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(For the Hebrew Standard.)
QUEEN SABBATH.

"A psalm, a song to the Sabbath day,"
Adam's gratitude awoke,
Burst forth in sweetest sounds of
melody
That ever the silence broke.

"Nay! nay! not to me pour forth thy
song,
Thy thanksgiving praise accord;
Forget not thy love for Sabbath—but—
It is good to praise the Lord."

"To thee, Most High, it is good to
sing
In the morning of our power.
To tell thy kindness and to guard thy
faith,
Even in the darkest hour."

"Then clash the cymbals, sound the
lyre;
Oh, harp, pour forth thy deep thought!
Let Nature be thrilled, the whole
world filled
With joy for what God hath wrought."

"How wondrous
great are Thy
works, O Lord!
Thy thoughts in-
scrutably deep.
Oh, ye, brutish men,
Oh, simpletons,
How long will ye be
asleep?"

"When will ye
awake to realize
That God is far
above Man,
His attribute is in-
finity,
And that Man, is
but a span?"

"Therefore, although
the wicked flour-
ished,
Though the evil-
doer thrived;
Like the grass was
their prosperity,
So transient and so
short-lived."

"O Lord, when Thy
enemies will per-
ish
Thou'lt scatter the
criminal band
When my horn
Thou'lt exalt in
splendor
Shatter my adver-
saries' hand."

"The righteous will
flourish like the
palm,
E'en the simpleton
will know
That these 'strange'
things have all
transpired
Because God hath
willed it so."

"But, the righteous who live in God's
house,
And in him they place their trust,
Whate'er betide, be it weal or woe,
They know that our God is just."
VIVIAN.

Alliance Israelite Uni- verselle.

A Resume of its Origin and what it has
Accomplished.

M. Jacques Bigart in his account of
the Alliance for the Jewish Encyclo-
pedia writes as follows: Repeated
attacks upon the Jews by fanatical
sects of various denominations, had
long made it apparent, that something
should be done on an organized scale.
This Society was therefore founded in
1860 for the protection and improve-
ment of the Jews in general, but
mainly devoted to the interests of
those in the east of Europe, North
Africa and Asia Minor, where our

brethren were and are much op-
pressed. The assassination of Father
Thomas at Damascus in 1840, had
given rise to an accusation of ritual
murder against the Jews of that city.
Sir Moses Montefiore, together with
Adolph Cremieux and Solomon Munk,
proceeded at once to Egypt to inter-
cede with Mehemit Ali, and to defend
the accused.

The Jewish journals of Germany
and France appealed earnestly then
for the creation of such an Alliance,
but through lack of agreement their
utterances remained without any prac-
tical issue for twenty years.

A crime perpetrated in the Papal
States in 1858, when a child, Edgar
Mortara, was torn from his Jewish
parents and forcibly baptized, aroused
world-wide indignation; as a result of
this outrage two years later, the Alli-
ance Israelite Universelle came into
existence.

the Jews.

b) To give effectual support to those
who are suffering persecution be-
cause they are Jews.

c) To encourage all publications cal-
culated to promote these ends.

Graetz in his history of the Jews
relates pathetically the following:
When Sir Moses Montefiore, Adolph
Cremieux and other travelers visited
Morocco, Turkey and Tunis, in the
earlier part of the century, they were
lamentably impressed by the low in-
tellectual status of the Jews there,
and the absence of all modern culture.

The only thing the children learned
was to read and write.

Under the distressing influence of a
life shut up in narrow Ghettos, the
physical and spiritual force of the race
had gradually diminished.

Their mode of life and their preju-
dices restrained them from all serious
manual labor, so that the Jews of

mainly through the munificence of
Baron de Hirsch. The curriculum
cannot be uniform in all these schools;
in each, it has to be accommodated to
the special needs and circumstances
of the Jews in the particular country.
In Mohammedan countries more par-
ticularly than in others, instruction
for girls is extremely necessary.
There local custom denies the Jewess
the position she should occupy, and
the best way to raise her is by giving
her knowledge and education.

That these schools were beneficial,
can be seen from the fact that former-
ly, in certain districts in Morocco, Tu-
nis and Turkey, girls were married at
the ages of 11 or 12; nowadays such
customs have disappeared, owing to
the influences of the schools.

Free courses for adults have been
opened in many localities. They are
attended by workmen and small
tradesmen who, not having attended

Epistles to the Jews of England.

BY PROF. S. SCHECHTER, LIT. D., M. A.
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DESTINING A GLORIOUS INHERITANCE.

SIR,—Some time ago, when discuss-
ing University topics with a colleague,
my friend made the remark that Jews
and women are in proportion to their
lesser numbers more strongly repre-
sented in the various branches of nat-
ural science—to the neglect of all
other subjects—than any other sec-
tion of the nation. With that invet-
erate habit of ours to interpret all
facts in a way flattering to our vanity
I at once jumped to the conclusion
that there must be some mysterious
mental affinity between "Johanna
Bull" and "Young Israel," making
them both take up the same intellec-
tual pursuits in life.

My friend shook
his head, and said:
"The reason is
simple enough, nei-
ther Jews nor wo-
men have any tra-
ditions of real learn-
ing." To be a mem-
ber of a community
in whose ears it is
always dinned that
it represents "the
people of the Book,
and to be suddenly
told that one is a
mere parvenue in
the world of thought
is bad enough; but
what makes it
worse is the unfor-
tunate circum-
stance that the
taunt is not en-
tirely devoid of
truth.

I am only a teach-
er, not an educa-
tionalist, and Uni-
versity statistics do
not fall within the
range of my stud-
ies, there may thus
be some flaw in
the figures, which
were at the disposal
of my friend. But
his remark was
perfectly justified
if it was based on

the very insignificant part which we
take in the study of Semitics, and
more particularly in that of the He-
brew language. In this respect we
resemble much more the Japanese and
the Hindus whose traditions are pagan
or the African races who have no tra-
ditions, than the dwellers on these
islands with whom the original lan-
guage of the Old Testament is an ob-
ject of deep love and reverential study.
Now and then a Jewish undergraduate
takes advantage of his confirmation
days and freshening up his *Korashah*
and his prayer-book, he manages to
carry off a Hebrew exhibition or sizar-
ship. On rare—very rare, occasions
it even happens that a Jewish under-
graduate takes up Semitics as a sub-
ject for honors. But there the matter
ends. Unlike the Anglo-Saxon of
Christian persuasion, the Anglo Saxon



Jerusalem School of the Alliance Israelite Universelle.

In an appeal addressed to the public
in December, 1860, this society stated
as follows: "To defend the honor of
the Jewish name whenever attacked;
to encourage by all means at our dis-
posal, the pursuit of useful handi-
crafts; to combat, when necessary,
the ignorance and vice engendered by
oppression; to work by the power of
persuasion, and by all moral influences
at our command, for the emancipation
of our brethren who still suffer under
the burden of exceptional legislation;
to hasten and solidify complete en-
franchisement by the intellectual and
moral regeneration of our brethren;—
such, in its chief aspects, is the work
to which the A. I. U. hereby conse-
crates itself."

To put into practice this appeal,
they adopted the following programme
which is carried out faithfully:

a) To work everywhere for the eman-
cipation and moral progress of

Mohammedan countries were restrict-
ed to peddling and the more wretched
trades in providing subsistence.

To alleviate this state of affairs,
schools were the only remedy.

As soon as there were funds at com-
mand, in 1862, it was decided to de-
vote them to the erection of a school
at Tetuan, Morocco.

In 1864 another school was opened
in Morocco at Tangiers, and in 1865 a
third in Bagdad.

Since then this educational work
has been developed steadily; to-day
it covers Bulgaria, European Turkey,
Turkey in Asia, Egypt, Tunis and
Morocco.

In 1880 the number of schools were
84; in 1890, 84; in 1890, 94; and in
1901, 109—67 of which were boys' and
42 girls' schools—with an attendance
of about 30,000 pupils. This develop-
ment of the educational work of the
Alliance has been rendered possible

any elementary school, can scarcely
write their names. The rabbis of the
East and of Africa being devoid of all
modern culture; their Hebrew and
Talmudic knowledge likewise being
very slender, the Alliance saw the
necessity of establishing in Constanti-
nople a *Rabbinical Seminary* similar to
those in Europe. After years of ef-
fort from 1891 to 1897, they succeeded
in establishing such an institution.
This enterprise is the crowning achiev-
ment of the Alliance in its educational
efforts towards the elevation of Ori-
ental Judaism.

To direct the numerous schools it
was necessary to supply a large staff
of teachers. In 1867 it founded in
Paris a normal school with a four
years' course, after which time grad-
uates are appointed to positions as
teachers in their own countries. Its

(Continued on page 8.)

Continued on page 3.

Children's Column.

A CHILD'S PRAYER.

By Florence Weisberg.

My soul to Thee, O Lord! I lift.
I trust in Thee. Show me Thy way;
O teach me in Thy truth to walk.
For on Thee do I wait all day.

Remember not my youthful sins.
Thy mercies only to me show.
For sinners in Thy way Thou'lt lead;
Wilt teach the meek Thy path to know.

Thou art my strength and rock secure;
Of whom, then, shall I be afraid?
Bow down Thine ear and hear me, Lord;
O keep my soul and be my aid!

Early English Names of Jewesses.

(From Young Israel.)

If the Jewish young ladies reading these lines had been born in England some 650 years ago the chances are they would have been blessed with names far different to those they at present possess. Now, Antera is not an ugly name for a girl, is it? It was very common. Anteras abounded in the neighborhood of Cotte street, now Gresham street, near the Guildhall. Brunette is not bad, nor Gloriat, nor Cycelaton, three sisters in Bristol. I rather like Creyndor; it sounds pretty. Cipora and Cypress—a dove—has something to recommend it; but when it becomes Thippe, in the family circle, the change is not for the better; it sounds too much like Xantippe, who was not a genial lady. Chera—darling—might very well come into favor again. Some people called her Preciosa, by way of change.

Jessica, utilized by Shakespeare for a Jewess, was common in Norwich. Her familiars dubbed her Gica, or Gika. Genta—nice, genteel—was common throughout Jewry. A great favorite, especially in Hereford, was Contessa and Cuntessa, Latin from Comtissa, the countess or princess. Some of you, I am sure, would not have escaped being called Belaset, or Belasez. There is nought against it. No young lady would object to be called "very pretty," for that is what it means. Nor would they stand out against Columbia, signifying a dove.

Almonda is pretty, but Almandina is too long. Rika was much used. It is not a nice name; it means "nasty or despicable." Kekota, for Rebecca, might well be re-introduced. Dulce or Duce, both meaning "sweet," were great favorites. What we call Bella now was then Bela, Belia, or Belina; frequently Bellot, Bellette; or Bellecot was used as a variant. Blak and Blyssot may well be passed over. If a baby-girl was called Callida, after a lady in Oxford, no valid objection could be raised against the name. What do you say to Cheyrona instead?

There is no Clon in London now. There was one many, many years ago—living in Ironmonger Lane—as far back as 1206, nearly 700 years back. She was married to Ursell, son of Brun, two peculiar male names by the by. Another London lady was called Syjon. Clon and Syjon are evidently the same name; in Norwich it took the form of Zeuná.

Clara now was Clarice then, varied with Claret and Cleriet. Fancy a girl being called Coca, like a lady in Winchester. Not a bad name, however. The greatest of the English Jews had the title of "Cok" conferred on them. It meant "eminent," just like "cock o' the walk." The wife or daughter of Coc, or Cok, thus became a Coca, a feminine "swell."

Damette is an agreeable name; it signifies "young damsel," an extended form of dame, lady. Pucel and Pucella sometimes took the place of Damette, all meaning the same. I wonder how many of the names already mentioned are still in existence.

Rana, Reyna, Runne, Regina and Melka all mean "queen," but in different languages. Some of the five still hold their ground, and are likely to stay with us. Regina was contracted into Ina. Joya, a great favorite, is by no means unacceptable; it is to be preferred to its variant, Gwya. There is nothing to be said in favor of Pruda of Stamford, or Prina of Honiton. They are possibly endearing rather than actual names. Porun is a curious name for a lady; so is Pugelin, and Popelin, and Pupel. Is it right to think that the last three mean "Dolly"? The writer is open to correction. Sweteman, the male, had his counterpart in Swetecot; not an ugly



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And so the list might be extended; but this will suffice.

You may ask now, what were the favorite names after all? To answer this question, I turn over my lists of women residents respectively in London, Norwich and Lincoln, between the Conquest in 1066 and the Expulsion in 1290. To my knowledge I have not overlooked a single person. In the three localities the greatest run is on Avegay (now Abigail), Belaset, Flora, particularly Genta, Hannah, Rose, Slema and Sarah, particularly Antera was popular in London, Belia in Norwich, Chera in Norwich and Lincoln, Joias and Juettas flourished in Lincoln, many Murjels in London and Miriamis in Norwich, and finally several Pucels in Lincoln. Jewesses, as a rule, eschewed distinctive Christian names. Converts took fresh names, so that Agnes, Alice, Catherine, Christina, Edith, Eleanór, Emma, Isabella, Joan, Juliana, Letitia, Laurentia, Magtha, Matilda, Sibilla, etc., honored "the house of converts" with their presence, but no conforming Jewess ever took a similar name.

