

THE HEBREW STANDARD.

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(For the Hebrew Standard.)
Queen Sabbath.

Sin is Shoel. A nameless fear:
Sleaz on Adam when the Queen left.
He heard the howling of the beasts,
The serpent's hiss—he was bereft.

Pity heaven! O pity me,
I fear the vengeful serpent's hate;
O God, how dark! I fall, I faint,
Can this be death? Is this my fate?

Adam wept—and when man doth weep,
The angels also weep above,
And with their supplications they
Awake, arouse our good God's love.

Thought oft when man denied his God,
Then repented—the angel's heat:
Would not allow his prayers to reach
Unto the holy mercy seat.

But there's one gate, 'tis never shut,
The "gate of tears," our sages say,
And God alone doth watch this gate,
He watches it both night and day.

For God loves the repentant's tear,
Sacred water of libation,
Which His love transforms in fountains,
They're the fountains of salvation.

'Tis the key to heaven's portals,
It is the gate to Paradise,
Till the day of resurrection
When God will dry the tearful eyes.

Adam obeyed the Lord's command
And gone was the darkness of night,
The wild beasts fled—and with joy
He blessed God, who created light.

VIVIAN.

A Renegade.

BY MARTHA WOLFENSTEIN.

Now the chant began, which the cardinal himself intoned. Then again, was silence, while the convert uttered the confession of faith, bowed his head to receive the holy water, raised a crucifix on high and pressed it to his lips.

It was done! The people were about to withdraw, when a shrill voice in the congregation cried suddenly, "Wait!"

An old woman, disheveled, trembling and wild eyed, scrambled over the low altar rail.

"Wait!" she cried, with a low, mad laugh. "I've a gift for the newly baptized child. I've come afoot all the way from Maritz to bring it. See," she added, extending her tattered shoe, "not enough leather there to cut a little patch."

"She is mad," whispered the priests, and darted forward to seize her. But in a moment Peretz stood beside her with uplifted hand:

"She is my mother," he murmured. At sight of him, the old woman uttered a fearful shriek.

"Did you see him, all of you—did you see him kiss the crucifix? Phui! Thou wretch! accursed Meshummed! (renegade). Here thou hast thy dirty gold," and she flung a handful of coin full into the young man's face. The blows seamed the flesh with livid white, which in a moment turned purple. The people stared.

"A maniac," "She raves," "Bind her," buzzed the crowd.

But she had flung herself on her son's neck, and was wailing:

"Have I hurt thee, Peretz, my life? I did not mean it. Oh, the poor bruised face," and she stroked the red spots gently with her withered fingers. "God forgive me!" I am a wicked mother," she sobbed. Lifting her in his arms, Peretz carried her out into

the vestry, where she lost consciousness.

When she again opened her eyes she looked around in stupid amazement at the strangers, the priests and choir-boys.

"What are we doing here, Peretz?" she complained, querulously. "Come, let's go home. It seems to me," she whispered in his ear with scorn, "these here are nothing but *Goyim* (Gentiles)."

Two days later the *Gass* was in the ecstasy of excitement when a special coach from Seldau brought Peretz Neuer and the corpse of Shedel, his mother.

On the evening of the next day, when they buried her beside her husband, Peretz disappeared from the village.

For years he was never mentioned in the *Gass* without a curse. "Matricide was the favorite name given him and he was held up as a warning example to all unruly children. As time passed he was almost forgotten, and it was only his old-time friend, Yaikew Holzman, whose business often brought him to Vienna, who kept his memory alive.

Once he came home with the announcement that Peretz, or rather Professor Doctor Franz Josef Neuer, as he was now called, being named after the Emperor, was going to be married to the daughter of Baron von Waldeck-Schleirbach. Another time, that he was acknowledged the finest Greek scholar in all Europe. Then, that his text-books were used in every school in Austria, and that he was making money like hay.

Later this changed. He then reported that Peretz had two daughters, but did not live happily with his wife. Then they were speaking of a separation. Then he brought the exciting news that the Professor had been wounded in a duel with his brother-in-law, the young Baron, who had called him "a damned Jew." Years after they heard that he was separated from his wife and family and lived alone in a great stately mansion, with servants and carriages and all manner of riches.

Once they read in a paper which Yaikew brought from Vienna that the eminent Greek scholar, Dr. Neuer, was to spend the coming Easter holidays with his old friend Count Reichenberg at Schloss Maritz. The excitement in the *Gass* was great.

"So he is coming back!" "To show off his greatness!" "To taunt us with his riches!" "The accursed apostate!" were the comments of the people.

The Jews listened eagerly for gossip about Peretz, but all they heard was that his handkerchiefs were always spotted with blood, and that he took pellets at night to stop his cough.

"'Tis the wasting disease," they said; "God's judgment is upon him."

One day the children of the *Gass* came running home with the cry that the Count and his guests were riding through the village on their way to the hunt.

The gay cavalcade, at its head Dr. Neuer, came cantering down the street.

"Seest him, the wretch?" whispered the Jewish women, pointing him out to their children, on whom the moral of a familiar story was lost, for they gazed with delight at the wicked infi-

del: indeed, never had a nobler-looking man been seen in the *Gass*. His hair was gray, his smoothly shaven face lined with care and disease, but he sat, a manly figure of perfect elegance and grace, on a high-stepping milk-white horse, and the large black eyes glanced with haughty indifference about him.

"He is not even ashamed," cried the people with rage, as the riders disappeared in a cloud of dust.

The great Passover festival had arrived. Through all the village, even at the princely Schloss Maritz, was its wide and subtle influence manifest. Professor Neuer, his heart heavy with memories, feverishly passed a long dark corridor, when suddenly the clear voice of the young Countess Gisela reached his ear.

"That Jew girl," she cried angrily, "sends me word that, on account of one of their heathenish festivals, she cannot mend my tunic. It is most exasperating! She is the only lace-maker in the village."

"We shall admire the fair penitent in another gown," replied her husband, jestingly.

"You know," pursued the Countess petulantly, "that I have vowed my Lenten gowns shall be only of black or gray. 'Tis my long tunic of black Duchesse—only a small tear—a few hours' work. The ungrateful creature! I have given her no end of work, and now, for nothing at all—oh, they are all alike, these Jews! I cannot understand papa's infatuation for this Jew—this Dr. Neuer. His haughtiness irritates me. Haughtiness! It is his Jewish impudence."

"I had thought the baptismal waters washed away that taint these twenty years ago," interposed the young Count, laughingly.

"Absurd, as if baptism could wash it away. No. A Jew is a Jew, and remains a Jew. 'Tis in the blood—Juda's blood."

Dr. Neuer smiled bitterly as he walked on and the voices died away behind the heavy portieres.

But in the *Gass*, the despised, they of the Judas blood, were seating themselves joyfully at the snowy Seder tables, there to celebrate symbolically and with praise and song the redemption of the children of Israel out of Egyptian bondage.

The festival in Yaikew Holzman's house was particularly happy.

Old Holzman read the service, filling in the intervals with merry jokes and reminiscences. The children crammed themselves with sweets, toyed with the sprigs of horseradish which they were bidden to eat in commemoration of the bitterness of their ancestors' lives in Egypt, and giggled as they slyly threw the bitter herb under the table.

"Granddaddy, dear," said Isserl, Yaikew's youngest, in the midst of the meal, the resting-place in the service, "for whom is that glass of wine there that no one drinks?"

"Listen to our little one," laughed old Holzman, patting the child proudly; "he questions like a Talmud scholar."

"That," he explained, "is for the prophet Elijah. After we have eaten and said grace, we will throw wide open the door, that Elijah may enter. If he comes, it will be forerunner of

the Messiah; the next year we shall all be in Jerusalem."

"Let me open the door for Elijah," cried Isserl, leaping from his chair after grace had been said.

He flung wide open the door.

"Here he is," he piped gleefully. The company uttered a cry of terror, for in the doorway stood a man; not the long-haired, barefoot Nazarite, but an elegant gentleman in faultless evening attire. A sable-lined cloak hung upon his shoulders, and around his neck on a ribbon hung an imperial decoration—the Golden Cross of the Legion of Honor.

"Pardon me," said he, timidly, stepping into the room. "Did I frighten you? Dost thou not know me, Yaikew?"

"Peretz," gasped Yaikew, white to the lips.

"Have you not room for an old friend at your Seder table?" pleaded Neuer, with a faint smile.

The company stared, with pale, troubled faces, but old Holzman cried scornfully:

"This is a Jewish festival; it is not intended for the *Goy*. Why do you come and disturb my festival?" he added, roughly.

Neuer stood at the door, hat in hand, meek as a beggar. His lips trembled pitifully, his eyes roved large and pleading over the happy family group and the old familiar scene.

"I was—so homesick," he murmured, faintly, trembling in every limb.

"Father, let him remain," urged Yaikew. "Dost thou not see that the man is sick? Surely, he is penitent."

"Penitent!" cried the old man, fiercely; "See the sign of his penitence. See! he wears it on his bosom!" And he pointed with trembling fingers at the cross on Perez's breast.

For a moment the bitter smile which the Countess's scorn had called forth hovered again on Peretz's lips. It was quickly replaced by his habitual haughtiness.

"Pardon my intrusion," he said, coldly, but he clutched the doorpost and reeled like a drunken man as he walked away and disappeared in the darkness.

An hour later the *Gass* was disturbed by breathless ejaculations and hurried footsteps on the quiet street.

"What has happened?" cried Yaikew from his doorway.

"A corpse—they have found a corpse in the cemetery," whispered a passer-by.

Yaikew seized a lantern and ran with the rest. The joy of the festival was at an end. The men hurried down the street with pale faces, the terror-stricken women clasped their children, and in every mind raged the horrible memories of the "blood accusation."

All hearts failed, when arrived at the cemetery, they saw the form of a man stretched lifeless across a grave.

"The *Meshummed*!" gasped a dozen breaths.

The grave on which he lay was that of his mother. Beside him was an old black prayer-book, bearing Schedel's name on the fly leaf. It lay open at the *Kaddish*, the mourner's prayer for the dead, that glorious exaltation of God, that deathless, ancient cry which with mysterious power binds together

all Israel as with imperishable bonds of steel.

Peretz, the Renegade, sleeps in the cemetery of St. Benedictine, under a massive marble cross; but every year, at the anniversary of his death, that ancient *Kaddish* prayer rises to heaven, and a deathlight is kindled in his memory, in the house of Yaikew Holzman of the *Gass*.—*Exchange*.

In the Jewish World.

Jewish residents of Lake Charles, La., have acquired a plot 50x200 and in a month will begin the erection of a synagogue. \$2,000 is in the building fund, while an equal amount has been pledged.

On Kol Nidre night at the Congregation Zichron Ephraim a subscription was taken up for the joint benefit of the Hebrew Free School of the congregation, the Lebanon Hospital and the Gemilath Chasodim. Over \$900 was realized.

The Jewish synagogue in Atlanta, Ga., which cost \$3500 when erected, was sold to the Central Baptist Church for \$8,000.

A new synagogue will be built at Sixth and Christian streets, Philadelphia, Pa. for the Congregation Reuben.

The Orthodox Jewish Home for the Aged at Ogden and Albany avenues, Chicago, Ill., will be dedicated Sunday afternoon, October 10th, at 2 o'clock. The building is fireproof and was erected at a cost of \$75,000. It will accommodate 100 persons.

Affairs of the synagogue of the Chevra Thilim and of the Society of Brith Abraham, Boston, Mass., became mixed at the close of the service in the synagogue on the 5th inst, and the meeting closed in a fight. When the smoke of battle cleared B. A. Richman, who had presided at the meeting had a cut on the forehead, received during a rapid exit down two flights of stairs from the synagogue to the street. The police reserves had to be called to quell the disturbance.

The Congregation Beth El of Muncie, Ind., under the leadership of Rabbi Krasnowitz, have decided to build a new synagogue.

The Congregation Obav Sholom of Harrisburg, Pa., recently celebrated the 50th anniversary of its organization.

The new free gymnasium and bath-house of the Jewish Columbian Council, Center avenue, Pittsburg, Pa., is nearing completion. Its formal dedication will take place the latter part of next month. The building is being erected through the generosity of Mr. A. R. Peacock, and will cost nearly \$10,000.

A new gymnasium will be built in Avondale, near Cincinnati, Ohio. The institution will be known as the Avondale Gymnasium. It will be non-sectarian in character, although the pro-

(Continued on page 3.)

Children's Column.

"Hear, O Israel, the Lord Our God, the Lord is One."

By Re. Henry.

The Lord is One, the Lord is One, We need no intercessor; His hand is stretched out over all, He hears our voices when we call, He punishes the transgressor.

The Lord is One, the Lord is One, His mercy never endeth; Although we know not of His ways, We know 'tis He alone we praise, 'Tis He alone befriendeth.

Our God is One, our God is One, Sole Lord of all creation; Father, Redeemer, Saviour, Friend, Without beginning, without end, Our help and our salvation.

LEATHERHEART.

From the Recollections of a Pastor.

(Adapted from the German of Bernhard Auerbach.) It is quite a number of years ago that I was pastor in a small village; you don't care about knowing its name. There was a peddler in the village. I say not there lived a peddler, because he did not live there; still, there he was. From his home, which was about twenty miles distant, he regularly arrived every Sunday, early in the morning, having traveled the night through, with his heavy pack on his back. He stayed for five days, and then returned home to pass the Friday and Saturday with his relatives. He was a modest man, and at sight of him I was often reminded of a word of old Professor N., known for his ready wit. In our provincial diet they once talked a great deal about the trouble caused by the country peddlers, about their inducing the poor country people to buy all kinds of superfluous things, which they have no use for. "These peddlers art altogether a dangerous class of people," one of the delegates wound up.

"I am sorry, but it is true," the professor said; "and I have myself experienced the dangerousness of these highwaymen. One day, wending innocently my way home from college, I was, in broad daylight, in one of the most frequented streets, stopped by one of these robbers. 'D'ye want to make a bargain?' he asked. 'I said 'No,' and then—heaven be thanked, the danger was over." I hope you appreciate the joke of the old professor.

Our peddler was a Jew of the name of Heart, but usually the people called him Leatherheart, leather being a staple article of his. Moreover, he had pieces of leather, cut in the form of a heart, patched on the elbows of his coatsleeves, and thus carried about with him what could be considered both a sign and a trade-mark.

