewish Chronicle, of Mobile and Shreveport. If that is not indulging in the most severe personalities to call a man demented and out of his mind, then I can no longer tell a sharpshooter when I see him at work with his deadly pellets. Yet I see some justification for Spitz's annoyance in Jacobson's constant use of the term Christ as applied to ideal moral characteristics and exalted virtues.

Whether it be a sign of dementia, or merely wanton obstinacy, in clinging to the term despite all criticism, it is an evidence of the true nature of the man. And yet Jacobson, M. P., with a pretended conservatism which may now be called sheer hypocrisy aspired to become the successor of the late Dr. A. Kohut in the pulpit of Ahawath Chesed Congregation of this city seven years ago. He thought he had a narrow escape. I think the congregation had a narrower one, in the light of subsequent events.

ASPAK ARYA.

THE FIRST EVICTION.

THE Magyar Version of an Old Story. The Magyar folk-story teller hits off the opinion of the peasantry with regard to their Roumanian and German neighbors in a tale current among them. It runs as follows:

When Adam and Eve fell God sent Gabriel, the Magyar angel, to turn them out of Eden as a punishment for their sin. Gabriel was received most courteously, food and drink of the best being set before him. Now Gabriel had a kind

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Name.....  
Address.....

heart and took pity upon the poor folk, and would not accept their hospitality, remembering his errand. So he returned and begged that some one else be sent to visit the sinners as he really could not do it. Then Raphael, the Roumanian angel, was sent and was received as Gabriel had been. He, however, was very fond of a good dinner, and so he sat down and thoroughly enjoyed himself. The feast over, he told the erring pair his errand. They at once began to weep most piteously and beg for mercy. Their bitter sorrow so touched his after-dinner heart that he, too, returned and asked that some one else be sent, as he could not possibly turn out the poor folk after accepting their hospitality. Then it was that Michael, the German angel, was sent. He was received as the others by the trembling pair and treated even more sumptuously. He sat down and enjoyed himself till the last morsel of food had vanished and there wasn't a drop of liquor left. Then he arose, and, turning to his host and hostess, said: "Now, then, out you go, and be quick about it." Most piteously did Adam and Eve beg at least for time, even reminding him that he had partaken of their bread. All in vain. Thus it was that our first parents were driven out of Eden.

**DeKolta is a Wonderful Magician.**

The Eden Musee has had many novel attractions during the past twenty years, but none have attracted so much wonder as the performance of DeKolta, the king of magicians, who is at the Musee for an extended period. DeKolta is a Frenchman about fifty years old. He is quiet, modest and gentlemanly. He is quick at repartee and full of humor. Often he has to laugh at the wonder his mysteries create. His exhibition lasts over an hour and comprise a rapid succession of difficult feats. A few of them are of the kind ordinarily performed by magicians, but they are done in such a clever manner that they possess new novelty. But the major part of the work of DeKolta is confined to illusions and displays of magic that seem incredible. It is almost impossible to describe what he does, for there seemingly is no explanation. Visitors sit in wonderment. DeKolta appears each evening at nine o'clock and on Saturday at a matinee. At the other hours during the day and evening the Winter Garden has a host of attractions in the shape of new moving pictures which are almost as mysterious as DeKolta's performances. The afternoon and evening concerts have choice programmes, and the wax work collection has had many additions.

To read the Jewish public advertising in the HEBREW STANDARD.

**Borough of Richmond**

The election of officers of the congregation took place last Sunday. The following officers were elected: President for the fifth term, unanimously, Julius Schwartz; also unanimsously, I. Kutscher, vice-president; Joseph Goldstone, treasurer; Morris Mord, financial secretary; David P. Schwartz, recording secretary. After the result had been announced the president arose and in a few words thanked the members for the honor of a fifth term, handing his resignation, but promising to co-operate with the new administration, provided the path of progress and refined orthodoxy is not deviated from. Messrs. I. Kutscher, A. Mord, P. Lissles and others endeavored to persuade the president to stand for another year at least, but Mr. Schwartz could not be moved. In order to expedite the business, he at once called a special election, at which the following officers were elected: J. Kutscher, president; A. Mord, vice-president; Gabriel Goldstone, treasurer; M. Mord, financial secretary; D. P. Schwartz, recording secretary, and seven trustees. We wish the newly elected officers godspeed and trust that they will continue in the path marked out by President Julius Schwartz, who for four years stood at the helm, steering the ship safely into its present haven of rest and prosperity.

We trust that Julius Schwartz will enjoy the rest from care which he so fully deserves. He fought a good battle, and always won. May his successors do likewise.

The meeting of the Young Men's Hebrew and Jewish Endeavor Society was a spirited affair. There was a large attendance and great interest manifested itself. President Rev. I. Goldfarb appointed committees on religion, literature and sociables. By-laws were read and adopted, and a plan of operation was discussed. The Sabbath-school we hope will receive attention, and the attendance at the Synagogue will be fostered by the society.