"Rabbi," once said a young scholar, "you always tell us we should love our teachers, and as I can't love God and you, I'll choose you."

"Why, my child, what do you mean by saying that you cannot love both?"

"Cause, that's what the Bible says; it says that I must love God with all my heart, and there isn't but one 'all' to it, so if I love Him with 'all' there won't be one bit left for you."

The Rabbi laughed, and taking the boy to the kitchen, quietly asked him to help him fill a large pan with potatoes.

"There," said the boy, piling on the last big fellow, "it's full."

"Full, yet there is room," answered the Rabbi, as he next took a bag of beans and commenced to shake them into the big crevices between the potatoes. He poured and shook until a quarter or more had disappeared, and the pan was speckled with white.

"Neither is it full yet," he continued; and taking up a shovelful of sand, he scattered that over the pan, and it, too, disappeared, and another after it.

"Not full yet," he said again, as he took up a cup and began pouring water on the pan, and he poured and poured until several quarts were gone.

"Now you see how a thing can be apparently full and yet hold more—of

something else. So your heart may be full of love of God and plenty of room left for me, and your parents, and study, and play, and books, and I know not what."

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Epistles to the Jews of England.

Continued from page 1.

of Jewish persuasion never becomes a Semitic student or even a "Hebrew scholar," devoting to the study of the sacred language all his time and energies. All classes of the nation are engaged in this labor of love—sons of Cabinet Ministers, sons of generals, sons of high ecclesiastics, sons of great financiers, making theology and the study of the Hebrew language—sometimes the study of the Hebrew language without the theology—the sole occupation of their lives, toiling in it enthusiastically until their dying days enriching it with their contributions. We are the only cool-headed people who remain perfectly indifferent in the presence of all this enthusiasm. The consequence is that with one glorious exception we are as little represented in that gigantic literature which centres around the Bible—commentaries, archaeological researches, studies in Cuneiform and Egyptology, grammatical treatises, histories of Israel, and other helps to the "Book," as the semi-civilized races mentioned above. Like politics in America, theology and all that is connected with it, has become with us a close profession of no mortal interest to those who are not it, which a gentleman may tolerate and even contribute towards maintaining, but in which he must never engage personally.

The situation becomes serious when we have to witness that even those classes who are supposed to constitute the close profession of theology are gradually drifting away from the study of the Torah, becoming strangers to any deeper knowledge of Jewish literature. I am referring to the Jewish Clergy, the most hard-worked men of their class, but which laboring under a cruel system, reducing man to a mere plaything of politico-economic forces, is rapidly losing touch with the venerable Rabbi of Jewish tradition, whose chief office was to teach and to learn Torah. With us the duty of learning (or study of the Torah), seems to be of the least moment in the life of the minister. As long as he is *status pupillari*, most of his energies are directed towards acquiring the amount of secular learning necessary for the obtaining of a university degree, whilst in his capacity as full Reverend, he is expected to divide his time between the offices of cantor, prayer, preacher, book-keeper, debt-collector, almoner and social agitator. No leisure is left to him to enable him to increase his scanty stock of Hebrew knowledge acquired in his undergraduate days. Occasionally rumor spreads anent some minister, that he neglects his duty to his congregation, through his being secretly addicted to Jewish learning. But such rumors often turn out to be sheer malice, and form in the worst case only the exception to the rule. Of course, as in so many other respects, we are also in this only imitating the Establishment in which, by a peculiar history of its own, the man of business or the great organizer has of late years gained the ascendancy over the man of thought and learning.

Now, there is even in the Church a party which resents this ascendancy, rightly feeling that souls cannot be "organized," and that the qualities which go towards the making of a "man of God" are not exactly those required from a successful manager of a company. But this distrust of the man of affairs must grow deeper in a community professing a religion which, unlike Christianity that to a certain extent began life with defying

learning and throwing down the gauntlet to scholars, entered upon its career (of Rabbinic Judaism) with the declaration, "On three things the world is based: on the study of the Torah, on worship and on loving kindness." Such a religion cannot well convert itself suddenly into a large charity agency, without doing serious injury to one of its most important life-springs. Nor must it be forgotten that the Church is not quite depending for its necessary modicum of learning upon the bishops' bench or on the rest of the active clergy. For this, ample provision is made in our great universities where Queen Theology is still holding her own and where there is hardly any branch of divinity for which a chair was not created and endowed in such a way as to make its occupation desirable. But there is naturally little room in our *alma mater* for that special sort of learning of which the synagogue is in need (of post-Biblical literature), whilst we can hardly hope that the laity will devote itself to a subject holding out little hope of success in the world and public recognition. We can, therefore, only rely upon our Rabbis who were always considered the depositaries of the Torah, to remain faithful to their trust; and unless we chose to degenerate into a mere ranting sect, we shall have to give up looking upon our ministers as a sort of superior clerks in whom the business-like capacity is more in demand than any other virtues they may possess.

But if there was ever a time when a revival of the Hebrew learning meant the very existence of Judaism, it is this. It must be clear to everybody, I think, who does not allow himself to be deceived by the few political distinctions which have fallen to our share within the last fifty years that the new century does not open under very favorable auspices for Judaism. Everything seems to be out of gear. Our Scriptures are the constant object of attack, our history is questioned and its morality declared to be of an inferior sort, our brethren are either directly persecuted or only allowed to exist on sufferance everywhere with the exception of England and Italy. The number of conversions is constantly increasing, assuming in the less enlightened countries such frightful proportions as are only known to history in the days of Ferdinand the Catholic; whilst even in the more civilized parts of the world we enjoy full equality with our fellow-citizens, some of our greatest families, forming in the days of yore the pride and the hope of Israel, are perpetually crumbling away through conscious and unconscious amalgamation. It is no exaggeration to say that every patent letter conferring nobility upon a Jew contains an indirect invitation to leave the Pale and join the majority of his new compeers. Worst of all is the attitude of the younger generation which, if not directly hostile, is by mere dint of ignorance sadly indifferent to everything Jewish and thus incapable of taking the place of their parents in the synagogue. Notwithstanding our self-congratulating speeches at the annual distributions of religious prizes, it is a fact that ignorance is only on the increase among our better situated classes. Very few are capable of reading their prayers and less are able to understand what they read; whilst the number of those who know anything of Israel's past and share in its hopes for Israel's future, forms almost a negligible quantity. Those who have some dim recollection of the religious exercises practiced in the houses of their fathers, entertain still some warm regard

for Jewish life and Jewish ways of thinking; but religious warmth, like heat in general, is apt to evaporate with the increasing distance of the conductors and the children or the grandchildren of these sympathetic lookers-on, are bound to end in that cold and critical attitude towards Judaism terminating in the drifting away from it altogether.

The outlook is thus dark enough; dark enough indeed to be followed by some great revival or renaissance, or as the Rabbis put it: "The redemption of Israel is preceded, as dawn by intense darkness, as it is said: 'When I sit in darkness, the Lord shall be a light unto me.'" Now the Renaissance is usually described as the moment in history in which man discovered himself. In a similar way the Jew will also have to re-discover himself. This discovery, which should be undertaken with a view to strengthening the Jewish consciousness could only be made by means of Jewish literature, which retains all that is immortal in the nation. There it will be found that we have no need to borrow commentaries to our Scriptures from the Christians, nor constantly to use foreign fertilizers in our sermons. Jewish soil is rich enough for all purposes, and those who instead of using their dictionary of quotations and other aids to pious composition will courageously dig in the perennial mines of Jewish thought will find that there is no need to go begging for an "over-soul" from Emerson or for crumbs of a tame pantheism from Wordsworth, or for a somewhat brusque immortality from Tennyson, or even for a Kingdom of God with something like a converted political economy from Ruskin. I yield to no man in respect to those writers, but unless we are prepared to see the Synagogue losing its Jewish complexion, the Jewish pulpit must be reserved to the teaching of the Bible with such illustrative matter as is to be found in the Mechlita, Siphre, Pessikta, and in the writings of Ben Gabirol, Jehuda Halevi, Maimonides, Nachmanides, Luzzatto, the Gaon, the Baal Shem and other Jewish classics.

Above all, however, it is, as already indicated, of supreme importance that we re-possess ourselves of our Scriptures. The Torah is, as the Rabbis express it, "the bride of the congregation of Jacob," but to acquire a knowledge of it through the medium of Christian commentaries means to love by proxy, and never to gain this spiritual nearness which made it so easy for our ancestors to die and even live for it. I am not unmindful of the profit which the Biblical student may derive from the works of such men as Ewald, Dillman, Kuenen, and many others of the same schools. But it must not be forgotten that there is such a thing as a Christian bias, prevalent even in works of the Higher Criticism, and to ignore Rashi, Ibn Ezra and Kimchi in favor of Stade and Duhm means to move from the "Judengasse" to the Christian Ghetto. With Christian commentators, whether orthodox or liberal, the Old Testament is only a preamble to the New Testament; all the prophecies and hope of salvation culminating in Jesus, Post-Biblical Judaism is almost entirely neglected by them in spite of the light it may shed on so many Biblical points, insisting as they do upon Jewish history having terminated about the year 30 of our era. With the Jew the Old Testament is final, though its aspects may vary with the interpretation given to it by an ever-changing history and differing phases of thought whilst it is Israel, "the servant of God," in whom all the promises and hopes of the prophets centre. It is in

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this spirit that a Jewish commentary should be written to the *whole* of the Bible (including the Apocrypha) for the great majority of the Jewish public, with whom the Scriptures should again become both an object of study and of edification. This should be the next task to which our clergy should devote themselves in the near future. But quite a different standard of learning will have to be created to enable them to undertake such a task. Our ministry will surely rejoice in the opportunity of being translated from the noisy platform with its temptation of loathsome and vulgar self-advertisement to the quiet study, and the community, if it is as much alive to the duties of the West End, as it is to its responsibilities to the East End, will have to relieve the minister from many an uncongenial and unprofitable duty, which not only makes learning among us impossible, but deters many a noble and independent thinker from entering the sacred profession to which he could only add lustre.

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CITY NEWS.

Temple Israel of Harlem. Rev. Dr. M. H. Harris announces his New Year's sermons as follows: "Feast of Reunion"; morning, "The Outlook"; this Sabbath, "Last Days of a Hero."

Seventy-second Street Synagogue. Rev. Dr. Falk Vidaver will preach next Sabbath on the subject "Reflections on the Last Sabbath." On the first day of Rosh Hashana he will preach on suggestions of New Year. On the second day he will preach German. On the Sabbath following on "Moses' Departure."

Congregation Es Chaim of Yorkville. Subject of the sermon this Sabbath, by Rev. Dr. A. Calman, will be "Life in Reality."

Congregation Agudath Jeshorim. Rev. Dr. David Davidson will preach this Sabbath morning on "The Test of Loyalty." Subjects: Thursday morning—"On the Borderline of Two Worlds." Friday morning—"The Noblest of Sacrifices." Saturday—"Israel's Idea of Repentance."

Kehillath Jeshurun's Dedication. The new synagogue of the Congregation Kehillath Jeshurun, at Nos. 117-119-121 East Eighty-fifth Street, will be dedicated with appropriate ceremonies this Sunday afternoon at 3. Among those who have accepted invitations to be present are: Hon. Seth Low, Hon. Jacob A. Cantor, Judges Samuel Greerbaum, Alfred Steckler and Joseph E. Newburger, Senator Nathaniel A. Elsborg, Hon. Adolphus S. Solomons, Hon. Randolph Guggenheimer, Hon. Franklin B. Ware, Jacob H. Schiff, Esq., Prof. Solomon Schechter, Ph. D.; Rev. Drs. M. J. Peikes, H. Pereira Mendes, B. Drachman, Joseph M. Ascher, Phillip Klein and H. Maslansky, and Messrs. Simon M. Roeder, Louis Marshall, Jacob Freeman and Daniel P. Hays, Esqs.

Temple Adath Israel, Bronx. Mr. J. L. Schider, president, Mr. H. J. Radin, secretary; Mr. Isaac L. Davis and others of the Board of Trustees of the temple, have been working very hard recently, preparing for the coming holy days. The ladies of the Bronx Sisterhood have presented to the temple a beautiful Sopher Torah and will give another one shortly. The Sisterhood also presented to the temple a magnificent Estey organ. Mr. Benjamin Hochbaum presented a costly and handsome Perchod and covers for the reading desk to correspond. All these actions speak for the deep interest shown by our co-religionists of Central Morrisania and Melrose and we congratulate them on their good showing. Rabbi Emanuel Rosenzweig has written some special music for the holy days and he will be assisted by a choir under leadership of Counsellor Charles Stein. Mr. Stein, who is a member of the local Public School Board, also serves gratuitously as principal of the Temple Sabbath School. The other ladies and gentlemen of the choir who have volunteered their services are: Miss Frances Rosenzweig, daughter of the rabbi; Miss Ethel Windman, teacher in the temple school, and Mr. Louis Bondy. Messrs. Oscar Berg and Morris Furman will sing in the choir also. Rev. Rosenzweig will be assisted also by Rev. S. Jonas as usual. Rev. G. Taubenhaus has been invited to preach during the holy days. The officers of temple and sisterhood are indefatigable in their efforts in behalf of the temple and Sunday School, and they certainly deserve great credit for their good work. The congregation is growing steadily.