I had been perhaps a year in the village before Leatherheart tried to transact any business with me, though my wife, who had early made his acquaintance, used to sell him the feathers of our geese, and often bartered for some minor commodities needed. She afterwards never failed to give due credit to his honesty and cleverness and praised his affection for his family. Leatherheart was the eldest of four brothers and sisters, and, as he expressed it, "had had no time to settle for himself," he had to support others. His mother was left a poor widow, and Leatherheart maintained her and the children bravely until the latter were able to set up for themselves; now he "led an easy life," he said, having only to provide for his aged mother, who was then near eighty years old.

It was the second winter after my advent that I made his acquaintance. He offered me a pair of high-topped, fur-boots, which I am using yet, after these twenty years. He declared, with a kind-hearted smile upon his lips, that I was in need of wearing them, when, in the severe winter or cold nights, called upon to visit the sick or dying. Invited to dinner, he accepted a cup of coffee, but did not touch anything else. I paid the price for the boots; he said there was no hurry about the money, and then there appeared a peculiar flash in his dark eyes, when, handing him the money, I recited in Hebrew verses 14 and 15 of chapter xxvi. of Deuteronomy: "Thou shalt not withhold the earnings of the poor and needy; be he of thy brethren or the strangers that live within thy gates. On the same day thou shalt give him his hire, and the sun shall not go down upon it, for he is poor."

Leatherheart was a long and broad-chested figure, though one could easily perceive that he was badly fed. Indeed, for five or six days every week he lived only on coffee and potatoes, and seldom took the trouble of boiling a couple of eggs or preparing an omelet at the house of his friend and host, the shoemaker, Lip. For this performance he always used a particular vessel, put aside for the purpose. Leatherheart and the shoemaker were intimate friends, though their friendship, for the most part, found only utterance in innocent tricks and religious disputes. Lip was pretty well versed in the Bible, but Leatherheart kept his ground bravely, and often wound up with saying: "Of one reproach we are clear, anyhow; we have no missionaries, and never try to alienate another from his religion."

It was the last winter of my stay in the village, and for three weeks without interruption we had a severe frost. Leatherheart had not come for two weeks, and his absence was noticed by everyone. People said he must be either seriously ill, or even dead, and Lip declared he would surely look after his friend, if Leatherheart should not make his appearance the next Sunday. However, he did come, though in a sad state. With difficulty he dragged his pack and himself to the house of his friend, and painfully said, "I should have stayed at home; Lip! God be praised, I am with you again."

Leatherheart looked paler and more careworn than ever and the left wing of his coat was torn apart. Lip knew this to be a sign of mourning, and learned that Leatherheart's mother had died, which was the cause of the latter's absence. "And now I am ill myself," the peddler complained. "This was my last trip; well, as God will not let me die at home, I am glad I can die with you. Lip, I am afraid I shall not hear your rooster's chant in the morning. Please send at once a messenger to my place; let my brother, and whoever of my relatives like to come, be present at my death." Lip did everything to make his friend as comfortable as possible, though he tried to dispel his anxiety. A soft bed was prepared for Leatherheart, and soon his limbs and body trembled and shook with fever. Fortunately, the physician of the village happened to pass by, and was called in. When he left, Lip stopped him outside the door, sorrowfully asking his opinion. The doctor shrugged his shoulders, which made Lip turn pale; but turning into the room, he appeared quite unconcerned, and tried to cheer the patient.

"I have not prayed yet this morning," the sick man complained. "You know how my phylacteries are to be worn; now help me along, I can hardly stir." Lip assisted him to put the "straps" around his head and left arm, and added with a smile: "Well, Leatherheart, now you can drive along." "Don't joke at such a time," the patient replied; "don't do it, Lip, it is sinful. But I don't feel offended. Here, shake hands, and I pray your forgiveness if I have ever harmed you in deed or words; and, if my brothers and the others should come too late, tell them that I have forgiven all, and they should also forgive me, if I have ever wronged them, willingly or unwillingly."

He murmured prayers with a low voice; then, wandering, he called his brother's name: "Give me the prayer book and say Shema! I want to hear the Shema!" Lip was quite alarmed when the poor man repeatedly called out: "Why don't you say anything? Recite the Shema! Is there nobody who will do me the favor? Are you dumb and blind, all of you!"

Lip ran over to the parsonage, and with terrified looks, gave me this account. "What is it about the Shema; what does he want?" he added with a trembling voice. I then explained to him that the Shema contained verses 4 to 8 of Chapter VI. in Deuteronomy, being the confession of the Jews, and that the dying have it on their lips when they breathe their last.

"What have we to do?" asked Lip. "All that we can do," I answered. I took my copy of the Hebrew Bible, and accompanied Lip to his house. When we entered, the man cried: "Are you coming? I am ready."

I opened the book and commenced reciting in Hebrew: "Hear, O Israel, the Eternal our God, the Eternal is one. And thou shalt love the Eternal, thy God, with all thy heart, and with all thy soul, and with all thy might."

When I said the Hebrew words with a loud voice, Leatherheart gazed at me

with that strange and wonderful aspect which the eye of man sometimes presents in his dying hours.

I don't know whether he recognized me, but I had hardly uttered the first words of the prayer when he joined in and repeated all the words with a thrilling voice. When I stopped, he beckoned me to proceed, and so I repeated it again and again. With the word Adonal on his lips he expired and I closed his eyes. I firmly believe that I have never performed an act of purer love than when I, a Christian minister, assisted a Jew in his last prayer to his Maker.

Late in the evening a brother and a sister of the deceased arrived, and with them two men. Lip told them how Leatherheart had died, and they called on me, thanking me with many tears. The next morning they removed the remains of their relative. Lip and I accompanying them as far as the landmark of our village.

Baroda.

There was once a very holy rabbi of the name of Baroda. He led a life of intense asceticism, spending all his days in fasting and prayer. This Rabbi Baroda one day received a visit in his cell from the Prophet Elijah. Among other revelations, Elijah told him that each person who was taken to heaven was complemented by another who died at the same moment, and the two remained together until all eternity. The rabbi expressed a wish that he might know the person who would be his complement in heaven. The prophet said that he could gratify him that very day. He took the rabbi through the streets of a crowded city till they came to a booth. On the platform outside was a jester or clown whose quips and sallies were making the people around scream with laughter.

"There," said the prophet, "you see the man who will be your companion for eternity."

The rabbi, as may be supposed, expressed his discontent with such an arrangement and ventured to suggest that some one a little more respectable could be found.

"He is doing more good in life than you," replied the prophet. "He is making people laugh; he is preparing them to enjoy heaven, for heaven is a place of joyousness—in heaven sadness reigneth not."—Told by "Max Adler."

"Don't bother your father to-night," advised the mother. "He's tired and cross." The little one looked surprised. "Must I let him alone?" she asked. "Yes." "He doesn't let me alone when I'm cross." "Well, that's different, explained her mother. "I shouldn't think it was different," retorted the little one, "but I don't see why it should be. I get a spanking when I'm cross."

Little Boy—"Isn't fathers queer?" Auntie—"In what way?" Little Boy—"When a boy does anything for his pa he doesn't get anything, but if another man's boy does it he gets a penny."

The Director.

"I'm a director in the company," said the small boy in a newspaper office. "You don't say so?" "Yes, it's true." "What are the directors' duties?" "To direct wrappers, of course."

Fingers Before Forks.

Oliver Wendell Holmes enjoyed nothing so much as a clever retort, even if it happened at his own expense. One day at an entertainment he was seated near the refreshment table and observed a little girl looking with longing eyes at the good things.

With his invariable fondness for children, he asked, kindly, "Are you hungry, little girl?" "Yes, sir," was the reply. "Then why don't you take a sandwich?" "Because I haven't any fork." "Fingers were made before forks," said the doctor, smilingly. The little girl looked up at him, and replied, to his delight, "Not my fingers."

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In the Jewish World.

(Continued from page 1.)

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For the Pacific Hebrew Orphan Asylum and Home Society the year just closing has been propitious. One hundred and eighty eight children have had all the advantages of a home and the best school training, together with valuable auxiliary of preliminary instruction in trades and various avocations. Thirty five old people are nurtured, protected and made happy in the closing years of life. Financially the society has prospered.

Port Gibson, with a population of over three thousand souls, all told, has a national bank, with a Jewish president; an opera house with Jewish managers; a very neat Jewish temple; with twenty-three Jewish mercantile establishments; two Jewish organizations, B'nai Berith and Free Sons of Israel Lodges, and several Christian organizations headed by Jewish officers. The city council, composed of six members, is represented by three Jewish members, namely: Hon. Louis R. Levy, Hon. Maurice G. Cohen and Hon. Ben. R. Levy.

German newspapers give interesting details concerning the life of Mark Antokolsky, the Russian sculptor, who died in Paris last spring. He was born in Vilna, in 1842, and began life in the employ of a tombstone cutter. By extraordinary exertions, living on a few cents a day, he entered the Fine Arts School of St. Petersburg as a free pupil, and at the end of his first year received a silver medal for his "Jew Tailor." His "Miser" created such a sensation at the Paris exhibition of 1867 that Russia gave him a pension for life. Since 1870 he had devoted himself largely to historic work. Among the most noted of his creations are the "Dying Spinoza" which won the medal of honor in Paris in 1878; "Peter the Great," "Alexander II." erected in Moscow and many statues of Russian emperors and heroes.

The thirty-third annual meeting of the Society of United Hebrew Charities of Philadelphia was held last Sunday at Keneseth Israel Temple. After the yearly report, was read by President Max Herzberg, it was decided to appeal to the Federation of Jewish Charities for an annual appropriation of \$35,000. The present appropriation is \$29,000. These officers were elected: President, Max Herzberg; first vice-president, Marx B. Loeb; second vice-president, Abraham Kohn; secretary, Frank Pfalzer; treasurer, Henry Hirsch; directors, Jacob J. Rice, Benjamin Selig, H. Alkus, Solomon Levy and H. D. Alman.

Miss Adele Ritchie has dressed a handsome mechanical doll in exact imitation of her second-act costume in "A Chinese Honeymoon," at the Casino, and presented it with her compliments to the Hebrew Orphan Asylum of Brooklyn. The doll is to be raffled off and the proceeds added to the general fund of the asylum.

Professor Bernard Moses, a member of the Philippine Commission and Minister of Public Instruction in Governor Taft's cabinet, has tendered his resignation, to take effect at the beginning of the new year, when his three years leave of absence will have expired. He will return to the University of California and resume the chair of history, political economy and science.

Before returning to the United States Professor Moses will spend six months in studying the conditions in Java, India and Egypt. Governor Taft, in accepting Professor Moses' resignation, commends him highly for his valuable services in the Philippines.

LONDON, Oct. 10.—Gabriel Monod, says the Paris correspondent of the Times, has written a letter in answer to communications stating that ex-Captain Dreyfus concealed himself at Emile Zola's funeral.

M. Monod says that M. Dreyfus spent the night before the funeral in the death chamber, and was present during visits of friends to view the coffin. He followed the funeral procession in company with M. Monod, listened to the addresses at the grave, and afterward passed before the coffin, thus openly taking part in the entire ceremony.

"The triumphant funeral of Zola," says M. Monod, "was the first act in the definite rehabilitation of Dreyfus."

OMAHA, Neb., Oct. 9.—The Supreme Court of Nebraska to-day handed down a decision which will prevent the reading and studying of the Bible, the singing of hymns and the reciting of prayers in the public schools of the State.

The suit has been in the courts for several years, and was brought by Daniel Freeman, of Gage county, who objected to his children attending a school where religious exercises are taught or practiced. The decision hinged solely on whether or not the exercises were religious and sectarian. The court holds they are both.

The section of the State Constitution bearing on the subject forbids exercises by a teacher in a "public" school, in a school building, in school hours, and in the presence of the pupils, consisting of the reading of passages from the Bible or in the singing of songs and hymns, or offering prayers to the Deity, in accordance with the doctrines, beliefs, customs or usages of sectarian churches or religious organizations.

In Zola's Memory.

The Zola Literary and Benevolent Association, which was organized with the consent of Emile Zola, held a memorial meeting last Sunday night at Saltzman's Hall, 66 Essex street. The entire hall was draped in black, as were the picture and name of Zola, and the members of the society wore bands of black about their left arms. The association proposes to start a movement for the purpose of erecting a monument to honor the memory of the famous novelist. At the meeting \$40 was contributed by those present. The committee in charge of the meeting was A. Kurtz, A. Saltzman, Irving Elson, A. Crosney and J. Berg.

Dr. Roth, as chairman of the meeting, said they were gathered together to pay tribute to a man who believed that all men are endowed with certain rights by their Creator. "Zola," he said, "had the courage of his convictions and every Jew should revere his name. We are gathered to hear of the deeds of the champion of the Jews."

The next speaker was Jacob Sebolsky, Republican nominee for the Assembly in the Twelfth Assembly District. Mr. Sebolsky said: "No Hebrew, no matter where he can be found, can ever resist to offer his services or money in extolling the name of Zola. The character of the man has been misunderstood by the world. No American can understand the courage it took to come out as Zola did.

"How great must a man be to come out and face the army of France, and openly favor the man who was accused of selling French secrets. In this country free speech is the emblem of our liberty, but Zola might have been sent to Devil's Island for talking and writing as he did. The world at present is in a state of convalescence, all owing to works of this wonderful man. The achievements of Zola will stand forever, and his name will stand in France as the names of Nathan Hale and George Washington stand in this country. We get more justice in this country than elsewhere in the world."

The next speaker was William Edlin. He said in part:



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"The world of the future will rightly judge the man; the world of to-day cannot. The world of the future will say here stands a hero of mankind. His books are wholesome, for they contain a prophecy for man. In the loss of this man, we have lost a friend. He was a man, and that is why we mourn him.

"The man who is mourned by the poor is greater than the man who is mourned by society. Long live the memory of the man who fell fighting for mankind." Dr. Neustaedter, president of the United Austrian Hebrew Charities, said of Zola:

"Son of a plain engineer, whose father died when he was six years old, he has had the success of only the men who are interested in the cause of men.

"You are here to start a fund to erect a monument to Zola. Whatever monument you may erect will be attacked by the elements and effaced from the face of the earth, but his books and his good deeds will always live. Our children will be taught that there was such a man as Emile Zola. What better can man do in this world than to add his share in helping his fellow-man, and Zola selected the class of people that understood him better than any other people on earth to help."

Edward King, of the Educational Alliance, said that in the coming days thousands would read the works of Zola, who held up the horrible results of the evil social system as "no other man dared to do.

Orange, N. J.