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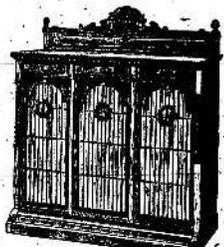
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BOROUGH OF MANHATTAN.

Congregations.

Adas Jeshurun, 16 Eldridge street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Agudath Achim, 54-56 Pitt street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Zwi, 347 East 121st street.  
 Atereth Israel, 323 East 82d street.  
 Adath Israel of the Bronx, 791-793 East 169th street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 116th street.  
 Beth Tevilla, 176 East 165th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emman Mariampol, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street street.  
 Derech Amuno, 278 Bleeker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Etz Chaim, Fifth street and avenue B.  
 Etz Chaim of Yorkville, 107 East 82d street.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kehillath Jeshurun, 115 East 85th street.  
 Kol Israel Anshe Poland, 22 Forsyth street.  
 Lebanon Hospital, Synagogue, 156th street and Westchester avenue.  
 Matte Levi, 49 East Broadway.  
 Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 47 East 113th street.  
 Ohab Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 51st street.  
 Pael Zedek, 54 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berocho, 138-140 East 50th street.  
 Shaaray Tevilla, 156-166 West 82d street.  
 Shaari Zedek, 38 Henry street.  
 Shaari Zedek of Harlem, 25 West 118th street.  
 Shearith B'nai Israel, 638 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 38 Hester street.  
 Temple Israel of Harlem, 125th street and Fifth avenue.  
 Tifereth Israel, 128 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**  
 Aguilar, 113 East 59th street, 197 East Broadway, 316 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**  
 B'nai B'rith (Fraternity), 141 East 60th street.  
 Columbia, 2056 Fifth avenue.

Criterion, 516 Fifth avenue.  
 Fidello, 110 East 59th avenue.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

Ladies' Aid Societies and Sisterhoods of Personal Service.

\*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 \*Amelia Relief Society, 2009 Third avenue, District No. 13.  
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.  
 \*Beth-El Sisterhood, 240 East 60th street, District No. 9.  
 \*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.  
 \*B'nai Jeshurun Sisterhood, 220 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 \*Caroline Aid Society, 239 East 57th street, District No. 7.  
 \*Ceres Sewing Circle, 170 East 80th street, District No. 4.  
 \*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.  
 Daughters of Jacob, 40 Gouverneur street.  
 \*Deborah Benevolent Society, 170 East 60th street, District No. 14.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 \*Emanuel Sisterhood, 228 East 78th street, District No. 11.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Gertrude Aid Society, president's address, 213 East 87th street.  
 Hannah Blackburn Benevolent Society, 149 East 58th street.  
 Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 \*Ladies' Benevolent Society - Gates of Hope, 115 East 86th street, District No. 12.  
 Ladies' Fuel and Aid Society, office, 200 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 88th street.  
 Ladies' Lying-in Relief Society, president's address, 244 West 52d street.  
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.  
 \*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.  
 \*Shaaray Tevilla Sisterhood, 166 West 82d street, District No. 16.  
 \*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.  
 \*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, 149 East 58th street.  
 \*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.

\*District of the Federation of Sisterhoods.

**Auxiliary Societies.**  
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai

Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 253 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tevilla, 82d street and Ninth avenue.  
 Lebanon Hospital-League, 59th street and Madison avenue.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 55th street.  
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

Benefit and Fraternal Societies.

Chebra Hased Veamat, office, 70th street and Central Park W.  
 Hebrew League of the Seventh Ward, 360 Madison street.  
 Independent Order of Birth Abraham, secretary's address, 272 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 Joseph F. N. League, 723 Lexington avenue.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
 United Austrian Hebrew Charities Association, 71 Second street.

Agudath Achim Chesed Shel Emeth, 54 Canal street.  
 Alliance Israelite Universelle, 197 East Broadway.  
 Austro-Hungarian Free Burial Society, 174 Norfolk street.  
 Baron de Hirsch Fund, 45 Broadway.  
 Baron de Hirsch Trade School, 222 East 64th street.  
 Beth Israel Hospital, Cherry and Jefferson streets.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Daroch Ameluno Free Burial Society, 27 Sixth avenue.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.

East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Gemilath Chassodim, 215 East Broadway, New York.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park West.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 68 St. Mark's place.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.

Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Lying-in Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 126 W. 105th street.  
 Home for Aged and Infirm of the J. O. B. E., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital, 156th street and Westchester avenue.  
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 20 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurse, 149 East 67th street.  
 Passover Relief Association, 121 East 47th street.  
 Purim Association, 41 Broadway.  
 Rumanian Aid Society, University Settlement Building, 57 Rivington street.  
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.  
 Sanitarium for Hebrew Children, 57 Broadway.  
 Seligman-Solomon Society, 237 East 37th street.  
 Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.  
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men's Hebrew Association, 32d street and Lexington avenue.