Young Ladies' Charitable Society. The semi-annual election of the Young Ladies' Charitable Society took place Sunday afternoon last in the Doric Rooms of Terrace Garden. About ninety members were present, or almost one-half of the entire membership list. The election was presided over by Mr. Herbert H. Levene, one of the society's directors, and resulted in the following elections: President, Miss Frances Bernhardt; vice-president, Miss Gertrude Schiff; recording secretary, Miss Bertha Gluck; financial secretary, Miss Eva Abrahams; corresponding secretary, Miss Annie Strelitz; treasurer, Miss Henriette Kraus, and sergeant-at-arms, Miss Essie Raphael. The newly elected officers were installed by Mr. I. Simon. The afternoon dance committee reported that they intended to limit the invitations for

the afternoon dance on Oct. 12 in Terrace Garden, but that the demand for tickets has been so large that an extra supply had to be printed. The committee further reported that those who will attend the dance will be given a surprise.

The Lebanon Hospital League. The Lebanon Hospital League, of which Mr. Jacob C. Brand is now president, is coming forward with a pretty and novel little red and white invitation to a Japanese tea dance, to be given at the "Tuxedo," Fifty-ninth street and Madison avenue, on Saturday evening, October 25, 1902. It is promised to be one of the prettiest and most novel affairs ever given by the League. The new entertainment committee, which is composed of Messrs. H. Beechhoff, A. Olenick, D. S. Loeb, L. Victor Weil and M. Sipkes, at the last dance given by the League, established a reputation for novelty and originality, and with such end in view, set about to make the coming season full of fun and novelties. The Japanese dance, beginning with the invitation and following the entire arrangement, will be full of novel features and it is expected that the affair will prove most successful. The committee are also completing arrangements for a large affair at the Terrace Garden in December.

The first open meeting of the League will take place at the Tuxedo, Fifty-ninth street and Madison avenue, Sunday afternoon, September 28, 1902, at half-past three. A musical programme has been arranged.

- Sanitarium for Hebrew Children. The Sanitarium for Hebrew Children begs to acknowledge the receipt of the following donations: Benefit given at the Arverne Casino \$69.21 From the proceeds of a skirt raffled by Mrs. E. Spelman, Mrs. A. Warendoff and Mrs. A. Kaulzisen 39.65 Part proceeds of a charity entertainment given by the occupants of the cottages of Highmount, Catskill Mountains, New York 25.99 Helen Kohut Loewenthal 50.00 Elias Bach, in memory of Mina Bach 50.00 Sigmund Rosenwald 25.00 Lillie Hamburg 14.00 Mrs. D. L. Newborg 14.00 Charles Hendricks 10.00 Louis Stecker 10.00 B. F. Einstein 10.00 Meyer Foster 10.00 S. Mendelsohn 10.00 Max Meyer 10.00 S. Pretzfeld 10.00 J. A. Einstein 10.00 A. L. Silberstein 10.00 Eugene Galland 10.00 Leo Schlesinger 10.00 P. Pohalski & Co. 10.00 Max Danziger 10.00 Jacob Elmsheimer 5.00 Isaac Stiebel 10.00 Eugene Vallens 10.00 Herman Scheuer 10.00 Sol Solomons 10.00 Henry Corn 10.00 Isaac Kubie 10.00 Max Strauss 10.00 Theo. Baron 10.00 James Ertheller 10.00 A. F. Stern 10.00 Hugo Rosenberg 5.00 S. J. Danenberg 5.00 Max Ernst 5.00 Lady Judith Lodge 5.00 Mrs. J. A. Goldstein 5.00 Mrs. Hannah Hyman 5.00 Mrs. David H. Hyman 5.00 A. J. Marcuse 5.00 Leonard Friend 5.00 Isaac Meyer 5.00 Max Mendelsohn 5.00 Julius Lichtenstein 5.00 Isaac Klein 5.00 Morris Levy 5.00 Collected by boys of Arverne 4.00 Mrs. Theo. Hirsh 5.00 From the boys of Harris Cottage 1.38 Mrs. H. Fleck 1.00 Mrs. J. Rosenthal 1.00 Mrs. H. Sandler 1.00 Mrs. S. Brandt 1.00

Hebrew Sheltering Guardian Society. The library in the Hebrew Sheltering Guardian Society Orphan Asylum has been completely re-classified and recatalogued, as the accession list has grown considerably since last year. There is now quite a selection of good juvenile fiction as well as of valuable reference works, and the library is well patronized by all the boys and girls old enough to read. Classes have also been inaugurated for those children who from time to time may be obliged to remain away from public school. Grade work is closely followed up and the sessions are conducted on the public school system, and when the children return to school they are found fully abreast of the current school work.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

ENGAGEMENTS.

ARON-LEVY.—Mr. and Mrs. Aaron Levy, of 274 Adelphi street, Brooklyn, announce the engagement of their daughter Lillian to Mr. Robert Aron. At home Sunday, September 28, after 4 o'clock.

BAUMANN-PACHNER.—Mr. and Mrs. L. Pachner announce the engagement of their daughter Sophie to Mr. Arthur Baumann. Announcement of reception later.

CANE-STERN.—Mr. Henry Cane to Miss Gussie Stern. At home, 29 West 113th Street, September 28, 1902, from three to six p. m. No cards.

CUTTLE-ROSENBERG.—Mr. and Mrs. Sol Rosenberg, 84 Lenox avenue, announce the engagement of their daughter Blanche to Mr. J. H. Cuttle, of this city.

GERSON-HART.—Mr. and Mrs. I. Hart, 534 9th street, Brooklyn, announce the engagement of their daughter Mildred to Charles S. Gerson. At home Sunday, October 5, 1902, after four o'clock.

GUGGENHEIM-BRADY.—Mrs. P. Brady announces the engagement of her daughter Hattie to Mr. M. Guggenheim. At home Sunday, September 28, from 3 to 6 o'clock, 152 East 80th street. No cards.

KITZINGER-BROWN.—Mrs. R. Kitzinger, 56 East 122d street, announces the engagement of her daughter Sadie to Mr. Charles R. Brown. At home Sunday, Sept. 28, from 3 to 6 p. m. No cards.

LANG-MANDELBAUM.—Mr. and Mrs. Herman Mandelbaum, 1215 Madison avenue, announce the engagement of their daughter Blanche to Mr. Gabe Lang. At home Sept. 28, from 3 to 6 p. m. No cards.

LEVY-ALEXANDER.—Estelle Levy, daughter of Louis Levy, to David Edgar Alexander, of Newburg, N. Y. At home Sunday, Sept. 28, from 3 to 6 p. m., Hesperus, 408 Manhattan avenue.

LEVY-BAER.—Miss Mame Baer to Mr. Harry A. Levy. At home, 2010 Seventh avenue, Sunday afternoon, Sept. 28, from 3 to 6 p. m. No cards.

LOEB-MORITZ.—Mrs. F. Moritz announces the engagement of her daughter Ruth to Mr. Max Loeb.

ROSENTHAL-KLING.—Mrs. E. King, of 354 West 56th street, announces the engagement of her daughter Bella to Mr. Samuel Rosenthal. At home Sunday, Sept. 29. No cards.

SCHWARTZ-GREENBERG.—At home Sunday, Sept. 28, from 3 to 6 p. m., at 1391 Fifth avenue.

SOLOMON-GREENWALD.—Mr. and Mrs. Benjamin Greenwald, of 217 East 11th street, announce the betrothal of their daughter Esther to Mr. Charles Solomon. At home Sunday, Sept. 28, from 3 to 6 p. m. No cards.

STRAUSS-MAGNUS.—Mrs. H. Magnus announces the engagement of her daughter Estelle to Albert R. Strauss. At home Sunday, Sept. 28, at 107 East 18th street, near Jerome avenue, from 4 to 7 p. m.

SUSSWEIN-FRIEDENBERG.—Mr. and Mrs. Louis Friedenbergs announce the engagement of their daughter Gertrude to Sigismund Susswein.

THEILHEIMER-ABRAMS.—Miss Lottie Abrams to Mr. Ferdinand Theilheimer, both of Brooklyn. At home on Sunday, Sept. 28, at 866 Broadway, Brooklyn. No cards.

ZEIMER-APPEL.—Mr. and Mrs. S. Appel, of 140 East 65th street, announce the engagement of their daughter Gladys to Mr. Maurice Zeimer.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show: Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$4.50. Crown and bridge work a specialty. Gold crowns, \$4.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

United Hebrew Charities.

The preliminary report of the Executive Committee to the Board of Directors of the United Hebrew Charities has just been issued. It is as follows:

Gentlemen—At the close of our fiscal year it seems appropriate to review some of the progress made by our institution since the last annual meeting.

Immigration.—We find, as an important factor in our work, the continued immigration of persecuted co-religionists from Russia and Roumania. It is scarcely necessary to do more than read the following statistics of immigration for the eleven months ending September 1st, 1901, and 1902, respectively.

Table with 2 columns: Year (1901, 1902) and categories (Jewish immigrants landed in this port, Remained in New York City, Left for interior points).

The recent estimate of the Jewish population of New York as approximating 660,000 indicates sufficiently the increasing magnitude of the task before the well-to-do Jews of this city. Industrial, social and religious conditions in Russia are such as to render it altogether likely that the exodus from that country will continue. On the other hand, the vigorous, heartfelt and epoch-making protest presented by our government to Roumania, against its treatment of its Jewish inhabitants, will, it is to be hoped, have such effect in alleviating their condition, as to diminish the outpouring from among the three to four hundred thousand Jews still remaining there. The immigration from Galicia, while important, appears nevertheless capable of control, inasmuch as there is no governmental persecution at its root.

Removal.—While our institution must endeavor to meet the increasing demands upon it arising out of the distress of these poor unfortunate who seek liberty and a refuge with us, it is manifest that earnest efforts should be made to remove as large a number as possible of the inhabitants of our overcrowded districts to other parts of the United States, where opportunities for earning a healthful living are better and where each new arrival helps to form a focus toward which other trans-Atlantic voyagers will be drawn.

The Removal Office, a branch of the Jewish Agricultural and Industrial Aid Society, and the Roumanian Committee continue their co-operation with us. These two agencies have removed during the eight months, from January 1 to September 1, 1902, 1,929 individuals, an average of nearly 250 per month, the actual figures showing that the average per month is increasing.

Conferences.—At the recent National Conference of Jewish Charities in Detroit, the need of co-operation in removal work was urged by the representatives of this institution. The subject was the dominant one at the conference. The Executive Committee of the conference at its meeting in this city in July, has made provisions for the appointment of a committee to co-operate with the B'nai B'rith and other agencies in encouraging and assisting in removal work. Earnest representations have also been made by our Committee on Immigration to various organized bodies of our co-religionists abroad with a view of endeavoring to supervise and regulate the immigration to this country.

The General Conference of Charities and Correction, also held in Detroit, was attended by the officers of our society and our manager. Our president had been appointed a delegate from the State of New York by Governor Odell. It is significant that many measures initiated by the Jewish conference were approved and adopted by the general conference. In view of the value of an interchange of opinions, and of the information derived from the publications of the general conference, it is respectfully submitted that our members should be encouraged to become members of the conference.

Attention should also be called to the proposed meeting of the third annual State Conference at Albany on Nov. 18th, 19th and 20th of this year. Sickness.—It is becoming more and more apparent that sickness of the wage earner of the important members of the family is one of the most pregnant causes (25 per cent.) of the distress with which we have to deal; and under this head the unfortunate primary must be given to consumption. The detailed report of the work of our Committee on

Consumption with part of the fund put at our disposal by our Director, Mr. Adolph Lewisohn, indicates what we have been able to accomplish toward preventing infection, alleviating the sufferings of, and often curing, our consumptive poor. It may be remarked in passing, that the chairman of our Committee has been selected as a member of the Committee on the Prevention of Tuberculosis, recently organized by the Charity Organization Society.

Dependent Women.—Our members are familiar with the efforts initiated by our manager to deal with the problem presented by deserted women and widows with families. Two agents, paid out of the fund contributed by Mr. Lewisohn, have now been at work for many months in the direction of mitigating the difficulty in finding employment experienced by dependents in these two classes, with results which the formal reports will show more fully. Here again, as in the case of consumption, it has been a fortunate branching out in new directions, that our Society has been able to accomplish, with promises of assured and valuable results as we become more familiar with the ground.