The question of how valuable space is never enters the minds of people who like to see their names in print, and we are no exception to the rule. It might however, not be altogether without interest to your readers to hear what is going on in Orange, N. J., a place situated within ten miles of the City Hall of Greater New York. We are a most cosmopolitan organization, consisting of Germans, Bohemians, Herzogthumers, Poles, Lithauers, and even some Roumanians, and our services on the great holidays, as you can imagine, were equal to the occasion; they ranged from the radical Orthodox to reading the Ashrey in the vernacular, but the vernacular had this effect, that the chairman of the board of trustees, Mr. Klauber, in addressing the congregation on Yom Kippur, had the pleasure to announce that a resolution to engage a teacher again for the coming year had been adopted, and he hoped that both the children and the grown folks were as well pleased with the fact as he and his associates on the board. The Sabbath school has

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CITY NEWS.

A New Harlem Congregation.

During the recent holy days divine services were held by the Zion congregation of Harlem at the Methodist Episcopal Church, 65 East 109th street. The congregation is at present negotiating with the trustees of the church with a view of purchasing the same for a synagogue. Rev. Solomon Goldenstein was chosen as cantor, and the following are the officers: Abe Weitzner, president; Samuel G. Oldberg, vice-president; Louis Berger, secretary.

St. Zion Congregation.

By invitation of Rabbi Greenfield, Rev. Dr. Lasker, formerly of Boston, delivered the Nallah sermon on Yom Kippur. In spite of the increased seating capacity, there was not one hour of the day on Yom Kippur that the building was not completely filled and scores of people standing in addition.

The new Succah, in the rear of the synagogue, was a pleasant sight to both old and young, who thoroughly appreciated the innovation made possible this year owing to the extensive alterations made in the entire building.

Congregation Beth Tefillah.

The congregation "Beth Tefillah" is about to be reorganized, with the Rev. Dr. Louis A. Alexander as its rabbi and Rev. S. E. Disbater as its cantor.

Services on Friday evenings and Saturday mornings, as well as on holidays, will be held at 2011 Third avenue, between 10th and 11th streets. An effort is being made to have daily morning and evening services. A committee is working to have a boys' choir organized. In connection with the congregation will be a Sunday and day school under the supervision of Rev. Dr. Alexander.

United Hebrew Charities.

The work of the United Hebrew Charities for the last month, September, is thus summarized, these statistics being taken from the various committees and from the books of the society.

The total number of families dealt with during the month reached 2,263, representing about 7,343 individuals. Of the 1,625 applied in the bureau of relief and 578 in the employment bureau, of whom 236 were given employment. Of these who applied in the bureau of relief, 486 were here for the first time during the fiscal year.

After careful examination relief was refused to 372 cases; 84 persons were granted transportation to different parts of this country and Europe.

Four thousand and fifty-seven garments, 1,037 pairs of shoes and 126 articles of furniture and bedding were distributed. 861 garments were made in the work-room, and 374 garments were repaired.

Eight nights' lodgings and 26 meals were furnished to homeless men and women.

Fifteen bottles of wine and liquor, 6 bottles of medicine, 5 orders for groceries and 11 orders for surgical appliances were distributed.

The disbursements in the various departments for relief were \$13,187.65.

The twenty-eighth annual meeting of the society will be held in the Hebrew Charities Building, Twenty-first street and Second avenue, on Tuesday evening, October 21, 1902, at 8:15 o'clock. Officers' reports will be presented and new trustees elected, and in addition to the formal exercises Rev. Dr. Emil G. Hirsch, of Chicago, late member of the State Board of Charities of Illinois, will, by special invitation of the board of trustees, address the meeting.

Brief addresses will also be made by Max Herzberg, Esq., of Philadelphia, president of the National Conference of Jewish Charities; Hon. Jacob H. Schiff, president of the Montefiore Home, and Hon. Isidor Straus, president of the Educational Alliance.

Reception to a Secretary.

Miss Jennie Rabinowitz, who for the past five years has been the efficient secretary of the Daughters of Jacob, a well-known charitable organization, is about to sail for Europe. The society will tender Miss Rabinowitz a reception on Monday evening next, October 20, at Pacific Hall, No. 209 East Broadway. The reception is given Miss Rabinowitz as an expression of the esteem in which she is held by the society and will also afford the individual members an opportunity of bidding her bon voyage.

Hebrew Sheltering Guardian Society.

Divine service was held as usual on Rosh Hashanah and Yom Kippur in the Synagogue of the Home. The service on Rosh Hashanah was largely attended by the general public. On Yom Kippur, however, there existed a temporary necessity for the exclusion of visitors and at least a hundred adults were, with great reluctance, denied admission. There is no cause for wonder at the growing popularity of the services at this institution. The devout attention of the children to what is transpiring; their evident comprehension of it all; the correct and intelligent Hebrew reading of the little mites who regularly participate in the service; the choral responses, and the pleasing and eloquent, though extremely simple and comprehensible addresses of the Chaplain—all combine to render their services among the most interesting in this city. The Superintendent of the Home officiated with his customary excellence as Ba'al Tekiah. The order of service is a happy compromise between the orthodox ritual and the requirements of the children.

Ladies' Auxiliary Society of the Beth Israel Hospital.

At the opening meeting of the Ladies' Auxiliary Society of the Beth Israel Hospital, a kaffee klatch was given to the directoresses by the president, Mrs. Carolyn Marcus as a token of appreciation for the elegant engrossed set of resolutions presented to her by the directoresses at the dedication of the new hospital on May 25. Mrs. Marcus has been the president of the Ladies' Society for the past eight years and its growth shows the result of her hard labors. Eight years ago the membership was 200, while to-day there are 800 enrolled. The Society furnishes all the bedding and table linens used in the entire institution, as well as kitchen utensils and clothing for the patients.

Alliance Israelite Universelle.

Lewis B. Michaelson, the Alliance representative, is in Boston preparing a meeting which will soon take place there.

On the Atonement Day Mr. Michaelson addressed the Jewish prisoners of Boston.

The Israelite Alliance of America has resumed its activities, beginning with a number of committee meetings, which were held at the Y. M. H. A. and B'nai Brith buildings, and at other places. The first delegates' meeting of the fall will take place Sunday next, when the plan for winter work will be discussed.

Poet Markham, who spent his vacation up in the Adirondacks, devoted that time to the writing of a poem, dedicated to the Israelite Alliance of America. Mr. Markham says, to place himself in the true spirit of Israel, he has read much of Jewish history during the past six months.

The stirring lines he has written on the theme show that he has thoroughly read the painful history of Israel and, like Moses to Pharaoh, Markham calls with righteous dignity on modern Caesar, saying the Jews have suffered enough—give them their freedom, give them peace.

Atlantic City a Pleasant Fall Resort.

Social Life Still a Feature.

In many ways Atlantic City is the most novel place in the world. Even though it is a shore resort its season is twelve months long and at all seasons there is something doing. The great hotels, and there are many of them, are open all the year, and the service is fine at all times.

Atlantic City is a city in every sense of the word, and every convenience is afforded, including golf, driving, theatres and similar diversions.

It is a particularly healthful place, and the autumn months at Atlantic City are always charming. The famous promenade, the board walk, is ever interesting, and no better season can be selected for visiting this famous watering place. The New Jersey Central operates 3-hour trains to Atlantic City from New York at 9:40 a. m. and 3:40 p. m. These trains are models in every respect, and the arrival at Atlantic City is in time for luncheon and dinner. The route is by far the shortest from New York, and the General Passenger Agent of the New Jersey Central, New York, has prepared an illustrated booklet on Atlantic City, which upon application will be sent to any address.

Subscribe for the Hebrew Standard.

ENGAGEMENTS.

BERLINER-RICHMAN. — Mr. and Mrs. Philip Berliner announce the betrothal of their daughter, Alice, to Mr. Nathan J. Richman. At home Sunday, October 26, from three to six o'clock, 938 Fleetwood avenue, Bronx. No cards.

BERRY-JACOBY.—Mr. and Mrs. Berry, of Boston, announce the betrothal of their daughter to Jacob Jacoby, of this city.

BOEHM-COHEN.—Mr. B. Cohen announces the engagement of his daughter, Adele, to Mr. Charles Boehm. At home Sunday, October 26, at sister's residence, Mrs. I. Solfrey, 188 St. Nicholas avenue, three to six.

COHN-LEHMAN.—Mr. and Mrs. Lester Lehman announce the engagement of their daughter Mabel B. to Mr. Isaac Cohn. At home Sunday, October 19, from three to six p. m., 51-Orange street, Newark, N. J.

FOX-VAN DER BENGLE.—Miss Helen Fox to Mr. Jacob J. Van der Benge. At home on Sunday, Nov. 2d, from 3 to 6 at No. 70 W. 119th street.

FUCHS-JELENO.—Mr. and Mrs. William Jelenko, of 114 West 137th street, announce the engagement of their daughter, Mabel, to Mr. Oscar Fuchs. At home Sunday, October 26, from seven to eleven p. m. No cards.

GREENWALD-BARNETT.—Mr. and Mrs. Samuel Barnett, 38 East 126th street, announce the engagement of their daughter, Lena, to Edward Greenwald. At home Sunday, October 26, three to six. No cards.

HEYMAN-NEUMARK.—Miss Helene Heymann to Mr. David S. Neumark. At home Sunday, October 19, from three to six, 79 West 118th. No cards.

HIRSH-WINTERNITZ.—Mrs. Catherine Winternitz, of 172 East 117th street, announces the engagement of her daughter Anna to Mr. Louis Hirsh. No cards.

KROLL-COHEN.—Mr. and Mrs. Herman Kroll announce the engagement of their daughter Emma and Mr. Arthur Cohen, of Philadelphia, Sunday, October 19, three to six, 391 Pleasant avenue. No cards.

LEVY-REICHENBACH.—Mrs. Hester Reichenbach announces the engagement of her daughter Millie to Mr. David M. Levy. At home Sunday, October 19, at the residence of her uncle, Mr. Samuel Ballenberg, 240 East Forty-Eighth street. No cards.

MEYER-RONSHEIM.—The engagement has been announced of Miss Henrietta Ronsheim, to Mr. Joseph Meyer. Reception Sunday, October 19, 279 Bleecker street, Brooklyn.

MORITZ-NATHAN.—Mrs. H. Nathan announces the engagement of her daughter, Eugenia, to Mr. Herman Moritz. At home Sunday, October 19, from three to six p. m., 241 West Twenty-second street.

OBRIEHT-CANE.—Mr. and Mrs. I. Cane, of Troy, N. Y., announce the engagement of their daughter, Clara, to Mr. Jacob J. Obrieht, of New York. At home Sunday, October 19, from three until six p. m., 1812 Lexington avenue, city.

POLITZNER-FEINBERG.—Miss Cassie Feinberg to Mr. Morris H. Politzner, both of this city.

RICE-KANN.—Mrs. Karoline Kann, 14 Beekman place, announces the engagement of her daughter, Hannah, to Mr. Jerome Rice. At home Sunday, October 26. No cards.

ROSENBERG-FOLKART.—Mr. and Mrs. William Folkart announce the engagement of their daughter, Florence E., to Mr. Joseph Rosenberg. At home Sunday, October 19, at 22 East 109th street.

ROSENBERG-HYMES.—Mr. and Mrs. I. Hymes, 23 West 111th street, announce the engagement of their daughter, Nellie, to Mr. Harry Rosenberg. At home on Sunday, October 26, from three to six o'clock. No cards.

ROSENTHAL-STINER.—Mr. and Mrs. Samuel Stiner, of 180 Second avenue, announce the engagement of their daughter, Sadie, to Mr. Sol I. Rosenthal. At home Sunday, October 19, three to six p. m.

ROTHSCHILD-LOWENSTEIN.—Miss Rose Lowenstein, formerly of Cumberland, to Gilbert Rothschild, of New York. At home Sunday, October 19, 1902, 216 East Eighty-fifth street. Baltimore papers please copy.

SALOMON-LITTEN.—Miss Bertha Litten to Mr. Meyer Salomon. At home Sunday evening, October 19, 223 East 113th street. No cards.

SCHIFF-RINGER.—Mr. and Mrs. I.

Ringer beg to announce the engagement of their daughter, Anna, to Mr. Henry Schiff.

SCHLESINGER-GOLDSMITH.—Mr. and Mrs. Louis Goldsmith, of 1381 Fifth avenue, announce the engagement of their daughter, Elsie, to Mr. Louis Schlesinger, of New York.

SCHONLANK-WEINBERG.—Mr. and Mrs. S. Schonlank announce the engagement of their daughter, Hattie, to Mr. Ben Weinberg, of Baltimore. At home Sunday, October 19, from three to six, 14 West 114th street. Baltimore and Hamburg papers please copy.

STERN-ASCH.—Mr. and Mrs. Siegfried Asch beg to announce the engagement of their daughter, Lucy L. Asch, to Mr. Emanuel Stern. At home October 19, 1902, 28 East 111th street, after four p. m.

STODEL-ROSENTHAL.—Mrs. Rosenthal announces the engagement of her daughter Gertrude to Joseph Stodel, Sunday, October 19, 1902, at her residence, 326 West Forty-seventh street.

STROUSE-KARLSRUHER.—Miss Jeannette Karlsruher to Mr. J. Edward Strouse, New Haven, Conn. At home Sunday, October 19, 1104 Gates avenue, Brooklyn, eight to eleven p. m.

TAUBER-MARKS.—Mr. and Mrs. S. Marks beg to announce the engagement of their daughter, Millie, to Mr. Abe Tauber. At home Sunday, October 26, three to six p. m., 245 East Broadway. No cards.

WEIL-OESTREICHER.—Mr. and Mrs. B. Oestreicher, of 322 East-Seventy-ninth street, announce the engagement of their daughter, Byrdie, to Mr. Willie Weil. At home Sunday, October 19, 1902. No cards.

WEINBERG-SILVERSTEIN.—Mr. Harry Weinberg, of New York, to Miss Winnie Silverstein, of Brooklyn. At home Sunday, October 19, at her sister's residence, Mrs. Schiffman, 62 Central place, Brooklyn, from seven to ten p. m. No cards.

WOLFF-MILLHEISER.—Mr. and Mrs. J. Millheiser announce the engagement of their daughter Frances Helen to Mr. Abraham Wolff. At home Sunday, October 19, 1902, three to six, 341 East Eighty-second. No cards.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9: Sundays, from 10 a. m. to 1 p. m.

New York Flower and Sculpture Show.