BOROUGH OF BROOKLYN.

**Congregations.**  
 Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom, Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth El (of Borough Park), Forrester Hall, Borough Park.  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim (E. D.), Keap street, near Division avenue.  
 Beth Hamedresh Hagodal, Siegel street.  
 Beth Israel, Boorum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 167 Prospect avenue.  
 B'nai Sholom, 327 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).

Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Long. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodin Association, 82 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 270 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 160 Beaver street.  
 Hebrew League, secretary's address, 175 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike (Congregation B'nai Jeshurun.)

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- Herman Siegel, Abraham Heller, L. J. Schwartzkopf, Philip Fern, Henry Jacob, Raphael Rosenberger, E. C. Hamburger, N. C. Alexander, Charles M. Ober, Julius Hartinger, Benjamin Humenthal.

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FISHMANN, ANNIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

ARTHUR FISHMANN, JACOB WOLF, WEIL, WOLF & KRAMER, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

SUPREME COURT OF NEW YORK HENRY D. WHIPPLE, Plaintiff, JAMES TOD SLOAN, Defendant.

Total desired in the County of New York. To the above named Defendant, Attorney with you are hereby SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney...

Postoffice address and office, 140 Nassau Street, Borough of Manhattan, New York City.

The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Henry A. Gildersleeve, Justice of the Supreme Court of the State of New York, dated the 25th day of September, 1902...

JACOB STIEFEL, Plaintiff's Attorney, 140 Nassau Street, Borough of Manhattan, New York City.

WEISSBERGER, ARON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

JOSEPHINE WEISSBERGER, Defendant, 128 Broadway, New York City.

ARNSTEIN & LEVY, Attys for Administratrix, 128 Broadway, New York City.

STERN, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

HARRY KITZINGER, Executor, 128 Broadway, New York City.

MAGEN, BERNARD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

NATHAN MAGEN, Executor, 128 Broadway, New York City.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

WEINBERG, LEAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

BENEDICT E. WEINBERG, Atty. for Executor, 206 Broadway, New York City, Manhattan.

STRASBOURGER, HENRI.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

RACHEL STRASBOURGER, SAMUEL STRASBOURGER, CAROLINE STERN, Executors, 26 Broadway, New York City.

TOBIAS, LOUIE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

LINDSEY KRAMER, KALISH & PALMER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

SIMONSON, PHILIP.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

SAMUEL E. A. STERN, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

HECHT, ALBERTINE OR ALBERTINA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

ROBERT L. HECHT, Administrator, 49 Wall Street, Borough of Manhattan, New York City.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 58 Nassau Street, Borough of Manhattan, N. Y. City.

ROTHENBERG, LEON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

JACOB MANNE, Administrator, 42 William Street, Borough of Manhattan, New York City.

COHN, SIGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

FREDERICK MABBETT, Attorney for Executors, 48 Chambers St., Manhattan, New York City.

JACOBI, ANSELM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

MORRIS COOPER, Attorney for Executor, 125 Broadway, Borough of Manhattan, New York City.

MOELLER, FREDERICK.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

MAURICE S. COHEN, Attorney for Administratrix, 104 Broadway, Borough of Manhattan, New York City.

STETTAUER, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

KURZMAN & FRANKENHIMER, Attorneys for Executors, 26 Broadway, Borough of Manhattan, New York City.

BUCKHAM, HARRIETTE C. S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

WINTHROP & STIMSON, Attorneys for Committee of the Property, 30 Broadway, New York City.

ARCHHEIM, ROSE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

RACHEL WERTHEIM, Administratrix, 26 Broadway, Borough of Manhattan, New York City.

JACOBI, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

ALBERT J. APPPELL, Atty. for Administrator, 100 Broadway, Manhattan, N. Y. City.

VOGEL, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

DAVID KUTTNEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

HOWITZ, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

GOSNETT, HARRIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

ALEXANDER ROSENTHAL, Attorney for Executors, 520 Broadway, Borough of Manhattan, New York City.

BALSER, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

ULLO & RUEBSAMMER, Attorneys for Executors, 11 Broadway, New York City.

KAUFMAN, ISRAEL.—THE PEOPLE OF THE State of New York, by the grace of God free and independent...

LOEWY, LEOPOLD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

GANS, SARAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

JACOBI, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

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Executive Committee. Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Horring, chairman on Finance.

JUDGES COURT OF APPEALS. Samuel Elmsdorf, of Washington, D. C. Isaac A. Levin, of Baltimore, Md.

The Calendar.

Calendar table with columns for date and day of the week. Includes entries for Rosh Hashanah, Yom Kippur, Sukkot, etc.



G. Bickelhaupt, Skylight Works, 243 W 47th Street, New York.

Concurrent Resolutions.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902. Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

cluding existing indebtedness, shall exceed ten per centum of the assessed valuation of the real estate of such county or city...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902. Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

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