Incompetents.—The effort of our manager to find employment for dependent women, suggests that some similar new departure might be successfully attempted, in dealing with the general incapacity to earn a living on the part of so many other applicants. An examination of our detailed report shows that 17 per cent. of our applicants suffer from "lack of work," 10 per cent. from "insufficient earnings," while 14 per cent. had "no male support." In other words, cases in which the male head of the family was unable to properly support his family aggregate 27 per cent., making this class, if thus grouped together, the most numerous with which we have had to deal. It may be that the good advice given by a practical man, thoroughly familiar with the conditions under which the applicants live, and some supervision exercised by him over them for a few weeks after their application, coupled, of course, with financial aid where required, may give important results. A special agent should be appointed to undertake this work. It is not unwillingness to work, but lack of knowledge of conditions and of opportunities, that causes the poverty which brings these unfortunates to us.

Internal Organization.—Our members know that our office force has been somewhat increased, and some changes made in its organization, with the result of increasing its efficiency, thus enabling us to do quicker and more thorough work. We may safely say that no institution for general relief has a better organized staff, and surely none is served by more deeply interested and conscientious employees.

Finances.—The need of additional money is one so very pressing and so constantly discussed that it is superfluous to more than mention it. The stimulus afforded by the munificent donation of Mr. William Guggenheim toward the establishment of a permanent fund, an example which has been promptly followed by Mr. Benjamin Stern, another of our directors, should certainly encourage greater efforts in the direction of increasing our income. Our Committee on Membership during the past year has made gratifying progress, but all the work can be summed up in the trite phrase that "the only way to collect is to collect." The Executive Committee at its last meeting, laid out a programme which, if followed this Fall, will certainly result in appreciably increasing our available means. It is to be hoped that our community will show its appreciation of the paramount necessity of our work by a generous increase in its contributions.

Respectfully submitted, THE EXECUTIVE COMMITTEE. Dated New York, Sept. 17th, 1902.

Alliance Israelite Universelle. Mr. N. Behor last Sunday addressed the Executive Committee meeting of the Alliance of America, held at the Y. M. H. A. building, giving an account of what he had learned about the condition of persecuted Jews abroad during his trip.

A motion was made, and unanimously carried, that the Alliance of America should take action, acknowledging Secretary Hay's letter in behalf of Roumanian Jews. Mr. Joseph Com, the chairman, appointed J. E. Goldwasser and Abraham H. Simon as a committee to draw up an appropriate note of thanks, to be forwarded to the Secretary of State.

MARRIED.

Wasserman-Steinberg.

On Sunday, Sept. 21, 1902, Miss Henrietta Wasserman was married to Mr. Max Steinberg, of Matanzas, Cuba, at the residence of the bride's uncle, Mr. Michael Goldstein, 75 East 109th street. The ceremony was performed by Rev. Joseph Segel. Among the many guests present was Prof. S. Schechter, who is a relative of the groom. Prof. Schechter was honored with the last prayer at the marriage ceremony. At the dinner which followed the professor expressed his delight in meeting a few of his relatives in this country. The newly married couple will remain in town until after the Holy Days, when they leave for Matanzas, Cuba, which will be their home.

Brown-Rauth.

On Sunday, Sept. 21, 1902, Miss Anna Brown was married to Mr. William Rauth at Murray Hill Lyceum by Rev. Joseph Segel.

Wertheim-Schuhmann.

On the 17th inst. at the Victoria Miss Sophie Schuhmann, of 313 West 45th street, became Mrs. Louis Wertheim, Rev. Samuel Langer officiating. After the ceremony all present partook of a wedding supper, among them being Colonel Coryell, of the Sixth Regiment, N. G. Pennsylvania; Major Steele, of the 4th Regt., N. G., New Jersey; Corporal Samuel Schuhmann, of the 22nd Regt. N. G., New York; Mr. Henry Block, Mr. and Mrs. Henry Meyers, Mr. R. R. Schaler, Mr. and Mrs. J. Weis, Mr. and Mrs. Warren Gardner, Mr. and Mrs. J. Sternschuss, Dr. R. E. Pick and mother, Mr. and Mrs. M. Ottenheimer and daughter, Miss Fannie Ottenheimer, who was one of the bridesmaids; Counsellor Selover, of Rahway, N. J.; Mr. and Mrs. J. H. Spiegler, Misses J. and B. Swartzkopf, Mr. and Mrs. L. Friesner, Mr. and Mrs. L. Hildesheim, Mr. Chas. Reynolds, of Jersey City; Dr. Henry Schuhmann, of the Lebanon Hospital staff and the Messrs. Wertheim, brothers of the groom, with their families. The bridal couple left for the south, where they will remain during the honeymoon. Mr. Louis Wertheim is president of the Wertheim Coal and Coke Company, one of the leading corporations in their line in Jersey City. Many telegrams of congratulation were received, among them a cablegram from the uncle of the bride, Monsieur Henri Schuhmann, senior member of the well known Parisian banking firm of Henri Schuhmann et Cie.

Julian-Cohn.

On Sunday, Sept. 21, 1902, at the bride's residence, 223 East 113th Street, Mr. David H. Julian to Miss Rose Cohn, by Rev. F. Light.

Ash-Jacobs.

On Sept. 23, 1902, by the Rev. Raphael Benjamin, M. A., of the Keap Street Temple, Mildred Jacobs to Joseph Ash.

Cahn-Brockman.

On Sept. 24, 1902, by the Rev. Raphael Benjamin, M. A., Lillie S. Brockman to Walter M. Cahn.

Personal.

Invitations have been issued for the wedding of Miss Frances Rosentzweig, granddaughter of Oberkantor Nathan Jacob Susskind of Hamburg, Germany, to Mr. Arthur Zentner of the Bronx. The wedding will be held Sunday, Oct. 12 at 5 P. M., in Temple Adath Israel, 791-793 East 169th Street. Rev. Emanuel Rosentzweig, father of the bride, will officiate.

Hebrew Technical Institute Alumni Association.

The Alumni Association of the Hebrew Technical Institute will hold their first meeting of the season on Saturday, October 4, 1902, at the Institute Hall. In addition to the regular business a number of articles contributed by several members will be read by Mr. M. S. Blumberg. An interesting lecture will be delivered by Dr. Samuel Schneider, a graduate of the Institute.

The meeting will be called to order by President M. Zipkes at 8.30 p. m.

Bar Mitzvah.

Mr. and Mrs. F. Jacobson beg to announce the Bar Mitzvah of their son Samuel, Saturday, September 27th, at Temple Hand-in-Hand, 145th street, between Willis and Brook avenues. Reception at residence, 702 E. 140th street, Sunday, September 28th, between 3 and 6 p. m. No. cards.

OBITUARY.

Joseph H. Stiner.

Joseph H. Stiner, for many years Justice of the Eighth District Municipal Court, Eighth avenue and Twenty-third street, died suddenly last week of apoplexy at Arverne, L. I., where he had been spending the summer. Justice Stiner, who was a native of New York and sixty-three years of age, met with an accident about two years ago, and since that time had been in very poor health, appearing but infrequently at the court.

Justice Stiner was a prominent Democratic politician, and was long an intimate friend of Richard Croker, with whom he spent much time when the latter was at the head of Tammany Hall. He was prominent in local Jewish organizations and a member of the Press, Democratic and Faquod Clubs, and of the Progress of the Twenty-fourth Ward Society.

At the beginning of the civil war Mr. Stiner was made captain of a company in the Ninth Regiment, New York Volunteers, and subsequently was promoted to major in the Fifty-ninth Regiment. He was a member and at one time commander of Phil Kearny Post, G. A. R. He was also colonel of the Hebrew Union Veterans.

Borough of Brooklyn.

Hebrew Orphan Asylum.

Divine services for the children will be held as usual during the holiday in the chapel of the asylum. Mr. Leopold Minister, of Temple Beth Elohim Sabbath School, will conduct the services and address the children as heretofore. He will be assisted by the children's choir, which will sing the hymns and chant the responses. The children are all in good health. The new hospital and isolation house for newly admitted children is nearing completion rapidly. It is a very useful addition to the group of buildings of the asylum. Great credit is due the board of officers for making no extraordinary appeal for funds to meet this large expenditure. It is, therefore, to be hoped that the annual grand charity ball, which will be held in January, will be a greater financial success than ever. Mr. Morris Adler, chairman of the ball committee is striving very hard to make the coming reception, which will mark the silver anniversary of the asylum, a notable one in every particular. It will be held early in 1903, and promises to be very fine. A handsome souvenir program, which will contain a history of the asylum and other interesting features, is being prepared by Mr. Adler and the committee.

New Bank Begins Business.

New York's new bank, the Consolidated National Bank of New York, at No. 57 Broadway, opened its doors yesterday at 10 a. m., for business, the charter having been granted by the Controller of the Currency last Friday. It has a capital of \$1,000,000 and a surplus of like amount, all paid in. The officers of the bank are: President, Willis S. Paine, former State Bank Superintendent; Vice-President, Mortimer H. Wagar, president of the Consolidated Stock Exchange, and Cashier, Thomas J. Lewis, former National Bank Examiner for New York City.

At the Eden Musee.

The Eden Musee has brought out many new attractions, and its management is continually on the alert to secure some attraction that has no peer. Then years ago it induced M. Bantier DeKolta, a young Paris magician, to come to this country. His clever feats astonished New Yorkers, and he returned to Paris. Soon his fame spread throughout Europe, and for upwards of five years he has been called by various terms, such as "The Wizard of Europe" and "The King of Magicians." He has performed before every king and queen of Europe, and received many decorations. All the feats performed by him bear the mark of originality. In fact many of the "tricks" performed by the late Herrmann and Keller were secured from De Kolta. For a number of years he has been urged to return to the Musee, but not until a short time ago could be induced to sign a contract, at an almost fabulous sum. He appeared at the Musee for the first time last Monday night, and already New Yorkers are talking about his wonderful feats. His exhibition takes place at nine o'clock each evening, and there is hardly standing room.

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To Our Jewish Brethren in the City of New York.

The Local Board of Jewish Ministers of New York, an association composed of the rabbis and ministers of congregations representing all the various shades of Judaism, desires to address to you a few earnest words concerning the observance of the High Holydays ימים נוראים which are soon to begin. These days are the most sacred and important in the Jewish year. They constitute a season of wonderful spiritual awakening, in which the soul of the faithful Jew turns to closer communion with his God; in which, conscious of our weakness and sinfulness, we come before our Heavenly Father as penitent children and ask of Him forgiveness of our sins and evil doings and blessings upon our lives. Even under the most disheartening conditions these days have ever been zealously observed in Israel, and are still faithfully upheld by the overwhelming majority of our people throughout the world. We have, however, noticed with great sorrow that of recent years there has been a tendency to laxity in the observance of the High Holydays, and that whereas in former years there was a universal suspension of business on Rosh Ha-Shonoh and Yom Kippur upon the part of all that are numbered among the community of Israel, in recent years quite a number of establishments belonging to Hebrews have remained open on these holiest of days. We feel ourselves, therefore, constrained to appeal to you, brethren, most earnestly to maintain these days in their full sanctity by keeping your own places of business closed and inducing any friend, who may be inclined to disregard the obligation, to desist from his intention and remain loyal to the traditions of Israel. The proper observance of these days is a fount of spiritual strength and health to us, and, moreover, cannot fail to command the respect of our neighbors of other faiths, ever ready to appreciate sincerity and earnestness. But proper observance means universal observance, therefore let our watchword be "No Jewish place of business open on Rosh Ha-Shonoh and Yom Kippur." Thus shall we preserve in all its integrity the great spiritual treasure of Israel and bequeath it as a priceless heritage to coming generations. Trusting that our words will sink deeply into the hearts of all who read them and promote, through the blessing of God, the cause of our sacred faith, we remain, with fraternal greeting,

GUSTAV GOTTHEIL,
Chairman Special Committee.
H. PEREIRA MENDES,
President.
New York, Elul 5652, September, 1902.

Borough of Richmond

All preparations are made for the coming holy days. A regular meeting of the congregation will be held Sunday, September 28th, at 7 p. m., at the synagogue. This will be the last chance to arrange for seats.

Services on Selichoth Sunday will commence at 5.30 in the morning. Cantor and choir will officiate, and a large attendance is expected.

Vice-President Isidor Kutscher and his wife have returned from the mountains, and enjoyed their vacation. Mrs. Kutscher is much improved in health.

Sabbath school is open again, and parents are expected to send their children. Rev. Goldfarb is in charge, and will be assisted by a staff of efficient volunteer teachers, whose names will be announced shortly.

A Happy New Year to all members and friends of Bnai Jeshurun and all Israelites here and all over the world.

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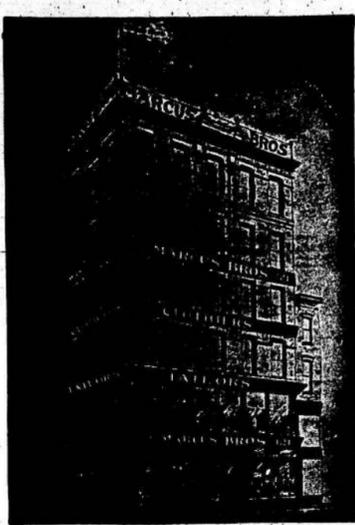
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הגדה ביום חמשה עשר שבט
Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evening, local notices to receive insertion must reach us before noon that day.