The success of last year's exhibition given by the New York Florists' Club made the giving of another show this year a compliance with popular demand. The importance of the show to any one interested in horticulture, its beauty as a scene, and the wonderful display of shrubs and plants and flowers, gives it a place as an annual exhibition. This year, from Thursday, October 30, to Thursday, November 6, there will be a revelation in Madison Square Garden. The addition of statuary to the exhibition is by arrangement with the National Sculpture Society, and there will be more than two hundred exhibits of the sculptor's art, arranged with the best skill to give a novel and beautiful effect. From the entrance hall, on Madison avenue, to the far end of the Garden, there will be something to be seen and thought of; a revelation in beauty and effect. The plan of the exhibits will be different from any ever given in New York. Nature has given the grand display of flowers and plants; the skill of the sculptor has given the silent, yet speaking, evidence of advancement in sculpture, and this year's exhibition will belong remembered by all who see it. The Florists' Club and the Sculpture Society have put their best efforts forward to give New York a show that will tell its own story of its novelty and value.

MARRIED.

Brock-Roeder.

Tuesday, October 14, at the residence of the bride, 1995 Madison avenue, Miss Mollie Brock and Mr. Solomon Roeder, Rabbi Samuel Greenfield, of Mt. Zion congregation, officiated.

Zentner-Rosenzweig.

The wedding of Miss Frances Rosenzweig, daughter of Rabbi Emanuel Rosenzweig, and granddaughter of the famous Oberkantor Nathan Jacob Susskind, of Hamburg, Germany, to Mr. Arthur Zentner, took place at Temple Adath Israel, of the Bronx, East 165th street, last Sunday afternoon. The father of the bride officiated, assisted by Rev. S. Jonas. Mrs. Estelle Klein presided at the organ, and Miss Saidee Rosenzweig, a sister of the bride, rendered several exquisite selections on the violin. The temple was beautifully decorated with free-will offerings of plants and flowers from the families in the neighborhood. After Handel's "Largo" and Mendelssohn's "Wedding March" were played, the bridal pair entered, led by the President of the Temple, Mr. J. L. Schider and his wife, and escorted by Mr. and Mrs. L. Neudorfer, who gave the bride away. The Chuppa was held by Vice-President of the Temple S. Miller and Messrs. Refowich, Kraspiger and Minster. The orthodox ritual was used. Rev. Rosenzweig delivered a short but exceedingly eloquent address and intoned the Mi-adir in a very sweet and affecting manner. His benediction was very moving. The temple was crowded to its utmost capacity. Many could not gain admittance, so large was the assemblage. After the ceremony an elaborate wedding supper was served at the home of the bride's parents, 1240 Fulton avenue.

Counsellor Charles Stein officiated as toastmaster. Eloquent addresses were made by Rev. Emanuel Rosenzweig, Rev. S. Jonas, President Joseph L. Schider, Secretary Radin and others. Among these present were Mr. and Mrs. Bondy, Mr. and Mrs. S. Miller, Mr. and Mrs. M. Lauthheim, Mr. and Mrs. R. Lass, Mr. and Mrs. J. L. Furst, President of the Bronx Sisterhood, Mr. and Mrs. S. Jonas, Mr. and Mrs. B. Hochbaum, Mr. and Mrs. Joseph, Mr. and Mrs. Charles Stein, Mr. and Mrs. Trischett, Mrs. Stein, Mr. and Mrs. H. J. Radin, Mr. and Mrs. Morris Clark, Mrs. S. Jarmulowsky, Mr. and Mrs. L. Jandorf, Mr. and Mrs. Berliner, Mrs. Solomon, Mr. and Mrs. M. Goldsmith, Mr. and Mrs. C. Carn, Mr. and Mrs. Meyer, Mrs. G. Simmons and daughter, Mr. and Mrs. Marks, Mr. and Mrs. Refowich, Miss Anna Bondy, Mr. Louis Bondy, Mr. and Mrs. Jacob Freeman, Mrs. Wasserman, Miss Ethel Windman, Miss R. Solomon, of Harlem; Miss Jessie Furst, and many others.

Meyers-Picard.

Miss Rosalie Picard, daughter of Mr. Lazard Picard, of No. 141 West 110th street, was married to Mr. Isidore M. Meyers at the Savoy Hotel Tuesday. It was a family wedding, the ceremony being performed in one of the private parlors by the Rev. Dr. Joseph Silverman, of Temple Emanu-El.

After the marriage ceremony a seated breakfast was served. Mr. and Mrs. Meyers will spend two weeks in the South, and then return to New York to make their home with the bride's father.

Lowinson-Cohn.

The wedding of Miss Eleanor Cohn, the youngest daughter of Mr. and Mrs. William Cohn, to Mr. Charles Lowinson, took place at noon Tuesday, at the residence of the bride's parents, No. 231 East 124th street. On account of mourning in the two families, it was a small wedding, only the closest relatives being present at the ceremony.

The bride was given away by her father, and her only attendant was Miss Belle Lowinson, sister of the bridegroom. The best man was Mr. Oscar Lowinson, and the ushers were Dr. Edward Berendsohn and Mr. Ferdinand Goodman.

Following the ceremony there was a reception and later a seated breakfast.

On Thursday afternoon last the West End Women's Republican Club gave a reception, at which Mrs. Benjamin B. Odell, wife of the Governor of the State, was the special guest. At this reception Mr. Adolph Witmark rendered some vocal selections, which were received with much favor by the large and select audience. He was compelled to answer several encores.

Advertisements in the Hebrew Standard.

OBITUARY.

Isidor J. Schwartzkopf.

The funeral of Isidor J. Schwartzkopf, who was for many years an active member of the benevolent fraternities of this city, took place from the Temple Aha-wath Chesed Shar-Hashomayim. The temple was crowded with friends of the deceased, and the immense audience which gathered at the house of worship was a grand tribute to the memory of the departed. Rev. Dr. I. S. Moses delivered the funeral oration in most eloquent language; indeed, it might be said that the address was not a funeral oration, but partook of the nature of an eloquent essay upon the duties and obligations of man to his fellow-man, drawing a lesson from the life of the deceased and applying it in this direction. It was a model oration. Mr. Schwartzkopf was identified with many fraternities, among those present were the officers and members of the executive committee of the Independent Order Free Sons of Israel, the officers of District No. 1 of this order; Palestine Lodge, I. O. F. S. of L. Asariah Lodge, I. O. B. B.; New York Lodge, I. O. O. F.; Shakespeare Lodge, F. & A. M., and Society United Brothers. The deceased was fifty-six years of age, and left him surviving a widow and two sons.

Albert Loeb.

Albert Loeb, senior partner in the banking firm of Albert Loeb & Co., of 22 Broadway and 7 East Forty-second street, living at 123 West Seventy-first street, died suddenly Sunday morning of apoplexy. Mr. Loeb, with several members of his family, had been to Hot Springs for some little time past, and he returned to New York Friday, Mrs. Loeb remaining in the West.

He was born in Cincinnati forty-two years ago, and after receiving his early education there entered the employ of a mercantile house. Coming to New York a few years later, he obtained a position with Kuhn, Loeb & Co., later becoming a member of the firm of M. Gersheim & Co. In 1893 Mr. Loeb went into business for himself, under the firm name of Albert Loeb & Co. The other partners were Louis F. Josephthal and Louis E. Rothschild.

Mr. Loeb was a member of the Stock Exchange and a director of the St. Louis & Southwestern Railroad. He leaves a wife and three sons.

Miss Rhea, daughter of Mr. and Mrs. G. Melasky, funeral Friday, October 10, interment at Salem Fields. The deceased, a young lady of twenty-six, left a host of friends, who witnessed her gradual decline with great sorrow and regret. Rabbi Samuel Greenfield officiated.

Mrs. Sarah Kayser, aged fifty-one, after a long, lingering illness, six months after her husband's death, funeral Sunday, October 12, Rabbi Samuel Greenfield officiated, at the house of mourning, 26 East 116th street.

Monuments Dedicated.

In the presence of a limited number of friends and relatives, there was unveiled a monument in memory of Solomon Weinthal Sunday, October 12. Rabbi Samuel Greenfield officiated at the dedication services.

At Washington Cemetery, Sunday, October 12, the nearest relatives and closest friends of the late Meyer Davis assembled to witness the dedication of the monument erected to his memory. Rabbi Samuel Greenfield, of 113th street synagogue, officiated.

Pugno's First Concert.

Raoul Pugno, the famous French pianist, makes his re-entry at Carnegie Hall on Tuesday night, with the assistance of a grand orchestra directed by Walter Damrosch. Mr. Pugno will play a concerto by Mozart and his "Cheval de Bataille" and the Grieg concerto.

The Young Ladies' Charitable Society had an afternoon dance in the assembly rooms of Terrace Garden on Sunday last. That the affair was well attended is needless to say, as all the social events of this organization are always successful. Some of those who attended were: Misses Frances Bernhardt, Eva Abraham, Annie Stielitz, Bertha Gluck, Blanche Rice, Hattie Elliott, Charlotte Friedman, Harriette Moore, Hattie Turk and Jennie Oppenheim.

To read the Jewish public notices in the HEBREW STANDARD

Borough of Richmond

The synagogue was crowded on Yom Kippur. In order to accommodate the throng of worshipers, the second gallery on the east had to be opened. The temple presented an inspiring appearance. The loveliness of its interior was never so noticeable as on Kol Nidre night. Rev. Goldfarb and the choir rendered the ritual, and its sweet, soul-stirring melodies, most beautifully, and our young minister is to be congratulated upon his splendid powers of endurance, having gone through the Musaff and Nalah service without a sign of fatigue. President Julius Schwartz delivered one of his characteristic sermons on Kol Nidre night, and it is hoped that his words will have the effect which the speaker intended to achieve.

Trustee Bernstein was exceedingly delighted with the president's speech. He said our president ought to quit his vocation, put on a gown and a white tie, and become a preacher. We shall inform the president of Brother Bernstein's idea, and will go into executive session with ourselves regarding the matter.

A rousing meeting of the Young Men's Hebrew and Jewish Endeavor Society was held Sunday afternoon in the synagogue. With the accompaniment of the strokes of the carpenters building the Succah, the business was dispatched with neatness and precision. There were over twenty ladies and twenty-five gentlemen present. The following officers were unanimously elected: President, Rev. Israel Goldfarb; vice-presidents, E. B. Levy and Miss Anetta Witopoky; recording secretary, J. Berlin; corresponding secretary, Miss Annie Bernstein; financial secretary, Miss Gertrude Mord; treasurer, Mr. Charles Weiss. Directors: D. P. Schwartz, Miss Sallie Susches, A. Rosenberg, Miss Sadie Goldstone, Jacques Mord, Miss Nollie Witopoky, Dr. Maurice Uran, Miss Dora Isaacs, Louis Cohen, Miss Sadie Sewell, Max Greenwald, Miss Fannie Bernstein. Committee on by-laws: D. P. Schwartz, A. Rosenberg, Dr. M. Uran, E. B. Levi, Miss Gertrude Mord, Miss Sallie Susches. President Julius Schwartz declined the honor of being a director, but promised to give the society his earnest support and most affectionate attention. The next meeting will be held Sunday, October 19, at 8 p. m., in the synagogue.

We regret that Mr. D. Rabinovitz did not find it possible to accept the secretaryship. Mr. Rabinovitz is certainly a fine young man, and will no doubt be a great help in the work of the society. The same must be said of Oscar Isaacs. Both young men promised their earnest support. And, as to the young ladies, why they were a sweet sight to behold, God bless them. But let them not forget to come to temple early, and often. The same we expect from the young men and the old men.

We all want God every hour of our lives, and yet we are so miserly in doling out one or two hours a week to God and God's cause. Come ye, young and old; come ye all!

Thanks are due to the good ladies of the congregation for the beautiful white gown they presented to the cantor; for the lovely white satin draperies of the Ark and the altar cloth. Miss Gertrude Mord, Jacques Mord and D. P. Schwartz, we understand, did the work of decorating. Thanks to them all!

Bradford, Pa.

Rev. H. Wolenske, late of St. John, N. P., formerly of Liverpool, Eng., has been elected by the Bradford Hebrew orthodox congregation of Bradford, Pa., as Chazan, preacher and teacher for a term of two years. On Rosh Hashonah Rev. Wolenske delivered an able and impressive English sermon, in which he dwelt on the greetings of the New Year and his new congregation. On Yom Kippur eve Rev. Wolenske delivered a discourse, taking his text from Deut. 29, 9, and during the day he addressed his congregation, thus: "Man looketh to externals, but the Lord looketh to the heart."

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Borough of Brooklyn.

Hebrew Orphan Asylum.

On Yom Kippur divine services were held in the chapel of the asylum, conducted by Mr. Leopold Minster, of the Keap street temple Sabbath school. He addressed the children during the morning, taking as his topic "Three Essentials in Life: Health, Character and Education." Mr. Minster chose the career of Joseph in Egypt as a framework on which to build his sermon and drew for the children a series of moving pictures that they will long remember with pleasure and profit. Mr. Minster has conducted these children's holiday services for a number of years. To quote the words of one of those who were present, never had he been more eloquent than on this occasion. The lessons he sought to teach were so easily comprehended by his hearers that the sermon might be termed an ideal one for children. Mr. Minster is a disciple and former pupil of Dr. Baer, whose lectures to orphan children have world wide fame for their liveliness and excellence.

The children chanted the responses and sang the beautiful Kol Nidre melody in a very touching and effective manner. All enjoy good health. The orphans over thirteen fast on every Yom Kippur. The new hospital and house for the isolation of newly-admitted orphans is now so far completed that it will soon be ready for occupancy. Great pains were taken to make it in every way modern and serviceable. It is three stories in height and presents a very substantial appearance. A full description of it will be given in the near future, when it is finished. The orphans' military band acted as official escort to Governor B. B. Odell on Monday evening, at the opening of the fair in aid of the Jewish hospital, at the Brooklyn Academy of Music. The band is making good progress under the tutelage of Mr. Hugo Wiegand.

Amphion Theatre.

"The Wild Rose," which was such a phenomenally successful show all summer at the Knickerbocker Theatre, will be presented next week; the entire production being identically the same as that which delighted the "400" at Mrs. Cornelius Vanderbilt's residence at Newport this summer. In the cast are such favorites as Irene Bently, Eddie Foy, Albert Hart, Junie McCree, Rose Beaumont and a host of pretty girls. "The Wild Rose" is the joint work of Messrs. Harry B. Smith and Ludwig Englander, and was personally staged by Geo. W. Lederer.

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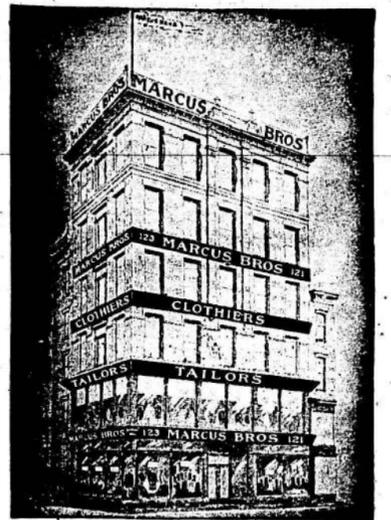
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הגידו ביום השמיני ושמעו נא. Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, OCTOBER 17, 1902.

סבון

Good Yom to!

If you can, get a Lulav and Esrog.

Shake the Lulav to all sides vigorously.

It is a poor brand of Judaism that must be preserved in a refrigerator temple.

General Booth of the Salvation Army has arrived in time to celebrate the feast of Booths.

Joy is part of our life. Our life is contained in our religion. Therefore we may be devotional even in our rejoicing.

A great many Israelites square it with their conscience of not going to the synagogue, by making their wives go.

It is a mistake to suppose that Judaism finds no room in the gayer disposition of man, or that only sorrow and grief should recall us to it.

Now is the season when the gentlemen who claim that they carry the Jewish vote in their vest-pocket during the succoth week, are looking for "suckers."

The Orthodox East Side Jews who attend the Jewish theatres on Rosh Hoshonah, ought to with the proprietors and actors, be thoroughly ashamed of themselves.

We, too, have autumns, when our leaves drop loosely through the dampened air, When all our good seems bound in sheaves, And we stand reaped and bare. -Russell Lowell.

Was it self-consciousness, or a simple disregard for truth, that restrained the authors of that hybrid, mongrel liturgical production, the Union Prayer Book, from inserting in the Kippur service the confession אָנִי עָוֹן עָוִיתִי.

Rabbi Samfeld of Memphis speaks lovingly of Rabbi Heller of New Orleans, and sweetly refers to him thusly: "To find a Jesuit it is not necessary to roam in the 'fields' of public opinion in the South has marked the galberdine of the real Jesuit long ago." These Rabbi-Editors are pretty exemplars of brotherly love.

Our Sacrifices.

זָבַחוּ לְשֵׁרִים לֹא אֱלֹהִים

"They sacrificed unto evil spirits, things that are not god, gods that they knew not, new ones lately come up, which your fathers dreaded not."—Deuter. xxii., 17.

All the monitions, admonitions and premonitions that the above chapter contains seem to form a recapitulation of the foregoing chapter which Moses urged Israel to write down, and teach to the children most carefully, that it may become a witness against the children of Israel; for the Lord, so the premonition runs, will bring them into the land He hath sworn to their fathers, flowing with milk and honey, and when they would eat, be filled and grow fat, that they would then turn to other gods, breaking God's covenant.

כִּי יָדַעְתִּי אֵת צִרוֹ

"for I know his inclination;" and, wonderful to relate, literally has this become verified, then, later on and now. The children of Israel came into the promised land, prospered there with the sweetest prosperity until wantonness took hold of them and they turned to the gods of other nations, idols and frivolous deities; still the words were written down and they were learned—learned so thoroughly that they stood up ever as a witness against Israel. They had a hold upon the people so that all at one time had never forsaken them. They were so beautiful in diction and so argumentative in composition that there were ever some Israelites whose hearts and souls were filled with them to heed them, to preserve them and continue to teach them as God's sacred song.

One phrase weightier than others deserves our attention, and that is

זָבַחוּ לְשֵׁרִים לֹא אֱלֹהִים

"they sacrificed unto evil spirits, things that are not god."

We can well understand how obnoxious and how absurd it is to pay reverence to, and worship, such idols that to-day even a child knows that they are not divine, and we also understand that this knowledge of God and His supremacy over the world came to be in possession of the faith of the people through Israel, who scattered and spread into all corners of the world disseminated this knowledge, until to-day the Christian and the Mohammedan world believe and worship the true God; nay, more than that, the entire world begins to comprehend that all its deities are not gods and looks up to the same God that revealed Himself to Israel, the God of all creation and the Master of all that exists, hence it would seem superfluous to-day to even read it unto Israel in their holy places and warn the people against idol worship, but the wording is so artful that it is as weighty to-day as it ever was.

The words mention no worship, although it means the same, yet if it had said, "worship no idol," we would hardly need it any longer, but "actions speak louder than words," is a true saying, and we may not worship any idols in words but in actions as abominable as words and more so.

Day by day these sacrifices are going on, not in word worship but in actual deeds. Sacrificing those moments that should be devoted to God and His religion, to evil spirits, things that are not god—gods that lately came up, which our fathers did not dread.

Our fathers did not dread the Sabbath picnics, an evil spirit unto which thousands now bring their sacrifices. Our fathers did not dread the Friday night sociables and the Sabbath morning dancing schools, music instructions and elocutionary lessons. These are gods that came up lately, and what other gods there will come up yet to draw Israel in their wantonness to their sacrificing, who can tell?

Oh, no, it is not the worships that we are warned against, for word worship with Israel has become so unnatural that even in their synagogues their lips move in prayer, but their heart is not in it.

If we could but awaken that dormant spirit in this holy season of convocations and prepare ourselves for the entire year in earnest devotion, then Israel would no more sacrifice unto evil spirits, but duly and truly walk with God, follow His ordinances and walk in His ways.

Succoth.

A festival originally rooted in the soil of Palestine, naturally suffers by its too close proximity to the great days that precede it. The clans of Israel had all been marshalled out, mainly for attendance at divine worship, and some of these observed the traditional customs associated with the high holy-days. The reaction now a days invariably follows, resulting in the great neglect of one of our most joyous of feast days, that of Booths.

A historical reason is given in the Bible for the celebration of the festival. In their journey through the desert prior to the entrance into the Land of Promise, our fathers were housed in improvised booths where they found all necessary shelter and protection against the elements and other forms of danger.

The economic conditions of the Holy Land connected this feast with that season of the year when the products of the fields were harvested and duly gathered in, after nature had evolved the ripe fruit and grain from the merseed.

That Israelites should dwell in booths for a week in commemoration of the mercy and providential care which kept harm from coming to our forefathers in their long travel, is a biblical command adhered to by observing Jews to-day, who erect wherever they can these temporary abodes and drape them suitably with everything which may remind of the harvest festival.

Both these causes contribute to make Succoth the Jewish Thanksgiving Day. The grateful farmer, seeing the fruits of his labors, the prosperity occasioned by favorable conditions of soil and weather, willingly accords his tribute of prayer and praise to the God of nature.

Nor does the loyal Jew forget his allegiance, on the score of his history, to the Divine Ruler who spared his ancestors, and permitted them to pass through so critical a period.

Doubly grateful must we then be. We have every cause to pour out our thanks to the Creator for the fertility of our land which produces enough for us and more to send to other less productive countries. Our crops are abundant, our resources of land enormous. Frmine has been kept far from us and we enjoy the blessings of plentiful harvest and a rich ingathering.

We also appreciate the watchful guardianship and protectorate exercised over us by the Almighty who, despite the oppression of men, the intrigues of the evil-minded, the persecutions of the bigot and fanatic, has thrown about the children of Israel a tent of protection, insuring continued existence for the people who preach His word and teach His law.

Let us so celebrate this festival that its lessons of gratefulness to God be impressed upon us. Let us remember that we are the descendants of forebears who wandered about sometimes without hope, often without cheer. Let us thank the Lord for the precious boon of health and comfort, plenty and abundance, which is ours now. Let us prove our two-fold feeling of gratefulness by our devotion and sincere good will to all men, thereby serving God more truly.

What Men Need Wives For.

It is not to sweep the house and make the beds and darn the socks and cook the meals, chiefly, that a man wants a wife. If this is all he wants, hired servants can do it cheaper than a wife. If this is all, when a young man calls to see a lady, send him into the pantry to taste the bread and cakes she has made; send him to inspect the needlework and bedmaking, or put a broom into her hands and send him to witness its use. Such things are important and the wise young man will quietly look after them. But what the true man most wants of a wife is her companionship, sympathy and love. The way of life has many dreary paces in it and man needs a companion to go with him. A man is sometimes overtaken by misfortune; he meets with failure and defeat; trials and temptations beset him and he needs one to stand by him and sympathize. He has some stern battles to fight with poverty, with enemies and with sin, and he needs a woman that, while he puts his arm around her and feels that he has something to fight for, will help him fight; who will put her lips to his ear and whisper words of counsel and her hand to his heart and impart new inspirations. All through life—through storm and through sunshine, conflict and victory; through adverse and favorable winds—man needs a woman's love. The heart yearns for it. A sister's and a mother's love will hardly supply the need. Yet, many seek nothing further than success in housework. Justly enough, half of these get nothing more. The other half, surprised above measure, obtain more than they sought. Their wives surprise them by bringing a nobler idea of marriage and disclosing a treasury of courage, sympathy and love.—Our Home.

Sir George Jessel, when Master of the Rolls was engaged on a case of appeal from the verdict of a country jury, in which the plaintiff who had brought an obviously wicked and unjust claim, had obtained a verdict. The man had been shown to be a bad character of the worst sort, and the appellant's counsel was endeavoring to account for the verdict by suggesting that the plaintiff had some friends upon the jury. "Perhaps," interrupted Sir George, "those responsible for summoning the jury thought he was on his trial, and so got together a jury of the man's peers."

Synagogue or Temple.

That was a thoughtful utterance which Dr. Leucht of New Orleans gave vent to at the dedication of a new synagogue somewhere in the State of Texas. He referred to the fact that we should not build houses of worship for the purpose of consecrating them as temples. We should regard them as synagogues once and for all time.

After all, what is the temple? In direct line of succession it is the house of prayer, where people come together for sacred purposes, for religious instruction, properly the synagogue.

Our misfortune has been that we have been too zealous in aping our Christian friends, in making a cathedral, and a closed one at that, of our houses of prayer and devotion.

Our desire to present a stately front with no exhibition of soul-feeling, has transformed the former house of assemblage into a cold reception-room with receptions at periodical occasions.

The synagogue was never intended to be closed. The stranger in a city wended his way to the synagogue and was hospitably received. The poor man and wayfarer made for the synagogue immediately upon his arrival in a place. The schnorrer, the learned man, the rich or poor, turned his attention to the synagogue as to a home. All this has been changed.

The Temple is a concert-hall, or lecture platform!

The Temple is a place where people sit and stand alternately, follow the reader or not, answer in the new-fangled style of congregational responses, admire the music or criticize the choir, listen to the lecturer or fall asleep.

Once Jews found themselves at home in the synagogue, where they established their friendship and kinship.

To-day Jews look upon the temples as a formal matter, an indispensable evil, needed to make a showing before the Gentile world.

The synagogue stood for everything vital in the Jewish community. The distribution of charity proceeded thence, the interests of the entire body of Jews centered there and were thoroughly discussed.

The Temple stands for a place of display, whether of artistic pictures, mural decorations, musical talent, elocutionary and rhetorical ability.

If the leaders of communal affairs could often have their own way, they would sever the connection however slight between charity and the congregation, divorce hospital and infirmary from the temple.

We would prefer to see the *Bea Hakkeneses* established in our midst once more. Let us be done with the humbuggery and tomfoolery which has stiffened individual relationship with the synagogue. Let the synagogue become once more the home of learning, the house of study, the ideal resort of the families of the congregation, where they may meet, not necessarily for gossip and purely social intercourse, but for the better cementing of the various parts of the community and the welding of all its activities, for the better understanding of each other's wants and for the cultivation of pure Jewish fraternal regard.

There was one consolation in the lengthened orthodox services on Yom Kippur, the auditors were not compelled to listen to a dry sermon.

The Mirror.

A Harlem Rabbi was being thoroughly discussed. His merits and demerits were being exploited. His salary and perquisites were taken note of. "In return for his handsome income what does he do for the congregation?" "He does the congregation," was the curt answer.

A peculiar scheme for increasing the circulation of a newspaper was disclosed last week when the editor of the *Benton* (Tenn.) *News* was indicted for bestowing a premium quart bottle of whiskey on every new subscriber. It appears that some time ago he purchased the *Benton News* and put in operation his plan of giving Bibles and quart bottles of whiskey. With that unique combination he succeeded in obtaining a considerable list, but the scheme finally came to light.

Perhaps a similar scheme might commend itself to some of our Jewish newspapers whose circulation is at a low ebb.

Reb Yussef Loeb, of Pittsburgh, says: "But it would be blasphemy to ask: Who was the wife of Jehovah? and was the daughter of the Eternal?" He leaves room to permit some of his idolizers and worshippers to call him the "son of God," or the little tin Jesus of western Pennsylvania, a powerful rival to Joseph Krauskopf, who rules the eastern portion of the great commonwealth.

Some Rabbis are proud of their faces, if we are to judge from the fact that their New Year's greetings are adorned by their countenances. Only a handsome man can afford to advertise himself in that manner and but very few dare do so.

One of our most famous Rabbis with swelled head and a vast amount of conceit, in the heyday of his success, when he was young enough to be intoxicated with the flattery and adulation poured in on him from all sides, met a lady who was regarded as very intelligent and cultured and whose native town was some distance away from the home of the aforesaid Rabbi. "When you get married, I must be asked to officiate. No one else ought to solemnize your marriage rite but I myself," said a puffed-up Philadelphia Rabbi to a New York lady.

Great, indeed, was the work and noble the labors of that Reform Rabbi who, years ago, weaned his congregation from eating nothing but kosher food? Generations yet unborn will rise and call him blessed, revere his memory and place a wreath of immortality upon the grave which will shelter his bones! He has wrought meritoriously.

Whenever I hear or read of two people quarrelling about some petty matters, though on general questions they stand on the same platform, I am reminded of the two Jews in a little Russian town who annually paid a respectable fee to the government in order to have the license to transact the business of buying from and selling to the community. Once the two licensed merchants and financiers had an altercation in public, and each was so incensed at the other that nothing but the absence of destructive weapons prevented bloodshed. Immediately thereafter a public guardian of the

peace fully equipped and armed *capapie* to do battle with any offender appeared on the scene, and one of the contending parties asked for the temporary use of the official's sword. The said guardian of the people unsheathed his weapon and with a few Russian words presented it to the one who requested it. His words when translated had reference to the unpopular character of the traders. "With one blow we will get rid of you both."