NEW YORK, SEPTEMBER 24, 1902.

Sabbath Edition of the Law.

Life may seem to be a long and weary journey, but what you can get out of it is a way worth traveling for.

Secretary of State Hay has returned to a northern guest with the British and French. To his credit is what he has done for the world.

The Kingdom of God has not yet been established in Wall Street, and yet the men who do business here belong to the best churches of the city.

Some one suggests the Shofar is an appropriate emblem for the graduates of the Hebrew Union College, perhaps a horn blown with it would add to the significance.

Some enthusiastic chronicler may yet discover that Prof. Vachow had Jewish blood in him as shown by his strenuous opposition to the anti-Semitic platform.

There is as much difference between an essay on "Domestic Crime" delivered from the pulpit and a good Jewish sermon as there is between a toy Rabbi and a genuine Hebrew scholar.

In the life beyond, the brightest jewels women will have will be their children, and they will be dull or beautiful as the mothers make them by their care, patience and loving kindness.

If Rabbis were selected for their piety, sincerity and Jewish learning, and not for their ability to draw a crowd and please the ladies, there would be many a Jewish pulpit vacant to-day.

One of the "half-baked" who runs a Culture Society, a Browning Club, and a Bible Class for grown persons struggling recently through a sentence without vowel points, read "Kol hamacheelah" for "Kol hamachloh."

The investigating committee appointed by Mayor Low has succeeded in throwing a few bombs in the lower judicial courts and the police department. The explosion cannot well be ignored. Out of the dig and confusion occasioned by the severe handling of our municipal and magisterial branches of our city government, considerable good may be achieved.

The Covenant.

To stand this day all of you before the Eternal your God. And I do not make this covenant and this oath with you only. But with him that standeth here with us this day before the Eternal your God and us.

In many ways these may be regarded as among the most solemn words that the great Lawgiver presented of his approaching legislation. The Covenant made that day was binding not only on all those present that day but on all their descendants through all generations to come.

All of the existing generation were not present that day in person. The wife and the daughter were laid upon us in that moment and we cannot escape them though we would. From the obligation bound upon us so many centuries ago, that is, we cannot almost escape the days of primæval Time when God was young.

A moment's reflection will show us that in a very real sense the fact is undeniable historically and genetically. Every living human being is the result of a long slow evolution stretching back through a steady progress and paced by ten thousand decisions. Are we not always hearing that the Jew today is the result of the facts of his history? This is usually alleged as excuse for his recognized and admitted failings.

But his virtues may be held to date from that period when our forefathers gathered at the parting words of their great Guide, Teacher and Leader took upon themselves for themselves and for all of us, the oath and the covenant to, "hearken into the voice of the Eternal our God and to guard and observe His commandments and His statutes." Throughout all the hundred and seventy generations there has been here or there of revolutions and deliberate effort and striving to keep to the terms of that solemn and far-reaching compact. Scientifically, this struggle and unpermitted endeavor Godwards could not fail to produce its effect on the development of the race. And we Jews are such special creatures as we possess to that great covenant.

We were present by representation at the scene and we were inevitably bound to the terms of that pact. Are we performing our part of the agreement? Is there the same conscious steady striving upwards and towards the ideal that our fathers exerted? Are we worthy of them and our destiny? Such are the reflections inspired by the text and this is the season of the year specially and peculiarly fitted for such reflection? We, all of us, were present that day before God. We, all of us, took upon ourselves the oath and the Covenant—and we took them upon us not for ourselves only, but for all our descendants.

There is no excuse for us if we shall find ourselves delinquent. Our part of the bargain is not beyond our powers. For that agreement is not hidden from us nor is it far off. It is not in heaven. . . . it is not beyond the sea. . . . But the word is very nigh to thee in thy mouth and in thy heart that thou mayest do it.

Ignorance and hypocrisy in the Jewish pulpit are the forerunners of the disintegration of Judaism.

A Timely Appeal.

The stirring and earnest appeal of the Board of Jewish Ministers of this city, published in another column, deserves more than a mere passing notice.

It would certainly be inopportune now to enquire the cause of the laxity in the observance of the high holidays. The stern fact confronts us that the wretchedness of our people is no longer a man's hand a few years ago, is now assuming portentous proportions to our neighbors among our Christian neighbors and our own utter loss of self-respect.

The postponement from business on the high holidays will certainly entail the great sacrifice upon the part of any one who claims to be a Jew, and we must fear those who heretofore have in a measure temporarily departed from the tradition of their fathers, who now are more so, their time is wasted and by the observance of the great days' assert in main-tenance the sanctity of Israel.

Sergeant Brady.

The retirement of Sergeant Brady by Police Commissioner Partridge upon pension in the face of the charge is ordered to be made against him by Mayor Low. Does not stamp the Commissioner as a model head of the department? The haste of the application of Sergeant Brady to be put on the retired list was an open confession of his guilt of the charge that is made against him. The excuse given by the Commissioner that there were no actual charges against the Sergeant is a mere expedient which one expects from a man who is willing to aid the applicant.

The Commissioner's alleged fear of a mandamus compelling him to remove the Sergeant if he did not do so voluntarily is in line with his handling of the whole case. The public would have admired his course more approvingly if he had denied the retirement of Sergeant Brady pending the charges that were being formulated, and if there was to be a retirement permitted the Sergeant to apply to the Supreme Court to do so by mandamus. This would have tested the right of an officer to retire at a time when the Chief Magistrate of the City directs the Corporation Counsel to formulate charges against him. If a police officer has such a privilege under the law, the law ought then to be quickly changed.

The points of difference between Christianity and Judaism have very much to do with a man's fitness to be a Bishop or a Rabbi. But they have no more to do with his fitness to be a cobbler. Nobody has ever thought of compelling cobblers to make a declaration on the true faith of a Christian. Any man would rather have his shoe mended by a heretical cobbler than by a person who had subscribed to all Thirty nine Articles but had never handled an awl. Men act thus not because they are indifferent to religion, but because they do not see what religion has to do with the mending of their shoes. Yet religion has as much to do with the mending of shoes as with the budget and the army estimates. — LORD MACAULAY, "Civil Disabilities of the Jews."

Subscribe for the Hebrew Standard.

A Prayer for Pittsburgh.

The Jewish Criterion reprints a prayer for the appearance of which it does not apologize, but which in its tendency is calculated to strengthen the scepticism occasioned by the most stupid superficiality of which neither the scientist, philosopher or only partially deep students could be guilty.

We will take this occasion to publish a prayer much more fitting and suitable for our Pittsburgh contemporary, dominated as it is wholly by the genius of Rabbi J. Leonard Levy, and dedicated to his self-advertising greatness.

A BENEVOLENT FATHER. Thou who hast given leph to the ocean and set bounds to a seemingly limitless expanse of heaven, has also endowed man with a capacity for reaching and presenting truth infinite and eternal.

Bless them for Thy holy name's sake our wonderful gift from the man of God, whom Thou hast Thy wisdom hidest to place over it in order to impart to us eternal virtues in the shape of Christological doctrines. May his wonderful phrasings, his graceful, restful, his easy delivery, continue to be with him during all the years of his prosperous administration.

Bless Thou his wonderful teachings concerning the Fatherhood of God and the Brotherhood of Man, so that other ears hearing his wonderful pronouncements and other eyes witnessing his oratorical manoeuvres may catch the seed of newly discovered truths to be implanted in the hearts of all men for Thy greater glory and their everlasting benediction.

Bless Thou, I beseech Thee, this remarkable house dedicated to Thy service, this Temple, wherein Thy Shekhinah may abide since it is free of all financial encumbrances, a fact due solely to the inspired efforts of our beloved teacher in Israel.

Bless the Sunday School, where little children early drink deep draughts of knowledge through the divine interpretation of Thy messenger, our glorious minister.

Bless the association of ladies who promise to do no violence to the sacred ceremonials of the Sabbath, because it is of his formation, his own dear and cherished plan.

Bless the pulpit whereon he stands, for from it emanates the newest and most novel phases of Thy word and Thy revelation unto him who charms both Jewish and Christian auditors, and claims them as his own.

Bless every line that appeareth in the daily press, every "puff" which he may, or may not have directly occasioned, and inspired, for its effort telleth upon all generations of Jews in every clime and under every sky for their betterment and improvement.

Bless Thou in Thy grace and mercy the Sunday lectures printed or verbally delivered which stir our hearts and move us to smiles or tears as Thy apostle, our wonderful Rabbi, would have us do at will and pleasure.

Bless his talents for word-painting, his art as a narrator of anecdotes, his metaphors and imagery, and may his powers never wane, for it is all for Thy benefit that he has been so dowered with manifold personal charms. Grant that his hundred or more classes wherein may be taught typewriting and stenography, his numerous schemes to aid the impoverished and assist the needy, to furnish ice in

the summer and coal in the winter and sterilized milk to babes during the dog-days, may flourish and prosper, for our Rabbi is Thy humble servant who prides himself upon his achievements, but all that he doeth is done in Thy name and for Thy sake, Thou Father of the orphan and widow.

Hear the prayer of Thy most insignificant creature on behalf of one of Thy greatest and most mighty, on behalf of him who delivers us daily from the thralldom of intellectual slavery and religious servitude, from the oppression of the anti Semite and Jew-hater, who teaches the whole city and instructs its entire population on the Crucifixion add who killed the savior of the Christians. For all this does he merit my prayer to Thee for Thy loving protection for all life. Amen.

The Police Justices.

The arraignment of the Police Justices who preside in the courts on the lower East Side, for the summary manner in which the cases are handled which come before them, and the charge made by the Mayor's Committee, that dispatch in clearing the calendar is the aim sought for rather than the meeting out of exact justice, has caused quite a deal of excitement in the Board of Magistrates. To any one who has witnessed the trials or so-called trials at police courts take place, the conclusion of the committee in this particular will find strong confirmation. It may be possible, that these courts are overwhelmed with business, and the task of the judges is too onerous, and because of this the hearings are in an unseemly rush, if this be so, then the remedy should be applied in the direction of smaller judicial districts. It may be submitted also that some of the judges who preside at these people's courts are not wholly fitted by temperament, judicial equipment and what is more required than all else, a knowledge of human nature, to sit in judgement upon those who are brought before them.

We believe that the men who are selected to preside in these courts should be not only judges of the law, but more so judges of human nature, they should possess tact and patience and be free from any bodily ailments, the terrors of which might be visited on those brought before them. The Police Judges have greater power than a Justice of the Supreme Court; they have the right of summarily sending to prison defendants without trial by jury, a power which no Judge of the Supreme Court possesses save in contempt cases, and these powers are rarely exercised. Judges in the Supreme Court in most instances deal only with the rights of property, and errors made by them may be readily remedied. Police Magistrates deal with the liberty of the person, and an unjust imprisonment for even a day may blast and ruin the life of the victim. It is therefore meet and proper that men of tact and judgement should fill these places, and the rights of the individual should not be invaded by a hurly burly rush such as does obtain in the police courts. If the arraignment made by the Mayor's Committee will result in bringing the methods of administration in these courts into a fuller glare, so that the system of dispensation of justice is in any way improved, the committee will be deserving of the everlasting thanks of the public.

The Mirror.

The "Mirror" has time and again shown the inconsistency of our religious leaders in demanding from their congregations more than they are themselves willing to perform. I will go a step farther and say that, as the Rabbis do not know where they stand, or, in some cases, to defend their standpoint practically, they ought not to expect to achieve anything with their flocks, much less the wonders which they really imagine should result from their essays, lectures, destructive criticism, and the conduct of classes in a most impious and irreverent fashion.

Therefore I laugh heartily at the appeals made by the ministers from the pulpit and in the press that the good ladies of the congregation should stop their shopping tours and purchasing expeditions held on Saturday. A handsome young Rabbi in the first year of his ministration, proving himself quite a lady's man, may succeed in enlisting sympathy for his endeavors for a time and organize an association of dames and grand-dames who would willingly respond to the efforts of the good Rabbi, young and charming.

Local conditions are usually depressing. If the exchanter in the pulpit with his suave manner and urbane address, with his artificial smiles and manufactured smirks does perhaps accomplish something in the desired direction that feeling of locally bad conditions may be temporarily overcome, and the young Rabbi may be declared a "winner."

But news travels and the Jews also travel. Let a Jew on business bent go to Chicago and the redoubtable Zeus of the Jewish pulpit, the Jupiter Tonans of the Jewish press comes out flatly against the Sabbath. Louisville is the seat of another Sunday-Sabbath man, Enelow, barely out of his teens. In St. Louis the crowds go a-strolling on a Sunday morning to hear Harrison, the silver-tongued. In Philadelphia Krauskopf holds the fort, having for many years conceded the privilege of Sunday observance to those who are prepared to swear by him. The learned politician of Cleveland, that practical man of affairs, Gries, continues to tear down and destroy the spiritual structure of the Sabbath, though he was eminently successful in building up the physical one, the Wilson Avenue Temple. Let the wandering Jew but come within hailing distance of the new great star in the galaxy of famous American Rabbis, Reb Jossef Loeb Levy of Pittsburg, and he must conclude that even the smoke and soot of that world-renowned city cannot compare with the obscurity into which the Sabbath has been relegated by the persistent strivings of Levy for self-glorification.

Where, then, does the poor layman stand? What must he think of the situation? How shall he determine upon the observance of the Sabbath, if the great collection composed of Hirsch, Krauskopf, Levy, Gries, Enelow, Harrison, et id omne genus, are constantly urging him to be liberal and give up the Sabbath, to be magnanimous and adopt the Sabbath of his neighbors, to sacrifice his own and put up with another's, to yield to the temptation and abolish fetichism consisting of the worship on a certain set

day? Indeed, it is harrassing to the soul and a torture to the spirit.

I am reminded in this connection of a good story of old-time pedagogic and scientific accuracy. A teacher was taking his pupil through the chapters of Deuteronomy containing a list of forbidden animals, birds and fish, according to the law of Moses. When he came to the word *melammed* in the list of prohibited birds, the *Melammed* translated it "meshuggene fish." When the scholar properly inquired how that could be, since the word occurs not in classification of the finny tribe, but the among fowls and birds, the characteristic evasive reply from the *Lamdan* was that is why *melammed* was the *meshuggene* or crazy fish, because it is found among the birds. If it were not crazy, it could not have found its way in that list.

That a Rabbi preaching the message of Judaism should be found among those who sever tradition from practice and ignore the claims of the Saturday-Sabbath on Israel, or that he should be discovered among the classes of tempters who have led astray the few weak-minded Jews, is the anomaly to which this story points with emphatic insistence. Are these Rabbis out of their heads, or do they wantonly arraign themselves amongst the antagonists of Israel, is the question I am always inclined to ask.

If never before, Reb Jossef Loeb Levy of Pittsburg, can now obtain the undying thanks and richly deserve the everlasting gratitude of millions of people. Let him open up his winter supply of coal for the poor, and I for one will scurry about to obtain a certificate of poverty (a very easy thing for me to do) in order to patronize his most worthy scheme. I know that the whole population of anthracite-loving New York will be pleased to pay him an excellent bonus, to be relieved of the necessity of paying fifteen dollars a ton for good hard coal, to the gentle barons who have us at their mercy.

A very good example of the humane instincts of the Jew is furnished us by the recent conduct of Baron Henry de Rothschild of Paris, during the thousand mile automobile race from Paris to Vienna across the Swiss Alps. Though mounted on one of the finest carriages and one of the best makes of machine, he was seen to be the last to start and always to lag at the rear end of the remarkable procession. Upon closer investigation subsequently, it was ascertained that Rothschild's coach was fitted up like a hospital and provided with everything necessary to help the wounded. The Baron was not in the running for the honor of beating in the race, but for providing for any case of emergency that might arise. As a Jew thou art a good teacher, Baron, and I applaud your praiseworthy conduct.

A Pollock, a recent arrival, attended services at an orthodox synagogue, and the Parnass seeing that he was a "bekovede yid," called him up to the Torah and he shodered a dollar.

The next Sabbath he visited a Reform Temple, and as he was going out the President noticing his respectable appearance, slipped a five-dollar bill in his hand.

Needless to say the Pollock is an enthusiastic admirer of Reform.

ASPAKLARYA.

WANTED—Young Rabbi good English and German preacher, an efficient Hebrew Sabbath school instructor, and able to lead a choir, desires to connect himself with a congregation offering a larger field. For further particulars, address "Y. M.," c. o. this office.

Rev. H. Newmark announces his removal to 240 W. 121st street.

WANTED.—A musical Chazan desires a position for the holidays. Address "Cantor," 83 Meserole Street, Brooklyn.

WANTED.—Single gentleman desires room and kosher board with private family, residing in vicinity of East 70th to 80th street preferred. Address "Prof.," c. o. this office.

WANTED—An Alto, must be fluent sight reader. Inquire in person of Rev. A. S. Kleinfeld, 483 Willis Avenue, daily between 10—12 A. M.

Congregation Beth Tephilath Mordecai of Harlem

Will hold services during the coming holy days at Ellerslie Hall, 80 & 82 West 126th Street, near Lenox Ave. Services will be conducted by the

Rev. M. Rosenstein,

(formerly of 82d Street Synagogue and the principal congregation of Montreal, Canada), assisted by Organ, Choir and an eloquent Rabbi.

The Hall will be open for the rental of seats every evening from 5 to 9.30 o'clock. Tickets can also be obtained from Rev. M. Rosenstein at his residence, 35 W. 133d St., at all hours during the day.

Congregation

B'nai Jeshurun,

Madison Avenue & 65th St., N. Y.

The Synagogue will be open for the Rental of Seats, Sundays, September 7th, 14th, 21st and 28th, from 9.30 A. M. to 12.30 P. M., and on the Evenings of September 8th, 9th, 10th, 11th, 15th, 16th, 17th, 18th, 22d, 23d, 24th, 25th, 29th and 30th, from 7.30 to 9.30 P. M.

UP-TOWN

TALMUD THORA SCHOOL.

The Board of Directors of the Up-town Talmud Thora School, No. 207 East 104th Street, beg leave to announce to the Israelites residing up-town that they have fitted up a synagogue with every convenience for the approaching holidays at No. 1 West 113th Street. The proceeds of which will be devoted to the maintenance of the Talmud Thora School, in which 300 poor children receive instruction in religion and Hebrew daily, and that a liberal patronage will enable them to continue their efforts in behalf of the religious education of the poor Jewish children in the neighborhood.

The committee will be in attendance at the synagogue, No. 1 West 113th Street, daily from 9 A. M. till 10 P. M. L. WOOLFE Pres. B. SIMON, Sec'y.

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Temple Ahawath Chesed Shaar Hashomayim.

Lexington Avenue, cor. 55th Street.

Notice is hereby given that the Temple Ahawath Chesed Shaar Hashomayim will be open Sunday mornings August 31st, September 7th, 11th, 21st and 28th, and Monday, Wednesday and Saturday evenings in September for the annual rental of pews. To secure choice seats an early call will be necessary.

DANIEL W. RICHMAN,
Secretary.

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The Trustees will be in attendance at the Synagogue every evening and on Sunday mornings for the purpose of renting Seats for the Holydays.

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This synagogue was formerly located at No. 120 E. 82d St.

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305, 307, 309 Broadway - - NEW YORK.

State of New York Insurance Department.

Albany, April 17, 1909.

I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it.

In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written.

Francis Hendricks,
Superintendent of Insurance.

Total Assets, \$5,790,400.83
Death Claims Paid Since Organization FIFTY MILLION DOLLARS.

Alliance Isr. Universelle.
(Continued from page 1.)

title is "Ecole Normale Israelite Orientale."

On December 31, 1899, there were ninety male and thirty-seven female students. The former have their own building and grounds. The students come from Oriental and African countries among them are sixteen young Roumanians, who, after sufficient preparation, will become instructors in their own land.

To provide the poor children with means to earn their livelihood, apprentice schools were established supplementing the ordinary schools. Apprentice schools exist in twenty-eight localities of the East and Africa, and are attended by 700 lads, who are taught remunerative crafts. Such trades as tailoring, shoe making, tinsmithing, and those trades which are already overcrowded, are not taught the pupils of the Alliance. Only those avocations which are not yet open to Jews receive attention.

The trade school opened in Jerusalem in 1882 comprises a series of workshops, where the trades of carpentry, blacksmithing, locksmithing, coppersmithing, metal-foundering and woodcarving are carried on. All the teachers received their training in Europe. These shops are attended by 200 apprentices, fifty of whom reside in the building and are supported by the institution.

A similar institution for poor girls graduating from the schools was organized in 1884. This institution is limited to a small number of trades, such as tailoring, sewing and embroidery, owing to the peculiar conditions of Oriental life. There are fifteen shops where these trades are taught.

The school for agriculture at Joffa, Palestine, was established in 1870, on a tract of land comprising 600 acres, which was generously granted by the Sultan. This farm school is known as Mikoch Israel, and includes over two hundred resident scholars from various countries, such as Turkey, Bulgaria, Russia and Roumania.

Its agricultural work consists of cultivating olives, oranges, grapes and wheat; also fruit, kitchen gardening, cattle raising and the cultivation of silkworms.

The managing personnel of this establishment consists of instructors trained in the special schools of agriculture of Europe.

In about twenty years this institution has attracted the active energies of a notable portion of the Jewish population of the East to agricultural work. It is as an advance guard for the Jewish colonies, and a centre of education for these men of courage and devotion who are required to guide and direct the Jewish colonies of Palestine, and in the Argentine Republic. Every year twenty to thirty young men graduate, who earn thereafter a respectable livelihood.

The income of the Alliance for 1901 was 1,471,011 francs, against an expenditure of 1,499,025 francs, leaving a deficit of 28,014 francs.

The Alliance's activity in this country for the past two years has been of the nature which seeks to awaken American Israelites to the fact that more than 75 per cent. of Jews in existence do not have the religious tolerance and civil liberty that is enjoyed here.

The Alliance aims to strongly impress our American Jews with its motto:

כל ישראל יחד

Any intelligent being could not enjoy absolute freedom—so long as he is aware that his brother in faith is cruelly oppressed. If we cannot help the sufferers immediately, we certainly can use the voice and pen in appealing to the righteous of all nations, crying incessantly for the relief of our brethren in bondage, and they will be bound to hear us in time. If the modern Pharaohs will not relent, after the first plague, the plague of public opinion, they will have to give freedom to our brethren when the tenth plague will be in sight for them; that is, Mokoth B'choroth, or extinction from the civilized nations, as happened to Egypt long ago, and as Spain experienced in our days.

The Alliance has sagaciously sent to us their American representative, who is one of its noblest products. This modest man, whose name the writer was requested by him not to mention publicly, was poked up at Constantinople when a lad, by the late Adolphe Cremieux, who brought him to Paris, and had him educated.

When about eighteen, the Alliance pitched him into the dark Orient, where he had to do constant battle against prejudice and fanaticism, which has turned his hair gray, although not much beyond middle age; but he emerged a conqueror, when he succeeded in establishing the Alliance School of Jerusalem as one of its greatest institutions, in spite of meeting with obstacles at every step which would dishearten any ordinary man.

In recognition of his indefatigable services, the Alliance rewarded him with a pension, so that he may retire; but he could not think of resting, so long as there is such oppression in existence.

In January, 1901, he came to this country, and immediately organized a meeting in Temple Emanu-El, which proved one of the greatest meetings in the history of that noted congregation. He had a tragic story to tell, and they flocked to hear a regard from our oppressed kinsmen abroad. The notable feature of this gathering was the coming together of so many downtown and uptown Jews in so radical a synagogue. The result of the meeting seemed quite successful, inasmuch as the foremost Jews of this community got together, formed an organization, and adopted by-laws; but the enthusiasm stopped right there.

This Alliance representative, however, was not going to return as Noah's dove did, when, finding itself unable to alight on dry ground. The enthusiasm which was brought about so suddenly naturally had to dwindle as it did.

Falling to impress the elders sufficiently with his message, he turned to the younger generation.

He went with his tale of woe from society to society, for months, addressing meetings, and working incessantly from early morning till late at night, the result being that he gained the ears and hearts of our intellectual youth, who formed the Israelite Alliance of America, whose aim it is to eventually interest all intelligent Israelites of America in behalf of our persecuted brethren.

This is the kind of educational work the Alliance has begun to do in this country. The trustees of Temple Emanu-El, of this city, in their last annual report have recognized the Alliance's importance to this country, by stating the following: "If the objects of this organization could be carried out to their logical results, the subjects of the immigration of the Jews from Russia, Roumania and other similar countries would be solved in the most desirable manner." "F"

The Nation's Protest Against Oppression of Roumanian Jews.

Secretary Hay has written no more statesmanlike or humane state paper, none more creditable to the head and heart of President Roosevelt and the American people, than the timely note to the signatory Powers of the Berlin treaty in behalf of the 400,000 oppressed Jews of Roumania.

The United States is not a party to that treaty, and hence has not the international right of a party to demand or ask its observance. Secretary Hay conceded this, and also, that his appeal is not made on the ground of humanity alone. It is based on the right of this government and every government to address a foreign Power on a matter which vitally affects its own welfare and protection.

This country welcomes desirable immigrants from every land and of every race, creed and condition. They enter into our citizenship and body politic. As Secretary Hay well says of the Hebrews: "No class of emigrants is more welcome to our shores when coming equipped in mind and body for entrance upon the struggle for bread, and inspired with the same high purpose to give the best service of heart and brain to the land they adopt of their own free will."

The United States cannot shut its doors to the oppressed Jews of Roumania, who find here their only asylum Nor can it afford to become the dumping ground for the pauperized and demoralized wrecks that are the victims of heartless persecution. "This government cannot be a tacit party to such an international wrong." For its own protection, as well as in the name of common humanity, it has the right of protest to the oppressor, and the right of appeal to the signatory Powers of the treaty concluded to prevent such wrong and barbarity.