Levi: "He is a Reformer."

Isaacs: "No, he is a Democrat. Why he wrote the Pittsburg platform."

Levi: "The Saratoga platform you mean, don't you?"

Isaacs: "Why I heard him preach in the Temple the other day."

Levi: "You mean the address he delivered in the Methodist Church."

Isaacs: "Of whom are you talking?"

Levi: "I am talking about Dr. Kohler."

Isaacs: "I am talking about Governor Coler."

Baron Oppenheim of Cologne, Germany, came to a caravanserie in the course of his travels once, and, in looking over the hotel register, he discovered a signature which read R. de Paris. Everyone knows that the great R. of Paris is Rothschild. Oppenheim considering himself a great personage in his city, copied the style of the Parisian guest of the hostelry, and signed himself O. de Cologne.

A Chicago clergyman, a Christian, started his congregation by announcing from the pulpit that in future he would insist upon wedding fees being paid in advance. "I have been bitten so many times," said the priest, "that I have had my eyeteeth cut." These instances of degeneracy on the part of the bridegroom must have been the result of the tailor having been paid and no money being left in the young man's pockets.

Speaking of Chicago, the Western Apostle seems to have been bitter with the monopolistic fever of the times. Hirsch has all he can do to attend to his own congregation, teach at the Chicago University (Harper's Bazaar), preach numerous sermons and deliver an unnumbered lot of political, literary, sociological, christological and general scientific discourses. Yet he assumes charge of smaller congregations in the city and thus probably squeezes out some needy minister to whom the smaller situation would be a windfall and godsend.

If the Central Conference of American Rabbis were something in the nature of a union, my recommendation to the organization would be to boycott Hirsch for acting unprofessionally in taking charge of two congregations simultaneously. At that rate there will be many Rabbis without positions, because the big guns capture and hold two or more forts at one time.

Leo Wise, publisher of the *American Israelite*, writes of Hebrew journalism for the New Year's edition of *Voorzanger's Emani El*. In the article he is only too careful to mention himself and the paper he publishes in the most flattering and complimentary manner. It may not have come to his consciousness that a man writing for another journal lacks every deli-

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cate sense of propriety if he puffs up his own publication. The only redeeming feature is his making room for another, an Eastern paper, not the *HEBREW STANDARD*, but a nerveless polycephalic contemporary, which he claims more nearly approaches his own standard, therefore a perfection. I am glad, indeed, to notice that Leo Wise likes himself and Philip Cowen so well. **ASPAKLARYA.**

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WANTED—Single gentleman desires room and kosher board with private family, residing in vicinity of East 70th to 80th street preferred. Address "Prof.", c. o. this office.

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(For the Hebrew Standard.)

Farewell to the Swallows.

Last night in the twilight I saw them,
As off to the southward they flew;
Their nests in the chimneys are empty,
And rain-drops are scurrying through
The branches where off in the summer
The flutter of blue-wings was seen.
They felt the chill breath of the autumn,
And missed the woods' soft veil of
green!

The fern-fronds sob gently, as upward
They look through the leaves to the
sky—
Crying out to the fleet-winged travelers,
"Farewell"—but, alas, no reply
Comes back. Ah! the wild-wood looks
dreary.

The blue sky seems far away.
Dear Heart, with you and the swallows,
I would that it always was May.
—Christene Wood Bullwinkle.

IN THE THEATRES.

Wallack's Theatre.

Henrietta Crossman's popularity in New York was strikingly illustrated last Saturday night, October 11. It had rained hard all day and toward evening the storm settled into a driving deluge, yet despite the fury of the weather every seat in Wallack's Theatre was sold long before the curtain went up on "The Sword of the King" and hundreds were turned away, unable to gain admittance to the playhouse. Ticket sellers at the theatre estimate that the crowd that was turned away numbered at least half as many as the entire audience. Carriages stretched in a double line from the Broadway entrance to the theatre, through Thirtieth street, all the way to Fifth avenue. It was nine o'clock before the last of the audience was able to force its way into the theatre.

Proctor's Twenty-Third Street Theatre.

Continuous vaudeville, of excellent class attracts great crowds to the Twenty-third Street. For the week of October 20-25 the feature act will be the Four Lukehs, in their sensational exhibition upon the horizontal bars. Matthews and Harris, in a new comedy sketch, will be a special attraction; and Post and Clinton, eccentric comedy duo will be an extra feature. Fields and Wooley, Warren and Howard, Leonard and Leonard, Chester E. Johnson, Goetz and Nelson, Charles De Camo, and Clara Douglass will also appear in the twenty-act bill.

Harlem Opera House.

One of last year's great theatrical successes was Clyde Fitch's charming play, "The Girl and the Judge," which, as produced by Annie Russell and her talented company, ran for many weeks at the Lyceum Theatre. Harlemites will have an opportunity of witnessing this interesting work from Mr. Fitch's prolific pen, and will no doubt turn out in goodly numbers. The cast remains unchanged from last season.

Proctor's Fifth Avenue Theatre.

Dion Boucicault's celebrated drama, "Leda Astray," will be presented by the Fifth Avenue stock company, led by Minnie Seligman and James E. Wilson. Gus Weinberg will have prominence in the cast, and the other favorites, Rose Stuart, Florence Reed, Mrs. Levick, Paul McAllister, George Friend and Gerald Griffin, will have important roles. The vaudeville will have Georgie Lingard in a diversified specialty as the feature, with Tom Brown, coon shouter, as an extra attraction. The Sunday concert begins at 2 p. m., and is continuous thereafter.

Irving Place Theatre.

Meyer Forester's play, "Alt-Heidelberg," the greatest popular success which the Berlin stage has had in many years, will receive its first American performance next Tuesday night. The play permits of some romantic scenery, and Director Corried is making unusual preparations to do justice to this feature.

Proctor's Fifty-Eighth Street Theatre.

The Charles L. Davis production of "Alvin Kestry," with its wealth of special scenery and lighting effects, will be the attraction at the Fifty-eighth Street. Charles Willard has been specially engaged to play the title role, and will be supported by the permanent stock company, including Ralph Cummings, Edna Arpher Crawford, Robert V. Ferguson, Richard Lyle and others.

The Sunday concert begins at 2 p. m., and runs continuously, as usual, introducing some of the best acts in vaudeville.

Proctor's 125th Street Theatre.

The Proctor Stock Company will present "Mr. Barnes, of New York" at the One Hundred and Twenty-fifth Street, with Adelaide Keim and Ned Howard Fowler in the leading roles. Such popular favorites as Sol Alken, Charles M. Seay and James Castle will have roles in the support, and the Fifth Avenue's splendid scenic production will be shown complete. Sunday concerts begin at 2 p. m., and are continuous afternoon and evening.

LITERARY.

"A Great Part," and other stories, from the pen of Geo. H. Payne, is an interesting collection of stories with the "stage" as a basis. While they are rather fantastical in conception, yet they have the merit of being well written, and hold the interest of the reader until their conclusion, and are recommended for light reading.

Robert Grier Cooke, who was president of The Grafton Press, has recently withdrawn from that company, and is now publishing under his own name, at No. 70 Fifth avenue, New York. Mr. Cooke formerly held responsible positions with Harper & Brothers, Collier's Weekly and D. Appleton & Co., and his exceptional experience then, and since, in the upbuilding of his own business, has given him a most favorable standing in the publishing world. It is understood that he is now planning the publication of works that will add greatly to the prestige he has already won. P. Tecumseh Sherman's book entitled "Inside the Machine," and John Albee's "Remembrances of Emerson," which are among Mr. Cooke's earlier publications, and which appear on his list under the new organization, are examples of the character of the literature put forth by this vigorous young house.

Zionism.

The one point which probably forever excludes the possibility of an understanding between Zionist and non-Zionist Jews is the question of the Jewish nationality. Whoever maintains and believes that the Jews are not a nation can indeed be no Zionist, he cannot join a movement which is only justified when it is admitted that it desires to create normal conditions of existence for a people living and suffering under abnormal conditions. He who, on the contrary, is convinced that the Jews are a people must necessarily become a Zionist, as only the return to their own country can save the everywhere hated, persecuted and oppressed Jewish nation from physical and intellectual destruction.

Many Jews, especially those of the West, have, in their heart of hearts, completely broken from Judaism, and they will probably soon do so openly, and if they do not break away their children or grandchildren will. These desire to be entirely absorbed in their Christian fellow-countrymen. They resent it as a great annoyance when other Jews proclaim that they are a people apart and desire to bring about an unequivocal separation between themselves and the other nations. Their great and constant fear is to be denounced as strangers in the land of their birth, of which they are free citizens. They fear that this will be more than ever the case if a large section of the Jewish people openly claim for themselves rights as an autonomous nation, and, still worse, if anywhere in the world a political and intellectual centre of Judaism should really be created, in which millions of Jews should be grouped together, united as a nation.

All these feelings on the part of the assimilation Jews are comprehensible. From their standpoint they are justified. These Jews, however, have no right to expect that Zionism for their sake should commit suicide. The Jews who are happy and contented in the land of their birth, and who indignantly reject the suggestion of abandoning it, are about a sixth of the Jewish nation, say two millions out of twelve. The other five-sixths, or ten millions, feel themselves profoundly unhappy in the countries where they reside, and they have every reason for doing so. These ten millions cannot be called upon to submit forever unresistingly to their thralldom, and to renounce every effort for redemption from their misery, merely in order that

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the comfort of two million happy and contented Jews may not be disturbed.—(Max Nordau, in The International Quarterly.)

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The total force exerted by the heart every twenty-four hours has been calculated to be equal to 124 foot tons—that is, if the whole force expended by the heart in twenty-four hours were gathered into one huge stroke such a power would lift 124 tons one foot off the ground. This being the daily force, that exerted in a year would be equal to 45,260 foot tons and that in a lifetime of seventy years 3,170,303. Such is the enormous amount of work performed by the human heart, which only weighs eleven ounces and is about the size of the closed fist.

Sailors' Curious Pets.

It has been said of the jackie sailor boy that he is so passionately fond of pets he must have something to love, if it is "only a cockroach in a fancy box." This statement was founded on fact, for one of the most remarkable pets of an English ship was a monstrous cockroach. He was four inches long and one inch broad.

One of the sailors had tamed him and built for him a cage with a little kennel in the corner of it. This insect prodigy learned to recognize his master's voice, and when he heard him call would hurry out from his kennel in response.

Among other odd pets that have been beloved by English sailors was a seal, who had a tank residence on board and a daily round of pleasure and duty, his pleasure seven meals a day, his duty a bath after each meal. Another was a deer, who would take a quid of tobacco with so much delight that the fellow feeling aroused by his appreciative taste made him a general favorite.

Good Cooks.

"If all sick people had good cooks," says the London Hospital, "how much greater might be the proportions of recoveries." The value of the patent foods which are advertised so much lies largely, it says, in the ease with which they are prepared for the table.

A Huffy Partner.

A.—That woman who just went out as the partner of your joys and sorrows, I suppose.

B.—She's partner to my joys all right, but when it comes to my sorrows she slips over to see her mother.

Reversed.

Rodrick—Say, old man, you have been through the ordeal of proposing. What does a fellow do after he pops the question?

Van Albert—Why, he questions pop, of course.—Chicago News.

In His Dreams.

Hewitt—When I was on the boat the other night, I had a lower berth, but I dreamed I was sleeping in the upper berth.

Jewett—Sort of overslept yourself, eh?

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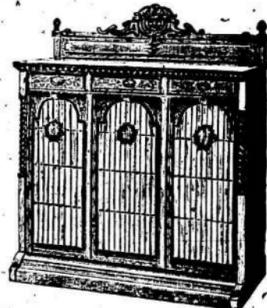
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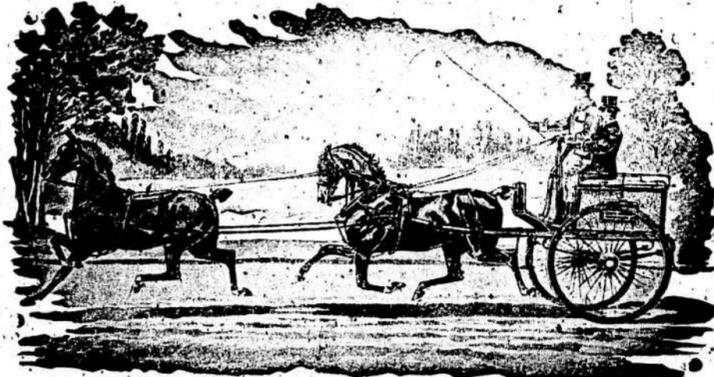


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 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Agudath Achim, 54-56 Pitt street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Ateris Zwi, 347 East 121st street.
 Atereth Israel, 323 East 82d street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 116th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Derech Amunoh, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Etz Chaim, Fifth street and avenue B.
 Etz Chaim of Yorkville, 107 East 32d street.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kehilath Jeshurun, 115 East 85th street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.
 Matte Levi, 49 East Broadway.
 Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 67 East 113th street.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 51st street.
 Poel Zedek, 54 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaaray Berocho, 138-140 East 50th street.
 Shaaray Tefila, 156-166 West 82d street.
 Shaari Zedek, 38 Henry street.
 Shaari Zedek of Harlem, 25 West 118th street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel of Harlem, 125th street and Fifth avenue.
 Tifereth Israel, 128 Allen street.
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There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

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 Maimonides, 723 Lexington avenue.

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 Columbia, 2056 Fifth avenue.
 Criterion, 518 Fifth avenue.
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Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Ladies' Aid Societies and Sisterhoods of Personal Service.

*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
 Atereth Israel Sisterhood, 323 East 82d street.
 *Amelia Relief Society, 2009 Third avenue, District No. 13.
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
 *Beth-El Sisterhood, 240 East 60th street, District No. 9.
 *Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
 *B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 *Caroline Aid Society, 239 East 57th street, District No. 7.
 *Ceres Sewing Circle, 170 East 80th street, District No. 4.
 *Chaari Zedek Sisterhood, 8 Henry street, District No. 1.
 Daughters of Jacob, 40 Gouverneur street.
 *Deborah Benevolent Society, 170 East 60th street, District No. 14.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 *Emanuel Sisterhood, 223 East 79th street, District No. 11.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Hannah Blackburn Benevolent Society, 149 East 58th street.
 Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 *Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-in Relief Society; president's address, 244 West 52d street.
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
 *Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
 *Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.
 *Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.
 *Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, 149 East 58th street.
 *Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.
 *District of the Federation of Sisterhoods.

Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.

Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaaray Tefila, 82d street and Ninth avenue.
 Lebanon Hospital League, 59th street and Madison avenue.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

Benefit and Fraternal Societies.

Chebra Hased Veamet, office, 70th street and Central Park W.
 Hebrew League of the Seventh Ward, 360 Madison street.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 Joseph F. N. League, 723 Lexington avenue.
 Keshar Shel Barzel, secretary's address, 19 St. Mark's place.
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
 United Hands Mutual Benefit Society; secretary's office, 81 East 125th street.
 United Austrian Hebrew Charities Association, 71 Second street.
 Agudath Achim Chesed Shel Emeth, 54 Canal street.
 Alliance Israelite Universelle, 137 East Broadway.
 Austro-Hungarian Free Burial Society, 174 Norfolk street.
 Baron de Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 222 East 64th street.
 Beth Israel Hospital, Cherry and Jefferson streets.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara de Hirsch Home for Working Girls, 225 East 63d street.
 Darech Ameluno Free Burial Society, 27 Sixth avenue.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Gemilath Chasodim, 215 East Broadway, New York.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park West.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.

Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Lying-in Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, 156th street and Westchester avenue.
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 20 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 64th street.
 Passover Relief Association, 127 East 47th street.
 Purim Association, 111 Broadway.
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.
 Sanitarium for Hebrew Children, 57 Broadway.
 Selligman-Soloman Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men's Hebrew Association, 92d street and Lexington avenue.

Borough of Brooklyn.

Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom, Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer, and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth El (of Borough Park), Forrester Hall, Borough Park.
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim (E. D.), Keap street, near Division avenue.
 Beth Hamediesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 167 Prospect avenue.
 B'nai Sholom, 327 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.

Temple Israel, Bedford and Lafayette avenues.
 Long United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Association, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 270 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 160 Beaver street.
 Hebrew League, secretary's address, 175 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike (Congregation B'nai Jeshurun.)

FASHIONABLE CARPETS.
 We call attention to our extensive lines of **ROYAL WILTONS, AXMINSTERS AND WILTON VELVETS.**
 We announce a continuation of the **GREATEST RUG SALE** ever offered in the history of the trade, IN LARGE CARPET SIZES.
DOMESTIC RUGS, consisting of New Hartfords, Wiltons, Axminsters and Brussels, to close out.
 Lot No. 1 at \$18.50. Lot No. 2 at \$24.50.
HAND MADE INDIA AND PERSIAN RUGS, in the following carpet sizes, viz.:—
 8x9 ft. at..... 24.50 12x12 ft. at..... 100.00
 9x12 ft. at..... 48.50 12x16 ft. at..... 100.00
 9x10 ft. at..... 39.50 12x18 ft. at..... 125.00
 12x12 ft. at..... 70.00 14x18 ft. at..... 300.00
 10.8x15.6 ft. at..... 75.00 15x30 ft. at..... 350.00
SPECIAL! 3x6 feet at 5.00 each.

SHEPPARD KNAPP & CO.,
 Sixth Ave., 13th & 14th Sts.
 N. B.—In Our New Furniture Buildings: SPECIAL SALE THIS WEEK OF HIGH GRADE PARLOR AND BEDROOM FURNITURE, ALSO LACE CURTAINS &c.

CARL H. SCHULTZ
 Tel.: 142 Madison Sq. 430-444 1st Ave., N. Y.
 Artificial Vichy Kissingen, Selters, Ems, Lithia Water, Lithia Vichy, Lithia-Carlsbad, Marienbad, Pullna, Billis, Double- and Quadruple Carlsbad, Carbonic, Club Soda, are also put up in bottles for out-of-town delivery.

SARATOGA VICHY ...
THE BEST REMEDY FOR Rheumatism and Dyspepsia.
Fine Table Water.
SARATOGA VICHY SPRING CO.,
 Saratoga Springs, N. Y.
 PARK & TILFORD, ACKER, MERRILL & CONDIT } New York

THE BOYNTON FURNACE CO.,

Sole Manufacturers of

Boynton's Furnaces, Ranges, Hot Water Heaters, Steam Heaters, Etc.

207 & 209 Water Street, New York.

For Sale by Reliable Dealers.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

Office of the District Grand Lodge No. 2, 90 Le Moyne Street, Chicago, Ill.

BRAND LODGE OF THE UNITED STATES OFFICERS.

- M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York.

EXECUTIVE COMMITTEE.

- Herman Stiefel. Abraham Hafer. L. Schwartzkopf. Philip Stein. Henry Jacobs. Raphael Rosenberger. E. C. Hamburger.

District Grand Lodge, No. 1. Officers.

- ISAAC ENGEL, Grand Master. WILLIAM BOOKHEIM, 1st Deputy Grand Master. EMIL TAUSIG, 2d Deputy Grand Master.

A new lodge, Baron de Hirsch, No. 115, was installed at Springfield, Mass., on Sunday last.

Isidor J. Schwartzkopf, a member of the executive committee of the Order of Free Sons of Israel, died on Sunday last.

Order B'nai B'rith.

Office, B'nai B'rith Building, 723 Lexington Avenue.

- OFFICERS DISTRICT GRAND LODGE NO. 1. President, J. B. Klein, Franklin Block, Bridgeport, Conn.

The officers and members of the general committee will visit Yonkers City Lodge, at Yonkers, on Sunday next.

A meeting of the general committee of District No. 1 was held on Sunday morning last.

It is expected that a new lodge will be organized in Richmond Borough shortly.

Period of Deepest Sleep.

The period of deepest sleep varies from 3 o'clock to 5. An hour or two after going to bed you sleep very soundly.

Truth.

Truth is always consistent with itself and needs nothing to help it out. It is always near at hand.

A Stay at Home Traveler.

Stranger—What wonderful tales old Blinky relates! He must have been a great traveler in his day.

One of Her Brothers.

"Don't you know me? I'm your long lost brother."

The Tonic Par Excellence. QUINA-LAROUCHE. (A Wine Confit.) The best specific remedy for Malarial and Typhoid Fevers, Colds, Influenza, &c.

LEGAL NOTICES.

NOTICE TO TAXPAYERS.

DEPARTMENT OF FINANCE. BUREAU FOR THE COLLECTION OF TAXES, No. 57 Chambers Street, Borough of Manhattan, New York, October 6, 1902.

NOTICE IS HEREBY GIVEN that the Assessment Rolls of Real Estate and Personal Property in the City of New York for the year 1902, and the warrants for the collection of taxes, have been delivered to the undersigned.

BOROUGH OF MANHATTAN, No. 57 Chambers Street, Manhattan, N. Y.

BOROUGH OF THE BRONX, corner Third and Tremont avenues, The Bronx, N. Y.

BOROUGH OF BROOKLYN, Rooms 2, 4, 6 and 8 Municipal Building, Brooklyn, N. Y.

BOROUGH OF QUEENS, corner Jackson avenue and Fifth street, Long Island City, N. Y.

BOROUGH OF RICHMOND, corner of Bay and Sand streets, Stapleton, Staten Island, N. Y.

In case of payment before the 1st day of November next, the person so paying shall be entitled to the benefits mentioned in Section 916 of the Greater New York Charter (chapter 378, Laws of 1897), viz.: A deduction of interest at the rate of 6 per cent. per annum between the day of such payment and the 1st day of December next.

DAVID E. AUSTEN, Receiver of Taxes.

TOBIAS, LOUIS—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Louis Tobias, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Charles O. Tobias & Well, No. 45 Bleecker street, in the Borough of Manhattan, City of New York, on or before the twentieth day of April, 1903.

Dated New York, the ninth day of October, 1902.

CHARLES O. TOBIAS, EDWIN L. KALISH, Executors.

Lindsay, Kremer, Kalish & Palmer, Attorneys for Executors, 27 William Street, Borough of Manhattan, New York City.

SMART SILVER for SMART WEDDINGS. The Mauser Mfg. Co. SILVERSMITHS. Trade Mark. 15th St., bet. B'way & 5th Ave., NEW YORK.

MAGEN, BERNARD—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Bernard Magen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Bernard Magen, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of April next.

Dated New York, 3rd day of October, 1902.

ALEX. FRANKENSTEIN, NATHAN MAGEN, Executors.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

FISHMANN, ANNIE—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Annie Fishmann, late of the County of New York, to present the same, with vouchers thereof to the subscribers, at their place of transacting business at the office of Weil, Wolf & Kramer, their attorneys, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of April, 1903.

Dated New York, the 25th day of September, 1902.

ARTHUR FISHMANN, JACOB WOLF, Executors.

WEIL, WOLF & KRAMER, Attys for Executors, 309 Broadway, Borough of Manhattan, New York City.

SUPREME COURT OF NEW YORK.

HENRY D. WHIPPLE, Plaintiff,

against JAMES TOD SLOAN, Defendant.

Trial desired in the County of New York. To the above named Defendant:

You are hereby SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, September 24, 1902.

JACOB STIEFEL, Plaintiff's Attorney.

Postoffice address and office, 140 Nassau Street, Borough of Manhattan, New York City.

To the Defendant, James Tod Sloan:

The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Henry A. Gildersleeve, a Justice of the Supreme Court of the State of New York, dated the 29th day of September, 1902, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, in said county.

JACOB STIEFEL, Plaintiff's Attorney.

140 Nassau Street, Borough of Manhattan, New York City.

WEISSBERGER, ARON—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Aron Weissberger, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business at the office of Frederick Mabbett, No. 49 Chambers street, Borough of Manhattan, in the City of New York, on or before the 27th day of March next.

Dated New York, the 17th day of Sept., 1902.

JOSEPHINE WEISSBERGER, Administrator.

ARNSTEIN & LEVY, Attys for Administratrix, 128 Broadway.

STERN, FANNY—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Fanny Stern, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max Monfried, No. 99 Nassau Street, Manhattan Borough, City of New York, on or before the first day of April next.

Dated New York, the 19th day of September, 1902.

HARRY KITZINGER, Executor.

MAX MONFRIED, Attorney for Executor, No. 99 Nassau Street, Manhattan Borough, N. Y. City.

BUCKHAM, HARRIETTE C. S.—IN PURSUANCE OF AN order of Hon. Henry A. Gildersleeve, a Justice of the Supreme Court of the State of New York.

NOTICE is hereby given to all persons having claims and other persons interested in the Estate of Harriette C. S. Buckham, an incompetent person, to present their claim, with vouchers thereof, duly verified, and naming a post office address at which papers may be served on them by mail, to the subscriber, at his place of transacting business at the office of the Guardian Trust Company, Wade Building, No. 108 Superior Street, in the City of Cleveland, State of Ohio, on or before the 23d day of December, 1902.

HENRY P. MCINTOSH, Committees of the Property.

WINTHROP & STIMSON, Attorneys for Committee, No. 32 Liberty Street, Borough of Manhattan, New York City.

ASCHEHEIM, ROSE—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Rose Ascheheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Isidore Osovia, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.

Dated New York, the 4th day of April, 1902.

RACHEL WERTHEIM ASCHEHEIM, Administratrix.

Isidore Osovia, Attorney for Administratrix, 220 Broadway, Borough of Manhattan, New York City.

HEYMAN, EVA.—THE PEOPLE OF THE State of New York, by the grace of God free and Independent, to Sarah Combs, Theodore Peiser, Delia Peiser, Joseph Peiser, Hyman Peiser, Mammie Peiser, Hattie Lewin, Eva Peiser, Rosa Marks and Isaac Peiser, the heirs and next of kin of Eva Heyman, deceased, send greeting:

Whereas, Henrietta Bielefeld, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Eva Heyman, late of the County of New York, deceased; therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the first day of November, one thousand nine hundred and two (1902), at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said county, the eleventh day of September, in the year of our Lord one thousand nine hundred and two (1902).

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

MITCHELL LEVY, Attorney for Petitioner, 208 Broadway, New York City, Borough of Manhattan.

SIMONSON, PHILIP—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Philip Simonson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Stern, Singer & Barr, Room 1003, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next.

Dated New York, 3d day of September, 1902.

WILLIAM BARR, HENRY B. SINGER, Executors.

SAMUEL E. A. STERN, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

HECHT, ALBERTINE OR ALBERTINA—IN pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Albertina Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of February next.

Dated New York, the 18th day of August, 1902.

ROBERT L. HECHT, Administrator.

BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

ROTHENBERG, LEON—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of William Mann & Co., No. 25 Broadway, in the City of New York, on or before the 17th day of October next.

Dated New York, the 4th day of April, 1902.

JACOB MANNE BERNARD ROTHENBERG, Attorney for Administrator, 62 William Street, Borough of Manhattan, New York City.

COHN, SIGMUND—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers at their place of transacting business at the office of Frederick Mabbett, No. 49 Chambers street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

Dated New York, the 12th day of June, 1902.

WILLIAM E. OXANYAN, JOSEPH ROTHSCHILD, Executors.

FREDERICK MABBETT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Anselm Jakobi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of April next.

Dated New York, the 18th day of June, 1902.

LEO C. JAKOBI, Executor.

MORRIS COOPER, Attorney for Executor, 128 Broadway, Manhattan, New York City.

MOELLER, FREDERICK—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Frederick Moeller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of April next.

Dated New York, the seventh day of October, 1902.

RACHEL MOELLER, Administratrix.

MAURICE S. COHEN, Attorney for Administratrix, No. 44 Broadway, Borough of Manhattan, New York City.

STETTAUER, LOUIS—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Louis Stettauer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903.

Dated New York, June 27, 1902.

DOLLY KAUFMAN, CARRIE STETTAUER, JAMES STETTAUER, Executors.

KURZMAN & FRANKENTHALER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

VOGEL, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 96 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of January, 1903, next.

Dated New York, the 2nd day of July, 1902.

HENRY VOGEL, CHARLES ABROGAST, Executors.

CATHARINE VOGEL, Executrix.

DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

DAVID KUTTNER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely, at the office of Sullivan & Crowley, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 16th day of January, 1903, next.

Dated New York, the 25th day of June, 1902.

SIMON KUTTNER, MORRIS GREEN, Administrators.

SULLIVAN & CROWWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

HORWITZ, LOUIS—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Louis Horwitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abraham A. Berman, his attorney, at No. 116 Nassau Street, in the City of New York, on or before the 1st day of April next.

Dated New York, the 3rd day of September, 1902.

CHARLES COHEN, Administrator.

ABRAHAM A. BERMAN, Attorney for Administrator, 116 Nassau Street, New York City.

GOSSETT, HARRIS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Harris Gossett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., at the office of Alexander Rosenthal, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.