We have no doubt that these Powers will see the pertinency and propriety, as well as the justice, of the representation.

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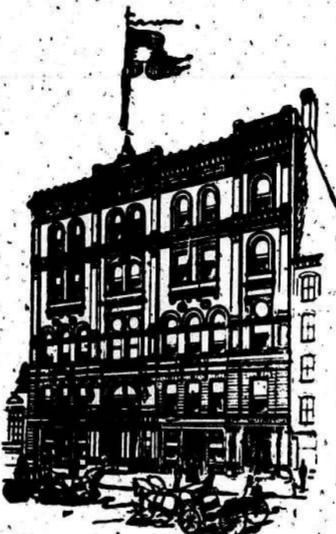
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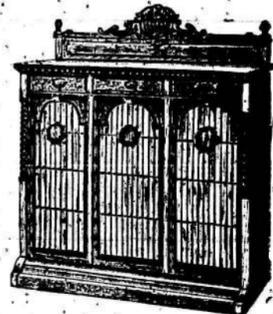
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LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adas Jeshurun, 16 Eldridge street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Agudath Achim, 54-56 Pitt street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Ateris Zwi, 347 East 121st street.
 Atereth Israel, 323 East 82d street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 116th street.
 Beth Tefila, 176 East 106th street.
 Chai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peysar, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street, street.
 Derech Amuno, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Etz Chaim, Fifth street and avenue B.
 Etz Chaim of Yorkville, 107 East 92d street.
 Hand-in-Hand, 135th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kehilath Jeshurun, 115 East 85th street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Lebanon Hospital Synagogue, 156th street and Westchester avenue.
 Matte Levi, 49 East Broadway.
 Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 67 East 113th street.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 51st street.
 Poel Zedek, 54 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berocho, 138-140 East 50th street.
 Shaaray Tefila, 156-166 West 82d street.
 Shaari Zedek, 38 Henry street.
 Shaari Zedek of Harlem, 25 West 118th street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel of Harlem, 125th street and Fifth avenue.
 Tifereth Israel, 128 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.
 There are a very large number of minor congregations, worshiping in halls in the lower part of the city, that are not given here.

Libraries.

Agular, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.

B'nai B'rith (Fraternity), 141 East 60th street.
 Columbia, 2066 Fifth avenue.
 Criterion, 516 Fifth avenue.
 Fidelity, 110 East 59th avenue.

Freundschaft, 72d street and Park avenue.
 Harmonic, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Ladies' Aid Societies and Sisterhoods of Personal Service.

*Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.
 Atereth Israel Sisterhood, 323 East 82d street.
 *Amelia Relief Society, 2009 Third avenue, District No. 13.
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.
 *Beth-El Sisterhood, 240 East 60th street, District No. 9.
 *Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.
 *B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 *Caroline Aid Society, 239 East 57th street, District No. 7.
 *Ceres Sewing Circle, 170 East 80th street, District No. 4.
 *Chari Zedek Sisterhood, 8 Henry street, District No. 1.
 Daughters of Jacob, 40 Gouverneur street.
 *Deborah Benevolent Society, 170 East 60th street, District No. 14.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 *Emanuel Sisterhood, 223 East 79th street, District No. 11.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Gertrude Aid Society, president's address, 213 East 87th street.
 Hannah Blackburn Benevolent Society, 149 East 58th street.
 Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 *Ladies' Benevolent Society Gates of Hope, 115 East 86th street, District No. 12.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies Lying-in Relief Society; president's address, 244 West 52d street.
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.
 *Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.
 *Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.
 *Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.
 *Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, 149 East 58th street.
 *Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.
 *District of the Federation of Sisterhoods.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.

Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon Hospital League, 59th street and Madison avenue.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

Benefit and Fraternal Societies.

Chebra Hased Veamat, office, 70th street and Central Park W.
 Hebrew League of the Seventh Ward, 360 Madison street.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 Joseph F. N. League, 723 Lexington avenue.
 Kasher Shel Barzel, secretary's address, 19 St. Mark's place.
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
 United Austrian Hebrew Charities Association, 71 Second street.

Agudath Achim Chesed Shel Emeth, 54 Canal street.
 Alliance Israelite Universelle, 197 East Broadway.
 Austro-Hungarian Free Burial Society, 174 Norfolk street.
 Baron de Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 222 East 64th street.
 Beth Israel Hospital, Cherry and Jefferson streets.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Darach Ameluno Free Burial Society, 27 Sixth avenue.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Gemilath Chasodim, 215 East Broadway, New York.

Hebrew Relief Society, 99 Central Park West.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.

Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Lying-in Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, 156th street and Westchester avenue.
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 203 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, 111 Broadway.
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.
 Sanitarium for Hebrew Children, 55 Broadway.
 Seligman-Soloman Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men's Hebrew Association, 92d street and Lexington avenue.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom, Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth El (of Borough Park), Forrester's Hall, Borough Park.
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim (E. D.), Keap street, near Division avenue.
 Beth Hamedresh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 167 Prospect avenue.
 B'nai Sholom, 327 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 23d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.

Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Association, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 270 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 160 Beaver street.
 Hebrew League, secretary's address, 175 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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 N. B.—In Our New Furniture Buildings: SPECIAL SALE THIS WEEK OF HIGH GRADE PARLOR AND BEDROOM FURNITURE, ALSO LACE CURTAINS &c.



SARATOGA VICHY ...

THE BEST REMEDY FOR Rheumatism and Dyspepsia. Fine Table Water.

SARATOGA VICHY SPRING CO., Saratoga Springs, N. Y. PARK & TILDOR, ACKER, MERRILL & CONdit New York.

IN THE THEATRES.

Harlem Opera House.

Daniel Frohman will this season present Miss Bertha Galland, in an elaborate production of Victor Hugo's celebrated romance, "Notre Dame," dramatized by Paul M. Potter, in five acts and seven tableaux. Miss Galland will appear at this theatre during the week beginning Monday, September 29th. The only matinee of the engagement will be on Saturday. The part of Hugo's heroine, "Emeralda," is particularly suited to Miss Galland, whose ability in portraying emotional parts is marked. The production is one of the most magnificent ever made by Mr. Frohman. E. G. Unitt, of Daly's Theatre, has prepared the scenic effects, the incidental music is by Frank A. Howson, the costumes by Herrman, while the play has been staged by Edward E. Rose.

Proctor's Fifth Avenue Theatre.

The Fifth Avenue Stock Company will be seen in "The Crust of Society," a modern society play in which Minnie Seligman will be seen to especially good advantage. James Wilson, the popular leading man, will have a strong character, and Rose Stuart, Florence Reed, Paul McAllister, Gus Weinberg, Ada Levick, and the other stock company favorites will be seen in agreeable roles.

New York Theatre.

The success of Edward E. Rice's "King High Ball" at the New York Theatre is assured. Just now the fantastical production is running as smoothly as the proverbial brook stream and nightly the big audiences go away delighted. From an artistic standpoint "King High Ball" is one of the prettiest productions ever put upon the stage of the New York and from a spectacular point of view it ranks with any production ever staged. Scores of pretty girls in beautiful ballets predominate, and at times the stage resembles fairyland. Marie Dressler, the comedienne, is afforded every opportunity of spreading herself, and makes the most of her role. She is continually inserting new business. Her latest is a new coon song, "Susie Anna," in which she is assisted by seventy-five pretty girls. It is one of the big hits of the show.

Proctor's 23d Street Theatre.

Goolman's cats and dogs will be the feature act in the Twenty-third Street's bill of continuous vaudeville. James J. Morton, the four Olifans, Rastus and Banks, the Hollands, eccentric comedians; Ferguson, Lewis and Redfield; Tom and Laura Harries, Phil and Carrie Russell, V. P. Wormwood and Cecelia Rhode will contribute their talents to the completed bill.

Irving Place Theatre.

The season at this theatre begins on Thursday, October 2d, with the Lustepell, "Liebeskontrakt, (Loves Contract), by Albert Roderich. In this play several of the new actors engaged will make their debut. On Monday and Wednesday, evenings "classical" plays will be produced, at popular prices.

Proctor's 58th Street Theatre.

The Proctor Stock Company will be seen in "Jim the Penman" at the Fifty-eighth Street. Ralph Cummings, the new leading man will make his first bow, and Edna Archer Crawford, the popular young leading woman, will be congenially cast. Florence Gerald and Robert V. Ferguson, along with the other Fifty-eighth Street favorites, will have roles well suited to their talents.

New Star Theatre.

Theatrical productions for the past two or three years seem to have a tendency towards entertainments that are light, humorous and musical. The heavy drama for the present time is a thing of the past, and theatre-goers seek only the places of amusement where they are going to be entertained. While "M'liss" is not a comedy, there is sufficient humor in it to be called a comedy-drama, and the dramatization of Bret Harte's beautiful story, as presented by Nellie McHenry and her admirable company of associates, is interesting and amusing.

Proctor's 125th Street Theatre.

The Drury Lane production of "The Great Ruby," with all its scenic splendor, sensational scenes and thrilling situations, will be presented at the One Hundred and Twenty-fifth Street, ex-

actly as seen at Daly's Theatre. Adelaide Keim and Ned Howard Fowler will appear as the Countess Chikoff and Prince Kassim, respectively, and Grace Huntington will interpret the role of Lady Garnette. Sol Aiken and Charles M. Seay, the favorite comedians, will be seen in leading roles, and more than two hundred people will be employed during the action of the piece.

Amphion Theatre, Brooklyn.

The several visits to the Amphion of the popular German comedian, Mr. Adolph Phillips and his company have proved so popular that Manager Cohen will present him again to Brooklyn theatre-goers. As an author, actor and manager, Herr Phillips has gained a national reputation, as his plays are always meritorious and carefully presented. He will be seen in repertoire at the Amphion next week, assisted by a capable company.

Montreal.

Pending the completion of its new synagogue, the B'nai Jacob congregation has been holding services in the hall of the Victoria Rifles armory. Last Sabbath the Rev. Mr. Kantar officiated, with the assistance of a fine choir. The service was most impressive.

The new synagogue of the Chebra Kadisha congregation is approaching completion. Services are now being held in a hall.

Mr. H. E. Davis has returned from England, accompanied by a younger brother.

The Neue Freie Presse, of Vienna, publishes a remarkable letter which it received from a Japanese traveling in Roumania. He referred to the following circular which had been distributed in the streets of Botuschani on the occasion of a charitable fete in aid of sufferers from a fire which had affected ninety Jewish families:

Roumanians! Considering the ingratitude with which this people has always repaid your humanitarian efforts; considering that it had never occurred to Jews to assist Roumanians if such an event had happened to them; considering that among the ninety sufferers from the fire there are only three Roumanians, and only one of them is a landed proprietor; considering that they themselves are incendiaries and the cause of their misfortunes. They deserve no pity, and we indignantly protest against the unpatriotic proceeding of arranging Roumanian fetes with the most hostile elements against our nationality. We express our contempt toward those Roumanians in our midst who encourage those who rob us and expose us before foreign countries. We warn every Roumanian from participating in deed, or even in thought, in such a degradation. We pronounce our disapproval and deserved contempt on those who debase themselves for fraternal relations between Roumanians and Jews.

THE STUDENTS AND NATIONALISTS.

Botuschani, Aug. 18.

Lyons Silk Dress Lining. This Fabric is woven from Pure Silk and Egyptian Combed Yarn and is positively the most Superior Lining manufactured. It does not tear. It does not stretch. It keeps the Garment in perfect shape. Width 1 yard. Price 45c. per yard. Sold at First Class Lining Dept's. Lyons Silk stamped on selvedge.

GOOD INCOMES MADE BY SELLING OUR CELEBRATED GOODS 25 TO 30 PER CENT. COMMISSION. BOMSA COFFEE BEST GROWN ONLY 33c A LB. In absolutely air-tight 1-lb. trade-mark bags, preserving strength and flavor indefinitely, even if opened. Other Good Coffees, 12 to 15c a lb. Excellent Teas in the Cup, 30, 35, 50c a lb. COOK BOOK FREE to customers, bound in cloth, 225 pp., 2,500 receipts. For New Terms, address The Great American Tea Co. P. O. BOX 289 31 & 33 Vesey St., New York

SMART SILVER for SMART WEDDINGS The Mauser Mfg. Co. SILVERSMITHS. Trade Mark (Image of a horse) 15th St., bet. B'way & 5th Ave. NEW YORK.

THE JOHN D. CAWEIN CO. Good Coffees and Teas at Popular Prices. 774 Lexington Ave., New York City. Established 1891.

Columbia Carpet Cleaning Co. and Renovating Works. GREENBERGER & TANNENBAUM, Props. 408 E. 66th St. and 177 E. 87th St. Carpets cleaned by steam by hand in the open air, on the floor if required, and by compressed air. Each Carpet and Rug cleaned separate. Telephone Call, 3023-79th St.