Dated New York, the 2nd day of July, 1902.

LOUIS GOSSETT, SOLOMON GOSSETT, Executors.

ALEXANDER ROSENTHAL, Attorney for Executors, Office and Post Office address, 320 Broadway, Borough of Manhattan, New York City.

BALSER, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Henry Balsler, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Ullo & Ruessamen, No. 11 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of November next.

Dated New York, 10th day of May, 1902.

ULLO & RUESSAMEN, Attorneys for Executors, 11 Broadway, New York City.

KAUFMAN, ISRAEL.—THE PEOPLE OF THE State of New York, by the grace of God free and Independent, to David Kaufman, Abraham Kaufman, Bella Lichtenstein, Selma Holzheimer, Henry Kaufman, the heirs and next of kin of Israel Kaufman, late of the City of New York, deceased, send greeting:

Whereas, Yette Kaufman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Israel Kaufman, late of the County of New York, deceased; therefore, you and each of you, are cited to appear before the surrogate of our County of New York, at his office, in the County of New York, on the first day of December, one thousand nine hundred and two, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or to appear and apply for neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said county, the 9th day of September, in the year of our Lord one thousand nine hundred and two.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

LOEWY, LEOPOLD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Leopold Loewy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Maurice S. Cohen, No. 44 Broadway, in the City of New York, on or before the 27th day of December next.

Dated New York, the 10th day of September, 1902.

SAMUEL LOEWY, JOHN STEWART, Attys for Executors, 44 Broadway, New York City.

GANS, SARAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Sarah Gans late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 802 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of November next.

Dated New York, the 16th day of May, 1902.

JOSEPH BECK, JACOB MYER, Executors.

LOUIS JOSEPH, Attorney for Executors, 802 Broadway, Manhattan, New York City.

JACOBI, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Rosalie S. Jacobi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 606 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next.

Dated New York, the 24th day of September, 1902.

GEORGE W. WERTHEIM, Administrator.

ALBERT J. APPELL, Atty for Administrator, 90 West Broadway, Manhattan, N. Y. City.

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JUDGES COURT OF APPEALS. Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Einstein, of Washington, D. C. Isaac A. Levin, of Baltimore, Md. A. Lesser, of San Francisco, Cal. Alex Tannenholz, of Detroit, Mich.

The Calendar. 5663 1902-3 1902

Rosh Hashanah... Thursday, October 2. Yom Kippur... Saturday, October 11. 1st day Succoth... Thursday, October 16. Shemini Atzereth... Thursday, October 23. Simchath Torah... Friday, October 24. Rosh Chodesh Cheslyan... Saturday, November 1. Rosh Chodesh Kislev... Monday, December 1. 1st day Chanukah... Thursday, Dec. 25. Rosh Chodesh Tebeth... Wednesday, Dec. 31.

1903. Fast of Tebeth... Friday, January 9. Rosh Chodesh Shebat... Thursday, January 29. Rosh Chodesh Adar... Saturday, February 28. Purim... Friday, March 13. Rosh Chodesh Nissan... Sunday, March 29. 1st day Pessach... Sunday, April 12. 7th day Pessach... Saturday, April 18. Rosh Chodesh Iyar... Tuesday, April 28. Rosh Chodesh Sivan... Wednesday, May 27. 1st day Shabwoth... Monday, June 1. Rosh Chodesh Tammuz... Friday, June 26. Fast of Tammuz... Sunday, July 12. Rosh Chodesh Ab... Saturday, July 25. Fast of Ab... Sunday, August 2. Rosh Chodesh Ellul... Monday, August 24. *Also observed the day previous as Rosh Chodesh.

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Concurrent Resolutions

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the fourth day of November, nineteen hundred and two.

AMENDMENT NUMBER ONE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section ten of article eight of the Constitution, relating to the limitation of indebtedness of counties, cities, towns and villages, by excepting the city of New York from the provisions of said section after the first day of January, nineteen hundred and four.

Section 1. Resolved (if the Assembly concur) that section ten of article eight of the Constitution be amended to read as follows: Article VIII. § 10. No county, city, town or village shall hereafter give any money or property, or loan its money or credit to or in aid of any individual, association or corporation, or become directly or indirectly the owner of stock in, or bonds of, any association or corporation nor shall any such county, city, town or village be allowed to incur any indebtedness except for county, city, town or village purposes. This section shall not prevent such county, city, town or village from making such provision for the aid or support of its poor as may be authorized by law. No county or city shall be allowed to become indebted for any purpose in any manner to an amount which, in-

cluding existing indebtedness, shall exceed ten per centum of the assessed valuation of the real estate of such county or city subject to taxation, as it appeared by the assessment-rolls of said county or city on the last assessment for state or county taxes prior to the incurring of such indebtedness; and all indebtedness in excess of such limitation, except such as now may exist, shall be absolutely void, except as herein otherwise provided. No county or city whose present indebtedness exceeds ten per centum of the assessed valuation of its real estate subject to taxation, shall be allowed to become indebted in any further amount until such indebtedness shall be reduced within such limit. This section shall not be construed to prevent the issuing of certificates of indebtedness or revenue bonds issued in anticipation of the collection of taxes for amounts actually contained, or to be contained, in the taxes for the year when such certificates or revenue bonds are issued and payable out of such taxes. Nor shall this section be construed to prevent the issue of bonds to provide for the supply of water; but the term of the bonds issued to provide the supply of water shall not exceed twenty years, and a sinking fund shall be created on the issuing of the said bonds for their redemption, by raising annually a sum which will produce an amount equal to the sum of the principal and interest of said bonds at their maturity. All certificates of indebtedness or revenue bonds issued in anticipation of the collection of taxes, which are not required within five years after their date of issue, and bonds issued to provide for the supply of water, and any debt hereafter incurred by any portion or part of a city, if there shall be any such debt, shall be included in ascertaining the power of the city to become otherwise indebted; except that debts incurred by the city of New York after the first day of January, nineteen hundred and four, to provide for the supply of water shall not be so included. Whenever the boundaries of any city are the same as those of a county, or when any city shall include within its boundaries more than one county, the power of any county wholly included within such city to become indebted shall cease, but the debt of the county, heretofore existing, shall not, for the purposes of this section, be reckoned as a part of the city debt. The amount hereafter to be raised by tax for county or city purposes, in any county containing a city of over one hundred thousand inhabitants, or any such city of this state, in addition to providing for the principal and interest of existing debt, shall not in the aggregate exceed in any one year two per centum of the assessed valuation of the real and personal estate of such county or city, to be ascertained as prescribed in this section in respect to county or city debt. § 2. Resolved (if the Assembly concur) that the foregoing amendment be referred to the Legislature to be chosen at the next general election of senators, and in conformity with section one, article fourteen of the Constitution, be published for three months previous to the time of such election.

State of New York: In Senate, February 28, 1901.—The foregoing resolution was duly passed, a majority of all the senators elected voting in favor thereof. By order of the senate, T. E. ELLSWORTH, Temporary President.

State of New York: In Assembly, March 14, 1901.—The foregoing resolution was duly passed, a majority of all the members elected to the assembly voting in favor thereof. By order of the assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1902.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section ten of article eight of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and two. [L. S.] JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election in conformity to the aforesaid provisions, in two public newspapers in each county in this State representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to article six of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the fourth day of November, nineteen hundred and two.

AMENDMENT NUMBER TWO. Concurrent Resolution proposing amendment to article six of the constitution, relating to the election of additional justices of the supreme court, in the words following:

Resolved (if the assembly concur), that the sixth article of the constitution be amended by adding thereto the following section: Section 6. At the general election next after the adoption of this amendment, there shall be elected, and thereafter as the offices become vacant through expiration of term or otherwise, by the electors of the second judicial district two justices of the supreme court in addition to the justices of that court now in office in said judicial district. The justices so elected shall be seated with their offices on the first day of January next after their election.

State of New York: In Senate, April 11, 1901.—The foregoing resolution was duly passed, a majority of all the senators elected voting in favor thereof. By order of the senate, TIMOTHY L. WOODRUFF, President.

State of New York: In Assembly, April 2, 1901.—The foregoing resolution was duly passed, a majority of all the members elected to the assembly voting in favor thereof. By order of the assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1902.—I have compared the preceding copy of concurrent resolution, proposing an amendment to article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and two. [L. S.] JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election in conformity to the aforesaid provisions, in two public newspapers in each county in this State representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to article seven of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the fourth day of November, nineteen hundred and two.

AMENDMENT NUMBER THREE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to article seven of the constitution in relation to the payment of debts of the State.

Section 1. Resolved (if the assembly concur) that article seven of the constitution be amended by adding thereto a new section to be known as section eleven, to read as follows: Article VII. § 11. The legislature may appropriate out of any funds in the treasury, moneys to pay the accruing interest and principal of any debt heretofore or hereafter created, or any part thereof and may set apart in each fiscal year, moneys in the state treasury as a sinking fund to pay the interest as it falls due and to pay and discharge the principal of any debt heretofore or hereafter created under section four of article seven of the constitution until the same shall be wholly paid, and the principal and income of such sinking fund shall be applied to the purpose for which said sinking fund is created and to no other purpose whatever; and, in the event such moneys so set apart in any fiscal year be sufficient to provide such sinking fund, a direct annual tax for such year need not be imposed and collected, as required by the provisions of said section four of article seven, or of any law enacted in pursuance thereof. § 2. Resolved (if the assembly concur) that the foregoing amendment be referred to the Legislature to be chosen at the next general election of senators, and in conformity with section one, of article fourteen of the constitution, be published for three months previous to the time of such election.

State of New York: In Senate, February 18, 1902.—The foregoing resolution was duly passed, a majority of all the senators elected voting in favor thereof. By order of the senate, T. E. ELLSWORTH, Temporary President.

State of New York: In Assembly, March 12, 1902.—The foregoing resolution was duly passed, a majority of all the members elected to the assembly voting in favor thereof. By order of the assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1902.—I have compared the preceding copy of concurrent resolution, proposing an amendment to article seven of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and two. [L. S.] JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election in conformity to the aforesaid provisions, in two public newspapers in each county in this State representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to article six of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the fourth day of November, nineteen hundred and two.

AMENDMENT NUMBER FOUR. Concurrent Resolution of the Senate and Assembly, Proposing amendment to article six of the constitution relating to supreme court judicial districts.

Section 1. Resolved (if the Assembly concur) that section one of article six of the constitution be amended by adding thereto the following provision: The legislature may from time to time increase the number of justices in any judicial district, except that the number of justices in the first or second district or in any of the districts into which the second district may be divided, shall not be increased to exceed one justice for each eighty thousand, or fraction over fifty thousand of the population thereof, as shown by the last state or federal census or enumeration, and except that the number of justices in any other district shall not be increased to exceed one justice for each sixty thousand or fraction over thirty-five thousand of the population thereof as shown by the last state or federal census or enumeration. The legislature may erect out of the second judicial district as now constituted, another judicial district and apportion the justices in office between the districts, and provide for the election of additional justices in the new district not exceeding the limit herein provided. § 2. Resolved (if the assembly concur) that the foregoing amendment be referred to the legislature to be chosen at the next general election of senators, and in conformity with section one, of article fourteen of the constitution, be published for three months previous to the time of such election.

State of New York: In Senate, March 6, 1902.—This bill was duly passed, a majority of all the senators elected voting in favor thereof. By order of the senate, T. E. ELLSWORTH, Temporary President.

State of New York: In Assembly, March 21, 1902.—This bill was duly passed, a majority of all the members elected to the assembly voting in favor thereof. By order of the assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1902.—I have compared the preceding copy of concurrent resolution, proposing an amendment to article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and two. [L. S.] JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election in conformity to the aforesaid provisions, in two public newspapers in each county in this State representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to article twelve, section one of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the fourth day of November, nineteen hundred and two.

AMENDMENT NUMBER FIVE. Concurrent Resolution of the Senate and Assembly, Proposing amendment to article twelve, section one of the constitution, relating to organization of cities.

Resolved (if the assembly concur) that the following amendment to the constitution be agreed to and referred to the legislature to be chosen at the next general election of senators: Section one, article twelve of the constitution is hereby amended to read as follows: It shall be the duty of the legislature to provide for the organization of cities and incorporated villages, and to restrict their power of taxation, assessment, borrowing money, contracting debts, and loaning their credit, so as to prevent abuses in assessments and in contracting debt by such municipal corporations; and the legislature may regulate and fix the wages or salaries, the hours of work or labor, and make provision for the protection, welfare and safety of persons employed by the state or by any county, city, town, village or other civil division of the state, or by any contractor or sub-contractor performing work, labor or services for the state, or for any county, city, town, village or other civil division thereof.

State of New York: In Senate, March 25, 1902.—This bill was duly passed, a majority of all the senators elected voting in favor thereof. By order of the senate, T. E. ELLSWORTH, Temporary President.

State of New York: In Assembly, March 27, 1902.—This bill was duly passed, a majority of all the members elected to the assembly voting in favor thereof. By order of the assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1902.—I have compared the preceding copy of concurrent resolution, proposing an amendment to article twelve, section one, of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and two. [L. S.] JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election in conformity to the aforesaid provisions, in two public newspapers in each county in this State representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State.

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- Boys' Mackintoshes—26 to 32..... 3.98
- Boys' Bath Robes—Elderdown and Turkish—6 to 18 years..... 1.98 and 2.49
- Boys' Night Shirts—Outing Flannel and Muslin—6 to 14 years..... 39 to .49
- Boys' Pajamas—4 to 18 years..... .69
- Boys' Knee Pads—Jersey and Leather..... 19
- Boys' Underwaists—"H. & W." "100" "Perris" and "Delight"—2 to 12 years..... 24 to .49
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- Children's Belt Suspender—4 to 13 years..... 19 to .49
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- Underskirts—stripes and plain colors, silk scallop ruffle..... 49
- Flannelette Skirts—extra quality—umbrella ruffle—3 rows satin ribbon—Finer Underskirts to 2.69..... 69
- Flannelette Dressing Scaques—Cashmere finish—pretty stripes and figures—ruffle finish—ribbon bow..... 75
- Dressing Scaques and Kimonos—combination bands or sailor collar—beading and silk stitch edge..... 49
- Long Flannelette Kimonos—dainty colorings—combination bands..... 98
- Long Flannelette Kimonos—fancy figures and Persian border..... 1.69
- Heavy Flannelette Bath Robes—two-toned stripes and figures—deep sailor collar—4 rows satin ribbon—sash to match..... 3.69
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