WEISSBERGER, ARON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Weissberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 128 Broadway, in the City of New York, on or before the 27th day of March next. Dated New York, the 17th day of Sept., 1902. JOSEPHINE WEISSBERGER, Administratrix. ARNSTEIN & LEVY, Attys for Administratrix, 128 Broadway.

STERN, FANNY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, deceased, late of the County of New York, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Max Monfried, No. 99 Nassau Street, Manhattan Borough, City of New York, on or before the first day of April next. Dated New York, the 10th day of September, 1902. HARRY KITZINGER, Executor. MAX MONFRIED, Attorney for Executor, No. 99 Nassau Street, Manhattan Borough, N. Y. City.

LOEWY, LEOPOLD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Loewy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 134 Grant Street, in the City of New York, on or before the 27th day of March next. Dated New York, the 10th day of September, 1902. SAMUEL LOEWY, R. A. STEWART, JOHN STEWART, Attys for Executors, 356 W. Broadway, New York City.

ASCHHEIM, ROSE.—in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Isidore Osorio, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated, New York, the 4th day of April, 1902. RACHEL WERTHEIM ASCHHEIM, Administratrix. ISIDORE OSORIO, Attorney for Administratrix, 230 Broadway.

STETTNER, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stettner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankheimer, No. 35 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903. Dated New York, June 27, 1902. ADOLPH KURZMAN, CARRIE STETTNER, JAMES STETTNER, Executors.

KURZMAN & FRANKHEIMER, Attorneys for Executors, 35 Broad Street, Borough of Manhattan, New York City.

LEGAL NOTICES. HEYMAN, EVA.—THE PEOPLE OF THE State of New York, by the grace of God free and independent, to Sarah Combs Theodore and independent, to Sarah Combs Theodore Peiser, Maimie Peiser, Joseph Peiser, Hyman Peiser, Hattie Lewin, Eva Peiser, Rosa Marks and Isaac Peiser, the heirs and next of kin of Eva Heyman, deceased, send greeting: Whereas, Henrietta Blefeld, of the City of New York, has lately applied to the Surrogate's Court of our county of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Eva Heyman, late of the County of New York, deceased; therefore, you and each of you are cited to appear before the Surrogate of the County of New York, at his office in the County of New York, on the nineteenth (19th) day of November, one thousand nine hundred and two (1902), at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And each of you as are hereby cited, as aforesaid, under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, Surrogate of our said County of New York, at said County, the eleventh day of September, in the year of our Lord one thousand nine hundred and two (1902). J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court. MITCHELL LEVY, Attorney for Petitioner, 201 Broadway, New York City, Borough of Manhattan.

SMONSON, PHILIP.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York: NOTICE is hereby given to all persons having claims against Philip Smonson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Singer & Barr, Room 1003, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next. Dated New York, 3d day of September, 1902. WILLIAM J. BARR, HENRY B. SINGER, Executors.

SAMUEL E. A. STERN, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

HECHT, ALBERTINE OR ALBERTINA.—IN pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York: NOTICE is hereby given to all persons having claims against Albertina Hecht, sometimes known as Albertine Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of February next. Dated New York, the 18th day of August, 1902. ROBERT L. HECHT, Administrator. BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

ROTHENBERG, LEON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Jacob Manne, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 17th day of April next. Dated, New York, the 4th day of April, 1902. BERNARD ROTHENBERG, Administrator. JACOB MANNE, Attorney for Administrator, 62 William Street, Borough of Manhattan, New York City.

COHN, SIGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York: Notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frederick Mabbett, No. 49 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next. Dated New York, the 12th day of June, 1902. WILLIAM H. OKANYAN, JOSEPH ROTHENSCHILD, Executors.

FREDERICK MABBETT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York: Notice is hereby given to all persons having claims against Anselm Jakobi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of LEO C. JAKOBI, Executor, 128 Broadway, Manhattan, New York City.

ESBERG, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Esberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of October next. Dated, New York, the 20th day of March, 1902. AMELLA ESBERG, Administratrix. KANTROWITZ & ESBERG, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

STETTNER, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stettner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankheimer, No. 35 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903. Dated New York, June 27, 1902. ADOLPH KURZMAN, CARRIE STETTNER, JAMES STETTNER, Executors.

KURZMAN & FRANKHEIMER, Attorneys for Executors, 35 Broad Street, Borough of Manhattan, New York City.

GANE, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gane, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 605 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, the 24th day of September, 1902. GEORGE W. JACOBY, Administrator.

ALBERT J. APPILL, Attorney for Administrator, 10 West Broadway, Manhattan, N. Y. City.

JACOBY, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Louis Joseph & Jacoby, 302 Broadway, Manhattan, New York City.

LOUIS JOSEPH & JACOBY, Attorneys for Executors, 302 Broadway, Manhattan, New York City.

SOLINGER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MINA SOLINGER, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Fernando Solinger, 231 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of October next. Dated, New York, the 17th day of March, 1902. MORRIS D. SOLINGER, LEOPOLD MEYER, Executors. FERNANDO SOLINGER, Attorney for Executors, 231 Broadway, New York City.

VOGEL, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 5th day of January, 1903, next. Dated New York, the first day of July, 1902. HENRY VOGEL, CHARLES ABROGAST, Executors. CATHARINE VOGEL, Administratrix.

DIITENHOEFER, GERBER & JAMES, Attorneys for Executors, 30 Broadway, New York City.

DAVID KUTTNER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely, at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 16th day of January, 1903, next. Dated New York, the 25th day of June, 1902. SIMON KUTTNER, MORRIS GREEN, Administrators.

SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

HORWITZ, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York: NOTICE is hereby given to all persons having claims against Louis Horwitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abraham A. Berman, his attorney, at No. 116 Nassau Street, in the City of New York, on or before the 1st day of April next. Dated New York, the 3rd day of September, 1902. CHARLES COHEN, Administrator. ABRAHAM A. BERMAN, Attorney for Administrator, 116 Nassau Street, New York City.

GOSETT, HARRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Gossett, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., at the office of Alexander Rosenthal, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next. Dated New York, the 23rd day of July, 1902. LOUIS GOSETT, SOLOMON GOSETT, Executors. ALEXANDER ROSENTHAL, Attorney for Executors, Office and Post Office address, 320 Broadway, Borough of Manhattan, New York City.

BALSER, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Balsler, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Ulio & Pucherman, attorneys, No. 11 Broadway, in the City of New York, Borough of Manhattan, on or before the 29th day of November next. Dated New York, 10th day of May, 1902. ULLIO & RUEBSAMEN, Executors. GUSTAVUS BALSER, Attorney for Executors, 11 Broadway, New York City.

REICHENBACH, LINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York: NOTICE is hereby given to all persons having claims against Lina Reichenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau Street, in the City of New York, on or before the first day of October next. Dated New York, the twenty-eighth day of March, 1902. EMANUEL EISING, Executor. SONDHEIM & SONDHEIM, Attorneys for Executor, 35 Nassau St., N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Leon Lewin, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of October next. Dated New York, the twenty-fifth day of March, 1902. LEON LEWIN, Administrator. JENNIE LEVY, Attorney for Adm., 150 Nassau Street, New York.

GANE, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gane, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 605 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, the 16th day of May, 1902. JOSEPH BECK, JACOB MEYER, Executors. LOUIS JOSEPH & JACOBY, Attorneys for Executors, 302 Broadway, Manhattan, New York City.

JACOBY, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Louis Joseph & Jacoby, 302 Broadway, Manhattan, New York City.

LOUIS JOSEPH & JACOBY, Attorneys for Executors, 302 Broadway, Manhattan, New York City.

ALBERT J. APPILL, Attorney for Administrator, 10 West Broadway, Manhattan, N. Y. City.

JACOBY, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Louis Joseph & Jacoby, 302 Broadway, Manhattan, New York City.

LOUIS JOSEPH & JACOBY, Attorneys for Executors, 302 Broadway, Manhattan, New York City.

ALBERT J. APPILL, Attorney for Administrator, 10 West Broadway, Manhattan, N. Y. City.

JACOBY, ROSALIE S.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie S. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Louis Joseph & Jacoby, 302 Broadway, Manhattan, New York City.

Order B'nai B'rith.

Office, B'nai B'rith Building, 723 Lexington Avenue.

OFFICERS DISTRICT GRAND LODGE NO. 1. President, J. B. Klein, Franklin Block, Bridgeport, Conn.

A meeting of the Board of the Maimonides Free Library was held on Monday evening last.

The Executive Committee of the Order has submitted an amendment to the lodges of the Order.

Manhattan Lodge will have interesting exercises at its next meeting, the first Sunday in October.

President J. B. Klein was at his desk as usual on Sunday morning last.

The Board of Governors of the Home at Yonkers held its regular meeting in the Board Room of the Home on Sunday last.

Notwithstanding that last Sunday was intensely hot and dry, Ganiesville Lodge No. 518, I. O. O. B. B., turned out in goodly numbers for their regular monthly business meeting.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

BRAND LODGE OF THE UNITED STATES OFFICERS.

M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York.

EXECUTIVE COMMITTEE.

Herman Stiefel, Abraham Hafer, L. J. Schwarzkopf, Philip Stein, Henry Jacobs, Raphael Rosenberger, E. C. Hamburger, N. A. Alexander, Charles M. Obst, Julius Harburger, Benjamin Blumenthal.

District Grand Lodge, No. 1, Officers.

ISAAC ENGEL, Grand Master. WILLIAM BOOKHEIM, 1st Deputy Grand Master. EMIL TAUBIG, 2d Deputy Grand Master.



I. F. FREITAG, Caterer. Banquet and Dancing Hall, private Dining Parlors for Weddings, Parties, etc.

Sons of Benjamin.

Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York.

Executive Committee.

Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance.

JUDGES COURT OF APPEALS.

Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES.

The Calendar.

Table with 2 columns: Date and Event. Includes Rosh Hashanah, Yom Kippur, Sukkot, Shemini Atzereth, Simchat Torah, Rosh Chodesh Cheshvan, Rosh Chodesh Kislev, Rosh Chodesh Tebeth, Tu B'Shvat, Rosh Chodesh Shebat, Rosh Chodesh Adar, Purim, Rosh Chodesh Nissan, Rosh Chodesh Iyar, Rosh Chodesh Sivan, Rosh Chodesh Tamuz, Rosh Chodesh Ab, Rosh Chodesh Ellul.

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G. Bickelhaupt, Skylight Works, 243 W. 47th Street, New York. Telephone, 675-88th.

Concurrent Resolutions

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER ONE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section ten of article eight of the Constitution...

Section 1. Resolved (if the Assembly concur) that section ten of article eight of the Constitution be amended to read as follows: Article VIII. § 10. No county, city, town or village shall hereafter give any money or property...

cluding existing indebtedness, shall exceed ten per centum of the assessed valuation of the real estate of such county or city subject to taxation...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER THREE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to article seven of the constitution in relation to the payment of debts of the State.

Section 1. Resolved (if the assembly concur) that article seven of the constitution be amended by adding thereto a new section to be known as section eleven...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER FIVE. Concurrent Resolution of the Senate and Assembly, Proposing amendment to article twelve, section one of the constitution, relating to organization of cities.

Resolved (if the assembly concur) that the following amendment to the constitution be agreed to and referred to the legislature to be chosen at the next general election of senators...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER TWO. Concurrent Resolution proposing amendment to article six of the constitution, relating to the election of additional justices of the supreme court...

passed, a majority of all the senators elected voting in favor thereof. By order of the senate, TIMOTHY L. WOODRUFF, President.

STATE OF NEW YORK: In Assembly, April 22, 1901.—The foregoing resolution was duly passed, a majority of all the members elected to the assembly voting in favor thereof.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election in conformity to the aforesaid provisions...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER THREE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to article seven of the constitution in relation to the payment of debts of the State.

Section 1. Resolved (if the assembly concur) that article seven of the constitution be amended by adding thereto a new section to be known as section eleven...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER FIVE. Concurrent Resolution of the Senate and Assembly, Proposing amendment to article twelve, section one of the constitution, relating to organization of cities.

Resolved (if the assembly concur) that the following amendment to the constitution be agreed to and referred to the legislature to be chosen at the next general election of senators...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER TWO. Concurrent Resolution proposing amendment to article six of the constitution, relating to the election of additional justices of the supreme court...

concur) that section one of article six of the constitution be amended by adding thereto the following provision: the legislature may from time to time increase the number of justices in any judicial district...

STATE OF NEW YORK: In Senate, March 6, 1902.—This bill was duly passed, a majority of all the senators elected voting in favor thereof.

STATE OF NEW YORK: In Assembly, March 21, 1902.—This bill was duly passed, a majority of all the members elected to the assembly voting in favor thereof.

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election in conformity to the aforesaid provisions...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER FIVE. Concurrent Resolution of the Senate and Assembly, Proposing amendment to article twelve, section one of the constitution, relating to organization of cities.

Resolved (if the assembly concur) that the following amendment to the constitution be agreed to and referred to the legislature to be chosen at the next general election of senators...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER FOUR. Concurrent Resolution of the Senate and Assembly, Proposing amendment to article six of the constitution relating to supreme court judicial districts.

